

**BACK IN BUSINESS**  
Studio Allzone in Roselle was recently reopened following a 15-day suspension of its liquor license.

Page 3



**THE PEACEMAKER**

The George Street Playhouse Educational Touring Theatre presented a play to the students of Linden School No. 2 dealing with prejudice. The play was called 'Peacemaker' by David Holman.

Page 11



**GLATT TO SEE YOU**

Mayor Jordan Glatt helps deliver food to homebound residents through the Sage Eldercare's 'Meals on Wheels.'

Page 14

**IN THIS ISSUE**

|                            |    |
|----------------------------|----|
| Police Blotter.....        | 4  |
| Opinion Page.....          | 8  |
| Letters to the Editor..... | 9  |
| School Zone.....           | 10 |
| Healthy Living.....        | 12 |
| Religion.....              | 13 |
| Senior Spotlight.....      | 14 |
| County News.....           | 15 |
| Obituaries.....            | 18 |
| Arts & Leisure.....        | 20 |
| Sports.....                | 25 |
| Classified.....            | 43 |

# UNION COUNTY LOCALSOURCE

Incorporating The Eagle, The Observer, The Progress and Union Leader

THURSDAY, APRIL 15, 2010

LOCALSOURCE.COM

VOL. 93 NO. 15

50 CENTS

## Voters face school tax hikes

By Cheryl Hehl  
Staff Writer

UNION — On Tuesday, taxpayers will get the chance to voice their opinion on how local school districts will be spending their tax dollars during the coming year. Polls will be open from 2 to 9 p.m. in all districts.

How this process ends up depends heavily on whether voters feel their school district has been fiscally responsible. Given the recent

sweeping cuts in state aid by Gov. Chris Christie, residents in many Union county towns will see a hike in school tax.

This week Christie urged voters to reject local school budgets if teachers in their district did not take a pay freeze as requested. By not taking the pay freeze, he said, these districts lose the chance to get back a portion of the state aid they lost and save teaching jobs and programs.

Also, if voters reject the idea of a property

tax hike there could be more slashes in store for many districts.

Roughly 80 percent of school budgets go toward salaries and benefits for administrators and teachers. In recent weeks this issue became a source of contention between the governor and the New Jersey Education Association, the union that represents the state's teachers. As it stands now, few district teachers have voted in

See TAXPAYERS, Page 7

## Locals agree on issues

By Cheryl Hehl  
Staff Writer

UNION — Four candidates vying for three seats on the board of education met last week for a round table discussion on issues facing the district, but there was little they did not agree on.

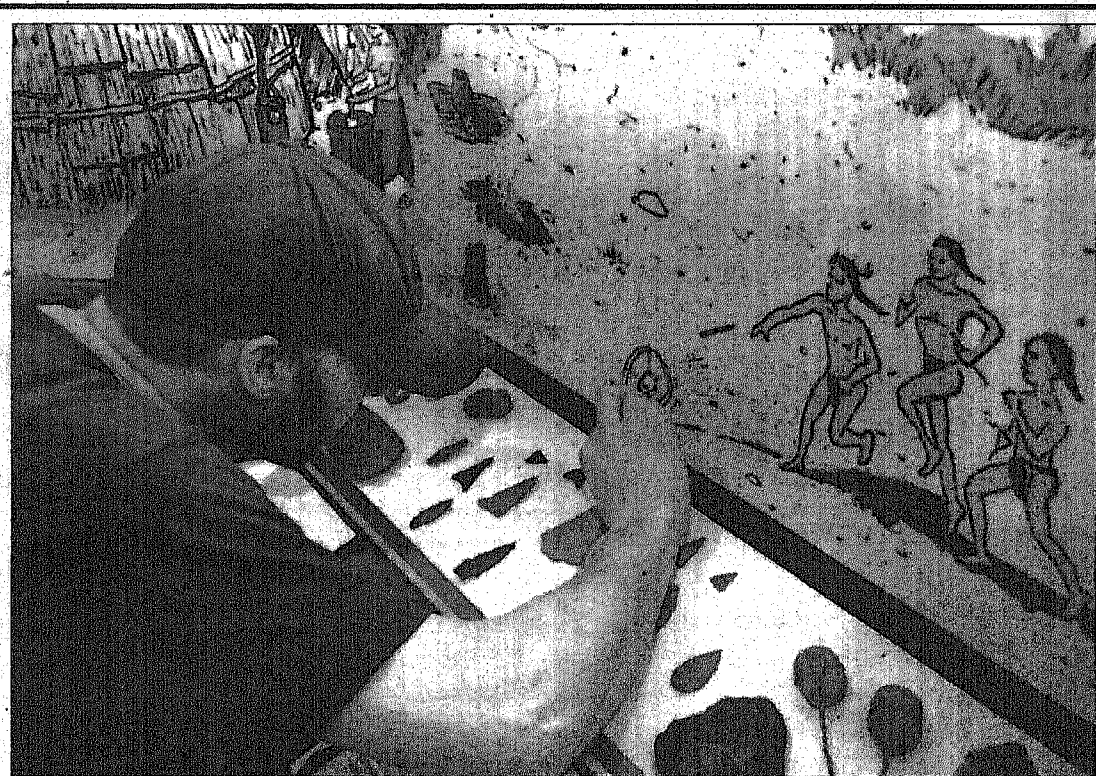
Usually when an election is contested, a debate or forum often is contentious. But when incumbents Linda Gaglione and Versie McNeil had the opportunity to face off with challengers Richard Galante and Kenneth Meisch, it was apparent they agreed the district had been fiscally responsible during troubling economic times.

One of the first questions posed to the panel of candidates was how board members would cope with declining funding to the district.

McNeil, current board president, pointed out that while cuts in state aid had affected other districts negatively, Union was able to keep programs intact, losing just one teacher assistant. Galante, on the other hand, said the district saw only a 2.6 percent budget increase, unlike other districts.

Gaglione, running for a third term, was more blunt, explaining that because the board had been fis-

See CANDIDATES, Page 15



**SPRING CLEANING** — Thor Holbek, at left, who heads the Massachusetts-based Holbek Group that created the exhibits at the Trailside Nature and Science Center in Mountainside, cleans the dust off an exhibit. Above, Henry Dwight works to clean off some marks on one of the displays.



HILLSIDE NJ 07205-1245  
1409 LIBERTY AVE  
HILLSIDE LIBRARY  
MIRIAM BEIN  
27796 28-OCT-10 P-1 P7  
#0027 7796 0022 1327#  
#BXNCKR \*\*\*\*\*CNR-RT LOT\*\*C010



Are You Navigating Yet?

Go to: [MyTownNavigator.com](http://MyTownNavigator.com)  
& find YOUR town to start.

# INVESTORS SAVINGS BANK

★ CLARK, NEW JERSEY ★

## GRAND RE-OPENING

**SATURDAY, APRIL 17, 2010 | 9 AM - 3 PM**  
**77 CENTRAL AVE., CLARK NJ 07066 | PHONE: 732.396.8810**

### 1.75%<sup>1</sup> APY<sup>1</sup>

**Money Market Account**  
guaranteed until July 31, 2010!

**We Will Give You:**  
\$200<sup>2</sup>

When you open a checking account with direct deposit.

**GREAT DEALS**  
 On Mortgages!  
 Application fees refunded at closing on Mortgage loans for purchase or refinance.<sup>3</sup>

### 3.25%<sup>4</sup> APR<sup>4</sup>

**Introductory Rate Home Equity Credit Line**

**Spectacular Offers for Businesses!**

**1.75% APY<sup>1</sup> Business Money Market Account**

Sign up for Investors' merchant services—get **\$150 back<sup>5</sup>** towards First Data™ switching costs.

**Business Loan or Line of Credit, \$250 application fee will be refunded at closing.<sup>6</sup>**

**Plus... open any Investors Savings Bank account and receive a FREE Gift!** (while supplies last)

**CLARK CENTRAL BRANCH**  
COME ONE! COME ALL!

**INVESTORS SAVINGS BANK**

**ENTER TO WIN A \$5,000 TRAVEL VOUCHER!<sup>7</sup>**  
<http://uc.isbopen.com>

**Help support American Cancer Society Relay For Life | A Team Event to Fight Cancer**  
 Investors will donate \$25 to Relay For Life for each new account opened at our Grand Re-Opening on April 16th, 17th and 19th, 2010.

1. 1.75% APY guaranteed until 7/31/10 on balances up to \$1,999,999.99. Balances \$2,000,000 and higher earn prevailing Investors' Money Market rate (consumer or business money market account). No minimum balance required to earn stated APY through 7/31/10; must maintain a minimum balance of \$500 to avoid \$7.50 monthly service charge for Consumer Money Market account and must maintain a minimum balance of \$2500 to avoid \$10 monthly service charge for Business Money Market account. Offer valid on 4/16/10, 4/17/10, and 4/19/10. Annual Percentage yield is accurate as of 4/1/10. On 8/1/10, account will revert to prevailing Investors' Money Market with tiered interest rate structure (consumer or business money market account). NEW MONEY ONLY.

2. \$200 bonus is only for new Investors' consumer checking accounts with direct deposit. \$200 bonus will be automatically credited into checking account in \$50 increments at the end of each quarter. First credit will occur the first quarter following receipt of first direct deposit. Direct deposit must be entire paycheck or other recurring payment (such as social security or pension check) with a minimum \$300. If account is closed within first 12 months, any bonus payment credited to the account will be forfeited and a \$50 termination fee applied. Offer valid on 4/16/10, 4/17/10, and 4/19/10.

3. When you apply for a residential mortgage for purchase or refinance, the application fee will be refunded at closing. Must apply by 4/30/10.

4. To obtain this APR you must have your monthly payment automatically debited from an Investors Savings Bank checking account; otherwise the rate is .25% higher. The rate for a home equity credit line is 3.25% APR for the first six months after closing. After the six month introductory period, the interest rate will be variable, based on the Prime rate as published in the Wall Street Journal. Prime rate is currently 3.25%. However, in no event will the interest rate ever exceed 15.00% or be less than 4.00%. Disclosed Annual Percentage Rate is effective as of 2/5/2010 and is subject to change at any time. A \$75 closing fee will be waived for this limited time offer. Hazard insurance is required. This offer expires on 4/30/2010.

5. Investors Savings Bank will provide \$150 towards your switching costs. Offer expires 4/19/10.

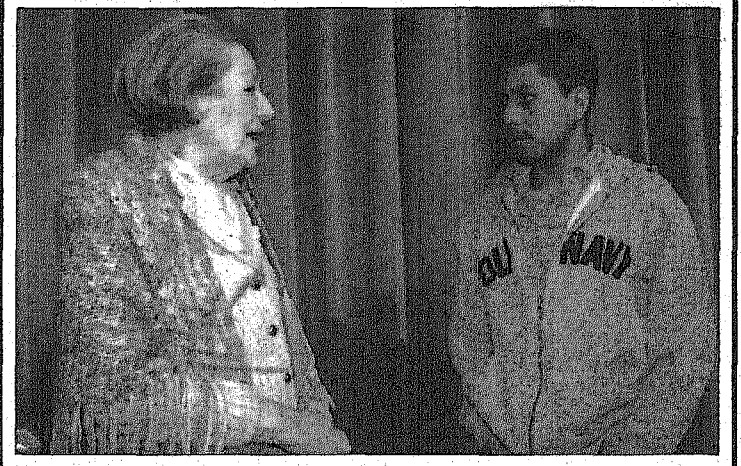
6. When you apply for a business loan or line of credit, the \$250 application fee will be refunded at closing. Offer expires 4/19/10.

7. No purchase necessary. No account to open. Employees and their families of Investors Savings Bank and its affiliates and subsidiaries are not eligible. Must be 18 years of age and older. Must be a U.S. resident. For complete rules and regulations, or to enter, visit the Investors' Clark Central branch on April 17, 2010 or go to isbnj.com. Last day to enter 4/19/10.

ALL OFFERS AVAILABLE ONLY AT THE INVESTORS SAVINGS BANK CLARK CENTRAL BRANCH.  
 ALL OFFERS MAY BE WITHDRAWN AT ANY TIME WITHOUT NOTICE.



**LIVING HISTORY** — Above, Summit High School Social Studies Department Supervisor Jim Woods, second from right, joins Barbara Wind, director of the Holocaust Council of MetroWest, and Holocaust survivors Harry Ettlinger and Tola Urbach for a program at the school. Below, Urbach speaks with SHS student Martin Jimenez following the assembly.



## Dolan Golf outing planned

The Keith W. Dolan Foundation was established in memory of the late Keith Dolan, former Clark recreation director and community leader.

The intent of the foundation is to provide college scholarships and award grants to youth organizations of Clark. Over the past five years, through an annual Golf Outing, the foundation has been able to provide more than \$16,000 in scholarships to Arthur L. Johnson High School seniors and more than \$24,000 to various academic/athlete clubs of ALJ and youth organizations of Clark, as well as contributing to the Dolan Children College Fund.

The sixth annual "Keith W. Dolan Memorial Golf Outing" will take place May 3, at Hyatt Hills Golf Course in Clark. For information and registration to this year's event contact Pete Jacobi at 732-499-8164.

**IT'S SPRING CLEANING TIME!**

**NEW PATIENT SPECIAL**

## \$70

**Exam  
Cleaning  
X-rays  
(bitewings)**

**(908)486-8809**

Isaac Menasha DDS LLC  
 Blockbuster Plaza  
 1025 W. St. Georges Ave  
 Linden, NJ 07036  
[www.imdentistry.com](http://www.imdentistry.com)



# Road ahead is less bumpy for Union drivers

By Cheryl Hehl  
Staff Writer

UNION — Drivers can now expect a smoother ride on township roads after a snowy winter left them dodging potholes left and right.

Although there may not be anything new on the horizon to solve this dilemma once and for all, Department of Public Works Superintendent Sergio Panunzio is on top of the situation.

Last month, Panunzio's crew filled 4,000 potentially tire-wrecking potholes, which brings the grand total to 6,279 since the beginning of the year.

Panunzio said he and his crew are able to

accomplish such a large task by staying on top of residents' complaints and sending DPW workers out to survey the streets of the township and promptly fill these holes — which is no easy feat with potholes forming all the time.

Although the topic of potholes may seem cut and dried, Panunzio said he begs to differ. In fact, the story of how a pothole forms and is eventually filled is slightly complex.

While it may appear that a pothole seems to pop up almost overnight, in reality it takes several factors coming together to cause the problem. The most common is when water seeps into a crack in the surface of the road and undermines the stability of the surface.

Panunzio explained that once that happens the roadway is further stressed by the heat of summer or freezing winter temperatures. Eventually, with the additional burden of constant traffic, the surface cracks deepen, the asphalt layer over these enlarging cracks collapses and every car or truck driving over it makes the problem worse.

If it seems as though the roads have more potholes this year, Panunzio points out that with 34 inches of snow and a very rainy spring, the streets in Union have taken a beating.

So how does the DPW crew fix a pothole? Panunzio said just filling the hole with asphalt does not solve the problem for long.

"We want to ensure that once the pothole is filled, it does not collapse again," he said.

The next time you see that a pothole has been filled, you might notice the original hole was squared off and then filled with asphalt. What you would not know is that there are two grades of asphalt and it takes 4.2 inches of a higher grade filler asphalt and two inches of a topper to make sure a hole is sealed properly. At a cost of \$7 to \$12 to repair the average pothole, the cost can add up quickly. So far this year, the township has spent \$26,000 filling all the potholes that developed during the winter.

One thing is certain, Panunzio quips, there is never a lack of potholes.

## ABC suspends liquor license at Roselle club

Studio Allzone re-opens following charges including underage drinking and disorderly conduct at club

By Paul Greulich  
Staff Writer

ROSELLE — The dance floor is a lonely place at Studio Allzone following the temporary suspension of its liquor license for charges of underage drinking.

The popular club was raided by the Alcoholic Beverage Control Board on March 27, 2009. Seven people were arrested and charged with underage consumption of alcohol. All pleaded guilty. The owner, Lester Pietranek, was fined \$26,000.

According to Police Chief Gerard Orlando, the action against the club was taken in response to complaints of disorderly conduct, as well as urinating and drinking in public.

"We had various complaints from residents in the area," Orlando said. "We found that alcohol played a role in all the problems they were having there."

The dance club, located on St.

Georges Avenue, has remained open for the past year, incurring additional charges on Jan. 17 when four people, including two juveniles were arrested at a Teen Night event. The owner, Lester Pietranek, was charged with quality of life nuisances.

This more recent charge on Pietranek's license was expected to be discussed Wednesday before the local ABC Board, Orlando said. Contacted on Monday, Pietranek denied the license had been suspended and said the club was open for business.

A South Plainfield resident who works on St. Georges Avenue in Roselle said the club seemed popular with younger people.

"I've seen that place packed," he said. "When I was there it was always Polish people in there."

He said he never noticed any rowdy or inappropriate behavior.

"I've been there a few times.

It's a good place," he said.

The liquor license was suspended for 15 days. The final day of the suspension was Monday, police officials said.

Orlando said illegal activities at Studio Allzone first came to the attention of police in late 2008 and early 2009.

"We've been monitoring the activities of the club," Orlando said.

Last year's raid on the club was enacted in conjunction with the New Jersey Attorney General's Office enforces ABC laws on the state level.

"The Roselle Police are committed to quality of life issues throughout the borough, in particular enforcement of underage drinking and ABC violations," Orlando said.

Orlando said about 16 liquor licenses are active in the borough.

Paul Greulich can be reached at 908-686-7700 ext. 121.

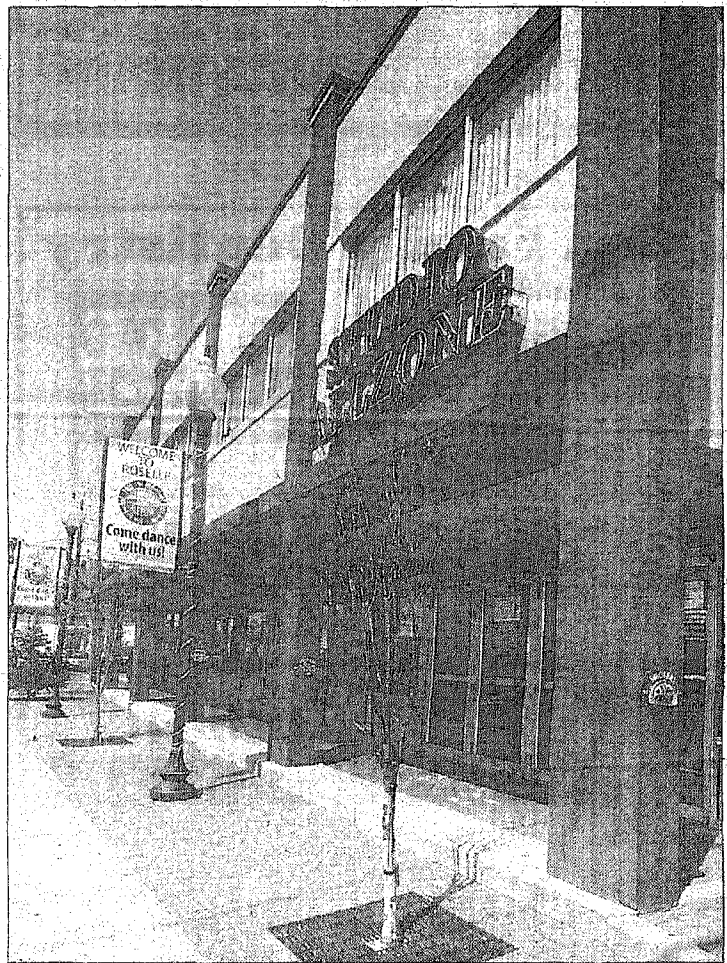


Photo By Barbara Kokkalis

Studio Allzone, located adjacent to Dunkin' Donuts on St. Georges Avenue in Roselle, re-opened this week after the local ABC board suspended its liquor license for 15 days.

## Linden murder victims identified

By Cheryl Hehl  
Staff Writer

LINDEN — The dismembered body parts of two victims found on a tree-lined residential street in Linden last week have been identified, but the killer is still at large.

The identities of the man and woman were announced several days later by the Union County Prosecutor's Office after families of both victims were informed the deaths had been ruled homicides.

Union County Prosecutor Theodore J. Romankow and Hudson County Prosecutor Edward De Fazio, working jointly on the case, said the bodies — discovered the

morning of April 5 on the corner of Cranford and Essex avenues by a sanitation worker — were that of Maria Angel Torres, 48, and Lazaro Calero, 49, both of Union City.

Little is known about either victim, except that both lived in the same apartment building at one time and Calero may have rented a room from Torres.

Authorities said it is unclear why the remains were discarded in Union County, or who may have committed the murders.

Romankow said the case is under investigation with police pursuing a number of leads as well as taking statements from people in

Hudson and Union counties.

Residents living on Cranford Avenue said late last week that they were still shocked by the discovery, especially because it is not unusual for people to dump refuse in the area.

The gruesome contents also sparked considerable apprehension until it was discovered that the victims were from Hudson County.

"I think what bothers me the most is that those bags sat there for days and days. What if one of the kids opened those bags," said a resident of Cranford Avenue in Linden, who preferred her name not be used.

## KENILWORTH BRIEFS

### Rabies Clinic planned

The Kenilworth Health Department will host a Rabies Clinic on April 25, 1 to 3 p.m. at the Kenilworth Fire Department at 491 Washington Ave.

All pets must be on a leash or contained in a carrier — no exceptions. This event has been rescheduled from February.

For information contact Jessica Weinberg at 908-276-2740.

### Luncheon will benefit Deborah, veterans

The Park Union Guild of Deborah will hold a Spring Benefit on Sunday at Kenilworth Inn.

Proceeds will benefit the Deborah Hospital and the Michael A. Kelly Post 2433 Veterans of Foreign Wars Relief Fund. Reservations may be made by calling Nina at 908-233-4533 or Jane at 908-687-1432.

### Try your luck in AC

The Kenilworth Ladies are having a fundraising bus trip Sunday to the Sands Casino in Bethlehem Pa.

The bus is leaving from the Kenilworth VFW Parking Lot at 10:30 a.m.

Funds will benefit St. Jude Children's Hospital.

For information call 908-272-6308.

## UNION COUNTY LOCALSOURCE

### How to reach us:

*Union County LocalSource* is published every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. Our offices are located at 1291 Stuyvesant Avenue, Union, N.J. 07083. We are open from 9 a.m. to 5 p.m. every weekday.

### To subscribe:

*Union County LocalSource* is mailed to the homes of subscribers for delivery every Thursday. One-year subscriptions in Union County are available for \$20.00, two year subscriptions for \$38.00. College and out-of-state subscriptions are available. You may subscribe by phone by calling 888-753-2455 and asking for the circulation department.

### News items:

For information or to report a breaking news story, call 908-686-7700 and ask for editorial. *Union County LocalSource* accepts news releases and opinion pieces by e-mail. Our e-mail address is [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com). E-mail must be received by 9 a.m. Monday to be considered for publication that week.

### Postmaster Please Note:

*Union County LocalSource* (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$20.00 per year in Union County, 50 cents per copy-non-refundable. Periodicals postage paid at Voorhees, NJ, and additional offices. POSTMASTER: Send address changes to *Union County LocalSource*, P.O. Box 341, Voorhees, NJ. 08043-0431.

## Union Family Dentistry

General and Cosmetic

908-851-9292

**SUMMER SPECIAL**

ZOOM TEETH WHITENING

ONLY \$249.00!!!

HOME BLEACHING \$95.00

2810 Morris Avenue St 202, Union

[www.unionfamilydentistry.com](http://www.unionfamilydentistry.com)

**FREE**

Take Home  
Teeth Whitening

With new patient visit of  
cleaning, x-rays, and exam

# Police say suspects arranged drug deal through Web site

Ramon Almonte, 22, Ramon Diaz, 26 and Marcos Gonzalez, 25, all of Bronx, N.Y. and Giselle Thomas, a 36-year-old female from Roselle Park, were arrested on April 5 at about 6 p.m. on Sheridan Avenue.

Police Sgt. Theodore Dima was on patrol in the area of Sherman School when he noticed a vehicle with an out-of-state license plate parked on Sheridan Avenue obstructing traffic in front of the school. The vehicle had its hazard lights engaged.

Dima conducted a field inquiry and his investigation led to a residence at 315 Sheridan Ave., directly across the street from the elementary school's playground. Dima's investigation revealed the three males were allegedly delivering 28 Percocet pills and two folds of cocaine pills and the Bronx area to Thomas's Sheridan Avenue home. Police report Thomas agreed to the payment of \$50 in gas and tolls for home delivery of the drugs. An additional 23 pills were found in the suspects' possession.

The followup investigation by detective Keith Wintermute revealed the parties originally came into contact with each other through *craigslist.com* and continued their relationship using text messages.

Gonzalez, Diaz, and Almonte were charged with possession of a controlled dangerous substance and possession with intent to distribute within a school zone.

Thomas was arrested and charged with two counts of possession of a controlled dangerous substance within a school zone.

### Clark

• Eric Ellison, 30, of Rahway was arrested on April 3 at 2:15 a.m. in the vicinity of Westfield Avenue for driving while intoxicated. He was subsequently released pending a court date. Patrolman George Marmarou was the arresting officer.

• Carla Page, 25, of Paterson was arrested on April 3 at 3:15 a.m. in the vicinity of Westfield Avenue for driving while intoxicated. She was subsequently released pending a court date. Patrolman Chris Lott was the arresting officer.

• John Zarcone, 57, of Clark was arrested on April 3 at 7:06 p.m. in the vicinity of 28 Dawn Dr. for driving while intoxicated.

He was subsequently released pending a court date. Patrolman George Marmarou was the arresting officer.

### Hillside

• Chelsea N. Murphy, 19, of

## POLICE BLOTTER

Aberdeen and Bret M. Sullivan, 24, of Aberdeen were arrested on April 6 at 2:21 p.m. after being pulled over at the intersection of Winans Avenue and Fabyan Place for failing to obey a stop sign.

A brief investigation led to the discover and seizure of eight wax envelopes containing suspected heroin. Both Sullivan and Murphy were then arrested and charged with possession of a controlled dangerous substance and released on a summons. The arresting officer was Patrolman Greg Menza.

• Nelson M. Castanheira, 31, of Hillside was arrested on April 10 at 11 p.m., shortly after police received a call from a woman who had just been robbed while standing on the corner of North Broad Street and Beechwood Place with a friend. The two women were approached by a man who allegedly attempted to wrestle her purse from her. The victim resisted and a struggle ensued resulting in Castanheira releasing the purse and running away.

Within minutes of the call, Castanheira was located by Officers Carlos Graca, Ronald Bartell and Lt. George Harris. After a brief investigation Castanheira was arrested for robbery and transported to Hillside police headquarters.

### Linden

• Police are investigating a case of robbery reported April 5 at 3:40 a.m. at the Hess Station on East Edgar Road. The victim, a 48-year-old male from Elizabeth, told police he was sitting in the booth when he was approached by a man who pointed a handgun at him and demanded money. The victim allegedly tried to lock the door to the booth, but the suspect forced it open.

The victim handed over \$300 in cash from the till and his wallet. The suspect then grabbed the victim and forced him out of the booth and into the adjacent convenience store with the gun pointed at his head. When they entered the store, the suspect demanded money and Newport cigarettes from the female cashier, age 37, of Linden. She gave him an undetermined amount of cash and the cigarettes. The suspect then led both victims to a storage room at the rear of the store and locked the door. The male victim called police using his cell phone and both were released from the room soon after. The suspect was described as wearing a black hooded sweatshirt and black ski mask. The suspect may have been accompanied by a second suspect as they were observed fleeing the area on foot. Any information can be forwarded to Det. John Johnston

at 908-474-8550 or via e-mail at [crimetips@police.linden-nj.org](mailto:crimetips@police.linden-nj.org).

### Springfield

• Leary Waithe, 34, of East Orange was arrested on April 1 for an outstanding warrant from Riverdale. The arresting officer was Keith Doherty.

• Corey Cannon, 33, of Mount Laurel was arrested on April 1 for an outstanding warrant from Newark. The arresting officer was Foster Ziegler.

• Virgil Coleman, 43, of Springfield was arrested on April 2 for outstanding warrants from Springfield and Union. The arresting officer was Corporal William Wrisley.

• Eric Hollander, 25, of North Miami, Fla., was arrested on April 2 for driving while intoxicated. The arresting officer was Michael Wlazlo.

### Union

• Ilias Konstaons Tsipouras, 51, of Union was arrested on April 1 at 3:48 p.m. after being pulled over on Vanness Terrace. A brief investigation led to the discovery of a small black pipe, a grinder containing suspected marijuana powder and three filter screens used in a marijuana pipe. He was charged with possession of drug paraphernalia.

• Brian Ayers Cox, 44, of Union was arrested on April 2 at 6:52 p.m. at the Walmart on Springfield Avenue.

Cox allegedly concealed \$161.89 in razors and razor blades on his person and attempted to leave the establishment without paying. He was also found to have outstanding warrants from Newark and South Orange. The arresting officer was Patrolman Keith Broghu.

• Robert G. Clifford, 18, of Union was arrested on April 2 at 6:21 p.m. on Brookfall Avenue for possession of marijuana after police found him to be in possession of a clear plastic bag containing suspected marijuana. The arresting officer was Patrolman Anthony Lagoa.

• Michael Joh Dorin, 41, of Manville was arrested on April 1 at 12:31 p.m. on Rt. 22 East after refusing to obey police attempting to perform a traffic stop. Dorin also allegedly threw several bags of suspected marijuana from the window of the moving vehicle before being apprehended. He was charged with possession of marijuana and eluding police with a vehicle. The arresting officer was Patrolman Anthony Cavallo.

• Donald McNamara, 60, of Maplewood was arrested on April 1 at 2:04 p.m. on Springfield Avenue after crashing his vehicle into a parked truck. He was charged with driving while intoxicated.



## DERMATOLOGY & LASER CENTER

Presented by

Patricia C. McCormack, M.D., F.A.A.D.

Diplomate, American Board of Dermatology

### RED-FACED REACTION

The facial flushing condition from getting worse. and pimples associated with the skin condition known as "rosacea" have been noted since at least the Middle Ages. Since then, the image of red-faced imbibers with swollen noses has led to the assumption that alcohol and excess are the roots of the problem. However, rosacea is not caused by alcohol abuse, but drinking alcohol can cause the condition to worsen among those affected with rosacea. While no one is completely sure what causes rosacea, it most commonly occurs among people with fair skin. The condition seems to run in families and gets worse if left untreated. The good news is that rosacea responds to prescription medications that control symptoms and keep the

condition from getting worse. Although remedies for mild cases of these rashes are available over the counter, serious cases should be seen by a doctor. At my practice, we have advanced training and experience to detect and treat virtually any skin problem, including suspicious moles, eczema, acne and more. For professional medical care for your skin, call 908-925-8877. The office is conveniently located at 822 North Wood Ave, Linden. New patients are always welcome.

P.S. If left untreated, rosacea can lead to "rhinophyma," an enlarged and bulbous nose caused by chronic, long term inflammation.

3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX

# JACOBSON DISTRIBUTING

## N.J. Energy Star Appliance REBATES Are Here!

**SAVE \$50<sup>00</sup>**  
on Select Dishwashers

**SAVE \$75<sup>00</sup>**  
on Select Washing Machines

**SAVE \$100<sup>00</sup>**  
on Select Refrigerators

PLUS Other Jacobson & Manufacturer Rebates - These Rebates Will Expire on April 30th

## NEW Mattress Blow Out!

**\$129<sup>00</sup> Twin • \$149<sup>00</sup> Full • \$169<sup>00</sup> Queen**

### Door Buster Items

**HAIER WASHING MACHINE**  
Super Capacity  
**\$297<sup>00</sup>**  
Model# RWT150

**HAIER REFRIGERATOR**  
18 ft - Frost Free  
**\$398<sup>00</sup>**  
Model# RRTG18

**HAIER DRYER**  
Super Capacity  
**\$297<sup>00</sup>**  
Model# RDE350

## ☆☆ SUPER SPECIALS ☆☆

**FRIGIDAIRE**  
Air Conditioner  
5000 BTU  
2 Speed Thermostat  
**\$98<sup>00</sup>**  
Model# FAX052

**FRIGIDAIRE PRE-SEASON REBATES UP TO \$100<sup>00</sup> MAIL IN REBATES**

**DEHUMIDIFIER**  
70 Pints  
**\$198<sup>00</sup>**  
Model# DDR7009

**STEEL FRAMED BUNK BED**  
**\$198<sup>00</sup>**  
**MATTRESS EXTRA**

AN ELIZABETH TRADITION - 61 YEARS AT THE SAME LOCATION - STILL OWNED & OPERATED BY ALLEN JACOBSON

Shop the Rest... Buy From The Best! 60 Years at Same Location, Still Owned & Operated by Allen Jacobson. Offer Valid Thursday, 4/15/2010 thru Wednesday 4/21/2010

**NOW 2 LOCATIONS**

**MAIN SHOW ROOM**  
725 Rahway Ave., Elizabeth  
908-354-8533

**APPLIANCE & MATTRESS CLEARANCE CENTER**  
700 Rahway Ave.  
(Cor. Elmora Ave.)

**SAVE MORE WITH ONLY 3 1/2% SALES TAX**  
In Elizabeth Stores ONLY

BIG SAVINGS IN OUR BEDDING DEPT. AN ELIZABETH TRADITION OUR 61<sup>st</sup> YEAR BIG SAVINGS IN OUR BEDDING DEPT.

**JACOBSON'S**  
DISTRIBUTING Company

725 RAHWAY AVENUE, ELIZABETH - 908-354-8533  
APPLIANCES • BEDDING ELECTRONICS • AUDIO & VISUAL  
OPEN MON. & THURS. 10 AM. 'TIL 8:00 PM; TUES., WED. & FRI. 10 AM. 'TIL 6:00 PM;  
OPEN SATURDAY 10 AM. 'TIL 5:00 PM.; CLOSED SUNDAYS  
Not responsible for typographical errors. \*Bring us your best deal from any authorized dealer and we will gladly beat their offer on any item we carry.

**SPECIAL DISCOUNT TO THE FOLLOWING:**

- Elizabethtown NJ/ Employees
- City Employees All Towns
- County Employees - All Counties
- Police Employees - All Counties
- Fire Department Employees - All Counties
- AARP
- AAA
- State Employees
- Union Employees
- Teachers All Towns
- Public Service Customers
- Board of Education Employees
- All Towns
- Elizabeth Gas Customers
- Religious Organizations
- Fraternal Organizations
- PSE&G Employees
- Merck Employees
- Exxon Employees
- Scherer Employees
- General Motors Employees
- AAA
- Union County Residents
- Middlesex County Residents
- All Hospital Employees
- Essex County Residents

PERSONAL CHECKS ACCEPTED

3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX

3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX

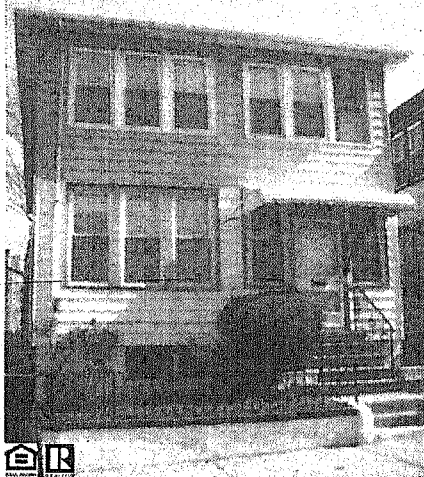
3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX



Maria A. Gomes  
Cell: (201) 207-5766



**EXIT EXCLUSIVE REALTY**  
152 Central Avenue, Clark, NJ 07066  
Office: (732) 381-3948  
Fax: (732) 381-3995



**Must See in Irvington**

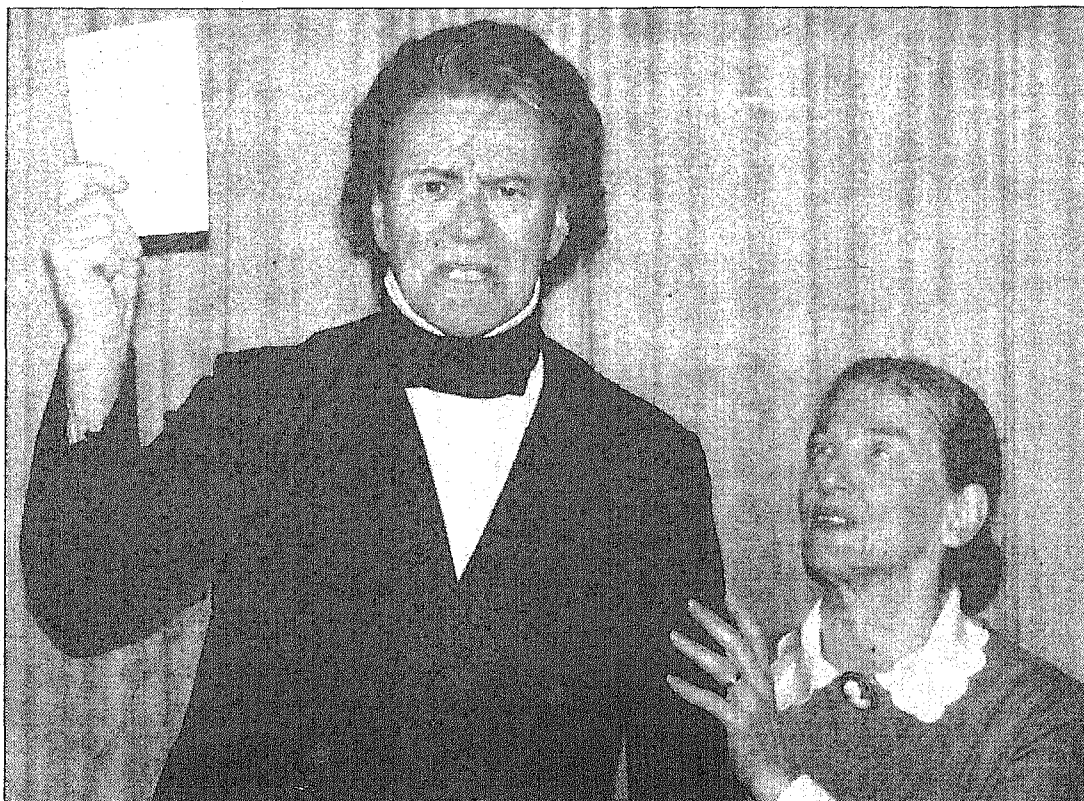
A must see this outstanding well maintained two family home, enclosed front porch with separate entrances. Both apts include a den, a living and dining room as well as 2 bedrooms. The Basement is partially finished. Present all offers, Seller Motivated - Home being sold "strictly as is" Has utility rooms, storage and half bath.  
Price: \$239,900

*Are you a Realtor and do you want to take your career to the next level?*

We are presently hiring, you can become part of a very successful office with great training, friendly and professional work environment. \*All leads sent directly to you, without traditional floor time. Surround yourself with the best in the business.

Call 732-381-3948

**Living history**



The Friends of the Cranford Public Library will host a dramatic portrayal of Andrew and Eliza Johnson by the group 'Presidents and Their First Ladies, Dramatically Speaking.' The program will take place on Thursday, April 15, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave.

**Franks mourned by constituents**

By Paul Greulich  
Staff Writer

Residents and officials are remembering former New Jersey Rep. Bob Franks, who died at Memorial Sloan Kettering Hospital in New York City on April 9.

Franks, a native of Glen Rock, graduated from DePauw University in 1973 and from law school at Southern Methodist University in 1976.

Franks was active in Republican politics from a young age. As a teenager living in Summit, Franks became involved with Young Republican groups, helping found the Union County Young Republicans.

Franks served as an aide, consultant and campaign manager to several politicians including Rep. Jim Courter and Gov. Thomas

Kean before launching his own career in the State Assembly and later as a Congressman.

He also served as New Jersey Republican Party chairman. In 2000, Franks was narrowly defeated in a race for U.S. Senate by John Corzine.

Franks spent much of the following years focusing on his work as director of the HealthCare Institute of New Jersey, a prominent lobbying group for pharmaceutical and medical technology companies.

County Republican Chairman Philip Morin, who interacted with



Franks

Franks as a Cranford Township Commissioner from 1996 to 2002, remembers him as a strong and honest political figure.

"He was just the consummate family man, public servant and political tactician," Morin said. "He had a brilliant mind for policy and politics in government."

Morin said Franks was supportive both of his constituents and up-and-coming Republican candidates.

"He was an inspiring person and an encouraging person," Morin said.

A public memorial service for Franks will be held at the Cathedral Basilica of the Sacred Heart in Newark at 11 a.m. on Saturday, where Gov. Christie and former governors John Corzine and Christie Whitman will be speaking.

**LEGAL QUESTIONS?  
Give us a call, it's FREE!**

We represent the seriously injured from auto, motorcycle, slip and fall, work related accidents (workers' compensation), and medical malpractice. We also handle your traffic tickets, DWI/DUI and criminal matters.



Andrew S. Prince



Mitchell H. Portnoi

732.396.8900

136 Central Avenue • Clark, NJ 07066  
www.princeandportnoi.com

**Assemblyman enters guilty plea**

By Toniann Antonelli  
Regional Editor

Former Assemblyman Neil Cohen, 59, stood before a judge in a Trenton court Monday and pleaded guilty to distributing child pornography.

In 2008, a staff member in Cohen's legislative office on Stuyvesant Avenue in Union found photos of an underage girl in various stages of nudity that he had printed out using his office computer. The office worker informed fellow Democratic legislators, Sen. Ray Lesniak and Assemblyman

Joseph Cryan, who shared the office with Cohen. Cohen resigned from his Assembly seat a week later.

The former Roselle resident, who appeared older and tired when he spoke to Superior Court Judge Gerald Council, must register as a sex offender under Megan's Law. he will also be restricted from using social networking Web sites.

A plea deal with prosecutors may send Cohen to prison for five years. An attorney, Cohen may also be disbarred.

"The Neil Cohen I know is a

compassionate human being who dedicated his life to public service. He's been punished severely for his actions and, under today's plea bargain, will face more punishment," Lesniak said Monday following the hearing. "I'm confident the treatment Neil has undergone to date and will continue to undergo with the court's guidance, will allow him to be the person I know him to be. I look forward to the day when he has paid his debt to society and will be able to fully live his life with the abundance that is God's wish for all of us."

# Taxpayers to vote on school budgets

(Continued from Page 1)

favor of a pay freeze. Although some taxpayers have expressed support for Christie's cuts in state aid, others came out in force to school board meetings to protest the slashes.

Despite this recent upheaval and debate over cuts school districts had to make, voter turnout in the past for school elections and budget approval hover around 14 percent.

On average, 58 to 60 percent of school budgets are funded through local property taxes, with another 38 to 40 percent coming from state aid. The remainder comes from federal funding.

Local budgets rejected by voters are sent to the municipal councils for review. They may make cuts or leave the budget intact. If a school board does not agree with cuts made by their governing body, they can apply to New Jersey Education Commissioner Bret Schundler for restoration of the funds. Tax breakdowns for school districts in Union County towns are as follows:

- Union taxpayers will vote on a \$131.3 million budget, which reflects a \$144 increase for homeowners with the average assessed home of \$46,074. However, there will be no layoffs of teachers or other staff.

Interim Superintendent Gregory Tatum admits the budget process was not easy.

"We had to make some tough decisions to comply with the governor's mandate," he explained, adding that everyone was happy that staff did not have to be cut as a result of the loss of state aid.

Union voters will also be asked to approve a bond referendum in the amount of \$7 million to fund part of a \$24 million plan to renovate Central 5 school, making it compliant with Americans with Disabilities Act standards. A grant and state aid will make up the balance of the funds needed for the project, according to school board president, Versie McNeil.

- In Rahway voters will give the nod for or against a \$60.5 million budget, which amounts to a \$92 increase for the average home assessed at \$133,000. In addition, the average assessed homeowner will take on \$88 more toward a construction referendum previously passed. This budget eliminates 53 positions, including 28 teachers, who did not take a pay freeze, and nine administrators.

- Property owners in Linden will be voting on a \$102.1 million budget, of which \$77.8 is supported by taxpayer dollars. This breaks down to \$141 increase for the average assessed home of \$140,600.

This budget supports 6,456 students, 615 teachers who did not take a pay freeze, 355 non-certified staff and 39 administrators.

According to Schools Superintendent Rocco Tomazic, 117 staff will be cut because of this budget, 17 due to retirement, the remainder due to layoffs. "I just hope this budget passes," he said Monday.

- In Cranford, where teachers did not take a pay freeze, taxpayers will decide on a \$46.2 million budget, which is a \$209.84 increase on the average assessed home of \$181,740. A total of 48 positions were slashed to meet this budget, including elimination of middle school sports.

- Kenilworth taxpayers will vote on a \$21.9 million school budget, or \$310 increase on the average assessed home of \$167,5000. Although the district eliminated some positions, the budget provides for the hiring of 5.5 additional positions. Teachers did not opt to take a pay freeze.

- Springfield will vote on a \$31.7 million budget, which reflects a \$77 increase for the average house assessed at \$100,000. There are 2,147 students in the school district and no teachers opted to take a pay freeze.

- In Roselle Park, voters will decide on a \$18.2 million budget, reflecting a \$85 increase for the average home assessed at \$119. More than 50 staff members will be cut, including 18 teachers at the high school. However, teachers opted not to take part in a pay freeze.

- Hillside taxpayers will not see an increase over last year's budget.

- Mountainside has a \$13.1 million budget for voters to decide on, reflecting a \$171 increase for the average homeowner.

Roselle and Clark school districts did not respond to repeated requests for information by press time Tuesday.

## HURT IN AN ACCIDENT?

### NEED CASH NOW?

We advance money to people with pending lawsuits.

## WE CAN HELP YOU!

Legal Advance FUNDING

Call: 877-496-8999

www.legaladvancefunding.com



Linden Navigator.com

FOR LOCAL LIFE, NEWS & FRIENDS In Your Town

It's 100% Linden

## Stuyvesant HAIRCUTTING



Quality Hair Cuts At Affordable Prices

### SENIOR CITIZEN SPECIAL

Mon., Tues., Wed., Thurs., Fri. \$10<sup>00</sup>

OPEN MON. thru SAT.

1654 STUYVESANT AVE. • UNION

908-851-2813

271608

## One GIANT STEP for higher interest

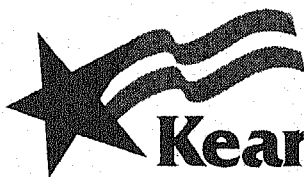


## FREE High Yield Checking

# EARN 3.51% APY\*

On balances up to \$25K

\$25 monthly nationwide ATM fee refund\*\*  
No minimum balance • No monthly service fee



## Kearny Federal Savings

Your Neighborhood Bank... Since 1884.

1-800-273-3406

www.kearnyfederalsavings.com

MEMBER FDIC

Monthly Qualifications: Make 10 debit card purchases, enroll and receive eStatements and set up one direct deposit or automatic payment.



\*Annual Percentage Yield (APY) accurate as of 01/31/10. Minimum to open account is \$50. Rate tiers are as follows: 3.51% APY applies to balances of \$0.01 - \$25,000 and 1.00% APY applies to balances over \$25,000 as long as qualifications are met each statement cycle. 0.05% APY applies to all balances if qualifications are not met. All balances will earn 3.51% APY to 1.00% APY as long as qualifications are met. Rates may change after the account is opened. Fees may reduce earnings. No minimum balance required. No monthly service fee. Available to personal accounts only. \*\*ATM fee refund up to \$25 per statement cycle when qualifications are met.

## Rush Hour Ristorante

Cozy Authentic Atmosphere Italian Cuisine

Open Mother's Day Sunday 1-6 pm

Dinner Includes: House Salad & Pasta From \$14.95-\$18.95 • Call for Reservations

5:00pm-9:00pm M-Sat • BYOB

336 North Ave. • Garwood

908-233-0023

Use St. Anne's Church Parking

281566

## OPINION

## EDITORIAL

## Incumbents, Galante; Budget, referendum

Union School District has much to accomplish. Standardized test scores need to be improved, state aid cuts and fiscal constraints continue to make balancing the budget an arduous task and projects are planned for renovations to school buildings. We believe the combination of experience and dedication that incumbents Versie McNeil and Linda Gaglione and newcomer Rich Galante will bring to the school board will help propel the district forward.

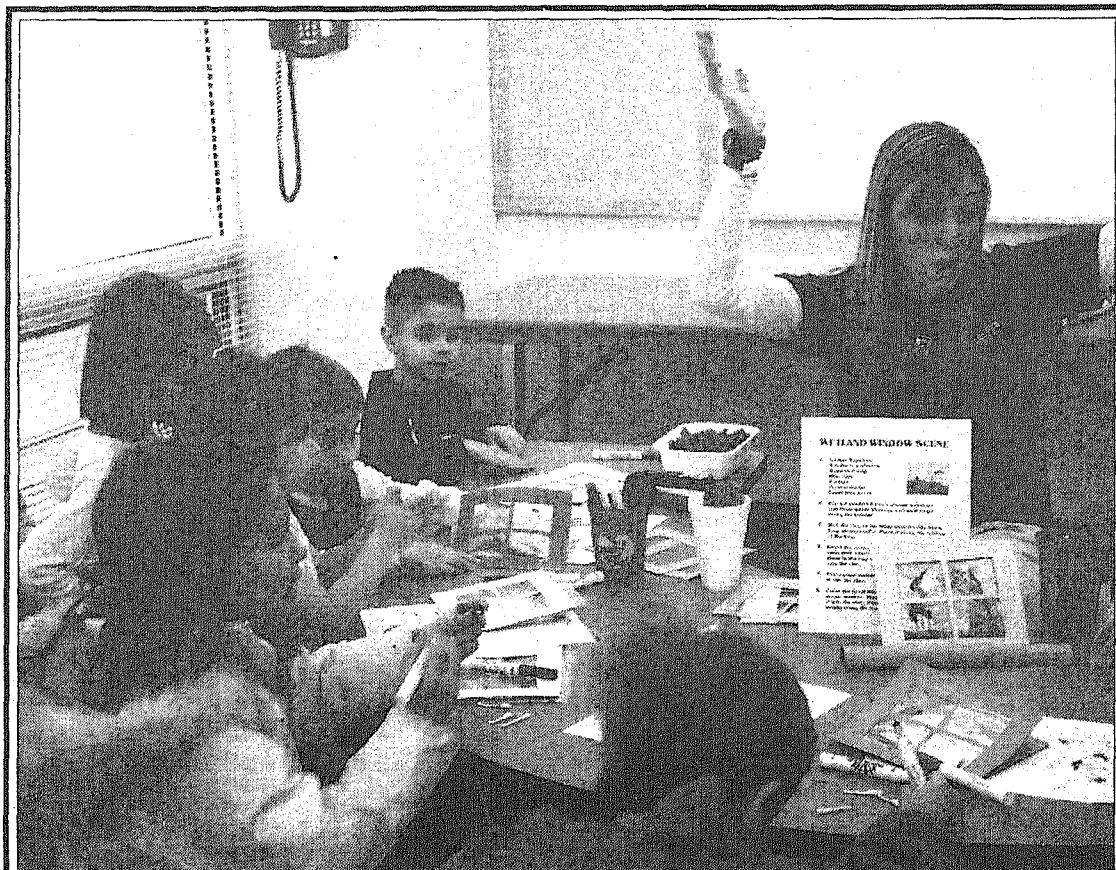
We also urge voters to support the school district's \$76 million budget when they head to the polls next Tuesday.

While some candidates and elected officials tend to place too much emphasis on state issues and local politics during school elections, McNeil's focus is right where it should be — on the curriculum and finding ways to improve it. As an educator herself, the school board president said she wants to "close the curriculum gap" that she believes exists in the township's schools. Raising the level of student achievement is one of her priorities — as it should be. In addition, she is eager to move forward with a proposed plan to renovate Central 5 school. In her years on the school board, she has also worked with an ad hoc committee to institute environmentally-friendly changes within the school system and administrative offices.

Gaglione, a parent of children who attend Union schools and a six-year member of the board, is the chairperson of the board's finance committee. She knows, perhaps better than most, of the challenges that the district faces in terms of spending and the need to adapt to lesser state aid and state mandates that come with a high price tag. Both she and McNeil are deserving of another term on the board.

Though new to the school board election process, Galante is no stranger to the district's schools, having gone through the township school system himself. A local business owner, Galante is well-known in the municipality for both his presence at school events and his volunteer efforts throughout town. He is knowledgeable of the issues taking place in the district in terms of finance and academics and we believe he will be a welcome addition to the board.

While this year's \$76 million school budget includes a \$144 increase per household, we feel it deserves voters' support. The school board has devised a tight spending plan that maintains key programs and services. We also urge support for the second question on the ballot, which includes a \$7 million bond referendum to upgrade the 100-year-old Central 5 School, finally making it compliant with the Americans with Disabilities Act and implementing various environmentally friendly improvements. The state has already agreed to fund a portion of the plan and failing to approve the referendum could result in a loss of this much-needed construction aid.



**HAPPY BIRTHDAY, EARTH!** — Children participate in a project during last year's Earth Day celebration. On April 22, residents will be invited to celebrate Earth Day's 40th birthday at Trailside Nature & Science Center from 3 to 5 p.m. There will be displays about greening your home, water conservation, recycling and more. For information call 908-789-3670 or go to [www.ucnj.org/trailside](http://www.ucnj.org/trailside).

## In case you might have missed it

### A little Good News in the War on Cancer

The numbers from the National Cancer Institute brought a little good news for the Garden State. We have actually dropped to the fourth highest in terms of incidence of cancer.

More locally, Union County ranks 13th in the state. We are still sadly ahead of the national level in terms of cases per 100,000 population. Union County's number is 494 per 100,000. The worst in the state is Cape May at 599 and surprisingly the best is Hudson at 443. We also are doing better than Morris County, but worse than neighbors Somerset, Essex and Middlesex.

### Disaster Aid Available

FEMA aid is available from the damages of the March storms. Freeholder Chairman Dan Sullivan said, "We encourage everyone affected by the storms and flood caused by the heavy rains of March to contact FEMA and register for disaster assistance." Sullivan listed the FEMA hot line number at 800-621-3362.

### Shared Service that Might Work

From this corner, most of the ballyhoo about shared services is very unimpressive. Once in a while they get it right. The announcement by Springfield that they are talking with Millburn about developing a joint library at the old Saks Fifth Avenue site is really exciting. For the neighbors opposing a supermarket at the site, this is a win-win.

## Left Out

By Frank Capece

The idea of a joint library has major pulses. There is speculation that Summit might even jump into the mix.

### The Return of Tom O'Malley

A good bet is 99.9 percent of Union County has never heard of corporate executive Tom O'Malley. An interesting Wall Street Journal profile described him as "a Wall Street trader turned oil industry consolidator returning to the refinery business." His latest purchase is a \$230 million Delaware refinery.

Fifteen years ago O'Malley engineered the purchase of the Exxon refinery in Linden by his then small company Teco. Rumors were that without his purchase it would have closed. He later sold the facility to ConocoPhillips.

### Joe Cryan goes to the Lion's Den

You have to give it to Joe Cryan, assemblyman from Union. Cryan also serves as the Democratic majority leader in the State Assembly. Last week he laid out his positions to a group of Somerset County businessmen.

Cryan flat-out supports the continuation of the so called "Million-

aires tax" for those making over \$400,000 a year to help fund the shortfall in education dollars. In terms of the opposition of Gov. Chris Christie he said, "Clearly we are at a different mindset then the governor in terms of some of the cuts."

Earlier last week in an op-ed piece he wrote, "along the way one of my great teachers told me, you have to take the tough meetings and listen to the other side, because in life not everyone agrees with you. And don't try bullying people. It will never get you anywhere in the long run."

### Adventures in Cranford Parking

The Wachovia Bank in Cranford on South Avenue isn't taking it anymore. Their parking lot has become an oasis for patrons going to the Bagel store, or Kilkenny's Pub. The problem was there were no spaces left for the banking patrons. Now a guard shoos away the illegal parkers.

Meanwhile, Scooter, Cranford's intrepid parking enforcer has taken to his own public relations campaign chatting with kiddies and the local population.

It doesn't change the fact the compulsive parking enforcement envisioned by the current public brass has helped devastate the downtown area.

**An attorney, Frank Capece is a resident of Cranford.**

UNION COUNTY  
**LOCALSOURCE**

Published Weekly Since 1917  
Incorporating the Union Leader,  
The Observer, The Progress and The Eagle

Published By  
Worrall Community Newspapers, Inc.  
1291 Stuyvesant Avenue, Union, N.J. 07083  
908-686-7700

*A Family of Newspapers*

©Worrall Community Newspapers, Inc.  
2010 All Rights Reserved

Articles, pictures and advertisements herein are the exclusive property of Worrall Community Newspapers, Inc. and any republication or broadcast without written permission is prohibited. UCLS

David Worrall  
Publisher

Toniann Antonelli  
Regional Editor

Joseph D'Alise  
Associate Editor

John D'Achino  
Circulation Director



## OP ED

# Child safety is a priority in county

With winter finally behind us, we begin housecleaning, preparing our gardens, making vacation plans and readjusting our schedules.

During this change of seasons, we may need some reminders of the needs of our children and the services that are available from our law enforcement agencies.

Some parents may not know that New Jersey is the only state in the country that has legislation providing a "Fingerprint on File" service be available to our children and their parents. The program began in 1982 when the public was traumatized by child abductions, including high profile cases involving the disappearance of Etan Patz and Adam Walsh.

With statistics revealing that nearly a million children are reported lost or missing each year the community looked to law enforcement for new ways to protect children. The fingerprinting program was a simple way to identify our young people. Parents receive a card featuring the child's fingerprints and personal information. In case a child is reported missing, the card provides police with important data.

Other children's safety pro-

## Point Of View

By Ralph Froehlich

grams are available to help protect our young people. The Union County Sheriff's Office, with the assistance of Freda Remmer and her students at Kean University, developed a book for children to teach them how to properly react in a potentially dangerous situation. The book, "Play It Safe," was carefully designed to present different scenarios for children to role play as they think out the right course of action. The book is available at no cost in English and Spanish.

Firearms are one of the principle causes of death among American children today. The Sheriff's Office has developed two videos to educate children and teens about the dangers of firearms.

These two videos, "Get Away, Get a Grown-Up" and "Teens and Guns: An American Tragedy," have been shown to school all over Union County. We also offer, at no

charge, locking devices for legally registered firearms to help kept guns properly secured at home.

The Union County Sheriff's Office also offers special services for senior citizens.

The "Senior Citizen Identification Program" provides seniors with an ID card that includes name, address, contact and critical medical information that can be used by responding medical personnel in case of an emergency.

Under the innovative "Project Lifesaver" program, individuals with Alzheimer's disease, autism or other debilitating disorders are outfitted with a watch-sized transmitter that can be tracked by the Sheriff's Search and Rescue Unit if the individual is reported missing or lost. New Jersey is the only state in the country that provides statewide "Project Lifesaver" coverage.

Please take advantage of these services to help protect our children and our senior citizens.

Prevention and education are paramount. For information about any of these programs, please call the Union County Sheriff's Office at 908-527-4450.

Ralph Froehlich is the sheriff of Union County.

## LETTERS TO THE EDITOR

### Support 'Gold Star' bill

To the Editor:

From the picturesque wilderness of Alaska, to the majesty of the Florida Everglades, 46 American states have enabled a successful passage of Gold Star License Plates bill.

By passing such iconic and stately legislation, 46 American States have decreed that thousands of gallant American servicemen and servicewomen, who so heroically gave their lives in Iraq/Afghanistan, and other conflicts, that their intrepid sacrifices would be forever memorialized on Gold Star Family License plates, so that other Americans would realize the immense depth and scope of those families' eternal sacrifices in defending America.

New Jersey is one of four American States, that have yet to display this superlative honor and priceless heritage to those patriotic New Jersey families whose irreplaceable sons and daughters have perished in Iraq/Afghanistan and other conflicts, to preserve our incomparable freedoms.

Consider the singular cases of Air Force Sgt. Timothy A. Walker of Millville, who died in Afghanistan, in November of 2003, and that of Army Sgt. First Class Gladimir Philippe, of Roselle, New Jersey who died in Iraq in June, 2003.

Each death was one of the first casualties endured by New Jersey military personnel stationed in Iraq/Afghanistan.

Yet more than 2,500 brutally emotionally draining days have elapsed for a Gold Star License Plate presentation for their individual families; a presentation that 46 other American States have crafted to patriotically offer tribute to the noble fallen of their respective states.

Let us unite as one, to fervently resolve by Memorial Day, 2010, to support A-1958, and S-228.

Michael Smith  
Linden

### Policy on letters, columns

Union County LocalSource welcomes submissions from its readers. Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages.

This opportunity also is open to all residents, officials and employees of Union County.

Letters must be no more than 500 words long. Longer pieces must be arranged in advance with the editor. Union County LocalSource accepts letters to the editor and guest columns via e-mail. The address is editorial@thelocalsource.com.

Letters and essays also may be sent via U.S. mail to 1291 Stuyvesant Ave., Union 07083. For publication, all letters and guest columns must be received by 9 a.m. on Mondays to be considered for publication in Thursday's edition.

Letters received via e-mail must be on topics of interest, preferably in response to content that appeared in the newspaper. For purposes of verification, all letters must include a name, address and daytime telephone number.

## Endorsements

To find out who Union County LocalSource endorsed in Tuesday's contested Board of Education races, visit [www.localsource.com](http://www.localsource.com) Friday, and click on the name of your town to select your municipality's Navigator Web page and read our endorsements.

## Candidates Corner

Candidates Corners will appear on our Web site this week. Go to [www.localsource.com](http://www.localsource.com) and click on the name of your town to select your municipality's Navigator Web page and read the columns written by your local school board candidates.

**FINE ART & CRAFTS**  
at the **Westfield Armory**  
**APRIL 17-18**  
Sat 10am-6pm Sun 10am-5pm \$6



**500 RAILWAY AVE., WESTFIELD**  
For directions and discount coupons:  
**WWW.ROSESQUARED.COM**

## INSURANCE

AUTO • HOME • BUSINESS

With all the media attention for shopping your insurance, you need an agent more than ever

Call Hale for Comparison

And be sure you're receiving all the discounts

**Hale**

Hale Insurance Brokerage, LLC  
11 Commerce Drive  
P.O. Box 706  
Cranford, New Jersey 07016-0706

908-931-1525 • [www.haleins.com](http://www.haleins.com)



Call the Doctor who comes to you.

Geriatric house call specialists for 15 years.

- Board-certified medical staff
- Minor ailments to serious illnesses
- In-home diagnostic lab tests

We make house calls to private residences, senior housing and assisted living facilities.

**1-888-771-3338**

[www.visiting-physician.com](http://www.visiting-physician.com)  
Participating Medicare Provider

## CAMP RIVERBEND OPEN HOUSE

Saturday, April 24  
11am - 2pm  
(Rain Date Sunday, April 25)

GAMES...CRAFTS...BBQ LUNCH  
**FUN FOR ALL!**

A DAY CAMP FOR BOYS  
AND GIRLS AGES 3-14

RSVP Required

**1-888-THE CAMP**

www.campriverbend.com  
116 Hillcrest Road, Warren Township

Bring  
Your Family  
to Meet  
Our Family!

### New nursery school programs at Osceola

Osceola Church Nursery School, located at 1689 Raritan Road, Clark, will be offering a new program for 4-year-olds in September. The class will meet on Monday, Wednesday and Friday from 9 a.m. to 2 p.m.

The children will bring their own lunch and will enjoy an afternoon of enrichment activities in math, science and literacy. The school continues to offer morning and afternoon classes for 3 and 4-year olds.

For information about these programs, call the school at 908-272-3668.

### Hearing Society offers college scholarships

The Hearing Society, a local not-for-profit organization that has been in existence since 1932, is currently accepting applications to its Sarah H. McGee Memorial

## SCHOOL ZONE

Scholarship fund for the school year 2010-11.

These annual grants are awarded to students with substantial hearing loss who are pursuing an education at the college or university level. Requirements include a documented hearing loss, satisfactory academic achievement, school activities, financial need and recommendation. Application forms are available on request by writing to P. Hanigan, Scholarship Chairperson, 1213 Wyoming Ave., Mountainside, or by calling her at 908-232-4512. Applications must be submitted no later than May 15.

### Register for Summit JCC summer camps

The Summit JCC Summer Fun Program is for children ages 16 months to five-years old.

Each day, children will participate in a variety of fun-filled activities which include arts and crafts, water play, stories, music and

sports. Each week will focus on a new, exciting theme.

Snacks will be provided daily and includes a pizza lunch once a week.

The program will be for 6 weeks, from June 21 through July 29. The 2 year-old group will meet 2 days per week from 9:15 to 11:15 a.m. The 3, 4, and 5-year-old groups will meet four days per week from 9 a.m. to 12:30 p.m., with the option to extend to 1:30 p.m. Applications are currently being accepted and early enrollment is recommended.

For information, call Summer Fun Program Directors at 908-273-2015 or visit [www.summitjcc.org](http://www.summitjcc.org)

### New pre-k Cranford Recreation programs

The Cranford Recreation and Parks Department has announced that there are available spaces in the following Pre-School Programs:

- "All Sports" on Tuesdays, through June 8, from 11:30 a.m. to 12:15 p.m. for ages 3 and 4.
- "Computer Tots" on Mondays through June 14, at 11:30 a.m., noon and 12:30 p.m. for ages 3 and 4.
- "Pre-K Arts and Crafts" on Thursdays from today to June 10. There are two different times to choose from, either 10 to 11 a.m. or 11:30 a.m. to 12:30 p.m. for ages 3 and 4.
- "Ready to Read" on Mondays through June 14.

There are two different times to choose from, either 9:15 to 10:30 a.m., or 1 to 2:15 p.m. for 4 year-olds.

You may either register in person, at the Community Center or online at <https://register.communitytypass.net/cranford>.

For information, call the Recreation Department at 908-709-7283.

### Project child fund

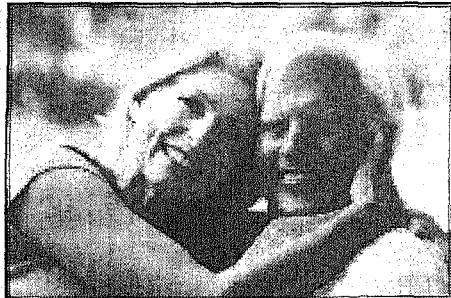
All children, ages 3 to 21, who reside within the Clark Township School District and are in need of special education and related services, including pupils with disabilities attending nonpublic schools, and highly mobile pupils such as migrant workers' children and homeless pupils, regardless of the severity of their disabilities, shall be located, identified and evaluated.

Three and 4-year-old children who experience difficulties with speech, behavior, coordination or getting along with others may be eligible for our preschool program. In addition to the preschool program, the district offers a full continuum of special education programs and services.

All children who are considered to be 'at risk' will be evaluated by district personnel to determine eligibility for special education and related services.

If you have concerns about your child and would like to have him/her evaluated, please contact the Department of Special Services at 732-388-6200.

## Don't Hesitate...Be Sure To Get the Lowest Available Rates!



### Join Now - Rates Increase May 1!

#### What's New This Spring:

- Major renovations underway to expand our Fitness Center with new studios & state-of-the-art equipment
- New personal training staff and packages
- Expanded group exercise schedule with more daily classes
- *GroupFit* (small group training) featuring Kettlebell workouts
- New wellness programs such as *Weight of Living Weight Management & Walk Away the Lbs Walking Class*
- Cultural Arts and Education programs such as the Jewish Film Festival Spring Mini Series & concerts
- Spring and summer Softball & Basketball Leagues
- F.I.T. Zone for kids featuring swimming, cardio fitness & nutrition education
- Newly renovated indoor & outdoor pools

Contact Caren Goldberg, Membership Director,  
at 908-889-8800 ext. 236 or [cgoldberg@jccnj.org](mailto:cgoldberg@jccnj.org)  
or visit [www.jccnj.org](http://www.jccnj.org) for more information.

**JCC**  
OF CENTRAL NEW JERSEY  
WILF JEWISH COMMUNITY CAMPUS  
1391 Martine Avenue  
Scotch Plains, NJ 07076

### All Creatures Great & Small

Presented by  
**Karen  
Negrin, D.V.M.**



#### FELINE AGGRESSION

Sometimes cats bite and scratch, there's no getting around it. Cats, though domesticated, are predators at heart. There are reasons for biting and scratching, and knowing them helps owners differentiate between normal behavior and a red flag. Cats may bite or scratch when playing, which is easily correctable. Cats can have too much of a good thing; some felines luxuriate in a stroking session only to suddenly bite the hand that pats them. This is within the bounds of normal behavior and a sign that the cat has become over stimulated. But if a cat suddenly becomes aggressive and exhibits behavior that is out of character, it's time for a trip to the vet to rule out illness.

Feline aggression can take many forms and be disruptive and dangerous in a household: At T.L.C. PET DOCTOR, we have years of experience, and we pride ourselves on our education. We invite you to come to 1326 Stuyvesant Ave., Union, and introduce us to your pet. To schedule a checkup call 908-686-7700. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be. We know how much you care about your pet, because we care about them too. We provide complete companion animal care, including dental care, and x-ray services. We will always do our best to keep your pet healthy with the most up to date care. Our services include geriatrics care, radiology, wellness and preventive medicine, and many more. We provide exotic pet and bird medicine, as well as diagnostic services offered on site.

P.S. Some cats misbehave in times of change, such as the addition of a new family member or the loss of a familiar friend.

[www.myvetonline.com/tlcpd](http://www.myvetonline.com/tlcpd)

# STUDENT UPDATE

## Union County student on Marist dean's list

The following students were named to the Marist College dean's list for the fall 2009 semester:

Nicole B. Siani of Cranford is a member of the class of 2010 and is majoring in fashion design.

## County student earns dean's list honors

Rachel Pask of Clark was named to the dean's list at Westchester University in Pennsylvania.

Pask is a senior double major in special education and early childhood education.

## LIM announces two locals on dean's list

Daniella Fulco of Union and Daniella Klammer of Union were both named to the dean's list at LIM College in Manhattan for the fall of 2009 semester.

## Breakfast for Rahway HS honor students

March 30 marked a special day for honor roll students and their families at Rahway High School. They were treated to a special breakfast after which each received

a certificate and personal congratulations from Principal Paula Braxton and vice-principals Chey Rivera, Tong-ya Clay and John Farinella. This ceremony was hosted by the Student Government Association and its advisor, Stephen Radler.

## Science lists county students on dean's list

The following local residents have been named to the fall 2009 dean's list at the University of the Sciences in Philadelphia.

Melissa Poggioli of Union, a doctor of pharmacy student; Key Llagas of Union, a doctor of pharmacy student; Dana Magnusson of Union, a doctor of pharmacy student and Nidhi Borad of Union, a doctor of pharmacy student.

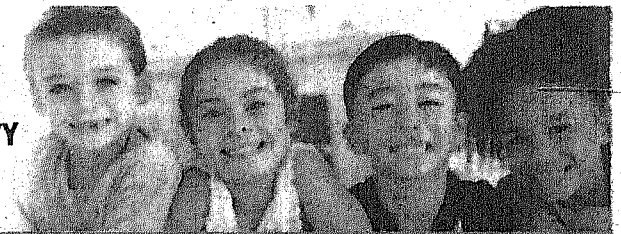
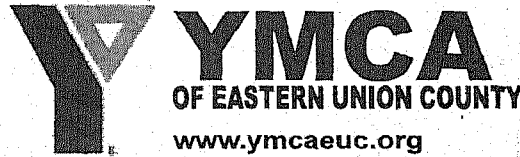
## UC Cadets graduate Jr. Police Academy

The Roselle Police Department is proud to announce the completion of their first Junior Police Academy Class, culminating in graduation ceremonies on March 30. The ten week long program consisted of nineteen students from both Abraham Clark High School in Roselle and Roselle Catholic

High School ranging in age from 14 to 17. The cadets witnessed first hand the experience of a police officer and learned how they can make a difference in their community.

During the Graduation Ceremony, the cadets received awards and a Certificate of Completion. Over 90 guests were in attendance to celebrate. Among the distinguished guests were the Mayor and Council

members of Roselle, Board of Education members, Roselle Police Department members, Prevention Links, Roselle Family Success Center and the cadets' families and friends.



**YMCA of Eastern Union County Summer Camp...**  
 where your child will make memories for a lifetime!  
 Don't let your child miss out!

### FIVE POINTS BRANCH

Please contact  
 Danielle at  
**908-688-9622**  
 dbair@ymcaeuc.org  
 201 Tucker Avenue  
 Union

### ELIZABETH BRANCH

Please contact  
 Sandra at  
**908-355-9622**  
 sarboleda@ymcaeuc.org  
 135 Madison Avenue  
 Elizabeth

### RAHWAY BRANCH

Please contact  
 Lindsay at  
**732-388-0057**  
 lsudia@ymcaeuc.org  
 1564 Irving Street  
 Rahway

**Register by 4/26/2010  
 to SAVE UP TO \$141.00!!!**

## Linden peacemakers

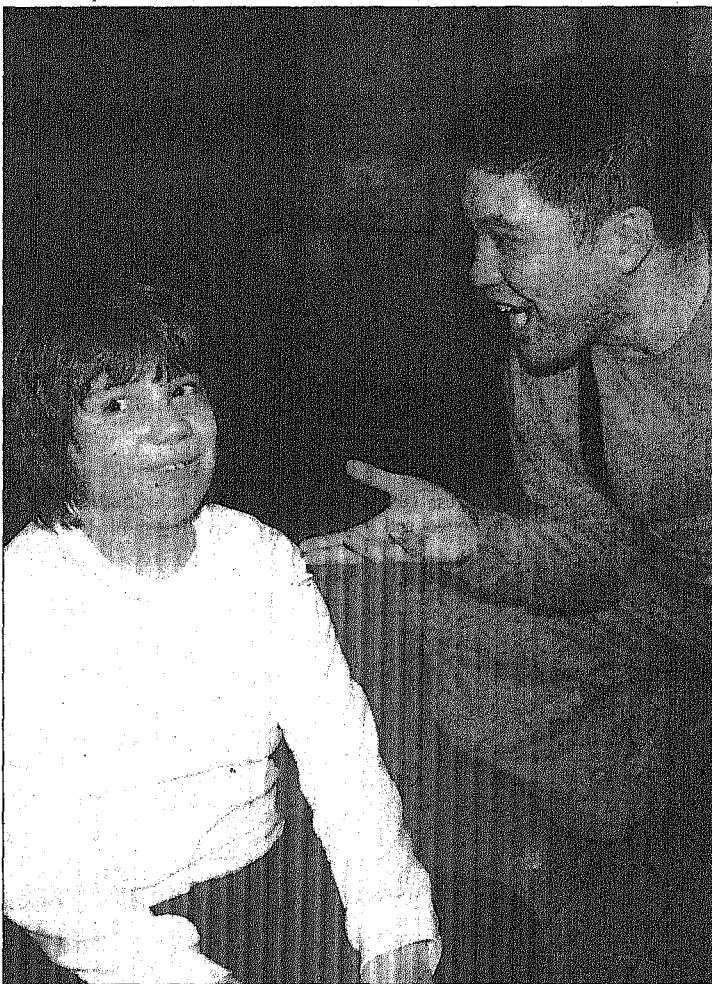


Photo by Christine Hudak, Linden Public Schools

The George Street Playhouse Educational Touring Theatre presented a play to the students of Linden School No. 2 dealing with prejudice. The play was called 'Peacemaker' by David Holman. Eric Minarchenko of School No. 2 is surprised by the 'Simp,' a character in 'Peacemakers.'

- ARTS & SCIENCES**
- Allied Health Technologies\*
- Art (Fine Art, Graphic Design, New Media)
- Biology
- Clinical Laboratory Sciences\*
- Communications
- Journalism, Digital Video Production
- Computer Information Systems
- Information Assurance and Computer Security
- Health Information Management\*
- Criminal Justice
- English
- History
- Humanities (Liberal Studies, Global Peace and Justice Studies)
- Mathematics
- Music
- Natural Science & Mathematics
- General Science
- Philosophy (Pre-Law track)
- Psychology
- Religious Studies
- Social Sciences (International Education and Foreign Language, Political Science)
- Sociology
- \*Joint/Articulated programs -- contact us for details
- BUSINESS**
- Accounting
- Business Administration
- International Business
- Management
- Marketing
- 5-Year BS/MBA
- EDUCATION**
- Elementary Education (K-5)
- Elementary Education (K-5) with P-3 Endorsement
- Elementary Education with Subject Specialization (5-8)
- Secondary Education (K-12)
- Art, English, History, Math, Music, Science
- Elementary K-5 and Teacher of Students with Disabilities (K-12) Endorsement
- \*\*Pending
- NURSING**
- Nursing (BSN)

## Felician College

STUDENTS FIRST



**UNDERGRADUATE  
 OPEN HOUSE  
 APRIL 24, 2010**

- Academic excellence
- More than 55 academic programs
- Small class size -- personal attention
- Safe, nurturing, Franciscan community
- Internship opportunities
- NCAA Division II athletics
- Generous scholarship opportunities
- One of the most affordable private schools in NJ



Find us on  
 facebook

201.559.6131

admissions@felician.edu

Lodi and Rutherford, NJ



www.felician.edu



# Healthy Living

## Mangia!



A little mozzarella is the finishing touch for Jimmy Mellito of Clark as he makes his lasagna roll-up during a cooking class for people with disabilities, as Kevin Chang looks on. The cooking class is one of nearly 20 Union County recreation programs for people with disabilities ranging from yoga to volleyball to horseback riding.

## HEALTH & WELLNESS

### Springfield Board of Health meeting times

The remainder of the Springfield Board of Health's 2010 meeting schedule is as follows: May 12, June 9, Oct. 13, Nov. 10 and Dec. 8. Note that no meetings have been scheduled in the months of July, August or September. The listed meetings are scheduled for 6:30 p.m. on the second Wednesday of the month.

### Bereavement group forming in Rahway

A bereavement group in Rahway will be providing support for those who have recently lost a

spouse. The group will continue to meet for seven consecutive Wednesday mornings from 10 to 11:30 a.m. There is no fee for attendance, but registration is required. For information or to register, call the hospital's hospice office at 732-499-6169.

### Stress reduction class

Learn how to use the power of the mind to help cope with chronic pain at the Mindfulness and Stress Reduction Skills Group on Mondays through Monday, from 2:30 to 4 p.m. at Overlook Hospital in the Atlantic Behavioral Health Outpatient. For information and to register, call 908-522-4800.



290 Broad Street, Summit  
www.sageeldercare.org

If you receive Medicare you may be eligible to **SAVE MONEY** through the **Medicare Savings Programs**

To qualify, your annual income must be less than: **\$21,855 for married couples, \$16,245 for singles**

These programs offer help covering your Medicare Part B premiums & prescription drug costs. You could save thousands annually!

**Call Medicare SHIP of Union County State Health Insurance Assistance Program**

**908-273-6999**

A certified, trained counselor will be happy to assist you. Help is **FREE AND CONFIDENTIAL**.

### Adult Day Care

- Social activities, breakfast & lunch, nurse monitoring
- On-site physical, occupation and speech therapies by Fox Rehab
- On-site podiatry service & beauty salon
- Specialized programming for those with Alzheimer's disease & dementias
- Transportation
- Medicaid accepted & financial asst. avail.

### HomeCare

- Certified home health aides provided on an hourly or live-in schedule
- Assistance with personal care needs wherever you are
- Registered nurses to supervise & create personalized plan of care
- Customer service 24/7
- Medicaid and Veteran's benefit accepted
- Financial assistance available



Let our family take care of you

**NONPROFIT SERVING OLDER ADULTS & FAMILIES SINCE 1954**

(908) 273-5550  
www.sageeldercare.org  
290 Broad Street, Summit



**Dr. Jeanine Golden**  
WWW.DRGOLDEN.NET

Providing Comprehensive Chiropractic and Physical Therapy

Most Insurance Excepted

Licensed X-Ray Facility on premises

**908.810.9002**

418 CHESTNUT STREET, UNION, NJ

SE HABLE ESPAÑOL

## We Specialize in Neck and Back Pain Relief

- ◆ Sports Injuries
- ◆ Disc Herniation
- ◆ Shoulder, Arm & Hand Pain
- ◆ Migraines & Headaches
- ◆ Sciatic & Leg Pain



# 60 years and counting



Photo by Jim Lowney, county of Union

The Most Rev. Dominic Marconi, center, celebrates Mass Feb. 28 at St. John the Apostle Church in Clark/Linden, marking the parish's 60 years as a family of faith. During the Mass, representatives from the various church and school organizations presented flowers to the current pastor, the Rev. Robert McBride.

## RELIGION

### Union County YWHA to educate residents

On May 16 from 2 to 6 p.m. at the YM-YWHA of Union County, Jewish Voices Presents "A day of Learning," The Beis Din.

Highlights will include an introduction by Rabbi EM Teitz and a choice of six sessions led by top rabbis in the field. Free admission for pre-registration online by May 9. A complete listing of speakers, topics and all registration information will follow shortly. This program is sponsored by Gregg Roth-

stein. The Y is located at 501 Green Lane in Union. For information, call 908-289-8112.

### Central Presbyterian hosts spring concert

The Central Presbyterian Church in Summit will host a spring concert on April 25 at 3 p.m. The concert is called "My Soul Doth Magnify the Lord," and are choral works based on Magnificat by Mozart, Pergolesi and Vivaldi.

The concert is free and open to the public. For information, call 908 273-0441.

[www.easternrefinishing.net](http://www.easternrefinishing.net) Lic. 13VH03757800

**DON'T REPLACE YOUR BATHTUB...REGLAZE IT!**  
We also do sinks and tile refinishing

**RATED 1**  
BY yellowpages.com

**\$349** Reg. \$449\*  
SAVE \$100

**EASTERN REFINISHING CO.**  
**1-800-463-1879**

Ask About Stonefleck Countertops

VISA Exp. 3/30/10

Summer Sessions at Montclair State can keep you on the road to graduation or help accelerate your degree program. With undergraduate and graduate courses available, your goals are within your reach. Sessions range from 3 to 12 weeks long and meet on campus or online giving you a variety of scheduling options to earn up to 15 credits. Our convenient, accessible location makes it easy and affordable to earn credits en route to graduation and still enjoy your summer.

View our summer course schedule online today. Submit your visiting student form online now. Registration opens April 14. Registration for current Montclair State students opens April 5.

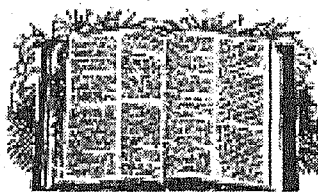
Visit us at [www.montclair.edu/summer](http://www.montclair.edu/summer) or contact us via e-mail at [summer@montclair.edu](mailto:summer@montclair.edu).



1 Normal Avenue • Montclair, NJ 07043 • [montclair.edu/summer](http://montclair.edu/summer)

# Let the Bible Speak

1 Peter 4:11



Jesus Said "Have You Not Read"

## READERS BEWARE:

The Bible clearly teaches that Jesus Christ built only ONE CHURCH (Matt 16:18, Rom 16:16) All the different kinds of churches NOT found in The Bible, are Perverted Churches. They are set up by Satan and his servants (2 Cor: 11:13-15; Matt 7:13-23) for example The Roman Catholics and The Protestant denominations exist without divine authority and are sinful.

Thus, the essential head of every denomination church is Satan (Matt 4:10). The Bible teaches that failure to discern the truth from error is fatal.

Welcome To The Services Of

## The Church of Christ

(Matthew 16:18, Ephesians 5:23; Romans 16:16)

Meets at: Millburn Mall, Suite 24.

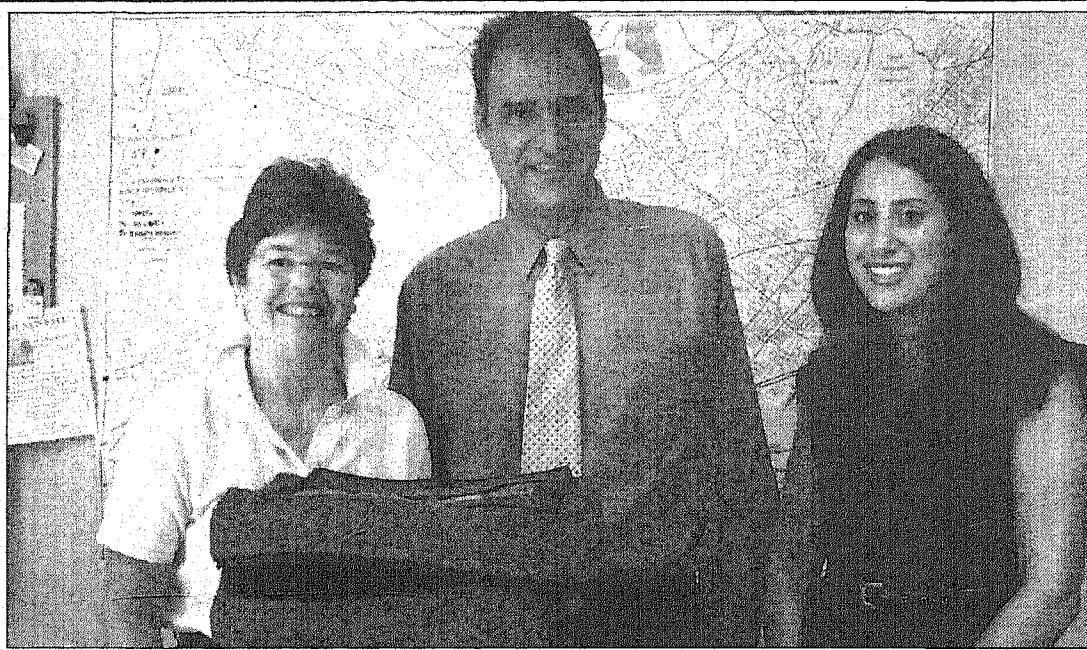
2933 Vauxhall Rd., Vauxhall, NJ

Sunday, 10 AM: Bible Study 11 AM: Worship Service 6 PM: Evening Service

Wednesday, 7:30 PM, Bible Study

We Offer Basic Bible Studies Free For The Asking

If you have a Bible question, please call (908) 964-6356 • Harry Persuad, Evangelist



**MAYORS FOR MEALS** — From left: Summit resident, Mary Zimmermann, prepares Summit Mayor Jordan Glatt for his Meals on Wheels route of delivering meals to local homebound residents, as Jessica Rosenzweig, Sage Eldercare Executive Director, right, looks on. Mayor Glatt was one of many dignitaries who helped Sage volunteers deliver meals during the recent 'Mayors for Meals' campaign to raise awareness about senior hunger.

## SENIOR SPOTLIGHT

### AARP to meet

The Rahway section AARP meets the second Thursday of each month at the Senior Center at 12:30 p.m.

All people over the age of 55 are invited to join the section.

### Senior book club discusses latest novel

Summit Free Public Library announces that the next meeting of the Brown Bag Book Club for seniors will take place on Friday from 12:30 to 1:30 p.m. Participants are invited to bring a bag lunch; hot and cold beverages will be provided. The title to be discussed is "The White Tiger" by Aravind Adiga, the story of a young man in rural India, and his brilliant and immoral journey from crushing poverty to entrepreneurial success. The novel won the 2008 Man Booker Prize for fiction. The discussion is free and open to all, and no pre-registration

is necessary. For information, call the reference desk at 908-273-0350, ext. 3, or visit [www.summillibrary.org](http://www.summillibrary.org).

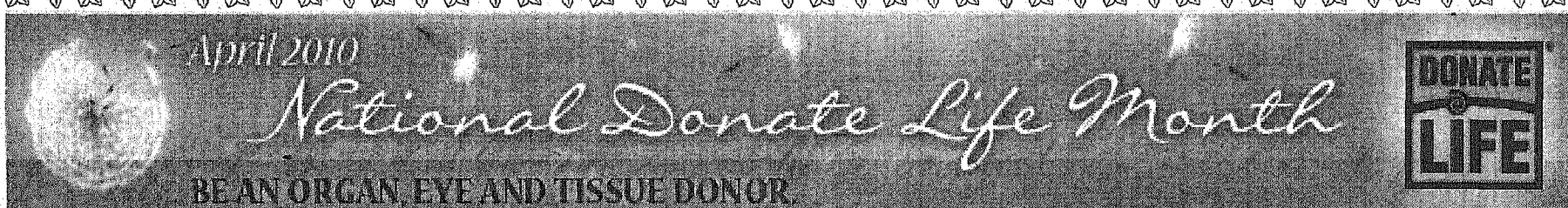
### Advisory Council schedules meetings

The Hillside Senior Citizens Advisory Council has scheduled its regular monthly meetings as follows: May 13, June 10, July 8, Aug. 12, Sept. 9; Oct. 14, Nov. 4 and Dec. 9. The meetings will be held at 7 p.m. at the Hillside Senior Citizen Center, 265 Hollywood Ave., Hillside. The meeting time and place are subject to change or cancellation.

### City seniors sought

Tired of sitting around? Do you want to meet new friends?

You may want to give the Linden Senior Citizen Center a try. The center is located at 330 Helen St., Linden.



## THE LIVES OF OVER 602 NEW JERSEY RESIDENTS WERE SAVED LAST YEAR... BECAUSE SOMEONE LIKE YOU SAID "YES" TO ORGAN AND TISSUE DONATION.

Over 106,000 people are waiting for transplants in the U.S. 4,500 of them are in New Jersey. Your decision to donate your organs and tissue could save or enhance more than 50 lives. We have partnered with Donate Life New Jersey in a statewide initiative to educate employees about the critical importance of donation.

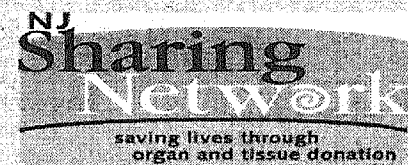
**YOU HAVE THE POWER TO SAVE LIVES BY REGISTERING TO BE AN ORGAN AND TISSUE DONOR RIGHT NOW AT [WWW.DONATELIFENJ.ORG](http://WWW.DONATELIFENJ.ORG).**

### IMPORTANT FACTS TO KNOW:

- Your decision to donate will not interfere with your medical care.
- People of all ages and medical histories can be potential donors.
- You must renew your decision to be a donor every time your license/ID expires.
- Saying "yes" is legal consent to the donation of your organs and tissue for transplantation and therapy.
- Your decision cannot be revoked by anyone but you.
- Tell your family about your decision to become an organ and tissue donor. If you are under 18 or have not made a donation decision, they will be responsible for making the decision.

### IMPORTANT FACTS ABOUT THE ONLINE REGISTRY:

- If you said "yes" to donation at an agency and the words "organ donor" appear on your license, you are already registered and do not need to sign up online.
- Regardless of whether you signed up online or at an agency, you will need to renew your organ donor registration each and every time your license expires.
- When you reach the secure MVC portal, you will be asked to register a "User ID" for security purposes. The process is fast and easy, and once you have submitted the information, you will be directed to donor registry.
- If you sign up through the online registry, the words "Organ Donor" will NOT appear on your license, but your decision will be recorded in the NJ Motor Vehicles database and accessible at the time of your passing.



*This message is sponsored by these community minded businesses & organizations*

**FOOD KING OF SPRINGFIELD**  
211 Morris Avenue, Springfield  
973-376-8899  
**FOOD KING OF ROSELLE**  
550 Raritan Road, Roselle  
908-245-6470

**NJ SHARING NETWORK**  
691 Central Avenue  
New Providence, N.J. 07974  
908-516-5684 or 1-800-SHARENJ  
[www.sharenj.org](http://www.sharenj.org)

**WEICHERT REALTORS**  
For All Your Real Estate Needs,  
Call Kathy Gwaldis - 24 years  
908-400-8409

**WORRALL COMMUNITY  
NEWSPAPERS**  
1291 Stuyvesant Ave., Union  
908-686-7700  
The Best Source For Information

Community page is published monthly celebrating holidays, special events and awareness.

If you would like to participate or for more information, Call 908-686-7850 and ask for a classified representative

# Sperry Observatory to close

By Don E. Smith Jr.  
Correspondent

Members of Amateur Astronomers, Inc., have appealed a decision to close the William Miller Sperry Observatory at the campus of Union County College in Cranford.

According to a Union County College spokesperson, Patricia McGuire, who serves as the executive for marketing and college communications, the college decided to close the observatory due to the current economic environment.

"We have seen an increase in students," said McGuire.

She explained that due to the economic conditions, residents of Union County are returning to college to get degrees or specific career training. "We have seen a 7.5 percent student increase," said McGuire. According to the AAI Web site, this is a modest amount.

"A modest estimate is that gutting and converting the building would result in seats for only 80 students out of approximate 11,000 students who attend UCC," said AAI in a statement on their site.

Effective July 21, 2010, Union County's communities will lose what has been a valuable educational resource for the past 43

years. The Board of Trustees and Board of Governors of Union County College have decided to close Sperry Observatory, and convert the space to additional classrooms.

"There will no longer be a facility for the public to view the heavens and hear lectures on space and astronomy," according to the site.

McGuire confirmed that members of AAI have appealed the decision, but the board of governors and the board of trustees at UCC are deciding how to accommodate AAI if it at all possible. Lewis Thomas, the corresponding secretary of AAI, who spoke before the boards of governors and trustees recently said he wants to keep a positive working relationship and an open line of communication with the UCC administration.

"My goal is to work with the college in a cooperative fashion," said Lewis. "Both the college and the Amateur Astronomers can help each other."

He said both groups shared a common goal to educate students.

Gordon Bond, president of the AAI, echoed Lewis' remarks.

"We still have a great relationship with the faculty and the students," said Bond. "Just the other

day we received a request from the professors to staff and run a lab for their students. Our members have jobs and family responsibilities, but we always try to find time to lend a hand."

To take it back a little further, according to the AAI Web site, the "Sperry Observatory began as a \$150,000 endowment to Union College by Mrs. Frederick W. Beinecke, and son William, and was dedicated on May 21, 1967 in honor of William Miller Sperry, Mrs. Beinecke's father. Mr. Sperry was a local philanthropist, president of Sperry & Hutchinson Co., and an avid amateur astronomer."

The observatory houses "two of the largest telescopes on the East Coast for amateur use. The 18-foot East Dome is made of steel and it holds a 10-inch f/15 refractor built by AAI members. That telescope was presented to the college in October, 1972. The 20-foot West Dome is made of fiber glass and it is home to a 24-inch f/11 Cassegrain reflector purchased by AAI.

To minimize vibration, each telescope rests on an 8-foot thick concrete pier atop piles driven 30 feet into the ground, all separate from the building."

# Candidates discuss school issues

(Continued from Page 1)

cally responsible, the loss of \$9 million in state aid did not have the impact it might have had. But, she warned that if the budget does not pass Tuesday "you will see cuts."

Meisch did not answer the question but rather posed a question of his own, asking if the board would consider freezing teacher salaries.

Because teachers are unionized, the question of a freeze in pay would only take place if the local union majority vote was in favor.

Another question that seemed to bring about considerable discussion was how the candidates felt about the often controversial issue of district students attending magnet schools.

Gaglione admitted that magnet schools do affect the district, but felt there were good and bad points to this issue. She explained that regardless what out of district school a gifted and talented student attends, "those test scores come back to the district." But, she also felt Union offered good benefits for these students right in their own home district that should be explored. Especially because the district has to pay tuition for these students to attend magnet schools. McNeil agreed, noting she felt the district had "excellent programs" for these students.

Galante looked at this issue from a different angle, suggesting although students at the top of the class have this option, he would like to see those not college-bound have the same opportunity to grow educationally in a field that they intend to pursue. He also felt magnet schools may be "one-sided."

The next question came in two parts, with the first inquiring how Union "stacked up" with other towns in the number of students attending college, while the second part asked how they, as board members, would provide for those not going this route.

McNeil said 50 percent of Union High School students attend college while the rest either go on to vocational schools or into the work force.

"The percentage of students not going to college is

still there, so we need to offer those students classes that will prepare them," she said.

Gaglione pointed out that the district provides students not college bound with vocational classes that prepare them for careers in cosmetology, graphic arts and other service oriented careers. But, she also mentioned that economics have a lot to do with the low college percentage numbers.

"We have had a decline in the past of students going to college and I think its the cost," she said, adding that "it can cost \$40,000 a year to send a child to college. People just can't afford it."

Galante brought up the fact that when he attended Union High school, they offered a work-study program where students had the opportunity to attend school in the morning and work for a business in the afternoon.

Meisch suggested that some students are "late bloomers" and if elected he would like to expand on additional technology training. "We need to make sure students are prepared for life," he said.

One of the final questions of the evening centered on how the schools were able to enforce rules in the schools and whether there was "a lack of cohesiveness or structure" that gave rise to the opinion that "students, not teachers, were running things." Candidates were asked to comment on whether they thought this statement was accurate or not.

Meisch said he thought this was true while McNeil saw things differently, suggesting there was "structure and a chain of command" in the schools that worked overall. Gaglione said that when it came to the chain of command, she expected everyone to do their job.

Wrapping up, candidates were asked to comment on the proposed school budget.

Galante said he would use two words for the budget, "responsibility and fairness."

"The increase for the average assessed homeowner amounts to \$12 a month," said Gaglione. "We haven't cut athletics, programs or teachers. Other districts had to make cuts, but we did not."

## DONATE YOUR CAR



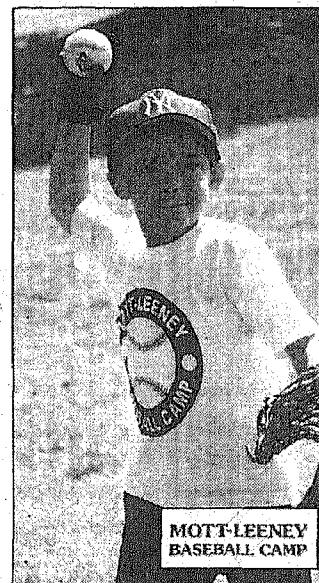
to the Outreach Center "Car for Kids" Program

- Free Pick-up and Tow
- Any Model or Condition
- IRS Tax Deductible

1-800-913-1244

## Summer Sports Institute at Newark Academy

Sports camps for boys and girls ages 5-14



### Mott-Leeney Baseball

- Session I: June 21-25
- Session II: June 28-July 2
- Session III: July 6-9
- Session IV: July 12-16
- Session V: July 19-23

### Girls Basketball

July 19-23

### Boys & Girls Fencing

July 26-30

### Boys & Girls Lacrosse

July 26-30

### Boys Basketball

August 2-6

### Boys and Girls Soccer

August 2-6

For more information and brochure, call 973.992.7000, ext. 212.  
91 South Orange Avenue, Livingston, NJ 07039 • [www.newarka.edu](http://www.newarka.edu)

[www.localsource.com](http://www.localsource.com)

## Internet Directory

- Coldwell Banker.....<http://www.ColdwellBankerMoves.com>
- Crossroads Christian Fellowship.....<http://www.ccfou.org>
- DaunnoDevelopmentCo.....<http://www.daunnodevelopment.com>
- ERA Village Green.....<http://www.eravillagegreen.com>
- Forest Hill Properties Apartments.....<http://www.springstreet.com/propid/389126>
- JRS Realty.....<http://www.century21jrs.com>
- Mountainside Hospital.....<http://www.AtlanticHealth.org>
- Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjc>
- Suburban Essex Chamber of Commerce.....<http://www.suburbanessexchamber.com/secc>
- Summit Volunteer First Aid Squad.....<http://www.summitems.org>
- Turning Point.....<http://www.turningpointnj.org>
- Union Center National Bank.....<http://www.ucnb.com>

To be listed call 908-686-7700

# Candidates file for primaries

By Paul Greulich  
Staff Writer

Political circles are abuzz with the results of the April 12 filing deadline for primary elections, a fateful date when many residents choose to take the leap into the realm of public service.

Both newcomers and incumbents cited the challenges facing the state and its municipalities as another reason to throw their hat in the ring, while many others see the same troubles as a reason to keep their hats safely on their heads.

Many established public figures, like Summit Councilmen Dave Bomgaars and Thomas Getzendaner, have found themselves running unopposed.

In Linden there is a rush on for the mayor's seat, with Council President Bob Bunk, Fourth Ward Councilman Derek Armstead, and newcomer John Fine setting their sights on the Democratic nomination. The city clerk's office reported no Republicans filed petitions, while Independents file separately with the County Clerk. Present Mayor Richard Gerbounka will be defending his seat. Gerbounka said he is glad to see so many people interested in running the city.

"I think any competition is positive," Gerbounka said. "When you have competition it brings out the best in people and encourages them to work hard."

The township of Union's Democratic party primary will see incumbent council members Clifton People Jr. and Suzette Cavadas compete against primary challengers Eduardo Espinal and Angel Salcedo. Republicans Charles Donnelly and Paul Verzosa, who ran unsuccessfully last year, will comprise the November opposition.

Among those opting not to run for re-election are longtime Rahway Mayor James Kennedy and Roselle Park Mayor Joseph Delorio.

Delorio indicated he would remain an active resident. "Believe me, I'm not going anywhere," Deiorio said. "As 'Citizen Joe' I will be able to focus on individual projects and issues to improve our town."

Another change to the county's political face will be the departure of Rahway Mayor James Kennedy, who has declined to run again after 20 years in office.

Vying for the mayor's seat will be local Republican Chair Patrick Cassio and Democrat Freeholder Rick Proctor.

## COUNTY NEWS

### UC Fiscal Committee open hearing date set

Union County Freeholder Fiscal Committee Chairman Alexander Mirabella announced that an open public hearing date for capital requests in the 2010 executive budget is scheduled for April 22 at 6 p.m. The hearing location will be the Freeholder Chambers, County Administration Building, 10 Elizabethtown Plaza in Elizabeth. The public hearing will be followed by the regularly scheduled Freeholder meeting at 7 p.m. The 2010 Executive Budget was presented in February by County Manager George W. Devanney, who noted this year's budget narrative "reflects our proactive efforts in overcoming extraordinary challenges over the past year, and stabilizing Union County's current budgetary picture

despite one of the toughest recessionary cycles in a generation, which adversely impacted many of our residents as well."

### ARC honors longtime senior vice president

James Lape, Senior Vice President at Trinitas Regional Medical Center and President of the Board of Directors of The ARC of Union County, has recently announced that Frank Caragher will be honored at The ARC's 46th Annual Candlelight Ball on Saturday. Caragher's 20th anniversary as The Arc's Executive Director will be recognized and celebrated. During his 20 years at the helm,

The ARC has grown from a \$7 million to \$20 million budget, offering over 30 programs and services to children and adults with developmental disabilities.

# BUSINESS & SERVICE DIRECTORY

|  |  |  |   |   |   |  |  |  |
|--|--|--|---|---|---|--|--|--|
| <p><b>A/C &amp; HEATING</b></p> <p><b>R.C.M.</b><br/>Heating/Air Condition<br/>Commercial &amp; Residential<br/>Specializing in</p> <ul style="list-style-type: none"> <li>Boilers</li> <li>Water Heaters</li> <li>Drain Cleaning</li> <li>Gas-Oil-Water Filters</li> </ul> <p>Free Estimates Certified Technician<br/>24 Hour Service<br/><b>973-906-8053</b></p>   | <p><b>AIR CONDITIONING</b></p> <p><b>QUALITY AIR CONDITIONING &amp; HEATING</b></p> <p>Gas • Steam<br/>Hot Water &amp; Hot Air Heat</p> <ul style="list-style-type: none"> <li>Humidifiers • Zone Valves</li> <li>Circulators • Air Cleaners</li> </ul> <p><b>973-467-0553</b><br/>Springfield, NJ</p> | <p><b>SPACE AVAILABLE</b></p> <p>Make Your Business GROW! GROW! GROW!</p> <p>CALL CLASSIFIED<br/><b>908-686-7850</b></p>   | <p><b>CLEAN UP</b></p> <p>Commercial Residential</p> <p><b>PAUL'S CLEAN-UP</b><br/>All types of debris</p> <p>Attics, Basement, Houses, Interior, Exterior, Demolition</p> <p>Low Rates - Very Dependable<br/><b>908-964-1554</b></p> | <p><b>DRIVEWAYS</b></p> <p><b>PATERNO PAVING</b></p> <p>Driveways • Parking Lots</p> <ul style="list-style-type: none"> <li>Coat Sealing</li> <li>Concrete Sidewalk</li> <li>All Type Curbing</li> <li>Paving Blocks</li> </ul> <p>Free Estimates Fully Insured<br/><b>908-245-6162 908-245-0459</b></p>  | <p><b>DRIVEWAYS</b></p> <p><b>B.H. PAVING</b></p> <p>Residential • Commercial • Industrial • Municipal • Schools • Churches • Parking Areas • Sidewalks • Driveways • Curbing • Trusses • Backhoe Rental</p> <p>Free Estimates Fully Insured<br/><b>908-789-9508 / 908-687-0614</b></p> | <p><b>ELECTRICIAN</b></p> <p><b>ABLE ELECTRIC</b></p> <p>"If it's electric, we do it!"</p> <p>INTERIOR &amp; EXTERIOR LIGHTING REPAIRS</p> <p>NEW CONSTRUCTION<br/>FREE ESTIMATES<br/><b>908-688-2089</b><br/>License # 11500</p>  |  |  |
| <p><b>FENCING</b></p> <p><b>TOM'S FENCING</b></p> <p>ALL TYPES NEW &amp; REPAIR<br/>SMALL JOBS WELCOME<br/>FREE ESTIMATES</p> <p>Licensed<br/>30 Years Experience<br/><b>908-272-5692</b></p>  | <p><b>GUTTERS</b></p> <p><b>TED'S GUTTERS GUTTER TOPPERS</b></p> <p>All Types - Roof Repairs<br/>Underground Drain Expert</p> <p><b>973-472-8660</b><br/><b>201-674-8305</b></p>   | <p><b>HANDYMAN</b></p> <p>Does Your House Need a Face-Lift?</p> <p><b>Frank's Painting &amp; Handyman Service</b><br/><b>908-241-3849</b></p> <p>SMALL JOB SPECIALIST<br/>Interior/Exterior</p> <ul style="list-style-type: none"> <li>Carpentry</li> <li>Storm Doors</li> <li>Replacement Windows</li> </ul> <p>Free Estimates Fully Insured</p>  | <p><b>HANDYMAN</b></p> <p>Over 30 Years</p> <p><b>Mr. Reliable HANDYMAN</b></p> <p>YES... We Can Do That Job!</p> <p><b>908-462-4755</b></p> <p>Insured<br/>Lic# 13VH00147700</p>   | <p><b>HANDYMAN</b></p> <p><b>JOHN'S GENERAL REPAIRS</b></p> <ul style="list-style-type: none"> <li>Spring Yard Clean-Up</li> <li>Lawn Cutting</li> <li>Light Carpentry</li> <li>Painting</li> <li>Powerwashing</li> </ul> <p>All-Around Handyman<br/>Licensed &amp; Insured<br/>John Santosuosso<br/><b>908-624-0797</b><br/>Lic. #13VH05202100</p>                     | <p><b>HOME IMPROVEMENT</b></p> <p><b>TOBEN</b></p> <p>HOME IMPROVEMENT<br/>CARPENTRY, TILE REPAIRS &amp; INSTALLATIONS</p> <p><b>908-591-3670</b></p> <p>FULLY INSURED &amp; LICENSED<br/>FREE ESTIMATES<br/>LIC# 13VH01639200</p>  | <p><b>SPACE AVAILABLE</b></p> <p>This Spot Could Be Your ADVERTISE HERE!</p> <p>Call Classified<br/><b>908-686-7850</b></p>  |  |  |
| <p><b>HOME IMPROVEMENT</b></p> <p><b>PLAZA HOME IMPROVEMENTS</b></p> <ul style="list-style-type: none"> <li>Siding • Windows • Roofing</li> <li>Kitchen • Bathrooms • Basements</li> <li>Extensions • Concrete and Masonry</li> </ul> <p>Fully Insured<br/>FREE ESTIMATES • REFERENCES AVAILABLE<br/>1-800-735-6134<br/>100% FINANCE • NO DOWN PAYMENT<br/>NJ LIC #122866</p>  |  | <p><b>LANDSCAPING</b></p> <p><b>D'ONOFRIO &amp; SON</b><br/>Complete Landscape Service</p> <ul style="list-style-type: none"> <li>Spring &amp; Fall Clean Up</li> <li>Lawn Maintenance</li> <li>Shrubbery Design Planting</li> <li>Seed &amp; Sod</li> <li>Mulching</li> <li>Chemical Applications</li> <li>Tree Removal</li> </ul> <p>FULLY INSURED &amp; LICENSED #13VH03873500<br/>FREE ESTIMATES<br/><b>973-763-8911</b></p> |   | <p><b>LANDSCAPING</b></p> <p><b>JNAZ LANDSCAPING, LLC</b><br/>Residential • Commercial Contractor</p> <ul style="list-style-type: none"> <li>Snow &amp; Ice Removal</li> <li>Lawn Maintenance</li> <li>Landscape Design</li> <li>Dry Laid Pavers</li> <li>Retaining Walls</li> </ul> <p>Free Estimate Fully Insured<br/><b>908-209-7656</b><br/><b>908-265-7900</b></p> |   | <p><b>LANDSCAPING</b></p> <p><b>Antone Landscaping</b></p> <ul style="list-style-type: none"> <li>Residential &amp; Commercial</li> <li>Weekly Maintenance</li> <li>New Lawns • Seed or Sod</li> <li>New Plantings • Shrubs/Trees</li> <li>Certified Pesticide Applicator</li> </ul> <p>Professional Service<br/>Free Estimate • Fully Insured<br/><b>973-467-0127</b></p> |  | <p><b>LANDSCAPING</b></p> <p><b>LAWN-GEVITY LANDSCAPE &amp; STONE CO.</b></p> <ul style="list-style-type: none"> <li>DESIGN</li> <li>MAINTENANCE</li> <li>PLANNING</li> <li>ESTIMATES</li> </ul> <ul style="list-style-type: none"> <li>Specializing in natural stone, brick &amp; veneer walls, walks &amp; patios</li> <li>Customized steps &amp; landings, Belgian block</li> <li>Interlocking pavers &amp; retention systems</li> <li>All types of masonry &amp; concrete work</li> <li>Rare &amp; unique plantings, trees &amp; perennials</li> <li>All types of gardens &amp; water features</li> <li>Fences, pergolas &amp; arbors</li> <li>Regrades &amp; drainage water proofing</li> <li>Property renovations, clean ups &amp; maintenance, etc.</li> </ul> <p><b>973 • 489 • 2396</b><br/><b>862 • 219 • 5845</b></p> <p>• Reputable Work • Reliable Service • Reasonable Rates</p> |
| <p><b>MASONRY</b></p> <p><b>ANGELO QUERQUES</b></p> <p>ALL TYPES OF MASONRY WORK</p> <ul style="list-style-type: none"> <li>Sidewalks • Steps • Patios • Cultural Stones</li> <li>Stonework/Plastering • Waterproofing</li> <li>Interlock Pavers • Retaining Walls</li> <li>Belgium Blocks • Keystone Block Wall</li> </ul> <p>Free Estimates Senior Discounts<br/>cell# <b>973-222-7335</b> <b>973-672-7599</b><br/>Lic. # 13VH01455200</p> |  | <p><b>MASONRY</b></p> <p><b>PAUL'S MASONRY</b></p> <ul style="list-style-type: none"> <li>Steps • Sidewalks</li> <li>Stucco</li> <li>Brick &amp; Concrete Specialists</li> </ul> <p>All Types of Repairs<br/><b>908-964-1554</b></p>   |   | <p><b>MASONRY</b></p> <p><b>Artistry in Stonework</b><br/>John Cortese Mason Contractors</p> <p>Fourth Generation • Outdoor Kitchens<br/>Patios • Steps<br/>Stone Fireplaces • Stone Veneer<br/>Waterfalls • Pool Decks</p> <p>www.Cortesemasons.com<br/><b>908-273-2242 • 973-539-5004</b></p>   |   | <p><b>MASONRY</b></p> <p><b>ANGEL MASONRY</b></p> <p>Bricks, Steps, Concrete<br/>Driveways, Pavers<br/>Cultured Stone Work<br/>Sidewalks, Patios<br/>Belgian Block &amp; Repairs<br/>Vinyl Fencing Installation<br/>FREE ESTIMATES<br/>Fully Insured<br/><b>908-276-6241</b></p>   | <p><b>MOVING</b></p> <p>All Types of Moving &amp; Hauling<br/>Problem Solving Our Specialty<br/>Call Now!<br/><b>Kangaroo Men</b></p> <p><b>973-228-2653</b><br/>"WE HOP TO IT"<br/><b>24 HRS. 973-680-2376</b><br/>Lic. PM00576</p> |  |



# UCC continues search for new school president

Union County College has narrowed its search for a new president to three finalists. The college's presidential search committee named two external candidates, Marie Gnage and Margaret McMenamin, and one internal candidate, Wallace Smith.

The board of trustees and board of governors will this month to announce a final selection to replace outgoing president Thomas H. Brown, following visits by each finalist to the college in April for interviews with the members of the boards and public forums with students, faculty, administration and staff, according to interim president John R. Farrell, Jr. The new president will take office prior to the start of the fall semester.

Gnage has been president of West Virginia University at Parkersburg for five years. Prior to that she served as senior vice president for academic affairs at Raritan Valley Community College in North Branch. During her tenure at West Virginia University at Parkersburg, Gnage excelled in strategic planning, facility upgrades, fundraising and enrollment growth, according to the UCC presidential search committee's review.

McMenamin is the acting president of Brookdale Community College in Lincroft, where she has



Marie Gnage

served as executive vice president for five years. She also served as vice president of academic and student affairs at Lehigh Carbon County Community College in Schnecksville, Pa. While at Brookdale, McMenamin's accomplishments included an academic restructuring, development of an academic master plan and college-wide assessment, according to the search committee review.

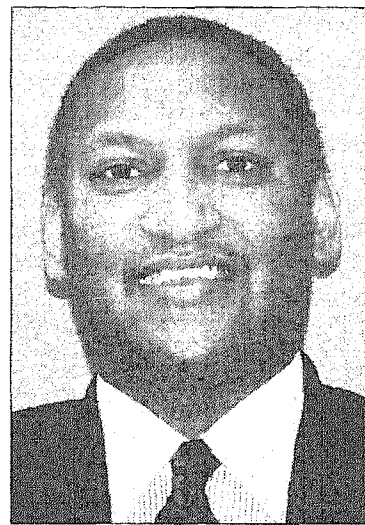
Smith has been vice president for academic affairs at UCC for 10 years, where he also previously served as provost for the college's Plainfield Campus. In his current



Margaret McMenamin

position, Smith helped secure an evaluation of outstanding for UCC from the Middle States Commission of Higher Education, developed more than 20 certificate programs and 15 articulation agreements with four-year colleges and universities, and secured more than \$12 million in grants, according to the committee review.

"All three candidates possess the qualities our next president will require to lead Union County College in this time of expanding diversity of both student population and academic focuses, evolving occupational demands of the com-



Wallace Smith

munity, growing competition for funding and rapidly increasing technological opportunities," said Victor M. Richel, chairman of the UCC board of trustees. The qualifications the search committee looked for when screening candidates included academic leadership, with an emphasis on expanding the horizon of the college to meet the diverse needs of the community and foreseeing those needs in the future; administrative and fiscal experience, as well as fundraising; and the ability to manage the changing needs of students and global and societal changes.

The search committee began screening candidates in early March. The search was coordinated by Narcisa A. Polonio, vice president for research, education and board leadership services at the Association of Community College Trustees, which the UCC board of trustees retained to assist in the search.

The new UCC president will oversee a college with an annual operational budget in 2009 of more than \$70 million. The school serves 6,300 full-time and 6,600 part-time students with a full-time faculty of 180 and an adjunct faculty of about 300.

The school operates four campuses in Union County and maintains an associate in science degree program with the Trinitas School of Nursing in Elizabeth, and Muhlenberg Harold B. and Dorothy A. Snyder Schools in Plainfield. Brown announced his retirement as president effective the end of 2010, after 20 years with UCC. He is taking a one-year sabbatical to write a book about his tenure at the school and to establish an official college archive.

Farrell, vice president of administrative services and executive assistant to the present, was named interim president effective Jan. 1, 2010.

## BUSINESS & SERVICE DIRECTORY

|  |   |  |  |   |   |   |
|--|---|--|--|---|---|---|
| <p><b>PAINTING</b></p> <p>Residential • Commercial<br/><b>INSIDE OUT</b><br/>"The Painting Professionals"<br/>NEAT QUICK RELIABLE<br/>Interior/Exterior Painting<br/>Faux Finish • Decorative Painting<br/>Crown Moldings<br/>Deck Sealing &amp; Staining<br/>Complete Powerwashing Services<br/><b>973-743-8800</b><br/>www.njpaint.com</p> | <p><b>PAVING</b></p> <p><b>CJ Portugal, Inc.</b><br/>Curb<br/>Sidewalk<br/>Basement Block<br/>Black Top<br/>Concrete Patios<br/>Dump Truck Services<br/>ALL TYPES OF MASONRY<br/>Professional, quality work<br/>at a reasonable price.<br/>Estimates are always quick and free!<br/><b>(908)377-0134</b><br/>www.cjportugal.com<br/>License No. 1496451</p> | <p><b>PLUMBING</b></p> <p>Max Sr. &amp; Paul<br/><b>SCHOENWALDER</b><br/>Established 1912<br/>464 Chestnut St., Union, NJ<br/><b>908-686-0749</b><br/>SENIOR CITIZEN DISCOUNT<br/>Master Plumbers License #9645 #11181</p>   | <p><b>PLUMBING</b></p> <p><b>BLEIWEIS</b><br/>Plumbing &amp; Heating<br/>• All types heating systems installed and serviced<br/>• Gas hot water heater<br/>• Bathroom &amp; Kitchen Remodeling<br/><b>REASONABLE RATES</b><br/>Fully insured and bonded<br/>Plumbing License #7876<br/><b>908-686-7415</b></p> | <p><b>PLUMBING</b></p> <p><b>(908) 851-0505</b><br/>Est. 1952. 3RD GENERATION<br/>-MASTER PLUMBERS-<br/><b>PLUMBING AND HEATING</b><br/>Repairs and Installations. Faucets. Vanities. Piping. Toilets. Showers. Sump Pumps. Drain Cleaning. Sinks. Steam &amp; Hot Water Heating Systems.<br/>"I Send No One In My Place - If Water Runs Through It, I Do It!"<br/>Personal Service By T. Kehoe Sr.<br/><b>NO JOB TOO SMALL</b></p> |   |   |
| <p><b>POWER WASHING</b></p> <p><b>K&amp;K POWER WASHING</b><br/><b>908-686-7970</b><br/><b>FREE</b><br/>Gutter Cleaning<br/>with Power Wash<br/>Exterior Building<br/>&amp; Vinyl Siding<br/>CLEANING<br/>Decks Clean and Seal<br/>Specializing in<br/>Brick Stripping<br/><b>FREE ESTIMATES</b></p>   | <p><b>ROOFING</b></p> <p><b>CARLSON BROTHERS ROOFING</b><br/>CAPE COD \$2500<br/>BI-LEVEL \$2700<br/>SPLIT LEVEL \$2900<br/>Lic. No. 13VH01591200<br/>\$100 OFF WITH AD<br/><b>201-796-7374</b></p>   | <p><b>ROOFING</b></p> <p><b>WE STOP LEAKS! CLARK BUILDERS, INC.</b><br/>N.J. Lic #13VH01587500<br/>• Complete Roof Stripping<br/>Specialists &amp; Repairs<br/>• Siding &amp; Windows<br/>• Flat Roofing &amp; Slate<br/>• Gutters, Leaders<br/>40 years serving Union &amp; Middlesex<br/>Fully Insured Free Estimates<br/>Credit Cards Accepted<br/><b>732-381-9090</b><br/><b>1-800-794-LEAK (5325)</b></p> | <p><b>RUBBISH REMOVAL</b></p> <p><b>CHICHELO RUBBISH REMOVAL</b><br/>• Appliances • Wood<br/>• Furniture • Metals<br/>We'll clean out your:<br/>• Attic • Garage<br/>• Basement • Yard<br/><b>973-325-2713</b><br/><b>973-228-7928</b></p>   | <p><b>TREE EXPERTS</b></p> <p><b>BOYLE TREE SURGERY CO.</b><br/>EST. 1922<br/>Tree &amp; Stump Removal<br/>Pruning<br/>Tree Surgery in<br/>All Its Branches<br/>Union<br/><b>908-964-9358</b></p>   | <p><b>TREE EXPERTS</b></p> <p><b>WOODSTACK TREE SERVICE</b><br/>Local Tree Company<br/>All Types Tree Work<br/>• Free Estimates<br/>• Senior Citizen Discounts<br/>Insured<br/>Low, Low Rates<br/><b>(908) 276-5752</b></p> | <p><b>WANTED TO BUY</b></p> <p>★ <b>ANTIQUES</b> ★<br/>★ <b>OLDER FURNITURE</b> ★<br/>★ <b>DINING ROOMS</b> ★<br/>★ <b>BEDROOMS</b> ★<br/>★ <b>BREAKFRONTS</b> ★<br/>★ <b>SECRETARIES, ETC.</b> ★<br/><b>CALL BILL:</b><br/><b>973-586-4804</b></p> |
| <p><b>WANTED TO BUY</b></p> <p>Industrial<br/>Accounts Served<br/>HONEST WEIGHTS<br/>BEST PRICES<br/>Always Buying Scrap Metals<br/>M-F 8-4:30 / Sat 8-1<br/>2426 Morris Ave., Union<br/><b>908-686-8236 / SINCE 1919</b><br/>Experience Does Count<br/><b>MAX WEINSTEIN SONS INC</b></p>  | <p><b>WATERPROOFING</b></p> <p><b>DIBELLO BASEMENT WATERPROOFING</b><br/>And MASONRY<br/>GUARANTEED<br/>DRY BASEMENT<br/>NJ Lic# 13VH02742000<br/><b>800-334-1822</b></p>   | <p><b>PAINTING</b></p> <p><b>LOU'S PAINTING</b><br/>Exterior &amp; Interior<br/>• Decks Refinished<br/>• Powerwashing<br/>Very Neat &amp; Clean<br/>20 Years Experience<br/><b>908-964-7359</b><br/>or <b>732-574-0875</b></p>   | <p><b>MASONRY</b></p> <p><b>QUESADA CONSTRUCTION</b><br/>Pavers • Patios • Steps • Sidewalks<br/>Walkways • Fencing • Concrete<br/>Belgian Blocks<br/>Affordable • Free Estimate<br/><b>908-301-0359</b><br/><b>908-821-4051</b></p>   | <p><b>SPACE AVAILABLE</b></p> <p>GET READY FOR A BUSY SPRING<br/>PLACE YOUR AD HERE<br/>For More Information<br/>Call Classified<br/><b>908-686-7850</b></p>  |   |   |

## OBITUARIES

**Bernadette Borrello**

Bernadette Anne Borrello, 54, of Rahway died on April 7.


Born in Elizabeth, Miss Borrello lived most of her life in Rahway. She was a graduate of Mother Seton High School, Clark. After attending Seton Hall University and receiving a master's degree in psychology from Boston University, Miss Borrello continued her studies. She worked for Boston University and the United States Army in Heidelberg, Germany.

Miss Borrello also taught at Jones College, Jacksonville, Fla., and worked for Pfaff USA in Parsippany. As a certified senior professional in human resources, she was the director of human resources for Tata, Iselin, and the H.R. manager for Hope Depot, Parsippany. Miss Borrello was a communicant of St. Mark's Church, Rahway, where she taught religious education. She was a member of the parish St. Ann's Society. Miss Borrello also sang in St. Mark's Choir and performed with the Volkschor-Harmonie, Irvington and the Schwabischer Sangerbund, Clark. As a 35-year member of the Deutscher Club, Clark, she was chosen as Miss Deutscher Club while in high school and then much later, was elected to the office of vice president.

Surviving is her mother, Maria Borrello.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

**Walter Bradley**

 Walter T. "Butch" Bradley of Westfield, formerly of Union, died April 2 at home.

Born in Elizabeth, Mr. Bradley resided in Union before moving to Westfield four years ago. He was a graduate of St. Patrick's High School, Elizabeth. Mr. Bradley was a member of the American Legion Post 1000, the Thornsticks Club of Elizabeth and the 200 Club of Union County. He served his country during World War II and as a sergeant in the Marines during the Korean War.

Mr. Bradley was the owner of ABC Fire & Safety of Elizabeth for many years and retired in 1992. Prior to that, he was employed in the Employee Benefits Department of Public Service Electric & Gas Co., Newark, for many years.

Surviving are his wife of 51 years, Mary Ann; two daughters, Roseanne Vassallo and Margaret DiPalma, and six grandchildren.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

**John Cladek**

John Vincent Cladek, 60, of Cranford died April 8 at home.


Born in Orange, Mr. Cladek

lived in Rahway and moved to Cranford 25 years ago. He attended grammar school at St. Mary's, and graduated with honors from Holy Trinity School, Westfield, where he excelled in athletics. Mr. Cladek served as captain of both the baseball and basketball teams. He attended Seton Hall University, South Orange, where he graduated with a degree in history. Recently retired, Mr. Cladek was president and owner of In Home Video, VCR and TV Repair, Linden, for 20 years. He also was a member of the Westfield Knights of Columbus.

Surviving are his wife of 30 years, Elaine; a son, Matthew; two brothers, William and Thomas, and a sister, Mary Newman.

The Dooley Colonial Home, Westfield, handled the arrangements.

**Kenneth Curtis Sr.**


 Kenneth Andrew Curtis Sr., 66, of Cranford died April 8 in Overlook Hospital, Summit.

Born in Perth Amboy, Mr. Curtis was a longtime resident of Cranford. He was retired from the Cranford Recreation and Parks Department. Mr. Curtis was an Army veteran of the Vietnam War and served in the Tet Offensive. He was active with the VFW. Mr. Curtis was the former quartermaster and past commander of Captain Newell Rodney Fiske Post 335 in Cranford and also was a member of the VFW All-State Team. He was a past grand marshal of the Cranford Memorial Day Parade and also had been a member of the American Legion Post 470, Kenilworth.

Surviving are his wife of 45 years, Patricia; two sons, Kenneth A. Jr. and Daniel; two sisters, Bernie Lasko and Sally Sutton, and four grandchildren.

The Dooley Funeral Home, Cranford, handled the arrangements.

**Anthony DiBenedetto**

 Anthony DiBenedetto, 88, of Clark died April 4 in Robert Wood Johnson University Hospital at Rahway.

Born in Newark, Mr. DiBenedetto resided in Rahway before moving to Clark 48 years ago. He served in the Navy during World War II. Mr. DiBenedetto was a hairdresser and co-owned with his late brother, Louis, Deux Freres of Linden, for 42 years before retiring in 1996. He was a past president of the Suburban Hairdresser Guild.

Surviving are a brother, Joseph, and two grandchildren. The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

**Carmelo Gaglio**

Carmelo Gaglio, 81, of Mountainside died on April 5.

Born in Hoboken, Mr. Gaglio lived in Jersey City before moving to Mountainside 35 years ago. He was a conductor with the Port Authority of New York and New Jersey with the PATH system and retired in 1977 after many years.

Surviving are his wife, Frances; a daughter, Nancy Gaglio; two brothers, Frank and Giacinto, and a sister, Antoinette Marrai.

The Galante Funeral Home, Union, handled the arrangements.

**Mary Howell**

Mary Jane Howell, 64, of Clark died on April 3.

Born in Scranton, Pa., Miss Howell lived in Irvington and then Rahway before moving to Clark 47 years ago. She was a member of St. Agnes Church, Clark. Miss Howell graduated from Caldwell College, where she received a bachelor of arts degree in history. She received a master's degree in history from New York University. Miss Howell taught social studies at Gov. Livingston High School, Berkeley Heights, for 37 years and retired in 2003.

Surviving are two brothers, Thomas and George Howell, and a sister, Kathy Zimbaldi.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

**Ramona Jones**

Ramona Jones, 39, of Roselle died April 5 in Elizabeth.

Born in Elizabeth, Mrs. Jones lived in Linden before moving to Roselle 23 years ago.

Surviving are a daughter, Khy-lah Brown; her mother, Nettie Jones; her stepfather, MC Smith; four sisters, Jessie, Brenda Taylor, Bernice Jones and Andronette Kidd, and six brothers, Edward, Marvin, Willie, Kaleem, Arthur and Abdullah.

The G. G. Woody Funeral Home, Roselle, handled the arrangements.

**Tyrone Irby**

Tyrone A. Irby of Hillside died on March 30.

Surviving are a daughter, Tamira Byrd; a son, Gregory Irby; his mother, Florine Irby; a sister, Twana Irby, and a brother, Terrance Irby.

The Earl I. Jones Funeral Home, Hackensack, handled the arrangements.

**Helene Kiamie**

Helene C. Kiamie of Cranford died on April 5.

Mrs. Kiamie came to this country from Jezzine, Lebanon, in 1948 and has been living in Cranford since that time. She was a parishioner of Trinity Episcopal Church, Cranford.

Surviving are a son, Charles Jr.;

## OBITUARY LIST


AMMEND — Joan A., of Union; April 8.  
 BORRELLO — Bernadette Anne, of Rahway; April 7.  
 BOYE' — Burton "Bud," formerly of Summit; March 31.  
 BUTLER — Florence C., of Union; April 1.  
 BRADLEY — Walter T., formerly of Union; April 2.  
 CAAMANO — Laureano, of Linden; April 8.  
 CLADEK — John Vincent, of Cranford; April 8.  
 COLE — Loretta J., of Linden; April 4.  
 COPPOLA — Vita, of Union; April 9.  
 CURTIS — Kenneth Andrew Sr., of Cranford; April 8.  
 DANCY — Roy Lee, of Union; April 6.  
 DiBENEDETTO — Anthony, of Clark; April 4.  
 DORAN — Gerard, of Linden; April 8.  
 FRONHEISER — Catharina, formerly of Linden; April 6.  
 GAGLIO — Carmelo, of Mountainside; April 5.  
 GARGANO — Shirley Arlene Preston, of Union; April 7.  
 GOERLER — Irma M., of Union; April 6.  
 HACKETT — Thomas Francis, of Clark; April 4.  
 HARTS — Ann C., of Union; March 31.  
 HODGE — Kenneth, of Linden; April 2.  
 HOLT — Maryann, of Linden; April 7.  
 IRBY — Tyrone A., of Hillside; March 30.  
 HOWELL — Mary Jane, of Clark; April 3.  
 JONES — Ramona, of Roselle; April 5.  
 KIAMIE — Helene C., of Cranford; April 5.  
 KLOSE — Alice A., formerly of Linden; April 5.  
 KNOTT — Marie A., of Union; April 6.  
 LUTTGENS — Melvin C., of Mountainside; April 4.  
 MALCZUK — Ruth, of Rahway; April 9.  
 MELCHIONE — Antoinette, of Union; April 4.  
 MESSINA — Margaret A., of Clark; April 4.  
 MYERS — Algie Mae, of Linden; April 2.  
 NECZESNY — John, of Roselle Park; April 6.  
 PLATT — Wayne, of Roselle Park; March 22.  
 PLESCIA — Barbara L., formerly of Rahway; April 4.  
 POWELL — Sharon Denise, of Roselle; April 4.  
 RIEGER — Joseph B., of Linden; April 5.  
 SHEEHY — John D. Sr., of Linden; April 5.  
 SILVA — Mary, of Union; April 8.  
 SYRDYNSKI — Kathleen H., formerly of Clark; April 3.  
 ZAZZARINO — Dorothy D., of Rahway; April 4.  
 ZURKA — Paul Kalman, of Union; April 9.

*Editor's note: Not all of the names included in this listing will appear as full-length obituaries.*

three daughters, Karen, Lynn and Elaine; five brothers and sisters, Karam, Sleiman, Tony, Lodi and Selma; five grandchildren and four great-grandchildren.

The Trinity Episcopal Church handled the arrangements.

**Alice Klose**

 Alice A. Klose, 84, of Millbrook, Ala., formerly of Linden, died April 5 at home.

Born in Hillside, Mrs. Klose lived most of her life in Linden

before moving to Alabama. She worked for Singer's Sewing Machine Co., Elizabeth, during World War II, making parts for airplanes; the Linden school cafeterias, the Revlon Corp., and as a bookkeeper at Goodtime Gulf. Mrs. Klose was active in the Eastern Star and made prayer shawls for the sick as well as infant hats for newborns at hospitals.

Surviving are two daughters, Laura Taylor and Barbara Petyo; two sons, William and Walter; two sisters, Hilda and Ruthie; a brother, Thomas, and several grandchildren and great-grandchildren.

**Chestnut Chateau**

**Repast Luncheons  
In Your Time of Grief  
Let Us Comfort You & Your Guests**

*Many Packages Available To Fit Your Budget*

**649 Chestnut St., Union • 908-964-8696**  
[www.chestnutchateau.com](http://www.chestnutchateau.com)

## OBITUARIES

### Marie Knott

Marie A. Knott, 87, of Union died on April 6.

Born in Newark, Mrs. Knott lived in the township of Union for the last 30 years.

Surviving are a daughter, Andrea Giordano; a son, Stephen; five grandchildren and eight great-grandchildren.

The Galante Funeral Home, Union, handled the arrangements.

### Melvin Luttgens



Melvin C. Luttgens, 89, of Mountainside died April 4 in his daughter's

home in Iselin.

Born in Elizabeth, Mr. Luttgens resided in Union before moving to Mountainside 55 years ago. He served in the Navy Air Corps during World War II. Mr. Luttgens

spent the majority of his career working as a plant manager for Taylor Forge and Pipe Works and retired in 1983. He was an active member of the Mountainside Active Retirees and volunteered for Meals on Wheels. Over the years, Mr. Luttgens held many offices on his bowling leagues and won many awards.

Surviving are two daughters, Linda Combs and Janis Hirsch,

and two grandchildren. The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

### Margaret Messina

Margaret A. "Peggy" Messina, 75, of Clark died April 4 at home.

Born in Elizabeth, Mrs. Messina had lived in Linden before moving to Clark 56 years ago. She was employed as an executive secretary with Registrar & Transfer Co.,

Cranford, for 20 years and retired in 2008. Mrs. Messina was a communicant of St. John the Apostle Church, Clark-Linden, and a member of its Rosary Society. She sang in the church choir and was a former principal of its CCD.

Surviving are her husband of 56 years, Basile J.; a daughter, Kathleen M. Matey; three sons, Daniel, Brian M. and John, and four grandchildren.

# WORSHIP CALENDAR

## ASSEMBLIES OF GOD

**CALVARY ASSEMBLY OF GOD INTERNATIONAL.** A Pentecostal church seeking the face of God". 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor.

Sunday Services:  
Sunday School - 10:05am  
Morning Worship - 8:45am, 11:00am  
Evening Service - 6:30pm  
Wednesday Services:  
Ladies Bible Study (Heart&Home) - 10am  
Family Night 7:30pm with -  
Royal Rangers boys program (ages 3-14)  
Missionettes girls program (ages 3-17)  
Adult School of the Bible  
Friday Services:  
Youth Night - 7:30pm  
College & Career - 7:30pm  
In addition there are monthly meetings of Women's Joy Ministries and Men's Breakfast Fellowship. For directions call 908-964-1133 and press 4.

## UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor  
\*\*Note: All services are in English.  
(Ukrainian & Spanish translation available)  
Sunday Worship: 10:30 AM  
Sunday Evening: 6:30 PM  
Food Pantry (Wednesday) 5-6:45 PM  
Wednesday Family Night: 7:00 PM  
Spanish Service (Saturday): 7 PM

## BAPTIST

**ANTIOCH BAPTIST CHURCH,** 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

**PROGRESSIVE BAPTIST CHURCH,** 1085 Main St., Rahway. Rev. Edwin M. Brown, Pastor. Church Phone 732-382-7360. Sunday: 9:00am Sunday School, 10:30am Devotional Service and Worship Service 11:00am. Wednesday: Noon Day Pray and Thursday Evening Bible Study at 7:30pm. Holy Communion every First Sunday.

## JEWISH-TRADITIONAL CONSERVATIVE

**CONGREGATION B'NAI AHAVATH SHALOM,** 2035 Vauxhall Road (corner of Plane Street), Union. Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

## JEWISH-CONSERVATIVE

**TEMPLE BETH AHM YISRAEL** 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit [www.tbaynj.org](http://www.tbaynj.org) for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach ([rabbim@tbaynj.org](mailto:rabbim@tbaynj.org)), Shiri Haines, Executive Director ([execdirector@tbaynj.org](mailto:execdirector@tbaynj.org)).

## JEWISH - REFORM

**TEMPLE SHA'AREY SHALOM** Springfield, NJ (973) 379-5387 visit [www.shaarey.org](http://www.shaarey.org) Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

## LUTHERAN

**HOLY TRINITY LUTHERAN CHURCH E.L.C.A.**  
301 Tucker Avenue,  
Union N.J. 07083  
Pastor Rev. Romana Abelova  
All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.  
Regular Sunday Services  
9:00 a.m. Slovak Worship  
10:00 a.m. Sunday School  
Coffee Hour  
11:00 a.m. English Worship  
ACTIVITIES FOR:  
YOUTH: Sunday School; Youth Groups; Summer Bible School  
ADULT: Variety of groups offering opportunities for ministry and fellowship  
BARRIER FREE  
(908) 688-0714

**REDEEMER LUTHERAN CHURCH AND SCHOOL,** 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

## METHODIST

**COMMUNITY UNITED METHODIST CHURCH**  
301 Chestnut St.,  
Roselle Park, NJ 07204  
Phone: 908-245-2237  
Pastor: Rev. Glenn A. Scheyhing  
10:30 AM Worship Service  
Sunday School Available

**UNITED METHODIST CHURCH OF UNION.** Berwyn Street at Overlook Terrace, Union. Rev. James G. Ryoo, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

## MORAVIAN

**BATTLE HILL COMMUNITY MORAVIAN CHURCH,** 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

## NON-DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL**  
Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

## CROSSROADS CHRISTIAN FELLOWSHIP

**2815 Morris Avenue**  
Union, NJ 07083  
Phone/fax: (908) 687-9440  
E-Mail: [Crossroads@ccfou.org](mailto:Crossroads@ccfou.org)  
Website: [www.ccfou.org](http://www.ccfou.org)  
Dr. Tom Sigley, Pastor/Teacher  
SERVICES ON SUNDAY:  
8:30am & 11:00am Celebration Worship nursery & kid's church provided at each service  
9:45am Sunday School for all ages  
FRIDAY NIGHT  
7:00pm Kids Klubs (ages 5-16)  
SATURDAY NIGHT  
7:00pm Youth group (middle & high School)  
Home Group Bibles Studies  
Meet during the week throughout the county  
VICTORY CHURCH, 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry

Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

## PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH,** 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

**CONNECTICUT FARMS PRESBYTERIAN CHURCH,** 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to [www.ctfarm.org](http://www.ctfarm.org).

**TOWNLEY PRESBYTERIAN CHURCH**  
829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081. 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church

Office at 973-379-4320, or visit our website: [SpringfieldPresbyterian.org](http://SpringfieldPresbyterian.org).

## ROMAN CATHOLIC

**THE CHURCH OF OUR LADY OF LOURDES,** 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. [www.ollmountainside.org](http://www.ollmountainside.org). office@ollmountainside.org.

**St. JAMES THE APOSTLE PARISH COMMUNITY,** 45 South Springfield Avenue, Springfield, New Jersey 07081. 973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

**ST. JOSEPH PARISH,** 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.), 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

## UNITARIAN-UNIVERSALIST

**UNITARIAN CHURCH IN SUMMIT,** 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. [www.ucsummit.org](http://www.ucsummit.org). A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Services at 9 am and 10:45 am with Religious Education for pre-K to 7th Grade. Children 0-2 with parents in nursery with live video feed. Sunday evenings: 8th grade classes and a robust youth group for grades 9-12, programming for parents.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No. later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
1291 Stuyvesant Ave. P.O. Box 1596  
Union, N.J. 07083

## Author balanced two careers

For those who find enchantment in a simple, romantic novel, readers will want to read "No Matter Why," by Union's Joanna Aislinn.

Aislinn's debut novel, which can enable her public to go through the various emotions of love, happiness, sadness, disappointments, disillusionment and reprieve, is well written. The author has spent her formative years as an occupational therapist, and therefore, is familiar with the intricacies of the human heart.

Published by Wild Rose Press in Adams Basin, N.Y., "No Matter Why" concerns a 16-year-old girl, Carrie Norwell, who is suffering from a disparaging background, and who must be handled with kid gloves just for normalcy.

It appears that her mother died at a young age, her two brothers

### On The Shelf

By Bea Smith



were killed in an automobile accident and her father had a heart attack as a result. Now, Carrie is residing with her mother's twin, Aunt Marilyn, who is giving her all to the broken life of her niece.

In the fictitious town of Holly Grove, Carrie obtains a job in a pharmacy department store and is unable to respond to the attentions of a handsome employee, Billy Jay.

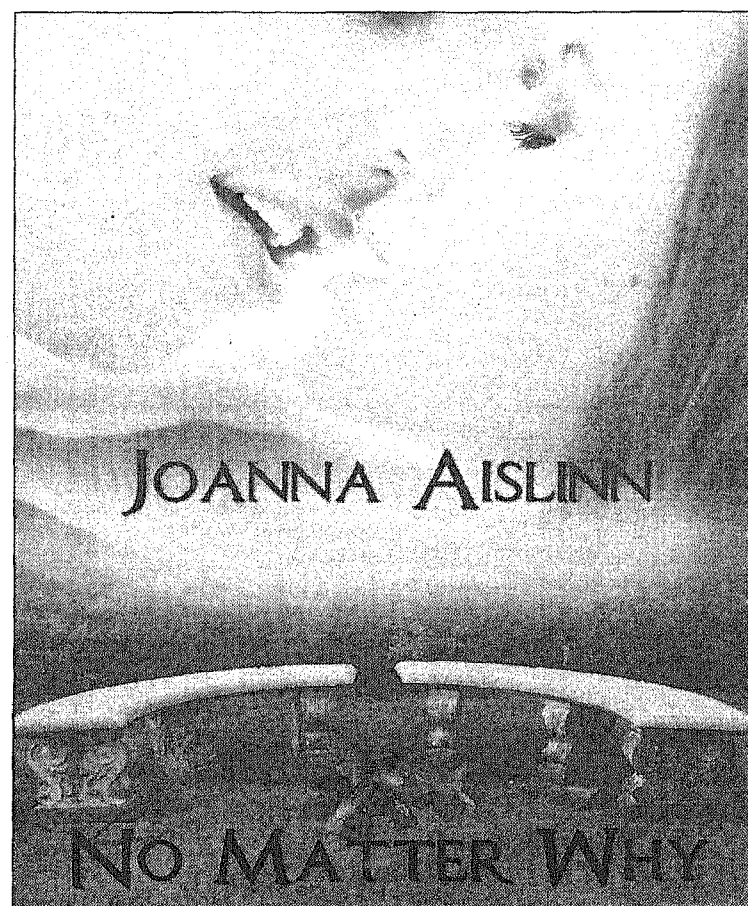
Her association with a very patient Billy Jay, and his family,

turns sour when average attention appears to assail her inner feelings. She also becomes a part-time college student and suffers personality difficulties.

Aislinn knows how to write about characters, how to make them realistic and complicated — and normal. The story she tells is an intriguing one — perhaps a bit stretched out — but interesting, all the same.

There's no question that "No Matter Why" reaches out to the emotions of its readers and carries them on a journey of love and apprehension, running the gamut of youthful life and experiences.

This entertaining book has found its place on the shelf of this reviewer's romantic, sometimes heartbreaking, novels. And that's a pretty comfortable place to be.



## Summit library exhibition

Summit Free Public Library and the Visual Arts Center of New Jersey announce an exhibition of watercolors by Jane DiMaggio in The Gallery at the Summit Free Public Library, through May 27.

From the time she could hold a crayon or pencil, Jane has had an involvement with art. The progress of her artistic career has spanned 35 years in commercial work as a textile designer — fabric, wallpaper and dinnerware. Retirement provided an opportunity to focus exclusively on her love of painting, especially water media.

This exhibition reflects a focus on traditional watercolor. Believing in the pursuit of new goals, Jane is exploring the possibilities in experimental mixed water media. Her passion for gardening and nature constantly provide an abundance of inspiration.

The paintings in this exhibition recall the wonder and joy of a peaceful view of a koi pond or a record of glorious colors that preserve a vision of flowers forever.

Jane has enjoyed success with her paintings receiving numerous awards in juried shows. Her work is in collections throughout the United States and Puerto Rico.

She has been a member of the Visual Arts Center of New Jersey since the early 1960's, an exhibiting member of the Essex Watercolor Club and Millburn-Short Hills Arts Center. She is a resident of New Providence.



An example of a Jane DiMaggio painting, picturing flowers being displayed in a decorative vase.

The exhibit is open to the public during regular library hours. The Gallery is a public-private partnership.

The library is located at 75 Maple St., Summit, and is open

Monday to Thursday, 9 a.m. to 9 p.m.; Friday and Saturday, 9 a.m. to 5 p.m.; and Sunday, 1 p.m. to 5 p.m.

For more information, visit [www.summitlibrary.org](http://www.summitlibrary.org).

## From hospitals to novels

By Bea Smith  
Staff Writer

When Joanna Aislinn of Union decided to study at Kean University to become an occupational therapist, she had no idea that one of the programs required "strong writing skills."

After years of working at her profession in programs from hospitals and local schools and in early intervention "for ages 0 to 21," she had an inclination to write a novel. Surprisingly, Aislinn discovered, her "strong writing skills" certainly came in handy. They brought her to write a novel, its sequel and notes for another book.

"I had just come out of school," Aislinn recalled during a recent conversation. "My first job was as a staff occupational therapist at Staten Island University Hospital, and I had no idea that I'd be heading in this direction. I had worked there for three years, and then five years at Bayley Seton Hospital in Staten Island. I was in the clinical programs, but after getting married and having my first son, I began working with just children for private agencies and in schools — practically every school in Union Township."

About 10 or 11 years ago, Aislinn began writing a book. The author explained that she "was actually writing two books at the same time. I spent a lot of time revising the one book. It stemmed from an idea in my head for a very long time. I stumbled on another



Aislinn

idea that gave me a story direction.

When I felt I was satisfied, I submitted it for publication to the Wild Rose Press and the first publisher accepted it. It

came out in December 2009."

Aislinn modestly mentioned "an interesting feedback about two male friends of the family, "who at different times had read the book. After reading 'No Matter Why,' they came to me on separate occasions to ask, 'When is the sequel coming out?'"

Now that she has become a novelist, the author is planning to use "hospital settings" in her future books. She said, "these will not just be words that I'm writing, and the books will by no means be medical dramas, but I know what I'm writing about. I've spoken to and communicated with people in hospital and school areas."

"No Matter Why" is available in the E-Book, as a digital book and also in print. "It can be ordered from Barnes & Noble," she said. "It's also available online."

The success of this book can turn this occupational therapist into a full fledged novelist. Unquestionably, one career is fulfilling. Two professional careers in a lifetime? Extraordinary!

# CDDC remembers, honors the Holocaust

By Bea Smith  
Staff Writer

There were some stunning moments in Carolyn Dorfman Dance Company's "The Legacy Project," which was staged Sunday afternoon in the Wilkins Theater at Kean University, Union.

Artistic Director Dorfman commemorated Holocaust Remembrance Day as her modern, interpretive dancers took the audience on a disturbing, incredible journey of "family, faith, survival and renewal." She appeared onstage to explain and introduce "Mayne Mentshn," which, in Yiddish means, "My People," in two parts: "The Klezmer Sketch" and "The American Dream." Dorfman discussed the celebration of her Eastern European Jewish heritage and the "increasingly common story of immigrant families in America."

The production, she explained, "is a joyous and soulful work that illuminates the power of arts to speak about history and legacy and to celebrate our uniqueness and commonalities, our diversity and our humanity." Dorfman also dedicated the performances of "Mayne Mentshn" to her mother and her father, the late Henry Dorfman.

The dancing company consists of young and talented people, who dance so vividly that they can wear out an audience. They include Mica Bernas, Jacqueline Dumas, Marielis Garcia, Jennifer Jones, Ae-Soon-Kim, Tim Kochka, Louie Marin, Wendee Rogerson, David Shen, Mark Taylor, Anna Woolf and Jon Zimmerman.

With Part I: "The Klezmer Sketch (2001)," choreographed by Dorfman, with music, composed, arranged and adapted by Greg Wall, the dancers are seen just before the Holocaust. Rogerson dances "My Father's Solo," Bernas, Dumas, Shen, Taylor, Woolf and Zimmerman wildly appear in "Three Sisters," with table and chairs in "The Table," a rather bewildering and unclear statement, and "The Arrangement."

Then interpretive dancing under the umbrella of "Cat's Cradle (2007)," which was conceived and directed by Dorfman and inspired by the musical theater production of "Voices From Theresienstadt," becomes emotional.

It concerns the ghetto in Czechoslovakia, which the Nazi Regime in World War II con-



Dancers, above and below, from the Carolyn Dorfman Dance Company's 'The Legacy Project,' which was staged Sunday afternoon in the Wilkins Theater at Kean University, perform a number honoring Holocaust Remembrance Day.

structed as a "model city" for the world to witness; except it truly was a holding ground for 100,000 Jews, destined for the gas chambers of Auschwitz.

The dancers Bernas, Dumas and Woolf, offer their inhumane presentation of "I Wander Through Theresienstadt." Bernas, Dumas, Garcia, Jones and Woolf performed "The Potato Peeler," joined by Kim, Marin, Taylor and Zimmerman in "The Talking Suitcase" and "I Ask Most Politely."

Taylor danced to "A Nursery Rhyme from Theresienstadt," Bernas, Dumas and Woolf, to "Lullaby," and everyone to "To Repair (2009)."

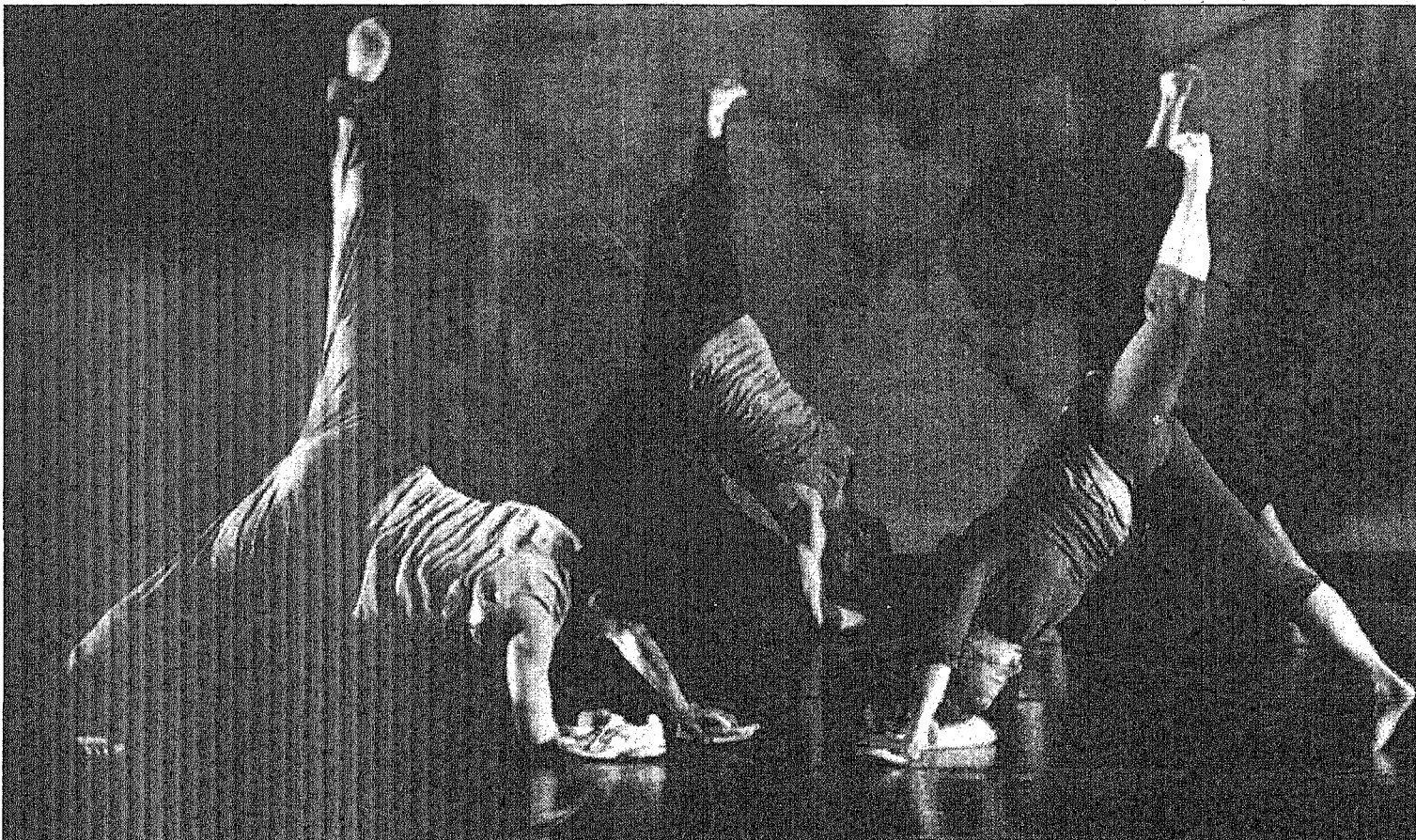
Also performing during the second part of the production were Greg Wall and his band of entertainers.

The dancers of "The Legacy Project" consistent in their resounding effort to reenact the tragic events of the Holocaust, left an audience with a feeling of confusion and sorrow.

And even more so, because it became a personal contribution from Carolyn Dorfman to her family and company.

A reception for the matinee audience with personal chats with Dorfman and her dance group was successfully appropriate.

Everyone went home in a happy mood.



## UNION COUNTY PERFORMING ARTS CENTER AT RAHWAY

The 30th Asbury Shorts New York

### AN EVENING OF THE WORLD'S BEST SHORT FILMS

Saturday • April 17 • 8PM

An exhibition of  
international award  
winning short films  
from the past 12 years!

"Best of Sundance!"  
"Best of Tribeca!"  
"Best of London!"



### STEVE SOLOMON'S MY MOTHER'S ITALIAN MY FATHER'S JEWISH I'M IN THERAPY!

Friday • April 30 • 8PM

New Jersey Ballet's

### PETER AND THE WOLF & BEAUTY AND THE BEAST

Sunday  
May 2 • 3PM

Two fully staged  
and filmed  
performances in  
one evening!



### RUSTED ROOT

Friday • May 21 • 8PM



### MORE EVENTS...

UCPAC presents

### BALL IN THE HOUSE

Sunday • April 25 • 3PM

A cappella! Boston's original vocal Pop band.  
A UCPAC Family Event for All Ages!

Fragé Designs presents

### FAMILY COMEDY NIGHT

Laughter 4 Your Soul

Thursday • May 6 • 7PM

Featuring:  
Taylor Mason, Nema Williams G.L. Douglas  
Hosted by: F.U.D.G.E. John Rickenbacker

### SPOKEN HAND PERCUSSION ORCHESTRA

Saturday • May 15 • 7PM

Internationally unique hand-  
drumming ensemble.

"Sheer high energy shook the house."

-The Philadelphia Inquirer



Call the box office for details



1601 IRVING STREET • RAHWAY, NJ 07065

732-499-8226  
www.ucpac.org

*Stepping Out* is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

# Stepping Out

Liberty Corner Road, Warren. Visit [jonathandaytonregional76.com](http://jonathandaytonregional76.com) or contact Nancy Marsillo at [njmcpa@optonline.net](mailto:njmcpa@optonline.net) for information.

## THEATER

Steve Solomon's hilarious, multi-award winning, long-running off Broadway hit, "MY MOTHER'S ITALIAN, MY FATHER'S JEWISH AND I'M IN THERAPY," takes the stage at UNION COUNTY PERFORMING ARTS CENTER at Rahway on Saturday, April 30 at 8 p.m. for one performance only. Written by and starring Steve Solomon, who combines comic voices, sound effects and astounding characterizations to tell stories of the wacky side of the human condition.

UNION COUNTY COLLEGE'S PROFESSIONAL THEATRE COMPANY is hosting monthly staged readings of original plays from playwrights in the Theatre Project, followed by a discussion with the author. The readings are held once a month, on Saturday and May 8. Admission is free. For information visit [TheTheaterProject.org](http://TheTheaterProject.org), or call 908-659-5189.

On April 29, at 7:30 p.m., SUMMIT FREE PUBLIC LIBRARY will host a lecture on "PORGY & BESS: AMERICA'S GREATEST OPERA." Seventy-five years ago, George and Ira Gershwin created a uniquely American opera portraying African American life in 1920s Charleston, S.C. Jason C. Tramm, artistic director of the New Jersey State Opera, and conductor of the company's upcoming production of "Porgy & Bess," will give a talk about this great work and its place in American musical history. The program will be held in the Ernest S. Hickok Meeting Room at the library. It is free and open to all. Seating is limited. First come, first seated. Doors open 15 minutes before the beginning of the program. The library is located at 75 Maple St., Summit. For information, visit [www.summitlibrary.org](http://www.summitlibrary.org).

THE THEATER PROJECT, Union County's Professional Theater Company in Cranford, will kick off its 2010 season with a three-weekend run of Paul Grellong's dark comedy "MANUSCRIPT" opening today and running through May 2. Performances will take place in the Roy Smith Theater at the Cranford campus of Union County College, 1033 Springfield Ave. Performance times are Thursdays, Fridays and Saturdays at 8 p.m., and Sunday matinees at 3 p.m.

The Shakespeare comedy, "THE TAMING OF THE SHREW" will kick off KENILWORTH PUBLIC LIBRARY's 2010 season of "THE BARD ON THE BOULEVARD." Live Shakespeare performances on April 30 at 7:30 p.m., will take place in the library's main reading room. Performed by members of the Hudson Shakespeare Company, The Taming of the Shrew tells the story of Kate, a headstrong young woman and her eventual marriage to Petruchio, the suitor who sets out to court her in spite of her difficult temperament.

For information or to become a sponsor of "The Bard on the Boulevard," call Dale Spindel, library director, at 908-276-2451.

## ART SHOWS

ARTS GUILD NEW JERSEY IN RAHWAY will present BABYDOLL, an exhibition of art by women artists whose work comments on the contemporary perception and image of women, curated by the Executive Director of Arts Guild New Jersey, Lawrence Cappiello. The exhibit will run from April 23 to May 20, at Arts Guild New Jersey, 1670 Irving Street in Rahway. The public is invited to attend the opening reception on April 25, from 1 to 4 p.m. Light refreshments will be served. Admission to the exhibit and reception is free. This exhibit is handicap accessible. For directions, visit [www.rahwayartsguild.org](http://www.rahwayartsguild.org). For information, call us at 732-381-7511 or email us at [artsguild1670@verizon.net](mailto:artsguild1670@verizon.net).

The 12th Annual BLOOMINGDALE AVENUE SCHOOL ART NIGHT in Cranford will be held on April 21. Students, accompanied by one parent or guardian, are invited at 6 p.m. to spend an evening at the school making art, fun and memories together. This year, the art of Mask-Making of all kinds will be the inspiration for this project. The young artists are preparing for ART NIGHT and will be the teacher on that night. They enjoy the idea of being "the expert" who will lead their parent or guardian through the process of creating their original literary character related or animal themed mask.

THE LES MALAMUT ART GALLERY will present a photography exhibit titled "COWBOYS AND HORSES OF THE WILD WEST" BY UNION RESIDENT WALT JARKO until April 30. The photos in this collection were shot at the Flitner Ranch in Shell, Wyo., using both film and digital techniques. All photographs are for sale and may be purchased directly from Walt Jarko. The Les Malamut Art Gallery is located in the lower level of Union Public Library, 1980 Morris Ave. It is handicap accessible, free and open to the public during regular library hours. For information, visit the Gallery's Web site, [lesmalamutartgallery.web.office-live.com](http://lesmalamutartgallery.web.office-live.com) or call 980-851-5450.

## AUDITIONS

MYSTIC VISION PLAYERS has announced auditions for ELTON JOHN & TIM RICE'S MUSICAL "AIDA" on April 26 and 27. Sign in is from 6:45 to 9 p.m. at the John T. Gregorio Center, 330 Helen St., Linden. Come prepared to sing at least 16 bars of your own sheet music in pop or rock Broadway style. Wear dance attire to learn a short routine. Callbacks will be as needed on May 1 from noon to 4 p.m. The show dates are July 23, 24, 25, 29, 30 and 31. For information, visit [mysticvisionplayers.com](http://mysticvisionplayers.com) or email us at [aida\\_mysticvp@yahoo.com](mailto:aida_mysticvp@yahoo.com).

## BOOKS

KENILWORTH PUBLIC LIBRARY is seeking volunteers for the library's first annual LibraryFest, which is scheduled on Aug. 4, in celebration of the conclusion of the library's summer reading program. Adult volunteers wishing to learn about how they can help at this event are invited to join library staff members for a pizza dinner and informational meeting in the library's activity room at 6 p.m. on Monday. Anyone wishing to sign up for the LibraryFest informational meeting must preregister and can do so at the library or by calling 908-276-2451 during regular library hours. The Kenilworth library is located at 548 Kenilworth Blvd., Kenilworth.

HILLSIDE PUBLIC LIBRARY'S book clubs will be meeting in April. This book club is free and open to all. If you need a copy of the book, contact Susan Lipstein at the library at 973-923-4413. The Pageturners Book Club will be meeting today at 6 p.m. to discuss the book "Half-Broke Horses" by Jeannette Walls. This is the fictional account of the author's grandmother, who is a spirited survivor of the American West. This book club is free and open to new members. If you need a copy of this book, contact Lipstein at the library at 973-923-4413. The April Book Lovers Luncheon will be on Tuesday from 11:30 a.m. until 1:30 p.m. Hear about new books and share your favorites. This group is always open to new members.

## CONCERTS

THE TORPEDOES, a local band, will be playing classic rock tunes "unplugged," at Salem Roadhouse Cafe, 829 Salem Road, Union. This group has performed at many large, well known places, but at THE ROADHOUSE CAFE they are at home. For information, call 908-686-1028 or e-mail [salemroadhouse@gmail.com](mailto:salemroadhouse@gmail.com).

The PARK UNION GUILD OF DEBORAH HOSPITAL AND THE MICHAEL A. KELLY POST 2433, Veterans of Foreign Wars of Union are jointly sponsoring a SPRING BENEFIT at the Kenilworth Inn on Sunday. Beginning at 1 p.m., the program will feature a luncheon, followed by a musical performance by singer, Moreno Fruzzetti. Fruzzetti, a native of Pisa, Italy, who currently resides in New Jersey, has, for many years thrilled audiences around the world with his music. Using a powerful tenor voice he mixes the program with selections of popular, classical and favorites from the Golden Era of Italian Music. He combines this beautiful music with an engaging onstage presence. Proceeds from the benefit will go to continuing the work of the Guild on behalf of the Deborah Hospital and to the Kelly Post's Relief Fund, which is used to assist needy comrades both in veteran's

medical facilities and the community. For information call Nina at 908-233-4533 or Jane at 908-687-1423. The Kenilworth Inn is located on the Boulevard at S. 31st Street.

The SALEM ROADHOUSE CAFE, 829 Salem Road, Union, has announced its 2010 show lineup. Local and area artists will perform each month at the Roadhouse Cafe, which features live music and artwork on display by local artists at the Roadhouse Gallery. Admission includes music, art, gourmet coffees, teas, beverages, hot and cold snacks and desserts. Shows start at 7:30 p.m. Portions of proceeds benefit local charities. The 2010 show lineup consists of: May 8, Christine Santelli Band; June 19, Mike Pek; July 10, Eldad Tarmu; Aug. 14, Bradford Hayes; Sept. 11, Red Reyne; Oct. 9, Pam Purvis and the Blue Skies Band and Nov. 13 - Trysette.

## HOBBIES

THE LINDEN DEPARTMENT OF RECREATION and Community Services is sponsoring a one day BOAT SAFETY CERTIFICATION COURSE, APPROVED BY THE U.S. COAST GUARD, on May 1 at the John T. Gregorio Recreation Center, 330 Helen St., Linden, beginning at 8 a.m. The course takes eight hours to complete. This includes break and exam time, so bring your lunch. Registration deadline is Friday, at one of Linden's Recreation Centers: John T. Gregorio Recreation Center at 330 Helen St., Community Center Building at 605 So. Wood Ave., Multi-Purpose Center at 1025 John St. or online at [www.linden-nj.org](http://www.linden-nj.org) by clicking onto CommunityPass. Each registered individual will receive a study book, and will be required to take an examination at the end of the course. Upon attaining a passing grade, a Boating Safety Certificate for the State of New Jersey and the NASBLA will be issued. For information on the Boat Safety Certification Course, call Linden Recreation at 908-474-8600 or go to [www.linden-nj.org](http://www.linden-nj.org) and click onto Recreation.

## MOVIES

On Tuesday at noon, THE LUNCHTIME FILM SERIES AT SPRINGFIELD FREE PUBLIC LIBRARY WILL PRESENT A FESTIVAL OF FOOD FILMS. Bring a brown bag lunch. Today at noon and 7 p.m., The International Film Festival presents THE VALET. The Springfield library will conclude its lunchtime film series on Tuesday, when the sixth and final film in this series will be shown at noon. The Library will start a new film series, "OFFBEAT CHARACTERS," on May 4.

"HERB AND DOROTHY," an award winning documentary film, will be shown at UNION PUBLIC LIBRARY on April 28 at 2 and 7

p.m. It tells the extraordinary story of a postal clerk and a librarian who managed to build one of the most important contemporary art collections in history with very modest means. The library is located at 1980 Morris Ave., Union. Admission is free and light refreshments are provided. For information, call 908-851-5452.

CLARK PUBLIC LIBRARY will offer free movies each week. Watch movies that have just been released to DVD each Tuesday evening at 6:30 p.m. Additional movies are shown each Monday and Wednesday afternoon at 1 p.m. For information, visit [clarklibrary.org](http://clarklibrary.org) and click on the calendar tab or call 732-388-5999.

ASBURY SHORTS, New York's longest running exhibition of award-winning, international short films, brings "AN EVENING OF THE WORLD'S BEST SHORT FILMS" to Union County Performing Arts Center in Rahway on Saturday at 8 p.m. The evening's 30th Anniversary "Short Film Concert" will feature international award winning short films from the past 12 years. "Best of Sundance!" "Best of Tribeca!" "Best of London!" Tickets for the "Short Film Concert" may be purchased by calling 732-499-8226 or online by visiting the Web site at [www.UCPAC.org](http://www.UCPAC.org). The UCPAC Box Office, located at 1601 Irving Street, Rahway, is open Wednesday through Saturday from 11 a.m. until 5 p.m.

CRANFORD PUBLIC LIBRARY is continuing its ongoing CLASSIC FILM NIGHT every Thursday at 7 p.m. The films run the gamut from mystery, comedy and romance to thrillers and melodramas. To review the list of films in the series, visit [www.cranford.com/library](http://www.cranford.com/library) and click on "Events." The films will be shown at Cranford Community Center, 220 Walnut Ave. Admission is free and all are welcome. For information about the series, call 908-709-7272 and ask for Fran Houston or e-mail [cranfordlibrary@gmail.com](mailto:cranfordlibrary@gmail.com).

CLARK PUBLIC LIBRARY offers free movies each week. Watch movies that have just been released to DVD each Tuesday evening at 6:30 p.m. Additional movies are shown each Monday and Wednesday afternoon at 1 p.m. For information, visit [clarklibrary.org](http://clarklibrary.org) and click on the calendar tab or call 732-388-5999.

This event is open to all ages, however, children younger than 1Q must be accompanied by an adult. Registration can be done using their online calendar at [www.clarklibrary.org](http://www.clarklibrary.org), by phone at 732-388-5999 or in person.

## REUNIONS

JONATHAN DAYTON REGIONAL HIGH SCHOOL, Springfield, Class of 1976 will be holding its 34th reunion on Nov. 26, from 7 to 11 p.m., at Somerset Hills Hotel, 200

# Classes being offered at Arts Guild New Jersey

Registration is now open for spring classes for adults, teens and children at Arts Guild New Jersey.

In "Painting with Oils," beginners to advanced students work from still life displays, landscape and other sources to explore the technical, formal and creative aspects of painting with oils.

In "Acrylic Painting" students at all levels learn the techniques used to paint with acrylics, including washes, glazing with acrylic mediums, and using gels and

additives for texture.

In "Drawing," students at all levels learn the elements of art as they draw with graphite, charcoal, conte crayon and ink.

Beginning "Stained Glass and Intermediate/Advanced Stained Glass" emphasize the skills and techniques of working with colored glass to create projects such as lampshades, window panels and even sculptural pieces.

Classes for teens and children are offered during after-school

hours and on Saturdays.

Teens can explore drawing in "Teen Drawing/Beginner to Advanced," a class that offers weekly demonstrations, projects designed to build skills, and an introduction to figure drawing.

In "Japanese Anime/Manga Style Cartooning," students learn the techniques of popular cartooning and animation to make their own comic art.

Kids use their imagination and build their skills in "Kid's Draw-

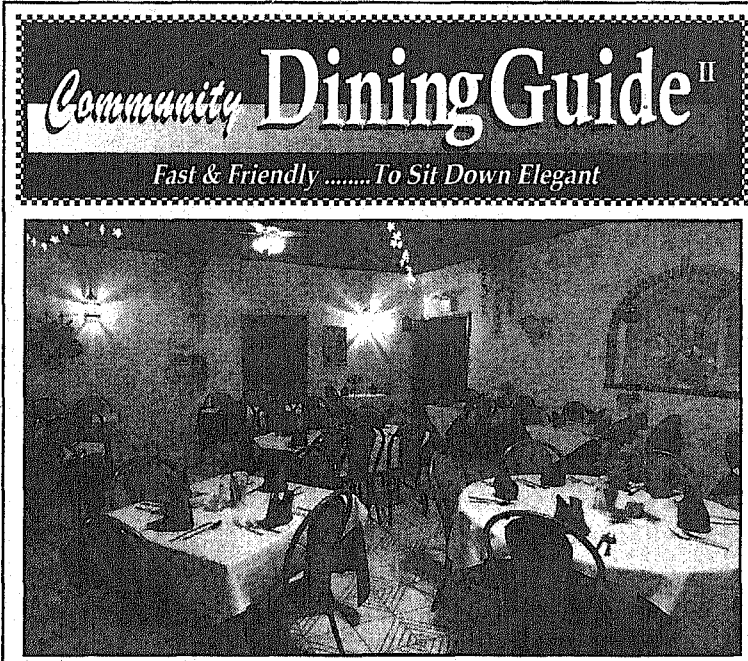
ing," as they draw realistic and imaginary objects, people and landscapes. This class introduces young artists to historical works from many cultures and teaches them to apply the styles and techniques to

their own art making.

To register for classes, call 732-381-7511 or e-mail arts-guild1670@verizon.net or visit [www.rahwayartsguild.org](http://www.rahwayartsguild.org) to view the online catalog.

THE THEATER PROJECT PRESENTS  
PAUL GRELLONG'S DARK COMEDY  
**MANUSCRIPT**  
APRIL 15 to MAY 2  
SCHEMES, DOUBLE CROSSES AND COOL, CALCULATING MANIPULATION  
- NY NEWSDAY  
TICKETS \$25, \$18  
STUDENTS \$10  
(800) 838-3006  
Union County College's Professional Theater Company

THE THEATER PROJECT.ORG  
1033 SPRINGFIELD AVE, CRANFORD, NJ



## Community Dining Guide II

Fast & Friendly ..... To Sit Down Elegant

### IL Giardino Ristorante

\*\*\*\*\*

Don't judge a book by its cover. That's the most important thing to remember when frequenting IL Giardino Ristorante for the first time.

What appears to be the everytown pizzeria at 103 Miln St., hides a classy, but cozy back dining room. Full of Tuscan flare, vines drape the cream colored walls illuminated by the glow of faux gas lanterns.

The room holds a maximum of 50 people, so patrons never feel overcrowded or lost in a sea of customers.

Fluffy and piping hot homemade dinner rolls are brought to the table within seconds of sitting down.

Owners Tony and Stella Scuderi sure know how to prepare customers for the feast to come.

Selections abound the full dinner menu. About five specials change seasonally and anything can be cooked to order. None of the almost 20 appetizer and salad selections cost more than \$10, of which the best choices are the tender fried calamari, \$7, and the heaping stuffed mushrooms, \$6.

The Linguini ala Vodka offers the best of both poultry and seafood. This dish, \$14.95, combines chicken and butterfly shrimp in a creamy pink vodka sauce served over perfectly cooked linguini.

For those preferring more meat, the Veal Oscar, \$14.95, simmers in a very light cream sauce. The prosciutto, asparagus, and cheese accompaniments are just as plentiful as the veal anchor.

Hearty portions are the staple at IL Giardino and you won't leave hungry. With more than 15 pasta selections, and at least seven of each veal, poultry and seafood dishes, patrons can sure find reasons for frequent visits to this hidden gem of Italian eateries.

The most expensive entree is a seafood soup that costs \$15.95. Entrees, served with salad and a side of pasta, are mostly in the \$10 to \$15 range.

Not in the mood for a full course dinner? Enjoy one of IL Giardino's nine specialty pizzas or calzones. A seven item kids' menu ensures smiles on all faces.

No meal would be complete without at least a taste of one of their six desserts. The favorite is a creamy tartufo whose dark chocolate shell complements the ice cream and chocolate syrup in a way that's too sweet for words. In the summer months, the restaurant offers real fruit Italian ices.

IL Giardino not only allows patrons to enjoy their meals in their warm dining room, but by offering take out and free delivery, customers can savor these Italian flavors in their own homes.

An extensive catering menu offers selections for both on- and off-site functions.

Restaurant hours are Monday from 11 a.m. to 3 p.m., Tuesday through Friday from 11 a.m. to 9 p.m. and Friday and Saturday from 11 a.m. to 10:30 p.m. The phone number is (908) 272-2500.

Chestnut Chateau  
Buy 1 Entree & Receive  
1 Entree at 1/2 Price  
(Up To A \$10 Value)  
Not To be Combined With Any Other Offer.  
Not valid On Holidays Or Weekends  
649 Chestnut St., Union  
908-964-8696  
www.chestnutchateau.com

Soufflé Restaurant  
"Ultimate French Dining"  
Rated "Excellent" by Zagat Survey 2000 for Food Service and Decor  
A La Carte menu served daily  
Private Parties Available  
Reservations suggested on weekends  
7 Union Pl. • Summit  
(908) 598-0717  
Lunch Served: Tues. - Fri. 11:30-2:30  
Dinner Served: Tues. - Fri. 5-10  
Sat. 5-11 • Sun. 5-9  
Catering Available  
www.soufflerestaurant.homepage.com

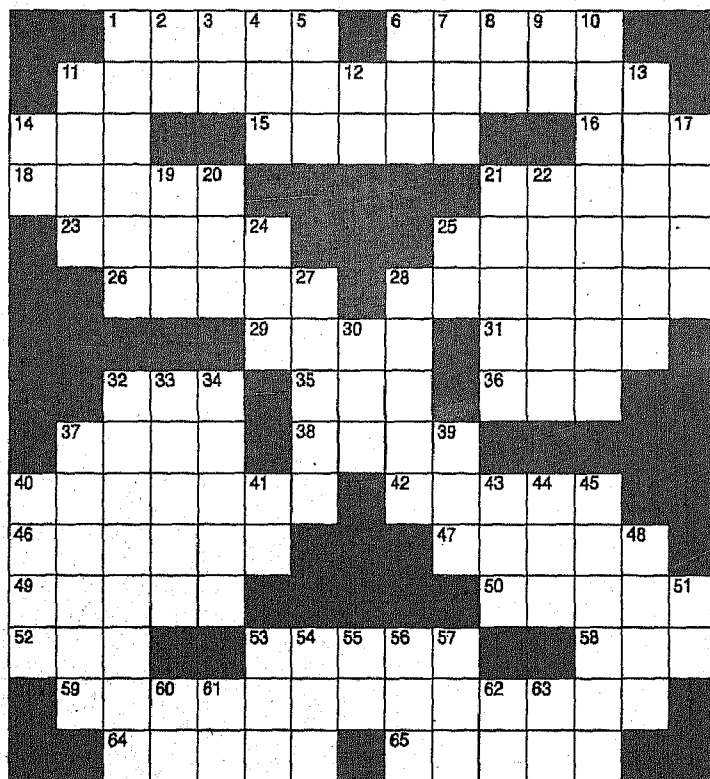
PIZZERIA  
IL Giardino RISTORANTE  
Weekly Dinner Specials Under \$10.00  
Tuesday through Thursday Nights  
Dinner For 2 \$21.95  
Pasta Specials \$11.95  
Visit Us At CranfordPizza.com  
Eat In - Take Out • Cappuccino - Espresso  
103 MILN STREET, CRANFORD  
908-272-2500

TO APPEAR IN OUR COMMUNITY DINING GUIDE  
Please Call Anne Santos 908-686-7700 x156

ALVIN AILEY AMERICAN DANCE THEATER  
JUDITH JAMISON ARTISTIC DIRECTOR  
Masazumi Chaya ASSOCIATE ARTISTIC DIRECTOR  
May 7-9  
Celebrate Judith Jamison's 20th anniversary as Artistic Director  
Friday & Sunday: Matthew Rushing's Uptown Ronald K. Brown's Dancing Spirit Alvin Ailey's Revelations  
Saturday: Judith Jamison's Hymn Judith Jamison's Among Us (a new work, co-commissioned by NJPAC) Alvin Ailey's Revelations  
Call about our special Mother's Day brunch packages.  
AMERICAN EXPRESS CARD MEMBERS CAN GET PREFERRED SEATING

You will also enjoy...  
Thu, May 6 at 7:30  
Judith Jamison Legacies and Legends  
An intimate evening of moderated conversation  
All seats \$28  
just imagine NJPAC dance  
Continental Airlines Official Airline of NJPAC  
NJPAC.ORG 1-888-GO-NJPAC (1-888-466-5722)

# CROSSWORD PUZZLE



## CLUES ACROSS

- 1. Dried corn kernels
- 6. Interprets writing
- 11. Boob tube
- 14. High energy physics (abbr.)
- 15. Baby beds
- 16. Feline mammal
- 18. 100 = 1 rupee
- 21. Actress Greta
- 23. Polio vaccine developer
- 25. Seldom
- 26. Kassite King Atanah-
- 28. Military gestures
- 29. Biu-Mandara
- 31. In bed
- 32. A male swan
- 35. Not small
- 36. Previously possessed
- 37. Restaurant
- 38. Show the way
- 40. 1/100 franc
- 42. 2nd Islamic month
- 46. Einstein
- 47. Traditional Hindu music
- 49. Earth color
- 50. Type of compass
- 52. Corn seed spike
- 53. Rounded
- 58. Lake in Oklahoma
- 59. Waterford glass
- 64. Summed
- 65. Of the cod genus

## CLUES DOWN

- 1. Reddish browns
- 2. Atomic number 13
- 3. Of I
- 4. Plastic pipe
- 5. Title of respect
- 6. Poke fun at
- 7. Greek goddess of the dawn
- 8. Article
- 9. Atomic #110
- 10. In a way, oozed
- 11. Green and darjeeling
- 12. Yes in Spanish
- 13. Held over
- 14. Horsepower
- 17. Playthings
- 19. Helps little firms
- 20. Direct a weapon
- 21. Australian cockatoo
- 22. Island off venezuela
- 24. Take into custody
- 25. Egyptian sun god
- 27. Dark brownish black
- 28. Adventure stories
- 30. Secure with rope
- 32. Capital of Australia
- 33. Frequently
- 34. Mozambique seaport
- 37. Gluten free disease
- 39. 1776 female descendants
- 40. Packaging container
- 41. Metric ton
- 43. A long way
- 44. Maturation in years
- 45. Placed on a stand or shelves
- 48. Quantitative fact
- 51. \_\_\_ shucks
- 53. Consumed
- 54. Radioactivity unit
- 55. Centilitre
- 56. Incredibly edible
- 57. Arrived extinct
- 60. 36 inches
- 61. South Dakota
- 62. Bahrain dinar
- 63. Chinese distance measure

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION

# HOROSCOPE

## April 18 to 24

**ARIES**, March 21 to April 20: No one can ever achieve perfect balance, Aries, so don't put so much effort toward this goal. There's no need to be perfect; you're fine just the way you are.

**TAURUS**, April 21 to May 21: Everyone is waiting for you to get down to business, Taurus. The time is right to get to work and make everyone proud. But don't get too far ahead of the pack.

**GEMINI**, May 22 to June 21: You're texting, calling and e-mailing people all day long. No one can claim that you aren't the center of information. But you may be spending too much time gossiping instead of working.

**CANCER**, June 22 to July 22: Agree to disagree with someone at your office. Sometimes an argument is not worth the effort, and proving a point does not lead to success. Take some time to

relax on Tuesday. **LEO**, July 23 to Aug. 23: Try to see the bright side of your employment situation, Leo. No job is perfect, including your own. But any job can have bright spots. Get a new perspective.

**VIRGO**, Aug. 24 to Sept. 22: Don't criticize others, Virgo, when you're guilty of doing the same exact thing. Worry only about yourself the next few weeks. You'll be much happier that way.

**LIBRA**, Sept. 23 to Oct. 23: The answer to a problem may seem obvious, Libra. But you may want to dig a little deeper. Chances are you are missing something if the answer is too easy.

**SCORPIO**, Oct. 24 to Nov. 22: With so many tempting options, it can be extremely hard to make a decision, Scorpio. Don't fall for just glitter and glamour, however. Look for something of substance.

**SAGITTARIUS**, Nov. 23 to Dec. 21: Some bit of information

is escaping you, Sagittarius. Keep thinking, and it will come back. Leo is a thorn in your side this week. But the problem will soon blow over.

**CAPRICORN**, Dec. 22 to Jan. 20: Follow the routine and stick to the basics this week, Capricorn. Now is not the time to try something new. Go with what works. Aquarius offers good advice.

**AQUARIUS**, Jan. 21 to Feb. 18: A great idea comes out of the blue and provides inspiration for future projects, Aquarius. Embrace it and enjoy the ride. Cancer means well but could be meddlesome.

**PISCES**, Feb. 19 to March 20: Nothing is set in stone this week, Pisces. So try a few different scenarios and you may discover something that works for you.

Also born this week: Melissa Joan Hart, Tim Curry, Jessica Lange, Tony Danza, John Waters, Valerie Bertinelli and Kelly Clarkson.

# What's Going On?

## FLEA MARKET

**SATURDAY**  
April 17, 2010  
EVENT: Big Indoor Flea Market  
PLACE: Roselle Catholic High School, 1 Raritan Road, Roselle  
TIME: 9am-4pm  
DETAILS: Call for information 908-245-2350  
ORGANIZATION: Roselle Catholic High School.

## SATURDAY

April 17, 2010  
EVENT: GIANT INDOOR FLEA/CRAFT MARKET  
PLACE: Woman's Club of Maplewood, 60 Woodland Road, (off Inwood Place between Ridgewood & Maplewood Avenues).  
TIME: 10:00am - 3:00pm  
PRICE: FREE Admission  
DETAILS: SHOP SMART! 40 tables, new/nearly new items, jewelry, crafts, home decor, clothing, gifts, collectibles, attic treasures & more! Light luncheon and bake sale available. For information call 973-782-9119  
ORGANIZATION: The Woman's Club of Maplewood, member of the New Jersey State and General Federation of Women's Clubs

## FRIDAY, SATURDAY & SUNDAY

April 22, 23, & 24, 2010  
EVENT: Vintage Jewelry Sale  
PLACE: Springfield Public Library Meeting Room, 66 Mountain Avenue Springfield  
TIME: 10am- 4pm; Sunday 1pm - 4pm  
PRICE: Free Admission  
DETAILS: Call for info (973)376-4930  
On annual sale, donations accepted all year.  
ORGANIZATION: Friends of the Springfield Public Library

## SATURDAY

May 1, 2010  
EVENT: Indoor/Outdoor Flea Market  
PLACE: Elizabeth-Linden Elks Lodge 228 East Elm Street, Linden, N.J. 07036 (across from Soehl Middle School)  
TIME: 9am - 4pm  
PRICE: \$20 per space if you have your own table.  
\$30 if we need to supply you with one.  
DETAILS: The Elizabeth-Linden Elks Lodge is looking for vendors for an indoor/ outdoor flea market. Reserve your space now, please contact Vicki Circeilli via email at ElizabethLindenElks289@yahoo.com or leave a message at (908)925-3433  
ORGANIZATION: Elizabeth-Linden Elks Lodge #289.

## AUCTION

### FRIDAY

April 16, 2010  
EVENT: White Elephant Auction and Tricky Tray  
PLACE: Union County Vocational Technical High School's West Hall Cafeteria, 1776 Raritan Road, Scotch Plains  
TIME: 7PM  
PRICE: Free Admission  
DETAILS: Fundraiser for the Academy of Information Technology and the Union County Technical High School Project Graduation. For additional information call 908-510-9394.  
ORGANIZATION: AIT -UC Tech PSO

**FOR YOU!!**  
We use the INTERNET  
To Help You Sell  
Call us 908-686-7850

## GARAGE / YARD SALES

**FRIDAY & SATURDAY**  
April 16, 17, 2010  
EVENT: Garage Sale  
PLACE: Community United Methodist Church, 301 Chestnut Street & Grant Avenue, Roselle Park  
TIME: Friday, 9am-5pm; Saturday, 9am-2pm  
DETAILS: House wares, glassware, dishes, linens pots/pans, clothing, electronics, jewelry, small furniture  
ORGANIZATION: Community United Methodist Church.

## OTHER

### THURSDAY thru SUNDAY

April 8 - 18, 2010  
EVENT: Huge Used Book & Music Sale  
PLACE: College Women's Club of Montclair, Inc., 26 Park Street, Montclair  
TIMES & ADMISSION PRICES  
Children's Day: Thursday 4/8: 2pm-7pm  
Opening Day: Friday 4/9 9:30am-9pm  
OPENING DAY ONLY - \$10 ADMISSION from 9:30 am - noon; no fee after noon  
Saturday 4/10: 9:30am-8pm  
Sunday & Monday 4/11&12: 1pm- 7pm (CLOSED 4/13 and 4/14)  
Thursday 4/15: NEW! ½ price day for teachers and librarians only, 1 pm - 7 pm  
Professional ID required for admission on 4/15  
Friday 4/16: ½ price day, 9:30 am - 9 pm  
Saturday 4/17: \$5 Bag Day, 9:30am-8 pm  
Sunday 4/18: \$5 Bag Day, 1pm - 7pm  
\*\* SCANNER USE RESTRICTED\*\*  
\*\*Payments by check or cash ONLY- no credit cards or purchase orders\*\*  
DETAILS: Thousands of items at GREAT PRICES! SPECIAL: LARGE sections of Religion/Philosophy/Judaica, Cowboy/Western Fiction and Nonfiction, Crafts/Cookbooks/Hobbies. Hardcover & Paperbacks in all categories  
\*LPs\* CDs\* DVDs Audio & Video Tapes\* Sheet Music\* Software\* Ephemera  
\*Proceeds Fund Scholarship Awards for Local Students\*  
Information: 973-783-7040  
CWCbooksale@gmail.com  
ORGANIZATION: College Women's Club of Montclair (a branch of AAUW)  
Open most Sat. mornings to receive donations. Please call to verify before bringing donations.

### THURSDAY

April 22, 2010  
EVENT: Trip to Rockvale Shopping Outlets (Lancaster, Pa.)  
PLACE: Leaves from/returns to Kenilworth (South 21st Street municipal parking lot across from Kenilworth Veterans Center)  
TIME: Departure at 8 a.m.; return at approx. 6:30 p.m.  
PRICE: \$38  
DETAILS: Includes motor coach transportation; approximate five hours of shopping time at Rockvale Shopping Outlets, featuring more than 100 outlet stores (including QVC, Vanity Fair, Burlington Brands, Bass, Jones New York, Kasper, Dressbarn, Levi's/Dockers, Jockey, Izod, Lenox, Carter's, Disney and many more) offering up to 75% off prices on popular brand names - plus additional discounts daily. For reservations/information, call 908-709-0391 or 908-709-0434.

**ORGANIZATION:** Proceeds to benefit Kenilworth Historical Society's Nitschke House restoration project.

### SATURDAY

April 17, 2010  
EVENT: "Treasures from the Attic Sale"  
PLACE: Oswald J. Nitschke House (49 S. 21 Street, Kenilworth, NJ 07033)  
TIME: 10a.m. - 3p.m.  
PRICE: Free Admission  
DETAILS: Sale will feature a variety of new and "gently used" merchandise, including handcrafted items. For information or to donate items for the sale, call 908-709-0434 or 908-245-1467.  
ORGANIZATION: Proceeds to benefit Kenilworth Historical Society's Nitschke House restoration project.



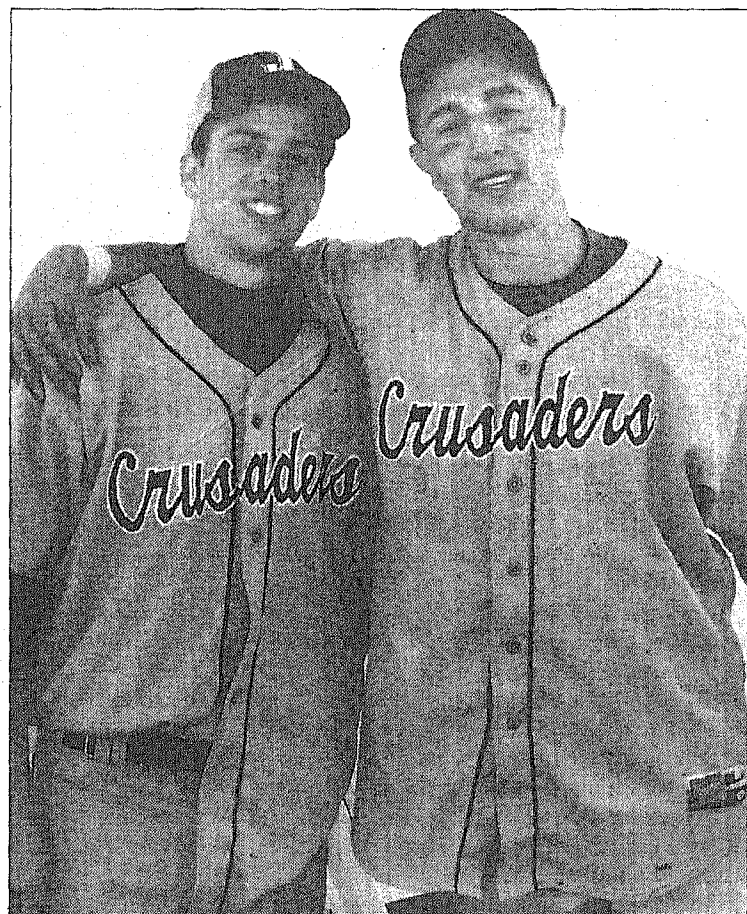


Photo by JR Parachini

The Johnson baseball team, sparked by the play of seniors, from left, Rich Mullin and Frank Carnovale, posted an impressive 10-9 comeback win at Elizabeth last Saturday. This Saturday the Crusaders are scheduled to face Holmdel in a Roselle Park Dads Club Invitational contest.

## ALJ baseball stuns host Elizabeth 10-9 Rallies from a 7-0 deficit

By JR Parachini  
Sports Editor

ELIZABETH — Here's a lesson for all baseball teams — as well as softball: if you're down by a large margin and it looks like you could lose by the 10-run rule, enforce your own 10-run rule.

That's what the Johnson baseball team did last Saturday afternoon at Williams Field.

Down by seven runs after four innings and by five after five, the visiting Crusaders scored seven runs in the top of the sixth and then allowed one more in the seventh before hanging on for a hard-fought 10-9 Union County Conference-Interdivision triumph.

Johnson bounced back from its first loss of the year last Friday by the score of 9-4 to visiting conference foe Cranford and is now 5-1. Elizabeth lost for the second straight time and fell to 2-2.

The Minutemen had to quickly get ready for a 6 p.m. game Saturday vs. Monroe in the first Autism Awareness Showcase at North Brunswick's Community Park. Monroe won by the score of 15-5, with Elizabeth falling to 2-3 after a 2-0 start included wins over Kearny and Ferris.

Johnson, among the top teams in the UCC's Mountain Division, was down 7-0 going into the top of the fifth and had only two hits.

The Crusaders then scored three runs on three hits in the fifth and had 10 batters step to the plate in the sixth, scoring seven more runs on six more hits.

"We were up seven runs and going right at them and then they did a good job of hitting the ball," first-year Elizabeth head coach Matt Belford said.

When it looked like it might be a quick setback for Johnson, the Crusaders scored 10 runs in two innings to post an impressive comeback victory.

What Johnson did can be called, "The 10-run comeback rule."

See CRUSADERS, Page 26

## Dads Club Invitational: 9 fine baseball matchups Second annual event at RP this weekend

By JR Parachini  
Sports Editor

Nine games in three days.

Teams from all over the state.

The middle of April is becoming a time of the season where some of the best programs in New Jersey travel to Union County to compete in a showcase that features quality baseball teams from the north, central and south.

The second annual Roselle Park Dads Club Invitational is set for this weekend — April 16-18 — with two games tomorrow night, four on Saturday and three on Sunday at Roselle Park High School.

"We really weren't sure how it would work last year," Roselle Park head coach Nick Agoglia said. "When the product started moving Friday, Saturday to Sunday, everything went off without a problem.

"The field was great, people came out and there was a good atmosphere at the games."

This is the biggest fundraiser of the year for the Roselle Park Dads Club. Last year it was the main sponsor as it celebrated 75 years of existence.

"Beyond trying to raise money for the Dads Club, we want people to come here and see good baseball," Agoglia said. "If you look at the nine games, all of them should be competitive.

"Last year, with the exception of one game, all were decided by four or five runs or less."

Here's this weekend's schedule:

### FRIDAY, APRIL 16

Dunellen vs. Roselle Park, 4 p.m.  
Somerville vs. Ridge, 7 p.m.

### SATURDAY, APRIL 17

Bridgewater-Raritan vs. Morristown, 10 a.m.  
Union Catholic vs. J.P. Stevens, 1 p.m.  
Holmdel vs. Johnson, 4 p.m.  
Steinert vs. Edison, 7 p.m.

### SUNDAY, APRIL 18

Bloomfield vs. Scotch Plains, 11 a.m.  
Cranford vs. Jackson, 2 p.m.  
Gov. Livingston vs. Waldwick, 5 p.m.

"This is a chance for people to come out and see teams they might not get an opportunity to," Agoglia said.

The lineup includes schools from nine different counties, which is almost half of the total of 21 in the entire state.

There are six schools from Union (Roselle Park, Union Catholic of Scotch Plains, Johnson of Clark, Scotch Plains-Fanwood, Cranford and Governor Livingston of Berkeley Heights), three from Somerset (Somerville, Ridge and Bridgewater-Raritan), three from Middlesex (Dunellen, JP Stevens of North Edison and Edison), one from Morris (Morristown), one from Essex (Bloomfield), one from Bergen (Waldwick), one from Monmouth (Holmdel), one from Ocean (Jackson) and one from Mercer (Steinert).

New teams this year include Morristown, JP Stevens, Edison and Waldwick.

They replaced schools Madison of Morris County, Metuchen and Colonia of Middlesex County and Old Tappan of Bergen County.

"As soon as last year's weekend was over we started planning again for this year," Agoglia said.

"We made a couple of changes in teams, but there are still a couple of games the same."

Last year's nine-game event also began with Dunellen vs. Roselle Park and Somerville vs. Ridge on the Friday night.

Bloomfield will play in the first game on Sunday again and Cranford and Jackson will battle again in the second game on Sunday.

"We added Morristown, JP Stevens, Edison and Waldwick," Agoglia said. "There are some different matchups too, with Johnson playing Holmdel and Scotch Plains playing Bloomfield this time.

"I made 18 phone calls at the most to get the other 17 teams besides us," Agoglia said. "Everyone that played last year wanted to come back.

"Teams responded right away. It was tough to get Madison back, they have a new coach, but I made one phone call and then got another team.

"Old Tappan couldn't make it, so we needed someone to play Steinert. I called Edison and they said no problem. As soon as I made phone calls, teams wanted to come to this event."

Before the fourth game Saturday — the 7 p.m. contest between Steinert and Edison — The Roselle Park Dads Club will have a ceremony that will honor a few Roselle Park veterans from World War 2, Korea, Vietnam, Iraq and Afghanistan.

Jeff Doherty is in charge of providing the umpires, with all taking a cut from what they would normally be paid in order to help The Roselle Park Dads Club raise money.

"Jeff makes the calls and is ready to go," Agoglia said. "All of the umpires know this is for a good deed."

The weather cooperated last year, with all nine games being played when originally scheduled.

"Hopefully we get great weather again," Agoglia said.

### SCHEDULE TIMES FOR BATTING PRACTICE AND INFIELD/OUTFIELD

#### FRIDAY, APRIL 16

Roselle Park: 2:50 p.m. to 3:20 p.m.  
Dunellen: 3:20 p.m. to 3:50 p.m.  
Somerville: 5:50 p.m. to 6:20 p.m.  
Ridge: 6:20 p.m. to 6:50 p.m.

#### SATURDAY, APRIL 17

Bridgewater-Raritan: 8:50 a.m. to 9:20 a.m.  
Morristown: 9:20 a.m. to 9:50 a.m.  
Union Catholic: 11:45 a.m. and 12:15 p.m.  
JP Stevens: 12:15 p.m. and 12:45 p.m.  
Johnson: 2:50 p.m. and 3:20 p.m.  
Holmdel: 3:20 p.m. and 3:50 p.m.  
Edison: 5:50 p.m. and 6:20 p.m.  
Steinert: 6:20 p.m. and 6:50 p.m.

#### SUNDAY, APRIL 18

Scotch Plains: 9:50 a.m. and 10:20 a.m.  
Bloomfield: 10:20 a.m. to 10:50 a.m.  
Cranford: 12:50 p.m. to 1:20 p.m.  
Jackson: 1:20 p.m. to 1:50 p.m.  
Governor Livingston: 3:50 p.m. to 4:20 p.m.  
Waldwick: 4:20 p.m. to 4:50 p.m.

• See additional information on story that is at [www.localsource.com](http://www.localsource.com) - Roselle Park Navigator.

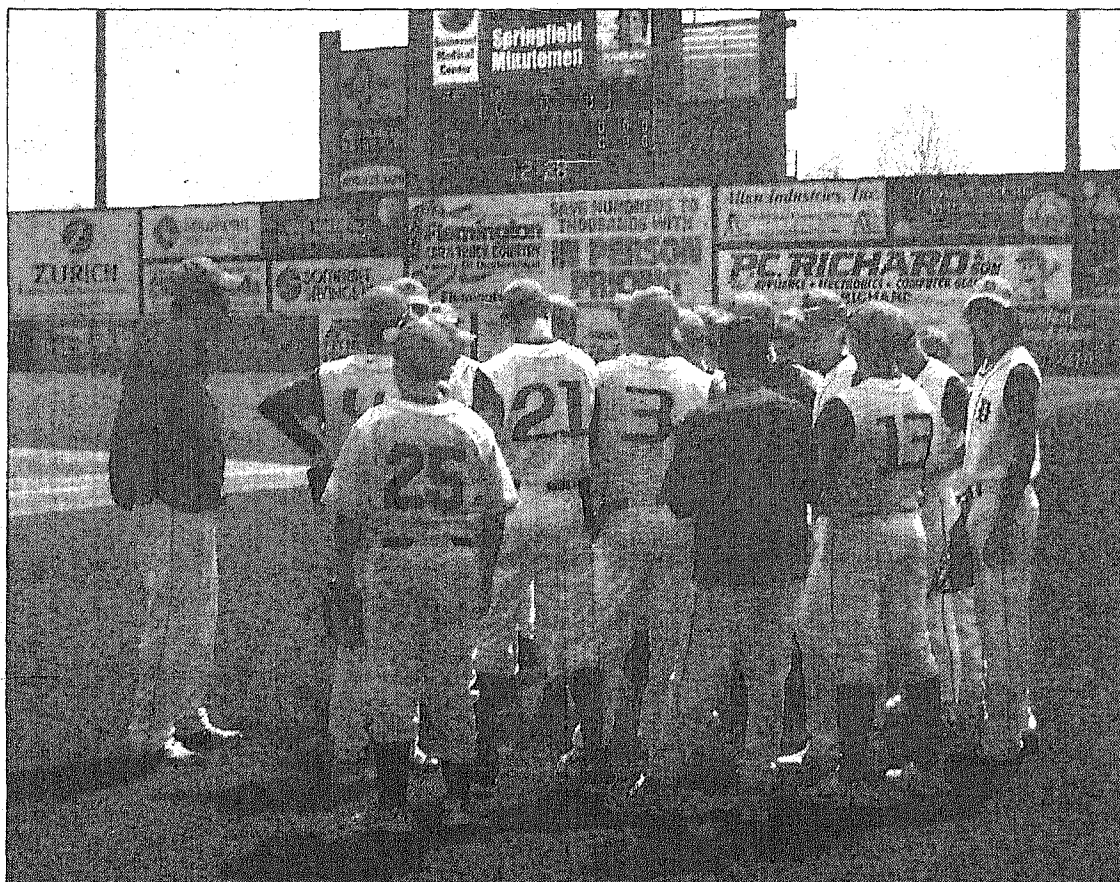


Photo by JR Parachini

The Dayton baseball team excelled against Scotch Plains in a Union County Conference-Interdivision matchup Sunday at TD Bank Ballpark in Bridgewater - home of the Somerset Patriots minor league squad. Although the Bulldogs fell by the score of 5-1 in nine innings, they played a superb game in front of fans and Springfield Little Leaguers.

## Dayton baseball excels in errorless tilt vs. S. Plains

### Enjoys atmosphere at minor league park

By JR Parachini  
Sports Editor

BRIDGEWATER - One team is going to win a lot of games this year and attempt to become the first to repeat as county champions in a decade.

The other team, which played in a county final only five years ago and is on the rebound, is seeking to improve as the season goes on, with wins and losses not as important as development is.

Defending Union County Tournament champion Scotch Plains-Fanwood, the visiting team in the third base dugout, took on upstart Dayton, the home team in the first base dugout, in a Union County Conference-Interdivision matchup Sunday at TD Bank Ballpark, home of the Minor League team - the Somerset Patriots.

A respectable crowd of 600 were treated to a beautiful weather afternoon, with sunny skies bringing out the exciting atmosphere of the minor league ballpark.

Those same fans were also treated to one of the best-played high school baseball games anyone could ever witness.

Scotch Plains needed extra innings to down Dayton 5-1 in nine innings. Scotch Plains scored in the game's first run in the top of the fourth for a 1-0 lead before Dayton tied the game at 1-1 in the bottom of the sixth.

Scotch Plains then won the game with four runs in the top of the ninth.

There were no errors in a combined 18 frames. I mean there was nothing remotely close to an error - and I think both head coaches would back me up on that.

Scotch Plains struck out six times and Dayton nine, so this was not a game dominated by strikeouts, which enhanced the ability of both teams to field the ball cleanly.

Two Scotch Plains pitchers threw a total of 126 pitches, while five Dayton hurlers tossed a combined 125.

Not only was there not a single error by both teams, but there was not one single wild pitch. Each team had one passed ball.

Each team executed a double play.

This was beyond a well-played game by both teams. This was a masterpiece.

This was the neat and tidy and everything-in-order type of game that Felix Unger would have been proud to throw the first ball out at.

Four Dayton right handers - one for every two innings - combined to hold, arguably, the top-hitting team in Union County to just one run on one hit and allowed only four baserunners through eight innings.

Those pitchers were starter Ross Goldfarb and relievers Elliot Karp, Tommy Losito and Matt Roland. What a job by the group.

Scotch Plains first baseman John Maxwell banded out his team's first hit with one out in the fourth, which was a standup triple to center. After grounding out on a 3-2 pitch in the first on a 1-4-3 putout, this time he sat fastball on another 3-2 pitch and did not miss it.

"Hitting was supposed to be our bread and butter this year, but our pitching was for us today," Maxwell said.

Scotch Plains starter Alan Dlugosz allowed only one earned run on one hit in 5 and 1/3 innings, striking out six and walking four in a no-decision. He was perfect in the third, fourth and fifth innings and retired 11 batters in a row at one point.

Scotch Plains seventh-year head coach Tom Baylock took him out after he gave up his first hit, which was a double to left-center smacked by Dayton No. 2 batter in the order Matt Roland.

Jordan Bayroff, a senior righty like Dlugosz, gave up an opposite field double to right by pinch hitter Zach Stillitano on his second pitch, with Dayton tying the score at 1-1.

## Crusaders enforce own 'comeback rule'

(Continued from Page 25)

Johnson senior third baseman Frank Carnovale went 3-for-4, with two singles, a double, three RBI and one run. He banged out two hits in the sixth, leading off the frame with a single to left on a 1-0 count and then ending the inning with a three-run double to left-center, with him getting thrown out at third after trying to stretch the hit to a triple.

"When I started off the sixth with a single I said, 'let's get going'," Carnovale said. "We went around the whole order and everyone can hit in our order."

After pulling to within 8-7 when Brendan Jacoby walked with the bases loaded and two outs for the fourth run in the inning, Johnson was already back in the game and looking for more runs before getting up for what could have been the last time in the top of the seventh.

Carnovale reached on an infield single against Elizabeth starter Alex Reyes, a sophomore right hander, and flied out to center in the fourth, which turned out to be an 8-3 double play. His leadoff single in the sixth was also against Reyes.

Facing relief pitcher John Padillo, another sophomore righty, for the first time, Carnovale was down 0-1 in the count. Padillo had only faced two batters before Carnovale, giving up an opposite field RBI-single to right by Anthony Fischetti and walking Brendan Jacoby on a 3-1 count to force in a run.

Ready for Padillo's second pitch, Carnovale this time connected on a fastball and hit it high and deep to left, with the ball falling between the left and center fielders.

Rich Mullin scored from third, Fischetti from second and Jacoby from first before Carnovale was gunned down at third base.

Suddenly the Crusaders were ahead for the first time at 10-8.

The smash turned out to be the game-winning hit.

"When I got up again I saw bases loaded and we were down by one, so I was just thinking - get a hit and tie the game," Carnovale said. "Then when I saw fastball, I drove it."

The last batter Belford allowed Reyes to pitch to was Johnson's No. 2 hitter, Dom Feminello, who hit into a 5-4 fielder's choice that put runners on first and third with two outs.

"I think the big play was when with one out I left him in there and I told him I wanted to get this next guy," Belford said of Reyes pitching to Feminello. "We got the ground ball, but we didn't turn the double play, which was crucial in that spot."

This was the kind of game that the Crusaders can look back on with a lot of confidence and say that they are never out of it.

This comeback was done on the road against a quality program.

"They're a great team, so I couldn't even imagine coming back and scoring seven runs," said Mullin, a senior, who earned a save in relief, retiring the last two batters of the game on a ground out to third and a fly ball to center. "We hung in there and just played baseball and came back."

Down 10-8 going into the bottom of the seventh, Elizabeth began its final at-bat with a single to left on a 0-2 count by sophomore designated hitter Andrew Torres. A ground out on a nice play made by sophomore left hander Nick Campione to Mike Pozyc at first moved Torres to second with one out.

Leadoff batter Rafael Colon then walked on a 3-1 count, prompting Johnson third-year head coach Dave Kennedy to pull Campione in favor of the lefty throwing Mullin, who started in center field.

Campione turned in a fine effort in middle relief, pitching 1 and 2/3 innings and allowing just one earned run on two hits. In a 42-pitch effort, he struck out two, walked one and hit one batter in earning his first varsity victory.

Mullin threw exactly two pitches to all three batters he faced, with the first one - Bryan Rivera - connecting on a single to center on a 0-1 count that loaded the bases.

Mullin then got lefty-hitting No. 3 batter Chris Muniz - the only Elizabeth player that returned with a vast amount of varsity experience - to ground out to third. Carnovale had to move quickly on the slow grounder, made a strong throw and just got Muniz at first for the second out.

Torres scored on the play to make it 10-9, with runners now on second and third.

Mullin fired a fastball past cleanup batter Eric Villegas on the first pitch he offered. With the tying and winning runs on base, Mullin came back with another fastball and this time Villegas hit a high fly ball to center that was caught for the last out.

"I felt great when I was pitching," Mullin said. "I thought my velocity was the fastest it's been so far this season. I felt like I had to do the job and get two outs. That's all I was thinking."

"Richie did a nice job," Kennedy said. "He's been there for us before."

Campione entered the game with runners on first and third and two outs in the bottom of the fifth. Elizabeth was ahead 8-3.

• See more of this story at [www.localsource.com](http://www.localsource.com) - Clark Navigator.

See BULLDOGS, Page 27

# Bulldogs receive solid efforts from all players

(Continued from 26)

"I was just looking to make contact and move the runner over, but I put the ball in play and drove in a run, so that's what I'm happy with," Stillitano said. "I really think our pitching kept us in this game.

"If it wasn't for the pitching, I wouldn't be in that position."

Bayroff rebounded to allow no runs on just three hits in 3 and 2/3 innings for the victory. He pitched a perfect seventh and eighth and retired nine batters in a row at one point. Bayroff improved to 2-0 on the season, with his first win coming in a start.

"We didn't really start hitting the ball until the last two innings," said Maxwell, who went 1-for-3 and drove in the game-winning run.

With the score tied 1-1 in the top of the ninth, Scotch Plains was facing a lefty for the first time in Dayton junior Paul Flores. The southpaw thrower had the tough challenge of facing the Raiders' top of the order right off the bat.

Leadoff batter Joe D'Annunzio singled hard off the shortstop to center field on a 1-0 count and then lefty-batting Gary Binkiewicz, Scotch Plains' designated hitter for the day, doubled to right field on a 2-1 off-speed pitch to put runners on second and third with nobody out.

Maxwell, on the first pitch he saw, drove a ball deep enough to right field for a RBI-sacrifice fly, with D'Annunzio scoring and Binkiewicz moving to third.

That was the game-winning RBI.

Mike Ridge followed with an RBI-single, Ricky Shevlin added an RBI-double and two batters later Marcus Rivera connected on an RBI-single for the rest of the scoring in the ninth.

Scotch Plains lost to Edison 7-4 last Saturday night at North Brunswick's Community Park in one of the day's four Union County vs. Middlesex County Autism Awareness Showcase games.

The Raiders did not make the excuse of being too tired for Sunday's game.

"No, absolutely not, every game is a new day," Maxwell said.

Scotch Plains improved to 5-2 on the year, while Dayton lost its fourth straight to fall to 1-4.

Maxwell felt he should have hit the ball much better his first time up, but was pleased with his triple in the fourth.

"He (Dayton starter Ross Goldfarb) through me a pitch I should have crushed," said Maxwell, who will play baseball next year at Johns Hopkins. "I just missed it, that's baseball. You fail more times than you succeed."

In the fourth against Karp, he had much better success.

"I feel like I made the adjustments from my first at-bat and got a good piece of it," Maxwell said. "It was the same pitch that I missed the first time, a fastball, and I came through."

Scotch Plains successfully produced 12 ground ball outs — including three in the eighth — in 12 chances, including a 6-4-3 double play in the first. Maxwell caught two foul balls.

Dayton successfully produced seven ground ball outs and also came up with a 6-4 inning-ending double play in the third off a line drive belted to short by D'Annunzio.

"It's great, that's the way baseball is supposed to be played," Maxwell said of both sides fielding the ball perfectly. "Everybody comes out to see hitting and pitching and it was great that there were no mistakes."

"The pitchers on both sides did a good job today of throwing strikes and keeping hitters off balance," Baylock said. "I think we hit the ball hard right at people.

"They didn't make mistakes, we didn't make mistakes, so it was back-and-forth all day. I think we had one hit and they had no hits through almost six. It was a good high school game."

Dlugosz settled down after walking two batters in each of the first two innings. His fastball was striking batters out as he ended the first, second and third innings with strikeouts.

"He did a real good job for his first start this year," Baylock said. "I was thinking maybe two or three innings with him and he ended up throwing almost 90 pitches. As soon as he gave up the (first) hit in the sixth inning I thought he was at his limit. He was placing his fastball and spotting it well. He mixed it up with a couple of changeups and curveballs, but his fastball was really on. He was hitting spots, inside and outside."

Bayroff blanked Piscataway 8-0 at home April 6, allowing no runs on six hits in six innings, while striking out two and walking two.

He was effective again on Sunday.

"Jordan did a great job of coming in and just shutting the door down," Baylock said. "Jordan had a nice curveball and spotted his fastball. When he can throw that curveball for strikes, he's a pretty good pitcher."

Players from both teams not only enjoyed playing on such a well-kept, professional field, but wished they could play more games in a setting like that.

"I loved it," Stillitano said. "It was great."

Dayton was in the Union County Tournament championship game — in 2005 — one year after Scotch Plains-Fanwood won the crown for the third time in 2004.

Although the past couple of years have not been as successful, former assistant coach and now first-year head coach Mike Abbate is out to change that.

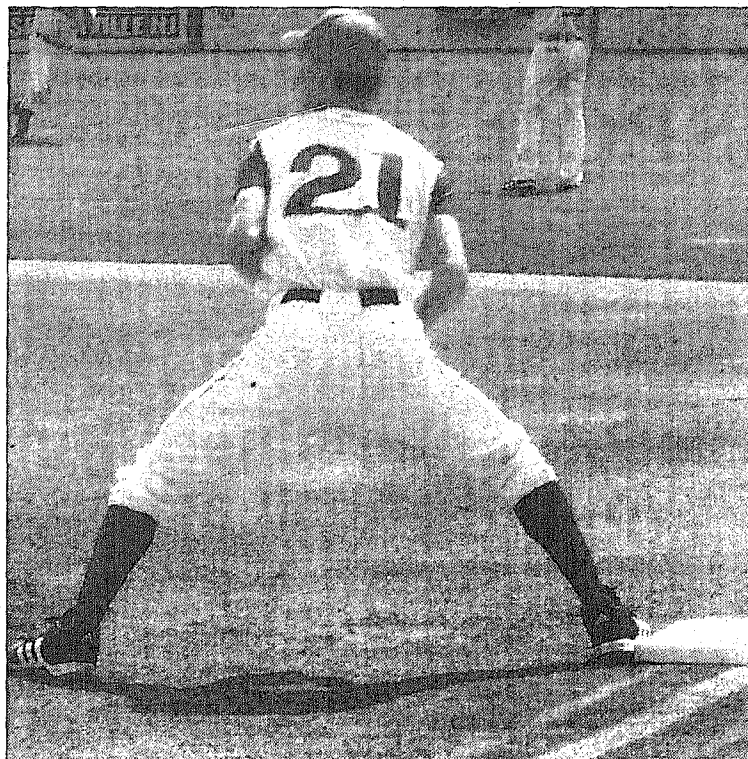
Against one of the best teams in the county and North Jersey, Dayton had the tying run on deck twice in the bottom of the ninth.

"I can't say enough about the guys today," Abbate said. "Of the five games we've played now — and you know baseball is a funny sport where you can't just step on the field and be better than a team and beat them — four of them we've played really solid baseball. That's the way we look at it.

"I know our record is not an indicator of that, but from the minute that somebody has talked to me I've said this program is not about wins and losses right now.

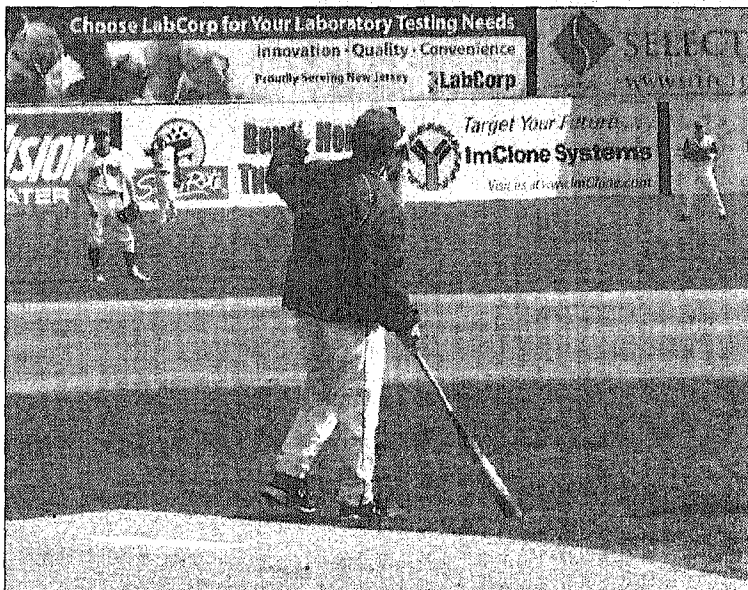
"They played against a great Group 3 school and were right there until the end."

• See agate, more pictures at [www.localsource.com](http://www.localsource.com) - Springfield Navigator.



Photos by JR Parachini

The Dayton baseball team is sparked by, above, senior first baseman Alex Popolani and now coached by first-year mentor Mike Abbate, below.



## Recruiting guru to be at Johnson tonight

National expert Jack Renkens will speak to Johnson High School athletes and their parents about the recruiting process tonight at 7 at Johnson.

Renkens will present visuals to coaches, student-athletes and parents.


Students will be able to interact with Renkens and ask him questions about recruiting.

Renkens founded Recruiting Realities, which is an organization dedicated to exploding the myths and presenting the realities of athletic recruiting to student-athletes, their families, coaches and school counselors.

High school student-athletes serious about continuing to play sports in college can never start too early, nor get too much help.

However, most students don't know the recruiting game, NCAA rules or how to get matched with the best college for them.

Renkens will clarify recruiting myths and provide tips to parents and students serious about taking their high school athletics to the next level.

  
UnionNavigator.com  
FOR LOCAL LIFE, NEWS & FRIENDS  
In Your Town

**It's 100%  
Union**

**BATHTUB REGLAZING**  
**SAVE IT • REGLAZE IT**

MAKE YOUR BATHTUB LIKE BRAND NEW LIMITED TIME

TUB SALE PRICE  
**\$249<sup>00</sup>**  
REG. \$425  
TUB & Surround \$467

www.advancedrefinishingcorp.com Lic. #13VH02840700

**CALL TODAY ♦ BEAUTIFUL TOMORROW**  
**ADVANCED REFINISHING CORP.**  
877-3 NEW TUB • 201-288-0073 • 732-988-6005 • 973-279-0083

**Full Retail Tax-Deduction!**

According to the IRS, the KBB Private Party Value may be used as a guide if the vehicle is provided to a struggling family.  
Change someone's life and get the tax-deduction you deserve!

**The Original 1-800-Charity Cars**

Free Towing — Any Condition

Donate a car at [www.800CharityCars.org](http://www.800CharityCars.org)  
Receive a free car at [www.FreeCharityCars.org](http://www.FreeCharityCars.org)



**JR's**  
**HIGH SCHOOL**  
**SPORTS** *All the latest sports*  
*chatter, opinions, and*  
*scores for Union County.*

Visit my pages by going to LocalSource.com and clicking on your town then click on the High School Sports tab for all my updates and the latest scheduled events for your High School.



**LOCALSOURCE.COM**

## Pisces, Entertainers win in youth softball action

The following are Union Suffragettes Week One results of games played last Saturday:

### SENIOR DIVISION

**Pisces 11, Libras 6:** Kelsey Oakley pitched an amazing first game with six strikeouts. Kya Riddick hit a double with 2 RBI's. Jessica Bishop, Tristan Scheiner, and Catie Stadler all had hits to contribute to the Pisces' first win. Kristina Carugan showed great defense at third base. Lisa Barattucci went 3 for 4 with a triple and Jenna Sorrentino pitched and went 4 for 4 at the plate. Caitlin Gniazdowski caught a great game and had three solid hits for the Libras.

**Leos 15, Scorpions 8:** Alyssa Inghilleir had a 2 RBI single and Michele Faraone had an RBI for the Scorpions.

**Aquarians 15, Scorpions 8:** Lorielette Blanco pitched three innings while Michelle Lin had two hits and an RBI for the Aquarians. Laura Corveleyn hit a double and Alex Pinto added a hit. Alanna Smith showed great defense in the field and Catie Pagano led a double play at third base.

**Geminis 36, Virgos 6:** Heather Kearney had two hits, drove in two, and scored five times for the Geminis. Jen Puschak and Dominica Killeen had 3 RBI each. Gabby Lim and Adriana Belmonte combined for 11 RBI. Margaret Forde and Maeve Forde chipped in two innings each, giving up three runs with three strikeouts.

### JUNIOR DIVISION

**Entertainers 5, Professionals 4:** During a hard fought game against the Professionals, Kelsey Krupa went 3 for 3 and scored the game winning run on a walk off single from Hope Venezuela. Sienna Bucu was also solid at the plate going 2 for 2. The battery of Jessie McDonough and Melanie Krupa pitched a complete game with ten strikeouts. Katie Ruopp and Caryn Filippone turned in defensive gems.

**Explorers 6, Scholars 5:** Chelsea Jenkins hit a 2-run home run and an RBI single. Jada Francis played well defensively and Jackie Schulz had two hits. Jasmine Bonaparte struck out nine in six innings for the Explorers. The Scholars rallied in the third inning by tying up the game. Tamia Howell, Gabby Lamadiou, Alyssa Negron, and Jessica Arita all had great hits. Jennifer Hughes struck out the side with the bases loaded.

**Educators 11, Competitors 6:** Meaghan Brandt went 3 for 3 and struck out twelve. Yvannie Solomon and Amanda Rivera were 4 for 4 and Jamie Stulec, Daniela Santos, and Kristen Sulewski each had three hits.

**Diplomats 12, Farmers 7:** Juliana Rodriguez pitched a complete game with ten strikeouts. Alexandra Binenstock hit a grand slam and Jaclyn Yoselevich had 4 RBI's and a home run for the Diplomats. Jessica Lieder had an RBI double and Alyssa Steinmetz added two hits. Brianna Pavano had two singles and an RBI.

**Artists 12, Inventors 1:** Christina Gillo had an RBI triple and Brianna Cortez made a spectacular backhand play at second base for the Artists. Kimberly Cruz had a 2 RBI single and Sydney Santiago contributed with two hits. Heather Butler struck out four and added a base hit.

## Roselle Park Hall of Fame Dinner May 6

The Fourth Roselle Park Athletic Hall of Fame Dinner is scheduled for May 6 at The Westwood in Garwood. Cocktail hour is 6:30 p.m. and the dinner 7:30 p.m.

The inductees include Sol Bunin, Annamaria Coan, John Cutinello, Amy Endler, Wayne Letwink, John Mangini, Dennis McCaffery, David Patterson, Heidi Sharp, Leonard Siter, Dale Springer, the 1986 Girls' Tennis Team and the 1952 Boys' Basketball Team.

Through the years Roselle Park has produced individuals and groups who have made significant contributions in the field of athletics. It's fitting that these groups be honored.

Tickets are \$55 for adults and \$25 for children 12 and under.

The Roselle Park Athletic Hall of Fame is also seeking sponsors and advertisers for this year's commemorative program. Sponsorship and/or advertisements will help support this worthwhile endeavor.

More information about obtaining tickets or wanting to be a sponsor may be obtained by calling Roselle Park Athletic Director John Wagner at 908-241-4550, ext. 2080 or at 908-418-8641.

# Cranford baseball program is a model for consistency

By JR Parachini  
 Sports Editor

The Cranford baseball program is a model for consistency.

"Cranford is a great place to coach," said head coach Dennis McCaffery, who is now in his 15th season with the program and 12th as the head coach. "It's a great community, the Little League is very supportive and the town is into baseball."

Since 1996 when McCaffery began the first of his three years as an assistant coach under James Shriner before becoming the head coach in 1999, here is Cranford's year-by-year record:

- 2009: (18-6)
- 2008: (19-7)
- 2007: (26-5) – UCT champs; N2, G3 champs; Group 3 finalists
- 2006: (21-6) – North 2, Group 3 finalists
- 2005: (23-6) – Central Jersey, Group 2 champs
- 2004: (18-7)
- 2003: (19-8) – UCT champs; N2, G3 champs; Group 3 finalists
- 2002: (10-13)
- 2001: (20-9) – UCT champs; North 2, Group 3 finalists
- 2000: (25-6) – UCT champs; N2, G3 champs; Group 3 finalists
- 1999: (28-3) – first-time UCT champs; N2, G3 champs
- 1998: (21-3)
- 1997: (27-2) – North 2, Group 3 champs; Group 3 state champs
- 1996: (23-3)

A record of 298-83 (.783) over the past 14 seasons just doesn't happen. The Cougars just don't show up on March 5, receive their uniforms and start winning games.

There's a lot of preparation that goes into it. Assistant coaches Brian Chapman, Kevin Feeley, Ryan Matlosz, Carl Lorelli, Angel Navarrete and Brian Weingart have a lot to do with that. Chapman has been with McCaffery since McCaffery became the head coach in 1999.

Continuity equals consistency which means winning baseball produced by the Cranford Cougar program.

There's been only one sub-.500 season since 1996, with that same season being the only year Cranford lost 10 or more games.

"I don't worry about next year, I don't worry about tomorrow," McCaffery said. "I could care less how many games I won."

"The only thing that matters to me is today and dealing with the moment."

Cranford has gotten off to another good start, beginning the week at 5-1.

Behind a four-hitter from junior righty Pat Gilstrap, the Cougars opened with a 5-3 win at Governor Livingston April 1 in Berkeley Heights.

Cranford and GL split Mountain Valley Conference-Mountain Division games last year, with the 18-6 Cougars going on to 3-peat as MVC-Mountain champions.

The Highlanders, coming off a promising 20-8 season, have their sights set on capturing the first Union County Conference-Mountain Division title this year, with fellow league opponents Roselle Catholic, Johnson and Summit ready to step in and challenge as well.

For Cranford, returning non-pitcher starters include junior Eric Walano at catcher, senior Nick Cook at first base, senior Rob Ghiretti at second base, junior Sean Trotter at shortstop, senior Nick Pace in center field and junior Greg Matlosz at designated hitter.

Matlosz batted .351 last year and Cook .313. Cook slugged an RBI-double in the bottom of the ninth that lifted Cranford past Roselle Catholic 8-7 at home in conference play last year on April 30. RC was 8-1 at the time and had won three in a row.

Of the four starters in the rotation, two pitched varsity ball last year, including senior righty Pat Gilstrap and Cook, a left hander. The other two hurlers include sophomore right hander Vincent Colineri – up from junior varsity – and freshman lefty Ryan Williamson.

Gilstrap was 3-1 last season after beating Union Catholic 5-4 in Scotch Plains on April 24. Five days earlier he had a shutout going into the top of the fifth against Central Jersey power Jackson before suffering his first loss of the year in an eventual 11-0 Cranford setback.

An injury curtailed the remainder of his junior season. "It slowed him up, but that's part of the game," McCaffery said. "We're hoping he continues from where he was last year."

Gilstrap opened last season with a win at Dayton, holding the Bulldogs to just one hit over four innings, while striking out three and walking one in a 12-0 triumph. His second win came in a 12-1, five-inning win at home against Johnson where he allowed only three hits in five innings, while striking out seven, walking two and hitting one batter.

A three-year letter-winner, Gilstrap throws a fastball, a two-seamer, a four-seamer, a cutter, a curveball and a changeup. He's committed to Brookdale Community College in Lincroft, where McCaffery excelled for one year before starring for two at Villanova.

"Last year he was very consistent and is someone we can rely on," McCaffery said. "He's an extremely hard-working kid."

Cook will continue playing baseball at Division 3 Widener University in Chester, Pa.

"He'll be asked to do more pitching this year," McCaffery said. "Nick gives you everything he's got. He's a competitor and a hard-working person."

The 6-3, 215-pound moundsman throws a fastball, curveball and changeup.

Colineri had a lot of success on the JV level last season. "Hopefully he'll continue to grow," McCaffery said. "We're looking for him to have a good year."

Williamson stands 6-2, 180 and is on the varsity as a ninth grader.

"He has a live fastball, a curveball and changeup," McCaffery said.

Walano's first varsity season was a memorable one for a catcher that batted leadoff – something you don't see that often in baseball. All he did offensively was bat .462 and come around to score 35 runs.

In addition, when he hit safely on May 12 in an 8-2 home win over Newark East Side – producing an RBI-single – it upped his hitting streak to 17 games, with Cranford improving to 15-4 that afternoon.

### PITCHERS:

Pat Gilstrap, senior right hander  
 Nick Cook, senior left hander  
 Vincent Colineri, sophomore right hander  
 Ryan Williamson, freshman left hander

### CATCHER:

Eric Walano, junior / Marc Linger, senior

### FIRST BASE:

Nick Cook, senior / Greg Matlosz, junior

### SECOND BASE:

Rob Ghiretti, senior / Chris Nicastro, junior

### THIRD BASE:

Keith Powell, senior / Justin VanOstenbridge, junior  
 Nate Verrilli, senior

### SHORTSTOP:

Sean Trotter, junior

### LEFT FIELD:

Mark Osofsky, junior.

### CENTER FIELD:

Nick Pace, senior

### RIGHT FIELD:

Pat Gilstrap, senior  
 Eric Walano, junior / Ryan Williamson, freshman

• See [www.localsource.com](http://www.localsource.com) - Cranford Navigator for a story on last week's 5-3 conference home win over Roselle Catholic.

**PUBLIC NOTICE**

**PLAINFIELD**

**NOTICE TO ABSENT DEFENDANTS**

Docket No. : F-2946-09  
 Superior Court of New Jersey  
 Chancery Division  
 Union County

(L.S.) STATE OF NEW JERSEY TO:  
 Malik Hussain,  
 Adqas Hussain, and each of their  
 heirs, devisees, and personal repre-  
 sentatives, and his, her, their or any  
 of their successors in right, title  
 and interest

YOU ARE HEREBY SUMMONED  
 AND REQUIRED to serve upon ZUCK-  
 ER, GOLDBERG & ACKERMAN, LLC,  
 ESQS., plaintiff's attorneys, whose  
 address is 200 Sheffield Street, Suite  
 301, Mountainside, New Jersey  
 07092-0024, telephone number 1-908-  
 233-8500, an Answer to the Second  
 Amended Complaint filed in a civil  
 action, in which Deutsche Bank  
 National Trust Company, as Trustee for  
 American Home Mortgage Assets Trust  
 2007-5 Mortgage-Backed Pass-  
 Through Certificates, Series 2007-5 is  
 plaintiff, and Malik Hussain, et al., are  
 defendants, pending in the Superior  
 Court of New Jersey, Chancery Divi-  
 sion, Union County, and bearing Docket  
 F-2946-09 within thirty-five (35)  
 days after 04/15/2010 exclusive of  
 such date, or if published after  
 04/15/2010, (35) days after the actual  
 date of such publication, exclusive of  
 such date. If you fail to do so, judg-  
 ment by default may be rendered  
 against you for the relief demanded in  
 the Second Amended Complaint.  
 You shall file your Answer and proof of  
 service in duplicate with the Clerk of  
 the Superior Court of New Jersey,  
 Hughes Justice Complex - CN 971,  
 Trenton, New Jersey 08625, in ac-  
 cordance with the rules of civil practice  
 and procedure.

This action has been instituted for  
 the purpose of (1) foreclosing a Mort-  
 gage dated 04/13/2007 made by Malik  
 Hussain and Adqas Hussain as mort-  
 gagers, to Mortgage Electronic Regis-  
 tration Systems, Inc., as nominee for  
 American Brokers Conduit recorded on  
 06/07/2007 in Book 12148 of Mort-  
 gages for Union County, Page 807  
 which Mortgage was duly assigned to  
 the plaintiff, Deutsche Bank National  
 Trust Company as Trustee for Ameri-  
 can Home Mortgage Assets Trust  
 2007-5 Mortgage-Backed Pass-  
 Through Certificates, Series 2007-5,  
 by Assignment of Mortgage dated  
 01/23/2009; and (2) to recover posses-  
 sion of, and concerns premises com-  
 monly known as 322 WATSON  
 AVENUE, PLAINFIELD, NJ 07062,  
 also being Lot 7 in Block 404.

If you are unable to obtain an attor-  
 ney, you may communicate with the  
 New Jersey Bar Association by calling  
 732-249-5000. You may also contact  
 the Lawyer Referral Service of the  
 County of venue by calling 908-353-  
 4715. If you cannot afford an attorney,  
 you may communicate with the Legal  
 Services office of the County of venue  
 by calling 908-354-4340.

YOU, MALIK HUSSAIN, his/her heirs,  
 devisees, and personal representa-  
 tives, and his/her, their or any of their  
 successors in right, title and interest  
 you executed Plaintiff's obligation and  
 mortgage and may be liable for any  
 deficiency, and are a record owner of  
 the subject property and for any right,  
 title and interest you may have in, to  
 or against the subject property.

YOU, ADQAS HUSSAIN, his/her  
 heirs, devisees, and personal repre-  
 sentatives, and his/her, their or any of  
 their successors in right, title and  
 interest you executed Plaintiff's obli-  
 gation and mortgage and may be liable  
 for any deficiency, and are a record  
 owner of the subject property and for  
 any right, title and interest you may  
 have in, to or against the subject prop-  
 erty.  
 File FCZ 115489

JENNIFER M. PEREZ, CLERK  
 SUPERIOR COURT OF NEW JERSEY

*This is an attempt  
 to collect a debt,  
 and any information obtained will  
 be used for that purpose.*  
 U257965 WCN April 15, 2010 (\$55.37)

**PLAINFIELD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-10002043  
 Division: CHANCERY  
 Docket Number: F3419308  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL  
 TRUST CO. AS TRUSTEE FOR LONG  
 BEACH MORTGAGE LOAN TRUST  
 2006-WL2  
 VS  
 Defendant: KERRI HORLING; FIRST  
 INTERSTATE FINANCIAL CORPORA-  
 TION

Sale Date: 05/05/2010  
 Writ of Execution: 02/19/2010  
 By virtue of the above-stated writ of  
 execution to me directed I shall  
 expose for sale by public venue, at the  
 UNION COUNTY ADMINISTRATION  
 BUILDING 1ST FLOOR, 10 ELIZA-  
 BETH TOWN PLAZA, Elizabeth, N.J.,  
 on WEDNESDAY, at two o'clock in the  
 afternoon of said day. All successful  
 bidders must have 20% of their bid  
 available in cash or certified check at  
 the conclusion of the sales.  
 The property to be sold is located in  
 the City of PLAINFIELD in the County  
 of Union, State of New Jersey.  
 Commonly known as: 67 DE KALB  
 AVE PLAINFIELD, NJ 07060  
 Tax Lot No.: 20 in Block 215  
 Dimensions of Lot: (Approximately)

**PUBLIC NOTICE**

**PLAINFIELD**

149 ft x 50 ft  
 Nearest Cross Street: Myrtle Avenue  
 Subject to any open taxes,  
 water/sewer, municipal or tax liens  
 that may be due.

Tax and prior lien info: At the time of  
 publication taxes/sewer/water informa-  
 tion was not available - You must  
 check with the tax collector for exact  
 amounts due.  
 Surplus Money: If after the sale and  
 satisfaction of the mortgage debt,  
 including costs and expenses, there  
 remains any surplus money, the money  
 will be deposited into the Superior  
 Court Trust Fund and any person  
 claiming the surplus, or any part there-  
 of, may file a motion pursuant to Court  
 Rules 4:64-3 and 4:57-2 stating the  
 nature and extent of that person's  
 claim and asking for an order directing  
 payment of the surplus money. The  
 Sheriff or other person conducting the  
 sale will have information regarding  
 the surplus, if any.

Note: The sheriff reserves the right to  
 adjourn this sale for any length of time  
 without further advertisement.  
 JUDGMENT AMOUNT: \$279,949.56  
 \*\*\*Two Hundred Seventy-Nine Thou-  
 sand Nine Hundred Forty-Nine and  
 56/100\*\*\*

Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN,  
 LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 FCZ-108659  
 Sheriff: Ralph Froehlich  
 A full-legal description can be found at  
 the Union County Sheriff's Office  
 Total Upset: \$307,245.84\*\*\*  
 Three Hundred Seven Thousand Two  
 Hundred Forty-Five and 84/100\*\*\*  
 April 8, 15, 22, 29, 2010  
 U257336 WCN (\$160.72)

**PLAINFIELD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-10001655  
 Division: CHANCERY  
 Docket Number: F743609  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSO-  
 CIATION AS TRUSTEE FOR THE  
 STRUCTURED ASSET SECURITIES  
 CORPORATION MORTGAGE PASS-  
 THROUGH CERTIFICATES, 2006-EQ1  
 VS  
 Defendant: SARA FENNER A/K/A  
 SARAH MATHIS; MORTGAGE ELEC-  
 TRONIC REGISTRATION SYSTEMS  
 INC. AS NOMINEE FOR EQUIFIRST  
 CORPORATION ITS SUCCESSORS  
 AND ASSIGNS

Sale Date: 04/28/2010  
 Writ of Execution: 02/09/2010  
 By virtue of the above-stated writ of  
 execution to me directed I shall  
 expose for sale by public venue, at the  
 UNION COUNTY ADMINISTRATION  
 BUILDING 1ST FLOOR, 10 ELIZA-  
 BETH TOWN PLAZA, Elizabeth, N.J.,  
 on WEDNESDAY, at two o'clock in the  
 afternoon of said day. All successful  
 bidders must have 20% of their bid  
 available in cash or certified check at  
 the conclusion of the sales.

Property to be sold is located in the  
 City of Plainfield, County of Union,  
 State of New Jersey  
 Premises commonly known as: 528-  
 530 EAST 2ND STREET, PLAINFIELD  
 NJ 07060  
 BEING KNOWN AS LOT 9, BLOCK  
 325, on the official Tax Map of the City  
 of Plainfield  
 Dimensions: 49.08 feet x 159.96 feet  
 x 50.00 feet x 160.00 feet  
 Nearest Cross Street: Richmond  
 Street

The Sheriff hereby reserves the  
 right to adjourn this sale without  
 further notice by publication.  
 \*Subject to any unpaid taxes, municip-  
 al liens or other charges, and any  
 such taxes, charges, liens, insurance  
 premiums or other advances made  
 by plaintiff prior to this sale. All inter-  
 ested parties are to conduct and rely  
 upon their own independent investiga-  
 tion to ascertain whether or not any  
 outstanding interest remain of record  
 and/or have priority over the lien being  
 foreclosed and, if so the current  
 amount due thereon.

\*\*If the sale is set aside for any rea-  
 son, the Purchaser at the sale shall be  
 entitled only a return of the deposit  
 paid. The Purchaser shall have no fur-  
 ther recourse against the Mortgagor,  
 the Mortgagor's attorney.  
 \*\*\*If after the sale and satisfaction  
 of the mortgage debt, including  
 costs and expenses, there remains  
 any surplus money, the money will  
 be deposited into the Superior Court  
 Trust Fund and any person claiming  
 the surplus, or any part thereof, may  
 file a motion pursuant to Court  
 Rules 4:64-3 and 4:57-2 stating the  
 nature and extent of that person's  
 claim and asking for an order direct-  
 ing payment of the surplus money.  
 The Sheriff or other person conduct-  
 ing the sale will have information  
 regarding the surplus, if any.  
 JUDGMENT AMOUNT: \$272,240.43  
 \*\*\*Two Hundred Seventy-Two Thou-  
 sand Two Hundred Forty and  
 43/100\*\*\*

Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at  
 the Union County Sheriff's Office  
 Total Upset: \$299,598.62  
 \*\*\*Two Hundred Ninety-Nine Thousand  
 Five Hundred Ninety-Eight and  
 62/100\*\*\*  
 April 8, 15, 22, 2010  
 U256686 WCN (\$196.00)

**PUBLIC NOTICE**

**WESTFIELD**

**NOTICE TO ABSENT DEFENDANTS**

Docket No. : F-34517-09  
 Superior Court of New Jersey  
 Chancery Division  
 Union County

(L.S.) STATE OF NEW JERSEY TO:  
 Andrew Hays  
 Heather Hays, and each of their  
 heirs, devisees, and personal repre-  
 sentatives, and his, her, their or any  
 of their successors in right, title  
 and interest

YOU ARE HEREBY SUMMONED  
 AND REQUIRED to serve upon ZUCK-  
 ER, GOLDBERG & ACKERMAN, LLC,  
 ESQS., plaintiff's attorneys, whose  
 address is 200 Sheffield Street, Suite  
 301, Mountainside, New Jersey  
 07092-0024, telephone number 1-908-  
 233-8500, an Answer to the Complaint  
 filed in a civil action, in which  
 Deutsche Bank National Trust Com-  
 pany, as Trustee for RBSCG 2007-A is  
 plaintiff, and Andrew Hays, et al., are  
 defendants, pending in the Superior  
 Court of New Jersey, Chancery Divi-  
 sion, Union County, and bearing Docket  
 F-34517-09 within thirty-five (35)  
 days after 04/15/2010 exclusive of  
 such date, or if published after  
 04/15/2010, (35) days after the actual  
 date of such publication, exclusive of  
 such date. If you fail to do so, judg-  
 ment by default may be rendered  
 against you for the relief demanded in  
 the Complaint. You shall file your  
 Answer and proof of service in dupli-  
 cate with the Clerk of the Superior  
 Court of New Jersey, Hughes Justice  
 Complex - CN 971, Trenton, New Jer-  
 sey 08625, in accordance with the  
 rules of civil practice and procedure.

This action has been instituted for  
 the purpose of (1) foreclosing a Mort-  
 gage dated 07/31/2006 made by  
 Andrew Hays and Heather Hays, mar-  
 ried as mortgagors, to Mortgage Elec-  
 tronic Registration Systems, Inc., as  
 nominee for ISB Mortgage Co., LLC  
 recorded on 09/19/2006 in Book 11857  
 of Mortgages for Union County, Page  
 914 which Mortgage was duly assigned  
 to the plaintiff, Deutsche Bank Natio-  
 nal Trust Company, as Trustee for  
 RBSCG 2007-A, by Assignment of  
 Mortgage dated 06/30/2009; and (2)  
 to recover possession of, and concerns  
 premises commonly known as 1061  
 Wychwood Road, Westfield, NJ  
 07090, also being Lot 5 in Block 1405.

If you are unable to obtain an attor-  
 ney, you may communicate with the  
 New Jersey Bar Association by calling  
 732-249-5000. You may also contact  
 the Lawyer Referral Service of the  
 County of venue by calling 908-353-  
 4715. If you cannot afford an attorney,  
 you may communicate with the Legal  
 Services office of the County of venue  
 by calling 908-354-4340.

YOU, ANDREW HAYS, his heirs,  
 devisees, and personal representa-  
 tives, and his, their or any of their suc-  
 cessors in right, title and interest are  
 made a party defendant to this fore-  
 closure action because you executed  
 Plaintiff's obligation and mortgage and  
 may be liable for any deficiency, and  
 are a record owner of the subject prop-  
 erty and for any right, title and inter-  
 est you may have in, to or against the  
 subject property.

YOU, HEATHER HAYS, her heirs,  
 devisees, and personal representa-  
 tives, and her, their or any of their suc-  
 cessors in right, title and interest are  
 made a party defendant to this fore-  
 closure action because you execut-  
 ed Plaintiff's obligation and mort-  
 gage and may be liable for any defi-  
 ciency, and are a record owner of the  
 subject property and for any right, title  
 and interest you may have in, to or  
 against the subject property.  
 File XCZ 124720

JENNIFER M. PEREZ, CLERK  
 SUPERIOR COURT OF NEW JERSEY

*This is an attempt  
 to collect a debt,  
 and any information obtained will  
 be used for that purpose.*  
 U258080 WCN April 15, 2010 (\$53.41)

**PLAINFIELD**

**NOTICE OF DECISION**

FRIENDS OF CENTRAL JERSEY  
 ARTS CHARTER SCHOOL INC.  
 BOARD OF ADJUSTMENT  
 OF THE CITY OF PLAINFIELD  
 1213-1233 SOUTH AVENUE  
 (known as 1225 South Avenue) &  
 1247-1271 SOUTH AVENUE  
 BLOCK 624, LOTS 1, 2 & 4.01  
 CITY OF PLAINFIELD  
 UNION COUNTY, NEW JERSEY

Dated: April 8, 2010  
 The Board of Adjustment of the City  
 of Plainfield at a public meeting of 7th  
 day of April, 2010, adopted a Resolu-  
 tion of Approval to Friends of Central  
 Jersey Arts Charter School for prop-  
 erties known as Block 624, Lots 1, 2 &  
 4.01 as shown on the official Tax Maps  
 of the City of Plainfield, located at  
 1213-1233 South Avenue (known as  
 1225 South Avenue) and 1247-1271  
 South Avenue in the City of Plainfield,  
 Union County, New Jersey, to confirm  
 the action taken by the Board on  
 March 22, 2010 for Use Variance &  
 Preliminary and Final Site Plan  
 approval so as to permit the rehabili-  
 tation of buildings located on Block 624,  
 Lot 2 for use as a charter school and  
 associated site improvements and  
 accessory parking on Lot 4.01. An  
 existing access easement on Lot 1 will

**PUBLIC NOTICE**

**SCOTCH PLAINS**

**NOTICE TO ABSENT DEFENDANTS**

Docket No. : F-8126-10  
 Superior Court of New Jersey  
 Chancery Division  
 Union County

(L.S.) STATE OF NEW JERSEY TO:  
 CAROLE ANN IMPERIALE, her heirs,  
 devisees, and personal representa-  
 tives, and her, their or any of their  
 successors in right, title and inter-  
 est

**SCOTCH PLAINS**

**NOTICE TO ABSENT DEFENDANTS**

Docket No. : F-8126-10  
 Superior Court of New Jersey  
 Chancery Division  
 Union County

(L.S.) STATE OF NEW JERSEY TO:  
 CAROLE ANN IMPERIALE, her heirs,  
 devisees, and personal representa-  
 tives, and her, their or any of their  
 successors in right, title and inter-  
 est

YOU ARE HEREBY SUMMONED  
 AND REQUIRED to serve upon ZUCK-  
 ER, GOLDBERG & ACKERMAN, LLC,  
 ESQS., plaintiff's attorneys, whose  
 address is 200 Sheffield Street, Suite  
 301, Mountainside, New Jersey  
 07092-0024, telephone number 1-908-  
 233-8500, an Answer to the Complaint  
 filed in a civil action, in which Wells  
 Fargo Bank, NA is plaintiff, and  
 MICHAEL N. GRILL, INDIVIDUALLY  
 AND AS EXECUTOR OF THE ESTATE  
 OF ROBERT E. GRILL et al., are  
 defendants, pending in the Superior  
 Court of New Jersey, Chancery Divi-  
 sion, Union County, and bearing Docket  
 F-8126-10 within thirty-five (35)  
 days after 04/15/2010 exclusive of  
 such date, or if published after  
 04/15/2010, (35) days after the actual  
 date of such publication, exclusive of  
 such date. If you fail to do so, judg-  
 ment by default may be rendered  
 against you for the relief demanded in  
 the Complaint. You shall file your  
 Answer and proof of service in dupli-  
 cate with the Clerk of the Superior  
 Court of New Jersey, Hughes Justice  
 Complex - CN 971, Trenton, New Jer-  
 sey 08625, in accordance with the  
 rules of civil practice and procedure.

This action has been instituted for  
 the purpose of (1) foreclosing a Mort-  
 gage dated 01/17/2007 made by  
 Robert E. Grill, unmarried as mort-  
 gagor, to Mortgage Electronic Regis-  
 tration Systems, Inc., as Nominee for  
 Select Mortgage Corporation recorded  
 on 02/26/2007 in Book 12063 of Mort-  
 gages for Union County, Page 0970  
 which Mortgage was duly assigned to  
 the plaintiff, Wells Fargo Bank, NA, by  
 Assignment of Mortgage dated  
 01/28/2010; and (2) to recover posses-  
 sion of, and concerns premises com-  
 monly known as 905 Westfield Road,  
 Scotch Plains, NJ 07076, also being  
 Lot 17 in Block 7801.

If you are unable to obtain an attor-  
 ney, you may communicate with the  
 New Jersey Bar Association by calling  
 732-249-5000. You may also contact  
 the Lawyer Referral Service of the  
 County of venue by calling 908-353-  
 4715. If you cannot afford an attorney,  
 you may communicate with the Legal  
 Services office of the County of venue  
 by calling 908-354-4340.

YOU, CAROLE ANN IMPERIALE, the  
 heir, devisee, and personal repre-  
 sentative of Robert Grill, Sr., and his, her,  
 their or any of their successors in  
 right, title and interest, are hereby  
 made party defendants to this fore-  
 closure action due to the death on  
 10/12/2009 of Robert Grill, Sr., the  
 record owner of the mortgaged prem-  
 ises being foreclosed herein is  
 deceased in which case you have an  
 ownership interest in the mortgaged  
 premises and for any lien, claim or  
 interest you may have in, to or against  
 the mortgaged premises.  
 File XWZ 134220

JENNIFER M. PEREZ, CLERK  
 SUPERIOR COURT OF NEW JERSEY

*This is an attempt  
 to collect a debt,  
 and any information obtained will  
 be used for that purpose.*  
 U258061 WCN April 15, 2010 (\$48.51)

**PUBLIC NOTICE**

**UNION**

**TOWNSHIP OF UNION**

PUBLIC NOTICE is hereby given  
 that an ordinance, the title of which is  
 hereinbelow set forth, was finally  
 passed and approved by the Township  
 Committee of the Township of Union in  
 the County of Union, at a public meet-  
 ing held at the Municipal Building,  
 Friberger Park, Union, New Jersey, on  
 April 13, 2010.

AN ORDINANCE AMENDING CHAPTER  
 286-55 ENTITLED SCHEDULE  
 XIV "PARKING PROHIBITED AT ALL  
 TIMES" BY THE TOWNSHIP COMMIT-  
 TEE OF THE TOWNSHIP OF UNION,  
 COUNTY OF UNION, STATE OF NEW  
 JERSEY.  
 U258178 UNL April 15, 2010 (\$10.78)

**ROSELLE PARK**

**NOTICE TO ABSENT DEFENDANTS**

Docket No. : F-10674-10  
 Superior Court of New Jersey

**PUBLIC NOTICE**

**UNION COUNTY**

**CHANCERY DIVISION**

(L.S.) STATE OF NEW JERSEY TO:  
 ROSANNA RODRIGUEZ, her heirs,  
 devisees, and personal representa-  
 tives, and her, their or any of their  
 successors in right, title and inter-  
 est

YOU ARE HEREBY SUMMONED  
 AND REQUIRED to serve upon ZUCK-  
 ER, GOLDBERG & ACKERMAN, LLC,  
 ESQS., plaintiff's attorneys, whose  
 address is 200 Sheffield Street, Suite  
 301, Mountainside, New Jersey  
 07092-0024, telephone number 1-908-  
 233-8500, an Answer to the Complaint  
 filed in a civil action, in which PNC  
 Mortgage, a division of PNC Bank NA  
 is plaintiff, and JOSE A. RODRIGUEZ,  
 et al., are defendants, pending in the  
 Superior Court of New Jersey,  
 Chancery Division, Union County, and  
 bearing Docket F-10674-10 within thirty-  
 five (35) days after 04/15/2010  
 exclusive of such date, or if published  
 after 04/15/2010, (35) days after the  
 actual date of such publication, exclu-  
 sive of such date. If you fail to do so,  
 judgment by default may be rendered  
 against you for the relief demanded in  
 the Complaint. You shall file your  
 Answer and proof of service in dupli-  
 cate with the Clerk of the Superior  
 Court of New Jersey, Hughes Justice  
 Complex - CN 971, Trenton, New Jer-  
 sey 08625, in accordance with the  
 rules of civil practice and procedure.

This action has been instituted for  
 the purpose of (1) foreclosing a Mort-  
 gage dated 11/24/2004 made by Jose  
 A. Rodriguez, a single person as mort-  
 gagor, to National City Mortgage Co.  
 recorded on 12/28/2004 in Book 10981  
 of Mortgages for Union County, Page  
 0210, PNC Mortgage, a division of  
 PNC Bank, NA was formerly known as  
 National City Mortgage Co.; and (2)  
 to recover possession of, and concerns  
 premises commonly known as 141  
 East Clay Avenue, Roselle Park, NJ  
 07204, also being Lot 20 in Block 806.

If you are unable to obtain an attor-  
 ney, you may communicate with the  
 New Jersey Bar Association by calling  
 732-249-5000. You may also contact  
 the Lawyer Referral Service of the  
 County of venue by calling 908-353-  
 4715. If you cannot afford an attorney,  
 you may communicate with the Legal  
 Services office of the County of venue  
 by calling 908-354-4340.

YOU, ROSANNA RODRIGUEZ, her  
 heirs, devisees, and personal repre-  
 sentatives, and her, their or any of  
 their successors in right, title and  
 interest are made a party defendant to  
 this foreclosure action because you  
 hold a judgment/lien/mortgage which  
 may be against the owner/mort-  
 gagor(s) and for any right, title and  
 interest you may have in, to or against  
 the subject property. Upon request,  
 a copy of the Complaint and Amended  
 Complaint, if any, will be supplied to  
 you for participation.  
 File FWZ 134944

JENNIFER M. PEREZ, CLERK  
 SUPERIOR COURT OF NEW JERSEY

*This is an attempt  
 to collect a debt,  
 and any information obtained will  
 be used for that purpose.*  
 U258062 UNL April 15, 2010 (\$45.57)

**UNION**

**NOTICE OF PENDING  
 BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary  
 terms of which are included herein,  
 was introduced and passed upon first  
 reading at a meeting of the governing  
 body of the Township of Union, in the  
 County of Union, State of New Jersey,  
 on April 13, 2010. It will be further  
 considered for final passage, after  
 public hearing thereon, at a meeting of  
 the governing body to be held at the  
 Municipal Building, 11976 Morris  
 Avenue, Union, New Jersey, on April  
 27, 2010 at 7:30 o'clock P.M. During  
 the week prior to and up to and includ-  
 ing the date of such meeting copies of  
 the full ordinance will be available at  
 no cost and during regular business  
 hours, at the Clerk's office for the  
 members of the general public who  
 shall request the same. The summary  
 of the terms of such bond ordinance  
 follows:

Title: AN ORDINANCE OF THE  
 TOWNSHIP OF UNION, IN THE COUNTY  
 OF UNION, NEW JERSEY PROVID-  
 ING FOR IMPROVEMENTS TO  
 RABKIN SPORTS COMPLEX IN AND  
 FOR THE TOWNSHIP AND APPRO-  
 PRIATING \$162,000 THEREFOR, AND  
 PROVIDING FOR THE ISSUANCE OF  
 \$77,100 IN BONDS OR NOTES OF  
 THE TOWNSHIP OF UNION TO  
 FINANCE THE SAME

Purpose(s): To provide lighting  
 upgrades and improvements to the  
 baseball fields located in Rabkin Park  
 in the Township, including, but not lim-  
 ited to, removal of and replacing the  
 existing lighting system and baseball  
 field upgrades and including all work  
 and materials necessary therefor or  
 incidental thereto.  
 Appropriation: \$162,000  
 Bonds/Notes Authorized: \$77,100  
 Grants (if any) Appropriated: \$81,000  
 Section 20 Costs: \$24,000  
 Useful Life: 15 Years

Eileen Birch, Township Clerk  
 U258193 UNL April 15, 2010 (\$27.93)

PUBLIC NOTICE

HILLSIDE

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-25660-09
Superior Court of New Jersey
Chancery Division

Union County

(L.S.) STATE OF NEW JERSEY TO:
EILEEN M. CIRRI, Administratrix to
the Estate of ROBERT CIRRI,
deceased
GEORGE ANGELSON, and each of
their heirs, devisees, and personal
representatives, and his, her, their
or any of their successors in right,
title and interest

YOU ARE HEREBY SUMMONED
AND REQUIRED to serve upon ZUCKER,
GOLDBERG & ACKERMAN, LLC,
ESQS., plaintiffs' attorneys, whose
address is 200 Sheffield Street, Suite
301, Mountaintown, New Jersey
07922-0024, telephone number 1-908-
233-8500, an Answer to the Third
Amended Complaint filed in a civil
action, in which Deutsche Bank
National Trust Company, as Trustee for
the Certificateholders of Soundview
Home Loan Trust 2005-OPT3, Asset-
Backed Certificates, Series
2005-OPT3 is plaintiff, and ERIKA
VANEGAS-RIVERA, et al., are defend-
ants, pending in the Superior Court of
New Jersey, Chancery Division, Union
County, and bearing Docket F-25660-
09 within thirty-five (35) days after
04/15/2010 exclusive of such date, or
if published after 04/15/2010, (35)
days after the actual date of such pub-
lication, exclusive of such date. If you
fail to do so, judgment by default may
be rendered against you for the relief
demanded in the Third Amended
Complaint. You shall file your Answer
and proof of service in duplicate with
the Clerk of the Superior Court of New
Jersey, Hughes Justice Complex - CN
971, Trenton, New Jersey 08625, in
accordance with the rules of civil prac-
tice and procedure.

This action has been instituted for
the purpose of (1) foreclosing a Mort-
gage dated 07/21/2005 made by Erika
Vanegas-Rivera and Manuel Rivera,
husband and wife as mortgagors to
Hogar Mortgage and Financial Ser-
vices Inc. recorded on 07/28/2005 in
Book 11272 of Mortgages for Union
County, Page 453 which Mortgage was
duly assigned to the plaintiff,
Deutsche Bank National Trust Compa-
ny, as Trustee for the Certificatehold-
ers of Soundview Home Loan Trust
2005-OPT3, Asset-Backed Certificates,
Series 2005-OPT3, by Assign-
ments of Mortgage dated 6/23/2009
and 07/21/2009; and (2) to recover
possession of, and concerns premises
commonly known as 369 Princeton
Avenue, Hillside, NJ 07205, also
being Lot 49 in Block 704.

If you are unable to obtain an attor-
ney, you may communicate with the
New Jersey Bar Association by calling
732-249-5000. You may also contact
the Lawyer Referral Service of the
County of venue by calling 908-353-
4715. If you cannot afford an attorney,
you may communicate with the Legal
Services office of the County of venue
by calling 908-354-4340.

YOU, EILEEN M. CIRRI, ADMINIS-
TRATRIX TO THE ESTATE OF
ROBERT CIRRI, DECEASED, her
heirs, devisees, and personal repre-
sentatives, and her, their or any of
their successors in right, title and
interest are made a party defendant to
this foreclosure action because you
hold a judgment/lien/mortgage which
may be against the owner/mort-
gagor(s) and for any right, title and
interest you may have in, to or against
the subject property since you we are
appointed the Administratrix of the
Estate of Robert Cirri, deceased judg-
ment creditor, pursuant to an order
entered on 02/11/2002 by the Surro-
gate of Essex County. Upon request, a
copy of the Complaint and Amended
Complaint, if any, will be supplied to
you for particularly.

YOU, GEORGE ANGELSON, his
heirs, devisees, and personal repre-
sentatives, and his, their or any of
their successors in right, title and
interest are made a party defendant to
this foreclosure action because you
hold a judgment/lien/mortgage which
may be against the owner/mort-
gagor(s) and for any right, title and
interest you may have in, to or against
the subject property. Upon request, a
copy of the Complaint and Amended
Complaint, if any, will be supplied to
you for particularly.
File FCZ 96383-RZ

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt
to collect a debt,
and any information obtained will
be used for that purpose.
U258087 UNL April 15, 2010 (\$63.70)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10002214
Division: CHANCERY
Docket Number: F484009
County: Union
Plaintiff: INDIYMAC FEDERAL BANK
FSB
VS
Defendant: LUZILANGE CARVALHO
DE ALMEIDA; ARLISON CHAMPAM
ALMEIDA, HIS WIFE; MORTGAGE
ELECTRONIC REGISTRATION SYS-
TEMS, INC., AS NOMINEE FOR INDIY-
MAC BANK, FSB
Sale Date: 05/12/2010
Writ of Execution: 03/03/2010

PUBLIC NOTICE

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETH TOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

The property to be sold is located in
the TWP of HILLSIDE, County of
UNION and State of New Jersey.
Commonly known as: 260 HERBERT
ST, HILLSIDE, NJ 07205.
Tax Lot No. 10 in Block No. 713
Dimensions of Lot Approximately: 42 X
90
Nearest Cross Street: LIBERTY
AVENUE

BEING KNOWN AND DESIGNATED AS
LOT 12 IN BLOCK 74 AS SHOWN ON A
MAP ENTITLED "REVISED MAP OF
LIBERTY HEIGHTS, TOWNSHIP OF
HILLSIDE, UNION COUNTY, N.J." RAY-
MOND DECKER, LAND SURVEYOR,
DATED JUNE 6, 1966, WHICH MAP
WAS RECORDED OCTOBER 13, 1966
IN THE UNION COUNTY REGISTER'S
OFFICE AS MAP 619-B.
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES:
TOTAL AS OF March 17, 2010: \$:00
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part there-
of, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
JUDGMENT AMOUNT: \$409,623.36\*\*\*
Four Hundred Nine Thousand Six
Hundred Twenty-Three and 36/100\*\*\*
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$452,202.78\*\*\*
Four Hundred Fifty-Two Thousand Two
Hundred Two and 78/100\*\*\*
April 15, 22, 29, May 6 2010
U258175 UNL (\$170.52)

NOTICE OF PENDING BOND
ORDINANCE AND SUMMARY

The bond ordinance, the summary
terms of which are included herein,
was introduced and passed upon first
reading at a meeting of the governing
body of the Township of Union, in the
County of Union, State of New Jersey,
on April 13, 2010. It will be further
considered for final passage, after
public hearing thereon, at a meeting of
the governing body to be held at the
Municipal Building, 1976 Morris
Avenue, Union, New Jersey on April
27, 2010 at 7:30 o'clock P.M. During
the week prior to and up to and includ-
ing the date of such meeting copies of
the full ordinance will be available at
no cost and during regular business
hours, at the Clerk's office for the
members of the general public who
shall request the same. The summary
of the terms of such bond ordinance
follows:

Title: AN ORDINANCE OF THE
TOWNSHIP OF UNION IN THE COUN-
TY OF UNION, NEW JERSEY, AMEND-
ING ORDINANCE NO. 5058 OF THE
TOWNSHIP FINALLY ADOPTED ON
AUGUST 26, 2008, PROVIDING FOR
PLAYGROUND FACILITIES IMPROVE-
MENTS AND RELATED EXPENSES IN
AND FOR THE TOWNSHIP OF UNION
AND APPROPRIATING \$162,000
THEREFOR AND PROVIDING FOR
THE ISSUANCE OF \$77,100 IN
BONDS OR NOTES OF THE TOWNSHIP
OF UNION TO FINANCE THE
SAME

Purpose(s): To amend Prior Ordinance
No. 5058 of the Township, by
appropriating an additional \$12,000
and authorizing an additional \$5,850
in Bonds or Notes, to provide various
improvements to playground facilities
in the Township including, but not lim-
ited to, lighting of four (4) tennis
courts at Bliertuempfel Park, resurfac-
ing of tennis and basketball courts and
installation of new playground equip-
ment at Hoover Park and Esther
Egbert Park, and lighting and installa-
tion of paver paths and landscaping at
Rotary Park, all as shown on and in
accordance with the plans and specifi-
cations therefor on file in the Clerk's
Office, and including all work and
materials necessary therefor or inci-
dental thereto
Appropriation: \$162,000 (representing
an increase of \$12,000 from the
Prior Ordinance)
Bonds/Notes Authorized: \$77,100
(representing an increase of \$5,850
from the Prior Ordinance)
Grants (if any) Appropriated: \$61,000
(representing an increase of \$6,000
from the Prior Ordinance)
Section 20 Costs: \$20,000
Useful Life: 15 Years

Eileen Birch, Township Clerk
U258194 UNL April 15, 2010 (\$38.22)

PUBLIC NOTICE

UNION

SHERIFF'S SALE
Sheriff's File Number: CH-10001678
Division: CHANCERY
Docket Number: F4820708
County: Union
Plaintiff: HSBC BANK USA, NATIONAL
ASSOCIATION, AS TRUSTEE FOR
HOME EQUITY LOAN TRUST SERIES
ACE 2005-HE5
VS
Defendant: JANET UKUEDOJOR;
OSANT UKUEDOJOR; MORTGAGE
ELECTRONIC REGISTRATION SYS-
TEMS, INC. AS A NOMINEE FOR FGC
COMMERCIAL MORTGAGE FINANCE,
D/B/A FREMONT MORTGAGE ITS
SUCCESSORS AND ASSIGNS
Sale Date: 04/28/2010
Writ of Execution: 02/09/2010

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETH TOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

Property to be sold is located in the
Township of Union, County of Union,
State of New Jersey
Premises commonly known as: 2245
HOBART STREET, UNION NJ 07083
BEING KNOWN AS LOT 3, BLOCK
5101, on the official Tax Map of the
Twp of Union
Dimensions: 100 feet x 50 feet x 100
feet x 50 feet
Nearest Cross Street: Wooley Ave
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
\*Subject to any unpaid taxes, municipal
liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interest-
ed parties are to conduct and rely
upon their own independent investiga-
tion to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
\*\*If the sale is set aside for any reason,
the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no fur-
ther recourse against the Mortgagor,
the Mortgagor's attorney,
\*\*\*If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order direct-
ing payment of the surplus money.
The Sheriff or other person conduct-
ing the sale will have information
regarding the surplus, if any.
JUDGMENT AMOUNT: \$319,837.26
\*\*\*Three Hundred Nineteen Thou-
sand Eight Hundred Thirty-Seven
and 26/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$358,871.04
\*\*\*Three Hundred Fifty-Eight Thou-
sand Eight Hundred Seventy-One and
04/100\*\*\*
April 1, 8, 15, 22, 2010
U256693 UNL (\$192.08)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given
that an ordinance, the title of which is
hereinbelow set forth, was finally
passed and approved by the Township
Committee of the Township of Union in
the County of Union, at a public meet-
ing held at the Municipal Building,
Ferberger Park, Union, New Jersey, on
April 13, 2010.

AN ORDINANCE AMENDING CHAPTER
462 ENTITLED "SOLID WASTE;
RECYCLING" BY THE TOWNSHIP
COMMITTEE OF THE TOWNSHIP OF
UNION, COUNTY OF UNION, STATE
OF NEW JERSEY
U258177 UNL April 15, 2010 (\$10.29)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10001681
Division: CHANCERY
Docket Number: F4710508
County: Union
Plaintiff: FEDERAL NATIONAL MORT-
GAGE ASSOCIATION.
VS
Defendant: MICHELLE DWYER;
ROSELYN WYNTER
Sale Date: 04/28/2010
Writ of Execution: 02/05/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETH TOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Municipality: Township of Hillside
Street Address: 539 Leo Street, Hill-
side, NJ 07205

PUBLIC NOTICE

Tax Lot: 33
Tax Block: 512
Approximate dimensions: 100' x 50'
Nearest cross street: Cursell Place
If after the sale and satisfaction of the
mortgage debt, including costs and
expenses, there remains any surplus
money, the money will be deposited
into the Superior Court Trust Fund and
any person claiming the surplus, or
any part thereof, may file a motion
pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of
that person's claim and asking for an
order directing payment of the surplus
money. The Sheriff or other person
conducting the sale will have informa-
tion regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$432,829.18
\*\*\*Four Hundred Thirty-Two Thou-
sand Eight Hundred Twenty-Nine
and 18/100\*\*\*
Attorney: PLUESE, BECKER & SALTZMAN, LLC
2000 HORIZON WAY
SUITE 900
MT. LAUREL, NJ 08054-4318
(856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$484,423.32
\*\*\*Four Hundred Eighty-Four Thou-
sand Four Hundred Twenty-Three and
32/100\*\*\*
April 1, 8, 15, 22, 2010
U256740 UNL (\$135.24)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10001725
Division: CHANCERY
Docket Number: F4971608
County: Union
Plaintiff: SOUTH TRUST MORTGAGE
VS
Defendant: ANNE-MYRIAM S. ELE-
FANT; NEAL ELEFANT; NATIONAL
CITY BANK
Sale Date: 04/28/2010
Writ of Execution: 02/18/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETH TOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

Property to be sold is located in the
Township of Hillside in the County
of Union, State of New Jersey
Commonly known as: 143 MALDEN
TERRACE, HILLSIDE, NJ 07205
Tax Lot No.: 8 in Block 1612
Dimensions of Lot: (Approximately)
150 ft x 75 ft
Nearest Cross Street: Westminster
Avenue
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water informa-
tion was not available. You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part there-
of, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
The plaintiff has obtained a letter of
indemnification which will insure the
successful bidder at sale in respect to:
Judgment #DJ-088278-1994.
ATTN: The Plaintiff may let the bid go
for less than the judgment amount
consistent with the adjusted FMV of
the property at the time of sale. Plain-
tiff may also agree to a short sale.
Please address any inquiries to:
thirdpartybids@zuckergoldberg.com
Please use our File No. and "3rd
Party" or "Short Sale" in your subject
line.
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT AMOUNT: \$320,430.41\*\*\*
Three Hundred Twenty Thousand
Four Hundred Thirty and 41/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN,
LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINVIEW, NJ 07092
(908)233-8500 FWZ-114386
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$358,759.96\*\*\*
Three Hundred Fifty-Eight Thousand
Seven Hundred Fifty-Nine and
96/100\*\*\*
April 1, 8, 15, 22, 2010
U256700 UNL (\$184.24)

HILLSIDE

TOWNSHIP OF HILLSIDE
PUBLIC NOTICE

Notice is hereby given that the fol-
lowing ordinance has been introduced
on first reading at a meeting of the
Township Council held Tuesday
evening, March 9, 2010 and will be
considered for adoption at a meeting

PUBLIC NOTICE

of the Township Council to be held at
the Municipal Building, Liberty and
Hillside Avenues on May 18, 2010 at
7:00 p.m. or as soon thereafter as the
matter can be considered. All persons
interested will be given an opportunity
to be heard concerning such ordi-
nance.

A copy of this ordinance has been
posted on the bulletin board upon
which public notices are customarily
posted in the Township of Hillside and
a copy is available up to and including
the time of said meeting to the mem-
bers of the general public of the Town-
ship who shall request same, at the
Township Clerk's Office, Liberty & Hill-
side Avenues, Hillside, New Jersey.

By Direction of the Township Council
Janet Vlaisavljevic, RMC
Township Clerk

TOWNSHIP OF HILLSIDE
COUNTY OF UNION,
STATE OF NEW JERSEY

Ordinance Number -0-10-018

AN ORDINANCE AUTHORIZING THE
TOWNSHIP OF HILLSIDE TO REVERT
TO A CALENDAR FISCAL YEAR
FROM A STATE FISCAL YEAR.

WHEREAS, the Township of Hillside
operates under a State Fiscal Year
pursuant to N.J.S.A. 40A:4-3.1; and,

WHEREAS, State law now allows
municipalities that operate under a
State Fiscal Year to revert to a Calendar
Fiscal Year upon approval of an
application to the Local Finance Board
and passage of an ordinance authoriz-
ing the reversion; and,

WHEREAS, the Township of Hillside
has considered the matter of reverting
to a Calendar Fiscal Year and have
found that the reversion is in the best
interest of the Township of Hillside;

NOW THEREFORE, BE IT
ORDAINED by the Township Council of
the Township of Hillside in the County
of Union, State of New Jersey, that,
pursuant to N.J.S.A. 40A:4-3.1, the
Township shall commence operating
on a Calendar Fiscal Year beginning
with Calendar Year 2011; and
BE IT FURTHER ORDAINED that fol-
lowing its final adoption, this ordi-
nance shall take effect upon approval
of the Local Finance Board of the
application as required by law.
U257962 UNL April 15, 2010 (\$36.75)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10001896
Division: CHANCERY
Docket Number: F3733808
County: Union
Plaintiff: AURORA LOAN SERVICES,
LLC
VS
Defendant: COWEN DAVIS; HOPE
DAVIS; LINPRO PRINCETON REALTY
INC.; PRINCETON MEADOWS; FIRST
PEOPLES BANK OF NEW JERSEY
N/K/A WACHOVIA BANK, N.A.;
PRINCETON ARMS;
Sale Date: 05/05/2010
Writ of Execution: 02/19/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETH TOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

Property to be sold is located in the
Township of Hillside, County of Union,
State of New Jersey
Commonly known as: 1430 FRANKLIN
ST, HILLSIDE, NJ 07203
Dimensions of Lot: (Approximately) 31
ft x 99 ft
Nearest Cross Street: Hillside Avenue
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water informa-
tion was not available. You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part there-
of, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT AMOUNT: \$362,810.34
\*\*\*Three Hundred Sixty-Two Thou-
sand Eight Hundred Ten and
34/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN,
LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINVIEW, NJ 07092
(908)233-8500 XCZ-109319
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$398,587.94\*\*\*
Three Hundred Ninety-Eight Thousand
Five Hundred Eighty-Seven and
94/100\*\*\*
April 8, 15, 22, 29, 2010
U257337 UNL (\$164.64)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10002067
Division: CHANCERY
Docket Number: F2165108
County: Union
Plaintiff: CITIBANK, N.A., AS TRUSTEE OF STRUCTURE ASSET MORTGAGE INVESTMENTS II INC., BEAR STEARNS ALT-A TRUST, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-3 VS
Defendant: RENATO OCAMPO; GE MONEY BANK; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EMC MORTGAGE CORPORATION;
Sale Date: 05/12/2010
Writ of Execution: 02/19/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey.
Commonly known as: 214 HOLLYWOOD AVENUE, HILLSIDE, NJ 07205
Tax Lot No.: 8 in Block 1412
Dimensions of Lot: (Approximately) 40 ft x 78 ft x 65 ft x 130 ft
Nearest Cross Street: Frances Place
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$372,630.90
\*\*\*Three Hundred Seventy-Two Thousand Six Hundred Thirty and 90/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-103854
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$405,107.16\*\*\*
Four Hundred Five Thousand One Hundred Seven and 16/100\*\*\*
April 15, 22, 29, May 6, 2010
U258009 UNL (\$172.48)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10002162
Division: CHANCERY
Docket Number: F1426406
County: Union
Plaintiff: LYNX ASSET SERVICES LLC VS
Defendant: DANIEL UR AND CAROL UR A/K/A CAROL B. UR, HIS WIFE; GREEN TREE RETAIL SERVICES BANK, INC.
Sale Date: 05/12/2010
Writ of Execution: 02/24/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF HILLSIDE, COUNTY OF UNION AND STATE OF NEW JERSEY.
PREMISES ARE COMMONLY KNOWN AS: 33 Beechwood Pl, Hillside, New Jersey 07205
LOT NO.: 55
BLOCK NO.: 1712
DIMENSIONS OF LOT: N/A
NEAREST CROSS STREET: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE.
Tax information:
JUDGMENT AMOUNT: \$345,822.08\*\*\*
Three Hundred Forty-Five Thousand Eight Hundred Twenty-Two and 08/100\*\*\*
Attorney: MICHAEL A. ALFIERI - LAW OFFICE
30 FRENEAU AVENUE MATAWAN, NJ 07747 (732)360-9266
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$402,339.05\*\*\*
Four Hundred Two Thousand Three Hundred Thirty-Nine and 05/100\*\*\*

PUBLIC NOTICE

April 15, 22, 29, May 6, 2010
U258051 UNL (\$121.52)

UNION

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey, on April 13, 2010. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, Union, New Jersey, on April 27, 2010 at 7 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY, AMENDING ORDINANCE NO. 5122 OF THE TOWNSHIP FINALLY ADOPTED ON DECEMBER 22, 2009 PROVIDING FOR TENNIS COURT IMPROVEMENTS TO RABKIN PARK IN AND FOR THE TOWNSHIP AND APPROPRIATING \$162,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$77,100 IN BONDS OR NOTES OF THE TOWNSHIP OF UNION TO FINANCE THE SAME

Purpose(s): To amend Prior Ordinance No. 5122 of the Township, by appropriating an additional \$12,000 and authorizing an additional \$5,850 in Bonds or Notes, to provide various improvements to the tennis court located in Rabkin Park in the Township, including, but not limited to, milling, resurfacing, color coating, installation of new nets, posts and center anchors, and to acquire related equipment, and including all work and materials necessary therefor or incidental thereto.
Appropriation: \$162,000 (representing an increase of \$12,000 from the Prior Ordinance)
Bonds/Notes Authorized: \$77,100 (representing an increase of \$5,850 from the Prior Ordinance)
Grants (if any) Appropriated: \$81,000 (representing an increase of \$6,000 from the Prior Ordinance)
Section 20 Costs: \$30,000
Useful Life: 15 Years

Eileen Birch, Township Clerk
U258195 UNL April 15, 2010 (\$34.30)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10001639
Division: CHANCERY
Docket Number: F3405608
County: Union
Plaintiff: BANK OF AMERICA, N.A., VS
Defendant: GINA P. EARLEY, GEORGE EARLEY AND WELLS FARGO FINANCIAL NEW JERSEY
Sale Date: 04/21/2010
Writ of Execution: 01/22/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Concise Statement of Description (N.J.S.A. 2A:61-1)
The property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey. The premises is commonly known as 115 Crane Street, Roselle, NJ 07203
Tax Lot No. 6
Block No. 4303
Dimensions of Lot: Not Available
Located: Crane Street & Chestnut Street
The above advertisement does not constitute a full legal description of the real estate. The full legal description may be found at the Office of the Sheriff during regular business hours.
PRIOR LIENS
First Mortgage - Bank of America, N.A. (7-11-08) \$90,856.72
Tax Lien
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$104,469.71
\*\*\*One Hundred Four Thousand Four Hundred Sixty-Nine and 71/100\*\*\*
Attorney: KOURY, TIGHE, LAPRES, BISCUOLA & SOMMERS, P.C.
1423 TILTON ROAD SUITE 9 NORTHFIELD, NJ 08225 (609)383-1233
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$117,707.26
\*\*\*One Hundred Seventeen Thousand Seven Hundred Seven and 26/100\*\*\*
March 25, April 1, 8, 15, 2010
U256462 PRO (\$131.32)

PUBLIC NOTICE

ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-10114-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: SUSAN BULLOCK, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest CAPITAL ONE HOUSEHOLD

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which First Horizon Home Loans, a division of First Tennessee Bank National Association fka First Horizon Home Loan Corporation fka FT Mortgage Companies d/b/a MNC Mortgage is plaintiff, and DWIGHT L. BOSTIC, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-10114-10 within thirty-five (35) days after 04/15/2010 exclusive of such date, or if published after 04/15/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 09/11/1995 made by DWIGHT L. BOSTIC AND SHARNETTE BOSTIC, BOTH MARRIED as mortgagors, to FT MORTGAGE COMPANIES D/B/A MNC MORTGAGE recorded on 09/14/1995 in Book 5716 of Mortgages for Union County, Page 0210, FT Mortgage Companies d/b/a MNC Mortgage is n/k/a First Horizon Home Loans, a division of First Tennessee Bank National Association fka First Horizon Home Loan Corporation fka FT Mortgage Companies d/b/a MNC Mortgage; and (2) to recover possession of, and concerns premises commonly known as 110 HALCYON PLACE, ROSELLE, NJ 07203, also being Lot 6 in Block 404.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340. YOU, SUSAN BULLOCK, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, CAPITAL ONE HOUSEHOLD, are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File XFZ 75666-R1

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY
This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U257966 PRO April 15, 2010 (\$55.86)

ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2362-10

AN ORDINANCE TO AMEND BOROUGH CODE CHAPTER 113, SECTION 60 ESTABLISHING NO-PARKING AND SECTION 63 TIME LIMIT PARKING

NOTICE is hereby given that Ordinance Number 2362-10 was passed and adopted on second and final reading at a Special Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 17th day of March 2010.

Rhona C. Bluestein, M.B.A., R.M.C.
Borough Clerk
U258075 PRO April 15, 2010 (\$12.25)

RAHWAY

PUBLIC NOTICE INVITATION FOR BIDS

Sealed bids will be received, opened and read by the Executive Director of

PUBLIC NOTICE

the Rahway Parking Authority on May 5, 2010 at 4:00 p.m. at the Rahway Parking Authority, 67 Lewis Street, Rahway, NJ 07065, for the restoration of the Rahway Transportation Center Garage.

Prospective bidders may obtain specifications from the office of Donald Andersen, Executive Director of the Rahway Parking Authority, Rahway New Jersey beginning April 12, 2010.

Each proposal must be made upon the prescribed forms furnished with the specifications. Bidders shall submit bids in sealed envelopes plainly marked with the name of the bidder and the item on which he is bidding. Bids can be hand delivered or mailed, but must arrive prior to the time set for opening the bids. MAILED BIDS MUST BE SENT CERTIFIED RETURN RECEIPT MAIL.

Prospective bidders will be provided the opportunity to inspect the premises for the scope of the work on April 26, 2010 at 1 p.m.

Consent of surety and a certified check, cashier's check, or bid bond in the amount of 10% of the bid or \$20,000.00 dollars, whichever is less, must accompany the bid proposal.

Bidders are required to comply with the requirements of P.L. 1975, c.127 (N.J.A.C. 17:27)

The Rahway Parking Authority reserves the right to reject any and all bids as deemed in the best interests of the Rahway Parking Authority.

Donald Andersen, CAPP
Executive Director
Rahway Parking Authority
U258088 PRO April 15, 2010 (\$24.99)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10001731
Division: CHANCERY
Docket Number: F4641608
County: Union
Plaintiff: BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-H1 VS
Defendant: FERNANDO CUNNINGHAM, MARISOL CUNNINGHAM, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP. AN OP. SUB. OF ML&T CO. FSB ITS SUCCESSORS AND ASSIGNS
Sale Date: 04/28/2010
Writ of Execution: 02/24/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 634 1ST AVENUE ELIZABETH NJ 07206 BEING KNOWN as LOT 448-A BLOCK 7, on the official Tax Map of the City of Elizabeth.
Dimensions: 32.67 feet x 112.20 feet x 32.29 feet x 112.18 feet
Nearest Cross Street: Christine Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$615,935.80
\*\*\*Six Hundred Fifteen Thousand Nine Hundred Thirty-Five and 80/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$677,404.48
\*\*\*Six Hundred Seventy-Seven Thousand Four Hundred Four and 48/100\*\*\*
April 1, 8, 15, 22, 2010
U256698 PRO (\$203.84)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001917
Division: CHANCERY
Docket Number: F781408
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: JOSEPH VENUTO; MRS. JOSEPH VENUTO, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.; HITCHNER'S FURNITURE STORE, INC. AND SOUTH JERSEY GAS CO.
Sale Date: 05/05/2010
Writ of Execution: 01/21/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
It is commonly known as 209-211 ELIZABETH AVENUE, ELIZABETH, NJ. It is known and designated as Block 2, Lot 261.B & 262 (f/k/a 262).
Block 2, Lot 261.B (Vacant Land)
The dimensions are approximately 25 feet wide by 100 feet long.
Block 2, Lot 262
The dimensions are approximately 25 feet wide by 100 feet long.
Nearest cross street: SECOND STREET

Prior Lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS.
Block 2, Lot 261.B (Vacant Land)
AS OF 1/8/2009 TAXES ARE PAID THROUGH 4TH QUARTER 2008 (PAID IN LIEN CERTIFICATE # 07-00043). 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME. TOTAL AMOUNT DUE AS OF 2/9/2009 FOR UNPAID LIEN CERTIFICATE #07-00043 IS THE AGGREGATE SUM OF \$5,973.17.
Block 2, Lot 262
AS OF 1/8/2009 TAXES ARE PAID THROUGH 4TH QUARTER 2008. 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME. TOTAL AMOUNT DUE AS OF 2/9/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$355.69.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$328,511.48
\*\*\*Three Hundred Twenty-Eight Thousand Five Hundred Eleven and 48/100\*\*\*
Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
293 EISENHOWER PARKWAY SUITE 300 - P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$392,230.33
\*\*\*Three Hundred Ninety-Two Thousand Two Hundred Thirty and 35/100\*\*\*
April 8, 15, 22, 29, 2010
U257396 PRO (\$215.60)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.
PREMISES ARE COMMONLY KNOWN AS: 33 Beechwood Pl, Hillside, New Jersey 07205
LOT NO.: 55
BLOCK NO.: 1712
DIMENSIONS OF LOT: N/A
NEAREST CROSS STREET: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE.
Tax information:
JUDGMENT AMOUNT: \$345,822.08\*\*\*
Three Hundred Forty-Five Thousand Eight Hundred Twenty-Two and 08/100\*\*\*
Attorney: MICHAEL A. ALFIERI - LAW OFFICE
30 FRENEAU AVENUE MATAWAN, NJ 07747 (732)360-9266
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$402,339.05\*\*\*
Four Hundred Two Thousand Three Hundred Thirty-Nine and 05/100\*\*\*

ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2363-10

AN ORDINANCE REGULATING STORMWATER MANAGEMENT #2226 - REVISED AS PER UNION COUNTY REVIEW

NOTICE is hereby given that Ordinance Number 2363-10 was passed and adopted on second and final reading at a Special Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 17th day of March 2010.

Rhona C. Bluestein, M.B.A., R.M.C.
Borough Clerk
U258076 PRO April 15, 2010 (\$11.75)

ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-10936-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: BP Bham, MD, his/her heirs, devisees, and personal representatives, and his/her, their or any of

ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-10936-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: BP Bham, MD, his/her heirs, devisees, and personal representatives, and his/her, their or any of

ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-10936-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: BP Bham, MD, his/her heirs, devisees, and personal representatives, and his/her, their or any of

ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-10936-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: BP Bham, MD, his/her heirs, devisees, and personal representatives, and his/her, their or any of

ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-10936-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: BP Bham, MD, his/her heirs, devisees, and personal representatives, and his/her, their or any of

ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-10936-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: BP Bham, MD, his/her heirs, devisees, and personal representatives, and his/her, their or any of

PUBLIC NOTICE

their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which GMAC Mortgage, LLC is plaintiff, and Frank Simmons, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-10936-10 within thirty-five (35) days after 04/15/2010 exclusive of such date, or if published after 04/15/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 05/29/2009 made by Frank Simmons as mortgagor to Mortgage Electronic Registration Systems, Inc., as nominee for Gateway Funding Diversified Mortgage Services L.P. recorded on 11/24/2009 in Book 12820 of Mortgages for Union County, Page 881 which Mortgage was duly assigned to the plaintiff, GMAC Mortgage, LLC, by Assignment of Mortgage dated 02/16/2010; and (2) to recover possession of, and concerns premises commonly known as 209 Hillcrest Terrace, Roselle, NJ 07203, also being Lot 21 in Block 3702.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4745. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, BP BHARAM, MD, his/her heirs, devisees, and personal representatives, and his/her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File XFZ 135145

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U257967 PRO April 15, 2010 (\$46.55)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10001696 Division: CHANCERY Docket Number: UNNL292008 County: Union Plaintiff: SHORE COMMUNITY BANK VS Defendant: DOUGLAS E. TRAUTMAN Sale Date: 04/28/2010 Writ of Execution: 12/26/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The premises to be sold are commonly known as: 752 Myrtle Street, Township of Elizabeth, County of Union, State of New Jersey. Said premises are also known as: Block 4, Lot 1141

Approximate dimensions of premises: 115 feet X 40 feet Located approximately 115 feet from the intersection of Myrtle Street and Fairbanks Street. A more complete legal description of said premises can be found in Deed Book 3619 at Page 834.

The Sale is subject to outstanding real estate taxes due, estimated at \$5,804.09.

The Sale is also subject to child support judgment against DOUGLAS E. TRAUTMAN and two (2) Certifications of Debt filed against same in the approximate amount of \$750.00. The Sheriff reserves the right to adjourn this sale for any length of time without further advertisements.

JUDGMENT AMOUNT: \$91,787.02 \*\*\*Ninety-One Thousand Seven Hundred Eighty-Seven and 02/100\*\*\*

Attorney: OSTROWITZ & OSTROWITZ 225 GORDONS CORNER ROAD MANALAPAN, NJ 07726 (732)446-2800

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$103,896.25 \*\*\*One Hundred Three Thousand Eight Hundred Ninety-Six and 25/100\*\*\* April 1, 8, 15, 22, 2010 U256755 PRO (\$125.44)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001884 Division: CHANCERY Docket Number: F1165208B County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE, UNDER THE POOLING AND SERVICING AGREEMENT DATED APRIL 1, 2006, FREMONT HOME LOAN TRUST 2006-2 ASSET-BACKED CERTIFICATES, SERIES 2006-2 VS Defendant: KEZIA COSTA AND MARCONE CALDEIRA, HER HUSBAND; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE D/B/A FREMONT MORTGAGE

Sale Date: 05/05/2010 Writ of Execution: 05/04/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 71 Parker Road a/k/a 69-71 Parker Road, Elizabeth, NJ 07208 TAX LOT # 1164, BLOCK # 11 NEAREST CROSS STREET: Westminster Avenue APPROXIMATE DIMENSIONS: 40 x 18 IRR

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner Association liens which may exist.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interests remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$389,973.96 \*\*\*Three Hundred Eighty-Nine Thousand Nine Hundred Seventy-Three and 96/100\*\*\*

Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE PARK 220 LAKE DRIVE EAST, SUITE 301 CHERRY HILL, NJ 08002 (856)482-1400

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$449,074.75 \*\*\*Four Hundred Forty-Nine Thousand Seventy-Four and 75/100\*\*\* April 8, 15, 22, 29, 2010 U257406 PRO (\$215.60)

ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2361-10

AN ORDINANCE AMENDING CHAPTER 90A, RETAIL ESTABLISHMENTS, OF THE CODE OF THE BOROUGH OF ROSELLE

NOTICE is hereby given that Ordinance Number 2361-10 was passed and adopted on second and final reading at a Special Meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 17th day of March 2010.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U258077 PRO April 15, 2010 (\$11.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10001883 Division: CHANCERY Docket Number: F1006209 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2007 SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST

2007-BR4 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BR4 VS

Defendant: ALCIDES PINA, AND ANA BELA PINA, HIS WIFE, STATE OF NEW JERSEY

Sale Date: 05/05/2010 Writ of Execution: 02/05/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 155 E. Jersey Street, Elizabeth, NJ 07206 TAX LOT # 165, BLOCK # 2 NEAREST CROSS STREET: Second Street APPROXIMATE DIMENSIONS: 25 x 100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner Association liens which may exist.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interests remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$337,310.42 \*\*\*Three Hundred Thirty-Seven Thousand Three Hundred Ten and 42/100\*\*\*

Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE PARK 220 LAKE DRIVE EAST, SUITE 301 CHERRY HILL, NJ 08002 (856)482-1400 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$371,763.82 \*\*\*Three Hundred Seventy-One Thousand Seven Hundred Sixty-Three and 82/100\*\*\* April 8, 15, 22, 29, 2010 U257409 PRO (\$213.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10001907 Division: CHANCERY Docket Number: F481409 County: Union Plaintiff: INDYMAC FEDERAL BANK FSB VS

Defendant: PABLO MORALES, MRS. MORALES, SPOUSE OF PABLO MORALES Sale Date: 05/05/2010 Writ of Execution: 02/26/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of New Jersey. Commonly known as: 523 GRIER AVE, ELIZABETH, NJ 07206 Tax Lot No. 734 in Block No. 4 Dimension of Lot Approximately: 25 X 150 Nearest Cross Street: GARDEN STREET

BEGINNING at a point in the westerly line of Grier Avenue, (66.00 feet wide), distant 275.00 feet southerly along said line from its intersection with the southerly line of Garden Street (60.00 feet wide); thence running. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TOTAL AS OF MARCH 11, 2010: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money

will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$340,571.27 \*\*\*Three Hundred Forty Thousand Five Hundred Seventy-One and 27/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$377,365.69 \*\*\*Three Hundred Seventy-Seven Thousand Three Hundred Sixty-Six and 69/100\*\*\* April 8, 15, 22, 29, 2010 U257377 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-1001654 Division: CHANCERY Docket Number: F3241408 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT RELATING TO IMPAC SECURED ASSETS CORP. MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-2 VS

Defendant: ENILSON L. DA ROCHA, EDIELSON B. DE SOUSA, FERNANDA DE ROCHA, GARDEN SAVINGS FEDERAL CREDIT UNION, STATE OF NEW JERSEY

Sale Date: 04/28/2010 Writ of Execution: 02/08/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 500-502 MONROE AVENUE, ELIZABETH NJ 07201-1609 BEING KNOWN as LOT 980, BLOCK 12 on the official Tax Map of the City of Elizabeth

Dimensions: 114.00 feet x 42.00 feet x 114.00 feet x 42.00 feet Nearest Cross Street: Mary Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$564,512.32 \*\*\*Five Hundred Sixty-Four Thousand Five Hundred Twelve and 32/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$621,143.00 \*\*\*Six Hundred Twenty-One Thousand One Hundred Forty-Three and 00/100\*\*\* April 8, 15, 22, 2010 U256897 PRO (\$196.00)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-10001905 Division: CHANCERY Docket Number: F3026308B County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY HOME EQUITY LOAN TRUST 2006-3 VS

Defendant: LUZ TORRES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AEGIS FUNDING CORPORATION, ITS SUC-

CESSORS AND ASSIGNS, MERCEDES ACEVEDO

Sale Date: 05/05/2010 Writ of Execution: 03/05/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 437 W. 6TH AVENUE, ROSELLE NJ 07203 BEING KNOWN as LOT 2, BLOCK 5702, on the official Tax Map of the Borough of Roselle Dimensions: 145.83 feet x 17.20 feet x 89.60 feet x 7.56 feet x 68.16 feet Nearest Cross Street: Wheatsharf Road

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$253,179.86 \*\*\*Two Hundred Fifty-Three Thousand One Hundred Seventy-Nine and 86/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$288,555.82 \*\*\*Two Hundred Eighty-Eight Thousand Five Hundred Fifty-Five and 82/100\*\*\* April 8, 15, 22, 29, 2010 U257382 PRO (\$192.08)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10002045 Division: CHANCERY Docket Number: F4827508 County: Union Plaintiff: MEDARDO OJEDA AND ELBA OJEDA VS

Defendant: EUDALDO MORALES AND FERNANDA GONZALEZ Sale Date: 05/05/2010 Writ of Execution: 02/17/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

CONCISE STATEMENT OF DESCRIPTION OF PROPERTY TO BE SOLD Municipality: Elizabeth County and State: Union County, New Jersey Street: 804 Second Avenue Lots: 1109 and 691 Block: 9 Nearest Cross Street: High Street Beginning Point: At a point Northerly line of High Street, 75.00 feet Westerly from the corner of High Street and Second Avenue. See attached description.

Additional Announcement To Include in Sale Notice: Sale is subject to the following taxes: Block 9, Lot 691: Municipal Tax Lien of \$2,030.05; current taxes of \$1,178.05 for the 1st quarter of 2010. Block 9, Lot 1109: open taxes of \$1,037.83 through the 1st quarter of 2010.

JUDGMENT AMOUNT: \$296,902.85\*\*\* Two Hundred Ninety-Six Thousand Nine Hundred Two and 85/100\*\*\* Attorney: ANDRIL & ESPINOSA, LLC 534 WESTFIELD AVENUE ELIZABETH, NJ 07208 (908)558-0100 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$315,424.09\*\*\* Three Hundred Fifteen Thousand Four Hundred Twenty-Four and 09/100\*\*\* April 8, 15, 22, 29, 2010 U257410 PRO (\$123.48)



PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-10002164 Division: CHANCERY Docket Number: F33209 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON ARMT 2005-12 VS Defendant: MINNAWATTIE KALAP, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CREDIT SUISSE FIRST BOSTON FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS Sale Date: 05/12/2010 Writ of Execution: 03/05/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 333 SOUTH BOND STREET, ELIZABETH NJ 07208 BEING KNOWN as LOT 832, BLOCK 1, on the official Tax Map of the Twp of Elizabeth Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet Nearest Cross Street: Third Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$423,391.59 \*\*Four Hundred Twenty-Three Thousand Three Hundred Ninety-One and 59/100\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$467,837.26 \*\*Four Hundred Sixty-Seven Thousand Eight Hundred Thirty-Seven and 26/100\*\* April 15, 22, 29, May 6, 2010 U258016 PRO (\$192.08)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10001912 Division: CHANCERY Docket Number: F1357608 County: Union Plaintiff: CAPSTONE FUND FBA-1, LLC, OF FIRST BANKAMERICANO VS Defendant: 2432 EAST LINDEN AVENUE, LLC, JUAN ELIZALDE, GUILLERMINA TORRES AND STATE OF NEW JERSEY Sale Date: 05/05/2010 Writ of Execution: 01/28/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden, County of Union and State of New Jersey. It is commonly known as 2432 East Linden Avenue, Linden, New Jersey 07036. It is known and designated as Block 432, Lot 4. The dimensions are approximately 100 feet by 30 feet by 103.24 feet by 30.18 feet. Nearest Cross Street: Ashton Avenue. Prior lien(s) SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$328,385.94 \*\*Three Hundred Twenty-Eight Thousand Three Hundred Eighty-Five and 94/100\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$360,063.87 \*\*Three Hundred Sixty Thousand Sixty Three and 87/100\*\* March 25, April 1, 8, 15, 2010 U256394 PRO (\$190.12)

PUBLIC NOTICE

suant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$516,002.81\*\* Five Hundred Sixteen Thousand Two and 81/100\*\* Attorney: SCHATZMAN BAKER - LAW OFFICES 731 ALEXANDER ROAD POST OFFICE BOX 2329 - SUITE 201 PRINCETON, NJ 08543-2329 (609)924-1199 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$558,571.23\*\* Five Hundred Fifty-Eight Thousand Five Hundred Seventy-One and 23/100\*\* April 8, 15, 22, 29, 2010 U257408 PRO (\$154.84)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10001607 Division: CHANCERY Docket Number: F3532908 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL INC. TRUST 2006-WM2 VS Defendant: SANDRA RIZO, JAIRO RAMIREZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS A NOMINEE FOR EAST COAST MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS Sale Date: 04/21/2010 Writ of Execution: 02/17/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 431 HORY STREET, ROSELLE NJ 07203 BEING KNOWN as LOT 23, BLOCK 7001, on the official Tax Map of the Borough of Roselle Dimensions: 100.00 feet x 60.00 feet x 100.00 feet x 60.00 feet Nearest Cross Street: Amsterdam Ave. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$423,391.59 \*\*Four Hundred Twenty-Three Thousand Three Hundred Ninety-One and 59/100\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$467,837.26 \*\*Four Hundred Sixty-Seven Thousand Eight Hundred Thirty-Seven and 26/100\*\* April 15, 22, 29, May 6, 2010 U258016 PRO (\$192.08)

Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 431 HORY STREET, ROSELLE NJ 07203 BEING KNOWN as LOT 23, BLOCK 7001, on the official Tax Map of the Borough of Roselle Dimensions: 100.00 feet x 60.00 feet x 100.00 feet x 60.00 feet Nearest Cross Street: Amsterdam Ave. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$328,385.94 \*\*Three Hundred Twenty-Eight Thousand Three Hundred Eighty-Five and 94/100\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$360,063.87 \*\*Three Hundred Sixty Thousand Sixty Three and 87/100\*\* March 25, April 1, 8, 15, 2010 U256394 PRO (\$190.12)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10001900 Division: CHANCERY Docket Number: F4218708 County: Union Plaintiff: EASTERN SAVINGS BANK, FSB VS Defendant: PATRICIA ANN RUSSELL AND BRUCE RUSSELL Sale Date: 05/05/2010 Writ of Execution: 02/04/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden, County of Union and State of New Jersey. It is commonly known as 2432 East Linden Avenue, Linden, New Jersey 07036. It is known and designated as Block 432, Lot 4. The dimensions are approximately 100 feet by 30 feet by 103.24 feet by 30.18 feet. Nearest Cross Street: Ashton Avenue. Prior lien(s) SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$599,700.82 \*\*Five Hundred Ninety-Nine Thousand Seven Hundred and 82/100\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$657,758.64 \*\*Six Hundred Fifty-Seven Thousand Seven Hundred Fifty-Eight and 64/100\*\* March 25, April 1, 8, 15, 2010 U256393 PRO (\$188.16)

Property to be sold is located in the City of Linden, County of Union, State of New Jersey Premises commonly known as: 1038-1040 GROVE STREET, CITY OF ELIZABETH NJ 07202 BEING KNOWN as LOT 475, BLOCK 6, on the official Tax Map of the City of Elizabeth Dimensions: 130.00 feet x 37.26 feet x 130.00 feet x 37.26 feet Nearest Cross Street: Russell Place The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$599,700.82 \*\*Five Hundred Ninety-Nine Thousand Seven Hundred and 82/100\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$657,758.64 \*\*Six Hundred Fifty-Seven Thousand Seven Hundred Fifty-Eight and 64/100\*\* March 25, April 1, 8, 15, 2010 U256393 PRO (\$188.16)

PUBLIC NOTICE

afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden in the County of Union and the State of New Jersey. Premises commonly known as: 35 Edgewood Road, Linden, NJ 07036 Tax Lot #: 23 in Block #: 233 Dimensions of Lot (Approximately): Nearest Cross Street Beginning at a point on the southeast side of Edgewood Road distant southwesterly 345 feet from the southwesterly side of Wood Avenue THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$240,232.03\*\* Two Hundred Forty Thousand Two Hundred Thirty-Two and 03/100\*\* Attorney: KRISS & FEUERSTEIN LLP - ATTORNEYS 360 LEXINGTON AVENUE 12TH FLOOR NEW YORK, NY 10017 (212)661-2900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$265,267.06\*\* Two Hundred Sixty-Five Thousand Two Hundred Sixty-Seven and 06/100\*\* April 8, 15, 22, 29, 2010 U257406 PRO (\$117.60)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001609 Division: CHANCERY Docket Number: F4689208 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSA 2006-12 VS Defendant: CHRISTIAN M. MONTES-DEOCA, YASTRIDA ULERIO, PHH MORTGAGE CORP. (F/K/A CENDANT MORTGAGE CORP.) D/B/A CENTURY 21 (R) MORTGAGE (SM), BEST CREDIT REPAIRMAN INC. Sale Date: 04/21/2010 Writ of Execution: 02/19/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 1038-1040 GROVE STREET, CITY OF ELIZABETH NJ 07202 BEING KNOWN as LOT 475, BLOCK 6, on the official Tax Map of the City of Elizabeth Dimensions: 130.00 feet x 37.26 feet x 130.00 feet x 37.26 feet Nearest Cross Street: Russell Place The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$599,700.82 \*\*Five Hundred Ninety-Nine Thousand Seven Hundred and 82/100\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$657,758.64 \*\*Six Hundred Fifty-Seven Thousand Seven Hundred Fifty-Eight and 64/100\*\* March 25, April 1, 8, 15, 2010 U256393 PRO (\$188.16)

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 1038-1040 GROVE STREET, CITY OF ELIZABETH NJ 07202 BEING KNOWN as LOT 475, BLOCK 6, on the official Tax Map of the City of Elizabeth Dimensions: 130.00 feet x 37.26 feet x 130.00 feet x 37.26 feet Nearest Cross Street: Russell Place The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$599,700.82 \*\*Five Hundred Ninety-Nine Thousand Seven Hundred and 82/100\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$657,758.64 \*\*Six Hundred Fifty-Seven Thousand Seven Hundred Fifty-Eight and 64/100\*\* March 25, April 1, 8, 15, 2010 U256393 PRO (\$188.16)

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 135 S PARK ST, ELIZABETH, NJ 07208 Tax Lot No.: 888 in Block 2 Dimensions of Lot: (Approximately) 25 X 100 Nearest Cross Street: Second Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): None Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$417,695.20\*\* Four Hundred Seventeen Thousand Six Hundred Ninety-Five and 20/100\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FRZ-112465 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$469,209.14\*\* Four Hundred Sixty-Nine Thousand Two Hundred Nine and 14/100\*\* March 25, April 1, 8, 15, 2010 U256404 PRO (\$164.64)

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 115 2nd St., Elizabeth, NJ Tax Lot No.: 821 Block No. 2 Subject to: Tax Sale Certificate No. Amount \$ Dimensions: 25.00 x 75.00 and 25.00 x 75.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Nearest Cross Street: Livingston Street JUDGMENT AMOUNT: \$328,925.15 \*\*Three Hundred Twenty-Eight Thousand Nine Hundred Twenty-Five and 15/100\*\* Attorney: GEORGE CRETELLA, ESQ. 20 CAMBRIDGE DRIVE SUITE C ABERDEEN, NJ 07747 (732)290-7600 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$378,902.88 \*\*Three Hundred Seventy-Eight Thousand Nine Hundred Two and 88/100\*\* April 8, 15, 22, 29, 2010 U257590 PRO (\$148.96)

PUBLIC NOTICE

Defendant: MARIO J. BARAHONA; BLANCA BARAHONA; UNITED STATES OF AMERICA Sale Date: 05/05/2010 Writ of Execution: 06/05/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 115 2nd St., Elizabeth, NJ Tax Lot No.: 821 Block No. 2 Subject to: Tax Sale Certificate No. Amount \$ Dimensions: 25.00 x 75.00 and 25.00 x 75.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Nearest Cross Street: Livingston Street JUDGMENT AMOUNT: \$328,925.15 \*\*Three Hundred Twenty-Eight Thousand Nine Hundred Twenty-Five and 15/100\*\* Attorney: GEORGE CRETELLA, ESQ. 20 CAMBRIDGE DRIVE SUITE C ABERDEEN, NJ 07747 (732)290-7600 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$378,902.88 \*\*Three Hundred Seventy-Eight Thousand Nine Hundred Two and 88/100\*\* April 8, 15, 22, 29, 2010 U257590 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001596 Division: CHANCERY Docket Number: F4581208 County: Union Plaintiff: JP MORGAN CHASE BANK, NATIONAL ASSOCIATION VS Defendant: ERIC JONES, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST Sale Date: 04/21/2010 Writ of Execution: 01/27/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 135 S PARK ST, ELIZABETH, NJ 07208 Tax Lot No.: 888 in Block 2 Dimensions of Lot: (Approximately) 25 X 100 Nearest Cross Street: Second Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): None Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$538,424.69 \*\*Five Hundred Thirty-Eight Thousand Four Hundred Twenty-Four and 69/100\*\* Attorney: SHAIRO & PEREZ, LLP - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856) 793-3080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$595,953.85 \*\*Five Hundred Ninety-Five Thousand Nine Hundred Fifty-Three and 85/100\*\* March 25, April 1, 8, 15, 2010 U256460 PRO (\$188.16)

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 135 S PARK ST, ELIZABETH, NJ 07208 Tax Lot No.: 888 in Block 2 Dimensions of Lot: (Approximately) 25 X 100 Nearest Cross Street: Second Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): None Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$538,424.69 \*\*Five Hundred Thirty-Eight Thousand Four Hundred Twenty-Four and 69/100\*\* Attorney: SHAIRO & PEREZ, LLP - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856) 793-3080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$595,953.85 \*\*Five Hundred Ninety-Five Thousand Nine Hundred Fifty-Three and 85/100\*\* March 25, April 1, 8, 15, 2010 U256460 PRO (\$188.16)

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-10001598 Division: CHANCERY Docket Number: F2130207 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MASTR ASSET BACKED SECURITIES TRUST 2007-WMC1 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-WMC1 VS Defendant: RENATO DA SILVA A/K/A RENATO DASILVA; BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO FLEET NATIONAL BANK Sale Date: 04/21/2010 Writ of Execution: 02/03/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of UNION, and the State of New Jersey. Tax Lot 457 W08 BLOCK 8 COMMONLY KNOWN AS 1036 EAST GRAND STREET, ELIZABETH, NEW JERSEY 07201 Dimensions of the Lot are (Approximately) 99.67 feet wide by 26 feet long. Nearest Cross Street: Situated on the South side of MECHANIC STREET, 30 feet from the East side of CATHERINE STREET. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$538,424.69 \*\*Five Hundred Thirty-Eight Thousand Four Hundred Twenty-Four and 69/100\*\* Attorney: SHAIRO & PEREZ, LLP - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856) 793-3080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$595,953.85 \*\*Five Hundred Ninety-Five Thousand Nine Hundred Fifty-Three and 85/100\*\* March 25, April 1, 8, 15, 2010 U256460 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10002042 Division: CHANCERY Docket Number: F1462408 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE REGISTERED HOLDERS OF ARGENT MORTGAGE SECURITIES, INC. ASSET-BACKED PASS THROUGH CERTIFICATES SERIES 2005-W5 VS Defendant: VIVIANE SILVA DOS SANTOS; JOAO PAULO PEREIRA; ARGENT MORTGAGE COMPANY Sale Date: 05/05/2010 Writ of Execution: 02/19/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 657 1/2 Carteret St., Elizabeth, NJ Tax Lot No.: 327.B Block No. 4 Subject to: Tax Sale Certificate No. Amount \$ Dimensions: 100.00 x 25.00 and 100.00 x 25.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$417,695.20\*\* Four Hundred Seventeen Thousand Six Hundred Ninety-Five and 20/100\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FRZ-112465 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$469,209.14\*\* Four Hundred Sixty-Nine Thousand Two Hundred Nine and 14/100\*\* March 25, April 1, 8, 15, 2010 U256404 PRO (\$164.64)

**PUBLIC NOTICE**

payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The sheriff hereby reserves the right to adjourn this sale without further notice by publication. Nearest Cross Street: Maple Avenue. **JUDGMENT AMOUNT: \$349,272.74\*\*\*** Three Hundred Forty-Nine Thousand Two Hundred Seventy-Two and 74/100\*\*\*  
 Attorney: GEORGE CRETELLA, ESQ. 20 CAMBRIDGE DRIVE SUITE C ABERDEEN, NJ 07747 (732)290-7600  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$406,569.36\*\*\*  
 Four Hundred Six Thousand Five Hundred Sixty-Nine and 36/100\*\*\*  
 April 8, 15, 22, 29, 2010  
 U257401 PRO (\$152.88)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10002075  
 Division: CHANCERY  
 Docket Number: F5070708  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR GSAA HET 2006-16  
 VS  
 Defendant: ROSAURA GARCIA, MR. GARCIA, HUSBAND OF ROSAURA GARCIA, PHH MORTGAGE CORP. (F/K/A CENDANT MORTGAGE CORP.) D/B/A CENTURY 21 (R) MORTGAGE (SM)  
 Sale Date: 05/12/2010  
 Writ of Execution: 02/26/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 621 GREEN STREET, ELIZABETH NJ 07202  
**BEING KNOWN AS LOT 593, BLOCK 4**, on the official Tax Map of the City of Elizabeth  
 Dimensions: 120.00 feet x 40.00 feet x 120.00 feet x 40.00 feet  
 Nearest Cross Street: Britton Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$604,181.36**  
 \*\*\*Six Hundred One Thousand One Hundred Eighty-One and 36/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$660,929.66  
 \*\*\*Six Hundred Sixty Thousand Twenty-Nine and 66/100\*\*\*  
 April 15, 22, 29, May 6, 2010  
 U258015 PRO (\$186.20)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10001911  
 Division: CHANCERY  
 Docket Number: F511708  
 County: Union  
 Plaintiff: INDYMAC BANK, FSB  
 VS  
 Defendant: JACQUELINE RAMIS  
 Sale Date: 05/05/2010  
 Writ of Execution: 01/05/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth.  
 Sheriff's File Number: CH-10001606  
 Division: CHANCERY  
 Docket Number: F1012209  
 County: Union  
 Plaintiff: CITIMORTGAGE, INC.  
 VS  
 Defendant: CHRISTIAN ZURRO, MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS A NOMINEE FOR MORTGAGE CAPITAL ASSOCIATES, INC.  
 Sale Date: 04/21/2010  
 Writ of Execution: 02/17/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 130-132 FOURTH STREET, ELIZABETH NJ 07026  
**BEING KNOWN AS LOT 386.B, BLOCK 3**, on the official Tax Map of the City of Elizabeth  
 Dimensions: 33.00 feet x 70.00 feet x 33.00 feet 70.00 feet  
 Nearest Cross Street: Broadway  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$383,974.45**  
 \*\*\*Three Hundred Eighty-Three Thousand Nine Hundred Seventy-Four and 45/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$442,709.04  
 \*\*\*Four Hundred Forty-Two Thousand Seven Hundred Nine and 04/100\*\*\*  
 March 25, April 1, 8, 15, 2010  
 U256402 PRO (\$182.28)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10001688  
 Division: CHANCERY  
 Docket Number: F2601208  
 County: Union  
 Plaintiff: FREMONT INVESTMENT & LOAN  
 VS

**PUBLIC NOTICE**

In the County of Union and the State of New Jersey.  
 Premises commonly known as: 216 Center Street Block 9 Lot 198  
 Dimensions of Lot (approximately): 25' x 100'  
 Nearest Cross Street: Second Avenue  
 Subject to: \$0.00  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$389,297.14\*\*\***  
 Three Hundred Eighty-Nine Thousand Two Hundred Ninety-Seven and 14/100\*\*\*  
 Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVENUE SUITE 303 WESTMONT, NJ 08108 (856)858-7080  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$437,572.80\*\*\*  
 Four Hundred Thirty-Seven Thousand Five Hundred Seventy-Two and 80/100\*\*\*  
 April 8, 15, 22, 29, 2010  
 U257407 PRO (\$143.08)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10001606  
 Division: CHANCERY  
 Docket Number: F1012209  
 County: Union  
 Plaintiff: CITIMORTGAGE, INC.  
 VS  
 Defendant: CHRISTIAN ZURRO, MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS A NOMINEE FOR MORTGAGE CAPITAL ASSOCIATES, INC.  
 Sale Date: 04/21/2010  
 Writ of Execution: 02/17/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 130-132 FOURTH STREET, ELIZABETH NJ 07026  
**BEING KNOWN AS LOT 386.B, BLOCK 3**, on the official Tax Map of the City of Elizabeth  
 Dimensions: 33.00 feet x 70.00 feet x 33.00 feet 70.00 feet  
 Nearest Cross Street: Broadway  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$425,529.22**  
 \*\*\*Four Hundred Twenty-Five Thousand Five Hundred Twenty-Nine and 22/100\*\*\*  
 Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD, NJ 07003 (973)473-3000  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$508,746.01  
 \*\*\*Five Hundred Eight Thousand Seven Hundred Forty-Six and 01/100\*\*\*  
 April 1, 8, 15, 22, 2010  
 U256750 PRO (\$117.60)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10001721  
 Division: CHANCERY  
 Docket Number: F2824308  
 County: Union  
 Plaintiff: BANK OF AMERICA, N.A.  
 VS  
 Defendant: JULIO CALDAS; JAVAIR SEVERO, OCCUPANT  
 Sale Date: 04/28/2010  
 Writ of Execution: 01/06/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey.  
 Commonly known as: 734 SPRING STREET, ELIZABETH, NJ 07201  
 Tax Lot No. 1583, in Block No. 8  
 Dimensions of Lot (Approximately) 26 feet wide by 150 feet long.  
 Nearest Cross Street: Situate on the Northwestern line of Spring Street (a/k/a Route 1), distant 345 feet from the Southwesterly line of North Avenue.  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**JUDGMENT AMOUNT: \$425,529.22**  
 \*\*\*Four Hundred Twenty-Five Thousand Five Hundred Twenty-Nine and 22/100\*\*\*  
 Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD, NJ 07003 (973)473-3000  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$508,746.01  
 \*\*\*Five Hundred Eight Thousand Seven Hundred Forty-Six and 01/100\*\*\*  
 April 1, 8, 15, 22, 2010  
 U256750 PRO (\$117.60)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10001688  
 Division: CHANCERY  
 Docket Number: F1200307B  
 County: Union  
 Plaintiff: FREMONT INVESTMENT & LOAN  
 VS

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10001688  
 Division: CHANCERY  
 Docket Number: F2601208  
 County: Union  
 Plaintiff: FREMONT INVESTMENT & LOAN  
 VS

**PUBLIC NOTICE**

County: Union  
 Plaintiff: SOVEREIGN BANK, VS  
 Defendant: RAMON L. CALDERON; LELIA CALDERON H/W; WASHINGTON L. DIAS; MBNA AMERICA BANK, NA N/K/A BANK OF AMERICA, NATIONAL ASSOCIATION  
 Sale Date: 04/28/2010  
 Writ of Execution: 02/08/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.  
 Commonly known as: 802-806 Park View Terrace aka 802-806 Parkview Terrace, Elizabeth, NJ 07202  
 Tax Lot No.: 1099.A in Block 13  
 Dimensions of Lot: (Approximately) 40 ft x 113 ft  
 Nearest Cross Street: Bellevue Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$117,558.26\*\*\***  
 One Hundred Seventeen Thousand Five Hundred Fifty-Eight and 26/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-105553  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$133,922.29\*\*\*  
 One Hundred Thirty-Three Thousand Nine Hundred Twenty-Two and 29/100\*\*\*  
 April 1, 8, 15, 22, 2010  
 U256702 PRO (\$162.68)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10001721  
 Division: CHANCERY  
 Docket Number: F2824308  
 County: Union  
 Plaintiff: BANK OF AMERICA, N.A.  
 VS  
 Defendant: JULIO CALDAS; JAVAIR SEVERO, OCCUPANT  
 Sale Date: 04/28/2010  
 Writ of Execution: 01/06/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey.  
 Commonly known as: 734 SPRING STREET, ELIZABETH, NJ 07201  
 Tax Lot No. 1583, in Block No. 8  
 Dimensions of Lot (Approximately) 26 feet wide by 150 feet long.  
 Nearest Cross Street: Situate on the Northwestern line of Spring Street (a/k/a Route 1), distant 345 feet from the Southwesterly line of North Avenue.  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**JUDGMENT AMOUNT: \$425,529.22**  
 \*\*\*Four Hundred Twenty-Five Thousand Five Hundred Twenty-Nine and 22/100\*\*\*  
 Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD, NJ 07003 (973)473-3000  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$508,746.01  
 \*\*\*Five Hundred Eight Thousand Seven Hundred Forty-Six and 01/100\*\*\*  
 April 1, 8, 15, 22, 2010  
 U256750 PRO (\$117.60)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10001721  
 Division: CHANCERY  
 Docket Number: F1064708  
 County: Union  
 Plaintiff: BANKUNITED, FSB  
 VS  
 Defendant: GILBERTO RIBAU  
 Sale Date: 04/21/2010  
 Writ of Execution: 02/05/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of Elizabeth, in the County of Union, and State of New Jersey. The property is commonly known as 922 Bond Street, Elizabeth, New Jersey, Tax Lot 277.B Block 8. The dimensions of the lot are 25 feet by 100 feet. The nearest cross street is Henry Street.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**JUDGMENT AMOUNT: \$537,551.05**  
 \*\*\*Five Hundred Thirty-Seven Thousand Five Hundred Fifty-One and 05/100\*\*\*  
 Attorney: FRIEDMAN, KATES, PEARLMAN & FITZGERALD - LAW OFFICES 47 ORIENT WAY RUTHERFORD, NJ 07070 (201)435-5600  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$586,264.90  
 \*\*\*Five Hundred Eighty-Six Thousand Two Hundred Sixty-Four and 90/100\*\*\*  
 March 25, April 1, 8, 15, 2010  
 U256465 PRO (\$103.88)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10001603  
 Division: CHANCERY  
 Docket Number: F5070308  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS  
 Defendant: JONATHAN MICHAEL LINK  
 Sale Date: 04/21/2010  
 Writ of Execution: 02/02/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PUBLIC NOTICE**

Defendant: SUZETTE NEWBORN; STATE OF NEW JERSEY  
 Sale Date: 04/28/2010  
 Writ of Execution: 02/19/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of Union, and the State of New Jersey.  
 LOT 193 BLOCK 3  
 COMMONLY KNOWN AS 545 COURT STREET, ELIZABETH, NEW JERSEY 07206  
 Dimensions of the Lot are (Approximately) 100 feet wide by 25 feet long.  
 Nearest Cross Street: Situated on the NORTHEASTERLY side of COURT STREET, 225.00 feet from the SOUTHEASTERLY side of SIXTH AVENUE.  
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**JUDGMENT AMOUNT: \$265,364.70\*\*\***  
 Two Hundred Sixty-Five Thousand Three Hundred Sixty-Four and 70/100\*\*\*  
 Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856)793-3080  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$324,893.38  
 \*\*\*Three Hundred Twenty-Four Thousand Eight Hundred Ninety-Three and 38/100\*\*\*  
 April 1, 8, 15, 22, 2010  
 U256751 PRO (\$216.56)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-1001641  
 Division: CHANCERY  
 Docket Number: F1064708  
 County: Union  
 Plaintiff: BANKUNITED, FSB  
 VS  
 Defendant: GILBERTO RIBAU  
 Sale Date: 04/21/2010  
 Writ of Execution: 02/05/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of Elizabeth, in the County of Union, and State of New Jersey. The property is commonly known as 922 Bond Street, Elizabeth, New Jersey, Tax Lot 277.B Block 8. The dimensions of the lot are 25 feet by 100 feet. The nearest cross street is Henry Street.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**JUDGMENT AMOUNT: \$537,551.05**  
 \*\*\*Five Hundred Thirty-Seven Thousand Five Hundred Fifty-One and 05/100\*\*\*  
 Attorney: FRIEDMAN, KATES, PEARLMAN & FITZGERALD - LAW OFFICES 47 ORIENT WAY RUTHERFORD, NJ 07070 (201)435-5600  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$586,264.90  
 \*\*\*Five Hundred Eighty-Six Thousand Two Hundred Sixty-Four and 90/100\*\*\*  
 March 25, April 1, 8, 15, 2010  
 U256465 PRO (\$103.88)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10001603  
 Division: CHANCERY  
 Docket Number: F5070308  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS  
 Defendant: JONATHAN MICHAEL LINK  
 Sale Date: 04/21/2010  
 Writ of Execution: 02/02/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
 Premises commonly known as: 125 GROVE STREET, ROSELLE, NJ 07203  
 Tax Lot No.: 8 in Block 6101  
 Dimensions of Lot: (Approximately) 50 ft x 100 ft  
 Nearest Cross Street: Second Avenue  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Subject to the extended right of redemption extended to the United States of America.  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$303,840.06**  
 \*\*\*Three Hundred Three Thousand Eight Hundred Forty and 06/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-91025-R1  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$334,134.70\*\*\*  
 Three Hundred Thirty-Four Thousand One Hundred Thirty-Four and 70/100\*\*\*  
 April 1, 8, 15, 22, 2010  
 U256708 PRO (\$166.80)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10001649  
 Division: CHANCERY  
 Docket Number: F3816508  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2006-WF2  
 VS  
 Defendant: SABRINA K. BALL; TRACY L. BALL; STATE OF NEW JERSEY; UNITED STATES OF AMERICA;  
 Sale Date: 04/28/2010  
 Writ of Execution: 02/01/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PUBLIC NOTICE**

BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.  
 Commonly known as: 218 East Jersey Street, NJ 07206  
 Tax Lot No.: 211 in Block 2  
 Dimensions of Lot: (Approximately) 100 x 25  
 Nearest Cross Street: Second Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Prior Mortgages and Judgments (if any): None  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$275,685.15\*\*\***  
 Two Hundred Seventy-Five Thousand Six Hundred Eighty-Five and 15/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-114325  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$305,271.06\*\*\*  
 Three Hundred Five Thousand Two Hundred Seventy-One and 06/100\*\*\*  
 March 25, April 1, 8, 15, 2010  
 U256457 PRO (\$156.80)

**ROSELLE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10001649  
 Division: CHANCERY  
 Docket Number: F3816508  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2006-WF2  
 VS  
 Defendant: SABRINA K. BALL; TRACY L. BALL; STATE OF NEW JERSEY; UNITED STATES OF AMERICA;  
 Sale Date: 04/28/2010  
 Writ of Execution: 02/01/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of ROSELLE in the County of Union, State of New Jersey.  
 Commonly known as: 125 GROVE STREET, ROSELLE, NJ 07203  
 Tax Lot No.: 8 in Block 6101  
 Dimensions of Lot: (Approximately) 50 ft x 100 ft  
 Nearest Cross Street: Second Avenue  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund

**PUBLIC NOTICE**

**RAHWAY**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10002165  
 Division: CHANCERY  
 Docket Number: F259906  
 County: Union  
 Plaintiff: HSBC BANK USA,  
 VS  
 Defendant: TIFFANY TAYLOR, JAMES E. TAYLOR, JEFFREY SANDLIN  
 Sale Date: 05/12/2010  
 Writ of Execution: 06/07/2006  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Rahway, County of Union, State of New Jersey.  
 Premises commonly known as: 1886 Beacon Street, Rahway, NJ 07065  
**BEING KNOWN AS LOT 14, BLOCK 355, on the official Tax Map of the City of Rahway**  
 Dimensions: 76.15 feet x 58.46 feet x 3.78 feet x 165.80 feet x 66.00 feet x 55.28 feet x 22.91 feet x 2.53 feet x 100.00 feet  
 Nearest Cross Street: E. Milton Ave.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.  
 The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$343,861.92**  
 \*\*\*Three Hundred Forty-Three Thousand Eight Hundred Sixty-One and 92/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$449,379.89  
 \*\*\*Four Hundred Forty-Nine Thousand Three Hundred Seventy-Nine and 89/100\*\*\*  
 April 15, 22, 29, May 6, 2010  
 U258014 PRO (\$180.32)

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10001602  
 Division: CHANCERY  
 Docket Number: F1971808  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS  
 Defendant: GREGORY B. HARRELL, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MYNA LOAZYA, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY  
 Sale Date: 04/21/2010  
 Writ of Execution: 02/05/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Linden in the County of Union, State of New Jersey.  
 Commonly known as: 2608 PARKWAY AVENUE, LINDEN, NJ 07036  
 Tax Lot No.: 3 in Block 582  
 Dimensions of Lot: (Approximately) 100 ft x 56 ft  
 Nearest Cross Street: Lower Road  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.  
 The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$461,374.96**  
 \*\*\*Four Hundred Sixty-One Thousand Three Hundred Seventy-Four and 96/100\*\*\*  
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY, NJ 07054  
 (973) 538-4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$537,138.73  
 \*\*\*Five Hundred Thirty-Seven Thousand One Hundred Thirty-Eight and 73/100\*\*\*  
 March 25, April 1, 8, 15, 2010  
 U256459 PRO (\$178.36)

**PUBLIC NOTICE**

claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Prior Mortgages and Judgments (if any): NONE**  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$323,774.69\*\*\***  
 Three Hundred Twenty-Three Thousand Seven Hundred Seventy-Four and 69/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 XFZ-103204  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$383,163.36\*\*\*  
 Three Hundred Eighty-Three Thousand One Hundred Sixty-Three and 36/100\*\*\*  
 March 25, April 1, 8, 15, 2010  
 U256458 PRO (\$176.40)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10001593  
 Division: CHANCERY  
 Docket Number: F1426008  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE FOR ABFC 2006-OPT2 TRUST, ABFC ASSET-BACKED CERTIFICATES, SERIES 2006-OPT2  
 VS  
 Defendant: JOSE VIDAL, COUNTY OF PASSAIC, STATE OF NEW JERSEY  
 Sale Date: 04/21/2010  
 Writ of Execution: 03/26/2009  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of ELIZABETH County of UNION and State of New Jersey.  
 Commonly known as: 519 FULTON STREET, ELIZABETH, NJ 07206.  
 Tax Lot No. 514 in Block No. 3  
 Dimension of Lot Approximately: 25 X 100  
 Nearest Cross Street: 5TH STREET.  
**BEGINNING at a point on the north-easterly sideline of Fulton Street (60.00 foot right-of-way), said point being distant 225.00 feet northwesterly from the intersection of the northeasterly sideline of Fulton Street and the northwesterly sideline of Fifth Street (60.00 foot right-of-way), from said beginning point; thence**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE PUBLICATION."**  
**PRIOR LIENS/ENCUMBRANCES**  
 TAXES OPEN + PENALTY \$21,004.96  
**TOTAL AS OF February 12, 2010:**  
 \$21,004.96  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.  
 The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**JUDGMENT AMOUNT: \$461,374.96**  
 \*\*\*Four Hundred Sixty-One Thousand Three Hundred Seventy-Four and 96/100\*\*\*  
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY, NJ 07054  
 (973) 538-4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$537,138.73  
 \*\*\*Five Hundred Thirty-Seven Thousand One Hundred Thirty-Eight and 73/100\*\*\*  
 March 25, April 1, 8, 15, 2010  
 U256459 PRO (\$178.36)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10001599  
 Division: CHANCERY  
 Docket Number: F4171008  
 County: Union  
 Plaintiff: BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE, FOR THE HOLDERS OF THE GE-WMC ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-1  
 VS  
 Defendant: WAINER MORALES, MARCOS I. AMAN, HIS, THEIRS, HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR  
 claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Prior Mortgages and Judgments (if any):** Mortgage recorded 03/17/2004, in the amount of \$416,000.00 and Judgment J-085432-1990.  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$640,199.53\*\*\***  
 Six Hundred Forty Thousand One Hundred Ninety-Nine and 53/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 FCZ-102975  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$724,380.15\*\*\*  
 Seven Hundred Twenty-Four Thousand Three Hundred Eighty and 15/100\*\*\*  
 March 25, April 1, 8, 15, 2010  
 U256403 PRO (\$168.56)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10001599  
 Division: CHANCERY  
 Docket Number: F4171008  
 County: Union  
 Plaintiff: BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE, FOR THE HOLDERS OF THE GE-WMC ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-1  
 VS  
 Defendant: WAINER MORALES, MARCOS I. AMAN, HIS, THEIRS, HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR  
 claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Prior Mortgages and Judgments (if any):** Mortgage recorded 03/17/2004, in the amount of \$416,000.00 and Judgment J-085432-1990.  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$640,199.53\*\*\***  
 Six Hundred Forty Thousand One Hundred Ninety-Nine and 53/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 FCZ-102975  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$724,380.15\*\*\*  
 Seven Hundred Twenty-Four Thousand Three Hundred Eighty and 15/100\*\*\*  
 March 25, April 1, 8, 15, 2010  
 U256403 PRO (\$168.56)

**PUBLIC NOTICE**

**WMC MORTGAGE CORP.**  
 Sale Date: 04/21/2010  
 Writ of Execution: 01/29/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**MUNICIPALITY:** Elizabeth City  
**COUNTY:** UNION STATE OF N.J.  
**STREET & STREET NO:** 448 Maple Avenue  
**TAX BLOCK AND LOT:** BLOCK: 6 LOT: 595  
**DIMENSIONS OF LOT:** 200' x 32'  
**NEAREST CROSS STREET:** Garden Street  
**SUPERIOR INTEREST (if any):** NONE  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$453,186.08**  
 \*\*\*Four Hundred Fifty-Three Thousand One Hundred Eight-Six and 08/100\*\*\*  
 Attorney: POWERS KIRN - COUNSELORS  
 728 MARNE HIGHWAY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN, NJ 08057  
 (856)802-1000  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$499,734.95  
 \*\*\*Four Hundred Ninety-Nine Thousand Seven Hundred Thirty-Four and 95/100\*\*\*  
 March 25, April 1, 8, 15, 2010  
 U256391 PRO (\$164.64)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10001594  
 Division: CHANCERY  
 Docket Number: F1926108  
 County: Union  
 Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE  
 VS  
 Defendant: CESAR A. GARCIA; ISABEL GARCIA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC  
 Sale Date: 04/21/2010  
 Writ of Execution: 01/27/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.  
 Commonly known as: 411 JERSEY AVENUE AKA 411-413 JERSEY AVENUE, ELIZABETH, NJ 07202  
 Tax Lot No.: 617 in Block 13  
 Dimensions of Lot: (Approximately) 120 x 33 x 11 x 45 x 112 x 70  
 Nearest Cross Street: Grove Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Prior Mortgages and Judgments (if any):** Mortgage recorded 03/17/2004, in the amount of \$416,000.00 and Judgment J-085432-1990.  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$640,199.53\*\*\***  
 Six Hundred Forty Thousand One Hundred Ninety-Nine and 53/100\*\*\*  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 FCZ-102975  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$724,380.15\*\*\*  
 Seven Hundred Twenty-Four Thousand Three Hundred Eighty and 15/100\*\*\*  
 March 25, April 1, 8, 15, 2010  
 U256403 PRO (\$168.56)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10001592  
 Division: CHANCERY  
 Docket Number: F4098408  
 County: Union  
 Plaintiff: SUNTRUST MORTGAGE, INC.  
 VS  
 Defendant: ADELAIDA F. DELEE  
 Sale Date: 04/21/2010  
 Writ of Execution: 01/29/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**MUNICIPALITY:** Elizabeth  
**COUNTY:** UNION STATE OF N.J.  
**STREET & STREET NO:** 223 Orchard St.  
**TAX BLOCK AND LOT:** BLOCK: 13 LOT: 1036A  
**DIMENSIONS OF LOT:** 41.43' x 209.01'  
**NEAREST CROSS STREET:** Chilton Street  
**SUPERIOR INTEREST (if any):** NONE  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$438,895.59**  
 \*\*\*Four Hundred Thirty-Eight Thousand Eight Hundred Ninety-Five and

**PUBLIC NOTICE**

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10001601  
 Division: CHANCERY  
 Docket Number: F307109  
 County: Union  
 Plaintiff: BAC HOME LOANS SERVICE LP  
 VS  
 Defendant: ADRIANA C. DOMINGOS  
 Sale Date: 04/21/2010  
 Writ of Execution: 02/16/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Linden, County of Union, State of New Jersey.  
 Premises commonly known as: 555 EAST PRICE STREET, LINDEN, NJ 07036-0000  
**BEING KNOWN AS LOT 9, BLOCK 174, on the official Tax Map of the City of Linden**  
 Dimensions: 60.00 feet x 147.37 feet x 60.00 feet x 147.37 feet  
 Nearest Cross Street: Maple Ave.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$467,647.13**  
 \*\*\*Four Hundred Sixty-Seven Thousand Six Hundred Forty-Seven and 13/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$542,882.35  
 \*\*\*Five Hundred Forty-Two Thousand Eight Hundred Eighty-Two and 35/100\*\*\*  
 March 25, April 1, 8, 15, 2010  
 U256401 PRO (\$178.36)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10001592  
 Division: CHANCERY  
 Docket Number: F4098408  
 County: Union  
 Plaintiff: SUNTRUST MORTGAGE, INC.  
 VS  
 Defendant: ADELAIDA F. DELEE  
 Sale Date: 04/21/2010  
 Writ of Execution: 01/29/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**MUNICIPALITY:** Elizabeth  
**COUNTY:** UNION STATE OF N.J.  
**STREET & STREET NO:** 223 Orchard St.  
**TAX BLOCK AND LOT:** BLOCK: 13 LOT: 1036A  
**DIMENSIONS OF LOT:** 41.43' x 209.01'  
**NEAREST CROSS STREET:** Chilton Street  
**SUPERIOR INTEREST (if any):** NONE  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$438,895.59**  
 \*\*\*Four Hundred Thirty-Eight Thousand Eight Hundred Ninety-Five and

**PUBLIC NOTICE**

59/100\*\*\*  
 Attorney: POWERS KIRN - COUNSELORS  
 728 MARNE HIGHWAY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN, NJ 08057  
 (856)802-1000  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$490,995.28  
 \*\*\*Four Hundred Ninety Thousand and 28/100\*\*\*  
 March 25, April 1, 8, 15, 2010  
 U256389 PRO (\$143.08)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10001680  
 Division: CHANCERY  
 Docket Number: F104107B  
 County: Union  
 Plaintiff: COUNTRYWIDE HOME LOANS, INC., FOR THE BENEFIT OF GREENWICH CAPITAL FINANCIAL PRODUCTS, INC.  
 VS  
 Defendant: ISABEL PORTE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.  
 Sale Date: 04/28/2010  
 Writ of Execution: 02/03/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**SCHEDULE A**  
 THE PROPERTY CONSISTS OF THE LAND AND ALL THE BUILDINGS AND STRUCTURES ON THE LAND IN THE City of Elizabeth, County of Union, AND STATE OF NEW JERSEY. THE LEGAL DESCRIPTION IS:  
 All that certain tract or parcel of land and premises, situate, lying and being in the City of Elizabeth, County of Union, and State of New Jersey, being more particularly described as follows:  
**FOR INFORMATION ONLY: BEING** commonly known as 1456 Lower Road, Elizabeth, New Jersey.  
**FOR INFORMATION ONLY:** Being known as Lot 1033 in Block 11 on the Current Tax Assessment Map of the above municipality.  
**BEGINNING** at a point in the southerly line of Lower Road distant 131.25 feet easterly from its intersection with the easterly line of North Broad Street, and running thence:  
 (1) North 88 degrees 15 minutes east 43.75 feet; thence  
 (2) South 01 degree 45 minutes east 118.50 feet; thence  
 (3) South 88 degrees 25 minutes west 43.75 feet; thence  
 (4) North 01 degree 45 minutes west 118.38 feet to the point or place of BEGINNING.  
 The above description being drawn in accordance with a survey drawn by Pronesti Surveying, Inc. dated September 27, 2005.  
 Being commonly known as 1456 Lower Road, Elizabeth, New Jersey  
 Being designated on the tax maps of the City of Elizabeth as Block 11, Lot 1033  
**JUDGMENT AMOUNT: \$572,361.60**  
 \*\*\*Five Hundred Seventy-Five Thousand Three Hundred Sixty-One and 60/100\*\*\*  
 Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
 80 MAIN STREET  
 FIFTH FLOOR - SUITE 560  
 WEST ORANGE, NJ 07052  
 (973)325-8800  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office.  
 Total Upset: \$717,503.10  
 \*\*\*Seven Hundred Seventeen Thousand Five Hundred Three and 10/100\*\*\*  
 April 1, 8, 15, 22, 2010  
 U256748 PRO (\$178.36)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10001604  
 Division: CHANCERY  
 Docket Number: F2378308  
 County: Union  
 Plaintiff: JPMORGAN CHASE BANK, N.A.  
 VS  
 Defendant: ANA MARIA ARAUJO  
 Sale Date: 04/21/2010  
 Writ of Execution: 02/09/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.  
 Premises commonly known as: 29 AMITY STREET, ELIZABETH NJ 07202  
**BEING KNOWN AS LOT 45, BLOCK 7, on the official Tax Map of the City of Elizabeth**  
 Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet  
 Nearest Cross Street: Second Ave.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10001604  
 Division: CHANCERY  
 Docket Number: F2378308  
 County: Union  
 Plaintiff: JPMORGAN CHASE BANK, N.A.  
 VS  
 Defendant: ANA MARIA ARAUJO  
 Sale Date: 04/21/2010  
 Writ of Execution: 02/09/2010  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.  
 Premises commonly known as: 29 AMITY STREET, ELIZABETH NJ 07202  
**BEING KNOWN AS LOT 45, BLOCK 7, on the official Tax Map of the City of Elizabeth**  
 Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet  
 Nearest Cross Street: Second Ave.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

PUBLIC NOTICE

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$347,578.28
\*\*\*Three Hundred Forty-Seven Thousand Five Hundred Seventy-Eight and 28/100\*\*\*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$401,221.87
\*\*\*Four Hundred One Thousand Two Hundred Twenty-One and 87/100\*\*\*
March 25, April 1, 8, 15, 2010
U256392 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001682
Division: CHANCERY
Docket Number: F463308
County: Union
Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION CORP 2005-OPT2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-OPT2
VS
Defendant: VICTOR JARAMILLO, DIANA JARAMILLO, THE UNITED STATES OF AMERICA
Sale Date: 04/28/2010
Writ of Execution: 12/16/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 47 GROVE ST, ELIZABETH, NJ 07202.
Tax Lot No. 553 in Block No. 13
Dimension of Lot Approximately: 41 X 108 AVG
Nearest Cross Street: MURRAY STREET
BEGINNING at a point in the easterly line of Grove Street, at a point distant 143.00 feet Southeastly along the same from the intersection of the Southerly line of Murray Street with the Easterly line of Grove Street and running thence;
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES TAXES OPEN + PENALTY \$143.83
TOTAL AS OF March 1, 2010: \$143.83
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$437,511.32
\*\*\*Four Hundred Thirty-Seven Thousand Five Hundred Eleven and 32/100\*\*\*
Attorney:
FEIN, SUGH, KAHN & SHEPARD, PC
7 CENURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$437,206.91
\*\*\*Four Hundred Eighty-Seven Thousand Three Hundred Sixty and 91/100\*\*\*
April 1, 8, 15, 22, 2010
U256754 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001718
Division: CHANCERY
Docket Number: F1891008
County: Union
Plaintiff: SAXON MORTGAGE SER-

PUBLIC NOTICE

VICES, INC.
VS
Defendant: JOHON M. GARCIA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SAXON MORTGAGE SERVICES, INC.
Sale Date: 04/28/2010
Writ of Execution: 02/18/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 1050 Anna Street, Elizabeth, NJ 1050
Tax Lot No.: 131 in Block 12
Dimensions of Lot: (Approximately) 100 ft x 25 ft
Nearest Cross Street: Catherine Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$365,421.26
\*\*\*Three Hundred Sixty-Five Thousand Four Hundred Twenty-One and 26/100\*\*\*
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-102957
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$400,453.87\*\*\*
Four Hundred Thousand Four Hundred Fifty-Three and 87/100\*\*\*
April 1, 8, 15, 22, 2010
U256709 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002073
Division: CHANCERY
Docket Number: F4802208
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2005-WL3
VS
Defendant: MARY PANIAGUA, ALLEGHENY CASUALTY COMPANY, ASTRID CORRALES
Sale Date: 05/12/2010
Writ of Execution: 03/01/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 624 MAGNOLIA AVENUE, ELIZABETH, NJ 07206
Tax Lot No.: 801 in Block 7
Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: Sixth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$391,330.81\*\*\*
Three Hundred Ninety-One Thousand Three Hundred Thirty and 81/100\*\*\*
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092

PUBLIC NOTICE

(908)233-8500 FCZ-97588-R1
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$425,398.07\*\*\*
Four Hundred Twenty-Five Thousand Three Hundred Ninety-Eight and 07/100\*\*\*
April 15, 22, 29, May 6, 2010
U258012 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001954
Division: CHANCERY
Docket Number: F3196108
County: Union
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2007-2
VS
Defendant: NORMA L. MOJICA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL CITY HOME LOAN SERVICES.
Sale Date: 05/05/2010
Writ of Execution: 02/16/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 659 JEFFERSON AVENUE, ELIZABETH, NJ 07201
Tax Lot No.: 507 in Block 12
Dimensions of Lot: (Approximately) 30 ft x 145 ft
Nearest Cross Street: Louisa Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$300,802.79\*\*\*
Three Hundred Thousand Eight Hundred Two and 79/100\*\*\*
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-107409
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$328,386.83\*\*\*
Three Hundred Twenty-Eight Thousand Three Hundred Eighty-Six and 83/100\*\*\*
April 8, 15, 22, 29, 2010
U257372 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002070
Division: CHANCERY
Docket Number: F5036608
County: Union
Plaintiff: JP MORGAN CHASE BANK, N.A.
VS
Defendant: VICTOR CAROFILIS
Sale Date: 05/12/2010
Writ of Execution: 03/01/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 821 JERSEY AVENUE, UNIT 2J, ELIZABETH, NJ 07202
Tax Lot No.: 1108 in Block 10
Dimensions of Lot: (Approximately) The Bella Vista of Elizabeth Condominium, a condominium
Nearest Cross Street: Acme Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$450,301.91\*\*\*
Four Hundred Fifty Thousand Three Hundred One and 91/100\*\*\*
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-107912
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$502,019.97\*\*\*
Five Hundred Two Thousand Nineteen and 97/100\*\*\*
April 8, 15, 22, 29, 2010
U257370 PRO (\$166.60)

PUBLIC NOTICE

Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$272,529.86\*\*\*
Two Hundred Seventy-Two Thousand Five Hundred Twenty-Nine and 86/100\*\*\*
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FRZ-114100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$327,694.12\*\*\*
Three Hundred Twenty-Seven Thousand Six Hundred Ninety-Four and 12/100\*\*\*
April 15, 22, 29, May 6, 2010
U258013 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001915
Division: CHANCERY
Docket Number: F3484508
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: LEONILDO CRUZ, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MARISTELA CRUZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR GMAC MORTGAGE LLC
Sale Date: 05/05/2010
Writ of Execution: 02/23/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 70-72 PORT AVE., ELIZABETH, NJ 07206
Tax Lot No.: 115D in Block 1
Dimensions of Lot: (Approximately) 154 ft x 32 ft
Nearest Cross Street: First Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$450,301.91\*\*\*
Four Hundred Fifty Thousand Three Hundred One and 91/100\*\*\*
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-107912
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$502,019.97\*\*\*
Five Hundred Two Thousand Nineteen and 97/100\*\*\*
April 8, 15, 22, 29, 2010
U257370 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001684
Division: CHANCERY
Docket Number: F4416208
County: Union
Plaintiff: JP MORGAN CHASE BANK NATIONAL ASSOCIATION, AS TRUSTEE
VS
Defendant: CELENIA BAEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN CREDIT MANAGEMENT CORPORATION
Sale Date: 04/28/2010
Writ of Execution: 02/05/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in

PUBLIC NOTICE

the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 35 JACQUES STREET, CITY OF ELIZABETH, NJ 07201
Tax Lot No.: 615 in Block 7
Dimensions of Lot: (Approximately) 98 ft x 25 ft
Nearest Cross Street: East Jersey Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$350,375.47\*\*\*
Three Hundred Fifty Thousand Three Hundred Seventy-Five and 47/100\*\*\*
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-111877
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$383,112.54\*\*\*
Three Hundred Eighty-Three Thousand One Hundred Twelve and 54/100\*\*\*
April 1, 8, 15, 22, 2010
U256701 PRO (\$164.64)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10001898
Division: CHANCERY
Docket Number: F4772308
County: Union
Plaintiff: AURORA LOANS SERVICES, LLC
VS
Defendant: MARCELLO E. VELAZQUEZ; KAREN VELAZQUEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AURORA LOAN SERVICES, LLC; BENEFICIAL NEW JERSEY, INC.; D/B/A BENEFICIAL MORTGAGE CO.; IRMA C. VELAZQUEZ, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
Sale Date: 05/05/2010
Writ of Execution: 02/19/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 833 DeWitt Street, Linden, NJ 07036
Tax Lot No.: 4 in Block 341
Dimensions of Lot: (Approximately) 37.50 ft x 130 ft
Nearest Cross Street: Gesner Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$346,310.21\*\*\*
Three Hundred Forty-Six Thousand Three Hundred Ten and 21/100\*\*\*
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-112314
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$388,882.60\*\*\*
Three Hundred Eighty-Eight Thousand Eight Hundred Eighty-Two and 60/100\*\*\*
April 8, 15, 22, 29, 2010
U257338 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001708
Division: CHANCERY
Docket Number: F1958107
County: Union

PUBLIC NOTICE

Plaintiff: BANK OF AMERICA VS Defendant: OLLIE LEWIS, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HER OTHER OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, LINDA C. LEWIS, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF OLLIE LEWIS, JESSE LEWIS, JR. INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF OLLIE LEWIS, ETC. Sale Date: 04/28/2010 Writ of Execution: 02/23/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Elizabeth Street Address: 881-883 Anna St., Elizabeth, NJ 07201 Tax Lot: 179 Tax Block: 8 Approximate dimensions: 50' x 100' Nearest cross street: Henry Street If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$196,840.01 \*\*\*One Hundred Ninety-Six Thousand Eight Hundred Forty and 01/100\*\* Attorney: FLUESE, BECKER & SALTZMAN, LLC 2000 HORIZON WAY SUITE 900 MT. LAUREL, NJ 08054-4318 (856)813-1700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$220,029.18 \*\*\*Two Hundred Twenty Thousand Twenty-Nine and 18/100\*\* April 1, 8, 15, 22, 2010 U256743 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001723 Division: CHANCERY Docket Number: F3202108 County: Union Plaintiff: BANK OF AMERICA NA VS Defendant: JESSIE MUNOZ Sale Date: 04/28/2010 Writ of Execution: 02/19/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 205 GENEVA ST, ELIZABETH, NJ 07206 Tax Lot No.: 819 in Block 5 Dimensions of Lot: (Approximately) 100 ft x 125 ft Nearest Cross Street: Second Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$390,569.56 \*\*\*Three Hundred Ninety Thousand Five Hundred Sixty-Nine and 56/100\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XHZ-107396 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$437,885.72\*\*\* Four Hundred Thirty-Seven Thousand Eight Hundred Eighty-Five and 72/100\*\* April 1, 8, 15, 22, 2010 U256710 PRO (\$152.88)

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-10002064 Division: CHANCERY Docket Number: F4939408 County: Union Plaintiff: INDYMAC FEDERAL BANK FSB VS Defendant: JUAN C. ENRIQUEZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR EAST COAST MTG. CORP. Sale Date: 05/12/2010 Writ of Execution: 02/26/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 1028 NORTH AVE, ELIZABETH, NJ 07201. Tax Lot No. 1323 in Block No. 8 Dimensions of Lot Approximately: 30 X 100 Nearest Cross Street: VAN BUREN AVENUE Beginning at a point in the south-westerly sideline of North Avenue (80' wide) distant 120.00 feet north-westerly from the intersection of said sideline with the northwesterly sideline of Van Buren Avenue; thence THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES: WATER OPEN + PENALTY \$445.04 TOTAL AS OF March 10, 2010: \$445.04

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$461,174.58\*\*\* Four Hundred Sixty-One Thousand One Hundred Seventy-Four and 58/100\*\* Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$503,534.47\*\*\* Five Hundred Three Thousand Five Hundred Thirty-Four and 47/100\*\* April 15, 22, 29, May 6, 2010 U256184 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001652 Division: CHANCERY Docket Number: F3062307 County: Union Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE AND CUSTODIAN FOR MORGAN STANLEY, MSAC 2007-HE1 VS Defendant: MELISSA SILVA, NEW CENTURY MORTGAGE CORPORATION Sale Date: 04/28/2010 Writ of Execution: 02/01/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 822-624 South Park Street, Elizabeth, NJ 07206 Tax Lot No.: 1229 in Block 7 Dimensions of Lot: (Approximately) 100 ft x 49 ft Nearest Cross Street: Sixth Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

PUBLIC NOTICE

JUDGMENT AMOUNT: \$489,448.83 \*\*\*Four Hundred Eighty-Nine Thousand Four Hundred Forty-Eight and 83/100\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-86912 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$542,529.71\*\* Five Hundred Forty-Two Thousand Five Hundred Twenty-Nine and 71/100\*\* April 1, 8, 15, 22, 2010 U256707 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10002215 Division: CHANCERY Docket Number: F4898608 County: Union Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION VS Defendant: SHLOMO SELA, 1078 BOND ST LLC; THE STATE OF NEW JERSEY Sale Date: 05/12/2010 Writ of Execution: 03/01/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 1078 BOND ST, ELIZABETH, NJ 07201. Tax Lot No. 181 in Block No. 12 Dimensions of Lot Approximately: 22.91 X 126 Nearest Cross Street: CATHERINE STREET BEGINNING at a point in the southerly sideline of Bond Street, which point is distant 350.00 feet westerly from the corner formed by the intersection of the southerly sideline of Bond Street, with the westerly sideline of Catherine Street; thence THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES: TOTAL AS OF March 12, 2010: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$259,483.39\*\*\* Two Hundred Fifty-Nine Thousand Four Hundred Eighty-Three and 39/100\*\* Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$283,727.62\*\*\* Two Hundred Eighty-Three Thousand Seven Hundred Twenty-Seven and 62/100\*\* April 15, 22, 29, May 6, 2010 U256179 PRO (\$164.64)

RAHWAY

SHERIFF'S SALE Sheriff's File Number: CH-10001653 Division: CHANCERY Docket Number: F4402508 County: Union Plaintiff: WELLS FARGO BANK, NA VS Defendant: DAVID RODRIGUEZ, CLAUDIA R. ROSARIO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREYPOINT MORTGAGE FUNDING INC.; STATE OF NEW JERSEY Sale Date: 04/28/2010 Writ of Execution: 02/03/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of RAHWAY in the County of Union, State of New Jersey. Commonly known as: 103 GRAND AVENUE E, RAHWAY, NJ 07065 Tax Lot No.: 7 in Block 323 Dimensions of Lot: (Approximately) 120 ft x 74 ft x 164 ft x 80 ft Nearest Cross Street: Lawrence Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must

PUBLIC NOTICE

check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$340,942.30\*\*\* Three Hundred Forty Thousand Nine Hundred Forty-Two and 30/100\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XZF-111856 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$379,854.68\*\*\* Three Hundred Seventy-Nine Thousand Eight Hundred Fifty-Four and 68/100\*\* April 1, 8, 15, 22, 2010 U256706 PRO (\$160.72)

LINDEN

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-8908-10

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: BERNICE TOWNES

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPHARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number (973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which CHASE HOME FINANCE LLC is Plaintiff and RAFAEL VAZQUEZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F-8908-10 within thirty-five (35) days after 4/15/10 exclusive of such date, or if published after 4/15/10, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625; in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated August 17, 2007 made by RAFAEL VAZQUEZ and as mortgagors to JPMORGAN CHASE BANK, N.A. recorded on September 17, 2007, in Book 12295 of Mortgages for UNION County, Page 760, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 610 ERUDO ST, LINDEN, NJ 07036, Block 381, Lot 13. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, BERNICE TOWNES are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity. File ZCH 2797 Dated: April 6, 2010

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U258054 PRO April 15, 2010 (\$39.89)

PUBLIC NOTICE

SPRINGFIELD

Explanation: This ordinance amends Chapter II entitled, "Administration" by amending Section 2-69 of the Township code entitled, "Removal for Absenteeism".

SPRINGFIELD TOWNSHIP ORDINANCE NO. 2010-08

BE IT ORDAINED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that Chapter II entitled, "Administration" Article IV entitled, "Boards, Committees and Commissions" is hereby amended by amending section 2-69 entitled, "Removal for Absenteeism".

SECTION I. Section 2-69 entitled, "Removal for Absenteeism" is hereby

PUBLIC NOTICE

amended by amending subsection 2-69.1 entitled, "Removal" by (i) amending subsection 2-69.1 (c) regarding attendance policy for Township Boards, Committees and Commissions and (ii) deleting subsection 2-69.1(d) in its entirety. The amended entry shall read as follows:

2-69 REMOVAL FOR ABSENTEEISM.

2-69.1 Removal. a. The member of any board or any committee appointed by the chairman, (or the chairman and the Mayor or the Township Committee may be removed for absenteeism, and the vacancy created by such removal shall be filled in the same manner as originally appointed.

b. While retaining all other rights of removal existing by reason of statutory provision or common law, it is the intent of this section to include absenteeism as a cause for removal.

c. For the purposes of this section, any member who fails to attend two (2) successive regularly scheduled meetings or work sessions or more than one-third (1/3) of the regularly scheduled meetings or work sessions or any combination of the two (2) in any one (1) calendar year by more than one-half (1/2) hour from the appointed starting time of the meeting or work session, may be removed from such board or committee.

In accordance with the N.J.S.A. 40A:9-12.1 et seq., hereinafter referred to as "The Citizen Service Act", the following attendance policy shall apply to all members of any Township board, committee or commission. A member's seat on any board, committee or commission may be declared vacant by the Mayor if that member has been absent from any meeting for a period of six (6) weeks or the member has missed three (3) consecutive meetings, whichever period shall be longer, without the express consent of the individual board's committee's or commission's chairperson approval. This Ordinance shall preempt and supercede any other attendance ordinance adopted by any Township board, committee or committee. [d. The provisions of this section shall not apply in any instance where a State Statute is in conflict herewith.]

SECTION II. All Ordinances or parts of Ordinances inconsistent herewith are repealed as to such inconsistencies.

SECTION III. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

SECTION IV. This Ordinance shall take effect twenty (20) days after the final publication, or as otherwise provided by law.

I, Kathleen D. Wisniewski, do hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, April 13, 2010 and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on April 27, 2010, Springfield Municipal Building at 7:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

KATHLEEN D. WISNIEWSKI, RMC/CMC Township Clerk U258163 OBS April 15, 2010 (\$63.21)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that decisions were made at a public meeting by the Mountainside Planning Board on March 11, 2010 at the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ 07092.

Conroy, Patrick and Durante, Lauren at 223 Central Avenue, a.k.a. 1220 Poplar Avenue, Block 16.G, Lot 3 - Proposed to construct, install, and extend a fence in the front yard of a single-family dwelling, which is located on a corner lot, with variances. DENIED

Connolly, David at 280 Sheffield Street, Block 7.M, Lot 20 - Proposed a Change of Tenancy and Change of Use for the purpose of conducting a jewelry manufacturing company in a portion of an existing commercial building. There were no variances. APPROVED

D'Agostino-Lopes, Lynn and Lopes, Joao at 262 Holly Hill, Block 16.K, Lot 44 - Proposed to construct a rear addition and patio onto a single-family dwelling, with variances. APPROVED

Ruth M. Rees Board Secretary U258089 OBS April 15, 2010 (\$19.60)

PUBLIC NOTICE

SPRINGFIELD

Explanation: This ordinance amends Chapter XIV entitled, "Rent Leveling" by (i) amending section 14-3 entitled, "Rent Leveling Board" by increasing the membership of Rent Leveling Board and (ii) amending section 14-4 entitled, "Registration" by increasing the registration fee and providing for a late penalty fee.

SPRINGFIELD TOWNSHIP ORDINANCE NO. 2010-09

BE IT ORDAINED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that Chapter XIV, entitled, "Rent Leveling" is hereby amended by amending section 14-3 entitled, "Rent Leveling Board" by increasing membership of Rent Leveling Board and (ii) amending section 14-4 entitled, "Registration" by increasing the registration fee and providing for a late penalty fee.

SECTION I. Section 14-3 entitled, "Rent Leveling Board" is hereby amended by amending subsection 14-3.1 entitled, "Membership" by increasing the membership of the Rent Leveling Board from five (5) members to seven (7). The entry shall read as follows:

14-3.1 Membership. The Rent Leveling Board of the Township of Springfield (hereinafter the "Board") shall consist of (five (5)) seven (7) members, of which, to the extent possible, at least one (1) may be a landlord of residential real estate and at least one (1) may be a tenant of residential real estate. The members of the Board shall be appointed by the Township Committee and their terms of office shall be for a period of three (3) years, which terms shall be staggered. All members shall serve without compensation. At the first meeting of each year, by majority vote, the Board shall choose one (1) of its members as Chairman, and another as Vice Chairman to act in the absence or unavailability of the Chairman, the term of each which shall run through December 31 of such year.

SECTION II. Section 14-4 entitled, "Registration" is hereby amended by (i) increasing the registration fee from four (\$4.00) dollars to five (\$5.00) dollars effective January 1, 2011, and (ii) adding a penalty provision of twenty-five (\$25.00) dollars for failure of a landlord to register a unit by May 1 of a given year. The entry shall read as follows

14-4 REGISTRATION. Every landlord shall, no later than January 31st of each year, register with the Township Clerk pursuant to the following:

a. The Board will create a form for the registration of all rental apartments.

b. The initial registration fee shall be increased from four (\$4.00) dollars to five (\$5.00) dollars per year per rental unit effective January 1, 2011. Until January 1, 2011, the registration fee per rental unit shall be four (\$4.00) dollars.

c. One-half (1/2) of the registration fee shall be paid by the landlord and the other half (1/2) shall be paid by the tenant residing in the apartment during the month of January of each year.

d. The registration fee is to be paid to the Township each year when the registration form is filed.

e. Registration fees are to be used by the Board for the operation of the Board including, but not limited to, experts, counsel fees, Board Secretary salary, and clerical expenses.

f. Failure of the landlord to register an individual unit by May 1 of a given year will result in Board issuing a monetary penalty in the amount of twenty-five (\$25.00) dollars per unit.

SECTION III. All Ordinances or parts of Ordinances inconsistent herewith are repealed as to such inconsistencies.

SECTION IV. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

SECTION V. This Ordinance shall take effect twenty (20) days after the final publication, or as otherwise provided by law.

I, Kathleen D. Wisniewski, do hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, April 13, 2010, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on April 27, 2010, Springfield Municipal Building at 7:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

KATHLEEN D. WISNIEWSKI, RMC/CMC Township Clerk U258169 OBS April 15, 2010 (\$71.54)

PUBLIC NOTICE

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD UNION COUNTY, NEW JERSEY SPRINGFIELD TOWN HALL ROOF CONTRACT SP 09-10

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for TOWN HALL ROOF in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey on Thursday April 29, 2010 at 10:00 a.m. prevailing time. The work generally consists of tearing off old roof, replacing damaged wood and placement of new roof; all in accordance with the form of proposal, contract and specifications prepared by the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081.

Plans and Specifications have been filed in the office of the Clerk of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the office of the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081. A non-refundable payment of twenty five (\$25) dollars per set is required.

Bidders are notified that they must comply with the New Jersey Prevailing Wage Act (Chapter 150 of the Laws of 1963, as amended) and that award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify.

Bids shall be submitted on the forms provided, in the manner designated herein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Municipal Clerk, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided.

PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.

Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.

Bidders are required to comply with the requirements of P.L. 1975 Chapter 127 for an affirmative action program for equal employment opportunity.

If awarded a contract, your company/firm will be required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27).

Bidders must also comply with the requirements of P.L. 1977 Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.

The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

Township Administrator Anthony Cancro U258173 OBS April 15, 2010 (\$59.78)

SPRINGFIELD

Explanation: This Ordinance amends Ordinance O.2009-1208, regarding the salary for the Township's Police Chief

SPRINGFIELD TOWNSHIP ORDINANCE NO. 2010-06

AN ORDINANCE TO AMEND SALARY ORDINANCE - POLICE DEPT.

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, April 13, 2010.

Kathleen D. Wisniewski, RMC/CMC Township Clerk U258094 OBS April 15, 2010 (\$11.76)

PUBLIC NOTICE

SUMMIT

BID NOTICE CITY OF SUMMIT

PROJECT: Storm Sewer Cleaning and Television Inspection - Various Locations

DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, April 27, 2010 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

STORM SEWER CLEANING AND TELEVISION INSPECTION - VARIOUS LOCATIONS

In accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N.J. during regular business hours, 7:00 am - 4:30 pm, Monday - Friday for a refundable fee of \$25. Said fee will be returned to all bidders upon the return of the plans and specifications within 10 days of the receipt of bids.

All bids shall be addressed to DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

This project must be completed by August 31, 2010. The major items of construction include:

- TV INSPECTION & CLEANING OF EXISTING STORM SEWERS 18" PIPE - 30' PIPE 2,060 LF
TV INSPECTION & CLEANING OF EXISTING STORM SEWERS 36" PIPE - 60' PIPE 1,785 LF

DAVID L. HUGHES, City Clerk Dated: 4/8/10 U258068 OBS April 15, 2010 (\$43.61)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD UNION COUNTY, NEW JERSEY

NOTICE is hereby given that sealed bids for:

"CONCESSION STAND (SNACK BAR) AT THE SPRINGFIELD MUNICIPAL POOL FOR THE 2010 POOL SEASON"

Will be received, opened and read in public at the Township of Springfield, Municipal Building, 100 Mountain Avenue, Springfield, New Jersey on Tuesday, May 4, 2010, at 10:00 a.m., prevailing time.

Specifications have been filed in the office of the Springfield Township Clerk and may be obtained by prospective bidders at the Office of the Springfield Township Clerk, 100 Mountain Avenue, Springfield, New Jersey, during business hours.

Bids must be enclosed in a sealed envelope, bearing the name and address of the bidder, the name of the project on the outside, and addressed to Kathleen D. Wisniewski, Township Clerk, 100 Mountain Avenue, Springfield, New Jersey 07081. A Non-Collusion Affidavit and record of Recent Contract Awards must also accompany the proposal. Bidders are required to comply with the requirements of Public Laws of 1975, Chapter 127, for an affirmative action program for equal employment opportunity. Bidders must also comply with the requirements of P.L. 1977, Chapter 33, amending the Local Public Contracts Law.

The Mayor and Township Committee of the Township of Springfield reserve the right to reject all bids.

KATHLEEN D. WISNIEWSKI, RMC/CMC Township Clerk April 15, 22, 2010 U257996 OBS (\$51.94)

PUBLIC NOTICE

SPRINGFIELD

Explanation: This resolution awards a professional service contract to Todd M. Hay, P.E., CME of Pennoni Associates, Inc. for stream restoration.

SPRINGFIELD TOWNSHIP RESOLUTION NO. 2010-66

WHEREAS, there exists a need for professional services to perform stream restoration along 500 lineal feet of stream bank along an unnamed stream adjacent to and parallel to Joanne Way Road; and

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., specifically N.J.S.A. 40A:11-5, permits the award of professional services without public advertisement as defined in N.J.S.A. 19:44A-20.7 or competitive bidding, pursuant to the provisions of N.J.S.A. 19:44A-20.4; and

WHEREAS, the Township Committee believes it to be in the best interest of the Township to enter into a Professional Services Contract with Todd M. Hay, P.E., CME of Pennoni Associates, Inc. to perform the aforesaid services.

NOW, THEREFORE BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, and State of New Jersey, as follows:

1. The Mayor and Township Clerk are hereby authorized and directed to execute the attached Contract for Professional Services with Todd M. Hay, P.E., CME of Pennoni Associates, Inc. to perform stream restoration along 500 lineal feet of stream bank along an unnamed stream adjacent to and parallel to Joanne Way Road in an amount not to exceed seventeen thousand (\$17,000.00) dollars.

2. This Contract is awarded without competitive bidding as a "professional service" under the provisions of the Local Public Contracts Law, more specifically N.J.S.A. 40A:11-5, which permits such work to be performed without advertising for bids.

3. A Certificate showing the availability of funds for the Contract authorized hereby shall be provided by the Chief Financial Officer and is attached hereto and made a part hereof, indicating that the appropriation for the within expenditure is charged to Account No. C-04-07-016-972-009.

4. A notice of this action shall be printed in the official newspapers required by law within ten (10) days of the adoption of this Resolution.

TAKE NOTICE, that the foregoing Resolution was adopted at a Regular Meeting of the Township Committee of the Township of Springfield in the County of Union, and State of New Jersey, held April 13, 2010.

KATHLEEN D. WISNIEWSKI, RMC/CMC Township Clerk U258174 OBS April 15, 2010 (\$38.22)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Planning Board held on Wednesday, April 7, 2010 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Application #2-2010-S Applicant: NJ American Water Co. Site Location: Donna Road, Short Hills Pumping Station Block 202 Lot 1 For: Minor Site Plan Approval to upgrade an existing water pumping station with construction of sound walls Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Secretary of the Planning Board, Annex Building, 20 North Trivett Avenue, Springfield, NJ and are available for public inspection.

Todd Hay, P.E. and Board Secretary U258056 OBS April 15, 2010 (\$16.17)

SUMMIT

NOTICE OF CONTRACT AMENDMENT

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Ferraioli, Wielkotz, Cerullo & Cuva, PA

For the Period: January 1, 2010 - December 31, 2010

Services: 2010 Audit Services - Municipal Operating Budget

Cost: Additional Fees \$4,000.00 for increased insurance coverage. New Contract Total, \$38,000.00

David L. Hughes, City Clerk Dated: 3/25/10 U258070 OBS April 15, 2010 (\$15.88)

PUBLIC NOTICE

SUMMIT

NOTICE OF CONTRACT AMENDMENT

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Ferraioli, Wielkotz, Cerullo & Cuva, PA

For the Period: Completion of Scope of Services

Services: 2009 Audit Services - Municipal Operating Budget

Cost: Additional Fees \$4,000.00 for increased insurance coverage. New Contract Total, \$38,000.00

David L. Hughes, City Clerk Dated: 3/25/10 U258067 OBS April 15, 2010 (\$15.88)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #10-2895

AN ORDINANCE TO AMEND THE CODE, APPENDIX A, SCHEDULE OF FEES CONTAINED IN THE REVISED GENERAL ORDINANCES OF THE CITY OF SUMMIT. [Administrative & License fees collected by Clerks Office]

Dated: April 6, 2010 Approved: April 6, 2010

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, April 6, 2010.

David L. Hughes, City Clerk Dated: April 6, 2010 U258089 OBS April 15, 2010 (\$14.21)

SPRINGFIELD

Explanation: This Ordinance Establishes Procedures for the Installation of Traffic Calming Measures.

SPRINGFIELD TOWNSHIP

ORDINANCE NO. 2010-04

AN ORDINANCE AMENDING CHAPTER VII ENTITLED "TRAFFIC" BY ESTABLISHING PROCEDURES FOR TRAFFIC CALMING MEASURES INSTALLATION

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, April 13, 2010.

Kathleen D. Wisniewski, RMC/CMC Township Clerk U258093 OBS April 15, 2010 (\$13.72)

SPRINGFIELD

Explanation: This Ordinance amends (i) Section 27-6 entitled "Municipal Pool"; and (ii) Section 27-8 entitled "Springfield Community Pool Day-Camp Program" of the Township's Code in various aspects.

SPRINGFIELD TOWNSHIP

ORDINANCE NO. 2010-05

AN ORDINANCE TO AMEND MUNICIPAL POOL AND DAY CAMP REGULATIONS AND FEES

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, April 13, 2010.

Kathleen D. Wisniewski, RMC/CMC Township Clerk U258091 OBS April 15, 2010 (\$13.72)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #10-2894

AN ORDINANCE AUTHORIZING THE SALE OF PUBLIC LANDS PURSUANT TO THE PROVISIONS OF R.S. 40A:12-13 [Sale of 2 Walnut]

Dated: April 6, 2010 Approved: April 6, 2010

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, April 6, 2010.

David L. Hughes, City Clerk Dated: April 6, 2010 U258058 OBS April 15, 2010 (\$12.74)

**PUBLIC NOTICE**

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD  
COUNTY OF UNION**

TAKE NOTICE that the Executive and Regular Meetings scheduled for Tuesday, May 11, 2010, have been rescheduled. The Executive Meeting is rescheduled for Tuesday, May 11, 2010, at 1 p.m., followed by the Regular Meeting at 1:30 p.m. The meetings will be held in the Kenneth Falgenbaum Committee Chambers, 2nd Floor, 100 Mountain Avenue. The meetings are rescheduled as part of an initiative by Mayor Shehady and the Township Committee to provide increased accessibility and flexibility for residents who are unable to attend regularly scheduled evening meetings.

Linda M. Donnelly  
Deputy Township Clerk

April 8, 15, 2010  
U257632 OBS (\$25.48)

**SPRINGFIELD**

Explanation: This Ordinance amends Chapter II entitled, "Administration" by (i) deleting existing subsection 2-31.3 entitled "Emergency Management Coordinator and Deputy Coordinator" in its entirety and replacing it with a new section 2-32 entitled, "Emergency Management Coordinator and Deputy Coordinator" and (ii) adding new section 2-57 entitled, "Emergency Management Council".

**SPRINGFIELD TOWNSHIP**

**ORDINANCE NO. 2010-07**

BE IT ORDAINED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that Chapter II entitled, "Administration" is hereby amended by (i) deleting existing subsection 2-31.3 entitled "Emergency Management Coordinator and Deputy Coordinator" in its entirety and replacing it with a new section 2-32 entitled, "Emergency Management Coordinator and Deputy Coordinator" and (ii) adding new section 2-57 entitled, "Emergency Management Council".

**SECTION I.** Subsection 2-31.3 entitled, "Emergency Management Coordinator and Deputy Coordinator" is hereby deleted in its entirety and replaced with a new section 2-32 entitled, "Emergency Management Coordinator and Deputy Coordinator". The entry shall read as follows:

[2.31.3 Emergency Management Coordinator and

**PUBLIC NOTICE**

**Deputy Coordinator.]**

[1. Pursuant to N.J.S.A. App. A:9-40 et seq., the Mayor shall appoint, from among the residents of the municipality, an Emergency Management Coordinator and a Deputy Emergency Management Coordinator, at a salary set by ordinance, who shall serve a concurrent term of three (3) years and be subordinate officers in the Department of Public Safety.]

[2. The Emergency Management Coordinator and Deputy Emergency Management Coordinator shall be subject, in the performance of their duties, only to the rules, regulations and orders of Director of Department of Public Safety, or the Township Committee.]

[3. Nothing in this sub chapter shall override and/or supersede any statutory authority or powers with regard to the implementation of the Emergency Operations Plan required by Statute.]

**2-32 Emergency Management Coordinator and Deputy Coordinator**

A. Pursuant to N.J.S.A. App. A:9-40 et seq., the Mayor shall appoint, from among the residents of the municipality, an Emergency Management Coordinator at a salary set by ordinance, who shall serve a term of three (3) years and be a subordinate officer in the Department of Public Safety. The powers, duties and responsibilities of the Emergency Management Coordinator shall be as follows:

1. The Emergency Management Coordinator is directed to create an organization for emergency management utilizing to the fullest extent the existing agencies within this Township.
2. The Emergency Management Coordinator shall be well-versed and trained in planning operation involving the activities of many different agencies which will operate to the protect the public health, safety and welfare of the residents of the Township in the event of a disaster.
3. The Emergency Management Coordinator shall be empowered to proclaim a state of local emergency and to issue and enforce orders necessary to protect the life and property of the Township residents after first conferring with the Mayor.
4. The Emergency Management Coordinator must be a resident of the Township and have completed any and all necessary courses in civil defense and the professional development series from the Federal Emergency Management Agency.
5. The Emergency Management Coordinator must comply with all fed-

**PUBLIC NOTICE**

eral, state, county or municipal training guidelines.

B. The Deputy Emergency Management Coordinator shall be appointed by the Emergency Management Coordinator with the consent of the Mayor. The Deputy's term will run coextensive with that of the Emergency Management Coordinator. Wherever possible, the Deputy shall be appointed from among salaried officers of the Township.

C. The Emergency Management Coordinator and Deputy Emergency Management Coordinator shall be subject, in the performance of their duties, only to the rules, regulations and orders of Director of Department of Public Safety, or the Township Committee.

**PUBLIC NOTICE**

hereby added to the Township Code. The new section shall read as follows:  
2-57 Emergency Management Council.  
2-57.1 Establishment. There shall be a local Emergency Management Council established pursuant to N.J.S.A. App. A:9-41 2-57.2 Appointment. The local Emergency Management Council shall consist of not more than

**PUBLIC NOTICE**

hereby added to the Township Code. The new section shall read as follows:  
2-57 Emergency Management Council.  
2-57.1 Establishment. There shall be a local Emergency Management Council established pursuant to N.J.S.A. App. A:9-41 2-57.2 Appointment. The local Emergency Management Council shall consist of not more than

CONTINUED ON NEXT PAGE

**CLARK**

**2010 Municipal Budget  
of the Township of Clark, County of Union  
for the fiscal year 2010**

**Revenue and Appropriation Summaries**

| Summary of Revenues  | Anticipated   |               |
|--|---------------|---------------|
|  | 2010          | 2009          |
| 1. Surplus   | 1,300,000.00  | 1,100,000.00  |
| 2. Total Miscellaneous Revenues                                    | 3,194,109.21  | 3,868,037.57  |
| 3. Receipts from Delinquent Taxes                                  | 550,873.00    | 539,000.00    |
| 4. a) Local Tax for Municipal Purposes                             | 14,143,312.95 | 13,432,782.42 |
| b) Addition to Local District School Tax                           | -             | -             |
| Total Amount to be Raised by Taxes for Support of Municipal Budget | 14,143,312.95 | 13,432,782.42 |
| Total General Revenues   | 19,188,295.16 | 18,939,819.99 |

| Summary of Appropriations                  | Anticipated   |                   |
|--|---------------|-------------------|
|  | 2010 Budget   | Final 2009 Budget |
| 1. Operating Expenses: Salaries & Wages    | 7,065,148.00  | 7,214,126.32      |
| Other Expenses                             | 9,180,103.16  | 8,908,577.96      |
| 2. Deferred Charges & Other Appropriations | 11,700.00     | 4,171.71          |
| 3. Capital Improvements                    | 100,000.00    | 100,000.00        |
| 4. Debt Service                            | 1,981,344.00  | 1,862,944.00      |
| 5. Reserve for Uncollected Taxes           | 850,000.00    | 850,000.00        |
| Total General Appropriations               | 19,188,295.16 | 18,939,819.99     |
| Total Number of Employees - Full Time      | 86            | 89                |

**2010 Dedicated Sewer Utility Budget**

| Summary of Revenues         | Anticipated  |              |
|-----------------------------|--------------|--------------|
|                             | 2010         | 2009         |
| 1. Surplus                  | -            | -            |
| 2. Miscellaneous Revenues   | 3,983,160.00 | 4,728,273.00 |
| 3. Deficit (General Budget) | -            | -            |
| Total Revenues              | 3,983,160.00 | 4,728,273.00 |

| Summary of Appropriations                  | Anticipated  |                   |
|--|--------------|-------------------|
|  | 2010 Budget  | Final 2009 Budget |
| 1. Operating Expenses: Salaries & Wages    | 240,000.00   | 240,000.00        |
| Other Expenses                             | 3,743,160.00 | 4,488,273.00      |
| 2. Capital Improvements                    | -            | -                 |
| 3. Debt Service                            | -            | -                 |
| 4. Deferred Charges & Other Appropriations | -            | -                 |
| 5. Surplus (General Budget)                | -            | -                 |
| Total General Appropriations               | 3,983,160.00 | 4,728,273.00      |
| Total Number of Employees - Full Time      | 0            | 0                 |

**2010 Dedicated Swim Pool Budget**

| Summary of Revenues         | Anticipated |            |
|-----------------------------|-------------|------------|
|                             | 2010        | 2009       |
| 1. Surplus                  | 16,200.00   | 40,000.00  |
| 2. Miscellaneous Revenues   | 297,502.00  | 317,730.00 |
| 3. Deficit (General Budget) | -           | -          |
| Total Revenues              | 313,702.00  | 357,730.00 |

| Summary of Appropriations                  | Anticipated |                   |
|--|-------------|-------------------|
|  | 2010 Budget | Final 2009 Budget |
| 1. Operating Expenses: Salaries & Wages    | 100,000.00  | 95,930.00         |
| Other Expenses                             | 141,200.00  | 149,000.00        |
| 2. Capital Improvements                    | -           | -                 |
| 3. Debt Service                            | 9,702.00    | -                 |
| 4. Deferred Charges & Other Appropriations | 62,800.00   | 12,800.00         |
| 5. Surplus (General Budget)                | -           | 100,000.00        |
| Total General Appropriations               | 313,702.00  | 357,730.00        |
| Total Number of Employees - Part Time      | 40          | 40                |

**Balance of Outstanding Debt**

|                     |            |
|---------------------|------------|
| Interest            | 2,734,835  |
| Principal           | 11,878,000 |
| Outstanding Balance | 14,612,835 |

Notice is hereby given that the budget and tax resolution was approved by the Governing Body of the Township of Clark, County of Union on April 5, 2010.

A hearing on the budget and tax resolution will be held at the Council Chambers, 315 Westfield Ave, on May 17, 2010 at 7:30 o'clock (P.M.) at which time and place objections to the Budget and Tax Resolution for the year 2010 may be presented by taxpayers or other interested persons.

Copies of the budget are available on the Townships website (www.ourclark.com) or in the office of the Township Clerk at Town Hall, 430 Westfield Avenue, Clark, New Jersey, (732) 388-3669, during the hours of 8:30 A.M. to 4:00 P.M.  
U258074 EAG April 15, 2010 (\$1,056.00)

**HILLSIDE**

**TOWNSHIP OF HILLSIDE  
PUBLIC NOTICE**

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday evening, April 6, 2010 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building, Liberty & Hillside Avenues on May 4, 2010 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same at the Township Clerk's Office, Liberty & Hillside Avenues, Hillside, New Jersey.

BY DIRECTION OF THE TOWNSHIP COUNCIL  
Janet Vlajsavljevic, RMC  
Township Clerk

**TOWNSHIP OF HILLSIDE  
COUNTY OF UNION, STATE OF NEW JERSEY**

**Ordinance Number -0-10-021**

**AN ORDINANCE TO AMEND CHAPTER 78 (POLICE DEPARTMENT), §78-11 (POLICE-RELATED SECONDARY EMPLOYMENT), OF THE CODE OF THE TOWNSHIP OF HILLSIDE.**

WHEREAS, the Chief of Police of the Township of Hillside (hereinafter "Township") recommends that the Township Code be amended to clarify the fee schedule provisions regulating the police-related secondary employment of police officers; and NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Hillside in the County of Union, State of New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 78 of the Code entitled "POLICE DEPARTMENT", shall be amended at §78-11 "Police-Related Secondary Employment", subsection J "Schedule A", to read as follows:

| Assignment Type   | Officer's Rate                                   | Administrative Fee (25%) | Final Rate (per hour) |
|---|--|--------------------------|-----------------------|
| General assignments (minimum: 2 hours)                            | \$25.29  | \$6.32                   | \$31.61               |
| Sports and special events (minimum: 2 hours)                      | \$40.00  | \$10.00                  | \$50.00               |
| Traffic or construction (7:00 a.m. - 7:00 p.m., minimum: 4 hours) | \$50.15  | \$12.54                  | \$62.69               |
| Less than 48 hours notice   | \$35   |                          |                       |
| Less than 4 hours notice  | \$75   |                          |                       |
| Weekends and holidays   | \$75.22  | \$18.81                  | \$94.03               |
| Traffic or construction (7:00 p.m. - 7:00 a.m., minimum: 4 hours) | \$55.16  | \$13.79                  | \$68.95               |
| Less than 48 hours Notice   | \$35   |                          |                       |
| Less than 4 hours Notice  | \$75   |                          |                       |
| Weekends and holidays   | \$82.74  | \$20.69                  | \$103.43              |
| Use of Police Department vehicle, if needed:                      | \$50.00 for first 4 hours (minimum fee)          |                          |                       |
|   | \$10.00 per hour each additional hour            |                          |                       |
| Supervisor, if needed:  | Officer's overtime rate + 25% administrative fee |                          |                       |

2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

3. This Ordinance is not meant to repeal or amend any provisions of the Code other than those designated herein and, therefore, all Ordinances or parts thereof inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

4. This Ordinance shall take effect 20 days after final passage and publication as provided by law.

U258052 UNL April 15, 2010 (\$75.46)

## PUBLIC NOTICE

HILLSIDE  
TOWNSHIP OF HILLSIDE  
PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday evening, April 6, 2010 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building, Liberty and Hillside Avenues on May 4, 2010 at 7:00P.M. or a soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same at the Township Clerk's Office, Liberty and Hillside Avenues, Hillside, New Jersey.

BY DIRECTION OF  
THE TOWNSHIP COUNCIL  
Janet Vlaisavljevic,  
Township Clerk

0-10-020  
TOWNSHIP OF HILLSIDE

## ORDINANCE AMENDING THE TOWNSHIP OF HILLSIDE TOWNSHIP CODE AT CHAPTER 106 "ALARM SYSTEMS" BY REPEALING AND REPLACING SAID CHAPTER IN ITS ENTIRETY.

WHEREAS, it has been previously determined by Resolution of the Township Council of the Township of Hillside that it is in the public interest to use limited public safety resources most effectively and efficiently and to reduce the number of false alarms to which the Police and Fire Departments are required to respond.

WHEREAS, pursuant to the Township Council's previous Resolution, the Chief of Police has developed and recommends adoption of a "False Alarm Prevention Program" within the Township Code intended to create a more effective alarm monitoring and enforcement program and to reduce the number of false alarms to which the Hillside Police and Fire Departments are required to respond.

NOW THEREFORE BE IT ORDAINED by the Township Council of the Township of Hillside, in the County of Union, as follows:

1. Chapter 106 of the Township Code ("ALARM SYSTEMS") be and is hereby repealed in its entirety and replaced with the following:

## Chapter 106. ALARM SYSTEMS.

## §106-1. Purpose.

The purpose of this Ordinance is to encourage alarm users and alarm companies to properly use and maintain the operational effectiveness of alarm systems in order to improve the reliability of alarm systems and reduce or eliminate false alarms.

This Ordinance governs alarm systems intended to summon emergency response, and requires annual registration, establishes fees, provides for penalties for violations and establishes a system of administration.

## §106-2. Definitions.

A. 'Alarm Administrator' means a member of the Hillside Police Department designated by the Chief to administer, control and review false alarm reduction efforts, provide reports regarding alarm response statistics and administer the provisions of this Ordinance.

B. 'Alarm Installation Company' means a person or entity in the business of selling, providing, maintaining, servicing, repairing, altering, replacing, moving or installing an alarm system in an Alarm Site.

C. 'Alarm Notification' means a timely verbal report to the Hillside Police Department that an alarm, either manual or automatic, has been activated at a particular Alarm Site.

D. 'Alarm Registration' means authorization in accordance with this Ordinance granted by the Alarm Administrator to an Alarm User to operate an Alarm System.

E. 'Alarm Site' means a single fixed premises or location served by an Alarm System or Systems. Each unit, if served by a separate Alarm System in a multi-unit building or complex, and each building or other separate structure, shall be considered a separate Alarm Site.

F. 'Alarm System' means a device or series of devices, including, but not limited to, hardwired systems and systems interconnected with a radio frequency method such as cellular or private radio signals, which emit or transmit a remote or local audible, visual or electronic signal indicating an alarm condition and intended to summon law enforcement or fire response, including Local Alarm Systems. The term 'Alarm System' does not include an alarm installed in a vehicle or on someone's person unless the vehicle or the person's alarm is permanently located at a site.

G. 'Alarm User' means any Person or entity who has contracted for or otherwise engaged monitoring, repair, installation or maintenance service from an Alarm Installation Company or

## PUBLIC NOTICE

Monitoring Company for an Alarm System, or who owns or operates an Alarm System which is not monitored, maintained or repaired under contract.

H. 'Arming Station' means a manually operated device that allows control of an Alarm System.

I. 'Automatic Voice Dialer' means any electrical, electronic, mechanical, or other device capable of being programmed to send a pre-recorded voice message, when activated, over a telephone line, radio or other communication system, to a law enforcement, public safety or emergency services agency requesting dispatch.

J. 'Cancellation' means verbal notification to the Hillside Police Department by a Monitoring Company (designated by the Alarm User) subsequent to an alarm notification for the Alarm Site, that there is no emergency at the Alarm Site requiring a police or fire department response.

K. 'Chief' means the Chief of the Hillside Police Department.

L. 'Conversion' means the transaction or process by which one Alarm Installation Company or Monitoring Company begins the servicing and/or Monitoring of a previously unmonitored Alarm System or an Alarm System previously serviced and/or maintained by another alarm company.

M. 'False Alarm' means an Alarm Dispatch Request to the Hillside Police Department, when the responding officer finds no evidence of a criminal offense or attempted criminal offense after having completed a timely investigation of the Alarm Site and there is no indication that an abnormal weather condition or other severe event could have caused the generation of an alarm. 'False Alarm' also means an Alarm Dispatch Request to the Hillside Fire Department, when the responding fire fighter does not find any evidence of a fire or fire emergency after completing a timely investigation of the alarm site.

N. 'False Alarm Prevention Tutorial' shall mean a brief informational video (less than 15 minutes), brochure or online presentation that shall be approved by the Alarm Administrator and made readily available at no cost to the Alarm User. Said tutorial may include a "question and answer" portion to ensure understanding of the information presented.

O. 'Holdup Alarm' means a silent alarm signal generated by the manual activation of a device intended to signal a robbery in progress at the Alarm Site.

P. 'License' means a license issued by the State of New Jersey to an Alarm Installation Company or Monitoring Company to sell, install, monitor, repair, maintain or replace Alarm Systems.

Q. 'Local Alarm System' means any Alarm System which is not monitored and which annunciates an alarm condition only at or near the Alarm Site.

R. 'Monitoring' means the process by which a Monitoring Company receives alarm signals and other Alarm System condition signals from Alarm Systems and relays Alarm Notifications to the Hillside Police Department or other emergency response agencies.

S. 'Monitoring Company' means a Person or entity in the business of providing alarm monitoring services.

T. 'Non-Residential' as it pertains to an Alarm Site, shall mean any alarm site other than an Alarm Site meeting the definition of "Residential" as set forth herein.

U. 'Panic Alarm' means an audible Alarm System signal generated by the manual activation of the device intended to signal a personal safety or other emergency situation requiring an immediate emergency response.

V. 'Person' means an individual, corporation, limited liability company, partnership, association, organization or similar entity.

W. 'Residential' as it pertains to an Alarm Site, shall mean any 1 to 4 family dwelling unit building, or any single dwelling unit within a multiple dwelling unit building of any size if said unit is served by a separate alarm system.

X. 'Responder' means an individual capable of reaching the Alarm Site within 30 minutes and having access to the Alarm Site, the operating codes for the Alarm System and the authority to approve repairs to the Alarm System.

Y. 'SIA Control Panel Standard CP-01' means the ANSI ("American National Standard Institute") approved SIA ("Security Industry Association") CP-01 Control Panel Standard, as may be updated from time to time, that details recommended design features for security system control panels and their associated arming and disarming devices to reduce the incidence of false alarms. Control panels built and tested to this standard by Underwriters Laboratory ("UL"), or other nationally recognized testing organizations, will be marked to state: "Design evaluated in accordance with SIA CP-01 Control Panel Standard Features for False Alarm Reduction."

Z. 'Takeover' means the transaction or process by which an Alarm User assumes or acquires ownership of an existing Alarm System which was previously owned by another Alarm User. AA. 'Verify' means an attempt by a Monitoring Company, or its representative, to contact the Alarm Site and/or Alarm User by telephone and/or other electronic means, whether or not actual contact with a Person is made, to determine whether an alarm signal is valid before requesting law enforcement dispatch,

## PUBLIC NOTICE

in an attempt to avoid an unnecessary Alarm Dispatch Request. For the purpose of this ordinance, telephone verification shall require as a minimum that a second call be made to a different number if the first attempt fails to reach an Alarm User who can properly identify themselves to determine whether an alarm signal is valid before requesting emergency response.

BB. 'Zone' means a division of devices into which an Alarm System is divided to indicate the general location from which an Alarm System signal is transmitted.

## §106-3. Registration Required; Application; Fee; Transferability; False Statements.

A. No Alarm User shall operate, or cause to be operated, an Alarm System at its Alarm Site without a valid Alarm Registration. A separate Alarm Registration is required for each Alarm Site.

B. The fees for an Alarm Registration or an Alarm Registration annual renewal shall be paid by the Alarm User according to the following schedule:

## Non-Residential Alarm Site:

- Initial registration fee: \$75.00
- Annual renewal fee: no fee
- Additional Late fee for non-payment within 30 days of notification of an initial Registration fee: \$25.00

## Residential Alarm Site:

- Initial registration fee: \$40.00/ senior citizen \$25.00\*\*
- Annual renewal fee: no fee
- Additional Late fee for non-payment within 30 days of notification of an initial Registration fee: \$25.00

\*\* Senior Citizen must be owner and resident of dwelling containing subject Alarm System.

The Township of Hillside and the Hillside Public School District shall be exempt from paying alarm registration fees.

C. Existing alarm systems. Any alarm system which has been installed before the effective date of this chapter shall be registered by the Alarm User within sixty (60) days of such effective date. Within (15) days of written notification from the Alarm Administrator, an Alarm Installation Company or Monitoring Company shall provide a list of existing Alarm Users in the Township of Hillside (provided such information is not protected from disclosure by any federal, state or local requirements).

D. New alarm systems. Any Alarm Installation company that installs an Alarm System on premises located within the Township shall, no later than (10) days from the date of installation, notify the Alarm Administrator, using a form provided by the Alarm Administrator, that an Alarm System has been installed and send to the Alarm Administrator the name and address of the Alarm User and a copy of the Police and Fire Department's False Alarm Prevention Checklist. The failure of an Alarm Installation Company to notify the Alarm Administrator of a new Alarm System installation within ten (10) days after installation shall result in a \$100.00 fine to the Alarm Installation Company. Information provided in accordance with this requirement shall be treated as private and proprietary information and not made available to any person outside of the Hillside Police or Fire Department or its bonded administration contractor.

E. Upon receipt of a completed Alarm Registration application form and the Alarm Registration fee, the Alarm Administrator shall register the applicant by entering the required data into the Police and Fire Department's alarm administration system database.

F. Each Alarm Registration application must include the following information:

1. the name, complete address (including apt/suite number), and telephone numbers of the Person who will be the registration holder and be responsible for the proper maintenance and payment of fees assessed under this article; and
2. the classification of the Alarm Site as either residential (including apartment, condo, mobile home, etc.) or commercial; and
3. for each Alarm System located at the Alarm Site, the classification of the Alarm System (i.e. Burglary, Holdup, Duress, Panic Alarms or other) and for each classification whether such alarm is audible or silent; and
4. mailing address, if different from the address of the Alarm Site; and
5. identification, quantity and location of any hazardous materials (including, but not limited to, radioactive materials, toxic chemicals, bio-chemicals, medical waste or explosives) or special conditions (including but not limited to guard dogs or other animals, firearms or other weaponry, electrically charged fencing or similar barriers, exposed high voltage wiring, etc.) located at the Alarm Site; the Hillside Police Department and/or Hillside Fire Department shall have the right to inspect and inventory said hazardous materials or special conditions prior to the issuance of an Alarm

## PUBLIC NOTICE

Registration, or at any time subsequent thereto, upon reasonable notice to the Alarm User; the Alarm User shall fully cooperate with said inspection(s) and ensure that any dangerous materials are stored in compliance with all applicable federal, state and local requirements; and

6. the type and location of all video monitoring and/or video recording equipment located at or used to monitor the Alarm Site.

7. names and telephone numbers of at least two "Responders" (Individuals who are able and have agreed to: (a) receive notification of an Alarm System activation at any time; (b) respond to the Alarm Site within 30 minutes at any time; and (c) upon request can grant access to the Alarm Site and deactivate the Alarm System if necessary); and

8. type of business activities conducted at a commercial Alarm Site; and

9. signed certification from the Alarm User stating the following:

a. the date of installation, Conversion or Takeover of the Alarm System, whichever is applicable; and

b. the name, address and telephone number of the Alarm Installation Company or companies performing the Alarm System installation, Conversion or Takeover and of the Alarm Installation Company responsible for providing repair service to the Alarm System; and

c. the name, address and telephone number of the Monitoring Company if different from the Alarm Installation Company; and

d. that a set of written operating instructions for the Alarm System, including written guidelines on how to avoid False Alarms, have been delivered to the applicant by the Alarm Installation Company; and

e. that the Alarm Installation Company has trained the applicant in the proper use of the Alarm System, including instructions on how to avoid False Alarms.

f. that the Applicant has received and reviewed a copy of this Ordinance (Hillside Code Chapter 106, Burglar and Fire Alarm Ordinance), and a copy has been furnished to the Monitoring Company and Alarm Installation Company.

10. that the Police and Fire Department response may be influenced by factors including, but not limited to, the availability of officers or firefighters, priority of calls, weather conditions, traffic conditions, emergency conditions, staffing levels, and other circumstances beyond the control of the Township of Hillside and its Police and Fire Departments.

G. Any false statement of a material fact made by an applicant for the purpose of obtaining an Alarm Registration shall be sufficient cause for refusal to issue a registration.

H. An Alarm Registration cannot be transferred to another Person or Alarm Site. An Alarm User shall inform the Alarm Administrator of any change that alters any of the information listed on the Alarm Registration application within five (5) business days of such change.

I. All fines and fees owed by an applicant must be paid before an Alarm Registration may be issued or renewed.

## §106-3.1. Alarm Registration Duration and Renewal.

An Alarm Registration shall expire 12 months from the date of issuance, and must be renewed annually by submitting an updated application to the Alarm Administrator. The Alarm Administrator shall notify in writing each Alarm User of the need to renew thirty (30) days prior to the expiration of the registration. It is the responsibility of the Alarm User to submit a renewal application prior to the registration expiration date. Failure to renew will be classified as use of a non-registered Alarm System and penalties may be assessed in accordance with this Ordinance. A \$25 late fee shall be assessed if a complete renewal application is not received by the Alarm Administrator within thirty (30) days after the renewal date.

## §106-4. Duties of the Alarm User.

## A. An Alarm User shall:

1. maintain the Alarm Site and the Alarm System in a manner that will minimize or eliminate False Alarms; and
2. make every reasonable effort to have a Responder arrive at the Alarm System's location within 30 minutes after being requested by the law enforcement or fire safety agency to:

g. deactivate an Alarm System; and

h. provide access to the Alarm Site; and/or

i. provide alternative security for the Alarm Site.

3. not activate an emergency Alarm condition for any reason other than the occurrence of an emergency event that the Alarm System was intended to report.

B. An Alarm User shall adjust the mechanism or cause the mechanism to be adjusted so that an alarm signal audible on the exterior of the Alarm Site will sound for no longer than (15) minutes after being activated.

C. An Alarm User shall have an Alarm Installation Company inspect the Alarm System after two (2) False Alarms in a one (1) year period. The Alarm Administrator may waive a required inspection if it determines

## PUBLIC NOTICE

that a False Alarm could not have been related to a defect or malfunction in the Alarm System. After four (4) False Alarms within a one (1) year period, the Alarm User must have an Alarm Installation Company modify the Alarm System to be more false alarm resistant or provide additional user training as appropriate, which modifications shall be subject to the approval of the Alarm Administrator.

D. An Alarm User shall not use Automatic Voice Dialers.

E. An Alarm User shall maintain at each Alarm Site a set of written operating instructions for each Alarm System.

F. All Alarm Users shall agree with their Alarm Installation Company and/or Monitoring Company to an "acclimation period" for the first seven (7) days after installation of an Alarm System during which time the Alarm Installation Company and/or Monitoring Company will have no obligation to respond to any Alarm Signal from the Alarm Site and will not make an Alarm Dispatch Request to law enforcement personnel unless there is evidence that would lead a reasonable person to conclude that the Alarm Signal is the result of an actual alarm event.

G. Alarm user shall fully cooperate with the investigation of any intrusion or criminal act that may occur at or near the Alarm Site or any activation of the alarm system.

§106-5. Duties of Alarm Installation Companies and Monitoring Companies.

A. An Alarm Installation Company shall provide written and oral instructions to each of its Alarm Users in the proper use and operation of its Alarm Systems. Such instructions will specifically include all instructions necessary to turn the Alarm System on and off and to both avoid and help identify the cause of False Alarms.

B. Effective ninety (90) days after enactment of this Ordinance, Alarm Installation Companies shall, on new installations, use only alarm control panels which meet SIA Control Panel Standard CP-01.

C. An alarm company shall not use Automatic Voice Dialers.

D. Upon completion of the installation of an Alarm System, an Alarm Installation Company employee shall review with the Alarm User the Police and Fire Department's 'False Alarm Prevention Checklist' or an equivalent checklist approved by the Alarm Administrator.

E. The Monitoring Company shall not provide an Alarm Notification to a burglar alarm signal, excluding Panic and Holdup signals, during the first seven (7) days following installation of an Alarm System. The Alarm Administrator may grant an Alarm User's request for an exemption from this waiting period based upon a determination that special circumstances substantiate the need for exemption.

F. A Monitoring Company shall:

1. report alarm signals used by telephone numbers designated by the Alarm Administrator; and
2. verify every alarm signal, except a Duress or Holdup Alarm activation before providing an Alarm Notification to an Alarm System signal; and
3. communicate Alarm Notifications to the Police or Fire Department in a manner and form determined by the Alarm Administrator; and
4. communicate Cancellations to the Police or Fire Department in a manner and form determined by the Alarm Administrator; and
5. ensure that all Alarm Users of Alarm Systems equipped with a Duress, Holdup or Panic Alarm are given adequate training as to the proper use of such Alarms; and
6. communicate any available information about the location on all alarm signals related to the Alarm Dispatch Request (north, south, front, back, floor, etc.); and
7. communicate type of alarm activation (silent or audible, interior or perimeter); and
8. provide an Alarm User registration number when providing an Alarm Notification; and
9. after an Alarm Notification, promptly advise the Police or Fire Department if the Monitoring company knows that the Alarm User or the Responder is en route to the Alarm Site; and
10. attempt to contact the Alarm User or Responder within 24 hours via mail, fax, telephone or other electronic means when an Alarm Dispatch Request is made; and
11. upon the effective date of this Ordinance, Monitoring Companies must maintain for a period of at least one (1) year from the date of the Alarm Dispatch Request, records relating to Alarm Notifications. Records must include the name, address and telephone number of the Alarm User, the Alarm System Zone(s) activated, the time of Alarm Dispatch Request and evidence of an attempt to Verify. The Alarm Administrator may request copies of such records for individually named Alarm Users. If the request is made within sixty (60) days of an Alarm Dispatch Request, the Monitoring Company shall furnish requested records within three (3) business days of receiving the request. If the records are requested between sixty (60) days to one (1) year after an Alarm Dispatch Request, the Monitoring Company shall furnish the requested records within thirty (30) days of receiving the request.

(continued)



**PUBLIC NOTICE**

fifteen (15) members, who shall be appointed by the Mayor and shall hold office at the will and pleasure of the Mayor. Any vacancies in the membership of the Council shall be filled by the Mayor. The Mayor shall determine the number of members who shall serve on the Council, however, the Mayor shall not appoint fewer than five (5) such members.

**2-57.3 Duties.**

The local Emergency Management Council shall assist the Township in establishing various local volunteer agencies needed to meet the requirements of all local Emergency Management activities in accordance with rules and regulations established by the Governor in accordance with the provisions of N.J.S.A. App. A-9-41. The local Emergency Management Council is authorized, within the limits of appropriations, to establish an adequate organization to assist in supervising and coordinating the emergency management activities of the Township. It shall be lawful for the members of the local Emergency Management Council also to be members of other agencies created by reason of any emergency.

**2-57.4 Organization.**

The Emergency Management Coordinator shall be a member of the Emergency Management Council and shall serve as its Chairman.

**2-57.5 Cooperation.**

The Police Department and Departments of the Township Government shall cooperate with and assist the Council as necessary.

**SECTION III.** All Ordinances or parts of Ordinances inconsistent herewith are repealed as to such inconsistencies.

**SECTION IV.** If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

**SECTION V.** This Ordinance shall take effect twenty (20) days after the final publication, or as otherwise provided by law.

I, Kathleen D. Wisniewski, do hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, April 13, 2010, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on April 27, 2010, Springfield Municipal Building at 7:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

KATHLEEN D. WISNIEWSKI,  
RMC/CMC  
Township Clerk

April 15, 2010  
U258168 OBS (\$117.60)

**PUBLIC NOTICE**

**CLARK**

POWERS KIRN, LLC  
728 Marne Highway, Suite 200  
Moorestown, NJ 08057  
(856) 802-1000  
Attorneys for Plaintiff (2009-3865)

**NOTICE TO ABSENT DEFENDANTS**

Superior Court of New Jersey  
Chancery Division  
Union County  
Docket No. F-59942-09

**STATE OF NEW JERSEY TO:**

Armin Hassinger, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Katherine Hassinger, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Wells Fargo Bank, N.A. is Plaintiff and Armin Hassinger and Katherine Hassinger, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after April 15, 2010, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated January 31, 2007, recorded on February 15, 2007, in Book 12052 at Page 0371&c made by Armin Hassinger and Katherine A. Hassinger to World Savings Bank, FSB, and con-

**PUBLIC NOTICE**

cerns real estate located at 115 Delia Terrace, Clark Township, NJ 07066, Block 182 Lot 8.

YOU, Armin Hassinger, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Katherine Hassinger, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Armin Hassinger, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Katherine Hassinger, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-722-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715, File #2009-3865

Jennifer M. Perez, Acting  
Clerk of the Superior Court  
U257968 EAG April 15, 2010 (\$50.96)

**HILLSIDE**

**ORDINANCE 0-10-020 (continued)**

**\$106-5. Duties of Alarm Installation Companies and Monitoring Companies (continued)**

G. An Alarm Installation Company and/or Monitoring Company that purchases Alarm System accounts from another Person shall notify the Alarm Administrator of such purchase and provide such details as may be reasonably requested by the Alarm Administrator.

H. Monitoring companies shall fully cooperate at all times with the investigation of any intrusion or criminal act that may occur at or near the Alarm Site or any activation of the Alarm System.

**\$106-5.1. License or Licensing.**  
All Alarm Installation Companies and Monitoring Companies shall maintain any and all Licenses required by the State of New Jersey.

**\$106-6. Duties and Authority of the Alarm Administrator.**

A. The Alarm Administrator shall:

1. designate the manner, form and telephone numbers for the communication of Alarm Notifications; and
2. establish a procedure to accept Cancellation of Alarm Notifications.

B. The Alarm Administrator shall establish a procedure to record such information on Alarm Notifications necessary to permit the Alarm Administrator to maintain records, including but not limited to, the information listed below:

1. identification of the registration number for the Alarm Site; and
2. identification of the Alarm Site; and
3. date and time Alarm Notification was received, including the name of the Monitoring Company and the Monitoring operator name and number; and
4. date and time of officer or fire fighter's arrival at the Alarm Site; and
5. alarm zone and zone description, if available; and
6. name of Alarm User's representative at the Alarm Site, if any; and
7. identification of the responsible Alarm Installation Company or Monitoring Company; and
8. cause of alarm signal, if known.

C. The Alarm Administrator shall establish a procedure for notification to the Alarm User of a False Alarm. The notice shall include the following information:

1. the date and time of the law enforcement officer or fire fighter's response to the False Alarm; and
2. a statement urging the Alarm User to ensure that the Alarm System is properly operated, inspected and serviced in order to avoid False Alarms and resulting fines.

D. The Alarm Administrator may require a conference with an Alarm User and the Alarm Installation Company and/or Monitoring Company responsible for the repair or monitoring of the Alarm System to review the circumstances of each False Alarm.

E. The Alarm Administrator may require an Alarm User to remove a Holdup Alarm that is a single action, non-recessed button, if a false Holdup Alarm has occurred.

F. The Alarm Administrator will make a copy of this Ordinance and an Ordinance summary sheet available to the

**PUBLIC NOTICE**

**CLARK**

**NOTICE TO ABSENT DEFENDANTS**

Docket No. : F-11921-10  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO:  
JOANN VIEIRA, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which HSBC Bank USA, National Association as Trustee for Wells Fargo Asset Securities Corporation, Mortgage Asset-Backed Pass-Through Certificates Series 2007-PA2 is plaintiff, and ELEANOR I. VIEIRA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-11921-10 within thirty-five (35) days after 04/15/2010 exclusive of such date, or if published after 04/15/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

**PUBLIC NOTICE**

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 01/26/2007 made by Eleanor I. Vieira and Antonio Vieira, wife and husband as mortgagors, to Wells Fargo Bank, NA recorded on 02/16/2007 in Book 12054 of Mortgages for Union County, Page 207 which Mortgage was duly assigned to the plaintiff, HSBC Bank USA, National Association as Trustee for Wells Fargo Asset Securities Corporation, Mortgage Asset-Backed Pass-Through Certificates Series 2007-PA2, by Assignment of Mortgage dated 02/19/2010; and (2) to recover possession of, and concerns premises commonly known as 73 Kenneth Place, Clark, NJ 07066, also being Lot 18 in Block 50.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, JOANN VIEIRA, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.  
File XCZ 134192

JENNIFER M. PEREZ, CLERK

**PUBLIC NOTICE**

**SUPERIOR COURT OF NEW JERSEY**

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*  
U258071 EAG April 15, 2010 (\$49.49)

**CRANFORD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-10002080  
Division: CHANCERY  
Docket Number: F1843707  
County: Union  
Plaintiff: COUNTRYWIDE HOME LOANS, INC.  
VS

Defendant: RONALD J. LOVE; MRS. RONALD J. LOVE, HIS WIFE; PATRICIA A. LOVE; MR. LOVE, HUSBAND OF PATRICIA A. LOVE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR HCI MORTGAGE, WASHINGTON MUTUAL BANK  
Sale Date: 05/12/2010  
Writ of Execution: 12/22/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of Cranford, County of Union, State of New Jersey. Premises commonly known as: 52 Connecticut Street, Cranford NJ 07016

**CONTINUED ON NEXT PAGE**

**Alarm User.**

**\$106-7. Fines and Fees for Services.**

A. An Alarm User shall be assessed a service fee for False Alarms within a 12-month period according to the following schedule:

| # of False Alarms | Service Fee               |
|-------------------|---------------------------|
| 1 - 2             | No fee                    |
| 3 - 5             | \$50.00 each occurrence** |
| 6 - 9             | \$100.00 each occurrence  |
| 10 or more        | \$200.00 each occurrence  |

\*\* A False Alarm Prevention Tutorial shall be made available to the user by the Alarm Administrator at the time said fee is assessed.

Late fee for False Alarm Invoices not paid within 30 days: \$50

B. In addition to the service fee set forth above, any Person operating a non-registered Alarm System will be subject to an additional fee of \$100 for each False Alarm. The Alarm Administrator may waive this additional fee for a non-registered system if the Alarm User submits an application for Alarm Registration within ten (10) days after notification of such non-registered Alarm System violation.

C. If Cancellation occurs prior to law enforcement or fire department personnel arriving at the scene, this shall not be considered a False Alarm, and no service fee will be assessed.

D. The Alarm Installation Company shall be assessed a service fee of \$100 if the officer or fire fighter responding to the False Alarm determines that an on-site employee of the Alarm Installation Company directly caused the False Alarm, and in such instance a False Alarm service fee will not be assessed against the Alarm User.

E. The Monitoring Company shall be assessed a fee of \$100 for each failure to Verify Alarm System signals as specified in Section 106-5(F)(2) of this Ordinance.

F. The Alarm Installation Company shall be assessed a fee of \$250 if the Alarm Administrator determines that an Alarm Installation Company employee knowingly made a false statement concerning the inspection of an Alarm Site or the performance of an Alarm System.

**\$106-8. Notification.**

The Alarm Administrator shall notify the Alarm User in writing after each False Alarm. The notification shall include: the amount of the fee for the False Alarm, and a description of the appeals procedure available to the Alarm User.

**\$106-9. Appeals.**

A. If a fee or fine is assessed, the Alarm Administrator shall cause a written notice of the assessment and a statement of the right to appeal to be sent to the affected applicant or Alarm User and the Alarm Installation Company and/or Monitoring Company.

B. Any Alarm User, Alarm Installation Company or Monitoring Company may appeal the assessment of a fee or fine to the Alarm Administrator by setting forth in writing the reasons for the appeal within fifteen (15) days after notification of the fee. The Alarm User, Alarm Installation Company or Monitoring Company shall include a \$25 filing fee with each appeal filed. The Alarm Administrator shall render and provide a written decision to the party making the appeal within fifteen (15) days after receipt of any such

timely filed appeal. The Alarm Administrator shall cause the filing fee to be refunded in a timely manner if the appeal is granted.

C. Any Alarm User, Alarm Installation Company or Monitoring Company may appeal the decision of the Alarm Administrator to the Chief or his designee as follows:

1. The Alarm User, Alarm Installation Company or Monitoring Company shall file a written request for review. The request must be made within twenty (20) days after notification of the decision from the Alarm Administrator.
2. The Chief or his designee shall conduct a hearing within thirty (30) days of receipt of the request. The Chief or his designee shall render a decision based on the preponderance of the evidence presented at the hearing. The Chief or his designee shall render a decision affirming or reversing the decision of the Alarm Administrator within fifteen (15) days after the hearing is concluded. The Chief shall have the option to forego a hearing and render a written decision favorable to the Alarm User, Alarm Installation Company or Monitoring Company if, based upon a preponderance of reliable information or evidence presented in writing to the Chief and Alarm Administrator subsequent to the Alarm Administrator's decision, the Chief has reason to believe that the basis for the original imposition of the subject fee or fine can not be sustained.

D. The filing of an appeal shall stay the action by the Alarm Administrator requiring payment of any fee or fine, until the Alarm Administrator, Chief or his designee, respectively, has completed his review. If an appeal is not filed within the aforementioned required time periods, then the action of the Alarm Administrator shall be final.

E. The Alarm Administrator or Chief may adjust the number of False Alarms used for purposes of assessing fees against an Alarm User under this section at paragraph A based on:

- Evidence that a False Alarm was caused by an Act of God;
- Evidence that a False Alarm was caused by action of the telephone company;
- Evidence that a False Alarm was caused by a power outage lasting longer than four (4) hours;
- Evidence that the Alarm Dispatch Request was not a False Alarm;
- Evidence that the law enforcement officer or fire fighter's response was not completed in a timely fashion; and/or
- Other good and reasonable cause as determined by the Chief.

F. In determining the number of False Alarms, multiple alarms occurring in any twenty-four (24) hour period may be counted as one False Alarm to allow the Alarm User time to take corrective action unless the False Alarms are directly caused by the Alarm User.

G. With respect to fees or fines assessed to an Alarm Installation Company or Monitoring Company, the Alarm Administrator or Chief may take into consideration whether the Company has engaged in a consistent pattern of violations.

**\$106-10. Enforcement and Penalties.**

Enforcement of this Ordinance may

be by civil action and as otherwise provided by law.

The Township Police Department and Fire Department's administration and enforcement of this Chapter may, where permitted by, and in accordance with, New Jersey law, including but not limited to the Local Public Contracts Law, be accomplished with the assistance of private entities when so determined, upon recommendation of the Chief's or Police or Fire, through formal action of the Township Council.

**\$106-11. Confidentiality.**  
In the interest of public safety, all information contained in and gathered through the Alarm Registration applications and applications for appeals shall, to the extent permissible under New Jersey law, be held in confidence by all employees or representatives of the Police or Fire Department and by any third-party administrator or employees of a third-party administrator with access to such information.

**\$106-12. Limitations.**  
Alarm Registration is not intended, nor shall it be construed, to create any contract, duty or obligation on the part of the Township of Hillside, either expressed or implied, to respond to any Alarm. The Township expressly retains all governmental, and other, defenses, immunities, indemnities and protections from liability as provided by law. Nothing within this chapter shall be construed to impose any greater liability upon the Township for any claims, losses or damages, including consequential damages, resulting directly or indirectly from the Township's complete or partial response, or failure to respond, to an alarm or Alarm Notification, than are otherwise afforded to the Township and its police, fire and other employees, officials and agents under State and Federal Law, Rule and Regulation. By applying for an Alarm Registration, an Alarm User acknowledges that the Township's ability to respond to an Alarm may be influenced by various factors such as the availability of officers or fire fighters, priority of calls, weather conditions, traffic conditions, emergency conditions, staffing levels, funding, availability of resources and prior response history.

2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

3. This Ordinance is not meant to repeal any provisions of the Code, other than those specified herein above, but to add to its requirements, and all Ordinances or parts thereof inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

This Ordinance shall take effect 20 days after final passage and publication as provided by law.

April 15, 2010  
U258026 UNL (\$560.07)

**PUBLIC NOTICE**

**BEING KNOWN as LOT 5, BLOCK 440** on the official Tax Map of the Twp of Cranford  
 Dimensions: 75.99 feet x 101.85 feet x 76 feet x 99.10 feet  
 Nearest Cross Street: Fairfield Ave  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may

**PUBLIC NOTICE**

file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$660,389.90**  
 \*\*\*Six Hundred Sixty Thousand Three Hundred Eighty-Nine and 90/100\*\*\*  
 Attorney: PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP ROAD SUITE 100  
 MT. LAUREL, NJ 08054  
 (856) 813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$771,584.61  
 \*\*\*Seven Hundred Seventy-One Thousand Five Hundred Eighty-Four and 61/100\*\*\*  
 April 15, 22, 29, May 6, 2010  
 U258017 EAG (\$192.08)

To place a classified ad, 908-686-7850

**SUMMIT**

**CITY OF SUMMIT  
 NOTICE OF SALE OF PROPERTY  
 & TERMS AND CONDITIONS OF ON-LINE SALE**

All bidders and other participants of this auction agree that they have read and fully understand these terms and agree to be bound thereby:

- 1. Guaranty Waiver.** All property is offered for sale "AS IS, WHERE IS." The City of Summit (Seller) makes no warranty, guaranty or representation of any kind, expressed or implied, as to the merchantability or fitness for any purpose of the property offered for sale. The Buyer is not entitled to any payment for loss of profit or any other money damages - special, direct, indirect, or consequential.
- 2. Description Warranty.** Seller warrants to the Buyer that the property offered for sale will conform to its description. Any claim for mis-description must be made prior to removal of the property. If Seller confirms that the property does not conform to the description, Seller will keep the property and refund any money paid. The liability of The City of Summit shall not exceed the actual purchase price of the property. Please note that upon removal of the property, all sales are final.
- 3. Personal and Property Risk.** Persons attending during exhibition, sale or removal of goods assume all risks of damage of or loss to person and property and specifically release the seller and GovDeals from liability therefore.
- 4. Inspection.** Most items offered for sale are used and may contain defects not immediately detectable. Bidders may inspect the property prior to bidding. Bidders must adhere to the inspection dates and times indicated in the item description. See special instructions on each auction page for inspection details.
- 5. Consideration of Bid.** The City of Summit reserves the right to reject any and all bids and to withdraw from sale any of the items listed.
- 6. Buyer's Certificate.** Successful bidders will receive a Buyer's Certificate by email from GovDeals.
- 7. Payment.** Payment in full is due not later than 5 business days from the time and date of the Buyer's Certificate. Acceptable forms of payment are: U. S. Currency, Certified Cashiers Check or Money Order, Company Check (with Bank Letter guaranteeing funds - mandatory) Checks shall be made payable to: The City of Summit. Payments shall be made at the location listed in the Buyer's Certificate.
- 8. Escrow Payment.** When the purchase price (of a single item or the aggregate purchase price of multiple items) totals \$5,000 or greater, the Seller may require a down payment from the winning Buyer. This non-refundable fee will be 20% of the total purchase price. When the Seller exercises this option, the Buyer will have 48 hours from the time of issuance of the Buyers Certificate to comply with this requirement. If Buyer fails to comply with this requirement within the stated time frame, the Seller can declare Buyer in default, bar them from further bidding and have them removed from the GovDeals system. If Buyer is in default, Seller may negotiate with next closest bidder, re-list at another auction and/or pursue all legal proceedings. All monies collected in escrow, will be deducted from total monies due at time of final payment.
- 9. Removal.** All items must be removed within 10 business days from the time and date of issuance of the Buyer's Certificate. Purchases will be released only upon receipt of payment as specified. Successful bidders are responsible for loading and removal and any and all property awarded to them from the place where the property is located as indicated on the website and in the Buyer's Certificate. The Buyer will make all arrangements and perform all work necessary, including packing, loading and transportation of the property. Under no circumstances will The City of Summit assume responsibility for packing, loading or shipping. See special instructions on each auction page for removal details. A daily storage fee of \$10.00 may be charged for any item not removed within the 10 business days allowed and stated on the Buyer's Certificate.
- 10. Vehicle Titles.** Seller will issue a title or certificate upon receipt of payment. Titles may be subject to any restrictions as indicated in the item description on the website. Open titles cannot be issued. The City of Summit will not issue replacement titles.
- 11. Default.** Default shall include (1) failure to observe these terms and conditions; (2) failure to make good and timely payment; or (3) failure to remove all items within the specified time. Default may result in termination of the contract and suspension from participation in all future sales until the default has been cured. If the Buyer fails in the performance of their obligations, Seller may exercise such rights and may pursue such remedies as are provided by law. Seller reserves the right to reclaim and resell all items not removed by Buyer thirty (30) days from the expiration of specified removal date.
- 12. Acceptance of Terms and Conditions.** By submitting a bid, the bidder agrees that they have read, fully understand and accept these Terms and Conditions of On-line Sales, and agree to pay for and remove the property, if the bid is accepted, by the dates and times specified. These Terms and Conditions are displayed at the top of each page of each item listed on GovDeals.
- 13. State/Local Sales and/or Use Tax.** Buyers may be subject to payment of State and/or local sales and/or use tax. Buyers are responsible for contacting the appropriate tax office, completing any forms, and paying any taxes that may be imposed.
- 14. Sales to Employees.** Employees of The City of Summit may bid on the property listed for auction, so long as they do NOT bid while on duty.

On-Line Bidding Website & Dates  
[www.govdeals.com](http://www.govdeals.com)

In-Person Pre-Bid Inspection Location & Dates  
 Public Works Facility  
 41 Chatham Road, Summit, NJ

April 15, 2010 - May 7, 2010.

Thursday, April 22, 2010: 10:00 am - 11:30 am  
 Tuesday, April 27, 2010: 1:00 pm - 2:30 pm

| Vehicle # | Year/Make/Vin#                                | Mileage |
|-----------|---|---------|
| 31        | 1997 Ford Taurus<br>2FALP52U6VA240991         | 69,673  |
| 32        | 1997 Ford Explorer<br>1FMDU34X8VUA90802       | 57,193  |
| 33        | 1996 Ford Taurus<br>1FALP52VXTA183594         | 52,409  |
| 34        | 2007 Ford Crown Victoria<br>2FAFP71W87X144933 | 54,473  |
| 35        | 2000 Ford Crown Victoria<br>2FAHP71V48X182511 | 43,721  |
| 36        | 2002 Ford Crown Victoria<br>FAFP71W05X146477  | 58,130  |
| 37        | 1982 Ford F-700<br>1FPDPF70H7CVA23855         | 37,435  |

Dated: 4/6/10  
 U258057 OBS April 15, 2010 (\$109.76)

**Public Notices  
 on Line**

www.njpublicnotices.com  
 Your online source for public notices in New Jersey



**PUBLIC NOTICE**

**SPRINGFIELD**

Explanation: This Ordinance amends Chapter II entitled "Administration", Article III entitled "Departments", Section 2-41 entitled "Fire Department", to include volunteer members as part of the Township Fire Department. This Ordinance also removes references to the number of positions within the Fire Department.

**SPRINGFIELD TOWNSHIP  
 ORDINANCE NO. 2010 - 10**

BE IT ORDAINED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that Chapter II Administration, Article III Departments, Section 2-41 Fire Department, be amended as follows:

**SECTION I. 2-41 FIRE DEPARTMENT.**

**2-41.1 Established; Organization; Membership.**

There is hereby established the Fire Department of the Township of Springfield. The Department shall consist of the following officers: a [Chief of Fire] Fire Chief, who shall be the head of the Department; Deputy Chief (one (1)); Captains (four (4)); firefighters consisting of paid and volunteer members, each of whom shall be appointed pursuant to this Code. (nineteen (19)), each of whom shall be appointed pursuant to this Code and compensated as set forth in the Salary Ordinance of the Township. Members shall have such qualifications as provided by statute, shall hold their respective offices during good behavior and efficiency, and shall not be removed except in the manner provided by law. The Township may employ additional firefighters in case of emergency or for parts of years and shall have authority to discharge the persons so employed at the expiration of such temporary employment. The Township may also provide for one or more volunteer fire companies, pursuant to law. This provision shall constitute the official Table of Organization of the Fire Department of the Township. (1991 Code § 59-1; Ord. No. 02-28 §§ (A), (D); Ord. No. 2007-02 § 1)

**2-41.2 Chief: Powers and Duties.**

The Chief of the Fire Department shall be the head of the Department; shall be subject, in the performance of the duties of Chief, only to the rules, regulations and orders of the Township Committee.  
 a. The Fire Chief shall issue all orders and instructions to, shall have power to designate the tour of duty of, and in all other respects shall have control, management and direction of, the members of the Fire Department.  
 b. The Chief shall be responsible for the possession, maintenance and use of all of the Department's apparatus and equipment for the purpose of furnishing fire protection to the Township.  
 c. The Chief shall have complete authority to direct, regulate and control all persons who shall engage in or assist in the extinguishment of fires or in furnishing fire protection.  
 d. The Chief shall render a full report in writing of the matters pertaining to the duties of the office for the preceding year at the regular meeting of the Township Committee in the month of January in each year. The Chief shall also make a report in writing at each regular monthly meeting of the Township Committee of all matters pertaining to the duties of the office for the preceding month, setting forth the place at which the Department was called upon to furnish fire protection, the character of the buildings involved and the estimated amount of damage occasioned by the fire.  
 e. The Chief shall have power to suspend from duty any member of the Fire Department upon charges preferred either by the Chief or by a third person. The Chief shall report every such suspension, within twenty-four (24) hours after it is made, to the Chairman of the Township Committee. (1991 Code § 59-2; Ord. No. 02-28 § 1(A))

**2-41.3 Deputy Chief: Duties.**

The Deputy Chief shall perform the duties of the Fire Chief in the absence of the Chief, subject to all other pertinent regulations, ordinances and resolutions of the Township regulating the Fire Department. (1991 Code § 59-3)

**2-41.4 Captain: Duties.**

The Captain shall be next in rank to

**ADVERTISE TODAY!**

CLASSIFIED ADS  
 GET RESULTS!  
 CALL US AT

**908-686-7850**

**PUBLIC NOTICE**

the Deputy Chief. The Captain shall perform the duties of the Deputy Chief in the absence of the Deputy Chief and shall be subject to all pertinent regulations, ordinances and resolutions of the Township regulating the Fire Department. (1991 Code § 59-4) [2-41.4A Firefighter/Aide to the Fire Chief.]  
 [There is hereby established within the Fire Department of the Township of Springfield, the position of Firefighter/Aide to the Fire Chief, who shall be a firefighter or officer within the paid Fire Department. (Ord. No. 2007-17 § 1)]

**2-41.5 Headquarters; Duty Schedule.**  
 a. The headquarters of the Fire Department shall be located in the Municipal Building. The members of the Department shall report there for duty at the hours assigned to them unless otherwise directed by the Chief of the Fire Department.  
 b. The schedule of actual duty of the Fire Department shall be arranged so that each paid member shall be on actual duty for an average of forty-two (42) hours per week in any eight (8) week cycle. Duty schedules shall be arranged by the Fire Chief with the approval of the Township Committee.  
 c. The volunteer members and paid members shall work as one unified Fire Department. The Fire Chief shall schedule the volunteer members to serve in a manner consistent with the best interests of the Township and Fire Department. (1991 Code § 59-5)

**2-41.6 Uniforms.**

The Chief of the Fire Department and other members thereof shall wear uniforms of regular pattern to be approved by the Township Committee. Uniforms shall be worn on all occasions by the members of the Department while on duty, unless otherwise ordered by the Township Committee.  
 b. All members of the Fire Department, upon ceasing to be such members for any cause, shall immediately surrender to the Chief their official badges and all other Township property which may be in their possession. (1991 Code § 59-6)

**2-41.7 Removal or Demotion; Hearing; Notice.**

a. A [regular] permanent member of the Fire Department may be removed from office or demoted only for cause and after a hearing before the Township Committee upon written charge or charges. The hearing shall be at a time and place fixed by the Township Committee. The Chief of the Fire Department shall serve or cause to be served the notice of hearing and copy of charges hereinabove referred to upon the member of the Fire Department against whom charges have been [preferred] instituted at least twenty-four (24) hours before the time fixed for the hearing. In the event that charges are [preferred] instituted against the Chief of the Fire Department, a like notice of hearing and copy of charges shall be served upon the Chief by the Township Clerk.  
 b. No members of the Fire Department who shall be removed from office for cause, upon hearing, shall be entitled to receive any salary or compensation from the date of suspension upon the charges or from the date of removal where no suspension has occurred. (1991 Code § 59-7)

**2-41.8 Rules and Regulations.**

a. The Township Committee shall prescribe and establish rules and regulations for the government and discipline of the Fire Department by resolution. Violations of the rules and regulations shall be punished as per N.J.S.A. 40A:14-19 as amended.  
 b. The Committee shall establish by resolution and may amend and repeal by resolution such rules and regulations as it may deem necessary for the government and efficient working of the entire Department. The rules and regulations, when adopted, shall be posted within five (5) days after the adoption thereof in the room in the Municipal Building assigned to the Fire Department and copy thereof delivered to each and every member of the Department within five (5) days after the adoption of the rules or regulations or any amendment or repeal thereof. Failure to post rules shall not invalidate such rules. (1991 Code § 59-8)

**2-41.9 Fees for Services from the Fire Department.**

Fee to receive package for application to the Fire Department for test and employment by Career Department \$75.00  
 Town administered outside employment Springfield Board of Education and nonprofit organizations

**FOR YOU!!**

We use the INTERNET  
 To Help You Sell  
 Call us 908-686-7850

**PUBLIC NOTICE**

45.00 per hour  
 60.00 per hour  
 Additional administrative fee on all jobs 7.50 per hour  
 (Ord. No. 2005-20 § 1; Ord. No. 2008-14 § 1(B))

**SECTION II** New Section 2-41.10 entitled "Appointment of Paid Members to the Fire Department" is hereby added to the Township Code to read as follows:

**2-41.10 Appointment of Paid Members to the Fire Department.**  
 Appointment of paid members to the Fire Department shall be made by the Township Committee in accordance with the laws of this State. Appointment of paid members to the Fire Department shall first be made from the volunteer members of the Township Fire Department, who shall have served as active firefighter for at least two years next preceding such appointment. The appointees shall not be under 21 or over 40 years of age at the time of appointment. If no volunteer member is available for such appointment, the Township Committee may consider any other duly qualified applicant for appointment. All applicants for appointment shall satisfy the requirements of N.J.S.A. 40A:14-9. All applicants for appointment shall submit to a criminal history background check and psychological examination.

**SECTION III** New Section 2-41.11 entitled "Appointment of Volunteer Members to the Fire Department" is hereby added to the Township Code to read as follows:

**2-41.11 Appointment of Volunteer Members to the Fire Department.**  
 Appointment of volunteer members to the Fire Department shall be made by the Township Committee in accordance with the laws of this State. All applicants for appointment shall submit to a criminal history background check and psychological examination. All applicants for appointment shall satisfy the training standards, safety standards, rules and regulations of the Township Fire Department. All appointed volunteer members shall continue to satisfy the training standards, safety standards, rules and regulations of the Township Fire Department during their respective service as a volunteer member of the Fire Department.

**SECTION IV** New Section 2-41.12 entitled "Compensation of Volunteer Members of the Fire Department" is hereby added to the Township Code to read as follows:

**2-41.12 Compensation of Volunteer Members of the Fire Department.**  
 The amount appropriated in the budget of the Township as compensation to volunteer members of the Fire Department for each year shall be apportioned among the volunteer members according to the number of fire alarms in which each volunteer member attended and participated.

**SECTION V.** All Ordinances or parts of Ordinances inconsistent herewith are repealed as to such inconsistencies.

**SECTION VI.** If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

**SECTION VII.** This Ordinance shall take effect twenty (20) days after the final publication, or as otherwise provided by law.

I, Kathleen D. Wisniewski, do hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, April 13, 2010 and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on April 27, 2010. Springfield Municipal Building at 7:00 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

KATHLEEN D. WISNIEWSKI,  
 RMC/CMC  
 Township Clerk

April 15, 2010  
 U258171 OBS (\$179.34)

Union  
County

# Classified

**Call 908  
686-7850**

**ORDER YOUR AD**

Call Daily  
Monday through Friday 9:00 AM - 5 PM  
and our Classified Consultant  
will help to create your ad.

Use your computer  
Day or Night - 24/7  
[localsource.coolerads.com](http://localsource.coolerads.com)

**FAX or MAIL**

Worrall Community Newspapers  
P.O. Box 1596  
Union, NJ 07083

**FAX 908-686-4169**

**DISTRIBUTION**

UNION COUNTY TOWNS  
Union, Kenilworth, Roselle Park, Hillside,  
Linden, Roselle, Rahway, Elizabeth,  
Clark, Cranford,  
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS  
Maplewood, South Orange, West Orange,  
East Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

**RATES**

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Contract Rates Available

**COMBO - BEST BUY**

Ask about our 2 county combo rate and  
save \$\$\$! All classified ads appear online  
without additional charges

**ADD A PHOTO - 1x1" Only  
TO YOUR AD \$8.00**

**DEADLINES**

In-column 3 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

**ADJUSTMENTS**

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertisement  
at any time.

**CHARGE IT**

All classified ads require prepayment.  
Please have your card handy when you call.



**SEE YOUR AD  
ON THE INTERNET** [localsource.coolerads.com](http://localsource.coolerads.com)

E-Mail your ad to us at [class@thelocalsource.com](mailto:class@thelocalsource.com) OR  
Fax: your ad to us at  
or 908-686-4169

**BONUS**

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
be sent as attachments.

**GARAGE SALES**

30 words \$31.00  
Garage Sale signs, price stickers, balloons,  
helpful hints, inventory sheet and  
Rain Insurance available.

**BIG SAVINGS**

Place your classified ad online with  
**CoolerAds 24/7** at [www.localsource.com](http://www.localsource.com)  
No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Heading must be Miscellaneous (245).  
NO PHONED IN ADS WILL QUALIFY.

**AUTOMOTIVE**

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00

Let Us Help You With Our  
**AUTO SPECIAL**  
20 words - 10 WEEKS of Exposure including LocalSource.com for \$39<sup>00</sup> in  
UNION County or 10 WEEKS of Exposure for \$59<sup>00</sup> in UNION & ESSEX County

**AUTOMOTIVE**

**AUTOS WANTED**

AAAA\*\* Donation. Donate Your Car  
Boat or Real Estate, IRS Tax  
Deductible. Free Pick-Up/Tow Any  
Model/Condition Help Under privileged  
Children Outreach Center. 1-800-320-  
9494

**EMPLOYMENT**

**HELP WANTED**

\*\*2010 POSTAL JOBS!\*\* \$14 to \$59  
hour + Full Federal Benefits. No Experience  
Required. Now Hiring! Green Card  
OK. 1-800-913-4384 ext. 95

\$412 DAILY! Data entry positions avail-  
able online! Internet needed. Income is  
Guaranteed! No experience required.  
Start today! [www.datafromhome.net](http://www.datafromhome.net)

**ADVERTISING SALES  
Part Time/ Full Time**

Worrall Newspapers has an immediate  
opening for a motivated self starter to  
service existing accounts and make calls  
on new accounts. Previous experience  
preferred but will train the right candi-  
date. Benefits/ 401K and car allowance.  
Please fax resume to 908-686-4169 or  
Email to:  
[hankwebb@thelocalsource.com](mailto:hankwebb@thelocalsource.com)

ACCOUNT Reps Needed! Inside/Out-  
side/B2B Sales. Earn up to \$60,000/  
year + bonus! No Experience OK! Paid  
Training! Full-Time/Part-Time, Benefits  
Available. Hiring/Placing Now! 866-807-  
4941 ext. 198

AIRLINES ARE HIRING. Train for high  
paying Aviation Maintenance Career.  
FAA approved program. Financial aid if  
qualified. Housing Available. Call Avia-  
tion Institute of Maintenance. 877-564-  
4204

**AUTOS WANTED**

PLEASE DONATE Your car. 1-800-692-  
1221 Childrens Hope Charities. Tax  
deductible -free pickup- any condition.  
Also receive gift certificate for each car  
donated. Help Us, Help Children.

**HELP WANTED**

A-CDL DRIVERS: OTR Company Driv-  
ers & Independent Contractors. Home  
Weekly. Requires 1 year T/T experience.  
EPES TRANSPORT 877-381-1117  
[www.epestransport.com](http://www.epestransport.com)

BARTENDERS IN Demand! No Experi-  
ence Necessary. Meet New People, Take  
Home Cash Tips. Up to \$200 per shift.  
Training, Placement and Certification  
Provided. Call (877)879-9154

BE YOUR OWN BOSS! Flexible Hours,  
Residual Income. PC Online Required,  
Full Training Provided. Call 1-888-350-  
0350

Drivers  
**YOUR ROAD TO  
SUCCESS STARTS NOW...**  
COMPANY DRIVERS  
(SOLOS & HAZMAT TEAMS)  
\* GOOD PAY & BENEFITS  
\* GREAT MILES  
\* GREAT CAREER  
Call now : 866-207-9198

EARN \$1000's WEEKLY! Receive \$12  
for every envelope stuffed with our sales  
materials. Free 24-hour information. 1-  
800-682-5439 code 10

**ADVERTISE!  
PLACE YOUR CLASSIFIED AD TODAY!**

**HELP WANTED**

FOREMEN to lead utility field crews.  
Outdoor physical work, many positions,  
paid training, \$17/hr. plus weekly per-  
formance bonuses after promotion, living  
allowance when traveling, company  
truck, and benefits. Must have strong  
leadership skills, good driving history,  
and able to travel in New Jersey and  
nearby states. Email resume to  
Recruiter3@osmose.com or apply online  
at [www.OsmoseUtilites.com](http://www.OsmoseUtilites.com) EOE  
M/F/D/V

GOVERNMENT JOBS- \$12-48.00/hour.  
Full Benefits/ Paid Training. Work avail-  
able in areas like Homeland Security,  
Law Enforcement, Wildlife & more! 1-  
800-858-0701 Ext 2002

**HAIRSTYLIST FOR:  
Montclair Salon**  
Must have license, experience with  
black hair & clientele. Opportunity to  
be in "Hype Hair Magazine" and  
work with celebrities. Hiring Bonus!  
Call 973-783-1353

HELP WANTED Earn Extra Income.  
Assembling CD cases from home. No  
Experience Necessary. Call our Live  
Operators for more information! 1-800-  
405-7619 ext. 1395  
[www.easywork-greatpay.com](http://www.easywork-greatpay.com) (invalid  
MD/ND/SD/WI)

LOCAL TYPIST- Needed immediately.  
\$400+ Part-time, \$800+ Full-time Week-  
ly. Flexible schedule. Work from home,  
training provided. 1-800-341-2673.

LANDSCAPE HELP needed in Cranford,  
must be experienced in lawn cutting. Call  
908-380-4664

MAKE MONEY! Assemble dollhouse  
miniatures at home for great pay. Visit  
<http://www.TinyDetails.com> or call us, toll  
free, at 1-877-489-2900 1-877-489-2900  
and get started today!

MYSTERY SHOPPERS Needed. Earn up  
to \$150 per day. Undercover Shop-  
pers needed to Judge Retail & Dining  
Establishments. Experience Not  
Required. Call Now 1-877-218-6211

REGIONAL DRIVERS NEEDED! More  
Hometime! Top Pay! Up to \$.43/mile  
company drivers! 12 months OTR  
required. HEARTLAND EXPRESS 1-  
800-441-4953  
[www.heartlandexpress.com](http://www.heartlandexpress.com)

CLASSIFIED ADS  
ARE QUICK AND  
CONVENIENT!

**HELP WANTED**

**Township Of Hillside**  
Part Time positions for the Township of  
Hillside for the 2010 Municipal Pool  
Season for Intern Certified Pool Manag-  
er, Assistant Pool Manager and Front  
Desk Cashier Attendant  
Applications are available at the Town-  
ship Clerk's Office, Liberty & Hillside  
Avenues, Hillside, New Jersey 07205  
from 9:00 a.m. to 4:00 p.m.  
Deadline for applications  
April 30, 2010

**EMPLOYMENT WANTED**

CERTIFIED HEALTH AIDE. Experi-  
enced with elderly. Live-in or live-out.  
Friendly, personable, took extraordinary  
care of my mother. (973) 379-1380.

RESPONSIBLE LOVING Babysitter  
looking for work, Monday to Friday. 15  
years experience. Very good references.  
Please call 973-373-5292.

**ANNOUNCEMENTS**

**ANNOUNCEMENTS**

DIVORCE with or without Children  
\$125.00. With FREE name change docu-  
ments and marital settlement agree-  
ment. Fast and easy. Call us 24hrs./7  
days: 1-888-789-0198;  
[CourtDivorceService.com](http://CourtDivorceService.com)

VONAGE Unlimited Calls Around The  
World! Call The U.S. & 60+ Countries-  
ONLY \$14.99/Month (for 6 months). Plus  
FREE 30-Day Moneyback Guarantee! 1-  
866-979-1087

**ANNOUNCEMENTS**

[www.njpublicnotices.com](http://www.njpublicnotices.com) - Subscribe to  
receive automatic notices: sheriff sales,  
foreclosures, RFP, bids for schools, town  
meetings, variances, etc.

**PERSONALS**

**ADOPTION**  
Loving professional woman wishes to  
become world's happiest mommy  
and provide warm, stable home filled  
with joy and limitless love to your  
newborn. Assistance with expenses.  
Rose - 866-283-4107

ADOPTION- Birthmother- We'll care  
about you as you get to know us... open-  
minded married couple hoping to  
become adoptive parents. Living  
expenses paid. Confidential. Legal. Lisa  
& Miles @888-324-8934 or  
[lisa@milesfisa.com](mailto:lisa@milesfisa.com)

ADOPTION- A loving alternative to  
unplanned pregnancy. You choose the  
family for your child. Receive  
pictures/info of waiting/ approved cou-  
ples. Living expense assistance. 1-866-  
236-7638

**INSTRUCTION**

**INSTRUCTION**

AIRLINES ARE HIRING- Train for high  
paying Aviation Maintenance Career.  
FAA approved program. Financial aid if  
qualified- Housing available. CALL Avia-  
tion Institute of Maintenance (877)818-  
0783

**Donate Your Car!**  
**1-888-909-SONG(7664)**  
FREE TOWING • ANY CONDITION • 24 HR P/U  
BOATS ACCEPTED • TAX-DEDUCTIBLE • IRS RECOGNIZED & DMV COMPLIANT  
Providing Personalized Songs for Seriously Ill Children

[www.songsforlove.org](http://www.songsforlove.org)  
Se Habla Español

**INSTRUCTION**

**INSTRUCTION**

ATTEND COLLEGE Online from Home. \*Medical, \*Business, \*Paralegal, \*Computers, \*Criminal Justice. Job placement assistance. Computer available. Financial Aid if qualified. Call 800-488-0386 www.CenturaOnline.com

**MISCELLANEOUS**

**MISCELLANEOUS FOR SALE**

BRAND NEW Laptops \$35/week. No Credit Check. YOU'RE APPROVED. Package includes: Cell phone, MP3 Player, \$700 software bundle, color printer, LCD HDTV. Call 800-376-9763

DIRECTV FREEBIES! Free Standard Installation! Free Showtime + Startz 3 months! Free HD/DVR Upgrade! Plus Save \$29/month for 1 year! Ends 7/14/10. New customers only, qual pkgs. DirectStar TV 1-800-306-6602

FREE 6-ROOM DISH Network Satellite System! FREE HD-DVR! \$19.99/mo, 120+ Digital Channels (for 1 year.) Call Now - \$400 Signup BONUS! Call Now 1-888-843-1073

GET DISH- Free Installation- \$19.99/month HBO & Showtime Free- Over 150 HD Channels Lowest Prices- No Equipment to Buy! Call for Details 1-877-287-7781

**ESTATE/HOUSE SALE**

**LINDEN**

504 Roselle Street, 07036. Friday, April 16th, Saturday, April 17th, 10am-5pm. Antique wardrobe, Lane chest, antique sewing machine, Roseville bowl, sectional sofa, bedroom furniture, Streit slumber chair, cherry table and chairs, humidifier, quilts, linens curtains, hospital bed, wheelchair, air conditioner, refrigerator, tools, costume jewelry, clothing, vintage handbags and hats.

**ROSELLE PARK**

307 Walnut Street, 07204. Friday, April 16th, Saturday, April 17th. 10am-5pm. Mid century antique lighting, Knabe piano, antique dining room set, living room/ bedroom furniture, recliners, desks, custom bar from Iran, sewing machine, crystal, silver plate, asian art, tools, patio furniture, metal cabinets, refrigerator and chest freezer, washer and dryer and much more.

**MOVING SALE**

LINDEN. 854 Lindegar Street. Saturday, April 17th. 9am-4pm. Furniture, tools misc. Early 1900's Piano- FREE. NO Early-Birds. Rain or Shine.

**UNION**

**216 PARKSIDE DRIVE.**

Saturday April 24th, 10am-4pm  
Leather couches, kitchenware, tables, christmas decorations, you name it we've got it. Everything Must Go!  
Rain-date Saturday May 1st

**PUZZLE APPEARS IN OUR A&E SECTION**

**PUZZLE SOLUTION**

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S | A | M | P | B | R | E | A | D | S |   |   |   |   |
| T | E | L | E | V | I | S | I | O | N | S | E | T |   |
| H | E | P | G | R | I | B | B | C | A | T |   |   |   |
| P | A | I | S | A | G | A | R | B | O |   |   |   |   |
| S | A | B | I | N | R | A | R | E | L | E | Y |   |   |
| S | A | M | A | S | S | A | L | U | T | E | S |   |   |
|   |   | B | A | T | A | A | B | E | D |   |   |   |   |
|   |   | C | O | B | B | I | G | H | A | D |   |   |   |
|   |   | C | A | F | E | L | E | A | D |   |   |   |   |
|   |   | C | E | N | T | I | M | E | S | A | F | A | R |
|   |   | A | L | B | E | R | T | R | A | G | A | S |   |
|   |   | S | I | E | N | A | R | E | C | T | A |   |   |
|   |   | E | A | R | A | R | O | E | D | K | A | W |   |
|   |   | G | R | Y | S | T | A | L | Q | O | B | L | E |
|   |   | A | D | D | E | D | G | A | D | I | D |   |   |

**WANTED TO BUY**

**ANTIQUE & OLDER FURNITURE, Dining Rooms • Bedrooms, Breakfronts • Secretaries, Etc.**

**Call Bill 973-586-4804**

AAAA LIONEL, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

**SERVICES OFFERED**

**AIR CONDITIONING**

R.C.M. Heating & Air Conditioning - Commercial & Residential. Specializing in Boilers, Water Heaters, Drain Cleaning, Gas Oil-Water Filters. Free Estimates. Certified Technician. 973-906-8053

**CLEAN UP/RUBBISH REMOVAL**

**PAUL'S CLEAN-UP**

Commercial & Residential All types of debris Attics, Basements, Houses, Interior, Exterior, Demolition Low Rates - Very Dependable  
**908-964-1554**

**DRIVEWAYS**

B. HIRTH PAVING Residential/Commercial • Asphalt Work • Parking Areas • Sealing Resurfacing • Curbing, Truck & Backhoe Rental. Free Estimates, Fully Insured. All Year Service, serving Union County and Vicinity. Call 7 Days A Week. 908-789-9508 908-687-0614.

**PATERNO PAVING**

Driveways - Parking Lots Coat Sealing, Concrete Sidewalks, All Type Curbs, Paving Blocks. Free Estimates Fully Insured 908-245-6162 or 908-245-0459

**ELECTRICIANS**

**ABLE ELECTRIC**

"If it's Electric, We Do It!" Interior and Exterior, Lighting, Repairs, New Construction, Free Estimates  
Call 908-688-2089 Lic. #11500

**FENCING**

**TOM'S FENCING - ALL TYPES NEW AND REPAIR, SMALL JOBS WELCOME. LICENSED FREE ESTIMATES 30 YEARS EXPERIENCE. CALL: 908-272-5692**

**FINANCING**

\$\$\$ ACCESS LAWSUIT Cash Now!!! As seen on TV. Injury Lawsuit Dragging? Need \$500-\$500,000++ within 48 hours? Low rates. Apply Now By Phone! 1-888-271-0463.

BURIED IN DEBT? Over \$12,000 worth? SAVE Money-Get Out Of Debt FASTER! One Affordable Monthly Payment. Call DEBT SETTLEMENT USA. FREE Consultation: 1-877-476-1684

CASH NOW! Get cash for your structured settlement or annuity payments. High payouts. Call J.G. Wentworth. 1-866-SETTLEMENT (1-866-738-8536). Rated A+ by the Better Business Bureau.

**FINANCIAL SERVICES**

AMERICAN TAX Relief. Settle IRS Back Taxes. Do you owe over \$15,000? If so...Call Us Now! \*\*\* Free Consultation\*\*\*. For Less Than What You Owe! Stop Wage Garnishments! Remove Bank Levies, Tax Levies, and Property Seizures! Stop Payment Plans That Get You Nowhere! Settle State and Business Payroll Tax Problems. Eliminate Penalties, Interest Charges and Tax Liens! Settle IRS Back Taxes. No Obligation, Confidential. Call American Tax Relief. 1-800-355-1716. Free Consultation.

**FINANCIAL SERVICES**

CREDIT CARD Relief \*\*\* Free Consultation\*\*\*. Save Thousands of Dollars- Out of Debt in Months - NOT Years! Avoid Bankruptcy. Not a high priced consolidation company or a consumer credit counseling program. Call Credit Card Relief 866-479-5353. Not available in all States.

**GUTTERS LEADERS**

**TED'S GUTTERS GUTTER TOPPERS**

All Types - Roof Repairs, Underground Drain Expert  
**973-472-8660 201-674-8305**

**HANDYMAN**

**JOHN'S GENERAL REPAIRS**

• Spring Yard Clean-up • Lawn Cutting • Power Washing • Painting • Light Carpentry All-Around Handyman. Licensed & Insured. John Santosuosso. Lic. #13VH05202100  
**908-624-0797**

**OVER 30 YEARS Mr. Reliable HANDYMAN**

YES... We Can Do That Job!  
**908-462-4755, INSURED. Lic # 13VH00147700.**

**HEATING**

QUALITY AIR Conditioning & Heating, Inc. Gas, steam, hot water and hot air heat. Humidifiers, circulators, zone valves, air cleaners. Call 973-467-0553, Springfield, NJ

**HOME IMPROVEMENTS**

Does Your House Need A Face-Lift? CALL

**Frank's Painting & Handyman Service**

Small Job Specialist Interior - Exterior - Carpentry Replacement Windows, Storm Doors Fully Insured Free Estimates  
**908-241-3849**

HAS YOUR BUILDING SHIFTED OR SETTLED? Contact Woodford Brothers Inc, for straightening, leveling, foundation and wood frame repairs at 1-800-OLD-BARN. www.woodfordbros.com, Nassau Cty License #H18G7160000, Suffolk Cty License #41959-H, Not applicable in Queens county.

**PLAZA HOME IMPROVEMENTS**

Siding • Windows • Roofing Kitchens • Bathrooms • Basements Extensions • Concrete • Masonry Free Estimates • 100% Finance No Down Payment • Fully Insured Reference Available • NJ License #122866  
**1-800-735-6134**

**TOBEN HOME IMPROVEMENT -** Remodeling, Carpentry, Tile, Repairs & Installation. **908-591-3670.** Free Estimates, Fully Insured. Lic# 13VHO1639200.

**LANDSCAPING**

**1-973-943-0018 "GREG'S LANDSCAPING"** •Spring Clean-Ups •Yards •New Lawn Seed or Sod •Pavers •Driveway Sealers •Tree Removal. Senior Citizens Discount/West Orange

**ANTONE LANDSCAPING**

Residential & Commercial • Weekly Maintenance • New Lawns • Seed or Sod • New Plantings • Shrubs/Trees • Certified Pesticide Applicator • Professional Service • Free Estimates, Fully Insured. **973-467-0127.**

**FOR YOU!!**

We use the INTERNET To Help You Sell Call us 908-686-7850

**GARAGE/YARD SALES**

**GARAGE/YARD SALES**

KENILWORTH. Nitschke House, 49 South 21 Street. April 17, (10am-3pm). New/gently used merchandise/ handi-crafts. Benefits Kenilworth Historical Society. (908)709-0434; (908)245-1467.

LAKE HIAWATHA 90 IROQUOIS AVENUE. Saturday, 4/17, 9am-5pm. Lawn-mower, sewing machine, rug shampooer, PS2s, vacuum, electronics, children's pool table, clothes.

MAPLEWOOD- 31 Ridgewood Terrace (Off Wyoming) Saturday, Sunday April 17-18, 10am-4pm. Rain or Shine. Exercise equipment, sofa, refrigerator, tv's, wrought iron porch furniture, books, clothing, bric-a-brac, housewares. Everything Must Go!

**LANDSCAPING**

**D'ONOFRIO & SON**

Complete Landscape Service Spring/ Fall Clean-up Lawn Maintenance, Shrubbery Design/ Planting, Mulching, Chemical Applications, Tree Removal Fully insured/Licensed, 13VH03673500 Free Estimates  
**973-763-8911**

**JNAZ LANDSCAPING LLC.**

Residential, Commercial, Contractor. • Snow & Ice Removal • Lawn Maintenance • Landscape Design • Dry Laid Pavers • Retaining Walls Free Estimates Fully Insured.  
**908-209-7656 908-265-7900**

**Lawn-Gevity Landscape & Stone Co.**

•Specializing in natural stone, brick & veneer walls, walks & patios •Customized steps & landings, belgian block •Interlocking pavers & retention systems •All types of masonry & concrete work •Rare & unique plantings, trees & perennials •All types of gardens & water features •Fences, pergolas & arbors •Regrades & drainage water proofing •Property renovations, clean ups & maintenance, etc. 973-489-2396 • 862-219-5845 Reputable Work • Reliable Service • Reasonable Rates

**LAWN CARE**

AFFORDABLE, RELIABLE LAWN-CARE & LANDSCAPING. Weekly mowing, Flowerbeds, Borders, Mulch, Shrub Pruning, Yard cleanups, Plants, De-thatching, Seeding. (732)-207-4410 Mike

**MASONRY**

**ANGELO QUERQUES**

All Types Of Masonry Work • Sidewalks • Steps • Patios, • Stonework/Plastering • Waterproofing • Interlock Pavers • Retaining Walls •Belgium Blocks • Keystone Block Wall Free Estimate • Senior Discount  
Cell# **973-222-7335 973-672-7599** Lic#13VH01455200

**GARAGE/YARD SALES**

MAPLEWOOD. 58 PIERSON ROAD Saturday, April 17th. 8:30am-2:30pm. household goods, toys, kid & adult clothes, decor, electronics, DVDs, CDs many new items! Rain-date Sunday April 18th. No Early Birds Please.

MAPLEWOOD. 5 Owen Drive. Saturday, April 17th ONLY, 9am-2pm, Rain-date Sunday. Awesome, Rockin' Stuff! Antique furniture, vintage tchochkes, clothing, etc.

SPRINGFIELD. 82 Redwood Road. Friday, Saturday April 16-17, 9am-4pm. household goods, tv's, stereo equipment, appliances, glassware, furniture, framed artwork, toys, collectibles, sporting goods. No Early Birds. Rain or Shine.

**MASONRY**

*Artistry in Stonework*

**John Cortese Mason Contractors**  
Fourth Generation • Outdoor Kitchens Patios • Steps Stone Fireplaces • Stone Veneer Waterfalls • Pool Decks  
www.CorteseMasons.com  
**908-273-2242 • 973-539-5004**

**A-1 PINWOOD CONSTRUCTION** Specializing in a full line of masonry, brick pavers, asphalt driveways, retaining walls and basement waterproofing.  
**732-671-1260**

**pinewood02@verizon.net** Fully Insured. Lic. #13VH02514300

**ANGEL MASONRY**

Bricks, Steps, Concrete, Driveways, Pavers Cultured Stone Work, Sidewalks, Patios Belgian Block & Repairs, Vinyl Fencing Installation  
FREE ESTIMATES • Fully Insured  
**908-276-6241**

**PAUL'S MASONRY**

Steps • Sidwalks • Stucco Brick & Concrete Specialists  
**ALL TYPES OF REPAIRS 908-964-1554**

**QUESADA CONSTRUCTION**

Pavers, Patios, Steps, Sidewalks, Walkways, Fencing, Concrete, Belgian Blocks. Affordable • FREE Estimate.  
**908-301-0359 / 908-821-4051**

**MISCELLANEOUS**

ATTEND COLLEGE online from Home. \*Medical, \*Business, \*Paralegal, \*Computers, \*Criminal Justice. Job Placement Assistance. Computer available. Financial Aid if qualified. Call 888-220-5975. www.CenturaOnline.com

CASH NOW! Get cash for your structured settlement or annuity payments. High payouts. Call J.G. Wentworth. 1-866-SETTLEMENT (1-866-738-8536). Rated A+ by the Better Business Bureau.

**Worrall Community Newspapers Will Make Your GARAGE or YARD SALE A Success! Call 908-686-7850**

**RECEIVE A FREE GARAGE SALE KIT when you purchase a GARAGE SALE SPECIAL YOUR AD PLUS THIS KIT MAKES HAVING A GARAGE SALE EASY! 30 Words - \$31.00 Choose Essex or Union County or both for \$45.00. Ask about our rain date insurance**

**SERVICES OFFERED**

**MISCELLANEOUS**

GET DISH- Free Installation- \$19.99/month HBO & Showtime Free- Over 150 HD Channels Lowest Prices- No Equipment to Buy! Call for Details 1-877-287-7781

NEED TO Reach the press? Send us your press release and we'll do the rest! Call Diane Trent at 609-406-0600 extension 24, email dtrent@njpa.org or visit www.njpa.org.

VONAGE Unlimited Calls Around The World! Call The U.S. & 60+ Countries- ONLY \$14.99/Month (for 6 months). Plus FREE 30-Day Moneyback Guarantee! 1-866-979-1087

**MOVING/STORAGE**

**KANGAROO MEN**

All types of moving and hauling. Problem solving our specialty. Call now! 973-680-2376 24 hours.

"We Hop To It"  
973-228-2653  
License PM 00576

**PAINTING**

LOU'S PAINTING - Exterior • Interior • DECKS REFINISHED • POWER-WASHING VERY NEAT AND CLEAN. 20 YEARS EXPERIENCE 908-964-7359 • 732-574-0875

**PAVING**

**C.J. PORTUGAL LLC.**

With C.J. Portugal Pavers you can expect professional, quality work at a reasonable price. Estimates are always quick and free!  
• Blacktop Driveway and Parking Lot Paving • Belgium Block Curb Installation • Dump Truck Services.  
ALL TYPES OF MASONRY  
973-377-0134  
State License #1496451.

**PLUMBING**

BLEIWEIS PLUMBING & HEATING  
All types heating systems, installed and serviced. Gas hot water heater, Bathroom & Kitchen remodeling. REASONABLE RATES. Fully Insured & Bonded. Plumbing Lic. #7876. 908-686-7415

**PLUMBING**

**MAX SR. & PAUL SCHOENWALDER**  
Established 1912

Installation & Service Lawn Faucets, Sump Pumps, Toilets, Water Heaters, Alterations, Gas Heat, Faucet Repairs, Electric Drain & Sewer Cleaning  
Serving the Homeowner Business & Industry  
908-686-0749 464 Chestnut Street, Union, NJ Master Plumber's Lic. #9645 #11181  
SENIOR CITIZEN DISCOUNT

**PLUMBING/HEATING**

Since "1952" - 3rd Gen.

**SK SCHULZ & KEHOE CO.**

-Plumbing and Heating- Repairs and Installations, Faucets, Vanities, Piping, Toilets, Showers, Sump Pumps, Sinks, Steam & Hot Water Heating Systems Gas Hot Water Heaters.  
"I Send No One In My Place" By T. Kehoe, Sr. Drains Cleaned Too.  
908-851-0505 • State License #6553

**POWER WASHING**

K & K POWER WASHING - 908-686-7970. FREE Gutter Cleaning with Power Wash. Exterior Building & Vinyl Siding CLEANING. Decks Clean and Seal. Specializing in Brick Stripping. FREE ESTIMATES.

**RECYCLING**

MAX WEINSTEIN SONS, INC.  
Honest Weights-Best Prices  
Always Buying Scrap Metals - 2426 Morris Avenue Union M-F 8am-4:30pm/ Saturday 8am-1pm  
908-686-8236/Since 1919

**ROOFING**

**CARLSON BROTHERS ROOFING**

CAPE COD \$2500  
BI-LEVEL \$2700  
SPLIT LEVEL \$2900  
\$100 Off with ad  
201-796-7374

CLASSIFIED ADS ARE QUICK AND CONVENIENT!



**ROOFING**

WE STOP LEAKS!  
CLARK BUILDERS, INC.  
N.J. Lic. No. 13VH01587500  
•Roof Stripping & Repairs  
•Flat Roofing & Slate  
•Gutters & Leaders

Serving Union & Middlesex Counties For 40 Years  
Fully Insured - Free Estimates  
732-381-9090 1-800-794-LEAK (5325)

**TRAVEL**

YOU NEED A Vacation! Save Money on your next vacation  
WWW.TRAVELUNIVERSALLY.COM.  
Call Toll Free (877)903-8887 Also visit: WWW.TRAVELHOT.COM Hottest Travel Deals With Every Click. CST 2098628-40

**TREE EXPERTS**

BOYLE TREE SURGERY CO.  
ESTABLISHED 1922  
TREE & STUMP REMOVAL PRUNING  
TREE SURGERY IN ALL ITS BRANCHES  
Union 908-964-9358

**WOODSTACK TREE SERVICE**

Local Tree Company  
All types of tree work. Free Estimates. Senior Citizen Discounts. Immediate service. Insured. Low Low Rates  
908-276-5752

**WATER PROOFING**

DIBELLO BASEMENT WATERPROOFING AND MASONRY GUARANTEED DRY BASEMENT  
NJ Lic # 13VH02742000  
1-800-334-1822

**BUSINESS OPPORTUNITIES**

**BUSINESS OPPORTUNITIES**

\$412 DAILY! Data entry positions available online! Internet needed. Income is Guaranteed! No experience required. Start today! www.datafromhome.net

**BUSINESS OPPORTUNITIES**

ALL CASH VENDING! Incredible Income Opportunity! Candy, Gumball, Snack, Soda...Minimum \$4K-\$10K Investment Required. Excellent Quality Machines. We Can Save You \$\$\$\$. 800-962-9189

ALL CASH Vending! Do you earn up to \$800/day? Your own local candy route. Includes 25 machines and Candy. All for \$9,995. Call 1-800-460-4276.

ALL CASH VENDING! Do you earn \$800 in a day? Your own local candy route. Includes 25 Machines and Candy. All for \$9,995. 800-893-1185 (Void in SD)

ENTREPRENEURS! Future uncertain? Looking for a change? Huge Opportunity. New Division Forming. 80 Year old company. Work From Home. 800-624-8554 http://reviewnow.biz

**ADVERTISE TODAY!**

CLASSIFIED ADS GET RESULTS! CALL US AT

908-686-7850

**ESSEX COUNTY or UNION COUNTY**

**BUSINESS & SERVICE DIRECTORY**

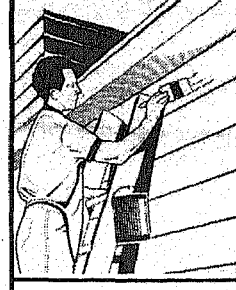
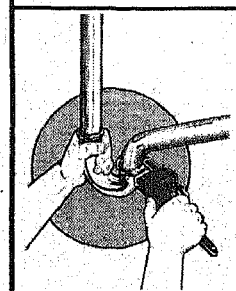
Don't keep your business or services a secret. You can reach thousands of potential customers or clients every week! We cover Essex County and Union County, providing your business with new opportunities to grow and prosper.

E-mail us at: [class@thelocalsource.com](mailto:class@thelocalsource.com)

Search your local classifieds on the Internet at: [www.localsource.com](http://www.localsource.com)

ADVERTISE YOUR BUSINESS OR SERVICE TODAY! CALL US AT

908-686-7850



**REAL ESTATE**

**RENTAL**

**APARTMENT TO RENT**

BELLEVILLE/ BLOOMFIELD/ NUTLEY. Studios, 2-1/2 rooms, 1 bedroom, and 2 bedrooms, \$740 and up. No Fee. NY bus at door. Call Susan 973-429-8444

**ELIZABETH-**

1, 2 Bedroom & Studios From \$650/month. Excellent Condition Call Maria or Gloria 908-355-0262

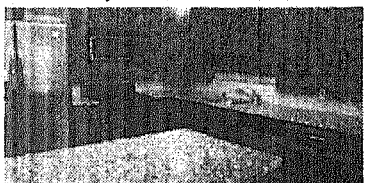
**ELIZABETH-**

1 and 2 Bedroom Duplex & Studios Garden Apartments 1 Bedrooms from \$735/ month Heat/ hot water/ parking included Immediate occupancy. No pets Call 908-355-3636

IRVINGTON, 47A Normandy Place, 2nd floor, 3 Bedrooms, living/ dining/ laundry rooms, Section 8 OK. \$1375/month, 1-1/2 month security. 201-986-0292.

**APARTMENT TO RENT**

MAPLEWOOD 1860 Springfield Avenue OPEN HOUSE! CHECK WEB SITE FOR SALE or RENT w/ OPTION TO BUY ONLY A FEW UNITS LEFT Brand-New 2br, 2bth Loft Style Condo's Many Distinctive features. Ranging from 1300 - 1475 sq ft. SALES STATE \$355,000-\$369,900 RENTALS @ \$2200 - \$2350 NJ Lofts Property Group 201-485-8492 973-886-1603 www.yalestreetcommons.com



MAPLEWOOD. 2 Bedroom apartment in 2 family house. \$1400/ monthly, heat/hot water included. hook-up for washer/ dryer. (973)280-0554 or (973)280-3089.

UNION, TOTALLY Renovated 5 rooms, in private house. New appliances and Bath, laundry room. No pets. Available May 1st. 908-810-7504.

To place a classified ad, 908-686-7850.

**HOUSE TO RENT**

WEST ORANGE, 4 bedrooms, 2 bath, Northfield Avenue, near Rt. 280. Hardwood floors, dining room, \$2300/month, heat included Lots. of parking. Cats OK. Call 732-272-5700

**OFFICE TO RENT**

UNION, 2333 Morris Avenue. Medical office space for lease, professional building, plenty of parking. Please call 973-377-1033

WEST ORANGE, Looking for a small office? 2 spaces available in commercial complex. 350sqft \$625; 250sqft \$425. Can be combined. Utilities included. Call 732-272-5700.

WEST CALDWELL. Office space for lease, professional building, plenty of parking. Please call 973-377-1033

**VACATION RENTALS**

CAROLINA GOLF GETAWAY for Couples! 3 days/2 nights- luxurious accommodations, unlimited championship golf, breakfast & lunch included. Only \$149 - Must attend R.E. seminar & property tour. Call John 702-218-6792 carolinagolfgetaway.com

**REAL ESTATE**

**LAND FOR SALE**

20 ACRE Ranches Near Growing El Paso Texas. Only \$12,900 \$0 Down, \$99 per/month. Owner Financing, No Credit Checks Money Back Guarantee. Free Map/Pictures. 800-755-8953 www.sunsetranches.com

LAND DEALS OF A LIFETIME Adirondack Raging River -19 Acre Tract WAS: \$119,995 NOW: \$59,995! 5 Acres w/ New Rustic Camp- \$19,995. Call now to hear more! 800-229-7843 www.LandandCamps.com

ONE TIME SALE NYS LAND BARGAINS 40 Acres w/ Camp Borders State Land- \$69,995. 5 Acre Camp Lot- \$10,995. 5 Acres w/ New Cabin- \$19,995. Over 50 new land bargains. Call for details 800-229-7843 Or visit www.LandandCamps.com

CLASSIFIED ADS ARE QUICK AND CONVENIENT!



**OUT OF STATE**

ABANDONED UPSTATE NY FARM 16 acres - \$39,900. Abuts State Land, stream, fields, woods, apple trees, views! Great deer hunting! Build, hunt, camp or make a solid investment! 877-397-2752

www.newyorklandandlakes.com Item # GL Num Qty Product

RETIREMENT and future move? Discover Delaware and our gated community. Manufactured homes from the mid 50's to low 100's. Brochures available 1-866-629-0770 Or search www.coolbranch.com

UPSTATE NY - FINGER LAKES SACRIFICE! 5 acres - \$29,900! Woods, stone walls, awesome views! 9 miles to Ithaca, NY! Terms avail NO CLOSING COSTS! Call 877-694-7518 or www.newyorklandandlakes.com for virtual tour.

WARM WINTERS/COOL Summers in The North Carolina Mountains! E-Z Finish Log Cabin Shell & Acreage. Yours For Only \$99,900. Pre-Approved Bank Financing. Also Mountain-Waterfront Land 828-247-9966 code 45A

**ADVERTISE!**

PLACE YOUR CLASSIFIED AD TODAY!

# Weichert®

Real Estate

Mortgages

Closing Services

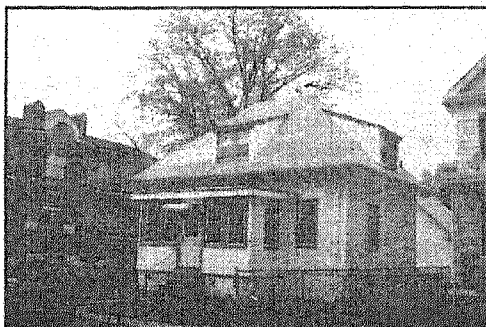
Insurance



### CHARMING COLONIAL

ELIZABETH - Contemporary upgrades abound in this Elmore Hills home. \$325,000

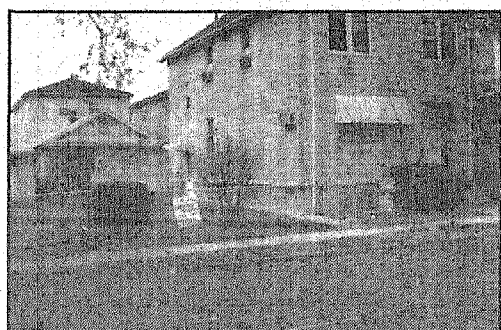
#048012254



### UPDATED COLONIAL!

HILLSIDE - 3 bdrm, 2 bath colonial with finished bsmt + garage. \$239,000

#048012203



### GOOD INCOME EARNER

HILLSIDE - Three family unit with detached garage. \$274,900

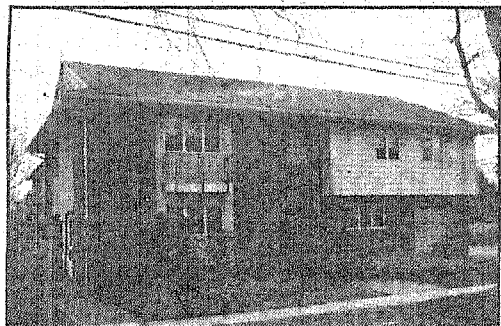
#048012304



### COME AND SEE!

PLAINFIELD CITY - Beautifully totally renovated 3BR colonial. \$289,000

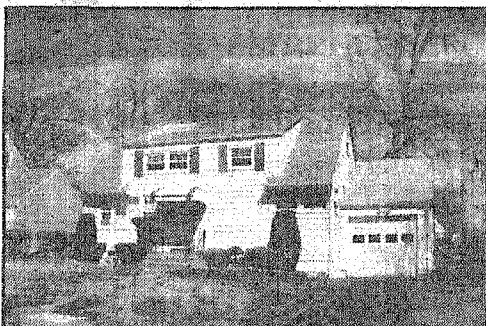
#048012233



### MORE FOR YOUR MONEY

UNION TOWNSHIP - Superior workmanship abounds in this remarkably built home. \$399,900

#048012234



### PRETTY CAPE COD

UNION TOWNSHIP - 4 BRS 1-1/2 Ba, attached gar, Full Basement on quiet street. \$225,000

#048012327



### SUPERB UPDATED CAPE

UNION TOWNSHIP - Brand new kitchen, 4 BR, fin bsmt, excellent location. \$299,900

#048012320



### LUXURIOUS COMFORT

UNION TOWNSHIP - Updated condo with Private clubhouse and 24hr security. \$234,000

#048012315

1307 STUYVESANT AVENUE, UNION - 908-687-4800



Keep searching on [weichert.com](http://weichert.com) one click countless homes



281587



## Tax Friendly, Luxury Living and \$6,500 Federal Tax Credit\*

Tuckaway • Wilmington

Single-family homes starting from \$667,900\* • 302.275.6632

Willowood • Smyrna

Single-family homes starting from \$209,900\* • 302.659.3136

Worthington • Smyrna

Exceptional townhomes starting from \$179,900\* • 302.659.5377

Saint Annes • Middletown

Single-family homes starting from \$299,900\*  
302.449.2156

\*The \$6,500 Federal Tax Credit is available to qualified current home owners purchasing a new or existing home by April 30, 2010. This information is not an offer in any state where prior registration is required or where void by law. Information subject to change without notice. Please see a community sales associate for full details.

[www.LChomesDE.com](http://www.LChomesDE.com)



## Heron Bay

Lewes • Delaware

### Now is the Best Time to Buy! \$6,500 Federal Tax Credit\*

Single-family homes w/ 1/2 acre Home-Sites from \$159,900

Pool, Clubhouse and Just Minutes to the Beach!

5 Model Homes Open Daily • 10 a.m. to 5 p.m. • 302.644.9002  
30404 East Barrier Reef Blvd • Lewes, DE 19958

\*No land rents. The \$6,500 Federal Tax Credit is available to qualified current home owners purchasing a new or existing home by April 30, 2010. This information is not an offer in any state where prior registration is required or where void by law. Information subject to change without notice. Please see a community representative for full details. Clubhouse and pool pictured above.

[www.HeronBayDE.com](http://www.HeronBayDE.com)



# HITS

Our website

## LOCALSOURCE.COM

averages 3,000 visits daily

TRY US

Combining those computer visits with the newspapers circulation Means Results for your classified ad

Call: 908-686-7850

# REAL ESTATE & BUSINESS

## BUSINESS BRIEFS

### Rotary Club hosting 'Casino Night' at VFW

The Kenilworth Rotary Club will be hosting "Casino Night 2010" on April 24, from 7 p.m. to 11 p.m. The event will be held at the VFW in Kenilworth.

For information or tickets, call Nancy at PNC Bank 908-653-0518 or Terry Zuckerman at 908-272-5550.

### Investors will support Clark Relay in June

One of Clark Township's most popular and meaningful fundraising events will be getting an extra boost from Investors Savings Bank.

The Bank is supporting the 2010 Relay For Life of Clark, which is an annual overnight walk/run relay that raises funds for the American Cancer Society.

Many volunteers from Relay For Life will attend the grand reopening of Investors' newly built branch at 77 Central Ave., Clark. The former Investors' branch in a nearby storefront has been replaced by a 3,800-square-foot building.

On Saturday, beginning at 9:30 a.m., teams of runners and walkers will set up a mini track that begins at the branch's drive-through lane, and continues into the parking lot.

Team captains and their members will show how the Relay For Life of Clark will kick off on June

11 at 6 p.m. The 12-hour charity event will be held on Arthur L. Johnson High School's running track.

After the Investors Savings Bank demonstration at its Grand Reopening, volunteers will be available to register people for the relay.

During the Grand Reopening celebration, Investors Savings Bank will donate \$25 to Relay For Life of Clark each time a new account is opened at the branch at the Grand Reopening on Friday, Saturday and Sunday.

For information, call 732-396-8810 or visit [isbnj.com](http://isbnj.com). The Relay For Life Clark Web site is [relayforlife.org/ClarkNJ](http://relayforlife.org/ClarkNJ).

### Alternate route open for police hopefuls

Union County Prosecutor Theodore J. Romankow announced that the John H. Stamler Police Academy will offer the Alternate Route Basic Police Program in the next police recruit class beginning on or about July 16, and that the application process is now open.

Anyone interested in applying for the Alternate Route program must apply in person at the John H. Stamler Police Academy, 1776 Raritan Road, Scotch Plains, on the Union County Vo-Tech campus, between the hours of 8:30 a.m. and

4:30 p.m. Alternate Route candidates demonstrating financial hardship will be given one year from the time they obtain a position-in-law enforcement to pay the tuition. For information, contact the John H. Stamler Police Academy at 908-889-6112.

### Annual golf outing to take place in June

The Cranford Chamber of Commerce is hosting their 12th Annual Golf Outing and Dinner on June 1 at Shackamaxon Country Club in Scotch Plains. Call 908-272-6114 for an application.

ColdwellBankerMoves.com

**UNION** **\$319,000**  
3BR Cape in the Washington School section features 1.1 baths, EIK, part. fin bsmt, 1 car built in garage. 2757459

**UNION** **\$327,900**  
3BR Cape features 1.1 baths, FDR, kitchen w/separate dining area, LR w/fpl, fam rm overlooking yd, part. fin bsmt, 1 car att. garage. 2760158

**UNION** **\$369,500**  
All brick 2 Family Duplex w/2 car gar. on corner lot. One side has newer kit. w/new D/W, stove, micro, frig & built in breakfast bar. Fin. bsmt rec room w/bar. All sep.util. Convenient to NY bus. 2759740

**KENILWORTH** **\$429,900**  
Attractive Bi-Level features 4BR's, 2 full baths, fam rm, EIK, CAC, lg deck w/hot tub, 2 car garage. 2760703

**Union Office • 367 Chestnut Street • 908.688.3000**  
**Home Loans • 888.367.6918**

• HOME LOANS • RELOCATION • OPEN HOUSES • COMMUNITY INFORMATION  
• PREVIEWS • REAL ESTATE LIBRARY • NEW HOMES • CONCIERGE SERVICES • COMMERCIAL

ColdwellBankerMoves.com

©2009 Coldwell Banker Real Estate LLC. Coldwell Banker is a registered trademark licensed to Coldwell Banker Real Estate LLC. An Equal Opportunity Company. Equal Housing Opportunity. Owned and Operated by NRT LLC.

**RahwayNavigator.com**  
FOR LOCAL LIFE, NEWS & FRIENDS.  
*In Your Neighborhood*

**It's 100%  
Rahway**

WARM WINTERS  
COOL SUMMERS

In the North Carolina Mountains!  
E-Z Finish Log Cabin Shell & Acreage  
**Only \$99,900**

Pre-Approved Bank Financing  
Also Mountain-Waterfront Land  
**828-247-9966 Ext. 45**

real estate auctions

50+ NY & NJ Homes - Apr 21st - 26th

Nominal Opening Bids  
from \$1,000

For details, see  
[williamsauction.com](http://williamsauction.com)

Many available  
for Online  
Bidding

NJ RE LIC 8900421 PETER COSTANZO AUCTIONEERS  
INC. NY RE LIC 32210634875 WILLIAMS & WILLIAMS  
MARKTG SVCS, INC. 800.801.8003

The Union Township Chamber of Commerce  
355 Chestnut Street, Union, NJ 07083  
Tel: (908) 688-2777 Fax: (908) 688-0338  
Daniel Murphy, President

SAVE THE DATES:

Thursday, April 29  
Networking & Cocktail Party @ Rio Rodizio, Union

Tuesday, May 11  
Multi Chamber Business After Hours  
@ The Grand Summit Hotel, Summit

Thursday, May 20  
Networking Event @ AVE-Union

Monday, June 21  
Mayor's Day Charity Golf Outing  
@ Galloping Hill Golf Course

Details to follow.

"Our mission is to "Unite, Strengthen, Represent and Promote business growth for the Members of the Union Township Chamber of Commerce."

## Strike a pose...



Fourth grade students at Madison Elementary School in Rahway recently completed their annual Wax Museum project. The students were assigned a famous historical figure. They had to research, write and commit to memory a brief speech describing that historical figure. Pictured is Anthony Cherubino as Robert E. Lee.

# Work on Rt. 78 project may be completed next year

By Paul Greulich  
Staff Writer

Major construction projects on Rt. 78 have slowed traffic and brought more motorists to the streets of Union and Hillside.

One ongoing project will create new connections between Rt. 78 and the Garden State Parkway at Interchange 142. It has resulted in a traffic shift and the closure of one eastbound lane of the Parkway at Walker Avenue Bridge.

The \$125 million project is expected to be completed by the end of 2011. It is designed to provide relief from congestion on local roadways, create more convenient travel patterns and improve safety and traffic flow.

The work, which began March 19, is being conducted by Union Paving and Construction, located in Mountainside.

According to Joe Dee, spokesman for the New Jersey Department of Transportation, it is being financed by a combination of funds from the Federal Government, but the allocation of these monies pre-date the "stimulus money" that has been distributed in recent years. A portion of the money also came from the New Jersey Turnpike Authority, which operates the turnpike and the parkway.

Additionally, a separate project has necessitated the closing of a Rt. 78 eastbound crossover ramp from the express lanes to local lanes at milepost 53. Another previously closed temporary crossover ramp from express to local lanes near Chancellor Avenue will be re-opened.

This work is being undertaken by Creamer-Sanzari Inc. It is the largest part of a \$17.5 million rehabilitation effort affecting a one-mile stretch of Rt. 78 eastbound in Union, Hillside and Irvington. This project is funded using federal stimulus money avail-

able through the American Recovery Act. It is estimated to be completed in late 2010.

The project engineers were not available for comment.

Advance warning signs and permanent and portable Variable Message Signs will be used to assist motorists to safely navigate these changes. Police encourage motorists to exercise caution and follow any reduced speed signs in the construction zone.

Hillside Police Lt. Michael Katsoudas said the construction has had only a minor impact on the township.

"Some of the side streets get inundated with construction (traffic) but other than that it's not that bad," Katsoudas said.

"I think if I had to drive on 78 daily back and forth it would be an issue and I don't think anyone does around here," he said.

Union Police Sgt. Bob Christie reported the construction has not created a need for any additional patrols on streets adjoining the highways.

"There's been no complaints and no traffic backups caused by the construction," Christie said. "There's minimal impact on our streets."

Christie said the completed changes will enable easier access for motorists who want to get to the Parkway from Route 78.

"We anticipate the improvements they're making will improve local traffic," Christie said. "People won't have to take shortcuts on the local roads to get to the on and off ramps. It's going to help us tremendously."

Real-time traffic information and construction activity updates are available online at [www.511nj.org](http://www.511nj.org) or by calling 511.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at [pgreulich@localsource.com](mailto:pgreulich@localsource.com).

## BMW of Bloomfield

[BMWofBloomfield.com](http://BMWofBloomfield.com)

We're building a new BMW of Bloomfield Center around you...  
Share the passion.



BMW of Bloomfield is proud to announce that we will soon break ground on construction of our showcase, state-of-the-art BMW Center right here where we have been for generations of BMW owners.

We are excited and proud as we step into the future, with you.

## BMW of Bloomfield

866-296-9000 425 Bloomfield Avenue,  
Bloomfield, NJ (Exit 148 off GSP)

Showroom: Mon-Fri 8:30am-8pm, Sat 9am-6pm  
Service: Mon-Fri 7:30am-6pm, Sat 8am-4pm • Parts: Mon-Fri 8am-5pm, Sat 8am-4pm

