

# Home & Garden

This special publication is intended to provide information for the Spring about your home, garden and more. See Inside.



**RESULTS ARE IN** The results of theBoard of Education elections are in. Check out our coverage of the local races Page 3



# OLE!

Linden's School 4 students and community recently had an eclectic tour of the world by celebrating unique and diverse culinary traditions.

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# nsolved but not forgotten

**By Paul Greulich** and Cheryl Hehl

In New Jersey, a violent crime occurs every 10 minutes and 50 seconds; a murder, every 22 hours. Some remain cold cases but the memory of these heinous crimes lives on.

Although the majority of murders in Union County are solved eventually, there are those that defy even the most persistent of police and detective investigation. They are the cold cases, the ones that time and even technology fail to resolve.

The murder in 1978 of 30-yearold Cranford resident Christine Iorio, in the home where she was raised and lived with her husband, stunned the quiet, well-to-do community

Still reeling from the the shocking murder just a few months before, of 17-year-old Michelle De Marzo, whose mutilated body was left at the Conservation Center by her spurned boyfriend Neil Costanzo, news of yet another murder sent shock waves through Cranford.

But unlike the De Marzo murder, the Iorio slaying would turn into a cold case that would haunt not only her family but a former police chief long into retirement.

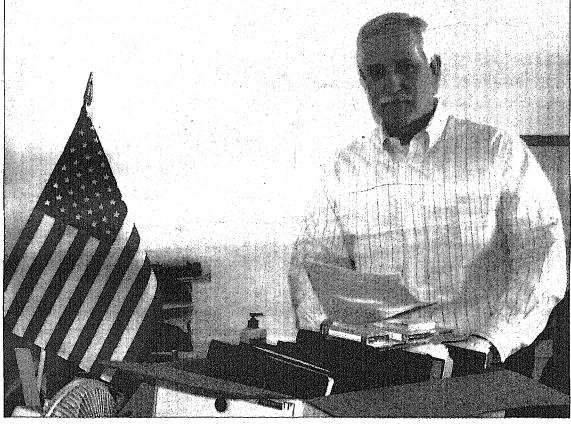
Not a day goes by that former chief Harry Wilde does not think about how Iorio was discovered by her husband late on a weekday evening in December.

Her partially-clad body found in the bedroom, wrists tied, adhesive tape covering her mouth, shot twice in the head - is something that investigators say is hard to forget.

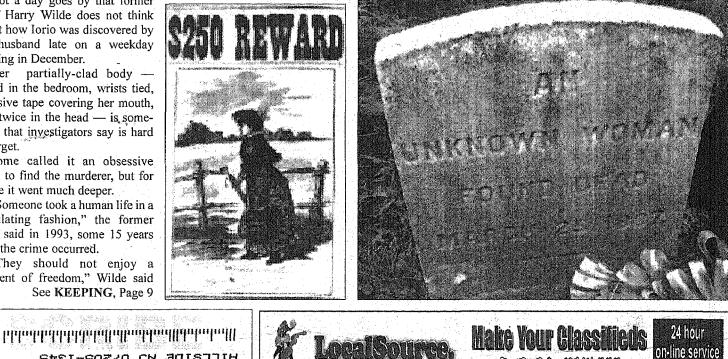
Some called it an obsessive quest to find the murderer, but for Wilde it went much deeper.

"Someone took a human life in a calculating fashion," the former chief said in 1993, some 15 years after the crime occurred.

"They should not enjoy a moment of freedom," Wilde said See KEEPING, Page 9



Hillside Detective John Shust, above, reviews paperwork pertaining to an unsolved murder that took place Feb. 4, 2006. Below, a headstone labeled 'Unknown Woman' marks the spot where an unidentified murder victim was laid to rest in Rahway Cemetary in 1887. A poster offering a \$250 reward was circulated following the homicide.



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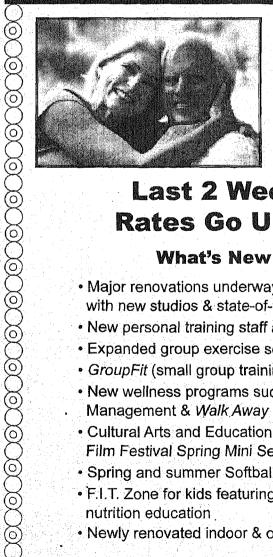
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# What's New This Spring:

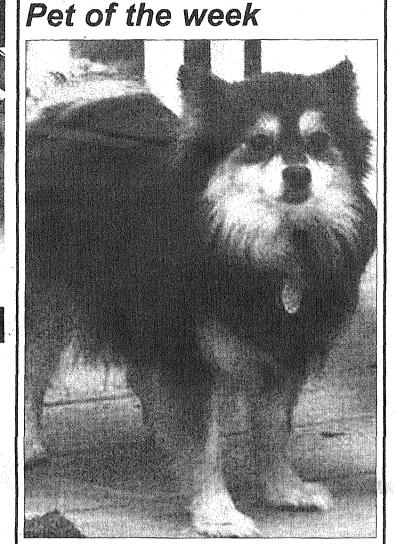
- Major renovations underway to expand our Fitness Center with new studios & state-of-the-art equipment
- · New personal training staff and packages
- Expanded group exercise schedule with more daily classes
- GroupFit (small group training) featuring Kettlebell workouts
- · New wellness programs such as Weigh of Living Weight
- Management & Walk Away the Lbs Walking Class
- · Cultural Arts and Education programs such as the Jewish Film Festival Spring Mini Series & concerts
- Spring and summer Softball & Basketball Leagues
- F.I.T. Zone for kids featuring swimming, cardio fitness & nutrition education

Newly renovated indoor & outdoor pools

Contact Caren Goldberg, Membership Director, at 908-889-8800 ext. 236 or cgoldberg@jccnj.org or visit www.jccnj.org for more information.

Ø





Isabelle is a 5-year-old dog that was taken from a puppy mill. She tends to nip, and should not be placed in a home with children. For information, contact All Star Pet Rescue at AllStarPets@comcast.net or go to www.AllStar.PetFinder.com.

# Flood victims can find help in Cranford

Union County residents and businesses affected by the storms and floods of mid-March may now go to Cranford town hall for assistance in the recovery process.

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The Federal Emergency Management Agency has opened a Disaster Recovery Center located at 8 Springfield Ave. in Cranford. The center will be open Monday through Saturday from 10 a.m. to 6 p.m.

The DRC is staffed with FEMA, U.S. Small Business Administration and state agency disaster recovery specialists who are ready to help survivors through the recovery process. Residents affected by the flooding are encouraged to register with FEMA before visiting the center.

At the Disaster Recovery Center, visitors can:

· Receive information about different types of state and federal disaster assistance.

• Get help completing low-interest loan applications from the U.S. Small Business Administration for homeowners, renters and business owners.

Inquire about the status of sistance.gov.

applications for federal assistance. · May receive referrals to voluntary organizations to help with immediate unmet needs.

· Learn cost-effective mitigation measures to reduce the impact of future disaster losses.

"Residents who have questions regarding what type of relief is available to them now have a place in the county to talk face to face with representatives qualified to help them through this difficult process," said Freeholder Chairman Daniel P. Sullivan. "With all the information available this center will be very helpful in servicing the many people affected by recent flooding."

To register for assistance, residents should call FEMA's toll-free 800-621-3362 number. or TTY/TDD 800-462-7585 for people with speech and hearing disabilities. Assistance will be available between 7 a.m. and 10 p.m., seven days a week. Multi-lingual operators are available to answer calls during this time.

Residents may also register online anytime at www.disasteras-

# high voter turnou JC elections see

### By Paul Greulich and Cheryl Hehl

Union County came out to cast their votes for board of education candidates and the controversial school budget issue.

Overall school budgets either passed or failed by a close margin, with one town's unofficial vote tally a deciding factor by just two votes.

### Clark

In Clark's uncontested election, voters approved the school district budget by a vote of 1,224 to 1,071. The budget carries a 1 percent tax increase.

### Cranford

In Cranford, where three incumbents In a heavier turnout than usual, voters in enjoyed an uncontested race, the school budget passed 2,593 to 2,240. The budget represents a 3.2 percent tax increase, which amounts to \$209 for the average home assessed at \$181,740.

# Hillside

Voters did not have to worry about casting ballots for their favorite candidate because there was no contest, but voters did approve the budget 637 to 532.

# Kenilworth

when it came to candidates, 805 voters came and Susan Hudak with 1,409 votes. One two-

655 voted in favor.

In Linden where three, three-year seats were up for grabs, three incumbents took back their seats, with Dawn Beviano garnering, 1,612 votes, Lisa Ormond, 1,594 and Susan Hudak coming in third with 1,594.

However, the budget did not fair as well with 1,670 voters casting ballots against and 1,442 for the measure.

# Linden

In Linden, the top vote-getter was Incumbent Dawn Beviano with 1,612 votes fol-While there was no contest in Kenilworth lowed by Incumbent Lisa Ormon with 1.595 256.

out to cast ballots against the budget, while year seat was captured by Manuel Donelson, who received 1,657 votes in an uncontested race.

> The budget, with a 5 percent tax increase, was defeated by voters with 1,670 votes against the spending plan and 1,442 in favor. Mountainside

> In Mountainside where three, three-year seats were up for grabs, Incumbent Carmine Venes, and newcomers Christopher Minks and Jim Ruban defeated Lauren Elmblad and Marilyn Atlas-Berney.

The budget passed narrowly, 284 votes to

See **RESIDENTS**, Page 8

# **Battalion returns** from duty in Iraq

Residents celebrate safe return of the 1-150th Air Assault Battalion

# By Paul Greulich Staff Writer

Elks Club lodge was the site of a those who served through two long-awaited homecoming last weekend for the members of the 1-150th Air Assault Helicopter Battalion, a National Guard Unit home," Walz said. based in New Jersey that has recently completed its second deployment to Iraq.

The celebration, featuring music, food and drink, was organized by the commanding officer of the battalion, Cranford native and Lt. Col. Rob Vicci.

Vicci served as battalion commander from 2002 to 2004. The and right." unit's work centers on transportout the battlefield by way of Blackhawk helicopters.

"We get to fly over a country at very high speeds and low altitude," he said. "We love what we do.'

Military Academy and Cranford High School who now lives in Rahway, retired in May of 2009, but delayed a celebration until his unit returned from their second tour.

party but I didn't want to have it has lasted since the 2003 invasion. without them here," Vicci said.

prised of many residents of New pgreulich@thelocalsource.com.

Jersey as well as New York and Pennsylvania. Fanwood resident CRANFORD - The Cranford Major Fred Walz, who is among deployments, was happy to put Iraq behind him.

"It feels outstanding to be back

Walz said his second trip to the war-torn nation was less demanding than his first, but still hazardous.

"It was a little bit more subdued than the first one," Walz said. "They've started withdrawing the troops. But its still very dangerous. Still losing troops left

Vicci's mother, Joan, who ing people and supplies through- helped organize the event, said it was nice to have her son and all his comrades home safe.

"He is so proud of them," she said. "They came back in one piece, all of them. Thank God."

Joan Vicci said the National Vicci, a graduate of West Point Guard does not always get the recognition it deserves.

> "The New Jersey National Guard should be honored," she said. "They do their job and no one knows about them."

The ongoing military occupa-"I wanted to have a retirement tion of Iraq by the United States

Paul Greulich can be reached Ricci said his unit was com- at 908-686-7700 ext. 121, or at





Members of the 1-150th Air Assault Helicopter Battalion. Above, 1st Sgt. John Hicks, Lt. Col. Robert Vicci, Maj. Bruce Rodriguez, Maj. Jon Lapidow, Maj. Mike LaPoint, Sgt. 1st Class Albert Colon, Maj. Fred Walz, Sqt. Maj. Ken Boudreau, CW3 George Anglim and Lt. Col. LTC Mark Preston. Below, The Pipes and Drums of the Jersey Shore Shillelaghs perform.

# Rahway school teacher charged with sexual assault

By Cheryl Hehl Staff Writer

RAHWAY - A Roosevelt Elementary school gym teacher was arrested and charged last week with repeated sexual assault on two girls under the age of 13.

Scott Karaman, 50, a former stu-

the schoolyard when he was arrested, officials said.

teacher had coached football, girls' softball and a co-ed swim team in Rahway. The teacher, who has taught at Roosevelt School for the dent of the school, was teaching a last 20 years, faces charges in County Jail in Elizabeth until he is current address as Polk Township, chehl@thelocalsource.com.

intercourse with a child younger Until a few years ago, the than 13 years old, aggravated indecorruption of minors, according to Pennsylvania State Police.

Karaman is being held in Union

child, involuntary deviate sexual ities said the sexual assaults took way. Rahway School officials said one of the girls was between the from his position in Roosevelt cent assault, indecent exposure and ages of 4 and 7 years old and the school pending the outcome of the other was between the ages of 7 and 12

Although Karaman listed his 908-686-7700, ext. 124,

third grade gym class April 14 in Pennsylvania including rape of a extradited to Pennsylvania. Author- Pa., he previously had lived in Rahplace between 1997 and 1994 when the teacher has been suspended investigation.

Cheryl Hehl can be reached at

# UNION COUNTY ALSOURCE

### How to reach us:

Union County LocalSource is published every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. Our offices are located at 1291 Stuyvesant Avenue, Union, N.J. 07083. We are open from 9 a.m. to 5 p.m. every weekday.

### To subscribe:

Union County LocalSource is mailed to the homes of subscribers for delivery every Thursday. One-year subscriptions in Union County are available for \$20.00, two year subscriptions for \$38.00. College and out-of-state subscriptions are available. You may subscribe by phone by calling 888-753-2455 and asking for the circulation department.

### News items:

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### **Postmaster Please Note:**

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$20.00 per year in Union County, 50 cents per copy non-refundable. Periodicals postage paid at Voorhees, NJ, and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 341, Voorhees, NJ. 08043-0431.



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# **Council severs ties**

### By Cheryl Hehl **Staff Writer**

SPRINGFIELD - After 104 years of service to the township, the governing body has severed all ties with the Springfield Volunteer Fire Department and is forming one of its own.

The resolution designating the change was approved by the Township Committee last week and officially it is the end of the line for the handful of volunteer firefighters who have tried to keep the division from going under. The move allows the township to legally "disassociate itself" from the SVFD and create one unified Fire Division consisting of both paid and volunteer members. The volunteer division will serve under the direct supervision of the township's fire chief.

SVFD firefighters can no longer respond to fire or emergency situations within the township, and as of last week, were asked to turn in their keys to the fire chief. This came out of nowhere for the remaining handful of volunteers who thought their help was appreciated.

They never reached out to us either by calling or letter," said Connor Hamilton, secretary for the SVFD. "All of a sudden our members are locked out, we can't even go in the firehouse and they said they don't need our services anymore."

Although Union County LocalSource attempted multiple times to contact Mayor Ziad Shehady for comment, he did not respond to any calls or e-mails.

According to the resolution, the committee made this decision because active membership decreased to the point the SVFD could no longer provide "beneficial fire protection services to the township and its residents.'

The move followed several years of the township doing battle both in court and the media with the few remaining members of the volunteer corps which had serious issues concerning the department.

Among the issues that raised the ire of these volunteers was low staffing levels in the paid firefighter division, which they said could endanger the safety and welfare of both residents and firefighters.

Also at issue has been the township not giving hiring preference to volunteer firefighters when there is an opening in the paid division.

This problem escalated last year when volunteer firefighters Dino D'Angelo and Hamilton claimed they had been cheated out of a spot on the Fire Department's paid division because the ex-fire chief Wayne Masiello attempted to rig the department's hiring exam to ensure a job for his son. Adding fuel to the fire last year was when the township appointed two volunteer firefighters to the paid division, bypassing D'Angelo and Hamilton in the process. At the time, former mayor Bart Fraenkel said the decision as to which two volunteer firefighters deserved a shot at the paid division was as "objective and fair as possible."

Union County Assignment Judge Walter Barisonek took on the issue last year in an attempt to end the ongoing controversy. But, he threw the ball back in the township's court. Volunteerism within the SVFD has been an ongoing problem for several years but in part this had to do with their by-laws which said volunteers had to respond to at least 30 percent of calls. Recently that number was changed to 25 percent to draw more volunteers to the department. In a related matter, last week the Township Committee also introduced an ordinance that removes all references from a previous ordinance referring to the number of firefighter positions within the paid department. The number of firefighters in the paid division became the subject of contention earlier this year when Hamilton and D'Angelo brought out that the township fire department had firefighter staffing levels below 19, which was a direct violation of the township's own ordinance.

# man arrested for steroids RP

David Borges, 28, of Roselle Park was arrested by Roselle Park police on April 13 at 2:54 a.m. on Westfield Avenue following an investigation by Officer Edward Nortrup, Robert Harms and Sgt. Peter Picarelli. Borges was arrested at his residence after allegedly being found in possession of numerous controlled dangerous substances that were not legally prescribed to him.

Discovered by police were 90 50mg tablets of clomiphene citrate, an anabolic steroid; four 10ml glass vials of decaplex, an anabolic steroid; eight 10ml vials of sustaplex 325, an anabolic steroid; two 100ml vials of humalog insulin, a human insulin analog used for the treatment of diabetes. Ten pills of Arimidex, a drug used in conjunction with steroids and 424 pills of Dianabol, an anabolic steriod with no legally prescribed use in the United States. Also discovered by authorities were 10 xanax pills, 10 valium pills, one ounce of suspected marijuana and 74 sterile syringes. In addition, \$10,506 in U.S. currency was seized as evidence.

Borges was arrested for possession, manufacture and distribution of controlled dangerous substances by Officer Edward Nortrup.

# **POLICE BLOTTER**

# Cranford

• Erick Lewis, 38, of Cranford was arrested on April 2 at 4:44 a.m. after being pulled over on McClellan Street for driving backward down the road. After a brief investigation, Lewis was arrested for driving while intoxicated, driving while suspended, careless driving and operating an uninsured vehi-

### Hillside

cle.

· Christopher Williams, 44, of Irvington was arrested on April 13 at 9:12 a.m. after police responded to a report that a man was breaking into vehicles in a parking lot on Ramsey Avenue. Police arrived at the scene and located Williams attempting to climb a fence near Hoffman Place. Williams was subdued and apprehended before he could get over the top of the fence. Police discovered that Williams had forced entry to and damaged a tractor and an SUV looking for valuables. Williams was charged with burglary to two vehicles, theft, criminal mischief, and resisting arrest.

### Linden

• Alyssa Aponte, 21, Stephanie A. Feliciano, 19, both of Rahway, and Camille N. Parker, 19, of Lin-tribution of a controlled dangerous den were arrested on April 13 at substance near school property.

4:23 p.m. after officers responded to the Kohl's department store on East Linden Avenue on a report of shoplifters fleeing in a vehicle. The vehicle was subsequently stopped in Elizabeth with the assistance of the Elizabeth Police. The merchandise, valued at \$256, was recovered from the suspects. The three suspected were charged with shoplifting.

# Rahway

· Police are investigating a case of robbery reported April 12 at 12:41 a.m. on Route 1.

# Springfield

• Allen Cooper Jr., 42, of Plainfield, was arrested on April 12 at 11 p.m. after being pulled over on Route 22 West for allegedly having a broken tail light. Cooper was charged with possession of drug paraphernalia, driving with a suspended license. He was also found to have an outstanding warrant from Newark.

### Summit

• Daniel Palma, 19, of Roselle was arrested on April 17 at 1 a.m. on Tulip Street at Springfield Avenue and charged with possession of marijuana, possession of drug paraphernalia, manufacturing distributing and dispensing a controlled dangerous substance. He was additionally charged with disUNION COUNTY LOCALSOURCE

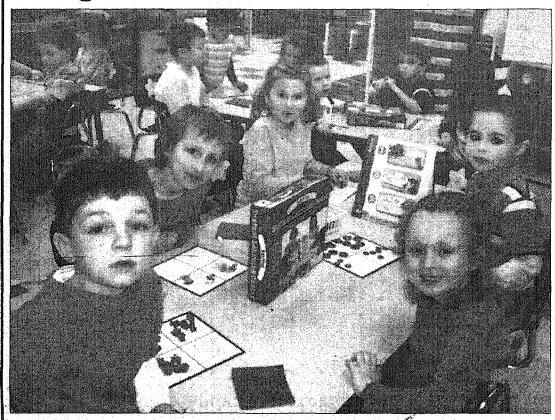
LOCALSOURCE.COM

THURSDAY, APRIL 22, 2010 - PAGE 5



# PAGE 6 - THURSDAY, APRIL 22, 2010

# The gift of math!



Anne Pandolfo's kindergarten students at the F.K. Hehnly School in Clark are enjoying the new Math Centers provided to them by the Clark Education Fund. The class received a grant to purchase nine different learning centers as well as clip-boards to use at their writing center.

# **Clark Recreation Department** offers summer sports, classes Registration now open for youth and adult programs

offered this spring and summer.

Information is available at the recreation center for all of the new and existing courses and programs.

Registration forms for each program or class are available at the Recreation Center and can be dropped off at the Recreation office from 9 a.m. to 4 p.m. daily or mailed to Clark Recreation, 430 Westfield Ave., attention: Ralph Bernardo.

Preschool programs include the following:

First Base Kiddie Baseball, Tuesdays, 9:45 to

10:45 a.m. or 1:30 to 2:30 p.m. for ages 3 to 5. • Kiddie Tennis: Thursdays, from 10 to 10:45 a.m. or 12:30 to 1:15 p.m. for children ages 3 to 5. Program

begins April 22. • Strollersize: Fridays, from 9:30 to 10:30 a.m. at

Esposito Park. Program begins April 9. Sport Squirts: Mondays, from 11 a.m. to noon for

children ages 3 to 5. Program begins Monday. · Recreation Summer Camp: Begins July 6 through Aug. 12.

Youth programs include the following:

• Spring into Volleyball: Mondays, from 3:30 to Recreation Center gym, beginning April 27.

Clark Recreation has introduced programs being 4:30 p.m. for grades four to six or Tuesdays, from 3:30 to 4:30 p.m. for grades seven and eight.

The program is set to begin Monday.

Skateboard Clinic: two sessions: May 3 and 10, from 5 to 7 p.m. at Esposito Park.

• Golf for Juniors: Wednesdays, from 4 to 5 p.m. for grades two and three; Wednesdays, from 5 to 6 p.m. for grades four and five or Wednesdays from 6 to 7 p.m. for grades six through eight at Hyatt Hills Golf Course, beginning April 21.

• Field Hockey: Sundays, from 8:30 to 10:30 a.m. at Arthur L. Johnson High School turf field, beginning April 24 for four Sundays.

The following adult programs are available: · Zumba: Tuesday evenings from 6 to 7 p.m. at the

Recreation Center front gym, beginning May 4. Women's Softball: Tuesday and/or Wednesday

evenings, games are played at ALJ or Clark Recreation fields, beginning May 25. • Adult Tennis: Tuesday and Thursdays, from 6:30

to 7:30 p.m., beginning June 22.

· Coed Volleyball: Tuesdays, from 6 to 8 p.m. at the

# Flagship team sets sights on Relay goal

ed that nearly 48,000 more New Jersey residents will be diagnosed with cancer. In Union County alone, 53 people are diagnosed each week, totaling 2,756 individuals annually, right here in our own community.

These staggering figures were seen as a call to action by a group of friends who call themselves "Kiss Away Cancer." Robin Brown, a seven-year cancer survivor and Relay for Life team captain decided to turn these shocking statistics into something positive. She and those close to her joined forces to volunteer as a team for the American Cancer Society's Relay For Life in Union County.

In the past six years, Kiss Away Cancer has risen to the level of "flagship team" by collectively raising close to \$100,000 for the American Cancer Society, a portion of which goes directly to patient services within Union County. The remainder of the funds go to cancer prevention, disease control, medical research, and advocacy efforts to insure that everyone has equal access to health care.

Not only does the team fight the disease through fundraising efforts, they educate the public regarding programs and services available through the American Cancer Society, thereby making a significant difference in the fight against cancer within their own community.

In the weeks prior to Relay For Life, Kiss Away Cancer will be hosting a number of "mini-fundraisers" to benefit ACS, including their annual tricky tray and auction.

On April 30, ACS staff and volunteers will "Paint The Mall Purple" at Jersey Gardens Mall on Kapkowski Road, Elizabeth. Jersey Gardens will donate \$1 to ACS for each person who is wearing purple that day. One hundred Relay gift bags will be distributed to donors who visit the ACS-Relay For Life information table.

On, May 7 the annual Team Kiss Away Cancer Tricky Tray and Auction co-sponsored by Clark UNICO will take place at Rahway American Legion Post 5, 581 Maple Avenue. Doors open at 5 p.m., admission is free and there will be a cash bar. Drawing for prizes and auction begins at 9 p.m., but winners do not under "Top Teams."

By the end of 2010, it is estimat- need to be present at the time of the drawing.

> This festive gathering will feature more than 100 different items including a big screen television, digital camera, GPS system, tickets and sports memorabilia. Individual gift baskets will be raffled off containing everything from designer items, gourmet food baskets, collectables, toys, and even baskets appealing to motorcycle enthusiasts.

> On May 15 from noon to 6 p.m., all are invited to visit the Kiss Away Cancer/ACS table at Rahway's Hot Rods & Harleys Street Festival. Team members will be there to promote Relay For Life of Clark and to explain the upcoming event to potential new participants. Information on American Cancer Society resources and programs will be available. The table will be located in front of The Waiting Room, 66 E. Cherry St., Rahway. There will be fun items such as purple Relay bracelets available for those who make a donation that day.

> On May 20, the team has organized a bus trip to see the Broadway show, "Rock of Ages." This interactive musical comedy currently starring American Idol finalist Constantine Maroulis features rock music from the 1980s. "Rock of Ages" was nominated for Five Tony Awards, including best musical.

> The third annual Relay For Life of Clark will take place June 11 at Arthur L. Johnson High School, 365 Westfield Ave. beginning 6 p.m., and continuing throughout the night until 6 a.m. the following morning.

Like all ACS volunteers, Kiss Away Cancer hopes to unite the community in support of this very worthy cause. Relay For Life supports the American Cancer Society's mission to save lives by helping people stay well, by helping people get well, by finding cures and by fighting back.

To learn more about Kiss Away Cancer events and Relay For Life of Clark, contact Stephen Frost at 908-986-4048, or e-mail him at frost4acure@yahoo.com. To make a donation to the American Cancer Society in support of Team Kiss Away Cancer, visit the Web at www.relayforlife.org/clarknj, then click the "Kiss Away Cancer" link

# Support Relay for Life

The American Cancer Society urges local companies to help support the fight against cancer in the community by becoming a sponsor of Relay For Life of Clark.

Many options for corporate sponsorship are available including forming a team; providing in-kind donations of goods; encouraging employees to volunteer at the

the American Cancer Society at their place of business. Other levels of sponsorship include purchasing event sponsor signs to be displayed on the track for the duration of the event, or a print ad to be included in the Program Recognition Book. Relay For Life of Clark take

place overnight on June 11, starting at 6 p.m. at the Arthur L. Johnson

event; and collecting donations for High School athletic track. For information call Beatriz

**CLARK BRIEFS** 

Newborn, at 908-354-7373, opt. 3, ext. 244, e-mail: Clark.Relay@cancer.org or visit www.RelayFor-Life.org./clarknj.

# Stories and more planned for children

Theme-based stories, move-

listeners each Tuesday at 1:30 p.m. at Clark Public Library for children ages 3 to 5 years old.

Registration is required. Call 732-388-5999 or register at www.clarklibrary.org.

# Hyatt Hills will host golf camp this year

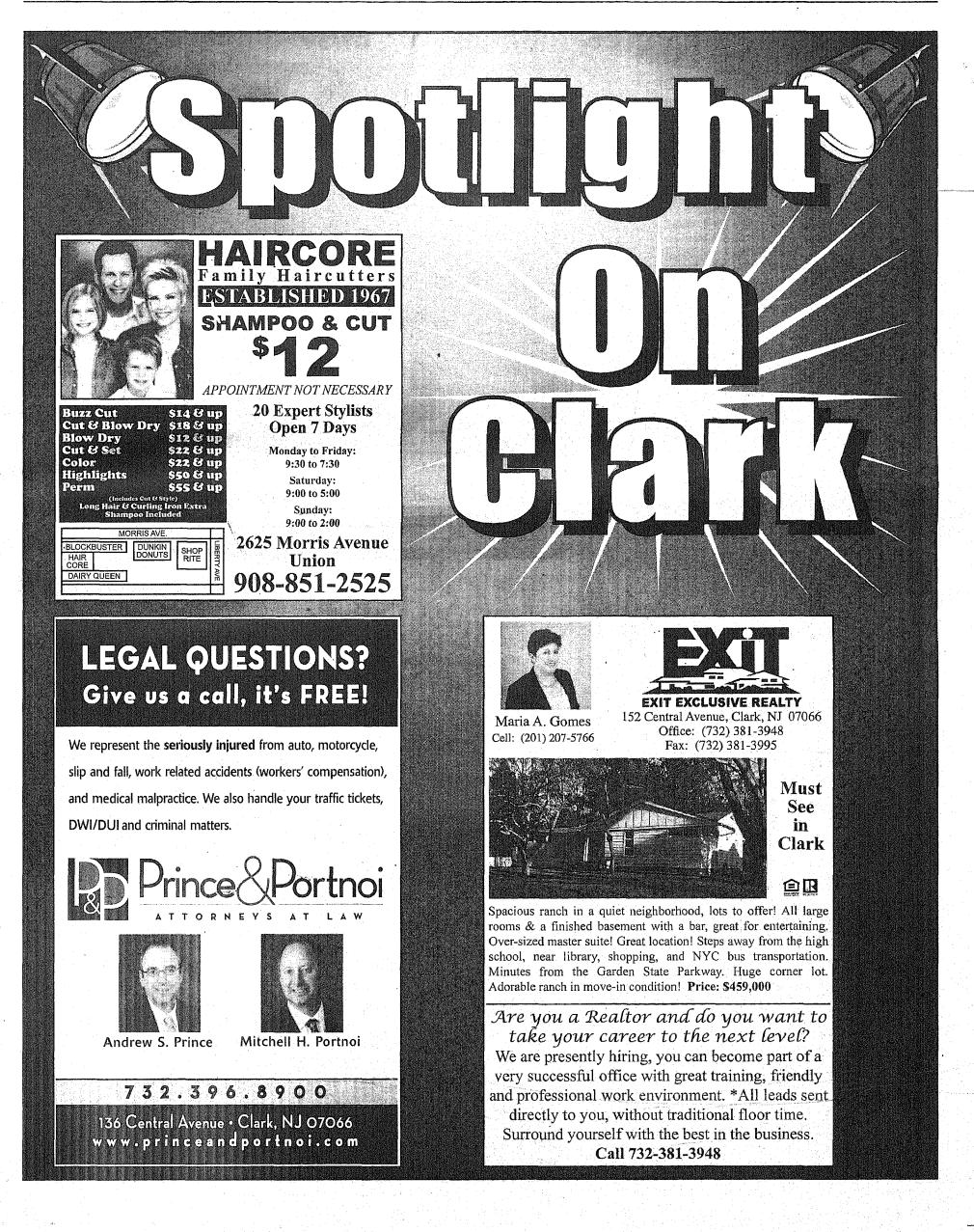
Hyatt Hills Golf Complex in ment, songs and a craft for active Clark is taking applications for its

popular Junior Golf Camp.

The camps consist of Monday through Friday classes and are broken into three different levels.

The prices of the three levels have remained the same during the past two years, but this year additional lunch choices will be available for each child. All levels include a snack and lunch, as well as a golf shirt and hat.

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# **Residents cast votes**

(Continued from Page 1) Rahway

Three open seats on the city Board of Education were won by incumbents Roy Eastman, Justin Tupik and Richard Trocciola, defeating newcomer Bryan Des Rochers, who won by 1,218, 1,142 and 932 votes, respectively. The budget, which included a 5.16 percent tax increase, passed by a total of 1,075 votes to 1,023.

### Roselle

In Roselle, where three, three-year seats were up for grabs, Incumbent Carla Walker and newcomers Reginald Atkins and Celeste Sitarski defeated Denise Edwards and challengers Jessica Perez and Deauward Thomas. Edwards, who gathered the next-highest votes, trailed Atkins by about 200 votes. The borough budget passed by 654 votes to 449.

### **Roselle Park**

In Roselle Park where there were three open seats, only two candidates were in the running. But the upset was in the budget failing by just two votes. Voter cast 872 votes against the measure, while there 870 votes in favor, Superintendent of Schools Patrick Spagnoletti said Tuesday night that the results could change after provisional ballots were counted Wednesday morning. Write-in ballots were not available as of press time.

# Springfield

Despite there being no contest in Springfield, voters turned out to approve the budget 1,217 to 847.

## Union

In Union where there were three, three year seats open, incumbents won across the board. New comer Richard Galante was the top vote getter with 2,715, while incumbents Versie McNeil received 2,234 and Linda Gaglione 2,035. The budget passed b 2,224 to 1,855, which pleased Acting Superintendent Gregory Tatum.

'I'm elated, the people in Union really came out in support of this budget and pulled together for the children," he said.

All results are unofficial until certified by the Union County Clerk's Office.

May 7–9 Celebrate Judith Jamison's

20th anniversary as

MEMBERSICAN GE

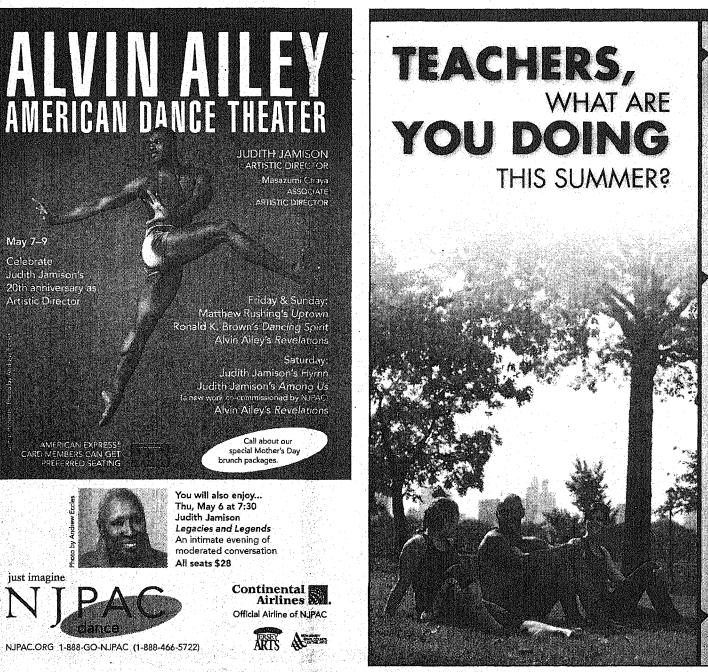
Artistic Director

just imagine





The Human Pyramid was one of the many acts performed by Summit's Lincoln-Hubbard School students in their Circus Around the World. Students conducted two performances on March 26, giving them an opportunity to develop a 'can do' attitude about facing challenges.



Here's an opportunity to earn a Seton Hall certificate in autism studies. You can earn 15 credits between May and August and be ready to work with students with autism in your classroom this fall. Credits can be applied toward our M.A. in Special Education.

Seton Hall offers the following program options:

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For more information, contact Dr. Concetta Russo, Program Director at 973-761-9393 or e-mail Concetta.Russo1@shu.edu



# Keeping the heat on county's cold cases Municipal detectives maintain files of local unsolved murder cases

# (Continued from Page1)

back in 1993. Unfortunately, even though Wilde did all he could to not let the case become cold, no one was ever apprehended, and the perpetrator remains at large.

But murders happen in every town, in all types of situations. For example, on Jan. 22, 1973 when a customer walked into Charlie's Men's Shop at 122 N. Wood Ave., Linden at approximately 3:53 p.m., she was planning on buying a pair of pants for her husband. She never expected to find the proprietor gone and blood spots leading to the back room. Too afraid to follow the trail of blood, the woman ran outside and flagged down a passing police cruiser for help.

What police found in the back room was the owner, face up, lying in a pool of blood. He was dead but it was evident the crime had just been committed within the hour.

Detective Lt. James Sarnicki explained that although this case was investigated, and determined to be a robbery, it remains a cold case in the Linden Police Department files.

In other towns, like Rahway, there are murders that become infamous, such as the one that occurred in the city in March 25, 1887.

The victim, a young woman in her early 20s with light brown hair and blue eyes, was found frozen in the mud on Central Avenue in the early morning hours, her throat slashed and body badly beaten. No one came forward to identify the woman dressed in finery and carrying a basket of eggs.

Since her jewelry was not taken, police ruled out robbery as a motive and assumed the mystery woman had fallen prey to a drifter. Despite a \$250 reward, no one came forward to provide information or claim the woman's body so she was buried in Rahway Cemetery with a headstone that betrayed nothing more than the fact she was an "unknown woman, found dead."

Interestingly, because the woman was not known in the area and her virtue was uncertain, her grave was dug "at a discreet distance from family plots," according to records.

Springfield Detective Judd Levenson explained that homicide cases are never considered "closed" unless a conviction is made. Furthermore, they are only considered "cold" once all leads are exhausted and no new evidence presents itself. This includes cases dating back centuries.

The first murder on record in

Springfield occurred in 1831, according to Levenson, and actually helped name one of the town's most well-known assets.

Baltus Roll, a modest farmer at the time, was discovered lying dead in front of his farmhouse with fatal stab wounds. The murder was never solved, but it affected residents and township decision-maker so deeply that years later a golf course was built on that very lot and named, appropriately "Baltusrol Golf Club."

Hillside Police Chief Robert Quinlan said there have been "very few" homicides in the township in recent memory. Quinlan noted that sometimes murder victims are themselves criminals, a factor that can hinder investigations.

"When you're not dealing with innocent victims, it's sometimes very difficult to get cooperation from witnesses," Quinlan said. "For instance, if a drug dealer gets shot:"

Those unsolved cases that stand out in the memory of law enforcement professionals tend to involve innocent victims, such as a Hillside case involving Richard Plinio, a Wilder Street resident shot in his driveway after coming home to his family on Feb. 4, 2006.

He suffered two gunshot wounds at about 9:20 p.m. and died later at a hospital, leaving behind a wife and two young children.

"This particular one on Wilder Street was an innocent victim," Quinlan said.

Detective John Shust, who is handling the investigation, declined to comment on the caliber of the weapon used or any possible leads, but said he continues to research the case and believes it can one day be solved.

"We've developed a few theories," he said. "We continue to research it and keep looking for new angles."

Shust noted that the ballistics lab utilized by the Union County Homicide Task Force continues to use state-of-the-art technology to link weapons and criminals to previously unsolved crimes.

"The continuing updating of the labs and the investigative tools are closing the gap," Shust explained. "A few more things could fall in place and we'd be right there."

Paul Greulich and Cheryl Hehl can be reached at 908-686-7700, or editorial@thelocalsource.com.

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must make yourself reasonably available to receive the response during that time frame. \*\*Applies to all first lien conventional conforming mortgage loans. A customer must provide a complete, system-generated Good Faith Estimate, listing a specific lender's name, that is dated the same day as the rate quoted by us. If such Good Faith Estimate indicates an equivalent or lower interest rate and closing costs package for the same loan program that is offered by us and we have verified the accuracy of the rate and fees listed, then we will have the option of beating that lender's total loan costs by \$100 or paying the customer \$500 (\$750 for properties located in California) when they close with that lender and provide us with a copy of the signed Note and Final HUD-1 Settlement Statement. Product restrictions apply.

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# OPINION

# EDITORIAL

# Hits and misses

We like to give credit where it's due, but by the same token, there are times when less-than-stellar behavior or situations must be noted as well. The following are just a few of the "hits" and "misses" we've noticed in the past month:

**Hit** — Union's Acting Chief School Administrator Gregory A. Tatum and Roselle Park Superintendent of Schools Patrick Spagnoletti for being cooperative and forthcoming with budget and salary information.

Miss — Former Assemblyman Neil Cohen in the wake of his decision to plead guilty to charges that he distributed child pornography. There seems to be a trend in Roselle — Cohen's hometown — of elected officials being accused of criminal activity.

**Hit** — The contested races for the June Democratic Primary election. The crowded ballot will included contested races for nearly every major office including county clerk and sheriff, courtesy of a slate of contenders running as "Democrats for Change."

Miss — The New Jersey teachers' unions that are refusing to accept the governor's proposed salary freeze.

**Hit** — Township of Union Department of Public Works for filling more than 4,000 potholes in one month.

**Hit** — Roselle Park High School students for the maturity they showed in organizing the April 1 sit-in at the high school to protest Gov. Chris Christie's slashes in state aid, which could see 18 teachers cut.

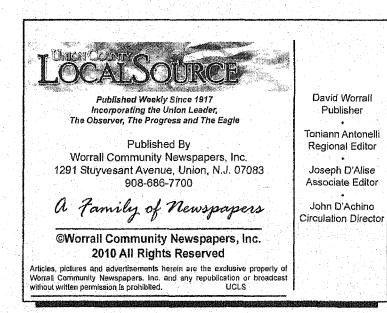
**Miss** — The Roselle Park students who missed class to participate in the April 1 protest, which ideally, should have taken place when school was not in session.

**Miss** — Former Hillside Construction Official Larry Ditzel for spending four years signing off on construction permits and projects in town without being properly certified to do so. For that matter, shame on the township officials who hired him.

**Hit** — Union County Child Advocacy Center, for it's admirable work helping children and families that have been affected by horrific crimes.

**Miss** — Springfield Mayor Ziad Shehady for going into hiding as soon as the heat was turned up in the wake of reports showing low firefighter staffing levels in the township.

**Miss** — Shehady again for not responding to press inquiries. He will only communicate with the local media via e-mail, which at times makes it hard to conduct a proper interview. We have to wonder — how does he respond to his constituents? Doesn't the mayor realize that when he accepted the role of mayor part of his job is to respond to the press and residents. How about it mayor?





ALL IN A DAY'S WORK — A Union County Sheriff Officer supervises members of a Sheriff's Labor Assistance Program detail landscaping a hill at the Galloping Hill Golf Course in Kenilworth. The SLAP program is an alternative to incarceration where judges have the latitude of sentencing non-violent offenders to work details supervised by the Sheriff's Office.

# Just a little touch 'out of sync'

The last televised local Cranford Township Committee meeting was a bit out of sync. The audio portion was running a split second or so behind the visual. It reminded of the same problem with the early talkies as parodied in a scene from the movie "Singing in the Rain."

It's not a criticism. If anything, TV 35 may become a victim of its own success. The snow storm updates, political debates, televising local meetings and sporting events make it the star of local access programming.

Last week, the relatively minor task of readopting the local cable TV Advisory Committee bylaws set off a bit of a flap on the Township Committee. Setting aside the pings and pongs, one commissioner questioned the accuracy of a program permitted which reviews county spendings at freeholder meetings.

Meanwhile, the county's public information officer questioned the decision of Program Director Ed Davenport. He wrote, "In addition, the play books I did review also indicated the station played freeholder meetings only two times from July 29, 2009 to Jan. 8, 2010. Additionally logs also indicate your station stopped playing Freeholder Forum as of April 2009."

It's an interesting point. Neither the FCC nor the cable television section at the Board of Public Utilities have effective oversight or any so called equal time authority on



local access. Those decisions rest with the affable, though sometimes self-promoting, station manager Ed Davenport.

The by-laws adopted seem somewhat staid. They state, "TV 35 equipment and facilities are owned by the township of Cranford and are reserved primarily for use by Cranford residents." I could think of some Cranford residents whose own show with their observations of local business would be pretty interesting.

Significantly, "It is the policy of TV 35 to provide coverage of political issues of public importance that is adequate and fairly reflects differing viewpoints." They add the provision, "No such provision will be made if the televised appearance of the Cranford public official is limited to the exposure of the officials in the business of the township of Cranford."

Finally, just like at the end of game shows about the decision of the judges being final, in the case of TV 35 the final decision rests "in its sole discretion as may be necessary from time to time."

Davenport has the support of the

township officials two of whom praised him last week. It's been a long, profitable gig in his role as program director for over twenty years.

Watchers know that no equal time requirement can stop an elected official from running off both in the beginning and end of the meeting telling us their stirling qualities and how effective their efforts have been. Elected officials also use their position on occasion to take off with indignation on an opponent.

The line has been: if you don't like the programming, just shut it off. Hardly a fair answer to the question of exactly what is fair and balanced local access programming. The question deserves a better review and answer than just relying on Davenport's judgment. That seems to be a little out of sync.

# The return of

Corp Double Speak

It looks like corp double speak is at it again. Take Summit Council President Dave Bongaars. In his reelection announcement he claims he wants to cut "your 6 percent property tax trajectory." I can see the Bongaars bumper sticker — "he will cut the trajectory."

Bongaars adds that it can't happen without "digitize manual work flow." Heck, if it will cut the trajectory, digitize away.

An attorney, Frank Capece is a resident of Cranford.

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# Make small changes

For the past 40 years, Earth Day celebrations big and small, have taken place in Rahway.

This year, Covanta Energy energy-from-waste facility in Rahway, is encouraging residents and businesses alike to add one environmentally-friendly activity to their daily routine.

It could be as simple as reusing or recycling more of your waste before sending the remainder to the EfW facility for the production of clean energy. Or it could be remembering to turn off appliances not in use to conserve that energy. Or it could be planting trees in your neighborhood like Covanta is doing wherever we own or operate facilities. Our community is already on the forefront by recovering energy from waste. For each ton of waste processed we off-set approximately one ton of greenhouse gases, the equivalent of the carbon sequestered in 10 years by planting 23 tree seedlings. But, we can all do more to help preserve Earth's resources. Whatever you choose, each small change, if made by many people, can result in huge progress. Happy Earth Day.

Alan Harleston, facility manager Lorenzo Rizzi, business manager Covanta Union Inc. Rahway

# Recognizing dedication

Many, many volunteers, mostly seniors, stood outside in the freezing weather, manning the Salvation Army kettle at the exit doors of the Kenilworth A&P.

This year, due to their dedication and due to the many people who gave generously, we took in over \$2,000 to help the needy in our community.

Due to the successful collection, we will be able to make a donation from our local fund to the Haiti Relief Fund in honor and memory of Joe Matturro and Patsy Potente. These men have helped with the Salvation Army Kettle Fund for many years.

This donation will go directly to the Salvation Army in Haiti that has been there for more than 60 years operating schools, clinics and many other programs. As you can imagine, they are in dire need of assistance.

We wish to thank our volunteers, many who are there year after year, giving their time to help those in need. In addition, I wish to thank the wonderful, generous people who donated to the Salvation Army and, the A&P management, who allows us to use their property. God bless you.

> Pauline Drogon Kenilworth

# Work to restore the river To the Editor: To the Editor: In recognit

If Cranford truly loved its river, as many residents claim, the town would direct its efforts toward restoring it as a healthy, viable river and not at engineering it into a better drainage canal.

Any hope of even attempting to restore Cranford's river would be futile without first addressing. the incredible volumes of filthy storm water runoff that are responsible for the flooding, pollution, stream bank erosion, and silt accumulation. Generating an impetus for the support and cooperation required to begin tackling some of the Rahway River watershed's "big picture" problems is infinitely more difficult than arranging for bulldozers and cranes to carve out the river in your own little stretch of the stream. Cranford's long-term strategy of dredging the stream bed into a canal, and the construction of express sewers and pumping stations has only compounded the river's bigger problems and serves as an ill-founded incentive for other towns along the river to follow suit.

Probably few people remember Cranford's river when it still resembled a river, before it was Sgroi-ed in the mid-1970s. That's when Cranford decided that, when given a choice between working for a healthy scenic river or an efficient engineered storm drain, we would take the drain. Many Cranford residents, particularly those in the flood-prone northeast quadrant, persistently confuse love of a river with the desire for a well-managed storm sewer.

James Loderstedt Cranford

# Seniors are taking the hit

Poverty, poverty, poverty. There are many senior citizens on fixed incomes that are already under the poverty level.

We, senior citizens, will be losing our \$1,250 homestead rebate this year 2010 and next year, 2011. One thousand dollars. Two hundred and fifty dollars will be credited by the state of New Jersey to our 2011 tax bill. We do not know how much in taxes will be for county, municipal and board of education.

In 2010 there will be a \$1,250 loss of rebate. Senior citizens will lose \$2,250, especially those senior citizens who have not had children in the school system for 20 to 30 or 40 years. The big losers are the senior citizens. Senior citizens, middle class and children will be subsidizing the richest two percent of the wealthy taxpayers in New Jersey who are earning \$400,000.

Renters will see their rates go up. The state of New Jersey is putting the burden on us, forcing the counties, municipalities and board of education to raise our taxes.

In the early 1990s, we had a governor that cut taxes 30 percent, but borrowed \$2.5 billion dollars to pay into the state of New Jersey pension fund. Took away from the residents over \$500 Homestead Rebates and took away for the residents of Roselle Park \$1,500,000 which was for Densely Populated Community and Quality Education. That was a tax increase. Gov. Chris Christie should not put the skewers into the Senior Citizens of New Jersey. He broke his campaign promise.

Losing the \$2,250 in Homestead Rebates means our taxes for the senior citizens will go up 30 percent. The governor states we should all sacrifice and feel the pain so to be fair, all elected officials, appointed officials and bureaucrats should take a 30 percent cut in pay and pay 30 percent of their health benefits.

May God bless the United States of America and the state of New Jersey.

Jacob Magiera Roselle Park

# Commitment is the key

In recognition of National Volunteer Week, April 18-24, I would like to thank the many tutors, board members, and office volunteers who donate their valuable time to Literacy Volunteers of Union County.

Together with the Literacy Volunteers of Plainfield Public Library, our volunteers provided 623 adult learners with 16,293 hours of instruction and trained 110 new tutors in our fiscal year ending June 30, 2009. Our students' lives continue to improve as a result of their hard work and the dedication of volunteer tutors. Adult learners in our community have been able to get a driver's license, earn their G.E.D., get better jobs and become more productive members of the community.

Literacy really does change lives. Thank you to all of our amazing volunteers. We are proud of your great work and of the accomplishments your adult learners achieve because of your commitment.

Elizabeth Gloeggler, executive director Literacy Volunteers of Union County



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# SCHOOL ZONE

to P. Hanigan, Scholarship Chair-

person, 1213 Wyoming Ave.,

908-232-4512. Applications must

be submitted no later than May 15.

**Register for Summit** 

JCC summer camps

The Summit JCC Summer Fun

**Burnet nominations** are submitted for PTA

Burnet Middle School PTA, in Union, has announced their nominations for officer for the upcoming school year. The nominations are as follows: President, Ana Miranda; Vice President, Noreen Bohse; Treasurer, Lidia Arrietta and Secretary, Evangeline Croix.

The election will be held May 19 at Burnet Middle School at 7 p.m. Nominations from the floor shall be given 20 days notice before the general membership meeting, of their intent to run. Notification must be in writing to the PTA President, Secretary and Nominating Committee Chairman.

# New nursery school programs at Osceola

Osceola Church Nursery School, located at 1689 Raritan Road, Clark, will be offering a new program for 4-year-olds in September. The class will meet on Monday, Wednesday and Friday from 9 a.m. to 2 p.m.

The children will bring their own lunch and will enjoy an afternoon of enrichment activities in math, science and literacy. The school continues to offer morning and afternoon classes for 3 and 4vear olds.

For information about these programs, call the school at 908-272-3668.

# College prep class at **Mountainside library**

Attention high school students and parents. The American Education Foundation will have an informative presentation called "Everything you Need to Know to Better Prepare for College" at Mountainside Public Library on April 29 from 6:30 to 8:30 p.m.

The program provides a comprehensive overview of the entire college preparation process, including financial strategies that may save thousands off of even the most expensive colleges. Registration is free.

Call the American Education Foundation directly to sign up at 877-702-6333, ext. 102. Mountainside library is located on Constitution Plaza in Mountainside.

# **Hearing Society offers** college scholarships

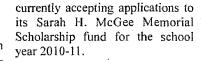
The Hearing Society, a local not-for-profit organization that has been in existence since 1932, is

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These annual grants are awarded to students with substantial hearing loss who are pursuing an education at the college or university level. Requirements include a documented hearing loss, satisfactory academic achievement, school activities, financial need and rec-

### months to five-years old. ommendation. Application forms are available on request by writing

Each day, children will participate in a variety of fun-filled activities which include arts and crafts, Mountainside, or by calling her at water play, stories, music and sports. Each week will focus on a new, exciting theme.

Snacks will be provided daily and includes a pizza lunch once a week.

The program will be for 6 weeks, from June 21 through July Program is for children ages 16 29. The 2 year-old group will meet

2 days per week from 9:15 to 11:15 a.m. The 3, 4, and 5-year-old groups will meet four days per week from 9 a.m. to 12:30 p.m., with the option to extend to 1:30 p.m.

Applications are currently being accepted and early enrollment is recommended.

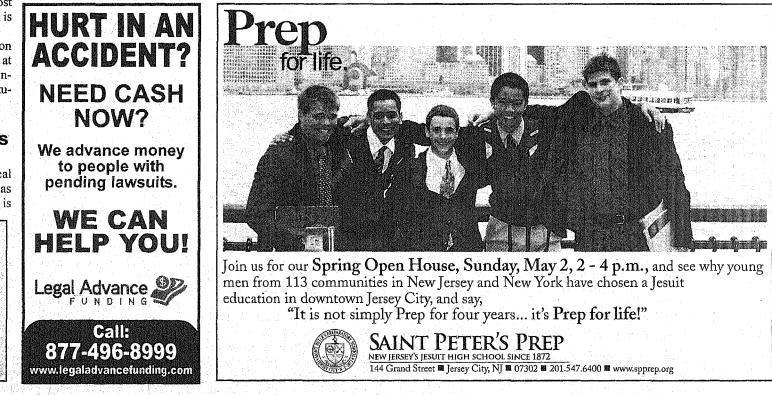
For information, call Summer Fun Program Directors at 908-273-2015 or visit www.summitjcc.org.

Christine Hudak, Linden Public Schools

# ASK: what you can do for your school



Linden School 1 went the extra mile to encourage and prepare students to do their best. The school hosted an 'NJ ASK Pep Rally' to motivate the students of School 1 to excel on the state ASK test. One class of Linden School 1 motivated the entire student body. Holding the letter N: Alexus Candia, Holding the letter J: Danetta Smith, Holding the letter A: Jose Alvarez, Holding the letter S: Savion Wright, Holding the letter K: Dane Doyle. Standing in front: Gerald Lee.



### LOCALSOURCE.COM

# Summit special needs programs

have a wide variety of programs to consider this through trust activities, teamwork and games that spring.

Thanks to a collaborative effort of the communities of Summit, New Providence and Berkeley Heights, there is a wide variety of programs available without any resident restrictions. Each of these programs has one on one mentors for each of the children who participate. Some of the areas most accomthe programs. Teen Mentors receive sensitivity training and assist the children in each of the activities.

The latest classes available include a very exciting program called, "Digital Drama." It's a social skills class that harnesses the technology that kids love to help teach life and social skills. Children will take turns as writers, directors and actors to create social story presentations and mini movies.

Children will gain experience using computer technology for writing, planning, presentation and movies. Instructor for the program is Eileen Wotanowski, a Certified Behaviorist. Children ages 8 to 12 are welcome.

called, "Project Adventure" is new this spring. Chil- groups. For details, call 908-277-2932.

Children with special needs in the Summit area dren in grades 5 to 8 will be learning social skills will target non verbal communication, cooperation, compromise and communication skills while building self confidence.

"Reading Rhythms" returns for yet another session. The first goal of this class is to encourage a love of reading in young readers.

Susan Tarashuk, the Instructor is a Certified plished teachers and behaviorists are instructors in Teacher. The program runs for 10 weeks from 4 to 4:45 p.m. on Mondays and Wednesdays.

"It's time for Tennis" is a tennis skills program especially designed for children with special needs to prepare them for the upcoming tennis season.

The sessions will focus on basic drills, correct form and footwork and provide a one on one experience for each participant. Coaches will also stress having fun, listening to instructions, safe play, working with partners, court etiquette and good sportsmanship. Volunteers from the Summit Tennis Association and trained Teen Mentors will provide the instruction. The program is for children ages 6 to 10 years of age. It will start on April 24 and run for five Another social skills program for older children weeks. Two sessions are planned for different age

Culinary world tour

hoto by Christine Hudak, Linden Public School

Linden's School 4 students and community recently had an eclectic tour of the world by celebrating unique and diverse culinary traditions through the annual School 4 Cultural Food Festival. The students from School 4 invited guests that included parents and senior citizens from the Ann Ferguson Towers: From left: Sarah Bastos, Alex Yucra and Rachel Garcia represent the many countries of School No. 4.

# St. Theresa's School honors

Ogura and Ashley Skrec

Second

Speers.

worth presented the following stu- Thomas and Alysandra Zuber. dents who have made the honor roll for the second trimester.

**Eighth Grade** First Honors: Michael Batkiw,

Pete Bogus, Michael Cuppari, Stephanie Cabrera, Jennifer Fagan, Jenny George, Katelyn McCarthy, Brianna McClave, Pujan Patel. Kirstie Patindol, Jenalyn Rembish, Calli Scheuermann, Andrew Suri and Timothy Welman

Second Honors: Ryan Carbone, Molly Dillon, Sarah Ferreira, Brittany Gaviria, Angelica Grova, Monique Krakowski, Megan Mabene, Natasha Relovsky, Leslie Seventh Grade

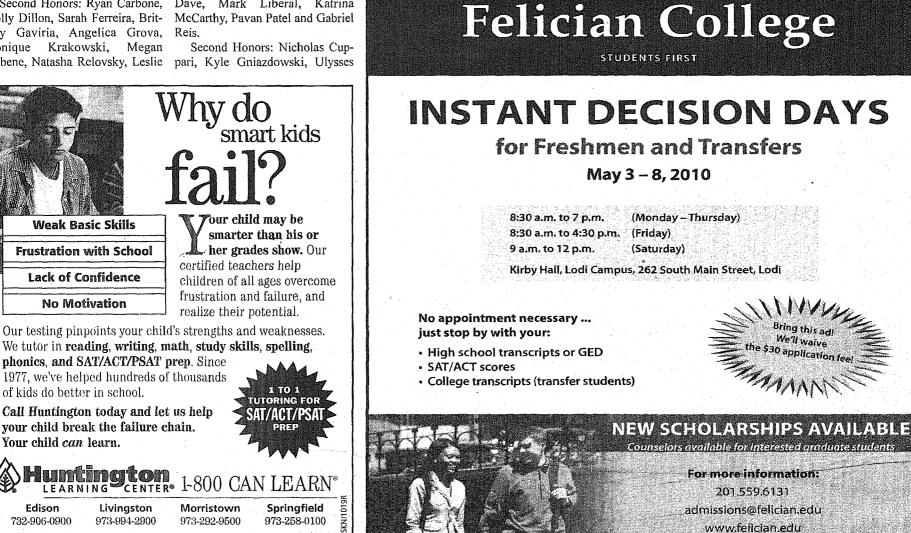
First Honors: Analis Arocho,

Marie Bui, Jane Castro, Emily

St. Theresa's School in Kenil- Seby, Melissa Sheehan, Shannon Reyes, Ariana Rodriguez and Nicholas Suri Fifth Grade

First Honors: Tyler Harris, Molly Hughes, Carly Pompei and Deanna Vagueiro.

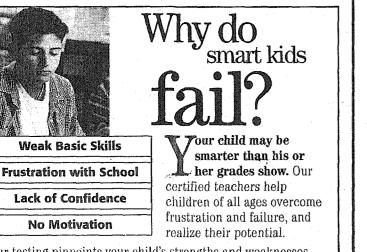
Second Honors: Kristen Carpenter, Michelle Hunter, Skyler Huss, Aleza Karp, Jennifer McClave and Bridget Velez.



Honors: Stephanie Frantz, Kristen Lian, Cynthia Liberal, Joshua Riley and Caitlin

Sixth Grade

Honors: Conchetta First Aronowitz, Mark Bokoske, Rajiv Dave, Mark Liberal, Katrina McCarthy, Pavan Patel and Gabriel



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LEARNING

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# emerge in Union Cou **mocrats for Change** Kowalski could not be reached Nancy Saliga and Salvatore Mione. may be facing more opposition

# By Paul Greulich Staff Writer

Union County this year show run by an old, outdated machine." Democrat candidates around Union County facing opposition rats for Change" include Union from an unusual source — other Democrats.

slogan "Democrats for Change" is offering what local officials say is the first significant intra-party challengers in at least 10 years. Contesting nominations will take place in such Democrat strongholds as Elizabeth, Rahway, Union, Roselle and Linden.

Roselle Mayor Garrett Smith is assisting in the effort but is not serving in any position of leadership. Smith described the campaigns as a grassroots movement to lower cost and increase government efficiency.

"We're working to reform the political structure within Union ed by Freeholder Rick Proctor.

County," Smith said. "For too long regular citizens have not been Primary elections around involved in the process. It's being

On the county level, "Democ-County Sheriff candidate Charles Mitchell Sr., with Lisa A new slate connected by the McCormick of Rahway seeking the Democratic nomination for County Clerk. They are challenging Sheriff Ralph Froehlich and County Clerk Joanne Rajoppi, who have been in elected offices since 1977. Three freeholder candidates,

Carmen Southward of Linden, Janet V. Reynolds of Roselle and Elcy Castillo-Ospina, will challenge incumbent Freeholders Daniel Sullivan, who is serving as chairman this year, and Bette Jane Kowalski as well as Plainfield Councilwoman Linda Carter who is running for the seat being vacatfor comment.

County Democrat Chair Charlotte DeFillippo said this opposition is nothing new. "They've tried before," DeFillippo said. "This particular group failed to make the deadline last year."

DeFillippo said Democrats for Change is not a grassroots movement but is orchestrated by newspaper publisher James Devine, a also be indicative of a broader Democrat who fell out of favor with the county organization in 2006. "He has a personal axe to grind," she said.

vying with Freeholder Rick Proctor for the Democrat nomination for mayor. Joining Thrash in contesting the nominations for City Council are "Democrats for Change" Yvonne Wesley, Grace Jacquet and Lynn Parker. They are challenging incumbent council members at-large James Baker,

"It's unusual in the sense that in the last period of approximately 20 years there really hasn't been an opposing slate in the primary," he said.

Baker said the withdrawal of longtime Mayor James Kennedy may have presented an opportunity for an opposing slate to form on the local level, but noted it could trend emerging since the election of Governor Chris Christie, last November.

Smith said the Democrat-on-In Rahway, Renee G. Thrash is Democrat competition represents an effort to address the shortcomings of government officials around the county.

> "We feel they're not connecting with the citizens of Union County," Smith said. "They've set up a patronage machine that costs taxpayers more money."

Baker noted that incumbents

across the board, but said the established track record of seasoned candidates is important to successful future development.

"The experience of leadership and the continuity of city government is important to maintain,' Baker said.

In Linden, incumbent Councilman Derek Armstead is challenging Council President Robert Bunk for the Democratic nomination for mayor.

In Roselle, James Moore is challenging incumbent Council President Jamel Holley.

In the township of Union, Angel Salcedo and Eduardo Espinal are the "Democrats for Change" candidates challenging incumbents Clifton People Jr. and Suzette Cavadas.

"We are focused on winning the primary election," Smith said. "That is our main goal."

# Kean receives grant

Kean University recently received the Daniel Jordan Fiddle Foundation Community Seed Grant in support of Project Excel, an ongoing initiative that assists students with learning disabilities.

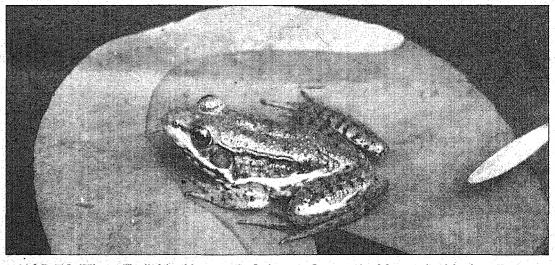
The program helps support and advocate programs that enrich the lives of those with Autism Spectrum Disorders, or ASD.

The grant totals \$2,000, and will go toward further enhancing Project Excel in the area of providing special attention to Kean students with high-functioning autism and Asperger's Syndrome. It is the goal of the program to progressively remove these students from a structured support environment, and allow them to achieve an independence.

Participating students are eligible for a minimum of one session per week of individual contact time with Project Excel support staff. These sessions include preferential registration for each semester: referral to campus services for tutoring and training for learning

strategies. Mentors develop a plan that includes all reasonable accommodations required to have success at the college level. Academic, career and personal advisement/counseling are also part of the package. No additional fees are charged for this

program The Daniel Jordan Foundation, a not-for-profit organization, is an entirely volunteer-run organization. It is the guiding principle of the organization to honor the individuality of each person with ASD, so that each may participate throughout their lifetime in vocational, recreational, educational and residential opportunities that are suitable, stimulating and sustainable and allow for maximum integration in the community.



HOP TO IT! - Trailside Nature & Science Center in Mountainside is offering 'Dusk to Dark' family programs that explore the Watchung Reservation at night. Call Trailside at 908-789-3670 for information about the 'Dusk Hike' offered on April 28 from 7:30 to 8:30 p.m. Families also are invited to enjoy 'Fun with Frogs' on June 2, from 7 to 8:30 p.m.





### COUNTY NEWS

# **UC Fiscal Committee** open hearing date set

Union County Freeholder Fiscal Committee Chairman Alexander Mirabella announced that an open public hearing date for capital requests in the 2010 executive budget is scheduled for today at 6 p.m.

The hearing location will be the Freeholder Chambers, County Administration Building, 10 Elizabethtown Plaza in Elizabeth. The public hearing will be followed by the regularly scheduled Freeholder meeting at 7 p.m.

The 2010 Executive Budget was presented in February by County Manager George W. Devanney, who noted this year's budget narrative "reflects our proactive efforts in overcoming extraordinary challenges over the past year, and stabilizing Union County's current budgetary picture despite one of the toughest recessionary cycles in a generation, which adversely impacted many of our residents as well."

# **ARC** honors longtime senior vice president

James Lape, Senior Vice President at Trinitas Regional Medical Center and President of the Board of Directors of The ARC of Union County, has recently announced that Frank Caragher will be honored at The ARC's 46th Annual Candlelight Ball on Saturday.

Caragher's 20th anniversary as The Arc's executive director will be recognized and celebrated.

During his 20 years at the helm, The ARC has grown from a \$7 million to \$20 million budget, offering over 30 programs and services to children and adults with developmental disabilities.

Under Caragher's leadership, The ARC has thrived in its delivery of services to individuals with developmental disabilities enhancing their quality of life, while supporting the needs of the family.

# **Union County Red** Cross needs help

When disasters strike and people are forced from their homes, the Red Cross responds by opening shelters and providing food, clothing and comfort.

During the past several weeks shelters have been opened throughout the country as weather condi-

tions have stranded motorists and power outages have forced people from their homes.

The Tri-County Red Cross, through a county grant, is recruiting and training volunteers to staff local chapters during a disaster.

Volunteers are given free classes of just nine hours to become certified shelter volunteers, and then are entered into a nationwide database to be called on if disaster strikes.

Additional classes are being scheduled throughout Union County through the end of May. Upcoming training classes are scheduled for the month of March at the Ralph G Froehlich Public Safety Building, 300 North Avenue, 2nd floor, Westfield; and Union County Vocational Technical School, 1776 Raritan Road, Scotch Plains,

To register or for information visit tricountyredcross.org/disaster/dc.html or call the Red Cross at 908-756-6414, ext. 21.

# County going green at Union County College

On April 29, the Union County College Green Revolution Club, inconjunction with the Cranford Township Green Team, will be hosting a Green Fair in the Victor M. Richel Commons at UCC's Cranford campus from 3 to 7 p.m. The College's Cranford campus is located at 1033 Springfield Ave.

Vendors and corporations are being sought to host a table at the fair, along with musical entertainment for the evening.

For information, or to participate in the fair, contact Jennifer Kortbaoui at kortbaoui@ucc.edu.

Ebert at 908-889-3800 ext. 221 or e-mail her at ebert@ucc.edu.

# UCC hosts job fair

On Wednesday, Union County College's Division of Counseling Services will be hosting a Job Fair from 9 a.m. to 1 p.m. on its Cranford Campus in the Victor Richel Student Commons. The Cranford campus is located at 1033 Springfield Ave.

This fair is open to all those currently seeking employment, including students and members of the public. Anyone planning on attending should dress in the proper business attire and have a resume available that is complete and ready to distribute.

For information, contact May



1

# Ready for his close-up...



Jake the Opossum needed a little coaxing to leave his nesting box and see the youngsters who came to visit him recently at Union County's Trailside Museum and Science Center in Mountainside. Fortunately, naturalist Becky Novorro knew Jake's hankering for baby food, for which Jake was more than willing to emerge and let the children pet him. The youngsters learned all about how possums have opposable thumbs and how they try to protect themselves, including their ability to 'play dead.'





to the vet. Pets are like another member of the family to many people. If you know that your pet has suffered from an accident such as a fall or being hit by a car, it is imperative that you bring them to us at T.L.C. PET DOCTOR immediately. We're located at 1326 Stuyvesant Ave., Union as soon as possible. PH: 908-686-7080. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be. We know how much you care about your pet, because we care about them too. We provide complete companion animal care, including dental care, and x-ray services. We will always do our best to keep your pet healthy with the most up to date care. Our services include geriatrics care, radiology, wellness and preventive medicine, and many more and We provide exotic pet and bird medicine, as well as diagnostic services offered on site.

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P.S. It's a good idea to keep an old pair of ladies' pantyhose in your pet first aid kit to serve as a maskeshift muzzle. www.myvetonline.com/tlcpd

# **HEALTH & WELLNESS**

# Springfield Board of Health meeting times

The remainder of the Springfield Board of Health's 2010 meeting schedule is as follows: May 12, June 9, Oct. 13, Nov. 10 and Dec. 8. Note that no meetings have been scheduled in the months of July, August or September. The listed meetings are scheduled for 6:30 p.m. on the second Wednesday of the month.

## Bereavement group forming in Rahway

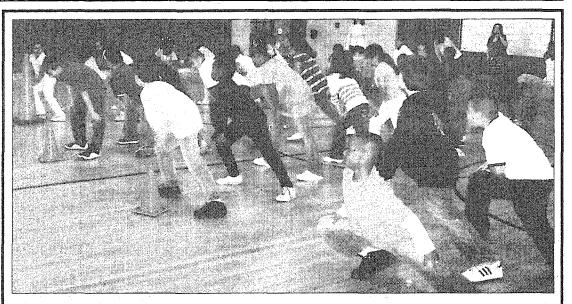
A bereavement group in Rahway will be providing support for those who have recently lost a spouse. The group will continue to meet for seven consecutive Wednesday mornings from 10 to 11:30 a.m. Registration is required.

For information or to register, call 732-499-6169.

# Join the Summit YMCA Dance Party!

Join your friends at the Summit YMCA on the last Friday of every month for a Dance Party Workout from 7:15 to 8:15 p.m. YMCA membership is not required.

This class is a fun freestyle workout, with a mix of funky dance moves guaranteed to make you sweat. The class is free for Y members. The Summit YMCA is located at 67 Maple St. For information, visit www.summitareaymca.org or call 908-273-3330.



DANCE YOUR WAY TO HEALTH — Grover Cleveland School third-graders in Rahway are participating in a Dancing for Your Health Program. Alminda D'Agostino, a Horizon Health Educator is visiting the school for four weeks to get students up and moving. They are learning about healthy eating and exercising. The students and their teachers had a great time Line Dancing.

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# County sponsors art show for seniors

are 60 years of age or older are invited to exhibit an original work of art in the annual Union County Senior Art Show. Entrants may be either ing artwork, craft and photos must be amateur or professional in status and must submit an application by May 24 to be eligible.

The Senior Art Show is from early June to late July in the atrium of the Elizabethtown Gas Company building, 1085 Morris Ave., Union.

Any person who meets at least two of the following criteria is considered a professional: sold the type of art entered in the exhibition through commercial channels; exhibited in a professional gallery; and held professional membership in a guild or association.

Following are the 11 categories of eligible work: oil, acrylic, watercolor, pastel, print, drawing, mixed media (combines two or more media, no one of which clearly predominates; includes collage and assemblage), sculpture, craft, computer imagery (artwork created by computer only, using a pixel-based painting or graphics program, such as Adobe Photoshop, Adobe Illustrator or Corel community in East Windsor. Painter) and photography.

Residents of Union County who tos, and images made using a scanner must be entered in the photography category.

New guidelines require that hangno more than 36 inches and no less than 11 inches in height and width, including matting and outside-edge frame dimension. Standing sculptures or 3-D crafts may not exceed 18 inches in height, width or depth, including the base.

All works must be properly labeled and delivered "show-ready" with screw eyes and wire ready for hanging. No saw-tooth. Where necessary, pictures must be protected with glass, Plexiglas, Mylar or other clear material. Plexiglas is strongly recommended on pieces over 24 inches.

Three professional artists will judge the entries. Awards will go to first, second, third place and honorable mention winners in each category. First place winners in all categories go on to compete in October at the statewide New Jersey Senior Citizens Art Show which will take place at the Meadow Lakes retirement

For an application, call the Office Please note: photos taken by a of Cultural and Heritage Affairs at digital camera, digitally-altered pho- 908-558-2550; fax your name and



This group of volunteers for the Linden Department of Public Property and Community Services Program recently surpassed their goal of knitting 600 lap blankets. They knit and crotchet items such as lap blankets for hospitals, Veteran's Homes, Day Car Facilities and Hospice Centers. Standing from left: Augustine Jackson, Nancy Micenko, Helen Kaplan, Fran Niemczyk, Maria Majerwicz, Helen Kenny, Ceil Kotalik, Jo Beninato and Helen Klutkowski. Bottom row from left: Evelyn Marchione, Ann Besiada, Mildred Llasher and Carol Lendzian.

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# OBITUARIES

# Madelyn Brown

Madelyn L. Brown, 87, of Westfield, formerly of Roselle Park, died April 16 in the Sunrise Senior Living, Westfield.

Born in Meaford, Ontario, Canada, Mrs. Brown moved to New Jersev in 1947 as a bride. She was an active member of the Community United Methodist Church of Roselle Park, the Clio Club of Roselle and was a volunteer for the Visiting Nurse association.

Surviving are two sons, Paul and Chuck; a daughter, Carolyn Brown; six grandchildren and a great-grandchild.

The Dooley Funeral Home, Cranford, handled the arrangements.

# **Robert Cicchetto**

Robert V. Cicchetto, 67, of Roselle died April 13 in St. Barnabas Medical Center, Livingston.

Born in Elizabeth, Mr. Cicchetto lived in Roselle Park and in Fairfield, Calif., for 25 years before settling in Roselle 25 years ago. He was a production manager with PIC Corp., Orange, for 10 years and retired six years ago. Before that, Mr. Cicchetto worked for White Castle Bakery in Carteret and Rondo Bakery. He was a 28-member of the New Jersey Bass Federation and its affiliates, KOBA, Greenback and Raritan Valley. Mr. Cicchetto also belonged to the Castaways Bass Masters. He was a senior advisor and mentor for the Riggin' and Jiggin' Junior Bass Masters.

Surviving are his wife, Jacquellen; a daughter, Theresa Cicchetto Peebles; his mother, Theresa Cicchetto; three sisters, Mary Ann Korenki, Helen Fischel, Marlene Cicchetto; two brothers, Terry and Patrick, and a grandchild.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

### Geraldine Clark

Geraldine Mae Clark, 76, of Summit died April 11 in Overlook Hospital, Summit.

Born in Willsboro, N.Y., Mrs. Clark resided in Summit. She attended schools in upstate New York. Mrs. Clark worked for AT&T Long Lines, Springfield, Mass., until 1961. She went to work for Kemper Insurance Co. in Summit and Berkeley Heights in 1990 and

retired in 2004. Mrs. Clark was a and managing it over the past 35 communicant of Calvary Episcopal Church, Summit, and was a former director of the Altar Guild. She also was a former president of the Brayton School PTA and Summit Band Parents Association.

Surviving are her husband, Thomas N. Clark Jr.; two sons, Tom and Don; a daughter, Tara; two brothers, Douglass and Maurice Garrand, and three grandchildren.

The Dangler Funeral Home of Summit handled the arrangements.

# Margaret Halleck

Margaret E. Halleck, 90, of Cranford died on April 11.

Born in Newark, Mrs. Halleck lived in Lawrence Harbor, Matawan and Newark before moving to Cranford. She was the first He was a customer service reprewoman to be deputy clerk of the court for the Superior Court of New Jersey in Newark and retired in 1985. Mrs. Halleck worked for Essex County for more than 30 years, starting as department manager in small claims, then Essex County clerk in the special civil section. Surviving are two daughters,

Evelyn J. Tarantino and Lori Halleck; a sister, Mildred McTernan; two grandchildren and two greatgrandchildren.

The Levandoski Funeral Home, Bloomfield, handled the arrangements.

# **Danny Hopkins**

Danny "Ricky" Hopkins, 57, of Rahway died April 13 in St. Michael's Medical Center, Newark.

Born in Jefferson County, Tenn., Mr. Hopkins moved to Rahway in beth. 1962. He was a warehouse employee for Harrison Warehouse, Harrison, for many years.

Surviving are a son, Derick; a brother, Ronnie; four sisters, Brenda Maxwell, Janie Hopkins Holder, Robyn Quinn and Claudia Sadowski, and two grandchildren.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

## Marjorie Jann

Marjorie C. Jann, a lifelong resident of Clark, died April 16 at home.

Mrs. Jann was born in Port Reading and lived in Clark for 62 years. She founded the Clark Duplicate Bridge Club, directing

Yoke. Chestnut Chateau **Repast Luncheons In Your Time of Grief** Let Us Comfort You & Your Guests Many Packages Available To Fit Your Budget 649 Chestnut St., Union • 908-964-8696 www.chestnutchateau.com

years. An accomplished bridge player, Mrs. Jann competed in numerous national, regional and local tournaments, obtaining life master status.

Surviving are two sons, Arthur R. and Eric; a daughter, Susan Krumm; a brother, Robert Ahlering; four grandchildren and three great-grandchildren.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

# Thomas Kennedy

Thomas James Kennedy, 57, of Roselle Park died April 15 in the Peggy House Center for Hope Hospice, Scotch Plains.

Born in Elizabeth, Mr. Kennedy lived in Roselle Park for 10 years. sentative for Toys 'R Us in Union. Prior to that, Mr. Kennedy worked for Caldor's in Linden and Verizon in Cranford in the customer billing department. He was a member of the Holy Name Society, an usher and a volunteer bingo worker at St. Mary's Church, Elizabeth. Mr. Kennedy was a member of the Dean Gessner Council Knights of Columbus.

Surviving are his mother, June D. Kennedy, and two sisters, Elizabeth M. Kennedy and Ellen Tavormina.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

## Isaiah Opara

Isaiah Ugochukwu Opara, 57, of Roselle died April 1 in Trinitas Regional Medical Center, Eliza-

Born in Portharcourt, Migeria, Mr. Opara lived in Jersey City for 23 years before moving to Roselle in 2003. He was a member of the Jehovah's Witnesses, Roselle Congregation. Mr. Opara was employed as a social services investigator for the Division of Youth and Family Services in Cranford for 10 years. He also was employed as a security officer for the Newark Museum for 20 years.

Surviving are his wife, Joy Maureen; four children, Ike, Jason U., Ijeoma and Jasine Opara, and three sisters, Chinyere Onuoha, Edna Ezeadi and Joan Opara.

# Lucia Pascale

Lucia E. Pascale, 96, of Rahway died April 14 in Robert Wood Johnson University Hospital at Rahway. Born in New York City, Miss Pascale lived in Rahway since infancy. She was a graduate of Rutgers University, where she received a master's degree in English literature. Miss Pascale was employed by Middlesex General Hospital, New Brunswick, as the assistant to the hospital administrator for many years before retiring in 1975. She **OBITUARY LIST** 

BROWN - Madelyn L., formerly of Roselle Park; April 16. CICCHETTO - Robert V., of Roselle; April 13. CLARK - Geraldine Mae, of Summit; April 11. GABRIEL - Marie P., formerly of Roselle Park; April 14. HALLECK - Margaret E., of Cranford; April 11. HOPKINS — Danny, of Rahway; April 13. JANN — Marjorie C., of Clark; April 16. KENNEDY — Thomas James, of Roselle Park; April 15. KHANMOHAMADI - Dr. Mehdi, formerly of Linden; April 6. KOSTE --- Margaret M. Dunn, formerly of Mountainside; April 12. LANG - Patricia Ann, formerly of Summit; April 15. LEEDY - Phoebe Anna, formerly of Springfield; April 17. MAZZA --- Patrick, formerly of Linden; April 14. McLENDON - Arthur, of Rahway; April 15. OPARA - Isaiah Ugochukwu, of Roselle; April 1. PASCALE - Lucia E., of Rahway; April 14. PETTI - Anna Marie R., formerly of Union; April 17. PFEIFFER - F. Val, formerly of Rahway; April 15. PHIFER — Herbert "Herbie," of Roselle; April 15. PIEGARO — Catherine, of Hillside; died. PUGLIESE — Michelina F., of Kenilworth; April 18. RAMACCIO - Dominic J., of Mountainside; April 9. REALE --- Julia K., formerly of Clark; April 14. ROGERS — Diane, of Union; April 14. RYGIEL - Richard C., formerly of Cranford; April 10. SIEGALOVSKY --- Sonia, of Springfield; April 16. SIMON - Martin Stanley, formerly of Mountainside; Jan. 31. SOLOMON — Anne, of Union; April 14. STOCKLEY — Margaret Lucas, of Rahway; April 11. STRASLE — Henry T., of Hillside; April 13. TOMIE — Helen J., of Springfield; April 14. VOYTASEK - Lucy Skubish, of Linden; April 12. WAGNER - Charles E., of Springfield; April 13. WOODBURY — Alice B., of Summit; April 10. WOJCIO - Michael P., of Kenilworth; April 14.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

Hospital Women's Auxiliary and Jr. The Galante Funeral Home, the Zonta Organization for executive women. Miss Pascale was a longtime member of the First Presbyterian Church of Rahway, where she was a former elder. She was a member of the Clark Historical Society.

Surviving is a sister, Viola Pascale.

## Herbert Phifer

Herbert "Herbie" Phifer, 70, a April 15 at home.

Mr. Phifer was born in Elizabeth. He was a Marine veteran. Mr. Phifer was employed as the head nutritionist for the Grand Avenue Community Center Head Start Program, Plainfield, for many years.

Surviving are four sisters, Inez. Jones, Lois P. Betts, Elizabeth Phifer and Victoria Smith. The G. G. Woody Funeral Home

LLC, Roselle, handled the arrangements.

# **Michelina Pugliese**

Michelina F. Pugliese, 34, of Kenilworth died April 18 in Newark Beth Israel Medical Cen-

Born in Italy, Miss Pugliese lived in Kenilworth.

Surviving are her parents, Domenico and Angelina Pugliese, was a member of the Middlesex and a brother, Domenico Pugliese

Union, handled the arrangements.

# **Dominic Ramaccio**

Dominic J. Ramaccio, 80, of Mountainside died April 9 in the Veterans Affairs New Jersey Health Care

Facility in East Orange.

Born in Bernardsville, Mr. Ramaccio had resided in Berkeley lifelong resident of Roselle, died Heights before moving to Mountainside 40 years ago. He served in the Army during the Korean War. Mr. Ramaccio had been employed as a custodian and maintenance worker with the Mountainside Board of Education for many years and retired 18 years ago.

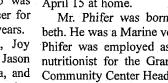
Surviving are his wife of 55 years, Theresa; a son, Dominic J. Jr.; a brother, John, and a sister, Mary Perrilo.

# **Diane** Rogers

Diane Rogers of Union died April 14 in Overlook Hospital, Summit.

Mrs. Rogers lived in Union for most of her life. She worked for the Union Board of Education as a secretary for the Athletic Department.

Surviving are her mother, Lorraine Quigley; a daughter, Victoria Sheets; a sister, Nancy Polisin, and a brother, Robert Lisowski.



# RELIGION

Hadassah to host several speakers

Larry Jeffrey Rudolph, Senior Vice President of Morgan Stanley Smith Barney, will be the featured speaker at the general meeting of Springfield Hadassah, today.

The group will meet at 12:30 p.m. in Springfield Library and a light lunch will be served.

Rudolph began his career with Glickenhaus and Company in 1984. He earned his bachelor's degree with a dual degree in finance and insurance. He later went on to the College of Financial Planning and earned his CRPC designation.

He is active in the non profit community serving on the Executive Board of the Union County Crimestoppers and the Union County Child Advocacy Center.

For this program, Rudolph will be joined by Marc A. Maiorella, CFP, of Mountain Lakes. Maiorella

from the University of Hartford has 29 years experience in the financial services industry and specializes in helping financial advisors find solutions to clients' retirement needs. He is a member of Nationwide's Presidents Council and holds a BA in accounting and economics from Rutgers University.

> Harriet Singer of West Orange, is in charge of this program. Non Hadassah members should call Singer at 973-669-4808 to make a reservation.

# **Central Presbyterian** hosts spring concert

The Central Presbyterian Church in Summit will host a spring concert on Sunday at 3 p.m. The concert is called "My Soul Doth Magnify the Lord," and are choral works based on Magnificat by Mozart, Pergolesi and Vivaldi.

The concert is free and open to the public. For information, call 908 273-0441.

# Two local churches host dinner theater

On Saturday at 5:30 p.m., Grace Lutheran Church and St. Matthew's Lutheran Church for the deaf, 2222 Vauxhall Rd., Union, will be having another dinner theater called "Jerusalem P.D." The dynamic detective duo of Joe Thursday and Frank Cannon are assigned the case. The body of a recently executed criminal is missing and the man's followers are suspects.



# ASSEMBLIES OF GOD

# CALVARY ASSEMBLY OF GOD INTERNATIONAL. A Pentecostal church seeking the face of God", 953 W. Chestnut St., Union. Church/964-1133, Fax/964-1153. Rev. John W. Bechtel, Pastor. Sunday Services Sunday School - 10:05am Morning Worship - 8:45am, 11:00am Evening Service - 6:30pm Wednesday Services: Ladies Bible Study (Heart&Home) - 10am Family Night 7:30pm with -Royal Rangers boys program (ages 3-14) Missionettes girls program (ages 3-17) Adult School of the Bible Friday Services: Youth Night - 7:30pm College & Career - 7:30pm Under a contract of the second second

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD 2208 Stanley Terrace, Union (908) 686-8171 Rev. Walter Cebula, Pastor \*\*Note: All services are in English (Ukrainian & Spanish translation available) Sunday Worship: 10:30 AM Sunday Evening: 6:30 PM Food Pantry (Wednesday) 5-6:45 PM Wednesday Family Night: 7:00 PM Spanish Service (Saturday): 7 PM

# BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday, If transportation is needed call the church office. Everyone is Welcome at Antioch

PROGRESSIVE BAPTIST CHURCH, 1085 Main St., Rahway. Rev. Edwin M. Brown, Pastor. Church Phone 732-382-7360. Sunday: 9:00am Sunday School, 10:30am Devotional Service and Worship Service 11:00am. Wednesday: Noon Day Pray and Thursday Evening Bible Study at 7:30pm. Holy Communion every First Sunday.

# JEWISH-TRADITIONAL **CONSERVATIVE**

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am, Torah class half hour before each service. Hebrew School: Sundays 9:30am.

# JEWISH-**CONSERVATIVE**

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles. "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services fro all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org)..

# <u> JEWISH - REFORM</u>

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

# LUTHERAN

HOLY TRINITY LUTHERAN CHURCH E.L.C.A. 301 Tucker Avenue, Union N.J. 07083 Pastor Rev. Romana Abelova All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays. Regular Sunday Services 9:00 a.m. Slovak Worshir 10:00 a.m. Sunday School Coffee Hour 11:00 a.m. English Worship ACTIVITIES FOR: YOUTH: Sunday School; Youth Groups; Summer Bible School ADULT: Variety of groups offering opportunities for ministry and fellowship BARRIER FREE (908) 688-0714

REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

# METHODIST

COMMUNITY UNITED METHODIST CHURCH 301 Chestnut St Roselle Park, NJ 07204 Phone: 908-245-2237 Pastor: Rev.Glenn A. Scheyhing 10:30 AM Worship Service Sunday School Available

UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace. Union. Rev. James G. Ryoo, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

# <u>MORAVIAN</u>

HILL COMMUNITY BATTLE MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB, Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

# <u>NON-</u> DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

CROSSROADS CHRISTIAN

FELLOWSHIP 2815 Morris Avenue Union, NJ 07083 Phone/fax: (908) 687-9440 E-Mail: Crossroads@ccfou.org Website: www.ccfou.org Dr. Tom Sigley, Pastor/Teacher SERVICES ON SUNDAY:

8:30am & 11:00am Celebration Worship nursery & kid's church provided at each

service 9:45am Sunday School for all ages FRIDAY NIGHT 7:00pm Kids Klubs (ages 5-16) SATURDAY NIGHT

7:00pm Youth group (middle & high School) Home Group Bibles Studies

Meet during the week throughout the county VICTORY CHURCH, 950 Raritan Road. Cranford, NJ. 732-407-1543. Pastor Terry

Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

# <u>PRESBYTERIAN</u>

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at nos 222 0400 . 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities participation. Church actively involved with the community through Vacation Bible participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to wwv.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church

Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

# **ROMAN CATHOLIC**

THE CHURCH OF OUR LADY OF LOURDES. 300 Central Avenue. Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer www.olimountainside.org. devotion. office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

# UNITARIAN-**UNIVERSALIST**

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsummit.org. A member of the Universalist Association Unitarian of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Services at 9 am and 10:45 am with Religious Education for pre-K to 7th Grade. Children 0-2 with Sunday evenings: 8th grade classes and a robust youth group for grades 9-12, programming for parents.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later-than 12:00 Noon, Fridays prior to the following week's blication.

Please address changes to:

Connie Sloan

1291 Stuvyesant Ave. P.O. Box 1596 Union, N.J. 07083 280439

# ARTS & LEISURE

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# UNION COUNTY LOCALSOURCE

# Enjoy spring with Baker's Cherry Blossom book

The sweet smell of spring is especially inherent this season with a book about cherry blossoms. In conjunction with the Essex County Cherry Blossom Festival, which will run through April 25 at Branch Brook Park in Newark, Christine Baker of South Orange, has commemorated the event by writing a beautiful book.

The book is called "Cherry Blossom Land at Branch Brook Park: A Bamberger Fuld Legacy," and contains even more beautiful pictures, which Baker had lovingly taken to enhance her text.

Published by AuthorHouse, Bloomington, Ind., on March 24, "Cherry Blossom Land" is endowed by 26 pages of history, photographs and tender, loving care. Actually, it doesn't really matter how large or small a book is, it's the quality and presentation that gives it its appeal,

For someone like Baker, a psychologist and clinical assistant professor of pediatrics, who trains pediatric residents at the New Jer-



sey Medical School, at the University of Medicine and Dentistry in Newark, she has encouraged her young physicians to appreciate the beauty of "the short life of the April blooms," in addition to the other residents of New Jersey, including those at Newark Beth Israel Medical Center, where she is director of

the Family Life Education Center. Her need to share in the "wonderful treasure that is Newark's Cherry Blossom Land," is evident in her absolutely colorful picture book.

Baker delves into the history of the cherry blossoms and the annual festivals in Japan, "home to more than 400 varieties of cherry trees."

She mentions the fact that Japan offered Japanese cherry trees to the United States in 1912. She discusses at length how the Bamberger Fuld family offered the gift of cherry blossoms to Newark's Cherry Blossom Land as a public service.

Her brief history of Branch Brook Park, which featured cherry trees since 1927 and was the first county park in the state, offers an invitation to all gardeners and those who have a deep feeling for the love of flowers, particularly cherry blossoms, to visit this magical park, witness its glorious flowers and inhale its sweet atmosphere. The park has been acknowledged as "the largest collector of Japanese cherry trees in the nation."

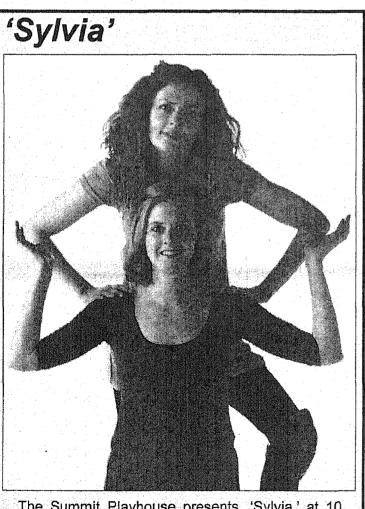
"Cherry Blossom Land" is an enormously entertaining book, to read, to peruse, to absorb some local history - or just to look at the precious pictures. It can be used as a coffee table book for guests to enjoy.

The author's dedication says it all: "To Newark residents who have Cherry Blossom Land at Branch Brook Park: A Bamberger Fuld Legacy

Text and Photographs by Christine Baker

yet to discover the exquisite beauty of the Japanese Cherry Blossoms and to the many international visitors who cherish them."

This book has a legacy all its own, and as such, will be placed on the shelf of this author's special picture book bookcase.



The Summit Playhouse presents, 'Sylvia,' at 10 New England Ave., Summit, on Friday, Saturday, April 29, 30, May 1, 2, 7, 8. For information, call 908-273-2192 or visit *summitplayhouse.org*. Katherine Briggs of Summit, top, and Elise Jones of Chatham, bottom are both dancers and scenery changers in 'Sylvia.'

# Author brings spring to readers

By Bea Smith Staff Writer

It all began with a birthday present of digital photographs of cherry blossoms.

And the result was a full-fledged book about cherry blossoms of which the author can be proud.

Christine Baker of South Orange, a psychologist at two Newark hospitals, who just happened to take photographs last year of the short lived cherry blossom trees in Branch Brook Park, Newark, offered them as a gift to her husband, Matthew Johnson. Soon after, there was so much enthusiasm about the photos, Baker did some research on cherry blossoms and before long, was gratified with the birth of a book: "Cherry Blossoms Land at Branch Brook Park: A Bamberger Fuld Legacy."

"I really love cherry blossoms," admitted Baker the other afternoon. "My husband, Matthew Johnson, is really the gardener in the family --as well as his own mother. He actually took me down to the Cherry Blossoms Festival in Branch Brook Park...and I fell in love with the blossoms."

Baker, who has a doctorate in child clinical psychology from Seton Hall University, South Orange, is employed by Newark Beth Israel Medical Center as director of the Family Life Education Center, and at the University of important to unveil the contribution also the gardener."

Medicine and Dentistry Medical School's Department of Pediatrics as a clinical assistant professor. Perhaps the

fact that she sends pediatric residents from UMDNJ into

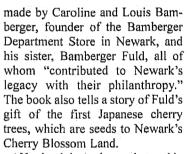
the community "to provide services to youth at local agencies," Baker has been intent on sharing her love and knowledge of cherry blossoms with her students.

Baker

"Part of my work is my desire to increase awareness of the wonderful resources in Newark to the pediatric residents that I teach," she said. "Because cherry blossoms have such a short life, I wanted to be able to show the residents what they are like.

'The more I researched the rich history of the trees, the more I found that I wanted to share this with others," Baker added. "I really wanted to share with others the rich history of the beginning of the cherry blossoms in Branch Brook Park. I could only do it by writing a book. So, I began working on a book for about a year after my visit at the last Cherry Blossom Festival."

She mentioned that it was



Her book is on the market and in bookstores - they were on sale on April 18 at the park's "Bloomfest," where the author signed her books. She was also available for a "Meet and Greet the Author" at the Maplewood Book Store April 17.

The clinical psychologist and professor has "material for two other books, which I've been writing in my head for quite a while. They're kind of memoirs," she explained, "you know, life's experiences. I've written short stories as well."

The Norfolk, Va., born author, was "reared in Paterson." She attended Upsala College in East Orange before attending Seton Hall University in South Orange. She lived in Maplewood for seven years and 12 years in South Orange. She and her husband have two sons. Kali Baker-Johnson and Jay Baker-Johnson.

"My husband," she said, "is a professor at John Jay College. And remember," Baker mused, "he's LOCALSOURCE.COM



From left: Chris, played by Sean McIntyre; Elizabeth, played by Rebecca Moore and David, played by Daniel Pietruszko peruse a 'mysterious' manuscript they find, which later leads to an exciting adventure that keeps the audience on the edge of its seat.

# Manuscript' leaves audience guessing The play is an exceptional piece freshmen, who has written the first possibility of murder, deception,

By Bea Smith Staff Writer

"Manuscript" may be a far cry from Paul Grellong's award-nominated "Law and Order: Special Victim's Unit," but it has its moments as a dark and a questionable, especially intriguing, mystery. Grellong has a special talent that gives his audience enlightenment and at the same time, keeps everyone in the dark with a reason to contemplate what is really going on.

"Manuscript," which is being staged by the Theater Project -Union County's Professional Theater in the Roy Smith Theater on the Cranford campus of Union County College — on weekends through May 2, boasts of three fine actors, who know how to keep an audience on the edge of its seat.

of work that played off-Broadway in 2005 and 2007, and in celebration of the Theater Project's 2010 opening, Director Mark Spina has revealed his artistic talents to make "Manuscript" an appealing, yet frightening, certainly mysterious, vehicle. If the audience, which practically shares the stage with the performers, can get past much of the profanity, spewed in moments of frustration, it can settle back and attempt to sneak out of the dark remnants of the how's and why's.

The three performers appear glued to their roles and are splendid in convincing an audience of one idea, while conjuring up shadowy secrets that place folks in a dither wondering about that idea.

For example, Daniel Pietruszka portrays David, one of three college

draft of a second manuscript and is frustrated and apprehensive about its future. He and his two friends, Chris, played by Sean McIntyre, and Elizabeth, played by Rebecca Moore, visit him in his family home during summer break from college. Chris, who hails from a wealthy family, and Elizabeth, who has had a book published, are presumed lovers, and visit David before going on to a formal ball.

What happens within this brief visit - especially after the audience is informed, rather dubiously, that David and Elizabeth had had a brief affair, unbeknownst to Chris has one wondering whether or not these characters are what they seem to be. There are intensely emotional moments in which the three appear to be involved in the

plagiarism, pretension, passions and questionable sexuality.

A frustrated, bewildered, yet satisfied audience, introduced itself to the fine director and the three promising actors at the end of the one-act play, which had no intermission.

Spina is to be congratulated for his selections of unusual productions, and marvelous actors, who give their all to their director and play. He always brings to New Jersevans, top quality talent and wonderful productions.

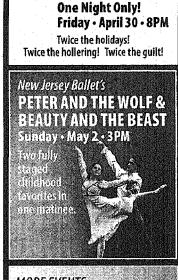
A reviewer, after witnessing "Manuscript" Sunday afternoon in Cranford, wouldn't be surprised to discover Alfred Hitchcock, hidden in the shadows --- while nodding his head in appreciation and approval.

# is Affordable. Call the Box Office for ticket specials and more info. STEVE SOLOMON'S **MY MOTHER'S**

FR

A CAPPELLA!!

THIS WEEKEND Sunday - April 25 - 3PM Family Workshop at 12:30PM Workshop is FREE and the Concert



MORE EVENTS... UCPAC presents Alliance Rep. Theatre Co's produc THE DRUNKEN CITY a romantic comedy by Adam Bo April 30 · May 1, 2, 7, 8, 14, 15, 21, 22 Fridays & Saturdays at 8PM Sunday • May 2 at 2PM

TAPPIN' WITH THE BALLET Saturday • May 1 • 8PM



aylor Mason , Nema Williams G.L. Douglas Hosted by: F.U.D.G.E. John Rickenbacker



# Painting w th Words' during Poetry Month

Celebrate National Poetry Month Les Malamut Art Gallery in Union on April 29, at 7 p.m. This event is free to the public.

Back by popular demand after last year's success, this poetry event is part of an ongoing series of events taking place inside the gallery. This evening presents the opportunity to hear six New Jersey poets read their work.

Barbara Wirkus has had her poems published in various poetry magazines, including "Exit 13," "Poet Magazine," "Albatross Literary Magazine," as well as a chapbook, "Poems for Unpretentious People."

Leona M. Seufert has published with an evening of Poetry and Art at a chapbook, "From Here to There and Back Again - A Commuter's Journey," which grew from being a commuter into New York for 11 months and spending two hours a day riding trains. She has also published The 9/11 Year, a signed, limited edition, hand bound book of poems and essays about the aftermath of Sept. 11, 2001 that came from a journal she kept during the year following the World Trade Center tragedy.

Chris McIntyre is a co-founder of the Walking English poetry collective and it's Web site, walkingenglish.com. His work has also been

published in "The Idiom Magazine" and "Upstage Magazine."

He was an assistant editor for the "Idiom Anthology" in 2008. His poetry has been featured as part of the 2009 Long Branch Poetry Festival, the River Read Poetry Series and the Baron Arts Center's Poets Wednesday.

Joy Ann Lara is an artist whose works celebrate the synergy of painting, poetry, dance and music. Her poems have appeared in "Exit 13 Magazine." She creates and presents art lectures for children and adults.

Deborah LaVeglia, is well known as the director of the "PoetsWednesday" poetry series at the Barron Arts Center in Woodbridge. She is also the creator of a helpful Web site "PoetsWednesday & More," that gives listings of many poetry events and venues. She has been published in numerous poetry journals including the "Paterson Literary Review," "American Poetry Journal," "Exit 13 Magazine" and the "Edison Literary Review."

Harriet Swan Barkei enjoys writing whimsical verses and an occasional essay. She has petted the backs of bumblebees dozing at dawn in the dazzling dahlias dangling from her garden fence. She marvels at the infinite beauty of God's creation

64. Summed

ANSWERS

APPEAR IN OUR

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# HOROSCOPE

# April 25 to May 1

ARIES, March 21 to April 20: You are feeling a big scattered, Aries, and it's because of the highenergy, high-intensity type of week that is coming up. You may need to find a place to decompress.

TAURUS, April 21 to May 21: You feel like you want to do something out of the ordinary this week, Taurus. But it could be better to stick to the status quo. Otherwise, you may ruffle a few feathers.

GEMINI, May 22 to June 21: Gemini, you have more options than you first realized. It's time you put your plan into action and get busy. Pisces proves to be a big help on Thursday. You can use the assistance.

CANCER, June 22 to July 22: Cancer, your mind is full of ideas, but you have no plan of attack. You can't just go in without a few ideas on how to proceed. Think it over a little more and have patiençe.

have a lot of energy behind you, Leo, now is not the time to take the next step. That's because you need some more financial backing.

VIRGO, Aug. 24 to Sept. 22: This week's circumstances test your ability to multi-task, Virgo. If you look at it as a game, it could be easier to make it through the week unscathed. Avoid stress.

LIBRA, Sept. 23 to Oct. 23: Your lighthearted attitude enables you to sail through stressful situations without much anxiety, Libra. Teach this technique to highstrung relatives that can use some calming.

SCORPIO, Oct. 24 to Nov. 22: You give off an air of casualness feelings are rumbling beneath the more humble. surface. That's because you have a lot on your mind.

Dec. 21: Expect a complete lack of Kirsten Dunst and Tim McGraw.

LEO, July 23 to Aug. 23: concentration this week, Sagittar-Although you feel confident and ius. That's because you have a financial situation to deal with and it's taking up all of your brain activity.

CAPRICORN, Dec. 22 to Jan. 20: Capricorn, you are feeling a bit irresponsible, even if you have pressing items to handle. That's because you have been taking on too much and your mind is saying it needs a break.

AQUARIUS, Jan. 21 to Feb. 18: You won't make a lot of sense to others this week, Aquarius, but that's OK, since you know what you need to get done. Real estate plans are in full force.

PISCES, Feb. 19 to March 20: You don't know when to stop talking, Pisces, and others are tired of this week, Scorpio, but inside your the "it's all about you" attitude. Be

Also born this week: Jason Lee, Michael Damian, Sheena Easton, SAGITTARIUS, Nov. 23 to Jay Leno, Michelle Pfeiffer,

# **FLEA MARKET**

What's Going On?

# FRIDAY, SATURDAY & SUNDAY

April 22, 23, & 24, 2010 EVENT: Vintage Jewelry Sale PLACE: Springfield Public Library Meet-ing Room, 66 Mountain Avenue Spring-

TIME: 10am- 4pm; Sunday 1pm - 4pm **PRICE:** Free Admission DETAILS: Call for info (973)376-4930 On annual sale, donations accepted all

ORGANIZATION: Friends of the Spring-field Public Library

# SATURDAY

May 1, 2010 EVENT: Indoor/Outdoor Flea Market PLACE: Elizabeth-Linden Elks Lodge 228 East Elm Street, Linden, N.J. 07036 (across from Soehl Middle School) TIME: 9am - 4pm

PRICE: \$20 per space if you have your own table.

\$30 if we need to supply you with one. DETAILS: The Elizabeth-Linden Elks Lodge is looking for vendors for an indoor/ outdoor flea market. Reserv your space now, please contact Vicki

Circelli via email at ElizabethLindenElks289@yahoo.com or leave a message at (908)925-3433 ORGANIZATION: Elizabeth-Linden Elks Lodge #289.

**GARAGE / YARD SALES** 

### SATURDAY May 1, 2010

EVENT: Garage Sale to Benefit The Relief effort in Haiti PLACE: Kent Place School, Dining

Hall, 42 Norwood Avenue, Summit. TIME: 9am-12noon

DETAILS: Clothes, Kids items, Household and more. Info call 908-273-0900 **ORGANIZATION: Kent Place Middle** School Community Service.

# OTHER

FRIDAY April 30, 2010

EVENT: VENDOR NIGHT PLACE: Central Five-Jefferson School, 155 Hilton Avenue, Vauxhall TIME: 5:00pm - 9:00pm.

PRICE: FREE. DETAILS: Vendors include, Tastefully Simple, Tupperware, Partylite, Longaberger, Pampered Chef, Avon,

Silpada Jewelry, Crafters and More. Raffles & Food Available. ORGANIZATION: Central Five- Jefferson School PTA





What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 (for 2 weeks) in Essex or Union County and just \$30.00 for both counties. Your notice must be in are office by 4:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union.

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Wr	ite your ad in the spaces WORRALL NEW P.O. Box 1596, UNIO	VSPAPERS
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Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area.

The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or at editorial@thelocalsource.com.

# **ART SHOWS**

ARTS GUILD NEW JERSEY IN RAH-WAY will present BABYDOLL, an exhibition of art by women artists whose work comments on the contemporary percep-tion and image of women, curated by the Executive Director of Arts Guild New Jer-Executive Director of Arts Guild New Jer-sey, Lawrence Cappiello. The exhibit will run from Friday to May 20, at Arts Guild New Jersey, 1670 Irving Street in Rah-way. The public is invited to attend the opening reception on Sunday, from 1 to 4 p.m. Light refreshments will be served. Admission to the exhibit and reception is free. This exhibit is handicap accessible. For directions, visit www.rahwavartsguild.org. For information, call us at 732-381-7511 or email us at artsor email us at artsguild1670@verizon.net.

THE LES MALAMUT ART GALLERY IN UNION will host the annual exhibit of "UNION'S YOUNGEST ARTISTS" from May 3 to May 14. A reception is planned for May 8 from noon to 2 p.m. Under the guidance of Art Teacher Leslie Jenkins. who has been teaching art in Union for 17 years, the children will exhibit both two and three dimensional art work, including drawings, paintings, pottery and fiber. Ranging from kindergarden to fourth grade the students attend Hannah Caldwell and Livingston School in Union. Les Malamut Art Gallery is located on the lower level of Union Public Library, 1980 Morris Ave., and is handicapped accessible. The event is free and open to the public. For information call 908-851-. 5450 or visit lesmalamutartgallery.web.officelive.com

THE LES MALAMUT ART GALLERY will present a photography exhibit titled "COWBOYS AND HORSES OF THE WILD WEST" BY UNION RESIDENT WALT JARKO until April 30. The photos in this collection were shot at the Flitner Ranch in Shell, Wyo, using both film and dirited techniques. All photographs are digital techniques. All photographs are for sale and may be purchased directly from Walt Jarko. The Les Malamut Art Gallery is located in the lower level of Union Public Library, 1980 Morris Ave.lt is handicapped accessible, free and open to the public during regular library hours. For information, visit the Gallery's Web lesmalamutartgallery.web.officelive.com or call 980-851-5450.

# AUDITIONS

MYSTIC VISION PLAYERS announced auditions for ELTON JOHN & TIM RICE'S MUSICAL "AIDA" on Monday and Tuesday. Sign in is from 6:45 to 9 p.m. at the John T. Gregorio Center, 330 Helen St., Linden. Come prepared to sing at least 16 bars of your own sheet music in pop or rock Broad-way style. Wear dance attire to learn a short routine. Callbacks will be as need ed on May 1 from noon to 4 p.m. The show dates are July 23, 24, 25, 29, 30 and 31. For information, visit *mysticvi*sionplayers.com or email us at aida\_mysticvp@yahoo.com.



KENILWORTH PUBLIC LIBRARY is seeking volunteers for the library's first annual LibraryFest, which is scheduled on Aug. 4, in celebration of the conclu-sion of the library's summer reading pro-gram. Adult volunteers wishing to learn about how they can help at this event are invited to join library staff members for a



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pizza dinner and informational meeting in the library's activity room at 6 p.m. on Monday. Anyone wishing to sign up for the LibraryFest informational meeting must preregister and can do so at the library or by calling 908-276-2451 during regular library hours. The Kenilworth library is located at 548 Kenilworth Blvd., Kenilworth

# **CONCERTS**

THE TORPEDOES, a local band, will be playing classic rock tunes "unplugged," at Salem Roadhouse Cafe, 829 Salem Rd., Union. This group has performed at many large, well known places, but at THE ROADHOUSE CAFE they are at home. For information, call 908-686-1028 or e-mail salemroadhouse@gmail.com.

THE SOMERSET JAZZ CONSORTIUM will be having jazz performances at RAHWAY PUBLIC LIBRARY on Saturday's during the months of May and June. During these performances listen-ers will hear samples from many styles of jazz from wide selection of musicians. The Somerset Jazz Consortium has played in many venues across New Jersey and other locations. The May per-formances are on May 8, 15 and 22. The June performances are on June 5, 12, 19 and 26. All performances are from to 2 to 4 p.m. and will take place in the Café Area of Rahway Public Library. For infor-mation, call,732-340-1551, ext. 212.

The DOWNERONT JAZZ series a partnership of ARTS GUILD NEW JERSEY AND THE UNION COUNTY PERFORM-ING ARTS CENTER, will present the Stryker/Slagle Band on May 14, at 8 p.m. at UCPAC, 1601 Irving St., Rahway. Tickets purchased in advance for multiple concerts at once are further discounted. Group rates are available for parties of five or more for the same concert.

The SALEM ROADHOUSE CAFE, 829 Salem Road, Union, has announced its 2010 show lineup. Local and area artists will perform each month at the Roadhouse Cafe, which features live music house Cafe, which features live music and artwork on display by local artists at the Roadhouse Gallery. Admission includes music, art, gourmet coffees, teas, beverages, hot and cold snacks and desserts. Shows start at 7:30 p.m. Portions of proceeds benefit local chari-ties. The 2010 show lineup consists of: May 8, Christine Santelli Band; June 19, Mike Pek: July 10, Eldad Tarmu; Aug. 14, Bradford Hayes; Sept. 11, Red Reyne; Oct. 9, Pam Purvis and the Blue Skies Band and Nov. 13 - Trysette.

# DANCE

Y-SQUARES, a local square dance club, meets Tuesdays at 7:30 p.m. at Frank K. Hehnly School, Raritan Road, Clark. For information, call 908-298-1851, 732-381-2535 or 908-241-9492

LUNA LOUNGE hosts "Tasty Thursdays", with DJ Richie, who spins reggae and hip-hop. Patrons must be 21 or older to enter. Dress is casual but trendy. Parking is available. Luna Lounge is located at is available. Luna Lounge is located at 1906 E. Georges Ave., Linden. Call 908-925-4120 for details.

# HOBBIES

Summit Department of Community Pro-grams will sponsor CHESS CLUB for chess players from beginner to the most experienced players. Classes are available on Monday evenings for youth ages 7 to 17, from 6 to 7 p.m. and adults from 6 to 7 p.m. Classes are at the Field House at 5 Myrtle Ave. For online registration and credit card payment go to https://register.communitypass.net/sum-

THE NORTH JERSEY CAR CLUB meets at Anthony Amalfe Community Center, 1268 Sheaffer Ave., Roselle, on

### the first Saturday of each month. Meetings start at 9:30 a.m. Free refreshments are served to members and quests before the meeting. For information, call Jim at 908-245-4744.

# MOVIES

"HERB AND DOROTHY," an award win-ning documentary film, will be shown at UNION\_PUBLIC\_LIBRARY on Wednesday at 2 and 7 p.m. It tells the extraordi-nary story of a postal clerk and a librarian who managed to build one of the most important contemporary art collections in history with very modest means. The library is located at 1980 Morris Ave., Union. Admission is free and light refreshments are provided. For information, call 908-851-5452.

CLARK PUBLIC LIBRARY will offer free movies each week. Watch movies that have just been released to DVD each Tuesday evening at 6:30 p.m. Additional movies are shown each Monday and Wednesday afternoon at 1 p.m. For information, visit *clarklibrary.org* and click on the calendar tab or call 732-388-5999.

**CRANFORD PUBLIC LIBRARY** is con NIGHT every Thursday at 7 p.m. The films run the gamut from mystery, comedy and romance to thrillers and melodramas. To review the list of films in the series, visit www.cranford.com/library and click on "Events." The films will be shown at Cranford Community Center 220 Walnut Ave. Admission is free and all are welcome. For information about the series, call 908-709-7272 and ask for Fran Housten or e-mail cranfordlibrary@gmail.com.

CLARK PUBLIC LIBRARY offers free movies each week. Watch movies that have just been released to DVD each Tuesday evening at 6:30 p.m. Additional movies are shown each Monday and Wednesday afternoon at 1 p.m. For information, visit *clarklibrary.org* and click on the calendar tab or call 732-388-5999, This event is open to all ages, however, children younger than 10 must be accompanied by an adult. Registra-tion can be done using their online calendar at www.clarklibrary.org, by phone at 732-388-5999 or in person

# MUSEUMS

Clark Historical Society invites the public to visit DR. WILLIAM ROBINSON PLAN-TATION, 593 Madison Hill Road, throughout the year as well. It was built in 1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places. The Plantation House was closed in 2002 for renovations and recently reopened its doors to the public. For information, visit www.clarkhistoricalsociety.org.

# POETRY

In celebration of NATIONAL POETRY MONTH, MOUNTAINSIDE PUBLIC LIBRARY is excited to present MAD JAZZ as they perform "Frostiana," seven poems by Robert Frost set for mixed voices by American composer Randall Thompson. The performance will be in the library on Monday beginning at 7 p.m. The accompanist for this evening's performance will be Joseph W. Hill. Admission is free. For information about the Mountainside library and its programs and services, call the library at 908-233-0115 or visit the library Web site at www.mountainsidelibrary.org.



JONATHAN DAYTON REGIONAL HIGH SCHOOL, Springfield, Class of 1976 will be holding its 34th reunion on Nov. 26, from 7 to 11 p.m., at Somerset Hills Hotel, 200 Liberty Corner Road, Warren. Visit *jonathandaytonregion-al76.com* or contact Nancy Marsillo at himson Quotooline and far information nimcpa@optonline.net for information.

# **I HEATER**

Steve Solomon's hilarious, multi-award winning, long-running off Broadway hit, "MY MOTHER'S ITALIAN, MY "MY MOTHER'S TALIAN, MY FATHER'S JEWISH AND I'M IN THER-APY," takes the stage at UNION COUN-TY PERFORMING ARTS CENTER at Rahway on April 30 at 8 p.m. for one per-formance only. Written by and starring Steve Solomon, who combines comic voices, sound effects and astounding characterizations to tell stories of the wacky side of the human condition.

STONY HILL PLAYERS WILL PRE-SENT THEIR PRODUCTION OF "THERE GOES THE BRIDE", an Eng-lish comedy by Ray Cooney and John Chapman and, directed by Naomi Yabionsky of Springfield. Performances take place at the OAKES CENTER, 120 Morris Ave. Summit Dates are May 14 Morris Ave., Summit. Dates are May 14 to 16 and May 21 to 23. For information and reservations, call 908-277-1732.

UNION COUNTY COLLEGE'S PRO-FESSIONAL THEATRE COMPANY is hosting monthly staged readings of orig-inal plays from playwrights in the Theatre Project, followed by a discussion with the author. The readings are held once a month, May 8. Admission is free. For information visit *TheTheaterProject.org*, or call 908-659-5189.

On April 29, at 7:30 p.m., SUMMIT FREE PUBLIC LIBRARY will host a lecture on "PORGY & BESS': AMERICA'S GREATEST OPERA." Seventy-five years ago, George and Ira Gershwin cre-ated a uniquely American opera portray-ing African American life in 1920s Ing African American life in 1920s Charleston, S.C. Jason C. Tramm, artis-tic director of the New Jersey State Opera, and conductor of the company's upcoming production of "Porgy & Bess," will give a talk about this great work and its place in American musical history. The program will be bedd in the Error to Its place in American musical nistory. The program will be held in the Ernest S. Hickok Meeting Room at the library. It is free and open to all. Seating is limited. First come, first seated. Doors open 15 minutes before the beginning of the program. The library is located at 75 Maple St., Summit. For information, visit www.summitlibrary.org.

THE THEATER PROJECT, Union County's Professional Theater Company in Cranford, will kick off its 2010 season Crantord, Will kick off its 2010 season with a three-weekend run of Paul Grel-long's dark comedy "MANUSCRIPT" opening today and running through May 2. Performances will take place in the Roy Smith Theater at the Cranford campus of Union County College, 1033 Springfield Ave. Performance times are Thursdays, Fridays and Saturdays at 8

The Shakespeare comedy, "THE TAM-ING OF THE SHREW" will kick off KENILWORTH PUBLIC LIBRARY'S 2010 season of "THE BARD ON THE BOULEVARD." Live Shakespeare per-formances on April 30 at 7:30 p.m., will take place in the library's main reading take place in the library's main reading room. Performed by members of the Hudson Shakespeare Company, The Taming of the Shrew tells the story of Kate, a headstrong young woman and her eventual marriage to Petruchio, the suitor who sets out to court her in spite of

THE CRANFORD CHAMBER OF COM MERCE is running one of their popular bus trips to New York City to see a new Broadway show on May 16. "PROMIS-

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ES" is a new smart and sexy musical staring Sean Hayes and Kristen Chenoweth at the Broadway Theatre on Broadway. The bus will depart from the parking lot next to the firehouse in Cranford at 11:30 a.m. with the show starting at 3 p.m. The bus will leave from in front of the theater and return to Cranford by approximately 7 p.m.

For six exhilarating evenings experience Jonathan Larson's RENT, THE MUSI-CAL, as South Mountain TheaterWorks brings this rock and roll masterpiece to New Jersey audiences at The Oakes New Jersey audiences at The Oakes Center, 120 Morris Ave., Summit. Rent, The Musical can be seen live on stage Friday, Saturday and Sunday. All shows at 8 p.m. Call the box office at 973-275-9836 or buy tickets online at SouthMoun-tainTheater-Works.org.

# TRIPS

CASANO COMMUNITY CENTER of Roselle Park sponsors a trip to SHOW-BOAT IN ATLANTIC CITY the first. Thursday of every month. The bus pick-up times are 8:45 a.m. at the Michael Mauri Gazebo Park located on the cor-ner of Grant Avenue and Chestnut Street at 9 a.m. at the Church of the Assump-tion on Westfield Avenue. For details about the trip, fees and how to sign up, call 908-245-0666, or visit Casano Com-munity Center, 314 Chestnut St., Roselle Park

On Sunday, DEBORAH HOSPITAL FOUNDATION will sponsor a trip to the new SANDS CASINO in Bethlehem, Pa. Pick up time is 10:30 a.m. from the back lot of St. Theresa school, located lot of St. Theresa school, located between Washington Avenue and Mon-roe Avenue in Kenilworth. The bus will leave the Sands Casino at 5 p.m. for the return trip to Kenilworth. For information and tickets, contact Rosemary Palmer at 908-272-1705 or Polly Tassitano at 908-276-3850 276-3850

This is a fundraiser for Deborah Hospital Foundation; your support is greatly needed and much appreciated.



THE LINDEN FARMER'S MARKET will be on Mondays from June 7 through October 25 from noon to 6 p.m. at the Raymond Wood Bauer Promenade, Wood Avenue at Knopf Street in Linden, Fresh-grown vegetables and fruits, gour-met items including ravioli, sauces, cheese, baked goods, pickles and olives, nuts, desserts and flowers. For informa-tion, call 908-474-8493 or visit *linden*nj.org/cultural\_committee/farmers\_mar-

LINDEN HIGH SCHOOL WILL PRE-SENT AIDA on July 23, 24, 29, 30 and 31 at 8 p.m., and July 25 at 3 p.m. at the high school, 121 W. St. George Ave., Lin-den. For information, visit http://www.mysticvisionplayers.com/.

On Sept. 4 at 11:00 a.m. at Wood Ave., Linden, a STREET FESTIVAL, CLAS-SIC CAR AND MOTORCYCLE SHOW, live entertainment, dozens of vendors, food, games, music, face painting, kids' activities and lots more. Admission in free. For information, visit *linden-nj.org/cultural\_committee/september\_to* remember.htm.

A HOLIDAY CELEBRATION will be on Dec. 3 at 6 p.m. at Linden City Hall on 301 N. Wood Ave. Live entertainment and tree lighting outside city hall, a gift raffle for children, refreshments and pho-tos with Santa will be at 7 p.m. in the J.T. Gregorio Center, 330 Helen St., Linden. For information regarding any of these events, call 908-474-8493 or visit the events calendar at www.linden-nj.org.

Are you interested in PERFORMING, SINGING, WRITING? If you are in grades six and up, mark your calendar to come to HILLSIDE PUBLIC LIBRARY every Tuesday and Thursday-in April from 3:30 p.m. until 5:30 p.m. to "express yourself in words and music." These programs are free and open to the public. Light refreshments will be provided. The series will culminate in a special "open when participants will have a chance to showcase their talents to an appreciative audience at a free performance for the public. For information, call the library at 973-923-4413.

pus p.m., and Sunday matinees at 3 p.m.

her difficult temperament. Upcoming per-formances in "The Bard on the Boulener difficult temperament. Upcoming per-formances in "The Bard on the Boule-vard" include the following Thursday evening performances: King Lear on June 17, "Much Ado about Nothing" on July 15 and The Tempest on Aug. 5. For information or to become a-sponsor-of "The Bard on the Boulevard," call Dale Spindel, library director, at 908-276-2451. 2451.

# Stories and photos may be emailed to unioncountysports@yahoo.com

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# **Sports Numbers** Phone: 908-686-7700 x142 Fax: 908-686-4169

UNION COUNTY LOCALSOURCE

Photo by JR Parachin GL senior right hander Mike Rielly pitched the first six innings to get the win in his team's 12-3 home victory over Union Catholic last Thursday.

# Summit lacrosse teams extend impressive play

The Summit varsity lacrosse teams continued to extend their impressive play last weekend, with the boys' squad beginning the week 6-0 and the girls' 5-3.

The boys' defeated West Morris 6-2 in Long Valley, which was their first game in five days after dominating Union County rival Johnson 16-2 at home back April 12.

The Hilltoppers received one goal each from Dan Feeney, Jules Godino, Nick Kilkowski, Terry McKenna, Tim Yager and Nick Kitsos. Feeney, David Kalin and Kilkowski earned assists, while goalie Brian

Feeney made eight saves. On April 7, Summit defeated St. Joseph Prep of Pennsylvania 8-4 in a road contest. Mike Round, Kilkowski and Sonny Round scored two goals each in that triumph.

In the win against Johnson, Michael Ford scored a team-high four goals. In a 9-7 win at Westfield three days before, Marcel Godino paced the Hilltoppers with a four-goal performance.

Summit was scheduled to play at Columbia Monday and was to host Seton Hall Prep yesterday. The Hilltoppers will next play at Madison Saturday morning at 11.

The girls' defeated Ravenwood, TN 14-9 at Milton, Ga. Friday and then downed Milton 16-2 Saturday to extend a winning streak to three games. Caroline Cordrey and Claire O'Malley scored three goals each vs. Ravenwood, while Cordrey and Megan Paytas paced the Hilltoppers with five goals apiece against Milton.

Summit was scheduled to host Madison Monday and Union Catholic Tuesday. The Hilltoppers are scheduled to host Gov. Livingston Saturday morning at 11.

# GL baseball belts 19 hits, plays flawless defensively Union Catholic executes 4 double plays

By JR Parachini **Sports Editor** 

BERKELEY HEIGHTS - Visiting Union Catholic and host Governor Livingston had different agendas last Thursday for their Union County Conference-Mountain Division baseball clash.

The Vikings sought to back up a respectable effort they put forth at Cranford two days before in a 5-3 setback to the team that won the Mountain Valley Conference-Mountain Division title the last three years.

The Highlanders - on the other hand - wanted to bounce back from a sub-par effort they delivered in last Wednesday's 6-4 home setback to a struggling 2-4 Elizabeth squad that had lost four straight.

While Thursday's final score may not reflect it, Union Catholic hit the ball hard against one of the top senior right handers in the county, banged out 10 hits in all and made several outstanding plays in the field.

Governor Livingston - despite hitting into double plays in four straight innings, with the first three being inning-ending - scored in five of its six at-bats, slugged 19 hits and did not commit an error.

GL scored two runs in the bottom of the first to take the lead for good en route to a commanding 12-3 win.

It appeared at times that the Highlanders might win by the 10-run mercy rule, but the Vikings hung in there right until the very end, did not let that happen, and as a result fans of both teams were treated to a seveninning contest.

After having a six-game winning streak snapped by Elizabeth, GL improved to 7-2 overall and 4-1 in the UCC's Mountain Division. In conference play, the Highlanders had previously lost at Cranford and had won at Summit, at home against Roselle Catholic, at Roselle and at home against Union Catholic.

Owners of an overall record of 3-5 up to that point, Union Catholic slipped to 2-3 in the Mountain Division. In conference play, the Vikings had won at Roselle, defeated Hillside at home, lost at home to Summit, lost at Cranford and lost at GL.

There were many outstanding performances in a game that included 15 runs and 29 hits total. Three that stand out were provided by Union Catholic senior third baseman Rey Lopez, GL senior third baseman Jake Skinner and Highlander leadoff batter Billy Worswick.

Lopez had a solid game at the plate, going 3-for-4 from the No. 3 spot in the batting order. He singled twice and doubled.

However, a play he made in the field overshadowed what he accomplished at the plate.

In the bottom of the fourth with one out and GL already ahead by a comfortable margin of 7-1, a ground ball went underneath the glove of Lopez at third for an error. After a stolen base and walk, the Highlanders had runners on first and second with one out and were threatening again.

Lopez, who started at shortstop last year and is now playing third because of a hamstring injury he suffered when practice began, made sure that GL was not going to score in one of its at-bats for the first time

Highlander senior left fielder Kevin Stumpf, on a 2-1 hitters' pitch, lined a shot that by all means should have gone past Lopez and into left field for at least an RBIsingle.

However, Lopez dove - full body - and came up Cranford and we fell just short. with the smash in his glove.

He quickly got up, stepped on third for the force there and practically in the same motion fired to second for the force out there.

The 5-4 inning-ending double play was a highlight reel kind of effort - a Brooks Robinson or Graig Nettles masterpiece if you will.

"I'm not really a third baseman, I'm a shortstop," said Lopez, who will continue playing at Division 2 Saint Leo University in Saint Leo, Fla. "All I saw was the ball to the right side, so my instincts told me to dive.

"I was on the base already. My arm is not as strong as it used to be, so I went straight to second and made a good throw."

Lopez said that he pulled his hamstring back in early March when pre-season practice commenced.

"I played, I think, in our last two scrimmages and started playing a little bit at second," said Lopez, who is a North Plainfield resident. "Then I moved on to third, with Dave Schanz, who is younger, playing short."

Schanz started on the varsity last year as a freshman, playing a solid third base and batting .350. He is now at shortstop, with Lopez the third baseman this season.

"He and I discussed some things and he's only a sophomore and he's going to be a great player,' Lopez said. "I don't like playing third base as much as shortstop, but I can get used to it.

"I never made a play like that at third base."

The double play started by Lopez was the third of four in four consecutive innings by the Vikings. Union Catholic ended the second with a 6-4 double play on a line drive to Schanz at short and concluded the third on a 6-4-3 double play started by Schanz.

The fourth and final double play, which produced the first two outs of fifth, was a 4-6-3 double play started by junior second baseman Matt Nowicki.

Lopez also threw a runner out at the plate on a 5-2 fielder's choice in the second. He fielded a ground ball and made a nice throw to home, with freshman catcher Mike D'Antico applying the tag.

Skinner was 2-for-4, with one run, three RBI, his first home run of the season, a single and was hit by a pitch to reach base three times in five trips.

A Star-Ledger First Team All-County selection a year ago, Skinner also made a nice play at third on a ball that was hit foul at first.

Then the ball skipped into fair territory, hitting the third base bag.

Skinner picked up the ball off third base and then threw out the runner at first for the first of his two assists at third.

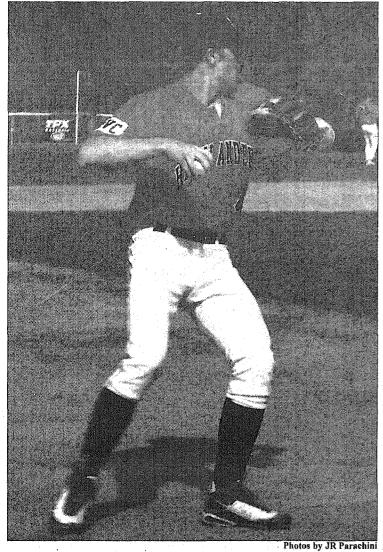
His two-run homer in the first gave GL the lead for good at 2-0 and was blasted over the center field fence, some 365 feet from home plate.

"Yesterday was definitely a tough loss and we needed to come out and play well," Skinner said. "This was almost like a bit of a statement game today."

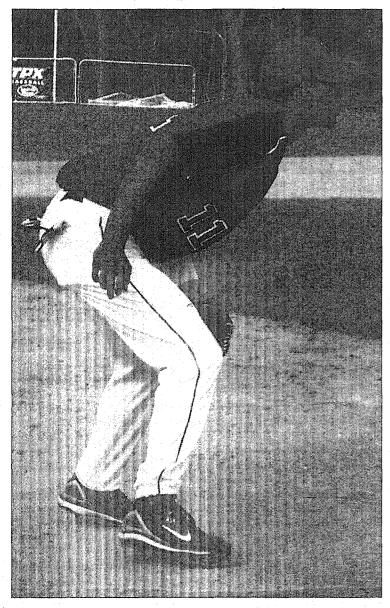
Skinner slugged six home runs last year. He knows his team has played well at times this year, but there's still a lot more to prove.

"Numbers-wise, 7-2 is a good start, but we still haven't beaten any top-level teams. The best teams we've played we've played were Elizabeth and

See HIGHLANDERS, Page 25



Senior third basemen Jake Skinner of Governor Livingston, above, and Rey Lopez of Union Catholic, below, turned in fine performances in last Thursday's baseball game at GL.



1 1.1

# Highlanders sparked by **Rielly, Skinner, Worswick**

# (Continued from Page 24)

"This record doesn't really mean anything until we can beat teams of that caliber."

After Wednesday's loss to Elizabeth, GL seventhyear head coach Chris Roof thought it was time to shake things up a bit with his lineup.

"We moved some people around to try to get our offense going to where it's capable of going," Roof said. One move was putting sophomore Billy Worswick

at the top of the order after he previously batted second. In his first game as GL's leadoff batter this year, Worswick went 4-for-5, banged out three singles and a triple, scored two runs, drove in two runs and also reached on a 5-2 fielder's choice. His on-base percentage was a perfect 5-for-5.

Worswick batted .377 as a freshman last year as GL's primary No. 6 batter. He did bat leadoff a couple of times.

After Thursday's outstanding performance, he may bat leadoff again.

"He's a confident, young player who has tremendous speed and is a good hitter," Roof said.

Tyler Martis, another standout sophomore, previously batted leadoff this year. He batted in the No. 9 slot against Union Catholic and went 2-for-3, with an RBI-double, a two-run single, a sacrifice fly RBI and scored two runs.

Designated hitter Chris Trimmer also had a fine day at the plate for GL, going 3-for-3, with three singles and three runs. He then came in to pitch the seventh in relief of starter Mike Rielly, who went the first six.

Rielly improved to 2-0 in three starts, allowing three earned runs on nine hits, while striking out two and walking two.

Union Catholic, despite scoring just three runs, hit the ball hard off Rielly and he acknowledged that.

"Yeah, they did," Rielly said. "I really didn't have my stuff today and my curveball wasn't moving like it normally does and I lost control of my fastball at points, but I was able to gut through it and my teammates picked me up in the field and by, definitely, swinging the bats."

Roof liked the way Rielly battled.

"He didn't have his best stuff, but that's what senior leaders do," Roof said. "They find a way to get it done and that's what Michael did, he gave us six strong.

'We hit the ball hard today, a lot of line drives, and we hit into four double plays. We've been playing some really good defense and that is definitely one of our strengths this year."

NOTES: These two conference foes are scheduled to meet in league play again on May 7 at 4 p.m. at Union Catholic's new field turf field at its high school in Scotch Plains.

### UNION COUNTY CONFERENCE-MOUNTAIN DIVISION GAME UC (3-5) 0 0 1 0 0 2 0 - 3 11 3 GL (7-2) 2 2 3 0 2 3 x - 12 19 0

# UNION CATHOLIC STARTING PITCHER: Evan Dickerson, sophomore right hander (1-1)

4 innings plus 2 batters: 71 pitches (49 strikes, 22 balls), 9 runs (8 earned), 13 hits (10 singles, 2 home runs, 1 double), 0 strikeouts, 1 walk, 1 hit batter.

Pitch count: 1-17. 2-14. 3-13. 4-17. 5-10. Total: 71.

## UNION CATHOLIC RELIEF PITCHER:

Andrew Woody, junior right hander

- 2 innings: 46 pitches (28 strikes, 18 balls),
- 3 runs (all earned),
- 6 hits (4 singles, 1 double, 1 triple),
- 1 strikeout (swinging), 1 walk, 1 hit batter.
- Pitch count: 5-21, 6-25. Total: 46.

GL wins its first Highlander Classic - see www.localsource.com for story about that.

# GOV. LIVINGSTON STARTING PITCHER: Mike Rielly, senior right hander (2-0) 6 innings complete:

82 pitches (54 strikes, 28 balls), 3 runs (all earned), 9 hits (6 singles, 2 doubles, 1 home run), 2 strikeouts (1 swinging, 1 looking), 2 walks. Pitch count: 1-13. 2-14. 3-8. 4-11. 5-14. 6-22. Total: 82.

# GOV. LIVINGSTON RELIEF PITCHER: Chris Trimmer, senior right hander

1 inning complete: 14 pitches (12 strikes, 2 balls), no runs, 2 hits (2 singles), 0 strikeouts, 0 walks. Pitch count: 7-14. Total: 14.

### UNION CATHOLIC LINEUP vs. GL:

9-Dave Schanz, sophomore shortstop: 3-for-4

infield single to short in first,

singled to CF in third and seventh

5-Ryan Gerhart, junior designated hitter: 2-for-4, 1 run singled to center in first,

reached on 6-4 FC and scored in third,

infield single to short in fifth

10-Evan Dickerson, soph. starting pitcher: did not bat 14-Andrew Woody, junior relief pitcher: did not bat

11-Rey Lopez, senior third baseman: 3-for-4 infield singled in first -

(ball hit runner, with shortstop also getting a putout), doubled to left in third, singled to left in fifth 12-Vinnie LaRocca, junior 1B (bats lefty): 1-for-4 RBI-ground out to short in third,

opposite field bloop single to left in seventh

20-Sean Siburn, junior left fielder: 0-for-4

13-Robert Pons, sophomore right fielder: 0-for-2, 1 run walked and scored in sixth

8-Matt Nowicki, junior second baseman: 0-for-2 16-Brandon Suarez, junior pinch hitter: 1-for-1, 1 run 2-run home run over left field fence on 2-2 count in sixth 7-Mike D'Antico, freshman catcher: 1-for-3 opposite field double to right field fence in second 1-Christian Mora; soph. CF: 0-for-2 - walked in fifth

## **GOV. LIVINGSTON LINEUP vs. UC:**

8-Billy Worswick, sophomore center fielder: 4-for-5, 2 runs; singled to left and scored in first, reached on 5-2 fielder's choice in second, RBI-single to left in third, singled to right and scored in fifth

opposite field RBI-triple off right field fence in sixth 26-Paul Mirabelli, senior (bats lefty): 2-for-4 RBI-single to right in second, singled to right in fifth 44-Jake Skinner, senior third baseman: 2-for-4, 1 run 2-run home run over center field fence in first, hit by pitch in second, RBI-single to center in fifth 20-Joey DiSarno, junior first baseman: 1-for-4 opposite field bloop single to right in first, reached on infield error and then stole second in fourth 16-John Jennings, junior shortstop: 2-for-3, 2 runs 2-run HR over LF fence in third, walked in fourth, doubled off left field fence and scored in sixth 3-Kevin Stumpf, senior left fielder: 1-for-4, 1 run singled to left and scored in third

14-Chris Trimmer, senior designated hitterrelief pitcher: 3-for-3, 3 runs

singled to center and scored in second, bloop single to outfield on high pop up in third and scored, singled to left and scored in fifth, hit by pitch in sixth 5-Rob Burns, senior pinch runner: 1 run ran for Trimmer in sixth and scored 2-Mike Rielly, senior starting pitcher: did not-bat

4-Zach Worswick, senior catcher (bats lefty): 2-for-4 reached on infield error in second,

bunt single in front of 3B in third,

- **RBI-single** to right in fifth

23-Tyler Martis, sophomore second baseman: 2-for-3, 2 runs; RBI-double to left and scored in second, RBI-sac. fly to CF in third, 2-run single to center in sixth

# Johnson, GL baseball win Dads Club games

**ROSELLE PARK DADS CLUB INVITATIONAL** SECOND ANNUAL SCOREBOARD

FRIDAY, APRIL 16:

Roselle Park 8, Dunellen 0 Ridge at Somerville, postponed, rain, could be played at a later date

SATURDAY, APRIL 17: Bridgewater-Raritan vs. Morristown, played as the first game on Sunday, April 18 Union Catholic vs. JP Stevens, game was played at Union Catholic's new field turf field, with JP Stevens winning 11-0. Johnson 6, Holmdel 4 Steinert 6, Edison 0

**SUNDAY, APRIL 18:** Morristown 6, Bridgewater-Raritan 4 Bloomfield 6, Scotch Plains 4 Jackson 5, Cranford 2 Gov. Livingston 8, Waldwick 0

# WATCHUNG HILLS TOURNAMENT

### SUNDAY, APRIL 25:

Wayne Hills vs. Watchung Hills, 10:30 a.m. - for third place Cranford vs. South Plainfield, 3 p.m. - for first place

SATURDAY, APRIL 17: Cranford 10, Wayne Hills 0 South Plainfield 3, Watchung Hills 2

## **57TH ANNUAL UNION COUNTY TOURNAMENT** TO BE SEEDED MONDAY NIGHT

The 57th annual Union County Tournament will be seeded Monday night. Scotch Plains is the defending champion and trying to repeat for the first time.

After the top seed did not win the tournament for 12 straight seasons from 1996-2007, the top seed has now won the last two tournaments, with Elizabeth winning for the first time since 1991 two years ago and Scotch Plains winning for the fourth time overall and for the first time since 2004 last year.

Cranford was the last team to repeat as champions when the Cougars won their first three county titles in 1999, 2000 and 2001. Cranford won again in 2003 and 2007.

# Union softball captures own 1-day tournament Senior lefty Kardys fans 14 in both wins

By JR Parachini **Sports Editor** 

A big week for the Union softball team - with the Union County Tournament seeding meeting looming continues today with a conference home game against Scotch Plains at 4 p.m., followed by a non-conference home contest against Ridge tomorrow at 4.

Union was scheduled to play at Cranford Tuesday for the first time in their first meeting since the Cougars downed the Farmers 2-0 in the 2008 UCT championship game at Linden.

Union defeated Linden 3-1 in the 2009 title contest and is the defending champion for the first time since 2001.

On Sunday, Union again captured its own one-day, four-team tournament, defeating Passaic County foe Wayne Valley first by the score of 3-0 before edging Middlesex County opponent Sayreville 4-3.

Senior left hander Amanda Kardys was sharp in both contests for the Farmers, striking out 14 and allowing six hits in each game.

She did not walk a batter in the game against Wayne Valley and walked only one vs. Sayreville.

In last year's Union Tournament, Kardys blanked Bayonne 10-0 on a five-inning one-hitter, striking out nine and walking none.

She then shut out Bridgewater-Raritan 4-0 on a three-hitter that included 13 strikeouts and one walk.

Cranford with a 9-2 record and three-game winning streak.

The only losses up to that point were at Roxbury by the score of 3-2 on April 10 and at home to Montclair 7-3 last Thursday.

Union led the visiting Mounties 3-0 before Montclair rallied to score the game's final seven runs.

The Farmers begin next week's competition with two big games right off the bat - both at home.

First is a non-conference game vs. Governor Livingston Monday at 4 p.m., followed by a non-conference game against Middlesex County rival Iselin Kennedy Tuesday at 4 p.m.

Iselin Kennedy was the first team to beat Union last year after the Farmers began 10-0. Iselin Kennedy defeated Union 3-1 at home.

Union's second loss in a 27-5 season was by the score of 8-3 at GL.

Cutoff for baseball, softball is May 7

The cutoff date for baseball and softball is Friday, May 7, although this year certain teams will qualify for the states with records that are under .500.

For example, if a section has 12 teams with records of .500 or better, four teams with the next best records will be added to level it at 16. If a section has 16 or more teams with .500 records, then no teams with records under .500 will be added.

In Union County softball last year, Union captured North 2, Group 4 for the first time since 1995 and Cranford won Central Jersey, Group 2 for the first time.

In baseball, Brearley captured Central Jersey, Group 1 for the first time.

Union and Cranford softball and Brearley baseball all reached group finals.

The Farmers came back to beat the Highlanders 3-2 in the bottom of the seventh in a UCT semifinal at Linden.

Union began the season with a 2-1 Union County Conference win at Westfield, with Kardys tossing a fourhitter and senior third baseman Allie Davis providing the game-winning hit on an RBI-single.

Union then won at Watchung Hills 5-2, with senior second baseman Amanda Ruhl slugging a two-run homer and Lauren Lodato and Kristen Wilson adding **RBI-singles**.

Union then won at Brearley 6-3 before topping Linden 3-1 in its home-opener on April 8. Kardys threw a five-hitter against the Tigers, striking out 13, walking none and she did not allow an earned run.

After the Roxbury setback, Union rolled past a 2-1 Elizabeth team 11-0 in Elizabeth.

The Farmers then edged Morristown 2-1 at home on April 14, with Lodato driving in Ruhl with an RBI-single for the game-winning hit in the bottom of the seventh.

Ruhl reached on a single and was moved to second on a sacrifice bunt by Megan Bohse.

Kardys tossed another five-hitter, this time striking out 12, walking none and allowing only one earned run.

In the setback to Montclair, Kardys gave up seven Union entered Tuesday's non-conference game at runs on seven hits, while striking out 12 and walking one. Heather Baumann went 2-for-4 for the Farmers.

Union bounced back again to blank conference foe Plainfield 11-0 in Plainfield last Friday.

Union will wrap the April portion of its schedule at Rahway next Thursday and home against Westfield the next day, which is April 30. Both are 4 p.m. starts.

Union has seven regular season games scheduled in May, which are at Linden May 4 at 4 p.m., Elizabeth home May 6 at 4 p.m., Plainfield home May 7 at 4 p.m., at Scotch Plains May 11 at 4 p.m., at Bishop Ahr May 13 at 4 p.m., Rahway home May 14 at 4 p.m. and at Summit May 18 at 4 p.m.

The cutoff date for the state playoffs is in two weeks Friday, May 7.

This year, some teams will gain entry with records under .500, depending on the section.

Union is the defending champion in North 2, Group 4 for the first time since 1996.

# Springfield Roadrunners boot Rockaway 2-1 and will next play at Summit this Sunday

The Springfield Roadrunners 14-and-under Flight 2 Division boys' soccer team will take momentum into this weekend's match after edging the Rockaway Running Rebels 2-1 in Rockaway one day last weekend. The Roadrunners improved to 1-1 with the triumph.

Asmar Johnson provided all of the scoring for Springfield, netting both Roadrunner goals.

Johnson scored first in the first half, reaching the net on a header after receiving a cross pass.

He scored again in the second half some 23 minutes from the conclusion of the match.

Springfield's defense was sparked by the outstanding play of Patrick Zahn, Arrington Joyner-Corniffe, Stephano Gonzaga and Danny Micolta.

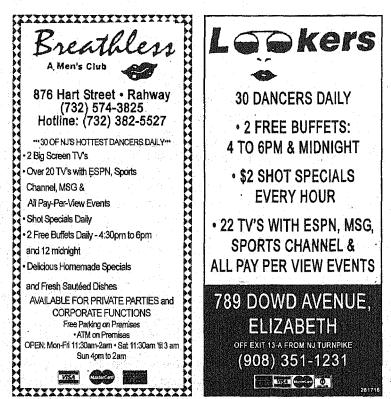
That group limited Rockaway to eight shots.

Roadrunner goalie Ethan Siegel was up to the task in net, making eight saves.

Also playing well for Springfield were Jason Barreira, Austin Lopes, Kevin Casteblanca, Yosuf Salomon, Noah Guber, Andrew Maldenado, Johnny Chumbiauca and Tyler Citrin.

Springfield's next game is this Sunday at 5:15 p.m. at the Summit Swampdragons.

The pitch is Glenside Avenue Field, which is located at 196 Summit Ave. in Summit.



## UNION COUNTY LOCALSOURCE

LOCALSOURCE.COM

THURSDAY, APRIL 22, 2010 - PAGE 27



# Scorpions, Explorers youth softball triumph

The following are Union Suffragettes Week Two results of games played Sunday:

# SENIOR DIVISION

Scorpions 14, Comets 13: Christine Supino led the six run rally in the final inning. Gerena Garrido blasted a grand slam and Amanda Torres drove in the winning run with a single. Sammy Kotatis had 4 RBI. Kaitlyn Bober hit a grand slam and Haley Warnock drove in a run for the Comets. Sasha Korn hit the ball in her every at-bat. Christina Melchionna and Angelica Miranda contributed with their pitching in an exciting game.

Aquarians 9, Libras 4: Samantha Krupa hit a grand slam and Tasia Redd batted and showed fine defense. Jessica Ludolph pitched great in relief for the Aquarians. Taylor Bedlivy and Kayla Keane both had great at-bats. Nicole Fuscaldo and Ally Sabogal demonstrated solid defense for the Libras.

Geminis 20, Leos 15: Adriana Belmonte had a double and 4 RBI. Heather Kearney also had a double and 3 RBI. Alexis Kearny, Maeve Forde, and Stephanie Creegen each scored three runs. Natalie DiPetrillo had three hits including a long double. Amanda Londino and Jen Puschak hit the ball hard for the win. The Leos played a very aggressive game. Grace Gelcius did amazing in her pitching debut. Paulina Silva brought in two runs with two doubles. Joyce Kalil made an amazing catch in the outfield. Alanna Jereb, Samantha Dusman, Katie Wachter and Jocelyn Jimenez all played well.

**Capricorns 11, Virgos 5:** Tatiana Blackwell had two hits and 4 RBI. Janai Ottey also had an RBI and two hits. Alanna Smith hit a home run and RBI and made an unassisted double play. The Virgos were led by Kellie Mendes and Krystle Vera who both pitched well and scored two runs each. Amanda Ferrigno made outstanding plays at shortstop and had 3 RBI.

### JUNIOR DIVISION

**Explorers 3, Farmers 1:** Jackie Shulz struck out twelve in six innings. Jasmine Bonaparte hit three solo home runs and Tania Grissom contributed with two hits. Allison Pierce showed great defense in the field for the Explorers. Alyssa Steinmetz had three hits and an RBI. Kylie Queen had a great hit along with Ashley Inghilleir who pitched a great game.

Entertainers 16, Educators 3: Kelsey Krupa highlighted a five run inning with a grand slam. Katie Ruopp, Caryn Filippone, and Olivia Corveleyn combined for seven runs. Grace Corveleyn made a great play in the field. Jessie McDonough pitched a complete game and struck out six for the win. Daniela Santos pitched great and the Educators played well defensively.

**Professionals 21, Scholars 5:** Ciara Johnson led the Scholars' with a home run. Cassie Lamadieu, Brianna Aguiar, Amanda Mangan, and Jenna Anita contributed with great hits.

# Cranford, R. Park, Johnson softball triumph

Three softball teams that will challenge for Union County supremacy - Cranford, Roselle Park and Johnson - all won last week. Cranford improved to 5-1 and won its fifth straight after downing

Union Catholic 7-0 April 13 in Scotch Plains.

Senior right hander Kelly Hardman tossed a one-hitter to improve to 3-1, striking out 14 and walking one.

Cranford then won at Roselle 10-0 last Thursday before falling to IHA 7-2 Saturday in the Black and Gold Invitational at Cedar Grove.

Roselle Park outslugged conference rival New Providence 10-3 April 14 for its seventh victory. Jennifer Fanelli went 3-for-4, with a triple, two runs and three RBI.

The Panthers lost at home to Westfield 3-2 Monday to slip to 3-2.

Johnson improved to 5-4 last Friday when it edged Roselle Park 2-1 at home. Junior right hander Cat Reichers upped her record to 5-3 after tossing a five-hitter that included eight strikeouts, three walks and just one earned run. Teammate Brielle Stigliano slugged a two-run single.



Photo by JR Parachini

The Cranford baseball team is sparked by the play of senior second baseman Rob Ghiretti (No. 10 at bat). Cranford entered Tuesday's scheduled game at Union with an 8-2 record and had not yet lost to a Union County opponent.

# Roselle Park baseball feels better after 2 wins

# By JR Parachini

Sports Editor

Roselle Park has been one of the winningest baseball programs in Union County under head coach Nick Agoglia, who played for the Panthers before graduating in 1995.

This year's squad was an uncharacteristic 0-6 before finally winning last Wednesday at Union County Conference-Valley Division foe Oratory Prep 7-3 in Summit.

The Panthers then got back junior first baseman and three-year varsity performer Jeremy Montanez for Friday's second annual Roselle Park Dads Club Invitational game against Dunellen.

Montanez went 2-for-2 and produced the gamewinning hit -a two-run single - to help lift Roselle Park to an 8-0 triumph.

Suddenly Roselle Park felt a lot better at 2-6 heading into this week's competition, which was to begin Tuesday with a big home game against conference foe St. Patrick.

"He boosts our lineup tremendously," Agoglia said. Roselle Park struggled to score runs in its first six

games, scoring only 14. The Panthers were shut out once, scored one run once and managed four in one game that went nine innings.

Senior right hander Tim Angus earned the mound victory against Oratory Prep, while fellow senior righty Devante Campbell tossed a three-hitter in shutting out Dunellen.

## CRANFORD VS. SOUTH PLAINFIELD SUNDAY FOR WATCHUNG HILLS TITLE

Cranford's seventh straight win was a 10-0 victory over Passaic County squad Wayne Hills Saturday at Somerset County school Watchung Hills.

It came in one of two Watchung Hills Tournament games. In the other, South Plainfield edged Watchung Hills 3-2.

As a result, Cranford will play South Plainfield at 3 p.m. Sunday at Watchung Hills in the championship game. The 10:30 a.m. third-place game will pit Wayne Hills vs. Watchung Hills.

The games are Sunday because Watchung Hills has a county game Saturday.

Cranford senior right hander Pat Gilstrap improved to 2-0 after tossing a 65-pitch (41 strikes, 24 balls), five-inning, one-hitter against Wayne Hills. He struck out two and walked two and also helped his cause by driving in three runs.

In three starts, Gilstrap has thrown complete-game victories at Governor Livingston 5-3 on April 1 and vs. Wayne Hills and has a no-decision in a Cranford 5-3 conference win at home over Roselle Catholic on April 6. In that game, Gilstrap allowed three runs – two earned – in four complete innings, striking out one and walking one. Against GL he tossed a four-hitter, allowing three

earned runs, while striking out five and walking two. Gilstrap has a 1.98 ERA and opponents are batting

.188 against him. In 17.2 innings, he has allowed six runs – five of them earned – and 12 hits. He has 16 strikeouts and six walks.

Cranford's 8-2 start includes six pitchers with at least one win. Gilstrap and sophomore right hander Kurt Rutmeyer have two each, with Rutmeyer also 2-0. With one win each are sophomore right hander Vincent Colineri, senior left hander Nick Cook, junior righty Justin VanOstenbridge and freshman lefty Ryan Williamson.

# CRUSADERS GO 4-0 LAST WEEK AND HAVE FLAIR FOR THE DRAMATIC

This was Johnson's week:

On Monday, April 12, the Crusaders scored two runs in the top of the seventh to snap a 4-4 tie and win at Roselle Park 6-4.

On Tuesday the Crusaders scored three runs in the top of the seventh to tie host Summit 6-6. Then both teams score five runs in the eighth before Johnson scores three in the top of the ninth for an eventual 14-11, extra-inning conference triumph.

On Friday the Crusaders scored two runs in the bottom of the seventh to beat conference rival Roselle Catholic 5-4 at home.

Then on Saturday Johnson snapped another 4-4 tie by scoring two runs in the bottom of the sixth on a tworun double by Billy Gray to pull out a 6-4 triumph over Holmdel in the Roselle Park Dads Club Invitational.

BEACH MORTGAGE LOAN TRUST 2006-WL2

### PUBLIC NOTICE

### FANWOOD

NOTICE TO ABSENT DEFENDANTS

# Docket No. : F-10588-10 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Leocadio G. Adagio, Jr. Eugenia N. Adagio, and each of their heirs, devisees, and personal repre-sentatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS, plaintiff a attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which JPMor-gan Chase Bank, National Association is plaintiff, and Leocadio G. Adagio, Jr., et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-10588-10 within thir-ty-five (35) days after 04/22/2010 exclusive of such publication, exclu-sive of such date, if you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in dupli-cate with the Cierk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jer-sey 08625 in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mort-gagois, lo Mortgage Electronic Regis-tration Systems, Inc., as nominee for First United Mortgage Company Inc. recorded on 09/19/2005 in Book 11354 of Mortgage for Union County, Page 400 which Mortgage was duly assigned to the plaintiff, JPMorgan Chase Bank, National Association, by Assignment of Mortgage dated 02/10/2010, and (2) to recore possession of, and concerns premises commonly known as 27 Cot-tage Way, Fanwood, NJ 07023, also being Lot 14.02 in Block 26.01. If you are unable to obtain an attor-ney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340. "YOU, EUCENIA N. ADAGIO, JR, his heirs, devisees, and personal repre-sentatives, and his, their or any of the subject property and for any deficiency, and are a record own

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U258528 WCN April 22, 2010 (\$52.92)

# HILLSIDE

Public Auction at Devon Self Storage-625 Glenwood Ave., Hillside N.J. 07205 on Tuesday May 25, 2010 at 11:00 a.m. Property contents in the following units, will be sold to the highest bidder to satisfy the owners. lien for rent under N.J. code section 2A44 - 187ETSEQ.

Unit #H4 Troy Grier contains Office Goods and Commercial Goods, Unit #1017 Theresa E. Houston contains Furniture, Unit #1068 Starley Louis-saint contains Clothing and Furniture, Unit #1073 Christine Johnson contains Furniture, Unit #2024 Christine John-son contains Furniture, Unit #3143 Jesula E. Felix contains Furniture, Auction is with reserve. Devon Self Storage reserves the right to set mini-mum bids and to refuse bids. Cash only. mum pnlv

# April 22, 29, 2010 U258494 WCN (\$25.48)

PLAINFIELD

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff (2009-1845)

NOTICE TO ABSENT DEFENDANT Superior Court of New Jersey

Chancery Division Union County Docket No.F-57531-09 STATE OF NEW JERSEY TO:

American Express Travel Related Ser-vice Co. Inc.

PUBLIC NOTICE

American Express Travel Related Service Co. Inc. YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC. 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which BAC Home Loans Servicing, L.P. fka Countrywide Home Loans Servicing, L.P. is plaintiff and American Express Travel Related Service Co. Inc., et at., are Defendants, pending in the Superior Court of New Jersey, within thirly-five (35) days after April 22, 2010, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Supe-rior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Super-or Court and a completed Case Infor-mation Statement must accompany your answer or motion. The action has been instituted for the purpose of foreclosing a mortgage dated February 23, 2007, recorded on March 2, 2007, in Book 12070 at Page 1528c made by Toria L. Williams, and Charles H. Williams, Jr. to Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Bank, N.A. and duly assigned to plaintiff, BAC Home Loans Servicing, L.P. fka Countrywide Home Loans Servicing L.P., fand concerns real estate located at 1458-62 Whitewood Court, Plain-field City, NJ 07062- Block 921 Lot 17. YOU, American Express Travel Relat-ed Service Co. Inc. are made a defen-

field City, NJ 07062- Block 921 Lot 17. YOU, American Express Travel Relat-ed Service Co. Inc. are made a defen-dant because you are a lien holder in the above matter and so have an inter-est in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage. You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 603-934-1101 (from out of state): You may also communicate with a Lawyer Referral Service, or if you can-not afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Ser-vices (908) 354-4340, Lawyer Referral (908) 353-4715. File 2009-1845

# Jennifer M. Perez, Acting Clerk of the Superior Court U258529 WCN April 22, 2010 (\$44.10)

### WESTFIELD

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-8862-10

NOTICE TO ABSENT DEFENDANTS STATE OF NEW JERSEY TO: DANIEL E. BERGER

STATE OF NEW JERSEY TO: DANIEL E. BERGER You are hereby summoned and required to serve upon Parker McCay P.A., Plaintiff's attorneys, whose address is Three Greentree Centre, 7001 Lincoln Drive West, P.O. Box 974, Mariton, New Jersey 08053-0974, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which Bank of America, N.A. is Plaintiff, and Stephen M. Trask, et al. are Defen-dants pending in the Superior Court of New Jersey within 35 days after April 22, 2010, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of service of State at the complaint. You Jersey 08625, in accordance with the rules governing the courts. You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services: (908) 353-4742

Lawyer Referral Services: (908) 353-4715

Lawyer Referral Services: (908) 353-4715 Legal Services: (908) 354-4340 This action has been instituted, for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated January 4, 2008, recorded in the Union County Clerk's Office on January 9, 2008, in Book 12387, page 0330, made by Stephen M. Trask and Megan Elizabeth Trask, husband and wife to Bank of America, N.A. and covers real estate located at 132 Lincoln Road, Westfield, New Jer-sey, tax lot 15 and Block 1008, YOU, Daniel E. Berger, have been made a Defendant because of a judg-ment (DJ-090414-1992) against Steven Trask and your lien or encum-brance on the mortgaged premises is subject to Plaintiff's mortgage.

# File #14149-2773 Dated: April 13, 2010

# Jennifer M. Perez, Acting Clerk Superior Court of New Jersey U258530 WCN April 22, 2010 (\$36.26)

# PLAINFIELD

SHERIFF'S SALE Sheriff's File Number: CH-10001655 Division: CHANCERY Docket Number: F743609 County: Union Plaintiff: U.S. BANK NATIONAL ASSO-CIATION. AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, 2006-EQ1 VS

THROUGH CERTIFICATES, 2006-EQ1 VS Defendant: SARA FENNER A/K/A SARAH MATHIS; MORTGAGE ELEC-TRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR EQUIFIRST CORPORATION ITS SUCCESSORS AND ASSIGNS Sale Date: 04/28/2010 Writ of Execution: 02/09/2010 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Plainfield, County of Union, State of New Jersey Premises commonly known as: 528-530 EAST 2ND STREET, PLAINFIELD

State of New Jersey Premises commonly known as: 528-530 EAST 2ND STREET, PLAINFIELD NJ 07060 BEING KNOWN as LOT 9, BLOCK 325, on the official Tax Map of the City of Plainfield Dimensions: 49.08 feet x 159.96 feet x 50.00 feet x 160.00 feet Nearest Cross Street: Richmond Street

Dimensions: 49.08 feet x 159.96 feet x 50.00 feet x 160.00 feet Nearest Cross Street: Richmond Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. 'Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no fur-ther recourse against the Morlgagor, the Mortgagor's altorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including to deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. JUDGMENT AMOUNT: \$272,240.43 \*\*Two Hundred Seventy-Two Thou-sand Two Hundred Forty and 43/100\*\*\*

43/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$299,598,62 \*\*\*Two Hundred Ninety-Nine Thousand Five Hundred Ninety-Light and 62/100\*\*\* April 1, 8, 15, 22, 2010

62/100\*\*\* April 1, 8, 15, 22, 2010 U256686 WCN (\$196.00)

# BERKELEY HEIGHTS

# SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-12639-10

NOTICE TO ABSENT DEFENDANTS STATE OF NEW JERSEY TO: BERNA-DINE MAY

STATE OF NEW JERSEY 10: BERNA-DINE MAY YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is Plaintiff and DAVID MAY, et al., are defendants, pending in the. Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-12639-10 within thirty-five (35) days after 4/22/2010 exclusive of such date, or if published after 4/22/2010, thirty-five (35) days after the actual date of such publica-tion, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superi-or Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625,

PUBLIC NOTICE

PUBLIC NOTICE in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mort-gage dated February 16, 2006 made by DAVID MAY and as mortgagors to WASHINGTON MUTUAL BANK, FA recorded on March 1, 2006, in Book 1586 of Mortgages for UNION County, Page 712, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present hold-er of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 75 LINCOLN ST. BERKELEY HEIGHTS, NJ 07922, Block 103, Lot 1. If you cannot afford or are unable to obtain an attorney, you may communi-cate with the Legal Services Office of UNION COUNTY LAWYER REFERRAL: UNION COUNTY LEGAL SERVICES: 
JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U258585 WCN April 22, 2010 (\$40.18)

# PLAINFIELD

SHERIFF'S SALE Sheriff'S File Number: CH-10002285 Division: CHANCERY Docket Number: F918709 County: Union Plaintiff: HSBC BANK USA, NATION-AL ASSOCIATION, AS TRUSTEE FOR HOME EQUITY LOAN TRUST SERIES ACE 2006-HE1 VS

BEACH MORTGAGE LOAN TRUST 2006-WL2 VS Defendant: KERRI HORLING: FIRST INTERSTATE FINANCIAL CORPORA-TION: Sale Date: 05/05/2010 Writ of Execution: 02/19/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of PLAINFIELD in the County of Union, State of New Jersey. Commonly known as: 67 DE KALB AVE, PLAINFIELD. NJ 07060 Tax Lot No, 20 in Block 215 Dimensions of Lot: (Approximately) 149 ft x 50 ft Nearest Cross Street: Myrtle Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien Info: At the time of tublication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-fican and extent of that person's claim and extent of the surplus find any sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sa Defendant: JOSE LUIS LUJAN, IRIS LUJAN

Defendant: JOSE LUIS LUJAN, IRIS LUJAN Sale Date: 05/19/2010 Writ of Execution: 03/17/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Clty of Plainfield, County of Union, State of New Jersey Premises commonly known as: 741 WEBSTER PLACE, PLAINFIELD NJ 07060

State of New Jersey Premises commonly known as: 741 WEBSTER PLACE, PLAINFIELD NJ 07060 BEING KNOWN as LOT 28, BLOCK 633, on the official Tax Map of the City of Plainfield Dimensions: 50.00 feet x 125.00 feet x 50.00 feet x 125.00 feet x 50.00 feet x 125.00 feet nearest Cross Street: Putnam Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding inferest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shil have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct-ing the surplus, if any. JUDGMENT AMOUNT: \$222,031.15 """Two Hundred Thirty-Two Thou-sand Thirty-One and 15/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWS HIP ROAD SUITE 100.

sand Thirty-One and 15/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Ubset: \$255,997.97 \*\*\*Two Hundred Fifty-Five Thousand Nine Hundred Ninety-Seven and 97/100\*\*\* April 22, 29 May 6, 13, 2010 U258456 WCN (\$182.28)

PLAINFIELD

SHERIFF'S SALE Sheriff's File Number: CH-10002043 Division: CHANCERY Docket Number: F3419308 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST CO. AS TRUSTEE FOR LONG

April 1, 8, 15, 22, 2010 U256740 UNL (\$135.24)

200 SHEFFIELD SINCE: SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-108659 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$307,245.84\*\*\* Three Hundred Seven Thousand Two Hundred Forty-Five and 84/100\*\*\* April 8, 15, 22, 29, 2010 U257336 WCN (\$160.72)

LLC 200 SHEFFIELD STREET SUITE 301

ttorney: UCKER, GOLDBERG & ACKERMAN,

PUBLIC NOTICE

# HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-10001681 Division: CHANCERY Docket Number: F4710508 County: Union Plaintiff: FEDERAL NATIONAL MORT-GAGE ASSOCIATION VS

County, Union Plaintiff: FEDERAL NATIONAL MORT-GAGE ASSOCIATION VS Defendant: MICHELLE DWYER; ROSELYN WYNTER Sale Date: 04/28/2010 Writ of Execution: 02/05/2010 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-DETHTOWN PLAZA, Elizabeth, NJ.-on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: Township of Hillside Street Address: 539 Leo Street, Hill-side, NJ 07205 Tax Lot: 33 Tax Block: 512 Approximate dimensions: 100' x 50 ' Nearest cross street: Cursell Place If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have informa-tion regarding the surplus, if any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." JUDGMENT AMOUNT: \$432,829.18 "\*\*Four Hundred Thirty-Two Thou-sand Eight Hundred Twenty-Nine and 18/100\*\*\* Attorney: PLUESE BECKER & SALTZMAN, LLC 2000 HORIZON WAY SUITE 900 MT. LAUREL, NJ 08054-4318 (856)813-1700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$484.423.32 "\*\*Four Hundred Eighty-Four Thou-sand Four Hundred Eighty-Four Thou-sand Four Hundred Eighty-Four Thou-sand Four Hundred Eighty-Four Thou-sand Four Hundred Twenty-Three and 32/100\*\*\* April 1, 8, 15, 22, 2010

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### UNION

SNON SHERIFF'S SALE Sheriff's File Number: CH-10001678 Division: CHANCERY Docket Number: F4820708 County: Union Plaintiff: HSBC BANK USA, NATION-AL ASSOCIATION, AS TRUSTEE FOR HOME EQUITY LOAN TRUST SERIES ACE 2005-HE5 VS

Plaintiff: HSBC BANK USA, NATION-AL ASSOCIATION. AS TRUSTEE FOR HOME EQUITY LOAN TRUST SERIES ACE 2005-HE5 VS Defendant: JANET UKUEDOJOR; OSANT UKUEDOJOR; MORTGAGE ELECTRONIC REGISTRATION SYS-TEMS, INC. AS A NOMINEF FOR FGC COMMERCIAL MORTGAGE FINANCE. D/B/A FREMONT MORTGAGE FINANCE. D/B/A FREMONT MORTGAGE ITS SUCCESSORS AND ASSIGNS Sale Date: 04/28/2010 Writ of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BULLDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of Union, County of Union, State of New Jersey Premises commonly known as: 2245 HOBART STREET, UNION NJ 07083 BEING KNOWN as LOT 3, BLOCK 5101, on the official Tax Map of the Twp of Union Dimensions: 100 feet x 50 feet x 100 feet x 50 feet Nearest Cross Street: Wooley Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal fiens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertait whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser ashall have no fur-ther recourse against the Mortgagor. the Mortgagor's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court frue a sele will have information regarding the surplus, if any. JUDGMENTAMOUNT: \$319,837.26 "Three Hundred Nineteen Thou-sand Eight Hundred Nin

and 26/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT.LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$358,871.04 \*\*\*Three Hundred Fifty-Eight Thou-sand Eight Hundred Seventy-One and 04/100\*\*

April 1, 8, 15, 22, 2010 U256693 UNL (\$192.08)

ROSELLE PARK

# BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

UNION COUNTY, NEW JERSEY NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Bor-ough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on April 1, 2010 and that said ordinance will be taken up for pas-sage, and public hearing on May 6. 2010 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roseile Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

# INTRODUCED ORDINANCE NO. 2298

AN ORDINANCE AMENDING CHAP-TER XL, ARTICLE VI, DEFINITIONS AND ARTICLE XXIII, B-2 CENTRAL BUSINESS DISTRICT, OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF ROSELLE PARK

# Doreen

Borough Clerk U258505 UNL April 22, 2010 (\$19.60) UNION

TOWNSHIP OF UNION BOARD OF EDUCATION 2369 MORRIS AVENUE UNION, NEW JERSEY 07083

# SPECIFICATIONS FOR PROPOSAL STAFF TRAINING IN THE AREA OF ELEMENTARY INCLUSIVE CLASSROOM INSTRUCTION FOR 2010-2011 SCHOOL YEAR

**PUBLIC NOTICE** 

The Board of Education for the Town-ship of Union is seeking proposals for staff teaching for the 2010-2011 school year. The Board of Education requests proposals from firms that can provide training to general education and special education teachers in the effective planning, implementation, and refinement of inclusive classroom instruction that meet NJ Core Curricu-lum Content Standards. The proposal shall encompass coaching and mentor-ing models for the development and implementation of co-teaching to delivered by NJ state certified teach-ers. The following services shall be provided: on-site coaches for the con-tent areas of mathematics and lan-guage arts for elementary co-teaching staff; on-site to teaching follow-up classroom observations/pre-post con-ferencing; on-site full day workshops for training in formative vs. summative assessments, and Writer's Workshop. Scheduling must be available within a 24-48 hour period. Minimum five years teaching experience required. Minimum three years experience with professional development in public schools required. Bidders shall pro-vide a Curriculum Vitae for each and every presenter assigned to Union schools. Bidders shall not make sub-stitutions of presenters without the express written permission of Union BOE. All bidders shall provide copies of teaching certificates for all presen-ters and shall state in their proposal that the certificates are currently valid and in full force and effect. Refer-ences. Bidders shall be considered non-responsive if all items are not bid. Proposals shall be fixed for one (1) year from the date of award and except by permission of the Board. Proposals shall be fixed for one (1) year from the bard of advard and fees for disbursements, if any. All fee proposals shall be made to a vendor whose response is most advan-tageous to the Board, rice and other factors considered. Proposals will be opened and read ater than May 4, 2010 at 11:00 a.m. Proposal must contain a Curricu-lum Vitae or firm resume for all who may no the BEAR STEARNS ASSET BACKED SECURITIES TRUST 2007-SD4. ASSET-BACKED CERTIFICATES, SERIES 2007-SD4 VS Defendant: PAMELA S. MCLUCAS Sale Date: 05/19/2010 Writ of Execution: 03/18/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey Premises commonly known as: 586 CHAPMAN STREET, HILLSIDE NJ 07205-1723 BEING KNOWN as LOT 3, BLOCK 512, on the official Tax Map of the Twp of Hillside Dimensions: 40.00 feet x 100.00 feet Neårest Cross Street: Cornell Ave. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid faxes, munici-pai liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person coduct-ing the sale will have information

Avenue, Union, New Jersey 07083 908-851-6411. U258668 UNL April 22, 2010 (\$44.10)

### HILLSIDE

# SHERIFF'S SALE Sheriff's File Number: CH-10002162 Division: CHANCERY Docket Number: F1426406

# aunty: Union aintiff: LYNX ASSET SERVICES LLC

County: Union Plaintiff: LYNX ASSET SERVICES LLC VS Defendant: DANIEL UR AND CAROL UR A/K/A CAROL B. UR, HIS WIFE: GREEN TREE RETAIL SERVICES BANK, INC.; Sale Date: 05/12/2010 Writ of Execution: 02/24/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCAT-ED IN THE CITY OF HILLSIDE, COUM-TY OF UNION AND STATE OF NEW JERSEY. PREMISES ARE COMMONLY KNOWN AS: 33 Beechwood PI, Hillside, New Jersey 07205 BLOCK NO.: 1712 DIMENSIONS OF LOT: N/A NEAREST CROSS STREET; N/A

LOT NO: 55 BLOCK NO.: 57 DIMENSIONS OF LOT: N/A NEAREST CROSS STREET: N/A THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE. Tay information:

Tax information: JUDGMENT AMOUNT: \$345,822.08\*\*\* Three Hundred Forty-Five Thousand Eight Hundred Twenty-Two and 08/100\*\*\*

08/100\*\*\* Attorney: Attorney: MICHAEL A. ALFIERI - LAW OFFICE 30 FRENEAU AVENUE MATAWAN, NJ 07747 (732)360-9266 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$402,339.05\*\*\* Four Hundred Two Thousand Three Hundred Thirty-Nine and 05/100\*\*\* April 15, 22, 29, May 6, 2010 U258051 UNL (\$121.52)

The Board of Education for the Town-ship of Union is seeking proposals for improving mathematics performance

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$296,522.00 \*\*\*Two Hundred Ninety-Six Thousand Five Hundred Twenty-Two and 00/100\*\*\* April 22, 29 May 6, 13, 2010

HILLSIDE

BOARD OF EDUCATION TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Organization Meeting, Monday, April 26, 2010 - 7:00 p.m. to be held at Hill-side High School, Library, 1085 Liber-ty Avenue, Hillside, NJ.

Regular Meeting, Thursday, April 29, 2010 - 7:00 p.m. to be held at the Administration Building, 195 Virginia Street, Hillside, NJ.

The board reserves the right of taking action on other items not known at this time.

The board reserves the option of adjourning to executive session for these meetings.

HILLSIDE BOARD OF EDUCATION Kenneth R. Weinheimer Business Administrator/ Board Secretary

U258520 UNL April 22, 2010 (\$17.15)

UNION

TOWNSHIP OF UNION BOARD OF EDUCATION 2369 MORRIS AVENUE UNION, NEW JERSEY 07083

SPECIFICATIONS FOR PROPOSAL TO IMPROVE MATHEMATICS PERFORMANCE FOR 2010-2011 SCHOOL YEAR

April 22, 29, May 6, 13, 2010 U258457 UNL (\$186.20)

# PUBLIC NOTICE

LOCALSOURCE.COM

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE Sheriff's Tile Number: CH-10002297 Division: CHANCERY Docket Number: F4708308 County: Union Plaintiff: CITIBANK, N.A., AS TRUSTEE FOR THE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES TRUST 2007-SD4, ASSET-BACKED CERTIFICATES, SERIES 2007-SD4 VS

for the 2010-2011 school year from firms that can provide workshops/ training/classroom observations and follow-up to improve students' per-formance for students who receive special education services in the area of mathematics, including NJASK scores at the elementary and middle school level. Minimum five years teaching/administrative experience in math.

school level. Minimum five years teaching/administrative experience in math. Proposals must be in writing and must contain fixed rates for all servic-es and fees for disbursements, if any. All fee proposals shall be fixed for one (1) year from the date of award and may not be changed or withdrawn except by permission of the Board. Proposals shall also contain a Certifi-cate of Employee Information Report (AA) and a Business Registration Cer-tificate. Proposals shall be submitted no later than May 4, 2010 at 11:00 a.m. Proposal must contain a Curricu-um Vitae or firm resume for all who may be assigned to handle these mat-ters. The award shall be made to a vendor whose response is most advan-tageous to the Board, price and other factors considered. Proposals will be opened and read aloud in the Board of Education Con-ference Room at the Administration Building, 2369 Morris Avenue, Union, New Jersey at May 4, 2010 at 11:00 a.m. Your proposal must be received prior to that date and time. Any questions or requests for clarifi-cation may be submitted to James J. Damato, General Counsel, Township of Union Board of Education, 2369 Morris Avenue, Union, New Jersey 07083; 908-851-6411.

U258681 UNL April 22, 2010 (\$28.91)

# HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-10001725 Division: CHANCERY Docket Number: F4971608

County: Union Plaintiff: SOUTH TRUST MORTGAGE VS

Plaintiff: SOUTH TRUST MORTGAGE VS Defendant: ANNE-MYRIAM S. ELE-FANT; NEAL ELEFANT; NATIONAL CITY BANK Sale Date: 04/28/2010 Writ of Execution: 02/18/2010 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 143 MALDEN TERRACE, HILLSIDE, NJ 07205 Tax Lot No.:8 in Block 1612 Dimensions of Lot: (Approximately). 150 ft x 75 ft Nearest Cross Street: Westminster Avenue

Dimensions of Lot: (Approximately), 150 ft x 75 ft Nearest Cross Street: Westminster Avenue Subject to any open faxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #01-088278-1994 ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plain-tiff may also agree to a short sale. Please use our File No. and "3rd Party" or "Short Sale" in your subject line.

Please take notice that the Hillside Board of Education shall hold the following meetings in the month of April 2010:

ote: The sheriff reserves the right to ote: The sheriff reserves the right to ilhout further advertisement. UDGMENT AMOUNT: \$320,430,41\*\*\* hree Hundred Twenty Thousand our Hundred Thirty and 41/100\*\*\* thornev: adjourn

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301

SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FWZ-114386 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$358,759.96\*\*\* Three Hundred Fifty-Eight Thousand Seven Hundred Fifty-Nine and 96/100\*\*\* April 1, 8, 15, 22, 2010

April 1, 8, 15, 22, 2010 U256700 UNL (\$184.24)

ROSELLE PARK BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. NAME: Neglia Engineering, Lyndhurst, New Jersey

Dated: April 15, 2010 Doreen Cali, Borough Clerk U258589 UNL April 22, 2010 (\$10.29)

4. COMPENSATION: \$45,690.00

PUBLIC NOTICE

2. NATURE: Acker Park Improvements Partial Green Acres Program 3. DURATION: Until December 31, 2010 or until successor is appointed.

THURSDAY, APRIL 22, 2010 - PAGE 29

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-10002214 Division: CHANCERY Docket Number: F484009 County: Union Plaintiff: INDYMAC FEDERAL BANK FSB

FSB VS Defendant: LUZILANGE CARVALHO DE ALMEIDA: ARLISON CHAMPAM ALMEIDA, HIS WIFE: MORTGAGE ELECTRONIC REGISTRATION SYS-TEMS, INC., AS NOMINEE FOR INDY-MAC BANK, FSB Sale Date: 05/12/2010 Writ of Execution: 03/03/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TWP of HILLSIDE, County of UNION and State of New Jersey, Commonly known as: 260 HERBERT ST, HILLSIDE, NJ 07205. Tax Lot No. 10 in Block No. 713. Dimensions of Lot Approximately: 42 X 90

Nearest Cross Street: LIBERTY

Solosie and Street: LIBERTY Nearest Cross Street: LIBERTY AVENUE
 BEING KNOWN AND DESIGNATED AS LOT 12 IN BLOCK 74 AS SHOWN ON A MAP ENTITLED "REVISED MAP OF LIBERTY HEIGHTS, TOWNSHIP OF HILLSIDE, UNION COUNTY, NJ", RAY-MOND DECKER, LAND SURVEYOR, DATED JUNE 6, 1966, WHICH MAP WAS RECORDED OCTOBER 13, 1966 IN THE UNION COUNTY REGISTER'S OFFICE AS MAP 619-B.
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
 PRIOR LIENS/ENCUMBRANCES: TOTAL AS OF March 17, 2010; \$.00 Surplus Money: If after the sale and satisfaction of the morigage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, If any. JUDGMENT AMOUNT: \$409,623.36\*\*\* Four Hundred Nine Thousand Six Hundred Wenty-Three and 38/100\*\* Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE

Hundred Twenty-Three and 36/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$452.202.78\*\*\* Four Hundred Fifty-Two Thousand Two Hundred Two and 78/100\*\*\* April 15, 22, 29, May 6, 2010 U258175 UNL (\$170.52)

# HULSIDE

SHERIFF'S SALE Sheriff's File Number: CH-10001896 Division: CHANCERY Docket Number: F3733808 County: Union Plaintiff: AURORA LOAN SERVICES, LLC

Plaintiff: AURORA LUAN SERVICES, LLC VS Defendant: COWEN DAVIS: HOPE DAVIS: LINPRO PRINCETON REALTY INC.: PRINCETON MEADOWS: FIRST PEOPLES BANK OF NEW JERSEY NIK/A WACHOVIA BANK, N.A.; PRINCETON ARMS; Sale Date: 05/05/2010 Writ of Execution: 02/19/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the atternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey Commonly, known as: 1430 FRANKLIN ST, HILSIDE, NJ.07203 Tax Lot-No:: T3 in Block 312 Dimensions of Lot: (Approximately) 31 ft x 99 ft Nearest Cross Street; Hillside Avenue Subject to any open taxes.

ft x 99 ft Nearest Cross Street: Hillside Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-taxes and prior lien info: At the time of

ion was not available - You must check with the tax collector for exact

CONTINUED ON NEXT PAGE

### PAGE 30 - THURSDAY, APRIL 22, 2010

TECHNOLOGY FOR 2010-2011 SCHOOL YEAR

### PUBLIC NOTICE

amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$362,810.34 ""Three Hundred Sixty-Two Thou-sand Eight Hundred Ten and 34/100""

Altoney: ZUCKER, GOLDBERG & ACKERMAN, LC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092

SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233.6500 XCZ-109319 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$398,587.94\*\*\* Three Hundred Ninety-Eight Thousand Five Hundred Eighty-Seven and 94/100\*\*\*

April 8, 15, 22, 29, 2010 U257337 UNL (\$164.64)

HILLSIDE

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-38902-08 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: DANILO ALVES VANDA RIBEIRO, and each of their heirs, devisees, and personal repre-sentatives, and his, her, their or any of their successors in right, title and interest and Interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS. plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07062-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which The Benefit of the Certificateholders Asset-Backed Certificates, Series 2007-3 Series 2007-3 is plaintiff, and DANLO ALVES, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-38802-08 within thir-ty-five (35) days after 04/22/2010 exclusive of such date, or if published after 04/22/2010, (35) days after the actual date of such publication, exclu-sive of such date. If you fail to do so, judgment by default may be reindered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in dupli-cate with the Clerk of the Superior Court of New Jersey, Hughes Justice Comple- CN 971. Trenton, New Jer-sey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mort-gaed dated 01/29/2007 made by Dani-lo Alves and Vanda Ribeiro, husband and wife as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc. recorded on 03/29/2007 in Book M12102 of Mortgages for Union County, Page 0671 which Mortgage was duly assigned to the plaintiff. The Benefit of the Certificateholders Asset-Backed Certificates, Series 2007-3 Seties 2007-3, by Assignment of Mort-gage dated 09/29/2008; and (2) to recover possession of, and concerns premises commonly known as 20 Lock-er Street, Hillsde, NJ 07205, also being Lot 21 in Block 1713. If you are unable to obtain an attor-ney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referrat Service of the County of venue by calling 908-353-4715. If you cannot afford an attor-ney, you may communic

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY This is an attempt

to collect a debt, and any information obtained will be used for that purpose. U258534 UNL April 22, 2010 (\$54.88)

PUBLIC NOTICE

ROSELLE PARK

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-8925-10

NOTICE TO ABSENT DEFENDANTS STATE OF NEW JERSEY TO: MARCE-LO DA COSTA

STATE OF NEW JERSEY TO: MARCE-LO DA COSTA YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century prive, Suite 201, Parsippany, New Jer-sey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which NATIONSTAR MORTGAGE LLC is Plaintiff and MARCELO DA COSTA, et al., are defendants, pending in the Superior Court of New Jersey. Chancery Divi-sion, UNION Courty and bearing Docket No.-F.8925-10 within thirty-five (35) days after 04/22/2010 exclusive of such date, or if published after 04/22/2010, thirty-five (35) days after 04/22/2010, thirty-five (35) for a second after 04/22/2010, thirty-five (35) days after 04/22/2010, thirty-five (35) for a second after 04/22/2010, thirty-five (35) days after 05/20, the second after 05/20, the second after 06/20, the second after 06/20, the second after 06/20, the second after 07/20, the second after 07/

Commonity known as 21 WARREN AVE ROSELLE PARK, NJ 07204, Block 605, Lot 25. You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged prem-ises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an aitorney, you may communi-cate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340 YOU, MARCELO DA COSTA are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in. to or against the mortgage made by you, MARCELO DA COSTA, as set forth above. Upon request, a copy of the Com-plaint and Amendment to Complaint, if any, will be supplied to you for partic-ularity. File YNSR186 Dated: April 12, 2010

# JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U258502 UNL April 22, 2010 (\$44.10)

## ROSELLE PARK

# ORDINANCE NO. 2296 BOND ORDINANCE STATEMENTS AND SUMMARIES

AND SUMMARIES The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Bor-ough of Roselle Park, in the County of Union, State of New Jersey, on April 15, 2010 and the 20 day period of lim-litation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for mem-bers of the general public who request the same. The summary of the terms of such bond ordinance follows:

such bond ordinance follows: Tille: Refunding Bond Ordinance Pro-viding For The Refunding Of Certain General Obligation Bonds Of The Bor-ough of Roselle Park, New Jersey, Appropriating \$2,400,000 Therefor And Authorizing The Issuance Of \$2,400,000 Bonds Or Notes Of The Borough For Financing The Cost Thereof. Purpose(s): Refund a portion of the Borough So Utstanding \$4,167,000 General Obligations Bonds, dated April 1, 2001. Appropriation: \$2,400,000 Bonds/Notes Authorized: \$2,400,000 Grants (if any) Appropriated: None Section 20 Costs: \$65,000 Useful Life: N/A Doreen Call, Clerk

Doreen Call, Clerk U258590 UNL April 22, 2010 (\$22,54)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-10002067 Division: CHANCERY Docket Number: F2165108 County: Union Plaintiff: CITIBANK, N.A., AS TRUSTEE OF STRUCTURE ASSET MORTGAGE INVESTMENTS II INC., BEAR STEARNS ALT-A TRUST, MORT-GAGE PASS-THROUGH CERTIFI-CATES SERIES 2007-3 VS

BEAR STEARNS ALT-A TRUST, MORT-GAGE PASS-THROUGH CERTIFI-CATES SERIES 2007-3 VS Defendant: RENATO OCAMPO: GE MONEY BANK; MORTGAGE ELEC-TRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR EMC MORT-GAGE CORPORATION; Sale Date: 05/12/2010 Writ of Execution: 02/19/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of HillsIde in the County of Union, State of New Jersey. Commonly known as: 214 HOLLY-WOOD AVENUE, HILLSIDE, NJ 07205 Tax Lot No.: 8 in Block 1412 Dimensions of Lot: (Approximately) 40 ft x 78 ft x 65 ft x 130 fl Nearest Cross Street: Frances Place Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien Info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the surplus money, the many file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claiming the surplus money. The sheriff or other person conducting the sate will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$372,630.90 \*\*\* Three Hundred Seventy-Two Thousand Six Hundred Thirty and 90/100\*\*\* Attorney: ZUCKER. GOLDBERG & ACKERMAN. LC

tiorney: UCKER, GOLDBERG & ACKERMAN, SHEFFIELD STREET

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-103854 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$405,107.16\*\*\* Four Hundred Five Thousand One Hundred Seven and 16/100\*\*\* April 15, 22, 29, May 6, 2010 U258009 UNL (\$172.48)

### ROSELLE PARK

# BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

UNION COUNTY, NEW JERSEY NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Bor-ough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on <u>April 15, 2010</u> and that said ordinance will be taken up for pas-sage, and public hearing on <u>May 6, 2010</u> at 7:00 p.m. prevalling time, or as soon thereafter as said matter can be reached, at the regular meeting of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

# INTRODUCED ORDINANCE NO. 2299

AN ORDINANCE AMENDING CHAP-TER XXVII, ARTICLE III, SECTION 27-6.3 OF THE CODE OF THE BOROUGH OF ROSELLE PARK FOR THE PUR-POSE OF ESTABLISHING THE RATE OF CHARGES FOR SEWER USERS IN THE BOROUGH

THE BOROUGH Doreen Cali Borough Clerk U258591 UNL April 22, 2010 (\$19.60)

UNION SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-31110-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: ZEMO LEASING CORPORATION

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jer-

PUBLIC NOTICE

PUBLIC NOTICE sey 07054, telephone number #(973) 538-930, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORT-GAGE ACQUISITION TRUST 2006-CH2, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2 is Plaintiff and IRIS O. EDWARDS, et al., are defendants, pending in the Superior Court of New Jersey. Chancery Division, UNION County and bearing Docket No. F-31110-09 within thirty-five (35) days after 04/22/2010 exclusive of such date, or if published after 04/22/2010 thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judg-ment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in dupli-cate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey D8625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mort-gage dated August 11, 2006 made by IRIS O. EDWARDS and RAYMOND R. EDWARDS as mortgagors to CHASE BANK USA, NA recorded on March 20, 2007, in Book 12091 of Mortgages for UNION County, Page 216, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of, and con-cerns premises commonity known as 1031 WARREN AVE, UNION, NJ 07083, Block 2313, Lot 26. If you cannot afford or are unable to obtain an attorney, you may communi-cate with the Legal Services Office of the County of venue by calling: UNION COUNTY LEGAL SERVICES: (908)353-4715 UNION COUNTY LEGAL SERVICES:

(908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340 YOU, ZEMO LEASING CORPORA-

(908)354-4340 YOU, ZEMO LEASING CORPORA-TION are made party defendant to this foreclosure action because you hold a judgment which may be against the owner/mortgagors and for any right, title and interest you may have in to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity. File AD 2184 Dated: April 12, 2010

JENNIFER M. PEREZ Court of New Jersey U258501 UNL April 22, 2010 (\$42.14)

UNION

# TOWNSHIP OF UNION BOARD OF EDUCATION 2369 MORRIS AVENUE UNION, NEW JERSEY 07083

SPECIFICATIONS FOR PROPOSAL STAFF TRAINING IN THE AREA OF SECONDARY INCLUSIVE CLASSROOM INSTRUCTION FOR 2010-2011 SCHOOL YEAR

SECONDARY INCLUSIVE CLASSROOM INSTRUCTION FOR 2010-2011 SCHOOL YEAR The Board of Education for the Town-shift training in the areas of inclusive classroom instruction and collabora-tive teaching for the 2010-2011 school year. The Board of Education requests proposals from firms that can provide training to general education and spe-cial education teachers at the second-implementation of inclusive classroom instruction that meet NJ Core Curricu-tum Content Standards. On-site class-room observations and follow-up pre-post conferencing is required. Minimum five years teaching and/or child study team experience required. Minimum five years teaching and/or child study team experience required. Minimum five years teaching and/or child study team experience required. Minimum five years teaching and/or child study team experience required. Minimum five years teaching and/or child study team experience required. Minimum five years teaching and/or child study team experience required. Minimum five years teaching and/or child study team experience required. Minimum five years teaching and/or child study team experience required. Minimum five years teaching and/or child study team experience required. Minimum five years teaching and/or child study team experi-cate of desolves shall be fixed for one (1) year from the date of award and may not be changed or withdrawn except by permission of the Board. Proposals shall also contain a Certifi-cate of Employee Information Report (AA) and a Business Registration Cer-tificate. Proposals smust contain a Cur-riculum Vitae on firm resume for all who may be assigned to handle these matters. The award shall be made to a vendor whose response is most advan-tageous to the Board of Education Con-ference Room at the Administration building, 2369 Morris Avenue, Union, New Jersey at May 4, 2010 at 11:00 a.m. Your proposal must be received prior to that date and time. Any questions or requests for clarifi-cation may be submitted to James J. Damato, General Counsel, Township of U

UNION

TOWNSHIP OF UNION BOARD OF EDUCATION 2369 MORRIS AVENUE UNION, NEW JERSEY 07083 SPECIFICATIONS FOR PROPOSAL STAFF TRAINING IN INCLUSIVE EDUCATION STRATEGIES AND ASSISTIVE

TECHNOLOGY FOR 2010-2011 SCHOOL YEAR The Board of Education for the Town-ship of Union is seeking proposals for raining general and special education classroom instruction and co-teaching gin's Understanding by Design and infograting the use of assistive tech-nology at the secondary level. Also, training in assistive technology to be provided to child study teams. Child study team experience preferred. Toposals must be in writing and rest for disbursements, if any. All fee proposals shall be fixed for one (in year from the date of award and may not be changed or withdrawn except by permission of the Board, fate of Employee information Report (A) and a Business Registration Cer-tificate. Proposals must be insulted and the Board, or study teams. The study team exception and certific tate of Employee information Report (A) and a Business Registration Cer-tificate. Proposals shall be submitted on all the Board, or the Board, tate of Employee information Report (A) and a Business Registration Cer-tificate. Proposals must contain a Certific tate of Employee information Report (A) and a Business Registration Cer-tificate. Proposals must contain a Certific tate of Employee information Report (A) and a Business Registration Cer-tificate. Proposals must contain a Certific tate of Employee information Report (A) and a Business Registration Cer-tificate. Proposals must contain a Certific to all the Board, or feducation Con-tive may be assed of Education Con-tive may be assed mort to the administration (a) and the Board of Education Con-ter that date and time. The submitted to James J and the board of Education, 2369 Morris (B) Board of Education, 2369 Morris

### HILLSIDE

SHERIFF'S SALE Sheriff'S File Number: CH-10002284 Division: CHANCERY Docket Number: F4423708 County: Union Plaintiff: HSBC MORTGAGE CORPO-RATION USA YS.

RATION USA VS Defendant: ANTONIO OLIVEAIRA, CORESTATES BANK OF DELAWARE NKA WACHOVIA BANK Sale Date: 05/19/2010 Writ of Execution: 03/12/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, NJ, on WEDNESDAY, at two o'clock in the alternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TWP of HILLSIDE, Jores, County of UNION and State of New Jersey. Commonly known as: 396 FLORENCE AVENUE, HILLSIDE, NJ 07205. Tax Lot No. 7 in Block No. 602 Dimension of Lot Approximately: 54X 100 Nearest Cross Street: NORMAN

Nearest Cross Street: NORMAN STREET

Dimension of Lot Approximately: 54X 100 Nearest Cross Street: NORMAN STREET BEGINNING at a point on the south-westerly sideline of Florence Avenue, said point being distant 55.03 feet northwesterly from the corner formed by the intersection of the said sideline of Florence Avenue and the northerly sideline of Norman Street; thence running "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES: SEWER OPEN + PENALTY \$195.00 CLEAN UP CHARGE OPEN + PENALTY \$6,594.81 TOTAL AS OF March 23, 2010: Surplus Money: If after the sale and satisfaction of the mortgage debt. including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$324,584.32\*\*\* Three Hundred Twenty-Four Thou-sand Five Hundred Eighty-Four and 32/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union Count y Sheriff's Office Total Upset: \$388,374.55\*\*\*\* Three Hundred Eighty-Four and 55/100\*\*\* April 22, 29, May 6, 13, 2010 U258506 UNL (\$172.48)

April 22, 29, May 6, 13, 2010 U258506 UNL (\$172.48)

UNION

ADVERTISEMENT FOR BIDS

TOWNSHIP OF UNION BOARD OF EDUCATION COUNTY OF UNION NEW JERSEY

CONTINUED ON NEXT PAGE

PUBLIC NOTICE PUBLIC NOTICE is hereby given that sealed Bids will be received by the Township of Union Board of Educa-tion, in the County of Union, for the furnishing of the hereinafter described labor, material and equipment for Pro-posed District Wide Playground Repairs at Various Township of Union Schools, Union, NJ, and opened and read in public at the Township of Union Schools, Union, NJ, and opened and read in public at the Township of Union Schools, Union, New Jersey 07083, on May 13, 2010, at 11:00 A.M. pre-vailing time. Bids to be received for this work shall be Combined Unit Price Bids. Bidding Documents may be exam-ined at the office of Potter Architects, LLC, 410 Colonial Avenue, Union, New Jersey 07083, during business hours. A copy thereof may be procured in per-son only on or after April 22, 2010, at the Architect's office for the purpose of bidding. Bidders shall notify the Archi-tect in advance prior to obtaining bid-ding documents by calling Potter Architects, LLC (908-686-2547). Doc-uments will not be mailed. A deposit in cash or check to the order of said Architect in the sum of \$60.00 is required, which is non-refundable. No divill be accepted that does not conform to the Project Manual. Bids inthe manner designated by the Project Manual, must be enclosed in sealed envelopes bearing the name and address of the bidder, the contract ind point the Sum of \$60.00 is responsible for Bids sent by mail or curvery service. The Township of Union Board of Educa-tion Offices, 2369 Morris Avenue, Union, New Jersey 07083, on April 29, 2010 at 10:00a.m., prevailing time, for the purpose of reviewing the stoope of work and considering ques-tions posed by bidders. Attendance at the Te-Bid Meeting is strongly encouraged, but not mandatory. Bid-ders are STRONGLY ENCOURAGED to attend the Pre-Bid Meeting to discuss, in detail, the bid and expected proce-dures for the project. Bidders may choose not to attend but do so Af THEIR OWN RISK. No minutes will be kept of this meeting and no informa-tion ab

to prospective Bidders who choose not to attend. Each bid shall be accompanied by the following: 1. Guarantiee payable to the Town-ship of Union Board of Education that Bidder, if the Contract is awarded to him, will enter into a contract therefor. Guarantee shall be in the amount of 10% of the Bid, but not in excess of \$20,000.00 and may be in the form of certified check, cashier's check or bid bond, as per NJSA 18A:18A-25. 2. Certificate from a surety company stating that it will provide the Bidder with a bond in such sum and form as is required in the Specifications. 3. Affidavit showing Notice of Classi-fication in accordance with the stan-dards of and by the New Jersey Department of the Treasury, Division of Property Management and Con-struction, for Bids \$20,000 and over, for prime Bidders and all subcontrac-tors, prior to the date that Bids are received. 4. A statement setting forth the names and addresses of all stockhold-

received. 4. A statement setting forth the names and addresses of all stockhold-ers owning 10% or more of the stock in the case of a corporation, or 10% or greater interest in the case of a part-nership, or acknowledgment that no person or entity has 10% or greater proprietary interest in the Bidder.

neship, or acknowledgment that no person or entity has 10% or greater proprietary interest in the Bidder. Bidders are notified as follows: 1. Addendum may be issued by the Owner in accordance with the Project Manual up to seven (7) business days prior to receipt of Bids. 2. No Bid may be withdrawn after the date of receipt. Bidders are notified that they must comply with the provisions of N.J.S.A. 34:11-56.37 and 34:11-56.38 et seq. (Wages on Public Works) and that the contract to be awarded in the case shall contain a stipulation that the wage rate must be paid to workmen employed in the performance of the contracts shall not be less than the prevailing wage rate as determined by the Commissioner of the Department of Labor and Industry of the State of New Jersey. Bidders are notified that they must comply with the 'provisions of P.L. 1999, c.238 (The Public Works Con-tractor Registration Act), which became effective on April 11, 2000, and P.L. 2004, c.57 (Business Regis-tration of Public Contractors) which became effective on September 1, 204. Bidders are notified that they must comply with the provisions of N.J.S.A. 52:31-1 to 52:33-4, the statutes on the use of domestic materials on public work. Bidders are put on notice that the Owner is an exempt organization under the provisions of the New Jersey State Sales and Use Tax (N.J.S.A. All Bidders are put on notice that the Owner is an exempt organization under the provisions of the New Jersey State Sales and Use Tax (N.J.S.A. All Bidders are put on notice that they are required to comply with all rules and regulations and orders prom-ulgated by the State Treasurer pur-suant to N.J.S.A. 10:5-31 et seq., and with all provisions of the New Jersey Through 10:2-4 (Affirmative Action), and N.J.A.C. 17:27. The Owner reserves the right to con-sider the Bids for sixty (60) days after receipt thereof, and further reserves

the right to reject any and all Bids and to waive any informalities in any Bid or Bids, and to make such awards as may be in the best interest of the Owner.

PUBLIC NOTICE

By Order of the Township of Union Board of Education, in the County of Union, New Jersey.

Mr. James J. Damato, Board Secretary Township of Union Board of Education 2369 Morris Avenue Vision New Jersey 07083 Union, New Jersey 07083 U258667 UNL April 22, 2010 (\$84.28)

# PUBLIC NOTICE ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001884 Division: CHANCERY Docket Number: F1165208B County: Union Plaintiff: DEUTSCHE BANK NATION-AL TRUST COMPANY, AS TRUSTEE, UNDER THE POOLING AND SERVIC-ING AGREEMENT DATED APRIL 1, 2006-7 REMONT HOME LOAN TRUST 2006-2 ASSET-BACKED CERTIFI-CATES, SERIES 2006-2 VS

2006-2 ASSET-BACKED CERTIFI-CATES, SERIES 2006-2 VS Defendant: KEZIA COSTA AND MAR-CONE CALDEIRA, HER HUSBAND: MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC., AS NOMI-NEE FOR FGC COMMERCIAL MORT-GAGE FINANCE D/B/A FREMONT MORTGAGE Sale Date: 05/05/2010 Writ of Execution: 05/04/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCAT-ED IN: CIUY of Elizabeth, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 71 Parker Road a/k/a 69-71 Parker Road: Elizabeth, NJ 07208 TAX LOT # 1164, BLOCK # 11 NEAREST CROSS STREET: Westmin-ster Avenue APPROXIMATE DIMENSIONS: 40 x

ster Avenue APPROXIMATE DIMENSIONS: 40 x

APPROXIMATE DIMENSIONS: 40 X 18 IRR A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to unpaid taxes and assessments, tax, water and sewer-liens and other municipal assessments. The amount due can be obtained from the local taxing authori-ty. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/Home-owner Association liens which may exist.

may also be subject to the initide limited ine-priority of any Condominium/Home-owner Association liens which may exist. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interests remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.\*\* Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$389,973.96 \*\*\*Three Hundred Eighty-Nine Thou-sand Nine Hundred Seventy-Three and 96/100\*\*\* Attorney: MILSTEAD & ASSOCIATES, LLC WOODCIAND

Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE PARK

WOODLAND FALLS CORFORATE PARK 220 LAKE DRIVE EAST, SUITE 301 (856)482-1400 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$449,074.75 \*\*\*Four Hundred Forty-Nine Thousand Seventy-Four and 75/100\*\*\* April 8, 15, 22, 29, 2010 U257405 PRO (\$215.60)

### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10002240 Division: CHANCERY Docket Number: F3112107 County: Union Plaintiff: AAMES FUNDING CORPO-RAITON DBA AAMES HOME LOAN

VS Defendant: INA A. JULES, WATSON JULES Sale Date: 05/19/2010 Writ of Execution: 10/09/2008 By virtue of the above-stated writ of execution to me directed I shall

LOCALSOURCE.COM

### PUBLIC NOTICE

PUBLIC NOTICE expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey. Commonity known as: 523 Kaplan Street, Roselle, NJ Tax Lot No. 6 Block No. 7102 Subject to: Tax Sale Certificate No. Amount \$ Dimensions: 100.00 x 55.00 and 100.00 x 55.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Ruies 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Nearest Cross Street: Fifth Avenue JUDGMENT AMOUNT: \$286,763.06 \*\*\*Two Hundred Eighty-Six Thou-sand Seven Hundred Sixty-Three

\*\*\*Two Hundred Eighty-Six Thou-sand Seven Hundred Sixty-Three and 06/100\*\*\*

and 06/100\*\*\* Attorney: GEORGE CRETELLA, ESQ. 20 CAMBRIDGE DRIVE SUITE C ABERDEEN, NJ 07747 (732)290-7600 Sheriff: Ralph Froehlich A fuil legal description can be found at the Union County Sheriff's Office Total Upset: \$341,169.57 \*\*\*Three Hundred Forty-One Thousand One Hundred Sixty-Nine and 57/100\*\*\* April 22, 29, May 6, 13, 2010 U258512 PRO (\$141.12)

FLIZABETH

SHERIFF'S SALE Sheriff'S File Number: CH-10002293 Division: CHANCERY Docket Number: F4810708 County: Union Plaintiff: BAC HOME LOANS SERVIC-ING LP VS

Docker Humber: Profiles Plaintiff: BAC HOME LOANS SERVIC-ING LP VS Defendant: WILLIAM REY DAVILA Sale Date: 05/19/2010 Writ of Execution: 03/18/2010 By virue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 142 CLARK PLACE, ELIZABETH NJ 07206-2009 BEING KNOWN as LOT 46.C, BLOCK 1, on the official Tax Map of the City of Elizabeth Dimensions: 22.55 feet x 100.00 feet Xearest Cross Street: Second Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*"If the sale is set aside for any rea-son, the Purchaser as the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. \*"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:84-3 and 4:57-2 stating the anture and extent of that person's claim and asking for an order direc

Two Hundred Eight and 15/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT.LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$345,945.74 \*\*\*Three Hundred Forty-Five Thousand Nine Hundred Forty-Five and 74/100\*\*\*

74/100\*\*\* April 22, 29, May 6, 13, 2010 U258467 PRO (\$176.40)

PUBLIC NOTICE

THURSDAY, APRIL 22, 2010 - PAGE 31

PUBLIC NOTICE

ELIZABETH

2007-BR4 VS Defendant: ALCIDES PINA, AND ANA-BELA PINA, HIS WIFE, STATE OF NEW JERSEY Sale Date: 05/05/2010 Writ of Execution: 02/05/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCAT-ED IN: City of Elizabeth, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 155 E. Jersey Street, Elizabeth, NJ 07206 TAX LOT # 165. BLOCK #2

TAX LOT # 165, BLOCK # 2 NEAREST CROSS STREET: Second

Street Approximate dimensions: 25 x

Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE PARK

PARK 220 LAKE DRIVE EAST, SUITE 301 CHERRY HILL, NJ 08002 (856)482-1400 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$371,783.82 \*\*\*Three Hundred Saventy-One Thou-sand Seven Hundred Sixty-Three and 82/100\*\*\* April 8 15 22 29 2010

LINDEN -NOTICE-ALCOHOLIC BEVERAGE PERMIT

ALCOHOLIC BEVERAGE PERMIT Take notice that application has been made to City of Linden ABC of 301 N. Wood Ave., Linden, N.J. to transfer to Metro Wine & Liquor, Inc. trading as Metro Liquor for premises located at 1161 W. St. Georges Ave. the Plenary Retail Distribution License 2009-44-003-005 heretofore issued to Metro Wine & Liquor, Inc., trading as Metro Liquor for premises located at 1179 W. St. George Ave., Linden. The person(s) who will hold an inter-est in this permit is: Vinil Patel Dolgections, if any, should be made immediately in writing to: Joseph C. Bodek, Clerk of the City of Linden, 301 N. Wood Ave., Linden, NJ Vinil Patel Applicant

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10002303 Division: CHANCERY Docket Number: F422409 County: Union Plaintiff: US BANK NATIONAL ASSO-

CONTINUED ON NEXT PAGE

Applicant 3405 Hana Road Edison, NJ 08817

April 8, 15, 22, 29, 2010 U257409 PRO (\$213.64)

April 22, 29, 2010 U258522 PRO (\$49.30)

# ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001917 Division: CHANCERY Docket Number: F781408 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS.

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-10001883 Division: CHANCERY Docket Number: F1006209 County: Union Plaintiff: DEUTSCHE BANK NATION-AL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVIC-ING AGREEMENT DATED AS OF MAY 1, 2007 SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2007-BR4 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BR4

County: Union Plainliff: COUNTRYWIDE HOME LOANS, INC. VS Defendant: JOSEPH VENUTO; MRS. JOSEPH VENUTO, HIS WIFE; MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.; HITCHNER'S FURNITURE STORE, INC. AND SOUTH JERSEY GAS CO. Sale Date: 05/05/2010 Writ of Execution: 01/21/2010 By virue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 209-211 ELIZABETH AVENUE, ELIZABETH, NJ. It is known and designated as Block 2, Lot 261.B & 262 (f/kla 262). Block 2, Lot 261.B (Vacant Land) The dimensions are approximately 25 feet wide by 100 feet long. Block 2, Lot 261.B (Vacant Land) The dimensions are approximately 25 feet wide by 100 feet long. Block 2, Lot 261.B (Vacant Land) TAXES AND OTHER MUNICIPAL LIENS. Block 2, Lot 261.B (Vacant Land) TAXES AND OTHER MUNICIPAL LIENS. Block 2, Lot 261.B (Vacant Land) TAXES AND OTHER MUNICIPAL LIENS. Block 2, Lot 261.B (Vacant Land) TAXES AND OTHER MUNICIPAL LIENS. Block 2, Lot 261.B (Vacant Land) TAXES AND OTHER MUNICIPAL LIENS. Block 2, Lot 261.B (Vacant Land) TAXES AND OTHER MUNICIPAL LIENS. BLOCK 2, Lot 261.B (Vacant Land) TAXES AND OTHER MUNICIPAL LIENS. BLOCK 2, Lot 261.B (Vacant Land) TAXES AND OTHER MUNICIPAL LIENS. BLOCK 2, Lot 261.B (Vacant Land) TAXES AND OTHER MUNICIPAL LIENS. BLOCK 2, Lot 261.B (Vacant Land) TAXES AND OTHER MUNICIPAL LIENS. BLOCK 2, Lot 261.B (Vacant Land) TAXES AND OTHER MUNICIPAL LIENS. BLOCK 2, Lot 261.B (Vacant Land) TAXES AND OTHER MUNICIPAL LIENS. BLOCK 2, Lot 261.B (Vacant Land) TAXES AND OTHER MUNICIPAL LIENS. BLOCK 2, Lot 261.B (Vacant Land) TAXES AND TOUNT DUE AS OF 2/9/2009 FOR

NEAREST CROSS STREET: Second Street APPROXIMATE DIMENSIONS: 25 x 100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authori-ty. Pursuant to NJSA 46.3B-21 the sale may also be subject to the limited lien priority of any Condominum/Home-owner Association liens which may exist. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interests remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.\*\* Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$337,310.42 \*\*\*Three Hundred Thirty-Seven Thousand Three Hundred Ten and 42/100\*\* WAS NOT AVAILABLE AT THAT TIME. TOTAL AMOUNT DUE AS OF 2/9/2009 FOR UNPAID LIEN CERTIFICATE #07-00043 IS THE AGGREGATE SUM OF \$5.973.17. Block 2, Lot 262 AS OF 1/8/2009 TAXES ARE PAID THROUGH 4TH QUARTER 2008. 1ST AND 2ND QUARTER 2009 TAXES WAS NOT AVAILABLE AT THAT TIME. TOTAL AMOUNT DUE AS OF 2/9/2009 FOR UNPAID WATER/SEWER CHARGES IS THE AGGREGATE SUM OF \$355.69. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT. INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY. THE SURPLUS. OR ANY PART THEROF, MAY FILE A MOTION PUR-SUAND AND ANY PERSON CLAIMING THE SURPLUS. OR ANY PART THEREOF, MAY FILE A MOTION PUR-SURNUS, MONEY. THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SUR-PLUS MONEY. THE SHERIFF OR OTHER PERSON COURT TRUST FUND AND ANY FILE A MOTION PUR-SUANT TO COURT RULES 4:64.43 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SUR-PLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS. IF ANY. JUDGMENT AMOUNT: \$328,511.48 \*\*\*Three Hundred Twenty-Eight Thousand Five Hundred Eleven and 48/100\*\*\* Attorney: STERN. LAVINTHAL, FRANKENBERG & NORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300--P.O. BOX 1660 LIVINGSTON, NJ 07039-1660 (973)740-0700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office TOLAL UPSEL: \$332,230.33 \*\*\*Three HUNDRED AND FOR THE SURFILE A THRE AND FOR THE SHERIFF OR A THE AND HUNDRED THE SURFILS A MORGAARD, LLC 293 EISENHOWER PARKWAY SUITE 300-\*\*\* April 8, 15, 22, 29, 2010 U257396 PRO (\$215.60)

April 8, 15, 22, 29, 2010 U257396 PRO (\$215.60)

### LINDEN

PUBLIC NOTICE OF DECISION is hereby given to all persons that a meeting and public hearing of the Board of Adjustment of the City of Lin-den was held on March 8th, 2010 at which the following application(s) were called for public hearing.

Case# ZBA-01-2010, (Use, Bulk and

Avenue, Block 2017 (1999, Burk and Site Plan) H.B.R., LLC Property: 102-104 East Elizabeth Avenue, Block 201 / Lot #11 Zone: L-I & Station Overlay Zone Proposed - 96 Unit Multi-Family Development Project STATUS: APPROVED

Said application(s) were granted or denied as indicated. The Board adopt-ed and memorialized said resolution at its April 12th, 2010 meeting. Deci-sions are on file with the Board's Sec-retary and are available for inspection at the Construction Code Department between 9:30 AM and 4:30 PM.

Brian C. Fritzsche Secretary of the Board U258511 PRO April 22, 2010 (\$16.17)

CIATION, AS TRUSTEE FOR CSAB 2006-4

VS Defendant: JOSE B. DACOSTA: MARIA GRACA: MORTGAGE ELEC-TRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ACT LENDING CORPORATION DIB/A ACT MORT-GAGE CAPITAL ITS SUCCESSORS AND ASSIGNS; PARAMOUNT REALTY INC

INC. AS NOMINEE FOR ACT LENDING CORPORATION D/8/A ACT MORT-GAGE CAPITAL ITS SUCCESSORS AND ASSIGNS; PARAMOUNT REALTY INC.
 Sale Date: 05/19/2010
 Writ of Execution: 03/17/2010
 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Properly to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
 Premises commonly known as: 857-859 BOND STREET, ELIZABETH NJ 07201
 BEING KNOWN as LOT 320, BLOCK 8, on the official Tax Map of the City of Elizabeth
 Dimensions: 115.00 feet x 57.35 feet x 115.12 feet x 62.50 feet 30.00 feet x 115.00 feet x 30.00 feet x 115.00 feet
 Nearest Cross Street: Division Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 'Subject to any unpaid taxes, munici-pal liens or other charges, iens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 "If the sale is set aside for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney.
 "If the sale is set aside for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney.
 "If the sale is set aside for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney.<

and 06/100 Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Raiph Froehlich A full legal description can be found a

(856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$397,231.36 "\*\*Three Hundred Ninety-Seven Thou-sand Two Hundred Thirty-One and 36/100\*\*\*

36/100\*\*\* April 22, 29, May 6, 13, 2010 U258468 PRO (\$197.96) ROSELLE

# Roselle Planning Boar NOTICE OF HEARING

NOTICE OF HEARING PLEASE TAKE NOTICE that on Wednesday, May 5, 2010 at 7:30pm at the Borough Hall, Council Chambers, 210 Chestnut Street, Roselle, New Jersey, the Planning Board will hear a presentation from the developers of the Roselle Golf Club during their reg-ularly schedulad meeting. All interested persons will be given an opportunity to attend this presenta-tion. Full plans for the redevelopment of the Roselle Golf Club will be on file in the Zoning Department, Boro Annex, 2nd Avenue, Roselle, New Jersey, and may be viewed by the interested public during normal business hours, 9:00 a.m. to 4:30 p.m. Monday through Fri-day.

u258535 PRO April 22, 2010 (\$11.76)

# ELIZABETH

# ORDINANCE 4126 BOND ORDINANCE STATEMENT AND SUMMARY

AND SUMMARY The bond ordinance, the summary terms of which are included herein, has been finally adopted by the gov-erning body of the City of Elizabeth, in the County of Union, State of New Jer-sey, on <u>April 13, 2010</u>, and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be com-menced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The sum-mary of the terms of such ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF

UNION, NEW JERSEY, PROVIDING FOR IMPROVEMENTS TO WATER-FRONT PARK LOCATED IN THE CITY OF ELIZABETH AND APPROPRIATING \$1,000,000 THEREFOR, AND PRO-VIDING FOR THE ISSUANCE OF \$950,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME.

PUBLIC NOTICE

PURANCE THE DAME. Purpose(s): Construction and installation of improvements to Waterfront Park, including, but not limited to, erosion control measures along the waterfront including riprap, sheeting, fencing and improvements to the recreation pier, and related work, and including all other work and materials necessary therefor and incidental thereto. Appropriation: \$1,000,000 Bonds/Notes Authorized: \$950,000 Grants (if any) Appropriated: \$0.00 Section 20 Cost: \$150,000 Useful Life: 15 Years

Yolanda Roberts, City Clerk U258606 PRO April 22, 2010 (\$28.42) ELIZABETH

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-9009-10

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: MUNDACA FINANCIAL SERVICES TAMIKA RIVERA, INFANT BY G/A/L, DORIS RIVERA CARMEN DEJESUS LUCY RODRIGUEZ

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jer-sey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any filled in a civil action, in which JPMORGAN CHASE BANK, N.A. is Plaintiff and JOSE O. RODRIGUEZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Divi-sion, UNION County and bearing Docket No. F-9009-10 within thirty-five (35) days after 04/22/2010 exclusive of such date, or if published after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be ren-dered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superi-or Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mort-gage dated August 6, 2007 made by JOSE O. RODRIGUEZ and as mort-gago to CHASE BANK USA, N.A. recorded on August 10, 2007, in Book 12260 of Mortgages for UNION Coun-ty. Page 848, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present hold-er of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 13-15 ERIE STREET, ELIZABETH, NJ 07206, Block 5, Lot 420. If you cannot afford or are unable to obtain an attorney, you may communi-cate with the Legal Services Office of hos foreclosure action because you hold a judgment which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. YOU, TAMIKA RIVERA, INFANT BY G/A/L DORIS RIVERA are made party defendant to this foreclosure action because you hold a child sup-port judgment which may be against the owner/mortgagors and for any right, title and interest you may have in, to or aga

any, will be supplied to ularity. File AD 2534 Dated: April 13, 2010

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U258510 PRO April 22, 2010 (\$52.92)

ELIZABETH **ORDINANCE 4124** 

BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary

# LOCALSOURCE.COM

# PUBLIC NOTICE

terms of which are included herein, has been finally adopted by the gov-erning body of the City of Elizabeth, in the County of Union, State of New Jer-sey, on April 13, 2010, and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be com-menced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The sum-mary of the terms of such ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR ROOF REPLACEMENTS TO VAR-IOUS BUILDINGS LOCATED IN THE CITY OF ELIZABETH AND APPRO-PRIATING \$2,200,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$2,090,000 IN BONDS OR NOTES OF THE CITY OF ELIZA-BETH TO FINANCE THE SAME.

BETH TO FINANCE THE SAME. Purpose(s): Replacement of the roofs of various buildings in the City, including, but not limited to, Police Headquarters, Miller Evans Logan Recreation Center, Mick-ey Walker Recreation Center, and Erxleben Recreation Center, and including all other work and materials necessary therefor and incidental thereto. Appropriation: \$2,200,000 Bonds/Notes Authorized: \$2,000,000 Grants (if any) Appropriated: \$0.00 Section 20 Cost: \$330,000 Useful Life: 15 Years

# Yolanda Roberts, City Clerk U258603 PRO April 22, 2010 (\$28.42)

# ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10002075 Division: CHANCERY Docket Number: F5070708 County: Union Plaintiff: DEUTSCHE BANK NATION-AL TRUST COMPANY AS TRUSTEE FOR GSAA HET 2006-16 VS Defendent: Social

AL IRUSI COMPANY AS TRUSTEE FOR GSAA HET 2006-16 VS Defendant: ROSAURA GARCIA, MR. GARCIA, HUSBAND OF ROSAURA GARCIA, PHH MORTGAGE CORP. (F/K/A CENDANT MORTGAGE CORP.) D/B/A CENTURY 21 (R) MORTGAGE (SM) Sale Date: 05/12/2010 Writ of Execution: 02/26/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the atternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 621 GREEN STREET, ELIZABETH NJ 07202 BEING KNOWN as LOT 593, BLOCK

State of New Jersey Premises commonly known as: 621 GREEN STREET, ELIZABETH NJ 07202 BEING KNOWN as LOT 593, BLOCK 4, on the official Tax Map of the City of Elizabeth Dimensions: 120.00 feet x 40.00 feet Nearest Cross Street: Britton Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. 'Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. '''If the sale is set aside for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor, ther mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court rus 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct-lng the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: '\$601,181.38 \*\*\*Six Hundred One Thousand One Hundred Elighty-One and 36/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400\_FELLOWSHIP ROAD

# PUBLIC NOTICE FLIZABETH

UNION COUNTY LOCALSOURCE

PUBLIC NOTICE

and 1774 on the tax maps of the City, including all work and materials nec-essary therefor and incidental thereto. Appropriation: \$1,400,000 Bonds/Notes Authorized: \$1,330,000 Grants (if any) Appropriated: \$0.00 Section 20 Cost: \$100,000 Useful Life: 40 Years

Yolanda Roberts, City Clerk U258605 PRO April 22, 2010 (\$26.95)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-1001654 Division: CHANCERY Docket Number: F3241408 County: Union Plaintiff: DEUTSCHE BANK NATION-AL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVIC-ING AGREEMENT RELATING TO IMPAC SECURED ASSETS CORP. MORTGAGE PASS-THROUGH CER-TIFICATES, SERIES 2007-2 VS Defendant: ENILSON L. DA ROCHA, EDIELSON B. DE SOUSA, FERNANDA DE ROCHA, GARDEN SAVINGS FED-ERAL CREDIT UNION, STATE OF NEW JERSEY Sale Date: 04/28/2010 Writ of Execution: 02/08/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 500-502 MONROE AVENUE, ELIZABETH NJ 07201-1509 BEING KNOWN as LOT 980, BLOCK 12, on the official Tax Map of the City of Elizabeth Dimensions: 114.00 feet x 42.00 feet x 114.00 feet x 42.00 feet Nearest Cross Street: Mary Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pai liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintif prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "''If the sale is set aside for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. "''If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited

32/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT.LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$621,143.00 \*\*\*Six Hundred Twenty-One Thousand One Hundred Forty-Three and 00/100\*\*\* April 1.\* 8, 15, 22, 2010

ELIZABETH

BOND ORDINANCE STATEMENT AND SUMMARY

AND SUMMARY The bond ordinance, the summary terms of which are included herein, has been finally adopted by the gov-erning body of the City of Elizabeth, in the County of Union, State of New Jer-sey, on <u>April 13, 2010</u>, and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be com-menced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The sum-mary of the terms of such ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE RESURFACING OF VARI-OUS ROADS LOCATED IN THE CITY OF ELIZABETH AND APPROPRIAT-

CONTINUED ON NEXT PAGE

**ORDINANCE 4123** 

April 1, 8, 15, 22, 2010 U256697 PRO (\$196.00)

SHERIFF'S SALE Sheriff's File Number: CH-10001731 Division: CHANCERY Docket Number: F4641608

Docket Number: F4641608 Dounty: Union Plantiff: BANK OF AMERICA, VATIONAL ASSOCIATION AS SUC-CESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS IRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN RUST, MORTGAGE LOAN ASSET-JACKED CERTIFICATES, SERIES 2007-H1

BACKED CERTIFICATES, SERIES 2007-H1 VS Defendant: FERNANDO CUNNING-HAM, MARISOL CUNNINGHAM, MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC., AS NOMI-NEE FOR FIRST FRANKLIN FINAN-CIAL CORP., AN OP. SUB. OF MLB&T CO., FSB ITS SUCCESSORS AND ASSIGNS Sale Date: 04/28/2010 Writ of Execution: 02/24/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR. 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 634 HST AVENUE, ELIZABETH NJ 07206 BEING KNOWN as LOT 448.A, BLOCK 7, on the official Tax Map of the City of Elizabeth Dimensions: 32.87 feet x 112.20 feet Nearest Cross Street: Christine Street

Dimensions: 32.67 feet X 112.20 feet X 32.29 feet x 112.18 feet Nearest Cross Street: Christine Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pai liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by pilantiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "'If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. ""If after the sale and satisfaction of the mortgage debt, including to surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct-ing the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$615.935.80 "\*\*Six Hundred Fifteen Thousand Nine Hundred Thirty-Five and 80/100"\*\*

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT.LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$677,404.48 \*\*\*Six Hundred Seventy-Seven Thou-sand Four Hundred Four and 48/100\*\*\* April 1, 8, 15, 22, 2010 U256698 PRO (\$203.84)

### ELIZABETH

# ORDINANCE 4122 BOND ORDINANCE STATEMENT AND SUMMARY

AND SUMMARY The bond ordinance, the summary terms of which are included herein, has been finally adopted by the gov-erning body of the City of Elizabeth, in the County of Union, State of New Jer-sey, on April 13, 2010, and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be com-menced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The sum-mary of the terms of such ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE ACQUISITION OF CERTAIN PROPERTY LOCATED ON WEST-FIELD AVENUE IN THE CITY OF ELIZ-ABETH AND APPROPRIATING \$1,400,000 THEREFOR, AND PRO-VIDING FOR THE ISSUANCE OF \$1,330,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s): acquisition of the proper-ty located on Westfield Avenue known as Block 11, Lots 421, 422, 1710, 1773

# ING \$4,000,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$3,800,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s): Reconstruction and resur-facing of various roads in the City, as shown on a list on file with the City Clerk, and including all other work and materials necessary therefor and inci-dental thereto.

Apropriation: \$4,000,000 Bonds/Notes Authorized: \$3,800,000 Grants (if any) Appropriated: \$0.00 Section 20 Cost: \$600,000 Useful Life: 10 Years

Yolanda Roberts, City Clerk U258607 PRO April 22, 2010 (\$26.46)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10002308 Division: CHANCERY Docket Number: F20909 County Unice

UCKET NUMBER: F20909 County: Union Plaintiff: U.S. BANK NATIONAL ASSO-CIATION AS TRUSTEE FOR JPM ALT 2006-A2 VS

VS VS VS Defendant: MANUEL TAMAYO; MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH MORTGAGE CORPORATION (FKA CENDANT MORTGAGE CORP.) DBA CENTURY 21 (R) MORTGAGE (SM) ITS SUCCESSORS AND ASSIGNS Sale Date: 05/19/2010 Writ of Execution: 03/16/2010 By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the difernoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 1029 FLORA STREET, ELIZABETH NJ 07206

07206 BEING KNOWN as LOT 786, BLOCK 8, on the official Tax Map of the City of Elizabeth Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet Nearest Cross Street: Catherine

Dimensions: 100.00 reet x 25.00 reet Nearest Cross Street: Catherine Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser at the Mortgagor, the Mortgagor's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. "He sale will have information regarding the surplus, if any. ""Four Hundred Sixty-Four and 33/100"" Attorney: "PHELAN HALLINAN & SCHMIEG, PC Ano FEI LOWSHUE POAD

53/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT.LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$469,571.33 \*\*\*Four Hundred Sixty-Nine Thousand Five Hundred Seventy-One and 33/100\*\*\*

April 22, 29, May 6, 13, 2010 U258469 PRO (\$196.00)

## ELIZABETH

# ORDINANCE 4125 BOND ORDINANCE STATEMENT AND SUMMARY

AND SUMMARY The bond ordinance, the summary terms of which are included herein, has been finally adopted by the gov-erring body of the City of Elizabeth, in the County of Union, State of New Jer-sey, on <u>April 13, 2010</u>, and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be com-menced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The sum-

PUBLIC NOTICE mary of the terms of such ordinance follows:

Tille: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR IMPROVEMENTS TO THE FRONT STREET SOCCER FIELDS LOCATED IN THE CITY OF ELIZA-BETH AND APPROPRIATING \$2,750,000 THEREFOR, AND PRO-VIDING FOR THE ISSUANCE OF FLE CITY OF ELIZABETH TO FINANCE THE SAME

FINANCE THE SAME Purpose(s): Improvements to the Front Street Soc-cer Fields, including, but not limited to, installation of synthetic turf, drainage improvements and other recreation field and park improve-ments, and including all other work and materials necessary therefor and incidental thereto. Appropriation: \$2,750,000 Bonds/Notes Authorized: \$2,600,000 Grants (if any) Appropriated: \$2,000 Section 20 Cost: \$412,500 Useful Life: 15 Years

# Yolanda Roberts, City Clerk U258604 PRO April 22, 2010 (\$28.42)

ROSELLE

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-9871-10

NOTICE TO ABSENT DEFENDANTS ,

STATE OF NEW JERSEY TO: PEGGY ODOMS AND MELVIN ODOMS

STATE OF NEW JERSEY TO PEGGY ODOMS AND MELVIN ODOMS YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Centucy Drive, Suite 201, Parsippany, New Jer-sey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any filed in a civil action, in which BANK OF AMERICA, N.A. is Plaintiff and PEGGY ODOMS, et al., are defendants, pend-ing in the Superior Court of New Jer-sey, Chancery Division, UNION County and bearing Docket No. F-9871-10 within thirty-five (35) days after 04/22/2010 exclusive of such date, or if published after 04/22/2010, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so. Judgment by Default may be rendered against you for the relief demanded in the Com-plaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625 in accordance with the Rules of Civil Practice and Proce-dure. This action has been instituted for

New Jersey 08625, in accordance with the Rules of Civil Practice and Proce-dure. This action has been instituted for the purpose of (1) foreclosing a mort-gage dated December 8, 2006 made by PEGGY ODOMS and as mortgagors to BANK OF AMERICA, NA recorded on December 21, 2006, in Book 1985 of Mortgages for UNION County, Page 0231, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover pos-session of, and concerns premises commonly known as 1237 WHEAT-SHEAF RD, ROSELLE, NJ 07203, Block 4505, Lot 31. You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged prem-ises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communi-cate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL:

UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340 YOU, PEGGY ODOMS are made

(908)353-4/15 UNION COUNTY LEGAL SERVICES: (908)354-4340 YOU, PEGGY ODOMS are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgage made by you, PEGGY ODOMS AND MELVIN ODOMS, as set forth above. YOU, MELVIN ODOMS are made party defendant(s) to this foreclosure action because you are one of the mortgager and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, PEGGY ODOMS AND MELVIN ODOMS, as set forth above. Upon request, a copy of the Com-plaint and Amendment to Complaint, if any, will be supplied to you for partic-ularity. File ZCW3203 Dated: April 13, 2010

# LOCALSOURCE.COM PUBLIC NOTICE

PUBLIC NOTICE MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS INC. AS NOMI-NEE FOR EAST COAST MTG. CORP. Sale Date: 05/12/2010 Writ of Execution: 02/26/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA. Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 1028 NORTH AVE. ELIZABETH, NJ 07201. Tax Lot No. 1323 in Block No. 8 Dimensions of Lot Approximately: 30 X 100 Nearest Cross Street: VAN BUREN AVE.EL

100 Nearest Cross Street: VAN BUREN AVENUE Beginning at a point in the south-westerly sideline of North Avenue (80' wide) distant 120.00 feet north-westerly from the intersection of said sideline with the northwesterly sideline of Van Buren Avenue; thence

westerly from the intersection of said sideline with the northwesterly sideline of Van Buren Avenue; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBERANCES: WATER OPEN + PENALTY \$445.04 TOTAL AS OF March 10, 2010: \$445.04 Surplus Money: If after the sale and satisfaction of the morigage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$461,174.58\*\*\* Four Hundred Sixty-One Thousand One Hundred Seventy-Four and 58/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC

58/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$503,534.47\*\*\* Five Hundred Three Thousand Five Hundred Thirty-Four and 47/100\*\*\* April 15, 22, 29, May 6, 2010 U258184 PRO (\$166.60)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10002239 Division: CHANCERY Decket Number: F4593708

Plaintiff: AURORA LOAN SERVICES, LLC

LLC VS Defendant: NELSON O. SANTANA, LAURA M. SANTANA A.K.A LAURA M. BENAVIDES DE SANTANA Sale Date: 05/19/2010 Writ of Execution: 11/19/2009 By virtue of the above-slated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth City COUNTY: UNION STATE OF N.J. STREET & STREET NO: 545 First Street TAX BLOCK AND LOT:

Teet X BLOCK AND LOT: LOCK: 5 LOT: 560 IMENSIONS OF LOT: 133.75' x 25' EAREST CROSS STREET: Sixth Street SUPERIOR INTERESTS (if any):

deficiency and for any lien, claim, or<br/>interest you may have in, to or against<br/>the Mortgage made by you, PEGGY<br/>ODOMS AND MELVIN ODOMS, as set<br/>forth above.<br/>YOU, MELVIN ODOMS are made<br/>party defendant(s) to this foreclosure<br/>action because you are one of the<br/>mortgagors and may be liable for any<br/>deficiency and for any lien, claim, or<br/>interest you may have in, to or against<br/>the mortgage depremises by reason of<br/>interest you may have in, to or against<br/>the mortgage depremises by reason of<br/>interest you may have in, to or against<br/>the mortgage depremises by reason of<br/>of interest you may have in, to or against<br/>the mortgage depremises by reason of<br/>of the Mortgage made by you, PEGGY<br/>ODOMS AND MELVIN ODOMS, as set<br/>forth above.<br/>Upon request, a copy of the Complaint, if<br/>any, will be supplied to you for partic-<br/>Uarity.<br/>Liez CW3203<br/>Dated: April 13, 2010Steriff or other person conducting the<br/>supplied to you for partic-<br/>court of New Jersey<br/>U258508 PRO April 22, 2010 (\$49.00)Steriff's SALE<br/>SHERIFF'S SALE<br/>Sheriff's File Number: CH-10002064<br/>Division: CHANCERY<br/>Docket Number: F4939408<br/>County Union<br/>Plaintiff: INDYMAC FEDERAL BANK<br/>FSB<br/>VS<br/>Defendant: JUAN C. ENRIQUEZ,NECKERS (IRN - COUNSELORS<br/>TRENCE COURCE<br/>SHERIF'S OFFICE<br/>POWERS KIRN - COUNSELORS<br/>T228 MARNE HIGHWAY<br/>PO. BOX 848 - SUITE 200<br/>MOORESTOWN, NJ 08057<br/>Sheriff's Office<br/>Toal Upset: \$326,080.23<br/>\*\*\*Three Hundred Twenty-Six Thou-<br/>sand Ninety and 23/100\*\*\*<br/>April 22, 59, May 6, 13, 2010<br/>U258513 PRO (\$143.08)

PUBLIC NOTICE

THURSDAY, APRIL 22, 2010 - PAGE 33

PUBLIC NOTICE

12TH FLOOR NEW YORK, NY 10017 (212)661-2900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$265,267.06\*\*\* Two Hundred Sixty-Five Thousand Two Hundred Sixty-Seven and 06/100\*\*\* April 8, 15, 22, 29, 2010 U257406 PRO (\$117.60)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10001905 Division: CHANCERY Docket Number: F3026308B County: Union Plaintiff: DEUTSCHE BANK NATION-AL TRUST COMPANY AS <u>TRUSTEE</u> FOR MORGAN STANLEY HOME EQUI-TY LOAN TRUST 2006-3 VS

86/100\*\*\* Altorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Raiph Froeblich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$288,555.82 \*\*\*Two Hundred Eighty-Eight Thou-sand Five Hundred Fifty-Five and 82/100\*\*

FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10002038 Division: CHANCERY Docket Number: F1799508 County: Union Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. VS

LENDERS, INC. VS Defendant: MARIO J. BARAHONA; BLANCA BARAHONA; UNITED STATES OF AMERICA Sale Date: 05/05/2010 Writ of Execution: 06/05/2009 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. Alt successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 115 2nd St., Elizabeth, NJ Tax Lot No. 821 Block No. 2 Subject to: Tax Sale Certificate No. Amount \$

CONTINUED ON NEXT PAGE

April 8, 15, 22, 29, 2010 U257382 PRO (\$192.08)

## ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10002164 Division: CHANCERY Docket Number: F33209 County: Union Plaintiff: U.S. BANK NATIONAL ASSO-CIATION AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON ARMT 2005-12

12 VS Defendant: MINNAWATTIE KALAP, MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS INC. AS NOMI-NEE FOR CREDIT SUISSE FIRST BOSTON FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS Sale Date: 05/12/2010 Writ of Execution: 03/05/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BULDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 333 SOUITH BOND STREET ELIZABETH Plaintiff: DEUTSCHE BANK NATION-AL TRUST COMPANY AS. TRUBTEE FOR MORGAN STANLEY HOME EQUI-TY LOAN TRUST 2006-3 VS Defendant: LUZ TORRES; MORTGAGE ELECTRONIC REGISTRATION SYS-TEMS, INC AS NOMINEE FOR AEGIS FUNDING CORPORATION. ITS SUC-CESSORS AND ASSIGNS, MER-GEDES ACEVEDO Sale Dale: 05/05/2010 Writ of Execution: 03/05/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 437 W. 6TH AVENUE, ROSELLE NJ 07203 BEING KNOWN as LOT 2, BLOCK 5702, on the official Tax Map of the Borough of Roselle Dimensions: 146.83 feet x 17.20 feet x 89.60 feet x 75.68 feet x 68.16 feet Nearest Cross Street: Wheatsheaf Road The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pai liens or other charges, and any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount hereon. ""If the sale is set aside for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court ruse 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the superior Court ruse 4:64-3 and 4:57-2 stating the nature and extent of that person's claiming the surplus, If any, JUDGMENT AMOUNT: \$253,179.86 "\*\*\*Two Hundred Fify-Three Thou-sand One Hundred Seventy-Nine and 86/100\*\*\*

Property to be sold is located in the Township of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 333 SOUTH BOND STREET, ELIZABETH NJ 07206 BEING KNOWN as LOT 832, BLOCK 1, on the official Tax Map of the Twp of Elizabeth Dimensions: 26,00 feet x 100.00 feet x 25.00 feet x 100.00 feet Nearest Cross Street: Third Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. ""If the sale is set aside for any rea-son. Ite Purchaser at the sale shall be entitled only a return of the deposit paid the there sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$423,391.59 "\*\*Four Hundred Twenty-Three Thou-sand Three Hundred Ninety-One and 59/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400\_FELDOWSHIP ROAD

59/100\*\*\* Altorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT.LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$467,837.26 \*\*\*Four Hundred Sixty-Seven Thou-sand Eight Hundred Thirty-Seven and 26/100\*\*\*

April 15, 22, 29, May 6, 2010 U258016 PRO (\$192.08)

# LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10001900 Division: CHANCERY Docket Number: F4218708 County: Union Plaintiff: EASTERN SAVINGS BANK, FSB

Plaintiff: EASTERN SAVINGS BANK, FSB VS Defendant: PATRICIA ANN RUSSELL AND BRUCE RUSSELL Sale Date: 05/05/2010 Writ of Execution: 02/04/2010 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden In the County of Union and the State of New Jersey. Premises commonly known as: 35 Edgewood Road, Linden, NJ 07036 Tax Lot #: 23 in Block #: 233 Dimensions of Lot (Approximately: Nearest Cross Street Beginning at a point on the southeast side of Edgewood Road distant south-westerly 345 feet from the southeast side of Edgewood Road distant south-westerly 345 feet from the Southeast THE SHERIFF HEREBY RESERVES THE SHERIFF HEREBY RESERVES THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\* JUDGMENT AMOUNT: \$240,232.03\*\*\* Two Hundred Forty Thousand Two Hundred Thirty-Two and 03/100\*\*\* Attorney: KRISS & FEUERSTEIN LLP - ATTOR-

NEYS 360 LEXINGTON AVENUE

Dimensions: 25.00 x 75.00 and 25.00 75.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Nearest Cross Street: Livingston Street JUDGMENT AMOUNT: \$328,925.15 \*\*\*Three Hundred Twenty-Five and 15/100\*\*\*

And 15/100\*\*\* Attorney: GEORGE CRETELLA, ESQ. 20 CAMBRIDGE DRIVE SUITE C ABERDEEN, NJ 07747 (732)290-7600 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$378.902.88 \*\*\*Three Hundred Seventy-Eight Thou-sand Nine Hundred Seventy-Eight Thou-sand Nine Hundred Seventy-Eight Thou-sand Nine Hundred Seventy-Eight Thou-sand Nine Hundred Seventy-Eight Thou-Second Seventy-Eight Thou-Seventy-Eight Thou-Seventy-Eight Thou-Seventy-Eight Thou-Second Seventy-Eight Thou-Seventy-Eight Thou-

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10002305 Division: CHANCERY Docket Number: F1971707 County: Union Plaintiff: INDYMAC BANK F.S.B.

County: Union Plaintiff: INDYMAC BANK F.S.B. VS Defendant: JOSE NUNEZ AND ELIZA-BETH COLORADO-NUNEZ; BANK OF AMERICA, NA: VANESSA STILL; DAVID STILL, JR INFANT BY FA/L VANESSA STILL; MG ARCHITECTS; N/K/A MG NEW YORK ARCHITECTS; GENERAL MOTORS ACCEPTANCE CORPORATION; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; COUNTY OF MONMOUTH; MELVIN R. PRIMAS JR.; MANJIT SINGH; AMBOY ANESTHESIA ASSOCIATES P.A.; Sale Date: 05/19/2010 Writ of Execution: 12/29/2009 By virtue of the above-slated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two c/clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: BOROUGH OF ROSEILE, County of UNION STREY, ROSEILE, COUNTY OF NAMORO STREET, ROSEILE, DOCATED IN: BOROUGH OF ROSEILE, COUNTY AND STAL OT #16, BLOCK # 706 APPROXIMATE DIMENSIONS: 50' × 100'

NEAREST CROSS STREET: First

Taxes: Taxes: 1st Quarter of 2010 due by 4/12/10 = \$3,109.21 (estimated)\* \*Plus interest on these figures through date of payoff and any and all subse-quent taxes, water and sewer

date of payoff and any and all subse-quent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. THE SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE

PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. \*THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT. JUDGMENT AMOUNT: \$274,422.67 \*\*\*Two Hundred Seventy-Four Thou-sand Four Hundred Twenty-Two and 67/100\*\*\*

67/100\*\*\* PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 (856)596-8900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$308,763.96 \*\*Three Hundred Eight Thousand Seven Hundred Sixty-Three and 96/100\*\*\*

April 22, 29, May 6, 13, 2010 U258490 PRO (\$190.12)

# ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10002042 Division: CHANCERY Docket Number: F1462408

County: Union Plaintiff: DEUTSCHE BANK NATIONAL

TRUST COMPANY AS TRUSTEE FOR THE REGISTERED HOLDERS OF ARGENT MORTGAGE SECURITIES, INC.. ASSET-BACKED PASS THROUGH CERTIFICATES SERIES 2005-W5 VS

PUBLIC NOTICE

2005-W5 VS Defendant: VIVIANE SILVA DOS SAN-TOS: JOAO PAULO PEREIRA; ARGENT MORTGAGE COMPANY Sale Date: 05/05/2010 Writ of Execution: 02/19/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 657 ½ Carteret St., Elizabeth, NJ Tax Lot No. 327.B Block No. 4 Subject to: Tax Sale Certificate No. Amount \$

Subject to: Tax Sale Certificate No. Amount \$ Dimensions: 100.00 x 25.00 and 100.00 x 25.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Nearest Cross Street: Maple Avenue JUDGMENT AMOUNT: \$249.272.74\*\*\* Three Hundred Forty-Nine Thousand Two Hundred Seventy-Two and 74/100\*\*\*

Attorney: GEORGE CRETELLA, ESQ. 20 CAMBRIDGE DRIVE SUITE C

20 CAMBRIUGE DRIVE SUITE C ABERDEEN, NJ 07747 (732)290-7600 Sherifi: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$406,569.36\*\*\* Four Hundred Six Thousand Five Hun-dred Sixty-Nine and 36/100\*\*\* April 8, 15, 22, 29, 2010 U257401 PRO (\$152.88)

# ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001708 Division: CHANCERY Pocket Number: F1958107

County: Union Plaintiff: BANK OF AMERICA

Docket Number: F1958107 County: Union Plaintiff: BANK OF AMERICA VS Defendant: OLLIE LEWIS, HIS HEIRS, DEVISEES AND PERSONAL REPRE-SENTATIVES AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST; LINDA C. LEWIS; INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF OLLIE LEWIS; JESSE LEWIS, JR., INDIVIDUALLY AND AS ADMINISTRA-TOR OF THE ESTATE OF OLLIE LEWIS; ETC. Sale Date: 04/28/2010 Writ of Execution: 02/23/2010 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Elizabeth Street Address: 681-883 Anna St., Elizabeth, NJ 07201 Tax Lot: 179 Tax Block: 8 Approximate dimensions: 50'x 100 ' Nearest cross street: Henry Street If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, if any. "THE SHERIFF HEREBY RESERVES THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." JUDGMENT AMOUNT: \$196,840.01 "\*\*\*One Hundred Ninety-Six Thou-sand Eight Hundred Forty and 01/100\*\*\* Attorney: PLUESE BECKER & SALTZMAN, LLC 2000 HORIZON WAY SUITE 900 MT. LAUREL, NJ 08054-4318 (856)813-1700 Sheriff: Rajph Froehlich A full ecal description can be found at

2000 HORIZON WAY SUITE 900 MT. LAUREL, NJ 08054-4318 (856)813-1700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$220,029.18 \*\*\*Two Hundred Twenty Thousand Twenty-Nine and 18/100\*\*\* April 1, 8, 15, 22, 2010 U256743 PRO (\$148.96)

LOCALSOURCE.COM

# **PUBLIC NOTICE**

# ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10002273 Division: CHANCERY Docket Number: F609907 County: Union ounty: Union laintiff: TCIF REO GCM, LLC

Plaintiff: TCIF REO GCM, LLC VS Defendant: VICTOR TEJADA, ET AL Sale Date: 05/19/2010 Writ of Execution: 03/16/2010 By virtue of the above-staled writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCAT-ED IN: City of Elizabeth, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 324 Fulton Street, Elizabeth, NJ 07206 TAX LOT #776, BLOCK #5 NEAREST CROSS STREET: Third Street

324 Fulton Street, Elizabeth, NJ 07206 TAX LOT #776 BLOCK #5 NEAREST CROSS STREET: Third Street APPROXIMATE DIMENSIONS: 25 x 100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authori-ty. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any Condominium/ Homeowner Association liens which may exist. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so, the current amount due thereon. "'If the sale is set aside for any reason, the Purchaser at the sale shall only be entilled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgage's attorney." Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Ruies 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$349,015.46 \*\*\*Three Hundred Forty-Nine Thou-sand Fifteen and 45/100\*\*\* Attorney:

sand Fifteen and 46/100\*\*\* Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE PARK 220 LAKE DRIVE EAST, SUITE 301 CHERRY HILL, NJ 08002 (856)482-1400 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$383,266.55 "\*\*Three Hundred Eighty-Three Thou-sand Two Hundred Sixty-Six and 55/100\*\*\*

April 22, 29, May 6, 13, 2010 U258485 PRO (\$184.24)

# ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001911 Division: CHANCERY Docket Number: F511708

ounty: Union laintiff: INDYMAC BANK, FSB

Plaintiff: INDYMAC BANK, FSB VS Defendant: JACQUELINE RAMIS Sale Date: 05/05/2010 Writ of Execution: 01/05/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth. In the County of Union and the State of New Jersey. Premises commonly known as: 216 Center Street Block 9 Lot 198 Dimensions of Lot (approximately: 25' x 100'

LLC VS Defendant: MARCELLO E. VELAZQUEZ: KAREN VELAZQUEZ: MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS. INC., AS NOMI-NEE FOR AURORA LOAN SERVICES. LLC: BENEFICIAL NEW JERSEY, INC., D/B/A BENEFICIAL NEW JERSEY, INC., SUBJECT, INC., INC., INC., INC., BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful BIOCK 9 LOT 196 Dimensions of Lot (approximately: 25' x 100' Nearest Cross Street: Second Avenue Subject to: \$0.00 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." Surplus Money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court, Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 staling the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE JUDGMENT AMOUNT: \$389,297.14\*\*\* Three Hundred Eighty-Nine Thou-sand Two Hundred Ninety-Seven and 14/100\*\*\*

UNION COUNTY LOCALSOURCE

PUBLIC NOTICE

PUBLIC NOTICE bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 833 DeWitt Street, Linden, NJ 07036 Tax Lot No.: 4 in Block 341 Dimensions of Lot: (Approximately) 37.50 ft x 130 ft Nearest Cross Street: Gesner Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the sur-plus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$346,310.21\*\*\* Three Hundred Ten and 21/100\*\* Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LUC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$388,882.60\*\*\* Three Hundred Eighty-Eight Thousand Eight Hundred Eighty-Two and 60/100\*\*\* April 8. 15, 22, 29, 2010

RAHWAY

SHERIFF'S SALE Sheriff's File Number: CH-10002165 Division: CHANCERY Docket Number: F259906 County: Union Plaintiff: HSBC BANK USA, VS

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$449,379,89 \*\*\*Four Hundred Forty-Nine Thousand Three Hundred Seventy-Nine and 89/100\*\*\* April 15, 22, 29, May 6, 2010

CONTINUED ON NEXT PAGE

April 15, 22, 29, May 6, 2010 U258014 PRO (\$180.32)

April 8, 15, 22, 29, 2010 U257338 PRO (\$166.60)

rney: CABE, WEISBERG & CONWAY,

P.C. 216 HADDON AVENUE SUITE 303 WESTMONT, NJ 08108 (856)858-7080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$437,572.80\*\*\* Four Hundred Thirty-Seven Thousand Five Hundred Seventy-Two and 80/100\*\*\* April 8, 15, 22, 29, 2010 U257407 PRO (\$143.08)

# ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10002263 Division: CHANCERY Docket Number: F174409 County: Union Plaintiff: RESIDENTIAL FUNDING COMPANY, LLC VS

VS Defendant: MIBERLY MERINO; MIGUEL MERINO; BANK OF AMERI-CA, N.A.; SHERWIN WILLIAMS COM-PANY

PANY Sale Date: 05/19/2010 Writ of Execution: 03/11/2010 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 133 WEST 7TH AVENUE, ROSELLE NJ 07203 BEING KNOWN as LOT 5, BLOCK 4102, on the official Tax Map of the Borough of Roselle Dimensions: 40.00 feet x 200.00 feet x 40.00 feet x 200.00 feet Nearest Cross Street: Chestnut Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal fiens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "'If the sale is set aside for any rea-son, the Purchaser shall have no fur-the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the sale will have information regarding the surplus, if any. JUDGRENT AMOUNT: \$27.2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct-ing the surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the surplus money. The mone

April 22, 29, May 6, 13, 2010 U258473 PRO (\$182.28)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10001898 Division: CHANCERY Docket Number: F4772308

ounty: Union laintiff: AUF.ORA LOANS SERVICES,

Division: CHANCERY Docket Number: F259906 County: Union Plaintiff: HSBC BANK USA, VS Defendant: TIFFANY TAYLOR, JAMES E. TAYLOR, JEFFREY SANDLIN Sale Date: 05/12/2010 Writ of Execution: 06/07/2006 By virtue of the above-stated writ of execution to me directed I shall exose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Rahway, County of Union, State of New Jersey Premises commonly known as: 1886 Beacon Street, Rahway, NJ 07065 BEING KNOWN as LOT 14, BLOCK 355, on the official Tax Map of the City of Rahway Dimensions: 76.15 feet x 58.46 feet x 55.28 feet x 165.80 feet x 66.00 feet x 55.28 feet x 22.91 feet x 2.53 feet x 100.00 feet Nearest Cross Street: E. Milton Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "'If he sale is set aside for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor, the Mortgagor's attorney. "''If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus, or any part thereof, may file a motion pursuant to Court trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court trust Fund and any person claiming the surplus, or any part thereof, may file a motion

ELIZABETH

 PUBLIC NOTICE

 ELIZABETH

 Sheriff's File Number: CH-10001680

 Division: CHANCERY

 Docket Number: F104107B

 County: Union

 Plaintiff:

 COUNTRYWIDE HOME

 LOANS, INC., FOR THE BENEFIT OF

 GREENWICH CAPITAL FINANCIAL

 PRODUCTS, INC.

 VS

 Deriendant: ISABEL PORTE, MORT-GAGE ELECTRONIC REGISTRATION

 SYSTEMS, INC., AS NOMINEE FOR

 COUNTRYWIDE HOME LOANS, INC.

 Sale Date: 04/28/2010

 Writ of Execution: 02/03/2010

 By virtue of the above-stated writ of execution to me directed 1 shall

 expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

 BUILDING, IST FLOOR, 10 ELIZA 

 BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

 SCHEDULEA

 THE PROPERTY CONSISTS OF THE LAND AND ALL THE BUILDINGS AND STRUCTURES ON THE LAND IN THE City of Elizabeth, COUNTY OF Union, AND STATE OF NEW JERSEY. THE LEGAL DESCRIPTION IS:

 All that certain tract or parcel of land and premises, situate, lying and being in the City of Elizabeth, New Jersey, being more particularly described as follows:

 FOR INFORMATION ONLY: BEING common

1033 JUDGMENT AMOUNT: \$572,361.60 \*\*\*Five Hundred Seventy-Five Thou-sand Three Hundred Sixty-One and 60/100\*\*\*

60/100\*\*\* Attorney: FRENKEL LAMBERT WEISS WEIS-MAN & GORDON, LLP 80 MAIN STREET FIFTH FLOOR - SUITE 560 WEST ORANGE, NJ 07052 (973)325-8800 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$717,503.10 \*\*\*Seven Hundred Seventeen Thou-sand Five Hundred Three and 10/100\*\*\* \*\*\*Seven H sand Five 10/100\*\*\*

April 1, 8, 15, 22, 2010 U256748 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10002045 Division: CHANCERY Docket Number: F4827508

County: Union Plaintiff: MEDARDO OJEDA AND ELBA QJEDA

OJEDA VS Defendant: EUDALDO MORALES AND FERNANDA GONZALEZ Sale Date: 05/05/2010 Writ of Execution: 02/17/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth... Nrd., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. CONCISE STATEMENT OF DESCRIP-TION OF PROPERTY TO BE SOLD Municipality: Elizabeth County and State: Union County, New Jersey Street: 804 Second Avenue

County and state. Union. 22200 Jersey Street: 804 Second Avenue Lots: 1109 and 691 Block: 9 Nearest Cross Street: High Street Beginning Point: At a point Northerly line of High Street, 75.00 feet Wester-ly from the corner of High Street and Second Avenue. See attached descrip-tion.

Additional Announcement To Include In

Sale Notice: Sale Notice: Block 9, Lot 691: Municipal Tax Lien of \$2,030.05; current taxes of \$1,178.05 for the 1st quarter of 2010. Block 9, Lot 1109: open taxes of \$11,037.83 through the 1st quarter of 2010

2010. JUDGMENT AMOUNT: \$296,902.85\*\*\* Two Hundred Ninety-Six Thousand Nine Hundred Two and 85/100\*\*\*

Nine Hunored .... Attorney: ANDRIL & ESPINOSA, LLC 534 WESTFIELD AVENUE ELIZABETH, NJ 07208 (908)558-0100 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$315,424.09\*\*\* Three Hundred Fifteen Thousand Four Hundred Twenty-Four and 09/100\*\*\* April 8. 15, 22, 29, 2010 April 8, 15, 22, 29, 2010 U257410 PRO (\$123.48)

PUBLIC NOTICE

RAHWAY

SHERIFF'S SALE Sheriff's File Number: CH-10002296 Division: CHANCERY Deckel Number: F921409

County: Union Plaintiff: NORTH FORK BANK

Plaintiff: NORTH FORK BANK VS. Defendant: CRISTINA ROMAN-GUTIERREZ, DIEGO F. GUTIERREZ Sale Date: 05/19/2010 Writ of Execution: 03/15/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Rahway, County of Union, State of New Jersey Premises commonly known as: 1879

the conclusion of the sales. Property to be sold is located in the City of Rahway, County of Union, State of New Jersey Premises commonly known as: 1879 HENRY STREET, CITY OF RAHWAY NJ 07065 BEING KNOWN as LOT 12, BLOCK 152, on the official Tax Map of the City of Rahway Dimensions: 24.18 feet x 26.15 feet x 100.00 feet x 50.00 feet x 103.46 feet Nearest Cross Street: Beacon Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. ""If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled offly a return of the deposit paid ther whortgage debt, including costs and expenses, there remains any surplus money, ther money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64,3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$289,724,83 \*\*\*Two Hundred Eighty.Nine Thou-sand Seven Hundred Twenty-Four and 83/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400.FELLOWSHIP ROAD

and 83/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT.LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$332,457.97 \*\*\*Three Hundred Thirty-Two Thou-sand Four Hundred Fifty-Seven and 97/100\*\*

April 22, 29, May 6, 13, 2010 U258471 PRO (\$178.36)

ELIZABETH

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-10002073 Division: CHANCERY Docket Number: F4802208 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2005-WL3 VS

LONG BEACH MORTGAGE LOAN TRUST 2005-WL3 VS Defendant: MARY PANIAGUA, ALLEGHENY CASUALTY COMPANY, ASTRID CORRALES Sale-Date: 05/12/2010 Writ of Execution: 03/01/2010 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZA-BETHTOWN PLAZA, 'Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commoniy known as: 624 MAGNOLIA AVENUE, ELIZABETH, NJ 07206 Tax Lot No.: 801 in Block 7 Dimensions of Lot: (Approximately) 25 ft x 100 ft Nearest Cross Street: Sixth Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt,

### **PUBLIC NOTICE**

PUBLIC NOTICE including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$391,330.81\*\*\* Three Hundred Ninety-One Thou-sand Three Hundred Thirty and 81/100\*\*\* Attorney:

torney: JCKER, GOLDBERG & ACKERMAN,

0 SHEFFIELD STREET

SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233.8500 FCZ-97588-R1 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$425,398.07\*\*\* Four Hundred Twenty-Five Thousand Three Hundred Ninety-Eight and 07/100\*\*\*

April 15, 22, 29, May 6, 2010 U258012 PRO (\$166.60)

# ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10002237 Division: CHANCERY Docket Number: F2510808 County: Union

ounty: Union aintiff: BANK UNITED FSB

Plaintiff: BANK UNITED FSB VS Defendant: MARTIN ESTRADA, STATE OF NEW JERSEY Sale Date: 05/19/2010 Writ of Execution: 12/16/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMNISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 107 MARSHALL STREET, ELIZABETH NJ 07206 BEING KNOWN as LOT 707, BLOCK 2, on the official Tax Map of the City of Elizabeth Dimensions: 25.00ft x 74.25ft x 25.00 ft x 74.26ft Nearest Cross Street: First Street The Sheriff hereby reserves the

2. On the official fax Map of the City of Elizabeth Dimensions: 25.00ft x 74.25ft x 25.00 ft x 74.25ft Nearest Cross Street: First Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser shall have no fur-ther recourse against the Mortgagor's attorney. "\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus money. The Sheriff or other person conduct-ing the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$379,445.18 "\*\*Three Hundred Seventy-Nine Thousand Four Hundred Forty-Five and 18/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD

LLC, OF FIRST BANKAMERICANO VS Defendant: 2432 EAST LINDEN AVENUE, LLC, JUAN ELIZALDE, GUILLERMINA TORRES AND STATE OF NEW JERSEY Sale Date: 05/05/2010 Writ of Execution: 01/28/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two c'clock in the atternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden, County of Union and State of New Jersey. It is known and designated as Block 432 lot 4

Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pur-suant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have Information regarding the surplus, if any. The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$516,002.81\*\*\* Five Hundred Sixteen Thousand Two and 81100\*\*\* Attorney: SCHATZMAN BAKER - LAW OFFICES 731 ALEXANDER ROAD POST OFFICE BOX 2329 - SUITE 201 PRINCETON, NJ 08543-2329 (609)924-1199 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$58,571.23\*\* Five Hundred Fifty-Eight Thousand Five Hundred Seventy-One and 23/100\*\*\* April 8, 15, 22, 29, 2010 U257408 PRO (\$154.84)

and 18/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT.LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$421,659.35 "\*\*Four Hundred Twenty-One Thou-sand Six Hundred Tity-Nine and 35/100\*\*\*

April 22, 29, May 6, 13, 2010 U258472 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10002070 Division: CHANCERY Docket Number: F5036608 County: Union Plaintiff: JP MORGAN CHASE BANK,

VS Defendant: VICTOR CAROFILIS Sale Date: 05/12/2010 Writ of Execution: 03/01/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the

PUBLIC NOTICE

THURSDAY, APRIL 22, 2010 - PAGE 35

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10002280 Division: CHANCERY Docket Number: F2166808

County: Union Plaintiff: EASTERN SAVINGS BANK, SB

FSB VS Defendant: ELTRO B. NEWMAN AND ESTATE OF LOUISE NEWMAN Sale Date: 05/19/2010 Writ of Execution: 02/25/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 160 Cleveland Avenue, Linden, NJ 07036 TAX LOT #16, BLOCK #150 APPROXIMATE DIMENSIONS: 45' x 100'

100' NEAREST CROSS STREET: Roselle

Street <u>Taxes:</u> 2nd Quarter of 2009 = \$1,295.11 (esti-mated)\* 3rd Quarter of 2009 = \$1,447.66 (esti-mated)\*

mated)\* 4th Quarter of 2009 = \$1,447.65 (esti-mated)\* 1st Quarter of 2010 = \$1,387.54 (esti-mated)\*

mated

Ist Quarter of 2010 = \$1,387.54 (esti-mated)\* Plus interest on these figures through date of payoff and any and all subse-quent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$182,652.82

WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$182,652.82 \*\*\*One Hundred Eighty-Two Thou-sand Six Hundred Fifty-Two and 82/110\*\*\* Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$201,789.80 \*\*\*Two Hundred One Thousand Seven Hundred Eighty-Nine and 80/100\*\*\* April 22, 29, May 6, 13, 2010 U258489 PRO (\$178.36) ELIZABETH

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001685 Division: CHANCERY Docket Number: F1200307B County: Union Plaintiff: FREMONT INVESTMENT & LOAN VS

LOAN VS Defendant: SUZETTE NEWBORN; STATE OF NEW JERSEY Sale Date: 04/28/2010 Writ of Execution: 02/19/2010 By virtue of the above-stated writ of execution to me directed I shall exoose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the alternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH in the County of Union, and the State of New Jersey. LOT 193 BLOCK 3 COMMONLY KNOWN AS 545 COURT STREET, ELIZABETH, NEW JERSEY 07206

07206 Dimensions of the Lot are (Approxi-mately) 100 feet wide by 25 feet long. Nearest Cross Street: Situated on the NORTHEASTERLY side of COURT STREET, 225.00 feet from the SOUTHEASTERLY side of SIXTH AVENUE

SOUTHEASTERLY side of SIXTH AVENUE. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authori-ty. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien-priority of any condominium/homeown-er association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court

CONTINUED ON NEXT PAGE

UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 821 JERSEY AVENUE, UNIT 2J, ELIZABETH, NJ 07202 Commonly known as: 821 JERSEY AVENUE, UNIT 2J, ELIZABETH, NJ 07202 Tax Lot No.: 1108 in Block 10 Dimensions of Lot: (Approximately) The Bella Vista of Elizabeth Condo-minium, a condominium Nearesi Cross Street: Acme Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$272,529.86\*\*\* Two Hundred Seventy-Two Thousand Bive Hundred Twenty-Nine and B6/100\*\*\*

ttorney: UCKER, GOLDBERG & ACKERMAN,

LUCKER, GOLDBERG & ACCELINGT, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FRZ-114100 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$327,694,12\*\*\* Three Hundred Twenty-Seven Thou-sand Six Hundred Ninety-Four and 12/100\*\*\* April 15 22 28. May 6, 2010

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10001912 Division: CHANCERY Docket Number: F1357608 County: Union Plainliff: CAPSTONE FUND FBA-1, LLC, OF FIRST BANKAMERICANO VS

Normal Antonio, Linden, New Jersey 07036. It is known and designated as Block 432, Lot 4. The dimensions are approximately 100 feet by 30 feet by 103.24 feet by 30.18 feet. Nearest Cross Street: Ashton Avenue Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS Surplus Monage In Street

April 8, 15, 22, 29, 2010 U257408 PRO (\$154.84)

12/100\*\*\* April 15, 22, 29, May 6, 2010 U258013 PRO (\$162.68)

Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication JUDGMENT AMOUNT: \$265,364.70\*\*\* Two Hundred Sixty-Five Thousand Three Hundred Sixty-Four and 70/100\*\*\* SHAPIRO & PEREZ, LLP - ATTOR-NEYS 14000 COMMERCE PARKWAY

000 COMMERCE PARKWAY

SUITE B MT. LAUREL, NJ 08054 (856)793-3080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$324,893.38 "\*\*Three Hundred Twenty-Four Thou-sand Eight Hundred Ninety-Four Thou-sand Eight Hundred Ninety-Three and 38/100"

# April 1, 8, 15, 22, 2010 U256751 PRO (\$168.56)

### ELIZABETH

SHERIF'S SALE Sheriff's File Number: CH-10001682 Division: CHANCERY Docket Number: F463308 County: Union Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION CORP. 2005-OPT2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-OPT2 VS

SERIES 2005-OFT2 VS Defendant: VICTOR JARAMILLO, DIANA JARAMILLO, THE UNITED STATES OF AMERICA Sale Date: 04/28/2010 Writ of Execution: 12/16/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH. County of UNION and State of New Jersey. Commonly known as: 47 GROVE ST, ELIZABETH, NJ 07202. Tax Lot No, 553 in Block No. 13 Dimension of Lot Approximately: 41 X 108 AVG Nearest Cross Street: MURRAY STREET BEGINNING at a point in the easterly line of Grove Street, at a point dis-

108 AVG Nearest Cross Street: MURRAY STREET BEGINNING at a point in the easterly line of Grove Street, at a point dis-tant 143.00 feet Southeasterly along the same from the intersection of the Southerly line of Murray Street with the Easterly line of Grove Street and running thence; "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TAXES OPEN + PENALTY \$143.83 TOTAL AS OF March 1, 2010: Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$437,511.32 \*\*\*Four Hundred Thirty-Seven Thou-32(100\*\*\* Attorney:

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

Film, JURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$487,206.91 \*\*\*Four Hundred Eighty-Seven Thou-sand Two Hundred Six and 91/100\*\*\* April 1, 8, 15, 22, 2010 April 1, 8, 15, 22, 2010 U256754 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001721 Division: CHANCERY Docket Number: F2824308

ounty: Union laintiff: BANK OF AMERICA, N.A.

Plaintiff: BANK OF AMERICA, N.A. VS Defendant: JULIO CALDAS; JAVAIR SEVERO, OCCUPANT Sale Date: 04/28/2010 Writ of Execution: 01/06/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the ornolusion of the sales. The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jer-

sey. Commonly know as: 734 SPRING STREET, ELIZABETH, NJ 07201 Tax Lot No. 1583, in Block No. 8 Dimensions of Lot (Approximately) 26 feet wide by 150 feet long. Nearest Cross Street: Stuate on the Northwesterly line of Spring Street (a/k/a Route 1), distant 345 feet from the Southwesterly line of North Avenue.

PUBLIC NOTICE

Avenue. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$425,529.22 \*\*\*Four Hundred Twenty-Five Thou-sand Five Hundred Twenty-Nine and 22/100\*\*\*

22/100\*\*\* Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD, NJ 07003 (973)473-3000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$508,746.01 \*\*\*Five Hundred Eight Thousand Seven Hundred Forty-Six and 01/100\*\*\*

# April 1, 8, 15, 22, 2010 U256750 PRO (\$117.60)

SHERIFF'S SALE Sheriff's File Number: CH-10002298 Division: CHANCERY Docket Number: F3764808 County: Union laintiff: AURORA LOAN SERVICES,

RAHWAY

County: Union Plaintiff: AURORA LOAN SERVICES, LLC VS Defendant: MARCIA A. DURAN; MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS. INC., AS NOMI-NEE FOR HOMECOMINGS FINAN-CIAL, LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.) Sale Date: 05/19/2010 Writ of Execution: 10/06/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of RAHWAY in the County of Union, State of New Jersey. Commonly known as: 661 LINDEN AVE, RAHWAY, NJ 07065 Tax Lot No.: 66 in Block 258 Dimensions of Lot: (Approximately) 72 ftx 135 fl Nearest Cross Street: Audrey Drive Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior Hen Info: Taxes/ seweriwater may be delinquent - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the surprise, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sale will have information regarding the surplus, if any. The plaintiff has obtained a letter of indemnification which will insure the sale will have information regarding the surplus, if any. The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #2005-0067, Judgment #2006-0065 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$394,30

ltorney: UCKER, GOLDBERG & ACKERMAN,

SHEFFIELD STREET

SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-109310 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$444,970.00\*\*\* Four Hundred Forty-Four Thousand Nine Hundred Seventy and 00/100\*\*\* April 22, 29, May 6, 13, 2010 U258459 PRO (\$170.52)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001696 Division: CHANCERY Docket Number: UNNL292008 Coupty: Unioc

ounty: Union laintiff: SHORE COMMUNITY BANK

Plaintiff: SHORE COMMUNITY BANK VS Defendant: DOUGLAS E. TRAUTMAN Sale Date: 04/28/2010 Writ of Execution: 12/26/2008 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The premises to be sold are commonly known as: 752 Myrtle Street, Town-

TRUSTEE VS Defendant: CELENIA BAEZ; MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN CREDIT MANAGEMENT CORPORATION Sale Date: 04/28/2010 Writ of Execution: 02/05/2010 By virtue of the above-stated writ of execution to me directed I shall

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PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001954 Division: CHANCERY Docket Number: F3196108 County: Union Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORT-GAGE LOAN ASSET-BACKED CER-TIFICATES SERIES 2007-2 VS

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

100 SHEFFIELD STREET SUITE 301 AOUNTAINSIDE, NJ 07092 908)233-8500 FCZ-107409 Sheriff: Ralph Froehlich Vill legal description can be found at he Union County Sheriff's Office otal Upset: \$328,386.83\*\*\* hree Hundred Twenty-Eight Thousand hree Hundred Twenty-Eighty-Six and 13/100\*\*\* port 8 15, 22, 29, 2010

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001684 Division: CHANCERY Docket Number: F4416208 County: Union

County: Union Plaintiff: JP MORGAN CHASE BANK, NATIONAL ASSOCIATION, AS TRUSTEE

LLC 200 SHEFFIELD STREET

April 8, 15, 22, 29, 2010 U257372 PRO (\$168.56)

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## PUBLIC NOTICE

expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 35 JACQUES STREET, CITY OF ELIZABETH, NJ 07201-1 No. 665 in Plack 7 ship of Elizabeth, County of Union, State of New Jersey. Said premises are also known as: Block 4, Lot 1141 Approximate dimensions of premises: 115 feet X 40 feet Located approximately 115 feet from the intersection of Myrtle Street and Fairbanks Street. A more complete legal description of said premises can be found in Deed Book 3619 at Page 634.

The Sale is subject to outstanding real estate taxes due, estimated at \$5,804.09. The Sale is subject to child sup-port judgment against DOUGLAS E. TRAUTMAN and two (2) Certifications of Debt filed against same in the approximate amount of \$750.00. The Sheriff reserves the right to adjourn this sale for any length of time without further advertisements. JUDGMENT AMOUNT: \$91,787.02 \*\*\*Ninety-One Thousand Seven Hun-dred Eighty-Seven and 02/100\*\*\* Attorney: OSTROWITZ & OSTROWITZ 225 GORDONS CORNER ROAD MANALAPAN, NJ 07726 (732)446-2800 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$103,896.25 \*\*\*One Hundred Three Thousand Eight Hundred Ninety-Six and 25/100\*\*\* April 1, 8, 15, 22, 2010 U256755 PRO (\$125.44) ELIZABETH Tax Lot No.: 615 in Block 7 Dimensions of Lot: (Approximately) 98 ft x 25 ft

Tax Lot No.: 615 in Block 7 Dimensions of Lot: (Approximately) 98 ft x 25 ft Nearest Cross Street: East Jersey Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$350,375.47\*\*\* Three Hundred Fifty Thousand Three Hundred Seventy-Five and 47/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LC SUMENT ANDURED

LIC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-111877 Sherifi: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$383,112:54\*\*\* Three Hundred Eighty-Three Thousand One Hundred Twelve and 54/100\*\*\* April 1, 8, 15, 22, 2010 U256701 PRO (\$164.64)

# ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001718 Division: CHANCERY Docket Number: F1891008 County: Union Plaintiff: SAXON MORTGAGE SER-VICES, INC. VS

MORTGAGE LOAN TRUST. WORT-GAGE LOAN ASSET-BACKED CER-TIFICATES SERIES 2007-2 VS Defendant: NORMA L. MOJICA: MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS, INC. AS NOMI-NEE FOR NATIONAL CITY HOME LOAN SERVICES: Sale Date: 05/05/2010 Writ of Execution: 02/16/2010 By virue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 659 JEFFER-SON AVENUE, ELIZABETH, NJ 07201 Tax Lot No.: 507 in Block 12 Dimensions of Lot: (Approximately) 30 ft x 145 ft Nearest Cross Street: Louisa Street Subject to any open faxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the surplus or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$300.802.79\*\*\* Three Hundred Thousand Eight Hun-dred Two and 79/100'\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LC County, Union Plaintiff: SAXON MORTGAGE SER-VICES, INC. VS Defendant: JOHON M. GARCIA; MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS. INC. AS NOMI-NEE FOR SAXON MORTGAGE SER-VICES, INC. Sale Date: 04/28/2010 Writ of Execution: 02/18/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 1050 Anna Street, Elizabeth, NJ 1050 Tax Lot No.: 131 in Block 12 Dimensions of Lot: (Approximately) 100 ft x 25 ft Nearest Cross Street: Catherine Street Subject to any open taxes, water/sewer, mulcipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$365,421.26 \*\*\*Three Hundred Sixty-Five Thou-sand Four Hundred Twenty-One and 26/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LIC

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET

ASSOCIATION AS TRUSTEE AND CUSTODIAN FOR MORGAN STANLEY, MSAC 2007-HE1 VS Defendant: MELISSA SILVA: NEW CENTURY MORTGAGE CORPORA-TION Sale Date: 04/28/2010 Writ of Execution: 02/01/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 622-624 South Park Street, Elizabeth, NJ 07206 Tax Lot No.: 1229 in Block 7 Dimensions of Lot: (Approximately) 100 ft x 49 ft Nearest Cross Street: Sixth Street Subject to any open faxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and salisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the salisfaction of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Mote: The sheriff reserves the right to any of the surplus money the reson's claim and asking for an order directing payment of the surplus money. The sheriff or other person conducting the sale will have information regarding the surplus, if any. 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-102957 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$400,453,87\*\*\* Four Hundred Thousand Four Hundred Fifty-Three and 87/100\*\*\* April 1, 8, 15, 22, 2010

April 1, 8, 15, 22, 2010 U256709 PRO (\$160.72)

PUBLIC NOTICE

UNION COUNTY LOCALSOURCE

ROSELLE

COSELLE SHERIFF'S SALE Sheriff's File Number: CH-10001649 Division: CHANCERY Docket Number: F3816508 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2006-WF2 VS

TRUST COMPANY, AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2008-WF2 VS Defendant: SABRINA K. BALL; TRACY L. BALL; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; Sale Date: 04/28/2010 Writ of Execution: 02/01/2010 By virue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of ROSELLE in the Coun-ty of Union, State of New Jersey. Commonly known as: 125 GROVE STREET, ROSELLE, NJ 07203 Tax Lot No.: 8 in Block 6101 Dimensions of Lot: (Approximately) 50 ft x 100 ft Nearest Cross Street: Second Avenue Subject to any open faxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sheriff or other person conducting the sale will have information regarding the surplus, if any. Subject to the extended right of redemption extended to the United States of America. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$303,840.06 \*\*Three Hundred Three Thousand Eight Hundred Forty and 06/100\*\*\* Attorney:

UCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-91025-R1 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$334,134.70\*\*\* Three Hundred Thirty-Four Thousand One Hundred Thirty-Four and 70/100\*\*\* April 1, 8, 15, 22, 2010

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001652 Division: CHANCERY Docket Number: F3062307 County: Union Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE AND CUSTODIAN FOR MORGAN STANLEY, MSAC 2007-HE1 VS

**CONTINUED ON NEXT PAGE** 

LLC 200 SHEFFIELD STREET SUITE 301

April 1, 8, 15, 22, 2010 U256708 PRO (\$166.60)

#### **PUBLIC NOTICE**

without further advertisement. JUDGMENT AMOUNT: \$489,448.83 \*\*\*Four Hundred Eighty-Nine Thou-sand Four Hundred Forty-Eight and 83/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC SHEFFIELD STREET SUITE 301 SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-86912 Sherifi: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$542,529.71\*\*\* Five Hundred Forty-Two Thousand Five Hundred Twenty-Nine and 71/100\*\*\*

April 1, 8, 15, 22, 2010 U256707 PRO (\$162.68)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001915 Division: CHANCERY Docket Number: F3484508 County: Union Plaintiff: AURORA LOAN SERVICES, LLC

Docker viniter. Forosold County: Union Plaintiff: AURORA LOAN SERVICES, LLC VS Defendant: LEONILDO CRUZ, HIS HEIRS DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MARISTELA CRUZ: MORTGAGE ELECTRONIC REGISTRATION SYS-TEMS INC AS NOMINEE FOR GMAC MORTGAGE LLC Sale Date: 05/05/2010 Writ of Execution: 02/23/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 70-72 PORT AVE, ELIZABETH, NJ 07206 Tax Lot NO.: 115D in Block 1 Dimensions of Lot: (Approximately) 154 ft x32 ft Nearest Cross Street: First Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and salisfaction of the surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-f, may file a motion pursuant to Court Ruise 4:64-3 and 4:57-2 stating the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$450,301.91\*\*\* Four Hundred Fifty Thousand Three Hundred One and 91/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LCC 200 SHEFFIELD STREET

torney: JCKER, GOLDBERG & ACKERMAN,

SHEFFIELD STREET

SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-107912 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$502,019.97\*\*\* Five Hundred Two Thousand Nineteen and 97/100\*\*\* April 8 15, 22, 29, 2010

April 8, 15, 22, 29, 2010 U257370 PRO (\$166.60)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001723 Division: CHANCERY Docket Number: F3202108 County: Union Plaintiff: BANK OF AMERICA NA

County: Union Plaintiff: BANK OF AMERICA NA VS Defendant: JESSIE MUNOZ Sale Date: 04/28/2010 Writ of Execution: 02/19/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 205 GENEVA ST, ELIZABETH, NJ 07206 Tax Lot No.: 819 in Block 5 Dimensions of Lot: (Approximately) 100 ft x 125 ft Nearest Cross Street: Second Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact

Amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$390,569.56 \*\*\*Three Hundred Ninety Thousand Five Hundred Sixty-Nine and 56/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFEIELD STREET

PUBLIC NOTICE

200 SHEFFIELD STREET

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XRZ-107396 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$437,885,72\*\*\* Four Hundred Thirty-Seven Thousand Eight Hundred Eighty-Five and 72/100\*\*\* April 1, 8, 15, 22, 2010 April 1, 8, 15, 22, 2010 U256710 PRO (\$152.88)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10002281 Division: CHANCERY Docket Number: F3110708 County: Union Plaintiff: U.S. BANK NATIONAL ASSO-CIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY ASSET TRUST 2007-2 HOME EQUITY PASS-THROUGH CERTIFI-CATES, SERIES 2007-2

EQUITY ASSET TRUST 2007-2 HOME EQUITY PASS-THROUGH CERTIFI-CATES, SERIES 2007-2 VS Defendant: WALFRIDO T. SIMOES, MRS. RAQUEL SIMOES; WIFE OF WALFRIDO T. SIMOES Sale Date: 05/19/2010 Writ of Execution: 03/10/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 434 MARSHALL STREET, ELIZABETH, NJ 07206 Tax Lot No.: 928 in Block 5 Dimensions of Lot: (Approximately) 25 ft x 100 ft Nearest Cross Street: Fifth Street Subject to any open faxes, water/sewer, municipal or fax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The she will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$521,947.20\*\*\* Five Hundred Forty-Seven and 20/10\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN,

torney: CKER, GOLDBERG & ACKERMAN,

LOCKER, GOLDBERG & ACKERMAN, LC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-107504 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$579,865.39\*\*\* Five Hundred Seventy-Nine Thousand Eight Hundred Sixty-Five and 39/100\*\*\* April 2: 29 May 6 13 2010

397100\*\*\* April 22, 29, May 6, 13, 2010 U258465 PRO (\$166.60)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001686 Division: CHANCERY Docket Number: F2601208 Gounty: Union

County: Union Plaintiff: SOVEREIGN BANK,

VS Defendant: RAMON L. CALDERON; LELIA CALDERON H/W; WASHING-TON L. DIAS; MBNA AMERICA BANK, NA N/K/A BANK OF AMERICA, NATIONAL ASSOCIATION Sale Date: 04/28/2010 Writ of Execution: 02/08/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-

LOCALSOURCE.COM

### **PUBLIC NOTICE**

PUBLIC NOTICE BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the atternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersy. Commonly known as: 802-806 Park View Terrace aka 802-806 Parkview Terrace, Elizabeth, NJ 07202 Tax Lot No.: 1099.A in Block 13 Dimensions of Lot: (Approximately) 40 ft x 113 ft Nearest Cross Street: Bellevue Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior claiming the surplus, or any part there-of, may file a motion pursuant to Court Ruies 4:64-3 and 4:57-2 stating the nature and exient of that person's claim and asking for an order directing payment of the surplus money. The sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$117,558.26\*\*\* One Hundred Seventeen Thousand Five Hundred Fifty-Eight and 26/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET

200 SHEPFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-105553 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$133,922.29\*\*\* One Hundred Thirty-Three Thousand Nine Hundred Twenty-Two and 29/100\*\*\*

April 1, 8, 15, 22, 2010 U256702 PRO (\$162.68)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10002215 Division: CHANCERY Docket Number: F4898608 County: Union Plaintiff:

County: Union Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Defendant: SHLOMO SELA; 1078 BOND SS LLC; THE STATE OF NEW

BOND SS LLC; THE STATE OF NEW JERSEY Sale Date: 05/12/2010 Writ of Execution: 03/01/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 1078 BOND ST, ELIZABETH, NJ 07201. Tax Lot No. 181 in Block No. 12 Dimensions of Lot Approximately: 22.91 X 126 Nearest Cross Street: CATHERINE STREET

Docket Number: F4402508 County: Union Plaintiff: WELLS FARGO BANK, NA VS Defendant: DAVID RODRIGUEZ; CLAUDIA R. ROSARIO; MORTGAGE ELECTRONIC REGISTRATION SYS-TEMS, INC., AS NOMINEE FOR GREEPOINT MORTGAGE FUNDING INC.; STATE OF NEW JERSEY Sale Date: 04/28/2010 Writ of Execution: 02/03/2010 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of RAHWAY in the County of Union, State of New Jersey. Commonly known as: 103 GRAND AVENUE E, RAHWAY, NJ 07065 Tax Lot No.: 7 in Block 323 Dimensions of Lot: (Approximately) 120 ftx 74 ftx 164 ft x 60 ft Nearest Cross Street: Lawrence Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stailing the nature and extent of that person's claim ad asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. STREET BEGINNING at a point in the southerly sideline of Bond Street, which point is distant 350.00 feet westerly from the corner formed by the intersection of the southerly sideline of Bond Street, with the westerly sideline of Catherine Street: thence

the intersection of the southerly sideline of Bond Street, with the westerly sideline of Catherine Street; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES: TOTAL AS OF March 12, 2010: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Ruies 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$259,483.39\*\*\* Two Hundred Fifty-Nine Thousand Four Hundred Eighty-Three and 39/100\*\*\*

39/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$283,727.62\*\*\* Two Hundred Eighty-Three Thousand Seven Hundred Twenty-Seven and 62/100\*\*\*

April 15, 22, 29, May 6, 2010 U258179 PRO (\$164.64)

PUBLIC NOTICE

THURSDAY, APRIL 22, 2010 - PAGE 37

200 SHEFFIELD STREET SUITE 301 MOUNTATION

April 1, 8, 15, 22, 2010 U256706 PRO (\$160.72)

**PUBLIC NOTICE** 

JUDGMENT AMOUNT: \$340,942.30\*\*\* Three Hundred Forty Thousand Nine Hundred Forty-Two and 30/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN

200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XFZ-111856 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$379,854,68\*\*\* Three Hundred Seventy-Nine Thou-sand Eight Hundred Fifty-Four and 68/100\*\*

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10002243 Division: CHANCERY Docket Number: F4398108 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY, MSAC 2007-NC3 VS

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREE, SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-111864 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$448,791.60\*\*\* Four Hundred Forty-Eight Thousand Seven Hundred Ninety-One and 60/100\*\*\* April 22, 29, May 5, 13, 2010

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10001907 Division: CHANCERY Docket Number: F481409 County: Union Plaintiff: INDYMAC FEDERAL BANK FSB

FSB. VS Defendant: PABLO MORALES, MRS. MORALES, SPOUSE OF PABLO MORALES Sale Date: 05/05/2010 Writ of Execution: 02/26/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey, Commonly known as: 523 GRIER AVE, ELIZABETH. NJ 07206. Tax Lot No. 734 in Block No. 4 Dimension of Lot Approximately: 25 X 150

Nearest Cross Street: GARDEN STREET

STREET BEGINNING at a point in the wester-ly line of Grier Avenue, (66.00 feet wide), distant 275.00 feet southerly along said line from its intersection with the southerly line of Garden Street (60.00 feet wide); thence run-

CONTINUED ON NEXT PAGE

April 22, 29, May 6, 13, 2010 U258458 PRO (\$164.64)

200 SHEFFIELD STREET

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10002301 Division: CHANCERY Docket Number: F1944508 County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR THE ELLINGTON TRUST SERIES 2007-2 VS

Plaintif: HSBC BANK USA NATIONAL ASSOCIATION AS TRUSTEE FOR THE ELLINGTON TRUST SERIES 2007-2 VS Defendant: GREGG YUNGINGER Sale Date: 05/19/2010 Writ of Execution: 03/10/2010 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 676 MAPLE AVENUE, ELIZABETH, NJ 07202 Tax Lot No.: 921 in Block 4 Dimensions of Lot: (Approximately) 25 ft x 200 ft Nearest Cross Street: Carteret Street Subject to any open taxes, water/sewer, municipal or tax fiens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:67-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus if any. The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Mortgage recorded 06/14/2005 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$465,838.85\*\*\* Four Hundred Sixty-Five Thousand Eight Hundred Thirty-Eight and 85/100\*\*\*\*

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY, MSAC 2007-NC3 VS Defendant: TEOFILO CERNA: CLARA CERNA: MORTGAGE ELECTRONIC REGISTATION SYSTEMS INC AS NOMINEE FOR SAXON MORTGAGE SERVICES INC Sale Date: 05/19/2010 Writ of Execution: 03/05/2010 By virue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of LINDEN in the County of Union, State of New Jersey. Commonly known as: 371 NORTH STILES STREET, LINDEN, NJ 07036 Tax Lot No.: 13.02 in Block 356 Dimensions of Lot: (Approximately) 157 ft x 50 ft Nearest Cross Street: Blancke Street Subject to any open taxes, water/sewer, municipal or tax Ilens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time vithout further advertisement. JUDGMENT AMOUNT: \$409,827.12\*\*\* Four Hundred Nine Thousand Eight Hundred Twenty-Seven and 12/10\*\*\*

ttorney: UCKER, GOLDBERG & ACKERMAN,

SUBFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-103147 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$521,595.28\*\*\* Five Hundred Twenty-One Thousand Five Hundred Ninety-Five and 28/100\*\*\* April 22 29 Mount of The

LLC 200 SHEFFIELD STREET SUITE 301

April 22, 29, May 6, 13, 2010 U258466 PRO (\$164.64) RAHWAY

SHERIFF'S SALE Sheriff's File Number: CH-10001653 Division: CHANCERY Docket Number: F4402508 County: Union Plaintiff: WELLS FARGO BANK, NA

#### PUBLIC NOTICE

ning. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TOTAL AS OF March 11, 2010: S.00 Surplus.Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$340,571.27 "Three Hundred Seventy-One and Z7/100"\*" Altorney: EFIN SUCH KAHNA & SHEPARD PC

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

T CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$377,365.69 "\*\*Three Hundred Seventy-Seven Thousand Three Hundred Sixty-Five and 69/100\*\*\* April 8. 15, 22, 29, 2010 and 69/100\*\*\* April 8, 15, 22, 29, 2010 U257377 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10002294 Division: CHANCERY Docket Number: F1469708 County: Union Plaintiff: AURORA LOAN SERVICES

Docket Number: F1469708 County: Union Plaintiff AURORA LOAN SERVICES VS Defendant: ISAIAS DA SILVA; STATE OF NEW JERSEY Sale Date: 05/19/2010 Writ of Execution: 11/24/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the alternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 1091 MAGNO-LIA AVE, ELIZABETH, NJ 07201 Tax Lot No.: 908 in Block 12 Dimensions of Lot: (Approximately) 22.50 ft x 100 ft Nearest Cross Street: Jackson Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer//water informa-tion was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Ruise 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$637.890.31\*\*\* Six Hundred Thirty-Seven Thousand Eight Hundred Ninety and 31/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LCC

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LUC LUC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FC2-101024 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$735,755.25\*\*\* Seven Hundred Thirty-Five and 25/100\*\*\* April 22, 29 May 6, 13, 2010

### April 22, 29, May 6, 13, 2010 U258464 PRO (\$152.88)

### PUBLIC NOTICE

#### SUMMIT

#### PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that a NOTICE IS HEREBY GIVEN that a Special Meeting of the of the City of Summit Zoning Board will be held on Tuesday April 27, 2010 at 7:30 p.m. at the Summit City Hall, 512 Springfield Avenue, Summit, NJ in the Council Chambers. This meeting will be to hear the following application(s):

Atlantic Health Systems, Inc. 99 Beauvoir Avenue Block 3307 Lot 1 ZB-09-1434 Major Site plan approval with (c) and (d) variances for a helipad

Bambi Marchigano Planning and Zoning Office U258514 OBS April 22, 2010 (\$11.76)

# NOTICE OF PUBLIC HEARING Township of Springfield Planning Board County of Union, State of New Jersey Application # 4-2010-S

SPRINGFIELD

Application # 4-2010-S PLEASE TAKE NOTICE that Metro PCS New York, LLC ("Applicant") has filed an application for conditional use approval and preliminary and final sile plan approval with the Township of Springfield Planning Board seeking permission to place an extension at the top of an existing previously approved 113' monopole with the placement of six (6) telecommunica-tions antennas at 120', and to also place related equipment at the base of the monopole. The property which is the subject of this application is locat-ed at 102-120 Victory Road, Spring field, New Jersey which is located in the 1-20 General Industrial Zoning Dis-trict and is designated on the Tax Maps as Block 303, Lot 1 ("Property"). Applicant is seeking the following approvals: • Conditional use approval

Conditional use approval Preliminary and Final Site Plan approval

TAKE FURTHER NOTICE that the Applicant also seeks such other approvals, waivers and variances from the requirements of the Zoning Ordi-nance as may be deemed necessary or required by the Township of Springfield Planning Board at the hearing in this matter.

Traquired by the Township of Springfield Planning Board at the hearing in this matter. TAKE FURTHER NOTICE that the Township of Springfield Planning Board will meet at 7:30 p.m. prevailing time, Wednesday, May 5, 2010 in the Council Chambers, Township of Springfield Municipal Building, 100 Mountain Avenue, Springfield, New Jersey at which time opportunity will be given to all those in interest to be heard and at which time the Board may approve, modify or deny the applica-tion. Any interested party may appear at the aforesaid hearing, either in per-son, or by their attorney, and be given the opportunity to be heard with respect to the aforesaid application. TAKE FURTHER NOTICE that the application for development and all supporting maps, site plans and docu-ments are on file in the office of the Planning Board of the Township of Springfield located in the Annex Building, 20 North Trivett Street, Springfield, New Jersey and are available for public inspection Monday through Friday dur-ing regular municipal business hours. This notice is given pursuant to N.J.S.A. 40:55D-1 et seq.

Metro PCS New York, LLC DAY PITNEY LLP Judith A. Babinski, Esq. (973) 966-8253 (973) 966-8253 Attorneys for the Applicant U258587 OBS April 22, 2010 (\$38.71)

#### SPRINGFIELD

Explanation: This ordinance amends Chapter XIV entitled, "Rent Leveling" by (i) amending section 14-3 entitled, "Rent Leveling Board" by increasing the membership of Rent Leveling Board and (ii) amending section 14-4 entitled, "Registration" by increasing the registration fee and providing for a late penalty fee.

### SPRINGFIELD TOWNSHIP

### ORDINANCE NO. 2010-09

BE IT ORDAINED by the Township Committee of the Township of Spring-field, County of Union, State of New Jersey that Chapter XIV, entified, "Rent Leveling" is hereby amended by amending Section 14-3 entified, "Rent Leveling Board" by increasing mem-bership of Rent Leveling Board and (ii) amending section 14-4 entified, "Reg-istration" by increasing the registration fee and providing for a late penalty fee.

fee. <u>SECTION 1</u>. Section 14-3 entitled, "Rent Leveling Board" is hereby amended by amending subsection 14-3.1 entitled, "Membership" by increas-ing the membership of the Rent Level-ing Board from five (5) members to seven (7). The entry shall read as fol-lows:

seven (/). The entry shall read as fol-lows: 14-3.1. Membership. The Rent Leveling Board of the Town-ship of Springfield (hereinafter the "Board") shall consist of [five (5]] <u>seven (7)</u> members, of which, to the extent possible, at least one (1) may be a landlord of residential real estate and at least one (1) may be a tenant of residential real estate. The members of the Board shall be appointed by the Township Committee and their terms of

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PUBLIC NOTICE

office shall be for a period of three (3) years, which terms shall be staggered All members shall serve without com-pensation. At the first meeting of each year, by majority vote, the Board shall choose one (1) of its members as Chairman, and another as Vice Chair-man to act in the absence or unavail-ability of the Chairman, the term of each which shall run through Decem-ber 31 of such year. SECTION II, Section 14-4 entitled, "Registration" is hereby amended by (i) increasing the registration fee from four (\$4.00) dollars to five (\$5.00) dol-lars effective January 1, 2011, and (ii) adding a penalty provision of twenty-five (\$25.00) dollars for failure of a landlord to register a unit by May 1 of a given year. The entry shall read as follows 14-4 REGISTRATION.

a given year. The entry shall read as follows 14-4 REGISTRATION. Every landlord shall, no later than January 31st of each year, register with the Township Clerk pursuant to the following: a. The Board will create a form for the registration of all rental apartments. b. The initial registration fee shall [be] increase from four (\$4.00) dollars to five (\$5.00) dollars per year per rental unit effective January 1. 2011. Until January 1. 2011, the registration fee per rental unit shall be four (\$4.00) dollars.

January 1. 2011, the registration fie per rental unit shall be four (\$4.00) dollars. c. One-half (1/2) of the registration fee shall be paid by the landlord and the other half (1/2) shall be paid by the tenant residing in the apartment during the month of January of each year. d. The registration fee is to be paid to the Township each year when the reg-istration form is filed. e. Registration fees are to be used by the Board for the operation of the Board including but not limited to experts, counsel fees, Board Secretary salary, and clerical expenses. f. Failure of the landlord to register an individual unit by May 1 of a given year will result in Board issuing a mon-etary penalty in the amount of twenty-five (\$25.00) dollars per unit. The aforesaid twenty-five (\$25.00) dollar penalty amount shall continue to be imposed each month during which hall be a lien against the landlord's property collectible as taxes on said orogety. III, All Ordinances or parts

<u>SECTION III.</u> All Ordinances or parts of Ordinances inconsistent herewith are repealed as to such inconsisten-

SECTION V. THE CONSISTING SECTION V. THE REAL SECTION SHALL SECTION STATES AND 
thereof. <u>SECTION V.</u> This Ordinance shall take effect twenty (20) days after the final publication, or as otherwise provided by law.

bubication, or as otherwise provided by law. I. Kathleen D. Wisniewski. do hereby cerlify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Com-miliee of the Township of Springfield. In the County of Union. State of New Jersey. held on Tuesday. April 13. 2010 and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township. Committee to be held on April 27, 2010. Springfield Munici-pal Building at 7:00 p.m., at which time and place any person or persons inter-ested therein will be given an opportu-nity to be heard concerning said Ordi-nance. Copy is posted on the builetin board: In the office of the Township Clerk. KATHLEEN D. WISNIEWSKI,

KATHLEEN D. WISNIEWSKI, RMC/CMC

Township Clerk U258537 OBS April 22, 2010 (\$73.01)

### MOUNTAINSIDE

### NOTICE OF BID

Notice is hereby given that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for:

# OF: "CONTRACT 2010-1 -CONSTRUCTION OF BASKETBALL COURT AT OUR LADY OF LOURDES CHURCH"

Plans and specifications will be available on April 22, 2010. Bids will be opened and read in pub-lic at the Municipal Building, 1385 Route 22, Mountainside, N.J. on May 6, 2010 at 3:00 P.M. prevailing time. Bids shall be in accordance with plans and specifications prepared by the Borough Engineer. Proposal blanks, Specifications and Instructions

Boxes, Lamp, Totes, Furniture,

Boxes, Files, Totes, File Cabinets,

Monitor, Keyboard, Picture, Boxes, Hutch

### PUBLIC NOTICE

### Bidders may be obtained at ice of the Borough Clerk at to Bi office onnce of the Borough Clerk at the Mountainside Municipal Building, 1385 Route 22, 1st Floor, Mountainside, N.J.

UNION COUNTY LOCALSOURCE

PUBLIC NOTICE

CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH-10002080 Division: CHANCERY Docket Number: F1843707 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS

Plaintiff: Country whole Home LOANS, INC. VS Defendant: RONALD J. LOVE; MRS. RONALD J. LOVE, HIS WIFE; PATRI-CIA A. LOVE; MR. LOVE, HUSBAND OF PATRICIA A. LOVE; MORTGAGE ELECTRONIC REGISTRATION SYS-TEMS, INC. ACTING SOLELY AS A NOMINEE FOR HCI MORTGAGE, WASHINGTON MUTUAL BANK Sale Date: 05/12/2010 Writ of Execution: 12/22/2008 By virtue of the above-stated wil of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BE'HTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the Township of Cranford, County of Union, State of New Jersey Premises commonly known as: 52 Connecticut Street, Cranford NJ 07016

07016 BEING KNOWN as LOT 5, BLOCK 440 on the official Tax Map of the Twp of Cranford Dimensions: 75.99 feet x 101.85 feet

8016 BEING KNOWN as LOT 5, BLOCK 440 on the official Tax Map of the Twp of Granford Dimensions: 75.99 feet x 101.85 feet x 76 feet x 99.10 feet Nearest Cross Street: Fairfield Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpald taxes, munici-pal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interest-ed parties are to conduct and rely upon their own independent investiga-tion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any rea-son, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no fur-the Mortgagor's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order direct-ing payment of the surplus information regarding the surplus, if any. JUDGMENT AMOUNT: \$660,389.90 "\*\*\*Six Hundred Sixty Thousand Three Hundred Eighty-Nine and 90/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400\_FELLOWSHIP ROAD

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD

Mountainside Municipal Building, 1385 Route 22, 1st Floor, Mountainside, N.J. Bidders will be furnished with a copy of the Plans and Specifications by the Engineer, upon proper notice and pay-ment of a check for Fifty dollars (\$50.) payable to the Borough of Mountain-side, said cost being the reproduction price of the documents and is not returnable. Bids must be made on the Borough's form of bid and must be enclosed in a sealed envelope addressed to the Bor-ough Clerk, Borough of Mountainside, 1385 Route 22, Mountainside, N.J. and hand delivered or sent via certified mail at the place and hour named. Bids shall be endorsed on the outside of the envelope with the name and address "BID PROPOSAL FOR CON-TRACT 2010-1 - CONSTRUCTION OF BASKETBALL COURT AT OUR LADY OF LOURDES CHURCH". Each proposal must be accompanied by a certified check, cashier's check or a bid bond equal to ten percent (10%) of the full amount of the bid, not to exceed \$20,000.00 and made payable to the Borough of Mountain-side as a Proposal Guaranty. Bidders are required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27). The Borough of Mountainside hereby reserves the right to reject any and all bids and to award the contract to any bidder whose proposal, in the Bor-ough's judgement, best serves its interest.

Martha Lopez, Borough Clerk U258657 OBS April 22, 2010 (\$33.32)

### PUBLIC NOTICE

### CLARK

### TOWNSHIP OF CLARK CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following. Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on April 19, 2010.

#### ORDINANCE 10-06

AN ORDINANCE TO AMEND CHAP-TER 13, SECTION 13-2 OF THE REVISED ORDINANCES OF THE TOWNSHIP OF CLARK ENTITLED EMPLOYEE POLICY AND PROCE-DURE MANUAL

Edith L. Merkel, RMC Township Clerk U258516 EAG April 22, 2010 (\$11.76)

### CLARK TOWNSHIP OF CLARK CORPORATION NOTICE

# PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on April 19, 2010.

#### ORDINANCE 10-07

AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIA-TION LIMITS AND TO ESTABLISH A CAP BANK (N,J.S.A. 40A: 4-45.14)

Edith L. Merkel, RMC Township Clerk U258515 EAG April 22, 2010 (\$10.78)

YEAR

U258521 PRO April 22, 2010 (\$44.10)

MAKE

OLDS NISSAN DODGE

400 FELLOWSHIP ROAD SUITE-100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$771,584.61 \*\*\*Seven Hundred Seventy-One Thou-sand Five Hundred Eighty-Four and 61/100\*\*\* April 15, 22, 29 May 6, 2010 April 15, 22, 29, May 6, 2010 U258017 EAG (\$192.08)

LINDEN LINDEN POLICE DEPARTMENT AUCTION NOTICE

# The undersigned shall expose for sale in accordance with RS 39:10A-1 el. seq. at public auction on APRIL 29TH, 2010 at 10:00 a.m. at Gabe's Towing Company, 228 South Stiles Street, Linden, New Jersey the following motor vehi-cles which came into possession of the Linden Police Department through aban-donment or failure of owners to claim same. These motor vehicles may be exam-ined at the aforementioned location at 9:00 a.m. on APRIL 28TH, 2010. All sales are "as is". Vehicles must be removed by a wrecker within two working days.

Linden Police Department Michael Boyle, Chief of Police

MINIMUM

\$1,530.00 \$413.00 \$1,450.00

The following vehicles will be sold with a "JUNK TITLE" issued by the State of New Jersey, Department of Motor Vehicles and are for "PARTS or SCRAP" only and cannot be retitled.

MAKE	YEAR	SERIAL#	MINIMUM BID
PLYMOUTH CHEVY TOYOTA FORD ACURA HONDA HONDA FORD	1996 1996 1991 1997 1998 1992 1994 1997	1FALP12P4VW224549 1G1JC1243T7246000 2T1AE94A3MC110601 1FALP52U5VA252128 JH4UA3648WC007844 JHMED866XNS036761 JHMCD5644RC003907 1FALP51U1VA178286	\$1,185.00 \$1,125.00 \$860.00 \$505.00 \$2,935.00 \$2,000.00 \$2,000.00

The following vehicles will be sold with an application for title from the N.J. Division of Motor Vehicles. The Linden Police Department does not guarantee title only the application. It is the responsibility of the public to inspect vehicles before sale.

SERIAL#

1G3NL52E4YC4177439 1N65SD11S6PC433427 2B5WB35YXWK141064

1.1	Occupant	

Joyell Goad U258536 OBS April 22, 29, 2010 (\$39.20)

MOUNTAINSIDE

**Public Auction** On May 17, 2010 at 10:00 AM Lackland Self Storage, 1229 Route East, Mountainside, NJ 07092

The Following merchandise will be sold at Public Auciton. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

Description

- Deborah Imberger
- Roelof Van Der Schaar

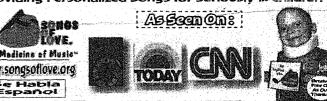
Unit

2045

0116

0132





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#### PAGE 40 - THURSDAY, APRIL 22, 2010

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SALES

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Hospital), April 23 & 24, New items, T-

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UNION. 2555 Hawthorne Avenue. Friday

4/23, 9am-5pm, Saturday 4/24 9am-3pm, Furniture and household items.

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Essex County: Belleville Post, The Independent Press of Bloomfield, East Orange Record, The Glen Ridge Paper, Irvington Herald, News-Record of Maplewood and South Orange, Nutley Journal, Orange Transcript, Vailsburg Leader, West Orange Chronicle, Union County LocalSource: Union, Kenilworth, Roselle Park, Hillside, Union County LocalSource: Oracond Security Englisher Martine de inden, Roselle, Rahway, Elizabeth Clark, Cranford, Sümmit, Springfield & Mountainside

### GARAGE/YARD SALES

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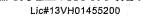
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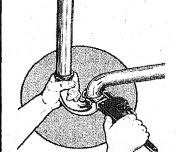
### ROOFING

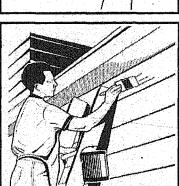
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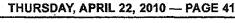
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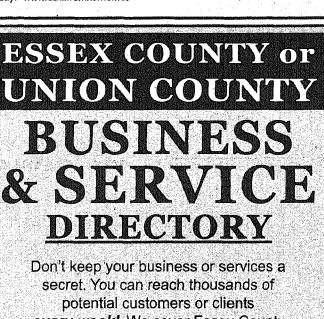
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# REAL ESTATE & BUSINESS

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THURSDAY, APRIL 22, 2010 - PAGE 43

### **Municipalities may** face cuts to UEZ funding

By Chervl Hehl Staff Writer

Hillside and Roselle may not see the economic development funds they have in the past thanks to cuts in the state budget.

To help fund his \$28.3 billion spending plan for the 2011 fiscal year, Gov. Chris Christie recommended diverting all of the Urban Enterprise Zone tax to the state treasury.

For some towns, that will mean loss of jobs and putting off economic development projects already in the planning stages.

The governor's budget cuts off \$91.7 million in funding for UEZ areas such as Hillside and Roselle.

which provide tax breaks to businesses and consumers as well as funnel money into improvement projects. The UEZ program was created in 1983 to foster an economic climate that revitalizes designated urban communities and stimulates their growth by encouraging businesses to develop and create private sector jobs through public and private investment.

As it stands, consumers would still benefit from the 3.5 percent tax break they now receive in designated UEZ zones, however, the remaining 3.5 percent that was previously diverted for economic development purposes would be withheld by the state.

Each individual UEZ zone uses these funds differently. Some filter it for business loans, police and security cameras or downtown streetscape, facade and lighting projects. Also taking a major hit would be the 10 percent of these monies used for administrating UEZ zones.

Hillside UEZ Administrator Yves Aubourg is concerned about the future of the UEZ, as well as his job. With the loss of his wife last year. and three children to raise, not knowing what June will bring is unnerving. Right now he has the promise of a job until the end of June, but after that, everything is in the state Legislature's hands. Until then, Aubourg is focusing on the

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already in the works.

"We have 80 businesses involved in programs," he explained, adding that Hillside UEZ has successfully brought about 51 projects in 10 years.

"The UEZ has been a great tool for economic development in Hillside and all UEZ towns and cities," said Aubourg, who feels funding should not be abruptly cut, but a transition period enacted so ongoing projects can be completed.

Governors and lawmakers have dipped into the UEZ money before, but unlike Christie's proposed budget, they repaid it.

While some UEZ zones, like a press release.

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tasks at hand, completing projects Newark or Elizabeth, are large enough to sustain themselves on surplus funds, smaller towns such-as Roselle and Hillside do not have that option because any excess funds are loaned out right away.

Elizabeth Mayor Chris Bollwage did not foresee a bright future for UEZ zones.

"This kills urban enterprise zones," he said, noting that there was no doubt this meant administrative layoffs starting in July.

Christie, on the other hand, said last week that he did not think the proposed budget cut would eliminate any jobs.

"I don't buy the idea," he said in

### **BUSINESS BRIEFS**

### Alternate route open for police hopefuls

Union County Prosecutor Theodore J. Romankow announced that the John H. Stamler Police Academy will offer the Alternate Route Basic Police Program in the next police recruit class beginning on or about July 16, and that the application process is now open.

Anyone interested in applying for the Alternate Route program must apply in person at the John H. Stamler Police Academy, 1776 Raritan Road, Scotch Plains, on the Union County Vo-Tech campus, between the hours of 8:30 a.m. and 4:30 p.m.

Alternate Route candidates demonstrating financial hardship will be given one year from the time they obtain a position in law enforcement to pay the tuition. For information, contact the John H. Stamler Police Academy at 908-889-6112.

### Annual golf outing to take place in June

The Cranford Chamber of Commerce is hosting their 12th Annual Golf Outing and Dinner on June 1 at Shackamaxon Country Club in Scotch Plains.

Call 908-272-6114 for information and an application.

### **Prudential sponsored** 'Shredding Day'

Prudential New Jersey Properties' New Providence and Summit offices will be hosting a "Community Shredding Day" on May 15 between 9 a.m. and 1 p.m., at 1260 Springfield Ave., New Providence.

The Union Township Chamber of Commerce 355 Chestnut Street, Union, NJ 07083 Tel: (908) 688-2777 Fax: (908) 688-0338 Daniel Murphy, President

> SAVE THE DATES: Wednesday, May 5

Networking & Cocktail Party @ Rio Rodizio, Union

Tuesday, May 11

Multi Chamber Business After Hours

@ The Grand Summit Hotel, Summit Thursday, May 20

Networking Event @ AVE-Union

Monday, June 21 Mayor's Day Charity Golf Outing

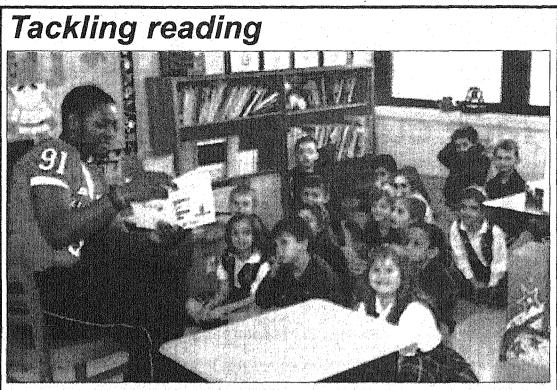
@ Galloping Hill Golf Course

Information: 908-688-2777

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growth for the Members of the Union Township Chamber of Commerce."





On March 11, three members of the Rutgers Football team visited St. Agnes School, Clark. In addition to reading several books to the lower grades, the players visited the middle school and signed autographs. The visit coincided with the Annual Book Fair to promote the school's 'March into Reading' program. So far the children of St. Agnes have read 1149 books this month. Rutgers football player Tyler Thomas, #91, reads a book to a class at St. Agnes.

### HILLSIDE BRIEFS

### Enjoy movies, poetry, songs at library

The following events are scheduled at Hillside Public Library for this month:

• Today, Express Yourself Through Poetry and Song, free program, ages 11 and older, from 3:30 to 5:30 p.m.

· Friday, free after school

movie, from 4 to 6 p.m. · Saturday, free chess lessons for

to 4 p.m., equipment will be supplied by the library. · Monday, The Read to a Dog,

program returns from 6:30 to 7:30

• Tuesday, Express Yourself Through Poetry and Song, free program, for ages 11 and older, from 3:30 to 5:30 p.m. · Wednesday, free arts and

crafts, all ages, 4 to 5 p.m. • April 29, Open Mic Night, free

ages 7 and older, open to all, from 2 and open to all, from 6 to 8 p.m. • April 30, free after school movie, "New Moon," 4 to 6 p.m.

### **Hillside Public Library Trustees to meet**

The Hillside Public Library Board of Trustees will meet on the third Wednesday of every month at 6:30 p.m. on the following dates: May 19, June 16, Sept. 15 and Oct. 20.

# **Opposition to the** helipad continues

### By Paul Greulich Staff Writer

SUMMIT - Residents are continuing to air their feelings regarding the possibility of a helicopter landing pad being constructed atop Overlook Hospital as the application process approaches the one-year mark.

At the April 5 Zoning Board hearing, the board resolved to hire an independent acoustical engineer to help examine concerns about quality of life issues. Officials are not certain when this expert will be available to testify.

Zoning Board Attorney Dennis Galvin said it is not clear when this expert may be available to testify.

"It's a very challenging case and it takes it own twists and turns," he said. "We are doing our best to bring it to its conclusion.'

The applicant, Atlantic Health Service Hospital Corporation, will require preliminary and final major site plan approval as well as approval for variances to move forward with the project.

Public attendance at the hearings has remained strong.

"I see a lot of cases where there's strong public sentiment, but I don't see many cases that go this long," said attorney John DeLaney, who represents several objecting residents. "This is like a trial and its been very interesting on all levels."

Medical Director of Neuroscience at Overlook John Halperin said the primary purposes of adding a helipad at the facility will be to reduce transport time as well as the

need for ground ambulance services. Most flights are expected to transport patients with serious neuroscience needs related to strokes and cranial bleeding. Halperin said that in treating strokes, time is of the essence, noting a motto, "time is brain."

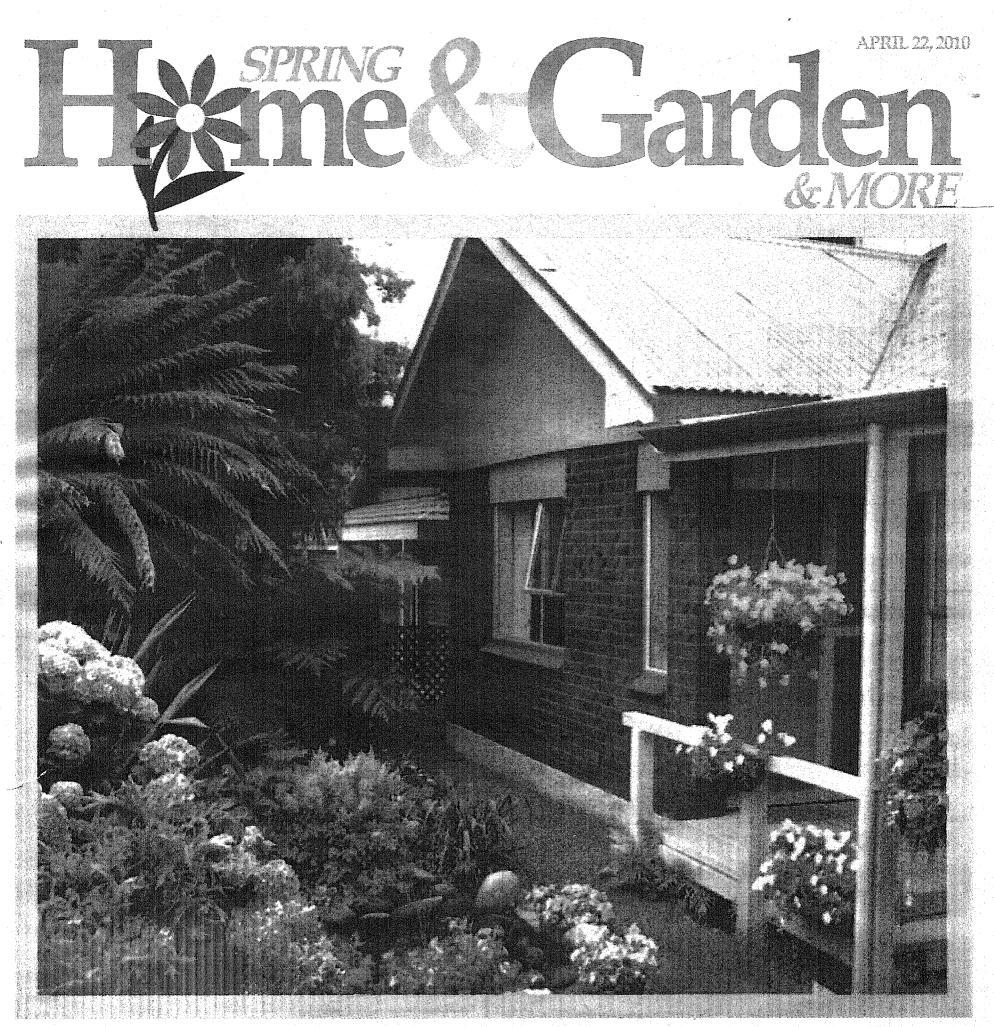
"With each hour lost, the amount of brain matter damaged increases and the outcome is worse," Halperin said

At present, helicopters bearing patients bound for the hospital are forced to use such improvised landing sites as Memorial Field or the parking lot of the municipal pool, where local police and fire personnel must work to safely clear the area. A report from City Planner Eileen Banyra indicates a minimum of two variances will be required if the application is approved — one for the proposed structure's height and a second for a conditional use as the application does not meet all of the conditional use requirements reflected in city ordinance. Objections to the proposal have come from citizens concerned about the impact of the helipad on their lives, particularly their property values and the noise disturbances associated with the aircraft

Andy Gottesman, a resident of Oak Ridge Avenue, said he is hopeful that the board will turn down the application. He said most hospitals equipped with helipads are trauma centers or are located in non-residential areas.

Future hearings are set for Tuesday, May 3, May 11 and May 17.





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# How well do you think you know plastic?

Use of plastic is prevalent. It is the storage also can be made from natural gas. method of choice, be it bins or bags. But there's more to plastic than just water bottles and electronics casings. Find out how much you know about plastic.

1. True or False: Plastic can be found in carpeting and clothing.

True. Plastic goes beyond the traditional uses for this material. Plastic fibers are even used in clothing and carpeting, plus the dyes used to color these items. Therefore, recycling clothing and carpeting is just as important as putting your used plastic canisters in the recycling bin.

2. If you had to choose a type of "safe" plastic that does not transmit harmful chemicals into foods or beverages, what would it be: polycarbonate, polyethylene or polyvinyl chloride?

Polyethylene products marked No. 4 or No. 2 have not been found to leach unhealthy chemicals into your foods and beverages.

3. True or False: All plastic resins can be recycled.

False. The number stamped on the bottom of the product tells you the type of resin, but unfortunately not all plastic can be recycled. Often municipal recycling programs will collect all plastics and then sort them at the recycling facility. Those that can't be recycled are discarded with the rest of the trash.

4. From what material is plastic made: petroleum, coal, or wood?

Petroleum. Plastics are largely made from the byproducts of petroleum refining. They

5. True or False: There's now an all-natural plastic that can be grown.

True. Products can be made from polyactic acid, a material made from a variety of plants, such as sugar cane, corn and potatoes. The dextrose in these plants is separated, fermented, dehydrated and then crystallized to form polymers similar to plastic.

6. How long is it estimated to take plastic to decompose?

1,000 years. When sitting in a landfill, experts surmise that it can take 1,000 years or more for plastic to begin to decompose, but no one knows for certain. Plastic bags can take 10 to 20 years if exposed to adequate sunshine and air.

7. Americans use 2.5 million plastic bottles every: minute, hour, or day?

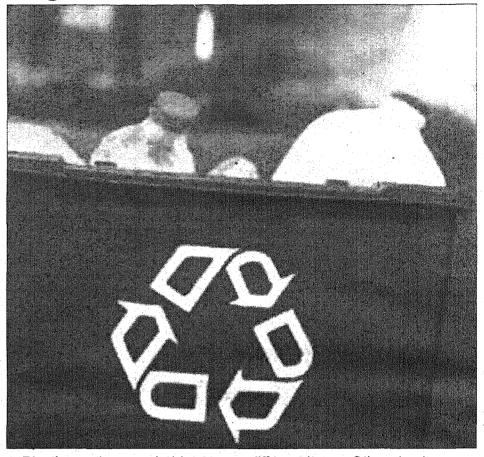
Hour. It's important to recycle those bottles because they may be able to be turned into things like trash cans, park benches, playground equipment, decks, and kayaks.

8. Plastic film or wraps are used in abundance. One could shrink wrap what state with the amount of plastic film made in one year?

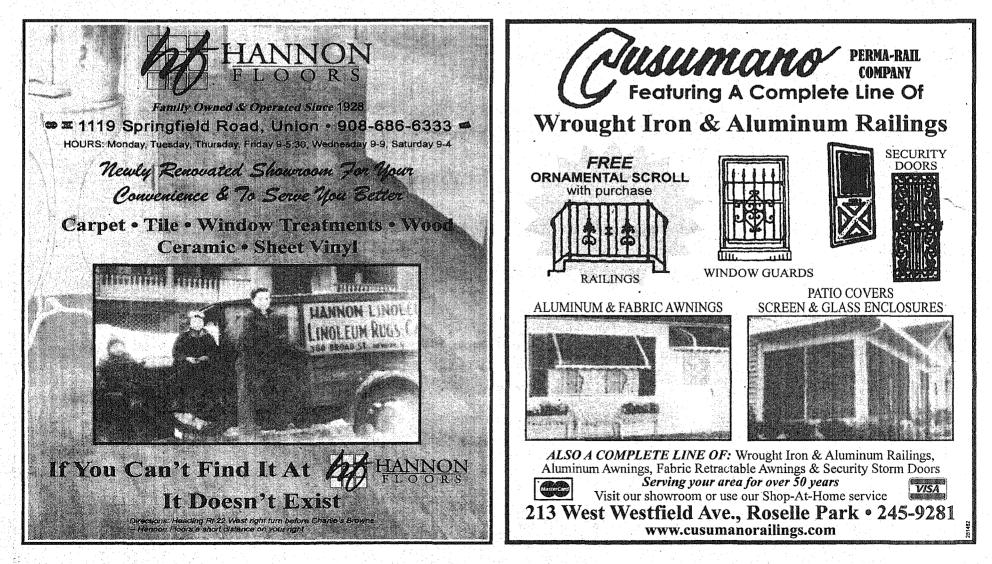
Texas, the second largest state in the country.

9. True or False: Polystyrene foam, commonly known as Styrofoam, is recyclable.

True. Polystyrene foam is not biodegradable, but it is recyclable. If you lined up all the polystyrene foam cups made in just one day, they would circle the earth.



Plastic can be recycled into many different items. Otherwise it may end up in landfills.



# Earn tax credits and get cash back for thinking green

Earth Day is celebrating its 40th anniversary and, by taking part in the celebrations and educational events in your community, you can find out about many opportunities to make "Green" choices every day.

In addition to finding out how to be as environmentally responsible as you can be and trying to recycle and re-use, the U.S. government is encouraging homeowners to reduce their energy consumption through the use of energy efficient materials and appliances.

The energy tax credit has been extended and expanded to include the purchase of qualifying energy efficient home improvements in 2010. That means that installing insulated, energy efficient garage doors is one choice that can help save energy, save you money by helping to lower home energy consumption costs, and it will help pay for itself through tax credits.

Increased from \$500 to \$1500, the tax credit is not a tax deduction, but a direct credit on tax due. The homeowner's tax credit is equal to 30 percent of the material cost of the purchase. So, if the material cost of a qualifying garage door were \$1,000, a homeowner would get \$300 off their tax bill and the final material cost of the \$1,000 garage door would be only \$700.

That's a big savings! And how often has

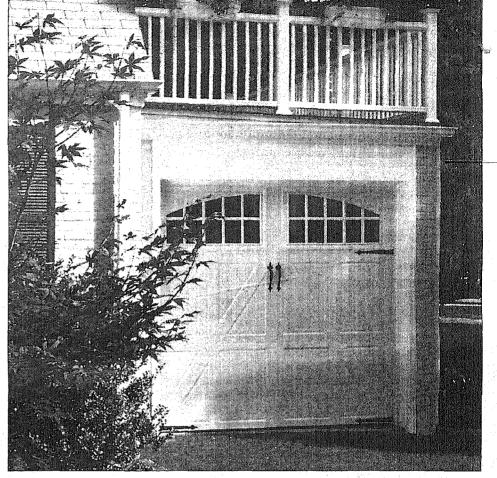
Earth Day is celebrating its 40th anniver- the government helped you improve your y and, by taking part in the celebrations home?

Insulating your garage can have a major role in the heating and cooling needs of your entire house. Your garage door is a key factor in this equation. If your home has an attached garage, chances are the room next to, or above, your garage is one of the coldest rooms in winter and warmest in summer.

Winter cold and summer heat can sneak in through the garage door and into your home, increasing the amount of energy your home needs for heating and air-conditioning. Insulated steel garage doors can reduce the transfer of cold and heat into your home and, in addition to saving money and energy, new garage doors can be a stylish way to improve a home's appearance and value.

Take advantage of these energy tax credits today. Not only will insulated steel garage doors make a noticeable difference in the temperature of your home, they will help reduce your energy consumption, energy costs, help pay for themselves, and they are very low maintenance too.

To find out more about this great home improvement opportunity and how Skillman Doors can help put money in your pocket, contact Bill Kohlman Sr. at 973-748-1110 or visit *SkillmanDoors.com*.



Skillman Doors can help put money in your pocket. Take advantage of Tax Credits available on insulated steel garage doors. Qualifying doors can save you up to \$1,500 on your next tax bill.



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PAGE 3U

# Simple strategies for giving back to the environment

Those concerned about the environment don't have to be an eco-warrior or a world leader to join the fight to preserve the environment. By simply giving time and/or money and making small, simple lifestyle changes, we can help protect the planet.

PAGE 4U

Conserving, reusing and recycling are the first steps we all need to take in limiting our demands on the environment. Since our homes and what goes into them are resource-intensive, they are a great place to start. "Going solar" is the gift that keeps on giving, but for most homeowners, the cost is still prohibitive. However, there are an increasing number of state and municipal programs that help offset installation costs.

There are also "gifts" we can give to the environment every day - turning off the water while brushing teeth, running dishwashers only when full, reusing plastic bags, switching from single-use plastic water bottles to reusable stainless steel drinking containers; putting on a sweater rather than turning on the heat, unplugging appliances when they are not in use and replacing incandescent light bulbs with energy-efficient, eco-friendly bulbs. Best of all, after several repetitions, these earth-saving actions can become habits that require no additional thought or effort.

Outside, replacing lawns with native, drought-resistant plants, or watering lawns less



Planting a tree is one way to give back to the environment during this season of giving.

reduces the need for chemical fertilizers and means that the lawn mower will be used less often. And when the lawn does need cutting, consider using electric mowers during offpeak hours.

There are countless "little things" that can be done both inside and outside the house that can add up and make a big difference. For more information and suggestions for greener, more earth-friendly homes, visit the Global frequently saves large amounts of water, Stewards Web site at www.globalstewards.org.



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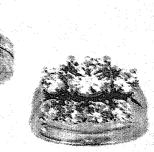
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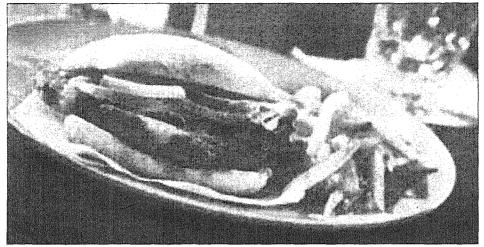
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# Taking a proactive approach to being Earth-friendly

Perhaps no issue has garnered more headlines in the 21st century than the environment. A cause celebre for years, the issues facing the environment were even documented by former Vice President Al Gore in the Academy Award-winning film "An Inconvenient Truth."

While there are several reactionary things people can do to help their environment, there are also preemptive actions concerned citizens can take to lessen their carbon footprint. Such actions are know as "precycling," which allow us to reduce the amount of resources needed to manufacture goods. The following ways are some of the more effective means to precycling and won't take much effort at all while still paying big dividends.

· Reduce reliance on packaging. Excess packaging produces significant and often unnecessary waste. When gifting, in lieu of wrapping paper, employ a reusable gift bag. If shopping, if two products are similar in and avoid that one. Believe it or not, market quality, consider the packaging before making a purchase. If one has excess packaging, send an indirect message to manufacturers make such decisions.



Even if hosting a backyard barbecue, serving food on a reusable plate as opposed to throwaway paper plates can pay big dividends for the environment.

research is done on such consumer decisions, and your voice will be heard if you routinely

• Use cloth instead of plastic bags at the grocery store. Many grocery stores now sell reusable cloth bags shoppers can use to reduce the production of plastic grocery bags. If the local store doesn't sell them, simply purchase them online or at another store. People who have already done this often say they forget the bags when heading to the store. To combat this problem, simply place them in the trunk of your car once you've taken the groceries home and unloaded the bags.

· Convenience isn't really convenient. Nowadays, society is all about immediacy. The more convenient something is, the more popular it will likely become. However, many times what's billed as convenient is anything but. For instance, harming the environment is never convenient, so while those styrofoam cups at the coffee shop might be more immediately convenient than lugging a travel mug around each and every day, those styrofoam mugs are not convenient to the environment.

· When hosting a party, don't opt for throwaway paper plates. Instead, choose reusable plates. They don't have to be the fine china, but sturdy, reusable plates can be bought on the cheap at most home stores and will be far more beneficial to the environment than their paper counterparts.

# You can green your laundry in eight simple steps

getting things white and bright. But how about laundry that's green?

Everyone has to do laundry, and it turns are amply opportunities to make some green changes.

1. Give clothes a cold bath. Reports from the U.S. Department of Energy state that 90 percent of energy usage involved with washing clothes is from heating the wash water. Simply switching to washing clothing in cold water can save a bundle.

2. Switch to powdered detergent. Liquid detergents are mostly water, and therefore require more packaging. Choosing concentrated liquids is better, but powders may offer more bang for your buck — and less waste.

3. Skip the fabric softener. Fabric softeners are often mostly chemicals, which end up being vented into the air. Natural fiber cloth-

without fabric softener if you wear cotton, wool and linen, for example.

4. Line dry when possible. On a nice day, out that in and around the laundry room there hang your clothing out to dry in the fresh air and sunshine to save a lot of energy. Indoors, put clothes on a drying rack. Otherwise, invest in a dryer that has moisture sensors and will automatically shut off the dryer when the clothing is dried. This reduces energy waste.

> 5. Look for earth-friendly dry cleaners. Most dry cleaners use perchloroethylene, which is neither good for the environment nor people. Seek out ones that use carbon dioxide dry cleaning, which is safer for the environment. Consumer Reports has also stated that CO2 cleans better than perc.

> 6. Only run your washer when there's a full load. This will cut down on wasted water and clean more efficiently.

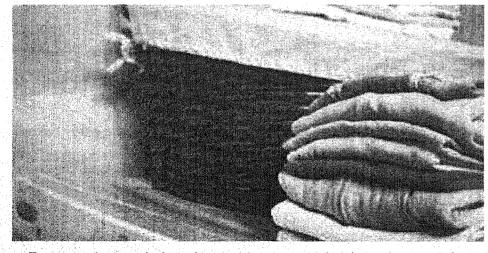
7. When the dryer needs to be run, clean ing won't be prone to static cling as much as the lint screen frequently. Clean out the lint

Most people equate doing laundry with synthetic fibers, so you may be able to go trap after every load of clothes dried. This Energy Star qualified washers use at least 40 way you are sure that the dryer is running efficiently and won't be compromised by poor air flow from a clogged lint trap.

8. Choose Energy Star rated appliances.

percent less energy than standard washers and roughly half the water. If you're in the market for a new washer, look for the Energy Star label





Everyone has to do laundry, and it turns out that in and around the laundry room there are amply opportunities to make some green changes.



LocalSource.com

# Something old, something new, something borrowed, something ... green?

If you have a hybrid car parked in doesn't mean you have to compromise on your garage, recycle rain water to irri- the elements that will make the day spegate backyard plants and have replaced just about every bulb in your home with compact fluorescents, there's a good the details and the bigger picture and chance that you're environmentally conscious.

But what if you've just gotten engaged and want to impart some of these green ways of thinking to the wedding?

What can you do to be earth-friendly when tying the knot?

Wedding industry insiders say that the trend of going green with weddings is with local farms and other vendors to growing exponentially.

David Cooperrider, a business professor at Case Western Reserve University in Cleveland, says that going green is one of the great business opportunities of and then have the wedding nearby. the 21st century, and there is much potential for the wedding industry.

are not going green will be at a competi- may want to hold their wedding in the tive disadvantage to those who do.

Going green for your wedding day

cial.

It just means you can take a look at develop strategies that will minimize the impact on the planet.

· Go local: From food to flowers, choose vendors that use locally grown and raised products.

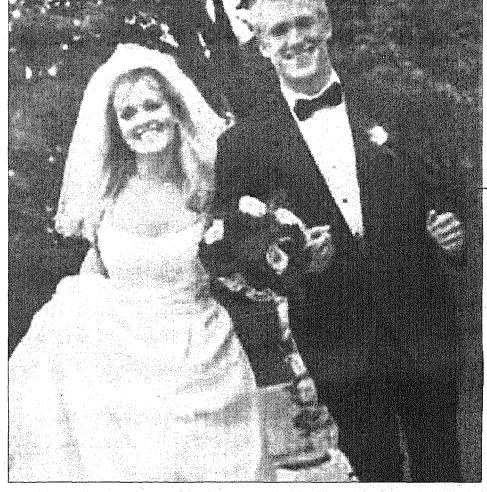
This reduces the amount of smog generated and fuel consumed to bring items in for your wedding.

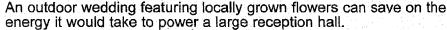
Many caterers are now collaborating offer organic, locally grown menu items. It pays to ask about availability.

• Go to your guests: Figure out where the greatest number of your guests reside

For example, a couple from the northeast who has relocated to the west coast, He offers that wedding vendors that but has all of their family still in the east, east.

See WEDDINGS, Page 8







#### PAGE 8U

# Weddings can be a good time to go green

(Continued from Page 7)

It is less expensive and more environmentally friendly for the couple to simply fly to the wedding, rather than for them to have hundreds of guests drive or fly west.

• Be mindful of wardrobe choices: Choose items that really can be worn again.

Skip the rented tuxes and ask groomsmen to wear a similar styled suit that they can add to their work wardrobe.

Bridesmaids can wear a simple black cocktail dress so that they're not left

with a taffeta creation that will only hang in the closet afterward.

If you decide to go more traditional with wardrobe, find out if gowns can be recycled or donated so that they can be reused in another way.

• Choose recycled materials for wedding invitations and announcements: There are an increasing number of suppliers creating invitations from recycled materials.

Some will do all the assembly for you; other less expensive items may be more hands-on. Cut down on further use of paper by creating a wedding Web site where you post directions, maps, party times, and other essential information so you avoid extra slip-in sheets with your invitations.

• Create car-pool options: Bus guests to your venue to save on gas.

It is also a safer option for those who will be indulging in alcoholic beverages at the party since they won't have to drive on the return trip home.

• Investigate ecologically responsible wedding jewelry: According to

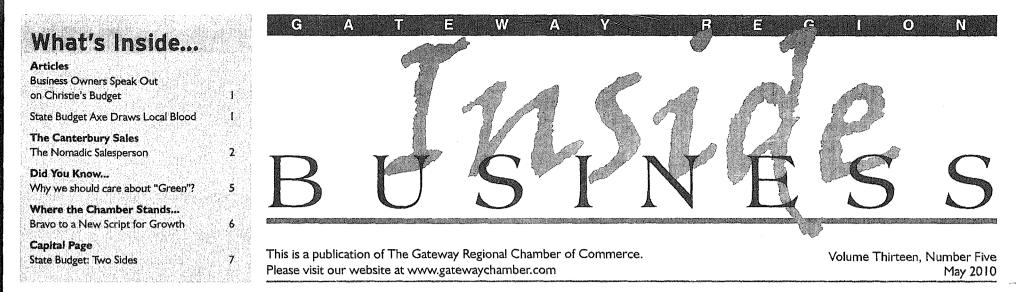
Greenkarat, purveyors of ecologically responsible engagement rings and wedding bands, 2,500 tons of gold are mined each year, even though there is enough gold above ground — already mined to satisfy all demands of the jewelry industry for the next 50 years.

Much of it sits in bank vaults and in the form of old and unused jewelry.

See if you can recycle old jewelry into something new.

Or embrace the sentimental hand-medown rings from a grandmother or other relative.





# Business Owners Speak Out on Christie's Budget

### By Rod Hirsch

Business leaders throughout Union County concede the \$29.3 billion budget proposed by Gov. Chris Christie is lean and extreme but maintain that his predecessor's unwillingness to grapple with rampant spending, entitlements, high property taxes and ballooning debt service left the Republican governor with little choice.

They support Christie's no-nonsense approach. Sacrifice is both long overdue and needed.

Christie made it clear during his campaign against incumbent Jon Corzine that his top priority would be an all-out assault against the state's fiscal irresponsibility. When he took office he inherited a deficit of \$11 billion, a budget laden with fixed costs, mounting debt service and contractual obligations with state workers.

The governor crafted a no-frills budget that targets schools, government workers, entitlements and homeowner programs like the popular Homestead Rebate. The proposal also includes a proposed capped increase of 2.5 percent on all municipal spending.

In short order Christie's approval rating plummeted. A Fairleigh Dickinson University survey showed the governor's approval rating dipped by nine points to 43 percent following release of his budget.

Business experts from a variety of industries in Union County believe sound business practices found in the private sector which have allowed them to survive the recession will work in the public sector. They also are confident their businesses will benefit long term, having already taken steps to ensure their future by trimming, condensing and cutting costs – steps they see needed at the state level.

"I think the governor is being very honest about the state's fiscal challenges," said Bruno Genova of Allegiance Title Agency. "He's making tough choices that need to be made and that have been neglected too long. His biggest challenge is persuading us it's good for business, but in general any time a state puts its fiscal house in order it's good for business."

One of the areas targeted for cuts by Christie is aid to public schools, where teachers historically have enjoyed generous benefits. The school boards in Scotch Plains and Berkeley Heights are clients of Ed Gunther, owner of Centric Benefits Consulting in New Providence.

"The one area where he's right on is the level of benefits on the health plans," Gunther said. "They are so unbelievably rich, it just has to change."

Christie's hard ball approach has already brought tangible results. Nearly 100 of the state's 600 school districts have been able to wrangle concessions from teachers' unions and to implement some form of wage freeze while some teachers have agreed to contribute more toward their health premiums. In return, Christie has agreed to increase levels of state aid to those districts, some of which have been cut upward of 25 percent.

"It will be interesting to watch the school district budget votes (statewide school board elections and budget votes were held April



20)," Gunther said. "How many of them will go down? School boards are faced with an impossible task. They're locked into benefit levels that are so rich. There's no way these medical plans are only going up 2.5 percent and you can't waive that out of your budget. How do you manage that?"

Gunther recently received word from his health insurer that rates for Centric's health (Continued on page 4)



Union County business leaders such as Rose Bussiculo, president of Epicor in Linden, in her warehouse with plant manager John Griffiths (center) and production manager Paul Cavalchire, are reacting positively to the proposed budget of Gov. Chris Christie as needed medicine for a sick state.

### State Budget Axe Draws Local Blood

### By Gina Diorio

From High Point to Cape May, municipalities across New Jersey rely on state aid to support and complement their budgets. So it is no surprise that Gov. Chris Christie's proposal to reduce state aid to municipalities by \$359 million and to schools by \$819 million is forcing municipal and educational decision-makers statewide to re-construe budgets, reevaluate programs and services, and reorganize operations.

While the final impact of these cuts in town halls and schools will not be known for

some time, many questions are being asked by everyone from students to municipal business administrators. Are the changes towns and school boards are making going to be enough to offset the funding reductions without significant cuts in staffing and/or services? And what measures has the Christie administration proposed to help towns and school districts as they face this new budgetary road?

Union Township is facing a nearly \$1.3 (Continued on page 3)

# The Canterbury Sales®

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### The Nomadic Salesperson

The Psychology of Surviving in the Sales Desert

### By Andy Gole

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Most of us enjoy a regular pattern in our work lives. We typically return daily to the same place, work with the same team. This structure reinforces our view of existence as reasonable and predictable. Division of labor and specialization of tasks allows us to be productive by applying our skills to a finite niche.

The salesperson wants the same structure and predictability in his life. This often leads him to return to familiar "watering holes" – visiting friendly faces who welcome him with open arms.

The problem is: Can these friendlies produce enough new business? If not, visiting them is akin to deliberately targeting a dry water hole in the desert when you are dying of thirst. It's a formula for disaster.

The unsuccessful salesperson is often engaged in social selling. He wants people to like him

While being liked is no crime and can actually help the sales process, it is secondary to meeting the prospect's urgent need. and all too often visits those who do indeed like him. While being liked is no crime and can actually help the sales process, it is secondary to meeting the prospect's urgent need. When we meet an urgent need, the prospect has a reason to form a relationship, to get to know us.

The successful salesperson is more nomadic, wandering from place to place in the sales desert, looking for the sales oasis. This process is fraught with uncertainty and inevitable rejection – the

psychological equivalent of extreme thirst and the price we must pay to find the sales oasis. This oasis often initially appears as yet another dry water hole. After identifying a viable new prospect, the decision-maker typically remarks:

I. We are "all set" - happy with the incumbent vendor - or;

2. You are all the same; it's a matter of price; what is your best price?

Here the nomadic salesperson must face uncertainty again and challenge the prospect's decision-making paradigm. (As if it weren't hard enough to just find the prospect and get an appointment; we must also "activate" the prospect.)

There is so much uncertainty and potential failure in this process that the salesperson requires a high level of structure to survive as he wanders.

In effect, to find and manage new sales opportunity requires a yin and yang, a Hegelian combination of opposites:

- I. On the one hand, the salesperson must explore and seek new horizons, often with limited guidance, to locate new wells of business.
- 2. On the other hand, without strict controls the salesperson will miss the next water hole in the desert and die of thirst.

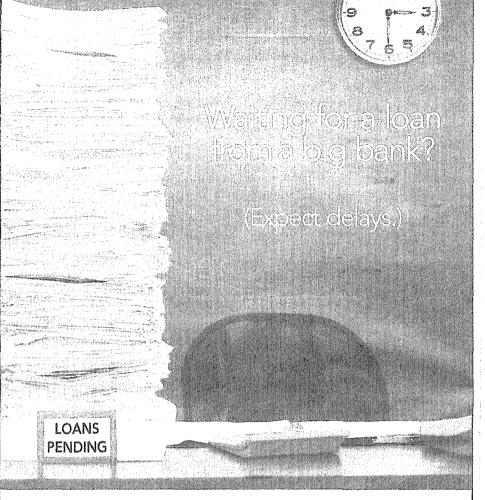
To maximize the salesperson's efficiency and productivity, controls are needed, including:

- A plan for systematically visiting new vistas.
- Strong messaging to break through inertia and resistance.
- A standard sales call for moving the prospect through the decision.
- A battle plan to follow-up opportunity and overcome the reversal curve the tendency for a new prospect to forget we exist.

These opposite tugs – reaching out to explore, maintaining controls – require a very sophisticated approach for survival and thriving. Without mastering the yin and yang of new business development, the salesperson is doomed to die of thirst in the sales desert.

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Andy Gole has taught selling skills for 14 years. He started three businesses and has made approximately 4,000 sales calls, selling both B2B and B2C. He invented a selling process, Urgency Based Selling®, with which he can typically help companies double their closing or conversion ratio. Learn more about Andy's method at www.bombadillc.com or by calling him at 201.415.3447.



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### State Budget Axe Draws Local Blood (Continued from page 1)

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million reduction in state aid, according to business administrator Frank Bradley.

"Obviously it has an impact on our budget," Bradley said. "When we got the news, we had to reformulate and restructure our entire budget.... We were ready to introduce the budget until we were notified of [the cuts] in state aid."

Union's calendar-based budget year was already well underway when news of the cuts hit and, according to Bradley, this left the township with only two options to make up for the reduction: raise taxes by the amount lost in state aid or use some surplus money.

"We're probably going to have to do a combination of both," Bradley said.

Bradley estimates the town's tax increase, previously pegged for approximately \$46 per household, will probably rise to the mid \$90s, helping the township to close the budget gap while not exceeding the 4 percent tax cap levy.

Furthermore, Bradley notes Union is cutting some luxury programs, such as concerts in the park, and reducing the summer help program that employed youth to work in township parks and other areas. Township leaders also are being creative, including looking at consolidating work and sharing services.

The good news amid the crunch is that the township will not be eliminating any jobs.

"We had settled our contracts prior to the cut in state aid," Bradley said. "We negotiated...a change in healthcare that saved us \$5 million...So we were able to retain [our] workforce and secure [a] contract with union employees until 2012."

In the Clark school district, the reduction in state aid translates into a \$1.7 million budget cut, or 5 percent, says Bill Muzio, business administrator for the Clark Board of Education. This means across-the-board modifications, he said. From personnel to athletics to maintenance, "everything down the line is being cut somewhat...nothing is being left alone," he said. However, no programs will be eliminated and students will not be negatively impacted, Muzio stressed.

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"There may be class-size increases, but that's not necessarily a bad impact," he said.

Potential job eliminations are still to be determined.

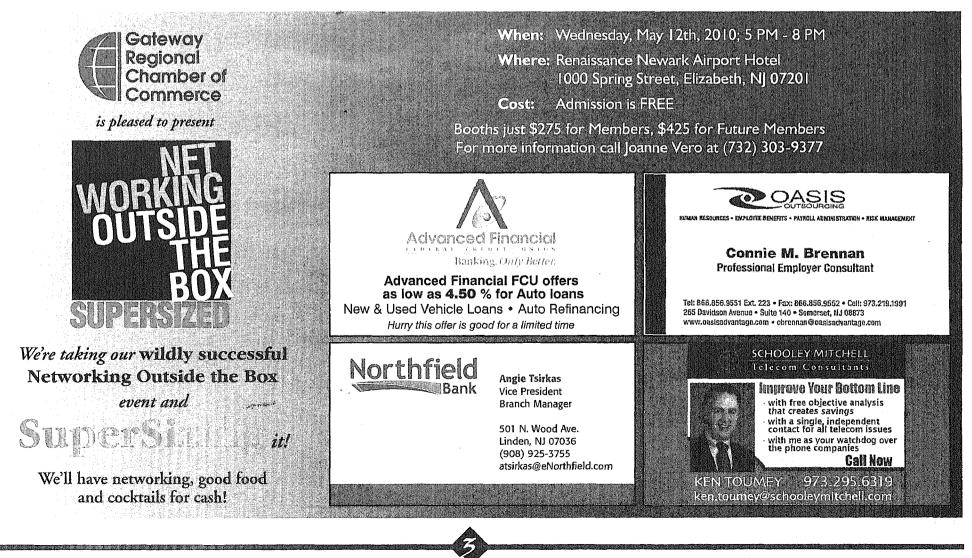
Like Union Township, the Clark board of education also is taking creative steps to reduce costs and/or increase revenue. For example, the district has outsourced its technology department and is taking back in-house the before-and-after-care program, which is currently run by the Scotch Plains YMCA. This will generate new revenue while utilizing existing staff.

Amid the talks of state aid cuts, Christie press secretary Michael Drewniak emphasizes the core issue is reform – including property tax, civil service and collective bargaining reform. To help municipalities adjust to current changes and ensure budgetary stability not just for the immediate future but also for the long-term, Christie has proposed a "tool kit" built around a constitutional amendment capping property taxes at 2.5 percent, with any increase higher than this requiring voter approval.

Christie also recommends collective bargaining reform that would prohibit labor contracts (benefits included) from going beyond the 2.5 percent proposed constitutional levy cap and requiring state-selected arbiters to examine the property-tax impact of any decisions.

Furthermore, Christie advocates changes in civil service rules that would open opportunities within the civil service system for expense-reducing shared services and furloughs while also allowing counties and municipalities to opt out of the system entirely.

From reductions and reforms to reevaluations and re-budgeting, the one constant of New Jersey's current financial landscape is change. Just as in science, where every action has an equal and opposite reaction, in budgeting, state changes require local changes. Municipalities are working to navigate these changes while sacrificing as few personnel and programs as possible.



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## **Business Owners Speak Out on Christie's Budget**

### (Continued from page 1)

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insurance plan, which covers six employees, is due for a 35 percent increase.

"We play by the same rules as everybody else," he said. "We've had to make massive changes to get it to a level where it's affordable. No one got pay raises last year and I had to shift one person from full- to part-time."

According to the governor, while the private sector lost 121,000 jobs in 2009, New Jersey's local governments added 11,300 new municipal and school employees.

Eric Segal of Security Business Solutions suggests both Christie and state lawmakers can learn a lesson from the pain and sacrifice suffered by the state's small business community in the economic downturn.

"They've all faced crisis before and those who have ignored it are no longer in business," Segal said. "Those who changed (and) adapted are the survivors and are those who will grow. We're in this for the long haul. The cuts he is proposing have to be made, we can't continue to operate the way we have before.

"Something has to be done. Christie is right in recognizing it but how we get there is the question." We can't correct everything overnight."

Woody Erhardt, regional vice president of Enterprise Rent-A-Car in Cranford, also views Christie's proposals as the proper route for the state.

"I've lived here my whole life and this is the most positive thing to come out of Trenton in my lifetime," Erhardt said. "Times are tough for business people right now but these cuts are necessary. It's not fun for any of us and it's tough on the auto business but you know what, it has to happen. Otherwise we won't be around too much longer.

"It's not a treat for me or my guys, but I'm glad to see the state jumping in here with the rest of us."

Rose Bussiculo, president and CEO of Epicor, Incorporated in Linden, a manufacturer of filtration chemicals for the power generation industry, is hopeful Christie can reduce property taxes, which she said would provide more incentives for businesses to stay in New Jersey and

HREANDAWATER DAMAGE RESTORATIO

invest in their operations.

"If they cut the aid to schools, thereby reducing property taxes, that will certainly help businesses," she said. "We have almost six acres here and we pay a significant amount of property taxes. If that were reduced it would help us.

"By reducing our expenses, that will ensure that businesses will not leave the state as readily as they have been. If they reduce the taxes, the companies (that) are here will be more inclined to stay and grow and expand in New Jersey. Tax cuts will improve business prospects. That will mean more available money for the businesses."

While Epicor would like to hire more employees, Bussiculo is restrained from doing so because she fears even bigger tax hikes.

"We have to be more conservative at this time even though we would like to hire," she said.

Members of the Gateway Regional Chamber of Commerce, including Genova, traveled to Trenton to hear Christie deliver his budget address. Genova's title and insurance services agency has experienced several years of up and down business as the housing market has reacted to the erratic financial markets and lack of consumer confidence.

"The health of the economy is really critical to the housing market," he said. "By getting the state's fiscal house in order, it will contribute to the overall health of the economy and that will have a positive impact on the real estate market here in New Jersey. It is a step in the right direction."

Genova also applauds Christie's willingness to tackle the tough issues.

"To know what is right and not do something about it is to lack courage," Genova said. "This guy has courage. He's a leader. Ultimately we will measure him in these tough times by the results of the decisions he is making right now.

"He's not sweeping the state's problems under the rug. I think he's got the courage of his convictions. It's refreshing to see that in a governor. I'm glad to see he's doing what he said he was going to do. Ultimately it's for the good of the state and the good of everybody."

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### By Nina Mon

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"Green" in this conversation refers to reducing environmental impacts. So why should we care about this? Because the environment provides for the basic necessities of our lives the air we breath, the water we drink, the food we eat, our shelters and clothes, as well as supporting our lifestyles. If we do not take care of the environment, it will not take care of us.

Do the "Green" math:

I earth

- + 6.7 billion people
- + Decreasing land area with rising sea levels

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+ Depleting natural resources and increasing loss of ecosystems

- + Increasing air and water pollution
- = Less environment to support life

Having grown up in cities where a large patch of green was an excursion away and clean rivers even further, the "Greener" environment was just a fairy tale for me. Transportation emissions, concrete, pavement and plastic products were my environment.

Life in the United States has been great. Now I live in a beautiful rural town with fresher air, sights of trees and green lawns overshadowing the concrete and pavements.

It is so easy to get used to living in this wonderful setting. It also would be easy to not care about where the garbage goes as long as it is out of our house, to not care where the oil comes from as long as it makes our car run, to not care about the carbon dioxide created by the power plants as long we can turn on the TV. It is so easy to feel safe in our own environment and unaffected by what's happening outside our towns, state or country.

But are we?

- Three grapefruits from Florida
- · One gallon of Poland Spring water from Maine
- · One half-gallon of organic milk from Wisconsin
- One gallon of oil from Saudi Arabia
- · One pair of jeans from China

Sooner or later we all realize our own local environment is the earth.

### Where do I start?

"If success or failure of this planet and of human beings depends on how I am and what I do, how would I be? What would I do? - R. Buckminster Fuller

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More than four decades ago the forefather of modern day sustainability, Buckminster Fuller, challenged the world to start creating a more sustainable planetary society. Five years ago I read his quote above and started examining my own life.

Many of us want to do the right thing environmentally and make a difference. Yet it is not easy when greener products and materials seem to be costly and limited in options. Getting away from a fossil fuel economy appears to be impossible when everything is run on or made with fossil fuel. Navigating through which materials are really recyclable and where to take them is equally confusing.

### Power of choice

What I came to realize is that a more sustainable lifestyle is not just about purchasing products that are labeled as green or installing a solar panel on the roof. There are numerous opportunities in our daily lives that allow us to choose to act differently that will add up to making a big difference.

Each year the average American is responsible for one of the highest levels of consumption in the world when compared to other countries. For example:

- 32,000 gallons of potable water
- 8,600 kilowatt-hours of electricity
- I,600 pounds of municipal solid waste

3.8

This means we can start to make a difference environmentally by changing how we live without it costing a dime. If anything, it will save us money in utility bills. We can brush our teeth without the water running, turn the lights off when we exit a room and think twice when pulling out the disposable tableware to be used just once and thrown out.

All it takes to live with the mindset of living more sustainably is to choose to do so. We can examine what we can do differently each day. When it is time to purchase new products, we should make our choices based on where they come from, how they are made and what kind of garbage will be created as a result of our choosing them.

Nina Mon is the director of sustainability, a LEED-accredited (Leadership in Energy and Environmental Design) professional and interior designer at Realm Designs of Warren, NJ. Nina can be reach at nmon@realmdesignsinc. com. Her columns first appeared in Warren Showcase magazine.



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## Inside Views

### Good Money Gone Bad

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The Urban Enterprise Zone (UEZ) program is one of those really good ideas that didn't work out quite right.

A legislative act in 1983 created the UEZ program. Initially 10 municipal zones were created. In 1993 these were expanded to 20. Subsequently more zones were created and they now stand at 32 covering 37 municipalities. About two thirds of the UEZs also are Abbott School Districts.

Jim Coyle

The purpose of the legislation was to lure business and customers back to blighted urban areas by providing very specific incentives. For a qualified business that operates in a UEZ, the primary benefits are an exemption from paying sales tax on most products the company purchases, and for those engaged in retail operations, the ability to charge half the sales tax (currently 3.5 percent) on most products except food, alcohol, tobacco, vehicles and energy.

This 3.5 percent sales tax also is supposed to be the big draw to get wealthy suburban customers to come shop in the UEZs. However, given that most mall shopping is for clothing, which is already tax free, outside the occasional specialized, big purchase, few people have changed their shopping habits for the lower tax rate.

Thus we have not seen developments like Jersey Gardens and IKEA in Elizabeth spring up in other UEZs and their development in Elizabeth had less to do with tax rates and more to do with great location and really, really low prices, especially for visiting shoppers from New York and other points outside New Jersey.

The second aspect of the UEZ program is what really makes it popular with local mayors and councilmen, however. The 3.5 percent sales tax that is collected is returned by the state Treasury to the town to be used for broadly defined economic development. In the past decade or so, this has approached nearly a billion dollars given with almost no oversight to some of the most corrupt cities in New Jersey. What a slush fund!

For years I have expressed concern that these funds are, for the most part, wasted on patronage jobs and payback contracts to political contributors. The deal has been so sweet that even more recent pay-to-play regulations have not been applied to these funds. They also are not part of the municipal budget, so they receive negligible oversight from city council, and no public review or disclosure.

My office happens to be in the middle of one of the biggest UEZs, in the city of Elizabeth. After more than 15 years of being a close observer, I can see no difference that the millions and millions of dollars spent have made to the business climate or appeal of the city. It has been money wasted on buying political favors.

Gov. Christie, through necessity, has proposed a change to the UEZ program. Under his proposed budget, the tax benefits of the UEZ to both businesses and consumers would remain unchanged. However, the 3.5 percent sales tax collected in the UEZs would be used for the state general fund rather than as a slush fund for city mayors. In the FY 2011 budget, this is estimated to be \$91 million.

This is a very good idea. This money has been so misspent for so many years that there is little reason not to change the program. Though I have not come across any, I am sure there may be some programs out there that are worthwhile. If so, these towns should be willing to fund the project out of their own budgets, as do the other 600-odd municipalities around the state.

The governor also should conduct a complete review of all the projects that have been undertaken with UEZ funds. There are a lot of skeletons to be dug up.



# INSIDE BUSINESS

A publication of the Gateway Regional Chamber of Commerce

Publisher: James R. Coyle • Editor: Chris Reardon

Director of Advertising: Joanne Vero • Director of Graphics: John Tirpak 135 Jefferson Ave., P.O. Box 300, Elizabeth, N.J. 07207-0300

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#### **MISSION STATEMENT**

"The Gateway Regional Chamber of Commerce is a business organization which represents and advances the business interests of its members"

### Where the Chamber Stands...

### Bravo to a New Script for Growth

If the classic movie *Field of Dreams* were set in New Jersey instead of Iowa, the corn fields would have whispered, "If you can navigate the maze of state regulations on environmental protection, public notification, permitting, etc., and finally build it, they will come."

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Producers would have renamed the film Field of Horrors.

For far too long New Jersey's regulatory environment has been a horror story that suffocates business growth and stifles job creation. Onerous regulations have overwhelmed the state and its business community like B-movie pods gone haywire until they no longer resemble their original intentions and take on powers unto themselves.

The saga of the runaway regulations began to change when Gov. Chris Christie took office and issued executive orders that froze all proposed new regulations; established a Red Tape Review Group; and ordered all state departments and agencies to alter the way they process permit applications and enforce existing regulations, with an eye toward balancing cost versus benefit.

The bipartisan Red Tape Review Group is chaired by Lt. Gov. Kim Guadagno and includes Senate Majority Leader Barbara Buono (D-Middlesex), Sen. Steve Oroho (R-Sussex), Assemblyman John Burzichelli (D-Gloucester), Assemblyman Scott Rumana (R-Passaic), acting Community Affairs Commissioner Lori Grifa and acting Environmental Protection Commissioner Bob Martin.

The group was tasked with assessing the impact on New Jersey's economy of 800 pages of proposed state rules, regulations and operative executive orders and "to determine whether their costs and other burdens on businesses, workers and local governments outweigh their intended benefits." The group also reviewed existing rules and regulations and was expected to issue opinions on those, as well.

The committee was scheduled to issue its findings April 19.

Now comes the suspense – what happens with the recommendations of the group and with the committee itself?

The Red Tape Review Group has no legislative or executive authority to enact recommendations. However, department and agency heads may withdraw proposed new rules and regulations and even change or rescind existing ones (through the Administrative Procedure Act that ensures the opportunity for public comment). Considering that these departments and agencies are now being directed in accordance with the philosophies of the Christie administration, it is likely that soon there will be some relief from these onerous regulations.

That is good news not only for the state's business community, but also for its employees and residents as well as its communities that benefit from a healthy business environment.

For example, the New Jersey Business & Industries Association (NJBIA) recently cited one New Jersey business that attempted for two years to get permitting for a new facility. Because state regulations kept changing, which in New Jersey mandates resubmission of applications after each change, the company gave up and built in Pennsylvania. NJBIA also compared acquiring air pollution permits in North Carolina – up to \$6,500 every five years and a 40-page application – with the same process in New Jersey – as much as \$60,000 and a 600-page application.

That is the kind of red tape the Red Tape Review Group must help eliminate if New Jersey is to claw its way out of its economic doldrums and budget crisis.

But unlike vampires slain by movie heroes who restore peace to the village, New Jersey's regulatory monster will need constant taming. While the public will always demand and deserve some oversight of business, the environment, health care and the like, regulation in New Jersey has turned into a Hydra – the mythological multi-headed snake that grew back two heads for every one cut off by Hercules.

The problem lies not with the intent of regulations enacted to protect the public but in the continued usefulness and applicability of those regulations going forward. Too often the departments and agencies charged with administering regulations are too close to sufficiently gauge their continued effectiveness.

There is no statutory mandate to make the Red Tape Review Group permanent and some would argue that introduction of more bureaucracy runs counter to Christie's call for more streamlined government.

However, this is one instance when more creates less. A permanent review board charged with evaluating the appropriateness of proposed rules and regulations and the continued effectiveness of existing ones is the best way to keep the monster of regulation from once again growing beyond control.

When initiating this review, Christie called for the use of common sense. Making the Red Tape Review Group a permanent entity is just common sense.

Only when the state is permanently relieved of this onerous regulatory environment will business – and jobs – return. If we build it, they will come.



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# Capital Page...

### Sen. Stephen Sweeney (D-3), Senate President

### Proposed Budget Not All Good News for Business

Shortly after Gov. Christie presented his proposed budget for the next fiscal year, some of New Jersey's business leaders were quick to jump on its bandwagon.

For one, the governor's proposed expiration of the 4 percent corporate business tax surcharge was a welcomed development, as it will help make us a more competitive and attractive state for business. So, too, will the total reduction in state spending. Couple these advances with the work of the governor's Red Tape Review Commission, which has its eye on streamlining the state's regulatory practices, and businesses can be optimistic.

But just below the surface are other issues which can cloud that optimism.

Topping that list is property taxes. Under law, there is no difference between residential and commercial property – the tax rate is applied equally to all. With the governor's slashing of both school and municipal aid, property taxes – including those for business – are going to continue to rise. Further, as a direct result of lost state aid, many municipalities are considering fee-based services, such as garbage pick-up, that also would directly increase costs on business.

The governor's budget would spell the end for several business tax credits. One of those is the 'tax credit for film and digital media production. Oddly, this tax benefit – which rewards productions that not only highlight New Jersey's locale, but also patronize our restaurants and hotels – is the type which other states have been practically falling over themselves to institute.

Tax credits available to high-tech industries would likewise be reduced. And the budget also would gut the Commission on Science and Technology, removing \$10 million in grants to facilitate science and technology start-ups. At a time when New Jersey is focused on retaining its core pharmaceutical industries while growing its portfolio of alternative energy and other new technologies, reducing these incentives for businesses is troubling.

The governor also is proposing cuts to programs that reward companies that create new jobs. Specifically, the InvestNJ program, which provided a \$3,000 per-job tax credit to expanding

businesses and offered tax breaks to companies making capital investments, is slated for elimination. Along the same line, \$19 million for the Business Employment Incentive Program that provides grants for companies that create new jobs would be cut.

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At a time when New Jersey's unemployment rate continues to hover near the 10 percent mark, cutting back the potential for these programs to boost employment while helping businesses expand seems counterproductive. This is especially true for the endangered InvestNJ program, which actually had a backlog of companies eager to participate.

The budget also includes a \$20 million tax on insurers, with nothing prohibiting them from passing that cost on to their policyholders – including other businesses. Also buried in the budget's line-items is a 25 percent increase in business filing fees. Apparently not only will the cost of owning a business increase, so will the cost of opening one.

New Jersey's hospitals are one of the state's leading employers. Many of New Jersey's hospitals already exist on shaky financial ground, yet the administration has proposed nearly \$38 million in increased hospital taxes.

State tourism also would see its funding held flat. Tourism pumps nearly \$39 billion in total economic activity into the state. And with many families regionally and nationwide seeking less expensive, closer-to-home vacation opportunities, New Jersey should be expanding the draw to its hotels, restaurants, cultural and historic sites, and retail centers. This is one area of the budget where the state would actually make money by investing money.

New Jersey is facing its greatest fiscal challenge and a budget that benefits the business community will be key to economic growth and placing the state on solid fiscal ground. Surely tax cuts and lower overall spending are concepts that industry has long-championed. But a deeper analysis shows this budget is not a boon to New Jersey business, as some have argued.

### Sen. Thomas Kean Jr. (R-21), Senate Majority Leader Budget Targets Problems and Sets Stage For Bright Future

On March 16, Gov. Chris Christie delivered a budget address that lays a strong foundation for a better and more prosperous New Jersey. It was a watershed moment that fundamentally changes the way the state maintains its finances and provides an opportunity for long-term economic growth, job creation and a more affordable New Jersey.

A Look at the Numbers – New Jersey is required by our state's constitution to operate on a budget in which revenues and expenditures are in balance. If New Jersey were to maintain the status quo, we would need to spend \$38.4 billion during the next fiscal year. That is without adding any new programs, property tax relief or tax reductions.

New Jersey, however, is expected to take in only \$28.3 billion in revenue next year. That leaves a gap, or structural deficit, of over \$10 billion – a staggering amount of money that we do not have.

Past Practices – Over the past decade the state has papered over deficits and allowed itself to significantly increase spending one year after the next with a risky and unpredictable combination of tax increases, accounting gimmicks and outright money diversions.

Taxes were raised over 115 times on everything from income to home heating bills and cell phones to motor vehicle fees, leading to the affordability crisis we now face.

Billions of dollars in bonds were sold to fund excess spending. New Jersey's debt burden is now one of the top five in the country with 8.5 percent of the budget going toward debt service.

Billions more were raided from the Unemployment Insurance fund. Money that was sorely missed when unemployment in the state rose to the highest in the region.

Christie's Solutions – Gov. Christie and Republicans in the Legislature realize these past decisions were wrong and are preparing to take New Jersey in a better direction. The governor is committed to rebuilding our budget with a new foundation that is a smaller and smarter use of the people's money. Closing a deficit that is one-third of the entire state budget is tough work and requires shared sacrifice, but it can be done.

Each and every department of state government had their budgets reduced, some by up to 39 percent. This reflects the call for shared sacrifice.



Pension reform measures were passed and signed into law that will rein in a broken system and ensure that it is sustainable for rank and file workers while protecting taxpayers.

A constitutional amendment was proposed that would cap the growth of property taxes at no more than 2.5 percent per year. As state government needs to live within its means, so should every level of government.

The budget proposal also protects the most vulnerable. For the first time, the budget includes \$2.3 million to support day programs for young adults with developmental disabilities, increases funding for New Jersey's hospitals and ensures funding of all eligible children in New Jersey family care.

What Happens Next – Since Gov. Christie's election last November, citizens across New Jersey have become more optimistic that Trenton has gained the maturity to make reasonable decisions that enhance the long-term prosperity of our state.

The false choice advocated by the governor's opponents of surprisingly-permanent "temporary" tax increases versus long term affordability is a losing attempt to maintain the status quo – a status quo that would cripple the state we are proud to call home.

With a long list of tough choices, it is going to take cooperation and compromise to pass a balanced budget by the July I deadline. Actions and proposals to date have already put New Jersey on a new and better path. With a renewed sense of common purpose I am confident that Gov. Christie and the Legislature will meet the challenges ahead and move New Jersey forward.

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# The Inside Look...

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Cranford accounting and consulting firm, Fazio, Mannuzza, Roche, Tankel, LaPilusa, LLC (FMRTL), recently helped raise more than \$1,300 for Opportunity Project, which supports people whose lives have been changed irrevocably from brain injury. FMRTL was a BlueJean Star Sponsor for the 13th Annual BlueJean Day for Brain Injury Awareness.

Members of FMRTL also participated in their second Go Red Jean Day to raise awareness and help the American Heart Association support ongoing research and education about women and heart disease. Firm members were encouraged to wear red and denim in exchange for a \$5 donation to the American Heart Association.



Representatives of Opportunity Project accept a check for more than \$1,300 from members of FMRTL, which was a BlueJean Star Sponsor for the 13th Annual BlueJean Day for Brain Injury Awareness.

**City Fire Equipment Company** will be seen on "Construction Intervention," an all-new Discovery Channel series, May 2. The new series follows construction expert Charlie Frattini and a team of contractors and designers as they find businesses which are in danger of failing due to botched construction jobs and rescue them. City Fire Equipment Company was involved in the construction process for the story about a restaurant in East Rutherford, New Jersey, providing fire safety installation and inspection services, labor and materials. The episode will air May 2 at 10:00 p.m. eastern time. Check local listings for the channel.

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The **Robert Wood Johnson (RWJ) Rahway Foundation** and the Rose Ball Committee recently announced that **Northfield Bank** is the 2010 recipient of the Order of the Rose and that the RWJ Rahway medical/dental staff is being inducted into the 2010 Guardians of the Rose. Northfield Bank was selected for its outstanding commitment through leadership and philanthropic support to RWJ Rahway. The foundation cited the RWJ Rahway medical/dental staff for their 93 years of service.

**Berkeley College** was recently named one of the Best Places to Work in New Jersey for 2010 by NJBIZ. It is the fifth year the college has received the honor. The award identifies, recognizes and honors the best places of employment in the state, those benefiting the state's economy, its workforce and businesses. The Best Places to Work in New Jersey program recognizes 55 companies in two groups, depending on number of employees.

(Continued on page 9)

# What's Coming Up!

Date	Event	limes	Location	
May 3	36th Annual Golf Outing 1	0:30 AM	Suburban Golf Club, 1730 Morris Avenue, Union	
May 4	Small Business Council	8:00 AM	Kenilworth Inn, Boulevard & South 31st Street, Kenilworth	
May 6	Networking Professionals of New Jersey	8:00 AM	Perkins of Green Brook, 297 Route 22 East, Green Brook	
May 6	Workforce Education Committee	8:45 AM	Chamber Office, 135 Jefferson Avenue, Elizabeth	
May 12	Kenilworth Chamber Meeting	8:30 AM	Visit our website for meeting location	
May 12	Networking Outside the Box SUPERSIZED!	5:00 PM	Renaissance Newark Airport Hotel, 1000 Spring Street, Elizabeth	
May 13	New Jersey Real Estate Social Network Meeting	6:00 PM	The Westwood, 438 North Avenue, Garwood	
May 14	Local & County Affairs Committee	8:30 AM	Visit website for meeting location	
May 18	Irish Business Association 2nd Annual Awards Dinner	6:00 PM	Gran Centurions, 440 Madison Hill Road, Clark	
May 19	Employee Legislative Committee Meeting	8:00 AM	Kenilworth Inn, Boulevard & 31st Street, Kenilworth	
May 25	Linden Chamber Meeting	8:30 AM	Amphitheater at Raymond Bauer Promenade, North Wood Abenue, Linden	
May 26	Legislative Breakfast	8:00 AM	Solar do Minho, 147 West Westfield Avenue, Roselle Park	
May 27	Clark Chamber Group	8:30 AM	Clark Nursing & Rehabilitation Center, 1213 Westfield Avenue, Clark	
May 28	Somerset Hills Business Network Meeting	8:00 AM	Olde Mill Inn, 225 Route 202, Basking Ridge	

For additional event information call the Chamber office at 908-352-0900 or visit our website at www.gatewaychamber.com

### **Trinitas Regional Medical Center** announced that Mary McTigue has been promoted to vice president of patient care services. McTigue currently serves as director of nursing. McTigue is a graduate of Elizabeth General Hospital and Dispensary School of Nursing. She earned a bachelor of science degree in nursing from Kean University and a master's degree in the delivery of nursing services from New York University.

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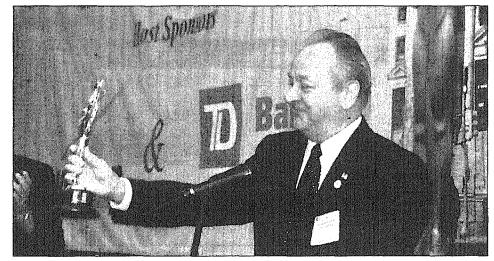
The 21st Annual Mayor's Dinner of the **Gateway Regional Chamber of Commerce** drew more than 400 people to celebrate the public servants of the county's municipalities and hear mayors or representatives from each provide a mini state-of-the-town address. The winners were:

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- Mayor Richard Gerbounka of Linden as Mayor of the Year
- Doug Marvin of New Providence as Business Administrator of the Year
- · Denis Connell of Clark as Police Chief of the Year
- Renae LaPrete of Clark as School Superintendent of the Year
- · Mayor Nancy Malool of Scotch Plains as Best Speaker of the Night
- Ben Laganga of the Union County Fire Investigation Task Force with the Special Recognition Award

Winners were chosen by the Gateway's Local and County Affairs Committee, chaired by Eric Segal.

The evening's keynote speaker was Union County Freeholder Dan Sullivan, who gave the annual county report.



Mayor Richard Gerbounka of Linden accepts the award for Mayor of the Year.

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219 South Street New Providence, NJ 07974 908-738-2003 direct line

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### Epicor, Incorporated

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### Second Annual Awards Dinner

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Please contact the Chamber at 908-352-0900 for tickets and further information



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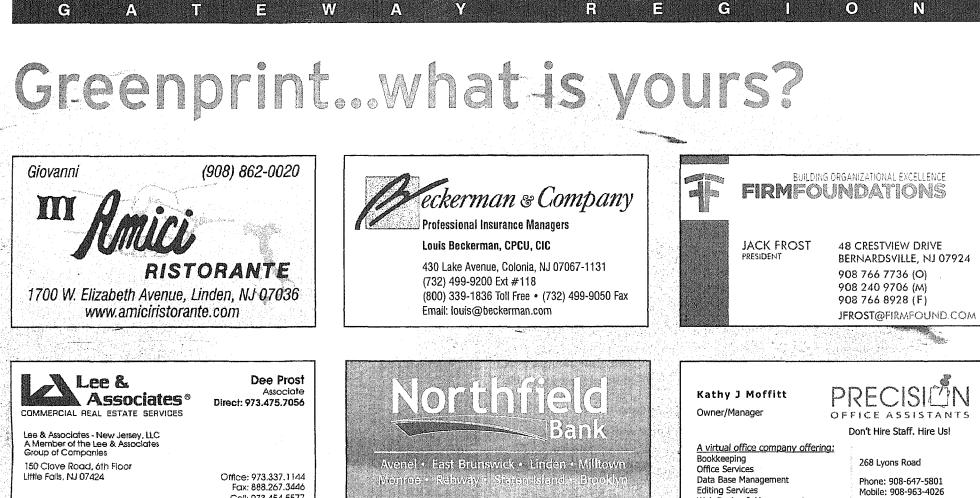
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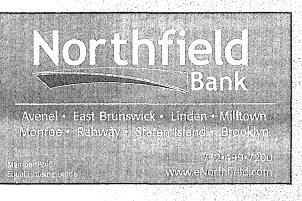
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HR Practices LLC – Helen Sorrentino 48 Cranford Terrace, Cranford, NJ 07016	908-272-1004	<b>The Friends of the Child Advocacy Center of Union County, Inc.</b> Michael Ventura 783 Springfield Avenue, Summit, NJ 07901	908-276-1515



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