THIS MEEK IN



TEACHER TIME

The Linden School 9 PTA took time to honor their school educators during National Teachers

Page 17



'BORN TO BE WILD'

Stunt rider Bubba Blackwell performed at Rahway's recent Hot Rods & Harleys Day festival.
Page 4

Our early deadlines for Memorial Day

The offices of this newspaper will close May 31 in observance of Memorial Day. Deadlines for the issue of June 3

- · Legals: May 27, noon.
- Display ads: May 28,
- Classifieds: May 28, 3
- · Letters, news, church, entertainment, sports: May 28,

NTHS ISSUE

Police Blotter	6
Opinion Page	.10
Letters to the Editor	.11
County News	.14
Obituaries	.19
Arts & Leisure	.22
Sports	.26
Classified	
	1.1.1.1

INION COUNTY Incorporating The Eagle, The Observer, The Progress and Unic

THURSDAY, MAY 20, 2010

LOCALSOURCE.COM

VOL. 93 NO. 20

50 CENTS





Nearly 1,000 students, staff members and guests at Kawameeh Middle School in Union displayed their patriotism last week during 'Proud to Be an American Day.' Clockwise, from top, left: Patrick Tuohy, 27, a Union High School history teacher, who served two tours of duty in Iraq talks to World War II veteran Tom Mahoney, 88; paratroopers from the U.S. Army Golden Knights land on the school athletic field; Kawameeh students Jailene Soto and Cati Stadler wave American flags during the event.

Celebrating pride, patriotism

By Cheryl Hehl Staff Writer

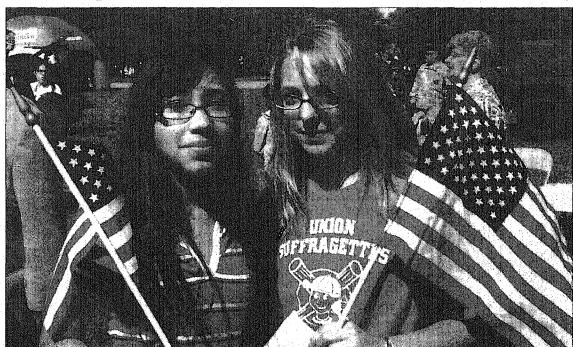
UNION - Before the chill wore off the early spring morning, a thousand flags waved in hands held high against azure blue skies. Young and old joined together to stand tall and declare they were proud to be Americans.

They lined the field adjacent to Kawameeh Middle School 10-deep or more, voices raised in song, a united front on this third annual Proud To Be An American Day.

From the children, who knew nothing of war, the old who fought wars they can never forget, to those who recently returned home from one that rages on, all shared a - their love of common bond America.

The event was months in the planning with students, teachers

See STUDENTS, Page 15



Chirolip digitated alter fraction of the chirolip of the chiro

HIFFSIDE MY OLSOG-



Are You Navigating Yet?

Go to: MyTownNavigator.com & find YOUR town to start.



SUMMER CAMP



SUMMER CAMP

A Summer of Enrichment

Zadie's Nurturing Den is known for academic excellence in a caring, fun environment. Now, at our new location in The Oranges, we are offering an exciting Summer Enrichment Program for children ages 4 to 8 years.



Our curriculum includes: Science, social studies, math, language arts, handwriting, and craft activities



Visit go.zadiesden.com/summer or call (973) 395-5100

SUMMER CAMP

CHRISTINA NICOLE ACADEMY 1127 Rivington Street, Roselle, New Jersey, 07203

We invite you to join us this summer for 8 weeks of fun & inspiration!!



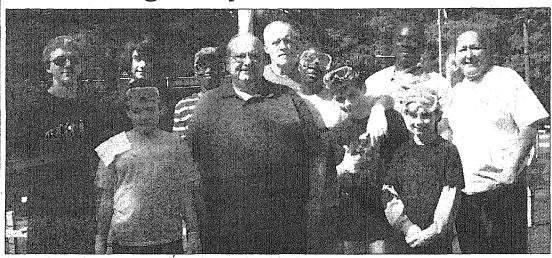
SUMMER ENRICHMENT CAMP 2010

JUNE 28th through AUGUST 20th
Summer Fun Day Camp - Ages 2-6
Academic Enrichment Math-Reading-Writing
Daily Activities Include: Arts & Crafts, Cooking, Science, May
Computers, Swimming, Movies, Trips, Plenies and much morel
Youth Enrichment Camp - Ages 6-13
Reading-Writing-Math-Building Leadership skills
Sports, Photography, Tennis and much morel!

For More Information Please Call: 908-245-4788

SUMMER CAMP & DAY CARE GUIDE CALL CLASSIFIEDS (908) 686-7850

Perfecting the park



Frank Senkiw has begun work on his Eagle Project of revitalizing the Veterans Honor Roll and Memorial Park located on Stuyvesant Avenue in Union. Mayor Anthony Terrezza visited the park and congratulated the volunteers on a job well done. Back row: Frank Senkiw, Trevor Miranda, Mekhi Bryant, Mr. Daniels, Evan Everett, Mr. Everett and Mrs. Senkiw; front row: Harry Daniels, Mayor Terrezza, Christopher Miranda and Jason Rivera.

Federal funds help Summit FD purchase high-tech equipment

By Paul Greulich Staff Writer

SUMMIT — Local fire crews will be heading out on calls equipped with the latest technology thanks to a grant from the Department of Homeland Security that will allow the department to purchase upgraded thermal imaging cameras.

The \$26,650 grant was secured through 7th District Rep. Leonard Lance's office. The money will fund most of the purchase of new thermal imaging cameras. an upgrade estimated to cost about \$30,000 total. The remainder of the money is coming from the department's capital improvement budget.

Fire Chief Joseph Houk, who only received word of the grant the week before the meeting was very pleased to receive the financial help.

"It's a great opportunity to take something out of our capital budget," Houk said, "It'll save the taxpay-

On May 14 Lance met with Houk, Mayor Jordan Glatt and Councilmen Mike Vernotico and Thomas Getzendanner at the city fire headquarters to formally present the grant as well as look over the department's existing equipment and facilities.

"Summit's firefighters are hard-working and dedicated to keeping our community safe," Glatt said. 'Congressman Lance understands the important roles our first responders play in our community and we appreciate his support."

Thermal imaging cameras enable firefighters to identify body heat in dark, smoky environments when time is of the essence. In years past, firemen had to search for victims by feeling their way blindly through rooms, which in larger buildings could be dangerously time-consuming. The newer cameras have higherquality screens that allow for more positive identification of heat sources and are also lighter compared to the department's three existing cameras, which date back to 1999. Lance also stressed the importance of securing the gear.

"The new cameras will also provide an additional layer of safety to firefighters by allowing them to know exactly where to go so they can quickly get in and out," Lance said.

Houk said the department's research and development committee will soon decide which brand of camera to purchase. He hopes to have the new cameras acquired within the next two months.

Lance praised the city for pursuing the highly competitive grants, and said he is proud the federal government recognized the need for this money. He added that he will work to help New Jersey communities receive a fairer share of federal money.

"There are sending states and receiving states and New Jersey is a sending state," Lance said.

The department, which is made up of 32 career firefighters and 15 volunteer firefighters responded to 2,000 calls last year.

Public invited to hunt for ghosts

Bruce Tango of Linden, who has appeared on SyFy Channel's show Ghost Hunters, will join with other members of the cast at a live paranormal investigation of the "haunted" Red Mill in Clinton, Hunterdon County on May 29 and 30. Tickets are still available for the May 30 investigation, which is open to the public.

Featured guests include Tango as well as Ghost Hunters cast member Kris Williams and Dustin Pari of Ghost Hunters and Ghost Hunters International, also on SyFy. Tango is a retired police officer from Union County who often investigated with his son, Dave, a regular Ghost Hunters and Ghost Hunters Academy cast member.

Participants will have an opportunity to meet members of The Atlantic Paranormal Society and join them as they investigate the historic building, where there have 4101, ext. 100.

been numerous reports of paranormal activity.

The event will begin with check-in from 6 to 7 p.m. at the Holiday Inn Select in Clinton. There will then be a question and answer session beginning at 7 p.m. where the haunted history of the Red Mill will be explained. An episode of Ghost Hunters, filmed at the location will then take place, followed by an auction to benefit the Tourette Syndrom Foundation.

At 9 p.m., participants will break into groups and begin the investigation, which will continue until approximately 1:15 a.m. The groups will then assemble and discuss their experiences and have refreshments. For information or tickets, go to www.idealeventmanage.com and click on the events tab or call the Red Mill at 908-735-

Race heats up as Dems prepare for election

Staff Writer

LINDEN -- With just a few weeks to go before the June 8 primary, the hotly contested race in Linden has reached a boiling point.

Whether Democrats for Change candidates will be any match against the mainstream regular Democrat organization will be up to voters. That is, if they can wade through the political accusations that have been flying from one side to the other in recent weeks.

Robert Bunk, running as a candidate for mayor, was left reeling by news that fellow Democrat Councilman Gene Davis had allegedly offered a bribe to Democrat for Change candidate Rhasonna Cosby-Hurling.

race for the 5th Ward council seat, which apparently led to the councilman offering his challenger a "deal."

In what appeared to be an attempt to convince Cosby-Hurling into stepping down prior to the primary, Davis allegedly told his challenger that if she dropped out of the race against him, he would see that she was appointed to a council seat in two years. And he sealed the deal with a promise.

"I am willing...and I am a man of my Even Linden City Council President word...to stand behind you and give you the seat. That is my right hand to God on my grandchildren," Davis said in a recording that Cosby-Hurling secretly recorded on her cell phone.

after the 5th Ward seat since 2006, moving over to the Democrats for Change party this

According to Cosby-Hurling, Davis said he needed to keep his seat for two more years if he was to move into the mayor's seat when Bunk resigned so he could collect a second public pension. This is assuming, of course, that Bunk wins the contested primary race against Democrats for Change candidate Derek Armstead.

Bunk retaliated with outrage, maintaining that Davis "had no business making any claims on his behalf."

"While I have served on City Council with Mr. Davis for many years, he does not Davis made the offer at a Democrat polithave the authority or permission to speak for Davis and Cosby-Hurling are running ical rally as Bunk was kicking off his cam- me or on my behalf under any circum-

noted that Davis' discussion with Cosby-Hurling was "completely based on inaccurate information and without my knowledge or authorization.'

Davis initially said the offer was not a bribe, but later apologized publically for the incident, claiming he had too much to drink at the event. Bunk retired as a police officer in 1992 and collects a taxpayer financed pension of approximately \$32,574 per year from the Police and Firefighter Retirement fund. If elected mayor he could collect a second pension of close to \$40,000 annually from the Public Employee Retirement System, according to public records.

Cheryl Hehl can be reached at 908-686-7700, ext. 124, or chehl@thelocal-

State may push for more control

Trying to make 'cents' of the costs associated with sewerage authority

By Cheryl Hehl Staff Writer

series examining the Rahway Val- services. ley Sewerage Authority.

continue to flush millions in tax- many municipalities that require payers dollars down the drain and wastewater sewerage service. But into Rahway Valley Sewerage not every town in Union County Authority's pocket. However, while uses its services. Other towns, such the state has had little control over as Roselle, Linden, Summit and this, that could be changing.

Sen. Loretta Weinberg, a Bergen ment facilities. County Democrat, introduced a bill recently that would compel all state authorities, including RVSA, not only to comply with the state Open Public Meetings Act, but also post complete minutes, agendas and schedules on the Internet. The state would also have more control over these authorities, which they do not currently have.

RVSA are not overseen by the state and can do what they want regard-The following is the first in a ing charging member towns for its

For the last 80 years, RVSA has Several towns in Union County been the only available option for Hillside use other sewerage treat-

Presently, there are 11 member municipalities utilizing the RVSA water treatment plant located in Rahway. Those directly affected in the Union County LocalSource area include, Clark, Cranford, Garwood, Kenilworth, Mountainside, Rahway, Roselle Park, Springfield and Westfield. The cost to each town for using RVSA sewerage services Presently, authorities such as varies, depending on several fac-

RAHWAY VALLEY SEWERAGE AUTHORITY MUNICIPAL ASSESSMENTS

MUNICIPALITY	2009	2010
Township of Clark	\$4.2 million	\$8.4 million
Township of Cranford	\$1.5 million	\$1.5 million
Borough of Garwood	\$7 8 <i>5</i> ,889	\$602,296
Borough of Kenilworth	\$1.5 million	\$1.3 million
Borough of Mountainside	\$1 million	\$920,714
City of Rahway	\$3.2 million	\$2.7 million
Borough of Roselle Park	\$585,457	\$550,256
Township of Springfield	\$2.2 million	\$1.9 million
Township of Westfield	\$3.5 million	\$3.3 million

The fees each participating municipality pays for the services of the Rahway Valley Sewerage Authority varies, according to information available on the RVSA

itself. However, the amount of fees each municipality ends up paying varies. Clark, for example, is paying \$3.4 million, while Cranford pays \$1.5 million and Roselle Park \$550,256.

Each municipality is represented by a commissioner appointed by the town.

There is a problem with this

resentatives have not always adequately represented their town's interest by regularly attending meetings. Former Springfield mayor, now deputy mayor, Bart Fraenkel had plenty to say about this last year. He admitted publicly that the RVSA representative they had to replace "never met or issued a report to the community on the activities or the RVSA."

Roselle Park had the same problem, but last year it took political candidate Michael Peterson to bring out that the borough's RVSA representative had not met with the local council in more than three

Compounding the problem is the fact that until the last year or so, many member towns did a poor job of keeping tabs on their representa-

While RVSA does post meeting schedules and partial minutes of meetings, the authority can legally withhold information and conduct business away from the public eye without retribution.

This type of ungoverned agency, authority or commission actually has been the target of lawmakers and politicians for 15 years, Specifically on the radar right now is Passaic Valley Sewerage Commission.

tors, all controlled by the authority arrangement since in the past, rep- Since being elected, Gov. Chris Christie has begun to examine the commission, and others like it, with the hopes of bringing it under state control. Whether this effort works depends on the bill's progress through the state legislature. In the past, other bills that are similar to Weinberg's initiative stonewalled.

> Lawmakers are also calling for increased state control of these authorities with bipartisan political connections that run deep. But, because politicians from both parties have benefited financially from their association with these agencies, efforts in the past to elicit change hit a dead end.

> One example of this involving RVSA, is that Democrat N.J. Sen. Raymond Lesniak's legal firm, Weiner Lesniak LLP, is on RVSA's payroll. In January, RVSA paid several outstanding bills to Lesniak's firm for \$20,883.49 \$34,786.11.

This apparently is not unusual. Selecting just three months -June, July and September, RVSA records indicate Lesniak's firm was paid \$33,468, \$31,972 and \$43,922 respectively for those months.

In RVSA's case, Weinberg's bill would give Christie the power to See BILL, Page 15

Ever wonder where the water goes?

Staff Writer

Did you ever wonder what happens after you flush your toilet or pour something down the drain?

Regardless of how used water gets down the drain, it has to be cleaned before being returned to the environment. Whether you flush the toilet, take a shower, wash dishes or do the laundry, it all heads down the drain, into a main sewer system to a water treatment plant, like the Rahway Valley Sewerage Treatment Plant in Rahway.

plant, it goes through a screening process which is a preliminary step to remove any trash, sand or gravel. Then the wastewater is pumped through tanks for the main treatment to remove heavy and floatable solids from the flow.

Next, the organic solids are pumped into gravity tanks for thickening and the floatable solids collected and deposited in a landfill.

ments to ensure a final sand filtering where suspended material and bacteria are trapped. Remaining wastewater flows by gravity where it is disinfected by ultraviolet light, disrupting any remaining bacteria, viruses or other pathogens so it cannot

The use of ultraviolet light is considered a better, healthier option for the environment instead of chemicals. The disinfected water is then released into the Arthur Kill.

The sludge removed from the first two treat-Once this used wastewater enters the treatment ments then goes through other processes to concentrate them. Following these treatments, the sludge is then pumped into tanks where a bacterial process stabilizes it and reduces the mass.

After several more processes to reduce the sludge mass, it is put in trailers and transported to sites where it is reused for agricultural applications or landfill material.

The question most towns using RVSA are asking After that there are a series of secondary treat- is — why does this process cost so much?

Union County LocalSource is published every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company Our offices are located at 1291 Stuyvesant Avenue, Union, N.J. 07083. We are open from 9 a.m. to 5 p.m. every weekday.

To subscribe:

Union County LocalSource is mailed to the homes of subscribers for delivery every Thursday. One-year subscriptions in Union County are available for \$20.00, two year subscriptions for \$38.00. College and out-of-state subscriptions are available. You may subscribe by phone by calling 888-753-2455 and asking for the circulation department.

For information or to report a breaking news story, call 908-686-7700 and ask for editorial. Union County LocalSource accepts news releases and pieces by e-mail. Our e-mail address opinion editorial@thelocalsource.com. E-mail must be received by 9 a.m. Monday to be considered for publication that week.

Postmaster Please Note:

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$20.00 per year in Union County, 50 cents per copy non-refundable. Periodicals postage paid at Voorhees, NJ, and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 341, Voorhees, NJ. 08043-0431.



MAKE YOUR BATHTUB LIKE BRAND NEW

LIMITED TIME

www.advancedrefinishingcorp.com

CALL TODAY + BEAUTIFUL TOMORROW ADVANCED REFINISHING CORP.

877-3 NEW TUB • 201-288-0073 • 732-988-6005 • 973-279-0083



Maria A. Gomes Cell: (201) 207-5766



EXIT EXCLUSIVE REALTY 152 Central Avenue, Clark, NJ 07066

Office: (732) 381-3948 Fax: (732) 381-3995

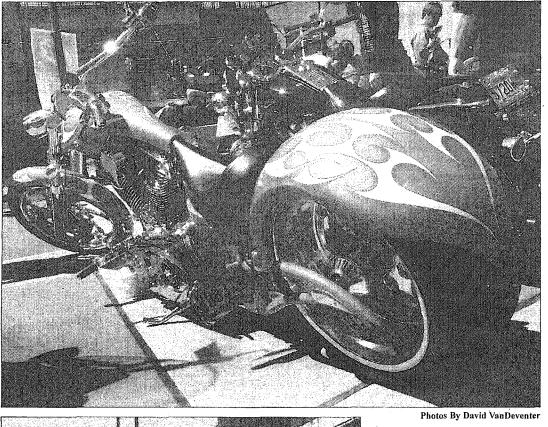


Must See in Metuchen

Beautiful 6 room Bi-Level with 3 Bedrooms, 2 Full Bathrooms, Summer Kitchen, Vinyl Siding exterior and attached garage. Great location, close to Metropark, Menlo Park and Woodbridge Malls as well as major highways, the GS Parkway and the NJ Turnpike. Move -in ready Single Family with nothing to do! Price: \$339,000

Are you a Realtor and do you want to take your career to the next level? We are presently hiring, you can become part of a very successful office with great training, friendly and professional work environment. *All leads sent directly to you, without traditional floor time. Surround yourself with the best in the business.

Call 732-381-3948





'GET YOUR MOTOR RUNNING' — Above, one of the many motorcycles on display during Rahway's annual Hot Rods and Harleys festival in the city's downtown area. At left, stunt rider Bubba Blackwell performs a daring stunt for the crowd during Hot Rods and Harleys. Blackwell has reportedly broken several of legendary Evel Knievel's jumping records.

KENILWORTH BRIEFS

Kenilworth history will 'come to life' tonight

The Kenilworth Historical Society will host a Kenilworth History Celebration today, in honor of National Preservation Month.

All are welcome to attend the event, which will begin at 7 p.m. at the Kenilworth Seniors Center, 526 Blvd.

Admission is free and light refreshments will be served.

The celebration will feature "Voices from the Past," a presentation spotlighting many colorful individuals who are significant to Kenilworth's history

Such historical figures, portrayed by members of the Kenilworth Historical Players theatrical troupe, include an 18th-Century farmstead mistress; Mayor Oswald J. Nitschke; wife of local pioneer/builder James Arthur; Public Service Trolley line operator Elmer Guy; librarian Myra Antrobus; famous aviator Gen. James Doolittle; head mistress of McKinley School; an Upsala College student; a Rahway Valley Railroad conductor - and oth-

Casino trip to benefit **Deborah Foundation**

On June 13 there will be a bus trip to the Mt. Airy Casino in the Pocono Mountains, in Pennsylvania. The pick-up time is approximately 10 a.m. at the parking lot behind St. Theresa's School. The bus will depart the casino at 5 p.m. for the return trip to Kenilworth. This is a fundraiser for the Deborah Hospital Foundation

For information, call Rosemary Palmer at 908-272-1705 or Polly Tassitano 908-276-3850.

回 (2)

SAL

SAVE • 31/2 SALES TAX • SAVE • 31/2 SALES TAX • SAVE • 31/2

SALES TAX •

31/2%

 $[\Pi]$

SAW

31/2% SALES TAX.

31/2% SALES

TAX · SAVE

31/2%

SALES

TAX · SAVE

· 31/2% SALES

TAX

·SAVE

· 31/2% SALES

TAX.

SAVE

31/2%

SA

31/2% SALES TAX • SAVE • 31/2% SALES TAX • SAVE • 31/2% SALES TAX • SAVE • 31/2% SALES TAX

0X0)U(20) X

1 Coupon Per Item. 1 Coupon Per Family. Not to be Combined with Any Other Offer.

AN ELIZABETH TRADITION - 61 YEARS AT THE SAME LOCATION - STILL OWNED & OPERATED BY ALLEN JACOBSON

Shop the Rest... Buy From The Best! 61 Years at Same Location, Still Owned & Operated by Allen Jacobson. Offer Valid Thursday, 5/20/2010 thru Wednesday 5/26/2010

MAIN SHOW ROOM 725 Rahway Ave., Elizabeth 908-354-8533

APPLIANCE & MATTRESS CLEARANCE CENTER 700 Rahway Ave. (Cor. Elmora Ave.)

MORE WITH ONLY

AN ELIZABETH TRADITION

BIG SAVINGS IN OUR BEDDING DEPT.

DISTRIBUTING Company

725 RAHWAY AVENUE, ELIZABETH - 908-354-8533 APPLIANCES · BEDDING ELECTRONICS · AUDIO & VISUAL OPEN MON. & THURS. 10 AM. 'TIL 8:00 PM; TUES., WED. & FRI. 10 AM. 'TIL 6:00 PM; OPEN SATURDAY 10 AM. 'TIL 5:00 PM.; CLOSED SUNDAYS

Not responsible for typographical errors. *Bring us your best deal from any authorized dealer and we will gladly beat their offer on any item we carn

SPECIAL DISCOUNT TO THE FOLLOWING: ·Board of Education

Employees
City Employees - All Town
County Employees - All
Counties
Police Employees
- All Counties
Fire Department
Employees
- All Counties
- AAAP
- AAAP
- State Employees
- Union Employees
- Teachers All Towns
- Public Service Customer

 Board of Education
 Employees
 All Towns
 Elizabeth Gas Custome
 Religious Organizations
 PSE&G Employees
 Merck Employees
 Even Employees Merck Employees
Exxon Employees
Schering Employee
General Motors
Employees
Union County Resi
Middlesex County All Hospital Emplo

PERSONAL CHECKS ACCEPTED

31/2% SALES TAX • SAVE • 31/2% SALES TAX • SAVE • 31/2% SALES TAX • SAVE • 31/2% SALES TAX

Stuyvesant HAIRCUTTING



Quality Hair Cuts At Affordable Prices

SENIOR CITIZEN SPECIAL Mon., Tues., \$ Wed., Thurs., 00

OPEN MON. thru SAT. 1654 STUYVESANT AVE. • UNION 908-851-2813

All Creatures 🔭 Great & Smal

Presented by Karen Negrin, D.V.M.



DOGS & CATS WITH **FOOD ALLERGIES**

Just because animals love to poke around in forbidden places looking for yummy tidbits to munch on doesn't they can properly digest everything. Some cats and dogs have sensitivities to certain foods, and some have true allergies. The difference in symptoms can be likened to the difference in symptoms that humans have. Sensitivities usually cause upset stomach, vomiting, or diarrhea. Allergies manifest with excessively itchy skin especially around the ears anus, muzzle, forelegs, and feet. A veterinarian will examine a pet with allergy symptoms to rule out worms. parasites, or other illnesses that could be causing the problem. Fortunately, once the source of the allergy is pinpointed and removed from the animal's diet, the symptoms will resolve themselves.

The food allergy is one of the itchiest conditions known to cat and dog. At T.L.C. PET DOCTOR located 1326 Stuyvesant Ave., Union, we're always here to help with your pets! Call 908-686-7080 with any questions, we'll be happy to help. From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be. We know how much you care about your pet, because we care about them too We provide complete companion animal care, including dental care, and x-ray services. We will always do our best to keep your pet healthy with the most up to date care. Our services include geriatric care, radiology, wellness and preventive medicine, and many more. We provide exotic pet and bird medicine, as well as diagnostic services offered on site.

P.S. Blood tests don't effectively pinpoint food allergies. The only way to discover an allergy is by a food trial or elimination diet.

www.myvetonline.com/tlcpd

Linden Police search for missing woman

Police are searching for a Linden resident who was reported missing since May 11. Taliah Nelson, a 26-yearold resident of Chandler Avenue was reported missing by her grandmother. Nelson, who is described as black, 5 feet, 5 inches tall and weighing 135 pounds, is taking medication for an undisclosed emotional ailment. She was last seen Nelson

wearing a burgundy blouse, gray pants and gray sneakers. She typically wears her hair in braids or corn rows.

vehicle, a 1990 Her Chevrolet Geo, was found in Manhattan on May 13 with her medication in the vehicle.

Anyone with information is asked to contact Detective Eddie Adams at 908-474-8536 send an email to crimetips@police.lindenesnj.org.

Cranford

 Orlando Cruz, 31, of Newark was arrested on May 7 at 7:19 p.m. after being pulled over on Centennial Avenue at Raritan Road for failure to display a license plate.

Officers detected an odor of marijuana and investigated further. Cruz, who was a passenger in the vehicle, was arrested for possession of marijuana and possession of drug paraphernalia.

The driver was issued a summons for failure to display a license plate and was released from the scene. The arrest was made by Officer Spencer Durkin.

· Three juvenile males from Roselle were arrested on March 8 at 6:04 p.m. on Mohawk Drive near Mohawk Park.

Officers responded to a report of an incident in which several juvenile males had entered an open garage on Mohawk Drive and stole two bicycles. When the suspects were confronted by the homethe bicycles were dropped and the suspects fled on foot into Mohawk Park. A short time later, police located three males who were positively identified and taken into custody. The suspects were processed and released to their parents pending an appearance in juvenile court. The arrest was made by Officers Spencer Durkin and Thomas Stiansen.

Hillside

Newark, Jamar Pinkett, 18, of Newark, and Theodore Brailford, 21. of Newark were arrested May 13. Officers responded to Field Place at 2:19 p.m. after receiving a report that several suspicious

POLICE BLOTTER

males were loitering near a fourfamily residence.

Upon arrival, police learned from witnesses that two of the men had allegedly been ringing doorbells while the other two walked down the driveway.

Neighbors then reported hearing a loud crash and observed the men carrying a television and several other items out of a first floor apartment. Investigation revealed that a window air conditioner had been pushed in to gain access to the residence, where various items were missing. Witnesses provided a description of the suspects and the vehicle they used to flee the area.

Police determined that the vehicle described by witnesses was involved in a similar burglary near the Hillside-Newark border a day earlier. Hillside detectives soon located the suspect vehicle near Elizabeth Avenue and West Runyon Street, Newark. The occupants of vehicle matched the description of the suspects provided by witnesses on Field Place. Several items stolen in the burglary were allegedly found inside the vehicle.

Steele, Pinkett and Brailford were charged with burglary, theft and criminal mischief. A 17-yearold resident of Newark was also

Kenilworth

- Lynette M. Boudreau, of Kenilworth, was arrested on May 15 at 7:07 p.m. on North 14th Street after being involved in a motor vehicle accident. He was charged with driving while intoxicated, careless driving, leaving the scene of a motor vehicle accident, and failure to report a motor vehicle accident.
- Patrick J. Murphy, of Kenilworth, was arrested on May 13 at 11:50 p.m. on Roosevelt Lane for disorderly conduct.
- David Arias, of Staten Island, NY, was arrested on May 12 at 8:30 p.m. after being pulled over on North Michigan Avenue and Route 22. He was charged with possession of marijuana.
- was arrested on May 11 at 9:30 a.m. on Kenilworth Boulevard. Ikinva was charged with disorderly conducted and resisting arrest after leaving a motor vehicle parked in the roadway and refusing to leave the area, creating a disturbance.
- Esperanza Galvez, Mikkel Steele, 19, of Roselle, was arrested on May 11 at 2:07 p.m. at the A&P Supermarket on Kenilworth Boulevard for shoplifting.
 - · Arthur C. Romero, of Elizabeth, was arrested on May 11 at 4

p.m. at Police Headquarters for an outstanding warrant from Union.

- · James D. Brown, of Newark, was arrested on May 10 at 2:20 p.m. at the Essex County Jail for an outstanding Kenilworth war-
- · Anthony John Mark, of Clark, was arrested on May 10, at 7:00 p.m. at the East Brunswick Police Headquarters for an outstanding Kenilworth warrant.

Linden

· Police are investigating a burglary to a Caroline Avenue residence that was reported May 13 at 3:58 p.m. The victim, a 23-yearold male, told officers he arrived home to find the rear doors to his house open. He then found that several bedrooms were ransacked.

Taken from a dresser drawer was a Heckler and Koch P30 9mm handgun and a box of Remington 9mm ammunition. An investigation revealed that a rear door was pried open between noon and 3:50 p.m.

Anyone with information is asked to contact Det. Kevin Brady at 908-474-8542 or e-mail crimetips@police.lindenes-

· Nadir Z. Green, a 30-yearold male from Elizabeth, was arrested on Friday at 1:03 p.m. on West Edgar Road after police responded to the Capitol One Bank on a report of a customer attempting to cash a bad check. Bank employees told police that Green was allegedly trying to cash a fraudulent cashier's check in the amount of \$4,375 with a Capitol One logo on the check.

Green was placed under arrest and charged with uttering a bad

He was also charged with contempt of court warrants from Elizabeth and Roselle Park.

Rahway

- Police are investigating a case of theft reported May 12 at 6:02 p.m. on Whittier Street.
- · Police are investigating a case of theft reported May 13 at 12:12 a.m. on Elizabeth Avenue.
- · Police are investigating a case of theft reported Friday at 7:55 a.m. on Paterson Street.
- · Police are investigating a • Rose W. Ikinya, of Plainfield, case of theft reported Sunday at 11:39 a.m. on Irving Street.
 - · Police are investigating a case of theft reported on Sunday at 7:10 p.m. on East Milton
 - · Police investigating a case of burglary reported on May 16 at 7:52 p.m. on West Grand Avenue.
 - Police are investigating a case of burglary reported Sunday at 11:45 p.m. on Elm Avenue.

Roselle Park

Police are investigating a case of theft reported on May 9 at 5:33 p.m. on East Westfield Avenue. A victim reported their wallet stolen

from a vehicle parked in the lot of Childrens Specialized Hospital between 7:55 a.m. and 4:35 p.m. The victim reported credit cards and \$850 in cash were missing.

 A 17 year-old juvenile from Roselle Park was arrested on May 10 at 3:14 a.m. on Jerome Street after officers responded on a report of an intoxicated juvenile. The suspect fled from police on foot but was eventually apprehended. The juvenile continued to struggle with police, appearing intoxicated. Once subdued and placed inside the police vehicle, the juvenile attempted to kick out the rear window of the patrol car and continued to threaten officers while being processed at police headquarters. The juvenile was charged with disorderly conduct, resisting arrest, making terroristic threats and violation of probation.

The arresting officers were Patrolmen Hussam Assad, Kevin Florczak, and Richard Gaylord.

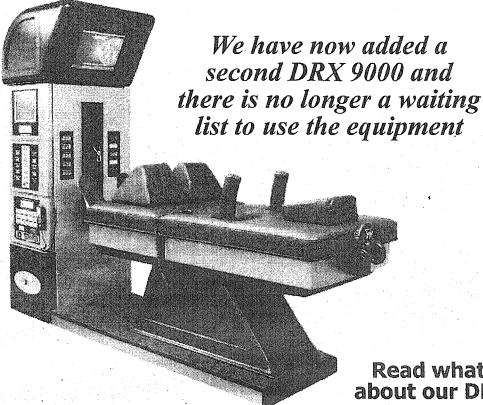
Summit

- Stanley Miller, 45, of Newark was arrested on May 4 on Middle Avenue and Broad Street for contempt of court.
- · Mia Avent, 30, of Newark was arrested on May 4 at 2:43 p.m. on Broad Street and Middle Avenue for contempt of court.
- · Luis Alberto Prieto, 40, of Elizabeth was arrested on May 8 on Mountain Avenue for driving while intoxicated.
- · Nelson Viera, 36, of Clark was arrested on May 9 at 3:10 a.m. on Morris Avenue for driving while intoxicated.
- Dyron White, 20, of Roselle was arrested on May 11 at 12:12 a.m. on Rt. 24 at Summit Avenue for driving while suspended.

Union

- · Shanakay Bignott of Brooklyn, N.Y., was arrested on May 7 at 4:39 p.m. on Route 22 East for alleged shoplifting after attempting to leave the Target Store with \$984 worth of merchandise without paving.
- Brandon Ramon Harris and Allen Sherard Johnson, both of Union, were arrested on May 5 at 4:08 p.m. on Stuyvesant Avenue for possession of marijuana.
- Ronica Louise Fisher, of Manchester, was arrested on May 10 at 11:17 p.m. on Union Avenue at the Garden State Parkway interchange for possession of a hypodermic needle filled with suspected heroin.
- · Michael T. Sherry, of Colonia, was arrested on May 8 at 5:11 p.m. on Route 22 West near the Garden State Parkway interchange and charged with possession of heroin.

SIOPILE PAIN NOWLL



Relief From:

- Herniated or Bulging Disc
- Degenerative Disc
- Pre/Post Surgery Patients
- Sciatica
- Acute & Chronic Low Back Pain
- Acute & Chronic Neck Pain

Read what people all over New Jersey are saying about our DRX 9000 spinal decompression program.

TESTIMONIALS:

"...my husband had to hold me up so I could brush my teeth..."

I had low back, leg and hip pain for years and it became more intense during the past three months prior to starting the DRX 9000. I can't believe in August my husband had to hold me up so I could brush my teeth. Recently, I was walking all day around New York City and even visited the Metropolitan Museum of Art, without pain. You changed my life and I am living fully again. — Murie Burke, Berkeley Heights, NJ

"...I traveled from the Middle East (Doha-Qatar) to receive DRX 9000 spinal decompression treatments..."

I had neck pain and numbness and tingling in both hands for eight years following a car accident. I tried physical therapy and pain man agement with little success. After extensive research on the internet, I wanted to try non-surgical spinal decompression therapy on the DRX9000. I traveled from the Middle East and stayed in a local hotel for 6 weeks while undergoing the spinal decompression process. Upon completion of the treatments I feel about 90% better. Thank you so much Performance Rehab. - Khalid Al-Hammadi, Doha-Qatar

"...I couldn't even walk after skydiving and rock climbing injuries..."

I had intense pain for 6 months after multiple injuries from skydiving and rock climbing. I was in so much pain I couldn't even walk; my body was "twisted." I went to several different physical therapists and chiropractors, but no real success. After completion of the program, I can now run and exercise without pain. I feel great. Thank you for giving me my active lifestyle back. — Leo Leyfrera, Warren, NJ

"...I am back to running marathons and could not be happier with the DRX 9000..."

I was training for the New York City Marathon when I developed low back and right leg pain. An MRI showed a herniated disk in my low back. After 6 weeks of spinal decompression treatments I am back to running and couldn't be happier with the results. Thanks Performance Rehab!!

- Amy Drylewicz, Metuchen, NJ

"...I was told I had degenerative disc disease and there was nothing that could be done..."

In 2005 I was diagnosed with degenerative disc disease and was told there was nothing that could be done and I would have back pain the rest of my life. At times, I would have to take 5 Percocet a day for the pain. My husband recommended Dr. Spiaggia, and thank goodness he did. After completing the DRX 9000 program I am like a new person. It has been over a year since I finished treatment and my low back pain has not returned.

— Mary Everitt. South Plainfield. N.I.

Dr. Ron Spiaggia, D.C. Chiropractic Physician

Dr. Paul Abend, D.O. *Medical Rehab & Sports Medicine*

Dr. Todd Givens, D.C. Chiropractic Physician

Dr. Faisal Hussain, D.C. Chiropractic Physician

Andy Koser, M.S.P.T.

Physical Therapist

Jean Gray, PT
Physical Therapist

Anna Mantell, L.M.T. Massage Therapist

Laide Olagun, A.T.C Athletic Trainer

Come visit our newly renovated 4,000 square foot comprehensive out-patient rehabilitation facility. Let our team of Medical and Chiropractic Physicians, Physical Therapists and Massage Therapist provide you with state-of-the-art treatment in a multi-disciplinary environment.



PERFORMANCE REHABILITATION

No referral necessary. Most insurances accepted.

459 Watchung Avenue • Watchung 908-756-2424 • Fax: 908-756-2447

www.performacerehabnj.com





'GreenFaith' to be focus of lecture

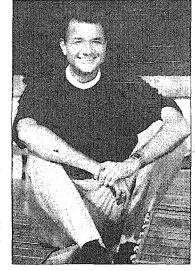
Green Team to host discussion

Cranford Public Library and the Cranford Green Team will host a talk by the Rev. Fletcher Harper, executive director of GreenFaith, tonight at 7:30 p.m. in the Cranford Community Center, 220 Walnut

GreenFaith is New Jersey's interfaith coalition for the environment. Founded in 1992, the noncates and mobilizes people of diverse spiritual backgrounds to rediscover their relationship with the sacred in nature and to restore the earth for future generations.

Harper will explain how Green-Faith works, talk about environmental responsibility and stewardship, and the right of everyone to live in a clean, safe environment.

He will provide practical tools to help religious institutions implement actions that are in keeping with environmental stewardship and also provide strategies for meeting economic challenges, such as high energy costs. Reverend Harper is an Episcopal priest. An award-winning spiritual writer and nationally-recognized preacher on the environment, he has developed



Rev. Fletcher Harper

profit organization inspires, edu- a range of innovative programs to make GreenFaith a leader in the fast-growing religious-environmental movement.

> A graduate of Princeton University and Union Theological Seminary, Harper served as a parish priest for 10 years and in leadership positions in the Episcopal Church prior to joining GreenFaith. He was named 2006 Environmental Leader of the Year in New Jersey by Governor Corzine, received a prestigious Transformational Fellowship from Trinity Episcopal Church, Wall Street in 2008, and accepted GreenFaith's Many Faith's, One Earth Award from U.N. Secretary General Ban Kimoon in 2009.

Admission to the program is

free and all are welcome.

Yanow completes training Navy Seaman Apprentice Allen S. Yanow, son of Carol A. Yanow of Springfield, recently completed U.S. Navy basic training at Recruit Training Command, Great Lakes, Ill.

During the eight-week program, Yanow completed a variety of training which included classroom study and practical instruction on naval customs, first aid, firefighting, water safety and survival, and shipboard and aircraft safety. An emphasis was also placed on physical fitness.

The capstone event of boot camp is "Battle Stations." This exercise gives recruits the skills and confidence they need to succeed in the fleet. Battle Stations is designed to galvanize the basic warrior attributes of sacrifice, dedication, teamwork and endurance in each recruit through the practical application of basic Navy skills and the core values of honor, courage and commitment. Its distinctly "Navy" flavor was designed to take into account what it means to be a sailor.

Yanow is a 2006 graduate of Jonathan Dayton High School of Springfield.



TREE TIME — The students at Brookside Place School in Cranford recently conducted their annual tree planting in celebration of Arbor Day. Students, parents and staff gathered on the front lawn of the school. Above, first grade students hold the American Flag during the celebration; Principal Michael Klimko joins students Jordan Sherwood, Isabella DeSimone, Owen Mairo, Carline Plick and Molly Swanson.



CLARK BRIEFS

Businesses can help support Relay for Life

The American Cancer Society urges local companies to help support the fight against cancer in the community by becoming a sponsor of Relay For Life of Clark.

Many options for corporate sponsorship are available including forming a team; providing in-kind donations of goods; encouraging employees to volunteer at the event; and collecting donations for the American Cancer Society at their place of business.

Other levels of sponsorship include purchasing event sponsor Desiderio at Clark Public Library signs to be displayed on the track on May 28 at 2 p.m.

for the duration of the event, or a print ad to be included in the Program Recognition Book.

Relay For Life of Clark take place overnight on June 11, starting at 6 p.m. at the Arthur L. Johnson High School athletic track.

For information call Beatriz Newborn, at 908-354-7373, opt. 3, ext. 244, e-mail: Clark.Relay@cancer.org or visit www.RelayFor-Life.org./clarknj.

Local author to visit **Clark Public Library**

Kick off the Memorial Day weekend with local author Naomi

She will discuss her book "Hell at Sea," an historical novel set during World War II. To register, call 732-388-5999 or register online at www.clarklibrary.org.

Make a splash

The Clark Community Pool will conduct open registration for residents and non-residents on Saturday, from 10 a.m. to 2 p.m.

Stories and more planned for children

Theme-based stories, movement, songs and a craft for active listeners each Tuesday at 1:30 p.m. at Clark Public Library for children ages 3 to 5 years old.

Registration is required. Call 732-388-5999 or register at www.clarklibrary.org.

Hyatt Hills will host golf camp this year

Hyatt Hills Golf Complex in Clark is taking applications for its popular Junior Golf Camp.

The camps consist of Monday through Friday classes and are broken into three different levels.

The prices of the three levels have remained the same during the past two years, but this year additional lunch choices will be available for each child. All camp levels include a well as a golf shirt and hat.

Applications can be obtained in the golf shop at Hyatt Hills or call the golf shop at 732-669-9100 for information.

UC LocalSource seeks your photos

Do you have a photograph you would like to share from a recent trip, social event or that captures a joyful or interesting moment? Did you take interesting pictures during a recent storm? Share the news, fun and folly with the rest of the community by submitting the photos to Union County LocalSource at edisnack and lunch for each student, as torial@thelocalsource.com.

CRANFORD BRIEFS

Join the parade

Anyone interested in participating in the 2010 Cranford Memorial Day Parade should contact the Cranford Recreation and Parks Department at 908-709-7283.

Visit the Community Center at 220 Walnut Ave. in Cranford to pick up an application. The application consists of organization information, form of entry, and a brief description of the organization.

The deadline for submitting an application is Friday.

WWII in words, music

Day, the Friends of the Cranford Public Library are pleased to present a program entitled "World War p.m., to earn his Eagle Scout rank.

Westfield, Cranford and Garwood

908-709-1610

1-800-77-GUTTER

114 North Avenue, Cranford

Community for decades

II in Words and Music" on Wednesday at 7:30 p.m. in the Cranford Community Center, 220 Walnut

The program is a production of the Traveling Literary Theater, which will present true accounts of those who served in and lived through the second World War.

Admission to the program is free and all are welcome.

Scout plans field day for local children

Boy Scout Justin Van Ostenbridge of Troop 75 Cranford, will In anticipation of Memorial be hosting a field day of sporting events at the Cranford High School field Sunday from 10 a.m. to 1:30

Activities will include soccer, wiffleball, flag football, volleyball, and basketball. Special needs children from grades three through eight and mainstream children from grades two through six are encouraged to participate. T-shirts and refreshments will be provided. This event will be held rain or shine. In the event of rain, it will be moved to the lower gym of Cranford High school.

For information, Ostenbridge at 908-709-1565 or mymets6986@aim.com.

Azure Chapter names new elected officers

Azure Chapter 87 Order of the Eastern Star began its 2010-11 year Donnelly, associate matron, at 908-

in April with a new slate of officers.

Leading the chapter are the elected officers: Susan A. Foster, worthy matron; James R. Foster, worthy patron; Marie J. Donnelly, associate matron; Marion Puglisi, secretary and Hettie McKinney, treasurer.

In addition, the following are the appointed officers for the ensuing year: Cheryl Vroom, Katherine Anderson, Kathryn Melnick, Patricia Ledger, Judith Burlew, Patricia Zatko, Anita Erickson, Dorothy Johnson, Debra Persing, Terry Zahorchak, Ruth Mega, Genevieve Yachnik, Carol MacFadyen and Raul Wong.

For information on the Order of the Eastern Star, contact Marie J.

Saturday:

9:00 to 5:00 Sunday:

9:00 to 2:00

2625 Morris Avenue Union

789-0813 or send an e-mail to oesazure87@gmail.com.

Time to hit the links

The Cranford Recreation & Parks Department has announced that there are available spaces in their Golf for Juniors program and their Golf for Women program both beginning this month.

Join PGA professional Bill McCluney for this eight-week program to get a complete education of the game of golf. Proper grip, tee shots, short swing, long swing, bunker play, putting and much more will be taught. Classes will be taught at the Scotch Hills Country

These programs are open only to residents of Cranford.



OPINION

EDITORIAL

Code red

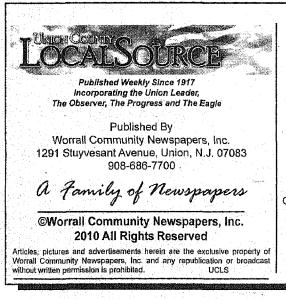
There's little doubt that legislators who supported Kyleigh's Law had good intentions. Unfortunately, a bill meant to protect young drivers is instead making them targets for predators and profiling.

The bill, which took effect May 1, was named for Kyleigh D'Alessio, a 16-year-old from Long Valley who was killed in a 2006 motor vehicle accident in which another teen, with a provisional license, was driving. The law, S2314, requires permit and provisional drivers younger than 21 years old to display small, red, reflective stickers on the front and rear license plates of their vehicles. The law also establishes an 11 p.m. curfew for these drivers and restrictions on the number of passenger in the car.

Since Gov. Chris Christie signed the bill into law two weeks ago, thousands of concerned parents and young drivers have begun to protest Kyleigh's Law — and for good reason. The negative aspects of at least part of the law outweigh the benefits — in particular, the red stickers that identify the young drivers not only to law enforcement and other motorists, but to sex offenders as well. It makes little sense that registered sex offenders and other dangerous criminals are not required to affix stickers on their vehicles identifying them, but their potential targets are. Instead, why not just paint a bull's-eye on cars driven by those younger than 21?

Kyleigh's Law also raises a number of other questions. Why, for example, does it only require drivers under 21 to display the stickers? Surely, young motorists aren't the only ones who might be considered dangerous because of their inexperience. What about older adults who just obtained their licenses for the first time? And let's not forget people who have multiple moving violations and accidents on their driving records. They've already proven themselves to be a risk to other drivers on the roads. Younger drivers also run the risk of being profiled by law enforcement, when in fact, many teens are actually more careful than experienced motorists. On Thursday, Senate bill S1908, and Assembly bill A2650 were introduced to repeal a portion of Kyleigh's Law. The legislation would strip the decal provision from the law. It seems the Trenton legislators who rushed Kyleigh's Law through were not thinking about the adverse effects of marking teenage drivers with red stickers on their license plates. Not to mention the fact that taxpayer dollars were spent to formulate a bill that might — and should be — at least partially repealed.

We urge lawmakers to support the bill to repeal the decal provision of Kyleigh's Law. New Jersey's roads are already dangerous. Let's not put young drivers at even greater risk by making them targets for profiling or sex offenders.



David Worrall Publisher

Toniann Antonelli Regional Editor

Joseph D'Alise

John D'Achino Circulation Director



MAKING THEIR DEBUT - Daisy Girl Scout Troop 40366 of Union march in a recent parade with their 'sister' Cadette Troop 40420 from the Girl Scout Heart of NJ Council. This was the first parade ever for the Daisy Girl Scouts.

A light in the 'real estate tunnel'

The boarded-up house on East Front Street in Roselle is a symbol that the real estate collapse is still a big problem. From the ugly jump in foreclosures to the large number of sparsely attended open By Frank Capece houses, the problem stays on the front burner. Considering the homestead is the number one investment it is never far from our thoughts.

The numbers from Realty Trac point out that while there may be light at the end of the housing tunnel, we are still very much in the tunnel. Realty Trac, which has been following the numbers since 2005, reported last week that foreclosure filings in New Jersey rose 32 percent in April compared to a year ago. Closer to home in Union County, the median value of a home was pegged at \$275,100. Compared to a year ago that was a drop of 8.29 percent. There were, in the county, 5,491 foreclosed homes. That comes out to one in every 412 homes.

The leader in the foreclosure category is Elizabeth with 150, followed by Plainfield, Linden and Hillside. Roselle had 33 new foreclosures and Union 30. The bleak light in the tunnel show that Union County's percentage foreclosure rate of 0.24 percent is below the national average. The Union County average is still higher than the state average of 0.19 percent. It will be interesting as we approach the peak time for sales in late spring to see exactly how the market reacts.

On the good news front, among the houses that are selling in the area, there has been a jump of 2 percent in the last quarter according to numbers released last week by the

National Association of Realtors.

The up and down market as articulated by East Brunswick appraiser Jeffrey Otteau is also a mixed bag about the good and bad news. On the bad news front, Otteau predicted that the end of the Washington stimulus package will mean an end to the tax credit and a resultant rise in mortgage rates. On the good news side, he was quoted as saying, "It appears likely that home sales will slow at some point later this year and then regain their recovery momentum leading into 2011."

Education tunnel

to light in the next few weeks as we hear the speeches at graduation ceremonies at our local colleges. How sad that for many who started their college career with the job market in education and other fields ripe with opportunities, there has been a nose-

A friend reminded me over the weekend that it was 20 years ago when then-Gov. Jim Florio began promoting the NJ Stars Scholarship program to keep quality teachers in the state. The NJEA, as the teacher's representative, point out properly that our state leads the nation in test scores and in the percentage of high school graduates going on to college.

One of the problems with tunnels, is that sometimes we end up going in the wrong direction.

An attorney, Frank Capece is a The education tunnel will come resident of Cranford.

Policy on letters, columns

Union County LocalSource welcomes submissions from its readers. Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages. This opportunity also is open to all residents, officials and employees of Union County.

Union County LocalSource reserves the right to edit all submissions for length, content and style. Writers must include their name, address and daytime telephone number for verification.

Letters must be no more than 500 words long. Longer pieces must be arranged in advance with the editor. Union County LocalSource accepts letters to the editor and guest columns via e-mail. The address is editorial@thelocalsource.com.

Letters and essays also may be sent via U.S. mail to 1291 Stuyvesant Ave., Union 07083. For publication, all letters and guest columns must be received by 9 a.m. on Mondays to be considered for publication in Thursday's edition.

Letters received via e-mail must be on topics of interest, preferably in response to content that appeared in the newspaper. For purposes of verification, all letters must include a name, address and daytime telephone

OP ED

A glimpse at the budget process

Åll approvals for the 2010-2011 Summit Public Schools' budget are complete. It seems appropriate to inform the public, in more detail, the process followed to respond to the unexpected loss of 100 percent of the Summit Public Schools' state

hour decision to cut state aid, we remained focused on making the necessary budget adjustments to respond to this loss. It is important to address some of the misconceptions and misrepresentations concerning the process and our stewardship of the Summit Public Schools.

On Feb. 2, at a Garden State Coalition of Schools conference held at the Lawton C. Johnson Summit Middle School, Bret Schundler, then-acting commissioner of the state's Department of Education, advised that school districts should be prepared to lose anywhere from 5 to 15 percent of their total state aid. As a result, we adjusted the school budget and were prepared to absorb a 15 percent cut in state aid, while bringing in a budget at a 3.9 percent property tax increase.

On March 17 — exactly five days before a preliminary budget was due to the Union County superintendent and two weeks before the scheduled final vote on the budget by the Board of School Estimate — we received word that we would lose 100 percent of our state aid amounting to \$2.6 million. We had to move quickly to adjust our budget.

On March 18 I began a series of meetings with, respectively, the cabinet administrators, principals and assistant principals, supervisors, board of education members, and Board of School Estimate representatives. We challenged ourselves to determine how best to reduce the budget while best preserving the excellence of the Summit curricula and extracurricular offerings.

In addition, on March 19, we reached out to representatives of the Summit Education Association as well as Mayor Jordan Glatt.

Of View

By Nathan Parker

to discuss, informally, salary After learning of the state's 11th freezes and/or givebacks, including an acceleration of the implementation of the 1.5 percent-of-salary contribution to health insurance. These discussions culminated in the agreement for the SEA to give up a past practice that will generate savings of approximately \$176,000 for next year and for the foreseeable future.

> Other key outreach included a conference call with the Garden State Coalition trustees; a meeting with the PTO/PTA Presidents? Council and members of the Board of Education; another meeting with principals and assistant principals; and meetings with individual Board of School Estimate members, who, at that time, indicated support for the direction being taken on the budget.

> On March 22 a special Board of Education meeting was held during which the tentative budget was adopted. This tentative budget included \$1,499,547 in cuts and a proposed 5.8 percent tax increase. Upon presentation of the tentative budget for approval by the county superintendent, we were directed to further reduce the budget by an additional \$119,342, bringing the tax levy increase to 5.6 percent.

> On March 26, I again began a full day of meetings to specify reductions with members of the board of education, the cabinet of administrators, the PTO/PTA Presidents' Council, the Summit Educational Foundation's Executive Board and the president of the teachers' union. These meetings were followed by further discussions starting with principals and assistant principals, the supervisors, and once again the Common Council representatives to the Board of School Estimate — Tom Getzendanner and Richard Madden

On March 29 we held two community open forums to explain budget reductions and answer questions.

On March 31 the Board of Education met and approved the proposed budget. This meeting was immediately followed by the Board of School Estimate meeting at which the two council representatives voted against the budget and vowed to take the budget to the Common Council, relying on a little known, and rarely invoked law permitting council to reduce the budget if it exceeded 1.5 percent of the total assessed tax ratables.

On April 6, Common Council met and invoked this law to require the Board of Education to reduce the budget by an additional \$350,000. The most frequently asked question is why Summit did not include a larger number of staff reductions and program reductions in order to meet this reduction in state aid. We have been systematically reducing personnel and program costs, health insurance costs and other operational costs for a considerable period of time - taking a longer term and more analytic approach to ensuring fiscal discipline and efficiencies.

Significant staff reductions 2008-2011: Reductions prior to the current budget cycle include the elimination of 10 full-time, parttime, or stipend positions - mostly secretarial and other administrative help. These personnel reductions lowered annual expenses by nearly \$400,000. Positions eliminated in the 2010-2011 budget include two supervisory positions and two teaching positions saving \$456.521 annually.

The district and the board of education recognize the urgency to do more with less, to negotiate contracts that better reflect the economic times, and to minimize property taxes. We will continue to look for additional efficiencies and will consider all ideas presented.

Nathan Parker is the superintendent of the Summit Public School District.

Union Family Dentistry

General and Cosmetic

908-851-9292

SUMMER SPECIAL

ZOOM TEETH WHITENING ONLY \$249.00!!!

HOME BLEACHING \$95.00

Teeth Whitening With new patient visit of cleaning, x-rays, and exan 2810 Morris Avenue St 202, Union

Chestnut Chateau

Let Us Host Your Next Event 5 COURSE PARTY MENU STARTING AT \$1595

www.unionfamilydentistry.com

Communion, Graduation, Birthday, Anniversary, Baby & Bridal Showers, Sweet 15, Sweet 16

649 Chestnut St., Union • 908-964-8696 www.chestnutchateau.com



Call the Doctor who comes to you.

Geriatric house call specialists for 15 years.

- · Board-certified medical staff
- Minor ailments to serious illnesses
- In-home diagnostic lab tests

We make house calls to private residences, senior housing and assisted living facilities.

1-888-771-3338

www.visiting-physician.com Participating Medicare Provider

LETTERS TO THE EDITOR

A bit of confusion

Any serious news consumer or journalist would have to object to the unfortunate letter in the May 13 edition of Union County LocalSource that widely and recklessly condemned "reporters and the mainstream press overall" for not "going the extra mile to report the facts" and other sins of laziness and omis-

As a former New York newspaperman of nearly 30 years, now an executive with The Associated Press, I can personally attest to the tireless efforts of working journalists around the globe, who work the phones, put in the legwork and hold officials accountable day after day, and sometimes at great

personal risk to themselves in the world's hot spots.

The letter writer appears to have confused an opinion column, which is expected to present a point of view rooted in the facts at hand, with the kind of straightforward news accounts more commonly reported by Union County LocalSource, The Star-Ledger, The New York Times, the AP and other news organizations in print, online and on the air. These stories often reflect hours of digging and boiling down information — there simply is no getting around this regimen.

As the news media face monumental challenges, notably the tightening of ad dollars and the flight of audiences to the Internet and mobile devices, there is

Continued on Page 12

INSURANCE

AUTO • HOME • BUSINESS

With all the media attention for shopping your insurance, you need an agent more than ever

Call Hale for Comparison

And be sure you're receiving all the discounts



Hale Insurance Brokerage, LLC 11 Commerce Drive P.O. Box 706 Cranford, New Jersey 07016-0706

908-931-1525 · www.haleins.com



Presented by Patricia C. McCormack, M.D., F.A.A.D.

PEAK PERFORMANCE

Anyone spending some time outdoors at high completely altitudes should afford his or damage, although the skin her exposed skin some extra can sometimes repair itself. protection from the sun's It's never too late to begin potentially damaging rays. protecting yourself from the For every thousand feet of sun. To obtain further elevation, the sun rays are information about today's 8%-10% stronger. With this column, or would like to in mind, researchers learn how to best care for monitoring the skin condition your skin, call 908-925of golfers playing at 8,200 8877. feet above sea level found conveniently located at 822 that they got significantly North Wood Ave, Linden. more sunburn protection New patients are gladly from a sunscreen with a sun accepted. protection factor (SPF) of 70+ sunscreen on their do not use sunscreen in the faces and reapplied it 2.5 proper amount, applying hours later reported no anywhere from only 20% to sunburns after 4.5 hours of 50% of the recommended golf. This finding argues for amount and do not reapply it the FDA to raise the SPF appropriately. limit to 70.

can sun The office is

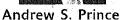
P.S. People typically

LEGAL QUESTIONS? Give us a call, it's FREE!

We represent the seriously injured from auto, motorcycle, slip and fall, work related accidents (workers' compensation), and medical malpractice. We also handle your traffic tickets, DWI/DUI and criminal matters.









Mitchell H. Portnoi

732.396.8900

136 Central Avenue • Clark, NJ 07066 www.princeandportnoi.com

LETTERS TO THE EDITOR

(Continued from Page 11)

no need for the "literal cleansing" in journalism demanded by the letter writer. There should instead be a hope among voters, taxpayers and citizens of Main Street that news organizations will surmount the challenges and continue to shed sorely needed light in these uncertain times.

> Paul Colford Roselle Park

Support Cavadas, People

The June 8 primary election date is fast approaching. Your vote is important. We face a challenge in the Democratic primary this year. Take time to listen, time to think and time to vote.

The Union Township Regular Democratic Club has always worked to support candidates who take an active role in the community. Clifton People and Suzette Cavadas are individuals who make a difference. They get involved in community organizations where they can talk to you, the residents and get to hear your thoughts and concerns.

Clifton People and Suzette Cavadas are caring individuals you can trust to do what is best for the whole community. They will work to keep our great recreation and senior programs viable; keep public safety a priority and a stable tax rate always at the top of their agenda.

Clifton People and Suzette Cavadas are not looking to change Union's direction; they are looking to keep the focus on the quality of life we all now

Maria L. Figueiredo

Candidates 'stand out'

You have an opportunity to make your voice heard on June 8, in the Democratic primary. There are four candidates running for the two open seats on the Township Committee, Only two candidates stand out: current committeeman and former mayor Clifton People Jr. and Board of Adjustment Member Suzette Cavadas.

Together they have a proven record of community involvement. They are familiar faces that you will see in the crowd at ballgames, cheering for their children, grandchildren and their neighbors children or at park cleanups helping to keep our town beautiful.

They are out and among you every day, talking and listening to your concerns. Clifton and Suzette are people you can trust to do the right thing for our community. Keep good government working for you. Cast you vote to elect Clifton People Jr. and Suzette Cavadas.

Henry Wiley

An 'un-fare' increase

To the Editor:

I often travel from Linden to Manhattan on New Jersey Transit trains during non-rush hour periods. Before the May 1 rate increase, the off peak round trip ticket from Linden to New York Penn Station was \$11.25, but with the elimination of off-peak round trip tickets, it now costs \$16 — a 42 percent increase.

The announced 25 percent increase is bad enough, but by eliminating the off-peak round trip NJ Transit effectively picks the pocket of off-peak travelers by an additional 40-plus percent. Talk about being held up without a gun.

I urge NJ Transit to do the right thing and bring back the ORT ticket.

Ron Martins Linden

There are rules to follow

When a person becomes a member of an organization, there are written rules that one must comply with to the best of his or her ability. If he or she strays far from these rules, he or she will be taken to task, will be dismissed or banned. These rules are in every endeavor.

However, in some organizations, there are rules that are not written, yet must be complied with. In some institutions, if you do not comply with a particular philosophy or outlook, there can be problems regarding your membership, employment or other. One of the institutions that have many of these unwritten rules in place is the mainstream press.

There are many news editors, news producers, publishers and news executives that believe that one must be a political liberal in order to be a superb journalist. The late CBS Evening News Anchor Walter Cronkite believed in this "truth." Others, like CBS Evening News Vice President Paul Friedman, former Star-Ledger editor, Jim Willse, current Editor Kevin Whitmer, The New York Times Publisher and Editor Arthur Ochs Sulzberger Jr. and Bill Keller, NBC Universal President Jeff Zucker, CNN News Founder Ted Turner and others also hold this view. To them, if you are a libertarian or a conservative journalist, you cannot be a good journalist in their

The other unwritten rule that is followed by the mainstream press is that you have to be a graduate of a "prestigious university." That a journalist must be graduate of Harvard, Princeton, Yale, Rutgers, Columbia, the University of Pennsylvania or another northeast or eastern school. If you received your journalism degree from the University of Idaho, Utah, Texas or elsewhere, you will have a hard time breaking in to the profession. This is particularly true if one wants to write and work for organs like The New York Times, the Washington Post or work at CBS, ABC, NBC or CNN.

The next unwritten rule is that you have to be created in the image of the editor, news producer, publisher and news executive. You have to agree with all of them 100 percent of the time.

Stray away from their work ethic, beliefs, biases or argue with them in terms of how to report a story, you will find yourself put in their doghouse and you will find yourself wearing a scarlet letter. This has happened many times.

The profession of journalism is a profession where discrimination is rampant, independence of opinion is frowned upon, and where one must become literally a robot. I once wrote that the journalistic profession needed a cleansing from top to bottom. I still hold that belief today. For the good of the profession, this task should commence immediately.

Alex Pugliese Kenilworth

'Sense of commitment'

To the Editor:

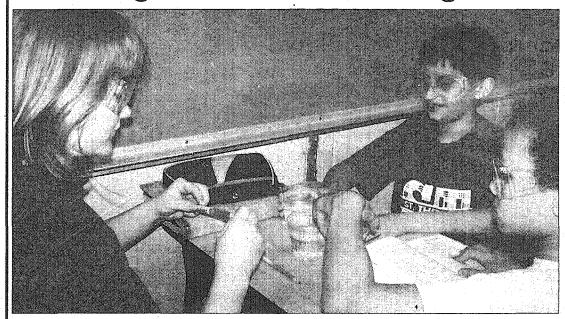
As a lifelong resident of Union, well in excess of 50 years, I am pleased to write this letter.

I am impressed by leaders who have a sense of commitment, dedication and respect for our township and its residents. Leaders who do not hesitate to be involved in our many projects and programs for the good of Union and its quality of life are great.

I will strongly support Clifton People Jr. and Suzette Cavadas. It is my feeling that those who stand with us earn the right to sit for us on the Township Committee. If I sound like a proud Union resident, I am. Please mark your calendar for June 8. Vote your responsibility and privilege.

Sally M. Straus

Bubbling over with knowledge



Fifth grade students at St. Theresa School in Kenilworth wear their safety goggles for a class experiment. Working with Alka-Seltzer tablets and hot and cold water, the students observed how temperature affects the time it takes for the chemicals to react. From left: Claire Swan, Tyler Harris and Sophia Adderley.

If you, or a loved one, is suffering from acute

after taking one of the prescription TYPE 2 DIABETES medications Januvia o Janumeto



Then you may be eligible to file a lawsuit against the drug's manufacturer.

In late 2009, the FDA released an alert regarding the use of the key ingredient sitagliptin in Januvia and Janumet, after receiving reports of many cases of individuals experiencing acute pancreatitis following their use of these Type 2 Diabetes medications.

Please be aware of the signs and symptoms of pancreatitis, such as:

Nausea • Vomiting • Anorexia
 Persistent abdominal pain, which may radiate to the back

Contact us immediately if you have experienced any of these injuries, as there are time limits regarding your ability to file a claim.

WEITZ & LUXENBERG can help you understand your legal options. We are one of America's largest trial law and products liability law firms representing injured persons with total verdicts and settlements in excess of \$3 Billion, and are committed to represent your interests aggressively and professionally. Our leadership experience in such national litigations as asbestos injuries, defective medical products and medicines, environmental toxic torts and others has given thousands of clients the confidence to entrust us with their most serious legal issues. For a free consultation please call us today at 1-888-411-LAWS (5297).

WEITZ LUXENBERG

700 Broadway * New York, NY 10003 * 1.888.411.LAWS * www.weitzlux.com

Police continue to search for suspect

Staff Writer

ROSELLE — Local police are continuing to hunt for a suspect involved in a violent occupied home invasion that left a borough resident hospitalized with gunshot wounds.

On May 10 at 10:17 p.m., a Sheridan Avenue resident was disposing of trash outside her home when she was approached by a man who allegedly demanded money at gunpoint and ordered the victim back inside the house. A struggle then ensued during which shots were fired.

Police Lt. Jim Loprete said no new information is available, but officers are continuing to investigate the incident.

"It appears she was shot three times," Loprete said of the victim. "We're still unsure what type of weapon was used."

Loprete reported the victim underwent surgery at University Hospital in Newark to repair a broken bone in her left arm and is expected to recover from her injuries.

"She was in good condition;" Loprete said. "She was alert and stable when we spoke to her. Nothing life threatening."

The suspect fled the scene on foot. He is described as a medium complexioned male, wearing black clothing.

Loprete said occupied home invasion is an unusual occurrence in the borough, and urged any residents with information to contact the Roselle Police Department Detective Bureau at 908-245-9200. All calls are con-

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

HILLSIDE BRIEFS

events this month

Hillside Public Library, located at JFK Plaza in Hillside, will host several events for all ages this month.

- · Today, the Pageturners Book Club will discuss "Nine Dragons," from 6 to 7:45 p.m. The event is free and open to new members.
- · Friday, free after school movie the "Ponyo" will be shown from 4
- · Saturday, free chess lessons for ages 7 and older from 2 to 4 p.m.

Hillside Library to host Equipment will be supplied by the library.

- Monday, visit the library and read to a dog from 6 to 7:30 p.m. The program is free and open to all
- May 27-29, the library will host a book sale.

Hillside Public Library Trustees to meet

The Hillside Public Library Board of Trustees will meet on the third Wednesday of every month at 6:30 p.m. on the following dates: June 16, Sept. 15 and Oct. 20.

New Fitness Center opening in June...join now for savings!



0



Spring into summer and experience the ins and outs of the JCC:

The in(doors)

New state-of-the-art Fitness Center with new studios and equipment, personal training, a variety of free fitness classes each week, gymnasium with basketball courts, renovated Aquatics Center with indoor pool, whirlpool and sauna, modern kosher café with free WIFI, preschool and kindergarten, updated conference center and tons more!

The out(doors)

Camp Yachad summer day and travel camp complete with GaGa court, new zipline and outdoor basketball court, large playground, resurfaced outdoor pool (opens Memorial Day!) and courtyard off of our cafe.

Mention this ad to receive a \$50 reward when you join!

Contact Caren Goldberg, Membership Director, at 908-889-8800 ext. 236 or cgoldberg@jccnj.org or visit www.jccnj.org for more information.



1391 Martine Avenue Scotch Plains, NJ 07076

Kyleigh's Law met with some resistance by UC teenagers

By Paul Greulich Staff Writer

Young motorists around Union County are getting used to driving with their license plates marked by small red decals, publically identifying the driver as being under the age of 21.

Dubbed Kyleigh's Law, this statewide statute is the first of its kind in the entire nation.

Since taking effect May 1, the law has been met with mixed response from the public, with some questioning its constitutionality while others focus on the hope it will help avoid motor vehicle accidents like the one that claimed the life of the law's namesake, Kyleigh D'Alessio.

D'Alessio, a Morris County resident who died at or resistance to the law. age 16 in a car crash three years ago.

the law to be "very effective."

"It's all about saving lives. We know teen drivers have a very high accident rate and a high rate of fatalities," he said. "This law is an attempt to curtail it."

Mason said with the law in effect only a few weeks, it is "very premature" to pass judgement on it.

The red decals allow police to better enforce laws that apply only to young drivers by easily identifying

Kyleigh's Law also tightens those regulations, imposing an 11 P.M. curfew and restricting the number of passengers that a driver under 21 can have in their car to one, unless a parent or guardian is present.

Drivers under 21 are also not permitted to operate any kind of hand-held communication device, even with the aid of a head set that allows for hands-free use. The law will not be "grandfathered"

Jorge Romero, a junior at Roselle Park High School, is not happy about the change.

"My dad got me the sticker and put it on," Romero said. "I don't like it because when I started to drive I could have a few more people now and then in an emergency, but with the sticker I can't do that ever any

Meghan Bodtman also a junior at RPHS and sticker holder, said she feels driving with the sticker is not safe and violates her privacy.

"I feel like I am being watched because then pedophiles can know that I am underage. They know where I live and where I go to school, just by the sticker. Even if I take it off the Velcro is still there, so they will still know," she said.

Springfield Police Department Spokesman Detective Judd Levenson said that since May 1, no vehicles have been stopped or summonses issued for failure to

Levenson also noted that the law's intention is to reduce fatality rates.

"Anything is effective if it saves the life of one person," he said.

Levenson said he is not aware of any local outcry

"The main responsibility still lies with the parents Cranford Police Chief Eric Mason said he expects to encourage proper compliance and safety," he said.

Krystal DosSantos, a senior at Roselle Park High School, said it is inappropriate that drivers have to pay

"They should have at least given us a few of them and then if we lost them we would have to pay."

DosSantos was also concerned about her safety.

"I go to ShopRite at night and I am in danger because right away someone knows that I am alone and underage," she said. "I think drunk drivers should have one too, and pedophiles. They should not single us out and put us out there like bait.'

Members of the Student Councils of Linden High School and Jonathan Dayton High School in Springfield did not return calls for comment.

Hillside Police Chief Robert Ouinlan declined to comment. Springfield Traffic Officer John Rachel could not be reached for comment. Union Police Director Dan Zieser could not be reached for comment. Clark Police Chief Denis Connell could not be reached for comment. Mason said he is not aware of any public resistance to the law in Cranford.

He said years of research have gone into the law, and said any push to repeal it would be "shortsight-

"As with any new law, you have to give it a period of time to see if it is effective before you talk about rescinding it," Mason said.

All for the community



Photo by Jim Lowney, county of Union

Union County Freeholder Bette Jane Kowalski, left, presents a resolution to Diane Johnson, field Director of the U.S. Department of Housing and Urban Development's Newark Office, proclaiming April 6 National Community Development Day in Union County during a ceremony at the John T. Gregorio Towers in Linden.

UC kids take top prize in poster contest



Winners of the 25th annual Union County Dental Society's fourth grade poster con-

County Dental Society has sponsored a dental poster contest for National Children's Dental Health Month.

All participants are fourth grade students from various elementary schools in Union County. This year's contest marks the silver co-chairmanship of orthodontist Dr. Lee Kaswiner of Springfield, general dentist Douglas Chester of Union and Pedodontist Dr. Glenn Rosivack of Union.

The goals of the dentists of the Union County Dental Society are to reach as many elementary school importance of keeping their mouths and bodies healthy.

The program involves lecturing in schools, field trips to the dental offices and the poster contest which culminates at an awards ceremony at the end of National Children's Dental Health Month. All dentists involved in National Children's tal County Dental Society.

For the past 25 years, the Union Dental Health month are volun-

This year there were over 2000 participants in the poster contest. Posters were created by the children in their school, using the theme for this year "Remember to Brush and Floss Every Day."

Winners were based on: use of anniversary of this event under the the theme, creativity and artistic content. Two fourth graders were selected from each school, one boy and one girl. They were invited to attend the awards ceremony at Costa del Sol Restaurant in Union.

More than 200 people were present at the awards ceremony. Each child received gift certificates children by teaching them the to Sports Authority, prize ribbons and certificates of achievement.

> The two grand prize winners were Renee Barbosa of Berkeley Heights and Julian Vitug of Union. In addition to the other prizes, they each received \$100 savings bonds. The refreshments and all the prizes were sponsored by the Union Den-

Students celebrate patriotis

(Continued from Page 1) and administrators alike working hand in hand at planning, fundraising and organizing every detail so May 13 would be a day to remember. And it was.

From the start, after the crowd was stilled by the song "I'm Proud to Be An American," a bevy of honored guests stepped to the podium - each joined by a common thread, one of valor, courage and love of country.

Especially poignant was the tribute paid to Union resident and former Kawameeh student Wayne Russo, who died in Tower One of the World Trade Center during the Sept. 11, 2001 terrorist attacks.

Calling Russo a patriot, Principal Harold Bell explained that although this resident died at a young age, his life was an example of what every student should be modeling themselves after.

"The lessons you learn from today will make you a better Amer-

ican in the future," he stressed. Edward Graft, a teacher at Kawameeh and the coordinator of the event, highlighted the characteristics that defined Russo even as a middle school student.

"Wayne touched a lot of peo-

ple's lives," he said, pointing out that this Union resident was a "giver, not a taker."

Russo's father, also one of the honored guests, spoke eloquently about his late son and his own time spent serving in World War II. Though he flew many long and dangerous missions and even sustained injuries as a result, it was Sept. 11, 2001 that would bring him to his knees.

"I heard taps played for many of my friends in my life, but never, never did I think I would hear them for my son," he said choking back

Graft and the entire Kawameeh school student body was proud that one of their honored guests, Sgt. Daniel Peet, a U.S. Army veteran of Iraq and Afghanistan conflicts, was able to attend.

Graft served with Peet in the Army, so when Kawameeh students were searching for someone to send packages to in Afghanistan, their social studies teacher knew exactly who would appreciate their

For a year, Kawameeh students faithfully sent packages, letters and supplies to Peet and his fellow soldiers, finally meeting him when he returned from his tour of duty.

"The entire school welcomed me, it took me by surprise," he said, admitting he never expected such an outpouring of friendship. He ended with a reminder to everyone present.

"The bond is not broken, we still know what it is like to be an American," he said to thunderous applause from the audience.

On of the oldest guests honored was World War II Navy veteran Tom Mahoney, 88, who was aboard the USS Curtis in Pearl Harbor on Dec. 7, 1941. With dignity, respect this war hero explained the pride he felt during the six years he served..

"We served our country with honor and love for our fellow man. sacrificing our lives," he said, telling the young audience "every generation has to stand up to defend our freedom."

The program ended with a grand exposition put on by the U.S. Army Golden Knights Parachute

Dropped from a circling plane, their parachutes trailing orange smoke, each landed in the middle of the field, much to the amazement of the roaring crowd.

3oairAngel FREE 2-NIGHT VACATION! Donate Car • Boat • RV • Motorcycle 1-800-227-2643 www.boatangel.com





stop any actions he does not approve of. Although the bill was sent to the Assembly's Housing and Local Government Committee in February, it has yet to

Currently, for example, member towns have little, if any, retribution if they do not like what the authori-

For instance, last fall, several RVSA member towns formed a budget oversight committee called the Mayor's Independent Financial Oversight Committee. This committee's purpose, according to Clark Mayor Sal Bonaccorso, was to question RVSA's cost-over-

dollars in increased payments by towns served by RVSA. The committee submitted a detailed list of questions identifying more than \$2.3 million in potential cuts and savings, but RVSA passed its 2010 budget without considering the request for an independent audit that was made by the Mayor's Independent Financial Oversight Committee.

Bonaccorso and Rahway Mayor James Kennedy also uncovered that over-budgeting by RVSA resulted in a massive budget surplus. While they believe this money should be returned to RVSA member towns, the authority is not interested in doing so.

Change the direction of your home equity line when you see fit. VARIABLE SpencerFlex |

SpencerFlex. The home equity line of credit you control.

Easily convert a portion of your outstanding balance from a variable rate to a stable fixed rate when you see fit. No need to reapply!

For an application package call 1-800-363-8115, visit us at www.spencersavings.com or stop by one of our branches.

SPENCER SAVINGS BANK 51.A

18 Offices throughout North Jersey • Headquarters: 611 River Drive, Elmwood Park, NJ 07407

Program is for new Spencer Home Equity Credit Line customers and must be secured by a 1-4 family NJ owner occupied home. Other terms available for current customers and secured by investment properties—call for details. Minimum conversion balance = \$25,000. There is a conversion fee of \$75, \$125 in the first year). The rate is the highost-Prime Rate 35 published on the last suscept of each count in the Wall Street Journal. \$45 of April 30, 2010 the Prime Rate awas 3.25% excelling in the flour rate of 33.25%. There is a Floor rate of 3.25% and a Maximum Rate of 13.99%. Application fee for loans in excess of \$150,000; I family \$175, 2-4 family \$325. Loans over \$250,000 may be subject to a higher application fee. There is a commitment for excess of \$150,000; I family \$175, 2-4 family \$325. Loans over \$250,000 may be subject to a higher application fee. There is a creation other than Spencer Savings Bank LARLY TERMINATION FEE.—IF THE ACCOUNT IS CLOSED LESS THAN 24 MONTHS FROM THE DATE OF THE MOTE A FEE OF \$300 MULL BE CHARGED FOR LINES OF \$100,000 OR LESS AND \$500 FOR LINES OF \$100,000 OR LESS AND

ROSELLE PARK BRIEFS

PBA to host benefit for lieutenant's son

The Roselle Park PBA Civic Association will be hosting a fundraiser on June 10 from 5 to 11p.m. at the Kenilworth Veterans Center to support Lt. Daniel McCaffery as his son Daniel Jr., who is being treated at Sloane Kettering Hospital in New York City.

The admission cost includes hot dogs, beer, wine and soda. An auction will be conducted at the event

Dads Club to host bus ride to Atlantic City

The Dads Club of Roselle Park will host a bus trip to Tropicana Casino in Atlantic City Sunday.

return at approximately 7 p.m. A free breakfast will be served on the bus. To reserve a seat, contact Vinny at 908-245-2681 or Joe at 201-723-0601. Seating is limited and only those age 21 and older may participate.

Library supports pets

Officials at the Roselle Park Memorial Library announced that staff members and their pets successfully participated in the annual People For Animals Walk for Paws on May 2 at Nomahegan Park in Cranford.

Roselle Park ribbon cutting ceremony

Join borough officials at the rib-The bus will leave from Roselle bon cutting ceremony commemo-Park High School at 9 a.m. and rating the grand opening of the

Casano Community Center Outdoor Garden Terrazza on Saturday.

The ceremony will be at noon with an outdoor celebration to follow, running to 4 p.m. There will be free food and refreshments, live music, games and a 50/50 raffle. For information, stop by the Casano Community Center, 314 Chestnut St. in Roselle Park, or call 908-245-0666.

Monthly trips to AC

The Casano Community Center sponsors a trip to Showboat casino in Atlantic City the first Thursday of every month.

The bus pick-up times are 8:45 a.m. at Michael Mauri Gazebo Park, and 9 a.m. at the Church of the Assumption. For information, call 908-245-0666.

bodies mull cuts to defeated BOE budgets Governing

By Cheryl Hehl Staff Writer

Governing body members in towns where school budgets failed have taken a hard stance when it comes to making additional cuts.

If school districts in Kenilworth. Linden and Roselle Park thought they might get a break on budgets, that they claimed were already down to bare bones, think again.

Last week the Kenilworth Borough Council slashed \$650,000 from the school budget, cutting some programs and strongly suggesting to the school board that they realize the cuts through a salary freeze.

pointed out that, because of negoti- pre-kindergarten program with a cutting raises for administrators.

they could not count on a salary freeze going through to achieve the budget cuts the council suggested.

Mayor Kathi Fiamingo pointed out that the council can tell the board to cut a certain amount from through reduction to other prothe budget, but ultimately it is the school board's decision where those cuts should be made.

The original school budget, which called for a \$310 increase on the average home assessed at \$167,000 was defeated last month by 153 votes. With the \$650,000 cut, that number would be reduced

The school board opted to make School board members, though, other cuts, including replacing the

ations with the local teachers union, tuition based one, cutting the regular kindergarten program to half day, getting rid of the instrumental music programs in all schools as well as the reduction of others.

> Other cuts were realized grams or elimination of things like cutting the freshman coaching positions and eliminating the general education summer school program.

In Roselle Park, where the budget failed by a mere two votes, the Borough Council only had to cut \$29,000 because the school district realized they had \$150,000 more than what they needed for unemployment compensation. That, along with \$24,000 saved by

tendent Patrick Spangnoletti, the board still will have to slash 55 positions within the district. However, he noted that a few jobs may be able to be saved if teachers agree to contract concessions.

The Linden School Board has to go back to the drawing board after the City Council rejected the budget and sent it back for revision. However, even the council was divided right down the middle on whether to approve the budget as is, or send it back.

Mayor Richard Gerbounka broke the tie, pointing out that the council could not ignore an important fact. "I feel we should respect 908-686-7700, ext. 124, or the will of the people," he said,

According to School Superin- adding that since voters defeated the school budget, the governing body should not assume they "know more than the people do."

Linden Council President Robert Bunk disagreed, saying that he felt the fact the district lost \$10 million in state funding in two years was reason enough to push the budget through.

The proposed budget allows for an increase of \$141 on the average assessed home of \$140,000. Presenting a problem to half the council members was the fact the school district already slashed 155 positions through layoffs or retirement.

Cheryl Hehl can be reached at chehl@localsource.com.

Doctors make UC house calls

It's 9:15 a.m. and Dr. Deborah Bessen jumps in her car and heads to Elizabeth for a routine home visit to monitor a patient's blood pressure and renew prescriptions.

At 11:45 a.m. she examines a natient in Linden and reviews the lab results and EKG from last week's visit.

At 1:05 p.m. she's back in the car to call on a patient in Union who has a recent onset of cough and fever. Dr. Bessen orders a chest x-ray to be performed in the patient's home.

While you may think house calls are a service of the past, the doctor carrying the little black bag has returned. Visiting Physician Services, founded by Dr. Jon Salisbury in 1994, has reintroduced the old fashioned house call and is exclusively devoted to providing exceptional health care to elderly, homebound patients.

Currently, Visiting Physician Services which is headquartered in Eatontown, has grown to a staff of six doctors and 20 nurse practitioners and physician assistants who serve patients in Monmouth, Ocean, Middlesex, Union, Essex, and Somerset counties.

Dr. Bessen, who treats patients in Union and Essex Counties, believes there is an advantage to visiting patients in their homes. "When we see patients in their homes we get a full picture of their living environment. We can assess safety and nutritional issues as well as capabilities of the caregivers in the home. The result is improved patient outcomes."

While Visiting Physician clinicians carry the typical "black bag", they also use advanced technologies and sophisticated diagnostic tools to perform everything from blood tests to electrocardiograms. They also work closely with mobile x-ray companies, visiting podiatrists, visiting nurses and other home care specialists in order to arrange visits as necessary.

Visiting Physician Services cur-



Dr. Jon Salisbury, founder of Visiting Physician Services of Eatontown, takes a patient's blood pressure in the comfort of her own home.

rently accepts Medicare Part B and all Medigap or secondary insurance plans. House calls are made to private residences, assisted living facilities and senior housing build-

Visiting Physician Services helps to improve access to care by reaching out to a medically underserved population. Because the homebound and elderly have great difficulty getting to an office-based physician, they often fail to seek medical attention until their condition worsens. By being in an environment that is comfortable for the patient, their health care experience can be greatly improved.

When illness disrupts a person's life, many factors play a part in the care of the patient. Access to quality and affordable healthcare may be hard to come by, but with Visiting Physician Services, cost-effective and high quality service is just one phone call away.

In addition to making house calls, Visiting Physician offers free health education programs. Their medical professionals are available to speak to senior citizen groups on various health-related topics.

For information about Visiting Physician Services, call 732-571-1000 or visit their Web site at www.visiting-physician.com.

COUNTY NEWS

Union County hosts 'First Tee' event

The Union County Board of Chosen Freeholders and the Union County Division of Golf Operations in the Department of Parks and Community Renewal will sponsor a Family Golf Day at Galloping Hill Golf Course in Kenilworth on Saturday.

The event is part of the kick-off of the Early Summer classes conducted for young golfers, ages 6-18, by "The First Tee of Raritan Valley" at Galloping Hill.

The day's events will begin with an opening ceremony at 10 a.m. near the learning center and practice range followed by clinics on bunker play, putting, chipping and full-swing mechanics for young golfers and parents involved in the "First Tee" program.

A nine-hole golf tournament for parents with young golfers will begin with a shotgun start at 1 p.m. Lunch and barbeque will be provided.

County teen arts exhibit hits the road

Union County Board of Chosen Freeholders announced that the 2010 Teen Arts Traveling Exhibit will open this year's tour of Union County at Springfield Public Library, 66 Mountain Ave.

The art work will be on display through June 10 during regular library hours.

The exhibit consists of 62 pieces of art selected from more the 700 visual art works shown at the 2010 Union County Teen Arts Festival in March at UCC in Cranford.

The annual event is administered by the Union County Office the Department of Parks and Community Renewal.

For information about the Teen County Office of Cultural and Her- 6414, ext. 21.

itage Affairs, 633 Pearl St. Elizabeth, at 908-558-2550.

UCC financial aid fair

During the month of May, Union County College will be hosting Financial Aid Fairs for potential students to learn about the financial aid process at Union County Col-

The Fair will be on Tuesday at 6 p.m. in the Roy Smith Theater on the Cranford campus at 1033 Springfield Ave.; today at 6 p.m. and on Saturday at 10 a.m. in the Kellogg Building on the Elizabeth campus at 40 West Jersey St. and on May 27 at 6 p.m. at the Muhlenberg Harold B. and Dorothy A. Snyder Schools in Plainfield.

Attendees will have the opportunity to meet with a financial aid counselor and ask questions.

Be sure to bring your 2009 Federal Income Tax return and W-2, and if necessary, your parent's 2009 Federal Income Tax return and W-2.

Although the event is free, call 908-709-7518 fairs@ucc.edu to register.

Union County Red Cross needs help

When disasters strike and people are forced from their homes, the Red Cross responds by opening shelters and providing food, clothing and comfort.

The Tri-County Red Cross, through a county grant, is recruiting and training volunteers to staff local chapters during a disaster.

Volunteers are given free classes of just nine hours to become certified shelter volunteers, and then are entered into a nationwide database to be called on if disaster strikes.

Additional classes are being of Cultural and Heritage Affairs in scheduled throughout Union County through the end of May.

For information visit tricountyredcross.org/disaster/dc.html or Arts program, contact the Union call the Red Cross at 908-756-

Shaping young lives



Photo by Christine Hudak, Linden Public School

National Teacher Day is part of a week-long celebration honoring our teachers. Linden School 9 PTA took the time to honor their school educators and acknowledge the crucial role School 9 teachers play in making sure every student receives a quality education. Esther Harris, music teacher at School 9 enjoys a gourmet meal with balloons and flowers for Teacher Appreciation Day at the School 9 luncheon.



Summer Sports Institute at Newark Academy

Sports camps for boys and girls ages 5-14



Mott-Leeney Baseball

Session I: June 21-25 Session II: June 28-July 2 Session III: July 6-9 Session IV: July 12-16 Session V: July 19-23

Girls Basketball July 19-23

July 19-23

Boys & Girls Fencing July 26-30

Boys & Girls Lacrosse July 26-30

Boys Basketball August 2-6

Boys and Girls Soccer August 2-6

For more information and brochure, call 973.992.7000, ext. 212. 91 South Orange Avenue, Livingston, NJ 07039 • www.newarka.edu



It's 100% : Union

Wouldn't it be more convenient to receive your paper in the mail each Thursday?

FOR EASY
HOME
DELIVERY
CALL
1-888-753-2455

www.localsource.com

Internet Directory

..http://www.ColdwellBankerMoves.com Crossroads Christian Fellowship..... ..http://www.ccfou.org Daunno Development Co: ...http://www.daunnodevelopment.com ERA Village Green...http://www.eravillagegreen.com Forest Hill Properties Apartments...... ...http://www.springstreet.com/propid/389126 JRS Realty.... ...http://www.century21jrs.com ...http://www.AtlanticHealth.org Mountainside Hospital..... ..http://www.angelfire.com/nj/summitjc Summit Area Jaycees.... Suburban Essex Chamber of Commerce....http://www.suburbanessexchamber.com/secc Summit Volunteer First Aid Squad...... ...http://www.summitems.org ..http://www.turningpointnj.org Turning Point... Union Center National Bank..... .:http://www.ucnb.com

To be listed call 908-686-7700



Why do smart kids

Weak Basic Skills

Frustration with School

Lack of Confidence

No Motivation

our child may be smarter than his or her grades show. Our certified teachers help

certified teachers help children of all ages overcome frustration and failure, and realize their potential.

Our testing pinpoints your child's strengths and weaknesses. We tutor in reading, writing, math, study skills, spelling, phonics, and SAT/ACT/PSAT prep. Since

1977, we've helped hundreds of thousands of kids do better in school.

Call Huntington today and let us help your child break the failure chain. Your child *can* learn.



Huntington 1-800 CAN LEARN

Edison 732-906-0900 Livingston 973-994-2900 Morristown

Springfield 973-258-0100

Accredited by Middle States. Independently owned and operated. ©2010 Huntington Mark, LLC.

& WELLNESS HEALTH

Skin cancer screening

A dermatologist will perform a full-body screening or spot check on May 27 from 6 to 9 p.m. at Medical Arts Center, Family Practice Suite L01, 33 Overlook Rd., Summit. Registration is required.

A day of relaxation

Robert Wood Johnson University Hospital at Rahway celebrates cancer survivors on June 13 at the RWJ Rahway Fitness & Wellness Center, 2120 Lamberts Mill Rd., Scotch Plains.

Pre-registered guests will receive a healthy cooking demonstration featuring chef and registered dietitian Diane Weeks; a NIA yoga class, Qi Gong for stress management; Reiki; makeovers compliments of L'Oreal; chair massages and more. Events run from 10 a.m. to 2 p.m., but guests are welcome to use the gym for the remainder of

the day until 7 p.m. The day is free, but pre-registration is required. Please call 732-499-6193.

Get in shape with pilates and cardio

A 10-week pilates and cardio Exercise Class will be offered on Tuesday Evenings 6:30 p.m. to 7:30 p.m. from June 22 to August 24 for adults 18 and older at the John T. Gregorio Recreation Center, 330 Helen Street, Linden.

The registration deadline is June 20. A mat is required. For information, call 908-474-8627.

Register Monday through Friday 8:30 a.m. to 4:30 p.m. in person at the Gregorio Recreation Center.

Springfield Board of Health meeting times

The remainder of the Springfield Board of Health's 2010 meeting schedule is as follows: June 9, Oct. 13. Nov. 10 and Dec. 8.

Note that no meetings have been scheduled in the months of July, August or September.

The listed meetings are scheduled for 6:30 p.m. on the second Wednesday of the month.

Summit Y offers youth and adult classes

The Summit YMCA will continue to offer classes for non-members during its Spring 2 program session which runs through June 27. Member and non-member preschool and youth classes include youth aquatics, sports leagues, sports clinics, preschool and after school enrichment and a variety of parent/child classes.

Adult non-member classes include aquatic fitness classes, specialty fitness classes, bridge and Arthritis Foundation Exercise Classes.

programs and to download a copy of the Spring 2 Program Guide visit www.summitareaymca.org.

Join the Dance Party!

Join your friends at the Summit YMCA on the last Friday of every month for a Dance Party Workout from 7:15 to 8:15 p.m. YMCA membership is not required.

This class is a fun freestyle workout, with a mix of funky dance moves guaranteed to make you sweat. The class is free for Y members. The Summit YMCA is located at 67 Maple St. For information, visit www.summitareaymca.org or call 908-273-3330.

Local residents honored by CPL for service

Cerebral Palsy of North Jersey presented Linden resident Alcira

PAVING

TRUCK & BACKHOL RENTAL

908-789-9508 / 908-687-0614

For a complete listing of classes, Bykow, Hillside resident Anna Lombard and Rahway resident Nick Clark the agency's three "Service Excellence Awards" at the agency's annual conference on Oct. 23 at Montclair State University. Recipients of the prestigious award are nominated by the families of the individuals they serve and selected by a panel of senior managers from throughout the agency.

Have your cholesterol screened at Overlook

Have your total cholesterol, HDL and TC/HDL ratio measured using a simple finger stick today from 10 a.m. to 1 p.m. at Whole Foods Market, 2245 Springfield Ave., Vauxhall.

Education and counseling are offered by Overlook Hospital Community Health clinicians based on results.

DRIVEWAYS

PATERNO

PAVING

Driveways • Parking Lots

Free Estimates Fully Insured

908-245-6162 908-245-0459

HANDYMAN

JOHN'S GENERAL

REPAIRS

Spring Yard Clean-Up

Lawn Cutting

Light Carpentry

Painting

Powerwashing

All-Around Handyman Licensed & Insured John Santosuosso

908-624-0797

Lic. #13VH05202100

MASONRY

·Coat Sealing

·Concrete Sidewalk

•All Type Curbings

·Paving Blocks

CLEAN UP

PAUL'S **CLEAN-UP**

Attics, Basement, Houses, Interior, **Exterior, Demolition**

Low Rates - Very Dependable

908-964-1554

GUTTERS

TED'S GUTTERS

All Types -Roof Repairs Underground Drain Expert

973-472-8660 201-674-8305

LANDSCAPING

D'ONOFRIO & SON
Landscape Service

Spring & Fall Clean Up Lawn Maintenance Shrubbery Design Planting

·Seed & Sod •Mulching
•Chemical Applications

•Tree Removal FULLY INSURED & LICENSED # 13VH03673500

973-763-8911 **MASONRY**

A/C & HEATING R.C.M.

Heating/Air Condition Commercial & Residental Specializing in

Boilers

Boilers Water Heaters Drain Cleaning Gas-Oil-Water Filteers Filteers Kitchen/Bathroom Renovation

Free Estimates Certified Technician
24 Hour Service

973-906-8053

HANDYMAN

Does Your House Need a Face-Lift?

GUTTER TOPPERS Frank's Painting & Handyman Service 908-241-3849

SMALL JOB SPECIALIST Interior/Exterio Carpentry

说明 多道。 *Storm Doors •Replacement Windo

Free Estimates Fully Insured

JNAZ

LANDSCAPING, LLC

Residential • Commercial

Contractor

908-209-7656

908-265-7900

Snow & ice Removal Lawn Maintenance

Landscape Design Dry Laid Pavers Retaining Walls

LANDSCAPING

Insured Lic# 13VH00147700

LANDSCAPING

AIR CONDITIONING

QUALITY

AIR CONDITIONING

& HEATING

Gas • Steam

Hot Water & Hot Air Heat

Humidifiers • Zone Valves

Circulators • Air Cleaners

973-467-0553

Springfield, NJ

HANDYMAN

Over 30 Years

Mr. Reliable

HANDYMAN

YES... We Can Do

908-462-4755

That Job!

Antone Landscaping

- New Lawns . Seed or Sod
- New Plantings Shrubs/Trees ·Certified Pesticide Applicator

Professional Service

Residential & Commercial

Weekly Maintenance

Free Estimate • Fully Insured

973-467-0127

ANGEL MASONRY

Bricks, Steps, Concrete Driveways, Payers Cultured Stone Work Sidewalks, Patios Belgian Block & Repairs Vinyl Fencing Installation FREE ESTIMATES

Fully Insured 908-276-6241

DRIVEWAYS ELECTRICIAN Bruch ABLE ELECTRIC "If it's electric, we do it!"

INTERIOR & EXTERIOR LIGHTING REPAIRS

NEW CONSTRUCTION FREE ESTIMATES

Licensed 30 Years Experience 908-688-2089 908-272-5692 License # 11500

HOME IMPROVEMENT

FENCING

TOM'S

FENCING

ALL TYPES

NEW & REPAIR

SMALL JOBS WELCOME

FREE ESTIMATES

HOME IMPROVEMENT

AZA HOME IMPROVEMENTS

 Siding • Windows • Roofing · Kitchen · Bathrooms · Basements Extensions • Concrete and Masonry

Fully Insured

FREE ESTIMATES • REFERENCES AVAILABLE 1-800-735-6134

100% FINANCE • NO DOWN PAYMENT NJ LIC #122866

OBEN

IOME IMPROVEMENT

CARPENTRY, TILE **REPAIRS & INSTALLATIONS**

908-591-3670 FULLY INSURED & LICENSED

FREE ESTIMATES LIC# 13VHO1639200

MASONRY

Artistry in Stonework

MASONRY

John Cortese Mason Contractors

Fourth Generation • Outdoor Kitchens Patios • Steps Stone Fireplaces • Stone Veneer Waterfalls • Pool Decks

www.Cortesemasons.com 908-273-2242 • 973-539-5004

FOOTINGS-CONCRETE & BLOCK STEPS, SIDEWALKS, PATIOS •PAVER STONES OR CONCRETE ·WATERPROOFING

RETAINING WALLS & MUCH MORE 35+ Years of Experience.

Fair Prices. Quality Work

Mike 908-472-3411

Pavers • Patios • Steps • Sidewalks Walkways • Fencing • Concrete Belgian Blocks

Affordable • Free Estimate

908-301-0359 908-821-4051

PAUL'S MASONRY

MASONRY

- · Steps · Sidewalks Stucco
- Brick & Concrete **Specialists**

All Types of Repairs 908-964-1554

ANGELO QUERQUES

MASONRY

ALL TYPES OF MASONRY WORK

- Sidewalks Steps Patios Cultural Stones
- Stonework/Plastering Waterproofing Interlock Pavers • Retaining Walls

 Belgium Blocks
 Keystone Block Wall Free Estimates Senior Discounts

cell# 973-222-7335 973-672-7599 Lic. # 13VH01455200

SPACE AVAILABLE

Make Your Business

CALL CLASSIFIED 908-686-7850

OBITUARIES

Hon. Thomas Lyons

The Honorable Thomas N. Lyons, 61, of Mountainside died May 8 at home.

Born in Elizabeth, Judge Lyons resided in Mountainside. He was a graduate of Xavier High School in New York City, The College of the Holy Cross in Worcester, Mass., and Georgetown University Law Center in Washington, D.C. Judge Lyons worked a portion of his career in the Union County courts. In 1975, Judge Lyons began as a law secretary to The Honorable Cuddie E. Davison Jr. and The Honorable Lawrence Weiss in the Superior Court of New Jersey, and from 2006 to his retirement this past March, he served as a judge in the Appellate Division of the state's Superior Court in both the law and chancery divisions.

In September 1998, when he was appointed to the Superior Court of New Jersey, he took the oath of office in the courtroom where his grandfather, also named Thomas Lyons, became a United States citizen and where his father. Elizabeth attorney John A. Lyons, tried cases of his own. Before being appointed to the bench, Judge Lyons was a partner of Gibbons, Del Deo, Dolan, Griffinger & Vecchione and had been the senior vice president and general

counsel to Howard Savings Bank.

Surviving are his wife, Gemma; a daughter, Mary Kathryn Lyons; a son, Thomas; a sister, Mori Yowell; a brother, John, and a grand-

Edward Balvk

Edward J. Balyk, 91, of Union died May 13 in the Cranford Health Care.

Born in Newark, Mr. Balyk moved to Union in 1964. He retired from the Newark Police Department in 1979. Mr. Balvk was a member of the Newark Police Band and the Musicians Guild of Essex County, Local 16.

Surviving are a son, Dr. Edward Blyk; two daughters, Dolores Dolan and June Martin: a brother. Walter; three grandchildren, two great-grandchildren and a greatgreat-grandchild.

The Union Funeral Home-Lytwyn & Lytwyn, Union, handled the arrangements.

Patrick Birney



Patrick J. Birney, 68, of South Amboy, formerly Linden, died

May 12 at home.

Born in Elizabeth, Mr. Birney

lived in Linden for 30 years before moving to South Amboy five years ago. He was an Air Force veteran of the Vietnam War and served from 1961 to 1967. Mr. Birney worked for Exxon Corp., Linden, for 32 years as a motor tank salesman and retired in 1995. He was the grand marshal for the Newark St. Patrick's Day Parade in 1983.

Surviving are his wife, Ruth; a son, Jack; two daughters, Lynn Leonard and Liz Kovach; two daughters, Betty Novy and Dympna Curry, and two grandchildren.

The Krowicki Funeral Home. Linden, handled the arrangements.

Marion Clancy

Marion T. Clancy, 85, of Summit died May 11 in the Care One, Livingston.

Born in Queens, N.Y., Mrs. Clancy lived in New Providence from 1958 until 1983, when she moved to Summit. She resided in Care One for the past five years. Mrs. Clancy was the secretary to the director of nursing at West Essex Hospital for 10 years and a receptionist for the law firm of Budd, Larner in Short Hills. She retired in 1996. Mrs. Clancy was a member of the Rosary Society and the Catholic Daughters of Our Lady of Peace, New Providence.

Surviving are five daughters,

Ann Neiman, Denise Fitzgerald, Beth Petralia, Olga Brennan and Kathy Bernardo; two sisters, Rose Adams and Anna Barbour; 10 grandchildren and one greatgrandchild.

The Bradley-Brough Funeral Home, Chatham, handled the arrangements.

Patricia Courtney

Patricia Lillian Courtney, 78, of Whitehouse Station, formerly of Rahway, died on May 15.

Born in Elizabeth, Mrs. Courtney lived in Rahway for 51 years before moving to Whitehouse Station five years ago. She worked as a secretary for the county of Union. Mrs. Courtney was a Eucharistic minister at St. Mary's Church, Rahway.

Surviving are two daughters, Vicky Schmidt and Patty Nunez; two sons, Bill and Dan, and six grandchildren.

John Dietz



John Dietz, 84, of Freehold, formerly of Rahway, died May

12 at home.

Born in Rahway, Mr. Dietz moved to Freehold in 2009. He

was a carpenter/millwright with Local 715 in Elizabeth for 30 years and retired in 1991. Mr. Dietz was a communicant of St. Mary's Church, Rahway. He was a World War II Navy veteran. Mr. Dietz was a member of the Joseph F. Dietz Post 361 Catholic War Veterans, Rahway — the post was named after his late brother, who was killed in World War II. Mr. Dietz also was a member of Rahway Council 1146 Knights of Columbus.

Surviving are a son, James; three daughters. Mary Ellen Ikenson, Joanne Metcalf-Dietz and Eileen McGhee, and seven grandchildren.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

Anthony Ferro

Anthony J. Ferro, 85, of Springfield died May 14 at the Edison home of his son.

Born in Brooklyn, N.Y., Mr. Ferro lived in Roselle and in Springfield for five years. He was a truck driver for Instant Air Freight, Elizabeth, for 10 years and retired 15 years ago. Mr. Ferro was a member of the International Laborers Local 394, Elizabeth.

Continued on Page 20

MOVING

All Types of Moving & Hauling Problem Solving Our Specialty

Call Now!

Kangaroo Men 973-228-2653

"WE HOP TO IT" 24 HRS. 973-680-2376 Lic. PM00576

PAINTING

LOU'S PAINTING

Exterior & Interior

· Decks Refinished Powerwashing Very Neat & Clean 20 Years Experience

908-964-7359 or 732-574-0875

PAINTING

Residential . Commercial INSIDE OUT

"The Painting Professionals' NEAT QUICK RELIABLE Interior/Exterior Painting
Faux Finish Decorative Painting

Crown Moldings
Deck Sealing & Staining
Complete Powerwashing Services

973-743-8800 www.njpaint.com

PAVING

C Portugal, ... กเปิดสา Transly Standings

ALL TYPES OF MASONRY Professional, quality work, at a reasonable price Estimated are always quick and free (908)377-0134

www.cjportugal.com / Ljcense Ng.:1496451

PLUMBING

Max Sr. & Paul SCHOENWALDER

Established 1912 · Faucet Repairs

464 Chestnut St., Union, NJ

908-686-0749

SENIOR CITIZEN DISCOUNT

· Water Heaters

 Air Conditioning · Gas Heat

· Lawn Faucets

· Sump Pumps Master Plumbers License #9645 #11181

BLEIWEIS Plumbing & Heating

PLUMBING

All types heating system installed and serviced

Gas hot water heater Bathroom & Kitchen Remodeling REASONABLE

RATES Fully insured and bonded

Plumbing License #7876 908-686-7415

PLUMBING

(908) 851-0505

Est. 1952. 3RD GENERATION -MASTER PLUMBERS-



KEHOE CO.

STATE LICENSE # 6553

PLUMBING AND HEATING Repairs and installations. Faucets. Vanities. Piping. Toilets. Showers. Sump Pumps. Drain Cleaning. Sinks

"I Send No One In My Place If Water Runs Through It, I Do It!' Personal Service By T. Kehoe Sr.

NO JOB TOO SMALL

POWER WASHING

K&K POWER WASHING

908-686-7970 FREE

with Power Wash Exterior Building & Vinyl Siding CLEANING Decks Clean and Seal Specializing in Brick Stripping

ROOFING

CARLSON BROTHERS ROOFING

CAPE COD **BI-LEVEL**

\$2700 SPLIT LEVEL \$2900 Lic. No. 13VH01591200 \$100 OFF WITH AD

\$2500

201-796-7374

ROOFING

WE STOP LEAKS! CLARK BUILDERS, INC. N.J. Lic #13VH01587500

 Complete Roof Stripping Specialists & Repairs •Siding & Windows •Flat Roofing & Slate •Gutters, Leaders

40 years serving Union & Middlesex ully Insured Free Estimates Credit Cards Accepted 732-381-9090

1-800-794-LEAK (5325)

RUBBISH REMOVAL CHICHELO

RUBBISH REMOVAL ·Appliances · Wood

• Furniture • Metals We'll clean out your: Attic • Garage

 Basement • Yard 973-325-2713 973-228-7928

TREE EXPERTS BOYL

TREE SURGERY CO. EST. 1922 Tree & Stump Removal Pruning Tree Surgery in All Its Branches

Union 908-964-9358

TREE EXPERTS

WOODSTACK

Local Tree Company All Types Tree Work Free Estimates Senior Citizen Discounts

a Low, Low Rates (908) 276-5752

Insured

WANTED TO BUY

* ANTIQUES *

- * OLDER FURNITURE * DINING ROOMS
- * BEDROOMS
- * BREAKFRONTS * SECRETARIES, ETC.
- CALL BILL: 973-586-4804

Gutter Cleaning

FREE ESTIMATES

WATERPROOFING **WANTED TO BUY**

Industrial Accounts Served HONEST WEIGHTS

Always Buying Scrap Metals M-F 8-4:30 / Sat 8-1 2426 Morris Ave., Union 908-686-8236 / SINCE 1919

BEST PRICES

Experience Does Count VAX WEINSTEIN SONS, INC.

DIBELLO BASEMENT

WATERPROOFING And MASONRY **GUARANTEED** DRY BASEMENT

NJ Lic# 13VH02742000 800-334-1822

SPACE AVAILABLE

Make Your Business GROW

Call Classified 908-686-7850



(Continued from Page 19)

Surviving are his wife of 38 years, June A.; two sons, Anthony Jr. and Francisco; a daughter, Catherine Ferro, and three grand-children.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Gertrude Goldman

Gertrude Goldman, 92, of Westfield, formerly of Clark, died May 10 in the Clark Nursing and Rehabilitation, Clark.

Born in Omaha, Neb., Mrs. Goldman lived in Newark, Hillside and Clark before moving to Westfield. She was an executive secretary at Varian Associates, Cranford, for nine years and retired in 1993. Mrs. Goldman was a member of AARP and a volunteer at Robert Wood Johnson University Hospital at Rahway, formerly Rahway Hospital.

Surviving are a daughter, Ellen Goldman, and a grandchild.

The Menorah Chapels at Millburn in Union handled the arrangements.

Sally Helsel

Sally R. Helsel, 87, of Summit died on May 10.

Born in Youngston, Ohio, Mrs. Helsel resided in Hubbard, Ohio, then lived for 15 years in Poland, Ohio, before moving to Summit in 1970. She graduated from the Rayen School in 1940 and attended the Virginia Intermont College, Briston, Va.

Mrs. Helsel was involved in Cub Scout activities in Poland, Ohio, and served as Cub Scout den mother, Girl Scout leader and band parent.

She was a member of the Glenhurst Golf Club and Fox Hollow Country Club and participated in the golf leagues of both. Mrs. Helsel hit a hole-in-one on a golf course in Florida in the 1980s.

Surviving are her husband of 66 year, Russell; a son, Thomas; two daughters, Judy Lawson and Jane Santangelo; two sisters, Judy Weaver and Carolyn Hammitt; a grandchild and two great-grandchildren.

The Bradley, Smith & Smith Funeral Home, Springfield, handled the arrangements.

Tyler Howard

Tyler Matthew Howard, 72, of Roselle died May 10 in Linden.

Mr. Howard worked for Vanton Pump, Hillside, and at Fluid Handling, Secaucus.

Surviving are his wife, Maxine; two sons, Glynn and Garry Sr.; a daughter, Beverly Howard-Lawrence; a brother, Ned; a sister, Florence Walker; five grandchildren and a great-grandchild.

The G.G. Woody Funeral Home LLC, Roselle, handled the arrangements,

Leona Kobal

Leona L. Kobal, 82, of Linden died May 11 in Trinitas Regional Medical Center, Elizabeth.

Born in Elizabeth, Mrs. Kobal resided in Linden for the past 62 years. She was a member of the Linden Presbyterian Church and its Presbyterian Women and Communications Committee. Mrs. Kobal also was a member of St. John the Apostle Church, Senior Citizens Club, the VFW Ladies Auxiliary and the Senior Citizens Club, all in Linden.

Surviving are two daughters, Lynn Cichon and Janice Moken, and five grandchildren.

The Werson Funeral Home, Linden, handled the arrangements.

Nick Mazza



Nick A. Mazza, 84, of Union died May 9 in the Father Hud-

son House, Elizabeth.

Born in Newark, Mr. Mazza lived in Cranford, Roselle and in Union for seven years. He was a laborer for New Jersey Laborers Local 1153 in Newark for 20 years and retired in 1991. Mr. Mazza was a World War II Army veteran and served in the Asiatic-Pacific Theater and the Battle of the Southern Philippines.

Surviving are four sons, Joseph, Nicholas, Sidney and Michael Sainato; two daughters, Sabrina Tedesco and Michelle Mazza; three sisters, 15 grandchildren and 11 great-grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Robert McAuliff



Robert F. McAuliff, a lifelong resident of Union, died on May

10.

Mr. McAuliff served in the Navy, Army and the Army Reserve.

Surviving are his father, Frank, and two brothers, Danny and Sean.

The McCracken Funeral Home, Union, handled the arrangements.

H. D. Oliveira

Hermenegildo Dias Oliveira, 88, of Roselle died May 13 in Cornell Hall Rehabilitation Center, Union.

Born in Sao Vincente de Pereira, Portugal, Mr. Oliveira moved to Elizabeth in 1958. He resided in Roselle since 1971. Mr. Oliveira retired as a machinist from Schering Plough Pharmaceuticals, Kenilworth, in 1981. He was a member of the Portuguese Instructive Social Club, Elizabeth.

Surviving are a son, Ivo; three daughters, Regina Ellenhorn, Odelia Ferrara and Olga Soriente;

a brother, Manuel Dias; a sister, Judite Sousa Dias, and two grandchildren.

OBITUARIES

The August F. Schmidt Memorial Funeral Home, Elizabeth, handled the arrangements.

Helen Ross

Helen B. Ross, 84, a lifelong resident of Cranford, died May 11 in the Cranford Health & Extended Care.

Mrs. Ross was a secretary for Consolidated Fence Co., Kenilworth.

Surviving are a son, Ronald; two daughters, Barbara Venturo and Maureen Malagone; a brother, Dominick DiLorenzo; a sister, Margaret Gonnella; eight grandchildren and six great-grandchildren.

The Dooley Funeral Home, Cranford, handled the arrangements.

Leo Stavenick

Leo V. Stavenick, 93, of Springfield died May 9 in Overlook Hospital, Summit.

Born in Yonkers, N.Y., Mr. Stavenick was a resident of Summit and Mountainside, where he lived for many years before moving to Springfield. He was the founder and principal owner of Republic Metal Products, Springfield, from 1957 to 1985, and previously of Newark Metal Products, Kenilworth, from 1946 to 1954. Mr. Stavenick was a veteran. He was a longtime member of Suburban Golf Club, Union.

Surviving are a daughter, Gloria Frank; a son, Edward; six grandchildren and nine great-grandchildren.

The Bradley, Smith & Smith Funeral Home, Springfield, handled the arrangements.

Leah Sussman

Leah Sussman, 100, of Summit died May 9 at home.

Born in Newark, Miss Sussman lived in Hillside and Elizabeth before moving to Summit eight years ago. She had advanced degrees from Seton Hall University, South Orange, and Rutgers University. Miss Sussman later taught at Rutgers University.

She was a teacher for the city of Newark Board of Education for 51 years and worked as a remedial reading teacher for many of those years.

Miss Sussman was instrumental in creating the program in Newark for children who had difficulty learning to read before such programs were mandated.

John Troiano



John J. Troiano, 88, of Linden, police detective captain and

undersheriff, died May 16 in

OBITUARY LIST

ARNOLD — Gloria, of Union; May 14. BALYK - Edward J., of Union; May 13. BIRNEY — Patrick J., formerly of Linden; May 12. BOTTS — Joseph B., formerly of Linden; May 9. BROWN - Linda M., of Union; May 14. CHAIT - Donald, of Linden; May 9. CLANCY — Marion T., of Summit; May 11. COURTNEY — Patricia Lillian, formerly of Rahway; May 15. DIETZ - John A., formerly of Rahway; May 12. DWELLE — Gertrude, formerly of Rahway; May 10. FERRO — Anthony J., of Springfield; May 14. FIORE - Dorothy, of Union; May 11 GOLDMAN — Gertrude, formerly of Clark; May 10. GRENCI — Arthur "Sonny," formerly of Kenilworth; May 11. HAMILTON — John, formerly of Union; March 24. HELSEL - Sally R., of Summit; may 10. HOWARD — Tyler Matthev., of Roselle; May 10. KOBAL — Leona L., of Linden; May 11. LYONS — The Honorable Thomas N., of Mountainside; May 8. MACKIE — Brad C., formerly of Union; May 13. MAIER — Olive B., formerly of Clark; April 22. MAZZA - Nick A., of Union; May 9. McAULIFF - Robert F., of Union; May 10. McCOY — James L., of Hillside; May 9. MEMOILI — Gladys D., formerly of Hillside; May 10. MURPHY - Mary Stephanie, formerly of Clark; May 11. OLIVEIRA — Hermenegildo Dias, of Roselle; May 13. OSET — Maryann, formerly of Union; May 11. POTH - John, of Linden; May 12. READE — Lillian, of Cranford; May 12. ROSS — Helen B., of Cranford; May 11. SAMUELS - Shirley, formerly of Union; May 15. SCOLAMIERO - Michael Jr., of Union; May 13. SERAFIN — Mavis Loraine, formerly of Cranford; May 10. STAVENICK — Leo V., of Springfield; May 9. SUSSMAN — Leah, of Summit; May 9. SZANGER — Bernice, of Springfield; May 10. TROIANO — John J., of Linden; May 16. VAIL — Clyde R. Jr., of Roselle Park; May 14.

Editor's note: Not all of the names included in this listing will appear as full-length obituaries.

WATSON — Dorothy Love, of Roselle; May 11.

WILSON — Jacqueline, of Hillside; May 7.

WOOD - Ann T., of Linden; May 16.

Robert Wood Johnson University Hospital at Rahway.

Born in Goblenz, Germany, Mr. Troiano came to New York City as a baby and had resided in Linden for the past 86 years. He was employed by the Linden Police Department from 1953 to 1980, retiring as a detective captain. Mr. Troiano then was the undersheriff of the Union County Sheriffs Department from 1980 to 1994. He was an Army Air Force captain of World War II.

Mr. Troiano received a criminal justice degree from Union College and attended the universities of Maryland, Michigan, New York City and Rider College. He was a charter member of the Linden PAL.

Surviving are a son, John "Jack" A.; and a grandchild.

The Leonard-Lee Funeral Home, Linden, handled the arrangements.

Clyde Vail Jr.

Clyde R. Vail Jr., 58, a lifelong resident of Roselle Park, died May 14 in Overlook Hospital, Summit.

Mr. Vail was born in Elizabeth.

He was a service manager for Edison Heating & Cooling, Edison, for five years. Prior to that, Mr. Vail worked for Elizabethtown Gas Co.

He was a member, engineer, lieutenant and captain for 30 years of the Roselle Park Fire Department Central Engine Company.

Mr. Vail was a member of the New Jersey Fireman's Exempt Association and a life member of the New Jersey Fireman's Association. He was a coach for Pop Warner football and a coach for Roselle Park Little League. Mr. Vail was a member and past president of the West End Community Center and a member of the Union County Over 35 Over 50 Club softball team.

Surviving are his wife, Kathleen; four daughters, Emily Rose, Tara, Kimberly and Rachael Vida; a son, C. Robert; his mother, Muriel E. Hahn Vail, and two sisters, Carol Yanchok and Cheryl Schenk, and two brothers, Keith and Kirk.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

RELIGION

B'nai B'rith casino trip

The Springfield Area Lodge of B'nai B'rith is sponsoring a bus trip to Resorts Casino Hotel in Atlantic City on Sunday in the morning. The package includes a breakfast at the Bagel Chateau in Springfield. The bus will be leaving at 10:30 a.m. The breakfast consists of two eggs, house potatoes and choice of bagel, bread or roll and coffee, or bagel and cream cheese and coffee. For

at 908-277-1953.

Local churches partner with schools

The Elizabeth Board of Education will enter into a long term agreement with Blessed Sacrament, St. Hedwig and St. Adalbert congregations in Elizabeth.

This agreement will enable the district to utilize the congregations'

information, contact Jerry Kamen facilities in order to provide Elizabeth Public School students with excellent educational services and opportunities.

> In celebration of this agreement, Elizabeth Public Schools has invited the leaders of these congregations to join in its May Board of Education Meeting.

In addition, Elizabeth Public Schools has invited The Rev. John J. Myers, Archbishop of Newark to

attend the meeting sharing in the celebration.

Singer honored as Woman of the Year

The Springfield Chapter of Hadassah has selected Harriet Singer of West Orange, formerly of Springfield, as its Hadassah Gem of the Year. She will be honored at the Chapter's annual Woman of the Year Luncheon, planned for Sun-

day at noon at Sofia's in Springfield. The program will include a sit-down luncheon and an exciting selection of raffle prizes.

Singer has been designated a Gem in recognition of her outstanding service to the Springfield Chapter and her devotion to the objectives and ideals of Hadassah.

Individuals interested in obtaining information should call Pearl Kaplan, Iuncheon chair at 973-376-3171.

ORSHIP

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD "One Great Church - Two Locations!" Main Campus: 953 West Chestnut St., Union. 2nd Campus: 172 Springfield Ave., Berkeley Heights. www.CalvaryAssembly.tv. 908-

(Please note: All events and services are held at the Union campus unless otherwise noted.) Sunday Schedule: Morning Worship - 8:45am & 11:00am Morning Worship (Berkeley campus) - 10:30am *All Sunday morning services include childcare and Kidz Church for ages 2-10!* Sunday School for All Ages - 10:05am Evening Service - 6:30pm Weekday Schedule:

Ladies Bible Study - Wedn @ 10:00am Family Night - Wedn @ 7:30pm (includes Adult Bible Study, Boys & Girls programs) Youth Night - Fri @ 7:30pm

College & Carcer - Fri @ 7:30pm *Visit us at: www.CalvaryAssembly.tv

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

anley Terrace, Union (908) 686-8171 Rev. Walter Cebula, Pastor **Note: All services are in English .
(Ukrainian & Spanish translation available) Sunday Worship: 10:30 AM Sunday Evening: 6:30 PM Food Pantry (Wednesday) 5-6:45 PM Wednesday Family Night: 7:00 PM Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-I465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Holy Communion every First . Nursery Care available every If transportation is needed call the church office. Everyone is Welcome at

PROGRESSIVE BAPTIST CHURCH, . 1085 Main St., Rahway. Rev. Edwin M. Brown, Pastor. Church Phone 732-382-7360. Sunday: 9:00am Sunday School, 10:30am Devotional Service and Worship Service 11:00am. Wednesday: Noon Day Pray and Thursday Evening Bible Study at 7:30pm. munion every First Sunday.

JEWISH-TRADITIONAL <u>CONSERVATIVE</u>

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-**CONSERVATIVE**

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services fro all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Manacri (rabbi@tbaynj.org), Haines, Executive Director (execdirector@tbaynj.org)..

JEWISH - REFORM

SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

LUTHERAN

HOLY TRINITY LUTHERAN CHURCH E.L.C.A. 301 Tücker Avenue,

Union N.J. 07083 Pastor Rev. Romana Abelova All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays. Regular Sunday Services 9:00 a.m. Slovak Worship 10:00 a.m. Sunday School Coffee Hour 11:00 a.m. English Worship ACTIVITIES FOR: YOUTH: Sunday School; Youth Groups; Summer Bible School ADULT: Variety of groups offering opportunities for ministry and fellowship
BARRIER FREE

REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available.

Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

<u>METHODIST</u>

COMMUNITY UNITED METHODIST CHURCH 301 Chestnut St.

Roselle Park. NJ 07204 Phone: 908-245-2237 Pastor: Rev.Glenn A. Scheyhing 10:30 AM Worship Service Sunday School Available

UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace, Union. Rev. James G. Ryoo, Pastor. Jonathan Schneider, Music Director Church Office 687-8077, Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

COMMUNITY HILL MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pin.

NON-*DENOMINATIONAL*

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

CROSSROADS CHRISTIAN FELLOWSHIP 2815 Morris Avenue Union, NJ 07083 Phone/fax: (908) 687-9440 E-Mail: Crossroads@ccfou.org Mail: Crossicasson
Website: www.ccfou.org Dr. Tom Sigley, Pastor/Teache SERVICES ON SUNDAY: 8:30am & 11:00am Celebration Worship nursery & kid's church provided at each

service 9:45am Sunday School for all ages FRIDAY NIGHT 7:00pm Kids Klubs (ages 5-16). SATURDAY NIGHT 7:00pm Youth group (middle & high School)

Home Group Bibles Studies Meet during the week throughout the county VICTORY CHURCH, 950 Raritan Road Cranford, NJ, 732-407-1543, Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 008-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and prowth. We welcome all to join us for growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor,

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hourimmediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37

Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081,973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00, noon, WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Spingsfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

UNITARIAN-**UNIVERSALIST**

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Services at 9 am and 10:45 am with Religious Education am and 10.43 am with Religious Education for pre-K to 7th Grade. Children 0-2 with parents in nursery with live video feed. Sunday evenings: 8th grade classes and a robust youth group for grades 9-12, programming for parents.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, prior to the following

Please address changes to:

Connie Sloan 1291 Stuyvesant Ave. P.O. Box 1596 Union, N.J. 07083

Union's 'hidden gem' to perform at Caldwell School

By Paul Greulich Staff Writer

UNION - It has been referred to as the "hidden gem" of the township's many recreation programs — a cadre of musical minds of all ages and backgrounds that offers regular performances free of charge.

The Union Township Band, which can regularly be seen on TV34 playing everything from classical music to marches, show tunes, Broadway pieces, popular tunes and big band music, are hoping draw bigger crowds for their next performance, set for June 14 at Hannah Caldwell School.

Director and conductor of the band, John Bunnell, said that despite the size of the band, many opportunities are afforded for individual musicians to distinguish themselves.

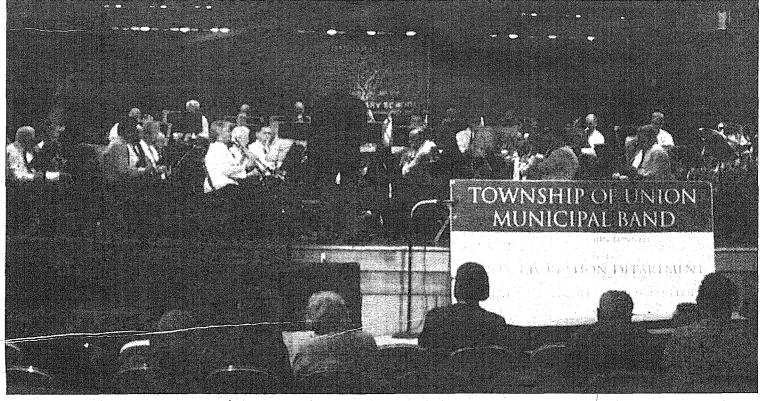
we teature a lot of soloists on various instruments," said Bunnell, who is a retired supervisor of music for the town of Madison.

The participating musicians come from all walks of life and musical backgrounds.

Trumpet player Joe Azzarello, has had a particularly long and fruitful relationship with music that dates back to 1945, when his talent with the trumpet helped him with the boom boxes." avoid the dangers of combat in World War II. Azzarello was slated to be shipped overseas to participate in the Battle of the Bulge, but his talent with the trumpet made him more valuable to a military band at West Point.

"The trumpet saved me from that problem to say the least," he said. "If I hadn't passed the audition I would've been on the boat."

Azzarello himself particularly likes the operatic selections and



The township of Union Municipal Band plays before an audience. What has been referred to as Union's 'hidden gem,' the band is scheduled to perform on June 14 at Hannah Caldwell School in Union. They can also be seen on TV34 regularly playing many different genres of music.

jazz selections the band plays.

"They're all very enjoyable," he said. "I'm amendable to all who had participated in military types of music except the ... music hands began getting together to

The band also includes a sixpiece brass ensemble that makes special paid appearances for ceremonies such as tree lightings and swearing-in of officials. They also performed for the township's oicentennial.

staples of the local recreation activities, tracing its existence back to the 1930s and possibly

book, mentioned

that he began

working on the

stage musical in

2002. The play

from the movie,

Adam Sandler

and Drew Barry-

adapted

starred

was

which

a boost just after World War II ger attraction in decades past. when returning service members keep up their musical skills.

Bunnell said in those days people desiring entertainment often sought live music, which meant leaving their homes and interacting with others in person. Many converged on a local dance hall known as the The Flagship, locat-The band is one of the oldest ed on Route 22, where big bands of the day drew big crowds. The site is now occupied by P.C. Richard and Son.

Recreation Director Dominick Bunnell said the band received Fargnoli said music could be a big-

"I guess it was good for comnunity spirit," Fargnoli said. "This would be like a night out for a lot of people back then — all you had was the radio."

Today, officials are hoping to revive interest in the band's work. Fargnoli noted performances draw crowds of up to 300 people, but not consistently.

Committeeman Manuel Figueiredo spoke highly of the band at a recent public meeting, urging resident to check them out.

"It's a hidden gem and it really needs to be exposed more to the general public," he said. "The quality of the music is his nigh."

Azzarello, who has participated in the band since 1955, said he is pleased with the growth of the group, which doubled in size since Bunnell took over.

However, he too would like to see bigger crowds.

"It needs more advertising somehow," Azzarello said. Fargnoli is proud of the way the township government, schools and local talent cooperate to offer quality musical entertainment free of charge.

"It's a wonderful thing," Fargnoli said. "We're really fortunate to have a band like this. A lot of towns don't have them.'

The Wedding Singer's' Sklar is living the dream

By Bea Smith Staff Writer

It isn't very often that composers of Broadway stage musicals come to their area community theater "to give support as an audience mem-

Well, Matthew Sklar, a former Westfield resident, did just that to everyone involved in "The Wedding Singer," which opened May 7 at the CDC Community Theater in Cranford. "I happened to know friends out here," he explained during a recent chat. "And let me tell you, they do a terrific job."

Sklar, who wrote the music with Chad Beguelin, who created the lyrics and collaborated with Tim



"My writing partner, Chad Beguelin, and I had been hired with the producer, Margo Lion, who was co-producing the show with New Line Cinema," he said. "They hired us to write the score for Broadway. Chad and I wrote it together as an

capture the same spirit of the film, but we had to consolidate some of the characters. And we worked very hard. Actually, it took a little over three years to complete."

Its success reached far beyond Sklar's hopes and dreams. "We opened on Broadway in 2006, and 'The Wedding Singer' was nominated for five Tony awards including Best Musical and Best Original Score. It was really great fun," exclaimed the composer gleefully. "After that, the show had many, many productions around the world, and it had been translated into many languages.'

He is still in a whirl, considering

Herlihy on the adaptation of the movie. We tried to this is his first Broadway musical. It tute for the rights to stage "The Wedis truly a composer's dream come true. Sklar, who grew up in Westfield, and graduated from Westfield' High School in 1991, mentioned that he "always wanted to write songs and play the piano. Right out of high school," he recalled, "I began working at the Paper Mill Playhouse in Millburn. I started as a rehearsal pianist. And during college, in my freshman year at New York University, I began working as a pit musician on Broadway. I played keyboard for 'Les Miz,' and actually worked as a musician for about 12 years."

When he learned that the Cranford Dramatic Club obtained a license from the Music Theater Instiding Singer," Sklar made himself known to the cast and crew. In fact, during intermission at last Saturday evening's performance, he even assisted with their 50-50 raffle win-

"I was very impressed with the way they did the show in Cranford," he admitted. "The cast was really wonderful. The whole thing was well sung, well performed; the set design and the costumes were great. It really was very well done," Sklar beamed proudly.

"In the future," he said, "I will continue to write. I plan to write good musicals in order to get more shows to light the world."

There Goes the Bride' and here come the laughs

Staff Writer

It's a refreshing pleasure to play and, between that minute, a chuckle or two.

And when an audience becomes aware of the name of the British playwright, Ray Cooney, who can sit back and be confident of a howling good time,

This is the way it was on Sunday afternoon at the Oakes Center in Summit when the Stony Hill Players offered "There Goes the Bride," which Cooney wrote with John Chapman. The cast — everyone a gem — sporting genuine British accents, with the most marvelous faces to go with the zany Fraim D'Addezio, a high school characters it portrayed, had to have choreographer, musical director been made for its roles. And the timing, which had to be no less than perfect, was collaboratively affected by Naomi Yablonsky, the group's veteran director.

In "There Goes the Bride," set in a British home an hour before the limousines take the wedding party to the church, more than the the characters believe he is speakusual problems frantically become evident. The bride, Judy Westerby, wonderfully played by Candy Predham, nervously displays a the Bride," the actors play out their gown that needs to be mended to her mother, Ursula Westerby, portrayed by Stacey Petricha, who is the assistance of their fine director, outstanding in delivering her comedic lines. Problems with the talents - and of course, the assurdelivery of the flowers to the ing dialogue of Cooney and Chapchurch are haphazardly arranged by the bride's slightly deranged grandfather, Dr. Gerald Drimmond, comically portrayed by Charles Azen.

In the meantime, the bride's overworked, harried, nervewracked father, Timothy Westerby, deliriously played by John Schwesabout the problems in his brazier little more than a little.

company than his daughter's wedding, has forgotten to book a hotel reservation for his daughter's experience a laugh-a-minute stage future in-laws, arriving from Australia. His business partner, Bill Shorter, lazily played by Rick Roberts, reaps the rewards of the company's success with champagne and vacations. Then there is writes hilarious British farces, it Daphne Drimmond, the ever proper grandmother of the bride, delightfully played by Jean Dembaugh, who appears to be slightly appalled at the improper goings-on and lets everyone know about it. Frank Higbie, as Charles Babcock, the groom's disarrayed father, provides a good part of the comedy in this wacky play.

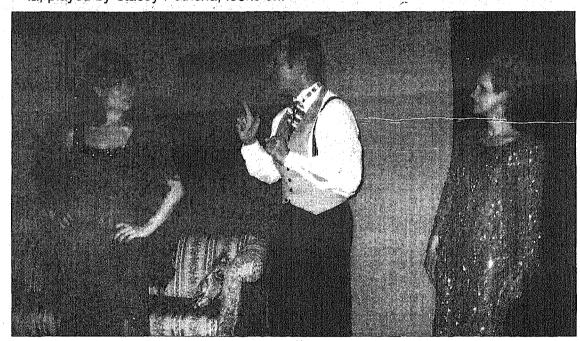
Outstanding, however, is Elaine and acting coach, who plays Polly Perkins, a figment of Timothy's imagination, adorned in a colorful 1920s feathery costume. She has appeared after Timothy has been hit in the head with a door. Only Timothy can see her as she yearns for him. And so, when he speaks to her, ing to them. And nothing appears to be what it should be.

In the two acts of "There Goes roles with such a determination to be funny, and so they are — with their own individually astounding

Everyone needs a laugh once in a while, and there are more than a few generously offered by the Stony Hill Players at the Oakes Center in Summit. It will be presented until May 23, and it is suggested that the public get its tickets ka, who appears more concerned early. It's really healthy to laugh a



Above, an imagined person, Polly Perkins, played by Elaine Fraim D'Addezio, tries to make herself known to a reserved Daphne Drimmond, grandmother of the bride, in the British farce, 'There Goes the Bride' at the Oakes Center, Summit. Below, from left, Elaine Fraim D'Addezio, as Polly Perkins, has a spiritual conversation with John Schweska, as Timothy, father of the bride, and his bewildered wife, Ursula, played by Stacey Petricha, looks on.



Fontanelli gives Union seniors a musical world tour

By Bea Smith Staff Writer

When Phyllis Monguso, supervisor of the senior citizens activities, announced Friday afternoon at the Union Senior Center that "we have a special treat for the people of Union," more than 100 people had no idea what really was in store for them.

When hostess Monguso stated: "With pride we present the award-winning international opera singer, Cristina Fontanelli," the seniors applauded wildly.

Never before had our Union senior citizens been entertained with such grandeur, nor overwhelmed by so fantastic a musical program and such magnificent singing that seemed to echo in the minds of the people long after they left the senior center.

The guests of honor, including the former mayor, Anthony Russo, who was instrumental in bringing this exceptionally talented soprano to his people; Mayor Anthony Terezza, past mayors, Commissioners Michael Bono and Clifton People Commissioner Manuel Figueiredo, all seemed to react in the same way as the sen-

It was unquestionably a memorable moment, especially when Fontanelli sought and captured the hearts of all the people as she offered songs in Italian and English.

"We all speak Italian," she mused. "Spaghetti, pizza, ravioli, amore, right?" And then delved into her rendition of "That's Amore," during which she beckoned the audience to sing along.

The opera singer invited everyone to sing along with "Volari," even "hum, if you don't know the words." She brought Broadway's "The Great White Way" to the seniors with "I Could Have Danced All Night," from "My Fair Lady."

Soon after Russo introduced Fontanelli, she sang a medley of songs from Broadway "in honor of all the mayors and commissioners. They call me a cross between Maria Callas and Ethel Merman," she said. then sang a fabulous version of Andrew Jr., Deputy Mayor Brenda Restivo and Lloyd Webber's "Memories," from "Cats."

visiting the presidents of the United States, and mentioned that it was by way of a friend in Texas, who arranged for her to come to Washington, D.C., because that friend liked her international music album.

It was at that time, Fontanelli decided, Why can't a girl from Brooklyn sing country western?" Then, she gave Patsy Kline a run for her money when she sang "Crazy," with all her heart and soul.

She entertained her joyful audience with segments of international songs, including Japanese, Italian, French, Irish, German and Yiddish. There were "La Vie En Rose,' French; "Danny Boy," Irish and "I Love You Much Too Much," Yiddish.

"I will take you back to Southern Italy," she promised, and before long, there were songs with a taped accompanying background.

"What?" she questioned. "In case you entire song in Japanese. "I sang around the

She told some wonderful stories about world," she explained. "I even sang in Africa, as the first female singer to entertain in that area. I even went on a cut rate version of a safari. Our van got stuck in a ditch. And we had to pull the van out and," she grinned, "here I am!"

Fontanelli reminded the astounded audience that "You are not couch potatoes, and this is not a rehearsal. It's the real thing."

Soon, the audience was singing along with the opera singer's version of "Life Is A Cabaret."

And, she concluded, "in honor of ole blue eyes," the room was filled with "New York, New York," with a taped musical background, Christine Fontanelli and the senior citizens of Union waving their arms frantically — and happily to the rhythm.

"We'll never have an afternoon like this "Funiculi, Funicula," among other Italian again," exclaimed one astounded senior citizen as she walked out of the door.

Her friend nodded, unable to speak because she was still engulfed in the don't believe me," and brought forth an moment, humming "ole blue eyes" intriguing song.

CROSSWORD PUZZLE

CLUES ACROSS

- 7. Rural Free Delivery (abbr.)
- 10. Intended to assist memory
- 12. Indian frock
- 13. Salt treatment
- 14. Clear wrap15. Pop singer Springfield
- 16. Horse fly 17. Rock TV channel 18. Picasso's mistress
- Ooze out
- 21. The last part of anything
- 22. Exchange
- 27. 39th state
- 28. Word of many parts
- 33. Bleak House author's initials
- 34. Idol worshiper
- 36. 21st Greek letter
- 37. Mama's partner
- 38. Most important
- 39. Jar cover
- 40. Comportment
- 41. Drop behind
- 44. Russian prison camp
- 45. Betrothal
- 48. Actor Ladd
- 49. Pasta flour
- 50. Big London clock 51. Fingerless glove
- ANSWERS IN OUR CLASSIFIED SECTION

10 13 16 15 18 21 19 22 33 41 42 43 49 50

CLUES DOWN

- 1. Bunks
- Utter sounds
- 3. Teapot warmer
- 4. Black tropical Am. cuckoo
- 5. Memorial architect Maya
- Microgram
- 7. More uncommon
- Hand grenade
- 9. Blare
- 10. Non-presidential elections
- . New (French)
- 12. Dish of raw vegetables
- 14. A disgraceful event
- 17. 7th zone W. of Greenwich 18. _____ Park: 94025
- 20. Poundal (abbr.)
- 23. Print made from an engraving
- 24. Av __g: shunning

- 25. Foreign Service
- 26. So you know (abbr.)
- 29. Libyan dinar
- 30. Not good
- 31. A citizen of Italy
- 32. Diacritical mark 35. Radioactivity unit
- 36. Encomium
- 38. Lombardy capital 40. Backless slipper

- 42. What a monarch does 43. 7th Hindu month
- 44. Talk
- 45. Energy Saving Module (abbr.)
- 46. Type of whale
- 47. Payment (abbr.)

HOROSCOPE

May 23 to 29

ARIES, March 21 to April 20: It may take a little work, Aries, but you'll finally reach your final destination. Not much else will occupy your time for a while. Enjoy the break.

TAURUS, April 21 to May 21: Adventure is your middle name this week, Taurus. The only trouble will be figuring out what you want to do or where you want to go. A few friends want to come for the ride.

GEMINI, May 22 to June 21: Maybe you should check inside of your wallet, Gemini. Things are looking a bit sparse in the financial department lately. Reign in spending now, before it's too late.

CANCER, June 22 to July 22: It's difficult to get everything done, Cancer, if you try to tackle it all yourself. You'd be better delerelatives for the time being.

LEO, July 23 to Aug. 23: There's not much you need to do this week. Think of being in a supervisory role and let others do the grunt work, Leo. Rest up for when the real work begins.

VIRGO, Aug. 24 to Sept. 22: You need to bend someone's ear for a while, Virgo, but the list of candidates are slim. That's because you have been abrasive for a few days now. Start smiling instead.

LIBRA, Sept. 23 to Oct. 23: Your romantic partner is much more easy going than you need him or her to be at this time, Libra. This person is causing you to be lax in the things you need to get done.

SCORPIO, Oct. 24 to Nov. 22: Stay calm and don't let others see that you may be full of butterflies, Scorpio. Presenting a solid impression is the key to surviving some-

friend, Sagittarius, someone unex- LaToya Jackson.

pected comes along. Could this be the chance to rekindle a lost relationship? Perhaps surprises are in

CAPRICORN, Dec. 22 to Jan. 20: Dig in deep, Capricorn. That's because you are going to be consumed with work life for the next few days. Those you love will have to accept your sacrifice for success.

AQUARIUS, Jan. 21 to Feb. 18: There's more to you than meets the eye, Aquarius. You like to be a little mysterious, especially this week, when surprises will work in your favor. Leo has something to

PISCES, Feb. 19 to March 20: Creativity is the name of the game, Pisces, and you need a project where you can let your creative side flourish.

Also born this week: Drew Carey, Priscilla Presley, Mike SAGITTARIUS, Nov. 23 to Myers, Lenny Kravitz, Joseph gating a few tasks to co-workers or Dec. 21: Just when you need a Fiennes, Jesse Bradford and

What's Going On?

Here's your chance to let everyone know...

what's going

Includes:

FLEA MARKETS THRIFT SHOPS **CULTURAL EVENTS** SCHOOL CONCERTS **GARAGE SALES FUNDRAISERS** AUCTIONS, ETC.

What is *your* non-profit organization working on? Let us know!

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 (for 2 weeks) in Essex or Union County and just \$30.00 for both counties. Your notice must be in are office by 4:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union.

NAME _		PHONE		
ADDRES	SS			
CITY _		ZIP		
ESSEX	UNION			
Y	Write your ad in the spaces WORRALL NEW P.O. Box 1596, UNIO	VSPAPERS		
DAY		DATE		
EVENT	· .			
PLACE				
TIME				
PRICE _				
ORGANI	ZATION			
You o	ean e-mail us at: <i>class</i> @	thelocalsource.com		

ソリな-686-7850



LOCALSOURCE.COM averages 3,000 visits daily



Combining those computer visits with the newspapers circulation Means Results for your classified ad

Call: 908-686-7850

Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 editorial@thelocalsource.com.

ART SHOWS

ARTS GUILD NEW JERSEY IN RAH-WAY will present BABYDOLL, an exhibition of art by women artists whose work comments on the contemporary percep tion and image of women, curated by the Executive Director of Arts Guild New Jersey, Lawrence Cappiello. The exhibit will run through today, at Arts Guild New Jersey, 1670 Irving Street in Rahway. Admission to the exhibit is free. This exhibit is handicap accessible. For directions, visit www.rahwayartsguild.org. For information, call 732-381-7511 or email us at artsguild1670@verizon.net.

THE GALLERY ON THE BOULEVARD AT THE KENILWORTH PUBLIC LIBRARY will feature the work of Union County resident SHERMAN FELLER during the months of May and June. His photographs were taken while on a Caribbean vacation during the first two weeks of 2010, Feller's digital photographs juxtapose images of the Dutch influenced St. Maarten with the French influenced St. Martin. The photographs in the exhibit displayed in 16 by 20 inch frames are available for purchase. Purchases can be arranged by contacting Sherman Feller directly at 908-889-6871 or sfeller@comcast.net. Information about the library and its programs can be found at www.kenilworthlibrary.org.

THE SKULSKLART GALLERY OF THE POLISH CULTURAL FOUNDATION IN CLARK, will present works by MARCIE COOPERMAN through May 28.

<u>AUDITIONS</u>

THE THEATER PROJECT, UNION COUNTY'S PROFESSIONAL THE-ATER COMPANY will have auditions for youths ages 10-18 on Saturday from 2 to 4 p.m. for its annual Theater Workshop, a seven-week program that immerses student participants in the full theatrical , culminating in the public pro-of a play in the Roy Smith Theater at Union County College's Cranford Campus. Interested auditioners should contact Mary lannelli at 973-716-6654 or e-mail

mary.iannelli@prudential.com to schedule a specific audition time and to receive necessary information prior to audition-

ing. Enrollment is limited, and both previous and new participants are encouraged to audition. Students admitted to the workshop will incur a registration fee. Discounts available if siblings are also

BOOKS

KENILWORTH PUBLIC LIBRARY is seeking volunteers for the library's first annual LibraryFest, which is scheduled on Aug. 4, in celebration of the conclusion of the library's summer reading program. Adult volunteers wishing to learn about how they can help at this event are invited to join library staff members for a pizza dinner and informational meeting in the library's activity room at 6 p.m. on Monday, Anyone wishing to sign up for the LibraryFest informational meeting must preredister and can do so at the library or by calling 908-276-2451 during regular library hours. The Kenilworth library is located at 548 Kenilworth Blvd.,

SENATORS RAYMOND J. LESNIAK THE CELEBRATION SINGERS AND

Stepping Out

AND LORETTA WEINBERG, co-authors of "WHAT'S LOVE GOT TO DO WITH IT?: THE CASE FOR SAME-SEX MAR-RIAGE," released their new book on May 10, at the Human Rights Institute at Kean University, 1000 Morris Ave., Union. The book recounts the debate of reedom of Religion and Equality in Civil Marriage Act," commonly known as "The Marriage Equality Act." Beyond mere narration, the authors make the case for same-sex marriage through a series of stories, personal testimony, speeches, and letters of support. "What's Love Got to Do with It?" is published through a partnership of Kean University Press and The Road to Justice and Peace, or RJP.

THE BOOK DISCUSSION GROUP OF THE KENILWORTH PUBLIC LIBRARY will meet at 7:15 p.m. on June 1 to discuss "MIDWIVES," a novel by Chris Bohjalian. Chosen as an Oprah Book Club selection in October 1998, Midwives offers the story, not only of a home birth that goes horribly wrong, but also of the trial for manslaughter that follows. The novel shines a light on the shifting values of a small Vermont town in 1981 as the "hippie" values reflected by the practice of midwifery are disparaged by both the prosecuting attorney and the state's medical community.

THE SPRINGFIELD FREE PUBLIC LIBRARY'S REALLY GOOD BOOK DISCUSSION GROUP will have its final discussion of the 2009-10 season on June 3. The group will discuss Gail Tsukiyama's beautifully crafted novel THE SAMURA!'S GARDEN. The group meets the first Thursday of the month from October through June, at 7 p.m. in the library's Palmer Museum. New participants are welcome. Light refresh-ments are served. Call the Reference Desk at 973-376-4930, ext. 228 or stop by the library to reserve a copy of the upcoming book. On June 17 at 10 a.m., the group will discuss THE FALL OF THE HOUSE OF USHER by Edgar Allan

<u>Concerts</u>

THE TORPEDOES, a local band, will be playing classic rock tunes "unplugged," at Salem Roadhouse Cafe, 829 Salem Rd., Union. This group has performed at many large, well known places, but THE ROADHOUSE CAFE they are at home. For more information, call 908-686-1028 or e-mail salemroadhouse@gmail.com.

THE SOMERSET JAZZ CONSORTIUM will be having jazz performances at the RAHWAY PUBLIC LIBRARY on Satur-RAHWAY PUBLIC LIBRARY on Satur-day's during the months of May and June. During these performances, listen-ers will hear samples from many styles of jazz from a wide selection of musicians. The Somerset Jazz Consortium has played in many venues across New Jersey and other locations. The May performance is on Saturday. The June per-formances are on June 5, 12 and 19. All performances are from to 2 to 4 p.m. and will take place in the café area of Rahway Public Library. For information, call -340-1551, ext. 212.

On Sunday, joyful voices will be lifted in CARIBBEAN SONG AT THE UNITED METHODIST CHURCH, 17 Kent Place Blvd. Summit, as it celebrates its annual Caribbean festival. The special day will start at 10:15 a.m. in the sanctuary with a Steel Pan Band filling the church's sanctuary with spiritual and spirited songs. The band will also perform during the church service that starts at 10:30 a.m. The fun will continue in the Social Hall where all are welcome for a full Caribbean luncheon featuring roast pork, jerk chicken, curried goat, flying fish and other island treats. Take out portions will be available at the beginning and end of the luncheon. For directions, visit www.umcsummit.org, find us on Facebook, or call 908-277-1700.

CHILDREN'S CHOIR will present their spring performance "Music Memories" on Friday at 8:15 p.m., and Saturday at 7 p.m. at the Harvest Training Center at 69 Myrtle St., Cranford. Under the direction of Sean Berg and Tom Pedas, more than 50 adults and 80 children are preparing to entertain you with a variety of musical styles and repertoire. The ensemble is styles and reperiore. The ensemble is also celebrating the 15th Anniversary of the Children's Choir this year, and have invited alumni to join them in song. Expect to be delighted by Michael Jackson's hit "I Want You Back," an oldie but goodie "Route 66." This year, in addition to performance by the adult and children's choirs, and young men's ensemdren's choirs, and young men's ensem-ble, the Celebration Singers are proud to introduce the Young Women's Ensemble. Tickets can be purchased online at their website Celebration-singers.org.

GEORGE AND JAKE will be performing country, folk and blues music on the gui tar and harmonica at RAHWAY PUBLIC LIBRARY on May 27. George and Jake are Rahway residents and have per-formed at other local venues. For infor-mation, call 732-340-1551, ext. 212.

SALEM ROADHOUSE CAFE, 829 Salem Road, Union, has announced its 2010 show lineup. Local and area artists will perform each month at the Roadwill perform each month at the Road-house Cafe, which features live music and artwork on display by local artists at the Roadhouse Gallery. Admission includes music, art, gourmet coffees, teas, beverages, hot and cold snacks and desserts. Shows start at 7:30 p.m. Portions of proceeds benefit local charities. The 2010 show lineup consists of: June 19, Mike Pek; July 10, Eldad Tarmu; Aug. 14, Bradford Hayes; Sept. 11, Red Reyne; Oct. 9, Pam Purvis and the Blue Skies Band and Nov. 13, Try-

HOBBIES

THE UNION COUNTY COLLEGE FOUNDATION will have its 17th Annual "EVENING AT THE RACES" in the Pegasus Restaurant, high atop the Meadowlands Racetrack on June 17 at 6 p.m. Join alumni, faculty, students, staff, corporate supporters and friends for an exciting and fun night out while you enjoy a sumptuous buffet dinner and harness racing at its best. For information, contact the Foundation office at 908-709-7505, sign up online at www.uccfounda-

MOVIES

On June 1, 15 and 29 at noon, The Lunchtime Film Series of the SPRING-FIELD FREE PUBLIC LIBRARY will present the film "OFFBEAT CHARAC-TERS." Bring a brown bag lunch.

FORDHAM UNIVERSITY PROFESSOR JAMES T. FISHER will return to the Kenilworth Public Library at 6 p.m. on June 8, for a unique opportunity to learn about the classic film "ON THE WATER-FRONT." The movie will be shown in its entirety but with breaks provided at select intervals so that Fisher, author of "On the Irish Waterfront; The Crusader, the Movie and the Soul of the Port of New York," will be able to offer commentary regarding the historical and social background of this landmark film and the people who made it. In order to accommodate the schedules of people who may be arriving for this program straight from work or other commitments, attendees are encouraged to bring their own brown bag dinner and the library will provide the popcorn. Because space is limited, preregistration is required and can be done in person at the library or by calling 908 276-2451 during regular library hours.

CRANFORD PUBLIC LIBRARY is continuing its ongoing CLASSIC FILM NIGHT every Thursday at 7 p.m. The

films run the gamut from mystery, comedy and romance to thrillers and melodra-mas. To review the list of films in the series, visit www.cranford.com/library and click on "Events." The films will be shown at Cranford Community Center, 220 Walnut Ave. Admission is free and all are welcome. For information about the series, call 908-709-7272 and ask for Fran Housten or e-mail cranfordlibrary@gmail.com.

SPRINGFIELD FREE PUBLIC LIBRARY will continue its Spring 2010 International Film Festival today. The film being shown, the third in this foreign film series, is "SUNFLOWER." In the film, acclaimed writer-director Zhang Yang uses a tryptych structure gleaned from three distinct periods in the life of one Beijing clan. A family drama that trace's China's social history since the 1970s. In Mandarin and English with English subtitles. Showings will be in the Library's Palmer Museum at noon and 6:45 p.m. Assistive listening devices are available. Admission is free and light refreshments

CLARK PUBLIC LIBRARY offers free movies each week. Watch movies that have just been released to DVD each Tuesday evening at 6:30 p.m. Additional movies are shown each Monday and Wednesday afternoon at 1 p.m. information, visit clarklibrary.org and c on the calendar tab or call 732-388-5999. This event is open to all ages, however, children younger than 10 must be accompanied by an adult. Registra-tion can be done using their online cal-endar at www.clarklibrary.org, by phone at 732-388-5999 or in person.

KEUNIONS

JONATHAN DAYTON REGIONAL HIGH SCHOOL, Springfield, Class of 1976 will be holding its 34th reunion on Nov. 26, from 7 to 11 p.m., at Somerset Hills Hotel, 200 Liberty Corner Road, Warren. Visit jonathandaytonregional76.com or contact Nancy Marsillo at ncpa@optonline.net for information.

THEATER

LAWTON C. JOHNSON SUMMIT MID-DLE SCHOOL'S fall production of "The Yellow Boat," and Summit High School's drama production of William Shakespeare's "Twelfth Night," were nominated for MONTCLAIR STATE UNIVERSITY THEATER NIGHT AWARDS, which recognize non-musical productions in New Jersey schools. Selected in a field of mostly high school productions, the mid-die school's "The Yellow Boat" was nominated for best Middle School Production and Best Director. The LCJSMS theater and best Director. The COJSMS theater arts teacher, Ron Wells, directed "The Yellow Boat." "Twelfth Night" was nominated for Best Set Design, Best Costume Design, Best Director, Best Comedy, Best Classical, Best Actor in a Comedy-Tim Lynch, Best Actress in a Comedy-Mally-Light-Activity Research Pro-Molly Leighton, and Best Overall Production. The awards ceremony will be on Friday at Montclair State University.

ALLIANCE REPERTORY IN THE UNION COUNTY PERFORMING ARTS CENTER, 1601 Irving St., Rahway, closes their 11th season with Adam Bock's "THE DRUNKEN CITY." A wildly theatrical take on the mystique of marriage and the ever-shifting nature of love and iden-tity. The Drunken City is Adam Bock's warm take on cold feet, a reminder that we sometimes wake from the American Dream with a hangover. Three 20-something brides-to-be go off on the bar crawl to end all crawls and find their lives going topsy-turvy. During a night of revelry, they meet and have their brittle concepts of marriage, family and happiness chall lenged by the dark truths that "the city that never sleeps" will tell. Director Mike Driscoll's talented cast includes Brooke Andrews, Kelly Maizenaski, Sistina Giordano, Matt McCarthy, Gus Ibrianyi and

Rob Evans. The show runs from through

STONY HILL PLAYERS WILL PRE-SENT THEIR PRODUCTION OF "THERE GOES THE BRIDE", an Eng-lish comedy by Ray Cooney and Johns Chapman and, directed by Naomi Yablonsky of Springfield. Performances take place at the OAKES CENTER, 120 Morris Ave., Summit. Dates are Friday to Sunday. For information and reservations, call 908-277-1732

The Shakespeare comedy, "THE TAM-ING OF THE SHREW" will kick off KENILWORTH PUBLIC LIBRARY'S 2010 season of "THE BARD ON THE BOULEVARD." Live Shakespeare performances on Fridays at 7:30 p.m., will take place in the library's main reading room. Performed by members of the Hudson Shakespeare Company, The aming of the Shrew tells the story of Kate, a headstrong young woman and her eventual marriage to Petruchio, the suitor who sets out to court her in spite of her difficult temperament. Upcoming per-formances in "The Bard on the Boule-vard" include the following Thursday evening performances: King Lear on June 17, "Much Ado about Nothing" on July 15 and The Tempest on Aug. 5. For information or to become a sponsor of "The Bard on the Boulevard," call Dale Spindel, library director, at 908-276-2451.

TRIPS

CASANO COMMUNITY CENTER of Roselle Park sponsors a trip to SHOW-BOAT IN ATLANTIC CITY the first Thursday of every month. The bus pick-up times are 8:45 a.m. at the Michael Mauri Gazebo Park located on the corner of Grant Avenue and Chestnut Street at 9 a.m. at the Church of the Assump-tion on Westfield Avenue. For details about the trip, fees and how to sign up, call 908-245-0666, or visit Casano Community Center, 314 Chestnut St., Roselle

WOMEN'S LEAGUE OF TEMPLE BETH AHM YISRAEL IN SPRINGFIELD will sponsor an Atlantic City trip to SHOWBOAT HOTEL AND CASINO on Sunday. The bus will depart the Temple parking lot at 9:30 a.m. sharp and will return approximately at 7:30 p.m. A bagel breakfast will be served aboard the bus and a movie will be shown on the return trip. A \$25 bonus rebate will be given by Showboat when Showboat Comp Card or photo ID is presented. Contact chair-person Roz at 908-964-7840 or the Temple office at 973-376-539.

VARIETY

THE LINDEN FARMER'S MARKET WILL be on Mondays from June 7 through October 25 from noon to 6 p.m. at the Raymond Wood Bauer Promenade. Wood Avenue at Knopf Street in Linden. Fresh-grown vegetables and fruits, gourmet items including ravioli, sauces, cheese, baked goods, pickles and olives, nuts, desserts and flowers. For information, call 908-474-8493 or visit linden-nj.org/cultural_committee/farmers_mar-

LINDEN HIGH SCHOOL WILL PRE-SENT AIDA on July 23, 24, 29, 30 and 31 at 8 p.m., and July 25 at 3 p.m. at the high school, 121 W. St. George Ave., Linden. For information, visit information, visit http://www.mysticvisionplayers.com/.

On Sept. 4 at 11:00 a.m. at Wood Ave., Linden, a STREET FESTIVAL, CLAS-SIC CAR AND MOTORCYCLE SHOW, live entertainment, dozens of vendors, food, games, music, face painting, kids' activities and lots more. Admission in free. For information, visit lindenni.org/cultural_committee/september_to remember.htm.

A HOLIDAY CELEBRATION will be on Dec. 3 at 6 p.m. at Linden City Hall on 301 N. Wood Ave. Live entertainment and tree lighting outside city hall, a gift raffle for children, refreshments and photos with Santa will be at 7 p.m. in the J.T., Gregorio Center, 330 Helen St., Linden. For information regarding any of these events, call 908-474-8493 or visit the events calendar at www.linden-nj.org.

PAGE 26 — THURSDAY, MAY 20, 2010

LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE



Senior right hander Ariana Bannos of GL, at left, and freshman lefty Julie Siragusa of Cranford, at right, won UCT semifinal games Sunday. Bannos will start Saturday's UCT final, with Siragusa to start the contest in center field or on the mound.

Photos by JR Parachini



Battle for county softball supremacy this Saturday

Top seed Cranford vs. No. 2 GL at Kean

By JR Parachini Sports Editor

LINDEN - The events that took place on the night of April 30 at Deerfield School in Mountainside are not forgotten by the Cranford and Governor Livingston softball teams.

The host Highlanders were six outs away from sweeping the visiting Cougars in Union County Conference-Mountain Division play, owners of a five-run leading heading into the top of the sixth.

Then Cranford senior Kelly Hardman hit a shot past GL senior left fielder Nicole Koszowski.

Then the Cougars scored seven runs in the sixth to take the lead for the first time.

Then Cranford batted around again and scored eight more times in the seventh.

One of the most memorable comebacks in Cranford history - also sparked by a dominating relief stint by freshman left hander Julie Siragusa - resulted in a 15-5 triumph, with the Cougars avenging their season-opening 7-2 defeat at the hands of GL back on April 1.

The first batter Siragusa faced – which was Koszowski – hit a shot that would have gone for a grand slam and a 9-0 GL lead if it were not for a fine fifth inning-ending catch by Hardman who just moved to center field.

"We could be down 5-0 in the seventh inning and we still feel that we can win the game," said Cranford senior third baseman Taylor D'Antico, who was also a key member of Cranford's girls' soccer team that won the the county championship for the first time in nine years last November.

"We never get down and never give up and that's a good quality to have," D'Antico said.

On Sunday the top two teams in the county took care of business so that they will meet one more time this season.

This time a county championship will be on the line.

The 35th annual Union County Tournament semifinals held at the Memorial Field complex, second-seeded GL ousted third-seeded and defending champion Union 2-1 before top-seeded Cranford eliminated fourth-seeded Johnson 6-2.

The championship game is scheduled to be played for the first time at Kean University's Cougar Field Saturday at 2 p.m.

The junior varsity UCT final will be played first at the field with a starting time of noon.

Cranford has reached the final for the fourth time in the past five years and is seeking its fifth crown. GL is in the title game for the first time since losing to Cranford in the 2006 final and is out to win its fourth championship and first in nine years.

GL won its first three titles in 1997, 1999 and 2001, while Cranford won its first four crowns in 2002, 2006, 2007 and 2008. Cranford was stunned by Linden in extra innings in the semifinals last year and denied a chance to win fourth straight county crown.

However, being able to win four titles in five years would be a strong accomplishment as well.

"Last year just wasn't our year, but we made up for it by what we did in the states," D'Antico said.

Cranford is back in North 2, Group 3 this year after capturing Central Jersey, Group 2 for the first time last year and then reaching the Group 2 state championship game in Toms River.

The Cougars and GL are in state tournament action this week, with the Highlanders attempting to win CJ, G2 for the second time and first time since 2007 when they went all the way and won the Group 2 state title in Toms River.

To the credit of Union and Johnson, both teams came back to tie their semifinal games Sunday. Union senior shortstop Allie Davis produced an RBI-single in the top of the third that tied the game at 1-1 after GL scored first in the bottom of the first.

See CHAMPIONSHIP, Page 27

UNION COUNTY/UCIAC SENIOR SCHOLAR-ATHLETES

33rd Annual Banquet held May 12

Frank J. Cicarell Memorial Scholarships presented to: Connie Haggerty, New Providence Mike Trivella, Gov. Livingston

Investors Savings Bank Award presented to: Amanda Markowski, Westfield

Sam Sidorakis Scholarship presented to: Allison Skrec, Roselle Catholic

• Retiring Westfield Athletic Director Ed Tranchina was presented with a UCIAC watch.

• UCIAC Executive Director Tom Lewis of Rahway High School did a great job of organizing and running the affair.

2009-2010 UNION COUNTY SCHOLAR-ATHLETES:

Benedictine: Martha Jacquet.

Brearley: Tania Miranda, Matt Padlo.

Cranford: Kelly Burke, Julian Campo.

Dayton: Samantha Cariani, John Hane.

Elizabeth: Josseline Rios, Daniel Naranjo.

Gov. Livingston: Nicole Koszowski, Mike Trivella.

Hillside: Charnessa White, Markindy Saint-Cyr.

Johnson: Emily Vargas, Rich Mullin.

Linden: Alexis Fress, Bryan Glinsky.

Mother Seton: Ashlee Foster.

New Providence: Connie Haggerty, Eddie Morgan.

Oak Knoll: Bridget End.

Oratory Prep: Matt Pigott.

Plainfield: Vanessa Rugeles, Erick Acosta.

Rahway: Asia Huey, James Heim.

Roselle: Maya Holmes, Mario Fernandez.

Roselle Catholic: Allison Skree, Stephen Patricco.

Roselle Park: Rebecca Vera, Dennis Carroll.

Scotch Plains-Tanwood: Kelsey Rossi, Joseph D'Annunzio.

St. Mary's of Elizabeth: Shanay Fagins, Daniel Guerrero.

St. Patrick: Jennifer Landin, Kyrie Irving.

Summit: Katherine, Kyle McKenna, Benjamin Raskin.

Union: Amanda Kardys, Bayaan Oluyadi.

Union Catholic: Catherine Munkittrick, D.J. Thornton.

Westfield: Amanda Markowski, Zach Helfand.



Photo by JR Parachini

The Cranford softball team will attempt to win its fifth UCT championship and fourth in the past five years.

Championship is on line between the 2 top teams

(Continued from Page 26)

top of the fourth. Pitcher Cat Reichers drove in the first Crusader run with a RBI-single to center field.

With two outs in the bottom of the fifth, Koszowski socked a ball that went for a triple and then scored on a throwing error on the same play.

Winning pitcher Ariana Bannos - a senior right hander - retired Union in order in the top of the seventh. She struck out the game's final batter to put the Highlanders in the final for the first time in four years.

Moments later, Cranford snapped a 2-2 tie with three runs in the bottom of the fifth. Siragusa drove in the go-ahead run on a 6-2 fielder's choice, with the runner safe at the plate.

Then sophomore catcher Melissa Moreno smoked a hard-hit single to left that brought home Hardman and a sliding Siragusa.

A sacrifice fly RBI by Hardman in the sixth gave Siragusa another insurance run to work with.

In the top of the seventh Johnson had the tying run in the on-deck circle with two outs. Bearing down with runners on second and third, Siragusa struck out the game's last batter looking with an off speed pitch.

Cranford does not field a veteran team by any means this season, but the young players have blended well with returning players D'Antico, Hardman and Moreno

"We've worked really hard this year, with some people playing new positionis," D'Antico said. "We have to continue to work hard if we want to win this. We know that GL is a good team, but we all want this so badly.

Johnson did well to hit the ball pretty hard against Siragusa at times.

"I didn't throw as hard today," Siragusa said. "We only beat Johnson 1-0 in extra innings the first time we played them, so by the look of the scoreboard I think

Cranford fourth-year head coach Bob Bruno will not disclose yet who he will start on the mound Saturday.

The Cougars are in good hands with either Hardman on the mound and Siragusa in center or the other way around.

"We'll have to see how the week goes," Bruno said, Johnson tied Cranford at 2-2 with two runs in the referring to state tournament competition that was to commence Tuesday - weather permitting - and continue tomorrow if Cranford won Tuesday or yesterday.

The only county losses Cranford and GL have were to each other. GL has not lost since the Cranford setback two weeks ago.

"We've played very well defensively all season long and that has been a big part of our success," GL head coach Rick Iacono said. "Ariana also pitched well again today.

Like Cranford last year, GL lost a heartbreaking semifinal. The Highlanders led Union by a run going into the bottom of the seventh only to see the Farmers score twice for the win.

"I'm very pleased with their attitude," Iacono said. "The important thing is that they're good kids. We have two excellent senior leaders in Nicole and

If both Cranford and GL play up to their capabilities - which means pitching strong, fielding the ball well and running the bases wisely - we could see very exciting, seventh inning drama this time, unlike the first two contests.

"I like that the game is at Kean and that it will be played during the day," Iacono said.

The last time against GL we were sloppy the first few innings," Bruno said. "Then we got one hit and it got us going, just like today. Hitting with us becomes contagious at times.

GL improved to 20-3 with its seventh straight victory, while Bannos improved to 12-3.

Union fell to 19-5, with senior lefty Amanda Kardys beginning the week at 16-5.

Cranford won for the third straight time to improve to 19-3, with Siragusa improving to 9-1.

Johnson fell to 14-8. Riechers shut out 12th-seeded New Providence 2-0 in Saturday's quarterfinals at Memorial Field, hurling a seven-hitter. Alison Meagher won the game with a two-run homer in the bottom of the sixth.

Steph Cataldo for GL and Heather Baumann for Union produced extra-inning, game-winning RBIsingles to lead their teams to quarterfinal round victories Saturday at Memorial Field.

35th ANNUAL SOFTBALL UNION COUNTY TOURNAMENT

SEEDS: 1-Cranford. 2-Gov. Livingston. 3-Union. 4-Johnson. 5-Roselle Park. 6-Brearley. 7-Union Catholic. 8-Elizabeth. 9-Scotch Plains. 10-Westfield. 11-Rahway. 12-New Providence. 13-Linden. 14-Oak Knoll. 15-Dayton. 16-Kent Place. 17-Roselle Catholic, 18-Roselle, 19-Plainfield, 20-Hillside,

PRELIMINARY ROUND:

Wednesday, May 5 Linden 15, Hillside 0 Oak Knoll 16, Plainfield 3 Thursday, May 6 Dayton 11, Roselle 1 Roselle Catholic 6, Kent Place 3

FIRST ROUND: Saturday, May 8

New Providence 8, Roselle Park 1 Johnson 9, Linden 0 Scotch Plains 10, Elizabeth 9 (9 inn.) Cranford 9, Roselle Catholic 0 Union Catholic 4, Westfield 3 Rahway 7, Brearley 0 Monday, May 10 Union 10, Oak Knoll 0

QUARTERFINALS: Saturday, May 15

Gov. Livingston 19, Dayton 1

At Linden's Memorial Field Complex Cranford 16, Scotch Plains 1 Union 3, Rahway 2 (8 inn.) Johnson 2, New Providence 0 Gov. Livingston 3, Union Catholic 2 (10 inn.)

SEMIFINALS: Sunday, May 16 At Linden's Memorial Field Complex Gov. Livingston 2, Union 1

Cranford 6, Johnson 2 FINALS:

Saturday, May 22 At Kean University's Cougar Field in Union Junior varsity: noon

Varsity: 2-Gov. Livingston vs. 1- Cranford, 2 p.m.

UCT CHAMPIONS

2009: Union

2008: Cranford

2007: Cranford

2006: Cranford

2005: Brearley

2004: Roselle Park 2003: Roselle Park

2002: Cranford

2001: Governor Livingston

2000: Union

1999: Governor Livingston

1998: Westfield

1997: Governor Livingston

1996: Union. 1995: Union. 1994: Union. 1993: Union. 1992: Union. 1991: Union.

1990: Westfield

1989: Union Catholic

1988: Union. 1987: Union.

1986: Westfield. 1985: Westfield. 1984: Westfield.

1983: Union

1982: Roselle Park

1981: Johnson Regional

1980: Linden

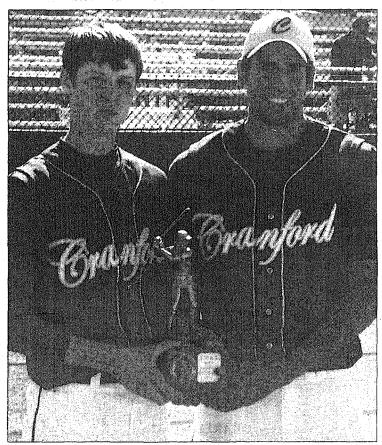
1979: Johnson Regional

1978: Westfield

1977: Scotch Plains

1976; Westfield

Championships: Union (11), Westfield (7), Cranford (4), Roselle Park (3), Gov. Livingston (3), Johnson Regional (2), Scotch Plains (1), Linden (1), Union Catholic (1), Brearley (1).



The Cranford baseball team was sparked by, from left, freshman relief pitcher Ryan Williamson and senior first baseman Nick Cook in last Saturday's UCT championship 6-5 win over Westfield. Williamson was the winning pitcher, while Cook's 3-run homer tied the game at 5-5 in the third inning.

Sectional baseball, softball finals are scheduled for next week

Baseball and softball sectional finals are scheduled to be played on May 28 at the fields of the higher seeds.

In years past the softball finals would be played the Thursday before Memorial Day weekend and the baseball finals on Friday.

Last year the New Jersey State Interscholastic Athletic Association made the decision to move the softball finals to Friday for the first time.

According to the NJSIAA brackets, softball sectional finals could be played on Thursday - May 27 - or Friday - May 28.

The first five scores in from Monday's first round baseball action

North 2, Group 4: Linden 9, Bayonné 5 / Hillsborough 2, Union 0

Central Jersey, Group 1: Henry Hudson 9, Brearley 2

Central Jersey, Group 2: Summit 4, Bordentown 2/

Gov. Livingston 2, Delaware Valley 0

IXXXXXXXXXXXXXXX



Cranford captures crown behind Cook, Williamson

Walano scores winning run in UCT final

By JR Parachini Sports Editor

ELIZABETH - He who hesitates is lost. Eric Walano didn't hesitate.

Cranford won.

With Westfield one strike away from escaping a second straight inning unscathed after yielding a leadoff double, Walano immediately raced home from third base on a wild pitch and slid across home plate head first and safely to give Cranford a one-run lead in the bottom of the fifth.

Thanks to a superb relief effort by freshman left hander Ryan Williamson, the Cougars were able to hang on to that advantage for a 6-5 triumph over Westfield in last Saturday's 57th annual Union County Tournament championship game at Williams Field.

As soon as Walano saw the fastball thrown by Aiden Scanlon sail high over the head of catcher AJ Murray, he broke for the plate.

"I had a good read on it," said Walano, who was also a key member of Cranford's boys' soccer team that captured its first county championship last November - also over Westfield. "When I saw that the pitch was that high I broke. My teammates did a great job of getting me to third so I would have that chance.

"This is a great feeling."

The No. 6 proved to be a very positive one for Cranford Saturday. Here's a closer look:

Cranford has now won its last six UCT finals to even its record at 6-6 in the championship game.

Cranford 12th-year head coach Dennis McCaffery is now 6-0 in the final, leading the Cougars to all of their championships and six in his 12 seasons at the helm – for an average of one every two years.

Cranford's first championship came in 1999 when the Cougars beat New Providence 6-5 in the title game.

Saturday's game-tying home run was hit by Cranford's No. 6 batter - senior lefty-swinging Nick Cook.

Cranford scored six runs on six hits in six innings. Winning pitcher Williamson retired Westfield on six pitches in the sixth inning. That was the game's only perfect frame.

Eerie!

Westfield had a three-game winning streak snapped and fell to 16-8. The Blue Devils were to host Elizabeth Monday in a first round North 2, Group 4 contest.

Cranford won its third straight to improve to 20-5 and on Monday were to host Voorhees in a North 2, Group 3 first round encounter. Cranford clinched its first 20-win season since 2007 and its 10th since 1996.

Westfield took a 1-0 lead in the top of the first with the aid of a passed ball and then scored four runs in the third to go up 5-0.

Cranford came right back with five runs in the bottom of the third to tie the game and then scored the winning run in the fifth.

second with two outs in the top of the seventh before the final out was registered on a ground out

Williamson, after giving up singles to junior AJ Murray and senior Rob Anderson, needed 26 pitches to retire Westfield in the seventh. A big out in the inning was a pop up to short left hit by junior Dan Kerr and caught by Cranford shortstop Sean Trotter.

'That last inning I was just trying to throw strikes," said Williamson, who went to three balls on the last four batters of the game. "I'm confident that my teammates will make the plays behind me."

Third-seeded Cranford also won the pre-game coin flip to choose being the home team.

For the Cougars under McCaffery, it was their first win over the Blue Devils in a UCT game. Westfield eliminated Cranford in the 2006, 2008 and 2009 semifinals at Williams Field.

Westfield became the first team to lose three straight county championship games, but you have to get there to be in that position, which the Blue Devils should get credit for.

Westfield is now 12-8 in the championship game, with the most titles and most appearances in the final. The Blue Devils are the only team to win four straight championships - 1994-1997 - and they won six straight championship game appearances - including 2002 and 2006 - before losing the last three.

Junior Tim Younger, one of the top leadoff batters in the county, began the game by hitting the sixth pitch for an opposite field double to right. After a walk to senior Max Fusaro and a passed ball, Younger got to third base with one out.

Cleanup batter Kerr drove in Younger with a hard ground out to short to give the Blue Devils a 1-0 lead.

Senior lefty batter Mike Buontempo drove in AJ Murray with an opposite field bloop RBI-single to left to make it 2-0 in the third.

Then senior designated hitter Greg Fortino slugged a shot the other way over the right field fence for an opposite field three-run homer to give Westfield a 5-0 lead.

It was his first home run of the season.

"I never saw him hit a ball that far," Westfield head coach Bob Brewster said.

The back-to-back hits by Buontempo and Fortino both came on 0-2 pitches. The home run by Fortino knocked undefeated Cranford right hander Pat Gilstrap (4-0) out of the box.

Williamson - buoyed by a strong enough fastball and effective curveball - pitched the rest of the way, allowing no runs on three hits in a 4 and 1/3 relief stint that included four strikeouts, no walks and one

"My curveball was very good and I was following through on it," Williamson said.

Three of his four strikeouts were looking. The only Westfield batter he struck out swinging was Murray on a 1-2 off speed pitch.

The first batter Williamson faced he struck out looking to end the top of the third.

"My curveball was definitely my out pitch today," Williamson said.

Williamson, who earned the save in relief in last week's 10-7 semifinal win over second-seeded Scotch Plains, became the first freshman in a long time to win the county championship game.

'Ryan came in and changed the momentum," McCaffery said. "Pat was okay, but he was not able to get out of some spots. I credit Westfield for scoring their runs early.

"Ryan is very talented and had his curve and changeup working. He prevented further damage."

Williamson (2-2) retired all five batters he faced in Top-seeded Westfield had runners on first and the Scotch Plains game and all three hits he gave up to Westfield Saturday were singles.

"We had opportunities, but didn't take advantage," Brewster said.

Scanlon allowed no runs on two hits and had four strikeouts after his first two innings.

"I felt good and I was throwing strikes," Scanlon

Then after getting the No. 9 batter to ground out to lead off the third, Scanlon allowed a single to leadoff batter Sean Trotter and walked Nick Pace.

After striking out No. 3 batter Eric Walano swinging, Scanlon walked cleanup batter and designated hitter Greg Matlosz, which loaded the bases.

Mark Osofsky followed with an opposite field tworun single to right on the first pitch he saw to make it

See BASEBALL, Page 29



The Cranford baseball team came back to defeat Dayton, Roselle Catholic. defending champion Scotch Plains and Westfield to capture its sixth Union Coun-

Baseball title achieved by hard-working group

ty Tournament championship and first since 2007.

up to the plate with runners on first and third with two outs. In his first at-bat against Scanlon in the second inning, Cook was fooled on a called third strike pitchhe later couldn't even describe.

over the right field fence - a bit more to center field · than Fortino's blast – to tie the game at 5-5.

It was his third home run of the season, with others coming in a UCT home win Dayton and a conference home triumph over Gov. Livingston.

"I choked up on the bat more and was sitting fastball," Cook said. "I was hoping I could catch up to it and drive it. He threw really hard and really fooled me my first time up."

"Nobody works harder than Nick Cook," McCaffery said. "He got a pitch that he could elevate."

"It was just one bad inning," Scanlon said.

After allowing a leadoff double to Sean Feeney in the fourth, Scanlon made an outstanding play on a bunt attempt when he dove straight forward to catch the ball with two hands. Cranford did not score in that inning.

Walano led off the fifth with a double down the left field line and later reached third base with two outs. With Cook up and a 1-2 count, Scanlon's next pitch ray and far enough behind him for Walano to slide head first across home plate with what turned out to be the winning run.

"Eric saw it as it was and read it when the ball went past the catcher," McCaffery said.

Westfield's vaunted 3-4-5 batters of Murray, Kerr and senior Rob Anderson went a combined 4-for-12. Murray was 2-for-4, with two hard-hit singles to left and a run; Kerr was 0-for-4, with an RBI; and Anderson was 2-for-4, with an opposite field single to right and a single to center.

Westfield out-hit Cranford 10-6. However, four of the six Cougar hits went for extra bases, with Walano belting two doubles, Feeney his one and Cook his home run.

Fortino was 2-for-3, with a single, a home run, three RBI and a run. Both of his hits were on 0-2 counts.

The last two batters Gilstrap faced - Buontempo and Fortino in the third - hit 0-2 pitches off him for a run-scoring single and three-run homer.

Scanlon's record dropped to 5-2, while Williamson improved to 2-2.

Nick Cook, Cranford's No. 6 batter, then stepped included five strikeouts, three walks and one hit batter in a 105-pitch effort. Scanlon threw 35 pitches in the third when Cranford scored its first five runs, but bounced back to throw just nine in the fourth.

Williamson threw 60 pitches, including 26 in the This time he got hold of a 1-1 fastball and belted it final inning. He threw only six pitches in the sixth, which was the game's only 1-2-3 inning.

"Hitting, pitching and defense are the keys," Williamson said. "When Nick hit his home run we really got fired up.'

NOTES: Westfield was trying to become the third straight top seed to win the title. Westfield lost to topseeded Elizabeth 4-2 in the 2008 championship game and then fell to top-seeded Scotch Plains 2-1 in 10 innings in the 2009 title contest.

Cranford came back from a 2-0 first-inning deficit to beat Scotch Plains in the semifinals. The Cougars also came back to win their first two UCT games over Dayton and Roselle Catholic.

'We're a scrappy team that never backs down," Walano said. "We take it one game at a time. This is a team sport and we work together as a team to come out on top."

DEFENSIVE PLAY OF THE GAME: There were several fine plays by both teams in a title game a fastball - went high over the head of catcher AJ Mur-that did not include an error. I'm going with the straight-ahead, diving catch made by Cranford center fielder Nick Pace with a runner on first and one out in the top of the second. On a 2-1 count, No. 8 lefty-hitting batter Kevin Clancy hit shot to center that Pace raced in to catch with one hand. If he doesn't make that catch, Westfield might have scored in the inning. Brett Johnson followed with a single to left before Pat Gilstrap was able to retire leadoff batter Tim Younger on a ground out to first to end the threat.

> AT-BAT(S) OF THE GAME: Since there was no game-winning hit, I'll give the two most important atbats to Cranford senior lefty-swinging first baseman Nick Cook. His first one resulted in a game-tying three-run homer in the third inning and his second was when he watched a 1-2 pitch go past everybody, allowing Eric Walano to score what turned out to be the game-winning run on a wild pitch.

> • See complete agate and UCT results with full story at www.localsource.com - Cranford Navigator.

Summit wins UC boys' lacrosse title

The first time the Summit boys' lacrosse team played Westfield this season the Hilltoppers came away with a 9-7 triumph in Westfield back on April 9.

Prior to last Friday night's eighth annual Union County Tournament championship game at Johnson's Nolan Field in Clark, Summit had just one other win this season by that margin, which was a 3-1 triumph at Delbarton six days earlier.

With that in mind, the Hilltoppers - despite their undefeated record knew they were going to have their hands full with Westfield.

Both teams were up to the task at hand, as Summit and Westfield clashed before lightning halted the game with some seven minutes remaining in the fourth quarter.

Despite a valliant effort by underdog Westfield, Summit was able to come away with a convincing 7-2 triumph.

The Hilltoppers won their third consecutive county crown and sixth overall. Westfield has the other two titles, beating Summit by one goal in the 2006 and 2007 finals.

Summit has reached the championship game all eight years. This was the second straight year that the title contest was played at Johnson's field.

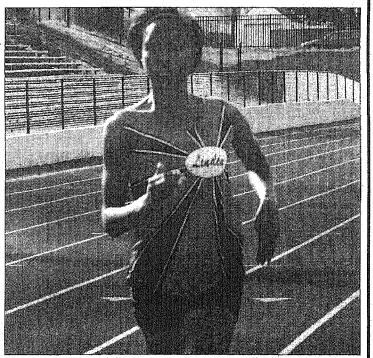
Seven different players scored for Westfield, including Dan Feeney, Mike Ford, Marcel Godino, Jake Hall, Nick Kilkowski, Sonny Round and Tim Yager. Goaltender Brian Feeney made three saves.

Summit outshot Westfield 25-8, with Hilltopper assists going to John Scoiscia, who had three; Bobby Lawrence and Nolan Prinzer.

Summit improved to 17-0 and won its 39th straight game dating back to last year's second game of the season. Westfield fell to 11-7.

Summit's next goal is to capture the Group 1 state championship en route to the Tournament of Champions title contest.

Record breaker



Linden junior Tracy Estelus broke the school record in the 800-meter run with an impressive time of 2:25.50 in the Union County Conference Championships held at Gov. Livingston in Berkeley Heights earlier this month.



UNION COUNTY NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY

NOTICE OF PUBLIC HEARING

The New Jersey Economic Development Authority will hold a public hearing at its regular meeting on June 8, 2010 at 10:00 a.m. at its offices at 36 West State Street, Trenton, New Jersey to discuss and take action with respect to various applications for private activity bond financing, including, but not limited to, the following application:

APPLICATION NO.: P30553

Project Applicant (& Address): New Jersey American Water Company, Inc. 131 Woodcrest Road Cherry Hill, NJ 08003

Operators of Project (& Address): Same as above.

Operators of Project (& Address):
Same as above.

Project Address:
Various counties and municipalities throughout the State of New Jersey, including, but not limited to: Township of Absecon, Township of Egg Harbor, Township of Galloway, City of North-field in Atlantic County; Township of Cinnaminson, Township of Deiran, Township of Moorestown, Township of Midorestown, Township of Midorestown, Township of Midon Heights, Township of Magnolia, Borough of Somerdale, Township of Woorhees in Camden County; Township of Middle, City of Ocean City, Township of Middle, City of Ocean City, Township of Midburn in Essex County; Township of Millburn in Essex County; Township of Middlenden, City of Woodbury in Gloucester County; Borough of Frenchtown in Hunterdon County; Township of Aberdeen, Borough of Allenhurst, City of Asbury Park, Township of Colts Neck, Township of Medidletown, Township of Neptune, Borough of Neptune City, City of Oceanport, Borough of Tinton Falls, Township of Wall in Monmouth County; Township of Long Hill, Borough of Mendham in Morris County; Township of Bay Head, Township of Berlick, Township of Bay Head, Township of Bedminster in Somerset County; Township of Scotch Plains, Township of Springfield, City of Summit in Union County, Town of Belvedere, Township of Washington, Town

Maximum Amount of Issue Requested: Not exceeding \$325,000,000

Maximum Amount of Issue Requested: Not exceeding \$325,000,000

Description of Project:
Financing is sought for the refunding of the Authority's existing (i) Water Facilities Revenue Refunding Bonds (New Jersey-American Water Company, Inc. Project) Series 1993-A, (ii) Water Facilities Revenue Bonds (New Jersey-American Water Company, Inc. Project) Series 1993-B, (iii) Series 1994-A, (iv) Series 1995-B, (vi) Series 1995-B, (vi) Series 1997-B, and (viii) Series 1998-A, which were used, to finance improvements to both sources of water supply and water distribution pipeline networks and for construction of water treatment facilities located in various counties and municipalities throughout the State of New Jersey.

At the meeting, members of the public may appear in person or by attorney to express their views, which may either be provided orally or may be submitted in writing at the Authority's address above, concerning the proposed issuance of bonds and the location and nature of the Project to be financed thereby.

PRIVATE ACTIVITY BOND FINANCINGS OF THE NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY ARE NOT OBLIGATIONS OF THE STATE OF NEW JERSEY, NOR ANY COUNTY OR MUNICIPALITY THEREOF.

Funding for such financings are secured privately through conventional lending sources.

This notice is published in accordance with the public notice requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended. U260250 WCN May 20, 2010 (\$57.33)

PLAINFIELD

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff (2010-1541)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey Chancery Division Union County Docket No.F-20362-10

STATE OF NEW JERSEY TO: Sophia S. Chai Bennett

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which Wells Fargo Bank, N.A. is plaintiff and Sophia S. Chal Bennett, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five

PUBLIC NOTICE

(35) days after May 20, 2010, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 8th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated August 10, 2006, recorded on October 17, 2006, in Book 11895 at Page 819&c made by Agostinho Bennett to World Savings Bank, FSB, and concerns real estate located at 1613 Willever Street, Plainfield City, NJ 07063, Block 149 Lot 3.

YOU, Sophia S. Chai Bennett are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

brance is subject to Plaintiff's mortgage.
You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 353-4715.
File #2010-1541

Jennifer M. Perez, Acting Clerk of the Superior Court U260251 WCN May 20, 2010 (\$39.20)

PLAINFIELD

SHERIFF'S SALE
Sheriff's File Number: CH-08004911
Division: CHANCERY
Docket Number: F668007
County: Union
Plaintiff: WELLS FARGO BANK, N.A.

VS Defendant: EUNICE CAROLYN GARD-NER

Defendant: EUNICE CAROLYN GARD-NER
Sale Date: 06/09/2010
Writ of Execution: 07/17/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Plainfield in the County of UNION, State of New Jersey.
Commonly known as: 1370 Belleview Court, Plainfield, NJ 07080
Tax Lot No.: 33 in Block 19
Dimensions of Lot: (Approximately) 151 ft x 105 ft x 60 ft x 165 ft x 38 ft Nearest Cross Street: Belleview Avenue

Avenue
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info:
Prior Mortgages and Judgments (if

rior mortgages and Judgments (if any):
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$243,001.17***
Two Hundred Forty-Three Thousand One and 17/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN,

0 SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)23-8500 FFZ-84954
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$307,471.67***
Three Hundred Seven Thousand Four
Hundred Seventy-One and 67/100***
May 13, 20, 27, June 3, 2010
U259784 WCN (\$119.56)

PUBLIC NOTICE

UNION NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk

Dated: May 11, 2010

Awarded to: LaGuardia & Associates 271 Grove Ave. Building E Verona, NJ 07044

Services: Entertainment - Summer Concert Series

Costs: Not to exceed \$10,250.00 U260267 UNL May 20, 2010 (\$14.70)

LOCALSOURCE.COM **PUBLIC NOTICE**

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10002773
Division: CHANCERY
Docket Number: F1249807B
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR
NOMURA HOME EQUITY LOAN, INC.
ASSET-BACKED CERTIFICATES,
SERIES 2006-FM2
VS
Defendent: "TE

VS
Defendant: IVETTE PINIERO; MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR
FGC COMMERCIAL MORTGAGE
FINANCE, DBA FREMONT MORT-

FINANCE, DBA FREMONT MORT-GAGE
Sale Date: 06/02/2010
Writ of Execution: 03/26/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCAT-ED IN: Township of Hillside, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 108 Williamson Avenue, Hillside, NJ 07205

TAX LOT # 15, BLOCK # 1004 NEAREST CROSS STREET: Munn Avenue APPROXIMATE DIMENSIONS: 50 x

NEAREST CROSS STREET: Munn Avenue
APPROXIMATE DIMENSIONS: 50 x 197
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner Association liens which may exist.
All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so, the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$324,038.59
Three Hundred Twenty-Four Thousand Thirty-Eight and 69/100
Attorney:
MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE

Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE

WOODLAND FALLS CORFORA;
PARK
220 LAKE DRIVE EAST, SUITE 301
CHERRY HILL, NJ 08002
(856) 482-1400
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$381,205.84
Three Hundred Eighty-One Thousand Two Hundred Five and 84/100
May 6, 13, 20, 27, 2010
U259356 UNL (\$207.76)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a nonfair and open contract pursuant to N.J.S.A. 19:44A20.4 et seg. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk

Dated: May 11, 2010

Awarded to: David Minchello, Esq. Ventantonio & Wildenhain, PC 95 Mt. Bethel Road Warren, New Jersey 07059

Services: Legal representation for a Municipal Employee

Costs: not to exceed \$3,500.00.

Duration: 1 Year U260266 UNL May 20, 2010 (\$15.68)

UNION

SHERIFF'S SALE
Sheriff's File Number: CH-10003060
Division: CHANCERY
Docket Number: F4848408
County: Union

PUBLIC NOTICE

Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURI-TIES ILLC, ASSET-BACKED CERTIFI-CATES, SERIES 2007-HE3

STEARNS ASSET BACKED SECURITIES ILC ASSET-BACKED CERTIFICATES, SERIES 2007-HE3
VS
Defendant: OLANREWAJU ANIMASHAUN
Sale Date: 06/16/2010
Writ of Execution: 04/06/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZADETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of UNION in the County of Union, State of New Jersey.
Commonly known as: 239 MONT-CLAIR AVENUE, Vauxhall, NJ 07088, UNION, NJ 07083
Tax Lot No.: 17 in Block 5813
Dimensions of Lot: (Approximately) 75 ft x89.27 ft
Nearest Cross Street: Russell Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$520,430.86***
Five Hundred Thirty and 86/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LCC

torney: ICKER, GOLDBERG & ACKERMAN, SHEFFIELD STREET

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-112807
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$568,220.78***
Five Hundred Sixty-Eight Thousand
Two Hundred Twenty and 78/100***
May 20, 27, June 3, 10, 2010
U260151 UNL (\$162.68)

UNION

RESOLUTION NO. 2010-114 TOWNSHIP MEETING: 5/11/10

RESOLUTION

WHEREAS, the Township of Union entered into an agreement with D'Onofrio & Sons, 47 Van Ness Terace, Maplewood, NJ 07040 to provide landscaping for Friberger Park and the Vauxhall Library on June 23, 2010; and

landscaping for Friberger Park and the Vauxhall Library on June 23, 2010; and WHEREAS, the term of the contract was July 1, 2009 through June 30, 2010 and it has become necessary to extend that contract term; WHEREAS, the Township Committee wishes to execute a one year extension option of the agreement with all terms remaining the same including no change in the amount of the contract. NOW THEREFORE BE IT RESOLVED, the Township Committee of the Township of Union authorizes the extension of the Friberger Landscape contract, to D'Onofrio & Sons, 47 Van Ness Terrace, Maplewood, NJ 07040 for the term of July 1, 2010 through June 30, 2011 and; BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten (10) days of its passage.

I, EILEEN BIRCH, Township Clerk of the Township of Union, in the County of Union, do hereby certify that the above is a true copy of RESOLUTION NO. 2010-114, passed at a REGULAR TOWNSHIP COMMITTEE meeting of said Township, held on the 11th day of May, 2010.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the Township of Union, the 11th day of May 2010.

EILEEN BIRCH

EILEEN BIRCH Township Clerk

Approved as to form by Daniel Antonelli. Township Attorney U260268 UNL May 20, 2010 (\$26.95)

UNION

TOWNSHIP OF UNION PUBLIC SCHOOLS

Notice of Child Find Activity Pursuant to the Individuals with Disabilities Education Act and New Jersey Administrative Code, Title 6A:14, Special Education

The Township of Union Public School District has a responsibility to locate,

PUBLIC NOTICE

identify and evaluate all resident students with disabilities who are in need of special education and related services, including students with disabilities attending nonpublic schools. The school district locates, identifies and evaluates, where appropriate, the following: Children below school-entry age (3-5); school age children; children entering school for the first time; children who are eligible to attend school but who are not attending school but who are not attending school but who are residents of the Township of Union School District. Upon written request, the district will conduct an initial identification meeting for any resident child to determine whether a referral for special education and related services is appropriate. Such a request may be made by contacting Kim Conti, Director of Special Services, Township of Union Public Schools at 908-851-6478 or by writing her at 2155 Morris Avenue, Union, NJ 07083. The school district provides special education and related services for children with potential disabilities from birth to three is available through Project Child Find, (a service established by the N.J. Department of Education) at 1-800-322-8174.

through I.D.E.I.A., Part B funds from the U.S. Department of Education) at 1-800-322-8174.

El Distrito Escolar de Union Township tiene la responsibilidad de localizar, identificar, y evaluar a todos los niños(as) que habitan en el distrito de Union que tienen dificultades de aprendizaje, incluyendo estudiantes con dificultades de aprendizaje, incluyendo estudiantes con dificultades que asisten a escuelas que no son publicas. El distrito localiza, identifica, y evaluar cuando sea apropriado lo siguiente: niños de edad pre-escolar (3-5); niños de edad de escolar; alumnos de edad de escolar; niños asistiendo la escuela por primera vez; estudiantes asistiendo escuelas publicas y privadas; alumnos transfiriendo de otra escuela; y niños de edad escolar que son elegibles para asistir la escuela pero no están asistiendo la escuela y son residentes del Distrito Escolar de Union Township. Al recibir la solicitud por escrito, el distrito conducirá una reunión inicial para cualquier niño residente para determinar si um referido para educación especial y servicios relacionados es meritorio. Dicha petición puede ser dirigida a Kim Conti, Directora de Servicios Especiales, Township of Union Public Schools al numero: (908) 851-6478 o escribir le a la dirección 2155 Morris Avenue, Union, NJ 07083. El distrito escolar provee educación especial y servicios relativos a los estudiantes entre las edades de 3-21. Información para niños con dificultades potenciales, dificultades de aprendizaje, o si están desarrollando en forma diferente desde su nacimiento hasta los 3 años esta disponible pomedio de Project Child find, (un servicio establecido por N.J. Department of Education [el Departamento de Educación de New Jersey] through I.D.E.A., Part B fundas from the U.S. Department of Education [por I.D.E.A., Part B fundas from the U.S. Department of Educación de los Estados Unidos)) al numero: 1-800-322-8174.

UNION

ADVERTISEMENT FOR BIDS TOWNSHIP OF UNION BOARD OF EDUCATION COUNTY OF UNION NEW JERSEY

BOARD OF EDUCATION COUNTY OF UNION NEW JERSEY

PUBLIC NOTICE is hereby given that sealed bids will be received by the Township of Union Board of Education, in the County of Union, for the furnishing of the hereinafter described labor material and equipment for Proposed Auditorium Renovations at Union High School, 2400 North Third St., Union, NJ, and opened and read in public at the Township of Union Board of Education Offices, 2369 Morris Avenue, Union, New Jersey 07083, on June 9, 2010, at 11:00 a.m. prevailing time. Bids to be received for this work shall be Combined Bids for all the work required.

Bidding Documents may be examined at the office of Potter Architects, LLC, 410 Colonial Avenue, Union, New Jersey 07083, during business hours. A copy thereof may be procured in person only on or after May 20, 2010, at the Architect's office for the purpose of bidding. Bidders shall notify the Architect in advance prior to obtaining bidding documents by calling Potter Architects (908-686-2547). Documents will not be mailed. A deposit in cash or check to the order of said Architect in the sum of \$200.00 is required, which is non-refundable. All bids must conform to the Project Manual. Bids must be made on standard bid forms in the manner designated by the Project Manual, must be enclosed in sealed envelopes bearing the name and address of the bidder, the contract being bid on the outside thereof, addressed and should be delivered in person to the Owner. Owner will not be responsible for bids sent by mail or by delivery service.

There will be a Pre-Bid Meeting at the Township of Union Board of Education Offices, 2369 Morris Avenue, Union, New Jersey 07083, on May 27, 2010 at 10:00 a.m., prevailing time, for the public decing questions posed by bidders. Attendance at the Pre-Bid Meeting is strongly encour-

A SUMBALL TO

PUBLIC NOTICE

aged, but not mandatory. Bidders are STRONGLY ENCOURAGED to attend the Pre-Bid Meeting to discuss, in detail, the bid and expected procedures for the project. Bidders may choose not to attend but do so AT HEIR OWN RISK. No minutes will be kept of this meeting and no information about the meeting will be provided to prospective Bidders who choose not to attend.

to prospective Bidders who choose not to attend.

Each bid shall be accompanied by the following:

1. Guarantee payable to the Township of Union Board of Education that bidder, if the Contract is awarded to him, will enter into a contract therefor. Guarantee shall be in the amount of 10% of the bid, but not in excess of \$20,000.00 and may be in the form of certified check, cashier's check or bid bond, as per NJSA 18A.18A-25.

2. Certificate from a surety company stating that it will provide the bidder with a bond in such sum and form as is required in the Specifications.

3. Affidavit showing Notice of Classification in accordance with the standards of and by the New Jersey Department of the Treasury, Division of Property Management and Construction, for bids \$20,000 and over, for prime bidders and all subcontractors, prior to the date that bids are received.

4. A statement setting forth the

tors, prior to the date that blue arreceived.

4. A statement setting forth the names and addresses of all stockholders owning 10% or more of the stock in the case of a corporation, or 10% or greater interest in the case of a partnership, or acknowledgment that no person or entity has 10% or greater proprietary interest in the Bidder.

person or entity has 10% or greater proprietary interest in the Bidder.

Bidders are notified as follows:

1. Addendum may be issued by the Owner in accordance with the Project Manual up to seven (7) business days prior to receipt of bids.

2. No bid may be withdrawn after the date of receipt.

Bidders are notified that they must comply with the provisions of N.J.S.A.

34:11-56.37 and 34:11-56.38 et seq. (Wages on Public Works) and that the contract to be awarded in the case shall contain a stipulation that the wage rate must be paid to workmen employed in the performance of the contracts shall not be less than the prevailing wage rate as determined by the Commissioner of the Department of Labor and Industry of the State of New Jersey.

Bidders are notified that they must comply with the provisions of P.L.

1999, c.238 (The Public Works Contractor Registration Act), which became effective on April 11, 2000, and P.L. 2004, c.57 (Business Tration of Public Contractors) which pecame effective on September 1,

tration of Public Contractors) which became effective on September 1, 2004.

2004.
Bidders are notified that they must comply with the provisions of N.J.S.A. 52:31-1 to 52:33-4, the statutes on the use of domestic materials on public

work.

Bidders are put on notice that the

work.

Bidders are put on notice that the Owner is an exempt organization under the provisions of the New Jersey State Sales and Use Tax (N.J.S.A. 54:32B-1 et seq.) and is not required to pay sales tax.

All bidders are put on notice that they are required to comply with all rules and regulations and orders promulgated by the State Treasurer pursuant to N.J.S.A. 10:5-31 et seq., and with all provisions of N.J.S.A. 10:2-1 through 10:2-4 (Affirmative Action), and N.J.A.C. 17:27.

The Owner reserves the right to consider the bids for sixty (60) days after receipt thereof, and further reserves the right to reject any and all bids and to waive any informalities in any bid or bids, and to make such awards as may be in the best interest of the Owner.

By Order of the Township of Union Board of Education, in the County of Union, New Jersey.

Mr. James J. Damato, Board Secretary Township of Union Board of Education 2369 Morris Avenue Union, New Jersey 07083 U260270 UNL May 20, 2010 (\$83.30)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10002954
Division: CHANCERY
Docket Number: F3746608
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

LOANS, INC.

VS
Defendant: GABRIEL MIRANDA, HIS WIFE
Sale Date: 06/09/2010
Writ of Execution: 03/10/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the TOWNSHIP OF HILLSIDE, County
of Union and State of NJ.
It is commonly known as 144 SILVER
AVENUE, HILLSIDE, NJ.
It is known and designated as Block
924, Lot 9.
The dimensions are approximately 60
feet wide by 85 feet long.
Nearest cross street: Baker Street

PUBLIC NOTICE

Prior lien(s): Subject to Mortgage
Book 11501, Page 0560 and
Assigned in Book 1359, Page 993Old Republic Title Inc. Co. will
insure without exception or issue
letter of indemnification as to same.
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION.
"Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance premiums or other advances
made by plaintiff prior to this sale.
All interested parties are to conduct
and rely upon their own independent
investigation to ascertain whether
or not any outstanding interest
remain of record and/or have priority over the lien being foreclosed
and, if so the current amount due
thereon.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,

and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$459,815.91***
Four Hundred Fifty-Nine Thousand Eight Hundred Fifty-Nine Thousand Eight Hundred Fifteen and 91/100***

Attorney:

SIEKN, LAVINTHAL, FRANKENBERG NORGAARD, LLC 05 EISENHOWER PARKWAY SUITE 302 ROSELAND, NJ 07068 973)797-1100 heriff: Ralph Froehlich Tull legal description can be found at 10 Union County Sheriff's Office otal Upset: \$518,887.22*** ive Hundred Eighteen Thousand ight Hundred Eighteen Thousand 2/100*** 3/10.20, 27, June 3, 2010

May 13, 20, 27, June 3, 2010 U259789 UNL (\$180.32)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10002992
Division: CHANCERY
Docket Number: F2383108
County: Union
Plaintiff: J.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE, ON
BEHALF OF THE HOLDERS OF THE
CSMC MORTGAGE-BACKED PASSTHROUGH CERTIFICATES, SERIES
2007-1
VS

CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-1 VS
Defendant: MODESTO COSTA; ROSELI MINIMOWSKI Sale Date: 06/09/2010
Writ of Execution: 03/29/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 1306 White Street, Hillside, NJ 07205
Tax Lot No.: 26 in Block 714
Dimensions of Lot: (Approximately) 100 ft x 36 ft
Nearest Cross Street: Long Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: It after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): None
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$391,938.34***Three Hundred Ninety-One Thousand Nine Hundred Thirty-Eight and 34/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LCC
200 SHEFFIELD STREET
SUITE 301

0 SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-104798
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$472,865.03***
Four Hundred Seventy-Two Thousand
Eight Hundred Sixty Five and
03/100***
May 13. 20. 27 June 2. 2044

May 13, 20, 27, June 3, 2010 U259788 UNL (\$168.56)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10002428
Division: CHANCERY
Docket Number: F998309
County: Union
Plaintiff: SOVEREIGN BANK,
VS

Division: CHANCERY
Docket Number: F998309
County: Union
Plaintiff: SOVEREIGN BANK,
VS
Defendant: FELICIA BROWN, FELICIA
KELLY A/K/A FELICIA BROWN, CORNEL BROWN
Sale Date: 05/26/2010
Writ of Execution: 03/19/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN, PLAZA, Elizabeth, N.J.,
on WEONESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
Township of Hillside, County of
Union, State of New Jersey
Premises commonly known as: 285
DORER AVENUE, HILLSIDE NJ 07205
BEING KNOWN as LOT 1, BLOCK
407, on the official Tax Map of the
Township of Hillside
Dimensions: 85.75ft x 60.02ft x
97.98ft x 59.17ft
Nearest Cross Street: Liberty Avenue
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
"*If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney,
"*If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Rules 4:64-3 and 4:57-2 shating the
nature and existent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the s

45/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Unset: \$350,686.70
Three Hundred Eighty Thousand Eight Hundred Sixty-Six and 70/100
April 29, May 6, 13, 20, 2010
U258883 UNL (\$176.40)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10002895
Division: CHANCERY
Docket Number: F3560608
County: Union
Plaintiff: LASALLE BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
MERRILL LYNCH FIRST FRANKLIN
MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2
VS

TIFICATES, SERIES 2007-2
VS
Defendant: LOUISE SAMBOUR; JEAN
SAMBOUR
Sale Date: 06/09/2010
Writ of Execution: 01/20/2010
By virtue of the above-stated writ of
execution to me directed! shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the Township of Hillside in the County
of Union, State of New Jersey.
Commonly known as: 1414 Boa Place,
Hillside, NJ 07205
Tax Lot No.: 58 in Block 1106
Dimensions of Lot: (Approximately) 40
ft x 105 ft
Nearest Cross Street: Hillside Avenue

Dimensions of Lot: (Approximately) 40 ft x 105 ft
Nearest Cross Street: Hillside Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part therefor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing

PUBLIC NOTICE

payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$417,836,45

Four Hundred Seventeen Thousand Eight Hundred Thirty-Six and 45/100

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET SUITE 301

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-98345-R1
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$461,552.97***
Four Hundred Sixty-One Thousand
Five Hundred Fity-Two and 97/100***
May 13, 20, 27, June 3, 2010
U259790 UNL (\$162.68)

BOARD OF EDUCATION Township of Union, County of Union New Jersey 07083

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on THURSDAY, JUNE 3, 2010 at 11:00 a.m. in the Office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 for the following items:

Athletic Supplies #11-06 Physical Education Supplies #11-07 Nursing Supplies #11-08 Athletic Equipment & Uniform Reconditioning #11-09 Janitorial Supplies #11-10

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one conv

ned at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$20,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current Business Registration Certificate.

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to reject any or all bids, or to accept the bid, which in requirements of the Union Township Board of Certificate.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION TOWNSHIP OF INION

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

James J. Damato Board Secretary DATE DUE: June 3, 2010 U260271 UNL May 20, 2010 (\$35.28)

PUBLIC NOTICE

ROSELLE

Roselle Zoning Board of Adjustment NOTICE OF HEARING

PLEASE TAKE NOTICE that on Thursday, May 27, 2010 at 7:30 pm. at the Borough Hall, Council Chambers, 210 Chestnut Street, Roselle, New Jersey, the Zoning Board of Adjustment will conduct a public hearing to consider the following matters:-

Dora Barrazueta - Application #ZB-010-007 Block 2701; Lot 31 229 E 9th Avenue Seeking approval to attach front and rear additions onto the dwelling

Jose Osorio - Application #ZB 010-008 Block 5903; Lot 43 43 Woodland Drive Seeking approval to utilize a portion of the rear yard for a deck

the rear yard for a deck

This meeting will be preceded by a Conference Meeting at 7:00 pm. All interested persons will be given an opportunity to be heard in connection with these matters.

Full plans will be on file in the Zoning Department, Boro Annex, 2nd Avenue, Roselle, New Jersey, at least ten (10) days prior to the hearing, and may be viewed by the interested public during normal business hours, 9:00 a.m. to 4:30 p.m. Monday through Friday.

day. U260264 PRO May 20, 2010 (\$19.60)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-11760-10 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: LETICIA GONZALEZ KIM L. CONOVER, and each of their heirs, devisees, and personal repre-sentatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS. plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, N.A. as Trustee for Option One Mortgage Loan Trust 2007-4 Asset-Backed Certificates, Series 2007-4 is plaintiff, and MIGUEL GON-ZALEZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-11760-10 within thirty-five (35) days after 05/20/2010 exclusive of such date, or if published after 05/20/2010, (35) days after the actual date of such publication, exclusive of such date. If you fall to do so judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 12/27/2006 made by Miguel Gonzalez as mortgagors, to H&R Block Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, N.A. as Trustee for Option One Mortgage Loan Trust 2007-4 Asset Backed Certificates, Series 2007-4, by Assignment of Mortgage was duly assignment of Mortgage was duly assignment of Mortgage was duly assignment of Mortgage dated 02/111/2010; and (2) to recover possession of, and concerns premises commonly known as 735 South Park Street, Elizabeth, NJ 07201, also being Lot 1288 in Block 7.

If you are unable to obtain an attorney, you may communicate with the Rounty of venue by calling 908-354-4340.

YOU, LETICIA GONZALEZ, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest you may have in, to or against the subject property. YOU, KIM L. CONOVER, her h

any, will be suppi ularity. File FCZ 134326

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U260170 PRO May 20, 2010 (\$55.37)

ROSELLE

Roselle Planning Board NOTICE OF HEARING

PLEASE TAKE NOTICE that on Wednesday, June 2, 2010 at 7:30 pm. at the Borough Hall, Council Chambers, 210 Chestnut Street, Roselle, New Jersey, the Planning Board will conduct a public hearing to consider the following matter:

Metro PCS - Application # PB-10-004 Block 201, Lot 2 711 East 1st Avenue Seeking an amended application to store site equipment on roof of build-ing

All interested persons will be given an opportunity to be heard-in connection with-this matter. Full plans will be on file in the Zoning Department, Boro Annex, 2nd Avenue, Roselle, New Jersey, at least ten (10) days prior to the hearing, and may be viewed by the interested public during normal business hours, 9:00 a.m. to 4:30 p.m. Monday through Friday.

U260263 PRO May 20, 2010 (\$15.19)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002948
Division: CHANCERY
Docket Number: F3153008
County: Union
Plaintiff: COUNTRYWIDE HOM
LOANS, INC.
VS HOME

Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: PAULA MARTINEZ: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., RICHARD C. VAUGHAN, ACTION SUPPLY INC. ASSET ACCEPTANCE LLC: STATE OF NEW JERSEY: LEO HOME FURNISHINGS; AMERICAN EXPRESS TRAVEL RELATED SERVICE CO. INC.; TYRONE BROWN, TENANT Sale Date: 06/09/2010
Writ of Execution: 03/05/2010
By virtue of the above-stated writ of execution to me directed! shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 919-21 GROVE STREET, ELIZABETH, NJ. It is known and designated as Block 6, Lot 496.
The dimensions are approximately 40 feet wilds by 150 feet long.

Nearest cross street: washington Avenue
Prior lien(s): Subject to prior judgment no: DJ-377338-1997 in favor of Malcolm Schwartz M.D. in the original amount of \$56.00. A letter of indemnification to be obtained for a prior to allow the street of the stre THE SHERIFF HEREBY RESERVES
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION.

THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*Subject to any unpald taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Superior or other person conducting the surplus, if any JUDGMENT AMOUNT: \$225,832.16***
Two Hundred Twenty-Five Thousand 16/100***
Attorney: STERN, LAYINTHAL, FRANKENBERG

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 105 EISENHOWER PARKWAY

SUITE 302 ROSELAND, NJ 07068 (973)797-1100 (973)797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$257,814.42***
Two Hundred Fifty-Seven Thousand
Eight Hundred Fourteen and 42/100***
May 13, 20, 27, June 3, 2010
U259799 PRO (\$199.92)

LINDEN

-NOTICE-ALCOHOLIC BEVERAGE PERMIT

Take notice that application has been made to City of Linden, A.B.C. Board of 301 N. Wood Ave. Linden, NJ to transfer to Shri Jayvine, L.L.C. trading as Linden Discount Liquor Store for premises located at 54 E. St. George Ave., Linden, NJ the Retail Consumption w/Broad Package Privilege License #2009-32-043-002 heretofore issued to Cho & Associates, Inc., trading as Shoppers Discount Liquors for premises located at 54 E. St. George Ave., Linden. The person(s) who will hold an interest in this permit is/are:

Niketan O. Desai 20% Vrajesh C. Desai 20% Pankaj G. Desai 20% Rajesh C. Shah 20% Rajen J. Shah 20%

Objections, if any should be made immediately in writing to: Joseph C. Bodek, Municipal Clerk of 301 N. Wood Ave., Linden, NJ 07036.

Shri Jayvine LLC Applicant 54 E. St. George Ave. Linden, NJ 07036

May 20, 27, 2010 U260172 PRO (\$49.30)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10002989 Division: CHANGERY Docket Number: F283806D

PUBLIC NOTICE

County: Union Plaintiff: WORLD SAVINGS BANK, FSB

FSB
VS
Defendant: ALBA RICARDO, JORGE
RICARDO, JR., HIS/HER HEIRS,
DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER. THEIR
SUCCESSORS IN RIGHT, TITLE AND
INTEREST, NEW CENTURY FINANCIAL SERVICES
Sale Date: 06/09/2010
Writ of Execution: 08/07/2006
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 111 Port
Avenue
TAX BLOCK AND LOT.

COUNTY: UNION STATE OF N.J. STREET & STREET NO: 111 Port Avenue
TAX BLOCK AND LOT:
BLOCK: 1 LOT: 135.D
DIMENSIONS OF LOT: 130' x 30'
NEAREST CROSS STREET: 130.65'
from First Street
SUPERIOR INTERESTS (if any):
Elizabeth City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,037.99 as of 04/08/2009. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$237,064.78
Two Hundred Thirty-Seven Thousand Sixty-Four and 78/100
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$309,092.09
Three Hundred Nine Thousand Ninety-Two and 09/100
May 13, 20, 27, June 3, 2010
U259829 PRO (\$125.44)

ROSELLE

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, N.J. 03057 (856) 802-1000 Attorneys for Plaintiff (2010-0788)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey Chancery Division Union County Docket No.F-17453-10

STATE OF NEW JERSEY TO: Mitzia Roldan

STATE OF NEW JERSEY TO:
Mitzia Roldan

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728
Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, If any) lines in a Civil Action in which The Bank of New York Menon 162. The Bank of New York as Trustee for the Holders of the GE-WMC Asset-Backed Pass-Through Certificates, Series 2005-2 is plaintiff and Mitzia Roldan, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after May 20, 2010. exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated October 19, 2005, recorded on October 27, 2005, in Book M11414 at Page 18c made by Sixto Almodovar and Licette Rodriguez to Mortgage Electronic Registration Systems, Inc. as nominee for WMC Mortgage Corp. and duly assigned to plaintiff, The Bank of New York Mellon fika The Bank of New York as Trustee fo

Jennifer M. Perez, Acting Clerk of the Superior Court U260252 PRO May 20, 2010 (\$43.61)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002879
Division: CHANCERY
Docket Number: F1087707
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
CREDIT SUISSE FIRST BOSTON
ARMT 2005-10
VS

S
efendant: BRIGETTE MILLER-LEVY;
AZEL JANET B. MILLER: MORTAGE ELECTRONIC REGISTRATION
YSTEMS, INC. AS NOMINEE FOR NJ
ENDERS CORP.; STATE OF NEW
ERSEY

LENDERS CORP.; STATE OF NEW JERSEY Sale Date: 06/09/2010
Writ of Execution: 04/01/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey
Premises commonly known as: 1023-1025
Bond Street, Elizabeth, NJ 07201
BEING KNOWN as LOT 359, BLOCK

07201
BEING KNOWN as LOT 359, BLOCK 8, on the official Tax Map of the City of Elizabeth
Dimensions: 115.00 feet x 50.00 feet x 115.00 feet x 50.00 feet Nearest Cross Street: Catherine Street

Dimensions: 113.00 feet x 50.00 feet Nearest Cross Street: Catherine Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

*"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor, sattorney.

*"If after the sale and satisfaction of the mortgage debt minimized costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may fille a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$435,364.69

*"Four Hundred Thirty-Five Thousand Three Hundred Sixty-Four and 69/100***

Attorney.

Attories:
PHELAN HALLINAN & SCHMIEG, PC-400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$477,481.45
***Four Hundred Seventy-Seven Thousand Four Hundred Eighty-One and
45/100***
May 13, 20, 27, June 3, 2010

May 13, 20, 27, June 3, 2010 U259805 PRO (\$194.04)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10002950 Division: CHANCERY Docket Number: F512009

ounty: Union aintiff: TRIPLETS REALTY, LLC

County: Union
Plaintiff: TRIPLETS REALTY, LLC
VS
Defendant: COLATRELLA BUILDERS,
INC. AQUA-TROL CORP. A NEW
YORK CORPORATION, AND LAND
SETTLEMENT, LLC
Sale Date: 06/09/2010
Writ of Execution: 03/18/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA
BETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
All that certain tract or parcel of land
and premises, situate, lying and being
in the City of Elizabeth, County of
Union, and State of New Jersey, being
more particularly described as follows:
BEING commonly known as 1279 Clinton Place, Elizabeth, New Jersey, being
more particularly described as follows:
BEING commonly known as 1279 Clinton Place, Elizabeth, New Jersey,
BEING known as Lot 112 in Block 11
on the Current Tax Map of the above
municipality.
BEGINNING at a point in the northerly
line of Clinton Place
with the easterly from the intersection of
said northerly line of Clinton Place
with the easterly from the easterly
from the intersection of
said northerly line of North Broad
Street (said point being also distant
250 feet westerly from the easterly
line of land now or formerly of Edith B.
Value as conveyed to her by Benjamin
Haines and Wife by Deed recorded in
Book 21 of Deeds at Page 554, etc.,
the said beginning point being also the

PUBLIC NOTICE

southwesterly corner of a tract of land conveyed by said Edith B. Value to Corneli G. Mackenzie by Deed dated June 14, 1898 and recorded in the Register's Office of the County of Union in Book 340 of Deeds, at Page 310, etc.) thence:

1) North 18 degrees 13 minutes East 194.08 feet to a point; thence
2) South 71 degrees 47 minutes East 58.00 feet to a point; thence
3) South 18 degrees 13 minutes West and parallel with the first course herein, 194.76 feet to a point; thence
4) North 70 degrees 28 minutes 30 seconds West 56.00 feet to the point and place of BEGINNING.
BEING the same premises conveyed to Colatrella Builders, Inc. by Deed of Manuel Ferreira and Maria Ferreira, H/W, dated March 2, 2007, which was recorded in the Unin County Register's Office on April 2, 2007 in Deed Book 5642, at Page 276.

JUDGMENT AMOUNT: \$566,562.50

Five Hundred Sixty-Six Thousand Five Hundred Sixty-Two and 50/100
Attorney:
BROGAN, BROGAN & SCHMERLER.

Attorney: BROGAN, BROGAN & SCHMERLER,

119 AVENUE AT THE COMMON,

119 AVENUE AI THE COMMON,
SUITE 4
SHREWSBURY, NJ 07702
(732)542-4455
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$620,561.09
***Six Hundred Twenty Thousand Five
Hundred Sixty-One and 09/100***
May 13, 20, 27, June 3, 2010
U259836 PRO (\$178.36)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-35559-08 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: David Rivera, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC. ESQS., plaintiff's attorneys, whose advices is 200 Sheffield Street, Suite 301. Mountainside, New 233-8500, an Answer to the Third Amended Complaint filed in a civil action, in which Deutsche Bank National Trust Company, for FFML Trust 2005-FFS, Mortgage Pass Certificates, Series 2005-FF2 is plaintiff, and Iris Rivera, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-35559-08 within thirty-five (35) days after 05/20/2010 exclusive of such date, or if published after 05/20/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Third Amended Complaint, You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 10/25/2004 made by David Rivera and Iris Rivera as mortgagors, to First Franklin Financial Corp., subsidiary of National City Bank of Indiana recorded on 11/09/2004 in Book 10916 of Mortgage For Union County, Page 409 which Mortgage was duly assigned to the plaintiff, Deutsche Bank National Trust Company, for FFML Trust 2005-FFS, Mortgage Pass Certificates, Series 2005-FF2, by Assignment of Mortgage dated 08/01/2008; and (2) to recover possession of, and concerns premises commonly known as 353 FAY AVENUE, ELIZABETH, NJ 07202, also being Lot 382 in Block 6.

If you are unable to obtain an attorney, you may communicate with the Rey Service of the County of venue by calling 908-353-4715. If you cannot afford an aitorney, you may communicate with the Legal Services office of the County of venue by calling 908-353-4715. If you cannot afford an aitorney, you may communicate

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U260223 PRO May 20, 2010 (\$48.02)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-12343-10 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Evelyn M. Romero, her heirs, devisees, and personal representa-tives, and her, their or any of their successors in right, title and inter-

tives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-EN, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301. Mountainside, New Jersey 07092-0024, telephone number 1-908-203-8500, an Answer to the Complaintifled in a civil action, in which Deutsche Bank National Trust Company, as Trustee, for Carrington Mortgage Loan Trust, Series 2005-NC5 Asset-Backed Pass-Through Certificates is plaintiff, and Evelyn M. Romero, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-12343-10 within thirty-five (35) days after 05/20/2010, (35) days after the actual date of such publication, exclusive of such date, or if published after 05/20/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 05/25/2005 made by Evelyn M. Romero as mortgagor, to New Century Mortgage Corporation recorded on 06/01/2005 in Book 11183 of Mortgages for Union County, Page 0948 which Mortgage was duly assigned to the plaintiff, Deutsche Bank National Trust Company, as Trustee, for Carrington Mortgage Losed Pass-Through Certificates, by Assignent of Mortgage dated 12/03/2007; and (2) to recover possession of, and concerns premises commonly known as 611 Grier Avenue, Elizabeth, NJ 07202, also being Lot 752 in Block 4. If you are unable to obtain an attorney, you may communicate with the County of venue by calling 703-249-5000.

ney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.
YOU, EVELYN M. ROMERO, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

File XCZ 95080-R1

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U260163 PRO May 20, 2010 (\$48.02)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003059
Division: CHANCERY
Docket Number: F2588508
County: Union
Plaintiff: ONE WEST BANK, FSB

Plaintiff: ONE WEST BANK, FSB VS
Defendant: JOSE ALVARADO; CHESTNUT PEDIATRIC ASSOCS.; STATE OF
NEW JERSEY
Sale Date: 06/16/2010
Writ of Execution: 03/25/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of
Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
816-826 West Grand Street, Unit 3B
Elizabeth, NJ 07202
TAX LOT # 2108, Qualifier W10
BLOCK #10
APPROXIMATE DIMENSIONS: 140X
265XIRR
NEAREST CROSS STREET: Elmora

265XIRR NEAREST CROSS STREET: Elmora

Avenue Taxes

Taxes

Taxes

Taxes

Current through 1st Quarter of 2010*

Subject to any lien in favor of a condominium association which is granted priority pursuant to N.J.S.A. 46:88-21(b)(1), if any.

*Plus interest on these figures through date of payoff and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt,

including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Sale Will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$256,976.12
***Two Hundred Fifty-Six Thousand
Nine Hundred Seventy-Six and
12/100***

12/100***
Attorney:
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THEE GRENTREE CENTRE - P.O.
BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$283,610.24
Two Hundred Eighty-Three Thousand Six Hundred Ten and 24/100
May 20, 27, June 3, 10, 2010
U260176 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002758
Division: CHANCERY
Docket Number: F1079309
County: Union
Plaintiff:

County: Union
Plaintiff: BANK OF AMERICA,
NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE
BANK NATIONAL ASSOCIATION,
TRUSTEE FOR MERRILL LYNCH
FIRST FRANKLIN MORTGAGE LOAN
TRUST, MORTGAGE LOAN ASSETBACKED CERTIFICATES, SERIES
2007-2
VS

2007-2
VS
Defendant: FELIX MARTINEZ
Sale Date: 06/02/2010
Writ of Execution: 03/24/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 1017
ANNA STREET, ELIZABETH NJ 07201
BEING KNOWN as LOT 209, BLOCK
8, on the official Tax Map of the City
of Elizabeth
Dimensions: 100.00ft x 20.35ft x
100.00ft x 25.00ft
Nearest Cross Street: Catherine
Street

Dimensions: 100.00ft x 20.35ft x 100.00ft x 25.00ft
Nearest Cross Street: Catherine Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus; if any.

JUDGMENT AMOUNT: \$399,544.48
"*Three Hundred Ninety-Nine Thousand Five Hundred Forty-Four and 48/100"".

48/100***
Attorney:
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$439,901.40
***Four Hundred Thirty-Nine Thousand
Nine Hundred One and 40/100***
May 6, 13, 20, 27, 2010
U259358 PRO (\$190.12)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003056
Division: CHANCERY
Docket Number: F1837508
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
AS TRUSTEE FOR OPTION ONE

PUBLIC NOTICE

MORTGAGE LOAN TRUST 2007-5 ASSET-BACKED CERTIFICATES, SERIES 2007-5

MORTGAGE LOAN TRUST 2007-5
ASSET-BACKED CERTIFICATES,
SERIES 2007-5
VS
Defendant: SANTOS ORTIZ MARTINEZ: MARTA ALVAREZ, HER HEIRS,
DEVISEES, ETC; STATE OF NEW
JERSEY
Sale Date: 06/16/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BULDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth in the County of
Union, State of New Jersey.
Commonly known as: 864 Bond
Street, Elizabeth, NJ 07201
Tax Lot No.: 261 in Block 8
Dimensions of Lot: (Approximately) 25
ft x 100 ft
Nearest Cross Street: Henry Street
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available. You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
Prior Mortgages and Judgments (if
any): None
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT AMOUNT: \$474,120,95***
Four Hundred Seventy-Four Thousand One Hundred Twenty and
95/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

ZUCKER, GULDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
FCZ-102671
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$537,664.04***
Five Hundred Sixty-Seven Thousand
SIX Hundred Sixty-Four and 04/100***
May 20, 27, June 3, 10, 2010
U260156 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002453
Division: CHANCERY
Docket Number: F259509
County: Union
Plaintiff: HSBC MORTGAGE CORPORATION (USA)
VS

RATION (USA)
VS
Defendant: ROSITA PEREZ AND
BANK OF AMERICA, N.A.
Sale Date: 05/26/2010
Writ of Execution: 03/23/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 329 Palisades Road,
Elizabeth, NJ 07208
Tax Block: 10
Approximate dimensions: 102.43' x

Tax Lot: 1587

Tax Block: 10

Approximate dimensions: 102.43' x 40' x 83.11' x 44'.45'

Nearest cross street: Front Avenue if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$331,860.74

Three Hundred Thirty-One Thousand Eight Hundred Sixty and 74/100
Attorney:

Attorney:
Attorney:
PLUESE BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MT. LAUREL, NJ 08054-4318
(856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$370,702.02
***Three Hundred Seventy Thousand
Seven Hundred Two and 02/100***
April 29, May 6, 13, 20, 2010
U258878 PRO (\$135.24)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003045
Division: CHANCERY
Docket Number: F4626908
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE RESIDENTIAL
FUNDING COMPANY, LLC
VS

Defendant: LUIS NOBRE: SANDRA NOBRE: INIA ESTIMA: SOMERSET HILLS BANK: BANK OF AMERICA, N.A.; JAEGER LUMBER & SUPPLY CO INC: PEAPACK GLADSTONE BANK: STATE OF NEW JERSEY Sale Date: 06/16/2010
Writ of Execution: 04/08/2010
By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 122
MARSHALL STREET, ELIZABETH, NJ 07206
BEING KNOWN as LOT 768, BLOCK 2, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet
Nearest Cross Street: First Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entilled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person clalming the surplus, or any part thereof, may file a motlon pursuant to Court Trust Fund and any person clalming the surplus, or any part thereof, may file a motlon pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and ex

83/100*** May 20, 27, June 3, 10, 2010 U260203 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003036
Division: CHANCERY
Docket Number: F3552208
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION AS TRUSTEE UNDER
POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2007
MASTR ASSET BACKED SECURITIES
TRUST 2007-HE1 MORTGAGE PASSTHROUGH CERTIFICATES SERIES
2007-HE1
VS
Defendent

THROUGH CERTIFICATES SERIES 2007-HE1
VS
Defendant: JORGE I LEE AND LORENA ITZEL MARTINEZ, HIS WIFE;
JORGE LEE; SHERKAH PATERSON, TENANT
Sale Date: 06/16/2010
Writ of Execution: 04/20/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: City of Elizabeth Street Address: 1043 Lafayette Street, Elizabeth City, NJ 07202
Tax Lot: 883
Tax Block: 0
Approximate dimensions: 55' x 55' Nearest cross street: Catherine Street if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus

PUBLIC NOTICE

money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$485,244.03
Four Hundred Eighty-Five Thousand Two Hundred Forty-Four and 03/100
Attorney:
PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY
SUITE 900
MT. LAUREL, NJ 08054-4318
(856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office Total Upset: \$583.161.11
***Five Hundred Eighty-Three Thousand One Hundred Sixty-One and 11/100**27, June 6, 10, 2010
U260181 PRO (\$150.92) May 20, 27, June 6, 10, 2010 U260181 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002881
Division: CHANCERY
Docket Number: F1220208
County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS
Defendant: JAMES FIGUEROA:

County: Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS
Defendant: JAMES FIGUEROA;
DIANA FIGUEROA;
THORNOR REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME
LOANS, INC.; W
GRAND CONDOMINIUM ASSOCIATION AND ELRAC INC. DIB/A ENTERPRISE RENT A CAR
Sale Date: 06/09/2010

By virtue of the above-stated writ of execution: 02/23/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
It is commonly known as 826 WEST GRAN STREET (a/k/a 816 WEST GRAND STREET) UNIT 3L, BUILDING NO. 826, ELIZABETH, NJ.
It is known and designated as Block 10, Lot 2108, C003L.
The dimensions are approximately: N/A CONDO
Nearest cross street: N/A CONDO
Prior lien(s):
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
*Subject to any unpaid taxes, municipal llens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest cand, if so the current amount due thereon.

Surplus Money: If after the sale and salisfaction of the mortgage debt.

ty over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$143,834.24***
One Hundred Forty-Three Thousand Eight Hundred Thirty-Four and 24/100***
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND, NJ 07068
(973)797-1100
Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$170,691.68***
One Hundred Seventy Thousand Six Hundred Ninety-One and 68/100***
May 13, 20, 27, June 3, 2010
U259795 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003041
Division: CHANCERY
Docket Number: F2522707
County: Union
Plaintiff: RMS RESIDENTIAL PROPERTIES LLC
VS

VS
Defendant: MARIA VIANA, MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR
WILMINGTON FINANCE INC.
Sale Date: 06/16/2010
Writ of Execution: 03/30/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZADETHTOWN PLAZA, Elizabeth, NJ.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful

PUBLIC NOTICE

bidders must have 20% of their bid available in cash or certified check at, the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 1030 E. GRAND STREET, ELIZABETH, NJ 07201. Tax Lot No. 454 in Block No. 8 Dimension of Lot Approximately: 25X100 Nearest Cross Street: CATHERINE Dimension of Lot Approximately: 25X100
Nearest Cross Street: CATHERINE STREET
BEGINNING at a point in the southwesterly line of East Grand Street (f/k/a Mechanic Street) said point being distant 120.00 feet southeasterly from the intersection formed by the southwesterly line of East Grand Street and the southeasterly from the intersection formed by the southwesterly line of East Grand Street and the southeasterly line of Catherine Street, running thence.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES:
WATER OPEN + PENALTY \$1,212.91
TOTAL AS OF April 16, 2010:
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$542,101.99***
FIVE Hundred Forty-Two Thousand One Hundred One and 99/100***
FIN SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Raiph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$603,140.42***
Six Hundred Three Thousand One Hundred Forty and 42/100***
May 20, 27, June 3, 10, 2010
U260180 PRO (\$166.80) Nearest Cross Street: CATHERINE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002457
Division: CHANCERY
Docket Number: F733807
County: Union
Plaintiff: U.S. BANK NATIONAL AS
TRUSTEE
VS

TRUSTEE VS
Defendant: JUAN A. FERREIRA
Sale Date: 06/02/2010
Writ of Execution: 02/24/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J. on-WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 702 S. PARK STREET, ELIZABETH, NJ 07201. Tax Lot No. 1246 in Block No. 7 Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: SEVENTH

Nearest Cross Street: SEVENTH STREET Nearest Cross Street: SEVENTH STREET
BEGINNING AT A POINT IN THE SOUTHWESTERLY SIDELINE OF SOUTH PARK STREET, SAID POINT BEING DISTANT 25.00 FEET AS MEASURED NORTHWESTERLY ALONG THE SAME FROM ITS INTERSECTION WITH THE NORTHWESTERLY SIDELINE OF SEVENTH STREET, AND FROM SAID POINT OF BEGINNING RUNNING THENCE
"THE SHERIFF HEREBY RESERVES"
THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES:
WATER + PENALTY
TOTAL AS OF March 5, 2010:
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs.

TOTAL AS OF March 5, 2010:
\$2,154.93
Surplus Money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$512,212,01***
Five Hundred Twelve and 01/100***
Attorney:

Attorney:

SEIN SICCH KAHN & SHEPHARD PC.

Hundred Twelve and 01/100***
Attorney:
FEIN, SUCH, KAHN & SHEPHARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$577,468.44***
Five Hundred Seventy-Seven Thousand Four Hundred Sixty-Eight and 44/100***
May 6, 13, 20, 27, 2010 May 6, 13, 20, 27, 2010 U259398 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE heriff's File Number: CH-10002947 ivision: CHANCERY ocket Number: F3383608 County: Union
Plaintiff: BAC HOME LOANS SERVICING LP
VS

ING LP VS
Defendant: BLANCA E. PARDES: LUIS S. PAREDES AND BANK OF AMERICA, N.A.
Sale Date: 06/09/2010
Writ of Execution: 03/22/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
It is commonly known as 48 SMITH STREET, ELIZABETH, NJ.
It is known and designated as Block 7, Lot 1166.
The dimensions are approximately 30

Lot 1166.

The dimensions are approximately 30 feet wide by 150 feet long.
Nearest cross street: East Jersey Street
Prior lien(e): Surface to 25.

Nearest cross street: East Jersey Street
Prior lien(s): Subject to Prior Judgment No: PD-159839-2002 in favor of the Office of the Public Defender in the original amount of \$95.00. Landamerica Lawyers Title Ins. Co. will insure without exception or Issue letter of Indemnification as to same. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

ty over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheiiff of other person conducting the sale will have information regarding the surplus; if any, JUDGMENT AMOUNT: \$253,991.91*** Two Hundred Fifty-Three Thousand Nine Hundred Ninety-One and 91/100*** Attorney:

91/100***
Attorney:
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND, NJ 07068
(973)797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$289,164,16***
Two Hundred Eighty-Nine Thousand
One Hundred Sixty-Four and 16/100***
May 13, 20, 27, June 3, 2010
U259801 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003053
Division: CHANCERY
Docket Number: F3031808
County: Union
Plaintiff: BANK UNITED AS SUCCESSOR OF INTEREST TO BANKUNITED,
FSR

FSB
VS
Defendant: VICTOR CRUZ PEREZ
Sale Date: 06/16/2010
Writ of Execution: 03/19/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 113115 6TH STREET, ELIZABETH, NJ
07201
BEING KNOWN as LOT 831, BLOCK

remises commonly known as: 113-115 6TH STREET, ELIZABETH, NJ 07201
BEING KNOWN as LOT 831, BLOCK 3, on the official Tax Map of the City of Elizabeth
Dimensions: 100.00 feet x 50.00 feet x 50.00 feet x 50.00 feet x 100.00 feet x 50.00 f

PUBLIC NOTICE

amount due thereon.

""If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$543,844.14

""Five Hundred Forty-Three Thousand Six Hundred Forty-Four and 14/100"
Attorney:
PHELAN HALLINAN & SCHMIEG, PC

14/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$598.981.97
"*Five Hundred Ninety-Eight Thousand Nine Hundred Eighty-One and
97/100***
May 20, 27, June 3, 10, 2010

May 20, 27, June 3, 10, 2010 U260198 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002942
Division: CHANCERY
Docket Number: F4763808
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR ASSETBACKED PASS-THROUGH CERTIFICATES, SERIES 2006-NC2
VS

CATES, SERIES 2006-NC2
VS
Defendant: SERGIO DIEZ, MRS. SERGIO DIEZ, HIS WIFE, DIANA
RODRIGUEZ
Sale Date: 06/09/2010
Writ of Execution: 04/06/2010
By virtue of the above-stated writ of
execution to me directed | shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 627
JACKSON AVENUE, ELIZABETH, NJ
07201
BEING KNOWN as LOT 983, BLOCK

07201
BEING KNOWN as LOT 983, BLOCK 8, on the official Tax Map of the City of Elizabeth Dimensions: 25.00 feet x 150.00 feet x 25.00 feet x 150.00 feet Nearest Cross Street: Fairmount Avenue

Dimensions: 25.00 feet x 150.00 feet x 25.00 feet x 150.00 feet x 25.00 feet x 25.0

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$484,650.92
Four Hundred Eighty-Four Thousand Six Hundred Fifty and 92/100
May 13, 20, 27, June 3, 2010
U259810 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003068
Division: CHANCERY
Docket Number: F1740308
County: Union
Plaintiff: MEDARDO OJEDA AND
ELBA OJEDA

PUBLIC NOTICE

VS
Defendant: LUIS E. CHAVEZ AND
LILIAN E. CHAVEZ, MARIA CHAVEZ
Sale Date: 06/16/2010
Writ of Execution: 03/24/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Municipality: Elizabeth
County and State: Union County, New
Jersey
Street: 507 Elizabeth Avenue
Lots: 300 Block: 5
Nearest Cross Street: High Street
Beginning Point: At a point in the
Northeasterly side of Elizabeth Avenue
distance 75.00 feet Northwesterly
side of Fifth Street. See attached
description.
Additional Announcement To Include In
Sale Notice:
Sale is subject to the following taxes:
As of April 12, 2010, a Municipal Tax
Lien of about \$17.599.12.
JUDGMENT AMOUNT: \$671,176.53
***Six Hundred Seventy-One Thousand One Hundred Seventy-One Thousand One Hundred Seventy-One Thousand One Hundred Seventy-One Thousale Stetel In Avenue
Altorney:
ANDRIL & ESPINOSA, LLC

53/100***
Attorney:
Attorney:
ANDRIL & ESPINOSA, LLC
534 WESTFIELD AVENUE
ELIZABETH, NJ 07208
(908)558-0100
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$741,594.62
**Seven Hundred Forty-One Thousand Five Hundred Ninety-Four and
62/100***
May 20, 27, June 6, 10, 2010

May 20, 27, June 6, 10, 2010 U260196 PRO (\$117.60)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10003049 Division: CHANGERY Docket Number: F3260907 ounty: Union laintiff: AURORA LOAN SERVICES

County: Union
Plaintiff: AURORA LOAN SERVICES
LC
VS
Defendant: DANIEL MONTEIRO;
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR HOMECOMINGS FINAN-CIAL LLC. FKA HOMECOMING
FINANCIAL NETWORK, INC.
Sale Date: 06/16/2010
Writ of Execution: 04/05/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 333
FRANKLIN STREET, ELIZABETH, NJ 07206
BEING KNOWN as LOT 699, BLOCK 5, on the official Tax Map of the City of Elizabeth
Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet
Nearest Cross Street: Third Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

*"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposite paid. The Purchaser at the sale shall be entitled only a return of the deposite paid. The Purchaser at the sale shall be entitled only a return of the deposite paid. The Purchaser at the sale shall be entitled only a return of the deposite paid. The Purchaser at the sale shall be entitled only a return of the deposite paid. The Purchaser at the sale shall be entitled only a return of the deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part the

and 59/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$526,546.16
***Five Hundred Twenty-Six Thousand
Five Hundred Forly-Six and 16/100***
May 20, 27, June 3, 10, 2010
U260200 PRO (\$186.20)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002911
Division: CHANCERY
Docket Number: F4267008
County: Union
Plaintiff: RESIDENTIAL FUNDING
COMPANY, LLC
VS

COMPANY, LLC
VS
Defendant: HORACE S. GREEN:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS A NOMINEE FOR HOMECOMINGS FINANCIAL
NETWORK, INC.
Sale Date: 06/09/2010
Writ of Execution: 04/09/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union
and State of New Jersey
Premises commonly known as: 909

remises commonly known as: 909 ROSS AVENUE, ELIZABETH, NJ

and State of New Jersey
Premises commonly known as: 909
CROSS AVENUE, ELIZABETH, NJ
07208
BEING KNOWN as LOT 190, BLOCK
11, on the official Tax Map of the City
of Elizabeth
Dimensions: 122.50 feet x 30.00 feet
x 122.50 feet x 30.00 feet
Nearest Cross Street: Durant Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no furthem fortgagor's attorney.
""If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the sale will have Information
regarding the surplus, if any.

JUDGMENT AMOUNT: \$378,608.44
""Three Hundred Seventy-Eight
Thousand Six Hundred Eight and
44/100""

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD

44/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$416,401.23
***Four Hundred Sixteen Thousand
Four Hundred One and 23/100***
May 13, 20, 27, June 3, 2010
U259808 PRO (\$184.24)

RAHWAY

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-13569-10

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: MICHAEL J. DOYLE

STATE OF NEW JERSEY TO: MICHAEL J. DOYLE

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which ONEWEST BANK, FSB is Plaintiff and MICHAEL J. DOYLE, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-13569-10 within thirty-five (35) days after 05/20/2010 exclusive of such date, or if published after 05/20/2010, hirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated December 13, 2001 made by MICHAEL J. DOYLE as mortgagor to SECURITY ATLANTIC MORTGAGE CO., INC. recorded on December 28, 2001, in Book 8797 of Mortgages, and (2) to recover possession of, and con-

PUBLIC NOTICE

cerns premises commonly known as 1181 BROADWAY AVE, RAHWAY, NJ 07065, Block 196 (F/K/A, Lot 13

cerns premises commonly known as 1181 BROADWAY AVE, RAHWAY, NJ 07065, Block 196 (F/K/A), Lot 13 (F/K/A).

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908) 353-4715 UNION COUNTY LEGAL SERVICES: (908) 354-4340

YOU, MICHAEL J. DOYLE are made party defendant(s) to this foreciosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, MICHAEL J. DOYLE, as set forth above.

Upon request, a copy of the Complaint and Amendment to Complaint if any, will be supplied to you for particularity.
File YIND 1273
Dated: May 14, 2010

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U260253 PRO May 20, 2010 (\$43.61)

ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-11774-10 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: ANTONIO FIGUEIREDO INFANT BY G/A/L ANA FIGUEIREDO, his heirs, devisees, and personal representa-tives, and his, their or any of their successors in right, title and inter-

cevisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC. ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and FRAN-CISCA LABRADOR, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-11774-10 within thirty-five (35) days after 05/20/2010 exclusive of such date, or if published after 05/20/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortagage dated 05/23/2005 made by Francisca Labrador, a single person and Francisco Rodriguez, a single person as mortgagors, to Wells Fargo Bank, N.A. recorded on 05/26/2005 in Book 11177 of Mortgages for Union County, Page 0001; and (2) to recover possession of, and concerns premises commonly known as 1262 WHEATSHEAF ROAD, ROSELLE, NJ 07203, alsobeing Lot 11 in Block 4504.

If you are unable to obtain an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, ANTONIO FIGUEIREDO INFANT BY G/A/L ANA FIGUEIREDO INFANT BY G/A/L ANA FIGUEIREDO INFANT BY G/A/L ANA FIGUEIREDO Infants, devisees, and personal representatives, and his, their or any of their successors in right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U260164 PRO May 20, 2010 (\$45.57)

ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-15935-10 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: JUAN SOLIVAN, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED

PUBLIC NOTICE

AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301. Mountainside, New Jersey 07792-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and ROCIO SOLIVAN, et al., are defendants, pending in the Superior Court of New Jersey. Chancery Division, Union County, and bearing Docket F-15935-10 within thirty-five (35) days after 65/20/2010 exclusive of such date, or if published after 05/20/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 11/21/2005 made by Roclo Solivan, married and Juan Solivan, her husband as mortgagors, to Oceanside Mortgage Company recorded on 12/05/2005 in Book 11472 of Mortgage Gor Union County, Page 0900 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage dated 03/19/2008; and (2) to recover possession of, and concerns premises commonly known as 114 Amsterdam Avenue, Roselle, NJ 07203, also being Lot 3 in Block 6101.

If you are unable to obtain an attorney, you may communicate with the Rew Jersey Bar Association by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, JUAN SOLIVAN, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mo

you may have ..., ject property. File XFZ 91866-R1

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U260224 PRO May 20, 2010 (\$44.59)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09003994
Division: CHANCERY
Docket Number: F701907
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
ON BEHALF OF MORGAN STANLEY
ABS CAPITAL I INC., TRUST 2006HE5, MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2006-HE5
VS

CERTIFICATES, SERIES 2006-HE5
VS
Defendant: MARISOL SALCEDO, HER
HEIRS, DEVISEES, AND PERSONAL
REPRESENTATIVES AND HIS/HER.
THEIR, OR ANY OF THEIR SUCCESSORS'IN RIGHT, TITLE AND INTEREST, NEW CENTURY MORTGAGE
CORPORATION
Sale Date: 05/26/2010
Writ of Execution: 05/04/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZADETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1052 Bond
Street
TAX BLOCK AND LOT:

STREET & STREET NO: 1052 Bond Street
TAX BLOCK AND LOT:
BLOCK: 12 LOT: 169
DIMENSIONS OF LOT: 25' x 88.5'
NEAREST CROSS STREET: 25' From Catherine Street
SUPERIOR INTERESTS (if any):
Elizabeth City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$664.08 as of 08/07/2009
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
JUDGMENT AMOUNT: \$326,780.37
Three Hundred Twenty-Six Thousand Seven Hundred Eighty and 37/100
Attorney:

37/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
PO. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$379,708.72
***Three Hundred Seventy-Nine Thousand Seven Hundred Eight and
72/100***
April 29, May 6, 13, 20, 2010

April 29, May 6, 13, 20, 2010 U258890 PRO (\$137.20)

PUBLIC NOTICE ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002754
Division: CHANCERY
Docket Number: F1168309
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR JP MORGAN 2007-S3
VS

County: Union Plaintiff: US BANK NATIONAL ASSO-CIATION AS TRUSTEE FOR JP MORGAN 2007-S3 VS
Defendant: LICIDA PERALTA; LUIS ALONZO GREGORIO Sale Date: 06/02/2010 Writ of Execution: 03/24/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA. Elizabeth, N.J., on WEDDIESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 918-920 FLORA STREET, ELIZABETH NJ 07201-0000
BEING KNOWN as LOT 701, Woa BLOCK 8, on the official Tax Map of the City of Elizabeth
Dimensions: 50.00ft x 100.00ft x x 100

and 51/100***
Attorney:
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$669,912.85
***Six Hundred Sixty-Nine Thousand
Nine Hundred Twelve and 85/100***
May 6, 13, 20, 27, 2010
U259357 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003052
Division: CHANCERY
Docket Number: F95309
County: Union
Plaintiff: INDYMAC FEDERAL BANK
FSB

FISHITITI. INDIMAC FEDERAL BANK FSB VS
Defendant: ISABEL SALDANA, MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR INDYMAC BANK, F.S.B. Sale Date: 06/16/2010
By virtue of the above-stated writ of execution to me 'directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 1034 ANNA ST., ELIZABETH, NJ 07201.
Tax Lot No. 158 in Block No. 8 Dimension of Lot Approximately: 25X115
Nearest Cross Street: CATHERINE STREET

Dimension of Lot Approximately: 25X115
Nearest Cross Street: CATHERINE STREET
BEGINNING at a point in the Southwesterly line of Anna Street being distant 150.00 feet Southeasterly from the corner formed by Southwesterly line of Anna Street with the Southeasterly line of Catherine Street and running; thence.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES: TOTAL AS OF April 16, 2010: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior

PUBLIC NOTICE

Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$314,250.71***
Three Hundred Fourteen Thousand Two Hundred Fifty and 71/100***

Attorney:

Two Hundred Fifty and 71/100***
Attorney:
FEIN, SUCH, KAHN & SHEPHARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$343,537.48**
Three Hundred Forty-Three Thousand
Five Hundred Forty-Three Thousand
Five Hundred Thirty-Seven and
48/100***
May 20, 27, June 3, 10, 2010
U260178 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002750
Division: CHANCERY
Docket Number: F3644608
County: Union
Plaintiff: BAC HOME LOANS SERVICING LP F/K/A COUNTRYWIDE HOME
LOANS SERVICING LP
VS

VS
Defendant: HECTOR ROJAS; PNC
BANK; UNITED STATES OF AMERICA;
JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION; RINGWOOD PHYSICAL THERAPY; VIVIANA LOPEZ, TENANT

CAL THERAPY, VIVIANA LOPEZ, TEN-ANT
Sale Date: 06/02/2010
Writ of Execution: 03/08/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 495 CATHERINE STREET, ELIZABETH, NJ. It is known and designated as Block 8, Lot 421. B.
The dimensions are approximately 25 fort wilds by 100 foot them.

INE STREET, ELIZABETH, NJ.

It is known and designated as Block 8, Lot 421.B.

The dimensions are approximately 25 feet wide by 100 feet long.

Nearest cross street: Olive Street Prior lien(s):

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's cleim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$479,842.35*** Four Hundred Seventy-Nine Thousand Eight Hundred Forty-Two and 36/100***

S NORGAARD LLC

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 105 EISENHOWER PARKWAY

STERN. LAVINTHAL, FRANKENBERG & NORGAARD, LLC 105 EISENHOWER PARKWAY SUITE 302 ROSELAND, NJ 07068 (973)797-1100 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$542,254.19*** Five Hundred Forty-Two Thousand Two Hundred Fifty-Four and 19/100*** May 6, 13, 20, 27, 2010 U259395 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002774
Division: CHANCERY
Docket Number: F3624608
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR WFMBS
2007-008
VS

VS
Defendant: GONZALO ERNESTO CARBONELI; WELLS FARGO BANK, N.A.
Sale Date: 06/02/2010
Writ of Execution: 03/17/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid

PUBLIC NOTICE

available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 716-718 Rahway Avenue aka 716 Rahway Avenue, Elizabeth, NJ 07202
Tax Lot No.: 978A in Block 6
Dimensions of Lot: (Approximately) 37 x 120
Nearest Cross Street: Applegate Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that, may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and salisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rutes 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): DJ-112/720-1992
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$532,240.06***
Five Hundred Torty and 06/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LCC

ttorney: UCKER, GOLDBERG & ACKERMAN,

ZUCKER, GOLDBERG & ACKERMAN, LC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$594,541.32***
Five Hundred Ninety-Four Thousand Five Hundred Forty-One and 32/100***
May 6, 13, 20, 27, 2010
U259360 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002398
Division: CHANCERY
Docket Number: F1086408
County: Union
Plaintiff: SOUTH TRUST MORTGAGE
VS

Docket Number: F1086408
County: Union
Plaintiff: SOUTH TRUST MORTGAGE
VS
Defendant: LUIS BRAVO; EILEEN
BRAVO; H/W
Sale Date: 05/26/2010
Writ of Execution: 03/12/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth in the County of
Union, State of New Jersey.
Commonly known as: 138 Magnolia
Avenue, Elizabeth, NJ 07201
Tax Lot No.: 330 in Block 1
Dimensions of Lot: (Approximately) 25
ft x 100 ft
Nearest Cross Street: Second Street
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available - You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Courlt Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
ATTN: The Plaintiff may let the bid go
for less than the judgment amount
consistent with the adjusted FMV of
the property at the time of sale. Plaintiff may also agree to a short sale.
Please address any inquiries to:
thirdpartybids@zuckergoldberg.com
Please use our File No. and "3rd
ine.
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement

line.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$330,594.00***
Three Hundred Thirty Thousand Five Hundred Ninety-Four and 00/100***
Attorney.

ITOTHEY: JCKER, GOLDBERG & ACKERMAN, O SHEFFIELD STREET

200 SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FWZ-99881
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$370,679.09***
Three Hundred Seventy Thousand Six
Hundred Seventy-Nine and 09/100***
April 29, May 6, 13, 20, 2010
U258885 PRO (\$170.52)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002399
Division: CHANCERY
Docket Number: F2052008
County, Holor ounty: Union laintiff: BANK UNITED, FSB

Division: CHANCERY
Docket Number: F2052008
County: Union
Plaintiff: BANK UNITED, FSB
VS
Defendant: GILBERTO F. RIBAU
CONNIE SIBORI; REYNALDO PEREZ;
US MORTGAGE CORP.
Sale Date: 05/26/2010
Writ of Execution: 01/11/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 878-80 LIVINGSTON STREET, ELIZA-BETH NJ 07206
BEING KNOWN as LOT 747, BLOCK 7, on the official Tax Map of the City of Elizabeth
Dimensions: 58.48ft x 126.01ft x 50.00ft x 95.67ft
Nearest Cross Street: Smith Street
The Sherliff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintilf prior to this sale. All interestion to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entilled only a return of the deposit paid: The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the mortgagor's attorney.

"If the sale is and 4:57-2 stating the nature and extent of that person claiming the surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the surplus or other person conducting the sale will have Information regarding the surplus; if any.

JUDGMENT AMOUNT: \$653,499.52

52/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT.LAUREL, NJ 08054
(856) 813-5500
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$725,376.87
***Seven Hundred Twenty-Five Thousand Three Hundred Seventy-Six and
87/100***
April 29, May 6, 13, 20, 2010

April 29, May 6, 13, 20, 2010 U258879 PRO (\$180.32)

ELIZABETH

CHIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003063
Division: CHANCERY
Docket Number: F4349108
County: Union
Plaintiff: THE BANK OF NEW YORK
AS TRUSTEE FOR THE BENEFIT OF
THE CERTIFICATE HOLDERS,
CWALT, INC. ALTERNATIVE LOAN
TRUST 2007-HY4 MORTGAGE PASSTHROUGH CERTIFICATES, SERIES
2007-HY4
VS

2007-HY4
VS
Defendant: MONICA E. SUERO AND
JOSE SUERO; PNC BANK, NATIONAL
ASSOCIATION
Sale Date: 06/16/2010
Writ of Execution: 01/09/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, NJ,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of
Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
658-666 Union Avenue, Elizabeth, NJ
07208
TAX LOT # 1682 BLOCK # 11

X LOT # 1682 BLOCK # 11 PROXIMATE DIMENSIONS: 125' x 125 NEAREST CROSS STREET: Denman Place

Place
Taxes
Current through 1st Quarter of 2010*
"Plus intorest on these figures through date of payoff and all subsequent taxes, water and sewer amounts, Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court

Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$542,687.48
***Five Hundred Forty-Two Thousand Six Hundred Eighty-Seven and
48/100***

A8/100***
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THEE GRENTREE CENTRE - P.O.
BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$601,159.84
***Six Hundred One Thousand One
Hundred Fifty-Nine and 84/100***
May 20, 27, June 3, 10, 2010
U260174 PRO (\$174.44)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004983
Division: CHANCERY
Docket Number: F2372708
County: Union
Plaintiff: HSBC BANK USA, N.A., AS
INDENTURE TRUSTEE FOR THE
REGISTERED NOTEHOLDERS OF
RENAISSANCE HOME EQUITY LOAN
TRUST 2007-2
VS

TRUST 2007-2
VS
Defendant: WILLERMINE EXILUS
Sale Date: 06/09/2010
Writ of Execution: 08/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two 'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOROUGH of ROSELLE in the County of UNION, and the State of New Jersey.

County of UNION, and the State of New Jersey. Tax LOT 17 BLOCK 3902 COMMONLY KNOWN AS 314 CHEST-NUT STREET, ROSELLE, NEW JER-SEY 07203 imensions of the Lot are (Approxi-ately) 75.00 feet wide by 180.00 feet

matery rolls to the control of the c

STREET. 150.00 feet from the SOUTHERLY side of WEST THIRD AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$360,700.43***

any. JUDGMENT AMOUNT: \$360,700.43*** Three Hundred Sixty Thousand Seven Hundred and 43/100***

ttorney: HAPIRO & PEREZ, LLP - ATTOR-000 COMMERCE PARKWAY

SUITE B
MT. LAUREL, NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$425,007.47***
Four Hundred Twenty-Five Thousand
Seven and 47/100***
May 13, 20, 27, June 3, 2010
U259831 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002743
Division: CHANCERY
Docket Number: F4959208
County: Union
Plaintiff: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR EAST COAST MTG
CORP.
VS

VS Defendant: ANGEL M. PAJARES; MANUEL ALEXANDER GODOS; ROSA ELIZABETH PAJARES; BERTA E. PAJARES

PAJARES
Sale Date: 06/02/2010
Writ of Execution: 02/23/2010
By virtue of the above-stated writ of execution to me directed I shall

PUBLIC NOTICE

expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 127 BERWICK ST, ELIZABETH, NJ 07202. Tax Lot No. 185W10 in Block No. 10 Dimension of Lot Approximately: 35X 1000

Tax Lot No. 185W10 in Block No. 10 Dimension of Lot Approximately: 35X 100 Nearest Cross Street: CANTON STREET BEGINNING at a point on the easterly sideline of Berwick Street at a point therein distant 176.14 feet from the intersection of the same with the northerly sideline of Canton Street; and running thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES: WATER OPEN + PENALTY \$294.64 TOTAL AS OF March 5, 2010: \$294.64 TOTAL AS OF March 5, 2010: \$294.64 Including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$468,381.13*** Four Hundred Sixty-Eight Thousand Three Hundred Eighty-One and 13/100***

Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE

7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$522,790.17***
Five Hundred Twenty-Two Thousand
Seven Hundred Ninety and 17/100***
May 8, 13, 20, 27, 2010
U259396 PRO (\$168.56)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10002875
Division: CHANCERY
Docket Number: F1981007
County Usion County: Union Plaintiff: BANK OF AMERICA, NA

Docket Number: F1981007
County: Union
Plaintiff: BANK OF AMERICA, NA
VS
Defendant: MARIO O PEREZ
Sale Date: 06/09/2010
Writ of Execution: 03/19/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the Borough of ROSELLE in the County, of Union State of New Jersey.
Commonly known as: 1032 SHERIDAN AVENUE, ROSELLE, NJ 07203
Tax Lot No. 9 in Block 1206
Dimensions of Lot: (Approximately) 89
x 52 x 89 x 61
Nearest Cross Street: Newman Place
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available. You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale, will have information regarding
the surplus, if any.
Prior Mortgages and Judgments (if
any): Judgments DJ-042933-1992,
DJ-080844-1992, DJ-537627-1997.
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT AMOUNT: \$326,884.24***
Three Hundred Twenty-Six Thousand
Eight Hundred Eighty-Four and
24/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, 200 SHEFFIELD STREET SUITE 301

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-88840
Sheriff: Ralph Froehlich
A fuil legal description can be found at
the Union County Sheriff's Office
Total Upset: \$372,665.07***
Three Hundred Seventy-Two Thousand
Six Hundred Sixty-Five and 07/100***
May 13, 20, 27, June 3, 2010
U259820 PRO (\$156,80)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003047
Division: CHANCERY
Docket Number: F241709
County: Union
Plaintiff: GMAC MORTGAGE, LLC

Plaintiff: GMAC MORTGAGE, LLC VS
Defendant: VICTOR CAROFILIS; MRS.
VICTOR CAROFILIS, HIS WIFE: SYNERGY FEDERAL CREDIT UNION
Sale Date: 05/16/2010
Writ of Execution: 04/07/2010
By virtue of the above-stated writ of
execution to me directed i shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 315
SOUTH 5TH STREET, ELIZABETH, NJ
07206
BEING KNOWN as LOT 1235. BLOCK

State of New Jersey
Premises commonly known as: 315
SOUTH 5TH STREET, ELIZABETH, NJ
07206
BEING KNOWN as LOT 1235, BLOCK
5, on the official Tax Map of the City
of Elizabeth
Dimensions: 25.00 feet x 100.00 feet
x 25.00 feet
x 25.00 feet x 100.00 feet
x 25.00 feet
x 25.00 feet
x 100.00 feet
x 25.00 feet
x 100.00 feet
x 25.00 feet
x 100.00 feet
x 1

Aditorney:
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$442.102.41
"**Four Hundred Forty-Two Thousand
One Hundred Two and 41/100***
May 20, 27, June 3, 10, 2010
U260201 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002744
Division: CHANCERY
Docket Number: F1728108B
County: Union
Plaintiff: BANK OF NEW YORK AS
TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC. ALTERNATIVE
LOAN TRUST 2005-66 MORTGAGE
PASS-THROUGH CERTIFICATES,
SERIES 2005-66
VS

PASS-THROUGH CERTIFICATES, SERIES 2005-66
VS
Defendant: GAIL A. NOLAN CABRERA AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.. AND UNITED STATES OF AMERICA, AND STATE OF NEW JERSEY Sale Date: 06/02/2010
Writ of Execution: 03/08/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Town of Elizabeth City in the County of Union, and State of New Jersey, Commonly known as 136-42 Stiles Street Elizabeth, NJ 07208; Tax Lot No. 1382 in Block No. 13. Dimensions of Lot: (Approximately) 91 feet wide by 171 feet long Nearest Cross Street: Cherry Street Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

JUDGMENT AMOUNT: \$456,751,88*** Four Hundred Fifty-Six Thousand Seven Hundred Fifty-One and 88/100*** 88/100***
Attorney:
GOLDBECK MC CAFFERTY & MC
KEEVER - ATTORNEYS
MELLON INDEPENDENCE CENTER
SUITE 5000
701 MARKET STREET
PHILADELPHIA, PA 19106
(215)627-1322
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$527,471.64***
Five Hundred Twenty-Seven Thousand Four Hundred Seventy-One and 64/100***
May 6, 13, 20, 27, 2010

May 6, 13, 20, 27, 2010 U259401 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002420
Division: CHANCERY
Docket Number: F3967008
County: Union
Plaintiff: BAC HOME LOANS SERVICING LP F/K/A COUNTRYWIDE HOME
LOANS SERVICING LP
VS

Plaintiff: PAC HOME LOANS SERVICING LP
VS
Defendant: DORIS PACHO DE
SOUSA: FERNANDO DE SOUSA. HER
HUSBAND AND PNC BANK, NATIONAL ASSOCIATION
Sale Date: 05/26/2010
Writ of Execution: 02/04/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN. PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY OF ELIZABETH, County of
Union and State of NJ.
It is commonly known as 329 MAGNOLIA AVENUE, ELIZABETH, NJ.
It is known and designated as Block 3,
Lot 773.B.
The dimensions are approximately 25
feet wide by 100 feet long.
Nearest cross street: THIRD STREET
Prior lien(s):
"Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance premiums or other advances
made by plaintiff prior to this sale.
All interested parties are to conduct
and rely upon their own independent
investigation to ascertain whether
or not any outstanding interest
remain of record and/or have priority over the Ilen being foreclosed
and, if so the current amount due
thereon.
THE SHERIFF HERBY RESERVES
THE RIGHT TO ADJOURN THIS SALE

and, if so the current amount due thereon.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTIFICATION THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any.

INDGMENT AMOUNT: \$353,848.99

the surplus, if any.
JUDGMENT AMOUNT: \$353,848.99
***Three Hundred Fifty-Three Thousand Eight Hundred Forty-Eight and
99/100***

Attorney:
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND, NJ 07068
(973)797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$398,054.64
Three Hundred Ninety-Eight Thousand Fifty-Four and 64/100
April 29, May 6, 13, 20, 2010
U258892 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002396
Division: CHANCERY
Docket Number: F1678508
County: Union
Plaintiff: CHASE HOME FINANCE, LLC

Plaintiff: CHASE HOME FINANCE, LLC VS
Defendant: ROBERT M LACALAMITA
AKA ROBERT LACALAMITA
Sale Date: 05/26/2010
Writ of Execution: 12/15/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 153 E. JERSEY ST, ELIZABETH, NJ 07206
Tax Lot No. 164 in Block No. 2
Dimension of Lot Approximately: 25X 100
Nearest Cross Street; 1ST STREET

100 Nearest Cross Street; 1ST STREET Which is more particularly laid

PUBLIC NOTICE

down, designated and distinguished on a certain map entitled, "Map of the New Manufacturing Town of Elizabethport, New Jersey," (now on file in the Office of the Register of the County of Essex) as follows: - Lot Number 11, on Block Number 62, as laid down on said map.
BEING known as Acct. No. 164 in Ward 2 official tax map of Elizabeth, in the County of Union, State of New Jersey.

SEING known as Acct. No. 164 in Ward 2 official tax map of Elizabeth, in the County of Union, State of New Jersey.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES:
WATER OPEN + PENALTY \$298.67
1ST LIEN HELD BY AURORA
LOAN SERVICES, LLC \$372.000.00
2ND LIEN HELD BY MERS \$93,000.00
TOTAL AS OF March 11, 2010:

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$78,768.57***
Seventy-Eight Thousand Seven Hundred Sixty-Eight and 57/100***
Attorney:
FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$89,312.02***
Eighty-Nine Thousand Three Hundred Twelve and 02/100***
April 29, May 6, 13, 20, 2010
U258900 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003046
Division: CHANCERY
Docket Number: F2835508F
County Union

Division: CHANCERY
Docket Number: F2835508F
County: Union
Plaintiff: BANK UNITED, FSB
VS
Defendant: ANA C. DONOVAN
Sale Date: 06/16/2010
Writ of Execution: 04/13/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 557
JACKSON AVENUE, ELIZABETH, NJ
07202
BEING KNOWN as LOT 966, BLOCK
8, on the official Tax Map of the City
of Elizabeth
Dimensions: 25.00 feet x 100.00 feet
x 25.00 feet x 100.00 feet
Nearest Cross Street: Jackson
Avenue
The Sheriff hereby reserves the

OT Elizabeth
Dimensions: 25.00 feet x 100.00 feet
x 26.00 feet
x 26.00 feet x 100.00 feet
x 26.00 feet
x 26.0

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002746
Division: CHANCERY
Docket Number: F153209
County: Union
Plaintiff: THE BANK OF NEW YORK
ON BEHALF OF CIT MORTGAGE
LOAN TRUST, 2007-1
VS

VS Defendant: MARGARITA GAMEZ A/K/A MARGARITA GUZMAN; LT ASSET RECOVERY LLC; BANK OF

A/K/A MARGARITA GUZMAN; LI
ASSET RECOVERY LLC; BANK OF
AMERICA, NA
Sale Date: 06/02/2010
Writ of Execution: 03/04/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH in the County
of UNION, and the State of New JerSey.

, (BLOCK 1 LOT 589 MMONLY KNOWN AS 149 RIPLEY ACE, ELIZABETH, NEW JERSEY 206

COMMONLY KNOWN AS 149 RIPLEY 07206
SEE SCHEDULE A.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:38-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any, UDGMENT AMOUNT: \$398,463,11***

any. JUDGMENT AMOUNT: \$398,463.11*** Three Hundred Ninety-Eight Thou-sand Four Hundred Sixty-Three and 11/100***

Attorney: SHAPIRO & PEREZ, LLP - ATTOR-

NEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL, NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$445,191.91***
Four Hundred Forty-Five Thousand
One Hundred Ninety-One and
91/100***
May 6 13 20 27 2010

May 6, 13, 20, 27, 2010 U259397 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10002419 Division: CHANGERY Docket Number: F286507B County: Union Plaintiff: CROWN BANK,

VS Defendant: ALVIN PRAMNAUTH, SHARON MICHALKO-PICON, TOMAS-SO BROS. OIL COMPANY, APRAM, LIC

Defendant: ALVIN PRAMNAUTH, SHARON MICHALKO-PICON, TOMAS, SO BROS. OIL COMPANY, APRAM, LLC
Sale Date: 05/26/2010
Writ of Execution: 09/28/2007
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, and State of New Jersey. Premises are commonly known as: 313-315 Second Street, Elizabeth, New Jersey
Tax Lot No. 736 in Block No. 1
Dimensions of Lot: (Approximately) 50 feet wide by 100 feet long Nearest Cross Street: Ripley Place.
The sheriff hereby reserves the right to adjourn this sale without further notice through publication
JUDGMENT AMOUNT: \$438,107.68**
Four Hundred Thirty-Eight Thousand One Hundred Seven and 68/100***
ALBERTO ULLOA, P.C.

torney: BERTO ULLOA, P.C. 35 MORRIS AVENUE

1435 MORRIS AVENUE
THIRD FLOOR
UNION, NJ 07083
(908)687-8080
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$675,470.34***
Six Hundred Seventy-Five Thousand
Four Hundred Seventy and 34/100***
April 29, May 6, 13, 20, 2010
U258889 PRO (\$109.76)

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-10002751 Division: CHANCERY Docket Number: F3262608

ounty: Union aintiff: MORTGAGE ELECTRONIC EGISTRATION SYSTEMS, INC. AS OMINEE FOR MJS LENDING INC

NOMINEE FOR MJS LEMDING INC
VS
Defendant: VALENTIN VENTURA;
DENNIS VENTURA
Sale Date: 06/02/2010
Writ of Execution: 03/23/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 117 CATHERINE ST, ELIZABETH, NJ 07201.
Tax Lot No. 108 in Block No. 9
Dimension of Lot Approximately: 35X 107.58
Nearest Cross Street: BOUDINOT

Nearest Cross Street: BOUDINOT

Nearest Cross Street: BOUDINOT PLACE
BEGINNING at a point on the southeasterly line of Catherine Street,
said point being distant 75.00 feet
southwesterly from the corner
formed by the intersection of the
southwesterly line of Boudinot
Place, where it intersects with the
said southeasterly line of Catherine
Street, thence;
"THE SHERIFF HEREBY RESERVES.
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES:
WATER OPEN + PENALTY \$503.25
TOTAL AS OF March 31, 2010;
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.

JUDGMENT AMOUNT: \$389,117.02***
Three Hundred Eighty-Nine Thou
sand One Hundred Seventeen and
02/100***
Attorney:
FEIN, SUCH, KAHN & SHEPHARD, PC
7 CFNITHY DRIVE

TOTO TOTO TO THE TOTO THE T

7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$428,494.05***
Four Hundred Twenty-Eight Thousand
Four Hundred Twenty-Eight and
05/100***
May 6, 13, 20, 27, 2010

May 6, 13, 20, 27, 2010 U259390 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10002418 Division: CHANCERY Docket Number: F818609

Sounty: Union Plaintiff: INDYMAC FEDERAL BANK SB

FSB
VS
Defendant: NEAL A. HECHT, MORT-GAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. As NOMINEE FOR
U.S. MORTGAGE CORP.
Sale Date: 05/26/2010
Writ of Execution: 03/09/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., orn WEDNESDAY, at two ciclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 1012 WILLIAM STREET, ELIZABETH, NJ 07201.
Tax Lot No. 1410.A in Block No. 9
Dimension of Lot Approximately: 25X 100

Nearest Cross Street: SPRING

Nearest Cross Street: SPRING STREET
STREET
BEGINNING at a point on the southerly side of William Street (55 foot R.O.W.), said point being distant 149.90 feet measured along said southerly side of William Street from its intersection with the westerly side of Spring Street: THENCE
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES:
WATER OPEN + PENALTY \$172.34
TOTAL AS OF March 29, 2010:

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court

PUBLIC NOTICE

Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus. If any. Sheriff of other person occurrences sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$465,050.00***
Four Hundred Sixty-Five Thousand Fifty and 00/100***
Attorney:
FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$535,069.01***
Five Hundred Thirty-Five Thousand Sixty-Nine and 01/1/100***
April 29, May 6, 13, 20, 2010
U258898 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002745
Division: CHANCERY
Docket Number: F5065608
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE FOR
LONG BEACH MORTGAGE LOAN
TRUST 2006-3
VS

TRUST 2006-3
VS
Defendant: FERNANDA DE OLIVEIRA;
FLAVIO ROMANO; EASTERN AMERICAN MORTGAGE CO.
Sale Date: 06/02/2010
Writ of Execution: 03/23/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 122 PORT AVE, ELIZABETH, NJ 07206.
Tax Lot No. 529 in Block No. 1
Dimension of Lot Approximately: 25X 100
Nearest Cross Street: 2ND STREET

Tax Lot No. 529 in Block No. 1
Dimension of Lot Approximately: 25X
100
Nearest Cross Street: 2ND STREET
Beginning at a point in the Southwesterly sideline of Port Avenue
(100 feet wide), said point being distant 500.00 feet Southeasterly from
the intersection of the Southwesterly sideline of Port Avenue with the
Southerly sideline of Second Street,
(60 feet wide) and from said point
running thence
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES:
WATER OPEN + PENALTY \$2,145.51
TOTAL AS OF March 31, 2010:

Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.

JUDGMENT AMOUNT: \$439,493.31***
Four Hundred Thirty-Nine Thousand
four Hundred Ninety-Three and
31/100***
Attorney:
FEIN, SUCH, KAHN & SHEPHARD, PC
7 CENTINY DRIVE

31/100***
Attorney:
Attorney:
FEIN, SUCH, KAHN & SHEPHARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$490,598.87***
Four Hundred Ninety Thousand Five
Hundred Ninety-Eight and 87/100***
May 6, 13, 20, 27, 2010
U259393 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002448
Division: CHANCERY
Docket Number: F1120208
County: Union
Plaintiff: WELLS FARGO BANK,
NATIONAL ASSOCIATION, AS
TRUSTEE FOR STRUCTURED ASSET
MORTGAGE INVESTMENTS II INC.
GREENPOINT MORTGAGE FUNDING
TRUST 2005-AR4, MORTGAGE PASSTHROUGH CERTIFICATES, 2005-AR 4
VS

THROUGH CERTIFICATES, 2005-AR 4 VS
Defendant: PATRICIO GUTIERREZ
Sale Date: 05/26/2010
Writ of Execution: 03/15/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 467-469 Edgar Road, Elizabeth, NJ 07202

PUBLIC NOTICE

Tax Lot No.: 394 in Block 4 Dimensions of Lot: (Approximately) 42 ft x 102 ft Nearest Cross Street: Lidgerwood Avenue

It x 102 ft
Nearest Cross Street: Lidgerwood
Avenue
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available - You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT AMOUNT: \$554,501.21***
Five Hundred One and 21/100****
Attorney:
UCKER, GOLDBERG & ACKERMAN.

OFFICE & ACKERMAN. SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-99829
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$607,131.20***
Six Hundred Seven Thousand One
Hundred Thirty-One and 20/100***
April 29, May 6, 13, 20, 2010
U258887 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10002876
Division: CHANCERY
Docket Number: F1420207
County: Union
Plaintiff: DEUTSCHE BANK TRUST
COMPANY AMERICAS AS TRUSTEE
VS

VS Defendant: WILLIAM SEWARD SR; MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS INC., AS NOMI-NEE FOR HOMECOMINGS FINANCIAL LLC (F/K/A HOMECOMINGS FINAN CIAL NETWORK INC.); ALISON D. ROACH; FORD MOTOR CREDIT COM-DANY.

ROACH, FORD MOTOR CREDIT COM-PANY. Sale Date: 06/09/2010
Writ of Execution: 10/31/2008
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of Roselle in the County, of Union, State of New Jersey.
Commonly known as: 27 Normandy Place, Roselle, NJ 07203
Tax Lot No.: 6 in Block 2003
Dimensions of Lot: (Approximately) 87 x 57
Nearest Cross Street: Sixth Avenue

Tax Lot No.: 6 in Block 2003
Dimensions of Lot: (Approximately) 87
x 57
Nearest Cross Street: Sixth Avenue
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available. You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
Prior Mortgages and Judgments (if

sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): None
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$266,654.29***
Two Hundred Sixty-Six Thousand Six Hundred Fifty-Four and 29/100***
Attorney:

ttorney: UCKER, GOLDBERG & ACKERMAN,

ZUCKER, GULDBERG & AGRERMON, LC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
FGZ-87788
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$325,564.14***
Three Hundred Twenty-Five Thousand
Five Hundred Sixy-Four and 14/100***
May 13, 20, 27, June 3, 2010
U259819 PRO (\$168.56)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10002431
Division: CHANCERY
Docket Number: F5022308
County: Union
Plaintiff: AURORA LOAN SERVICES,
LLC
VS

PUBLIC NOTICE

PUBLIC NOTICE

Defendant: JOANNA QUILES; MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AURORA LOAN SERVICES, LLC Sale Date: 05/26/2010

Writ of Execution: 03/10/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey. Commonly known as: 229 Amsterdam Avenue, Roselle, NJ 07203

Tax Lot No.: 9 in Block 6106

Dimensions of Lot: (Approximately) 50 ft x 100 ft

Nearest Cross Street: Third Avenue Subject to any open taxes, water/sewer, municipal or tax Itens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$425,610.27***
Four Hundred Ten and 27/100***

Attorney:

ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD STREET

200 SHEFFIELD STREET 200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$464.073.79***
Four Hundred Sixty-Four Thousand
Seventy-Three and 79/100***
April 29, May 6, 13, 20, 2010
U258886 PRO (\$160.72)

SHERIFF'S SALE
Sheriff's File Number: CH-10002955
Division: CHANCERY
Docket Number: F625609
County: Union
Plaintiff; AURORA LOAM
LLC,
VS Union Aurora Loan Services,

LLC.
VS
Defendant: HARLEY DA ROCHA,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK,
Sale Date: 06/09/2010
Writ of Execution: 03/26/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 212 Erie
Street
TAX BLOCK AND LOT:
BLOCK: 5 LOT: 409
DIMENSIONS OF LOT: 100' by 25'
NEAREST CROSS STREET: Second
Avenue
SUPERIOR INTERESTS (if any):

Avenue SUPERIOR INTERESTS (if any): NONE

SUPERIOR INTERESTS (if any):
NONE
The Sheriff hereby reserves the
right to adjourn this sale without
further notice through publication.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.

JUDGMENT AMOUNT: \$323,590.53
**Three Hundred Twenty-Three
Thousand Five Hundred Ninety and
63/100***
Attorney:

Thousand Five Manager State 1974
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Raiph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$360,660.93
Three Hundred Sixty Thousand Six Hundred Sixty and 93/100
May 13, 20, 27, June 3, 2010
U259826 PRO (\$147.00)

CONTINUED ON NEXT PAGE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002748
Division: CHANCERY
Docket Number: F4581508
County: Union
Plaintiff: JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION
VS

NATIONAL ASSOCIATION
VS
Defendant: CECY DASILVA
Sale Date: 06/02/2010
Writ of Execution: 03/19/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH, County of
UNION and State of New Jersey.
Commonity known as: 1146-1148 ANNA
ST, ELIZABETH, NJ 07201.
Tax Lot No. 149 in Block No. 12
Dimension of Lot Approximately: 40 X

PUBLIC NOTICE

Nearest Cross Street: LINDEN STREET BEGINNING at a point of intersection of the Southwesterly sideline of Anna Street with the Southeasterly sideline of Linden Street; from thence running "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES: WATER OPEN + PENALTY \$693.59 TOTAL AS OF March 31, 2010: Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. the surplus, if any.
JUDGMENT AMOUNT: \$469,147.78***
Four Hundred Sixty-Nine Thousand

CLARK

TOWNSHIP OF CLARK NOTICE OF INTENTION

NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, May 17, 2010 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, June 21, 2010 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE TO SUPPLEMENT AND AMEND CHAPTER 34 OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF CLARK TO PROVIDE FOR THE ESTABLISHMENT OF A RESIDENTIAL TOWNHOUSE DISTRICT IN ACCORDANCE WITH THE TOWNSHIP MASTER PLAN REEXAMINATION ADOPTED APRIL 1, 2010.

BE IT ORDAINED by the Governing Body of the Township of Clark that it does hereby supplement and amend Chapter 34 of the Revised General Ordinance of the Township of Clark as follows:

Section 1
Section 34-5.1 is hereby amended to include the following new zoning district.

R-TH - RESIDENTIAL TOWNHOUSE DISTRICT

Section 2
Section 34-5.2 is hereby amended to include the following new paragraphs "j", "k", "|" and "m":

j. The Zoning District Map is hereby amended to remove the following properties, as identified on the Township Tax Maps from the R-75 Residential Zone and to place these properties instead in the R-TH Residential Zone:

1. Block 60, Lots 71, 72, 73 and 74.

k. The Zoning District Map is hereby amended to remove the following properties, as identified on the Township Tax Maps from the IL Limited Industrial Zone and to place these properties instead in the R-TH Residential Zone:

1. Block 33, Lots 6.01, 7 and 8

I. The Zoning District Map is hereby amended to remove the following properties, as identified on the Township Tax Maps from the CN Neighborhood Commercial Zone and to place these properties instead in the R-TH Residential Zone:

1. Block 34, Lots 23, 24 and 25

m. The Zoning District Map is hereby amended to remove the following properties, as identified on the Township Tax Maps from the R-150 Residential Zone and to place these properties instead in the R-TH Residential Zone:

1. Block 28, Lot 2.01

Section 3
Chapter 34 of the Revised General
Ordinances of the Township of Clark is
hereby amended to include the following new Section 34-29:

34-29. Residential Townhouse District.

34-29.1 Purpose of District
The purpose of the R-TH Residential
Townhouse District is to allow moderate-density townhouses to be developed as a transitional use between
single-family homes and more intensive non-residential uses. Singlefamily detached residences as per the
R-75 district requirements are also
permitted.

U260256 EAG May 20, 2010 (\$111.23) 34-29.2 Permitted Uses

In any R-TH district, only the following uses shall be permitted, except as provided in subsection 34-29.3:
a. Single-family residences, subject to the minimum and maximum requirements set forth in Section 34-10 for the R-75 District.
b. Townhouses
c. Public building and uses
d. Home occupations
e. The following accessory uses shall be permitted:
1. In conjunction with townhouses,

d. Home occupations
e. The following accessory uses shall be permitted:

1. In conjunction with townhouses, swimming pools, clubhouses and similar indoor and outdoor recreation for use by residents and their guests only.

2. Altached or detached private parking.
3. Other accessory uses, structures and buildings customary and accessory to the principal use.

4. Signs
5. Parking to serve principal use located within 200 feet of the property.

34-29.3 Conditional Uses
In the R-TH District, the following conditional uses may be permitted pursuant to the provisions of subsections 34-29:

a. Public utility installation

a. Public utility installation

34-29.4 Area, Yard and Building Dimensions
In any R-TH District, the following dimensional requirements shall apply:
a. For single-family detached residences, the provisions in the R-75 District in Section 34-10 shall apply.
b. Townhouses

1. Minimum Lot Dimensions:
(a) Area, forty thousand (40,000) square feet.
(b) Frontage, one hundred (100) feet.
2. Minimum Perimeter Setback: twenty (20) feet between a building and the exterior lot line.
3. Minimum Distances between Buildings:
(a) Front-to-front, thirty-five (35) feet.
(b) Front-to-side, thirty (30) feet
(c) Front-to-side, thirty (30) feet
(d) Side-to-side, fifteen (15) feet
(e) Side-to-rear, thirty (30) feet
(f) Rear-to-rear, twenty-five (25) feet
4. Maximum Number of Units per
Building: Six (6) units
5. Maximum Building Dimensions:
(a) Height, thirty-five (35) feet and two and a half (2.5) stories
(b) Lot coverage
(c) Twenty-five percent (25%) for buildings.
(ii. Fifty percent (50%) for impervious

ings, ii. Fifty percent (50%) for impervious

ii. First percent (con., cover. 6. Maximum Density: Eight (8) units per acre of site area 7. Setbacks for Off-street parking (a) From exterior lot lines, ten (10)

7. Setbacks 101 C...
(a) From exterior lot lines, ten (10) feet.
(b) From bulldings, ten (10) feet.
(c) From driveways, five (5) feet.
8. Minimum Open Space Coverage: thirty-five (35%) percent.
9. Minimum parking requirements shall be provided as per RSIS standards.

shall be provided as per RSIS standards.

10. Circulation shall be designed so that access to parking garages shall be from onsite driveways, not the adjoining street. Parking lots shall not be located between the building line and the street line.

11. Affordable housing setaside: A minimum of 20 percent of the units shall be affordable to low- and moderate-income households. oursuant to

ate-income households, pursuant to N.J.A.C. 5:97-6.4 and N.J.A.C. 5:80-26.

26.

Section 4

Except as herein amended and supplemented, the Land Development Ordinance of the Township of Clark remains in full force and effect.

Section 5
Each part of this ordinance is independent of the remainder, and the holding of any part to be unconstitutional, void, or ineffective for any cause shall not be deemed to affect the validity of constitutionality of any other sections or parts thereof.

Section 6
This ordinance shall take effect after passage and publication as provided by law.

Edith L. Merkel, RMC Township Clerk

PUBLIC NOTICE

One Hundred Forty-Seven and 78/100*** Attorney. FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$552,894.37***
Five Hundred Fifty-Two Thousand

PUBLIC NOTICE

Eight Hundred Ninety-Four and 37/100*** May 6, 13, 20, 27, 2010 U259392 PRO (\$158.76)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09005844
Division: CHANCERY
Docket Number: F2778808
County: Union
Plaintiff: BENEFICIAL NEW JERSEY,
INC., D/B/A BENEFICIAL MORTGAGE

PUBLIC NOTICE

COMPANY

OSMINION
Defendant: MICHAEL J. GAMBINO, MARISOL MIRANDA
Sale Date: 05/26/2010
Writ of Execution: 10/06/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,

CONTINUED ON NEXT PAGE

CLARK

TOWNSHIP OF CLARK NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, May 17, 2010 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, June 21, 2010 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE TO SUPPLEMENT CHAPTER 34 OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF CLARK TO PROVIDE FOR THE ESTABLISHMENT OF AN AGENESTRICTED/SENIOR HOUSING OVERLAY DISTRICT IN ACCORDANCE WITH THE ADOPTED HOUSING ELEMENT AND FAIR SHARE PLAN OF THE TOWNSHIP OF CLARK.

BE IT ORDAINED by the Governing Body of the Township of Clark that is does hereby supplement and amend Chapter 34 of the Revised General Ordinance of the Township of Clark as follows:

follows:

Section 1

Section 34-4 is hereby amended to include the following new definitions:

DWELLING, AGE-RESTRICTED shall mean a housing unit that is restricted to occupancy by at least one person that is at least 55 years of age or older.

that is at least 55 years of age or older.

AGE-RESTRICTED MULTI-FAMILY RESIDENTIAL DEVELOPMENT shall mean a residential development containing age-restricted dwellings and providing facilities and services specifically designed to meet the needs of older persons consistent with the guidelines and requirements of the United States Department of Housing and Urban Development (HUD). Affordable housing units in age-restricted multi-family residential development meet all necessary standards and requirements for low and moderate income housing units in accordance with the rules and regulations of the New Jersey Council of Affordable Housing (COAH).

Section 2

Section 34-5.1 Is hereby amended to include the following new zoning district.

RSH Age-Restricted/Senior Housing

trict.
R-SH Age-Restricted/Senior Housing
Overlay

Section 3
Section 34-5.2 is hereby amended to include the following new paragraph

Section 34-5.2 is hereby amended to include the following new paragraph "n":

n. The Zoning District Map is amended and supplemented to provide that the R-SH. Age-Restricted/Senior Housing Overlay District shall apply to Lots 2-4, 8 and 10 in Block 57, which fronts on Westfield Avenue in the Township of Clark, These lots shall also retain its underlying Limited Industrial District zoning designation.

Section 4
Chapter 34 of the Revised General Ordinances of the Township of Clark is hereby amended to include the following sentences to the end of Section 34-15.1:

The AHO district shall be null and void on Lot 4, Block 58 upon issuance of the first building or construction permit for affordable age-restricted/senior housing on Lot 4, 8 and 10 in Block 57.

Section 5
Chapter 34 of the Revised General Ordinances of the Township of Clark is hereby amended to include the following new Section 34-22:
34-22. R-SH - Age Restricted/Senior Housing Overlay District with Low and Moderate Income Housing Setasides.
34-22.1
Purpose of District.

es. -22.1

sides.
34-22.1
Purpose of District.
The purpose of the AgeRestricted/Senior Housing Overlay
District is to permit construction of an
age-restricted multi-family residential
development, with a twenty (20) percent affordable housing set aside in
accordance with the Township's
adopted Housing Element and Fair
Share plan, the requirements of the
New Jersey Council on Affordable
Housing (COAH) and the terms and
conditions of the Township's substantive certification. The development of
the age-restricted multi-family development shall be an option available to
the developer or property owner in
addition to that permitted pursuant to
the requirements of the underlying
zoning district. The R-SH district
shall be null and void upon issuance
of the first building or construction

permit for affordable age-restricted/senior housing on Lot 4, Block 58.

34-22.2 Permitted Uses
Age-restricted multi-family residential development containing a twenty (20) percent setaside for low and moderate-income households ages 55 years and older. The development may be constructed as multi-family dwellings, multiple group dwellings, or garden apartments, townhouses or townhouse/flat combination.

34-22.3 Development Standards a). Minimum Tract Area. 10 acres b). Minimum Frontage. A minimum of 250 feet on a paved public street.

c). Density. The maximum density shall be (32) thirty-two units per acre for multi-family dwelling, multiple group dwellings, or garden apartments, and fifteen (15) units per acre of gross site area for townhouses and townhouse/apartment flat combinations.

of gross site area for townhouses and townhouse/apartment flat combinations.

d). Low and moderate Income Housing Requirements. A minimum of twenty percent of the total agerestricted dwelling units shall be affordable to low and moderate income households aged 55 years or older in accordance with the standards and requirements specified in Section 34-14.4, but excluding paragraphs B3 and B4.
e). Building Height. Maximum building height shall be 45 feet, and 4 storles.
f). Design Standards. All development shall incorporate the following design standards. Waivers from these standards may be granted by the Board pursuant to N.J.S.A. 40:55D-51b.
l. Building design. The objectives of

design standards. Waivers from these standards may be granted by the Board pursuant to N.J.S.A. 40:55D-51b.

1. Building design. The objectives of the building design standards are to provide overall high quality building with special emphasis on methods that reduce the visual impact of large buildings. The exterior appearances of buildings shall complement the character of existing development in the surrounding area.

2. Specific design features that reduce the visual impact of large buildings shall be used. These include but are not limited to:

i. Elements that draw focus, introduce scale and provide three-dimensional effects.

ii. Variations and articulation to overall building facades by changing the facade plane.

iii. Use of subdued wall coloration, patterning, texture and reveals.

iv. Extensive use of landscaping to shield and break up building planes.

3. Building mass. Solid and unarticulated buildings are not permitted. The mass, scale and visual impact of buildings shall be reduced by staggered building walls shall incorporate a setback or bump out that in the opinion of the Board provides an equivalent reduction in the mass, scale and visual impact of the buildings.

4. Architectural interest. To provide architectural interest, create a three dimensional effect and further reduce the visual scale and impact of a building. The following techniques shall also be used:

i. Variations in building treatment shall be liberally used and shall include painted panels, awaings or canopies, wall texture changes, changes in building height and variations in roof lines.

ii. Building entries and building corners shall be readily identifiable through the use of canopies, marquees, architectural treatment and the use of different materials, such as glass.

iii. Extensive use of small-scale elements, such as planter walls and

quees, architectural treatment and the use of different materials, such as glass.

iii. Extensive use of small-scale elements, such as planter walls and hedges, shall be provided particularly around building entrances.

iv. Landscaping as shall be employed to further reduce the visual impact of building mass.

5. Materials.

i. The front and two side elevations of all buildings and structures shall be constructed of brick, architectural block, architectural precast concrete or tilt-up construction using similar materials of equally high quality and aesthetics. Utility standard concrete panels or masonry units may be used on rear elevations if the rear elevations are not visible from any public right-of-way after berming, fencing or landscaping treatment.

ii. Rooflines and parapets shall be designed to minimize the visual impact of rooftop mounted equipment such as vents and stacks from public rights-of-way.

6. Pedestrian circulation.

i. On-site concrete or brick sidewalks, or such other material acceptable to the Board, shall be provided to create a continuous pedestrian network and neighborhoods.

ii. Vehicular and pedestrian circulation patterns shall be separated. A landscaped buffer shall provide a sep-

aration between pedestrian and vehic-

aration between pedestrian and vehicular ways.

iii. Pedestrian crossings shall be indicated by such techniques as changed pavement materials or texture, signals, signagu, or painted stripes, as determined by the Board.

iv. Secure and convenient pedestrian walkway access shall be provided between parking lots, sidewalks and primary entrances to buildings. Sidewalks shall be barrier free, a minimum of five feet in width and shall be set back a minimum of five feet from all buildings.

gl. Setbacks. The following setback standards shall apply:

Buildings
Front Yard: 45 feet or the height of the principal building, whichever is greater.

Side Yard: 40 feet.

Rear Yard: 40 feet.

Rear Yard: 25 feet.

N). Building Coverage. Buildings and accessory structures shall cover not more than 40 percent of the lot or parcel area. Accessory structures devored to parking shall count towards total lot coverage.

i). Total Lot Coverage. Not more than 70 percent of the lot or parcel area shall be covered by a combination of buildings, accessory structures, parking areas, driveways, and other impervious surfaces.

j). Minimum Open Space. Not less than 30 percent of the parcel area shall be covered by a combination of buildings, accessory structures, parking areas, driveways, and other impervious surfaces.

j). Minimum Open Space. Not less than 30 percent of the parcel area shall be covered by a combination of buildings, accessory structures, parking areas, driveways, and other impervious surfaces.

j). A parking. Off-street parking shall be located less than twenty-five (25) feet from any property line. A carport and adjacent driveway space shall also be counted as two spaces; designated stacked parking spaces shall also be counted as two spaces. Parking spaces may be located at grade in the building footprint (garage) without limitation.

i). Landscaped areas, buffer areas, and recreation facilities. All areas not occupied by buildings. driveways.

stacked parking spaces shall also be counted as two spaces. Parking spaces may be located at grade in the building footprint (garage) without limitation.

1). Landscaped areas, buffer areas, and recreation facilities. All areas not occupied by buildings, driveways, walkways, and parking areas shall be suitably landscaped, and be arranged such that appropriate active and passive recreation opportunities will be provided on-site for the residents of the development (e.g. walking paths, benches, gazebos, or ponds or water features); a suitable landscaped buffer strip of at least twenty-five (25) feet in width shall be provided to the property boundaries to form a visual screen.

m). Parking lot Setback and Landscaping. Parking areas shall be attractively landscaped in accordance with the following standards.

1). Parking lots shall be setback aminimum of twenty-five (25) feet from the right-of-way of a public street. The setback area shall be landscaped with shade trees and shrubs adaptable to the location and able to provide low level screening of the view of the parking lot, at least one shade tree for each forty. (40) feet of frontage shall be provided.

2). In addition to landscaping required along public streets, the interior of parking lot shall be landscaped with at least one (1) tree for every twenty (20) parking spaces, which shall be planted in suitably prepared and protected landscaping islands.

3). No more than twenty percent of the required parking shall be provided between the building line and the public right of way.

1). Townhouse and Townhouse/Apartment Combination Building Spacing. The minimum spacing between buildings shall be fifteen (15) feet from primary buildings unless a garage is attached.

8ection 6

Except as herein amended and supplemented, the Land Development

primary buildings unless a garage is attached.

Section 6

Except as herein amended and supplemented, the Land Development Ordinance of the Township of Clark remains in full force and effect.

Section 7

Each part of this ordinance is independent of the remainder, and the holding of any part to be unconstitutional, void, or ineffective for any cause shall not be deemed to affect the validity of constitutionality of any other sections or parts thereof.

Section 8

This ordinance shall take effect after passage and publication as provided by law.

Edith L. Merkel, RMC Township Clerk May 20, 2010

May 20, 2010 U260258 EAG (\$193.55)

on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the city of linder. avaliants
the conclusion of the conclusion of the conclusion of the city of Linden.
In the County of Union and the State of New Jersey.

Premises commonly known as: 314

in the County of Union and the State of New Jersey. Premises commonly known as: 314 Princeton Road Tax Lot No. 12 Block 332 Dimensions of Lot (approximately): 49' x 114' approx Subject to: Tax Lien \$5,000.00 approx (10/13/09) "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any JUDGMENT AMOUNT: \$422,211.91
Four Hundred Twenty-Two Thousand Two Hundred Eleven and 91/100 ACCABE, WEISBERG & CONWAY, MCCABE, WEISBERG & CONWAY,

torney: CCABE, WEISBERG & CONWAY,

216 HADDON AVENUE

VESTMONT, NJ 08108
(856)858-7080
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$475,723.25
***Four Hundred Seventy-Five Thousand Seven Hundred Twenty-Three
and 25/100***
April 29 May 6 13 20 2010

and 25/100*** April 29, May 6, 13, 20, 2010 U258891 PRO (\$148.96)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002993
Division: CHANCERY
Docket Number: F3409607
County: Union

Union TRIBECA LENDING CORPO-

RATION
VS
Defendant: DONITA MAYNARD AND
UNITED STATES OF AMERICA
Sale Date: 06/09/2010
Writ of Execution: 03/24/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of
Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
1028 ½ William Street, Elizabeth, NJ
07201
TAX LOT # 1417 A, BLOCK # 9
APPROXIMATE DIMENSIONS: 17' x

ÁX LOT # 1417.A, BLOCK # 9 APPROXIMATE DIMENSIONS: 17' x APPROXIMATE DIMENSIONS: 1/ x 92' NEAREST CROSS STREET: Catherine

Street
Taxes
Current through 1st Quarter of 2010*
*Plus interest on these figures through date of payoff and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

CONTINUED ON NEXT PAGE

CLARK

TOWNSHIP OF CLARK NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Council of the Township of Clark, in the County of Union, State of New Jersey, on May 17, 2010. It will be further considered for final passage, after public hearing thereon, at a meeting of the Township Council to be held at its meeting room in the Public Safety Building, 315 Westfield Avenue, Clark, New Jersey, on June 21, 2010 at 7:30 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office in the Municipal Building, 430 Westfield Avenue, Clark, New Jersey, for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$1,575,000 TO PAY THE COST THEREOF, TO APPROPRIATE FEDERAL AND STATE GRANTS, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

The purposes, appropriations, bonds/notes.authorized and grants appropriated in this multipurpose bond ordinance are as follows:

SCHEDULE OF IMPROVEMENTS, PURPOSES AND AMOUNTS

A. Acquisition of new automotive vehicles, including original apparatus and equipment, consisting of two dump trucks with plows and accessories for the use of the Department of Public Works.

Appropriation and Estimated Cost Down Payment Appropriated Bonds and Notes Authorized Period of Usefulness \$ 225,000° \$ 14,600 \$ 210,400 5 years

B. Undertaking various improvements to municipal facilities, including, but not limited to, installation of an elevator at the rear of the Public Safety Building, 315 Westfield Avenue, to serve the Municipal Court and the Council Chambers.

Appropriation and Estimated Cost Federal Grant Appropriated Down Payment Appropriated Bonds and Notes Authorized Period of Usefulness \$ 300,000 \$ 125,000 15 years

C. Undertaking of the 2010 Capital Road Improvement Program at Fairview Road (entire length), including roadway reconstruction and resurfacing, and the undertaking of the following, where necessary: repair of the storm drainage system, reconstruction of curbs, sidewalks and driveway aprons and the making of landscaping improvements. Depending upon the contract price and other exigent circumstances, and upon approval by the Township Council, additional roads may be improved. It is hereby determined and stated that said roads being improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law (Chapter 2 of Title 40A of the New Jersey Statutes Annotated, as amended; the "Local Bond Law").

Appropriation and Estimated Cost. State Grant Appropriated Down Payment Appropriated Bonds and Notes Authorized Period of Usefulness 1,050,000 275,000 37,000 738,000

Aggregate Appropriation and Estimated Cost Aggregate Federal and State Grants Appropriated Aggregate Down Payment Appropriated Aggregate Amount of Bonds and Notes Authorized \$ 1,575,000 \$ 400,000 \$ 60,000 \$ 1,115,000

Section 20 Costs: \$75,000 Useful Life: 9.80 years

This Notice is published pursuant to N.J.S.A. 40A:2-17

Edith L. Merkel, RMC Township Clerk Township of Clark County of Union State of New Jersey

PUBLIC NOTICE

TOWNSHIP OF CLARK NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, May 17, 2010 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, June 21, 2010 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

opportunity to be heard concerning the same.

AN ORDINANCE TO SUPPLEMENT AND AMEND CHAPTER 34 OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF CLARK TO PROVIDE FOR THE ESTABLISHMENT OF A CORPORATE OFFICE RESEARCH OVERLAY DISTRICT IN ACCORDANCE WITH THE TOWNSHIP MASTER PLAN REEXAMINATION ADOPTED APRIL 1, 2010.

BE IT ORDAINED by the Governing Body of the Township of Clark that it does hereby supplement and amend Chapter 34 of the Revised General Ordinance of the Township of Clark as follows:

Section 1

Ordinance of the Township of Clark as follows:

Section 1

Section 34-2 is hereby amended to include the following new definitions: PILOT PLANT shall mean part of a research facility used to test out concepts and ideas, to determine physical layouts, material flows, type of equipment required, costs and to secure other information prior to full scale production.

PARKING, LAND-BANKED shall mean required parking, or portion thereof, the construction of which is permitted to be deferred until needed.

Section 34-5.1 is hereby amended to include the following new zoning district.

COR-CORPORATE OFFICE

trict.
COR- CORPORATE OFFICE
RESEARCH OVERLAY DISTRICT
Section 2
Section 34-5.2 is hereby amended to include the following new paragraph
"g":

Section 34-5.2 is hereby amended to include the following new paragraph "g":

g. The Zoning District Map is amended and supplemented to provide that the COR. CORPORATE OFFICE RESEARCH OVERLAY DISTRICT shall apply to Lots 4 and 5 in Block 58, which is located on the west side of Terminal Avenue. The lots shall also retain the underlying Commercial Industrial District zoning designation.

Section 3

Chapter 34 of the Revised General Ordinances of the Township of Clark is hereby amended to include the following new Section 34-25:

34-25. Corporate Office Research Overlay District

34-25.1 Purpose of Overlay District The purpose of the COR Overlay District is to permit the development of modern, functional and comprehensive research and development facilities, including administrative and executive offices and accessory facilities such as training and educational facilities, cafeterias and conference centers that will contribute to the economic welfare of the Township and will constitute an attractive and harmonious development within Clark Township.

34-25.2 Permitted Uses

ship. 34-25.2 Permitted Uses 14-25.2 In the COR Overlay District, only the following uses shall be permitted, except as provided in subsection 34-25.3:

3.3.

Research laboratories for scientif-or industrial research or testing Pilot plants as defined herein Limited manufacturing as defined

c. Limited manufacturing as defined herein d. General, administrative, executive and professional offices; e. Banks f. Computer and data processing centers.

g. Public uses and buildings

h. The following accessory uses shall

be permitted:

Satellite and cellular antenna,
excluding towers as defined in §34
Bay care centers for children of

6.9.
2. Day care centers for children of employees only.
3. Restaurants or cafeterias serving meals only to employees and guests of the principal uses.
4. Conference and in-service training facilities.

meals only to employees and guests of the principal uses.

4. Conference and in-service training facilities

5. Indoor and outdoor recreation facilities such as but not limited to tennis courts, basketball courts, jogging paths and exercise stations.

6. Other accessory uses, structures and buildings which are customary and accessory to the principal use.

7. Structured parking garages, either within the principal building or as a standalone structure, including below and above-grade parking and notwithstanding Section 30-11 (d) shall be subject to the same area, yard and building dimensions as principal uses in the COR Overlay District, except that the height shall be restricted to 36 feet in height.

8. Off-street parking.

9. Signs.

10. Storage areas

34-25.3 Conditional Uses in the COR Overlay District, the following conditional uses may be permitted pursuant to the provisions of subsections 34-37:

a. Public utility installations

34-25.4 Area, Yard and Building Dimensions in any COR District, the following dimensions in any COR District, the following dimensional requirements shall apply:

a. Minimum Lot Dimensions:

1. Area, eight (8) acres.

PUBLIC NOTICE

2. Frontage, four hundred (400) feet. b. Minimum Yards:
1. Front, forty (40) feet.
2. Rear, twenty-five (25) feet.
3. Side, thirty (30) feet for one; a total sixty (60) feet for both side yards.
I. For interior lot lines in the case of multiple lots developed as a single comprehensive development, zero lot lines shall be permitted. If developed as a single comprehensive development, subject to a joint development plan, such lots need not be under common ownership.
c. Maximum Building Dimensions:
1. Height, sixty (60) feet and four (4) stories
2. Lot coverage

1. Height, sixty (60) feet and four (4) stories
2. Lot coverage
1. Fifty percent (50%) buildings,
11. Eight-Five percent (85%) impervious cover
111. Fifteen percent (15%) open space
34-25.5 Parking and Loading
Requirements
2. Minimum parking requirements in the COR Overlay District:
1. For research and development facilities: One (1) parking space per 1.5 employees, whichever is lesser.
2. For office space separate and apart from research and development facilities: One (1) parking space per 1.5 employees, whichever is lesser.
2. For office space separate and apart from research and development facilities: One (1) parking space per two hundred and fiffy (250) square feet of gross floor area.
3. For pilot plants or space used for limited manufacturing: One (1) parking space per four hundred (400) square feet of gross floor area.
4. All other uses, per the requirements of Section 34-33. Off-Street Parking Schedule of this chapter.
b. Deferred or land-banked parking requirements for the COR Overlay District:
1. When an applicant can demonstrate that fewer than the total number of parking spaces than required will satisfactorily meet the parking requirements of the proposed use, the Planning Board may defer or land-bank that number of parking spaces that are not immediately needed, subject to the following:

No more than twenty-five percent (25%) of the total number of required spaces shall be land-banked in The applicant shall provide a site plan that shows that the required number of spaces, if needed, can be provided on-site without exceeding the maximum impervious coverage.

III. All land-banked spaces are required to meet all of the applicable requirements of the Township zoning and design requirements including drainage and lighting, and to the extent necessary, variances and lighting area shall not count towards the minimum open space requirement for the site.

V. Within one year of initial occupancy, a post-construction parking area shall not count towards the minimum open space requirement for the site.

V

a vote of its members, determines that such spaces are required to fulfill the parking needs of the tenant or user of the site, or if and when the owner so chooses.

viii, No amendment to the site plan shall be required for such installations, but a building permit shall be required.

ix. Such spaces shall be constructed within six (6) months of such action.

x. The property owner shall provide a performance bond sufficient to cover the costs of construction of the landbanked parking area. The Planning Board shall authorize the release of the performance bond upon submittal and acceptance of the post-construction analysis

c. Parking Design.

1. For properties with frontage on Terminal Avenue, not more than 10 percent of all required parking facilities shall be located between the building line and the street line.

2. No parking shall be located nearer than 20 feet to any property line or street right-of-way line. This does not apply to interior lot lines in the case of multiple lots developed as a single comprehensive development.

3. All parking and service areas shall be screened from the view of streets.

4. The parking setback area shall be landscaped with shade trees and shrubs adaptable to the location and able to provide low level screening of the view of the parking lot. At least one (1) shade tree for each forty (40) feet of frontage shall be provided.

5. In addition to landscaping at the periphery of the parking lot along public streets as required in paragraph c.

4 above, the Interior of all surface parking lots shall be Indescaped with at least one (1) tree for every twenty (20) parking spaces which shall be planted in suitably prepared and protected landscaped slands.

4. Loading Requirements

1. No loading dock or service area may be on or visible from any street frontage.

2. Provisions for handling all freight shall be on those sides of the any buildings which do not face on any street or proposed street.

PUBLIC NOTICE

\$34-25.6 Additional Requirements
a. Design: The design standards for
nonresidential development provided
in \$32-18.6 are applicable to all
development applications.
b. Outdoor Storage: Any area used
for outdoor storage shall not be located within the front yard and shall be
enclosed by a wall or fence. Landscaping shall also be provided if visible from a public roadway or residential dwelling. There shall be no storage, sale storage, sale or display of
merchandise outside a completely
enclosed building or storage area.

Section 4.
Section 32-18 is hereby amended to
include a new section 6.
§332-18.6 Design Standards for Nonresidential Development
The following standards are applicable to all nonresidential development
applications:
a. Building design. The objectives of
the building design standards are to
provide overall high quality building
with special emphasis on methods
that reduce the visual impact of large
buildings. The exterior appearances
of buildings shall complement the
character of existing development in
the surrounding area.
b. Specific design features that
reduce the visual impact of large
buildings shall be used. These include
but are not limited to:
1. Elements that draw focus, introduce scale and provide three-dimensional effects.
2. Variations and articulation to overall building facades by changing the
facade plane.
3. Use of subdued wall coloration,
patterning, texture and reveals.
4. Extensive use of landscaping to
shield and break up building planes.
c. Building mass. Solid and unarticulated buildings sare not permitted. The
mass, scale and visual impact of
buildings shall be reduced by staggered building walls. The staggered
building walls shall incorporate a setback or bump out of at least four feet
and be a minimum of 50 feet in length
at least every 150 to 180 feet depending on bay width, or such other archireduction in the mass, scale and visual
impact of the buildings.
d. Architectural interest. To provide
architectural interest. To provide
architectur

through the use of canoples, marquees, architectural treatment and the use of different materials, such as glass.

3. Extensive use of small-scale elements, such as planter walls and hedges, shall be provided particularly around building entrances.

4. Landscaping as shall be employed to further reduce the visual impact of building mass.

5. Materials.

1. The front and two side elevations of all buildings and structures shall be constructed of brick, architectural block, architectural precast concrete or till-up construction using similar materials of equally high quality and aesthetics. Utility standard concrete panels or masonry units may be used on rear elevations and/or loading dock areas if the rear elevations and loading docks are not visible from any public right-of-way after berming, fencing or landscaping treatment.

2. Rooflines and parapets shall be designed to minimize the visual impact of rooftop mounted equipment such as vents and stacks from public rights-of-way.

6. Pedestrian circulation.

1. On-site concrete or brick sidewalks, or such other material acceptable to the Board, shall be provided to create a continuous pedestrian network and to connect with existing sidewalks and neighborhoods.

2. Vehicular and pedestrian circulation patterns shall be separated. A landscaped buffer shall provide a separation between pedestrian and vehicular ways.

3. Pedestrian crossings shall be indicated by such techniques as changed pavement materials or texture, signals, signage, or painted stripes, as determined by the Board.

4. Secure and convenient pedestrian walkway access shall be provided between parking lots, sidewalks and primary entrances to buildings. Sidewalks and primary entrances to buildings.

back a minimum of five feet from all buildings.

Section 5

Except as herein amended and supplemented, the Land Development Ordinance of the Township of Clark remains in full force and effect.

Section 6

Each part of this ordinance is independent of the remainder, and the holding of any part to be unconstitutional; void, or ineffective for any cause shall not be deemed to affect the validity of constitutionality of any other sections or parts thereof.

This ordinance shall take effect after passage and publication as provided by law.

Edith L. Merkel, RMC Township Clerk U260257 EAG May 20, 2010 (\$220.01)

U260167 EAG May 20, 2010 (\$85.26)

PUBLIC NOTICE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$155,129.75
One Hundred Fifty-Five Thousand One Hundred Twenty-Nine and 75/100
Attorney:

Attorney:
Attorney:
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THEE GRENTREE CENTRE - P.O.
BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$176,094.16
One Hundred Seventy-Six Thousand Ninety-Four and 16/100
May 13, 20, 27, June 3, 2010
UZ59833 PRO (\$162.68)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10002759
Division: CHANCERY
Docket Number: F550309
County: Union
Pläintiff: HSBC BANK USA, N.A., AS
TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN
TRUST AND FOR THE REGISTERED
HOLDERS OF ACE SECURITIES
CORP. HOME EQUITY LOAN TRUST,

PUBLIC NOTICE

SERIES 2007-HE4, ASSET BACKED PASS-THROUGH CERTIFICATES

SERIES 2007-HE4 ASSET BACKED PASS-THROUGH CERTIFICATES VS
Defendant: MICHAEL B. JOHNS AND JODI A. JOHNS. HIS WIFE Sale Date: 06/02/2010
Writ of Execution: 03/05/2010
By virtue of the above-stated writ of execution to me directed ! shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two c'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCAT-ED IN: City of Linden, County of UNION, State of New Jersey PREMISES COMMONLY KNOWN AS: 608 Knopf Street, Linden, NJ 07036 TAX LOT # 11, BLOCK # 317 NEAREST CROSS STREET: n/a APPROXIMATE DIMENSIONS; n/a A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
Three Hundred Six Thousand Nine Hundred Seventy-One and 15/100*** Attorney.

PUBLIC NOTICE

SUITE 200
CHERRY HILL, NJ 08003
(856)669-5400
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$338,620.91***
Three Hundred Thirty-Eight Thousand
Six Hundred Twenty and 91/100***
May 6, 13, 20, 27, 2010
U259399 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002778
Division: CHANCERY
Docket Number: F1080509
County: Union
Plaintiff: INDYMAC FEDERAL BANK
FSB
VS

PSB VS
Defendant: MARIA EDITH POLO
Sale Date: 06/02/2010
Writ of Execution: 03/17/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of

CONTINUED ON NEXT PAGE

TOWNSHIP OF CLARK NOTICE OF INTENTION

NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, May 17, 2010 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 3315 Westfield Avenue, Clark, New Jersey on Monday, June 21, 2010 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE TO SUPPLEMENT AND AMEND CHAPTER 34 OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF CLARK TO PROVIDE FOR THE ESTABLISHMENT OF A COMMERCIAL INDUSTRIAL DISTRICT IN ACCORDANCE WITH THE TOWNSHIP MASTER PLAN REEXAMINATION ADOPTED APRIL 1, 2010.

BE IT ORDAINED by the Governing Body of the Township of Clark that it does hereby supplement and amend Chapter 34 of the Revised General Ordinance of the Township of Clark as follows:

Section 1
Section 34-5.1 is hereby amended to include the following new zoning district.
CI - COMMERCIAL INDUSTRIAL DISTRICT

Section 2 Section 34-5.2 is hereby amended to include the following new paragraphs "h" and "i":

h. The Zoning District Map is hereby amended to remove the following properties, as identified on the Township Tax Maps from the IL Limited Industrial Zone and to place these properties instead in the CI Commercial Industrial Zone:

1. Block 58, Lots 2, 3, 4 and 5.
2. Block 60, Lots 1, 1.01, 2, 3, 4, 5.01, 6, 7, 8, 10, 11, 12 and 13, 3. Block 57 Lots 1, 2, 3, 4, 5.01, 6.01, 8, 10 and 11
4. Block 142, Lots 1, 2.01 and 3.

i. The Zoning District Map is hereby amended to include the following properties, as identified on the Township Tax Maps from the CG General Commercial Zone and to place these properties instead in the CI Commercial Industrial Zone:

1. Block 142, Lot 4 2. Block 60 Lots 21 and 22 3. Block 71, Lots 14.01 4. Block 70, Lots 4, 7 and 28.01

Section 3
Section 34-2 is hereby amended to include the following new definitions:

Include the following new definitions:

BIG-BOX RETAIL STORE shall mean a retail use that stocks an inventory of goods in large quantities for the purpose of selling retail from a building in which the goods are held and which utilizes warehouse stack storage technique on the sales floor area.

MIXED-USE DEVELOPMENT shall mean the development of a tract of land, building or structure containing more than one principal permitted use and designed as a comprehensive, integrated development.

SHOPPING CENTER shall mean a group of commercial establishments planned, constructed and managed as a total entity, with customer and employee parking provided on-site provision for goods delivery separated from customer access, aesthelic considerations and protection from the elements, and landscaping and signage in accordance with an approved

Section 4
Chapter 34 of the Revised General Ordinances of the Township of Clark is hereby amended to include the following new Section 34-22:

34-22. Commercial Industrial Dis-

34-22. Commercial Industrial District.
34-22.1 Purpose of District
The purpose of the new Commercial Industrial is to encourage well-planned, larger-scafe commercial development in a comprehensive manner, integrating the needs of pedestrians, employees and vehicles. All of the parcels on the east and west side of Terminal Avenue and on Central Avenue and on Central Avenue and the new Cl Commercial Industrial district. The larger commercial properties on Central Avenue which are currently zoned CG should also be included in the new Cl zone.
34-22.2 Permitted Uses
In the Cl district, only the following uses shall be permitted, except as provided in subsection 34-22.3:
a. Retail establishments
b. Personal and consumer service uses
C. Supermarkets

Supermarkets Wholesale price clubs and big-box

d. Wholesale price clubs and big-box retail stores
e. Restaurants, and eating and drinkIng establishments
f. Banks and financial institutions, including drive-thru banks
g. Art, music and dance studios
h. Shopping centers, and mixed-use development
i. Motor inns and hotels
j. Banquet and catering facilities
k. General, administrative, executive and professional offices
h. Hospitals and related uses
m. Medical offices
n. Veterinary hospitals and animal clinics

n. Medical offices
n. Veterinary hospitals and animal clinics
o. Computer and data processing centers
o. Research laboratories for scientific or industrial research or testing
q. Limited manufacturing as defined herein
r. Public uses and buildings
s. Indoor commercial recreational facilities
t. The following accessory uses shall be permitted:
1. Outdoor seating in conjunction with a permitted restaurant or eating and drinking establishment
2. Other accessory uses, structures and buildings which are customary and accessory to the principal use
3. Day care center
4. Off-street parking
5. Satellite and cellular antennas, excluding towers as defined in §34-6.9.
6. Signs

excluding towers as defined in §34-6.9.
6. Signs
7. Storage areas
8. Structured parking garages, either within the principal building or as a standalone structure, including below and above-grade parking and notwithstanding Section 30-11 (d) shall be subject to the same area, yard and building dimensions as principal uses in the CI Overlay District, except that the height shall be restricted to 36 feet in height.
34-22.3 Conditional Uses
In the CI District, the following conditional uses may be permitted pursuant to the provisions of subsections 34-37:

a. Public utility installations
b. Nursing home
34-22.4 Area, Yard and Building
Dimensions
in any CI District, the following
dimensional requirements shall apply:

a. Minimum Lot Dimensions:
1. Area, forty thousand (40,000) square feet.
2. Frontage, one hundred (100) feet.
b. Minimum Yards:
1. Front, thirty (30) feet.

2. Rear, twenty-five (25) feet.
3. Side, fifteen (15) feet for one; total forty (40) feet for both side yards.
c. Maximum Building Dimensions:
1. Building Height
1. Commercial uses: forty (40) feet and three (3) stories
ii. Hotel uses: Sixty-Five (85) feet and five (5) stories
2. Lot coverage
1. Forty percent (40%) for buildings,
2. Eighty-five percent (85%) for impervious cover
3. Fifteen percent (15%) open space
34-22.5 Parking Requirements
a. Minimum parking requirements shall adhere to the requirements as set forth in Section 34-25.5 and to the following requirement:

1. For retail uses in the Cl District

1. For retail uses in the CI District: One (1) parking space per two hundred (200) square feet of gross floor

dred (200) square feet of gross floor area.

2. For medical office uses in the CI District: One (1) parking space per one hundred fifty (150) square feet of gross floor area.

b. Parking Design.

1. For properties with frontage on Terminal Avenue, not more than 10 percent of all required parking facilities shall be located between the building line and the street line.

2. No parking shall be located nearer than 20 feet to any property line or street right-of-way line. This does not apply to interior lot lines in the case of multiple lots developed as a single comprehensive development.

3. All parking and service areas shall be screened from the view of streets.

4. The parking setback area shall be landscaped with shade trees and shrubs adaptable to the location and able to provide low level screening of the view of the parking lot. At least one (1) shade tree for each forty (40) feet of frontage shall be provided.

5. In addition to landscaping at the periphery of the parking lot along public streets as required in paragraph c.

4 above, the interior of all surface parking lots shall be landscaped with at least one (1) tree for every twenty (20) parking spaces which shall be planted in suitably prepared and protected landscaped islands.

C. Loading Requirements

1. No loading dock or service area may be on or visible from any street frontage.

2. Provisions for handling all freight shall be on those sides of the any buildings which do not face on any street or proposed street.

§34-22.6 Additional Requirements

a. Design: The design standards for nonresidential development provided in §32-18.6 shall be addressed.

b. Outdoor Storage: Any area used for outdoor storage shall not be location for the remainder, and the holding of any part to be unconstitutional, void, or ineffective for any cause shall not be deemed to affect helding of any part to be unconstitutional, void, or ineffective for any cause shall not be deemed to affect the validity of constitutionality of any other sections.

Edith L. Merkel, RMC Township Clerk

May 20, 2010 U260275 EAG (\$152.88)

PUBLIC NOTICE

SPRINGFIELD

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY Bond Ordinance No. 2010-15

Bond Ordinance No. 2010-15

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, on May 11, 2010. It will be further considered for final passage, after public hearing thereon, at a meeting of the Township Committee to be held at its meeting room in the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey, on June 8, 2010 at 8:00 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT, NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW INFORMATION TECHNOLOGY EQUIPMENT AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE TOWNSHIP OF SPRINGFIELD, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$2,718,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISJUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BONDS.

The purposes appropriation and the property of the purposes appropriation and the following and purposes appropriations and the following and the purposes appropriations and the property of the purposes appropriations and the purposes appropriations a

The purposes, appropriations and bonds/notes authorized in this multipurpose bond ordinance are as follows:

SCHEDULE OF IMPROVEMENTS, PURPOSES AND AMOUNTS

A. Rehabilitation of various roads, curbs and sidewalks, including work in the right-of-way and drainage work, as required. It is hereby determined and stated that said roads being improved are of "Class B" or equivalent construction as defined in Sec-tion 22 of the Local Bond Law (Chapter 2 of Title 40A of the New Jersey Statutes Annotated, as amended; the "Local Bond Law").

Appropriation and Estimated Cost Down Payment Appropriated Bonds and Notes Authorized Period of Usefulness \$1,012,500 \$48,500 \$964,000 10 years

B. Undertaking of the following sanitary sewer improvements: (i) trunk line cleaning; (ii) manhole rehabilitation; (iii) chemical root treatment; and (iv) system improvements at various locations.

Appropriation and Estimated Cost Down Payment Appropriated Bonds and Notes Authorized Period of Usefulness

C. Acquisition of new additional or replacement equipment and machinery and new communication and signal systems equipment for the use of various Township departments, offices and agencies:

Fire Department self-contained breathing apparatus equipment Office of Emergency Management (DEM) radio communications equipment Police Department portable radios Police. Fire. OEM communications system

Appropriation and Estimated Cost Down Payment Appropriated Bonds and Notes Authorized Period of Usefulness

D. Acquisition of new automotive vehicles, including original apparatus and equipment, consisting of (i) a dump truck for the use of the Department of Public Works ("DPW"), (ii) an SUV for the use of the Fire Department and (iii) six SUVs for the use of the Police Department and other Township departments, offices and agencies.

Appropriation and Estimated Cost Down Payment Appropriated Bonds and Notes Authorized Period of Usefulness

E. Undertaking of various improvements to public buildings and property consisting of (i) replacement of the roofs at the Sarah Bailey Civic Center and the Municipal Building, (ii) improvements to various parks and recreation areas, including acquisition of various playground equipment, (iii) HVAC replacement at the Chishoim Community Center, (iv) various interior improvements at the Public Library, (v) various improvements to storm and sanitary sewer pump stations, (vi) energy efficiency improvements at various public facilities and (vii) various improvements to public buildings. It is hereby determined and stated that the public buildings being improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law.

Appropriation and Estimated Cost Down Payment Appropriated Bonds and Notes Authorized Period of Usefulness

F. Acquisition of new additional or replacement equipment and machinery consistin of a street sweeper for the use of the DPW.

Appropriation and Estimated Cost Down Payment Appropriated Bonds and Notes Authorized Period of Usefulness

G. Acquisition of new additional or replacement equipment and machinery consisting of a sewer jet vacuum machine for the use of the DPW.

Appropriation and Estimated Cost Down Payment Appropriated Bonds and Notes Authorized Period of Usefulness \$235,000 \$11,200 \$223,800 15 years

H. Acquisition of new information technology equipment consisting of a computer-aided dispatch (CAD) system for the use of the Police Department.

Appropriation and Estimated Cost Down Payment Appropriated Bonds and Notes Authorized Period of Usefulness

I. Acquisition of new information technology equipment and new additional or replacement equipment and machinery for the use of various Township departments, offices, agencies and facilities:

<u>Various Departments, Offices and Agencies</u> computer equipment

<u>Public Library</u> computer equipment

<u>Police Department</u>

body armor vests

Appropriation and Estimated Cost Down Payment Appropriated Bonds and Notes Authorized Period of Usefulness

Aggregate Appropriation and Estimated Cost Aggregate Down Payment Appropriated Aggregate Amount of Bonds and Notes Authorized Section 20 Costs: \$102,500 Useful Life: 11.84 years

This Notice is published pursuant to N.J.S.A. 40A:2-17.

Kathleen D. Wisniewski RMC/CMC Township Clerk Township of Springfield County of Union, State of New Jersey

U260208 OBS May 20, 2010 (\$146.02)

UNION and State of New Jersey.
Commonly known as: 64-68 PARKER
RD, ELIZABETH, NJ 07208.
Tax Lot No. 1185 in Block No. 11
Dimension of Lot Approximately: 64X
95

Tax Lot No. 1185 in Block No. 11
Dimension of Lot Approximately: 64X
95
Nearest Cross Street: UNION AVENUE
BEGINNING at a point in the southwesterly line of Parker Road, distant
in a southeasterly direction measuring along the southwest line of
Parker Road, a distance of 158.39
feet from the intersection of the
southwesterly line of Parker Road
with the easterly line of Union
Avenue; thence running
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES:
WATER OPEN
TOTAL AS OF Apri 1, 2010: \$354.47
COUNT TUST SUMMER OF THE STANDING COUNT TO THE STANDING MOREY
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the

PUBLIC NOTICE

sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$355,842.32*** Three Hundred Fifty-Five Thousand Eight Hundred Forty-Two and 32/100*** 32/100***
Attorney:
FEIN, SUCH, KAHN & SHEPHARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$391,329.00***
Three Hundred Twenty-Nine and
00/100***
May 6, 13, 20, 27, 2010
11259400 PRO (\$162.88) May 6, 13, 20, 27, 2010 U259400 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-09004569
Division: CHANCERY
Docket Number: F796808
County: Union
Plaintiff: AURORA LOAN SERVICES,
LLC
VS
Defendant: TRESDA BERDEN, IRISA
LEVERETTE
Sale Date: 06/09/2010
Writ of Execution: 07/07/2009

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Roselle COUNTY: UNION STATE OF N.J. STREET & STREET NO: 429 Robins Street STREET & STREET NO: 429 Robins Street
TAX BLOCK AND LOT:
BLOCK: 6207 LOT: 14
DIMENSIONS OF LOT: 100' x 40'
NEAREST CROSS STREET: 140' from Halsey Rd
SUPERIOR INTERESTS (if any):
Roselle Borough holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,273.90 as of 09/21/2009. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$312,433.21

Three Hundred Twelve Thousand Four Hundred Thirty-Three and 21/100
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200

PUBLIC NOTICE

MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$363,682.05
"*Three Hundred Sixty-Three Thousand Six Hundred Eighty-Two and
05/100***
May 13, 20, 27, June 3, 2010
U259830 PRO (\$119.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002905
Division: CHANCERY
Docket Number: F234908
County: Union
Plaintiff: LASALLE BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
CERTIFICATEHOLDERS OF
STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFI-

PUBLIC NOTICE

CATES, SERIES 2007-HE6

CATES, SERIES 2007-HE6
VS
Defendant: YAJAIRA NIEVES; NANCY
NIEVES; HECTOR NIEVES, HUSBAND
OF NANCY NIEVES
Sale Date: 06/09/2010
Writ of Execution: 11/18/2009
By virtue of the above-stated writ of
execution to me directed 1 shall
expose for sale hy public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of ELIZABETH in the County,
of Union, State of New Jersey.
Commonly known as: 30 HILLSIDE

CONTINUED ON NEXT PAGE

MOUNTAINSIDE

Public Auction

On June 14, 2010 at 10:00 AM Lackland Self Storage, 1229 Route East, Mountainside, NJ 07092

The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

<u>Unit</u>	Occupant	Description
3124	Nicholas G. Erg	Bike, Boxes, bedding, Furniture, Grill
0039	Vozzie D. Marshall	Tool Box, Chair, Boxes, Hand
U260189 OI	3S May 20, 27, 2010 (\$35,28)	truck, Helmet

SUMMIT

ANNUAL MEETINGS SCHEDULE

Pursuant to the Open Public Meetings Act, the Summit Board of Education has established the following meeting schedule of the Board for the 2010-2011 school year to be held until the next reorganization meeting of the Board.

Date	Time	Type of Meeting	Location
7/08/10	7:30 PM	Workshop Meeting	Wilson School Meeting Room
7/15/10	7:30 PM	Regular Meeting	Wilson School Meeting Room
9/16/10	7:30 PM	Workshop Meeting	Wilson School Meeting Room
9/23/10	7:30 PM	Regular Meeting	SHS Library/Media Center
10/14/10	7:30 PM	Workshop Meeting	Wilson School Board Meeting Room
10/21/10	7:30 PM	Regular Meeting	Jefferson Primary Center
11/11/10	7:30 PM	Workshop Meeting	Wilson School Meeting Room
11/18/10	7:30 PM	Regular Meeting	Brayton Elementary School
12/09/10	7:30 PM	Workshop Meeting	Wilson School Meeting Room
12/16/10	7:30 PM	Regular Meeting	Middle School Cafeteria
1/13/11	7:30 PM	Workshop Meeting	Wilson School Meeting Room
1/20/11	7:30 PM	Regular Meeting	Lincoln-Hubbard Elementary School
2/10/11	7:30 PM	Workshop Meeting	Wilson School Meeting Room
2/15/11	7:30 PM	Regular Meeting	Franklin Elementary School
3/10/11	7:30 PM	Workshop Meeting	Wilson School Meeting Room
3/17/11	7:30 PM	Regular Meeting,	Washington Elementary School
4/14/11	7:30 PM	Workshop Meeting	Wilson School Meeting Room
4/28/11	7:30 PM	Regular Meeting	Jefferson Elementary School
5/12/11	7:30 PM	Workshop Meeting	Wilson School Meeting Room
5/16/11	7:30 PM	Regular Meeting	SHS Library/Media Center
6/09/11	7:30 PM	Workshop Meeting	Wilson School Board Meeting Room
6/16/11	7:30 PM	Regular Meeting *	SHS Library/Media Center
			· ·

NOTE: 1. Special Public Meetings where official action is taken will be scheduled as needed with proper notice.
2. Closed Executive Sessions with the public excluded for discussion of personnel, legal matters, negotiations, child placements or any other exception as defined in NJS 10:4-12 will be authorized as needed by resolution during public meetings or by special notice.

U260277 OBS May 20, 2010 (\$54.39)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES ASSESSMENTS AND OTHER MUNICIPAL LIENS

PUBLIC NOTICE IS HEREBY GIVEN THAT I, Mary Jo Walsh, Tax Collector of the Township of Springfield, County of Union, New Jersey, in accordance with N.J.S.A. 54:5-1, et seq., will sell at public auction on Tuesday, June 8, 2010 in the Town Hall at 100 Mountain Avenue, Springfield, New Jersey at 10:00 A.M., the lands hereinafter described. Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel, together with interest and costs to the date of the sale. Said lands will be sold at the lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash, certified check, or money order, or parcels will be resold. Any parcel of real property for which there shall be no other purchasers will be struck off to the Township of Springfield, in the County of Union, in fee for the redemption at 18% and the township shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

The sale is made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey, as amended, industrial properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:10-23.11 et seq), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq). In addition the township is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

At any time before the sale, the Collector will receive payment of the amount due on any property with interest and costs incurred up to the time of payment by CASH, CERTIFIED CHECK OR MONEY ORDER.

In the event the owner of a property is on active duty in the military, the Tax Collector shall be notified immediately.

Township of Springfield Tax Sale Notice

Block	Lot	Owner	Location	Amount
206 206 206 402 402 402 403 5706 801 11200 112001 1	14 156 67 3 12 134 19 24 1.2 39 C058A 17 35 X 33 39 7 104 104 105 107 107 107 107 107 107 107 107 107 107	Morris & Center Ave, LLC Morris & Center Ave, LLC Morris & Center Ave, LLC Fenner, Robert Rothspan, Altan & Tirza Pacifico, Aldo & Franco Morris & Center Ave, LLC Morris & Center & Janet Plasschaert, Marie Saxon, Mathilde Martucci, Gary Wortman, Laura Davis, Linda Scapicchio, Nicholas & Linda Westerfield, Edsel Ruby Enterprises, LLC Reina, S & Zullma R Clark, Vincent Frank, Schail & Lourdes Padovano, Alfred & Diane Meyer, Leonard Calabrese, Evelyn	27 AIVIN Terr 575 Morris Ave 275-279 Morris Ave 265-273 Morris Ave 269-263 Morris Ave 60 Garden Oval 142 Linden Ave 9 Meisei Ave 23 Battle Hill Ave 58A Troy Dr Bldg 20 210 Hawthorn Ave 197 Henshaw Ave 65 Henshaw Ave 611 S Springfield Ave 26 Cambridge Ter 359 Meisel Ave 391 Meisel Ave 391 Meisel Ave 37 Twin Oaks Oval 65 Diven Street 610 S Springfield Ave 549 Mountain Ave 559 Mountain Ave 57 Twin Oaks Oval 65 Diven Street 610 S Springfield Ave 569 Mountain Ave 570 Diven St 57 Ruby St 56 Hillside Ave	6,883,866

T = Taxes S = Sewer U259745 OBS May 13, 20, 27, June 3, 2010 (\$411.60)

WINFIELD

TOWNSHIP OF WINFIELD

SUMMARY OF SYNOPSIS OF AUDIT REPORT

Attention is directed to the fact that a summary of the audit report, together with the recommendations, is the minimum required to be published pursuant to N.J.S.A. 40A:5-7.

Summary of Synopsis of 2009 Audit Report of the TOWNSHIP OF WINFIELD County of Union, as required by N.J.S.A. 40A:5-7.

ASSETS	Year 2009	Year 2008
Cash and Investments Accounts Receivable General Fixed Assets Deferred Charges to Revenue of Succeeding Years	313,438.90 144,249.27 1,043,815.31 579.42	273,498.50 207,945.61 1,043,815.31 346.00
Deferred Charges to Future Taxation - General Capital	24,423,00	24,423,00
TOTAL ASSETS	1.526,505.90	1.550.028.42
LIABILITIES, RESERVES AND FUND	BALANCES	
Improvement Authorizations Other Liabilities and Special Funds Investment in General Fixed Assets Reserve for Certain Assets Receivable Fund Balance	37,135.41 332,733.99 1,043,815.31 21,917.33 90,903.86	31,778.97 373,752.11 1,043,815.31 31,575.36 69,106.67
TOTAL LIABILITIES, RESERVES AND SURPLUS	1.526.505.90	1.550.028.42

COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN SURPLUS - CURRENT FUND

2009 2008 Revenue and Other Income Realized Fund Balance Utilized Miscellaneous - From Other Than Local Property Tax Levies Collection of Current Tax Levy Other Credits to Income 50,000.00 280,118.15 2,672,901.45 17,376.45 3,050,604.28 3,020,396.05 Expenditures Budget Expenditures: Municipal Purpose County Taxes Local School Taxes Other Expenditures 2,978,807.09 3,053,067.08 Total Expenditures Less: Expenditures to be Raised by Future Taxes Total Adjusted Expenditures 2,978,807.09 3,053,067.08 Deficit in Operations (32.671.03)Excess in Revenue 71,797,19 Fund Balance January 1 18,986,23 68,986.23

RECOMMENDATIONS *1. That a physical inventory of the fixed assets be performed to verify the accuracy of the fixed asset records.
*2. That the Municipal Court deposits be made within 48 hours of receipt as required by statute.

90,783.42

90.783.42

0.00

A Corrective Action Plan, which outlines actions the Township of Winfield will-take to correct the findings listed above, will be prepared in accordance with federal and state requirements. A copy of it will be placed on file and made available for public inspection in the Office of the Township Clerk of the Township of Winfield within 45 days of this notice.

The above summary of synopsis was prepared from the Report of Audit of the Township of Winfield, County of Union, for the calendar year 2009. This report, submitted by James J. Cerullo, C.P.A., R.M.A., of the firm Ferraioli, Wielkotz, Cerullo & Cuva, P.A. is on file at the Township Clerk's Office and may be inspected by any interested person.

Laura Reinertsen Township Clerk

68,986.23

50,000.00

18,986,23

U260199 PRO May 20, 2010 (\$98.00)

Less: Utilized as Anticipated Revenue

Fund Balance December 31

RD, ELIZABETH, NJ 07208
Tax Lot No.: 976, W10 in Block 10
Dimensions of Lot: (Approximately) 50
fix 125 ft
Neacest Cross Street: Baldwin Place
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
The plaintiff has obtained a letter of
indemnification which will insure the
successful bidder at sale in respect to:
Judgment #DJ-108699-1991
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT AMOUNT: \$439,281.90***
Four Hundred Thirty-Nine Thousand
Two Hundred Elghty-One and
90/100***
Attorney. Attorney: ZUCKER, GOLDBERG & ACKERMAN, SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-96786
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$491,595.02***
Four Hundred Ninety-One Thousand Five Hundred Ninety-Five and 02/100***
May 13, 20, 27 02/100*** May 13, 20, 27, June 3, 2010 U259821 PRO (\$164.64) ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10002991
Division: CHANCERY
Docket Number: F2361508
County: Union
Plaintiff: AMERIQUEST MORTGAGE
SECURITIES INC., ASSET-BACKED
PASS-THROUGH CERTIFICATES,
SERIES 2005-R10
VS.

SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-R10
VS
Defendant: MIGNON BLANCHARD; CITIFINANCIAL SERVICES, INC. Sale Date: 06/09/2010
Writ of Execution: 03/30/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth; N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH in the County, of Union, State of New Jersey.
Commonly known as: 1145 ANNA STREET, ELIZABETH, NJ 07201
Tax Lot No.: 163.GW 12 in Block 12 Dimensions of Lot: (Approximately) 22.08 ft x 65.50 ft
Nearest Cross Street: Jefferson Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and salisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): None.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. Prior Mortgages and Judgments (if any): None.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$304,931.57***
Three Hundred Four Thousand Nine Hundred Thirty-One and 57/100***
Attorney:

ttorney: UCKER, GOLDBERG & ACKERMAN, SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-82723-R1
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$345,671.70***
Three Hundred Forty-Five Thousand
Six Hundred Seventy-One and 70/100
May 13, 20, 27, June 3, 2010
U259822 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004450 Division: CHANCERY Docket Number: F3012008 County: Union Plaintiff: AURORA LOAN SERVICES, LLC VS Defendant: ANDRES ARAGON; FRAN-CIA ARAGON Sale Date: 06/16/2010 Writ of Execution: 07/28/2009

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of UNION, State of New Jersey. Commonly known as: 737-739 Cedar Avenue, Elizabeth, NJ 07202 Tax Lot No.: 118 in Block 6 Dimensions of Lot: (Approximately) 32.50 ft x 105 ft Nearest Cross Street: Seib Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: Title Number - 108653-A Block 6 Lot 118
The total amount due for past taxes is \$0 Prior Mortgages and Judgments (if \$0 Prior Mortgages and Judgments (if

any):
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$406,665.35***
Four Hundred Six Thousand Six Hundred Sixty-Five and 35/100*** torney: JCKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-106653 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$460,884.01*** Four Hundred Sixty Thousand Eight Hundred Eighty-Four and 01/100*** May 20, 27, June 3, 10, 2010 U260155 PRO (\$127.40)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09000596
Division: CHANCERY
Docket Number: F902408
County Union ounty: Union laintiff: INDYMAC BANK, FSB

Plaintiff: INDYMAC BANK, FSB
VS
Defendant: LEONARDO ALVAREZ;
MARY SILVERA, WIFE OF LEONARDO
ALVAREZ: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR INDYMAC BANK, FSB;
CIC CORPORATION, INC.
Sale Date: 06/16/2010
Writ of Execution: 01/14/2009
By virtue of the above-stated writ of
execution to me directed. I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Linden in the County of
UNION, State of New Jersey.
Commonly known as: 917 Bergen
Avenue, Linden, NJ 07/036
Tax Lot No.: 8 in Block 112
Dimensions of Lot: (Approximately) 40
ft x 95 ft
Nearest Cross Street: Carnegie Street
Subject to any open taxes,

Nearest Cross Street: Carnegie Street Subject to any open taxes,

OWNER NAME

BLOCK & LOT

PUBLIC NOTICE

water/sewer, municipal or tax liens that may be due. Tax and prior lien info: Prior Mortgages and Judgments (if Prior Mortgages and State of the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$280,197.29***
Two Hundred Eighty Thousand One Hundred Ninety-Seven and 29/100***

Attorney: ttorney: UCKER, GOLDBERG & ACKERMAN, O SHEFFIELD STREET SUITE 301

MOUNTAINSIDE, NJ 07092
(908)233-8500 FWZ-99244

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$340,555.70***
Three Hundred Forty Thousand Five
Hundred Fifty-Five and 70/100***
May 20, 27, June 3, 10, 2010
U260154 PRO (\$125.44)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10003043
Division: CHANCERY
Docket Number: F3426908
County: Union
Plaintiff: AURORA LOAN SERVICES,
LLC
VS

LLC
VS
Defendant: NATELLA KARGINOVA
Sale Date: 06/16/2010
Writ of Execution: 03/31/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Linden in the County of
Union, State of New Jersey.
Commonly known as: 516-2 North
Wood Avenue, #2, Linden, NJ 07036
Tax Lot No.: 13, C5162 in Block 211
Dimensions of Lot: (Approximately)
Condo
Nearest Cross Street: Henry Street

Tax Lot No.: 13, C5162 in Block 211
Dimensions of Lot: (Approximately)
Condo
Nearest Cross Street: Henry Street
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien Info: At the time of
publication taxes/sewer/water information was not available. You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
Prior Mortgages and Judgments (if
any): None
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT AMOUNT: \$309,231.12***
Three Hundred Nine Thousand Two

PUBLIC NOTICE

Hundred Thirty-One and 12/100*** orney: CKER, GOLDBERG & ACKERMAN, ZUCKER, GULDBERG & ACKERMAN, LC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
XCZ-107458
Sheriff: Raiph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$339,655.11***
Three Hundred Thirty-Nine Thousand
Six Hundred Fifty-Five and 11/100***
May 20, 27, June 3, 10, 2010
U260153 PRO (\$154.84)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10002775
Division: CHANCERY
Docket Number: F2055008
County: Union
Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA VS
Defendant: CHELET PIERRE
Sale Date: 06/02/2010
Writ of Execution: 03/22/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of Roselle in the County of Union, State of New Jersey.
Commonly known as: 229 Hillcrest Terrace aka 229 Hillcrest Avenue, Roselle, NJ 07203
Tax Lot No.: 14 in Block 3702
Dimensions of Lot: (Approximately) 45 x 100
Nearest Cross Street: Bona Villa

x 100
Nearest Cross Street: Bona Villa
Avenue
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water informa-

PUBLIC NOTICE

tion was not available - You must check with the tax collector for exact tion was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): None
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$199,213.50***
One Hundred Ninety-Nine Thousand Two Hundred Thirteen and 50/100***

Attorney:

ZUCKER, GOLDBERG & ACKERMAN, LLC

LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 0709 SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
XCZ-103549
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$237,161.78***
Two Hundred Thirty-Seven Thousand
One Hundred Sixty-One and 78/100***
May 6, 13, 20, 27, 2010
U259359 PRO (\$156.80)

PUBLIC NOTICE

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that decisions were made at a public meeting by the Mountainside Planning Board

CONTINUED ON NEXT PAGE

SUMMIT

LEGAL NOTICE

Pursuant to N.J.S.A. 18A:18-5a.(1), notice is hereby given that the City of Summit Board of Education, at its regular meeting held on Thursday, May 13, 2010, approved the following professional services appointments:

<u>Vendor</u>	<u>Duration</u>	Service	<u>Amount</u>
Lindabury, McCormick, Estabrook & Cooper	7/1/10-6/30/11	Legal	Hourly
Porzio, Bromberg & Newman	7/1/10-6/30/11	Legal	Hourly
El Associates, Inc.	7/1/10-6/30/11	Architect/ Engineers	Hourly
Lerch, Vinci & Higgins, LLC	7/1/10-6/30/11	Auditing	Annual
Overlook Family Practice	7/1/10-6/30/11	Medical	Annual

The approving motion/resolution(s) and contract/purchase order(s) are on file in the office of the Board of Education. $\bar{\ }$

TYPE OF CHARGE

Louis J. Pepe, RSBA School Business Administrator/ Board Secretary

U260274 OBS May 20, 2010 (\$30.38)

PROPERTY LOCATION

TOWNSHIP OF HILLSIDE TAX SALE

TOWSHIP OF HILLSIDE COUNTY OF UNION STATE OF NEW JERSEY COLLECTOR'S NOTICE OF SALE OF REAL ESTATE FOR NON PAYMENT OF TAXES, ASSESSMENTS AND OTHER MUNICIPAL LIENS

NOTICE IS HEREBY GIVEN, THAT I, JOSEPH P SKELLY, Collector of Taxes of the Township of Hillside, In the County of Union, pursuant to the authority of the statues in such case made and provided will on the 3rd day of June, 2010 at 11:00 o'clock in the morning of that day in the Municipal Building, in the said taxing district, expose for sale and sell the several tracts and parcels of land hereinafter specified to make the amount chargeable against said land, respectively, together with interest on that amount to date of sale and cost of sale. Pursuant to 54:5-28 et seq., the Tax Collector has replaced two of the required four newspaper tax sale advertisement with direct mail notices to the owner of each property and any person or entity entitled to a notice of foreclosure. Pursuant to 54:5-38,, the cost of this notice shall be added to the cost of sale, not to exceed (wenty-five dollars for each set of notices for a property. The said lands will be struck off and sold to such persons as will purchase the same subject to the redemption at the lowest rate of interest but in no case in excess of 18% per annum. The payment for the sale shall be made in pursuance of the provision of Title 54 Chapter 5, and the Acts mandatory hereof and Supplemental thereto.

Any of the said tracts of land may be redeemed before sale by payment of the amount due thereon to date of such redemption including the cost of said date. The following is the description of the lands and owners names as obtained on the list of file in the Tax Collector's office with total amount due thereon as computed to June 3, 2010.

Individuals purchasing Tax Sale Certificates should be acquainted with the Environmental Cleanup Responsibility Act, PL1983, c.330 (C/13:1K-6 et seq.), the Spill Compensation Act, PL1976, c. 141 (C.58:10-23.11 et seq.) and the Water Pollution Control Act, PL1977, c.44 (C.58:10-1 et seq.).

ONLY CASH - MONEY ORDER - OR CERTIFIED CHECK WILL BE ACCEPTED

DLUCK &	LUI	OWNER MAME	•	PROPERTY LOCATION	. ITPE OF G	HARGE	IUIAL
0101	013	LEVERETT, STEFANIA-LEVERETT, C		73 WOLF PL	S		\$277.57
0102	023	DITTY KENNETH I ID & CVNTHIA		35 QUABECK AV	ĕ		\$171.28
	023	LEVERETT, STEFANIA-LEVERETT, C RUTTY, KENNETH L JR & CYNTHIA INMAN TRACY SAUNDERS, WILLIE		33 GOVERNI VA	. 2		4111.40
0104	007	INMAN, I RACY		34 FAIRCHILD PL	I .		\$9,515.65
0105	019	SAUNDERS WILLIE		568 NO UNION AV	S		\$277.57
0105	กัวกั	NIMABILZOD EBANCIE C & CLADVECE	•	11 FAIRCHILD PL	. 5		\$171.28
0100	030 006	INMADUZUK, FRANCIS C & GLADISCE		LI LWINGUIED LE	2		
0202	006	KRUSE, JOHN		741 RAMSEY AV	· T		\$14,572.00
0203	013	NWABUZOR, FRANCIS C & GLADYS(E KRUSE, JOHN CHAMPAGNE, ANTHONY-PIERRE, PIER		25 SAGER PL	S		\$171.28
0204	001	THOMAS MANUEACTURING INC		630 BAMCEV AV	¥		\$5,250.13
0204	. 001	THOMAS MANUFACTORING, INC.		GOO LYINGE! WA			\$0,20U.10
0302	003 C	OMNIPOINT COMM INC ATTN J PLAT		400 WINANS AV	. 1		\$935.06
0302	011	DOSSANTOS MARIANE		1472 LESLIE ST	S		\$171.28
0302	024	LATER KAMIL & HICTORIA		1400 (50)(5 05	Υ ,	•	\$335.87
0302	024	LATEN, NAMIL & JUSTINA		1440 FEOLIE OL	1 2)	\$333.07
0302	029	COPELING, ROBERT & IDA		1410 LESLIE ST	. S		\$171.28
0303	003	MORRIS ANDREA		395 SCHLEY ST	т .		\$392.73
0303	004	DEDDY MATTIE I		1676 COULEY OT	ė		\$277.57
	004	DERKI, WALLIES		1370 30UFE1 31	2		\$277.37
0303	006	GLOVER, MARION & KAIHLEEN		15/U SCHLEY ST	1 2	3	\$8,384.16
0303 ****	007	MITCHELL GENEVA :		1566 SCHLEY ST	Т		\$1,029.21
0304	002	HILLSIDE AMBILLANCE SOLIAD		1800 SCHIEV ST	. è		\$171.28
0007	001	ONENO NADOLINO		1000 0011111 01	ž		4171.50
0305	001	OWENS, MARQUIS		1559 SCHLEY ST	5		\$171.28
0305	010	STEVENS, AMIE V		WAINWRIGHT ST	Т		\$118.77
0306	012	SMITH-INGRAM DOROTHY & IAMES		350 EIELD DI	Ċ		- \$490.13
0306	013	DAVIC THURMAN		150000 LECULE OF	ž		6400.10
	V13	DAVIS, I HURIWAIY		100000 FESTIE 21	<u> </u>		\$490.13
0307	014	A&J ELITE PROPERTIES, LLC		HIAWATHA AV	T		\$1,320.33
0307	021	HAMIETT FUGENIA & FOWARD R		1456 HIAWATHA AV	S		\$277.57
0307	026	ONVENILENVIDALLI		1467 LEGILE OT	ž		6474 20
0307	. 020	ONIEWOENTI, PAUL I		145/ LESLIE SI	<u> </u>	_	\$171.28
0307	029	SARTORI, KASSANDRA		1445 LESLIE ST	Т 5	j .	\$509.66
0308	014.01	OMOKARO O GODWIN		1476 HIAWATHA AV	Т	t	\$16,753.61
0309	003	DILKER CYDDIEL & CIMENDOLAN		1505 ECHE ST	ė		\$171.28
	000	KRUSE, JOHN CHAMPAGNE, ANTHONY-PIERRE, PIER THOMAS MANUFACTURING, INC OMNIPOINT COMM INC ATTN J PLAT DOSSANTOS, MARIANE LATEK, KAMÍL & JUSTYNA COPELING, ROBERT & IDA MORRIS, ANDREA BERRY, MATTIE J GLOVER, MARION & KATHLEEN MITCHELL, GENEVA HILLSIDE AMBULANCE SQUAD OWENS, MARQUIS STEVENS, AMIE V SMITH-INGRAM, DOROTHY & JAMES DAVIS, THURMAN DAVIS, THURMAN A&J ELITE PROPERTIES, LLC HAMLETT, EUGENIA & EDWARD R ONYEWIENY, PAUL J SARTORI, KASSANDRA OMOKARO, O GODWIN DUKES, GABRIEL & GWENDOLYN AIYEGBO, BABAYEMI MELGACO, WANDICK M TORRES, TERESA		1040 LEOLIE OI	2		9171.20
0309	022	AITEGBO, BABATEMI		1528 WYNDMOOR AV	Ť 5)	\$11,395.51
0309	026	MELGACO, WANDICK M		1534 HIAWATHA AV	Т		\$299.92
0309	033	TORRES TERESA		1512 ΗΙΔΙΛΙΑΤΗΔ ΔΙΙ	ġ		\$171.28
	000	LABUELLEUM		IOTE INDAMALINA VA	3	and the second second	ψ 1 Γ 1.20

PUBLIC NOTICE on April 8, 2010 at the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ 07092.

253 Sheffield LLC, 253 Sheffield Street, Block 7.D, Lot 3 - Site plan and development for a new exterior door to an existing commercial building, with existing variances.

APPROVED

APPROVED

Ruth M. Rees Planning Board Secretary U260272 OBS May 20, 2010 (\$10.78)

SUMMIT

NOTICE OF HEARING

PLEASE TAKE NOTICE the Zoning Board of Adjustment of the City of Summit. New Jersey, will hold a hearing on June 7, 2010 at 7:30p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 25 Pine Ridge Drive, Block 3107, Lot 26.

The conditions affecting this property and the reasons for the application being heard are as follows:

Applicant proposes to build a second story addition over part of the existing left side of this ranch style house. This side of the house is 18.72 feet from the property line and the proposed addition would be the same. However, because the home is at the end of a cul de sac this area is considered a second rear yard which requires a 40 foot setback, when 18.72 feet exists and is proposed for the second story.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected any workday between the hours of 8:00 a.m. and 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Thomas P. Macdonald, Applicant U260295 OBS May 20, 2010 (\$22.54)

SUMMIT

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on June 7, 2010 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 50 Colt Road, Block 5203, Lol 36.

The conditions affecting this property and the reason for the application being heard are as follows: Ajay and Meka Shroff plan to construct a new addition. Variances required for side yard setback, building coverage, floor area ratio, and accessory setback for existing non-conforming playset.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Ajay G. Shroft Applicant U260273 OBS May 20, 2010 (\$18.13)

SUMMIT

SUMMIT

YOU ARE HEREBY NOTIFIED, as provided in the Municipal Land Use Law, that the Zoning Board of Adjustment of the City of Summit, New Jersey will hold a hearing on June 7, 2010 at 7:30 p.m. in the City Half Council Chambers, 512 Springfield Avenue, Summit, New Jersey to consider, an application affecting the property whose street address is known as 77 Hillcrest Avenue, Block 2006, Lot 11.

The conditions affecting this property and the reasons for the application being heard are as follows: Erection of detached garage requires Variances for location of accessory structure in a side yard and setback to an accessory structure.

Applicant requests any other waivers or variances as may be required by the Board or Its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected any workday between the hours of 8:00 a.m. and 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Melissa and Doug Horlick Applicants U260166 OBS May 20, 2010 (\$18.13)

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on June 7th, 2010 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address

CONTINUED ON NEXT PAGE

PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE
BLOCK & LOT 0309 034	TOWNSHIP OF OWNER NAME TORRES, TERESA	HILLSIDE TAX SALE PROPERTY LOCATION HIAWATHA AV	TYPE OF CHARGE TOTAL \$1,000.73
0310 003 0310 007 0310 011 0310 013 0311 001	PUBLIC NOTICE OWNER NAME TORRES, TERESA WASHINGTON, NICHELLE GOURANGA KUMARADAS, PRADIP K SMIYEN WILL SMIYEN SMIYEN SMIYEN WILL SMIYEN SMIYEN SMIYEN WILL SMIYEN SMIYEN MONROE, KEVIN EARL & CARULETTE SMITH, SYLVIA R MONROE SMIYEN MONROE SMIYARD, DONOR SMIYEN MONROE SMIYARD, DONOR SANDRA GUINERT JEANNOT VITAL DRAGY ROGER MCKIVER JRAMALISSA GUINYARD, DONOTHY MC CAAL LEWIN JAMES & JOYCE F MC SMIYARD, DONOTHY MC CAAL LEWIN JAMES & JOYCE F MC JAMES WILLE PART MONROE MINNER MC JAMES & JOYCE F MC JAMES WILLE PART MONROE MINNER MC JAMES & JOYCE F MC JAMES WILLE PART MONROE MC JAMES WILLE WARLE MC JAMES WILLE WARLE MC JAMES WILLE WARLE MC JAMES WILLE WARLE MC JAMES WILLE WA	1565-7 LESLIE ST 158183 LESLIE ST 340 FIELD PL 332 FIELD PL LESLIE ST	TYPE OF CHARGE TOTAL T \$1,000.73 \$ \$408.55 \$ \$490.13 \$ \$171.28 \$ \$490.13 T \$130.55
0311 004	MCSWEEN, ARLENEAR	327 FIELD PL	T \$1,130.06
0311 005	HAMMONDS, THADDEUS	325 FIELD PL	S \$171.28
0311 008	OKYERE, BAFFOUR & JOYCE O BOEM	1594 WYNDMOOR AV	S \$171.28
0312 009.01 0312 018 0312 024 0312 027	PINNOCK, JANICE A MONROE, KEVIN EARL & CARULETTE SMITH, SYLVIA R MASSEY SHELLY	1422 FRANKLIN ST 1442 FRANKLIN ST 1457 HIAWATHA AV	S \$171.28 \$171.28 \$171.28 \$4.066.80 \$240.58 \$171.97
0312 0313 0313 0313 010 0313 012	WHITE, SHEILA & JOHN T MUNIZ, JOZUEZER MUNIZ, JOZUEZER	1439 HIAWATHA AV * HIAWATHA AV 1503 HIAWATHA AV	\$ \$171.97 T \$850.07 T \$671.25
0313 017 0313 019 0313 020 0401 023	MORRIS, DARLENE WELLS FARGO BANK NA WOMACK, ALFONSO JR	1519 HIAWATHA AV 1525 HIAWATHA AV 1529 HIAWATHA AV 14868 LIBERTY AV	T \$850.07 T \$671.25 T S \$1,494.41 S \$171.28 \$171.28
0401 032	MCCOARD, CINDY EDWARDS	1496A LIBERTY AV	\$ \$160.65
0401 038	THOMPSON, MARIE	1518 LIBERTY AV	\$ \$490.13
0401 056	AMERICAN HOUSING TRUST I	1521 FRANKLIN ST	T \$ \$7,393.21
0401 064 0401 065 0402 021 0402 031	CUNNINGHAM, JAMES OLADIRAN, DAVID O EVANS, JAMIYLAH A	1485 FRANKLIN ST 1481 FRANKLIN ST 1602 SUMMIT AV	S \$171.28 S \$277.57 T \$138.15
0402 031 0405 002 0405 016 0406 008	BOAKYE, ISAAC & BOACHIE, DORIS RANDOLPH, JACOB ANANE. ISSAC	1489 LIBERTY AV 1486 HIGHLAND AV 274 DORER AV	\$ \$171.28 \$ \$160.65 \$490.13 \$7,393.21 \$ \$171.28 \$ \$277.57 \$ \$138.15 \$ \$171.28 \$ \$171.29 \$ \$171.2
0406 011	KIRK,MARK S	268 DORER AV 7	T O \$8,070.80
0406 015	ROBINSON, RONALD	1508 HIGHLAND AV	S \$171.28
0406 017	HAYNES, WILLIE PEARL	1500 HIGHLAND AV	S \$171.28
0406 019 0407 003 0408 007 0408 016	FEGINS, JOSEPH JR GUIBERT, JEANNOT- VITAL, DRAGY ROGER MCKIVER JR&MALISSA	271 CLARK SI 277 DORER AV 269 WINANS AV 251 WINANS AV	T S \$8,297.79 S \$136.91 S \$171.28
0408 027	GINYARD, DOROTHY	266 CONKLIN AV	\$ \$383.85
0408 041	MC CALL, LEWIS JAMES & JOYCE F	1561 SUMMIT AV	T \$8,516.67
0409 002	RICHARDSON, YASHEMA	1573 SUMMIT AV	T \$406.39
0409 027	BLOT, RAYMONDE	288 WILLIAMSON AV	\$ \$2/7.57
0409 029	RISHER, EDWARD L SR & DOROTHY	284 WILLIAMSON AV	\$ \$277.57
0409 031	PICKETT, RICHARD C JR	280 WILLIAMSON AV	\$ \$232.72
0409 040	FANN MINNIE	262 WILLIAMSON AV	\$ \$277.57
0409 041	AUGELLO, CHARLES	260 WILLIAMSON AV	Ö \$3,527.76
0409 045	GREEN, MERV J - GREEN, MUDDIE	157880 CLINTON PL	S \$277.57
0409 047	DISMUKES, MARTHA	157072 CLINTON PL	S \$277.57
0409 065	BOWMAN, VERDELL BENTON	281 CONKLIN AV	\$ \$2/7.57
0409 067	REMY, GRETTA-THEVANOR, JOSEPH	285 CONKLIN AV	\$ \$383.85
0409 069	FRANKLIN, NATHANIEL & LINDA	289 CONKLIN AV	\$ \$277.57
0410 003	WHITE, GEORGE JR & ETHEL P	279 WILLIAMSON AV	T \$ \$9.406.81
0410 018	SKEETE, RUTH & GEOFFREY	1623 BAYVIEW AV	T \$7,899.02
0411 030	MCDONALD, WILMA&LECHIRE	1448 COMPTON TR	S \$171.28
0411 031	HELLER, JACK W & THELMA	1444 COMPTON TR	T \$ \$7,481.71
0411 036	GAINES, CLAUDE C/O SARAH BERRY	1487 STANLEY TR	\$ \$1,000.29
0411 059	OLIVER, BRUCE	1487 STANLEY TR	\$ \$1,71.28
0412 007	HARRIS, ROBIN & JACKSON	249 BELLEVIEW TR	\$ \$1,71.28
0412 030	KING, LORNEICE E	248 CLARK ST	T \$7,157.06
0412 034 0413 020 0413 034 0414 006	WRIGHT, KECIA HOUSTON, CLARENCE A & LISA T ALSTON, GEORGE JR & TRACY	256 CLARK ST 1512 COMPTON TR 254 DORER AV	S \$184.14 S \$171.28 T \$3,623.33
0414 020	WILLIAMS, JAMES A & ELLA	1536 COMPTON TR	T S \$8,108.71
0414 024	SAMAROO, TACKOORDAI	236 WINANS AV	S \$171.28
0414 030	FIELDS, TYRONE	248 WINANS AV	S \$171.28
0414 034	SANTILLANA, ASCENSAO M	256 WINANS AV	\$ \$171.28 \$ \$383.85 \$ \$383.85 \$ \$383.85 \$ \$277.57 \$ \$2277.57 \$ \$ \$2277.57 \$ \$ \$2277.57 \$
0415 001	FRANKLIN MORTAGE ASSET TRUST	269 WILLIAMSON AV	
0415 003	BROWN, PEGGY A - BROWN, DENISE	265 WILLIAMSON AV	
0418 014	WOODS, MARCUS	1462 PARKVIEW TR	
0419 010	JOHNSON, PATRICIA A (EST)	1459 PARKVIEW TR	\$ \$171.28
0420 007	NARINE, NIRUPA-NARINE & HOLLING	213 BELLEVIEW TR	\$ \$171.28
0421 015	JAMES, LORI E BROWN & RONALD A	216 DORER AV	\$ \$171.28
0422 003	HAYES, ROBERI LEE & MAMIE	1531 COMPTON TR	T \$ \$7,797.61
0422 012	WOODS, F(EST)C/O PHYLLIS FOR	1534 MAPLE AV	T \$ \$12,807.50
0422 014	NICOLAS, MARIE R	1540 MAPLE AV	T \$7,899.19
0423 017	JOHNSON, FLOYD & JANET E	207 WINANS AV	T \$2,918.08
0423 024 0423 026 0423 032	MARTIN, JONATHAN I DEUTSCHE BANK NATIONAL TRUST C WHITE, RUSSELL L	216 CONKLIN AV 220 CONKLIN AV 232 CONKLIN AV	\$ \$277.57 \$ \$277.57 \$ \$277.57 \$ \$277.57
0424 013	MEWBORN,E & O & KELLEY,J E & E	215 CONKLIN AV	\$ \$277.57
0425 007	BOUKNIGHT, CALVIN	217 WILLIAMSON AV	\$ \$171.28
0501 005	FOSTER, ETHEL & LATRELL	21 EASTERN PK	\$ \$159.02
0501 007 0501 009 0501 011 0501 019	EVANS, CORNELIUS H & YVONNE H HOWARD, MAXINE BASKERVILLE, KAREN D	31 EASTERN PK 39 EASTERN PK 47 EASTERN PK	\$ \$171.28 \$ \$171.28 \$ \$171.28 \$ \$171.28
0501 022	JOHNSON, TANYA	95 EASTERN PK	\$ \$130.54
0502 006	GIBSON, JANICE B	335 MC LEAN PL	T \$ \$9,444.96
0502 012	ANDERSON, JOHN L & AUDREY	309 MC LEAN PL	\$ \$181.18
0502 013	JAMES, BURROUGHS JR & HERMINE	305 MC LEAN PL	S \$171.28
0502 016	BOOKER, TIFFANNY	291 MC LEAN PL	S \$171.28
0502 020	MOMENT, J - MOMENT-DARBY, Y	154 EASTERN PK	S \$171.28
0502 029	PRESHA, CLIFFORD & MARGARET	112 EASTERN PK	S \$171.28
0503 007	MCCULLOUGH, G-MCCOULLOUGH, R L & HYATT, ANTHONY & ANDREA JACKSON, DALE & MORRIS, GEORGE	639 PURCE ST	\$ \$168.91
0503 019.01		576 PAUL ST	\$ \$169.06
0504 002		577 PAUL ST	\$ \$171.28
0504 009 0504 028 0504 035 0504 039	MARTINEZ, EMILIANO ANDALUZ THEODORE, JULIO & MARJORIE HEWITT, CHARLOTTE	559 PURCE ST 581 PURCE ST 581 PURCE ST 593 PURCE ST	\$ \$171.28 \$ \$171.28 \$ \$171.28 \$ \$168.55
0505 013	JEAN, JOSEPH & MARIE RICHARDSON, L - WILSON, V SELECT PORTFOLIO SERVICING NELSON, GORDON, IR	521 PURCE ST	S \$171.28
0506 035		577 BUCHANAN ST	T \$2,121.35
0507 023		533 BUCHANAN ST	T S O \$4,269.66
0508 010		534 PAUL ST	S \$171.28
0508 020	BELL, CARL CAMPOS, L & M & CAMPOS, J N & THELUSMA, TELSON & NOTTOYA C	623 TILLMAN ST	T \$4,979.16
0509 006		580 BUCHANAN ST	S \$134.66
0509 011		566 BUCHANAN ST	T \$875.07
0509 012 0509 017 0509 024 0509 041	ALLEN, AKCHIE & TYENNETTA PATTERSON, KIMBERLY GUZMAN, ELIAZER TAYLOR KEINO	554 BUCHANAN ST 550 BUCHANAN ST 534 BUCHANAN ST 519 TILLMAN ST	\$\\ \\$\\ \\$\\ \\$\\ \\$\\ \\$\\ \\$\\ \\$\\
0509 046 0509 060 0510 022	GRANTRICARDO & JANDRA BARREAU-MORAND, GUILENE&FANES WILLIAMSON, LISA	541 TILLMAN ST 525 PAUL ST 644 PURCE ST	\$ \$171.28 \$ \$171.28 \$ \$171.28 \$ \$171.28
0510 038 0510 054 0511 008 0511 015	CUCCOLO, THAYNARA JOHNSON, GENEVA CALLOWAY MYERS, JEROME WESLEY	608 CHAPMAN ST 566 TILLMAN ST 544 TILLMAN ST	\$ \$171.26 \$ \$171.28 \$ \$171.28 \$ \$171.28 \$ \$7,560.95 \$ \$277.57 \$ \$171.28 \$ \$171.28 \$ \$1,738.03 \$ \$277.57
0511 025 0511 026 0511 031 0512 008	JAMES, JEFFERSON & HYACINTH HARRIS, JAMES ELLIOT & PAULETT KOBLINGER, RAMERON BRITTEN TRACY & & DAVIS WADE	510 TILLMAN ST 508 TILLMAN ST 515 CHAPMAN ST 570 CHAPMAN ST	\$ \$277.57 \$ \$171.28 \$ \$171.28
0512 010	CASALINHO, RAQUEL-DEJESUS, ISI	564 CHAPMAN ST	\$ \$171.28
0512 018	SCOTT, VALERIE P & COREY A	540 CHAPMAN ST	\$ \$171.28
0512 020	ANERSON, NATASHA	530 CHAPMAN ST	\$ 0 \$191.28
0512 036	WILSON, RODNEY C JAQUEZ, AFRODITA & JULIO OLIVEIRA ANTONIO RICHARDSON CINZIA	551 LEO ST	\$ \$171.28
0601 007		1390 NORMAN ST	T \$1.593.06
0602 007		396 FLORENCE AV	S O \$7,752.39
0603 006.04		376 HULSIDE AV	T \$8,976.05
0603 006.06	HICKSON, MELVIN	374 HILLSIDE AV	T \$8,976.05
0603 008	HOOKS, MICHAEL & DEBORAH	359 FLORENCE AV	T \$ \$7,622.23
0603 028	MILHORANCA, ADEMIR	316 HILLSIDE AV	\$ \$277.57
0603 035 0606 009 0701 003 0701 041	CARNEIRO, JOSE & DINA NOSONOV, LLYA GOMES, ANDRE LUIS	337 LONG AV 432 LONG AV 353 YALE AV	\$9,300 68 T \$1,958,70 S \$277.57 S \$277.57
0701 061 0701 062 0702 009 0702 036	ARCILA, DORIS CADENA, LUIS GARNER, KORIN SILVA CANDIDO JASHAGHA MARIA	433 YALE AV YALE AV 408 YALE AV 353 HARVARD AV	T S \$7,622.23 S \$277.57 T S \$9,306 68 T \$1,958.70 S \$277.57 T \$9,640.04 T \$607.76 S \$277.57 S \$277.57
0702 039 0702 049 0702 051 0703 002	TORRES, ABEL & PAULA BORYS, MARY & SUJKOWSKI, JOSPE 330 NEW YORK, LLC % A GLAZNER	397 HARVARD AV 401 HARVARD AV LONG AV	\$ \$277.57 T \$ \$6,873.69 T \$576.10
0704 008 0704 014 0704 035	BORYS, MARY & SUJKOWSKI, JOSEP GUSCOLAS, LLC	396 HARVARD AV 1290 LIBERTY AV	\$ \$2(1.57) T \$ \$7,529.37 T \$3,545.46

is known as 96 Beekman Road, Summit, Block 1701, Lot 6.

The conditions affecting this property and the reason for the application being heard are as follows: The intention to enclose an existing covered rear porch which requires a variance for floor area ratio.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business house, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Mr. G. C. and Mrs. V. L. Wardle Applicants U260165 OBS May 20, 2010 (\$17.15)

SPRINGFIELD

RENT LEVELING BOARD OF SPRINGFIELD TOWNSHIP

The next meeting for the Rent Leveling Committee will be held on May 27, 2010 at 8:00PM.

Filomena Moriello Rent Leveling Secretary U260294 OBS May 20, 2010 (\$5.88)

PUBLIC NOTICE

CLARK

TOWNSHIP OF CLARK NOTICE OF INTENTION

NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, May 17, 2010 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, June 21, 2010 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE TO AMEND CHAPTER 34 OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF CLARK TO REPLACE THE COMMERCIAL OFFICE ZONE WITH THE NEIGHBORHOOD COMMERCIAL ZONE IN ACCORDANCE WITH THE TOWNSHIP MASTER PLAN REEXAMINATION ADOPTED APRIL 1, 2010.

BE IT ORDAINED by the Governing Body of the Township of Clark that it does hereby supplement and amend Chapter 34 of the Revised General Ordinance of the Township of Clark as follows:

TOHOWS:

Section 1

Section 34-5.2 is hereby amended to include the following new paragraph "o":

o. The Zoning District Map is hereby amended to remove the following properties, as identified on the Township Tax Maps from the CO Commercial Office Zone and to place the properties instead in the CN Neighborhood Commercial Zone:

1. Block 60, Lots 54, 55, 56, 57, 60.01, 61, 62, 63, 64, 65.01, 65.02, 65.05 and 66.01.
2. Block 62, Lots 1, 2 and 3.
3. Block 63, Lots 51, 52, 53, 54, 55, 57, 58 and 60.

Section 2 Section 34-5.2 is hereby amended to include the following paragraph "p":

p. The Zoning District Map is hereby amended to remove the following properties, as identified on the Township Tax Maps from the R-75 Residential Zone and to place the properties instead in the CN Neighborhood Commercial Zone:

1. Block 63, Lots 45, 46.01, 47 and 49.

49.

Section 3

Except as herein amended and supplemented, the Land Development Ordinance of the Township of Clark remains in full force and effect.

Section 4
Each part of this ordinance is independent of the remainder, and the holding of any part to be unconstitutional, void, or ineffective for any cause shall not be deemed to affect the validity of constitutionality of any other sections or parts thereof.

Section 5
This ordinance shall take effect after passage and publication as provided by law.

Edith L. Merkel, RMC Township Clerk U260254 EAG May 20, 2010 (\$47.53)

CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-10002953
Division: CHANCERY
Docket Number: F884208
County: Union

CONTINUED ON NEXT PAGE

PUBLIC NOTICE	PUBLIC NOTICE OWNER NAME PEREIRA, MARIA C DA SILVA, MONICA RHETT, FRED VELASQUEZ, JOSE M SALKEWICZ, WALTER DUARTE, RAMIRO A LOUREIRO, ANABELA SILVA SEGOVIA, LUIS AKHAMIE, DAVID A & TIWANA MENZA, JOSEPH SILVA, D C-DE ALMEIDA, V C MCBEATCH, IGNACIO ORIAGHI, ROWLAND E & ANGELA D ASOEGWU, ADAEZE BRUM, JONAIR PERALTA, R(EST) & ROMAN, M A & DAVIS, ALFRED SR & DAVIS JR. RICHARDSON, ERICA & KEENA MACK, LORENZO MENZA, JOSEPH G BREYER, HUGH J PEREIRA, JAILANE OKE, AJIBOLA & ELUWATOYIN MIRZA, ABDUL G SULEJMANI, MURAT RICHARDSON, AUDREY&ALBANY, RAJAH CASAS, ANTONIO & MARIA % AC HAR ARRINGTON, DWAYNE COLEMAN, LILIE ARCILA, DÓRIS B VIANNA, MARLY PERAZA, CASILDA BOUTIN, AURELIO BETHANY ASSEMBLY OF GOD IBARRA, CARLA RICHARDSON, DEBORAH J FEDERAL NATIONAL MORTGAGE ASSO PARSON, PAMELA MARINA, LINDA M&RUPPERT HENRIQUES, LUIS MAGNO ANSON, PEDRO L MIRANDA, HECTOR MARINA, LINDA MARONO ANSON, PEDRO L MIRANDA, HECTOR MARINA, LINDA MARONO ANSON, PEDRO L MIRANDA, HECTOR MARINA, LINDA MARONO ANSON, PEDRO L MIRANDA, HECTOR PEREIRA, ERNANAS CASAS, FERNANDO P STERGIOU, SOULTANA BAYS, VIOLETTA DODDSON, OMAR & LISA HILL, TIMOTHY W & KARETTE GARCES, GUSTAVO PEREIRA, ERNANAS CASAS, FERNANDO P STERGIOU, SOULTANA BAYS, VIOLETTA DE OLIVEIRA, ADILSON&IVANETE AGUDELO, LUIS CARLOS GALVAO, PLINIO LAPA, ORLANDO & M & SALGADO, A PIVINSKI, WAYNE QUINONES, VILMA-CARDENAS, JENNIF ASAMOAH, SAMUEL-OMARI, ALBERT PRIBIBLIKI, EDILSON	PUBLIC NOTICE	PUBLIC NO	TICE
OCK & LOT	OWNER NAME HILLSIDE	TAX SALE PROPERTY LOCATION	TYPE OF CHARGE	TOTAL
COCK & LOT	PEREIRA, MARIA C DA SILVA, MONICA RHETT, FRED	1282 LIBERTY AV 375 PRINCETON AV 379 PRINCETON AV	S T S S	\$184.14 \$3,464.92 \$277.57
705 007 705 022 705 026	VELASQUEZ, JOSE M SALKEWICZ, WALTER DUARTE, RAMIRO A	388 PRINCETON AV 126870 LIBERTY AV 349 RUTGERS AV	S T S	\$277.57 \$3,511.83 \$171.28
706 009 706 010 708 017	LOURÉIRÓ, ANABELA SILVA SEGOVIA, LUIS AKHAMIE, DAVID A & TIWANA	366 RUTGËRS AV 364 RUTGERS AV 119698 LIBERTY AV	S S T	\$171.28 \$236.40 \$8.579.34
709 006 711 006 711 014	MENZA, JOSEPH SILVA, D C-DE ALMEIDA, V C MCREATCH IGNACIO	281 GERTRUDE ST 1259 LIBERTY AV 269 MILLARD AV		\$277.57 \$925.56 \$277.57
712 019 - 713 004 713 012	ORIAGHI, ROWLAND E & ANGELA D ASOEGWU, ADAEZE BRUM JONAUR	289 HERBERT AV 280 HERBERT AV 235 BLOY ST	T S S	\$2,330.06 \$199.61 \$277.57
13 014 13 015 13 016 C0009	PERALTA, R(EST) & ROMAN, M A & DAVIS, ALFRED SR & DAVIS JR. BICHARDSON FRICA & KFENA	243 BLOY ST 247 BLOY ST 1201 LIBERTY AV B	5555	\$277.57 \$277.57 \$277.57 \$171.28
13	MACK, LORENZO MENZA, JOSEPH G REFYER HIGH I	109 LIBERTY CT 1310-10A WHITE ST 1207 THOMAS ST	S O	\$1,740.06 \$277.57 \$6,442.95
15 015 15 017	PEREIRA JAILANE OKE, AJIBOLA & ELUWATOYIN	197 CRANN ST 189 CRANN ST 1236 SO MYRTIF ST	S S T	\$171.28 \$171.28 \$171.28
715 024 715 028 716 001	SULEJMANI, MURAT RICHARDSON, AUDREY & ALBANY, RAJAH	230 BOSTON AV 1264 WHITE ST 236 LONG AV	T S	\$3,910.56 \$277.57 \$36,091.32
716 010 116 014	ARRINGTON, DWAYNE COLEMAN, LILLIE ABCII A DOBIES B	1297 WHITE ST 1281 WHITE ST 208 LONG AV	-888	\$171.28 \$277.57 \$277.57
117 007 118 011	VIANNA, MARLY PERAZA, CASILDA BOUTIN, AUBELIO	1305 MYRTLE ST 1297 AVY ST 193 BALTIMORE AV	y way	\$277.57 \$171.28 \$277.57
20 012 02 002 03 006	BETHANY ASSEMBLY OF GOD IBARRA, CARLA BICHARDSON DEBORAL I	205 BALTIMORE AV 586 LEO ST	T Se	\$8,253.58 \$277.57 \$171.28
05 002 05 004	FEDERAL NATIONAL MORTGAGE ASSO PARSON PAMELA MARINA LINDA MARIURDERT	534 ROUTE 22 528 ROUTE 22 574 VALE AV	3888	\$171.28 \$171.28 \$171.28
07 029 07 033 08 006	HENRIQUES, LUIS MAGNO ANSON, PEDRO L MIRANDA JECTOR	515 HARVARD AV 529 HARVARD AV	5656	\$171.28 \$107.76
08 013 08 028 08 045	KLAVEREN LUCIANA VON & CARLOS HERNANDEZ, G ESCALANTE, A -	410 JOHN ST 504 HARVARD AV	888	\$171.28 \$171.28 \$171.28
09 003 09 010 01 010	TEELE, LE COUNTE & ELFREIDA DODSON, OMAR & LISA	536 LOCUST AV 516 LOCUST AV	T S S	\$207.85 \$171.28 \$3.762.26
01 018 02 008	GARCES, GUSTAVO PEREIRA, ERNANAS CASAS EFENANDO P	247 CRANN ST 286 CRANN ST 286 ETTZPATRICK ST	- S S T	\$171.28 \$168.51
02 022 02 029 04 006 04 014	STERGIOU SOULTANA BAYS, VIOLETTA BE O LIVELET AND SOULTANAMETE	255 FITZPATRICK ST 184 BALTINORE AV	Š T	\$171.28 \$7.854.43
05 005 05 022 06 013	AGUDELO, LÚIS CARLOS GALVAO, PLINIO LADA OPLANIO A MARSALGADO A	162 BOSTON AV 165 BALTIMORE AV	- S S S S F	\$171.28 \$159.03
08 010 09 005	PIVINSKI, WAYNE QUINONES, VILMA-CARDENAS, JENNIF	1225 SO STATE ST 128 BALTIMORE AV	\$ 0 \$ 0	\$1,573.16 \$1,839.85
12 019 13 009	QUINONES, CHERYL GEFFRARD, MARIE JEANNE	202 FITZPATRICK ST 196 RYAN ST	98	\$171.28 \$166.61
05 005 05 022 06 013 08 010 09 005 10 008 112 019 113 018 114 015 118 015 118 025 119 004	WANCEL, BEATRIZ IGHO, EMMANUEL & EGWAIKHIDE, HEL CAPAVEL A ANTONIO & CAPI A	1047 THOMAS ST 1045 THOMAS ST	3 8 8	\$171.28 \$171.28 \$171.28
019 004 119 007 119 032	COLON, VIRGILIA ET ALLS FERNANDES, HERBERT & GONCALVES, VAZQUEZ WM SR & K B & WM IR	314 RYAN ST 304 RYAN ST 1070 THOMAS ST	-000	\$171.28 \$171.28
19 034 19 036 19 047	NOGUEIRA, ANTONIO LOCKWOOD, DANIEL EVANS, CAROLI	1062 THOMAS ST 1056 THOMAS ST 545 PLYMOUTH RD	T T S	\$614.80 \$7,916.00 \$5,100.82 \$171.28
20 021 20 023 21 008	PRESIBLSKI, EDILSON LANFERINI, BRUNO ALVES SIMAO	234 FITZPATRICK ST 227 RYAN ST 565 PLYMOUTH RD	- 999y	\$171.28 \$171.28 \$171.28 \$171.28
22 009 22 013 23 009	PRICE, EDEL WEISS SCOTT, DENISE MAULTSBY ROBERT L& WINSOME B	600 PLYMOUTH RD 584 PLYMOUTH RD 516 MC MICHAEL PL	S S T	\$171.28 \$171.28
23 011 23 014 24 009	PEREIRA, GERSON R&DEPAULA, GISEL 1170 LIBERTY AVE, LLC MIRANDA GABRIFI	510 MC MICHAEL PL 1170 LIBERTY AV 144 SUVER AV	ST s	\$5,152.96 \$171.28 \$4,504.97 \$277.57
01 021 01 032 01 036	JEWELL, BETTY J & JEREL P SUGGS, CORNELL SULIVAN WINSTON	91 BAILEY AV 55 BAILEY AV 50 GRUMMAN AV	Ť T	\$362.72 \$189.67 \$369.58
01 038 01 044 02 004	ARNOLD, THAREIN F BENTLEY, VANITA GILETTE GREGORY, MELVIN JR & YVONNE	56 GRUMMAN AV 80 GRUMMAN AV 32 GRUMMAN AV	Ť Ţ	\$77.97 \$877.05 \$225.24
02 007 02 008 02 011	ATKINS, HORACE G & CAROLINA S HARGRAVE, MARJORIE E HARGRAVE. IRIS	35 BAILEY AV 31 BAILEY AV 23 BAILEY AV	Ť S S	\$110.64 \$83.87
03 010 03 016 03 034	WÄTSON, JONATHAN & NICOLE BOSTICK, SYLVIA SHULER, CORNELL D	122 BAILEY AV 98 BAILEY AV 24 BAILEY AV	S S T S T S S S S	\$383.85 \$171.28 \$6,326.43 \$2,486.95 \$171.28 \$939.60 \$154.78
03 035 03 043 03 051	HARGRAVE IRIS GREENE WILLIAM MOULTRY PETER	20 BAILEY AV 33 WILLIAMSON AV 65 WILLIAMSON AV	Š T S	\$171.28 \$939.60 \$154.78
04 037 05 009 05 011	NEWBY TIFFANY&CHERYL-WRIGHT,MA MC CREADY, EARTHA C MACK. JAMES	` 1513 BOND ST 1517 MAPLE AV 1509 MAPLE AV	SSS	\$132.19 \$162.22 \$171.28
05 014 05 023 05 025	LOUIDOR MAGDALA J ODLE&RODINE 1530 CENTER STREET LLC HERRING, BRENDA & RONALD	145 CLARK ST 1530 CENTER ST 1536 CENTER ST	99	\$171.28 \$171.28 \$171.28
06 010 07 002 07 003	OLA, BAMIDELE H & CECILIA OLIUS, JENNIFER R ADAMS, TRACI S	1513 CENTER ST 78 WILLIAMSON AV 03 76 WILLIAMSON AV	S S T S	\$171.28 \$277.57 \$9,106.94
07 042 07 048 07 061	HINES, LINDA D & DAVID ALMEIDA, DANIELLA CS MUSA, DOLLIE&PIERRE, DIEUDONNE	1545 MORRIS PL 1536 MORRIS PL 55 CLARK ST	S S T S	\$171.28 \$171.28 \$171.28 \$2,344.11 \$171.28 \$97.05
07 063 07 068 07 075	RAWLS, EDWARD BRIAN DANIELS, ROBIN KOON WALTERS,MICHAEL & SHALLIS J	63 CLARK ST 1511 MUNN AV 1533 MUNN AV	S S S	\$171.28 \$97.05 \$171.28
07 076 08 002 08 007	SMITH, MINNIE GORDON, JERRY C & EMILY D CAMPBELL, JOHN C	1539 MUNN AV 148 CLARK ST 1465 MAPLE AV	S S S	\$171.28 \$171.28 \$171.28 \$171.28
08 008 10 001 10 011	LOMBARD, JEAN & DONNA ROMANO, BRAD A EDWIN, AVA & ARMSTRONG, MURIEL	1463 MAPLE AV 1473 BOND ST 1432 MUNN AV	\$ \$ \$	
10 014 11 017 11 020	FREELAND WIGGINS, FELICIA LEWIS, EDWARD K	1442 MUNN AV 47 MERTZ AV 1458 MORRIS PL	S T S	\$171.28 \$277.57 \$277.57 \$1,964.65 \$1,71.28 \$4,498.72
17 023 11 025 01 005	MC BURKOWS, ELLIS & ANNIE HSBC BANK USA COLEMAN, BARBARA	44 CLARK ST 52 CLARK ST 1413 FRANKLIN ST	\$ \$ \$	\$4,498.79 \$159.02 \$171.28
01 023 01 040 02 002	GONZALEZ, FRANCISCO OKAFOR, IFEOMA G. TAGBO WASHINGTON, ZELDA	1462A LIBERTY AV 1436A LIBERTY AV 1453 LIBERTY AV	S & S	\$171.28 \$79.91 \$277.57
04 007 05 002	MC COLLIN, BRENT R & CAREN MORRIS, DALVIS & SEVEWRIGHT, WIN	1442 HIGHLAND AV 1425 HIGHLAND AV 1451 STANLEY TR	two a	\$171.28 \$109.30 \$171.28
05 018 05 025	FOY YOLANDA BALDWIN, CHRISTINE (EST)	ORCHARD TR 1440 ORCHARD TR	S T	\$171.28 \$7,082.25 \$844.25 \$6,120.06 \$171.28 \$171.28
06 034 06 039	GELU, NAGIA BONHOMME, JOSEPH WILLIAMS, ROY OIST WALTER ON MADIE	212 OAKLAND TR 212 OAKLAND TR 1406 MAPLE AV	\$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	\$171.28 \$171.28 \$8,538.22 \$9,754.21
06 051 07 011	CHARLES, JEAN-CLAUDE & LUCIFIE WALCOTT, RASHEEDA	1415 BOA PL 161 HILLSIDE AV	- S	\$277.57
08 005.03 005.04	CASAS, ANTONIO CASAS, ANTONIO MAGAI HAES CADIA	279 FLORENCE AV 281 FLORENCE AV	T T	\$173.60 \$1,850.46 \$6,287.23 \$12,939.80 \$277.57 \$171.28
08 013 08 018 08 029	RODRIGUEZ, VICTOR FEB. NAT'L MORTGAGE ASSC GLORIOUS CHRISTIAN MINISTRIES	1381 LIBERTY AV 280 FLORENCE AV 1351 LIBERTY AV	, 3 S S T S	\$12,939.80 \$277.57 \$171.28 \$10,484.81
08 049.01 08 052	GEFFRARD, MARIE JEANNE EGYDIO, EDUARDO WANCEL, BEATRIZ IGHO, EMMANUEL & EGWAIKHIDE, HEL. CARAVELA, ANTONIO & CARLA COLON, VIRGILIA, ET ALLS FERNANDES, HERBERT & GONCALVES, VAZQUEZ, WM SR & K B & WM JR NOGUEIRA, ANTONIO LOCKWOOD, DANIEL EVANS, CAROL PRESIBLSKI, EDILSON LANFERINI, BRUNO ALVES, SIMAO PRICE, EDEL WEISS SCOTT, DENISE MAULTSBY, ROBERT L & WINSOME B PEREIRA, GERSON, R&DEPAULA, GISEL 1170 LIBERTY AVE. LLC MIRANDA CABRIEL SULLIVAN, WINSTON ARNOLD, THAREIN F BENTLEY, VANITA GILETTE GREGORY, MELVIN JR & YVONNE ATKINS, HORACE G & CAROLINA S HARGRAVE, IRIS WATSON, JONATHAN & NICOLE BOSTICK, SYLVIA SHULER, CORNELL DHARGRAVE, IRIS GREENE, WILLIAM MOULTRY, PETER NEWBY, TIFFANY&CHERYL-WRIGHT, MA MC CREADY, EARTHA C MACK, JAMES LOUIDOR, MAGDALA J, ODLE&RODINE 1530 CENTER STREET, LLC HERRING, BRENDA & RONALD OLA, BAMIDELE H & CECILIA OLIUS, JENNIFER R ADAMS, TRACI S HINES, LINDA D & DAVID ALMEIDA, DANIELLA CS MUSA, DOLLIE&PIERRE DIEUDONNE RAWLS, EDWARD BRIAN DANIELS, ROBIN KOON WALTERS, MICHAELL & SHALLIS J SMITH, MINNIE GORDON, JERRY C & EMILY D CAMPBELL, JOHN CO LOMBARD, JEAN & DONNA ROMAND, BRADA ROMAND, BRADA ROMAND, JEAN & DONNA ROMAND, BRADA ROMAND, BRADA ROMAND, BRADA ROMAND, BRADA ROMAND, BRADA ROMANN, GARY MC COLLIN, BRENT R & CAREN MORRIS, DALVIS & SEVEWRIGHT, WIN ANELUS, MIKE & VIVIANE FOY, YOLANDA BALDWIN, CHRISTINE (EST) DAVIS, HADIE LJR GELU, NAGIA&BONHOMME, JOSEPH WILLIAMS, ROY MC COLLIN, BRENT R & CAREN MORRIS, DALVIS & SEVEWRIGHT, WIN ANDLUS, MIKE & VIVIANE FOY, YOLANDA BALDWIN, CHRISTINE (EST) DAVIS, HADIE LJR GELU, NAGIA&BONHOMME, JOSEPH WILLIAMS, ROY MCCOLLIN, BRENT R & CAREN MORRIS, DALVIS & SEVEWRIGHT, WIN ANDRIELS, JEAN-LCAUDE & LUCIFIE WALCOTT, RASHEEDA LANE, JIMMY L CASAS, ANTONIO MAGALHAES, CARLA RODRIGUEZ, VICITOR FEB. NAT'L MORTGAGE ASC G	176 HILLSIDE AV 1388 HARDING TR	Ť Š	\$18,912.43 \$171.28

THURSDAY, MAY 20, 2010 — PAGE 45

PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE Plaintiff: WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2003-3 TOWNSHIP OF HILLSIDE TAX SALE OWNER NAME
GILES, PHYLLIS I
MORGAN, HARTLEY I & DALCETTA J
TEODOLINO, ALTAIR J
A A ASSOCIATES INC
LIQUORI, DANIEL J
ROCHA, LUIZ - PERIN, DARCI
FERREIRA, FRANCLIN & MARILIA
PEREZ, MARIA & ALEJANDRO
DOS SANTOS, CATIA PIRES
SANTAMARIA, E & L - SMITH, E J
CASTRO, WILLY
VILARINRO, RICARDO & FATINA TOTAL \$1,875.28 \$1771.28 \$1,961.28 \$1,961.28 \$1,961.28 \$2,77.25 \$5,860.21 \$6,427.03 \$1,71.57 \$2,77.57 \$2,77.57 PROPERTY LOCATION
1382 HARDING TR
1383 HARDING TR
1284 BRIGHT ST
168 LONG AV
1276 STATE ST
148 LONG AV
1285 BRIGHT ST
138 LONG AV
1313 STATE ST
1241 BAKER ST
1277 BAKER S BLOCK & 1108 1109 PROPERTY LOCATION TYPE OF CHARGE CERTIFICATES, SERIES 2003-3
VS
Defendant: STEVEN STECKLER AND
BONITA STECKLER, HIS WIFE,
UNTED STATES OF AMERICA
Sale Date: 06/09/2010
Wit of Execution: 04/08/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the TOWNSHIP of CLARK in the County of UNION, and the State of New Jersey.
Tax LOT 24 BLOCK 14 S JASANIUS, CATIA PIRES
INTAMARIA, E & L. - SMITH, E J
SATRO, WILLY
LARINRO, RICARDO & FATINA
RIOLLO, JUAN CARLOS & GUADALUP
HILQUILLO, ROSA
NASAS ANTONIO & MARIA
VAREZ, JOSE
ECTOR, SHARWANE E
S BANK NAT'L. ASSC
CKSON, CRAIG
ERRE, ERASTE & JORDONNE, CHER
NLIM, LUCAS T&ANDRELI
DSES, ALEXANDER & TONYA JOHNS
LATUBOSUN, OLATUNJI & BRENDA
NIGEL, LEO & CLAUDIA
RIAS, SEGUNDO R JR & EDELMA G
-KHALIL, AMIN F
RUDENT, YVES
CHAEL MAHONEY, LLC
LEY, YOLAND
ERRET, YAUSMARA
ROWN, RICHARD & LUNDEEN, ELEA
ROWN, RICHARD & LUNDEEN, ELEA
ROWN, RICHARD & LUCIA N
FOIGIAKH, EMMANUEL
BRERA, MARGORITA
BRERA, MARGARITA
JNHAM, ROBERE & ILA
JUKNES, AULO
LIVIS, EDWARD K
WINS, EDWARD K
WINS, EDWARD K \$277.57 \$177.1.28 sey.
Tax LOT 24 BLOCK 14
COMMONLY KNOWN AS 259 WILLOW
WAY, CLARK, NEW JERSEY 07066
Dimensions of the Lot are (Approximately) 191.83 feet wide by 20.20 feet
long. s Dimensions of the Lot are (Approximately) 191.83 feet wide by 20.20 feet long.
Nearest Cross Street: Situated on the South side of Willow Way, from the East side of Hawthorne Drive.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$568,428.51*** BRERA, MICHAEL LA NHAM, ROBERE LA CKNER, AMINA S LVA, PAULO WIS, EDWARD K EREIRA, ROSENO V&PASSOS, MARLI AMBARAN, CHRISTOPHER & KARLEN ARZON, VICTOR ROSANE &CZIZEKC 219 LINWOOD PL
1220 SO LONG AV
1117 SO LONG AV
1117 SO LONG AV
1114 WOODRUFF AV
546 CONANT ST
14 WARWICK RD
518 HARVARD AV
103 VALLEY VIEW RD
45 VALLEY VIEW RD
45 VALLEY VIEW RD
143 PENNSYLVANIA AV
136 CENTRAL AV
DOD PL
119 PENNSYLVANIA AV
121 CEDAR ST
64 HILLSIDE AV
121 CEDAR ST
64 HILLSIDE AV
141 BOND ST
41 HILLSIDE AV
141 BOND ST
41 HILLSIDE AV
141820 NO BROAD ST
54 MERTZ AV
36 HILLSIDE AV
127 HOLLYWOOD AV
123 HOLLYWOOD AV
123 HOLLYWOOD AV
123 HOLLYWOOD AV
122 FRANCES PL
131 COE AV
122 FRANCES PL
131 COE AV
122 FRANCES PL
131 COE AV
122 FRANCES PL
132 HOLLYWOOD AV
123 HOLLYWOOD AV
123 HOLLYWOOD AV
123 HOLLYWOOD AV
122 FRANCES PL
131 COE AV
1227 JOHN GLENN DR
1230 ROBERT ST
131 COE AV
127 JOHN GLENN DR
128 BRADFORD RD
186 CONANT ST
23 COE AV
35 RIDGWAY AV
NO BROAD ST
1027 JOHN GLENN DR
890 HAVILAND DR
890 WESTMINSTER AV
900 WESTMINSTER AV
900 WESTMINSTER AV
900 WESTMINSTER AV
843 WINCHESTER AV
845 UNION AV
847 WINCHESTER AV
848 WINCHESTER AV
848 WINCHESTER AV
848 WINCHESTER AV
847 WINCHESTER AV
848 WINCHESTER AV
848 WINCHESTER AV
848 WINCHESTER AV
849 LARVINGH AV
235 MARINET
236 MARINET
237 MARINET
238 MARINET
238 MARINET
239 MARINET
239 MARINET
230 ROBERT
240 ROBERT
251 ROBERT
252 WESTMINSTER AV
261 WINCHESTER AV
262 WESTMINSTER AV
263 WINCHESTER AV
264 WINCHESTER AV
265 PROPER AV
275 MARINET
276 MARINET
277 MARINET
278 MARINET
278 MARINET
279 MARINET
279 MARINET
279 MARINET
270 ROBERT
270 ROBERT
270 ROBERT
270 ROBERT
271 ROBERT
272 ROBERT
273 ROBERT
274 ROBERT
275 ROBERT
276 ROBERT
277 ROBERT
278 ROBERT
279 ROBERT
279 ROBERT
270 ROBERT
270 ROBERT
270 ROBERT
271 ROBERT
271 ROBERT
272 ROBERT
273 ROBERT
274 ROBERT
275 ROBERT
276 ROBERT
277 ROBERT
277 ROBERT
277 ROBERT
278 ROBERT
279 ROBERT
279 ROBERT
270 ROBERT
270 ROBERT
271 ROBERT
271 ROBERT
272 ROBERT
273 ROBERT
274 ROBERT
275 ROBERT
277 R CORPUZ, LOIDA E
DOERER, EUGENE F & HELEN
CRAWFORD, EUDELENE & WYCLIFFE
POPICK, JERRY S
R. KALINER HOLDINGS, LLC IN RE
ANGLIN, DAMIEN & GRAHAM, LESLIE
DILANDRO, JESUS GABRIEL
DOS SANTOS, DAVID I
EVANS, WILLARD III & JANE
JOHNSON, CRAIG S'SANTOS, DAVID I NS, WILLARD III & JANE INSON, CRAIG JRGIDE, WILLIAM CEUS, JOSET & PAULETTE LNICK, LENROY & SIMONE IB CORPORATION O CORPORATION
ENEZ, MELIDO
I'S DANIELLE NICOLE
VERSAL TOOL HOLDING CO, LLC
NRAJ, BALDEV & PUSHPA
OLA, NILTON
SANTOS VANCE any. JUDGMENT AMOUNT: \$568,428,51*** Five Hundred Sixty-Eight Thousand Four Hundred Twenty-Eight and 51/100*** RAJ, BALDEV & PUSHPA OLA, NILTON SANTOS, VANESSA ES, MANUEL & ARMANDA JJE, BERYL H OTIENO NKLIN MORTGAGE ASSET TRUST BY, SEHIDOU & FATOUMATA \$2,710,28 \$1,701 torney: HAPIRO & PEREZ, LLP - ATTOR-A TONY & NICOLE SKINNER
YIM MING & CHEW SHEUNG
N, GENEVIEVE
RS, LORI VAN & TRUELL, MIC
JENS, JOHN C
FREDERICK
NELZON & AMON SHAPINO & PEREZ, LLP - ATTOR-NEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL, NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$622,905.21***
Six Hundred Twenty-Two Thousand Nine Hundred Five and 21/100***
May 13, 20, 27, June 3, 2010
U259839 EAG (\$176.40) IDE NEJERICK IDE NELZON & ANGELA VZON, RENE - DUVERGE, YOKAIR REIROS, JULIA LEAN, PEDRO E & GILDA EMEN, KOBY-MILLS, ISABELLA EIDA, GEORGE 'ADA, LUIS CLARK TOWNSHIP OF CLARK CORPORATION NOTICE E, CHERYL CHRISTINE LINANE, THOMAS P-ESTATE& JO PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on May 17, 2010. \$13,34 \$13,75 \$15,76 \$19,50 \$19,50 \$17,50 CULLINANE, THOMAS P-ESTATE& JO
1M, LLC
HARRINGTON, BENTLEY B SR & SHAR
PANLILIO, ANA MARIA
CHABAN, NASIN & ALINA
BATISTA, JORGE A & ALICIA R
GOLDBERG, W & S-GOLDBERG, J & N
ROLBAND, CAROL
GIVENS, COREY & JOANNE HORTON
GONZALEZ, C R & REYNOSA, C
BROWN, DOV & YOSEFA
GARCIA, CHARLIE & ROCIO
SEIB, WALTER V & LILLIAN
FELDMAN, EVELYN
RICCARDI, RALPH A JR&CHRISTINE
SEIDMAN, LAWRENCE & REBECCA
ARMFIELD, RONALD
SANTIAGO, JOSE A
WILLS, SHARON S s O HAVILAND DR
O WESTMINSTER AV
O WESTMINSTER AV
14 EXETER WY
14 EXETER WY
15 EXETER WY
16 EXETER ST
16 WILDER ST
17 WINCHESTER AV
17 WINCHESTER AV
18 WINCHESTER AV
19 WINCHESTER AV
19 WINCHESTER AV
10 WINCHESTE S o ORDINANCE 10-08 AN ORDINANCE ENTITLED AN ORDINANCE TO FIX MINIMUM AND MAXIMUM SALARIES Edith L. Merkel, RMC Township Clerk U260255 EAG May 20, 2010 (\$9.80) SEIDMAN, LAWRENCE & REBECCA
ARMFIELD, RONALD
SANTIAGO, JOSE A
WILLS, SHARON
WILLIAMS, L - JOHNSON, C
PENA, CHARLES & MARIA
AGUILAR, JOHN
ELEFANT, ANNE-MYRIAM S
MURPHY, MARK G & SHADRENE E
ABRAMITIS, HELEN
TUCKER, WALTER S JR
DIELSKI, MARK S & TRACEY A
BASTOS, RICARDO
MARREIROS, PAULO & MARIA
TORRES, LASIENIA
NIT, BENJAMIN
INOCENCIO, ANTONIO M & CYNTHIA
DUNNING, EDWARD & DONNA
CHANDRA, MAUREEN
GLICK, FREDRIC M
SPENCER, BRYAN
DOS SANTOS, ANTONIO P
TAYLOR, TIFFANY
FARRO, SAMUEL
SCHWELL JORDAN & AYELET
FERNANDES CARLOS
MCLEAN, STERLING O.
JERRY, LIZETTE L
CARTAGENA, ALBERTO&AMARO, ECEDE
BENKHEN, ALEXANDER & BRUCHA
LOPEZ, LUIS & JENNY
ANDREWS, KEITH & ELAINE
BRUDENT, MARIE & YVES
MACIELINSKI, ADAM & ERIKA
CALDERSON, GLADYS & VALLADARES,
ROSARIO, VICTORIA
GUARDADO, J, RODRIGUEZ, O & VALEN
WILLIAMS, NATASHA K
DUARTE, F R & M F- DUARTE, V M **Public Notices** on Line www.njpublicnotices.com Your online source for public notices in New Jersey SALEM AV
SALEM AV
OE AV
NOODRUFF AV
ALEM AV
TERNER RD
TERNER RD
TERNER RD
TOONS S 148 COE AV
152 COE AV
1539 WOODRUFF AV
855 SALEM AV
934 STERNER RD
931 STERNER RD
934 STERNER RD
934 ROANOKE AV
915 ROANOKE AV
915 ROANOKE AV
915 ROANOKE AV
913 ROANOKE AV
933 ROANOKE AV
933 ROANOKE AV
50 ULEEN CT
45 KING ST
1025 SALEM AV
64 MADING TR
1036 NO BROAD ST
10 HURDEN ST
10 HURDEN ST
10 HURDEN ST
10 HURDEN ST
1114 NO BROAD ST
1146 BANK ST
1146 BANK ST
1146 BANK ST ADVERTISE TODAY **CLASSIFIED ADS GET RESULTS! CALL US AT** ILLIAMS, NATASHA K UARTE, F R & M F- DUARTE, V M ASTILLO, BYRON A SILVA, JOAO 908-686-7850 DA SILVA, JOAO HASAN, KHALED & TANYA BEDNARCZ MENDOZA, OTTO

1140 BANK ST 1146 NO BROAD ST

(Charge Legend: T = Taxes, S = Sewer, O = Other Munic) U260136 UNL May 20, 27, 2010 (\$1,971.76)

BOMUS All Help Wanted Employment ads

include a fax or email link allowing applicants

to apply by responding online. Resumes can

be sent as attachments. GARAGE SALES

30 words \$31.00

Garage Sale signs, price stickers, balloons,

helpful hints, inventory sheet and Rain Insurance available.

BIG SAVINGS

Place your classified ad online with CoolerAds 24/7 at www.localsource.com
No cost for items priced under \$100.00. Limit one item per ad for 20 words
and two ads per customer per week. Heading must be Macelinneous (745)
NO PHONEO IN ADS WILL QUALIFY.

AUTOMOTIVE low price to advertise - 10 w

20 words for \$39.00

No word changes permitted

Add a photo for \$8.00

Union County

Call 908 686-7850

ORDER YOUR AD

Call Daily Monday through Friday 9:00 AM - 5 PM and our Classified Consultant will help to create your ad.

> Use your computer Day or Night - 24/7

localsource.coolerads.com

FAX or MAIL

Worrall Community Newspapers P.O. Box 1596 Union, NJ 07083

FAX 908-686-4169

DISTRIBUTION

UNION COUNTY TOWNS Union, Kenilworth, Roselle Park, Hillside, Linden, Roselle, Rahway, Elizabeth, Clark, Cranford, Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS Maplewood, South Orange, West Orange East Orange, Orange, Irvington, Vailsburg, Nutley, Belleville, Bloomfield and Glen Ridge

RATES

.....\$20.00 per insertion 20 words or less... nal 10 words......\$6.00 per insertion Contract Rates Available

COMBO - BEST BUY

Ask about our 2 county combo rate and save \$\$\$. All classified ads appear online without additional charges

Only ADD A PHOTO - 1x1" \$2.00 TO YOUR AD

DEADLINES

In-column 3 PM Tuesday
Display - Space reservation 5 PM Friday Ad Copy 12 noon Monday

Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid mistakes in your classified advertisement. Please check your ad the first day it runs! We cannot be responsible beyond the first insertion. Should an error occur please notify the classified department Worrall Community Newspapers, Inc. reserves the right to reject, revise or reclassify any advertisement

CHARGE IT

All classified ads require prepayment. Please have your card handy when you call...

class@thelocalsource.com

Fax: your ad to us at or 908-686-4169

SEE YOUR AD localsource.coolerads.com ON THE INTERNET

E-Mail your ad to us at

Let Us Help You With Our

20 words - 10 WEEKS of Exposure including LocalSource.com for \$39\text{\text{o}} in UNION County or 10 WEEKS of Exposure for \$59\text{\text{o}} in UNION & ESSEX County

AUTOMOTIVE

AUTOS WANTED

Donation. Donate Your Car r Real Estate, IRS Tax Boat or Real Estate, IRS Tax Deductible. Free Pick-Up/Tow Any Model/Condition Help Under privileged Children Outreach Center. 1-800-320-9494 AAAA**

DONATE YOUR CAR, Truck or Boat to Heritage for the Blind. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. 1-877-873-

AUTOS WANTED

PLEASE DONATE Your car. 1-800-692-1221 Childrens Hope Charities. Tax deductible -free pickup- any condition. Also receive gift certificate for each car donated. Help Us, Help Children.

BOATS

BOAT - 1988 -Renegade Grumman side BOAT - 1988 - Renegade Grumman side console. Outboard boat, welded altuminum hull. 16.33 feet long, 69 inches at widest point. Weighs approx. 575 pounds. VERY good shape, well maintained. Lots of storage, live well, bilge pump, auto anchor, trolling motor launch. No Motor. Comes with 2006 Venture trailer, great condition. Asking \$2800 or BO. Cash Only. Call 609-882-1338. Located in Ewing Township, Mercer County NJ.

EMPLOYMENT

HELP WANTED

2010 POSTAL JOBS! \$14 to \$59 hour + Full Federal Benefits. No Experience Required. Now Hiring! Green Card OK. 1-866-477-4953 ext. 95

ADVERTISING SALES

Part Time/ Full Time

Worrall Newspapers has an immediate opening for a motivated self starter to service existing accounts and make calls on new accounts. Previous experience preferred but will train the right candidate. Benefits/ 401K and car allowance. Please fax resume to 908-686-4169 or

hankwebb@thelocalsource.com

AIRLINES ARE HIRING. Train for high paying Aviation Maintenance Career. FAA approved program. Financial aid if qualified. Housing Available. Call Aviation Institute of Maintenance. 877-564-

ABLE TO TRAVEL Hiring 6 people, Free to travel all states, resort areas. No experience necessary. Paid training and transportation. Over 18. Start ASAP. 1-888-295-0108

BETWEEN HIGH School and College? Over 18? Drop that entry level position. Earn what you're worth!!! Travel with Young Successful Business Group, Paid Training. Transportation, Lodging Provided. 1-877-646-5050.

CERTIFIED Lifeguards, and EXPERI-ENCED Swim Instructors needed for immediate hire at both our Union/Five Points and Rahway Branches. Instructors, WSI not required, but pre-ferred. Must be water passionate, friendly, and reliable. Come join our awesome YMCA atmosphere! Contact Andrew Brosniak, YMCA of Eastern Union County: (908) 688-9622, ext. 243 or abrosniak@ymcaeuc.org.

DELIVERY PERSON With Van wanted for local company, flat rate per delivery paid, inquiries call 908-474-1922 ask for

DRIVERS: HOME Weekends, Lots of Miles up to \$.54/mile. Excellent Benefits. 401k, paid Vacations, CDL-A, 2 years Experience. 888-880-5912

HELP WANTED

DRIVER/DELIVERY Man, Full time. Bilingual preferred, must have a NJ drivers license. We will train, Call 973-632-7797.

\$\$ EARN EXTRA INCOME\$\$ Working from home. \$5.00 for every envelope processed with our sale brochures. Guaranteed! Free Information. 1-800-210-2686 or visit www.funsimplework.com

FULL TIME

Legal Secretary- Law Office, Union County- minimum 2 years experience. Responsibilities include calendar, filing typing and dictaphone. Must possess excellent people and telephone skills. Knowledge of MS Word/MS Outlook a must. Send resume to:

mabarattucci@schechnerlaw.com or Fax to (973)376-5620.

GOVERNMENT JOBS- \$12-48.00/hour. Full Benefits/ Paid Training. Work available In areas like Homeland Security, Law Enforcement, Wildlife & more! 1-800-858-0701 Fxt 2002

HELP WANTED Earn Extra Income Assembling CD cases from home. No Experience Necessary. Call our Live Operators for more information! 1-800-405-7619 ext. 1395

www.easywork-greatpay.com (invalid MD/ND/SD/WI)

HELP WANTED! Data Entry positions available online! Internet needed. Income is Guaranteed! No Experience www.datahomeoro.net

HELP WANTED



JOB FAIR

MANAGEMENT

Store Managers Assistant Managers

Bring your resume for an interview!

Tuesday - May 25, 2010 10am - 2pm

Holiday Inn 304 Route 22 West Springfield, NJ

If you cannot attend, you can FAX, MAIL or EMAIL your resume: FAX # 718-886-6742 EMAIL: rcalisi@riteaid.com MAIL: Rite Aid, 144-29 Northern Blvd. Flushing, NY 11354

RITE AID is an Equal Opportunitniy Employer.

MYSTERY SHOPPERS Needed. Earn up to \$150 per day. Undercover Shopers needed to Judge Retail & Dining stablishments, Experience Not Establishments, Experience Required. Call Now 1-877-218-6211

Donate Your Car! 1-888-909-50NG 7664

FREE TOWING · ANY CONDITION · 24 HR P/U Providing Personalized Songs for Seriously III Children





As Seen On:



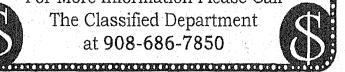


20 Words - \$39.00

Choose Essex or Union or both Counties for \$54.00. Price includes repeating your ad nine times if necessary and an internet listing.

For More Information Please Call The Classified Department at 908-686-7850

Let Us Help You With Our



EMPLOYMENT

HELP WANTED

MYSTERY SHOPPERS - Earn up to \$100/day! Undercover shoppers needed to judge retail and dining establishments Experience not required. 800-720-0594

SALES & ACCOUNT Executives Needed! Make \$45,000-\$80,000/year No Experience Needed, Paid Training! Benefits, Bonuses. Full-Time/Part-Time Available. For More Info 866-807-4941

SALON IN LINDEN, Needs Hairstylist Receptionist, and Salon Assistant. lowing a plus. Call 908-925-4600 ask for Stephanie

SECRETARY Full-time for law office in union, must be organized and able to work independently. Call 908-851-0080.

TANKER, REEFER and Flatbed Drivers Needed! Now hiring students and CDL Training available! Unlimited financial opportunities. All levels of experience welcome to apply. 1-800-277-0212. www.primeinc.com

ANNOUNCEMENTS

ANNOUNCEMENTS

Donation. Donate Your Car Real Estate, IRS Tax AAAA** Boat or Real Estate, IRS Tax Deductible. Free Pick-Up/Tow Any Model/Condition Help Under privileged Children Outreach Center. 1-800-939-4543

www.njpublicnotices.com - Subscribe to receive automatic notices: sheriff sales, foreclosures. RFP, bids for schools, town meetings, variances, etc.

PERSONALS

ADOPTION- A loving alternative to unplanned pregnancy. You choose the family for your child. Receive pictures/info of waiting/ approved couples. Living expense assistance. 1-866-398 7838

LOST AND FOUND



MISSING DOG Answers to the name "ASHLEY" Last seen on Gray Avenue, Union If seen call: 908-687-1544 or 908-884-0143 Reward offered



PUZZLE APPEARS IN OUR A&E SECTION

a c a u u u a s c a

100				L	E	Ľ	A	L-	M			0.53	п	٢	ע
-7		М	N	E	М	0	N	1	С			5	Α	R	1
4		ī	0	a	ı	z	ī	N	G		5	Α	A.	Α	N
0		D	υ	s	T	Υ					С	L	E	G	
	М	Т	٧					¥.		М	A	A	R		
	8	E	E	P						E	N	D			
	T	A	A	D	E	0	F	F		N	D				
Ō		М	U	L	T	ī	s	Υ	L	L	Α	В	L	С	
S					C	o		1	٥	0	L	A	Т	Ε	A
m				Р	Н	ī						D	A	D	Α
1			М	A	1	N							L	1	D
		M	1	E	N					Т	R	Α	ı	L	
6	a	U	L	Α	G		ε	S	Ρ	0	U	s	Α	L	
a	Α	L	A	N			S	ш	М	0	L.	1	N	A	
	В	Е	N				М	1	Τ	T	E	N			

INSTRUCTION

INSTRUCTION

AIRLINES ARE HIRING- Train for high paying Aviation Maintenance Career. FAA approved program. Financial aid if qualified- Housing available. CALL Avia-tion Institute of Maintenance (877)818-

ATTEND COLLEGE Online from Home. *Medical, *Business, *Paralegal, *Computers, *Criminal Justice. Job placement assistance. Computer available. Fina cial Aid if qualified. Call 800-488-0386 www.CenturaOnline.com

BODYGUARDS WANTED FREE Training for members. No Experience OK. Excellent \$\$\$. Full & Part time. Sign on Bonus. 1-615-228-1701 www.psubodyguards.com

MISCELLANEOUS

MISCELLANEOUS FOR SALE

DIRECTV FREEBIES! Free Standard Installation! Free Showtime + Startz 3 months! Free HD/DVR Upgrade! Plus \$29/month for year! Ends 7/14/10. New customers only, qual pkgs. DirectStar TV 1-800-306-6602

FREE MOTOROLA BACKELIP™ from AT&T®. Call Wirefly 800-354-7147 www.Wirefly.com/FreeBackflip. After instant discount for current or new AT&T customers. Restrictions apply. Call for details. Experies 5/31/2010

STOP PAYING Too Much for TV!! \$19.99/month for 12 months. Over 120 Channels. 877-285-4778 www.EnjoyDISHTV.com

ESTATE/HOUSE SALE

GOT STUFF?? ESTATE, TAG & MOVING SALES PROFESSIONALLY CONDUCTED. WE GET THE MOST MONEY FOR YOU! EXCELLENT REFERENCES CALL ALICIA @ 908-303-2632
For a Free On Site Consultation.
PRICELESSFIND LLC

Household / Office Everything Must Go Great Values Much FREE Stuff Saturday - May 22, 2pm - 5pm Sunday - May 23, 10am - Noon 14 Seaman Road, West Orange

WANTED TO BUY

ANTIQUE & OLDER FURNITURE. Dining Rooms . Bedrooms, Breakfronts · Secretaries, Etc. Call Bill 973-586-4804

AAAA LIONEL, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

WANTED DIABETES Test Strips Any kind/ Any brand Unexpired. Pay up to \$18.00 Per Box. Shipping Paid. Call 1-800-267-9895 OR

http://www.SellDiabeticstrips.com

WANTED: Old barns and barn wood. Old barns bought and sold nationwide. Buyers and Sellers, www.thebarnpages.com

SERVICES OFFERED

AIR CONDITIONING

R.C.M. Heating & Air Conditioning - Commercial & Residential Specializing in Boilers, Water Heaters, Drain Cleaning, Gas Oil-Water Filters. Free Esti mates. Certified Technician. 973-906

DRIVEWAYS

B. HIRTH PAVING Residential/Commercial • Asphalt Work • Parking Areas • Sealing Resurfacing • Curbing. Truck & Backhoe Rental. Free Estimates, Fully Insured. All Year Service, serving Union County and Vicinity. Call 7 Days A Week. 908-789-9508 908-687-0614.

PATERNO PAVING

Driveways - Parking Lots Coat Sealing, Concrete Sidewalks, All Type Curbings, Paving Blocks. Free Estimates Fully Insured 908-245-6162 or 908-245-0459

ELECTRICIANS

ABLE ELECTRIC "If it's Electric, We Do it!"
Interior and Exterior, Lighting,
Repairs, New Construction, Free Estimates Call 908-688-2089

Lic. #11500

FENCING

TOM'S FENCING - ALL TYPES NEW AND REPAIR, SMALL JOBS WELCOME. LICENSED FREE ESTIMATES 30 YEARS EXPERIENCE. CALL: 908-272-5692

FINANCING

BANKRUPTCY? \$299 Plus \$369 for Court Costs. Let Our Experienced Professionals Handle Your Entire Bankruptcy! FAST, EASY, NO-RISK, GUARAN-TFFD & PROVENI Call Now: 1-800-878-2215 www.TheBankruptcyPlace.com

BURIED IN DEBT? Over \$12,000 worth? SAVE Money-Get Out Of Debt FASTER! One Affordable Monthly Payment. Call DEBT SETTLEMENT USA. FREE Consultation: 1-877-476-1684

CASH NOW! Get cash for your structured settlement or annuity payments. High payouts. Call J.G. Wentworth, 1-866-SETTLEMENT (1-868-738-8536). Rated A+ by the Better Business Bureau.

TOO MANY BILLS! Financial Distress! Collections Harassment! Loan was "denied"! For immediate help call Ancora Debt Solution, LLC. Program available for instant relief. No need to qualify for more borrowing or bankruptcy. 1-888-790-4660 Member BBB www.mydebtfree.com

YOU CAN START SAVING TODAY, Debt Consolidation, Personal or Business Loans, ONE LOW MONTHLY PAY-MENT, Call Trinity Financial Group, 1-877-838-1492.

FINANCIAL SERVICES

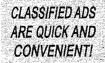
AMERICAN TAX Relief. Settle IRS Back Taxes. Do you owe over \$15,000? If so...Call Us Now! *** Free Consultation***. For Less Than What You Owe! Stop Wage Garnishments! Remove Bank Levies, Tax Levies, and Property Seizures! Stop Payment Plans That Get You Nowhere! Settle State and Business Payroll Tax Problems. Eliminate Penalties, Interest Charges and Tax Liens! Settle IRS Back Taxes. No Obligation, Confidential. Call American Tax Relief. 1-800-355-1716. Free Consultation.

CREDIT CARD Relief *** Free Consultation***. Save Thousands of Dollars- Out of Debt In Months - NOT Years! Avoid Bankruptcy. Not a high priced consolidation company or a consumer credit counseling program. Call Credit Card Relief 866-479-5353. Not available in all

GUTTERS LEADERS

TED'S GUTTERS GUTTER TOPPERS

All Types - Roof Repairs, Underground Drain Expert 973-472-8660 201-674-8305







GARAGE/YARD SALES

LINDEN, 2725 & 2731 HIGHLAND Avenue, (off Raritan Road or Dewitt Terrace). Multi-family sale. Friday, Saturday, May 21,22, 9am-3pm. Antiques, silver candleholder, silver housewares, clothes, linens, authentic designer handbags/wallets, leather recliner, TV, wall unit, pool/ping-pong table, swimming pool, household items.

MAPLEWOOD, 35 Woodland Road. Friday, Saturday, May 21-22, 9am-3pm. Hutch, couch, dresser, wicker, clothes, electronics, entertainment center, bikes, toys, linens

MAPLEWOOD, 7 WARREN ROAD, Saturday, May 22nd, 9am-4pm. Moving Cross Country. Everything goes, furni-ture, plants, kitchen, holiday, toys, tools, etc.

MAPLEWOOD. 12 Colonial Terrace. Saturday, May 22, 9am-2pm. Sunday, May 23, 9am-12noon. Multi-Family. Furniture, basketball hoop, clothing, toys, loft.

UNION, 757 ANDOVER Road, (Liberty to Andrea Terrace to Andover). Saturday May 22, 9am-4pm. Household items kitchenware, women's clothes, full-size bed frame, books, various collectibles, cedar closet and more

UNION, 836 Dewey Street. Saturday, May 22nd, 8am-5pm. TVs, Furniture, houseware, clothing, kitchenware, toys, and much more. Rain date Saturday,

UNION, 803 SALEM Road, Saturday, May 22nd, 9am-5pm. Rain or Shine. Household items, clothing, furniture, baby items, toys, bric-a-brac, more.

HANDYMAN

JOHN'S GENERAL REPAIRS

• Spring Yard Clean-up
• Lawn Cutting • Power Washing
• Painting • Light Carpentry
All-Around Handyman. Licensed
& Insured. John Santosuosso.
Lic. #13VH05202100 Lic. #13VH052021 908-624-0797

OVER 30 YEARS Mr. Reliable HANDYMAN YES.... We Can Do, That Job! 908-462-4755, INSURED. Lic # 13VH00147700.

HEALTH & FITTNESS

TAKE VIAGRA? CIALIS? SAVE \$500I Get 40 Pills, only \$99I Call now- Get 4 BONUS Pills FREEI Money Back Guarantee! 877-316-6681

HEATING

QUALITY AIR Conditioning & Heating, Inc. Gas, steam, hot water and hot air heat. Humidifiers, circulators, zone valves, air cleaners. Call 973-467-0553, Springfield, NJ

HOME IMPROVEMENTS

Does Your House Need A Face-Lift?

Frank's Painting &

Handyman Service
Small Job Specialist
Interior - Exterior - Carpentry
Replacement Windows, Storm Doors
Fully Insured Free Estimates
908-241-3849

PLAZA HOME IMPROVEMENTS

Siding • Windows • Roofing
Kitchens • Bathrooms • Basements
Extensions • Concrete • Masonry
Free Estimates • 100% Finance No Down Payment • Fully Insured Reference Available • NJ License #122866

1-800-735-6134

TOBEN HOME IMPROVEMENT Remodeling, Carpentry, Tile, Repairs & Installation. 908-591-3670. Free Esti-Fully insured. 13VHO1639200.

LANDSCAPING

ANTONE LANDSCAPING

Residential & Commercial Weekly Maintenance · New Lawns • Seed or Sod • New Plantings · Shrubs/Trees · Certified Pesticide Applicator • Professional Service • Free Estimates, Fully Insured, 973-467-0127.

D'ONOFRIO & SON

Complete Landscape Service Spring/ Fall Clean-up Lawn Maintenance, Shrubbery Design/ Planting, Mulching, Chemical Applications, Tree Removal Fully insured/Licensed, 13VH03673500 Free Estimates

973-763-8911

JNAZ LANDSCAPING LLC Residential, Commercial, Contractor.

- Snow & Ice Removal · Lawn Maintenance
- Landscape Design

 Dry Laid Pavers
 Retaining Walls
 Free Estimates Fully Insured
 908-209-7656 908-265-7900

MASONRY

ANGELO QUERQUES

All Types Of Masonry Work
Sidewalks Steps Patios,
Stonework/Plastering Waterproofing
Interlock Pavers Retaining Walls
Belgium Blocks Keystone Block Wall
Free Estimate Senior Discount

Cell# 973-222-7335 973-672-7599

Lic#13VH01455200



Worrall Community Newspapers Will Make Your GARAGE or YARD SALE A Success! Call 908-686-7850

RECEIVE A FREE GARAGE SALE KIT

when you purchase a GARAGE SALE SPECIAL YOUR AD PLUS THIS KIT MAKES HAVING A GARAGE SALE EASY! 30 Words - \$31.00

> Choose Essex or Union County or both for \$45.00.

Ask about our rain date insurance

SERVICES **OFFERED**

MASONRY

A-1 PINEWOOD CONSTRUCTION Specializing in a full line of masonry, brick pavers, asphalt driveways, retaining walls and basement waterproofing 732-671-1260 pinewood02@verizon.net Fully Insured. Lic. #13VH02514300

ANGEL MASONRY

Bricks, Steps, Concrete, Driveways, Pavers Cultured Stone Work, Sidewalks, Patios Cultured Stone Work, Sidewalks, Patios Belgian Block & Repairs, Vinyl Fencing Installation FREE ESTIMATES • Fully Insured 908-276-6241

EUROPEAN MASONRY - FOOTINGS-CONCRETE & BLOCK - STEPS - SIDEWALKS - PATIOS - PAVER STONES OR CONCRETE - WATER-PROOFING - RETAINING WALLS & MUCH MORE 35+ Years of Experience Fair Prices. Quality Work. Mike 908-47-3411. 908-472-3411.

PAUL'S MASONRY

Steps • Sidwalks • Stucco Brick & Concrete Specialists ALL TYPES OF REPAIRS 908-964-1554

QUESADA CONSTRUCTION

Pavers, Patios, Steps, Sidewalks, Walkways, Fencing, Concrete, Belgian Blocks. Affordable • FREE Estimate. 908-301-0359 | 908-821-4051

MISCELLANEOUS

ATTEND COLLEGE online from Home. *Medical, *Business, *Paralegal, *Computers, *Criminal Justice. Job Placement Assistance. Computer available. Financial Aid if qualified. Call 888-220-5975. www.CenturaOnline.com

CASH NOW! Get cash for your structured settlement or annuity payments. High payouts. Call J.G. Wentworth. 1-866-SETTLEMENT (1-866-738-8536). Rated A+ by the Better Business Bureau.

COLLEGEBOUND NETWORK: Free Advice! We'll Help You Choose A Program Or Degree To Get Your Career & Life On Track. Call Collegebound Network! 1-877-872-0053

CASH FOR GOLD. Sell your Gold Jewelry. Request Your FREE Kit. Cash In 24 Hours. 1-877-739-0184

MOVING/STORAGE

KANGAROO MEN

All types of moving and hauling. Prob-lem solving our specialty. Call now! 973-680-2376 24 hours.

"We Hop To It" 973-228-2653 License PM 00576

PAINTING

LOU'S PAINTING - Exterior . Interior • DECKS REFINISHED • POWERWASHING, VERY NEAT AND CLEAN, 20 YEARS EXPERI-

908-964-7359 • 732-574-0875

Residential • Commercial INSIDE OUT Residential

"The Painting Professionals" *NEAT *QUICK *RELIABLE Interior / Exterior Painting
Faux Finish • Decorative Painting
Crown Moldings
Deck Seating & Staining
Complete Powerwashing Services

(973) 743-8800 www.nipaint.com

CLASSIFIED ADS ARE QUICK AND CONVENIENTI



PAVING

C. L PORTUGAL LLC

With C.J. Portugal Pavers you can expect professional, quality work at a reasonable price. Estimates are always quick and free! Blacktop Driveway and Parking Lot
 Paving • Belgium Block Curb Installation
 • Dump Truck Services.
 ALL TYPES OF MASONRY 973-377-0134

PLUMBING

BLEIWEIS PLUMBING & HEATING All types heating systems, installed and serviced. Gas hot water heater, Bathroom & Kitchen remodeling. REASONABLE RATES. Fully Insured & Bonded. Plumbing Lic. #7876. 908-686-7415

MAX SR. & PAUL SCHOENWALDER

PAUL SCHOENWALDER
Established 1912
Installation & Service Lawn Faucets, Sump
Pumps, Toilets, Water Heaters, Alterations,
Gas Heat, Faucet Repairs, Electric Drain &
Sewer Cleaning
Serving the Homeowner
Business & Industry
908-686-0749 464 Chestnut Street,
Union,NJ Master Plumber's
Lic.,#9645,#11181
SENIOR CITIZEN DISCOUNT

PLUMBING/HEATING

Since "1952" - 3rd Gen.



-Plumbing and Heating-Repairs and Installations, Faucets, Vanities, Piping, Tollets, Showers, Sump Pumps, Sinks, Steam& Hot Water Heating Systems Gas Hot Water Heaters. "I Send No One In My Place" By T. Kehoe, Sr. Drains Cleaned Too. 908-851-0505 • State License #6553

POWER WASHING

K & K POWER WASHING - 908-686-7970. FREE Gutter Cleaning with Power Wash. Exterior Building & Vinyl Siding CLEANING Decks Clean and Seal Spe cializing in Brick Stripping. FREE ESTI-MATES.

RECYCLING

MAX WEINSTEIN SONS, INC. Honest Weights-Best Prices
Always Buying Scrap Metals - 2426
Morris Avenue Union M-F 8am-4:30pm/
Saturday 8am-1pm
908-686-8236/Since 1919

ROOFING

CARLSON BROTHERS ROOFING CAPE COD \$2500

BI-LEVEL SPLIT LEVEL

\$2900 \$100 Off with ad 201-796-7374

\$2500

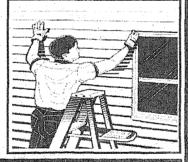
WE STOP LEAKS!
CLARK BUILDERS, INC.
N.J. Lic. No. 13VH01587500
•Roof Stripping & Repairs
•Flat Roofing & Slate
•Gutters & Leaders
Serving Union & Middlesex Counties
For 40 Years
Fully Insured - Free Estimates
732-381-9090 1-800-794-LEAK (5325)

TRAVEL

SELL/ RENT Your Timeshare NOW!!! Maintenance fees too high? Need cash? Sell your unused timeshare today. No Commissions or Broker Fees, Free Consultation. www.sellatimeshare.com (888)724-7479

YOU NEED A Vacation! Save Money on your next vacation
WWW.TRAVELUNIVERSALLY.COM.
Call Toll Free (877)903-8887 Also visit:
WWW.TRAVELHOT.COM Hottest Travel
Deals With Every Click. CST 2098628-





ESSEX and UNION COUNTY

BUSINESS

Don't keep your business or services a secret. You can reach thousands of potential customers or clients every week! We cover Essex County and Union County, providing your business with new opportunities to grow and prosper.

E-mail us at: class@thelocalsource.com

Search the local classifieds on the Internet at: www.localsource.com

ADVERTISE YOUR BUSINESS OR SERVICE TODAY! CALL US AT

908-686-7850

TREE EXPERTS

BOYLE TREE SURGERY CO. ESTABLISHED 1922 TREE & STUMP REMOVAL PRUNING TREE SURGERY IN

ALL ITS BRANCHES Union 908-964-9358

WOODSTACK TREE SERVICE

Local Tree Company
All types of tree work. Free Estimates, Senior Citizen Discounts. Immediate service. Insured. Low Low Rates

908-276-5752

WATER PROOFING



1-800-334-1822

BUSINESS **OPPORTUNITIES**

BUSINESS OPPORTUNITIES

\$412 DAILY! Data entry positions available online! Internet needed. Income is Guaranteed! No experience required. Start today! www.datacashpro.com

ALL CASH VENDING! Incredible Income Opportunity! Candy, Gumball, Snack, Soda...Minimum \$4K-\$10K Investment Required. Excellent Quality Machines. We Can Save You \$\$\$\$. 800-962-9189

ALL CASH VENDING! Do you earn \$800 in a day? Your own local candy route. Includes 25 Machines and Candy. All for \$9,995. 800-893-1185 (Void in SD)

ALL CASH Vending! Do you earn up to \$800/day? Your own local candy route. Includes 25 machines and Candy. All for \$9,995. Call 1-800-460-4276.

OWN A RED HOT! DOLLAR, DOLLAR PLUS, MAILBOX OR DISCOUNT PARTY STORE FROM \$51,900 WORLDWIDE! 100% TURNKEY. CALL NOW 1-800-518-3064. NOW WWW.DRSS4.COM



Place your own Classified ads at your own convenience

24 hour on-line service

Your ad can appear in 41 Essex & Union County newspapers and on our Popular Website.

- ✓ Build your own ad
- Check proof and price
- ✓ Pay online



Convenient / Secure BBWRQS0//S

"Your Best Source for Community Information"

Essex County: Belleville Post, The Independent Press of Bloomfield, East Orange Record, The Glen Ridge Paper, Irvington Herald, News-Record of Maplewood and South Orange, Nutley Journal, Orange Transcript, Vailsburg Leader, West Orange Chronicle. Union County LocalSource: Union, Kenilworth, Roselle Park, Hillside. Roselle, Rahway, Elizabeth Clark, Cranford, Summit, Springfield & Mountain

Insurance

REAL ESTATE

RENTAL

APARTMENT TO RENT

BELLEVILLE/ BLOOMFIELD/ NUTLEY. Studios, 2-1/2 rooms, 1 bedroom, and 2 bedrooms, \$740 and up. No Fee. NY bus at door. Call Susan 973-429-8444

ELIZABETH-

1 & 2 Bedroom, A- 1 Apartments Renovated, heat/hot water included, from \$750/month Call 973-219-4984 or 201-724-3524

ELIZABETH-

1, 2 Bedroom & Studios From \$650/month. **Excellent Condition** Call Maria or Gloria 908-355-0262

ELIZABETH-

1 and 2 Bedroom Duplex & Studios Garden Apartments

1 Bedrooms from \$735/ month Heat/ hot water/ parking included Immediate occupancy. No pets Call 908-355-3636

NEWARK, 2-1/2 bedroom apartment, utilities and parking included. Close to all major Bus routes. Rent to be negotiated. Call 973-991-8559.

ROSELLE PARK, Westfield Avenue, 1 Dedroom, 1 bathroom, heat/ hot water gas included, off street parking, laundry on site, air conditioned. \$885/ monthly. 201-927-5877.

APARTMENT TO SHARE

IRVINGTON- 3 Large bedrooms to share. 3 professional males needed, \$500/ each monthly, 1 month security. electric/ heat included. 973-776-6670.

ROOMS TO RENT

CEDAR GROVE. 1-1/2 Room in private house, \$625/month includes utilities. Separate bath, entrance. Cable tv. Near transportation and NYC. 973-256-4813.

HOUSE TO SHARE

WEST ORANGE. Male with private home looking for roommate. Utilities included. On-street parking. Close to NY bus, Call 201-306-0508.

OFFICE TO RENT

SOUTH ORANGE: 2 room office; \$475/monthly, utilities included, no lease required, 1 month security. Commercial basement available also. 973-994-9175.

VACATION RENTALS

ADIRONDACK LAKEERONT CARIN May Special! Natural Paradise - boating fishing, hiking, fireplace, screened porch. 4 days - \$425, weeks available. www.shelteredlakes.com 727-937-0712

SELL/ RENT Your Timeshare NOW!!! Maintenance fees too high? Need cash? Sell your unused timeshare today. No Commissions or Broker Fees. Free Consultation, www.sellatimeshare.com (888)319-4710

SELL/ RENT Your Timeshare NOW!!! Maintenance fees too high? Need cash? Sell your unused timeshare today. No Commissions or Broker Fees. Free Consultation. www.sellatimeshare.com (888)319-4710

REAL ESTATE

ADULT COMMUNITIES

SMITHVILLE, NJ - 55+ FOUR SEA-SONS - Large MULBURY Model, handi-cap accessible, 2 sunrooms, premium lot. Near AC and shore. Owner financing 3 %. 609-748-2988, 609-335-5124.

LAND FOR SALE

20 ACRE Ranches Near Growing El Paso Texas. Only \$12,900 \$0 Down, \$99 per/month. Gwner Financing, No Credit Checks Money Back Guarantee. Free Map/Pictures. 800-755-8953 www.sunsetranches.com

5 ACRES w/ CAMP \$19,995! "I Can't Believe it!" "Something must be wrong with it!" See for yourself! It's the best Investment in land in NYSI Christmas & Associates Call us at 800-229-7843 Or visit www.LandandCamps.com Find us on Facebook!

REAL ESTATE FOR SALE

RENT TO OWN HOMES Damaged Credit- OK You Work, You Own- GUAR-ANTEED!! www.RealAgentsHomes.com 888-605-5181 Office 636-533-4070 office

OUT OF STATE

BEAUTIFUL ARIZONA LAND! \$0 Down. 8EAUTIFUL ARIZONA LAND! \$0 Down, \$0 Interest. Starting \$129/month. Guaranteed financing. No credit check. 1 & 2.5 acre building lots! Call (866)631-8164 Code 4001 or visit www.sunsiteslandrush.com

UPSTATE NY FARM SACRIFICEI 10 acres - \$29,900 Rushing stream, woods, views, valuable So. Tier location! Sale date 5/29/10! Terms avai!! Call 888-378-6891 www.NewYorklandandLakes.com

WARM WINTERS/COOL Summers in The North Carolina Mountains! E-Z Finish Log Cabin Shell & Acreage. Yours For Only \$89,900. Pre-Approved Bank Financing. Also Mountain-Waterfront Land 828-247-9966 code 45D

SELLING YOUR H**OME?** RENTING YOUR PROPERTY?

Placing an ad in our Essex County or Union County Classifieds is a great way to reach thousands of potential buyers, or customers on a weekly basis. Contact us today! Include a photo.



Search the classifieds on the Internet at: www.localsource.com PLACE YOUR CLASSIFIED ADS TODAY:

908-686-7850 E-mail us at: class@thelocalsource.com

Weichert



attached garage, \$429,800.

KATHLEEN **GWALDIS** 908-400-8409

Union County Specialist With 24 Years of Experience Cell 908-400-8409



CRANFORD SPLIT LEVEL 3 Bedroom, 1.5 Split. Eat In Kitchen, Formal Dining Room, Ground Level Family Room, private back yard,



UNION TOWNSHIP COLONIAL

MOUNTAINSIDE BOROUGH

COLONIAL CAPE

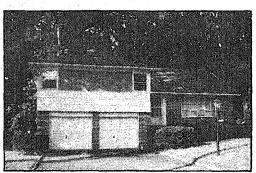
4 Bedroom, 3 Bath . Custom Colonial Cape, Living

Room with wood burning fireplace. Eat in Kitchen,

Formal Dining Room, 3 Season Porch overlooking

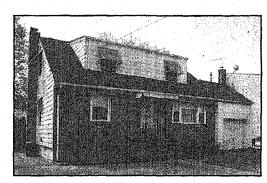
private back yard, attached garages. \$529,800

3 Bedroom, 1.5 Bath Side Hall Colonial. Living Room with wood burning fireplace, Den, Eat In Kitchen. Lower level Rec room and central Air. \$329,800.



UNION TOWNSHIP SPLIT

Split 3 Bedroom, 2.5 Bath, 1st floor Great Room, Ground Level Rec Room, Walk-up Attic, Central Air, 2 car built-in garage. \$419,800.



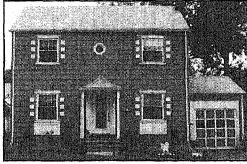
UNION TOWNSHIP COLONIAL CAPE

Large Brick/Aluminum 4 Bedroom, 2 Bath Colonial Cape. Eat In Kitchen, Dining Room, hardwood floors, lower level rec room, exercise room, CAC, 4 Season porch, attached garage. \$299,800.



UNION TOWNSHIP COLONIAL CAPE

4 Bedroom, 1.5 Bath Colonial Cape, Living Room with fireplace, Eat-In-Kitchen, Formal Dining Room, attached garage, partially finished basement. Washington School area, \$259,500.



UNION TOWNSHIP COLONIAL.

Large 3 bedroom, 2.5 Bath Colonial in the Washington School section, Large Eat-In-Kitchen, Family Room, Formal Dining Room, Finished basement, attached



185 Flm St Westfield

Free Market Analysis

908-654-6560 X162

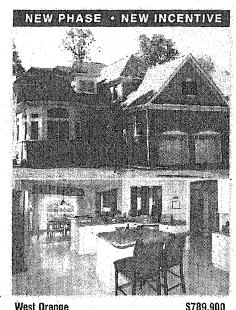




PrudentialNewJersey.com

SEARCH 70,000+ HOMES, UPDATED DAILY





West Orange www.WittePlace.com



West Orange

www.118LindenAvenue.com



\$439,900

\$280,000



West Orange



\$385,000



West Orange www.42Glenviewdr.com





West Orange www.24-Hutton-Ave.co

\$159,900



New Jersey Properties

LIVINGSTON/WEST ORANGE OFFICE 50 East Mt. Pleasant Avenue, Livingston 973.992.6363

MONTCLAIR OFFICE 92 Church Street, Montclair 973.744.5544

SUMMIT/MILLBURN OFFICE 428 Springfield Avenue, Summit 908.273.0400

© 2010, An independently owned and operated member of Prudential Real Estate Affiliates, Inc. 🌑 Prudential is a service mark of The Prudential Insurance Compa

South Orange

Livinaston Office

Auctions & Buy-It-Now Listings

-Buy or Sell Stuff -All Listings Are Free--Win It & Pick It Up!

Go online 24/7 to find great "auction & buy-it-now" deals and treasures from local area businesses (and humans)...or sell your own stuff. NavigatorMarketplace features local-only listings, so everything you buy is convenient for easy pick-up or delivery. There's something for everyone in the Marketplace (even if you really don't need it!).



Go to: MyTownNavigator.com to find your town.

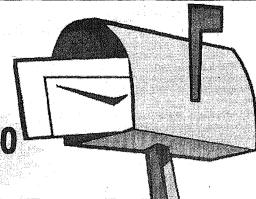
Look for the NAVIGATOR MARKETPLACE Button and Click.

If it's happening in your town, then it's in the **UNION COUNTY LOCALSOURCE!**

\$279,000

Our award winning reporting provides the most comprehensive coverage of news, sports, and entertainment information. News and happenings in your town, delivered to your mailbox that you can only get in the **UNION COUNTY LOCALSOURCE!**

1 YEAR FOR ONLY.



Mail Coupon and Payment to:

Worrall Community Newspapers, P.O. Box 341, Voorhees, NJ 08043 ☐ Yes! I want to subscribe for 1 year for just \$19.00 Pay by credit card:

Address: Home Phone: ☐ VISA ☐ Master Card ☐ American Express ☐ Discover Card number:

Expiration date:

Card Holder:

No other discounts apply. In-county delivery only. Must not have been a subscriber in the last 30 days

For Faster Service: 1-888-753-2455 or log on to www.localsource.com

EAL ESTATE & BUSINESS

UNION COUNTY LOCALSOURCE

LOCALSOURCE.COM

THURSDAY, MAY 20, 2010 - PAGE 51

BUSINESS BRIEFS

Learn more about the 2010-11 state budget

A battle is looming in Trenton. Gov. Chris Christie has proposed cuts in funding to balance the state's budget and dramatic changes in the way New Jersey government is operated. Democratic leadership in the Legislature has proposed an alternate budget.

Businesses of all sizes and sectors will be significantly impacted by the outcome of the budget fight. The Gateway Regional Chamber of Commerce will delve into the potential outcomes and respective impacts on the business community at its May 26 Legislative Breakfast.

Invited speakers include: Sen. Thomas Kean Jr., R-21; Assemblyman Jon Bramnick, R-21; Assemblyman Albert Coutinho, D-29 and Assemblyman John Wisniewski, D-19.

Frank Robinson, first vice president of the New Jersey Business & Industries Association, has been invited to moderate the panel.

Reservations can be made by calling the Gateway Chamber at 908-352-0900.

The event will take place from 8 include the inspector's name and to 10:30 a.m. at Solar do Minho Restaurant, 147 West Westfield Ave., Roselle Park.

Annual golf outing to take place in June

The Cranford Chamber of Commerce is hosting their 12th Annual Golf Outing and Dinner on June 1 at Shackamaxon Country Club in Scotch Plains.

Call 908-272-6114 for information and an application.

Fraudulent FEMA aid

Union County homeowners, renters and business owners who have registered for disaster assistance through the U.S. Department of Homeland Security's Federal Emergency Management Agency should beware of fraudulent individuals attempting to charge for an inspection. Inspectors contracted by FEMA are contacting New Jersey residents applying for disaster assistance following the storms and flooding of mid-March.

The FEMA inspection is free. These inspector have approved FEMA identification badges that photo, and the name of the company under contract with FEMA.

They will ask for information to verify your name and address and registration with FEMA. They will not ask for a Social Security number nor to be paid for the inspection.

The inspection generally takes 30 to 40 minutes, during which the inspector will assess disaster-related damage for both real and personal property and may take photos of the interior and exterior of the damaged dwelling.

TD Bank grants help **Union County families**

TD Bank recently awarded United Way of Greater Union County a

\$10,000 grant to support a Financial Stability initiative. "Earn It, Keep It, Save It," is United Way's three tiered approach for Union County residents, which provides a system of resources to families and individuals to gain educational opportunities to earn a livable wage, keep that wage through maximizing their Income Tax benefits by filing for the Earned Income Tax Credit and learning to save by understanding the fundamentals of financial management.

The Earned Income Tax Credit is an additional tax credit available to working low-income families and varies in size depending on income level and the number of children in the home.

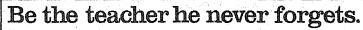
In addition to EITC, there are

programs such as NJ Family Care, Food Stamps, and Women Infant and Children that are available to qualifying individuals and families geared towards supplementing an existing income that is not a livable wage for the local area in which the family resides.

Send us your news!

Readers of the Real Estate and Business pages in Union County LocalSource are interested in the accomplishments of their local real estate agents.

It gives the section a personal feel and might influence a homeowner when they are about to select an agent to list their home or help them house hunt.





Every teacher hopes for that one student they can really have an effect on. At Success Academies, prepare yourself for a classroom full of them, along with school leaders, fellow teachers and parents who are there to support you.

With three new schools in Harlem and the Bronx, now is the best time to apply to Success Charter Network.



e successcharters.org/caree1



The Union Township Chamber of Commerce 355 Chestnut Street, Union, NJ 07083 Tel: (908) 688-2777 Fax: (908) 688-0338 Daniel Murphy, President

Thursday, May 20; 5:30-8 PM Networking Event @ AVE-Union 1070 Morris Avenue Next to Union Train Station on Green Lane

> Monday, June 21 Mayor's Day Charity Golf Outing Galloping Hill Golf Course

Friday, June 25; 8-10 AM Annual Legislative Breakfast Union Township & Greater Elizabeth Chambers of Commerce with Elizabethtown Gas Company Liberty Hall Corporate Center, 1085 Morris Ave, Union Information: 908-688-2777

"Our mission is to "Unite, Strengthen, Represent and Promote business growth for the Members of the Union Township Chamber of Commerce.'



TO BE THE BEST, JOIN THE BEST!



Compassionate and Reliable **Nurses and Home Health Aides**

973-467-8502

True Value

KAY'S TRUE VALUE HARDWARE

HARDWARE · ELECTRICAL · HOUSEWARES PLUMBING . PAINTS & SUNDRIES . LUMBER KITCHEN & BATHROOM CABINETS LAWN & GARDEN SUPPLIES

265 MORRIS AVE, SPRINGFIELD • 973-376-0877



DIJE IM - TAKE OUT - FULL BAR 304 Rt. 22 West · Springfield

www.happysombrero.com

MOYRAILIBAIDIBIR Realion 201-463-1500

Who can best serve you in the Springfield Community? Your own Award Winning Realtor that has lived here for over 19 years and has over 15 years of experience.

ARIDGE HOUSES

\$285,000 Sunset views from corner 2/bdrm/2bath 1758 sf. \$320,000 Split 2bdrm/2bath 1701 sf. Mint/Corner 2bdrm/2bath 1758 sf. \$349,000 New Price - Split 2bdrm/2bath remodeled kit. \$370,000 Spactacular - MUST SEE 2500 sf. 1bdrm.w/guest bdrm./ Den, 2 1/2 bath and 2 prvt terraces \$599,000

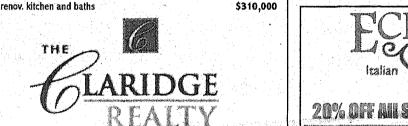
Gracious living, Hi-Flr. 2,200 sf. 2bdrm. plus den/3bdrm. 3 marble baths, 2prvt. terraces \$649,000

CLARIDGE HOUSE ONE - JUST LISTED Spacious, corner Hi-Flr. 1620sq.ft. 2bdrm/2bath \$298,000 1300so.ft.1 bdrm/1 1/2 baths. \$184,900

CLARIDGE HOUSE TWO - JUST LISTED

Penthouse spectacular views of NYC 1700sf 2bdrm/2bath ren, kitchen and baths \$469,000 Hi-Fir. - corner 1758 sf. 2bedrm/2bath \$339,000 Penthouse 1200sf, 1bdrm/1 1/2 bath open fl. plan

\$310,000



Barbara J. Amato, **Owner/Sales Associate** Claridge Realty Group, LLC 3 Claridge Dr. Verona, NJ 973-571-1234 or 973-570-7974

Visit virtual tours of above properties on our website www.claridgerealty.com



Spanish Pavillion

Restaurant & Cocktail Lounge

CATERING ROOMS AVAILABLE **OPEN 7 DAYS A WEEK**

Your Hosts Jerry Fernandez & Michael Fernandez 973-485-7750 • FAX: 973-485-1315

www.spanishpavillion.com

31 HARRISON AVE.. HARRISON



243 Morris Ave., Springfield Tel/Fax: 973-218-1114



Southeliele

Ph 973-379-5704 | Fx 973-379-5705







GOLDSTEIN & HANDWERKER, LLP ATTORNEYS AT LAW

STEVEN T. GOLDSTEIN, ESQ. STEVENG@GHLAWNYNJ.COM

765 MOUNTAIN AVENUE SPRINGFIELD, NJ 07081 973.912.0555: Phone • 973.379.5602: Fax

280 MADISON AVENUE NEW YORK, NY 10016 212.679.1330: PHONE • 212.779.2469: FAX The Beauty Touch 4 Fall Service Salan

244 Morris Avenue, Springfield 973-379-7962 • 973-379-7963

Manicure/ Pedicure \$25 Regular \$37

Haircut w/Blowout **\$35** Regular \$50

Keratin \$250 Regular \$300

Looking to downsize or relocate closer to Manhattan Think about Jersey City or Hoboken GREAT PROPERTIES AT AFFORDABLE PRICES Bridget Cleary 201-233-3142 Colleen Leonard 201-660-2417

Coldwell Banker Downtown 120 Newark Avenue, Jersey City cordingit

For Advertising Call Sandy Weinger Account Executive at 908-686-7700 ext. 155

What's Inside... Articles Recovery a Tough Sell to Local Businesses I Economists Buy In I The Canterbury Sales Designing and Igniting the Sales Crusade 2 Did You Know... SBA Low-Interest Disaster Loans are Still Available? 5 Where the Chamber Stands... Sound Ideas for an Unsound Ship of State 6 Capital Page

With Recovery Begun There is More to Do 7

G A	T E	W	A	Y	B	, E		O N
		_#T5580					erti@Sh.	
			$\langle \cdot \rangle = \langle \cdot \cdot \cdot \rangle$					
						YHÌ		
					\			

This is a publication of The Gateway Regional Chamber of Commerce. Please visit our website at www.gatewaychamber.com

Volume Thirteen, Number Six June 2010

Recovery a Tough Sell to Local Businesses

By Rod Hirsch

National economists and lawmakers increasingly are dropping the "cautiously optimistic" label as they reassess the health of the nation's economy, suggesting that after three years a recovery has begun.

Of course, it was once quipped that the economy depends as much on economists as the weather depends on weather forecasters.

While business and industry leaders in Union County and other parts of New Jersey agree there is enough anecdotal evidence at the local and state levels to concur a recovery has begun, there remains some doubt and pessimism.

Nationally, there are positive economic signs:

 Consumer confidence, a closely watched measure that tracks household spending, last month jumped to its highest level in 18 months, as measured by the New York-



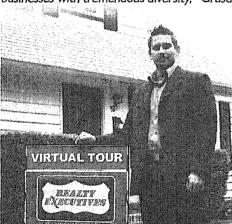
based Conference Board.

The Federal Reserve Board continues
to see signs of improvement, recently
reporting, "Economic activity has
continued to strengthen...and the
labor market is beginning to improve."
However, the Fed also noted "investment
in nonresidential structures is declining
and employers remain reluctant to add
to payrolls."

Locally, those on the front lines see mixed signals.

lan Grusd, a commercial sales and leasing specialist, says the commercial real estate market in Union County has not suffered as much as others during the recession.

"What's unusual about this area is that it is made up primarily of small to mid-size businesses with tremendous diversity," Grusd



lan Grusd (left), a commercial sales and leasing specialist and managing director of Sperry, Van Ness, Richter & Grusd, has seen confidence in the economy on the rise since last October while residential realtor Jonathan Steingraber of Realty Executives remains more pessimistic about the recovery.



explained. "We also have a fantastic location within New Jersey — proximity to New York, the ports, the roadways, the airports. As a result, Union County has been a lot less affected than many other markets that rely on large corporations. When you have one large vacancy, that has a much greater impact."

Grusd, managing director of Sperry, Van Ness, Richter & Grusd, has been in the real estate business for 22 years, with a specific focus on Union County since 1994.

"I'm in the trenches dealing with all sorts of businesses and I can tell you the level of confidence starting in October and November up until now is dramatically improved based on the experience of clients who have moved forward on certain transactions," he said.

"The retail market is still the slowest sector, office is the next slowest," Grusd said. "Industrial always seems to be active because of the ports, airports and Turnpike. There's always a demand for industrial space in this area."

Jonathan Steingraber, a residential realtor in Kenilworth, is more pessimistic.

"I don't see it getting any better at all until elections come along again," he said. "There might be somebody else that gives people hope, that's the only time I think it will pick up. People have no confidence in the economy."

Even the vaunted \$8,000 first-time buyer home credit, which expired April 30, did little to buoy Steingraber's assessment of the marketplace.

"An \$8,000 tax credit isn't going to make the difference for people on the fence," he said. "They need more than a tax credit that they won't get until next year."

The depressed housing market also has forced many of Steingraber's colleagues to look elsewhere for employment.

"I have noticed a lot of people dropping out of the business," he said. "A lot of people are getting part-time jobs. There's a lot of turnover."

One positive sign of recovery is that some businesses have returned to prospecting, willing to spend money on advertising to attract new clients, according to Mark Bistis of B&B Press, a family-owned commercial

(Continued on page 4)

Economists Buy In

By Karen Miller

The signs are everywhere, according to the prophets of the economy. The Great Recession is over and the recovery has begun.

"This time last year we were staring at the economic abyss," said James Hughes, dean of the Edward J. Bloustein School of Planning and Public Policy at Rutgers University. "This year we are staring at economic recovery."

This is not to say that the economy has returned to pre-recession strength, or will in the near future.

"The entire economy took a huge hit," says William Rapp, a professor of international business at the NJIT School of Management. "We cannot expect to recover in a few months, a year, or even two."

According to Rapp, the recovery actually started in November or December of 2009, and points to two types of evidence to back up this theory.

"I use what I call mother-in-law evidence, the kind of evidence you get from watching

(Continued on page 3)

The Canterbury Sales®

Designing and Igniting the Sales Crusade

By Andy Gole

A client recently expressed a concern: "My sales manager can't motivate the sales team.

I responded, "Motivation is a leadership quality."

To what extent is it reasonable to expect your sales manager to:

- · Possess and effectively dramatize a vision

Does the sales manager have the background, scope and training?

Here's what I observe. Instead of promoting and inspiring strong

business values and metrics - particularly intermediate leading indicators

of future success - many well-regarded sales leaders, even top managers, run a social club. I estimate maybe one out of 100 managers have the requisite leadership skills to dramatize vision and

It is typically a top management/ownership responsibility to build the proper inspirational culture - especially for the sales crusade. And in today's challenging economy, nothing less than a sales crusade is acceptable.

What goes into creating a powerful, inspiring sales culture and crusade? Based on my experience, there are eight key elements:

- 1. Vision of what is possible
- 2. Concepts
- 3. Visual Components
- 4. Maxims
- 5. Community
- 6. Humor
- 7. Challenge
- 8. Becoming efficacious and successful

Vision - This is perhaps of greatest importance - both in personal development and for company results. Generally, this is conveyed most effectively through foundational stories - e.g., in selling, "Do or Die" stories, where the salesperson had to close the sale in a no win scenario.

Concepts - Unique, powerful concepts explain the world and help the team become more effective. For example: measuring intermediate sales success through payments in kind - what we ask the prospect to do to make sure the prospect is engaged.

Visual Components – Iconography to match the concepts.

Maxims - Commonsense wisdom. For example, "You usually get zero percent of the requests you don't make."

Community - Tracking and celebrating success; teaching from within. Case histories are essential. This process also converts the "private property" perspective - my prospects, my clients - into a company perspective.

Humor – We all perform better when we are having fun. Caricatures can be helpful, as can incorporating humor from the culture. For example, the idea of "crossing the streams" from the movie Ghost Buster can be used to illustrate mixing social and business values.

Personal Challenges – These are essential to the individual's growth. In this regard, a paradigm shift, offering a cohesive vision, provides meaning and challenge.

Becoming Efficacious – The system has to work, has to help team members increase sales. When success builds self-respect, it becomes contagious and self-sustaining. In this regard, basing the system on Aristotle's "Great-Souled Man" is very helpful.

It is top management's job to ensure these elements are present. Then we need a spark, to ignite and sustain the crusade. Someone needs to provide the spark.

Since I was a teenager, I noticed I had a fire within. Not everyone had this fire, this passion. It took me quite some time to control and channel the fire productively.

Today I use this fire within to conceive and implement sales crusades.

I was fortunate to have early coaching, to ensure the fire was always lit. I was coached to always seek the maximum achievement within my capabilities. In time this became a fire to always be passionate. I imagine many of us were fortunate to have such early coaching - from a mother who cared enough to ensure we had the fire within.

© Bombadil LLC 2010

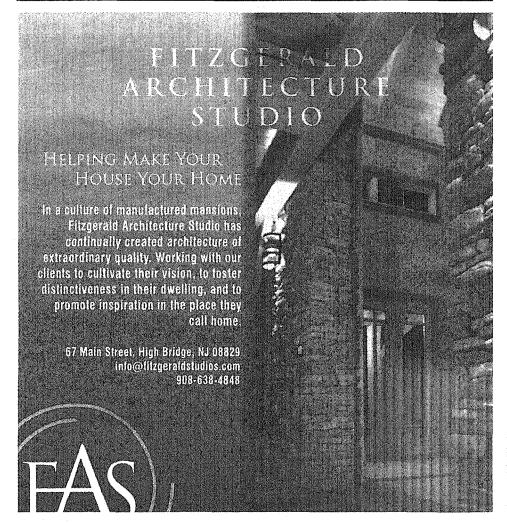
Andy Gole has taught selling skills for 14 years. He started three businesses and has made approximately 4,000 sales calls, selling both B2B and B2C. He invented a selling process, Urgency Based Selling®, with which he can typically help companies double their closing or conversion ratio. Learn more about Andy's method at www.bombadillic.com or by calling him at 201.415.3447.







PRINTIT@BBPRESS.COM . WWW.BBPRESS.COM



Economists Buy In

(Continued from page 1)

things on the streets," he said. "And I use hard evidence."

Rapp's mother-in-law evidence considers the little, everyday things, such as lines at Starbucks getting longer and restaurants being more crowded on a Friday nights.

"When you look around you can see that more people are out spending money," he explained.

Other signs of recovery Rapp has noted in the past several months include: many retailers predicting a Christmas disaster only to see sales actually improve in the last quarter of the year, particularly at high-end stores such as Nordstrom; and contractors who were looking for work this time last year now putting clients on waiting lists.

"People have money and they want to spend it," he said.

Of course, most economists agree with physicist W. Edwards Deming's philosophy, "In God we trust; all others must bring data."

Hard evidence that a recovery is underway consists of items such as jobs reports. According to economist Jason Bram of the Federal Reserve Bank of New York, reports show that regional employment trends have "signaled modest improvements in economic activity over the past few months, after roughly two years of decline."

In northern New Jersey, the number of jobs lost was "roughly on par with the national average," according to reports cited by Bram, and the job market has "steadied recently statewide, as unemployment edged down and private-sector job growth turned up modestly. A recovery of lost jobs in finance, professional and business services and construction may help spur employment growth statewide."

Yet many people are reluctant to count on this new recovery, something both Rapp and Hughes believe would be unrealistic to expect. The economy may be turning around but certainly is not back to where it was before the crash. While the nation and state may be on

the road to recovery, there are still many miles to go and there will be bumps and detours, the economists say.

"Things had gotten out of balance in New Jersey, but I think that Gov. Christie is putting us on the right path," Hughes said. "As a state we will have to swallow some tough medicine if we are going to stay competitive with neighboring states in the job market.

"We've had four straight months of job increases, but that's not enough to turn things around. We have a long road back if you look at the hole we are in."

New Jersey has lost approximately 242,000 private sector jobs since 2006. If the state increased jobs at an ambitious rate of 40,000 per year, it would still take six years, or until 2016, to regain all lost jobs.

Nevertheless, Rapp is pleased with the slow but steady pace of the recovery.

"If things were improving too quickly that would be scary," he said. "It would imply that the people hadn't really been shaken up by what has happened."

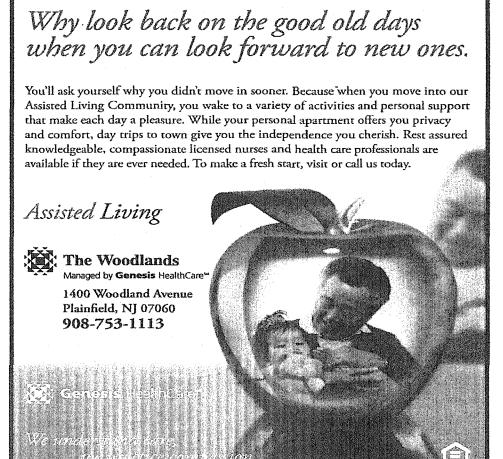
There remain problem areas ahead that must be negotiated, according to the economist.

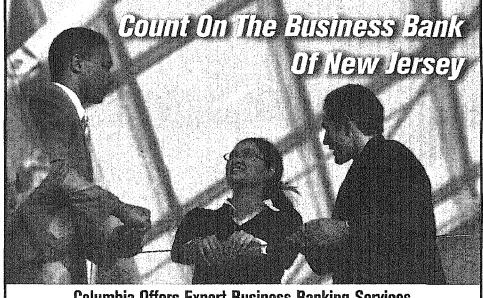
"Foreclosures are still a disaster," he said. The European economic woes could cause problems in the United States and if the oil spill in the Gulf of Mexico causes prices to rise and stay high for a substantial period of time, that could also slow the recovery, he added.

"A lot of people have compared this to the 1920s, but they forget about the 1970s," Rapp said. "That's what this has really felt like to me."

The "new normal," he believes, will have many characteristics of the 1970s economy rather than the exuberance of the 1990s.

"People will continue to feel a certain sense of anxiety," he said, using the phrase "politely cautious."





Columbia Offers Expert Business Banking Services

Lines of Credit • Prime Line of Credit for Professionals • Term Loans

SBA Loans • Permanent Mortgages • Construction Financing • Business Checking

Attorney Escrow Accounts • Direct Payroll Deposit

Night Depositories • Retirement Plans • Business Online Banking • And More!



Convenient Offices Throughout New Jersey

Main Office: 19-01 Route 208 • Fair Lawn, NJ 07410 • 1-800-522-4167

www.columbiabankonline.com

Count on Columbia.

Member FDIC

Recovery a Tough Sell to Local Businesses (Continued from page 1)

printer based in Somerville that also specializes in direct mailing and graphic design.

"What we've seen is advertising more than anything else picking up," Bistis said. "Businesses are trying to get out there and compete for whatever dollars there are.

"I think that things are slowly but steadily picking up. I'm seeing that both in my longtime clients and with some new business, as well."

Bistis said that he and his cousin, the third generation to own and run the business since it first opened in the 1920s, benefit from their long years in business.

"We have the luxury of both observing and listening to the stories of our parents," he said. "We don't get shook from one year to the next. We've seen all the cycles before."

Though optimistic the recovery has begun, Bistis agrees the business climate has been altered dramatically.

"Business is harder now," he conceded. "It's even more competitive, everyone keeps on fighting for a little less business. I don't know if that's the printing business or the economy overall."

Another significant change brought on by the recession is that clients are taking longer to pay their bills, according to Bob Flanagan, president of Red Flannel, a marketing and advertising firm in Freehold.

"I'm involved with a lot of business networking groups and I'm on the board of several business organizations and you hear the same thing from small business owners – there's a slight uptick in activity but there are problems with the approval process and payments are slow in coming," Flanagan said. "The project cycle is longer and the payment cycle is longer. That hasn't improved yet.

"We've been in business 20-plus years and these past few years are by far harder than our start-up years."

Flanagan also is wary of further belt-tightening in Trenton.

"With Gov. Christie pulling in the reins on the state budget, we don't know what the impact will be on the unemployment numbers," he added.

Jim Estabrook, a longtime Union County attorney whose Westfield firm represents a broad cross-section of businesses, has observed that some clients have begun to feel the effects of the recovery while others are still suffering from the downturn.

"We represent a lot of people in the construction business – subcontractors, electrical, plumbing, pipe fitting, fire sprinklers – and from what I hear there's about a one-third reduction in their work," said Estabrook of Lindabury, McCormick, Estabrook & Cooper. "There are lags in that industry because supplies and other products are budgeted far in advance. As the economy begins to creep back up they will continue to suffer because of that lag.

"(In the) health care industry, we have seen absolutely no downturn. Pharmaceuticals continue to grow, there's no change in that environment. The manufacturing we represent has experienced a downturn but that sector seems to be creeping back up."

Estabrook added that retail clients also seem to be faring better than last year.

The law firm has seen its business slip between 2-3 percent, according to Estabrook.

"Overall, there's been maybe a 10 percent drop in the need for legal services, that seems to be the number going around," he said.

Behind the bar at The Kilkenny House in Cranford, owner Barry O'Donovan measures the health of the economy by the number of regular customers and families that come through his doors.

"I opened on September 10, 2008, at the height of the recession, and I still see families coming in here," he said. "It's been very good for me since I opened, but I have a niche in this town; it's a big Irish community."

O'Donovan is concerned that talk of a recovery may be premature.

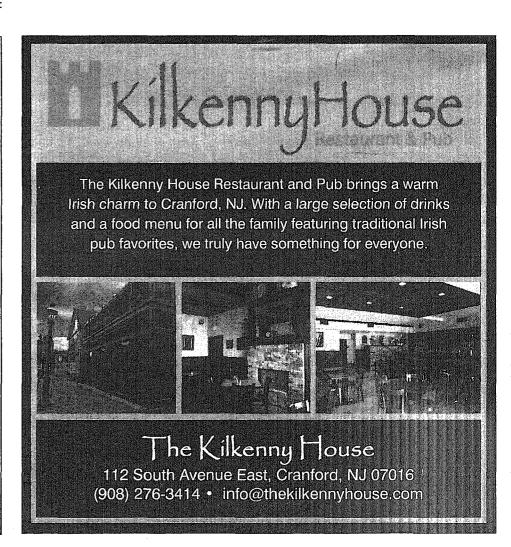
"Gov. Christie's looking to cut school and town budgets," he said. "I think there's still going to be some hardship before we pull out of it. If we have layoffs of teachers in the schools, I think we still have a ways to go, maybe (until) the middle of next year."

Great Cars. Low Rates. Free Pick-up.



We'll pick you up." enterprise.com • 1 800 rent-a-car

Pick-up is subject to geographic and other restrictions. ©2009 Enterprise Rent-A-Car



Did You Know...

SBA Low-Interest Disaster Loans are Still Available? Deadline for businesses, homeowners and renters is June 1

In the wake of physical disasters such as the March 12-April 15 flood that damaged many parts of New Jersey, U.S. Small Business Administration (SBA) disaster loans are available for businesses, homeowners and renters.

For businesses, homeowners and renters with physical damage, the deadline to apply for the SBA disaster loan is June 1, 2010. For business owners applying for an economic injury loan, the deadline is January 3, 2011. Those with damages are encouraged to apply with the SBA immediately – they do not have to wait to settle with their insurance company.

These loans are the primary form of federal assistance for nonfarm, private sector disaster losses. The disaster loan program is the only form of SBA assistance not limited to small businesses.

Disaster loans from the SBA help businesses of all sizes, non-profit organizations, homeowners and renters fund rebuilding. The SBA's disaster loans are a critical source of economic stimulation in disaster-ravaged communities, helping to spur employment and stabilize tax bases.

The SBA is authorized by the Small Business Act to make two types of disaster loans:

- Physical Disaster Loans These are a primary source of funding for permanent rebuilding
 and replacement of uninsured or underinsured disaster damages to privately-owned real and/or,
 personal property. The SBA's physical disaster loans are available to businesses of all sizes,
 nonprofit organizations, homeowners and renters.
- Economic Injury Disaster Loans These provide necessary working capital until normal
 operations resume after a physical disaster. The law restricts economic injury disaster loans to
 small businesses, small agricultural cooperatives and certain private, non-profit organizations
 of all sizes.

The disaster program is the SBA's largest direct loan program, and the only SBA program for entities other than small businesses. By law, neither governmental units nor agricultural enterprises are eligible; agricultural producers may seek disaster assistance from specialized programs at the

U.S. Department of Agriculture.

Disaster victims must repay SBA disaster loans. The SBA can only approve loans to applicants with a reasonable ability to repay the loan and other obligations from earnings. The terms of each loan are established in accordance with each borrower's ability to repay.

Disaster loans from the SBA help businesses of all sizes, non-profit organizations, homeowners and renters fund rebuilding. The SBA's disaster loans are a critical source of economic stimulation in disaster-ravaged communities, helping to spur employment and stabilize tax bases.

The law gives SBA several powerful tools

to make disaster loans affordable: low-interest rates (around 4 percent); long terms (up to 30 years); and refinancing of prior liens (in some cases). As required by law, the interest rate for each loan is based on the SBA's determination of whether each applicant does or does not have credit available elsewhere (the ability to borrow or use their own resources to overcome the disaster).

For more information, visit the SBA's website at www.sba.gov, call the SBA Customer Service Center at 1-800-659-2955, or contact the agency by email at disastercustomerservice@sba.gov.

Anyone may obtain program information by calling the SBA's Customer Service Center (CSC) at 800-659-2955 (or 800-877-8339 for people with speech or hearing disabilities) Monday through Friday, 8:00 a.m. to 6:00 p.m., and Saturdays and Sundays from 9:00 a.m. to 5:30 p.m. All times are Eastern Daylight Time. Or individuals can also send an e-mail to disastercustomerservice@sba.gov.

Business loan applications may be downloaded from www.sba.gov/services/disasterassistance. Applications may be returned to one of the SBA centers or mailed to: U. S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, Texas, 76155.

Flood survivors may apply for home disaster loans from SBA's secure website at https://disasterloan.sba.gov/ela/.



PLUMBING & HEATING

Water Heaters-Boilers-Sewer Cleaning-Faucets-Pumps-Leaks

Residential - Commercial - Industrial



'The Right Connections'

NJ License: Leonard Kuznet #1921, Gerald Zweiman #6161, Jeffrey Connolly #12478

NJ Home Improvement Contractor # 13VH01211200



at TRINITAS REGIONAL MEDICAL CENTER

Administrative Services Building, First Floor 210 Williamson Street • Elizabeth, NJ 07202

Tel: (908) 994-5368

- 24-Hour Coverage for all Worker's Compensation Illnesses & Injuries
- Minimum Wait
- Physical Examinations & Medical Surveillance
- Drug & Alcohol Testing
- Pharmacy Services
- Physical/Occupational Therapy
- Acute Care
- Prevention & Regulatory Compliance
- Employer Support

To learn more about

Occupational Medicine at Trinitas Regional Medical Center

call us at (908) 994-5368











Inside Views

When Turning a Deaf Ear is Good

Oh how sweet the siren's song. How enticing is its sound. But how it clouds our brain and lures us to our doom.

The sirens are Senate President Steve Sweeny and Assembly Speaker Shelia Oliver. The song they are singing is "just tax the rich... just tax the rich." Said over and over it is so alluring, so appealing. "Just tax the rich and all our problems will go away."



Jim Coyle

Copyright lames Coyle 2010

It is a song that has led us into the maelstrom and will crash us on the rocks of bankruptcy if we listen.

But unlike Odysseus of old, Chris Christie has chosen not to hear the song. He has closed his ears with wax knowing the folly of the song that has been sung for so long in New Jersey.

Two questions always arise in this debate: "Why does it matter if we tax the rich a little more, can't they afford it?" and; "Why do we need to change the way we have done things for so long?"

"The rich can afford it" is what makes the siren's song so seductive. It is seductive to the folks not in that top I percent of income earners because someone else pays. It is seductive to politicians because if you can make 99 percent of the population happy by screwing I percent, your chances of getting reelected are greatly enhanced.

But putting aside the question of whether it is fair for 1 percent of the population to pay over 40 percent of the income taxes in the state, is it a smart thing to do? The answer is a resounding no.

If a lot of people depend on a very few people, it is a recipe for disaster. And that is what we have seen these last couple years. Most people think of the top I percent as rich no matter what. But in reality this group has the highest variability in income because they are dependent on investment income and bonuses. When times get bad, their incomes plummet.

Jon Corzine was a prime example. In 2007 he paid millions in taxes. In 2008, and probably 2009, he paid nothing. He was still rich, but his income dropped and so did his taxes. This happened to a lot of people and is what caused the big budget deficits. To use a farm allusion, we had too few cows to milk, and they all went dry at the same time.

A much smarter policy is to spread the cost of government more widely. It is not only fairer, but smarter, as well. The bigger your herd of dairy cows, the more milk you are going to get even during the off season. This is true even if you exclude even the bottom half of income earners.

Most of the second question – "Why do we need to change the system?" – already has been answered. We need to change it because it doesn't work.

If you keep the system for just one more year, as Jon Corzine did last year with an income tax surcharge on those earning more than \$400,000, you will be tempted to do it when you need to again. This is what we are seeing right now. You can't keep saying I'll just eat this last cupcake tonight and really start dieting tomorrow, and then tomorrow go out and buy more cupcakes.

Without crisis we will not change. We will not bring government employee pensions and benefits under control. If we listen to the sirens song we will be dashed on the rocks. Let's hope the governor remains deaf to the singing.

INSIDE BUSINESS

A publication of the Gateway Regional Chamber of Commerce

Publisher: James R. Coyle • Editor: Chris Reardon

Director of Advertising: Joanne Vero • Director of Graphics: John Tirpak

135 Jefferson Ave., P.O. Box 300, Elizabeth, N.J. 07207-0300

Telephone (908) 352-0900 • Fax (908) 352-0865 • www.gatewaychamber.com

Visit our website at www.gatewaychamber.com

MISSION STATEMENT

"The Gateway Regional Chamber of Commerce is a business organization which represents and advances the business interests of its members"

Where the Chamber Stands...

Sound Ideas for an Unsound Ship of State

When a ship is sinking, most people focus on bailing water and plugging holes. That has been the course for the not-so-good ship New Jersey far too long, leaving the state adrift in debt, monumental budget shortfalls, a suffocating tax burden and an anti-business climate that stifles economic growth.

When voters elected Gov. Chris Christie last fall they declared they had had enough of business as usual and wanted a complete overhaul of the way New Jersey is governed, operated and steered. The governor wasted no time in heeding their call, issuing executive orders to immediately stop unfunded mandates on towns and freeze new regulations on businesses.

Christie introduced a nonpartisan Red Tape Review Board to review and address the web of onerous state regulations that impede business growth and stifle job creation, a review that treaded on sacred cows of special interest groups anxious to protect their turf. He slashed state funding to towns by more than \$400 million and schools by upward of \$800 million, draconian cuts needed to allow the state to close an \$11 billion budget shortfall.

Then the governor introduced a budget that relies not on gimmicks and raids of state funds and pensions but instead on spending cuts – and related cuts in services – layoffs and suspension of the state's popular property tax rebate program, among other steps.

Most recently Christie introduced a package of 33 bills intended to rein in property taxes, cap salary increases and sick leave for public employees and dramatically overhaul civil service restrictions. While his proposal was not unexpected, the shock waves were broad.

The governor has proposed a "tool kit" that he believes will help balance the rocking ship of state, enable local governments to curtail property tax increases and restore sanity to the state employee arena.

He has proposed: a constitutional cap of 2.5 percent on annual increases in municipal, county and school property taxes, with certain exceptions; a 2.5 percent annual increase in public employee contracts – including wages and benefits, inclusive of binding arbitration awards; the ability for school boards to impose final, best offers in contract negotiations with teachers; limiting the amount of sick-time retiring public employees may accumulate; and the right for towns to opt-out of the civil service system.

Collectively this tool kit of reform and options will allow municipal governments to better control their costs and, resultantly, their property taxes, a primary battle cry of state residents and businesses for years.

In the wake of the governor's flurry of activity and proposals since the day he took office, followed by the mandatory "hold-on-now" responses of Democratic leadership in the Legislature, not to mention the collective wails of state employee unions and special interest groups, what has not escaped the notice of many New Jersey residents and businesses is the fact that Christie is not just bailing water and plugging holes. He is attempting to fundamentally redesign the ship in the process.

For decades New Jersey was sailed like a cruise liner island-hopping through the Caribbean, complete with excesses at the buffet table in the form of irresponsible governance. Those excesses left state accounts such as the Transportation Trust Fund and the Unemployment Insurance fund, which are vital to New Jersey's economic health, repeatedly raided and near-empty.

They left state employees contributing far less to their health benefits and pensions than residents in the private sector, and binding arbitration contract raises that routinely blow away the 4 percent caps in budget increases within which municipalities must operate. Meanwhile public employees were retiring, in some cases, with hundreds of thousands of dollars in accumulated benefits.

This excess of governance saw an increase in government jobs of nearly 70,000 in the last 10 years while the private sector was shedding more than 150,000 positions.

In short, while the state's residents have been paying higher property taxes, contributing more to their benefits, tightening their household budgets and, in some cases, fearing for their jobs, state government was expanding and public employees were enjoying above-average wage increases and retirement benefits and below-average benefits contributions.

Finally it was the voters' turn to say hold on there. We want change.

In November they spoke. Gov. Christie has been responding ever since. His latest proposed package of 33 bills creating a tool kit to restore fiscal sanity on the local level is his latest and perhaps most comprehensive of answers.

It is a good one that deserves enactment.

These are good blue prints for a sea-worthy vessel, not just plugs for a sinking scow.

Capital Page...

Rep. Donald Payne (D-10), Committee on Education and Labor

With Recovery Begun There is More to Do

On May 7 the Bureau of Labor Statistics (BLS) released its job numbers for the month of April. The economy gained 290,000 jobs last month, making it the fourth consecutive month of jobs growth. Since December, the economy has created an estimated 573,000 jobs, of which 84 percent are from the private sector.

The economy has concomitantly shown other signs of life. GDP grew for the third straight quarter – up 3.2 percent. Factory orders, manufacturing activity and construction spending are up. U.S. consumer confidence rose in April to its highest levels since September 2008. Lastly, consumer spending has risen above pre-recession levels.

So when people ask, "Has the Recovery Begun?" I must say yes. However, we cannot let the beginning of an economic recovery make us complacent or lazy. At the end of the day, the American people need to see job openings and increased wages and benefits and businesses need to see credit lines opened and greater profits.

Eight million jobs were lost and unemployment hovers just below 10 percent. In New Jersey, the unemployment rate stands at approximately 9 percent. Congress and the Obama administration must continue to push initiatives that will create sustainable, good-paying jobs and that will foster small business growth.

The American Recovery and Reinvestment Act (ARRA) created or saved 3.5 million jobs, gave 98 percent of American working families a tax cut and provided resources for the rebuilding of our road, rail and water infrastructure. The Hiring Incentives to Restore (HIRE) Act established tax incentives for businesses that hired unemployed Americans, extended ARRA provisions that doubled the amount small businesses can write off for their capital investments and purchases of new equipment, and furnished further fiscal stimulus for infrastructure.

Much has been done but more needs to be done.

The House will be considering the bipartisan America COMPETES Reauthorization Act of 2010.

This bill, if passed, makes investments in science, innovation and education in order to restore U.S. economic and scientific leadership, bolster businesses and create employment in the short-, mid- and long-term.

In the short-term, COMPETES authorizes programs like Innovative Technology Federal Loan Guarantees, which will address the immediate need of small- and medium-sized manufacturers, allowing them to access capital, thereby becoming more efficient and competitive. In the midterm, the legislation strengthens regional economies through such programs as Regional Innovation Clusters.

To ensure scientific and technological leadership now and long into the future, the bill also makes investments in basic research by putting basic research programs – the Department of Energy Office of Science, the National Science Foundation and the National Institute of Standards and Technology labs – on a path to double funding over 10 years.

The COMPETES Act also establishes the Advanced Research Projects Agency for Energy and Energy Innovation Hubs, which will assist in the advancement of the U.S. transition to a clean energy economy and to support the growth of new sectors of the economy – and the jobs that come with them.

This bill garners support from organizations that represent the broad spectrum of opinions, including the U.S. Chamber of Commerce, the Association of American Universities, the Association of Public and Land-Grant Universities and the Business Roundtable.

The American economy has made great strides since 2009. More Americans are going back to work, GDP has been expanding when just two years ago it was contracting at an exponential rate, and Americans' faith in the economy has been slowly resurging.

We must continue to push our job-creation and pro-small business agenda. Our initiatives are bearing fruit and Congress and the Obama administration will continue to work tirelessly to put more Americans back to work and to help small businesses experience sustained growth.

What's Coming Up!

Date	EventTimes	Location
June I	Small Business Council	Kenilworth Inn, Boulevard & 31st Street, Kenilworth
June 3	Networking Professionals of New Jersey Breakfast Meeting7:30 AM	Perkins of Green Brook, 297 Route 22 East, Green Brook
June 3	Gateway Scholarship Awards Reception	Elizabethtown Gas Company, Liberty Hall Plaza, 1085 Morris Avenue, Union
June 3	Workforce Education Committee	Elizabethtown Gas Company, Liberty Hall Plaza, 1085 Morris Avenue, Union
June 8	Veterans Business Association	FOOD, 339 Springfield Avenue, Summit
June 9	Kenilworth Chamber Meeting	Visit our website for meeting location
June 9	New Jersey Real Estate Social Network6:00 PM	The Westwood, 438 North Avenue, Garwood
June 10	Linden Chamber of Commerce	III Amici Ristorante, 1700 W. Elizabeth Avenue, Linden (reservations required)
June I I	Local & County Affairs Committee	Visit our website for meeting location
June 15	Irish Business Association (IBA) Meeting	Molly Maguire's Irish Pub & Restaurant, 1085 Central Avenue, Clark
June 16	Employer Legislative Committee	Kenilworth Inn, Boulevard & 31st Street, Kenilworth
June 17	Gateway Association of Business Women Luncheon	Visit our website for meeting location
June 22	Linden Chamber Meeting8:30 AM	Visit our website for meeting location
June 23	Clark Chamber Group8:30 AM	Clark Public Library, 303 Westfield Avenue, Clark
June 25	Somerset Hills Business Network	Fiddler's Elbow Country Club, 811 Rattlesnake Bridge Road, Bedminster

For additional event information call the Chamber office at 908-352-0900 or visit our website at www.gatewaychamber.com



The Inside Look...



Berkeley College chairman Kevin Luing (left) receives the award identifying Berkeley College as one of the Best Places to Work in New Jersey from Sam Christopher, vice president of sales, Extensis, a sponsor of the program.

Berkeley College of Paramus recently was named a 2010 Platinum Award winner for New Jersey Smart Workplaces (NJSW). The college was recognized for its strides toward alleviating traffic congestion and improving air quality in the state. NJSW recognizes and honors organizations and individuals who provide commuter benefits to employees, and strives to demonstrate that alternatives to drive-alone commuting are economically beneficial to workers, employers and the environment.

In addition, Berkeley College was named one of the Best Places to Work in New Jersey for 2010 by *NJBIZ*. The annual program recognizes the best places of employment in New Jersey that benefit the state's economy, its workforce and businesses.

The U.S. Chamber of Commerce has awarded **Rep. Leonard Lance** (NJ-7) with its prestigious Spirit of Free Enterprise award, citing his votes to reduce taxes and support economic growth and job creation. Eligibility for the award is based on how lawmakers voted on legislation that would promote economic growth and job creation. The chamber praised Lance for his fiscally responsible votes in 2009, including those against President Barack Obama's \$3.6 trillion budget, the nearly trillion-dollar health care bill and the trillion-dollar stimulus spending bill. Lance received an 87 percent rating on the U.S. Chamber's scorecard, which was tied for second highest among New Jersey's lawmakers



Rep. Leonard Lance (left) and Thomas Donahue, president and CEO of the U.S. Chamber of Commerce.

(Continued on page 9)

ROOFTOP

Maximus and Manicuses

MONDAY, JUNE 7th

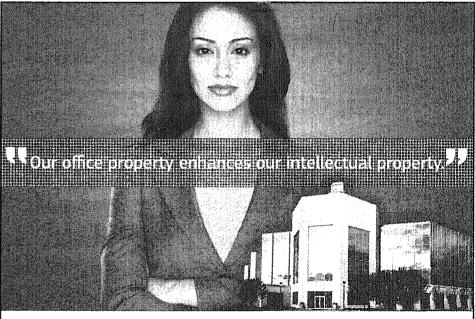
Event will include: Facials Chair Massage | Mini-Manicuses

AND LIVE MUSIC!

PARTICLE | Hotel | Lindigo |

AT 5KYVIEW

ONE CARRIAGE CITY PLAZA, RAHWAY • (732) 340-0076 • SKYVIEWHOTEL.COM



When it comes to business at Cranford Business Park, we speak your language.

Practical amenities and a convenient location make this an ideal business environment. At Garden State Parkway Exit 136, with quick access to Route 22, I-78, the NJ Turnpike, and Newark Liberty Airport, this corporate park features child care, an extended stay hotel, a health club, and more. Mack-Cali's responsive on-site property management makes moving to Cranford Business Park an even easier decision.

1,000-20,000 sf available



Get | For more information, please contact: busy. | Toni Casiano at 732.590.1513 or tcasiano@mack-cali.com.

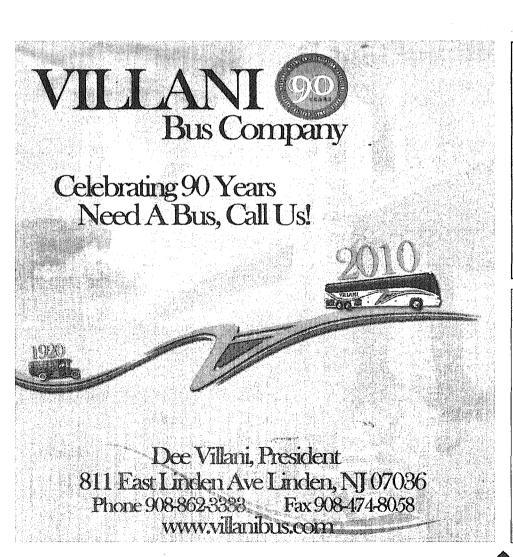


Montgomery Academy of Gladstone recently announced that Dr. Ronald Larkin has been named the school's first executive director. He had been serving as principal and director of the academy since October of 2007. Larkin earned a bachelor of arts degree and a master of education degree in elementary education from Jersey City State College (now New Jersey City University), a certificate of advanced study in educational administration and supervision from Newark State College (now Kean University) and a master of education degree from Rutgers University.

Gary Horan, president and CEO of **Trinitas Regional Medical Center**, has been named to the board of the New
Jersey Hospital Association (NJHA), the 108-member hospital
advocacy group for hospitals and their patients based in
Princeton.

Trinitas also announced that its Comprehensive Sleep
Disorders Center has signed a long-term lease with
Homewood Suites by Hilton in Cranford to convert a twobedroom suite into monitored sleep study space. The deal
represents the first-ever expansion of a hospital sleep center
into a hotel in the New York City-region, according to the
medical center. Trinitas conducted 1,320 sleep studies in its
existing 4-bed sleep center in 2009 and expects the new twobed hotel-based facility to bring in an additional 600 studies this year.





BUSINES S

To join in and advertise in

contact Joanne Vero at 732-303-9377



Meet the members...

The Arc of Union County: Contract Services - Business Solutions

Linda DiMarco
Office: 973-315-0082 Cell: 908-405-1576
52 Fadem Road - Springfield - www.arcunion.org

Arc Vocational Services has been providing quality services to local businesses since 1977. Contract Sales representative Linda DiMarco has 30 years of sales experience calling on all types of businesses that make up our local communities. For the adults with developmental disabilities served by The Arc, the piece work that has been brought into each of the work centers has translated into a steady, and an interesting and diverse flow of work. Services include:

Hand Assembly Heat Sealing Collating Labeling Folding Shrink Wrapping Repackaging Packaging Mailing Rework

Pick-N-Pack
Promotions
Cleaning
Wrapping
And much, much more...



The Perfect Destination for...

Business Meetings & Corporate Events

Conveniently Located • Fully Equipped Meeting Rooms • 10 to 300 people • Corporate & AAA Rates
High Speed Wireless Internet • Elegant Comfortable Accommodations • Upgraded Amenities
Beautiful Catering Facility For All Occasions • Weddings • Retirement • Anniversaries • Birthdays etc.

The Kenilworth Inn
a Boutique Hotel

GSP Exit 138, Blvd & South 31st Street, Kenilworth, NJ 07033 • 800-775-3645 or 908-241-4100

Take our virtual tour... you'll love what you see!

kenilworthinn.com

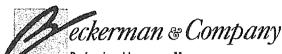
Only 10 minutes from Newark Airport * 20 minutes to New York City

Aliperti s

Greenprint...what is yours?



www.amiciristorante.com



Professional Insurance Managers

Louis Beckerman, CPCU, CIC

430 Lake Avenue, Colonia, NJ 07067-1131 (732) 499-9200 Ext #118 (800) 339-1836 Toll Free • (732) 499-9050 Fax Email: louis@beckerman.com



(800) 424-5430

Castle Collections. Inc.

P.O. BOX #304 KENILWORTH, N.J. 07033-0304

ELAINE MEADE

TEL: 908-276-9570 FAX: 908-497-1721





BUILDING ORGANIZATIONAL EXCELLENCE FIRMFOUNDATIONS

JACK FROST

48 CRESTVIEW DRIVE BERNARDSVILLE, NJ 07924 908 766 7736 (O) 908 240 9706 (M) 908 766 8928 (F) JFROST@FIRMFOUND.COM



Lee & Associates - New Jersey, LLC A Member of the Lee & Associates Group of Companies

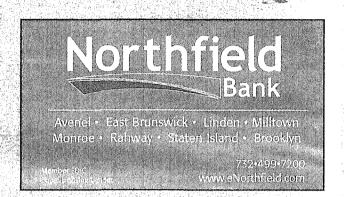
150 Clove Road, 6th Floor Little Falls, NJ 07424

Licensed Real Estate Broker

Dee Prost Associate Direct: 973.475.7056

Office: 973.337.1144 Fax: 888.267.3446 Cell: 973.454.5577

www.lee-associates.com dee.prost@lee-associates.com



Kathy J Moffitt

Owner/Manager

Don't Hire Staff. Hire Us!

A virtual office company offering: Bookkeeping Office Services Data Base Management **Editing Services** Web Design & Management

268 Lyons Road

Phone: 908-647-5801 Mobile: 908-963-4026 908-647-5802 PrecisionOA@optonline.net





Union Center National Bank 1 - 800 - UN - CENTER

Convenient locations in Union, Springfield, Madison, Berkeley Heights, Boonton/Mountain Lakes, Morristown, Millburn and

Summit.

Celebrating 86 years of consistent, reliable, professional banking service.

Devvie D. Howell Director of Admissions

The Woodlands Rehabilitation Center Genesis Health Care

> 1400 Woodland Avenue Plainfield, NJ 07060 Tel: 908-753-1113, Ext 4115 Fax: 908-222-0446 Devvie.Howell@genesishcc.com

New Members...

Adz Zoo - Paul Caruso 41 Tall Oaks Drive, Summit, NJ 07901

Bernstein Global Wealth Management - John Dowd 1345 Avenue of the Americas, New York, NY 10105

Carrier Clinic - Donna Zaleski P.O. Box 147, 252 Route 601, Belle Mead, NJ 08502

Leveraged Fractional Ownership LLC - Ulka Rodgers 11 Gristmill Road, Lebanon, NJ 08833

908-242-0202

Midwest Eye Banks/Lions Eye Bank of NJ - Margaret Chaplin 77 Brant Avenue, # 100, Clark, NJ 07066

732-382-3060

212-756-4597

MIM Financial Advisors, LLC - Michael Maye

908-665-0330

908-281-1495

Olio Tech - Joseph Lahad

908-878-1159

PCIC - James Foytlin

201-731-5266

908-343-9996

49 East Midland Avenue, Paramus, NJ 07652

1365 North Avenue, 6D, Elizabeth NJ 07208

68 Plymouth Drive, Berkeley Heights, NJ 07922



Better Business Banking Solutions

- Business Checking
- Business Money Market
- Non-Profit Checking
- Commercial Lending Solutions
- Credit Card Processing



since 1887

www.eNorthfield.com 732•499•7200



Member FDIC

ign syrick of briden is Rahmayo Middhown to Montoe ityp o Shatemilsland a Bhooblyn.



Let Business*Edge*[®] help you make the trip.

We're confident in our country's economic future and committed to our business customers.

BusinessEdge[®] Checking • BusinessEdge[®] Money Market • BusinessEdge[®] Term Loan* • BusinessEdge[®] Line of Credit*

Cash Management • Merchant Services • DepositXpress • BankingPlus

For complete information call 1-800-363-8115, visit us at www.spencersavings.com or stop by your local branch.



18 Offices throughout North Jersey · Headquarters: River Drive Center 3 · 611 River Drive, Elmwood Park, NJ 07407 · www.spencersavings.com

Member

*BusinessEdge® lines of credit and loans are subject to credit approval. Spencer Savings Bank, SLA is an Equal Credit Opportunity Lender

