

LOSS OF AN ICON

Cranford residents are mourning the loss of 'Old Peppy,' a Pepperidge tree that has occupied Lincoln Park for 240 years.

Page 3



THE GOOD FIGHT

Members of the Clark Volunteer Fire Department aren't fighting fires, they are fighting cancer at Relay For Life of Clark.

Page 13



A COUNTY ASSET

The Friends of Child Advocacy Center of Union County are raising funds to move their operation to a Victorian house, located in Elizabeth.

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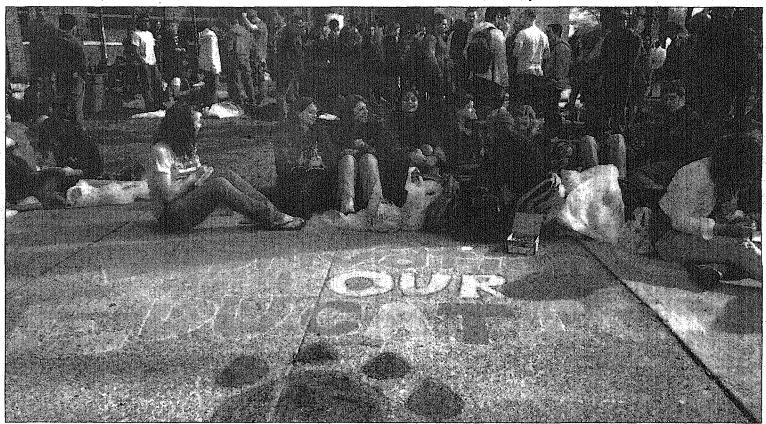
THURSDAY, APRIL 8, 2010

LOCALSOURCE.COM

VOL. 93 NO. 14

50 CENTS

Students take a stand, sit down



Photos By Toniann Antonelli

During a sit-in at Roselle Park High School last week, students made signs protesting state aid cuts. Above, a chalk drawing on the ground in front of the school calls the cuts a 'deprivation of our education.' Below, one of many classrooms that remained empty during the three-hour sit-in.

By Cheryl Hehl Staff Writer

ROSELLE PARK — To protest the \$1.4 million in proposed state aid cuts, students at Roselle Park High School recently decided to "take a stand and sit down."

Park High School last Thursday morning saw a well-organized, peaceful sit-in of more than 500 students protesting Gov. Chris school losing their jobs.

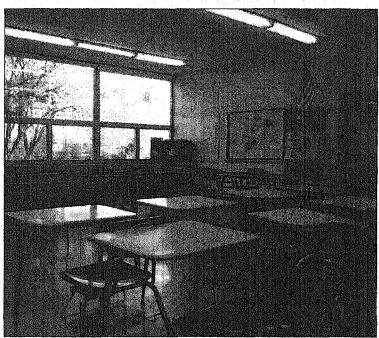
Despite the early morning chill of the school, spirits were high among students who wore red as a sign of solidarity against a force they believe poses a threat to their education. Wearing a rainbow of ribbons pinned to their clothes

symbolizing teachers, academics, sports, clubs or the high school overall, they joined other schools across the state to let Christie know they had something to say.

Students divided into groups to do class work they normally would Anyone driving past Roselle be doing or activities that are a part of their regular high school experience. Some did homework, art or quietly talked among themselves until a car or truck passing by Christie's state aid cuts, which honked in support. Then and only could result in 18 teachers from the then did students respond with a rousing, thunderous cheer. The rest of the time, which ran from 8 until in the air and the soggy front lawn 11:15 a.m., it was so quiet residents nearby would not have known 500 students were staging a sit-in.

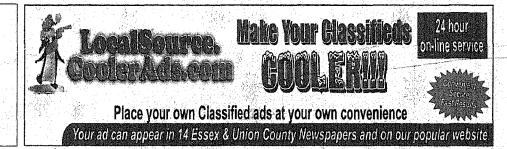
Those passing by had little problem figuring out why students were protesting because more than

See STUDENTS, Page 4



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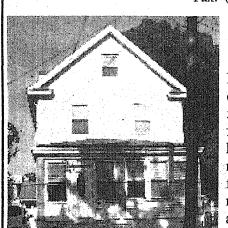




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Still laughing his way to the top

Union stand-up comedian follows a dream to make people laugh

> By Cheryl Hehl Staff Writer

UNION — By day he leads an hopes his routine will bring the house down.

As far back as grammar school Steve Serralheiro knew he wanted to be a stand-up comedian, Although the road to the top has been rough, this optimist is keeping his sense of humor and not giving up his dream.

The first time this township resident stepped before a "mic" he was a student at Union High School. Serralheiro decided to do an impression of then-principal, Sam Fortunato. While he knew this was a risky move, he decided to do what he did best. Needless to say the routine brought the house down and the principal actually liked it.

Fast forward seven years and this 24-year-old has become a regular at Caroline's Comedy Club in the city, as well as a host of other clubs that feature open 'mic" nights. In fact, among his mentors, he counts Saturday Night Live longtime star, Darrell Hammond.

make it as a comedian, why is

A: Its not just about putting a ordinary life. But when night falls routine together, although that is he steps under the spotlight and part of it, you have to get your name out there. That means going to open mic night at comedy clubs. It also means having a day job to support yourself until you make it, which can take years, I work some days at my parents restaurant "The Patio" here in town and go into the city at night three or four nights a week.

Q. How do your parents feel about the direction your career has taken?

A: Initially they thought it was a phase and I know they figured I would grow out of it. But I haven't and I don't think I will. A dream is a dream and you do all you can to make it come true.

O. What was it like the first time you performed professional-

A: Actually it was right here at Van Gogh's Ear Cafe in (Union) Center, and ironically it was the night my idol, Rodney Dangerfield, died. Whew, I have to admit, I was nervous but it went really well. From there I went into the city and started hustling at Q: You said its not easy to comedy clubs, hoping to get in on



Steve Serralheiro

open mic nights.

Q: How did you hook up with Darrell Hammond?

A: He just happened to be in the audience one night when I was doing an òpen mic night at Caroline's Comedy Club in the

He came up to me and said he thought I was good, but he also warned me about how rough this business can be. He is there in the audience on and off, so the next time, after a show, I went up to him and asked if I could shadow him on SNL. He said no, of course, but heck, if you don't ask,

Q: So where do you see yourself in two years?

A: My goal, my dream, as far back as I can remember, is to be on SNL. I'm going to stick with it until I reach my goal. After all, when you have a dream, you have to believe it will come true, right?

UNION BRIEFS

Try your luck in PA during Kelly post trip

The Michael A. Kelly Post 2433, Veterans of Foreign Wars and its Ladies Auxiliary are sponsoring a trip to the Sands Casino in Bethlehem, Pa. on Sunday.

The bus will leave from the Post Home, located at the corner of High Street and Stuyvesant Avenue in Union, at 9 a.m. and return at 5:30

The Post will present an American flag to each rider during the

Reservations can be made by calling Paula Wojtczak at 908-688-0096. It is suggested that these be made early to insure your place.

Vendors needed for church flea market

The Presbyterian Women's Association of Connecticut Farms Church, Union, has scheduled its Annual Indoor Flea Market for Saturday from 9 a.m. to 3 p.m. Vendors are needed.

The flea market will feature a

are also acceptable.

For information or to rent a table, call 908-245-0562.

YM-YWHA will once again host day camp

The 10 Camp divisions at the YM-YWHA of Union County are gearing up for another busy sum-

Beginning June 28 and extending eight weeks through Aug. 20, there are unique educational programs for children age 2 through 15. Facilities include the new indoor Schering-Plough Aquatics Center, a beautiful new outdoor pool, grassy shaded outdoor areas, new playgrounds, ball fields and a large air-conditioned indoor activity center. For information call the Y at 908-289-8112. The Y is located at 501 Green Lane in Union.

History meets fun at Liberty Hall camp

Historic Liberty Hall in Union is now taking reservations for its History Summer Day Camp.

Sign your kids up now for one variety of new and "gently used" of two week-long sessions. This merchandise. Hand-crafted items camp provides a rare opportunity

for children to combine play with learning. Camp is held on the Liberty Hall grounds and includes tours of the museum, the historic gardens and formally sculpted mazes, as well as the Carriage House and the air-conditioned Wagon Shed. The two summer camp sessions are scheduled for July 12 through July 16 and Aug. 23 through Aug. 27 and will run from 9 a.m. to 4 p.m.

Correction

In the April 1 edition of Union County LocalSource, a chart on the front page should have listed Interim Union Superintendent of Schools Gregory Tatum's annual salary as \$138,900.

It is the policy of this newspaper to correct all significant errors that are brought to the editor's attention.

If you believe that we have made such an error, e-mail Regional Editor Toniann Antonelli at tantonelli@thelocalsource.com or call 908-686-7700, ext. 122, weekdays before

'Old Peppy' on it's last limb as township symbol

Staff Writer

CRANFORD - Residents and officials are mourning the loss of years are near their end. a symbol of the township - a Pepperidge tree that occupied Lincoln Park for 240 years.

A large, central branch apparently collapsed during heavy rain and winds on the night of March 30, casting doubt on the future of the weathered fraction of the tree that now remains.

Residents and officials have since been visiting the park to pay their respects to "Old Peppy" as the tree was affectionately known.

the site and was dismayed to report the prognosis appeared

to have their opinion, but a sub- minds it's been a symbol of Cranstantial portion of the canopy fell," Smith said.

Smith said there is some concern now that the lopsided tree said he is reaching out to the NJ could begin to lean and may col-

not sure if this is the case. At any rate, it appears the tree's long

"We're hopeful we can get some additional years of life," Smith said. "It's a such a great symbol of the town."

A mural in the lobby of the local community center depicts Old Peppy as well as a timeline chronicling the tree's long life.

The Cranford Environmental Commission's letterhead bears the likeness of Old Peppy.

Environmental Commission Chairman Nelson Dittmar said the Mayor Mark Smith inspected tree was certified by specialists as the oldest of its kind in the United States.

"I think its really a sad day," "We haven't had the experts in Dittmar said. "In many people's ford. It's irreplaceable."

Mike Rediger, Chairman of the Cranford Tree Advisory Board Forestry Service to request they

lapse completely, but said he is examine the remains in case the tree can be salvaged.

> "There was only a little bit of living wood that was holding that whole branch up," he said. "And there's another branch to the left that's probably in danger of snapping next."

> Rediger said township officials were aware of the fragile health of the tree since last year and took steps to prolong its life and protect residents by supporting the branches with cables and installing a rail fence to prevent people from congregating around the base of the unstable tree. The falling branch destroyed a portion of this fence.

"All good things come to an end," Rediger said. "That tree had probably reached its maximum age and it was probably only a matter of time before something like this happened."

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

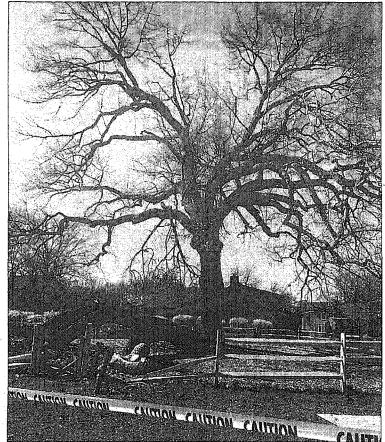


Photo By Barbara Kokl

'Old Peppy,' the Pepperidge tree that has stood in Cranford's Lincoln Park for 240 years is surrounded by caution tape. A portion of the tree has collapsed.

Linden Police identify human remains found in trash bags

By Cheryl Hehl Staff Writer

LINDEN — The grisly discovery Monday of six bags containing the dismembered bodies of a man and woman were identified Tues-

However, their identities are being withheld pending notification of their families, according to Union County Prosecutor Theodore Romankow. The bags, four cloth and two black plastic garbage bags, were reported to the Linden Department of Public Works at 9:30 a.m. Monday by the resident living on the corner of Cranford and Essex avenues. The resident, police said, thought it was just another illegal dumping of yard waste or garbage along the side of her house. However, when flies regular garbage pickup. Because of tion.

she became concerned. The DPW responded with a police officer, which is normal operating procedure when bags or any container has been dumped in the city.

The DPW worker was the first to open one of the bags and realize it contained severed body parts. At that point the Union County Homicide Task Force was called on the scene to conduct an investigation, which is ongoing. According to Romankow there is confusion surrounding when the bags were first noticed by residents living in the

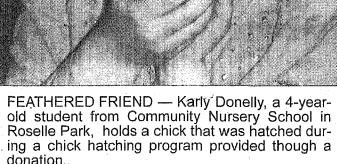
Some residents, he said, speculated the bags may have been April 1, which is the day before

began swarming around the bags, the holiday, though, that pickup was canceled. Others said they did not notice the bags until Monday morning.

The bags were removed to the Union County Medical Examiner's office, where it was quickly determined that the body parts were indeed human. At a press conference Monday, Romankow provided what little information they had at that point.

'The bodies were found in various stages of dismemberment," he said, explaining that they did know that the female was hispanic and was between the ages of 30-35

Romankow said there were no placed there late on the evening of leads but local and county authorities are continuing the investiga-





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News items:

For information or to report a breaking news story, call 908-686-7700 and ask for editorial. *Union County LocalSource* accepts news releases and opinion pieces by e-mail. Our e-mail address is editorial@thelocalsource.com. E-mail must be received by 9 a.m. Monday to be considered for publication that week.

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Mayor's Day Charity Golf Outing

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Students protest NJ aid cuts

(Continued from Page 1) 65 colorful and informative signs on the front of the high school explained the disappointment and frustration students felt over the possibility of losing so many teachers at their school. But if one still was confused, a line holding 18 black T-shirts depicting a large white X was a glaring reminder that the slashes in state aid were personal to this student body.

Abby Gallego, 17, a senior at Roselle Park High School and the organizer of the protest, explained that she got the idea for a sit-in from a Facebook page urging students to become involved. But, she said their objective was to send a clear message to the governor.

"We want the governor to understand that if we lose these 18 teachers our education is at stake," she said. Gallego also had a message for the public.

"We want them to get involved and find another way to get around this budget so we don't have to lose teachers," she said.

Planning such a huge event and seeing it carried out in a controlled environment was not easy, but to Gallego and those who joined the effort, the task was easy. The student pointed out that without the help and expertise of fellow students Andrea Suarez, Lauren Corigliano, Melissa Kolani, Kwasi Bowman and Megan Botman, staging the protest would not have been possible.

"We all worked as a team," explained Suarez, student spokesperson.

The issue of whether students should have been allowed to stage such a protest is two-sided, depending whom you ask. Initially, when students approached Principal Sarah Costa she admitted being more than concerned.

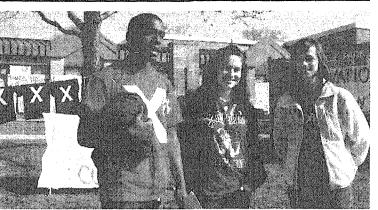
"They came to me a week ago and I have to say I was worried," said Costa, adding that she immediately put in a call to Superintendent of Schools Patrick Spagnoletti for guidance.

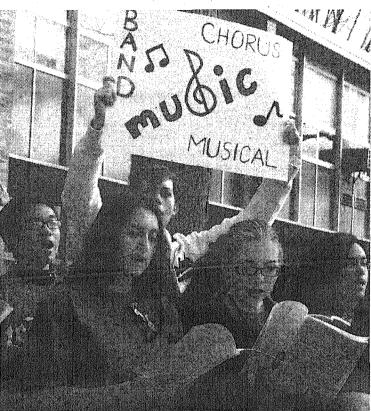
The superintendent was not as concerned, and in fact, he thought the experience could be a positive one for students.

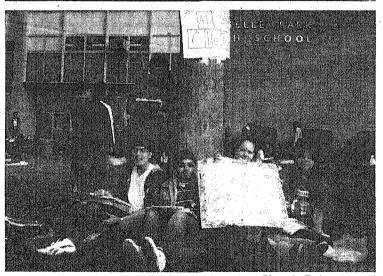
"I told Sarah there are two ways you can handle this — be reactive on the day it happens or be proactive and take the bull by the horns and make this a learning experience for our students," Spagnoletti

Both the principal and superintendent were on the scene that morning, but they proudly confessed it appeared students had things well under control.

If students were hoping the governor would get their message,







Photos by Toniann Antonel

From top: Student organizers participate in a sit-in at Roselle Park High School protesting cuts in state aid; the chorus performs during the protest; students do their chemistry homework while quietly protesting.

he had one for them, as well. Christie spokesperson Michael Drewniak felt students expressing their feelings on the subject was one thing, but missing class was another.

"We don't encourage students, no matter where they get their information from, to be walking out of class," Drewniak said. "This is serious public debate and there are two sides to this. Our concern is that some teachers are inappropriately framing this and using students to further a narrow and self-interested message."

The majority of teachers opted

not to discuss the effect cuts in state aid had on their co-workers or whether they would take Christie up on a year long pay freeze in order to see some state aid come back to the district. However, one was very vocal on the issue.

Raymond Bangs, a chemistry teacher and 35-year tenured employee of the district, emphatically stated he would not vote in favor of a pay freeze. Not even if it helped the 18 teachers in his school who would lose their jobs.

"Absolutely not, I have given up too much over the years," he said.

Two charged with attempted kidnapping

The Hillside Police Department has arrested two men in connection with the attempted abduction of a township resident on April 1.

The 33-year old victim was walking on Long Avenue at 6 p.m. when a vehicle occupied by two men approached her. One of the men allegedly attempted to lure the victim into the car by displaying a handful of cash. When the victim began to walk away, the driver ordered her into the car. The passenger then exited the vehicle, grabbed the victim by the arms and attempted to force her into the car. As the victim struggled with the suspect and attempted to escape, she fell to the ground.

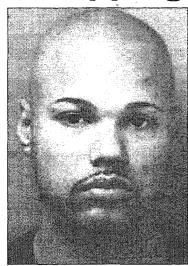
At that time, an unknown witness came to her aid and both suspects fled in the vehicle toward North Broad Street.

After conducting a brief investigation and obtaining a description of the suspect vehicle, Hillside Police Officers Blanca Rivera, Shakeema Wilson and Detective Sean Young observed a vehicle fitting the description on Central Avenue. They quickly "boxed in" the car and arrested both suspects.

Police discovered suspected controlled dangerous substances and a large quantity of cash in the

The suspects, David Taylor, 30, of Wilkes-Barre, Pa. and Altorie Wheeler, 29, of Hillside, have been charged with attempted kidnapping and possession of CDS. They are being held at Union County Jail in Elizabeth in lieu of \$100,000 bail.

The unknown witness who came to the victim's aid is asked to contact Detective Michael Ricci at 973-926-5800. According to Police



David Taylor



Altorie Wheeler

Chief Robert Quinlan, he may have saved the victim's life. Quinlan also credited the rapid response and effective actions of the members of the Hillside Police Department involved in this investigation for the quick apprehension these dangerous suspects.

CLARK BRIEFS

Businesses can help support Relay for Life

The American Cancer Society urges local companies to help support the fight against cancer in the community by becoming a sponsor of Relay For Life of Clark.

Many options for corporate sponsorship are available including forming a team; providing in-kind donations of goods; encouraging employees to volunteer at the event; and collecting donations for the American Cancer Society at their place of business. Other levels of sponsorship include purchasing event sponsor signs to be displayed on the track for the duration of the event, or a print ad to be included in the Program Recognition Book.

Relay For Life of Clark take place overnight on June 11, starting at 6 p.m. at the Arthur L. Johnson High School athletic track.

For information call Beatriz Newborn, at 908-354-7373, opt. 3, ext. 244, e-mail: Clark.Relay@can- is required. Call 732-388-5999.

cer.org or visit www.RelayFor-Life.org./clarknj.

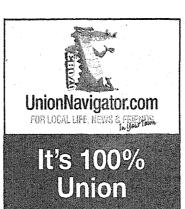
Teen Anime/Manga Club will begin Friday

On Friday at 3 p.m. visit the Clark Public Library and meet likeminded teens who enjoy reading manga and watching anime.

Share and discuss your favorite books and films. Suggest new titles for the library and help plan manga/anima events. This event is open to all teens in grades 6 to 12. For information call 732-388-5999 or register online at www.clarklibrary.org.

Stories and more planned for children

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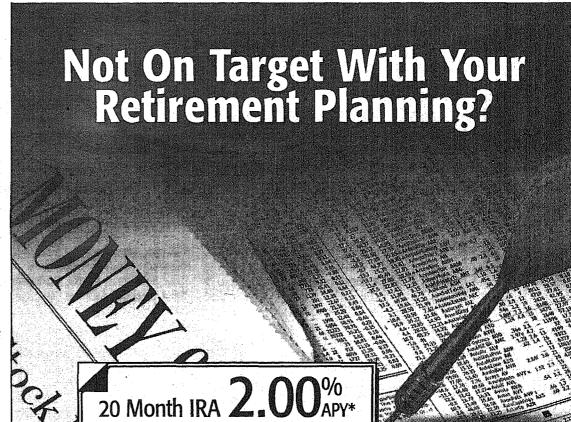
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Linden man arrested for shooting pit bull

Richard J. Rotkiewicz, 62, of Linden was arrested Sunday at 12:35 a.m. on Roselle Street after Linden police responded to a report of gunshots fired.

Officers arrived on scene to find a gray pit bull lying dead on the sidewalk in front of Rotkiewicz's residence. Rotkiewicz told officers he had been working on his car in his driveway when two pit bulls came onto the property and attacked him and his dog.

Rotkiewicz allegedly shot one of the dogs with a legally-registered handgun. The second pitbull ran away and has not been located. Rotkiewicz was arrested and charged with unlawful possession of a weapon, possession of a weapon for an unlawful purpose, unlawful discharge of a weapon within city limits and disorderly conduct. His weapon was confiscated as evidence.

Rotkiewicz's bail was set at \$22,500 cash and he was sent to the Union County Jail in Elizabeth. No one has reported a missing pitbull or come forward to claim ownership of the deceased dog. The dog had a collar, but was not wearing an identification tag.

Clark

- Anthony Thomas, 21, of Plainfield was arrested March 27 at 12:33 a.m. on Martine Avenue for an outstanding warrant from Westfield. The arresting officer was Patrolman Christian Lott.
- James Hamilton, 25, of Clark was arrested on March 27 at 11:32 p.m. near the Garden State Parkway traffic circle. He was charged with driving while intoxicated, possession of drug paraphernalia and careless driving. The arresting officer was Patrolman Andy Wagner.
- Shane Easton, 24, of Winfield was arrested March 28 at 9:56 p.m. on Janie Lane for an outstanding warrant from Roxbury. The arresting officer was Patrolman Christopher Tuccio.

Hillside

• Tamar R. Robinson, 22, of Edison was arrested on March 26 at 1:38 p.m. on Route 22 West after police officers observed him appearing to be in the process of preparing a marijuana cigarette as he sat in the passenger seat of a vehicle with another suspect at the Shark Aquarium.

Backup officers responded and conducted a brief investigation, which led to the seizure of three small bags of suspected marijuana and paraphernalia used to grind marijuana. Robinson was charged with possession of a controlled dangerous substance and possession of drug paraphernalia. He was later turned over to Edison Police for numerous outstanding warrants.

POLICE BLOTTER

The driver of the vehicle was released at the scene.

Linden

• Charles J. Williams, 51, of Paterson was arrested Sunday at 4:26 a.m. after police received a report of a burglary in progress on South Wood Avenue.

Officers responded to the Hunan Wok Chinese Restaurant and observed a male exiting the business through a broken lower pane of glass on the front door. The suspect allegedly ran into the train station parking lot with the officer in pursuit on foot. Police tackled the suspect and placed him under arrest.

Cash and jewelry were recovered from the suspect along with a flashlight, a knit hat and cotton gloves. Williams was charged with burglary, criminal mischief, receiving stolen property, possession of burglary tools, and two counts of resisting arrest.

• Police are investigating a case of robbery reported March 29 at 8:48 p.m. The victim, a 37-year-old Elizabeth resident working as a pizza delivery man for Domino's Pizza, reported that he was approached by two men shortly after delivering a pizza on Clinton Street.

These men, who appeared to be in their early 20s, asked him, "hey, you got a pizza?" The victim, suspecting danger, replied, "just take my money, and stay away." The suspects then allegedly punched the victim in the face and head until he fell to the ground. They took \$40 in cash from his pocket and fled on foot on Clinton Street. Both men were about six feet tall and were wearing dark-colored clothing. Anyone with information regarding this crime can contact Detective John Johnston at 908-474-8550.

• Diana B. Martinez, 37, of Staten Island, N.Y., was arrested on March 30 at 3:54 p.m. after police responded to the Kohl's Department Store on East Edgar Avenue on a report of a shoplifter in custody. Loss Prevention personnel reported Martinez allegedly removed five Nintendo Wii game cartridges out of their packaging and concealed them in a handbag along with jewelry, clothes and shoes. She was stopped while attempting to leave the store allegedly without paying for the items, which were valued at about \$864.

Roselle Park

• Bedrick Jean, 25, and Benson Pierre, 23, both of Elizabeth, were arrested on March 22 at 4:10 p.m. after being pulled over on Harrison Avenue in Roselle for failing to wear their seat belts.

Pierre allegedly admitted that he was a suspended driver in New Jersey. The vehicle's driver stopped the vehicle and threw the keys onto

the roof of the car. The driver, Pierre, was unable to produce any paperwork for the vehicle or himself. Police observed brown cigar wrappings on the lap of the passenger, Jean, and a partially chewed cigar in the handle of the passenger door. Police also detected a strong odor of raw marijuana emanating from Jean's mouth and then allegedly observed green vegetation on his tongue.

Jean was then placed under arrest for possession of marijuana, hindering apprehension, and not wearing a seat belt. Further investigation led to the discovery of 14 small plastic bags of suspected rock cocaine, two small plastic bags of suspected marijuana and a clear bottle with an unknown substance inside.

Pierre was charged with failure to wear a seat belt, driving while suspended, possession of a controlled dangerous substance in a motor vehicle, driving an uninsured vehicle, possession of marijuana, possession of cocaine, and possession of cocaine with intent to distribute. The uninsured vehicle was towed from scene. The arresting officer was Patrolman Matthew Disano.

• Alfred Rodriguez, 20, of Linden was arrested March 22 at 9:53 p.m. after being pulled over on Locust Street for driving a vehicle with tinted windows.

Further investigation led to the discovery of a glass pipe allegedly containing drug residue. Rodriguez was arrested for possession of drug paraphernalia, driving with a suspended license, and having tinted windows. The arresting officer was Patrolman Richard Gaylord.

• Alrahim Holliman, a 30-yearold male, of Roselle was arrested on March 24 at 12:15 a.m. after being pulled over on West Westfield Avenue for having items obstructing his view. Further investigation led to the discovery of a cigar and small pieces of suspected marijuana and additional marijuana wrapped in a blue latex glove. Holliman was charged with possession of marijuana and issued a motor vehicle summons. The arresting officer was Patrolman Kevin Florczak.

• Elvis Castro, 18, of Roselle Park was arrested on March 25 at 4:25 p.m. in connection with an assault and robbery perpetrated March 15.

An 18-year-old resident was walking on Charles Road when he was beaten by three men who allegedly put a knife to his throat and stole \$80 in cash, his wallet, cell phone, sneakers and a baseball cap. The victim was transported to Overlook Hospital. One suspect was described as wearing dark-colored hooded sweatshirts and one had a black and red checkered pullover with a dark hood. Several days later the victim identified one of the actors as an acquaintance

with whom he had a previous altercation several days prior. The victim did not initially cooperate with police, but later reconsidered and an arrest warrant was issued for Elvis Castro. Castro was arrested and charged with second degree robbery. The other two actors have not been identified. The arresting officer was Detective Dominick Frino.

· Eric Sanchez, 18, and Kadian Vassell, 19, both of Linden were arrested on March 28 at 3:07 p.m. after being pulled over on Faitoute Avenue for having a brake light out, not wearing a seatbelt and obstructing traffic. An investigation led to the discovery of a hand-rolled cigar containing marijuana, another partially smoked hand-rolled cigar containing marijuana, and three small plastic baggies containing marijuana. Both subjects were placed under arrest for possession of marijuana. Numerous motor vehicle summonses were also issued. The arresting officer was Patrolman Nicholas Vaughan.

• Mohammad Athar, 20, of Elizabeth was arrested March 29 at 10:03 a.m. after being pulled over on West Westfield Avenue for not wearing a seat belt and having a view obstruction. An investigation led to the discovery of four plastic baggies containing marijuana.

Athar was arrested and charged with possession of marijuana, possession of a controlled dangerous substance in a motor vehicle, having a seatbelt violation and having a view obstruction. Athar was released to Cranford Police Department for an outstanding warrant. The arresting officer was Patrolman Joshua Medrano.

Rahway

- Police are investigating a case of burglary reported on March 29 at 10:13 a.m. on Saint Georges Avenue.
- Police are investigating a case of theft reported March 30 at 2:44 p.m. on East. Grand Avenue.
- Police are investigating a case of burglary reported March 31 at 11:05 a.m. on Fulton Street.
- Police are investigating a case of theft reported on March 31 at 5:03 p.m.

Summit

- Anthony J. Mark, 25, of Clark was arrested on March 31 at midnight at Summit Police Headquarters and charged with theft of moveable property.
- Micholas A. Russo, 27, of Barnegat was arrested Friday at 7:55 a.m. on Morris Avenue at Orchard Street for driving while intoxicated.
- Wilson J. Galeano, 36, of Chatham was arrested on Saturday at 2:11 a.m. on Route 24 West and River Road and charged with driving while intoxicated.
- Vernon Mccollun, 39, of Newark was arrested on Saturday at
 8:24 p.m. on Colonial Road and charged with contempt of court.

What's in a name? It depends on the pronunciat

By Paul Greulich Staff Writer

say pototo, but the real question is: how do you say Rahway?

While not always easy to catch, the city's name has two and sometimes three slightly different pronunciations, a linguistic twist that distinguishes it from most of its neighboring towns.

One pronunciation seems to holds to the word's spelling, recognizing the presence of the letter h: Rah-way. But another pronunciation that is perhaps more common suggests the influence of a slight New York accent, sounding more like Raw-way. Some suggest a proximity to Staten Island may be responsible for this variation.

Mark Lesniak, a Linden resident who works in Rahway, said he prefers the "Raw"

version of the name.

RAHWAY — Some say potato and some explained. "But every now and again you get power in the area.

Yet another, lesser-heard version sounds more like Row-way, possibly derived from the presence of the river, which earlier inhabto town. Only anecdotal evidence of this pronunciation seems to exist.

City Historian Al Shipley is well aware of this disparity, though he could not pinpoint

"I don't know if there is a historically correct way to say it, but there are are certainly a number of ways," he said.

Alas, the correct pronunciation will never be known, as those who coined the word are long gone.

According to Shipley, the word Rahway is

said to be derived from a Lenni Lenape Indi- ways where the Indians were that have dif-"It's a little more New Jersey," he an Chief named Rahwack who once held ferent types of Indian names," he said.

> but it seems to make sense," Shipley said. "That's traditionally what I've always read."

Shipley said the area now comprising the itants would use to row their way from town city was probably settled around 1680, by which point the Lenape no longer inhabited

> "If they were still here by the late 1600s, they were surely gone soon after that," Shipley said. Shipley himself uses Raw-way, which he said is the pronunciation that most people seem to use.

> Mayor James Kennedy, who also employs Raw-way, said his city's name is not unusual when considered in the broader context of the East coast and particularly New England.

"There's many towns along the water-

Many of these names may also have sim-"I've never seen anything documenting it ilarly slippery pronunciation. Kennedy noted that he has heard the nearby town of Metuchen pronounced Metoochen.

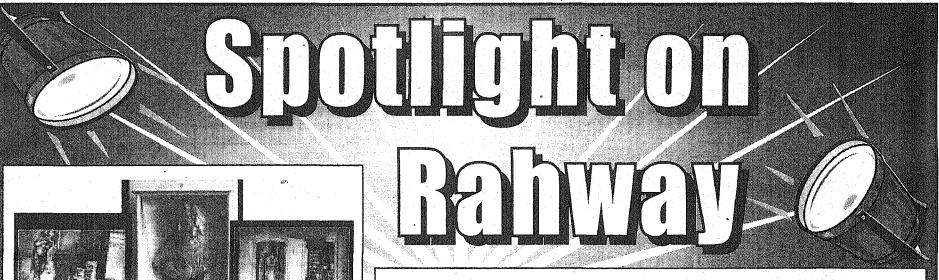
"It's interesting because that's also an Indian name," he said.

Many residents may not always be aware of their own speech habits and how it reflects the obscure history and colorful variety of their city

"I'm not sure anyone realizes it's Native American in origin," Lesniak said.

"Once somebody asked me and I actually had to think: wait, how do I say it?" Shipley

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocal-





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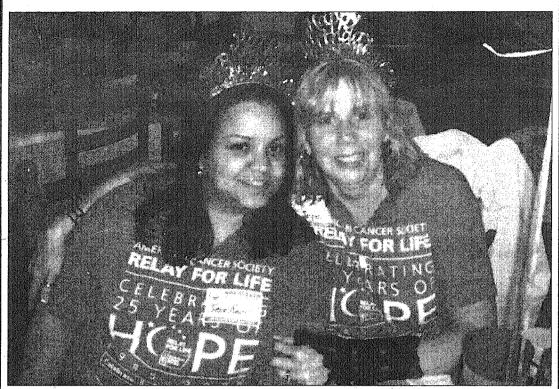
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It's all about teamwork



Relay For Life Team DOMINOE is hosting the third annual Evening of Entertainment on Friday at the Kenilworth Veteran's Center. Team captains Jaye Shear and Jennifer Bobadilla have helped the team work toward its fundraising goal.

After two decades, mayor will not seek re-election

By Cheryl Hehl Staff Writer

RAHWAY — As mayor, James Kennedy has spent the last 20 years reviving a city that was more than ready for change. Now the mayor is ready for a change.

Last week he announced to the Democratic Committee that he would not be seeking re-election this year.

Kennedy was 37 years old when he first ran for mayor. When he took office in 1990 he focused on redevelopment of the downtown and changing the image of Rahway from a sleepy suburban community with a failing downtown into into a cultural arts center.

Along the way he and the Democratic majority oversaw a rebirth of the city that included construction of a state-of-the-art train station, recreation center, resource recovery center and library. And, voters supported his effort by re-electing him mayor.

The decision, though, to move on did not just involve his political seat. Kennedy is cutting all ties that bind and even turning over the family business downtown, Kennedy Jewelers, to his son. According to one political ally he wants to spend more time focusing on international water issues, something that he has been involved with for several

Most recently Kennedy kicked off a local effort to provide Haitians with a water purifier after an earthquake devastated their nation earli-



Mayor James Kennedy

er this year. However, he is no stranger to water issues around the world. In 2006 Kennedy served as United States representative at the World Water Forum in Mexico

Kennedy leaves the political arena with one last accomplishment - recently getting City Council approval to borrow \$8.5 million to build a 1,100-seat amphitheater downtown.

Kennedy's decision to not seek re-election was unexpected according to Democratic party officials, but thanks to Kennedy's endorsement, they have a candidate for the mayor's race.

man of the Rahway Democratic chehl@thelocalsource.com.

Committee, member of the Union County Board of Chosen Freeholders and health officer for the city, confirmed that he will be the party's candidate for mayor. With 35 years of experience, Kennedy told members of the local party last week this was the best person for the job ahead.

Proctor said he is ready for the challenge and admitted he wanted to run for mayor. He also confessed that Kennedy's decision to not seek re-election caught him off guard.

"I had no idea until two weeks ago," he said, adding that he supported his longtime friend and Democratic party mate. As for the road ahead, Proctor is well aware of what awaits him if he wins in November.

"It's a big job, but I'm ready and willing to take it on," he said, adding that while state aid cuts of \$800,000 is challenging, he hopes his years of experience will be an asset to Rahway's future.

"Our challenge will be maintaining interest in the projects that will add to the growth of the city,' said Proctor. "Jim's idea was to nurture the arts and I agree that is the direction we should head."

Proctor explained the amphitheater will be a major plus for the city, noting that the fact it will be built where the old Hamilton Laundry was located is a good location that needed redevelopment.

Cheryl Hehl can be reached at This week Rick Proctor, chair- 908-686-7700, ext. 124, or

ROSELLE PARK BRIEFS

Ministry will host flea market this month

A flea market will be conducted at Church of the Assumption in Roselle Park, in the downstairs parish hall, 113 Chiego Place on April 24. It will be hosted by the Women of Assumption Ministry.

Vendors are needed and crafters are also welcome. Contact Diane Burgos 201-522-8022 or via e-mail at nany122@msn.com for informa-

Church plans garage semi-annual sale

Community United Methodist Church will again host its semiannual garage sale on April 16 from 9 a.m. to 5 p.m. and April 17 from 9 a.m. to 2 p.m.

There will be a huge variety of household goods including glassware, pots and pans, dishware, linens, toys and clothing for all ages, as well as jewelry, small furniture will be available in the park-

Monthly trips to AC leave from Casano

The Casano Community Center sponsors a trip to Showboat casino in Atlantic City the first Thursday of every month.

The bus pick-up times are 8:45 a.m. at Michael Mauri Gazebo Park, located on the corner of Grant Avenue and Chestnut Street, and 9 a.m. at the Church of the Assumption, located on Westfield Avenue. For information, call 908-245-0666.

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KENILWORTH BRIEFS

Luncheon will benefit Deborah, veterans

The Park Union Guild of Deborah will hold a Spring Benefit on April 18 at Kenilworth Inn.

Beginning with a luncheon at I p.m. it will then feature a musical program highlighted by Moreno Fruzzetti.

Proceeds will benefit the Deborah Hospital and the Michael A. Kelly Post 2433 Veterans of Foreign Wars Relief Fund. This fund is used to provide support for local veterans who find themselves in serious straits or have medical problems.

Reservations may be made by calling Nina at 908-233-4533 or Jane at 908-687-1432.

VFW to host benefit dinner for resident

benefit for a lifelong resident who was stricken with bone cancer.

Valarie de Stefano-Delgado was diagnosed with breast cancer in 2002 and beat it. In November she was diagnosed with bone cancer.

Join the VFW in Kenilworth on April 17 from 7 p.m. to midnight for a night of music and comedy. The ticket price will include beer and wine.

A cash bar will be available. Bring your own snacks and nine of your friends and reserve a table of 10. There will be a small tricky tray auction and 50/50 raffle.

For information, call Kasie at 908-654-9511 or Diane at 908-694-

Discover a 'treasure'

The Kenilworth Historical Society will hold an outdoor "Treasures from the Attic" sale on April 17, from 10 a.m. to 3 p.m., at the historic Oswald J. Nitschke House, 49 S. 21st St. Kenilworth, Admission is free.

The event will feature a variety of new and "gently used" merchandise, including handcrafted items. Proceeds will benefit the Kenilworth Historical Society's ongoing project to restore the 19th-century Nitschke House and transform it into a "living history" museum and cultural arts center.

Anyone wishing to donate new and/or "gently used" cleaned merchandise for the sale is invited to do so by bringing such items to the Nitschke House on April 16 between 6 and 8 p.m., or on April 17. between 9 and 10 a.m. No clothing can be accepted. For information, call 908-245-1467 or 908-709-0434.

Alliance sets meeting

The Kenilworth Municipal Drug and Alcohol Alliance will meet April 14 at 6:30 p.m. in the conference room at the Municipal Building, 567 Blvd.

The agenda will include a Kenilworth VFW is hosting a review of the 2010 contract requirements and our programs. For information contact Coordinator Paulette Drogon at 908-276-6461.

PBA plans annual Silver Card dinner

On April 22 at 6:30 p.m., Kenilworth Silver Card Association Inc., PBA Local 135 will host its annual Sifver Card dinner and Business Networking Event.

The organization will honor 2010 Silver Card Recipients William "Billy Buffy" Gargiles of Buffy's Tavern and Paul Campanelli of the Kenilworth Police Department. The event will take place at the Kenilworth Veterans Center, 33 South 21st St., Kenilworth.

The guest speaker will be Donna Lamonaco, founder of Survivors of the Triangle.

Music will be provided by The Michael Craig Duo and dinner will be provided by Garlic Rose Bistro of Cranford and will include appetizers, pasta, house salad, garlic potatoes, vegetables, prime rib, dessert, coffee, beer and wine.

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- · Cultural Arts and Education programs such as the Jewish Film Festival Spring Mini Series & concerts
- Spring and summer Softball & Basketball Leagues
- F.I.T. Zone for kids featuring swimming, cardio fitness & nutrition education
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OPINION

EDITORIAL

What's in a name?

Two assemblymen plan to introduce a bill in the state Assembly that would change the current title of elected officials who preside over county government. Those indi-viduals currently bear the title "freeholder" and they sit on a board of chosen freeholders.

The Assembly bill, which has not yet been introduced, will call for a change in the title to "county commissioner" who will presumably serve on a "board of county

The reason for this change, according to sponsors of the bill, is that the current name is confusing.

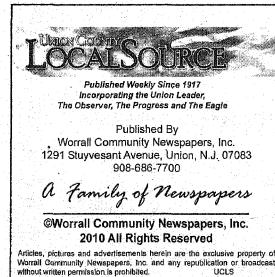
Before commenting on this vital issue, let us state very clearly that we side with those who believe county govern-ment should be eliminated, that this extra layer of govern-ment in our state costs far, far more than any advantages it provides and that the services and leadership necessary to maintain order and safety in our lives could be well sup-plied through a sensible restructuring of municipal and state governments.

We do not advocate the elimination of the offices of county prosecutor or county sheriff, just county executive and boards of chosen freeholders. That being said, let's address the issue of a name change and try our best not to say, "Hasn't the Assembly better things to do with it's time and energy?"

The title "freeholder" may be less self-explanatory than "county commissioner," we concede that point. But we believe New Jersey residents are up to the challenge, hav-ing overcome other quirks in state vernacular. Many of us know what duties are performed by the register and surro-gate, two other elected officials at the county level with oblique titles. Most of us know what Drumthwacket is, and we can spell it, too. And every time we see a motorist parked on the Parkway, we just figure they're out-of-state tourists who became lost trying to go down the Shore.

If this bill does come up for serious consideration by the Assembly, we believe a cost analysis is warranted. What would be the expense of tossing out all those business cards, letterheads, envelopes and official documents and then having them all reprinted? How much for the change in signage? Then multiply this by 21 counties.

Freeholder is not a perfect title. But we believe it is well-enough understood and that the cost of such a change and its introduction into the Assembly when so much more needs to be done may cause residents to wonder about the focus and sincerity of their legislators.

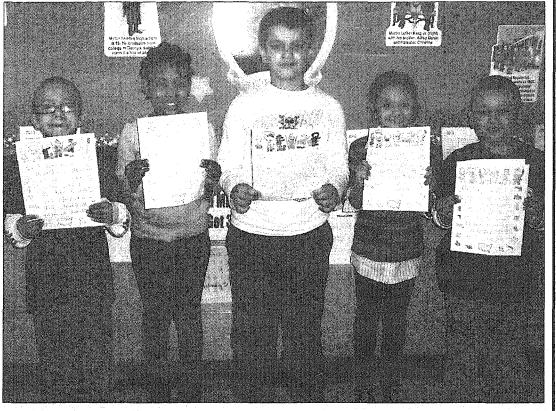


David Worrall Publisher

Toniann Antonelli Regional Editor

Joseph D'Alise Associate Editor

John D'Achino Circulation Directo



SKYPE'S THE LIMIT — Students in Alicia Scipioni's second grade class at Franklin School in Rahway learned how to use the Skype program in the computer lab. The students met another class online and had to guess through a question and answer session that the other students were from Parkside, Pa. Rahway students, from left: Nadia Sirah, Cristian Nunez, Saud Shah, Kelvyn Vaquedano and Janelle Boatwright, hold the letters they have received from their new penpals.

Preparing to sort it out on April 20

Come April 20, the local school board elections may offer a better picture of just how the draconian budget cuts are playing with the populace. The numbers coming down the past few weeks like 53 jobs cuts in Rahway, 48 in Cranford and a \$2.6 million loss in state education aid in Summit are chilling.

Even with the cuts, Rahway residents face an average increase of \$180, Cranford residents would see an average increase of \$182 via a 3.5 percent increase. Unlike their neighbors, Summit avoids the rigors of a budget vote, rather passing the matter to a board of school estimate made up of two school board members and three elected officials. For the rest of the school boards the April 20 vote will be a test as to whether or not the perceived voter anger is real.

So far the realities include elimination of middle school sports programs in Cranford and Rahway. As usual the poor janitors always get the short end of the budget stick.

The hard-hitting survey by Union County LocalSource last week, listing salaries of the superintendents of schools in their circulation area became something of a buzz. Gayle Carrick, superintendent of the Cranford schools, took the pre-emptive strike step of forgoing any raise for herself and her

Still, the political impact of the April 20 show-down could be interBy Frank Capece

esting. The usual path is for voter turnout on budget and school board elections to be a limited affair of under 9 percent. The effective emails and phone techniques of PTA parents with kids in the schools is a marvel of get out the pro-budget

While the rumblings of the large base of property owners hardpressed by taxes without school age kids hasn't been tested, it is interesting to watch. It's a prime reason why the New Jersey Education Association — the number one target of Gov. Chris Christie fights to the death any merging of school board elections with the November elections which would wildly expand turnout and budget rejection rate. Pre-emptive is the word in Summit as well, where the stipend for teachers' caps and gowns at graduation have been eliminated. Kindergarten aides also appear to be extinguished in many school districts.

The real anger may be reserved for the voters who do succeed in defeating budgets. They may be surprised to know that defeated An attorney, Frank Capece is a budgets end up in the hands of the resident of Cranford.

municipal governments who can either modify or cut the budget as "suggested" by the voters. Even the cuts have the added safeguard of the review by Union County Superintendent Carmen Centuolo.

On a related front, the New Jersey League of Municipalities is pushing instituting of service fees by students attending a college in a municipality. The argument against fees is that the colleges generate income and commerce in the community. From this corner, it's hard to see the economic benefit Kean University brings to Union Center or Union College brings to Cranford. The traffic surge on Morris Avenue and Springfield Avenue are obvious.

Maybe the biggest battle remains between the governor and NJEA. I recall a few years ago telling a surprised Plainfield PBA head Andre Crawford that I admired him. The praise came after a particularly hard disciplinary hearing including one of his members. I pointed out the obvious. It's the union's job to fight for the members, not to be liked.

The full-fledged attack on the NJEA union leaders, their salaries. and their fight for their members is unfortunate. It's another one of the issues that may start to get sorted out on April 20.

LETTERS TO THE EDITOR

Community's 'lifeblood'

To the Editor:

It was refreshing to hear from so many residents on the common concern of immediate and long-term school funding.

A common theme emerged from all the feedback I received through e-mails, phone calls, and personal contact—"our neighborhood schools are the lifeblood of our community." I assured all my constituents that preservation of our neighborhood schools has been my unwavering objective since I was first elected to the Board of Education in 1994. I will continue to voice my opinion on this issue continuously as well as to lobby both state and federal officials for additional funding including for special education.

All in all, despite the difficult financial straits our school district finds itself in this year, our schools offer the "best bang for the buck" in our little wonder on Earth called Roselle Park.

Alexander J. Balaban Roselle Park

As asset to the board

To the Editor:

In knowing Richard Galante and his family for all of my life, I have found him to be a kind and compassionate man who has devoted himself to service organizations and his community. It is because of these qualities he would be an asset on the Board of Education of Union by advocating for a higher quality of education for the children of our town.

Phyllis Monguso Union

Give residents input

To the Editor:

I would like the township to create an economic development task force staffed by citizens and professionals to guide Cranford through major redevelopment decisions it needs to make.

In our downtown, several vacant buildings have fallen into serious disrepair and the current local government approach is not working. The MDTV building's roof collapsed; the Swan Cleaners building is in shambles and the old fitness center is near its 10th anniversary as a vacant building in the township's center. The train station remains unmaintained and in need of repairs with no NJ Transit response.

I was pleased to see the township gain consensus on a redevelopment zone and task force in 2006 to work on an investor's plan only to see that proposal rescinded. Since then, the failure to establish any plan let alone take action, has allowed the downtown center to begin to look abandoned. Using planning and zoning

boards to consider redevelopment is inappropriate because each of these buildings will impact the other if fully developed.

Local government has to participate to set the foundation for successful development including ensuring adequate parking, lighting, traffic safety and building codes are met.

As the recession lingers Cranford needs to get positioned with a plan for these buildings to be ready for new investment. We should be out there seeking such investment. While I believe that private investment is key, the township has to be a proactive and positive partner to put a workable plan in place.

Commissioner Dan Aschenbach Cranford

Candidate is dedicated

To the Editor:

It has been a pleasure to be friends with Richard Galante since childhood.

Rich's dedication to our town is outstanding. Rich holds strong family values and would be a deserving candidate for the Union Board of Education. We certainly recommend Rich for any task where enthusiasm, hard work and trustworthiness are valued.

Sharon Piano Vivian Samuels Union

Support for Rich Galante

To the Editor

I want to take this opportunity to support Richard Galante as a member of the Union Board of Education. I have had the pleasure of working with Richard Galante on the Union Zoning Board where he has aptly served as the chairman for the better part of the last decade.

I am proud to say we have developed a strong friendship as well, bolstered by my respect and appreciation for what he has contributed to the township of Union. It is worth noting that Richard Galante has lived in the township of Union for almost half a century, as has his wife, where they have raised their two children, educated through the Union public schools.

I can think of no better candidate then to have Richard Galante serve us on the Board of Education. He will bring a solid voice of reason in the interest of the children of our community. He has experienced Union by calling it his home and business venue for almost his entire life. I proudly will support Richard Galante as a Board of Education member and encourage all to vote in support of him as well.

George Petkov Union

Guidelines for coverage of BOE elections

In fairness to all candidates and to provide the best service to our readers, *Union County LocalSource* has established guidelines and a schedule for coverage of the April 20 Board of Education elections.

Under the guidelines, *Union County LocalSource* is committed to specific elements of coverage. It will give background information about all known candidates, including stories on basic positions taken by each, and it will write news stories on the issues raised during the campaign. We also will list important events such as candidates' nights and fundraisers in news stories. We will aim to stimulate discussion of the issues during election campaigns through independent research and initiative stories.

If appropriate, editorial endorsements will be made.

Story use, timing and treatment are entirely at the discretion of the editor.

We will strive to avoid the initial raising of controversial or sensational issues in the final edition before election.

We aim to focus on what the voter needs to know

and not on what the candidates want to say.

Our guidelines reflect the reader-service objectives of this newspaper in elections. However, we will review our guidelines from time to time and revise them if necessary to benefit our readers.

Following is the schedule we will adhere to in the April 20 election:

Candidate's Corner: Candidates will be given the opportunity to speak to the readers on our Web site as they present their backgrounds, platforms and goals. The columns will appear online by April 12.

Our endorsements: Endorsement editorials, if appropriate, will appear on our Web site, www.local-source.com, by April 16.

Staff-written round-up stories: A final look at the candidates and the election issues may appear April 15.

Election results: Complete election results will be on our Web site soon after they are released by the appropriate clerk on Election Day and on the newsstands in the April 22 edition of *Union County Local-Source*.

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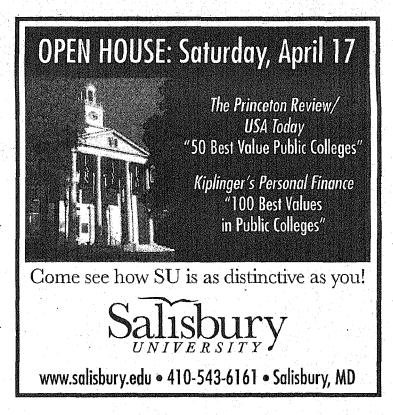
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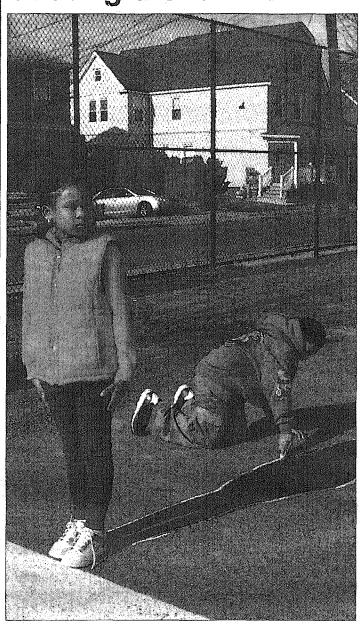


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Casting a shadow



Student's in Alicia Scipioni's second grade class at Franklin School in Rahway studied their shadows. Their investigation involved them recording the different positions of the sun and the length and direction of their shadows as part of their study of objects in the sky. Pictured is second grade student Anjana Basnayake tracing Janelle Boatwright's shadow.

Kent Place School honored by CASE

The Council for the Advancement and Support of Education, or CASE, the leading organization of college and independent school communications and development professionals, recently honored Kent Place School in Summit in the CASE District II Accolades Awards program, which recognizes excellence in alumni, communications and fundraising programs.

The judges selected Kent Place School's academic newsletter Voyager to receive an Honorable Mention award in the Newsletters category. The winning issue from 2009 focused on science at Kent Place. Articles were written by the administration, faculty and staff. Director of Communications Rachel Naggar served as editor of Voyager, and art direction was provided by Summit resident Abbie Moore Reiter '83 of Abbie Moore Design. Voyager also won a bronze award in 2007 for their writing themed issue.

In addition to fundraising awards, Kent Place also received a gold award for their Student Ambassador Alumnae Program; an honorable mention for their bi-annual magazine Keeping Pace; a bronze award in the educational fundraising category for their Senior Class Giving Program; a bronze award for visual design in print; and a gold award in the visual design in print category for logos and nameplates for their Conversations Across Difference: A Symposium on Diversity logo.

HEALTH & WELLNESS

Cancercare to host 'Taste of Hope' event

On Friday, Cancercare of New Jersey in Summit will be hosting a Taste of Hope event. The fundraiser will present superb cuisine paired with fine wines and spirits. The event will take place at The Grand Summit Hotel and is sponsored by Berkeley Wine Co. This year's Ben Yedlin Award honoree is Ed Jarbath, a partner with Science-First, for his dedication and loyalty to CancerCare's mission. For information on A Taste for Hope or to participate as a wine or food vendor, contact Katelyn Foran at 201-301-6812 or via email at kforan@cancercare.org.

Springfield Board of Health meeting times

The remainder of the Springfield Board of Health's 2010 meeting schedule is as follows: on Wednesday, on May 12, June 9, Oct. 13, Nov. 10 and Dec. 8. Note that no meetings have been scheduled in the months of July, August or September.

The listed meetings are sched-

uled for 6:30 p.m. on the second Wednesday of the month.

Bereavement group forming in Rahway

A bereavement group in Rahway will be providing support for those who have recently lost a spouse. The group will continue to meet for seven consecutive Wednesday mornings from 10 to 11:30 a.m. There is no fee for attendance, but registration is required. For information or to register, call the hospital's hospice office at 732-499-6169

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Battling fires and cancer



When members of the Clark Volunteer Fire Department aren't fighting fires, they are fighting cancer. Firefighters barbecued for hundreds of participants at last year's Relay For Life of Clark. The American Cancer Society is seeking companies and community groups to sponsor the upcoming Relay event, which will take place on June 11.



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To be listed call 908-686-7700

SCHOOL ZONE

New nursery school programs at Osceola

Osceola Church Nursery School, located at 1689 Raritan Road, Clark, will be offering a new program for 4-year-olds in September. The class will meet on Monday, Wednesday and Friday from 9 a.m. to 2 p.m.

The children will bring their own lunch and will enjoy an afternoon of enrichment activities in math, science and literacy. The school continues to offer morning and afternoon classes for 3 and 4vear olds.

For information about these programs, call the school at 908-272-

Hearing Society offers college scholarships

The Hearing Society, a local not-for-profit organization that has

Scholarship fund for the school year 2010-11.

These annual grants are awarded to students with substantial hearing loss who are pursuing an education at the college or university level. Requirements include a documented hearing loss, satisfactory academic achievement, school activities, financial need and recommendation. Application forms been in existence since 1932, is are available on request by writing currently accepting applications to to P. Hanigan, Scholarship Chairits Sarah H. McGee Memorial person, 1213 Wyoming Ave.,

Mountainside, or by calling her at new, exciting theme. 908-232-4512. Applications must be submitted no later than May 15.

Register for Summit JCC summer camps

The Summit JCC Summer Fun Program is for children ages 16 months to five-years old.

Each day children will participate in a variety of fun-filled activities which include arts and crafts. water play, stories, music and sports. Each week will focus on a

Snacks will be provided daily and includes a pizza lunch once a

The program will be for 6 weeks, from June 21 through July 29. The 2 year-old group will meet 2 days per week from 9:15 to 11:15 a.m. The 3, 4, and 5-year-old groups will meet four days per week from 9 a.m. to 12:30 p.m., with the option to extend to 1:30 p.m. Applications are currently being accepted and early enrollment is recommended.

For information, call Summer Fun Program Directors at 908-273-2015 or visit the Web site at www.summitjcc.org

New pre-k Cranford Recreation programs

The Cranford Recreation and Parks Department has announced that there are available spaces in the following Pre-School Programs:

- "All Sports" on Tuesdays, through June 8, from 11:30 a.m. to 12:15 p.m. for ages 3 and 4.
- · "Computer Tots" on Mondays through June 14, at 11:30 a.m., noon and 12:30 p.m. for ages 3 and 4.
- · "Pre-K Arts and Crafts" on Thursdays from today to June 10. There are two different times to choose from, either 10 to 11 a.m. or 11:30 a.m. to 12:30 p.m. for ages 3
- · "Ready to Read" on Mondays through June 14.

There are two different times to choose from, either 9:15 to 10:30 a.m., or 1 to 2:15 p.m. for 4 year-

You may either register in person, at the Community Center or online at https://register.communitypass.net/cranford.

For information, call the Recreation Department at 908-709-7283.

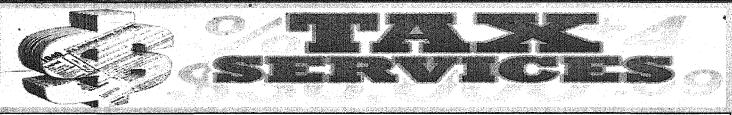
Project child fund

All children, ages 3 to 21, who reside within the Clark Township School District and are in need of special education and related services, including pupils with disabilities attending nonpublic schools, and highly mobile pupils such as migrant workers' children and homeless pupils, regardless of the severity of their disabilities, shall be located, identified and evaluated.

Three and 4-year-old children who experience difficulties with speech, behavior, coordination or getting along with others may be eligible for our preschool program. In addition to the preschool program, the district offers a full continuum of special education programs and services.

All children who are considered to be 'at risk' will be evaluated by district personnel to determine eligibility for special education and related services.

If you have concerns about your child and would like to have him/her evaluated, please contact the Department of Special Services at 732-388-6200.



IRS UPDATE - APRIL 2010 - What's new at the IRS? Here's a quick update on things that might affect you and your taxes.

- For the first time, you may direct the IRS to purchase U.S. Series I the IRS to purchase U.S. Series I Savings Bonds with your 2009 income tax refund. You may buy up to \$5,000 worth of bonds, and the total amount purchased must be a multiple of \$50. Any excess refund amount must be deposited into another financial account (e.g., checking or savings). The bonds will be issued in your name or the names of you and your spouse if you file a joint return, and they will be mailed to you.
- You can take a deduction on your 2009 tax return for Haiti earthquake relief charitable contributions you made after January 11, 2010, and before March 1, 2010. You must itemize deduction, and only cash donations qualify for early deduction. A special rule applies to the record keeping rules if you used a cell phone and text message to make your donation. The phone bill will suffice as substantiation for your charitable deduction if it shows the name of the charity and the date and amount given. (If you prefer, you may wait until you file your 2010 tax return in 2011 to take your deduction.)
 The federal unemployment surtax. (FUTA), scheduled to expire after employment audit project to collect data from 6,000 companies. The punction of extended through June 2011 to help pay for extended through June 2011 to help p

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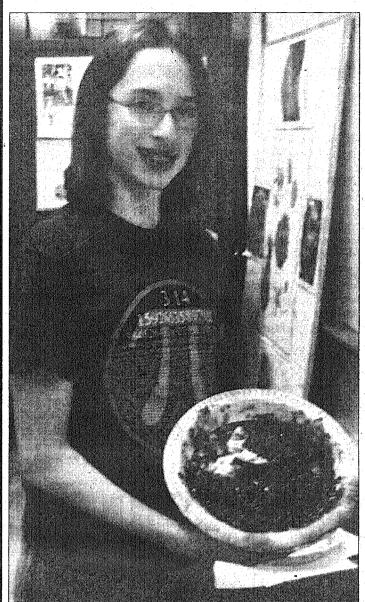
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3.14 reasons to celebrate



Zachary Kaplan, a seventh-grader at Lawton C. Johnson Summit Middle School, enjoyed one of his favorite days on March 14, a day to celebrate the mathematical concept of Pi. 'Pi Day' is celebrated each year at the middle school with math activities and the eating of pie. Since March 14 fell on a Sunday this year, the school celebrated the event on March 12.

RPK grad gives back to students

cipal of Roselle Park High School, a former Roselle Park High School graduate, who prefers to remain anonymous, has agreed to pay full tuition, room and board for a 2010 RPHS graduate who has been accepted and hopes to attend a college, university or specialty school of his or her choice.

The scholarship is renewable for up to four years if certain academic standards are met.

To apply, students must have earned a 3.0 weighted grade point average, complete an application and a statement of affirmation that can be picked up in the guidance office, and write an essay no longer than two pages entitled, "Why are Park.

According to Sarah Costa, prin- your deserving of this scholarship and how will it change your life?"

Essays must be turned in to the school's main office by April 12 at

According to Costa, a committee will-read all essays and recommend qualifying essays to a random drawing of up to three qualified applicants. Selected applicants will move to the final round of the selection process that will include an interview with the scholarship donor. A final decision will be made by April 23.

For information, contact Roselle Park High School at 908-241-4550. Roselle Park High School is located at 185 W. Webster Ave., Roselle

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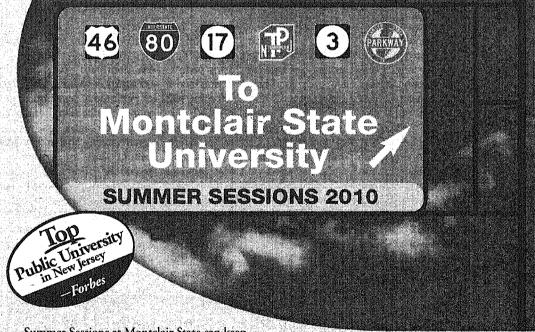
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New home for Advocacy

By Paul Greulich Staff Writer

Plans to establish a new and improved Child Advocacy Center are advancing with the aid of an ongoing fundraising effort headed by the Friends of Child Advocacy Center of Union County.

Established by the County Prosecutor's Office in 1994, the center services to children who have been victims of sexual abuse as well as investigate and prosecute the perpetrators of these crimes. County officials hope this 16-member department can be moved from its cramped headquarters to a larger and better-organized facility by this time next year. The Union County Board of Chosen Freeholders has purchased a location at 240 West referred to as an effective "wrap-Jersey St., Elizabeth, where an around" program.

existing three-story Victorian mansion will provide the centerpiece of the new facility. The site was purchased with \$2.2 million provided by the county.

An additional \$500,000 was offered by the Division of Youth and Family Services for construction.

The Friends of the Child Advoprovides therapy and other support cacy Center of Union County, a non-profit corporation, is planning to raise the remaining \$2.3 million required to complete the project. According to Victor Richel, president of the Friends of the Child Advocacy Center of Union County, more than \$200,000 has already been secured. Officials hope that centralizing these services at one location will create what is

"It's going to be a wraparound program and I think it will be clearly among the best Child Advocacy Centers in the east when it is done," Richel said. The first major fundraising event will be a concert held May 1 at the Ritz Theatre in Elizabeth featuring the Dirty Sock Funtime Band. All proceeds will benefit the new center.

"Among the most heinous crimes that my office prosecutes are those against children," Romankow said. "These innocent and vulnerable members of society deserve our best efforts should they fall victim to a crime or abuse."

The Prosecutor's office has regretfully reported a high demand for these services in Union County. Statistics indicate one in four girls and one in six boys will become victims of this kind abuse.

The Friends of Child Advocacy Center of Union County are raising funds to move their operation to a Victorian house, located in Elizabeth.

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The center reports Union Countive measures to address this kind ty's misery index is high, with the of abuse. number of cases handled almost doubling from 2004 to 2008. The center will also develop preventa-

"Programs will eventually be developed to forestall this kind of activity," Richel said.

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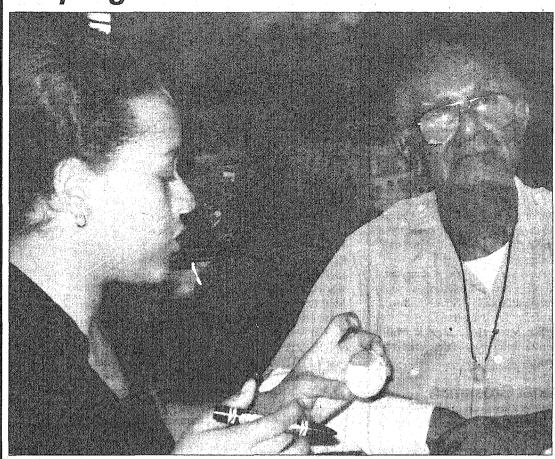
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Helping hands



Students from Susan Bechelli's class at Grover Cleveland School in Rahway visited Riverton Nursing and Rehabilitation Center in Rahway and dyed eggs with the residents. They shared conversation, snacks and a visit from the Easter Bunny.

SENIOR SPOTLIGHT

Advisory Council schedules meetings

The Hillside Senior Citizens Advisory Council has scheduled its regular monthly meetings as follows: today, May 13, June 10, July 8, Aug. 12, Sept. 9, Oct. 14, Nov. 4 and Dec. 9. The meetings will be held at 7 p.m. at the Hillside Senior Citizen Center, 265 Hollywood Ave., Hillside. The meeting time and place are subject to change or cancellation.

AARP to meet

The Rahway section AARP meets the second Thursday of each month at the Senior Center at 12:30 p.m. All people over the age of 55 are invited to join the section.

Fundraiser will benefit local senior citizens

Sage Eldercare recently announced a new fundraising program which will benefit seniors: the collection of used cell phones and other electronics. The program, which is being coordinated through the National Council on Aging and Cellular Recycler, will provide much needed funds to support Sage Eldercare's programs and services and will help the environment at the same time. Sage has collections boxes at 290 Broad St. and at Summit Area YMCA. They are accepting cell phones, laptops, cameras, mp3 players and video game consoles. For information on the program, contact Sage at 908-598-5503.

City seniors sought

Tired of sitting around? Do you want to meet new friends? You may want to give the Linden Senior Citizen Center a try. The center is located at 330 Helen St., Linden. For information, call 908-474-8627 or visit www.linden-ni.org.

Handyman Program available in Cranford

The Cranford Senior Citizen Handyman Program provides seniors who are on a fixed income and living in their own home, alone or with a spouse/family member, with minor repairs to their home.

This is the time of year when smoke alarms are essential to our safety. If you need to have an alarm installed or need the batteries changed to existing alarms, a handyman can provide assistance. Senior citizens pay only for the cost of the materials needed. The program covers the cost of labor. Any Cranford resident who is 62 years of age or older who meets the income requirements is eligible. To request services, contact the Senior Handyman program at 908-709-7294, Monday to Friday, between 9 a.m. and 4 p.m.

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OBITUARIES

Alix Bertrand

Alix Bertrand, 64, of Roselle died on March 25.

Born in Port-Au-Prince, Haiti, Mr. Bertrand lived in Roselle for 30 years. He was a retired plant manager for AMC Postal Facility, Newark, and was president of the Newark chapter of A-Plus.

Surviving are two sons, Musa R. and Alix Jr.; three sisters, Jessie, Sabine and Magalie Vales; four brothers, Charles, Phillippe, Eddy and Eward Vales, and a grandchild.

The Whigham Funeral Home, Newark, handled the arrangements.

Edward Bruder



Edward A. Bruder, 86, a lifelong resident of Roselle, died March 31 in

Peggy's House of the Center for Hope Hospice, Scotch Plains.

Mr. Bruder was born in Elizabeth. He was a Eucharistic minister at St. Joseph the Carpenter Church, Roselle, Mr. Bruder was a member of the Knights of Columbus Council 3946, the VFW and the American Legion Post 228, all of Roselle. He was a treasurer of the Yankee Air Force Museum Group. Mr. Bruder served in the Army Air Corps during World War II as a bombardier in a B-17 with the eight Air Force. He was employed as a lead mechanical designer for Singer Manufacturing Co., Elizabeth, where he worked for more than 35 years.

Surviving are a son, Thomas R.; a daughter, Marie Bruder; a sister, Agnes Matlaga; a brother, Raymond, and two grandchildren.

The Sullivan Funeral Home, Roselle, handled the arrangements.

Darlfus Cannon

Darlfus Cannon of the Vauxhall section of Union died on March 26.

Surviving are a son, Shannon Starks; a daughter, Lavetta Lee; four sisters, one brother, and three grandchildren.

The Nesbitt Funeral Home, Elizabeth, handled the arrangements.

Richard Caufield

Richard M. Caufield, 55, of Angela DiSpirito Roselle Park died March 31 at

Born in Newark, Mr. Caufield lived in Roselle Park for 25 years. He was a steamfitter for the Newark Steamfitters Local 475 in Warren for 25 years. Mr. Caufield was a member and past president of the Sons of the American Legion Post 60 in Roselle Park.

Surviving are his wife, Judith L.; four daughters, Kathleen Caufield, Donna Clader, Dawn Szollar condi and Diane Mulford; six and Dyan Aronow; a son, George Murphy; three brothers, Robert, Edward and James; two sisters, Kathleen Adonolfi and Patricia Roselle Park, handled the arrange-Zieser; five grandchildren and a ments.

great-grandchild. The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Dorothy Celi

Dorothy Celi, 87, of Union died April 2 at home.

Born in Newark, Mrs. Celi lived in Maplewood and moved to Union 21 years ago.

Surviving are four daughters, Cheryl Eichen, Maria and Vera Celi and Phyllis Snyder; four sisters, Vera Howard, Rosemarie Schaefer, Marianne Klier and Carol Gambrino; four grandchildren and three great-grandchildren.

The Galante Funeral Home, Union, handled the arrangements.

Shirley Christenson

Shirley Christenson, 83, of Linden died March 29 in Trinitas Medical Center, Elizabeth.

Born in Phillipsburg, Mrs. Christenson had lived in Linden for the past 60 years. She was a former member of the United Methodist Church of Linden.

Surviving are a son, Scott W.; two sisters, Frances Duer and Dorothy Sauer; two brothers, Clifton and Richard Cole; three grandchildren and a great-grandchild.

The Werson Funeral Home, Linden, handled the arrangements.

Daniel Cuscela

Daniel A. Cuscela, 92, of Hillside died March 29 at the Genesis Health Care Center, Westfield.

Born in Pennsylvania, Mr. Cuscela lived in Hillside for 47 years. He was a sheet metal worker and was employed by Kolb Sheet Metal Co., Newark, for 25 years, retiring 25 years ago. Mr. Cuscela was a member of the Knights of Columbus Council 3197 and the Italian American Club, both of Hill-

Surviving are three daughters, Frances Yorey, Nancy Dente and Elaine Patricco; two sons, William and Dennis Liento; eight grandchildren and 12 great-grandchildren.

The Galante Funeral Home, Union, handled the arrangements.

Angela R. DiSpirito, 86, of Springfield died March 29 at home.

Born in Elizabeth, Mrs. DiSpirito had lived in Springfield for the last 60 years. She was a hairdresser for Gene's Beauty Salon, Millburn, for 20 years and retired 25 years

Surviving are two daughters, Arlene Melesurgo and Carol Lospinoso; a son, Dr. Richard Bingham; two sisters, Lucy Marigrandchildren and 10 great-grand-

The Mastapeter Funeral Home,

Rhoda Epstein

Rhoda Epstein, 77, of Union died on March 29.

Born in Newark, Mrs. Epstein resided in Hillside and Springfield before moving to Union three years ago. She was a partner with her husband, Ira Sheldon, in Ira Sheldon Studio and Camera Centre, Millburn, for 50 years before retiring 10 years ago. Mrs. Epstein was a founding member of B'nai B'rith Women-Union County Chapter, and a member and officer of the Elin Unger Post 273, JWV Ladies Auxiliary. She also taught Hebrew School at Temple B'nai Abraham, Livingston.

Also surviving are a daughter, Sheryl Epstein-Romano; a son, Morey; a brother, Arthur Kaufman, and three grandchildren.

The Menorah Chapels at Millburn in Union handled the arrange-

Janet Grossman

Janet Grossman of Hillside died March 29 in Overlook Hospital, Summit.

Born in Newark, Mrs. Grossman moved to Hillside about 60 years ago. She was the owner/operator of Janet Decorators, Hillside, for more than 50 years and retired in 2002.

Surviving are two daughters, Candy and Trudy Grossman; a brother, Sid Miller, and a sister, loyce Dziczkowski.

The Menorah Chapels at Millburn in Union handled the arrange-

Robert Herson



Robert Herson, 87, of Clark died March 29 in the John L. Mont-

gomery Care Center, Freehold.

Born in Elizabeth, Mr. Herson resided in Union before moving to Clark 63 years ago. He graduated from Newark College of Engineering in 1951.

Mr. Herson served in the Army during World War II under the comof General Douglas mand MacArthur on his return to the Philippines.

He was the recipient of the American Campaign Medal, the Asiatic Pacific Campaign Medal, The Good Conduct Medal and the World War II Victory Medal, Mr. Herson was employed as a mechanical engineer for Revlon of Edison for 12 years and retired in 1990. He held a private aircraft pilot license, served as a chess advisor for the Rahway Middle School and built model airplanes.

Surviving are a son, John; two daughters, Danielle Hyatt and Jane LePore; two grandchildren and a great-grandchild.

The Walter J. Johnson Funeral Home, Clark, handled the arrange-

Obituary List
BERTRAND — Alix, of Roselle; March 25. BRUDER — Edward A., of Roselle; March 31. CANNON — Darlfus, of Union; March 26. CAUFIELD - Richard M., of Roselle Park; March 31. CELI - Dorothy, of Union; April 2. CHRISTENSON — Shirley, of Linden; March 29. CUSCELA — Daniel A., of Hillside; March 29. DECK — Patricia Wishbow, formerly of Mountainside; March 29. Dispirito - Angela R., of Springfield; March 29. EPSTEIN - Rhoda, of Union; March 29. GREEN - Lillie D., of Linden; March 28. GROSSMAN — Janet, of Hillside; March 29. HERSON — Robert J., of Clark; March 29. HORN - Willie W., of Summit; March 27. KOLODY — Olga, of Roselle; March 28. KURASZ — Grace M., of Cranford; April 1. LINDLAR — William G, of Linden; April 2. MICHALSKI - Stanley F., of Cranford; March 28. MOLONEY — Judith A., formerly of Cranford; April 1. NAPIER — James J., formerly of Springfield; April 2. RATTI — James J., of Clark; March 28. SAPIENZA - Rose, of Rahway; April 2. SCHLICHTING — Bernadette, of Cranford; March 30. SCHNEIDER — Elizabeth G, of Cranford; April 4. SHACKELTON — William E., of Clark; March 30. STICKLE — Lawrence F., of Kenilworth; April 1. SZKUTNIK — Stanley A., formerly of Linden; April 1. TOLIVER -- Jessie Miles, of Summit; March 26. VISCONTI — George M., of Clark; March 28.

Willie Horn

Willie W. "Poncho" Horn of Summit died March 27 in New Providence.

appear as full-length obituaries.

VOGEL — Irene R., of Rahway; April 1.

ZACK — Mary A. Doklia, of Linden; March 28.

Editor's Note: Not all of the names included in this listing will

Born in Livingston, Ala., Mr. Horn resided in Summit for 44 years. He was a truck driver for the city of Summit Department of San-

Surviving are two sons, Anthony Giles and Ronald Horn; a daughter, Pamela Horn; his mother, Mattie Horn; two sisters, Marie and Lillie Brown, and three grandchil-

Olga Kolody

Olga Kolody, 89, a lifelong resident of Roselle, died on March 28.

Mrs. Kolody was born in Elizabeth. She was a graduate of Roselle High School, Mrs. Kolody was employed by Turtle & Hughes, Linden, as a bookkeeper and retired after 50 years of service.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

Grace Kurasz

Grace M. Kurasz, 84, of Cranford died April 1 at home.

Mrs. Kurasz was the owner and operator of Mia Fashions, Linden, and Grace's Bridal, Rahway, for more than 40 years. Since 2000, she had volunteered her time as an office manager and costume consultant for the Union County Dance Centre, Mrs. Kurasz served on the Caring Ministry at Calvary Lutheran Church, Cranford. She was a coordinator of the Linden High School Class of 1943 Reunion Committee. In 1991, Mrs. Kurasz wrote "The Happy Heart Cookbook," after her late husband's heart attack. Her book helped in his recovery and motivated people with her personal story of dealing with illness and change in a posi-

Surviving are a son, Joseph A.; a daughter, Donna K. Vaupel; a brother, Anthony A. Ferrise, and two grandchildren.

The Kowalski Funeral Home, Linden, handled the arrangements.

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RELIGION

Central Presbyterian

hosts spring concert
The Central Presbyterian Church in Summit will host a spring concert on April 25 at 3 p.m. The concert is called "My Soul Doth Magnify the Lord," and are choral works based on Magnificat by Mozart, Pergolesi and Vivaldi. The concert is free and open to the public.

For information, call 908 273-

0441 are visit the Web site at cenfield. Free admission for pre-registrainres.org.

Union County YWHA to educate residents

On May 16 from 2 to 6 p.m. at the YM-YWHA of Union County, Jewish Voices Presents "A day of Learning," The Beis Din. High-lights will include an introduction by Rabbi EM Teitz and a choice of six sessions led by top rabbis in the Association of Connecticut Farms

tration online by May 9.

A complete listing of speakers, topics and all registration information will follow shortly. This program is sponsored by Gregg Rothstein. The Y is located at 501 Green Lane in Union. For information, call 908-289-8112.

Indoor flea market

The Presbyterian Women's

Church, Union, has scheduled its annual indoor flea market on Saturday from 9 a.m. until 3 p.m. Vendors are needed. For information or to rent a table, call 908-245-0562. Proceeds from the flea market will go to many mission projects of the Presbyterian Women's Association.

Send religious news, photos to newspaper

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encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities.

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WORSHIP CALENDA

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Rev. John W. Bechtel, Pastor. Sunday Services: Sunday School - 10:05am Morning Worship - 8:45am, 11:00am Evening Service - 6:30pm Wednesday Services: Ladies Bible Study (Heart&Home) - 10am Family Night 7:30pm with -Royal Rangers boys program (ages 3-14)
Missionettes girls program (ages 3-17)
Adult School of the Bible
Friday Services: Youth Night - 7:30pm College & Career - 7:30pm In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

> UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

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Rev. Walter Cebula, Pastor

**Note: All services are in English. (Ukrainian & Spanish translation available) Sunday Worship: 10:30 AM Sunday Evening: 6:30 PM Food Pantry (Wednesday) 5-6:45 PM Wednesday Family Night: 7:00 PM Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at

PROGRERSSIVE BAPTIST CHURCH, 1085 Main St., Rahway. Rev. Edwin M. Brown, Pastor. Church Phone 732-382-7360. Sunday 9:00am Sunday School, 10:30am Devotional Service and Worship Service 11:00am. Wednesday: Noon Day Pray and Thursday Evening Bible Study at 7:30pm. Holy Communion every First Sunday.

JEWISH-TRADITIONAL **CONSERVATIVE**

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor: David Gelband, President, Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

<u>JEWISH-</u> CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services fro all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org)..

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REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park. NJ 07204 Phone: 908-245-2237 Pastor: Rev.Glenn A. Scheyhing 10:30 AM Worship Service Sunday School Available

UNITED METHODIST CHURCH OF

UNION. Berwyn Street at Overlook Terrace, Union. Rev. James G. Ryoo, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

> CROSSROADS CHRISTIAN FELLOWSHIP 2815 Morris Avenue Union, NJ 07083 Phone/fax: (908) 687-9440 E-Mail: Crossroads@ccfou.org Website: www.ccfou.org

Dr. Tom Sigley, Pastor/Teacher SERVICES ON SUNDAY: 8:30am & 11:00am Celebration Worship nursery & kid's church provided at each

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SATURDAY NIGHT

7:00pm Youth group (middle & high School)
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Hicock, Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

PRESBYTERIAN

CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT PRESBYTERIAN FARMS CHURCH, Stuyvesant Avenue, Union Rev. Roberta Arrowsmith, Pastor Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided, Sound system for the hearing impaired, Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provided were s, women s, and youn groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Teores. Service the community since Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional

information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor,

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail, Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm.
Perpetual Adoration Chapel for personal prayer
and devotion. www.ollmountainside.org, and devotion. www.ol office@ollmountainside.org.

JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081,973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am, RECONCILIATION: Saturday 11:00am (any time by appointment).

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UNITARIAN-UNIVERSALIST

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Services at 9 am and 10:45 am with Religious Education for pre-K to 7th Grade. Children 0-2 with parents in nursery with live video feed. Sunday evenings: 8th grade classes and a robust youth group for grades 9-12, programming for parents.

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ARTS & LEISURE

PAGE 20 - THURSDAY, APRIL 8, 2010

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UNION COUNTY LOCALSOURCE

Coben's 'Caught' is an exciting page-turner

Whenever Harlan Coben, New York Times best-selling author, brings forth a new suspense thriller and that's every March - his ardent readers ask the same question: "Is it another Myron Bolitar

It appears that Coben's "series" hero," Myron Bolitar, featured in many of the author's books, has become nearly as popular as the author himself. No, folks, in this, Coben's 17th-novel, "Caught," published by Dutton, Myron is not around. But do not fret, two of his friends make casual appearances throughout "Caught." They are Win Horne Lockwood III, the menacing investigator, who had always come through for Myron, and now does the same for Wendy Tynes, a television investigative reporter, and the frightening attorney, Hester Crimstein, who does not. It seems, Coben's followers appear more comfortable with these familiar characters available to them.

A native of Newark, Coben, who had resided in Livingston and whose family had a travel business in Union years ago, is back to his old tricks in "Caught." He catches a reader off guard in his very first pages and keeps the reader dangling with breathless excitement as he fulfills his promise of a true page-turner.

As usual in most of Coben's books, most of the suspense takes place in a suburban area in New

On Shelf By Bea Smith



This compelling book dwells on the parents' nightmare of their teenage girl, Haley McWade, who sudden disappears from home, stunning the community. Suddenly, the machinations of a national television show, "Caught in the Act," and its relentless reporter's efforts to find the predator and murderer of the teenager are plunged into

Tynes utilizes the television show, known for its sting operations and the cooperation of local police, to attempt to solve the mystery of Haley's disappearance.

"Caught" captures more than a terrorizing story of a missing teenager, it acknowledges a teenager's parents, who host a party that serves alcohol to young people simply because it's safer than when teenagers go elsewhere to drink and drive. Are the parents justified?

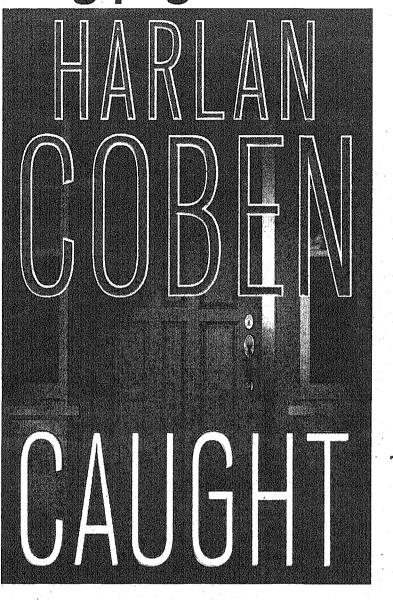
Many of the characters in Coben's book are absolutely fascinating — and certainly mysteriously delectable enough for a reader towant to get to known them better. Take Charlie, Tyne's 17 year-old son, wise beyond his years, who is

residing alone with his mother, his father having been killed in an accident. She is able to somewhat communicate with the young man and takes his advice to heart. Then, there are so many suspicious but intriguing characters, especially Dan Mercer, who is suspect from the very first; Ed Grayson; Vic Garrett; Jenna Wheeler; Marcia and Ted McWade, the parents of the missing girl; in addition to Ariana Nasbro, the woman who was responsible for the death of Tyne's husband.

"Caught" also contains some court room scenes that would do "Law and Order" proud.

Coben, a true suspense master, whose last two books, "Long Lost" and "Hold Tight," were New York Times best sellers, can take pride in the fact that his books were published in more than 40 languages. He also is the first writer to win "all three of the most prestigious mystery awards: The Edgar Award, the Shamus Award and the Anthony Award," according to his publish-

Perhaps next March, when his next book of mystery and fascination is written and published, it will follow in the respective footsteps of the author's other mystery novels to be greeted by the other rare and perfect book on the shelf of this reviewer's especially newly built bookcase - just for Harlan Coben's special gems.



Afternoon Music presents three opera musicians

Soprano Ilana Davidson, trumpeter Kevin Cobb and pianist Mitchell Vines will collaborate in a diverse chamber music program at Afternoon Music on April 18 at 4 p.m. in The Unitarian Church in Summit, 4 Waldron Ave.

The program will feature traditional compositions by Handel, Purcell and Schubert as well as works by 20th and 21st century composers Kent Kennan, Joaquín Rodrigo and Ricky Ian

Davidson has been acclaimed internationally for her floating lyric voice, her assured musicality and her interpretive insight with a repertoire that spans the centuries.

She has regularly performed since 2001 as a soloist with the Orchestra of of crystalline clarity, the kind you of the Juilliard School and the Aspen St. Luke's, singing Bach's solo cantata Jauchzet Gott in allen Landen with the group on New Year's Eve 2009.

In November, she was soprano soloist in Haydn's Creation with the Harrisburg Symphony, and in January, she sang Amor in Gluck's Orphee et Euridice with the Orchestre Symphonique de Québec.

"She produced soprano flourishes



Ilana Davidson

wish never had to end," wrote Zachary Lewis of the Harrisburg Patriot-News. "Her phrasing and articulation were absolutely secure."

Since 1998, trumpeter Kevin Cobb has been a member of the American Brass Quintet, recognized as a leader in the field of serious brass chamber music. As one of the quintet's two trumpeters, Cobb serves on the faculty



Kevin Cobb

Music Festival and is co-principal trumpeter of the Aspen Festival

He is also on the faculty of Rutgers' Mason Gross School of the Arts. Cobb also plays regularly with the Metropolitan Opera Orchestra, the New York Philharmonic, the New York City Ballet Orchestra and with several new music groups.



Mitchell Vines

His first solo CD, titled "One," features an all-American program of unaccompanied trumpet solos on the Summit label.

Artistic director of Afternoon Music, pianist Mitchell Vines is music director of The Unitarian Church in Summit and Temple Israel in New

taken him to Europe, South America,

Asia and throughout the United States.

He frequently performs with such groups as the Riverside Piano Trio, CantaLyrica Chamber Choir, and the Viva Voce Wind Quintet, as well as piano 4-hands with Paul Zeigler. He was twice soloist with the New York Repertory orchestra, performing Bartok's third piano concerto and Milhaud's Le Carnaval d'Aix.

Vines has performed extensively with Bernard Goldberg, former principal flutist of the Pittsburgh Symphony, and is highly in demand as a collaborative pianist and a music director for theater, opera and cabaret. Recent recordings include a CD of compositions by Paul Zeigler and a recital with Japanese soprano Selena Miyazaki.

Afternoon Music is funded in part by grants from the Manley-Winser Foundation, the Summit Area Public Foundation and the New Jersey State Council on the Arts, Department of State, a partner agency of the National Endowment for the Arts.

For more information, contact His active performing career has the church at 908-273-3245 or www.ucsummit.org.

Kean hosts 'The Veil' art exhibit in Union

"The Veil: Visible and Invisible Heath, now through May 10, in the Karl and Helen Burger Art Gallery, located in the Maxine and Jack Lane Center for Academic Success Building, 1000 Morris Ave., Union.

"The Veil: Visible & Invisible Spaces" is a traveling exhibition that investigates the veil in its broadest and most universal con-

This exhibition focuses on the great tradition and importance of the veil throughout human history and the cliches and stereotypes that challenge modern society.

The 29 artists in "The Veil: Visible & Invisible Spaces"

Kean University will host examine contemporary issues such as modesty, oppression, lib-Spaces," curated by Jennifer eration and freedom of expression. These artists also explore spirituality, nature and magic.

They represent diverse societies, diverse spiritual practices and diverse points of view. The artists challenge, condemn, praise and embrace veiling.

Their works converse with one another to create a bigger picture of the universal history, folklore and politics of the veil.

The Karl and Helen Burger Art Gallery's hours are Monday from 11 a.m. to 4:30 p.m., Tuesday from 11 a.m. to 6 p.m., Wednesday and Thursday from 11 a.m. to 5 p.m. and Friday from 11 a.m. to 3 p.m. Admission for all is free.

Celebrate 'Library Week' in Clark library

Celebrate National Library the library's state of the art comput-Week in Clark from Sunday through April 17.

This year's theme is "Communities thrive at your library." If you haven't been to the library in a while, now is the ideal time to visit.

Clark Public Library offers so much more than books. Community meetings, lectures and a wide variety of programs bring together people of all ages. A library card is your ticket to many free resources and programs, including internet

To celebrate National Library Week, several exciting events are planned in addition to our regular programming.

Ever wonder how a book is processed? Join Patty Anderson, library director, for a behind the scenes tour of the library.

She will show where books are received and cataloged as well as

er lab.

Come see the Children's Section and learn what programs are avail-

The tours will take place on April 14 at 12:30 p.m. and April 15 at 4 p.m. and will last 30 minutes. Registration is not required.

Join author and photographer, Kevin Woyce for a colorful tour of Jersey Shore history on April 15 at

Learn about everything from shipwrecks, lighthouses and the first seaside resorts to today's most popular sea-side boardwalks. Registration is required.

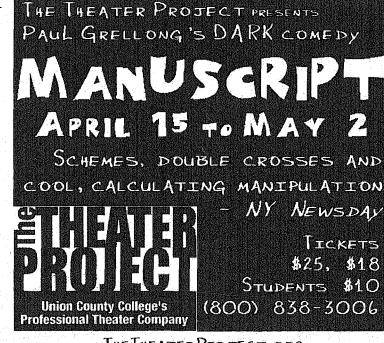
To learn about our ongoing programs, including storytime, computer classes and movies, visit the Clark library at 303 Westfield Ave., call 732-388-5999 or visit the library's Web site at clarkli-



Carnegie Hall harpist



Renowned harpist Merynda Adams will give a performance at Cranford Community Center, 220 Walnut Ave., on March 24, at 7:30 p.m. Admission to the program, which is sponsored by the Friends of the Cranford Public Library, is free and all are welcome. Adams made her New York debut to a sold out Carnegie Recital Hall as a 1994 winner of the Artists International Competition.



THE THEATER PROJECT. ORG 1033 SPRINGFIELD AVE. CRANFORD. NJ



www.ucpac.ord

CROSSWORD PUZZLE

CLUES ACROSS

- 1. Distress signal
- 4. Number, in base two
- 7. Automobile
- 10. Test
- 12. Expression of sorrow
- 14. Flower petals
- 15. Schenectady hospital
- 17. He fiddled
- 18. Macaws
- 19. 13th President
- 22. Plural of pons
- 23. Ninth month (abbr.)
- 24. No longer are
- Type genus of the Gliridae 26. Public promotion
- 27. Actor __ Harris
- 28. Observe secretly
- 29. Of she
- 31. Indicates position
- 32. Aluminum
- 84057
- 35. Enlarge hole
- 38. Incentive payment
- 40. Of the lower back
- Incandescent alternative
- 46. A young girl 47. Hang glide
- 48. About Sun
- 49. Goddess of blind folly
- 50. Not crazy
- 51. Gambling town
- 52. A layer of rock Golf score
- Popular average

ANSWERS IN OUR

SECTION

10 12 15 19 22 23 24 28 30 31 32 35 41 43 46 50 52

CLUES DOWN

- Appear
- 2. Primula elatior
- 3. Unhealthy looking
- 4. Rubber rings
- 5. A musical notation
- _ng: venturesome 7. Artery
- 8. Warning signals
- Tear down 11. Winnie the Pooh author
- Spanish suns 16. Ancient Persia governor
- 18. More abundant
- 20. Tall & thin like a twig
- 21. Support appendage

- 28. They take dictation
- 29. ____gue: a tirade 30, Selects by votes
- 31. Awakened
- 33. Pumpkin-shaped
- 34. S.E. Austrian river
- 36. Supports climbing plants 37. Sledgehammered

- 39. As : evaluate 40. More dried-up 41. S.A. grassy plain 42. Logge 4.
- 42. Loose body fat
- 43. Cleansing agent
- Site of Jesus' 1st miracle
- 45. Ridge over the eyes

HOROSCOPE

April 11 to 17

ARIES, March 21 to April 20: It is crucial to pay attention to your feelings, Aries, otherwise you will act without thinking about potential consequences. This week, keep your head out of the clouds.

TAURUS, April 21 to May 21: You have to hold on a little longer, Taurus, to get the things you want the most. The reward will really be worth it if you have just a little more patience this week.

GEMINI, May 22 to June 21: You won't be able to keep still this week, Gemini, and it could be troublesome at work. You want to get up and go, but you have to sit and get many things done.

CANCER, June 22 to July 22: Cancer, you may resent others this week for wanting too much from you. Instead of holding in your feelings and feeling the fire burn inside, let others know that you're overwhelmed.

LEO, July 23 to Aug. 23: Work matters take a backseat to responsibilities at home. This will be OK in your book, Leo, seeing as you've been in tune with your domestic side lately.

VIRGO, Aug. 24 to Sept. 22: A busy week with plenty of chances to feel satisfaction put you in a very good mood, Virgo. You aren't even concerned with what others think of you for a change.

LIBRA, Sept. 23 to Oct. 23: Libra, you are so good at providing what others need that sometimes you don't pay attention to what you need. Take some time for yourself the next few days.

SCORPIO, Oct. 24 to Nov. 22: Scorpio, rather than doing your tasks in the same way you always do, find a new way to attack-prob- ride. lems. You may find a new perspective on daily chores is refreshing.

SAGITTARIUS, Nov. 23 to Dec. 21: Although you're tempted and Victoria Beckham.

to forget about responsibilities this week, Sagittarius, you may want to buckle down and get to work instead. The reward will be much greater.

CAPRICORN, Dec. 22 to Jan. 20: Something wonderful comes into your life this week, Capricorn. It could be a rekindled romance, some found money or even just a chance to kick back and relax.

AQUARIUS, Jan. 21 to Feb. 18: It can be very busy this week, Aquarius, especially if you take on everything yourself. Rather, delegate some chores to others to lighten your load for a few days.

PISCES, Feb. 19 to March 20: You are probably tired of the grind, Pisces, and ready for a change this week. Bring Aries along for the

Also born this week: Joss Stone, Claire Danes, Tony Dow, Loretta Lynn, Seth Rogen, Ellen Barkin

What's Going On?

FLEA MARKET

SATURDAY April 10, 2010

EVENT: Indoor Flea Market PLACE:Connecticut Farms Presbyterian Church, Stuyvesant Avenue and W. Chestnut Street, Union TIME:9am-3pm

PRICE: No Charge. Free Admittance **DETAILS:** For further information. please call 908-245-0562

ORGANIZATION: Sponsored by The Presbyterian Women of Connecticut Farms Presbyterian Church.

SATURDAY April 17, 2010

EVENT: GIANT INDOOR FLEA/CRAFT

Woman's Club of Maplewood, 60 Woodland Road, (off Inwood Place between Ridgewood & Maplewood Avenues).

TIME: 10:00am - 3:00pm PRICE: FREE Admission

DETAILS:SHOP SMART! 40 tables, new/nearly new items, jewelry, crafts, home decor, clothing, gifts, col-lectibles, attic treasures & more! Light luncheon and bake sale available. For information call 973-762-9119

ORGANIZATION: The Woman's Club of Maplewood, member of the New Jersey State and General Federation of Women's Clubs

SATURDAY

April 17, 2010
EVENT: Big Indoor Flea Market
PLACE: Roselle Catholic High 1 Raritan Road, Roselle

TIME: 9am-4pm
DETAILS: Call for information 908-

ORGANIZATION: Roselle Catholic High School.

SATURDAY May 1, 2010

EVENT: Indoor/Outdoor Flea Market
PLACE: Elizabeth-Linden Elks Lodge
228 East Elm Street, Linden, N.J. 07036
(across from Soehl Middle School)
TIME: 9am - 4pm

PRICE: \$20 per space if you have your own table.

\$30 if we need to supply you with one. DETAILS: The Elizabeth-Linden Elks DETAILS: The Elizabeth-Linden Eiks Lodge is looking for vendors for an indoor/ outdoor flea market. Reserve your space now, please contact Vicki Circelli via email at ElizabethLindenElks289@yahoo.com or leave a message at (908)925-3433 ORGANIZATION: Elizabth-Linden Elks lodge #289

Lodge #289.

AUCTION

FRIDAY April 16, 2010 EVENT: White Elephant Auction and

Tricky Tray
PLACE: Union County Vocational Technical High School's West Hall Cafeteria,

1776 Raritan Road, Scotch Plains TIME: 7PM
PRICE: Free Admission

DETAILS: Fundraiser for the Academy of Information Technology and the Union County Technical High School Project Graduation. For additional information call 908-510-9394.

ORGANIZATION: AIT -UC Tech PSO

GARAGE / YARD SALES

FRIDAY & SATURDAY April 16, 17, 2010

April 16, 17, 2010

EVENT: Garage Sale
PLACE: Community United
Methodist Church, 301 Chestnut
Street & Grant Avenue, Roselle Park
TIME: Friday, 9am-5pm;
Saturday, 9am-2pm
DETAILS: House wares, glassware,
dishes, linens pots/pans, clothing,
electronics, lewelry, small furniture

electronics, jewelry, small furniture ORGANIZATION: Community United

OTHER

THURSDAY thru SUNDAY

April 8 - 18, 2010 EVENT: Huge Used Book & Music Sale PLACE: College Women's Club of Mont-clair, Inc., 26 Park Street, Montclair TIMES & ADMISSION PRICES

Children's Day: Thursday 4/8: 2pm-7pm Opening Day: Friday 4/9 9:30am-9pm OPENING DAY ONLY - \$10 ADMISSION

OPENING DAY ONLY - \$10 ADMISSION from 9:30 am - noon; no fee after noon Saturday 4/10: 9:30am-8pm Sunday & Monday 4/11&12: 1pm-7pm (CLOSED 4/13 and 4/14)

Thursday 4/15: NEW! ½ price day for teachers and librarians only, 1 pm - 7 pm Professional ID required for admission on 4/15

Friday 4/16: 1/2 price day, 9:30 am - 9 pm Saturday 4/17:\$5 Bag Day,9:30am-8 pm Sunday 4/18: \$5 Bag Day, 1pm - 7pm ** SCANNER USE RESTRICTED**

Payments by check or cash ONLY-no credit cards or purchase orders DETAILS: Thousands of items at GREAT PRICESI SPECIAL: LARGE sections of Religion/Philosophy/Judaica, Cowboy/Western-Fiction and Nonfiction, Crafts/Cookbooks/Hobbies. Hardcovers

& Paperbacks in all categories
LPs CDs* DVDs Audio & Video Tapes*
Sheet Music* Software* Ephemera *Proceeds Fund Scholarship Awards for

Information: 973-783-7040 CWCbooksale@gmail.com
ORGANIZATION: College Women's
Club of Montclair (a branch of AAUW) Open most Sat. mornings to receive donations. Please call to verify before

SATURDAY

April 17, 2010
"Treasures from the Attic Sale" PLACE: Oswald J. Nitschke House (49 21 Street, Kenilworth, NJ 07033)

TIME: 10a.m. - 3p.m.

Local Students*

bringing donations.

PRICE: Free Admission
DETAILS: Sale will feature a variety of new and "gently used" merchandise, including handcrafted items. For information or to donate items for the sale cali 908-709-0434 or 908-245-1467.

ORGANIZATION: Proceeds to benefit

Kenilworth Historical Society's Nitschke House restoration project.

THURSDAY April 22, 2010 EVENT: Trip to Rockvale Shopping

Outlets (Lancaster, Pa.)
PLACE: Leaves from/returns to Kenilworth (South 21st Street municipal parking lot across from Kenilworth Veterans

TIME: Departure at 8 a.m.; return at approx. 6:30 p.m.
PRICE: \$38

DETAILS: Includes motor coach transportation; approximate five hours of shopping time at Rockvale Shopping Outlets, featuring more than 100 outlet stores (including QVC, Vanity Fair, Burlington Brands, Bass, Jones New York, Kasper, Dressbarn, Levi's/Dockers Jockey, Izod, Lenox, Carter's, Disney and many more) offering up to 75% off prices on popular brand names – plus additional discounts daily. For reservations/information, call 908-709-0391 or 908-709-0434

ORGANIZATION: Proceeds to benefit Kenilworth Historical Society's Nitschke House restoration project.

What's Going On is a paid directory of events for non profit organizations. It is prepaid and costs just \$20,00 for 2 weeks in Essex County or Union County and just \$30.00 for both Counties. Your notice must be in our Union Office 1291 Stuyvesant Ave. by 4:00 P.M. on Monday for publication the following Thursday. Directory ads may also be placed at our 463 Valley Street office in Maplewood. For more information call

908-686-7850

Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

ART SHOWS

THE SKULSKI ART GALLERY OF THE POLISH CULTURAL FOUN-DATION IN CLARK is pleased to present an exhibition of artwork by the students of Ivan Bratko's Art School. The school has been located at the Foundation since 1999. The exhibit will run through Friday, it features painting, drawing and ceramic works by twenty seven young and talented artists such as: Daniela Agne, Melanie Agne, Elizabeth Belysheva, Beatrice Brodsky, Julia Brys, Juliet Duguid, Vasilisa Duguid, Marie Elbert, Tim Elbert, Stephanie Filer, Daniel Greenberg, Andrew Idak, Michael Jarosz, Michelle Karpenos, Scott Karpenos, Bianna Koutsenko, Krystyna Krupinski, Patricia Krupinski, Caroline Lachanski, Darya Lizanets, Martyn Mendynk, Alice Milshtein, Elina Milshtein, Stefano Moriello, Anna Nedashkivska, Yevgeniy Parfilko, Olga Pidruchna, Anna-Maria Sen, Olena Sen, Anna Shimarova, Areta Vovk, and Sara Zammit.

ARTS GUILD NEW JERSEY IN RAHWAY will present BABYDOLL, an exhibition of art by women artists whose work comments on the contemporary perception and image of women, curated by the Executive Director of Arts Guild New Jersey, Lawrence Cappiello. The exhibit will run from April 23 to May 20, at Arts Guild New Jersey, 1670 Irving Street in Rahway. The public is invited to attend the opening reception on April 25, from 1 to 4 p.m. Light refreshments will be served. Admission to the exhibit and reception is free. This exhibit is handicap accessible. For directions, visit www.rahwayartsguild.org. For information, call us at 732-381-7511 or email us at artsguild1670@verizon.net.

LES MALAMUT ART GALLERY will present a photography exhibit titled "COWBOYS AND HORSES OF THE WILD WEST" BY UNION RESIDENT WALT JARKO until April 30. The photos in this collection were shot at the Flitner Ranch in Shell. Wvo., using both film and digital techniques. All photographs are for sale and may be purchased directly from Walt Jarko. The Les Malamut Art Gallery is located in the lower level of Union Public Library, 1980 Morris Ave.lt is handicapped accessible, free and open to the public during regular library hours. For information, visit the Gallery's Web site. lesmalamutartaallerv.web.officelive.com or call 980-851-5450.

AUDITIONS

MYSTIC VISION PLAYERS has announced auditions for ELTON JOHN & TIM RICE'S MUSICAL "AIDA" on April 26 and 27. Sign in is from 6:45 to 9 p.m. at the John T.

Stepping Out

den. Come prepared to sing at least 16 bars of your own sheet music in pop or rock Broadway style. Wear dance attire to learn a short routine. Callbacks will be as needed on May from noon to 4 p.m. The show dates are July 23, 24, 25, 29, 30 and 31. For information, visit mysticvisionplayers.com or email us at aida_mysticvp@yahoo.com.

BOOKS

KENILWORTH PUBLIC LIBRARY is seeking volunteers for the library's first annual LibraryFest, which is scheduled on Aug. 4, in celebration of the conclusion of the library's summer reading program. Adult volunteers wishing to learn about how they can help at this event are invited to join library staff members for a pizza dinner and informational meeting in the library's activity room at 6 p.m. on April 19. Anyone wishing to sign up for the LibraryFest informational meeting must preregister and can do so at the library or by calling 908-276-2451 during regular library hours. The Kenilworth library is located at 548 Kenilworth Blvd., Kenilworth.

The book group of KENILWORTH PUBLIC LIBRARY will meet to discuss "Cosmopolis," by Don DeLillo at 7:15 p.m. on Tuesday, in the library's activity room. Set during a single day in April of the year 2000, "COSMOPOLIS" follows the white custom stretch lime of Eric Packer. a 28-year-old asset manager and billionaire, as he sets out with two items on his to do list: to get a haircut at his father's old barber across town and to track what turns out to be his very unfortunate bet against the ven. Participation in the book group is free and open to all members of the general public, including residents of communities other than Kenilworth, Copies of Cosmopolis are available for check-out at the circulation desk. Preregistration for the book discussion group is requested and can be done at the library or by calling 908-276-2451 during regular library hours. The Kenilworth library is located at 548 Boulevard, Kenilworth,

HILLSIDE PUBLIC LIBRARY'S three book clubs will be meeting in April. On Wednesday, the library's newest book club, "Book Divas," will be meeting at 6 p.m. to discuss the book "View Park" by Angela Winters. This book club is free and open to all. If you need a copy of the book, contact Susan Lipstein at the library at 973-923-4413. The Pageturners Book Club will be meeting on April 15 at 6 p.m. to discuss the book "Half-Broke Horses" by Jeannette Walls. This is the fictional account of the author's grandmother, who is a spirited survivor of the American West. This book club is free and open to new members. If you need a copy of this book, please contact Lipstein at the library at 973-923-4413. The April Book Lovers Luncheon will be held on share your favorites. This group is always open to new members.

KEAN UNIVERSITY STAGE will present Theatreworks USA's musical revue "If You Give a Pig a Pancake," and seven other story books on Friday at 7 p.m. Performed by a multi-talented cast, the stories represent various issues, themes and ideas relevant to a broad and diverse audience of children. Books featured in the show include: HOW I **BECAME A PIRATE, IF YOU GIVE** A PIG A PANCAKE, LILLY'S BIG DAY and THE PAPER BAG PRINCESS. Kean University is located at 1000 Morris Ave., Union. Tickets are available at the Wilkins Theatre Box Office.

CONCERTS

KEAN STAGE will present the classical guitarist, Emanuele Segre in concert on Sunday at 3 p.m. in ENLOW HALL. Called "a musician of immense promise" by the Washington Post at his debut, Segre has fulfilled that promise over the years with performances throughout the world. Segre has participated in prestigious international festivals such as the Marlboro Festival, the Bratislava Festival and has recorded various other CDs with Delos, Dlaves, Amadeus and other record companies. The concert program will feature works by Mauro Guiliani and Astor Piazzolla. Enlow Recital Hall is located on Kean's East Campus at 215 North Ave., Hillside. Tickets are available at the Wilkins Theatre Box Office, 1000 Morris Ave., Union, at 908-737-SHOW (7469), and online at www.keanstage.com.

THE TORPEDOES, a local band. will be playing classic rock tunes "unplugged," at Salem Roadhouse Cafe, 829 Salem Road, Union, This group has performed at many large, well known places, but at THE ROADHOUSE CAFE they are at home. For information, call 908-686-1028 or e-mail salemroadhouse@gmail.com.

The PARK UNION GUILD OF DEB-ORAH HOSPITAL AND THE MICHAEL A. KELLY POST 2433, Veterans of Foreign Wars of Union are jointly sponsoring a SPRING BENEFIT at the Kenilworth Inn on April 18. Beginning at 1 p.m., the program will feature a luncheon, followed by a musical performance by singer, Moreno Fruzzetti. Fruzzetti, a native of Pisa, Italy, who currently resides in New Jersey, has, for many years thrilled audiences around the world with his music. Using a powerful tenor voice he mixes the program with selections of popular, classical and favorites from the Golden Era of Italian Music. He combines this beautiful music with an engaging onstage presence. Proceeds from the benefit will go to continuing the work of the Guild on behalf of the Deborah Hospital and to the Kelly Post's Relief Fund, which is used to assist needy com-Gregorio Center, 330 Helen St., Lin- April 20 from 11:30 a.m. until 1:30 rades both in veteran's medical facil-

ities and the community. For information call Nina at 908-233-4533 or Jane at 908-687-1423. The Kenilworth Inn is located on the Boulevard at S. 31st Street.

The SALEM ROADHOUSE CAFE. 829 Salem Road, Union has announced its 2010 show lineup. Local and area artists will perform each month at the Roadhouse Cafe. which features live music and artwork on display by local artists at the Roadhouse Gallery, Admission includes music, art, gourmet coffees. teas, beverages, hot and cold snacks and desserts. Shows start at 7:30 p.m. Portions of proceeds benefit local charities. The 2010 show lineup consists of: Saturday, The Torpedoes. Unplugged: May 8. Christine Santelli Band; June 19, Mike Pek; July 10, Eldad Tarmu; Aug. 14, Bradford Haves: Sept. 11, Red Revne: Oct. 9. Pam Purvis and the Blue Skies Band and Nov. 13 - Trysette.

HOBBIES

The LINDEN DEPARTMENT OF **RECREATION** and Community Services is sponsoring a one day BOAT CERTIFICATION SAFETY COURSE. APPROVED BY THE U.S. COAST GUARD, on May 1 at the John T. Gregorio Recreation Center, 330 Helen St., Linden, beginning at 8 a.m. The course takes eight hours to complete. This includes break and exam time, so bring your lunch. Registration deadline is Friday, at one of Linden's Recreation Centers: John T. Gregorio Recreation Center at 330 Helen St., Community Center Building at 605 So. Wood Ave., Multi-Purpose Center at 1025 John St. or online at www.linden-nj.org by clicking onto CommunityPass. Each registered individual will receive a study book. and will be required to take an examination at the end of the course. Upon attaining a passing grade, a Boating Safety Certificate for the State of New Jersey and the NASBI A will be issued. For information on the Boat Safety Certification Course, call Linden Recreation at 908-474-8600 or go to www.lindennj.org and click onto Recreation.

MOVIES

April 20 at noon, LUNCHTIME FILM SERIES AT THE SPRINGFIELD FREE PUBLIC LIBRARY WILL PRESENT A FES-TIVAL OF FOOD FILMS. Bring a brown bag lunch. On April 15 at noon and 7 p.m., The International Film Festival presents THE VALET. The Springfield library will conclude its lunchtime film series on Tuesday, April 20, when the sixth and final film in this series will be shown at noon. The Library will start a new film series, "OFFBEAT CHARAC-TERS," on May 4.

CLARK PUBLIC LIBRARY WIII offer free movies each week. Watch movies that have just been released to DVD each Tuesday evening at

6:30 p.m. Additional movies are shown each Monday and Wednesday afternoon at 1 p.m. For information, visit clarklibrary.org and click on the calendar tab or call 732-388-

ASBURY SHORTS, New York's longest running exhibition of awardwinning, international short films, brings "AN EVENING OF THE WORLD'S BEST SHORT FILMS" Union County Performing Arts Center in Rahway on April 17 at 8 p.m. The evening's 30th Anniversary "Short Film Concert" will feature international award winning short films from the past 12 years. "Best of Sundance!" 'Best of Tribeca!" "Best of London!" Tickets for the "Short Film Concert" may be purchased by calling 732-499-8226, or online by visiting the Web site at www.UCPAC.org. The UCPAC Box Office, located at 1601 Irving Street, Rahway, is open Wednesday through Saturday from 11 a.m. until 5 p.m.

On Monday, SUMMIT FREE PUB-LIC LIBRARY continues the spring session of its International Film Festival with the French comedy "THE VALET." The film is rated PG-13, and is in French with English subtitles. There will be two showings at 2 p.m. and 6:45 p.m. The film will be shown in the Library's Ernest S. Hickok Meeting Room, on the main floor of the Library Admission is free, and open to all. Seating is limited, and is on a first-come firstseated basis. Doors open 15 minutes before each showing. The Summit library is located at 75 Maple St. The telephone number is 908-273-0350. Visit the library's Web site at summittibrary.org.

CRANFORD PUBLIC LIBRARY is continuing its ongoing CLASSIC FILM NIGHT every Thursday at 7 p.m. The films run the gamut from mystery, comedy and romance to thrillers and melodramas. To review the list of films in the series, visit www.cranford.com/library and click on "Events." The films will be shown at Cranford Community Center, 220 Walnut Ave. Admission is free and all are welcome. For information about the series, call 908-709-7272 and ask for Fran Housten or e-mail cranfordlibrary@gmail.com.

CLARK PUBLIC LIBRARY offers free movies each week. Watch movies that have just been released to DVD each Tuesday evening at 6:30 p.m. Additional movies are shown each Monday and Wednesday afternoon at 1 p.m. For information, visit clarklibrary.org and click on the calendar tab or call 732-388-5999. This event is open to all ages, however, children younger than 10 must be accompanied by an adult. Registration can be done using their online calendar at www.clarklibrary.org, by phone at 732-388-5999 or in person.

POETRY

THE HANSON PARK CONSER-VANCY will host A NIGHT OF POETRY, in celebration of National Poetry Month, today, from 7 to 9 p.m. at the historic Hanson House. located at 38 Springfield Ave., Cranford. The featured readers will be three local, accomplished poets: Deborah LaVeglia, John McDermott and Tom Plante.

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LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE

Union baseball seeks to upgrade with experience

Farmers are a junior-dominated squad

By JR Parachini Sports Editor

After losing 11 of 17 varsity players to graduation and with only two back who started games last season, there is no immediate pressure on the Union baseball team to impress.

However, that doesn't mean that the Farmers are going to be a pushover either.

Union began this week with a 1-1 record, falling at home to Westfield 17-2 in six innings last Thursday, but rebounding to beat St. Peter's Prep 6-3 at home Saturday behind a fine pitching performance freshman right hander Mike Meola.

Sophomore left hander Devin Zimmerman pitched well at most moments in only his second varsity start in the season-opener vs. Westfield. He gave up six runs in 3 and 1/3 innings.

"We're a junior-dominated team this season," thirdyear head coach Frank Napolitano said. "We don't have a lot of varsity experience, but we have a lot of talent. Pitching will be a question mark.

"Most of these kids played JV last year because we were a senior-dominated team.

"Hopefully, halfway through the season, we'll pick up experience against varsity pitching and begin to put it all together."

Peter McTernan played a lot at third, shortstop and in the outfield last year, batting .300. He started at third base when senior Tom Becht pitched.

"Peter's a major work-ethic guy who leads by example," Napolitano said. "He's all over the field, has worked hard in the off-season and in a leadership role he does a little bit more than talking,

"He made a sensational play in the pre-season. He went from deep in the hole from shortstop, sprinted full speed, and made an unbelievable, diving catch in short right-center. That typifies how hard he works in practice."

After batting seventh and eighth in the lineup last year, McTernan will bat leadoff this season.

"He had a pretty high on-base percentage last year," Napolitano said. "We expect him to get on and score."

Zimmerman, who batted .387 a year ago, played right field when he wasn't bothered by a hip injury.

"He's your typical, crafty lefty who doesn't throw hard," Napolitano said. "He'll nibble, throw a changeup and will drop in his curveball.

"Offensively, he has that gap-type of power where he can drive a lot of balls. He worked his tail off in the off-season and is constantly trying to make his swing better and also improve his pitching and defense."

NOTES: Union went 14-10 last year, including a Union County Tournament home victory over Roselle Catholic, which is one of the top teams in the Mountain Division of the Union County Conference this season. The Farmers were 13-12 in 2008.

Union is one of seven teams situated in the UCC's Watchung Division. Union was 0-3 against Westfield last year, including a UCT quarterfinal setback.

Union lost at Bayonne in a first round North 2, Group 4 game. The Farmers are scheduled to play at Bayonne in non-conference play on April 17 at 11 a.m.

"The kids are very coachable, are working hard and I'm confident that we'll be able to compete," Napolitano said.

Union was able to get in scrimmages against Newark East Side, Holmdel, Kearny and New Brunswick.

PITCHERS:

Devin Zimmerman, sophomore left hander Chris Hernandez, sophomore left hander Josh Burgos, junior right hander Clayton Shaw, junior right hander Brandon Shupe, junior right hander Peter McTernan, junior right hander Chris Petrucelli, senior right hander Mike Meola, freshman right hander

CATCHERS:

John Dysart, junior Joe Petrucelli, senior

FIRST BASE:

Joe Brignoni, junior

SECOND BASE:

Anthony Nascondiglio, junior

THIRD BASE:

Clayton Shaw, junior Brandon Shupe, junior

SHORTSTOP:

Peter McTernan, junior

INFIELD:

Jack Lewis, senior

LEFT FIELD:

Josh Burgos, junior Devin Zimmerman, sophomore

CENTER FIELD:

E.J. Scarillo, senior

RIGHT FIELD:

Tom Covino, junior

REGULAR SEASON SCHEDULE:

April 1 (H) Westfield 17, Union 2 (6 inn.)

April 3 (H) Union 6, St. Peter's Prep 3

April 6 Brearley

April 7 Newark East Side

April 8 at Linden, 4 p.m.

April 10 at Watchung Hills, 2:30 p.m.

April 12 at Gov. Livingston, 4 p.m.

April 13 Elizabeth, 4 p.m.

April 16 Plainfield, 4 p.m.

April 17 at Bayonne, 11 a.m.

April 20 Cranford, 4 p.m.

April 22 at Scotch Plains, 4 p.m.

April 24 Montgomery, 11 a.m.

April 27 Millburn, 4 p.m.

April 29 Rahway, 4 p.m. April 30 at Westfield, 4 p.m.

May 4 Linden, 4 p.m.

May 6 at Elizabeth, 4 p.m.

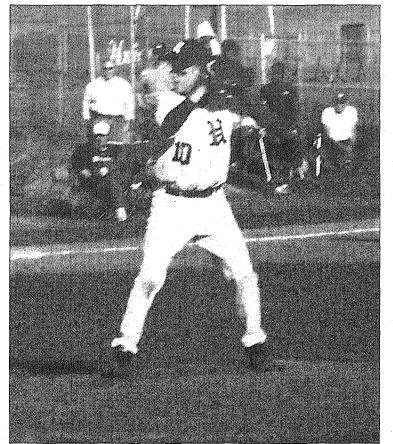
May 7 at Plainfield, 4 p.m. May 11 Scotch Plains, 4 p.m.

May 13 at Piscataway, 4 p.m.

May 14 at Rahway, 4 p.m.

May 18 Summit, 4 p.m.

• The state playoff cutoff date is May 7, although teams can qualify under .500 this year.



hoto by JR Parachini

Union sophomore left hander Devin Zimmerman pitched well in last Thursday's home-opener against Westfield.

Cranford softball, Summit BL triumph

By JR Parachini Sports Editor

One team almost won a state championship last year.

The other not only won a state title, but then went on to win a Tournament of Champions crown.

Both had pretty good days last Saturday.

The Cranford softball team won both of its games in its own Cougar Classic at Adams Avenue Field to improve to 2-1.

The Cougars reached last year's Group 2 state championship game after capturing Central Jersey, Group 2 and winning a Group 2 semifinal contest both for the first time.

The Summit boys' lacrosse team won at Delbarton 3-1 to improve to 2-0. After falling to Delbarton in its season-opener last year, Summit went on to win a state championship and then defeated Delbarton in the TOC title game to finish 2009 at 22-1 and with a 22-game winning streak.

After opening with a Union County Conference-Mountain Division 7-2 setback at home to highly-regarded Governor Livingston last Thursday, the Cougars first defeated Scotch Plains 4-3 and then knocked off Pope John of Sparta 3-2 to capture its Cougar Classic.

In the win against Scotch Plains, which defeated Ridge in its second game by the score of 14-4 to improve to 2-1, standout senior Kelly Hardman slugged a home run and Nicole Ravetier went 2-for-2 with two RBI. Julie Siragusa tossed a six-hitter in her varsity debut, allowing three runs of which two were earned, while striking out nine and walking none.

Hardman evened her pitching record at 1-1 while tossing a nine-hitter against Pope John, which began the day with a 10-0 win over Ridge. Hardman gave up two runs of which one was earned, struck out seven and walked one.

Melissa Moreno slugged a two-run single in the third to give Cranford a 3-1 lead. Senior Taylor D'Antico went 1-for-2. Pope John had the edge in hits by a 9-3 margin.

Scoring for Summit in its 24th straight victory dating back to last season were Marcel Godino, Sonny Round and John Scioscia.

Senior goaltender Brian Feeney was sharp in net, coming up with a total of nine saves.



RP Hall of Fame will induct its 4th class

Dinner scheduled for May 6

The Fourth Roselle Park Athletic Hall of Fame Dinner is scheduled for May 6 at The Westwood in Garwood. Cocktail hour is 6:30 p.m. and the dinner 7:30 p.m.

The inductees include Sol Bunin, Annamarie Coan, John Cutinello, Amy Endler, Wayne Letwink, John Mangini, Dennis McCaffery, David Patterson, Heidi Sharp, Leonard Siter, Dale Springer, the 1986 Girls' Tennis Team and the 1952 Boys' Basketball Team.

McCaffery, a 1987 graduate, went on to play minor league baseball in the California Angels organization after starring at Villanova.

He is presently the head baseball coach at Cranford and in his 12th season. McCaffery has led the Cougars to their first five Union County Tournament championships and has averaged 20 wins a season since he took over as head coach in 1999

McCaffery was also a standout football player for the Panthers, who helped lead them to the North 2, Group 1 championship games his junior and senior seasons of 1985 and 1986.

Patterson, a 1992 graduate, went on to play football at Princeton. He was also a standout wrestler at Roselle Park.

The 1986 Girls' Tennis Team was one of two squads head coach Nancy Sturcke guided to the Group 1 state championship. The other was Roselle Park's 1997 unit

Through the years Roselle Park has produced individuals and groups who have made significant contributions in the field of athletics. It's fitting that these groups be honored.

Tickets are \$55 for adults and \$25 for children 12 and under.

The Roselle Park Athletic Hall of Fame is also seeking sponsors and advertisers for this year's commemorative program.

Sponsorship and/or advertisements will help support this worthwhile no more than five innings. endeavor.

The plan is to have ne

More information about obtaining tickets or wanting to be a sponsor or to advertise in the program may be obtained by calling Roselle Park Athletic Director John Wagner at 908-241-4550, ext. 2080 or at 908-418-8641.

Opportunity for players to perform for college scouts

First Underclassmen All-Star Baseball Game scheduled for June 12 at Kean

By JR Parachini Sports Editor

After a Watchung Conference vs. Mountain Valley Conference All-Star Baseball Game consisting of only seniors was made possible – behind the guidance of former Elizabeth coach Ray Korn – the last two seasons, Union County and Essex County coaches got together to produce a different kind of event for this year.

The first Union-Essex Underclassmen All-Star Baseball Game – consisting of freshmen, sophomores and juniors – is set to take place Saturday, June 12 at 1 p.m. at Kean University's Jim Hynes Stadium in Union.

"Both counties want to showcase their younger players to colleges and this is a way of doing that," said Governor Livingston head coach Chris Roof, who is one of the four Union County coaches on the committee for the initial game: "That is our No. 1 priority."

Both squads will field 20-player rosters, with no more than three kids selected per team. Forms have already been sent to all of the coaches and their athletic directors so they can nominate their best underclassmen.

Roof said that the rosters will be released some time in May.

"It's important that we get feedback from all of the coaches," Roof said. "If a coach doesn't nominate any of his players then no one from his team is going to make it.

"We want to have the top 20 guys from Union County and the top 20 from Essex County."

Uniforms and hats will be supplied by Major League Baseball, with the colors red, white and blue being the theme this year.

"One team will be wearing a scarlet hat and scarlet jersey and the other a navy hat and navy jersey," Roof said.

The game will be nine innings, with starters to play no more than five innings.

The plan is to have next year's game at an Essex County ballpark, so the game will be on a rotating basis as far as the site. Roof also said that literature has been sent out to all the colleges about the game. Both teams will have a workout one day before the game.

This is being set up as more than just an all-star game where kids just show up and play for a few innings.

"With this being the first year, we're doing what we need to do," said Johnson head coach Dave Kennedy, who is also on the committee. "Sure things will be adjusted for all parties involved.

"We also don't want to divert too much attention from the season at hand. We understand how big the game can be, but realize the first thing is the season and to be successful and go from there.

"Once it gets out there, interest will take care of itself."
This is the type of game Kennedy would have loved to have played in when he was in high school at Glen Ridge.

"This is something every underclassmen down the road will be working to be a part of," Kennedy said.

The Watchung Conference edged the Mountain Valley Conference 5-4 in the 2008 game at Elizabeth's Williams Field. Present North Carolina State standout sophomore third baseman Andrew Ciencin of Cranford homered in that contest for the MVC squad.

Westfield's Evan Shapiro went 2-for-2, with a walk and drove in four of the five runs produced by the WC team. He drove in the winning run with a bases-loaded base on balls.

In last year's 7-4 MVC victory, MVC starting left hander Rob Smorol of Johnson – who is now playing at Rutgers – pitched three perfect innings, striking out six to earn the mound victory.

An MVP will be selected in this year's all-star game. "We probably had about 25 in attendance for the first game and last year probably had about 250," Kennedy said. "That was a pretty good crowd."

Korn was responsible for putting the WC-MVC games together to give seniors undecided on where they would be going to college exposure to college scouts and coaches.

Now coaches from both counties want the college scouts to be able to come out and see their top kids perform before their senior seasons begin.

Both years there were local college scouts in attendance at the WC-MVC all-star games.

Coaches from Union and Essex counties hope that will increase for this year's First Union-Essex Underclassmen All-Star Baseball Game.

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<u>\$134.95</u>

UNION COUNTY CONFERENCE BASEBALL FOR 2010

Watchung Division (7 teams): Union, Elizabeth, Linden, Plainfield, Westfield, Rahway, Scotch Plains.

Mountain Division (8 teams):

Cranford, Johnson, Summit, Roselle Catholic, Hillside, Union Catholic, Roselle, Governor Livingston.

Valley Division (7 teams): Brearley, Roselle Park, Dayton, New Providence, Oratory Prep, St. Mary's of Elizabeth, St. Patrick.

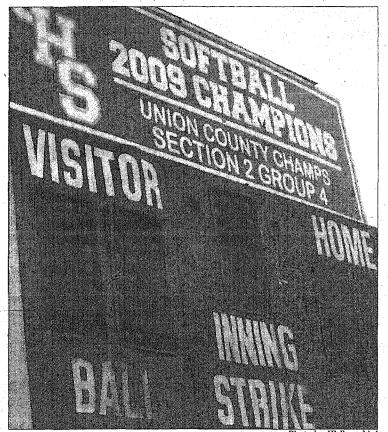
NOTES: This year's first-season alignment - like that for softball - is based on enrollment - size of schools. Next year's will be based on competitive balance, with changes to be made.





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The UHS varsity softball scoreboard now reads -Softball 2009 Champions: Union County and North 2, Group 4. Union won the county for the first time since 2000 and North 2, Group 4 for the first time since 1995.

Union softball tops initial 2 opponents

Sports Editor

After two solid efforts, Union standout senior softball picher Amanda Kardys has held her own, limiting Union County Conference-Watchung Division rival Westfield to one earned run on four hits and non-conference, Somerset County foe Watchung Hills to just two on six, with only

Union took a 2-0 record into Tuesday's scheduled non-conference game at UCC-Valley Division opponent Brearley after winning at Westfield 2-1 Thursday and at Watchung Hills 5-2 Monday. The Farmers are scheduled to host Linden today at 4 p.m. in their home-opener.

Kardys struck out eight and walked one vs. Westfield and fanned nine and walked two against Watchung Hills. Union tied the Westfield game with a run in the top of the fourth and won it with the game's final run in the top of the fifth on an RBI-single by senior third baseman Allie Davis. Westfield scored its lone run in the bottom of the first. Senior second baseman Amanda Ruhl slugged a two-run homer against Watchung Hills, while Lauren Lodato, Kristen Wilson and Davis added RBI-singles

· See regular season schedule on story at www.localsource.com -Union Navigator.

Recruiting guru to be at Johnson High Thursday

National expert Jack Renkens will speak to Johnson High School athletes and their parents about the recruiting process Thursday at 7 p.m. at Johnson.

Renkens will present visuals to coaches, student-athletes and parents. Students will be able to interact with Renkens and ask him questions about recruiting.

Renkens founded Recruiting Realities, which is an organization dedicated to exploding the myths and presenting the realities of athletic recruiting to student-athletes, their families, coaches and school

High school student-athletes serious about continuing to play sports in college can never start too early, nor get too much help.

However, most students don't know the recruiting game, NCAA rules or how to get matched with the best college for them.

Renkens will clarify recruiting myths and provide tips to parents and students serious about taking their high school athletics to the next level. champion Cranford.

Union softball lifted by one of program's best pitchers

Lefty hurler Kardys is in elite company

By JR Parachini **Sports Editor**

There have been many talented pitchers over the and Linden 3-1. years that have distinguished themselves while competing for the Union Farmers.

When all is said and done, you might put senior left it. They worked well together. hander Amanda Kardys at the top of such a list.

While she will not win 96 games like 1997 graduate Laura Labonia did, Kardys did come oh so close to helping lead Union to a Group 4 state championship her junior season, exactly 20 years after junior Carrie Collins accomplished the feat.

Kardys' state tournament dominance last May and June was one for the record books.

First she shut out visiting Bridgewater-Raritan 7-0 in the North 2, Group 4 quarterfinals. Then she blanked Colonia 1-0 at home in the semifinals.

Next was a 1-0, eight-inning, whitewashing of visiting North Hunterdon in the final, which enabled Union to capture N2, G4 for the first time since Labonia shut out Bloomfield 6-0 in the 1995 final at Bloomfield's Pulaski Park. Kardys also delivered the game-winning hit, producing an opposite-field RBI-double with one out in the bottom of the eighth.

In a Group 4 semifinal at J.P. Stevens in North Edison, Bergen County power Ridgewood couldn't figure out Kardys either. Behind her stellar pitching, Union won its third straight 1-0 contest to reach the Group 4 state championship game for the first time since winning it for the only time in 1989.

At Toms River East on the first Sunday in June, South Jersey champion Williamstown and Union battled to a 0-0 tie until the bottom of the sixth when the home team managed to score three earned runs against Kardys, one on an RBI-single and two-more on a two-run single.

Williamstown, which defeated Ridgewood in the 2008 Group 4 final, repeated as state champions and captured its second state title overall after coming away with a 3-0 triumph.

In her first 34 innings of state tournament pitching, Kardys did not allow a single run. In her 35th and final inning she allowed three to the eventual Group 4 state champion.

Kardys tossed four consecutive state tournament shutouts over some of the top teams in the state. Wow!

"Amanda had a great game for us in Toms River," said head coach Chris Flinn, who is now in his 15th season at the helm of the Farmers and last year was named State Coach of the Year by The Star-Ledger. They got a walk, the next girl had a great bunt that she beat out and then they were able to get a couple of hits.

"How Amanda pitched the entire state tournament for us was so impressive."

Against Bridgewater-Raritan, Kardys allowed four hits, struck out 13 and did not walk a batter. She onehit Colonia and again struck out 13 and did not yield a

In the sectional final vs. North Hunterdon, she limited the Hunterdon County power to just four hits, while striking out 13 and walking three.

Obviously, with 13 strikeouts in all three sectional triumphs, the No. 13 proved not to be an unlucky number for her.

In shutting out Ridgewood she gave up three hits, struck out six and - again - did not walk a batter.

Kardys pitched six complete innings against

"Against really good teams she really buckled down." Flinn said.

Kardys also pitched Union to its first Union County Tournament championship since 2000 after the underrated players on the team. Her first two years Farmers were defeated in the 2008 final by 3-peat were spent in the outfield. She will bat third in the lineup.

In 2009 UCT play, Kardys defeated Roselle Catholic 5-0, Johnson 3-2, Governor Livingston 3-2

'She threw hard and hit her spots," Flinn said. "Hana Gross (last year's catcher) also had a big part in

"In the North Hunterdon game Amanda got out of jams and pitched really well under pressure.'

Including last year's 18-5 record and records of 9-6 her freshman season and 16-4 her sophomore campaign, Kardys enters her senior year with a 43-15 (.741) career mark.

A more impressive number is her academic senior class rank, which is No. 1. She will play softball at Division 3 Emory University in Atlanta, Ga.

"She was recruited by other schools, but at Emory she feels that she will be able to pitch right away there," Flinn said. "It's also a great academic school."

Union's shortstop two years ago - Celeste Schimmenti - was No. 1 academically in her senior class. She is now a sophomore student at Boston College.

Minus Gross behind the plate and Jessica Goncalves in center and at shortstop - Goncalves is now playing at Richard Stockton and is wearing No. 3 this season -Kardys will take on an even bigger role with her pitching and her production at the plate as Union's cleanup batter.

'Amanda pitched in three of our four scrimmages and allowed only one run," Flinn said.

Union was able to get in scrimmages against Millburn, Brearley, North Brunswick and Roselle Park. Itslast two scrimmages against Carteret and Immaculate Heart - both scheduled at home - were not played because of cold temperatures and rain.

"Amanda's getting her 10 or 11 strikeouts and we've been playing well defensively," Flinn said.

When talking about the top pitchers over the years at Union, you can start with Lisa Rever in the early 1980s and then continue with Collins, Labonia and and Kardys.

Rever played at the University of Massachusetts and Collins at Georgia Southern.

Rayneesha Adams went 18-5 in 2000, including 4-0 in the UCT to lead the Farmers to their 10th county championship. She continued at the University of Maryland-Baltimore County.

"Amanda is a hard worker, who pitches all year round," Flinn said. "She plays in competitive summer leagues, competitive fall ball and is just a hard worker.

"All through her career she has developed new pitches to try to get better."

Behind the plate to catch the many curveballs, screwballs and changeups Kardys will throw will be senior Heather Baumann. Last year Baumann started in left field for most of the year until Goncalves moved to shortstop, with Baumann then playing in center.

She is batting leadoff.

"Heather's doing a good job, is working hard and is scrappy back there," Flinn said. "She caught Amanda in middle school when they were in eighth grade."

Back at first base for her third season is senior Kristen Wilson, who bats second in the lineup

"Kristen has been a good, steady hitter and is an excellent first baseman," Flinn said.

Senior Amanda Ruhl is also in her third season as Union's second baseman.

"Every year she's gotten better at second base," Flinn said. "Because of Kardys pitching, a lot of balls are hit late and hit to Baumann at second and Wilson at first. They both get a lot of action.

"Amanda also has good speed and a little pop in her bat."

Allie Davis is a four-year varsity starter, in her second year at third base and is one of the most

See FARMERS, Page 27

Farmers return 5 solid starters

(Continued from Page 26)

"We expect a big year from Davis," Flinn said. "If we get Heather on base, Kristen is a good bunter and then we have Davis and Kardys to drive Heather in. Amanda has the potential to hit the ball in the gaps.

"We're counting on everybody."

Taking over at shortstop is junior Megan Bohse, who is also a field hockey standout. She played third base on the junior varsity last year before an injury curtailed her season.

The outfield has seniors Danielle Reilly in left, Amanda Brando in center and Lauren Lodato in right. Reilly pitched a little last year and played at first base some when Wilson pitched. Brando played in the outfield a little bit last year, while Lodato was on the varsity last year as a backup.

Returning starters include Kardys, Baumann, Wilson, Ruhl and Davis.
The lineup - according to Flinn - is: Baumann leading off, Wilson second, Davis third, Kardys cleanup, Ruhl and Bohse 5th and 6th, Reilly seventh, Lodato eighth and Brando or Nicole Vendola ninth.

Westfield won the final Watchung Conference crown last season with just one loss to Union and finished 20-4 overall.

Union was second with losses to Westfield and Linden and finished 27-5 overall.

Linden was third with two losses to Westfield and one to Union and finished 20-10 overall.

All three will vie for the first Union County Conference-Watchung Division title this season.

Union's pitching record breakdown for 2009 was this: Amanda Kardys 18-5, Kristen Wilson 7-0, Danielle Reilly 1-0 and Union was awarded a forfeit win at Newark East Side.

NOTES: Hard to believe Labonia - who played briefly at Kutztown University in Kutztown, Pa. - won 96 games?

Well, here was her year-by-year record to back that up: 1994: (21-3). 1995: (27-2). 1996: (25-4). 1997: (23-6).

Total: 96-15 (.865)

Labonia helped lead Union to county championships her first three years and to a sectional title her sophomore season. She ranks among the all-time winningest pitchers in state history.

PITCHER:

Amanda Kardys, senior left hander

CATCHERS:

Heather Baumann, senior Ashley Denbeck, sophomore

FIRST BASE:

Kristen Wilson, senior

SECOND BASE:

Amanda Ruhl, senior Erica Greenwald, junior

THIRD BASE:

Allie Davis, senior .

SHORTSTOP:

Megan Bohse, junior

LEFT FIELD:

Danielle Reilly, senior

CENTER FIELD:

Amanda Brando, senior Nicole Vendola, sophomore

RIGHT FIELD:

Lauren Lodato, senior

UNION COUNTY CONFERENCE SOFTBALL FOR 2010:

Watchung Division (7 teams): Union, Westfield, Linden, Plainfield, Elizabeth, Scotch Plains, Rahway.

Mountain Division (8 teams): Cranford, Governor Livingston, Johnson, Roselle Catholic, Union Catholic, Summit, Hillside, Roselle. Valley Division (8 teams): Roselle Park, New Providence, Brearley,

Dayton, Kent Place, Oak Knoll, St. Mary's, Elizabeth, Benedictine.

Johnson baseball keys on playing solid defense

Junior righty Wilson leads pitching staff

By JR Parachini Sports Editor

As important as pitching is to the game of baseball, you need to have players – in back of and in front of the pitcher - who can field their positions in order to come out on top.

Teams that win a majority of their games play solid defense, which also consists of knowing where to be when a certain batter comes up, knowing when to throw to the right base and knowing when to hit the cutoff man.

Also knowing how many outs there are in an inning is vital and one of the subtleties of baseball that can never be taken for granted. Teams that play heads-up baseball defensively usually get to celebrate many victories.

"One of the keys for us this year is how we throw and catch the ball," said Johnson third-year head coach Dave Kennedy. "We'll play with teams offensively and we'll pitch. If we catch and throw the ball effectively, it will make us tough in all three phases of the game."

Despite the loss of standout left hander Rob Smorol to graduation and Rutgers, Kennedy is pleased with the pitching staff he gets to work with this season.

"We're going to be more balanced on the pitching end," Kennedy said.

Leading the way is junior right hander Mark Wilson, who fashioned a 6-1 record and 1.50 earned run-average during his first year on the varsity last season. His only loss was at home to Mountain Valley Conference-Mountain Division champion Cranford 8-4 after he won his first six decisions.

Wilson defeated St. Patrick, Oratory Prep, Dayton, Summit, Union Catholic in relief and then New Providence in a first round Union County Tournament contest.

He shut out the Pioneers 9-0 at home, tossing a five-hitter that included two strikeouts and one walk.

"He's a sinkerball-type pitcher who gave us a chance to win every time he took the mound," Kennedy said. "He's got a pretty big upside and I think he will pitch at the next level somewhere.

"He just needs to sharpen things up. He has to become more of a pitcher now than someone that just came up and threw. He had a bunch of starts last year and that experience should give him a lot of confidence. He's not afraid to pitch to contact.

"We've seen a lot of good things coming out of him this year. We have expectations and he will help us get to a lot of our goals this season."

In addition to Wilson returning from the starting rotation last season, senior Rich Mullin enters his third year starting in center field and junior Corey Ryan his second in right.

"Mullin has improved offensively and will bat No. 3 in the lineup after leading off for us," Kennedy said. "He's become more than just a leadoff-type of hitter. He will be a run-producer and will hit for power."

Mullin batted .375 last year in helping lead the Crusaders to a 16-7 record. Johnson was 9-10-1 in Kennedy's first season at the helm two seasons ago.

"He's a good athlete and he kind of anchors our outfield," Kennedy said of Mullin.

With Ryan back in right field, Johnson has a strong unit in the outfield.

"Corey has a huge upside and is one of our better baserunners," Kennedy said. "He's very distinctive with his game in the outfield and is one of those guys who is ready to break out offensively. He can hit for power, he can hit in the gaps and he runs well."

Anthony Fischetti will start in left. The junior started at designated hitter last season. He is also among the seven-man pitching staff.

"I think we have a pretty good offensive team and we have good team speed," Kennedy said.

Back behind the plate for his second year there is senior Brendan Jacobi.

The infield consists of senior Mike Pozyc at first base, junior Brandon Santos at second base, senior Frank Carnovale at third base and senior Dom Feminello at shortstop.

According to Kennedy, Wilson's value goes beyond pitching as he will be counted on to excel at other positions on the field when he is not on the mound.

Smorol and fellow 2009 Johnson graduate Mark DiMaio – who excelled at shortstop – were Star-Ledger First Team All-County selections a year ago.

NOTES: Johnson was rained out at Hillside last Thursday and is set to make up that game today at 4 p.m.

Johnson began its season with a 20-8 home triumph Saturday over non-conference, Essex County foe Glen Ridge, which is Kennedy's alma mater.

This was the first time Johnson played Glen Ridge during Kennedy's tenure at the Union County school.

Kennedy is a 1988 Glen Ridge graduate who helped lead the Ridgers to the Group 1 state championship in 1988 after blanking Irvington 3-0 in the 1987 Greater Newark Tournament championship game.

"We tried to get together last year, but weren't able to pull it off," Kennedy said. "(Head coach) Chris (Benaquista) and I found an open date that would work for both of us. It gets me an opportunity to see what the Ridgers are up to on the baseball side of things.

"Hopefully we can continue to play each other for many years to come."

Blasting home runs in the win over Glen Ridge were Carnovale, Pozyc, Santos and Feminello.

Carnovale finished with five RBI, Pozyc with four, Santos with three and Feminello with two.

Wilson tossed a four-inning, three-hitter, allowing six runs - only one was earned -while striking out three and walking four. He raised his varsity career record to 7-1.

PITCHERS:

Mark Wilson, junior right hander and utility Anthony Fischetti, junior left hander Rich Mullin, senior left hander Brandon Santos, junior right hander Frank Carnovale, senior right hander Chris Peres, senior left hander Nick Campione, sophomore left hander

CATCHER:

Brendan Jacobi, senior

FIRST BASE:

Mike Pozyc, senior / Billy Gray, junior

SECOND BASE:

Brandon Santos, junior / Dan Brink, sophomore

THIRD BASE:

Frank Carnovale, senior

SHORTSTOP:

Dom Feminello, senior

LEFT FIELD:

Anthony Fischetti, junior

CENTER FIELD:

Rich Mullin, senior

RIGHT FIELD:

Corey Ryan, junior

OUTFIELD:

John Caffrey, senior

• See www.localsource.com - Clark Navigator for this season's schedule.

Cranford baseball sought 300th win since 19

Sports Editor

The Cranford baseball program is a model for consistency.

"Cranford is a great place to coach," said head coach Dennis McCaffery, who is now in his 15th season with the program and 12th as the head coach.

"It's a great community, the Little League is very supportive and the town is into baseball."

Cranford entered its 2010 campaign with a record of 298-83 (.783) since the start of the 1996 season when McCaffery began the first of his three years as an assistant coach under James Shriner before becoming the head coach in 1999.

Cranford took a 1-1 record into Tuesday's Union County Conference-Mountain Division contest against Roselle Catholic, which was to be the Cougars' home-opener. A win would have been Cranford's 300th in the last 14 years. RC was out to snap a seven-game losing streak against Cranford. The teams are to play again April 30 at 4 p.m. at RC's field that day.

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-12520-08 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Melvin Watson, and each of their heirs, devisees, and personal repre-sentatives, and his, her, their or any of their successors in right, title and interest

sentatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301. Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Second Amended Complaint filed in a civil action, in which The Bank of New York as Trustee for the Certificateholders CWABS, Inc. Asset-Backed Certificates, series 2006-8 is plaintiff, and Melvin Watson, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-12520-08 within thirty-five (35) days after 04/08/2010 exclusive of such date, or if published after 04/08/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Second Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortigage dated 03/17/2006 made by Melvin Watson and Carla L. Watson, husband and wife as mortgagors, to Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc. recorded on 04/05/2006 in Book 11634 of Mortgages for Union County, Page 140 which Mortgage was duly assigned to the plaintiff. The Bank of New York as Trustee for the Certificateholders CWABS, Inc. Asset-Backed Certificates, series 2006-8, by Assignment of Mortgage dated 07/22/2009; and (2) to recover possession of, and concerns premises commonly known as 1331-1335 MYRTLE AVENUE, PLAINFIELD, Nou Jersey Bar Association by calling

1336 MYRTLE AVENUE, PLAINFIELD, NJ 07063, also being Lot 12 in Block 218.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, MELVIN WATSON, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Piaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

erty and to any fight, the and finetest you may have in, to or against the subject property.

YOU, CARLA L. WATSON, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U257703 WCN April 8, 2010 (\$55.86)

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-5888-10

NOTICE TO ABSENT DEFENDANTS STATE OF NEW JERSEY TO: OSCAR VARGAS, MARIA C. VARGAS

PUBLIC NOTICE

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR LONG BEACH, MORTGAGE TRUST 2006-WL3 -is Plaintiff and OSCAR VARGAS, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-5988-10 within thirty-five (35) days after 4/8/10 exclusive of such date, or if published after 4/8/10, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated July 25, 2005 made by OSCAR VARGAS and as mortgagors to FIRST RESIDENTIAL MORTGAGE SERVICES CORPORATION recorded on August 10, 2005, in Book 11290 of Mortgages for UNION County, Page 180, et seq., which mortgage was duly assigned to the Plaintiff named above who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 1428-1430 W 3RD ST. PLAINFIELD, NJ 07063, Block 139, Lot 20.

of, and concerns premises commonly known as 1428-4430 W 3RD ST PLAINFIELD, NJ 07063, Block 139, Lot 20.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340
YOU, OSCAR VARGAS are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, OSCAR VARGAS, as set forth above.
YOU, MARIA C. VARGAS are made party defendant(s) to this foreclosure action because you are one of the mortgagers and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgage made by you, MARIA C. VARGAS are made party defendant(s) to this foreclosure action because you are one of the Mortgage made by you, MARIA C. VARGAS, as set forth above.
Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
File FWM 3430
Dated: March 26, 2010

PUBLIC NOTICE

530 EAST 2ND STREET, PLAINFIELD NJ 07060 BEING KNOWN as LOT 9, BLOCK 325, on the official Tax Map of the City of Plainfield Dimensions: 49.08 feet x 159.96 feet x 50.00 feet x 160.00 feet Nearest Cross Street: Richmond Street

Dimensions: 49.08 feet x 159.96 feet x 50.00 feet x 160.00 feet Nearest Cross Street: Richmond Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges; liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$272,240.43

Two Hundred Seventy-Two Thousand Two Hundred Forty and 43/100*

HELAN HALLINAN & SCHMIEG, PC 400 FEII OWSHIP ROAD

43/100-Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856), 813-5500

MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$299,598.62
***Two Hundred Ninety-Nine Thousand
Five Hundred Ninety-Eight and
62/100***

April 1, 8, 15, 22, 2010 U256686 WCN (\$196.00)

PLAINFIELD

SHERIFF'S SALE
Sheriff's File Number: CH-10002043
Division: CHANCERY
Docket Number: F3419308
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST CO. AS TRUSTEE FOR LONG
BEACH MORTGAGE LOAN TRUST
2006-WL2
VS

deficiency and for any lien, claim, of interiest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, MARIA C. VARGAS, as set forth above.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity. File FWM 3430
Dated: March 26, 2010

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey
U257601 WCN April 8, 2010 (\$49.00)

PLAINFIELD

SHERIFF'S SALE
Sheriff's File Number: CH-10001655
Division: CHANCERY
Docket Number: F743609
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, 2006-E01
VS
Defendant: SARA FENNER AIK/A SARAH MATHIS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR EQUIFIRST CORPORATION TS SUCCESSORS AND ASSIGNS
Sale Date: 04/28/2010
With of Execution: 02/19/2010
By virtue of the above-stated writ of execution to me directed is shall expose for sale by public venue, at the MORTGAGE PASS-THROUGH CERTIFICATES, 2006-E01
VS
Defendant: SARA FENNER AIK/A STORM PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the active of the above-stated writ of execution to me directed is shall expose for sale by public venue, at the variable in cash or certified check at the conclusion of the sales.

TRUST CO. AS TRUSTEE FOR THE BEACH MORTGAGE LOAN TRUST CO066-WIL2
VS
Defendant: KERRI HORLING; FIRST INTERSTATE FINANCIAL CORPORATION. Sale Date: 05/05/2010
By virtue of the above-stated writ of execution to me directed is shall expose for sale by public venue, at the variable in cash or certified check at the conclusion of the sales.

The Cropy of Lainfield, County of Union, State of New Jersey.

County I mion the variable in cash or certified check at the conclusion of the sales.

The Cropy of Lainfield, County of Union, State of New Jersey.

County I mion the variable in cash or certified check at the conclusion of the sales.

The Cropy of Lainfield, County of Union, State of New Jersey.

County I m

PUBLIC NOTICE

adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$279,949.56 ***Two Hundred Seventy-Nine Thousand Nine Hundred Forty-Nine and 56/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET SUITE 301

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-108658
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$307,245.84***
Three Hundred Seven Thousand Two
Hundred Forty-Five and 84/100***
April 8, 15, 22, 29, 2010
U257336 WCN (\$160.72)

PUBLIC NOTICE

UNION

SHERIFF'S SALE
Sheriff's File Number: CH-10001678
Division: CHANCERY
Docket Number: F4820708
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR
HOME EQUITY LOAN TRUST SERIES
ACE 2005-HE5
VS

Plaintiff: HSBC BANK USA, NATION-AL ASSOCIATION, AS TRUSTEE FOR HOME EQUITY LOAN TRUST SERIES ACE 2005-HE5

Defendant: JANET UKUEDOJOR; OSANT UKUEDOJOR; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, D/B/A FREMONT MORTGAGE ITS SUCCESSORS AND ASSIGNS Sale Date: 04/28/2010

Wit of Execution: 02/09/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Union, County of Union, State of New Jersey Premises commonly known as: 2245 HOBART STREET, UNION NJ 07083

BEING KNOWN as LOT 3, BLOCK 5101, on the official Tax Map of the Twp of Union deet x 50 feet x 100 feet x 50 feet x 100 feet x 50 feet x 100 feet x 50 feet y upon their own independent investigation to ascertain whether or not any upnaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposite paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the sale will have information regarding the surplus, if any.

**If after the sale a

and 26/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$358,871.04
***Three Hundred Fifty-Eight Thousand Eight Hundred Seventy-One and
04/100***
April 1. 8. 15, 22, 2010

April 1, 8, 15, 22, 2010 U256693 UNL (\$192.08)

PUBLIC NOTICE

HILLSIDE

TOWNSHIP OF HILLSIDE NOTICE TO BIDDERS

Sealed bids wi'l be received by the Purchasing Committee of the Township of Hillside in the Council Chambers - Municipal Building, Hillside Avenue and Liberty Avenue, Hillside, New Jersey on April 28, 2010 at 10:00 AM prevailing time for: CONSTRUCTION OF A DEPARTMENT OF PUBLIC WORKS STORAGE BUILDING, SALT STORAGE BUILDING, SALT STORAGE BUILDING, POLICE COMMAND VEHICLE GARAGE AND WASHDOWN FACILITY.

A copy of the Contract Drawings, Specifications, other Contract Documents and all related matters are on file at the Office of the Township Clerk, at the above address. The Contract Drawings, Specifications and related matters may be examined between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday by any member of the public or those specifically wishing to bid, but not desiring to purchase the said bid documents.

Contract Drawings, Specifications, and related matters may be obtained at the Office of the Township Clerk during regular business hours, upon receipt of a check for a non-refundable fee made payable to the Township of Hillside in the amount of seventy five dollars (\$75.00) for one (1) set of Contract Drawings, Specifications. Requests for mailing will not be honored.

of Hillside in the amount of seventy five dollars (\$75.00) for one (1) set of Contract Drawings, Specifications. Requests for mailing will not be honored.

Bids must be submitted on the Proposal form furnished to the bidder and must be enclosed in a sealed envelope bearing the name and address of the bidder and the Project Name. The bid must be accompanied by a Certificate of Surety from a Surety Company licensed to do business in the State of New Jersey guaranteeing to furnish a Performance Bond for 100% of the contract in event of award, a statement setting forth the names and addresses of all stockholders in the corporation or partnership who owns ten percent or more of its stock of any class or of all individual partners on the partnership who owns ten percent or more of its stock of any class or of all individual partners on the partnership who owns ten percent or greater interest therein, and a Certified Check or Bid Bond for not less than ten percent of the total bid, but not exceeding \$20,000.00.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975 c. 127 (NJAC 17:27), the Disclosure Statement requirements of P.L. 1975 c. 127 (NJAC 17:27), the Disclosure Statement requirements of P.L. 2004, c. 57 (Chapter 57) which amends N.J.S.A. 52:32-44.

The successful bidder shall be required to comply to the provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective 1, 1964, the Contract Work Hours and Safety Standards Act, the time and date specified, and no bids will be received by mail. After receipt of bid, no bid shall be withdrawn except as expressly authorized herein. The Township of Hillside reserves the right to accept or reject all bids within 60 days of the bid opening, except that the bids of any bidders who consent thereto may, at the request of the Township, be held for consideration for such longer period as may be agreed.

The Township of Hillside reserves the right to sever and make awards of all or part of any bids. No bids shall

Janet S. Vlaisavljevic Township Clerk U257628 UNL April 8, 2010 (\$53.41)

UNION

PLEASE TAKE NOTICE that an application has been made by Ronald F. Lumachi on behalf of Ronald F. Lumachi, DDS for a change of use from "retail" to "office" with a parking variance on the premises commonly known as Sheet 23, Block 5219, Lot 14.01 on the premises also known as 360 Stuyvesant Avenue, Union, NJ 07083.

A public hearing has been ordered.

07083. A public hearing has been ordered for Thursday April 22, 2010 at 7:00 PM in the Municipal Building, 1976 Morris

CONTINUED ON NEXT PAGE

Avenue, Union, New Jersey and when the case is called you may appear either in person, or by agent, or attorney and present any objections which you may have to the granting of this application. A copy of said application will be filed and available for Public Inspection at the Planning Board Office TEN (10) days before the aforementioned hearing date. OBJECTORS may appear at the hearing or may file their objections and reasons therefore in writing with the Administrative Officer of the Planning Board.

Ronald F. Lumachi, DDS Applicant

This notice is made to you by the applicant, by order of the Planning Board of Union, New Jersey.

Philip Haderer, PE, DME Administrative Officer, Planning Board U257707 UNL April 8, 2010 (\$20.09)

UNION

SHERIFF'S SALE Sheriff's File Number: CH-10001561 Division: CHANCERY Docket Number: F184709

County: Union Plaintiff: BAC HOME LOANS SERVIC-ING LP

Defendant: JUANITA SYKES: UNITED STATES OF AMERICA: PALISADES COLLECTION LLC: STANLEY STEAMER INTERNATION ALL INC: STATE OF NEW JERSEY Sale Date: 04/14/2010
Writ of Execution: 01/29/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Union, County of Union, State of New Jersey
Premises commonly known as: 1949
MORRISON AVENUE, UNION NJ 07083-5419
BEING KNOWN as LOT 14, BLOCK 2202, on the official Tax Map of the Twp of Union
Dimensions: 42.98 feet x 117.77 feet x 30.82 feet x 40.02 feet x 3.00 feet x 79.95 feet
Nearest Cross Street: Oakland Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing the surplus, if any.

Pursuant to 28, U.S.C. Section 2410@, this sale is

52/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union Country Sheriff's Office
Total Upset: \$424,294.08
Four Hundred Twenty-Four Thousand Two Hundred Ninety-Four and 08/100

Four H sand Two 08/100

March 18, 25, April 1, 8, 2010 U256305 UNL (\$207.76)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on April 1, 2010 and that said ordinance will be taken up for passage, and public hearing on April 15.

PUBLIC NOTICE

2010 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED ORDINANCE NO. 2298

AN ORDINANCE AMENDING CHAPTER XL, ARTICLE VI, DEFINITIONS AND ARTICLE XXIII, B-2 CENTRAL BUSINESS DISTRICT OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF ROSELLE PARK

Doreen Cali Borough Clerk U257716 UNL April 8, 2010 (\$19.60)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10001725
Division: CHANCERY
Docket Number: F4971608 ounty: Union laintiff: SOUTH TRUST MORTGAGE

Docket Number: F4971608
County: Union
Plaintiff: SOUTH TRUST MORTGAGE
VS
Defendant: ANNE-MYRIAM S. ELEFANT: NEAL ELEFANT; NATIONAL
CITY BANK
Sale Date: 04/28/2010
Writ of Execution: 02/18/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the Township of Hillside in the County
of Union, State of New Jersey.
Commonly known as: 143 MALDEN
TERRACE, HILLSIDE, NJ 07205
Tax Lot No.8 in Block 1612
Dimensions of Lot: (Approximately)
150 ft x 75 ft
Nearest Cross Street: Westminster
Avenue
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available - You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
surplus, if any.
The plaintiff may let the bid go
for less than the judgment amount
consistent with the adjusted FMV of
including costs and response to:
Judgment #DJ-088278-1994
ATTN: The Plaintiff may let the bid go
for less than the judgment amount
consistent with the adjusted FMV of
the property at the time of sale. Plaintiff may also agree to a short sale.
Please address any inquiries to:
thirdpartybids@cuckergoldberg.com
Please use our File No. and "3r

Party or Snort Sale in your subject line:
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$320,430.41***
Three Hundred Twenty Thousand Four Hundred Thirty and 41/100***
Attorney:

UCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FWZ-114386
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$358,759.96***
Three Hundred Fifty-Eight Thousand
Seven Hundred Fifty-Nine and
96/100***
April 1.8 15 22 2010

96/100*** April 1, 8, 15, 22, 2010 U256700 UNL (\$184.24)

HILLSIDE

TOWNSHIP OF HILLSIDE NOTICE TO BIDDERS

Notice is hereby given that sealed bids will be received by the Purchasing Committee of the Township of Hillside in the Council Chambers - Municipal Building, Hillside, New Jersey on April 28, 2010 at 10:30 AM prevailing time, at which time they shall be opened and publicly read for the Reconstruction of Wyndmoor Avenue.

The major items of work include:

1320 LF Granite Block 425 SY Concrete Walk & Driveway Apron 2,350 S.Y., Milling Pavement, 2-in thick 355 Tons, H.M.A. Surface Course, 2-in thick.

PUBLIC NOTICE

PLEASE BE ADVISED THAT FEDERAL FUNDS THROUGH TITLE 1 OF THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974 ARE BEING UTILIZED ON THIS PROJECT FEDERAL LABOR PROVISIONS SHALL APPLY TO THIS PROJECT.

A copy of the Contract Drawings, Specifications, other Contract Documents and all related matters are on file at the Office of the Township Clerk, at the above address. The Contract Drawings, Specifications and related matters may be examined between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday by any member of the public or those specifically wishing to bid, but not desiring to purchase the said bid documents.

Contract Drawings, Specifications, and related matters may be obtained at the Office of the Township Clerk during regular business hours, upon receipt of a check for a non-refundable fee made payable to the Township of Hillside in the amount of fifty dollars (\$50.00) for one (1) set of Contract Drawings, Specifications.

Bids must be submitted on the Proposal form furnished to the bidder and must be enclosed in a sealed envelope bearing the name and address of the bidder and the Project Name. The bid must be accompanied by a Certificate of Surety from a Surety Company Icensed to do business in the State of New Jersey guaranteeing to furnish a Performance Bond for 100% of the contract in event of award, a statement setting forth the names and addresses of all stockholders in the corporation or partnership who owns ten percent or more of its stock of any class or of all individual partners on the partnership who owns ten percent or more of its stock of any class or of all individual partners on the partnership who owns ten percent or more of its stock of any class or of all individual partners on the partnership who owns ten percent or more of its stock of any class or of all individual partners on the partnership who owns ten percent or more of its stock of any class or of all individual partners on the partnership who owns ten percent or the total bid, but not exceeding \$20.000.00.

Each bidder must submit with his bid a signed certificate stating that he owns, leases or controls all the necessary.

Eldeders are required to accomplish the work shown and described in the equipment of the c

Copeland Act and the Davis-Bacon Act, and all the latest amendments to same.

No bids shall be received after the time and date specified, and no bids will be received by mail. After receipt of bid, no bid shall be withdrawn except as expressly authorized herein. The Township of Hillside shall award the Contract or reject all bids within 60 days of the bid opening, except that the bids of any bidders who consent thereto may, at the request of the City, be held for consideration for such longer period as may be agreed.

The Township of Hillside reserves the right to accept or reject any and all bids and to waive any informalities in the bidding. The Township of Hillside reserves the right to sever and make awards of all or part of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Township of Hillside.

Janet S. Vlaisavijevic

Hillside.

Janet S. Vlaisavljevic
Township Clerk
U257627 UNL April 8, 2010 (\$67.13)

ROSELLE PARK

NOTICE

PLEASE TAKE NOTICE on April 19, 2010, at 7:00 PM, the applicant, Triple Net Real Estate, LLC, Will be appearing before the Municipal Land Use Board of Roselle Park at Borough Hall located at 110 East Westfield Avenue for an informal concept hearing concerning the future development of the Sullivan Chevrolet property located at 10 Westfield Avenue West, Roselle Park, New Jersey, designated on the official tax map as Block 610, Lots 1 & 3. The applicant is the contract purchaser of the property. The applicant will be presenting a new concept plan for developing the site for three (3) separate commercial lots and uses which is different than the plan presented at the public hearing on March 15, 2010. The applicant's application can be reviewed at Borough Hall during normal business hours of 8:30 a.m. and 4:30 p.m. The applicant's plans will be presented to the Board and the public on the night of the hearing.

Dated: March 30, 2010

STEVEN J. SCHAFFER, Esq. Attorney for Applicant

PUBLIC NOTICE

Burns & Schaffer 17 Hanover Road Florham Park, New Jersey 07932 U257642 UNL April 8, 2010 (\$18.62)

HILLSIDE

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-46324-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: GERSON R. PEREIRA

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 century Drive, Suite 201, Parsippany, New Jersey 07054. telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR JPMORGAN MORTGAGE ACQUISITION TRUST 2006-CH2. ASSET BACKED PASSTHROUGH CERTIFICATES, SERIES 2006-CH2 is Plaintiff and GERSON R PEREIRA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-46324-09 within thirty-five (35) days after 04/08/2010 exclusive of such date, or if published after 04/08/2010 thirty-five (35) days after the actual date of such publication, exclusive of such date of such publication, exclusive in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08626, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated July 7, 2006 made by GERSON R PEREIRA and GISELE C DE PAULA as mortgagers to CHASE BANK USA, NA recorded on July 11, 2006, in Book 11764 of Mortgages for UNION County, Page 648, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 10 MCMICHAEL PLACE, HILLSIDE, NJ 07205, Block 923, Lot 11.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises by Union County Legal Services Office of the County of venue by calling: Union County Legal Services Office of the County of venue by calling: Union County Legal Services Office of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by you, GERSON R PEREIRA

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U257631 UNL April 8, 2010 (\$46.06)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10001681
Division: CHANCERY
Docket Number: F4710508
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS

Plaintiff: FEDERAL NATIONAL MORT-GAGE ASSOCIATION
VS
Defendant: MICHELLE DWYER;
ROSELYN WYNTER
Sale Date: 04/28/2010
Writ of Execution: 02/05/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: Township of Hillside Street Address: 539 Leo Street, Hillside, No 7205
Tax Lot: 33
Tax Block: 512
Approximate dimensions: 100' x 50' Nearest cross street: Cursell Place if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus; if any.
"THE SHERIFF HEREBY RESERVES

PUBLIC NOTICE

THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$432,829.18
Four Hundred Thirty-Two Thousand Eight Hundred Twenty-Nine and 18/100
Attorney:
PLUESE, BECKER & SALTZMAN, LLC 2000 HORIZON WAY PLUESÉ, BECKER & SALTZMAN, LLC 2000 HORIZON WAY SUITE 900 MT. LAUREL, NJ 08054-4318 (856)813-1700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$484.423.32 "**Four Hundred Eighty-Four Thousand Four Hundred Twenty-Three and 32/100***
April 1, 8, 15, 22, 2010 April 1, 8, 15, 22, 2010 U256740 UNL (\$135.24)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10001896
Division: CHANCERY
Docket Number: F3733808
County: Union
Plaintiff: AURORA LOAN SERVICES,
LLC
VS

County. Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: COWEN DAVIS: HOPE
DAVIS: LINPRO PRINCETON REALTY
INC. PRINCETON MEADOWS: FIRST
PEOPLES BANK OF NEW JERSEY
N/K/A WACHOVIA BANK, N.A.;
PRINCETON ARMS;
Sale Date: 05/05/2010
Writ of Execution: 02/19/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successfulbidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
Township of Hillside, County of Union,
State of New Jersey
Commonly known as: 1430 FRANKLIN
ST, HILLSIDE, NJ 07203
Tax Lot No:: 13 in Block 312
Dimensions of Lot: (Approximately) 31
ft x 99 ft
Nearest Cross Street: Hillside Avenue
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available - You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT AMOUNT: \$362,810.34
***Three Hundred Sixty-Two Thousand Eight Hundred Ten and
34/100****
Attorney:
ZUCKER, GOLDBERG & ACKERMAN,
LLC.
200.

ttorney: UCKER, GOLDBERG & ACKERMAN, 00 SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-109319
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$398,57.94***
Three Hundred Ninety-Eight Thousand
Five Hundred Eighty-Seven and
94/100***
April 8. 15 22 20 2014 April 8, 15, 22, 29, 2010 U257337 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-10001543 Division: CHANCERY Docket Number: F228008 ounty: Union aintiff: GMAC MORTGAGE, LLC

County: Union
Plaintiff: GMAC MORTGAGE, LLC
VS
Defendant: JOHN B. MOMENT:
YVONNE D. MOMENT-DARBY; ROSALYN WINKELY ET ALS
Sale Date: 04/14/2010
Writ of Execution: 01/22/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certiffed check at
the conclusion of the sales.
The property to be sold is located in
the Township of Hillside in the County
of Union, State of New Jersey.
Commonly known as: 154 Eastern
Parkway, Hillside, NJ 07205
Tax Lot No.: 20 in Block 502
Dimensions—of—Lot: (Approximately)
37.25 ft x 100 ft
Nearest Cross Street: McLean Place
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior Iten Info: At the time of
publication taxes/sewer/water informa-

CONTINUED ON NEXT PAGE

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tion was not available - You must check with the tax collector for exact tion was not available. You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sate will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$402,188.09***Four Hundred Two Thousand One Hundred Eighty-Eight and 09/100*** Attorney:

torney: JCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-74964-R2
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$443,428,44***
Four Hundred Forty-Three Thousand
Four Hundred Twenty-Eight and
44/100***
March 18, 25, April 1, 8, 2010 March 18, 25, April 1, 8, 2010 U256323 UNL (\$154.84)

ROSELLE PARK

ORDINANCE NO. 2297

BOND ORDINANCE STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough of Roselle Park, in the County of Union, State of New Jersey, on April 1, 2010 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has beguin to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropriation Of \$412,293 For Various Capital Improvements By And For The Borough of Roselle Park in The County Of Union, New Jersey And Authorizing The Issuance Of \$200,000 In Bonds Or Notes Of The Borough For Financing Part Of The Appropriation. Purpose(s): Improvements to Acker Park and acquisition of recreational equipment.

Purpose(s): Improvements to Acker Park and acquisition of recreational equipment. Appropriation: \$412,293 Bonds/Notes Authorized: \$200,000 Grants (if any) Appropriated: \$117,588 expected to be received from a Green Acres Grant and \$57,352.01 expected to be received from a Union County Kids Recreation Trust Fund Grant. Section 20 Costs: \$50,000 Useful Life: 15 years

Doreen Cali, Clerk U257714 UNL April 8, 2010 (\$24.50)

PUBLIC NOTICE

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on April 19, 2010 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:

property described nerein as belonging to:

Jacquelin C. Durrett #6006: lamps, cartons, bags; Rhonda M. Morris #1159: cartons, chairs, bags; Andrea C. George #2024: exerciser, cartons, coolers; Michelle Dixon #3132: cartons, containers, furniture; Victoria A. M. Slawski #2015: cartons, TVs. picture frames: Benjamin F. Bellinger #7025: cartons, clothes, furniture; Lidya M. Radin #3120: bags, chairs clothes; William H. Cummings #5028: chairs, sofa, furniture; Elizabeth Vigler #2247: computer desk, bags, containers; Phyllis D. Harris #3315: bins, bags, fabric; Toni C. Gullete #3164: microwaves, cartons, clothes; Brian C. Jefferson #3185: cartons, TV, bags; Minerva Vasquez #3268: cartons, bags, clothes; Bruce E. Putz #1156: totes, cartons, luggage, Yanira Rivera-Lopez #2102: furniture; Erin M. Defluri #3193: cartons, TV, air conditioner; Norka E. Reyes-Torres #2123: bed, cartons, bedding, Eloy Alvarez #1183: bedding, cartons, furniture; Mark G. Murphy #2163: luggage, cartons, air conditioner; Norma K. Champa #5029: construction material; Todd E. Williams #3234: furniture; Reynaldo Gutierrez #4050: tires;

Daniel & Donald Bader, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason. April 1, 8, 2010 U257606 PRO (\$47.04)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001917
Division: CHANCERY
Docket Number: F781408
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS.

Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: JOSEPH VENUTO: MRS. JOSEPH VENUTO: REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.; HITCHNER'S FURNITURE STORE, INC. AND SOUTH JERSEY GAS CO. Sale Date: 05/05/2010
Writ of Execution: 01/21/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
It is commonly known as 209-211
ELIZABETH AVENUE, ELIZABETH, NJ. It is known and designated as Block 2, Lot 261. B & 262 (fikia 262).
Block 2, Lot 261. (Vacant Land)
The dimensions are approximately 25 feet wide by 100 feet long.
Block 2, Lot 262
The dimensions street: SECOND STREET
Prior lien(s): SUBJECT TO UNPAID

lien(s): SUBJECT TO UNPAID S AND OTHER MUNICIPAL

LIENS.
Block 2, Lot 261.B (Vacant Land)
AS OF 1/8/2009 TAXES ARE PAID
THROUGH 4TH QUARTER 2008 (PAID
IN LIEN CERTIFICATE # 07-00043)
1ST AND 2ND QUARTER 2009 TAXES
WAS NOT AVAILABLE AT THAT TIME
TOTAL AMOUNT DUE AS OF 2/9/2009
FOR UNPAID LIEN CERTIFICATE #0700043 IS THE AGGREGATE SUM OF
\$5,973.17.

.973.17.
ock 2, Lot 262
ock 2, Lot 262
ock 1/8/2009 TAXES ARE PAID
ROUGH 4TH QUARTER 2008. 1ST
D 2ND QUARTER 2009 TAXES WAS
OT AVAILABLE AT THAT TIME.
ITAL AMOUNT DÜE AS OF 2/9/2009
IR UNPAID WATER/SEWER
IARGES IS THE AGGREGATE SUM
: \$355.69.

NOT AVAILABLE AT THAT TIME.
TOTAL AMOUNT DUE AS OF 2/8/2009
FOR UNPAID WATER/SEWER
CHARGES IS THE AGGREGATE SUM
OF \$355.69.
THE SHERIFF HERBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION.
SURPLUS MONEY. IF AFTER THE
SALE AND SATISFACTION OF THE
MORTAGGE DEBT. INCLUDING
COSTS AND EXPENSES, THERE
REMAINS ANY SURPLUS MONEY.
THE MONEY WILL BE DEPOSITED
INTO THE SUPERIOR COURT TRUST
FUND AND ANY PERSON CLAIMING
THE SURPLUS. OR ANY PART
THEREOF MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND
EXTENT OF THAT PERSON'S CLAIM
AND ASKING FOR AN ORDER
DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR
OTHER PERSON CONDUCTING THE
SALE WILL HAVE INFORMATION
REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$228,511.48
***Three Hundred Eleven and

Three Hundred Twenty-Eight Thousand Five Hundred Eleven and 48/100

48/100***
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$392,230.33
Three Hundred Ninety-Two Thousand Two Hundred Thirty and 33/100
April 8, 15, 22, 29, 2010

April 8, 15, 22, 29, 2010 U257396 PRO (\$215.60)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-6552-10

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: The Paramont Group, Inc

DISCOVER BANK, BY ITS SERVICING AGENT DISCOVER FINANCIAL SERVICES INC D/B/A DISCOVER CARD

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint; If any, filed in a civil action, in which BANK OF AMERICA, NA is Plaintiff and JAMES JACKSON, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-6552-10 within thirty-five (35) days after 04/08/2010 exclusive of such thirty-five (35) days after the actual date of such publication, exclusive of

PUBLIC NOTICE

such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971. Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage daled January 18, 1995 made by JAMES JACK-SON and JOYCE TAYLOR as mortgagors to FLEXIBLE BENEFITS MORTGAGE CORPORATION recorded on January 24, 1995, in Book 5546 of Mortgages for UNION County, Page 0202, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 1086 WILLIAM STREET, ELIZABETH, NJ 07201, Block 9, Lot 1436.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LEGAL SERVICES: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, The Paramont Group, Inc are made party defendant to this foreclosure action because you hold a judgment/lilen/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

YOU, DISCOVER BANK, BY ITS SER-VICING AGENT DISCOVER FINAN-CIAL SERVICES INC D/B/A DISCOVER FOR CARD are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint and Amendment to Complaint if any, will be supplied to you for particularity.

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U257619 PRO April 8, 2010 (\$49.49)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001603
Division: CHANCERY
Docket Number: F5070308
County: Union
Plaintiff: WELLS FARGO BANK, NA

Defendant: JONATHAN MICHAEL LINEK

Plaintiff: WELLS FARGO BANK, NA VS Defendant: JONATHAN MICHAEL LINEK Sale Date: 04/21/2010
Writ of Execution: 02/02/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 218 East Jersey Street, NJ 07206
Tax Lot No.: 211 in Block 2
Dimensions of Lot: (Approximately) 100 x 25
Nearest Cross Street: Second Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the surplus or any part thereof, may file a motion pursuant for Court Rules 4:64-3 and 4:57-2 stating the surplus, if any Prior Mortgages and Judgments (If any): None
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$275,685.15***Two Hundred Eighty-Five and 15/100**
Attorney: ZUCKER, GOLDBERG & ACKERMAN, Local and course files.

Attorney:
ZUCKER, GOLDBERG & ACKERMAN,
LC
200 SHEFFIELD STREET
SUITE 301 200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-114325
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$305,271.06***
Three Hundred Five Thousand Two
Hundred Seventy-One and 06/100***
March 25, April 1, 8, 15, 2010
U256457 PRO (\$156.80)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001884
Division: CHANCERY
Docket Number: F1165208B
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE,
UNDER THE POOLING AND SERVICING AGREEMENT DATED APRIL 1,
2006, FREMONT HOME LOAN TRUST
2006-2 ASSET-BACKED CERTIFICATES, SERIES 2006-2
VS

2006-2 ASSET-BACKED CERTIFICATES, SERIES 2006-2
VS
Defendant: KEZIA COSTA AND MARCONE CALDEIRA, HER HUSBAND;
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE D/B/A FREMONT MORTGAGE
Sale Date: 05/05/2010
Writ of Execution: 05/04/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 71 Parker Road, Elizabeth, N.J 07208
TAX LOTT #1164, BLOCK # 11
NEAREST CROSS STREET: Westminster Avenue

ster Avenue APPROXIMATE DIMENSIONS: 40 x

NEAREST CROSS STREET: Westminster Avenue APPROXIMATE DIMENSIONS: 40 x 18 IRR A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner Association liens which may exist.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interests remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereform, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff hereby reserves the right to adjourn this sale without further notice through publications, JUDGMENT AMOUNT: \$389,73.96

Three Hundred Seyenty-Three and 96/100

Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE

Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE

PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(856)482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$449,074.75
***Four Hundred Forty-Nine Thousand
Seventy-Four and 75/100***
April 8, 15, 22, 29, 2010
U257405 PRO (\$215.60)

ELIZABETH

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff (2010-0348)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey Chancery Division Union County Docket No.F-8851-10

STATE OF NEW JERSEY TO:

Olga C. Gonzalez

YOU ARE HEREBY SUMMONED and YOU ARE HEREBY SUMMONED and required to serve upon the Altorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which Bank of America, NA is plaintiff and Olga C. Gonzalez, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after April 8, 2010, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the

PUBLIC NOTICE

PUBLIC NOTICE

Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated February 27, 2008, recorded on April 7, 2008, in Book 12456 at Page 317&c made by Gonzalo E. Abad to Bank of America, N.A., and concerns real estate located at 822 Garden. Street, Elizabeth, NJ 07202, Block 4 Lot 495 W04.

YOU, Olga C. Gonzalez are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.
You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.

File #2010-0348

Jennifer M. Perez, Actin Clerk of the Superior Cou U257633 PRO April 8, 2010 (\$38.71)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10001546
Division: CHANCERY
Docket Number: F791809
County: Union
Plaintiff: DOWNEY SAVINGS AND
LOAN ASSOCIATION, F.A.
VS

Defendant: MARTINE CHARLES, AS SURVIVING TENANT BY THE ENTIRETY; STATE OF NEW JERSEY Sale Date: 04/14/2010
Writ of Execution: 01/29/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZADETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1020 Harrison Avenue, Roselle, NJ 07203
TAX LOT # 5 BLOCK # 1208
NEAREST CROSS STREET: Georges Place
APPROXIMATE DIMENSIONS: 50 x 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner Association liens which may exist.
All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney."
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the surplus, or any part thereof, may file a m

WOODLAND FALLS CORPORATE PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(856)482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$335,744.41
Three Hundred Thirty-Five Thousand Seven Hundred Forty-Four and 41/100
March 18, 25, April 1, 8, 2010
U256313 PRO (\$197.96)

ELIZABETH

CLIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001883
Division: CHANCERY
Docket Number: F1006209
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE
UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY
1, 2007 SECURITIZED ASSET
BACKED RECEIVABLES LLC TRUST
BACKED RECEIVABLES LLC TRUST
1007-BR4 MORTGAGE PASSTHROUGH CERTIFICATES, SERIES
2007-BR4
VS

2007-BR4
VS
Defendant: ALCIDES PINA, AND ANA
BELA PINA, HIS WIFE, STATE OF
NEW JERSEY
Sale Date: 05/05/2010
Writ of Execution: 02/05/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of
Union, State of New Jersey
PREMISES COMMONLY KNOWN AS:
155 E. Jersey Street, Elizabeth, NJ
07206
TAX LOT # 165. BLOCK # 2

TAX LOT # 165, BLOCK # 2 NEAREST CROSS STREET: Second STREET APPROXIMATE DIMENSIONS: 25 x

APPROXIMATE DIMENSIONS: 25 x 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner, Association liens which may exist.
All interested parties are to conduct and rely upon their own independent

priority of any Condominium/Homeowner, Association liens which may
exist.

All interested parties are to conduct
and rely upon their own independent
investigation to ascertain whether or
not any outstanding interests remain
of record and/or have priority over the
lien being foreclosed and, if so the
current amount due thereon. **If the
sale is set aside for any reason, the
Purchaser at the sale shall only be
entitled to a return of the deposit paid.
The Purchaser shall have no further
recourse against the Mortgagee or the
Mortgagee's attorney.**

Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
The Sheriff hereby reserves the right
to adjourn this sale without further
notice through publication.
JUDGMENT AMOUNT: \$337,310.42

***Three Hundred Thirty-Seven
Thousand Three Hundred Ten and
42/100***

***Attorney:
MILSTEAD & ASSOCIATES, LLC

WICKENTERS

Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE

PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(856)482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$371,763.82
***Three Hundred Seventy-One Thousand Seven Hundred Sixty-Three and
82/100***
April 8 15 22 29 2010

April 8, 15, 22, 29, 2010 U257409 PRO (\$213.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002038
Division: CHANCERY
Docket Number: F1799508
County: Union
Plaintiff: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR ACCREDITED HOME
LENDERS, INC.

Defendant: MARIO J. BARAHONA; BLANCA BARAHONA; UNITED

Defendant: MARIO J. BARAHONA; BLANCA BARAHONA; UNITED STATES OF AMERICA Sale Date: 05/05/2010
Writ of Execution: 06/05/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
Commonly known as: 115 2nd St., Elizabeth, NJ. Tax Lot No. 821 Block No. 2 Subject to: Tax Sale Certificate No. Amount \$ Dimensions: 25.00 x 75.00 and

Dimensions: 25.00 x 75.00 and

PUBLIC NOTICE

25.00 75.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Nearest Cross Street: Livingston Street

Street Cross Street: Livingston Street
JUDGMENT AMOUNT: \$328,925.15
Three Hundred Twenty-Eight Thousand Nine Hundred Twenty-Five and 15/100
Attorney:
GEORGE CP

BACKED CERTIFICATES, SERIES 2007-H1
VS
Defendant: FERNANDO CUNNINGHAM, MARISOL CUNNINGHAM, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP. AN OP SUB. OF MLB&T
CO. FSB ITS SUCCESSORS AND ASSIGNS
Sale Date: 04/28/2010
Writ of Execution: 02/24/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 634
1ST AVENUE, ELIZABETH NJ 07206
BEING KNOWN as LOT 448.A, BLOCK 7, on the official Tax Map of the City of Elizabeth
Dimensions: 32.67 feet x 112.20 feet x 32.29 feet x 112.18 feet
Nearest Cross Street: Christine Street

Dimensions: 32.67 feet x 112.20 feet x 32.29 feet x 112.18 feet Nearest Cross Street: Christine Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal llens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:67-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$615,35.80

Nine Hundred Thirty-Five and 80/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD

80/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$677,404.48
Six Hundred Seventy-Seven Thousand Four Hundred Four and 48/100
April 1, 8, 15, 22, 2010
U256698 PRO (\$203.84)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-1001654
Division: CHANCERY
Docket Number: F3241408
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
UNDER THE POOLING AND SERVICING AGREEMENT RELATING TO
IMPAC SECURED ASSETS CORP,
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-2
VS

VS
Defendant: ENILSON L. DA ROCHA,
EDIELSON B. DE SOUSA, FERNANDA
DE ROCHA, GARDEN SAVINGS FEDERAL CREDIT UNION, STATE OF NEW
JERSEY

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Nearest Cross Street: Livingston Street Cross Street: Livingston Street Street: Cross Street: Livingston Street: Activity publication. Nearest Cross Street: Livingston Street: Activity publication of the sales. Nearest Cross Street: Many Street Street: Activity of Elizabeth and Street Street: Activity of Elizabeth St

orney: ELAN HALLINAN & SCHMIEG, PC FELLOWSHIP ROAD

400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$621,143.00
***Six Hundred Twenty-One Thousand
One Hundred Forty-Three and
00/100***
April.1.8

April 1, 8, 15, 22, 2010 U256697 PRO (\$196.00)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002042
Division: CHANCERY
Docket Number: F1462408
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY AS TRUSTEE FOR
THE REGISTERED HOLDERS OF
ARGENT MORTGAGE SECURITIES,
INC. ASSET-BACKED PASS
THROUGH CERTIFICATES SERIES
2005-W5
VS

2005-W5
VS
Defendant: VIVIANE SILVA DOS SANTOS: JOAO PAULO PEREIRA;
ARGENT MORTGAGE COMPANY
Sale Date: 05/05/2010
Writ of Execution: 02/19/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth, County of Union,
State of New Jersey.
Commonly known as: 657 ½ Carteret
St., Elizabeth, NJ
Tax Lot No. 327.B
Slock No. 4
Subject to: Tax Sale Certificate No.
Amount \$
Dimensions: 100.00 x 25.00 and

Amount \$
Dimensions: 100.00 x 25.00 and 100.00 x 25.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior

PUBLIC NOTICE

Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Nearest Cross Street: Maple Avenue
JUDGMENT AMOUNT: \$349.272.74***
Three Hundred Forty-Nine Thousand Two Hundred Seventy-Two and 74/100***

Attorney:
GEORGE CRETELLA, ESQ.
20 CAMBRIDGE DRIVE
SUITE C
ABERDEEN, NJ 07747
(732)290-7600
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$406,569.36***
Four Hundred Six Thousand Five Hundred Sixty-Nine and 36/100***
April 8, 15, 22, 29, 2010
U257401 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001582 Division: CHANCERY Docket Number: F88809 County: Union
Plaintiff: CHASE HOME FINANCE LLC
VS

Defendant: ALEJANDRO GISBERT; MRS. ALEJANDRO GISBERT, HIS WIFE; BANK OF AMERICA, NA Sale Date: 04/14/2010
Writ of Execution: 02/03/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales, Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 109-111 WEST JERSEY AVENUE, UNIT 14, ELIZABETH NJ 07201
BEING KNOWN as LOT 1795 W13C-B02, BLOCK 13, on the official Tax Map of the City of Elizabeth Dimensions: N/A Condo Unit Nearest Cross Street: N/A Condo Unit The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. 'Subject to any unpaid taxes, municipal liens or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

*"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

*"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:84-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Purs

58/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$287,977.67
***Two Hundred Eighty-Seven Thousand Nine Hundred Seventy-Seven
and 67/100***
March 18, 25, April 1, 8, 2010

and 67/100*** March 18, 25, April 1, 8, 2010 U256301 PRO (\$192.08)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001911
Division: CHANCERY
Docket Number: F511708
County: Union
Plaintiff: INDYMAC BANK, FSB

VS
Defendant: JACQUELINE RAMIS
Sale Date: 05/05/2010
Writ of Execution: 01/05/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the

PUBLIC NOTICE

PUBLIC NOTICE

UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth.

In the County of Union and the State of New Jersey.
Premises commonly known as: 216 Center Street
Block 9 Lot 198
Dimensions of Lot (approximately: 25' x 100'
Nearest Cross Street: Second Avenue Subject to: \$0.00
"THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus or any part theresheld in the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$389,297.14**
Three Hundred Eighty-Nine Thousand Two Hundred Rinety-Seven and 14/100***
Attorney: MC CABE, WEISBERG & CONWAY, PC ttorney: C CABE, WEISBERG & CONWAY, C. 6 HADDON AVENUE 216 HADDON AVENUE
SUITE 303
WESTMONT, NJ 08108
(856)858-7080
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$437,572.80***
Four Hundred Thirty-Seven Thousand
Five Hundred Seventy-Two and
80/100***
April 8, 15, 22, 29, 2010
U257407 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001682
Division: CHANCERY
Docket Number: F463308
County: Union
Plaintiff: U.S. BANK, NATIONAL
ASSOCIATION, AS TRUSTEE FOR J.P.
MORGAN MORTGAGE ACQUISITION
CORP. 2005-OPT2 ASSET BACKED
PASS-THROUGH CERTIFICATES,
SERIES 2005-OPT2
VS

SERIES 2005-OPT2
VS
Defendant: VICTOR JARAMILLO,
DIANA JARAMILLO, THE UNITED
STATES OF AMERICA
Sale Date: 04/28/2010
Writ of Execution: 12/16/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH, County of
UNION and State of New Jersey.
Commonly known as: 47 GROVE ST,
ELIZABETH, NJ 07202.
Tax Lot No. 553 in Block No. 13
Dimension of Lot Approximately: 41 X
108 AVG
Nearest Cross Street: MURRAY
STREET
BEGINNING at a point in the easterly
line of Grove Street, at a point dis-

Nearest Cross Street: MURRAY STREET BEGINNING at a point in the easterly line of Grove Street, at a point distant 143.00 feet Southeasterly along the same from the intersection of the Southerly line of Murray Street with the Easterly line of Grove Street and running thence; "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TAXES OPEN + PENALTY \$143.83 TOTAL AS OF March 1, 2010: \$143.83 TOTAL AS OF MARCH 2, 2010: \$143.83 TOTAL 2,

32/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973) 538-4700
Sheriff:—Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$487, 206.91
Four Hundred Eighty-Seven Thousand Two Hundred Six and 91/100
April 1, 8, 15, 22, 2010
U256754 PRO (\$172.48)

CONTINUED ON NEXT PAGE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001585
Division: CHANCERY
Docket Number: F1595408C
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR
HOME EQUITY LOAN TRUST SERIES
ACE 2005-HE5
VS

ACE 2005-HE5
VS
Defendant: JOSE L. GONZALEZ;
ERIKA L. GONZALEZ; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IDEAL
MORTGAGE BANKER, LTD. ITS SUCCESSORS AND ASSIGNS
Sale Date: 04/14/2010
Writ of Execution: 02/19/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
CITY OF ELIZABETH, County of
UNION, State of New Jersey
Premises commonly known, as: 234238 SUMMIT ROAD, ELIZABETH NJ
07208
BEING KNOWN as LOT 1970, BLOCK

UNION, State of New Jersey
Premises commonly known as: 234238 SUMMIT ROAD, ELIZABETH NJ
07208
BEING KNOWN as LOT 1970, BLOCK
10, on the official Tax Map of the CITY
OF ELIZABETH
Dimensions: 45.00 FEET X 100.00 FEET X
100.00 FEET X 45.00 FEET X 100.00 FEET X
Nearest Cross Street: MAGGIE AVE
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposite
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.
***If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the surplus, if any.
JUDGMENT AMOUNT: \$335,318.21
***Three Hundred Eighteen and
21/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD

21/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$391,703.19
Three Hundred Ninety-One Thousand Seven Hundred Three and 19/100
March 18, 25, April 1, 8, 2010

March 18, 25, April 1, 8, 2010 U256294 PRO (\$192.08)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10001898
Division: CHANCERY
Docket Number: F4772308
County: Union
Plaintiff: AURORA LOANS SERVICES,
LC

Plaintiff: AURORA LOANS SERVICES, LLC
VS MARCELLO
VELAZQUEZ; KAREN VELAZQUEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AURORA LOAN SERVICES, LC; BENEFICIAL MORTGAGE CO. IRMA C. VELAZQUEZ, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST Sale Date: 05/05/2010
Writ of Execution: 02/19/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J. ON WEDNESDAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the County of Union, State of New Jersey.
Commonly known as: 833 DeWitt Street, Linden, NJ 07036
Tax Lot No.: 4 in Block 341
Dimensions of Lot: (Approximately) 37.50 ft x 130 ft
Nearest Cross Street: Gesner Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: Surplus

PUBLIC NOTICE

Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$346,310.21***
Three Hundred Forty-Six Thousand Three Hundred Forty-Six Thousand Three Hundred Ten and 21/1/102***

Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

00 SHEFFIELD STREET 200 SHEFFIELD SIREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-112314
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$388,882.60***
Three Hundred Eighty-Eight Thousand Eight Hundred Eighty-Two and 60/100***
April 8 15 22 29 2010

April 8, 15, 22, 29, 2010 U257338 PRO (\$166,60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001567
Division: CHANCERY
Docket Number: F1898008F
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR
DEUTSCHE ALT-A SECURITIES
MORTGAGE LOAN TRUST, SERIES
2006-AR5
VS

AL ASSOCIATION, AS TRUSTEE FOR DEUTSCHE ALT-A SECURITIES MORTGAGE LOAN TRUST, SERIES 2006-AR5
VS Defendant: VENUS ALVARADO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NJ LENDERS CORPORATION, ITS SUCCESSORS AND ASSIGNS Sale Date: 04/14/2010
Writ of Execution: 02/01/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 254 INSLEE PL, ELIZABETH NJ 07206
BEING KNOWN as LOT 275, BLOCK 1, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet
x 100.00 feet x 25.00 feet
Nearest Cross Street: Third Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
'Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by piaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:84-3 and 4:57-2 stating the nature and extent of that person's cla

PUBLIC NOTICE

Defendant: EUDALDO MORALES AND FERNANDA GONZALEZ Sale Date: 05/05/2010
Writ of Execution: 02/17/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. CONCISE STATEMENT OF DESCRIPTION OF PROPERTY TO BE SOLD Municipality: Elizabeth County and State: Union County, New Jersey 804 Second Avenue

Jersey
Street: 804 Second Avenue
Lots: 1109 and 691 Block: 9
Nearest Cross Street: High Street
Beginning Point: At a point Northerly
line of High Street, 75.00 feet Westerly from the corner of High Street and
Second Avenue. See attached descrip-

from the control of t

2010. JUDGMENT AMOUNT: \$296,902.85*** Two Hundred Ninety-Six Thousand Nine Hundred Two and 85/100***

Nine Hundred Two and 85/100
Attorney:
ANDRIL & ESPINOSA, LLC
534 WESTFIELD AVENUE
ELIZABETH, NJ 07208
(908)558-0100
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$315,424.09***
Three Hundred Fifteen Thousand Four
Hundred Twenty-Four and 09/100***
April 8, 15, 22, 29, 2010
U257410 PRO (\$123.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001606
Division: CHANCERY
Docket Number: F1012209
County: Union
Plaintiff: CITIMORTGAGE, INC.

Division: CHANCERY
Docket Number: F1012209
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: CHRISTIAN ZURRO,
MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS A NOMINEE FOR MORTGAGE CAPITAL
ASSOCIATES, INC.
Sale Date: 04/21/2010
By virtue of the above-stated writ of execution: 02/17/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 130-132 FOURTH STREET, ELIZABETH NJ 07026
BEING KNOWN as LOT 386.B, BLOCK 3, on the official Tax Map of the City of Elizabeth
Dimensions: 33.00 feet x 70.00 feet x 33.00 feet 70.00 feet
Nearest Cross Street: Broadway
The Sherliff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Trust

rour and 45/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$442,709.04
***Four Hundred Forty-Two Thousand
Seven Hundred Nine and 04/100***
March 25, April 1, 8, 15, 2010
U258402 PRO (\$182.28)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
SHERIFF'S SALE
Division: CHANCERY
Docket Number: F3026308B
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE
FOR MORGAN STANLEY HOME EQUITY LOAN TRUST 2006-3
VS
December 2006-3

Plaintiff: DEUTSCHE BANK NATIONAL TRUSTE FOR MORGAN STANLEY HOME EQUITY LOAN TRUST 2006-3

Defendant: LUZ TORRES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR AEGIS FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS, MERCEDES ACEVEDO
Sale Date: 05/05/2010

Writ of Execution: 03/05/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 437 W. 6TH AVENUE, ROSELLE NJ 07203

BEING KNOWN as LOT 2, BLOCK \$702, on the official Tax Map of the Borough of Roselle Dimensions: 146.83 feet x 17.20 feet x 89.60 feet x 75.88 feet x 68.16 feet Nearest Cross Street: Wheatsheaf Road
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pur

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$288,555.82
Two Hundred Eighty-Eight Thousand Five Hundred Fifty-Five and 82/100
Abril 8. 15. 22. 29. 2010

April 8, 15, 22, 29, 2010 U257382 PRO (\$192.08)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001721 Division: CHANCERY Docket Number: F2824308

County: Union Plaintiff: BANK OF AMERICA, N.A.

of UNION, and the State of New Jersey.

Commonly know as: 734 SPRING STREET, ELIZABETH, NJ 07201

Tax Lot No. 1583, in Block No. 8

Dimensions of Lot (Approximately) 26 feet wide by 150 feet long.

Nearest Cross Street: Situate on the Northwesterly line of Spring Street (a/k/a Route 1), distant 345 feet from the Southwesterly line of North Avenue.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$425,529.22

Four Hundred Twenty-Five Thousand Five Hundred Twenty-Nine and 22/100

Attorney: MARTONE DC

Attorney: FRANK J. MARTONE, P.C.

PUBLIC NOTICE

1455 BROAD STREET
BLOOMFIELD, NJ 07003
(973)473-3000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$508,746.01
**Five Hundred Eight Thousand
Seven Hundred Forty-Six and
01/100***
April 1, 8, 15, 22 2010 April 1, 8, 15, 22, 2010 U256750 PRO (\$117.60)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10001607
Division: CHANCERY
Docket Number: F3532908
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
FOR MORGAN STANLEY ABS CAPITAL INC. TRUST 2006-WMC2
VS

FOR MORGAN STANLEY ABS CAPITAL INC. TRUST 2006-WMC2
VS
Defendant: SANDRA RIZO. JAIRO
RAMIREZ, MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS A
NOMINEE FOR EAST COAST MORTGAGE CORP., ITS SUCCESSORS AND
ASSIGNS
Sale Date: 04/21/2010
Writ of Execution: 02/17/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZAbeth must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
Borough of Roselle, County of
Union, State of New Jersey
Premises commonly known as: 431
HORY STREET, ROSELLE NJ 07203
BEING KNOWN as LOT 23, BLOCK
7001, on the official Tax Map of the
Borough of Roselle
Dimensions: 100.00 feet x 60.00 feet
Nearest Cross Street: Amsterdam
Ave.
The Sheriff hereby reserves the

Borough or Kosselle
Dimensions: 100.00 feet x 100.00 feet x 100.00 feet x 60.00 feet x 100.00 feet x

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001680
Division: CHANCERY
Docket Number: F104107B
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS INC., FOR THE BENEFIT OF
GREENWICH CAPITAL FINANCIAL
PRODUCTS, INC.
VS

PRODUCTS, INC.

VS

Defendant: ISABEL PORTE, MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR
COUNTRYWIDE HOME LOANS, INC.
Sale Date: 04/28/2010

Writ of Execution: 02/03/2010

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

SCHEDULE A

THE PROPERTY CONSISTS OF THE
LAND AND ALL THE BUILDINGS AND
STRUCTURES ON THE LAND IN THE
City of Elizabeth, COUNTY OF Union,
AND STATE OF NEW JERSEY. THE
LEGAL DESCRIPTION IS:

CONTINUED ON NEXT PAGE

All that certain tract or parcel of land and premises, situate, lying and being in the City of Elizabeth, County of Union, and State of New Jersey, being more particularly described as follows: FOR INFORMATION ONLY: BEING commonly known as 1456 Lower Road, Elizabeth, New Jersey. FOR INFORMATION ONLY: Being known as Lot 1033 in Block 11 on the Current Tax Assessment Map of the above municipality. BEGINNING at a point in the southerly line of Lower Road distant 131.25 feet easterly from its intersection with the easterly line of North Broad Street, and running thence;

easterly from its intersection with the easterly line of North Broad Street, and running thence;
(1) North 88 degrees 15 minutes east 43.75 feet; thence
(2) South 01 degree 45 minutes east 118.50 feet; thence
(3) South 88 degrees 25 minutes west 43.75 feet; thence
(4) North 01 degree 45 minutes west 18.38 feet to the point or place of BEGINNING.
The above description being drawn in accordance with a survey drawn by Pronesti Surveying, fnc. dated September 27, 2005.
Being commonly known as 1456 Lower Road, Elizabeth, New Jersey Being designated on the tax maps of the City of Elizabeth as Block 11, Lot 1033

JUDGMENT AMOUNT: \$572,361.80

***Five Hundred Seventy-Five Thousand Three Hundred Sixty-One and 80/1100**.

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
FIFTH FLOOR - SUITE 560
WEST ORANGE, NJ 07052
(973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$717,503.10
***Seven Hundred Seventeen Thousand Five Hundred Three and
10/100***
April 1, 8 15, 22, 2010

April 1, 8, 15, 22, 2010 U256748 PRO (\$178.36)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10001550
Division: CHANCERY
Docket Number: F2567108
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
FOR THE BENEFIT OF HSI ASSET
SECURITIZATION CORPORATION
AND HSI ASSET SECURITIZATION
CORPORATION TRUST 2007-HE2
VS

CORPORATION TRUST 2007-HE2
VS
Defendant: ANASTASIO VENTURA
Sale Date: 04/14/2010
Writ of Execution: 06/18/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Borough of Roselle
COUNTY AND STATE: County of
Union, State of New Jersey
STREET AND STREET NUMBER: 112
Victory Street
TAX LOT AND BLOCK NUMBERS: Lot:
18; Block: 3604
DIMENSIONS: Approximately: 28.88
x 100
NEAREST CROSS STREET: Bonna

NEAREST CROSS STREET: Bonna

DIMENSIONS: Approximately. 26.00 x 100
NEAREST CROSS STREET: Bonna Villa Avenue
Beginning at a point in the westerly side of Victory Street, 253.88 feet from the corner formed by the intersection of said line of Victory Street with the northerly line of Bonna Villa Avenue. (This concise description does not constitute a legal description can be found at the Office of the Sheriff.) Pursuant to a tax search of 2/3/2010: 2009 Taxes \$9,205.34 paid in full, 2010 QTR 1 Taxes due 2/1/2010: to be determined; 2010 QTR 2 Taxes due 5/1/2010: to be determined; 2010 QTR 2 Taxes due 5/1/2010: to be determined; 2010 determined; satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus; if any, THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$311,803.16

CATION.
JUDGMENT AMOUNT: \$311,803.16
**Three Hundred Eleven Thousand
Eight Hundred Three and 16/100***
Attorney.

Eight Hundred Three and 16/100***
Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
FIFTH FLOOR - SUITE 560
WEST ORANGE, NJ 07052
(973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$357,218.27
***Three Hundred Fifty-Seven Thousand Two Hundred Eighteen and
27/100***
March 18, 25, April 1, 8, 2010

March 18, 25, April 1, 8, 2010 U256312 PRO (\$178.36)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001541
Division: CHANCERY
Docket Number: F2480508
County: Union county: Union laintiff: AURORA LOAN SERVICES, LC

County: Union Plaintiff: AURORA LOAN SERVICES, LLC VS
Defendant: ELGA ROCHA, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE INC. Sale Date: 04/14/2010
Writ of Execution: 01/25/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 529 FULTON STREET, ELIZABETH, NJ 07206
Tax Lot No.: 518 in Block 3
Dimensions of Lot: (Approximately) 25 X 100
Nearest Cross Street: Fifth Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereform, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus and any person conducting the surplus of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus of the surplus of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zu

ine. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$365,405.00*** Three Hundred Sixty-Five Thousand Four Hundred Five and 00/100*** Attorney:

CKER, GOLDBERG & ACKERMAN.

O SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$402,098.74***
Four Hundred Two Thousand NinetyEight and 74/100**
March 18, 25, April 1, 8, 2010
U256324 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001696
Division: CHANCERY
Docket Number: UNNL292008
County: Union
Plaintiff: SHORE COMMUNITY BANK
VS

County: Union Plaintiff: SHORE COMMUNITY BANK VS Defendant: DOUGLAS E. TRAUTMAN Sale Date: 04/28/2010 Writ of Execution: 12/26/2008 By virtue of the above-stated writ of execution to me directed I shall exose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The premises to be sold are commonly known as: 752 Myrtle Street, Township of Elizabeth, County of Union, State of New Jersey. Said premises are also known as: Block 4, Lot 1141 Approximate dimensions of premises: 115 feet X 40 feet Located approximately 115 feet from the intersection of Myrtle Street and Fairbanks Street. A more complete legal description of said premises can be found in Deed Book 3619 at Page 634.

be found in Deed Book 3019 at raye 634.
The Sale is subject to outstanding real estate taxes due, estimated at \$5.804.09.
The Sale is also subject to child support judgment against DOUGLAS E. TRAUTMAN and two (2) Certifications of Debt filled against same in the approximate amount of \$750.00.
The Sheriff reserves the right to adjourn this sale for any length of time without further advertisements.

JUDGMENT AMOUNT: \$91,787.02
***Ninety-One Thousand Seven Hun-

PUBLIC NOTICE

dred Eighty-Seven and 02/100*** dred Eighty-Seven and 02/100***
Attorney:
OSTROWITZ & OSTROWITZ
225 GORDONS CORNER ROAD
MANALAPAN, NJ 07726
(732)446-2800
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$103,896.25
***One Hundred Three Thousand Eight
Hundred Ninety-Six and 25/100***
April 1, 8, 15, 22, 2010
U256755 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001609
Division: CHANCERY
Docket Number: F4689208
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
GSAA 2006-12
VS

Defendant: CHRISTIAN M. MONTES-DEOCA, YASTRIDA ULERIO, PHH MORTGAGE CORP, DIB/A CENDANT MORTGAGE CORP, DIB/A CENDANT MORTGAGE CORP, DIB/A CENDANT MORTGAGE CORP, DIB/A CENTURY 21 (R) MORTGAGE (SM), BEST CREDIT REPAIRMAN INC.
Sale Date: 04/21/2010
Writ of Execution: 02/19/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 1038-1040 GROVE STREET, CITY OF ELIZABETH NJ 07202
BEING KNOWN as LOT 475, BLOCK 6, on the official Tax Map of the City of Elizabeth
Dimensions: 130.00 feet x 37.26 feet x 130.00 feet x 37.26 feet x 130.00 feet x 37.26 feet Nearest Cross Street: Russell Place The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
*'If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the surplus, 16 any Supplus Healt

March 25, April 1, 8, 15, 2010 U256393 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001708
Division: CHANCERY
Docket Number: F1958107
County: Union
Plaintiff: BANK OF AMERICA

Plaintiff: BANK OF AMERICA
VS
Defendant: OLLIE LEWIS, HIS HEIRS,
DEVISEES AND PERSONAL REPRESENTATIVES AND HER, THEIR OR
ANY OF THEIR SUCCESSORS IN
RIGHT, TITLE AND INTEREST, LINDA
C. LEWIS; INDIVIDUALLY AND AS
ADMINISTRATOR OF THE ESTATE OF
OLLIE LEWIS; JESSE LEWIS, JR,
INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF OLLIE
LEWIS; ETC.
Sale Date: 04/28/2010
Writ of Execution: 02/23/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 881-883 Anna St.,

PUBLIC NOTICE

PUBLIC NOTICE

Elizabeth, NJ 07201
Tax Lot: 179
Tax Block: 8
Approximate dimensions: 50'x 100
Nearest cross street: Henry Street
If after the sale and satisfaction of the
mortgage debt, including costs and
expenses, there remains any surplus
money, the money will be deposited
into the Superior Court Trust Fund and
any person claiming the surplus, or
any part thereof, may file a motion
pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of
that person's claim and asking for an
order directing payment of the surplus
money. The Sheriff or other person
conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$196,840.01
***One Hundred Ninety-Six Thousand Eight Hundred Forty and
01/100***
Attorney: 01/100***
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
2000 HORIZON WAY
SUITE 900
MT. LAUREL, NJ 08054-4318
(856)813-1700
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$220,029.18
***Two Hundred Twenty
Twenty-Nine and 18/100**
April 1, 8, 15, 22, 2010
U256743 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001598
Division: CHANCERY
Docket Number: F2130207
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
THE REGISTERED HOLDERS OF
MASTR ASSET BACKED SECURITIES
TRUST 2007-WMC1 MORTGAGE
PASS-THROUGH CERTIFICATES
SERIES 2007-WMC1
VS

SERIES 2007-WMC1
VS
Defendant: RENATO DA SILVA A/K/A
RENATO DASILVA; BANK OF AMERICA, NA, SUCCESSOR IN INTEREST
TO FLEET NATIONAL BANK
Sale Date: 04/21/2010
Writ of Execution: 02/03/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH in the County
of UNION, and the State of New JerSey.
Tay LOT 457 W08 BLOCK 8

the CITY of ELIZABETH in the County of UNION, and the State of New Jersey.

Tax LOT 457 W08 BLOCK 8

COMMONLY KNOWN AS 1036 EAST GRAND STREET, ELIZABETH, NEW JERSEY 07201

Dimensions of the Lot are (Approximately) 99.67 feet wide by 26 feet long.

Nearest Cross Street: Situated on the South side of MECHANIC STREET, 30 feet from the East side of CATHERINE STREET.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adiourn this sale without further

any.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$538,424.69
Five Hundred Thirty-Eight Thousand Four Hundred Twenty-Four and 69/100
Attorney:

sand Four Hundred Twenty-Four and 69/100***
Attorney:
SHAPIRO & PEREZ, LLP - ATTOR-NEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL, NJ 08054
(856) 793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$595,953,85
Five Hundred Ninety-Five Thousand Nine Hundred Fifty-Three and 85/100
March 25, April 1, 8, 15, 2010

85/100*** March 25, April 1, 8, 15, 2010 U256460 PRO (\$188.16) ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001684
Division: CHANCERY
Docket Number: F4416208
County: Unfon
Plaintiff: JP MORGAN CHASE BANK,

PUBLIC NOTICE

ASSOCIATION. NATIONAL TRUSTEE

TRUSTEE VS
Defendant: CELENIA BAEZ: MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR
FRANKLIN CREDIT MANAGEMENT
CORPORATION
Sale Date: 04/28/2010
Writ of Execution: 02/05/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZADETHOON PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of ELIZABETH in the County
of Union, State of New Jersey.
Commonly known as: 35 JACQUES
STREET, CITY OF ELIZABETH, NJ
07201
Tax Lot No.: 615 in Block 7

77201
Tax Lot No.: 615 in Block 7
Dimensions of Lot: (Approximately) 98
ft x 25 ft
Nearest Cross Street: East Jersey

offix 25 ft
Nearest Cross Street: East Jersey
Street
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available - You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
Note: The sheriff reserves the right to
adjourn this sale for any length of time
wilhout further advertisement.
JUDGMENT AMOUNT: \$350,375.47***
Three Hundred Seventy-Five and 47/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN,

lorney: JCKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-111877 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$383,112.54***
Three Hundred Eighty-Three Thousand One Hundred Twelve and 54/100***
April 1, 8, 15, 22, 2010 U256701 PRO (\$164.64)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10001639
Division: CHANCERY
Docket Number: F3405608
County: Union
Plaintiff: BANK OF AMERICA, N.A.,

County: Union Plaintiff: BANK OF AMERICA, N.A., VS
Defendant: GINA P. EARLEY, GEORGE EARLEY AND WELLS FARGO FINANCIAL NEW JERSEY Sale Date: 04/21/2010
Writ of Execution: 01/22/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-DETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Concise Statement of Description (N.J.S.A. 2A:61-1)
The property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey.
The premises is commonly known as 115 Crane Street, Roselle, NJ 07203
Tax Lot No. 6
Block No. 4303
Dimensions of Lot: Not Available Located: Crane Street & Chestnut Street

Street
The above advertisement does not constitute a full legal description of the real estate. The full legal description may be found at the Office of the Sheriff during regular business hours. PRIOR LIENS
First Mortgage - Bank of America, N.A. (7-11-08) \$90,856.72

Tist mod \$90,856.72

Tax Lien
The Sheriff herebyreserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$104,469.71
****One Hundred Four Thousand Four Hundred Sixty-Nine and 71/100***
Attorney:
KOURY, TIGHE, LAPRES, BISCULA & SOMMERS, P.C.
1423 TILTON ROAD
SUITE 9
NORTHFIELD. NJ 08225
(609)383-1233
Sheriff: Ralph Eroehlich

(609)383-1233
Sheriff: Ralph Eroshlich
Atull legal description can be found at
the Union County Sheriff's Office
Total Upset: \$117,707.26
***One Hundred Seventeen Thousand
Seven Hundred Seven and 26/100***
March 25, April 1, 8, 15, 2010
U256462 PRO (\$131.32)

SHERIFF'S SALE
Sheriff's File Number: CH-10001569
Division: CHANCERY
Docket Number: F105009
County: Union County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR
DEUTSCHE ALT-A SECURITIES
MORTGAGE LOAN TRUST, SERIES
2007-AR3
VS

2007-AR3
VS
Defendant: ADENAH S. BAYOH
Sale Date: 04/14/2010
Writ of Execution: 01/28/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Linden, County of Union,
State of New Jersey
Premises commonly known as: 916
MIDDLESEX STREET, LINDEN NJ
07036
BEING KNOWN as LOT 17, BLOCK

BEING KNOWN as LOT 17, BLOCK 106, on the official Tax Map of the City

MIDDLESEX STREET, LINDEN NJ
07036
BEING KNOWN as LOT 17, BLOCK
106, on the official Tax Map of the City
of Linden
Dimensions: 40.00 feet x 100.00 feet
x 40.00 feet x 100.00 feet
Nearest Cross Street: Lincoin Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.

"Subject to any unpaid taxes, municipai liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.

"If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$313,176.36

""The Sheriff or other person conducting the sale will have information
regarding the surplus, if any.

JUDGMENT AMOUNT: \$313,176.36

""The Hundred Seventy-Six and
36/100""

Attorney:
PHELAN HALLINAN & SCHMIEG, PC

36/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$348,348.60
**Three Hundred Forty-Eight Thousand Three Hundred Forty-Eight and
60/100***
March 18, 25, April 1, 8, 2010

60/100*** March 18, 25, April 1, 8, 2010 U256291 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001652 Division: CHANCERY Docket Number: F3062307 County: Union
Plaintiff: LASALLE BANK NATIONAL
ASSOCIATION AS TRUSTEE AND
CUSTODIAN FOR MORGAN STANLEY,
MSAC 2007-HE1

Defendant: MELISSA SILVA; NEW CENTURY MORTGAGE CORPORA-TION

Defendant: MELISSA SILVA: NEW CENTURY MORTGAGE CORPORATION
Sale Date: 04/28/2010
Writ of Execution: 02/01/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 622-624 South Park Street, Elizabeth, N.J. 7206
Tax Lot No.: 1229 in Block 7
Dimensions of Lot: (Approximately) 100 ft x 49 ft
Nearest Cross Street: Sixth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information. Was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into tany person claiming the surplus, or any part there-

PUBLIC NOTICE

of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$489,448.83

Four Hundred Eighty-Nine Thousand Four Hundred Forty-Eight and 83/100 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SHEFFIELD STREET OUTE 301
AOUNTAINSIDE, NJ 07092
908)233-8500 FCZ-86912
Sheriff: Ralph Froehlich
A full legal description can be found at he Union County Sheriff's Office
otal Upset: \$542,529,71***
ive Hundred Forty-Two Thousand
ive Hundred Twenty-Nine and
'1/100***
Aoril 1 8 15 22 2010 April 1, 8, 15, 22, 2010 U256707 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10001555 Division: CHANCERY Docket Number: F745809 County: Union Plaintiff: BAC HOME LOANS SERVIC-ING LP

ING LP VS
Defendant: HIPOLITO RODRIGUEZ; MRS. HIPOLITO RODRIGUEZ, HIS WIFE
Sale Date: 04/14/2010
Writ of Execution: 02/01/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales,
Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey
Premises commonly known as: 705 PINE STREET, ROSELLE NJ 07203-1924
BEING KNOWN as LOT 6, BLOCK

Union, State of New Jersey
Premises commonly known as: 705
PINE STREET, ROSELLE NJ 072031924
BEING KNOWN as LOT 6, BLOCK
5101, on the official Tax Map of the
Borough of Roselle
Dimensions: 62.92 feet x 23.61 feet x
13.28 feet x 69.23 feet x 108.05 feet x
75.00 feet
Nearest Cross Street: Seventh Ave
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested
parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.
"If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the sale will have information
regarding the surplus, if any.
JUDGMENT AMOUNT: \$396,293.31

""Three Hundred Ninety-Six Thousand Two Hundred Ninety-Six Thousand Two Hundred Ninety-Three and
31/100**
Attorney:
PHELAN HALLINAN & SCHMIEG, PC

31/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$444,335.08
***Four Hundred Forty-Four Thousand
Three Hundred Thirty-Five and
08/100***
March 18, 25, April 1, 8, 2010

March 18, 25, April 1, 8, 2010 U256290 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001723
Division: CHANCERY
Docket Number: F3202108 ounty: Union laintiff: BANK OF AMERICA NA

Plaintiff: BANK OF AMERICA NA
VS
Defendant: JESSIE MUNOZ
Sale Date: 04/28/2010
Writ of Execution: 02/19/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful

PUBLIC NOTICE

bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
Commonly known as: 205 GENEVA ST, ELIZABETH, NJ 07206
Tax Lot No.: 819 in Block 5
Dimensions of Lot: (Approximately) 100 ft x 125 ft
Nearest Cross Street: Second Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:54-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$390,569.56
Three Hundred Sixty-Nine and 56/100*

ZUCKER, GOLDBERG & ACKERMAN, LCC

Attorney: ZUCKER, GOLDBERG & ACKERMAN, SHEFFIELD STREET

SUITE STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
XRZ-107396
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$437,885.72***
Four Hundred Thirty-Seven Thousand
Eight Hundred Eighty-Five and
72/100***
April 1 8 45 22 2006

April 1, 8, 15, 22, 2010 U256710 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001544
Division: CHANCERY
Docket Number: F2641608
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS SUCCESSOR TRUSTEE
TO BANK OF AMERICA, NATIONAL
ASSOCIATION, AS SUCCESSOR BY
MERGER TO LASALLE BANK, N.A. AS
TRUSTEE FOR THE MLMI TRUST
SERIES 2006-FM1
VS

SERIES 2006-FM1
VS
Defendant: GRACIELA ESPITIA
Sale Date: 04/14/2010
Writ of Execution: 01/19/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth in the County of
Union, State of New Jersey.
Commonly known as: 729-731
WYOMING AVENUE, ELIZABETH, NJ
07208
Tax Lot No.: 2287 in Block 10

O7208
Tax Lot No.: 2287 in Block 10
Dimensions of Lot: (Approximately) 50
ft x 140 ft
Nearest Cross Street: Parmelee Place
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available - You must
check with the tax collector for exact
amounts due.

tion was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any): none
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$379,753.82***
Three Hundred Seventy-Nine Thousand Seven Hundred Fifty-Three and 82/100***

Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

ZUCKER, GULDBERG & AGRESSING LC
200 SHEFFIELD STREET
SUITE 3011
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-105792
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$416,254,66***
Four Hundred Sixteen Thousand Two Hundred Fifty-Four and 66/100**
March 18, 25, April 1, 8, 2010
U256316 PRO (\$168.56)

PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number: CH-10001578
Division: CHANCERY
Docket Number: F1016207B
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR
NOMURA ASSET-BACKED CERTIFICATE SERIES, 2006-AF1
VS

Defendant: PABLO CHACON MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LANCASTER MORTGAGE BANKERS Sale Date: 04/14/2010
Writ of Execution: 01/26/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 560 Walnut Street, Elizabeth NJ 07201
BEING KNOWN as LOT 1327, BLOCK 12, on the official Tax Map of the City of Elizabeth
Dimensions: 183.56 feet x 25.09 feet x 181.38 feet x 25.00 feet
Nearest Cross Street: Mary Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposite paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposite paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If the sale is set aside for any reason, the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any pers

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001583
Division: CHANCERY
Docket Number: F2461508
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: FRANK DIBELLA: ANNA DIBELLA: HIS WIFE; FRANCESCA DIBELLA; BARBARO REGALDO, TENANT AND RAUL TORNES, TENANT Sale Date: 04/14/2010
Writ of Execution: 01/08/2010
By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PŁAZA, Elizabeth, N.J., on-WEDNESDAY, at two oʻclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
It is known and designated as Block 9, Lot 1014. The dimensions are approximately 54 feet wide by 80 feet long (irregular), Nearest cross street: EAST JERSEY STREET Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL

ior lien(s): SUBJECT TO UNPAID AXES AND OTHER MUNICIPAL

TAXES AND OTHER MUNICIPAL LIENS. AS OF 2/11/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$2,047.93 WAS DUE ON 5/1/2009. TOTAL AMOUNT DUE AS OF 3/30/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$2,119.79. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE

PUBLIC NOTICE

THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE
SALE AND SATISFACTION OF THE
MORTGAGE DEBT. INCLUDING
COSTS AND EXPENSES, THERE
REMAINS ANY SURPLUS MONEY,
THE MONEY WILL BE DEPOSITED
INTO THE SUPERIOR COURT TRUST
FUND AND ANY PERSON CLAIMING
THE SURPLUS, OR ANY PART
THEREOF MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND
EXTENT OF THAT PERSON'S CLAIM
AND ASKING FOR AN ORDER
DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR
OTHER PERSON CONDUCTING THE
SALE WILL HAVE INFORMATION
REGARDING THE SURP-PLUS, IF ANY
JUDGMENT AMOUNT: \$312,736.30
***Three Hundred Twelve Thousand
Seven Hundred Thirty-Six and
30/100***
Attorney
STERN, LAVINTHAL, FRANKENBERG

30/100***
Attorney
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1680
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$359,789.49
***Three Hundred Fifty-Nine Thousand
Seven Hundred Eighty-Nine and
49/100***
March 18, 25, April 1, 8, 2010

March 18, 25, April 1, 8, 2010 U256308 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001586
Division: CHANCERY
Docket Number: F3446407
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR
NAAC 2007-2
VS

Plaintiff: HSBC BANK USA, NATION-AL ASSOCIATION, AS TRUSTEE FOR NAAC 2007-2
VS
Defendant: VIVIANA SANCHEZ: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR NJ LENDERS CORP., ITS SUCCESSORS AND ASSIGNS Sale Date: 04/14/2010
Writ of Execution: 02/08/2010
By virtue of the above-stated writ of execution to me directed! shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 225
JOHN ST, ELIZABETH NJ 07202
BEING KNOWN as LOT 836, BLOCK 9, on the official Tax Map of the City of Elizabeth Dimensions: 100 feet x 25 feet x 100 feet x 26 feet x 100 feet x 26 feet x 100 feet x 27 feet x 100 feet x 27 feet x 100 feet x 28 feet x 100 feet x 29 feet x 100 feet x 20 feet x 100 feet x 1

64/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$509,734.96
***Five Hundred Nine Thousand Seven
Hundred Thirty-Four and 96/100***
March 18, 25, April 1, 8, 2010
U256292 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001556
Division: CHANCERY
Docket Number: F4857808
County: Union
Plaintiff: BENEFICIAL NEW JERSEY,
INC D/B/A BENEFICIAL MORTGAGE
COMPANY
VS

PUBLIC NOTICE

Defendant: KENNY FRANCOIS; SHEILA FRANCOIS SHEILA FRANCOIS Sale Date: 04/14/2010

Writ of Execution: 01/29/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union and the State of New Jersey.

Premises commonly known as: 934-936 Stanton Avenue Lot 11, Block 1535B Dimensions of Lot (approximately): 114.50' x 75.00'

Nearest Cross Street: UNKNOWN Subject to: \$0.00 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any JUDGMENT AMOUNT: \$382,416.61 "*Three Hundred Eight-Two Thousand Four Hundred Sixteen and 61/100**

Attorney: MC CABE, WEISBERG & CONWAY, P.C.

Attorney: MC CABE, WEISBERG & CONWAY,

P.C. 216 HADDON AVENUE SUITE 303
WESTMONT, NJ 08108 (856)858-7080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$419,288.64
Four Hundred Nineteen Thousand Two Hundred Eight-Eight and 64/100
March 18 25 April 1 8 2010

March 18, 25, April 1, 8, 2010 U256314 PRO (\$148.96)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10001912
Division: CHANCERY
Docket Number: F1357608
County: Union
Plaintiff: CAPSTONE FUND FBA-1,
LLC, OF FIRST BANKAMERICANO

LIC, OF FIRST BANKAMERICANO
VS
Defendant: 2432 EAST LINDEN
AVENUE, LLC, JUAN ELIZALDE,
GUILLERMINA TORRES AND STATE
OF NEW JERSEY
Sale Date: 05/05/2010
Writ of Execution: 01/28/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Linden, County of Union
and State of New Jersey.
It is commonly known as 2432 East
Linden Avenue, Linden, New Jersey
07036.
It is known and designated as Block

07036.
It is known and designated as Block 432, Lot 4.
The dimensions are approximately 100 feet by 30 feet by 103.24 feet by 30.18 feet.
Nearest Cross Street: Ashton Avenue Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS

Nearest Cross Street: Ashton Avenue Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any person claiming the surplus, or any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$516,002.81***
Five Hundred Sixteen Thousand Two and 81/100***
Attorney:
SCHATZMAN BAKER - LAW OFFICES

OTHORY
AND BAKER - LAW OFFICES
ALEXANDER ROAD
ST OFFICE BOX 2329 - SUITE 201
INCETON, NJ 08543-2329
9)824-1199

(609)924-1199
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$558,571.23***
Five Hundred Fifty-Eight Thousand
Five Hundred Seventy-One and
23/100***

April 8, 15, 22, 29, 2010 U257408 PRO (\$154.84)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10001548
Division: CHANCERY
Docket Number: F726209
County: Union
Plaintiff: CHASE HOME FINANCE,
LLC

County: Union
Plaintiff: CHASE HOME FINANCE,
LLC
VS
Defendant: LAWRENCE W. LUTTRELL, JR.
Sale Date: 04/14/2010
Writ of Execution: 01/29/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two c'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
Borough of Roselle, County of
Union, State of New Jersey
Premises commonly known as: 418
EAST 3RD AVENUE, ROSELLE NJ
07203-0000
BEING KNOWN as LOT 4, BLOCK
808, on the official Tax Map of the
Borough of Roselle
Dimensions: 50.00 feet x 140.00 feet
x 50.00 feet x 140.00 feet
Nearest Cross Street: Chandler Ave
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, ilens, insurance
opremiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
such taxes, charges, ilens, insurance
opremiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
such taxes, charges, ilens, insurance
of the wortgagor's attorney.
"If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.
"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.

**If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor,
the

18/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$351,771.95
***Three Hundred Fifty-One Thousand
Seven Hundred Seventy-One and
95/100***
March 18, 25, April 1, 8, 2010
U256288 PRO (\$180, 32)

March 18, 25, April 1, 8, 2010 U256288 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-1001641 Division: CHANCERY Docket Number: F1064708

County: Union Plaintiff: BANKUNITED, FSB

County: Union
Plaintiff: BANKUNITED, FSB
VS
Defendant: GILBERTO RIBAU
Sale Date: 04/21/2010
Writ of Execution: 02/05/2010
By virtue of the above-stated writ of execution to me directed! shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of Elizabeth, in the County of Union, and State of New Jersey. The property is commonly known as 922 Bond Street, Elizabeth, New Jersey, Tax Lot 277.B Block 8. The dimensions of the lot are 25 feet by 100 feet. The nearest cross street is Henry Street.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$537,551.05
Five Hundred Thirty-Seven Thousand Five Hundred Thirty-One and 05/100
KITCHERNON, NJ 07070 (201)435-5600
Sheriff: Raiph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$586,264.90
Five Hundred Eighty-Six Thousand Two Hundred Sixty-Four and 90/100
March 25, April 1 8, 15, 2010
U256465 PRO (\$103.88)

PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number: CH-10001586
Division: CHANCERY
Docket Number: F2235007
County: Union
Plaintiff: LASALLE BANK, NATIONAL
ASSOCIATION AS TRUSTEE FOR LXS
2007-1

ASSOCIATION AS TRUSTEE FOR LXS 2007-1 VS
Defendant: CLAUDE W. CRUDUP JR. INDIVIDUALLY AND AS CO-ADMINISTRATOR OF ESTATE OF CLAUDE W. CRUDUP, STELLA L. GREEN; PLANTERS POINTE CONDOMINIUM ASSOCIATION, INC.; JOAN V. SLAPPY-SUTTON, INC.; JOAN V. SLAPPY-SUTTON AS CO-ADMINISTRATOR OF ESTATE OF CLAUDE W. CRUDUP, SR.; DASHON WAYNE CRUDUP, STATE OF NEW JERSEY Sale Date: 04/14/2010
Writ of Execution: 02/04/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of RAHWAY in the County of Union, State of New Jersey. Commonly known as: 1166 NEW BRUNSWICK AVE., RAHWAY, NJ 07065
Tax Lot No.: 24.02 in Block 309 Dimensions of tot (Approximately)

Union, State of New Jersey.
Commonly known as: 1166 NEW
BRUNSWICK AVE. RAHWAY. NJ
07085
Tax Lot No.: 24.02 in Block 309
Dimensions of Lot: (Approximately)
Planlers Pointe, a Condominium
Nearest Cross Street: Adams Street
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.

Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available - You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
Prior Mortgages and Judgments (if
any): none
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT AMOUNT: \$349,497.95***
Three Hundred Forty-Nine Thousand
Four Hundred
Siton**
Attorney:
ZUCKER, GOLDBERG & ACKERMAN,

torney: JCKER, GOLDBERG & ACKERMAN,

Ŏ SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-90203
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$409,814.21***
Four Hundred Nine Thousand Eight
Hundred Fourteen and 21/100***
March 18, 25, April 1, 8, 2010
U256325 PRO (\$180.32)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10001545
Division: CHANCERY
Docket Number: F2333008
County Union

Jounty: Union
Plaintiff: DEUTSCHE BANK NATIONAL
RUST COMPANY, AS TRUSTEE FOR
IRST FRANKLIN MORTGAGE LOAN
RUST 2006-FF5, MORTGAGE PASSHROUGH CERTIFICATES, SERIES
006-FF5

Defendant: MARIA ENOL JIMENEZ, ENOVIS JIMINEZ; ALBERTO DIAZ; ET

Defendant: MARIA ENOL JIMENEZ, ENOVIS JIMINEZ; ALBERTO DIAZ; ET ALS Sale Date: 04/14/2010
Writ of Execution: 01/20/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey, Commonly known as: 468 Robins Street, Roselle, NJ 07203
Tax Lot No.: 17 in Block 6301
Dimensions of Lot: (Approximately) 50 ft x 147 ft x 50 ft x 149 ft Nearest Cross Street: Halsey Road Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-

PUBLIC NOTICE

of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$283,375.39***Two Hundred Eighty-Three Thousand Three Hundred Seventy-Five and 39/100***Attorney:

ZUCKER, GOLDBERG & ACKERMAN, LCC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE N.1.07002

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-104436
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$311,010.77***
Three Hundred Eleven Thousand Ten and 77/100***
March 18 26 April 4 2 Communications

and 77/100 March 18, 25, April 1, 8, 2010 U256315 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001593
Division: CHANCERY
Docket Number: F1426008
County: Union
Plaintiff: WELLS FARGO BANK, N.A.,
AS TRUSTEE FOR ABFC 2006-OPT2
TRUST, ABFC ASSET-BACKED CERTIFICATES, SERIES 2006-OPT2
VS

TIFICATES, SERIES 2006-OPT2
VS
Defendant: JOSE VIDAL, COUNTY OF
PASSAIC, STATE OF NEW JERSEY
Sale Date: 04/21/2010
Writ of Execution: 03/28/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH County of
UNION and State of New Jersey.
Commonly known as: 519 FULTON
STREET, ELIZABETH, NJ 07206.
Tax Lot No. 514 in Block No. 3
Dimension of Lot Approximately: 25 X
100
Nearest Cross Street: 5TH STREET.

Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: 5TH STREET.
BEGINNING at a point on the northeasterly sideline of Fulton Street
(60.00 foot right-of-way), said point
being distant 225.00 feet northwesterly from the Intersection of the
northeasterly sideline of Fulton
Street and the northwesterly sideline of Fifth Street (60.00 foot rightof-way), from said beginning point;
thence
"THE SHERIFF HEREBY RESERVES.
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE PUBLICATION."
PRIOR LIENS/ENCUMBRANCES

WITHOUT FURTHER NOTICE PUBLICATION"
PRIOR LIENS/ENCUMBRANCES
TAXES OPEN + PENALTY \$21,004.96
TOTAL AS OF February 12, 2010:
\$21,004.96
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$461,374.96
Four Hundred Sixty-One Thousand Three Hundred Seventy-Four and 96/100
Attorney:

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC CENTURY DRIVE

7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973) 538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$537,138.73
***Five Hundred Thirty-Seven Thousand One Hundred Thirty-Eight and
73/100***
March 25, April 1, 8, 15, 2010

73/100*** March 25, April 1, 8, 15, 2010 U256459 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001594
Division: CHANCERY
Docket Number: F1926108
County: Union
Plaintiff: DEUTSCHE BANK TRUST
COMPANY AMERICAS AS TRUSTEE
VS

OUMPANY AMERICAS AS TRUSTEE
VS
Defendant: CESAR A. GARCIA;
ISABEL GARCIA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC
Sale Date: 04/21/2010
Writ of Execution: 01/27/2010
By virtue of the above-stated writ of
execution to me directed — shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR; 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the

PUBLIC NOTICE

afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 411 JERSEY AVENUE AKA 411-413 JERSEY 411-413 JERSEY AKA orney: CKER, GOLDBERG & ACKERMAN, LC 200 SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-102975
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$724,380,15***
Seven Hundred Twenty-Four Thousand
Three Hundred Eighty and 15/100***
March 25, April 1, 8, 15, 2010
U256403 PRO (\$168.56)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10001549 Division: CHANGERY Docket Number: F2860008 ounty: Union laintiff: FLAGSTAR BANK, FSB

County: Union Plaintiff: FLAGSTAR BANK, FSB VS
Defendant: PAMELA HAFLEY-ABDULLAH: SADIQ ABDULLAH. HER HUSBAND; BANK OF AMERICA, NA AND VERIZON NEW JERSEY INC.
Sale Date: 04/14/2010
Writ of Execution: 01/14/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ. It is known and designated as Block 5901, Lot 13. The dimensions are approximately 45 feet wide by 100 feet long. Nearest cross street: WASHINGTON AVENUE Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL

lien(s): SUBJECT TO UNPAID S AND OTHER MUNICIPAL

Prior ilen(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
AS OF 6/191/2009 TAXES ARE PAID THROUGH 2ND QUARTER 2009. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY. THE MONEY WILL BE DEPOSITED INTO THE SUPPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS. OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY JUDGMENT AMMOUNT: \$281,247.58
***TWO HUNDRED EIGHTY-ONE THOUSAND TWO HUNDRED FORLY-SEVEN AND SETERN, LAYINTHAL, FRANKENBERG

Attorney:
Attorney:
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY
SUITE 300 - P.O. BOX 1660
LIVINGSTON, NJ 07039-1660
(973)740-0700
Sheriff: Raiph Froehlich.
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$310,992.58
***Three Hundred Ten Thousand Nine
Hundred Ninety-Two and 58/100***
March 18, 25, April 1, 8, 2010
U256309 PRO (\$164.64)

CONTINUED ON NEXT PAGE

SHERIFF'S SALE
Sheriff's File Number: CH-10001601
Division: CHANCERY
Docket Number: F307109
County: Union
Plaintiff: BAC HOME LOANS SERVIC-ING LP
VS

County: Union
Plaintiff: BAC HOME LOANS SERVIC-ING LP
VS
Defendant: ADRIANA C. DOMINGOS
Sale Date: 04/21/2010
Writ of Execution: 02/16/2010
By virtue of the above-stated writ of execution to me directed I shall exoose for sale by public venue, at the UNION COUNTY ADMINISTRATION
BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Linden, County of Union, State of New Jersey
Premises commonly known as: 555
EAST PRICE STREET, LINDEN, NJ 07036-0000
BEING KNOWN as LOT 9, BLOCK 174, on the official Tax Map of the City of Linden
Dimensions: 60.00 feet x 147.37 feet x 60.00 feet x 147.37 feet
Nearest Cross Street: Maple Ave.
The Sheriff hereby reserves the right to adjourn this sale without furfiner notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the mortgage in the surplus of the surplus money. The Sheriff or other person conducting the surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and ask

13/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$542,882.35
***Five Hundred Forty-Two Thousand
Eight Hundred Eighty-Two and
35/100***
March 25, April 1, 8, 15, 2010

March 25, April 1, 8, 15, 2010 U256401 PRO (\$178.36)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10001649
Division: CHANCERY
Docket Number: F3816508
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE FOR
SOUNDYIEW HOME LOAN TRUST
2006-WF2
VS

SOUNDVIEW HOME LOAN TRUST 2006-WF2 VS Defendant: SABRINA K. BALL; TRACY L. BALL; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; Sale Date: 04/28/2010 Writ of Execution: 02/01/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of ROSELLE in the County of Union, State of New Jersey. Commonly known as: 125 GROVE STREET, ROSELLE, NJ 07203 Tax Lot No.: 8 in Block 6101 Dimensions of Lot: (Approximately) 50 ft x 100 ft Nearest Cross Street: Second Avenue Subject to any open taxes, water/sewer, municipal or tax Illens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, theremains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's

PUBLIC NOTICE

claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Subject to the extended right of redemption extended to the United States of America.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$303,840.06
""Three Hundred Three Thousand Eight Hundred Forty and 06/100*"
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC

LLC 200 SHEFFIELD STREET SUITE 301

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-91025-R1
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$334,134.70***
Three Hundred Thirty-Four Thousand
One Hundred Thirty-Four and
70/100***
April 1 8 15 22 2010

FLIZABETH

April 1, 8, 15, 22, 2010 U256708 PRO (\$166,60)

SHERIFF'S SALE
Sheriff's File Number: CH-10001572
Division: CHANCERY
Docket Number: F3245207
County: Union ounty: Union Jaintiff; AURORA LOAN SERVICES,

Plaintiff: AURORA LOAN SERVICES, LLC VS
Defendant: VALCINEI DOS SANTOS, HIS HERS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC. Sale Date: 04/14/2010 Writ of Execution: 12/29/2009
By virtue of the above-stated writ of execution: 12/29/2009
By virtue of the above-stated writ of execution: 12/29/2009
By virtue of the above-stated writ of execution: 12/29/2009
By virtue of the above-stated writ of execution: 12/29/2009
By virtue of the above-stated writ of execution: 12/29/2009
By virtue of the above-stated writ of execution: 12/29/2009
By virtue of the above-stated writ of execution: 12/29/2009
By virtue of the above-stated writ of execution: 12/29/2009
By virtue of the above-stated writ of execution: 12/29/2009
By virtue of the above-stated writ of execution: 12/29/2009
By virtue of the above-stated writ of union, State of clock is located in the City of ELIZABETH in the County of Union, State of New Jersey.
Commonly known as: 571 WALNUT ST., ELIZABETH, NJ 07201
Tax Lot No.: 1390 in Block 12
Dimensions of Lot: (Approximately) 140 x 28
Nearest Cross Street: Fairmount Avenue
Subject to any open laxes,

Nearest Cross Street: Fairmount Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$485,496.05***
Four Hundred Rinety-Six and 05/100***

Attorney:

ZUCKER, GOLDBERG & ACKERMAN,

torney: JCKER, GOLDBERG & ACKERMAN,

SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
FCZ-94497
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$534,794.62***
Five Hundred Thirty-Four Thousand
Seven Hundred Ninety-Four and
62/100***
March 18, 25 April 1, 8, 2010

March 18, 25, April 1, 8, 2010 U256332 PRO (\$176.40)

. ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001718
Division: CHANCERY
Docket Number: F1891008
County: Union
Plaintiff: SAXON MORTGAGE SERVICES, INC.
VS

VICES, INC.
VS
Defendant: JOHON M. GARCIA;
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS; INC., AS NOMINEE FOR SAXON MORTGAGE SERVICES, INC.
Sale Date: 04/28/2010
Writ of Execution: 02/18/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZAon WEDNESDAY, at two o'clock in the
afternoon of said day. All successful

PUBLIC NOTICE

bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 1050 Anna Street, Elizabeth, NJ 1050 Tax Lot No.: 131 in Block 12 Dimensions of Lot: (Approximately) 100 ft x 25 ft Nearest Cross Street: Catherine Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$365,421.26***Three Hundred Sixty-Five Thousand Four Hundred Sixty-Five Thousand Four Hundred Twenty-One and 26/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET

LC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-102957 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$400,453.87*** Four Hundred Thousand Four Hundred Fifty-Three and 87/100*** April 1, 8, 15, 22, 2010 U256709 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001685
Division: CHANCERY
Docket Number: F1200307B
County: Union
Plaintiff: FREMONT INVESTMENT & unty: `ل laintiff: OAN

County: Union Plaintiff: FREMONT INVESTMENT & LOAN VS
Defendant: SUZETTE NEWBORN: STATE OF NEW JERSEY Sale Date: 04/28/2010
Writ of Execution: 02/19/2010
By virtue of the above-stated writ of execution to me directed! shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, in the County of Union, and the State of New Jersey. LOT 193 BLOCK 3
COMMONLY KNOWN AS 545 COURT STREET, ELIZABETH, NEW JERSEY 07206
Dimensions of the Lot are (Approximately) 100 feet wide by 25 feet long. Nearest Cross Street: Situated on the NORTHEASTERLY side of COURT STREET, 225.00 feet from the SOUTHEASTERLY side of SIXTH AVENUE.
The sale is subject to unpaid taxes and assessments, tax, water and sassessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist. Surplus Money: If after the sale and salisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication JUDGMENT AMOUNT; \$265,364,70*** Two Hundred Sixty-Four and 70/100***
Attorney: SHAPIRO & PEREZ, LLP - ATTOR-NEYS

ttorney: HAPIRO & PEREZ, LLP - ATTOR-000 COMMERCE PARKWAY

14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL, NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$324,893,38
***Three Hundred Twenty-Four Thousand Eight Hundred Ninety-Three and
38/100***
April 1 8. 15 22 2010

April 1, 8, 15, 22, 2010 U256751 PRO (\$168.56)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001604
Division: CHANCERY
Docket Number: F2378308
County: Union
Plaintiff: 100 County: Plaintiff: JNION JPMORGAN CHASE BANK,

County: Union Plaintiff: JPMORGAN CHASE BANK, N.A.

VS

Defendant: ANA MARIA ARAUJO
Sale Date: 04/21/2010
Writ of Execution: 02/09/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 29 AMITY STREET, ELIZABETH NJ 07202
BEING KNOWN as LOT 45, BLOCK 7, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet Nearest Cross Street: Second Ave. The Sherlff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person c

and 28/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$401,221.87
***Four Hundred One Thousand Two
Hundred Twenty-One and 87/100***
March 25, April 1, 8, 15, 2010
U256392 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001686
Division: CHANCERY
Docket Number: F2601208
County: Union
Plaintiff: SOVEREIGN BANK,

Docket Number: F2601208
County: Union
Plaintiff: SOVEREIGN BANK,
VS
Defendant: RAMON L CALDERON;
LELIA CALDERON H/W; WASHINGTON L DIAS; MBNA AMERICA BANK,
NA N/K/A BANK OF AMERICA,
NATIONAL ASSOCIATION
Sale Date: 04/28/2010
Writ of Execution: 02/08/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth in the County of
Union, State of New Jersey,
Commonly known as: 802-806 Parkview
Terrace al:a 802-806 Parkview
Terrace al:a 802-806 Parkview
Terrace, Elizabeth, N.J. 07202
Tax Lot No.: 1099.A in Block 13
Dimensions of Lot: (Approximately) 40
ft x 113 ft
Nearest Cross Street: Bellevue Street
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available - You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing

PUBLIC NOTICE

payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$117,558.26***
One Hundred Seventeen Thousand Five Hundred Fifty-Eight and 25/100***
Attorney

torney: JCKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-105553
Sheriff: Ralph Froehlich A-full legal description can be found at the Union County Sheriff's Office Total Upset: \$133,922.29***
One Hundred Thirty-Three Thousand Nine Hundred Twenty-Two and 29/100***
April 1, 8, 15, 22, 2010

29/100*** April 1, 8, 15, 22, 2010 U256702 PRO (\$162.68)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10001602 Division: CHANGERY Docket Number: F1971808 ounty: Union |aintiff: WELLS FARGO BANK, NA

DIVISION: CHANCERY
Docket Number: F1971808
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: GREGORY B. HARRELL,
HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND
HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND
INTEREST: MYNA LOAZYA, HER
HEIRS, DEVISEES, AND PERSONAL
REPRESENTATIVES, AND HER
THEIR OR ANY OF THEIR SUCSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY
Sale Date: 04/21/2010
Writ of Execution: 02/05/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Linden in the County of
Union, State of New Jersey.
Commonly known as: 2608 PARKWAY
AVENUE. LINDEN, NJ 07036
Tax Lot No.: 3 in Block 582
Dimensions of Lot: (Approximately)
100 ft x 56 ft
Nearest Cross Street: Lower Road
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available - You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus money. The
Sheriff or other person conducting the
sale wi

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

ZUCKER, GOLDBERG & ACKERMAN, LC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$383,163,36***
Three Hundred Eighty-Three Thousand
One Hundred Sixty-Three and
36/100***
March 25, April 1, 8, 15, 2010
U256458 PRO (\$176.40)

March 25, April 1, 8, 15, 2010 U256458 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001596
Division: CHANCERY
Docket Number: F4581208
County: Union
Plaintiff: JP MORGAN CHASE BANK,
NATIONAL ASSOCIATION
VS

NATIONAL ASSOCIATION
VS
Defendant: ERIC JONES, HIS HEIRS,
DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR
ANY OF THEIR SUCCESSORS IN
RIGHT, ITILE AND INTEREST
Sale Date: 04/21/2010
Writ of Execution: 01/27/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 135 S PARK ST, ELIZABETH, NJ 07206
Tax Lot No.: 888 in Block 2
Dimensions of Lot: (Approximately) 25 X 100
Nearest Cross Street, Second Street

Tax Lot No.: 888 in Block 2
Dimensions of Lot: (Approximately) 25
X 100
Nearest Cross Street: Second Street
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.

Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available - You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:67-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any
Prior Mortgages and Judgments (If
any): None
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT AMOUNT: \$417,695.20***
Four Hundred Seventeen Thousand
Six Hundred Ninety-Five and
20/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN,

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FRZ-112465
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$469,209.14***
Four Hundred Sixty-Nine Thousand
Two Hundred Nine and 14/100***
March 25, April 1, 8, 15, 2010
U256404 PRO (\$164.64)

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-10001540
Division: CHANCERY
Docket Number: F4732008
County: Union
Plaintiff: FEDERAL HOME LOAN
MORTGAGE CORP.
VS

MORTGAGE CORP.

VS
Defendant: JORGE BENITEZ
GRISELDA PEREZ, JP MORGAN
CHASE BANK, N.A.
Sale Date: 04/14/2010
Writ of Execution: 01/25/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of RAHWAY, County of
UNION and State of New Jersey.
Commonly known as: 967 JAQUES
AVE, RAHWAY, NJ 07065-0000.
Tax Lot No. 5 in Block No. 83
Dimension of Lot Approximately: 40 X
150
Nearest Cross Street: WEST HAZEL-

Tax Lot No. 5 in Block No. 83
Dimension of Lot Approximately: 40 X
150
Nearest Cross Street: WEST HAZELWOOD AVENUE
Beginning at an iron pipe in the
southeasterly line of Jaques
Avenue, said point being distant
southwesterly 99.8 feet from the
intersection of the southwesterly
line of West Hazelwood Avenue with
the southeasterly line of Jaques
Avenue; and thence
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES OPEN + PENALTY \$1,474.74
WATER OPEN + PENALTY \$292.73
TOTAL AS OF February 9, 2010.
\$1,767.47
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
surplus, if any
JUDGMENT AMOUNT: \$251,798.96
***Two Hundred Fifty-One Thousand
Seven Hundred Ninety-Six and
96/100***
Attorney:
FEIN SUCH, KAHN & SHEPARD, PC

96/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$278,660.07
Two Hundred Seventy-Eight Thousand Six Hundred Six and 07/100
March 18, 25, April 1, 8, 2010
U256306 PRO (\$168.56)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001954
Division: CHANCERY
Docket Number: F3196108
County: Union
Plaintiff: LASALLE BANK NATIONAL
ASSOCIATION AS TRUSTEE FOR
MERRILL LYNCH FIRST FRANKLIN
MORTGAGE LOAN TRUST MORTGAGE LOAN TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2007-2
VS

MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2007-2
VS
Defendant: NORMA L. MOJICA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NATIONAL CITY HOME LOAN SERVICES; Sale Date: 05/05/2010
Writ of Execution: 02/16/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
Commonly known as: 659 JEFFER-SON AVENUE, ELIZABETH, NJ 07201
Tax Lot No.: 507 in Block 12
Dimensions of Lot: (Approximately) 30 ft x 145 ft
Nearest Cross Street: Louisa Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money, The Sheriff or other person conducting the surplus and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$300,802,79***
Three Hundred Thousand Eight Hundred Two and 79/100***

ttorney: UCKER, GOLDBERG & ACKERMAN, O SHEFFIELD STREET

SUITE 301
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)23-8500 FCZ-107409
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$328,386.83***
Three Hundred Twenty-Eight Thousand
Three Hundred Eighty-Six and
83/100***
April 8 15 22 29 2010

April 8, 15, 22, 29, 2010 U257372 PRO (\$168.56)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10001581
Division: CHANCERY
Docket Number: F3893708
County: Union
Plaintiff: AURORA LOAN SERVICES,
LLC
VS

LLC
VS
Defendant: PEDRO LARRAHONDO:
DANELLY LARRAHONDO, HUSBAND
AND WIFE
Sale Date: 04/14/2010
Writ of Execution: 10/01/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two ciclock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Linden in the County of
Union, State of New Jersey.
Commonly known as: 842 South Park
Avenue, Linden, NJ 07036
Tax Lot No.: 9.01 in Block 495
Dimensions of Lot: (Approximately) 42
x 95
Nearest Cross Street: Klem Avenue

Dimensions of Lot: (Approximately) 42 x 95
Nearest Cross Street: Klem Avenue
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.

Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available. You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
Prior Mortgages and Judgments (if
any): None

PUBLIC NOTICE

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. \$359,352.06*** Three Hundred Thirty-Nine Thousand Three Hundred Fifty-Two and 06/100*** ttorney: UCKER, GOLDBERG & ACKERMAN,

SHEFFIELD STREET

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(998)233-8500 XCZ-109134
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$379,966.52***
Three Hundred Seventy-Nine Thousand Nine Hundred Sixty-Six and
52/100***
March 18 25 April 1 8 2010

52/100*** March 18, 25, April 1, 8, 2010 U256330 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001915
Division: CHANCERY
Docket Number: F3484508
County: Union
Plaintiff: AURORA LOAN SERVICES,

County: Union Plaintiff: AURORA LOAN SERVICES, LLC VS
Defendant: LEONILDO CRUZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST. MARISTELA CRUZ: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR GMAC MORTGAGE LLC Sale Date: 05/05/2010
Writ of Execution: 02/23/2010
Writ of Execution: 02/23/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZADETHOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 70-72 PORT AVE., ELIZABETH, NJ 07206
Tax Lot No.: 115D in Block 1
Dimensions of Lot: (Approximately) 154 ft x 32 ft
Nearest Cross Street: First Street
Subject to any open taxes, water/sewer, municipal or tax Ilens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$450,301.91***
Four Hundred Fifty Thousaind Three Hundred One and \$1/100***
Attorney:

torney: CKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-107912
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$502,019.97***
Five Hundred Two Thousand Nineteen and 97/100***
April 8 15 22 29 2010

April 8, 15, 22, 29, 2010 U257370 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001592
Division: CHANCERY
Docket Number: F4098408
County: Union
Plaintiff: SUNTRUST MORTGAGE,
INC.
VS

INC.
VS
Defendant: ADELAIDA F. DELEE
Sale Date: 04/21/2010
Writ of Execution: 01/29/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 223 Orchard
SI.

LAX BLOCK AND LOT: LOCK: 13 LOT: 1036A IMENSIONS OF LOT: 41.43' X 209.01'
NEAREST CROSS STREET: Chilton
Street
SUPERIOR INTEREST (if any): NONE The Sheriff hereby reserves the **PUBLIC NOTICE**

right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$438,895.59

"Four Hundred Thirty-Eight Thousand Eight Hundred Ninety-Five and 59/100"

59/100**
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$490,995.28
***Four Hundred Ninety Thousand
Nine Hundred Ninety Thousand
Nine Hundred Ninety-Five and
28/100***
March 25, April 1, 8, 15, 2010

March 25, April 1, 8, 15, 2010 U256389 PRO (\$143.08)

ELIZABETH

CLIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001599
Division: CHANCERY
Docket Number: F4171008
County: Union
Plaintiff: BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK
AS TRUSTEE, FOR THE HOLDERS OF
THE GE-WMC ASSET-BACKED PASSTHROUGH CERTIFICATES, SERIES
2006-1
VS

VS
Defendant: WAINER MORALES, MARCOS I. AMAN, HIS, THEIRS, HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND PERSONAL REPRESENTATIVES AND HIS/HER. THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WMC MORTGAGE CORP. Sale Date: 04/21/2010

Writ of Execution: 01/29/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZADETHOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STREET & STREET NO: 448 Maple Avenue
TAX BLOCK AND LOT:

enue X BLOCK AND LOT: .OCK: 6 LOT: 595 MENSIONS OF LOT: 200' x 32' EAREST CROSS STREET: Garden eet PERIOR INTEREST (if any):

SUPERIOR INTEREST (if any):

NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may fille a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$453,186.08

Four Hundred Fifty-Three Thousand One Hundred Eight-Six and 08/100

Attorney:

08/100*** nundred Eight-Six and 08/100*** Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$499,734.95 ***Four Hundred Ninety-Nine Thousand Seven Hundred Thirty-Four and 95/100*** March 25, April 1, 8, 15; 2010 U256391 PDC 11, 8, 15; 2010

March 25, April 1, 8, 15, 2010 U256391 PRO (\$164.64)

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-10001653
Division: CHANCERY
Docket Number: F4402508
County: Union
Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA VS
Defendant: DAVID RODRIGUEZ; CLAUDIA R. ROSARIO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREEPOINT MORTGAGE FUNDING INC.; STATE OF NEW JERSEY Sale Date: 04/28/2010
Writ of Execution: 02/03/2010
By virtue of the above-slated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful

PUBLIC NOTICE

bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of RAHWAY in the County of Union, State of New Jersey. Commonly known as: 103 GRAND AVENUE E, RAHWAY, NJ 07065 Tax Lot No.: 7 in Block 323 Dimensions of Lot: (Approximately) 120 ft x 74 ft x 164 ft x 60 ft Nearest Cross Street: Lawrence Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector-for-exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$340,942.30*** Three Hundred Forty Thousand Nine Hundred Forty—Two and 30/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LC LC 00 SHEFFIELD STREET UITE 301 SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XFZ-111856
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$379,854.68***
Three Hundred Seventy-Nine Thousand Eight Hundred Fifty-Four and
68/100***
April 1, 8, 15, 22, 2010

ELIZABETH

April 1, 8, 15, 22, 2010 U256706 PRO (\$160.72)

SHERIFF'S SALE
Sheriff's File Number: CH-10001907
Division: CHANCERY
Docket Number: F481409
County: Union
Plaintiff: INDYMAC FEDERAL BANK

FSB
VS
Defendant: PABLO MORALES, MRS.
MORALES, SPOUSE OF PABLO
Writ of Execution: 02/26/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH, County of
UNION and State of New Jersey.
Commonly known as: 523 GRIER AVE,
ELIZABETH, NJ 07206.
Tax Lot No. 734 in Block No. 4
Dimension of Lot Approximately: 25 X
150
Nearest Cross Street: GARDEN
STREET

Tax Lot No. 734 in Block No. 4
Dimension of Lot Approximately: 25 X
150
Nearest Cross Street: GARDEN
STREET
BEGINNING at a point in the westerly line of Grier Avenue, (66.00 feet
wide), distant 275.00 feet southerly
along said line from its intersection
with the southerly line of Garden
Street (60.00 feet wide); thence running.
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF March 11, 2010: \$.00
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
JUDGMENT AMOUNT: \$340,571.27
"Three Hundred Forty Thousand
five Hundred Seventy-One and
27/100***
Attorney:
FEIN SUCH KANN & SHEPARD, PC

27/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973) 538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$377,385.89
***Three Hundred Seventy-Seven
Thousand Three Hundred Sixty-Five
and 69/100***
April 8, 15, 22, 29, 2010

and 69/100---April 8, 15, 22, 29, 2010 U257377 PRO (\$162.68)

CONTINUED ON NEXT PAGE

SHERIFF'S SALE
Sheriff's File Number: CH-10001900
Division: CHANCERY
Docket Number: F4218708
County: Union
Plaintiff: EASTERN SAVINGS BANK,
FSB

FSB
VS
Defendant: PATRICIA ANN RUSSELL
AND BRUCE RUSSELL
Sale Date: 05/05/2010
Writ of Execution: 02/04/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Linden
In the County of Union and the State of
New Jersey.

the City of Linden
in the County of Union and the State of
New Jersey.
Premises commonly known as: 35
Edgewood Road, Linden, NJ 07036
Tax Lot #: 23 in Block #: 233
Dimensions of Lot (Approximately:
Nearest Cross Street
Beginning at a point on the southeast
side of Edgewood Road distant southwesterly 345 feet from the southwesterily side of Wood Avenue
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$240,23.03***
Two Hundred Forty Thousand Two
Hundred Thirty-Two and 03/100***
Attorney:
KRISS & FEUERSTEIN LLP - ATTORNEYS
380 LEXINGTON AVENUE

NEYS
360 LEXINGTON AVENUE
12TH FLOOR
NEW YORK, NY 10017
(212)661-2900
Sheriff: Raiph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$265,267.06***
Two Hundred Sixty-Five Thousand Two
Hundred Sixty-Seven and 06/100***
April 8, 15, 22, 29, 2010
U257406 PRO (\$117.60)

ROSELLE NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2366-10

ORDINANCE AMENDING CHAPTER 98, SIGNS, AND CHAPTER 118 ZONING OF THE CODE OF THE BOROUGH OF ROSELLE

WHEREAS, the Planning Board of the Borough of Roselle by resolution dated February 3, 2010 has recommended certain amendments to Chapters 98 and 118 of the Code of the Borough of Roselle in relation to the regulation of signs; and WHEREAS, the Borough Council of the Borough of Roselle has considered such recommendations.

NOW THEREFORE BE IT ORDAINED BY THE BOROUGH OF ROSELLE, COUNTY OF UNION, NEW JERSEY AS FOLLOWS:

SECTION 1. Chapter 98, Signs, Article I, "Definitions" of the Borough Code of the Borough of Roselle is hereby amended as follows:

Delete: SICN - Every sign, bill-board, ground sign, wall sign, roof sign, illuminated sign, projecting sign and temporary sign, and includes any announcement, declaration, demonstration, display illustration or insignia used to advertise or promote the interests of any person when the same is placed out-of-doors in view of the general public.

ADD: SIGN - Every sign, billboard, ground sign, wall sign, roof sign, Illuminated sign, projecting sign and temporary sign, and includes any announcement, declaration, demonstration, display illustration or insignla used to advertise or promote the interests of any person.

ADD: MOTION SIGN - Any sign which has characters, letters, figures, designs or outline illuminated by electric lights or luminous tubes as a part of the sign proper, which turn individual lights on and off to generate the appearance of motion.

SECTION 2. Chapter 98, Signs, Article IV. "Illuminated Signs" of the Borough Code of the Borough of Roselle is hereby amended as follows:

ADD: 98-4(C) Motion Signs are allowed provided same are no larger than 18 inches by 24 inches in size.

SECTION 3. Chapter 98, Signs, Article XXV, "Temporary Signs" of the Borough Code of the Borough of Roselle is hereby amended as follows:

Add: B (2) - Free Standing temporary signs that comply with all other requirements of the Chapter are permitted.

requirements of the Chapter are permitted.

Delete: D. - Duration of permits.

Permits for temporary signs shall authorize the erection of said signs and their maintenance for a period not exceeding two months.

Add: D. - Duration of permits. Permits for temporary signs shall authorize the erection of said signs and their maintenance for a period not exceeding two months, except that temporary

PUBLIC NOTICE

signs for business openings shall be for a maximum period of six (6)

for a maximum period of six (0) months.

Delete: F. - Bond or insurance requirements. Bond or insurance requirements on temporary signs shall be as provided in § 98-14.

Add: F - No temporary signs are permitted on trees, poles, street light fixtures, or similar structures.

SECTION 4. Chapter 98, Signs, Article XXIII - "Reserved" of the Borough Code of the Borough of Roselle is hereby amended as follows:

Delete: Chapter 98, Signs, Article XXIII - "Reserved"
Add: Chapter 98, Signs, Article XXIII - "Window Signs." Signs affixed to the inside or outside of a window, or otherwise visible in or thru a window shall be limited in size to not more than 20% of the total first floor window area of the building in buildings that have a frontage (width) of more than 50 feet, and shall be limited in size to not more than 10% of the total first floor window area of the building in buildings that have a frontage (width) of less than 50 feet.

SECTION 5. Chapter 118, Zoning, Article I - "General Provisions" - (C) "Definitions" of the Borough Code of the Borough of Roselle is hereby amended as follows:

"Definitions" of the Borough Code of the Borough of Roselle is hereby amended as follows:

Delete: SIGN - A name, identification, description, display or illustration which is affixed to or represented directly or indirectly upon a building, structure or piece of land, directing attention to a product, business, service or individual. However, a "sign" shall not include a display of official, court or public notices or any official traffic control device and shall not include the flag, emblem or insignia of a nation, state, county, municipality or religious group. A "sign" shall not include a sign located completely within an enclosed building except if it is visible and directed to be seen from outside the building. Each display surface of the "sign" shall be considered to be a single "sign," except that where two such surfaces of a "sign" are physically attached, parallel and separated by less than 12 inches, the two surfaces shall be considered a single "sign."

Add: SIGN - A name, identification, description, display or illustration which is affixed to or represented directly or indirectly upon a building structure or piece of land, directing attention to a product, business, service or individual. However, a "sign" shall not include a display of official court or public notices or any official traffic control device and shall not include the flag, emblem or insignia of a nation, state, county, municipality or religious group. A "sign" shall not include a sign located completely within an enclosed building. Each display surface of the "sign" shall be considered to be a single "sign," except that where two surfaces shall be considered a sign located completely within an enclosed completely within an enclosed building except if it is visible and directed to be seen from outside the building. Seconsidered a sign located completely within an enclosed building except if it is visible and directed to be seen from outside the building.

SECTION 6. Chapter 118, Zoning, Article XIV - "Miscellaneous Provisions" - (B) "Signs (1)" of the Borough Code of the Borough of Roselle is hereby amended as follows:

Delete: (1) All wall signs shall be subject to the following limitations. Any one or combination of walls signs on a structure shall not exceed an area of 10% of the facade facing a public street. If more than one commercial establishment occupies the structure, the signage for each establishment shall be limited to 10% of the facade nevertheless. Nothing in this subsection herein shall be construed to regulate the percentage of the sign

PUBLIC NOTICE

assigned to any one or more commercial endeavors operating within the structure. To the extent that § 98-22B(1) conflicts with this subsection, this subsection shall control. It is the intent of this subsection that wall signs be limited to 10% of the facade facing a public street with the further proviso set forth in § 98-22 that no wall sign or signs exceed 300 square feet. For purposes of this subsection, facades shall be limited to one story.

Add: (1) All wall signs shall be subject to the following limitations. Any one or combination of walls signs on a structure shall not exceed an area of 20% of the facade facing a public street. If more than one commercial establishment occupies the structure, the signage for each establishment shall be limited to 20% of the facade nevertheless. Nothing in this subsection herein shall be construed to regulate the percentage of the sign assigned to any one or more commercial endeavors operating within the structure. To the extent that § 98-22B(1) conflicts with this subsection, this subsection that wall signs be limited to 20% of the facade facing a public street with the further proviso set forth in § 98-22 that no wall sign or signs exceed 300 square feet. For purposes of this subsection, facades shall be limited to one story.

SECTION 7. To the extent that any previous ordinance or resolution is

SECTION 7. To the extent that any previous ordinance or resolution is inconsistent with or contradictory hereto, said ordinance or resolution is hereby repealed or amended to the extent necessary to make it consistent herewith.

SECTION 8. The provisions of this Ordinance are severable. To the extent any clause, phrase, sentence, paragraph, or provision of this Ordinance shall be declared invalid, illegal or unconstitutional, the remaining provisions shall continue in full force and effect.

SECTION 9. This Ordinance shall take effect at the time and in the manner provided at law.

ner provided at law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a special meeting of the Borough Council of the Borough of Roselle held on March 17, 2010, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held April 21, 2010, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U257641 PRO April 8, 2010 (\$134.75)

PUBLIC NOTICE

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD COUNTY OF UNION

TAKE NOTICE that the Executive and Regular Meetings scheduled for Tuesday, May 11, 2010, have been rescheduled. The Executive Meeting is rescheduled. The Executive Meeting is rescheduled for Tuesday, May 11, 2010, at 1 p.m., followed by the Regular Meeting at 1:30 p.m. The meetings will be held in the Kenneth Faigenbaum Committee Chambers, 2nd Floor, 100 Mountain Avenue. The meetings are rescheduled as part of an initiative by Mayor Shehady and the Township Committee to provide increased accessibility and flexibility for residents who are unable to attend regularly scheduled evening meetings.

Linda M. Donnelly Deputy Township Clerk April 8, 15, 2010 U257632 OBS (\$25.48)

CONTINUED ON NEXT PAGE

TOWNSHIP OF SPRINGFIELD COUNTY OF UNION, NJ

Explanation: This Ordinance amends Ordinance O. 2009-1208, regarding the salary for the Township's Police Chief.

SPRINGFIELD TOWNSHIP

ORDINANCE

BE IT ORDAINED, by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that Ordinance O. 2009-1208 is hereby amended as follows:

SECTION I The Police Chief's salary set forth in Ordinance O. 2009-1208 is hereby amended to read as follows:

[2010]

Salary Range

\$130,000.00

[\$133,475.68] \$122,000.00

SECTION II. This Ordinance shall take effect immediately upon passage and publication according to law.

SECTION III. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

Note to Codifier: Deleted provisions indicated by brackets []. New provision indicated in underline.

ATTEST:

Police Chief

Kathleen D. Wisniewski, RMC/CMC Township Clerk U257634 OBS April 8, 2010 (\$35.28)

TOWNSHIP OF SPRINGFIELD Ziad Andrew Shehady, Mayor

PUBLIC NOTICE

PUBLIC NOTICE

TOWNSHIP OF SPRINGFIELD COUNTY OF UNION, NJ

Explanation: This Ordinance amends (i) Section 27-6 entitled "Municipal Pool": and (ii) Section 27-8 entitled "Springfield Community Pool Day-Camp Program" of the Township's Code in various aspects.

SPRINGFIELD TOWNSHIP ORDINANCE

BE IT ORDAINED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that (i) Section 27-6 entitled "Municipal Pool" and (ii) Section 27-8 entitled "Springfield Community Day- Camp Program" of the Township's Code, are hereby amended as follows:

SECTION I. Section 27-6 entitled "Municipal Pool" is hereby amended by (i) amending subsection 27-6.4(d) entitled "Types of Memberships" by adding an age limitation on an Individual Membership; (ii) amending subsection 27-6.6 (l) entitled "Guest Privileges" by eliminating the Student 5-Trip Pass; (iii) amending subsection 27-6.7 (c)(2) entitled "Fees; Use of Receipts" by modifying the fees for both residential and non-residential use of the pool, by adding daily and weekend only fees and by amending the swim team registration fees. Otherwise, the remainder of Section 27-6 entitled "Municipal Pool" remains unchanged. The amendments shall read as follows:

27-6.4 Types of Membership.
d. Individual Membership. An individual membership shall be available to any permanent resident of the Township not a member of a family group entitled to a family membership between the ages of 13 and 61.

27-6.6 Guest Privileges.
I. [Springfield residents, ages eighteen (18) and under, may purchase and use a single Student 5 Trip Pass on any day on which the pool is open, up to five (5) times during the year in which the pass is purchased.] Children twelve (12) and under must be accompanied by an adult pool member.

27-6.7 Fees; Use of Receipts.

3.	. Fees for Municipal Pool.		
	 Resident membership fees shall be as follows 	s:	
	Family membership	\$325.00	
	Individual membership	200.00	
	Senior citizen (individual). Senior citizen (couple). Nanny/caregiver	90.00	
	Senior citizen (counte)	165.00	
	Nanny/caregiver	55.00	
	Inint membership	260.00	
	2 Monroeident memberahin face chall be as fell	200.00	
	Joint membership. 2. Nonresident membership fees shall be as foll.	\$475.00	
	Family membership	565.00	
	rainity membership with Nanny/caregiver		
	Individual membership	335.00	
	Senior citizen (Individual)	<u>175.00</u>	
	Senior citizen (couple)[240.00]	290.00	
	[Nanny/caregiver] [90.00]		
	Joint membership [360.00]	410.00	
	[Nanny/caregiver	<u>ntial and non-reside</u>	ntial
	individual(s))		
	1 day pass 10.00	April 2	
	2 day pass 17.00		
	3 day pass 24.00		
	4. Resident Only Weekend Pass (Saturday and	Sunday Only)	
	Family	160.00	
	Family with Nanny/caregiver	175.00	
		80.00	
	Senior Citizen (Individual)	50.00	
	Senior Citizen (Couple)	85 00	
	Joint	110.00	
	[3.] 5. Private swim lessons (per child		
	per two (2) half-hour sessions)	\$46.00	
	4 1 6 Group swim lesson fees (ner three-week se	essions).	
	[4.] 6. Group swim lesson fees (per three-week se First child in family	\$40.00	
	Each additional child in family	35.00	
	[5.] 7. Rental of pool lockers (per season):	55.00	
	Large lockers	\$30.00	
	Medium lockers	20.00	
		10.00	
	Small lockers		-
	[6.] <u>8.</u> Swim team registration	<u>\$50.00</u>	
	*		
	17.3.0. No foco chall be returned a fee and engineer	after the first reason	tin .

SECTION II. Section 27.8. entitled "Springfield Community Pool Day-Camp Program" is hereby amended by amending subsection 27-8.4 entitled "Fees" for the Day Camp's use of the Township pool. The amendment shall read as follows:

27-8.4 Fees.

The fee for each child enrolled in the Day Camp shall be as follows, and is payable in full prior to the first day of the camp season, except for Camp J or K, which are payable no later than the Thursday, preceding the first day of each session. No fees shall be returnable for any reason after the first day of the camp season, or for Camp J or K, that session.

Resident Fees.

1. **190.001**

575.00

Resident rees.		
	[\$490.00]	\$575.00*
Camp C (pool members)	100.001	990.00
Camp C (non-pool members)	r1.090.001	1265.00
	1575.001	660.00
Camb E. F. H or l	345.001	410.00
Camp J or K (pool members only)	175.001	190.00
Nonresident Fees.		
Camp A or B (pool members only)	\$ [550.00]	660.00
Camp C (pool members)	[1,035.00]	<u> 1265.00</u>
Camp C (non-pool members)		1650.00
Camp D or G		825.00
Camp E, F, H or I		550.00
Camp J or K	[230.00]	<u>250.00</u>
Additional Sessions.		
Breakfast Club (per week)		
After Care (per week)		
<u>Visiting Camp Fee.</u>	\$ 5.00 per day p	er camper
	Resident Fees. Camp A or B (pool members only) Camp C (pool members) Camp C (non-pool members) Camp D or G Camp E, F, H or I Camp J or K (pool members only) Nonresident Fees. Camp A or B (pool members only) Camp C (pool members) Camp C (non-pool members) Camp D or G Camp D or G Camp B, F, H or I Camp J or K Additional Sessions. Breakfast Club (per week) Visiting Camp Fee.	Camp A or B (pool members only) [\$480.00] Camp C (pool members) [860.00] Camp C (non-pool members) [1,090.00] Camp D or G [575.00] Camp E, F, H or I [345.00] Camp A or B (pool members only) [550.00] Camp A or B (pool members) [1,035.00] Camp C (pool members) [1,380.00] Camp C (non-pool members) [690.00] Camp E, F, H or I [460.00] Camp J or K [230.00] Additional Sessions [30.00 Breakfast Club (per week) \$30.00 After Care (per week) \$5.00

*(For two (2) or more children, a \$25.00 per eight (8) week session or \$10.00 per four (4) week session discount for each additional child shall be deducted.)

SECTION III. If any article, section, subsection, sentence, clause or phrase of this Ordinance is, for any reason, held to be unconstitutional or invalid, such decision shall not affect the remaining portions of this Ordinance and they shall remain in full force and effect.

SECTION IV. In the event of any inconsistencies between the provisions of this Ordinance and any prior ordinance of the Township of Springfield, the provisions hereof shall be determined to govern. All other parties, portions and provisions of Chapter II of the Revised General Ordinances of the Township of Springfield are hereby ratified and confirmed, except where inconsistent with the terms hereof.

I, Kathleen D. Wisniewski, do hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, March 23, 2010 and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on April 13, 2010, Springfield Municipal Building at 7:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the builetin board in the office of the Township Clerk.

KATHLEEN D. WISNIEWSKI, RMC/CMC Township Clerk

U257636 OBS April 8, 2010 (\$137.20)

SUMMIT BID NOTICE CITY OF SUMMIT

PROJECT: PROFESSIONAL CLEANING SERVICES

DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, April 27, 2010 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

PROFESSIONAL CLEANING SERVICES

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday.

A pre-bid conference will be held at City Hall, 512 Springfield Avenue, Department of Community Services on Monday, April 19, 2010 at 10:00 A.M. Attendance is strongly encouraged. Failure to attend does not relieve the bidder of any obligations or requirements.

Attendance is strongly encouraged. Failure to attend does not relieve the bidder of any obligations or requirements.

All bids shall be addressed to DAVID L HUGHES PURCHASING DEPARTMENT SECRETARY. 512 SPRINGFIELD AVENUE. SUMMIT. NJ 07901. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seg. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

of price. Dated: April 6, 2010

DAVID L. HUGHES City Clerk U257648 OBS April 8, 2010 (\$41.65)

SUMMIT

BOARD OF EDUCATION SUMMIT, NEW JERSEY ADVERTISEMENT FOR PRINTING BID

Sealed bids will be received by the Board of Education of the City of Summit, County of Union, New Jersey, in the office of the Board Secretary, 14 Beekman Terrace, Summit, New Jersey, at 2:00 PM on Tuesday, April 27, 2010, for Printing, e.g., envelopes, calendars, attendance cards, newsletters, etc.

2010, for Frinting, e.g., cavelopes, calendars, attendance cards, newsletters, etc.
Instructions to bidders and specifications may be examined at the office of the Board Secretary, 14 Beekman Terrace, Summit, New Jersey, and one copy thereof may be obtained by each bidder.

No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening thereof.

The Board of Education reserves the right to reject any or all bids or to accept the bid, which in its judgment will be in the best interest of the Board of Education. Bidders are required to comply with the requirements of P.L. 1975, C. 127 (NJAC 17:27).

BY ORDER OF THE BOARD OF EDUCATION, CITY OF SUMMIT, COUNTY OF UNION, NEW JERSEY.

Dated: April 8, 2010 U257635 OBS April 8, 2010 (\$21.07)

SUMMIT

MOTICE OF PUBLIC HEARING BOARD OF ADJUSTMENT OF THE CITY OF SUMMIT UNION COUNTY, N.J.

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on April 19, 2010, which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by Freder-

PUBLIC NOTICE

ick and Margaret L. Coffey, regarding permission to improve their single family home by the replacement of 2 existing air conditioning units in the side yard and for the placement of a generator in the rear yard on the property known as 7 Crest Acre Court, Lot 8, Block 1101 on the Tax Maps of the City of Summit in the R-25 District.

The applicant requests variance relief from the strict application of the Development Regulations Ordinance standards regulating air conditioning units projecting more than 3 feet into the required side yard and a variance for the placement of a generator in the required rear yard set back together with all other relief in the form of variances, waivers, interpretations, appeals, or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended during the course of the hearings and available for inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to NJ S A 40:550-12 and Article 3 16 of

4:00 p.m.
This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN Attorneys for Applicants By: Bartholomew A. Sheehan, Jr., Esq. U257621 OBS April 8, 2010 (\$33.32)

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on April 19, 2010 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 249 Kent Place Boulevard, Block 701, Lot 51. The conditions

PUBLIC NOTICE

affecting this property and the reason for the application being heard are as follows: three-story addition in the rear requires Variances for: number of stories, building height, maximum building height, and steep slope disturbance

ries, building height, maximum building height, and steep slope disturbance.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business house, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Edward and Francesca McBride Applicants U257643 OBS April 8, 2010 (\$17.64)

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on April 19, 2010 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 18 Stockton Road, Block 4401, Lot 24.

The conditions affecting this property and the reason for the application being heard are as follows: Bulk variance - side yard setback to install a fireplace.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business house, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Antonino Gambino

Antonino Gambino Applicant U257646 OBS April 8, 2010 (\$16.66)

HIME.

PUBLIC NOTICE

CLARK

TOWNSHIP OF CLARK
PLANNING BOARD
RESOLUTION

RESOLUTION

WHEREAS, the Planning Board of the Township of Clark (the "Board"), State of New Jersey, County of Union, adopted its current Master Plan update in 2003, pursuant to N.J.S.A. 40:55D-89; and WHEREAS, N.J.S.A. 40:55D-89 provides that the Governing Body shall, at least every six (6) years, provide for a general reexamination of its Master Plan and development regulations by the Board; and WHEREAS, upon notice duly provided pursuant to N.J.S.A. 40:55D-89, the Board held a public hearing on April 1, 2010, at which time it considered the "Master Plan Reexamination Report, Township of Clark, Union County, New Jersey" (the "Reexamination Report"), prepared by Talley Planning Associates, dated February 2010; and

tion Report"), prepared by Talley Planning Associates, dated February 2010; and WHEREAS, upon inquiry and input from the Board, as well as public comment, the Board requested certain non-material amendments to the Reexamination Report; and WHEREAS, the Board determined that the recommendations proposed in the Reexamination Report, as amended, including the amendments to the Land Use Plan, are in the public interest, protect health and safety and promote general welfare.

WHEREAS, the Board took action on the Reexamination Report at the meeting on April 1, 2010 and further adopted a Resolution memorializing that action in accordance with N.J.S.A. 40:55D-10(9).

NOW, THEREFORE, BE IT RESOLVED by the Planning Board of the Township of Clark on this 1st day of April, 2010, that the Board hereby adopts all of the recommendations and amendments set forth in the Master Plan Reexamination Report prepared by Talley Planning Associates dated February, 2010, subject to the further amendments requested by the Board during the course of the public meeting.

ing. NOW, THEREFORE, BE IT FURTHER RESOLVED by the Planning Board of the Township of Clark on this 1st day of April, 2010, that the Board hereby

PUBLIC NOTICE

requests the Board Secretary to forward a copy of this Resolution and the Reexamination Report, as amended, to the Governing Body of the Township of Clark for implementation of the recommendations and amendments set forth in the Reexamination Report, and to the Planning Board of the County of UNion, as required by N.J.S.A. 40:55D-89.

I hereby certify that the above Reso-lution is a true copy of the Resolution adopted by the Township of Clark Planning Board on April 1, 2010.

Michael Kurzawski, Chairman Township of Clark Planning Board

Lisa McCabe, Secretary Township of Clark Planning Board U257725 EAG April 8, 2010 (\$42.14)

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HILLSIDE

SUMMARY OR SYNOPSIS OF AUDIT REPORT FOR PUBLICATION

SUMMARY OR SYNOPSIS OF STATE FISCAL YEAR 2009 AUDIT REPORT OF TOWNSHIP OF HILLSIDE AS REQUIRED BY N.J.S. 40A:5-7

COMBINED BALANCE SHEET

ASSETS	30, 2009	30. 2008
Cash and Investments Taxes, Liens and User Charges Receivable Property Acquired for Taxes - Assessed Value Accounts Receivable Fixed Capital-Utility Fixed Capital Authorized and Uncompleted - Utility Deferred Charges to Future Taxation - General Capital	10,331,576.05 710,689.24 1,310,76 7,729,173.37	\$9,567,695.31 3,663,467.66 1,888,000.00 9,408,180.33 710,689.24 1,310.76 5,751,205.42
Deferred Charges to Future Taxation - Revenue	12.131.71	
TOTAL ASSETS	\$29,368,518,05	\$30,990,548,72
LIABILITIES, RESERVES AND FUND I	BALANCE ·	

LIABILITIES, RESERVES AND F	UND BALANCE ·	
Bonds and Notes Payable Improvement Authorizations Other Liabilities and Special Funds Amortization of Debt for Fixed Capital Acquired or Authorized	\$4,579,762.16 3,394,480.31 9,622,086.87 712,000.00	\$5,128,397.21 1,450,379.17 15,157,851.58 712,000.00
Reserve for Certain Assets Receivable Fund Balance	9,890,566.90 1,169,621.81	6,446,824.49 2,095,096,27
TOTAL LIABILITIES, RESERVES AND	\$29,368,518,05	\$30,990,548.72

TOWNSHIP OF HILLSIDE

STATEMENT OF OPERATIONS AND CHANGE IN FUND BALANCE - CURRENT FUND

	JUNE 30, 2009	JUNE 30, 2008
REVENUE AND OTHER INCOME REALIZED		
Fund Balance Miscellaneous - From Other Than Local Property	\$1,900,000.00	\$1,100,000.00
Tax Lévies Collection of Delinquent Taxes and Tax Title Liens	11,816,135.83 2,659,719.23	13,808,757.64 2,657,130.02
Collection of Current Tax Levy	56,851,079,74	55,602,851,31
TOTAL INCOME	\$73.226,934.80	\$73,168,738,97
EXPENDITURES		
Budget Expenditures: Municipal Purposes County Taxes Local School Taxes Other Expenditures	\$38,065,373.24 8,556,743,87 24,901,109.00 704.183.15	7,656,181.33
TOTAL EXPENDITURES	\$72,227,409.26	\$71,894,039,38
Excess in Revenue Statutory Excess in Revenue Fund Balance, July 1	\$999,525,54 \$999,525,54 2,057,981,09 \$3,057,506,63	\$1,274,699,59 \$1,274,699,59 1,883,281,50 \$3,157,981.09
Decreased by: Utilization as Anticipated Revenue Fund Balance, June 30	1.900.000.00 \$1.157.506.63	1.100.000.00 \$2.057.981.09
TOWNSON OF THE	LOUDE	

TOWNSHIP OF HILLSIDE

STATEMENT OF OPERATIONS AND CHANGE IN FUND BALANCE - SWIM POOL UTILITY OPERATING FUND

JUNE 30, 2008

REVENUE AND OTHER INCOME REALIZED

Membership Fees Non-Resident Membership Fees Miscellaneous Deficit (General Budget)	\$31,255.00 5,545.00 45,409.93 20,000.00	\$34,501.00 7,705.00 43,365.30 21,528.10
TOTAL INCOME	\$102,209.93	\$107,099.40
EXPENDITURES		
Budget Expenditures: Operating Deferred Charges and Statutory Expenditures Deficit in Operations	\$100,051.00 5,000.00	\$100,051.00 5,000.00 2,048.40
TOTAL EXPENDITURES	\$105,051.00	\$107.099.40
Deficit in Revenue Fund Balance, July 1, Fund Balance, June 30	\$(2,841,07) 2,536,52 \$2,536,52	\$

RECOMMENDATIONS

That General Ledgers be currently and completely maintained for all funds and proven to subsidiary records on a monthly basis.

That the books of original entry be maintained completely and on a timely basis.

asis. hat all bank accounts be reconciled to the books of original entry on a timely

That all bank accounts be reconciled to the books of original entry on a timely basis.

That sufficient appropriation balances be available prior to the commitment or payment of funds.

That a physical inspection of general fixed assets be periodically taken and that the resulting totals be compared to the fixed assets records.

That the practice of issuing confirming purchase orders be discontinued. That additional accounting personnel be assigned to the Treasurer's Office so that timely and accurate financial records can be maintained. That the Chief Financial Officer's Surety Bond be increased to meet the State recommended amount.

That all charges to Improvement Authorizations conform to the purposes contained in the adopted ordinance. That substitution forms be submitted to the Union County Improvement Authority for approval for all items purchased not contained in the original ordinance and lease agreement.

That reimbursement voucher be submitted to the Union County Improvement Authority for all eligible costs outstanding on a timely basis.

That accurate records be maintained to account for all purchases charged to the Township's capital lease program.

That the Township's use of payroll processing and disbursement services be brought in to accordance with the requirements of N.J.A.C. 5:30-17.

That an individual independent of the Tax Collection process perform the function of sending out and reviewing the results of delinquent tax notices. That the internal controls over the collection of cash at the Municipal Swim Pool Complex be strengthened and all records of cash collected be on file and available for audit.

That all departmental receipts be deposited or remitted to the Treasurer 48 hours per N.J.S.A. 40A:5-15.

That a detailed analysis of the balance in the Net Payroll and Payroll Agency Account be prepared on a monthly basis.

That all employee compensation be paid in accordance with the terms of approved contracts, ordinances and resolutions.

A Corrective Action Plan, which outlines actions t

A Corrective Action Plan, which outlines actions the Township of Hillside will take to correct the findings listed above, will be prepared in accordance with federal and state requirements. A copy of it will be placed on file-and made available for public inspection in the Office of the Township Clerk in the Township of Hillside.

The above summary or synopsis was prepared from the report of audit of the Township of Hillside, County of Union, for the state fiscal year ended June 30, 2009. This report of audit, submitted by Suplee, Clooney & Company, Registered Municipal Accountants and Certified Public Accountants, is on file at the Township Clerk's office and may be inspected by any interested persons.

By: Janet Vlaisavljevic U257604 UNL April 8, 2010 (\$162.68)

Township Clerk

Union County

3551

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In-column 3 PM Tuesday Space reservation 5 PM Friday Ad Copy 12 noon Monday Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid mistakes in your classified advertisement. Please check your ad the first day it runs! We cannot be responsible beyond the first insertion. Should an error occur please notify the classified department Worrall Community Newspapers, Inc. reserves the right to reject, revise or reclassify any advertise at any time.

CHARGE IT

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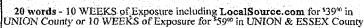
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MINI COOPER, Excellent shape, 2006 2D Hatchback, Astro Black (rare color), only 24,422 miles. \$12,500 or best offer Call 908-242-2594

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PLEASE DONATE Your car. 1-800-692-1221 Childrens Hope Charities. Tax deductible -free pickup- any condition.

Also receive gift certificate for each car donated. Help Us, Help Children.

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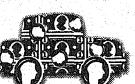
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\$412 DAILY! Data entry positions available online! Internet needed. Income is Guaranteed! No experience required. Start today! www.datafromhome.net

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For More Information Please Call The Classified Department at 908-686-7850



HELP WANTED

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\$8.00

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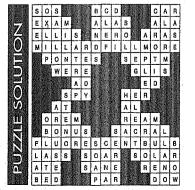
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THURSDAY, APRIL 8, 2010 - PAGE 43

BUSINESS BRIEFS

Investors will support Clark Relay in June

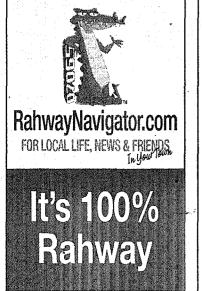
One of Clark Township's most popular and meaningful fundraising events will be getting an extra boost from Investors Savings Bank.

The Bank is supporting the 2010 Relay For Life of Clark, which is an annual overnight walk/run relay that raises funds for the American Cancer Society. Many volunteers from Relay For Life will attend the grand reopening of Investors' newly built branch at 77 Central Ave., Clark. The former Investors' branch in a nearby storefront has been replaced by a 3,800-square-foot building.

On April 17, beginning at 9:30 a.m., teams of runners and walkers will set up a mini track that begins at the branch's drive-through lane and continues into the parking lot.

Team captains and their members will show how the Relay For Life of Clark will kick off on June 11 at 6 p.m. The 12-hour charity event will be held on Arthur L. Johnson High School's running track

After the Investors Savings Bank demonstration at its Grand Reopening, volunteers will be available to register people for the relay. During the Grand Reopening celebration, Investors Savings Bank will donate \$25 to Relay For



Life of Clark each time a new account is opened at the branch at the Grand Reopening on April 16, 17 and 19.

For information, call 732-396-8810 or visit isbnj.com. The Relay For Life Clark Web site is *relayforlife.org/ClarkNJ*.

Alternate route open for police hopefuls

Union County Prosecutor Theodore J. Romankow announced that the John H. Stamler Police Academy will offer the Alternate Route Basic Police Program in the next police recruit class beginning on or about July 16, and that the application process is now open.

Anyone interested in applying for the Alternate Route program must apply in person at the John H. Stamler Police Academy, 1776 Raritan Road, Scotch Plains, on the Union County Vo-Tech cam-



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- Cash bar available during the exhibition
- Over 55 exhibitors
- Latest technology and information available
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Attendance is FREE to POA members, while guests and non-members can attend for \$45.

Visit www.poanj.org for more information

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pus, between the hours of 8:30 a.m. and 4:30 p.m.

Alternate Route candidates demonstrating financial hardship will be given one year from the time they obtain a position in law enforcement to pay the tuition.

For information, contact the

John H. Stamler Police Academy at 908-889-6112.

Annual golf outing to take place in June

The Cranford Chamber of Commerce is hosting their 12th Annual Golf Outing and Dinner on June 1 at Shackamaxon Country Club in Scotch Plains.

Call 908-272-6114 for information and an application.

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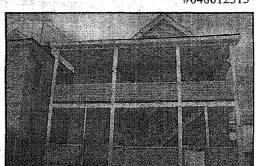
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Insurance



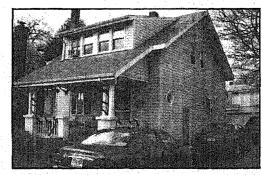
BREAK THE RENT HABIT
BLOOMFIELD - Great 2nd floor unit with
HW floors, see & buy. \$126,000.

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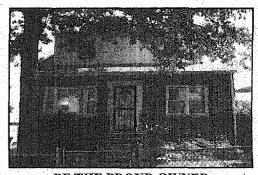
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A CHARMING COLONIAL UNION - Move-in condition located in the Washington area of the town. \$339,900.

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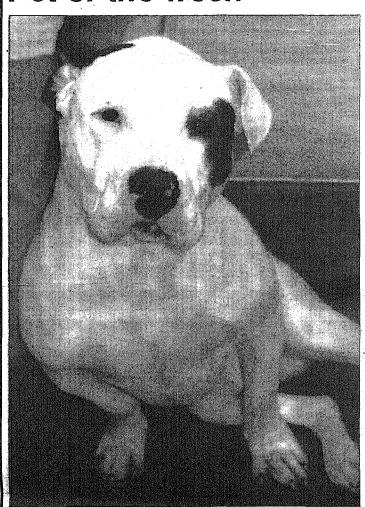
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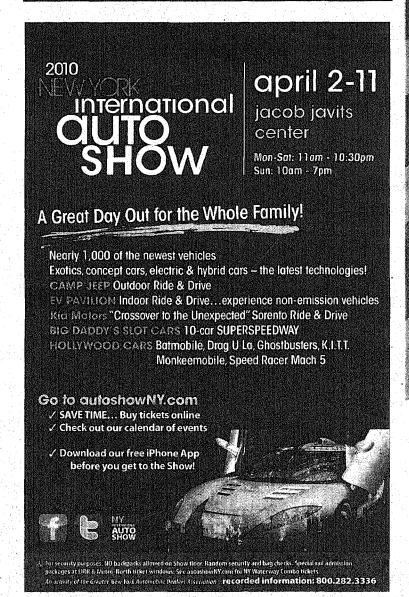
TE YOUR

to the Outreach Center "Car for Kids" Program

Pet of the week



Mugsy is very friendly, affectionate and playful. He is neutered and up-to-date with shots. For information call Best Friend Animal Shelter at 908-486-0230 or www.bestfriend.petfinder.com.



VESTOR

▼CLARK. NEW JERSEY≯ GRANDRE-OPENIN

SATURDAY, APRIL 17, 2010 | 9 AM - 3 PM 77 CENTRAL AVE., CLARK NJ 07066 | PNONE: 732.396.8810

Money Market Account guaranteed until July 31, 2010!

We Will Give You: When you open a checking account with direct deposit.

On Mortgages! Application fees refunded at closing on Mortgage loans for purchase or refinance

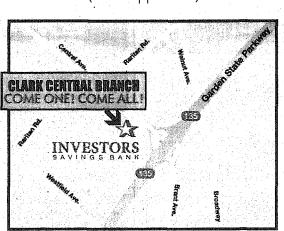
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Spectacular Offers for Businesses! 1.75% APY1 Business Money Market Account

Sign up for Investors' merchant services—get \$150 back⁵ towards First Data™ switching costs.

Business Loan or Line of Credit, \$250 application fee will be refunded at closing.6

Plus... open any Investors Savings Bank account and receive a FREE Gift! (while supplies last)



ENTER TO WIN A \$5,000 TRAVEL VOUCHER!7 http://uc.isbopen.com

Hein support American Cancer Society Relay For Life | A Team Event to Fight Cancer

Investors will donate \$25 to Relay For Life for each new account opened at our Grand Re-Opening on April 16th, 17th and 19th, 2010.

- 1. 1.75% APY guaranteed until 7/31/10 on balances up to \$1,999,999.99. Balances \$2,000,000 and higher earn prevailing investors' Money Market rate (consumer or business money market account). No minimum balance required to earn stated APY through 7/31/10; must maintain a minimum balance of \$500 to avoid \$7.50 monthly service charge for Consumer Money Market account and must maintain a minimum balance of \$2500 to avoid \$10 monthly service charge for Business Money Market account. Offer valid on 4/16/10, 4/17/10, and 4/19/10. Annual Percentage yield is accurate as of 4/17/10. on 8/17/10, account will revert to prevailing Investors' Money Market with biered interest rate structure (consumer or business money market account). NEW MONEY ONLY.

 2. \$200 bonus is only for new Investors' consumer checking accounts with direct deposit. \$200 bonus will be automatically credited into checking account in \$50 increments at the end of each quarter. First credit will occur the first quarter following receipt of first direct deposit. Direct deposit must be entire paycheck or other recurring payment (such as social security or pension check) with a minimum \$300. if account is closed within first 12 months, any bonus payment credited to the account will be forfeited and a \$50 termination fee applied. Offer valid on 4/16/10, 4/17/10, and 4/19/10.

 3. When you apoly for a residential mortpage for purchase or refinance, the application fee will be refunded at closing. Must apply by 4/30/10.

- applied. Offer valid on 4/16/10, 4/17/10, and 4/19/10.

 3. When you apply for a residential mortgage for purchase or refinance, the application fee will be refunded at closing. Must apply by 4/30/10.

 4. To obtain this APR you must have your monthly payment automatically debited from an investors Savings Bank checking account; otherwise the rate is .25% higher. The rate for a home equity credit line is 3.25% APR for the first six months after closing. After the six month introductory period, the interest rate will be variable, based on the Prime rate as published in the Wall Street Journal, Prime rate is currently 3.25%. However, in no event will the interest rate ever exceed 15.00% or be less than 4.00%. Disclosed Annual Percentage Rate is effective as of 2/5/20/10 and is subject to change at any time. A \$75 closing fee will be waived for this limited time offer. Hazard insurance is required. This offer expires on 4/30/2010, 5. Investors Savings Bank will provide \$150 towards your switching costs. Offer expires 4/19/10.

 6. When you apply for a business loan or line of credit, the \$250 application fee will be refunded at closing. Offer expires 4/19/10.

 7. No purchase necessary. No account to open. Employees and their families of Investors Savings Bank and its affiliates and subsidiaries are not eligible.

 Must be 18 years of age and older. Must be a U.S. resident. For complete rules and regulations, or to enter, visit the investors' Clark Central branch on April 17, 2010 or go to isbnj.com. Last day to enter 4/19/10.

 ALL OFFERS AVAILABLE ONLY AT THE INVESTORS SAVINGS BANK CLARK CENTRAL BRANCH.

ALL OFFERS AVAILABLE ONLY AT THE INVESTORS SAVINGS BANK CLARK CENTRAL BRANCH.
ALL OFFERS MAY BE WITHDRAWN AT ANY TIME WITHOUT NOTICE.

