



THURSDAY, JUNE 10, 2010

Union Country Incorporating The Eagle, The Observer, The Progress and Unio

LOCALSOURCE.COM

VOL. 93 NO. 23

50 CENTS

IN THE SPOTLIGHT

Max Porrino, a fifth grader at Summit's Washington School, was one of the 105 fourth and fifth graders who participated in 'Washington School Idol.'

Page 9



INSPIRATION

David Molinaro, Union County College's Student Speaker, addressed his classmates at the college's commencement ceremonies on May 26.



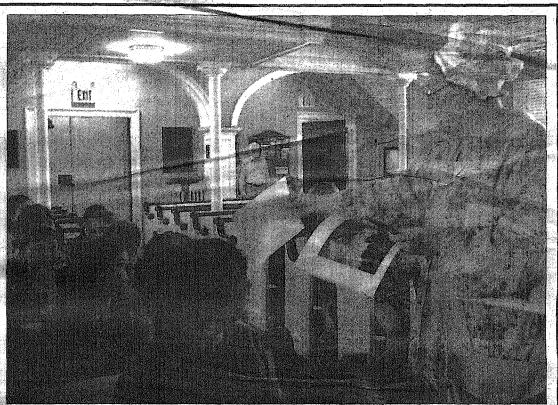
COUNTY MOURNS

Former Hillside Police Chief George A. Shelbourne died on June 5, at age 83 after battling a long illness. .

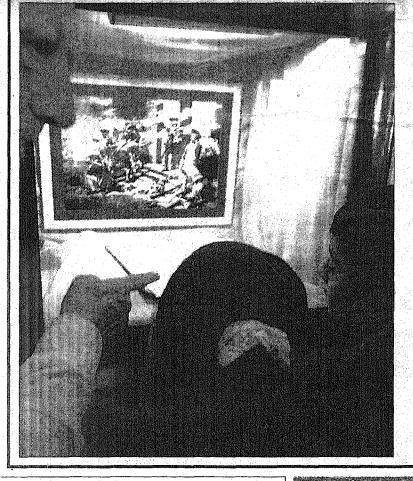
Page 19

IN THIS ISSUE

Police Blotter	.10
School Zone	.11
Lifestyle	.12
Health & Wellness	13
Opinion Page	.14
Letters to the Editor	
County News	
Obituaries	.19
Arts & Leisure	.22
Sports	.26
Classified	.43



Photos By Barbara Kokkalis



EXPLORING HIS-TORY Local Historian Margaret Bandrowski, above, gives first grade students from Caldwell School in Union a tour of the First Presbyterian Church of Spring-field. At left, stu-dents look at historic documents and pictures during their visit to the church. The students began their historic tour with a visit to the town's Daughters of the American Revolution Cemetery.

Ballot set for Nov. 2

By Paul Greulich and Cheryl Hehl

Primary elections around Union County were marked by significant intraparty Democrat opposition, with challengers known as "Democrats for Change" scoring some upsets in Linden and Roselle that will allow them representation in the general election. Voter turnout was generally low.

County Freeholders

Democrat candidates swept the contested primary election, with newcomer Linda Carter earning 12,962 votes and incumbents Daniel P. Sullivan and Bette Jane Kowalski earning 12,509 and 12,315 votes respectively.

They will go head to head in November against Republican challengers Ellen K. Dickson, Brian T. Flanagan and Elyse Bochicchio Medved.

County Clerk

In the hotly contested county clerk race, Joanne Rajoppi, a 27year incumbent, faced off against Democrats for Change candidate Lisa McCormickm, keeping her position on the ballot for November. The final vote tally was 12,761 for Rajoppi and 10,259 for McCormick. Rajoppi will face Arthur T. Zaplonski in November.

County Sheriff

Incumbent Democrat Sheriff Ralph Froehlich, who has maintained his seat for 33 years, defeated Democrats for Change candidate Charles Mitchell Sr. with 12,761 votes to 11,364. In the fall, Froehlich will go up against Republican challenger Peter B. Lijoi in the general election.

Linden

Councilman Derek Armstead See DEMS, Page 4

htdinddirhhlifithiddirdhaddhaddhlifistadaidh



Are You Navigating Yet?

Go to: MyTownNavigator.com & find YOUR town to start.

Union Family Dentistry

General and Cosmetic

908-851-9292 SUMMER SPECIAL

ZOOM TEETH WHITENING ONLY \$249.00!!!

HOME BLEACHING SOC.00

2810 Morris Avenue St 202, Union

www.unionfamilydentistry.com





Take Home Teeth-Whitening

With new patient visit of cleaning, x-rays, and exam

Call our Mortgage Center at 1-866-446-2248

Monday to Friday 8:30am-8:00pm Saturday 8:30am-5:00pm or stop in during our normal branch hours.

Affordable

We'll beat any lender's price or pay you \$500." GUARANTEED!

Convenient

We'll meet your requested closing date or reduce the interest rate of your loan by 1/8%." GUARANTEED!

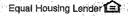


*Applies to all first lien conventional conforming mortgage loans. To be eligible for this guarantee, you must submit accurate and com pre-approval or application information, as requested by our loan consultant, between 8:30 am and 8:00 pm, Eastern Time, Monday through Friday and between 8:30 am and 5:00 pm, Eastern Time on Saturday. You must also provide us with one or more ways in which to contact you within the 24 hour time frame following your submission of the information and you must make yourself reasonably available to receive the response during that time frame.

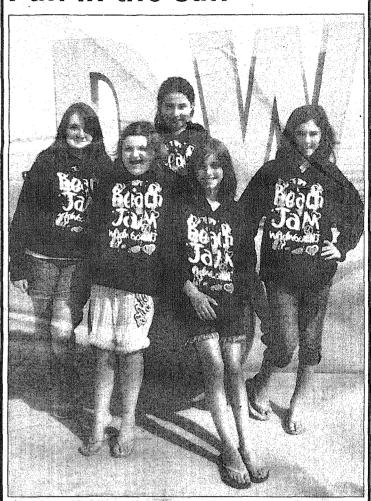
*Applies to all first lien conventional conforming mortgage loans. A customer must provide a complete, system-generated Good Faith Estimate, listing a specific lender's name, that is dated the same day as the rate quoted by us. If such Good Faith Estimate indicates an equivalent or lower interest rate and closing costs package for the same loan program that is offered by us and we have verified the accuracy of the rate and fees listed, then we will have the option of beating that lender's total loan costs by \$100 or paying the customer \$500 (\$750 for properties located in California) when they close with that lender and provide us with a copy of the signed Note and Final HUD-1 Settlement Statement. Product restrictions apply.

***Approved conventional purchase loans only, using our preferred closing agent. Excludes loans for REO homes. Void when delayed closing is required by law. Closing date to be mutually agreed upon between customer and us, and customer must provide all required documentation. Timely request for adjustment under guarantee is required.

© 2010 New York Community Bank • Member FDIC



Fun in the sun



Members of Union Girl Scout Troop 420 attend the Beach Jam 2010 event in Wildwood. The girls earned their aviation and oceanography badges while enjoying the event.

'Make a splash' at Kenilworth library

Registration for Kenilworth Public Library's summer reading clubs begins Monday for children and teens between the ages of 2 and 18. Centering on the theme "Make a Splash@Your Library," the library will offer stories and crafts that focus on various aspects of the aquatic world.

The culmination of the summer reading program will be a new special event, LibraryFest 2010, which will take place Aug. 4, between the hours of 5 and 7:30 p.m. Participants will experience the edible science magic of "Wondergy," watch balloon artist Mark Dolson create a special balloon sculpture just for them, enjoy the sleight of hand of magician Mark Zaccaria and receive a special surprise gift from the library. Participants who have visited all the LibraryFest "stations" will be also be eligible to enter into a drawing for various gift cards.

Although the official start of the summer reading program is June 28, families are encouraged to take advantage of early registration by stopping by the library, beginning Wednesday, to register their children for their age-specific reading club and LibraryFest, as well as for the library's regular weekly schedule of activities which includes Wednesday morning Toddler Time for 2-year-olds and Thursday morning story time for chil-

All children between the ages of 2 and 13 who are registered for the summer reading program will also receive their official summer reading bag that includes a calendar of events, program fliers and other items to help children get the most out of their summer library experience.

A full schedule of special programs to be held at the library at 7 p.m. on Wednesday evenings includes the following:

- · June 30, Make a Splash with Animals.
- June 7, Rick the Butterfly Guy.
- July 14, "The Curse of the Mutating Hand," by "Scienceteller" Andrew Picarillo.
 - July 21, "Become a Beach Detective" with the Camden Aquarium.
- July 29, "Meet a Live Penguin" program from Jenkinson's Aquari-

"Make a Splash@Your Library" 2010 summer reading T-shirts in children's and some adult sizes will be available for sale, beginning Monday. For information, visit the library or call 908-276-2451.

'liars or incompetent

Staff Writer

The following story is the third in a series examining the Rahway Valley Sewerage

Elected officials who have battled Rahway Valley Sewerage Authority for several years were not surprised to hear the \$30 million cogeneration plant may be worth only salvage.

"Surprised? Not at all," said Clark Mayor Sal Bonaccorso, who, along with Rahway Mayor James Kennedy and Woodbridge

Independent Financial Oversight Committee last fall to audit RVSA's 2010 budget.

However, RVSA dismissed the move, approving the 2010 budget before it could be

Bonaccorso placed all blame on the board, which is comprised of representatives from each of the 11 towns served by RVSA. RVSA serves more than 300,000 residents and 3,500 industrial and commercial customers in Union and Middlesex Counties.

"I told them all it would never open," the

RVSA board.

"The problem is they are all either liars or terribly incompetent," Bonaccorso said, concerned for residents of all the 11 towns footing the bill for the cogen plant.

"The rate-payers are getting ripped off," he added, "I feel sorry for them."

Many officials were not aware that RVSA had requested and paid Cipolla & Co., a certified public accounting and litigation firm that provides damage analysis, to look into what went wrong before, during and after the

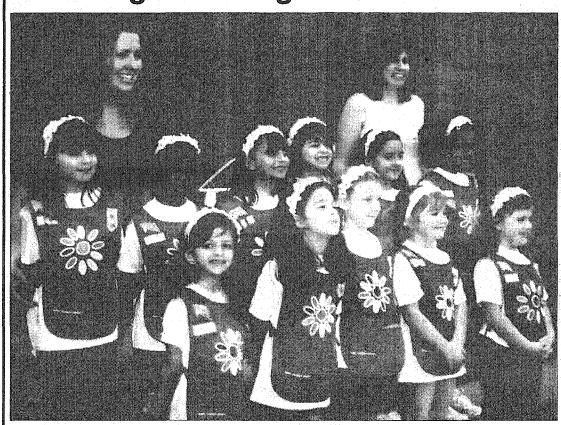
Mayor John McCormac, formed a Mayors Clark mayor said, adding his opinion of the \$30 million inoperable cogen plant was built with taxpayer dollars. However, RVSA officials and many town officials did not respond to calls seeking comment on the report,

Woodbridge Mayor John McCormac, like Bonaccorso, had not seen Cipolla's review, but again, the contents did not come as a sur-

"The board has not acted with fiduciary responsibility that watchdog's should," he said Monday, adding that "they (the board) should all resign."

See OFFICIALS, Page 4

Crossing the bridge



Scout Troop 322 bridged from Daisies to Brownies on May 27 at Battle Hill Elementary School in Union. Members of the troop include: Julia Shaw, Isabella Uschak, Celine Duncan, Angelina DaPonte, Giovanna Dias, Victoria Munt, Ally Jablonski, Sofia Chavez, Madison Mulhall, Catherine Bevensee and Brooke Mainor. The girls were assisted by their leader Amy Shaw, back row, far right and co-leader Paula Chavez, back row.

Town may resort to furlough days

By Paul Greulich Staff Writer

CRANFORD — For the second year in a row, employees of the township of Cranford have received rice notices informing them that local officials will be meeting to discuss matters directly affecting their jobs.

The notices were sent out May 21 to all employees — about 85 in all with the exception of public safety workers.

At a May 27 meeting, local officials discussed the possibility of utilizing eight furlough days, which would save a total of \$140,000 from the 2010 budget and help offset the impact of cuts in state aid.

The township expects to receive \$2.9 million in state aid this year, which represents a reduction from last year of \$745,000.

Local taxpayers face a projected tax increase of \$217 per average home assessed at \$181,000. Last year the increase was \$110.

Mayor Mark Smith said no concrete target number has been established, but he hopes for a minimal tax increase without unduly impacting local government services. One option discussed was cutting holiday pay for eight days over the course of the year. However, there was little support for this among township commissioners. Michael Broderick, who represents Teamsters 469, said those who would be affected by the cuts were among the town's hardest workers.

"They are not the high-paid employees of the town of Cranford," Broderick said. "They are the dedicated workers who come in every day and keep the town moving."

Broderick and Smith clashed over the cause of problems that delayed the ratification of the teamsters' 2009 contract until March 2010, which in turn, delayed the discussions on the subject of furloughs. After hearing several members of the public make comments, the Township Committee voted to rescind the rice notices, effectively ending discussion on the subject for the time being.

Officials, however, plan to move ahead with instituting furloughs.





WE WILL BEAT OR MATCH ANY COMPETITOR'S PRICE, INCLUDING THE INTERNET.

THINK LOCAL, BUY LOCAL! WHY BUY ANYWHERE ELSE?

465 WEST MT PLEASANT AVE LIVINGSTON NJ 07039 973.994.3630 WWW.HIGHCOUNTRYSKIANDSPORTS.COM

Open House Celebration!

Trinitas Regional Medical Center has partnered with Homewood Suites by Hilton to establish New Jersey's first hotel-based Sleep Center.

Stop in and speak with our certified sleep specialists.



Wednesday, June 16th 4PM to 7PM

Homewood Suites 2 Jackson Drive • Cranford, NJ

RSVP by calling: 908-994-8694

908.994.8694 | www.NJSleepDisordersCenter.com | Email: Sleep@Trinitas.org

How to reach us:

Union County LocalSource is published every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company, Our offices are located at 1291 Stuyvesant Avenue, Union, N.J. 07083. We are open from 9 a.m. to 5 p.m. every weekday.

Union County LocalSource is mailed to the homes of subscribers for delivery every Thursday. One-year subscriptions in Union County are available for \$20.00, two year subscriptions for \$38.00. College and out-of-state subscriptions are available. You may subscribe by phone by calling 888-753-2455 and asking for the circulation department.

News items:

For information or to report a breaking news story, call 908-686-7700 and ask for editorial. Union County LocalSource accepts news releases and pieces by e-mail. Our e-mail editorial@thelocalsource.com. E-mail must be received by 9 a.m. Monday to be considered for publication that week.

Postmaster Please Note:

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$20.00 per year in Union County, 50 cents per copy non-refundable. Periodicals postage paid at Voorhees, NJ, and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 341, Voorhees, NJ. 08043-0431.



Let Us Host Your Next Event 5 COURSE PARTY MENU STARTING AT \$15°5

Communion, Graduation, Birthday, Anniversary, Baby & Bridal Showers, Sweet 15, Sweet 16

649 Chestnut St., Union • 908-964-8696 www.chestnutchateau.com



School of Ballet

Ballet • Jazz • Tap

REGISTER-SUMMER COURSE

CLASSES FOR ALL AGES & LEVELS

Open Classes & Intensive Program

Livingston - Morristown - Somerville 973-597-9600 OR 908-526-2248

www.njschoolofballet.com

INSURANCE

AUTO • HOME • BUSINESS

With all the media attention for shopping your insurance, you need an agent more than ever

Call Hale for Comparison

And be sure you're receiving all the discounts



Hale Insurance Brokerage, LLC 11 Commerce Drive P.O. Box 706 Cranford, New Jersey 07016-0706

908-931-1525 · www.haleins.com

Roselle BOE member may lose seat on school board

By Paul Greulich Staff Writer

Michael Boyd may be facing dismissal from his position, pending a vote by board members.

Boyd has missed three consecutive meetings, which is grounds for termination as a board member.

This action comes a week after Boyd's May 31 arrest for charges including burglary and eluding police. A statement released by Board President Kerry Pogue-Napoleon stated the board would not comment on any matters involving Boyd's personal life.

"Any action the board takes will solely be based on Mr. Boyd's failure to meet his obligations as a Board member pursuant to the Bylaws of the Board and the School Ethics Code," Pogue-Napoleon said.

Dan Burns, a spokesman for the district, said the board is not permitted to remove a member as a result of misconduct in their private lives. However, according to the board's charter, missing three meetings in a row can be grounds for dismissal. Burns said Boyd, who was elected to the board in 2009, is expected to received notice of the board's decision this week.

"A final vote will take place at the next meeting,"

Boyd, 39, was apprehended at 1:23 a.m. after lead-ROSELLE - Local Board of Education member ing police on a dangerous chase through residential areas, crashing his vehicle and attempting to flee on foot. Boyd was not injured.

> The pursuit began when police received a report of a vehicle burglary in progress on Munsee Drive. The suspect left the scene before police arrived, but moments later Patrolman Derek Farbanec observed a vehicle matching the description given by a witness turning onto Myrtle Street towards Roselle. When Farbanec attempted to stop the vehicle, the driver accelerated into a residential area in Roselle. Farbanec abandoned the pursuit for safety reasons, but was able to catch up to Boyd moments later when his vehicle flipped over and struck a telephone pole on Aldene Avenue. Boyd attempted to flee on foot but was apprehended by Farbanec after a short chase.

> Items allegedly taken during the vehicle burglary were recovered at the scene. They included small electronic devices, a designer wallet, cosmetics, a small amount of cash, and a carrier case full of CDs.

> Boyd was charged with burglary, theft, eluding police, resisting arrest and criminal mischief.

Officials 'not surprised' by report

(Continued from Page 3) McCormac has been a driving force in trying to get RVSA to allow more financial oversight by the member towns.

The report RVSA requested from Cipolla was obtained by Union County LocalSource and reported on two weeks ago.

The eight-page confidential preliminary review contended, among other things, that the project was flawed from the start. Further, Cipolla determined the facility could have been built for a fraction of the \$30 million spend on

the project. Former Springfield mayor Bart Fraenkel, now deputy mayor, was very involved in matters concerning RVSA during his tenure as mayor. He felt then, as he does now, that "something has to

"The next move in my mind is that Trenton has to get involved," he said Monday, pointing out that 'someone has to rattle their cage."

Meanwhile, a look into RVSA's meeting minutes for 2009 and 2010 revealed that Westfield Representative Allen Chin, a board member since 1985, also is a director on the board of Town Bank of Westfield, where RVSA deposits millions of dollars.

A check of RVSA's minutes from the January 21, 2010 meeting, for example, reveals that RVSA passed resolutions depositing funds totaling \$4 million in Town Bank of Westfield. The money was deposited into shortterm investment accounts at a rate of 1.23 percent. Chin, however, abstained from voting on the resolutions appropriating these funds for deposit in the bank where he serves as director.

Dems for Change 'score some upsets'

(Continued from Page 1)

defeated Council President Bob Bunk and newcomer John Fine for the Democrat nomination for mayor. Armstead won 1,972 votes to Bunk's 1,704. Fine trailed with 282. Armstead will run against incumbent Independent Mayor Richard Gerbounka in November.

The primary for council president saw newcomer James Moore win the nomination against Councilwoman Michele Yamakaitis, gathering 1,915 votes to

Jorge Alvarez won a spot on the November ballot for 3rd Ward council seat against Jorge Alvarez, garnering 148 votes to Alvarez's 134.

Challenger Rhashonna Cosby-Hurling defeated incumbent Councilman Gene Davis to win the ballot position for the 5th Ward council seat, securing 314 votes to Davis's 253. Incumbent John Sheehy defeated Ralph Strano to run for the 7th ward council seat, winning 313 votes to Strano's 162. All council positions are three-year terms.

Mountainside

In Mountainside, where two Republicans battled for a position on the November ballot, Incumbent Glenn W. Mortimer defeated fellow Incumbent Jeffrey Wass by a total of 362 to 353 votes.

Rahway In the mayor's race, Democrat Rick Proctor, county freeholder and health officer for the city, easily defeated Democrats for Change challenger Renee

Thrash 1,348 to 888 votes. Proctor will share the November ballot with Republican candidate Patrick Cassio. Of the three Rahway City Council seats up for grabs this year, regular organization Democratic candidates again finished ahead of their Democrats for Change challengers.

Nancy C. Saliga was the top vote-getter with 1,256 votes, incumbent council members Salvatore Mione and James E. Baker tallied 1,243 and 1,280 respectively. Democrats for change challengers did not succeed in their bid for a line on the ballot, with Yvonne Wesley getting 857 votes, Lynn Parker 845 and Grace Jacquet 775.

Roselle

Incumbent Council President Jamel Holley defeated challenger James Moore Sr. for the nomination to run for council president, garnering 1,475 votes to Moore's 1,171. Challenger Kim Shaw defeated incumbent Samantha Dow for the Democrat nomination for an open 4th Ward seat, netting 307 votes to Dow's 266. Both seats have three-year terms. Shaw will face Republican candidate Roger Stryeski in November.

Union

In Union, where two, three-year seats will be open, incumbent Democrat council members Clifton People Jr. and Suzutte Cavadas defeated Eduardo Espinal and Angel Salcedo for the nomination by solid margins of more than 700 votes. In November they will face Republicans Charles Donnelly and Paul Verzosa.

31/2%

SALES TAX • SAVE • 31/2%

SALES TAX · SAVE

SALES

SAVE

3½%

SS

SALES TAX • SAVE • 3//% SALES TAX • SAVE • 3//% 31/18 SALES TAX • SAVE • 31/18 SALES SAVE 37/4% SALES TAX.

31/2% SALES TAX • SAVE • 31/2% SALES TAX • SAVE • 31/2% SALES TAX • SAVE • 31/2% SALES TAX

AIR CONDITIONER Blockbuster

5,000 BTU's • 2 Speed Thermostat

Model # FAX052P7A

Regularly \$149.00

Air Conditioning Units Available 5,000 to 36,000 BTU's

INSTALLATION AVAILABLE • FREE DELIVERY

We Carry GE, Frigidaire, Friedrich, Danby

Therapedic | Eclipse

Mattress Only Choice of Twin, Full or Queen

AN ELIZABETH TRADITION - 61 YEARS AT THE SAME LOCATION - STILL OWNED & OPERATED BY ALLEN JACOBSON

Shop the Rest... Buy From The Best! 61 Years at Same Location, Still Owned & Operated by Allen Jacobson. Offer Valid Thursday, 6/10/2010 thru Wednesday 6/16/2010

MAIN SHOW ROOM 725 Rahway Ave., Elizabeth 908-354-8533

APPLIANCE & MATTRESS CLEARANCE CENTER 700 Rahway Ave. (Cor. Elmora Ave.)

MORE WITH ONLY 1/2% SALES T

BIG SAVINGS IN OUR

25 RAHWAY AVENUE, ELIZABETH - 908-354-8533 APPLIANCES • BEDDING ELECTRONICS • AUDIO & VISUAL OPEN MON. & THURS. 10 AM. 'TIL 8:00 PM; TUES., WED. & FRI. 10 AM. 'TIL 6:00 PM; OPEN SATURDAY 10 AM. 'TIL 5:00 PM.; CLOSED SUNDAYS

Not responsible for typographical errors. "Bring us your best deal from any authorized dealer and we will gladly beat their offer on any Item we carry.

BIG SAVINGS IN OUR

TO THE FOLLOWING:

SPECIAL DISCOUNT

PERSONAL CHECKS ACCEPTED

3½% SALES TAX • SAVE • 3½% SALES TAX • SAVE • 3½% SALES TAX • SAVE • 3½% SALES TAX

Arrest connected to murder investigation

Charges filed in connection with two slain bodies found in Linden

> By Cheryl Hehl Staff Writer

LINDEN — A man has been arrested in connection with the murder and dismemberment of the bodies found in six bags on a Linden residential street in early April.

Hudson County Prosecutor Edward DeFazio said Rubin Acosta, 36, of Union City had a gun, fake New York Police Department badge, handcuffs and \$6,000 in ing what appeared to be the same cash. He was arrested on weapons charges because of the 9mm semiautomatic handgun found in his car after he was arrested in Union City June 2.

Police also determined that the gun was reported stolen in Union County.

Other charges included drug possession with intent to distribute within 1,000 feet of a school.

However, he was not charged with the murders of Angel Torres, 45, and Lazaro Calero, 48, both of Union City.

"The investigation into the murder is ongoing and he has not been charged in the homicide at this time," said the prosecutor.

"The theory of our case at this point is he is, in fact, the person driving the car in which the bodies were removed and he generally fits the description of the man seen on the security video," DeFazio said.

The partially decomposed bodies of Calero and Torres were found in six bags April 5 near the quiet residential streets of Cranford and Essex avenues in Linden.

killed and dismembered around April 1 in the Union City apartment they shared.

Last week, investigators released images from a security camera that recorded a vehicle outside the apartment of the murdered man and woman at the time the murders took place.

DeFazio said that when Acosta was stopped last week, he was driv-

The prosecutor also said Acosta looked like the same man driving the vehicle at the time and also making several trips from the apartment.

Acosta's bail was set at \$75,000 cash only, and he remains in Hudson County Jail in Kearny.

The grisly discovery of the dismembered bodies in the quiet residential neighborhood hit hard, especially since the resident who called the Linden Department of Public Works thought the bags contained either garbage or leaves.

The four cloth, and two black plastic bags were reported to the DPW by a resident living at the corner of Cranford and Essex avenues after swarms of flies began covering the bags.

A few weeks later, police identified the remains of the two victims but the case remained under investigation.

Little is know about either victim, except they both lived in the same apartment.

Cheryl Hehl can be reached at 908-686-7700, ext. 124, or Police believe the victims were chehl@thelocalsource.com.

PEOPLE IN THE SERVICE

Callahan graduates from Naval Academy

U.S. Navy Ensign Thomas J. Callahan Jr., son of Thomas and Jean Callahan of Linden, graduated

from the United States Naval Academy in Annapolis, Md. on May 28 and commissioned as an officer in the U.S. Navy.

Ensign Callahan successfully completed four



years of intensive academic, physical and professional training, resulting in a bachelor's degree with a major in general engineering. While at the Naval Academy, Ensign Callahan was active in the Offshore Sail Training Squadron, in which he qualified as a senior skipper while training his fellow students how to sail the Naval Academy's 44-foot sailboats. He was also

active in Habitat for Humanity, and became a certified emergency medical technician. Academically, Ensign Callahan received superintendent's list honors and graduated with a 3.0 grade point average.

As a graduate of the Naval Academy, Ensign Callahan completed a four-year, total immersion program where a strong, balanced academic program, focused on the educational needs of the Navy and Marine Corps, is superimposed on a strict, professional military training environment emphasizing the development of leadership skills.

Following graduation, Ensign Callahan was assigned to the USS Simpson in Mayport, Fla., where he will serve as a surface warfare officer — nuclear. Callahan is a 2006 graduate of Linden High School.

Clark native earns his wings at Ft. Rucker

Army 1st Lt. Robert A. DiDomenico of Clark recently earned his pilot's wings at ceremonies held at Fort Rucker, Ala.

In addition to learning to fly the basic TH-67 helicopter, the twoyear course of instruction included the Survival, Escape, Resistance, Evasion course, dunker training, command, tactical, navigational and weapons courses in order to prepare commissioned and warrant officers of the U.S. Army. Upon graduation from flight school, DiDomenico returned to his unit where he reported for additional flight training and also assumed command of 2nd Platoon, B Company, 2nd Battalion, 24th Infantry Division of the Virginia Army National Guard, Sanston, Va.

DiDomenico is a 2007 graduate of the Virginia Military Institution, Lexington, Va. where he earned a bachelor's degree in history and international studies and received his commission in the U.S. Army Reserve. He is the son of Philip and Cheryl DiDomenico of Clark and the grandson of Doris Repke, the late Robert Repke of New Providence; Lee DiDomenico and the late Salvatore DiDomenico of Montelair

UNION BRIEFS

'Giant' yard sale will take place at UMC

The United Methodist Church in Union will once again host its annual Giant Yard Sale in June.

The sale will take place June 19 with a rain date of June 26, from 9

The sale will include bargains

on gently used clothing, appliances, glassware, toys books and more.

Do some shopping and stop by the grill area for a hot dog or hamburger. Vendors with appropriate items to sell are welcome. For information call the church at 908-687-8077.

The church is located at 2095 Berwyn St., Union, between Vauxhall Road and Morris Avenue in Union.

Tee time for residents

The township of Union Recreation Department, in cooperation with the Millburn Recreation Department, will offer membership for the 2010 season in the Millburn Municipal Par Three Golf Course.

For information contact the Recreation Department at 908-686-







SUMMER CAMP & DAY CARE GUIDE

CALL CLASSIFIEDS (908) 686-7850



Representatives and traffic safety police officers from Clark, Cranford, Elizabeth, Garwood, Hillside, Kenilworth, Linden, Mountainside, New Providence, Plainfield, Roselle, Roselle Park, Union and Westfield police departments join Safe Kids at Children's Specialized Hospital in Mountainside along with The Brain Injury Association of NJ and the Automobile Club of NJ to initiate the 2010 Think Positive Helmet Safety Reward

hink Positive Campaign will protect kids

Traffic safety officers in Clark, Cranford, raffle for a new bike. Anyone younger than 17 helmets/vouchers to provide for those in need. Elizabeth, Garwood, Hillside, Kenilworth, Linden, Mountainside, New Providence, Plainfield, Roselle, Roselle Park, Union and Westfield police departments will be giving "tickets" to children observed to be wearing helmets when on their bikes from now through October, as part of the Think Positive 2010 Campaign.

The tickets will entitle them to a free treat from a town merchant and to be entered in a

years old, who fails to wear a helmet while biking will be given a warning. New Jersey State Law requires that everyone age 17 and younger wear a helmet while bicycling, skateboarding and roller skating.

Brain injury can be devastating not only to the person involved, but to the family. Wearing a helmet correctly can reduce the risk of injury by 88 percent. Officers will have some

Think Positive was initiated by Safe Kids Union County at Children's Specialized Hospital. The Brain Injury Association of New Jersey and the New Jersey Automobile Club Education Foundation have joined in the 2010 Campaign with funding support from the NJ Division of Highway Traffic Safety.

For information, contact Susan Driscoll at head injury by 85 percent and severe brain sdriscoll@childrens-specialized.org or call 908-301 5478.

HILLSIDE BRIEFS

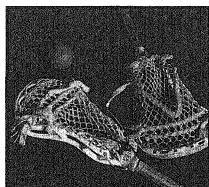
Library summer fun

The following is a list of events taking place this month at Hillside Public Library:

- · Today, free after school Garden Fun at 4 p.m.
- · Friday, after school movie at 4
- · Monday, make a Father's Day craft at 6:30 p.m.
- · Tuesday, afterschool free arts and crafts at 4 p.m.
- · Wednesday, free chess club, for ages 7 and older. Materials will be supplied, at 6 p.m.
- June 17, After school garden fun, 4 p.m.
- June 17, Pageturners meet at 6 p.m. to discuss the book, "Three Cups of Tea."
- June 18, "Free Willy" movie, at 4 p.m.
- June 21, celebrate author Eric Carle at 6:30 p.m.
- June 22, after school spelling
- · June 23, after school chess club, free for ages 7 and older, materials supplied, at 6 p.m.
- June 24, after school garden fun, 4 p.m.
- · June 25, after school movie at 4 p.m.
- June 28, Read to a Dog from 6:30 to 7:30 p.m.
- June 29, Mammal Mania, Summer Reading Kick-off program and registration at 1 p.m.

What to do this summer?







Your destination is KEAN UNIVERSITY SUMMER CAMPS 2010

Union County's leading institution of higher education offers summer camp programs for children ages 6 to 18!

Throw a ball. Write a play. Debate a world issue. Design a room. Hit a home run. Sing a song. Discover the mystery of a pharaoh. Perform on stage. Teach a history lesson. Take a master class. Play the strings better than ever. Be a time traveler. Enjoy comradery!

Camp sessions are one or two weeks in duration and campus housing is offered for some areas of study.



Enrollment is limited and advanced registration is required. FOR CAMP DESCRIPTIONS AND HOW TO REGISTER, PLEASE VISIT www.kean.edu/summercamps

More than a century of laughter and learning

By Cheryl Hehl Staff Writer

UNION - Most people only get to read about history, but 104-year old Anna Griffin has been one of the few to live to tell about it.

Petite and fashionably dressed, every hair in place, a soft southern drawl hanging on certain phrases, Griffin has lost neither her sense of humor or the streak of independence that defined her as a young girl. Her memory is as intact as the engaging laugh that emerges when something strikes her particularly funny, or the pain that crosses her face when speaking of the loss she has endured.

Without a doubt, Griffin has lived through more than 100 years in a country that has changed vastly during this particular time. But despite the change she witnessed throughout her life, this centenarian embraces each new day, eager to discuss the past and how those changing times affected her.

And yet, while there is little doubt her life as a black woman living in the south until she was 23 years old was difficult, Griffin does not see it that way at all.

"I didn't know any other way,"

she said, adding that as far back as though this she remembers, blacks were segregated from whites.

"There were black and white fin's restaurants, schools, even water fountains," Griffin says softly, her and sense of eyes looking off for a second or two. Asked if this bothered her, Griffin chuckles.

"We didn't know any better back then, that's just how it was and you just accept life as it's handed to you," she adds.

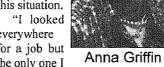
But, one thing is certain, Griffin the only one I has nothing but sweet memories of growing up in Durham, N.C. Back when women and girls wore high top button shoes and long dresses; before there was penicillin, television or airports where planes wait hours to take off for parts unknown.

"My mother was a seamstress and she worked for a white woman making clothes for her daughter. She would come home and make me the same beautiful dresses," she said, pointing out how beautiful she looked going to school.

Just a decade or so later, the Great Depression would hit and this southern lady would leave her hometown for New Jersey. Even

big change, Grifeasygoing nature humor managed to make the best of this situation.

"I looked everywhere for a job but



could find was as a housekeeper," she explains, adding quickly that she turned that position down without hesitation.

"I didn't get on my knees for myself, let alone for someone else," Griffin says before she erupts in hearty laughter.

Not long after, she would find work in a laundry facility that handled only hotel bed linens. Working from 7:30 a.m. until 5:30 p.m., six days a week, the transplanted southerner is still astonished by the amount of money she made in a week.

"Can you believe I worked all those hours and only took home \$7,"

Griffin said, but added that, "after have to accept that." all, sugar was only 25 cents back then." The move to New Jersey also

allowed her a freedom that would not happen in North Carolina until 1971: the right to vote. New Jersey became the 29th state to ratify the 19th Amendment in February, 1920. Griffin took this right very seriously her entire life and continues to vote in every election.

A few years later Griffin married and had a son named Harold. When World War II broke out, she recalls sitting close to the radio to hear daily bulletins and living through the years of rationing that all America s endured for the sake of the troops. But a tragedy broke the uncertainty of war, leaving this mother grieving the loss of her only precious son.

"He died in 1942 at just 14 years old from sickle cell anemia," Griffin said, her voice tinged with sadness. "He was a sweet boy, such a sweet

"I got mad with God about that because I had only one son and other people had so many children," she said. "But my mother told me that God knows what he is doing and we

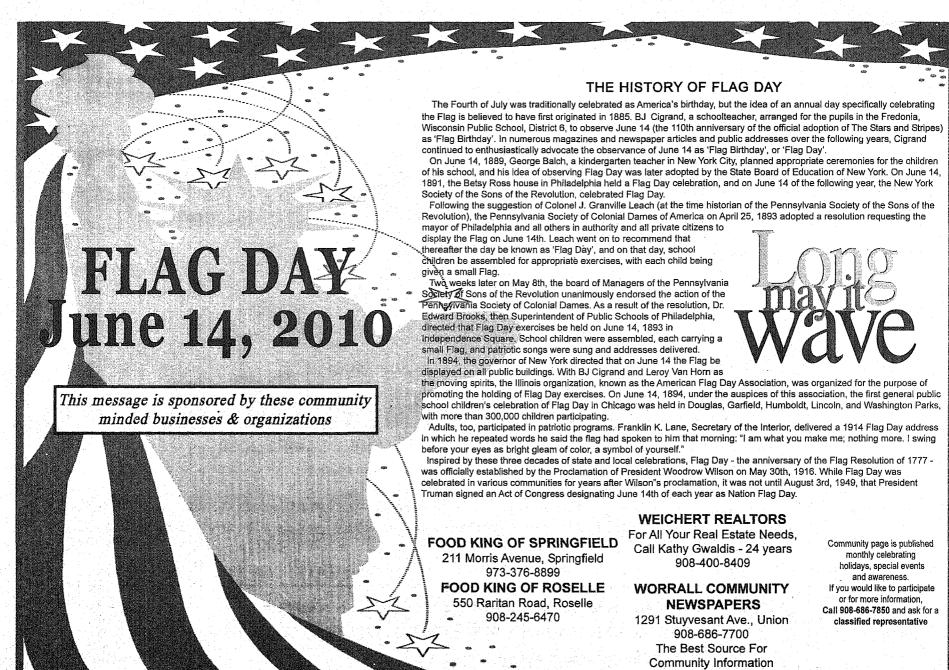
During the decades that followed, though, she went on to lead a happy, fulfilled life - working as a receptionist for a doctor until she was 90 years old.

It was not until five years ago that she reluctantly moved to South Mountain Rehab and Nursing Home in Union. She is the first to tell you that she is strong and healthy, "just in need of a little help now and then." Still able to walk and read, Griffin admits candidly that she never misses a meal. As for what she has learned throughout 104 years of living, Griffin stops for a moment to seriously consider the question she had been asked.

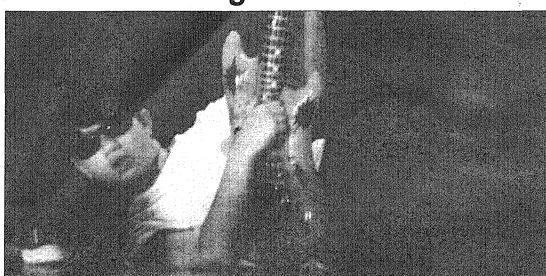
"I think of all the things I learned, the biggest thing was not to trust everyone," she says with measured carefulness. "Sometimes that is a hard lesson to learn and it takes a long time."

Griffin's outlook on dying is also a reflection of the spiritual life she has led, one that embraces a strong belief in God and the faith of a child.

"I don't worry about dying because everyone has to die," she says with twinkling warm eyes.



This is Washington School Idol...



Max Porrino, a fifth-grader at Summit's Washington School, was one of the 105 fourth and fifth graders who participated in 'Washington School Idol,' singing and dancing to pop music hits on the school stage. The event gave the students the opportunity to experience musical performance, including working with lights, costumes, props and scenery, as well as receiving vocal instruction and choreography. 'Washington School Idol' was staged with the assistance of more than 40 parent volunteers.

SUMMIT BRIEFS

Board sets public meetings for June

The Summit Board of Education will meet on the following dates:

- Today, workshop meeting at 7:30 p.m., board meeting room, Wilson School, 14 Beekman Terrace.
- June 17, regular meeting, 7:30 p.m., library at Summit High School, 125 Kent Place Blvd.

The June 17 meeting will be preceded by a dessert reception in the library concourse, beginning at 6:45 p.m., to honor retiring staff members.

The public is invited to attend the reception and the school board meetings.

Summit Y offers day camps for youths

The Summit Area YMCA offers day camps for preschoolers, youth and teens, including teen leadership, teen trek, sports and enrichment camps. All camps are run out of the YMCA facilities in Summit, Springfield and Berkeley Heights, and on location in Watchung Reservation in Mountainside.

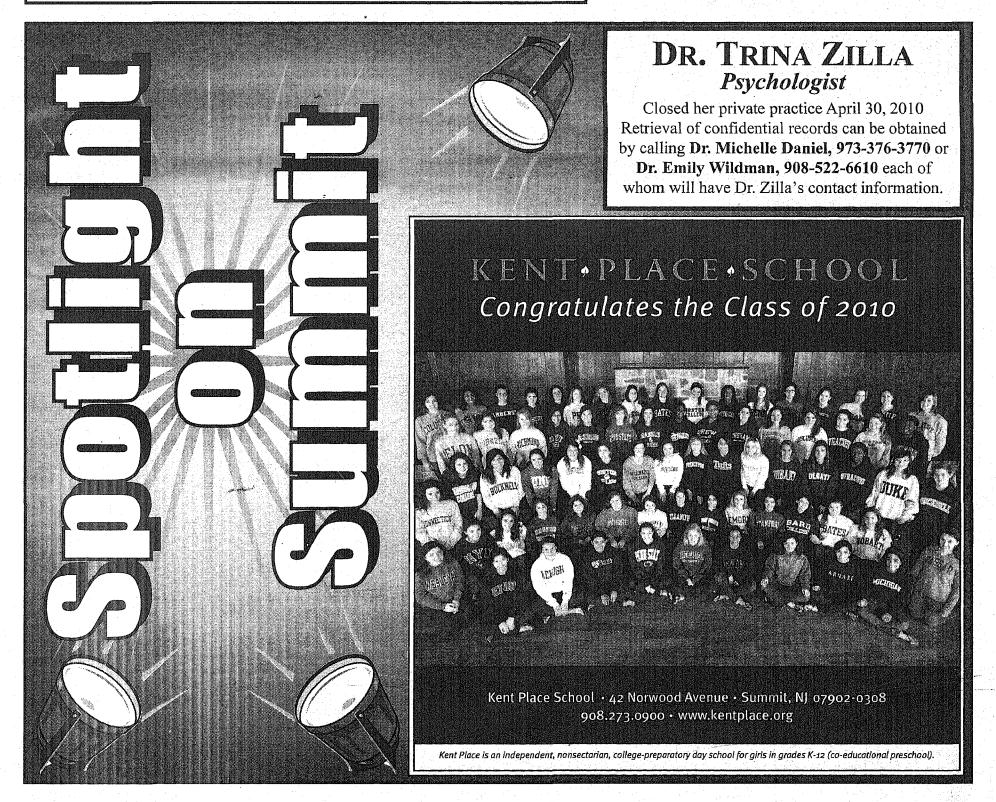
For information visit www.sum-mitareaymca.org or call Joe Marciszyn, senior program director, at 908-273-3330 ext. 148.

Traffic signal project begins this month

Union County will be starting a project in mid-June to upgrade the traffic signals and improve pedestrian safety at Summit Avenue and Springfield Avenue as well as at Summit Avenue and Broad Street in Summit

This project is expected to take about two months to complete.

For information, visit the county's website at http://www.ucnj.org/traffic/road-constructionupdate.html.







908-851-2813

KEEPING CHINCHILLAS

Chinchillas are one of the most adorable animals that a person could love, which is one of the reasons they are a popular exotic pet choice. But chinchillas require specialized care and might not be right for everybody. First of all, chinchillas have tiny bones that are far too fragile for rough play or accidental squeezing. They need a large cage and special bedding. Chinchillas must not be given tap water to drink, and they need special dust baths and special food. They are nocturnal and full of energy, requiring about an hour of fun every day. Since they are very sensitive to tempurature, chinchillas should never be put into the plastic exervise balls that other small pets use.

Chinchillas are lovely little animals. They are curious, active and social, and make great pets for the right people. At T.L.C. PET DOCTOR, we consider ourselves true animal lovers who care for animals as if they were our own pets. For care that you and your pet can rely on, we invite you to schedule a check-up with our expert veterinarians ar 1326 Stuyvesant Ave., Union. Our phone number is 908-686-7080, Call today! From surgery to basic nail clipping, we want to help ensure that your furry friend is as happy and healthy as can be. We know how much you care about your pet, because we care about them too. We provide complete companion animal care, including dental care, and x-ray services. We will always do our best to keep your pet healthy with the most up to date

P.S. Chinchillas will be your friend for a long time since they can live to be 20 years old.

www.myvetonline.com/ticpd

Police, FBI search for robbery suspect

Springfield police and the FBI are tracking a lone, male suspect involved with an armed robbery that occurred June 4 at 1:39 p.m. at Unity Bank on Mountain Avenue and suspected to be involved in other recent robberies in the

Officers responded to a silent hold-up alarm triggered by a teller, but upon arrival found that the suspect had already fled the scene onto Mountain Avenue.

The suspect approached a teller and demanded money while keeping one hand under his shirt in a manner suggestive of holding a concealed handgun. The bank was occupied only by three employees at the time.

The suspect made off with an undetermined amount of money that he placed inside a brown paper shopping bag.

The suspect is described as a male in his late 30s to 50 years of age. He was described as being between 6 feet and 6 feet, 2 inches tall, with a slender to medium build and he had black and gray hair. He was wearing a long, black tshirt, blue denim jeans, a black baseball cap with an unknown blue logo on the front and eyeglasses with dark colored

The description of this suspect matches the description of a man involved in two robberies that occurred on April 15, one at the same Springfield branch and another at the Unity Bank in Scotch Plains. Although bank employees who were present at both robberies believe this is the same person, the bank surveillance photos still need to reviewed.

The Bank Robbery Squad from the Newark FBI office responded to the scene and were assisted by Springfield Police detectives. Police began canvassing for witnesses and or any surveillance photos from cameras at other businesses in the area.

The direction he took or the description of any motor vehicle that the actor may have used is unknown at this time.

Springfield Police Capt. Peter Davis urged anyone with information regarding this incident to contact authorities at 973-376-0400.

Clark

• Ronald Hoetzel, 39, of Clark was arrested on May 25 at 4:43 p.m. on Sweet Briar Drive for an outstanding warrant from the County Sheriff's Middlesex

POLICE BLOTTER

Department. The arrest was made by Officer Thomas Sarnecki.

· Ilaben Patel, 59, of Edison was arrested on May 29 at 5:10 p.m. on Central Avenue for allegedly shoplifting from the ShopRite supermarket. The arrest was made by Officer Terrance Harrison.

Cranford

· Christopher Sdao, 41, of Cranford was arrested on May 28 at 2:20 a.m. after being pulled over on Elizabeth Avenue at Cranford Avenue for alleged erratic driving and nearly striking another vehicle. Police detected an odor of alcohol and burnt marijuana emanating from the vehicle and discovered a pipe with suspected marijuana inside. Sdao was charged with driving while intoxicated, possession of marijuana and possession of drug paraphernalia. The arrested was made by Patrolman John Rattigan.

· Anthony Greene, 28, of Newark was arrested on May 26 at 8:30 p.m. on Jackson Drive as a result of a narcotics investigation spanning several weeks and coordinated by Patrolman Donald Zsak. The arrest took place after Greene arrived at a local hotel to meet with an undercover officer. He was found to be in possession of two bundles containing 100 individual bags of suspected heroin. Greene was charged with possession of heroin, possession of a controlled dangerous substance with intent to distribute, possession of a controlled dangerous substance with intent to distribute within 1,000 feet of a school.

Hillside

• Joshua Singletary, 18, of Hillside and Kenneth E. Harrington Jr., 19, of Hillside were arrested on May 28 at about 2 p.m. after police responded to a report of a residential burglary on Valleyview Road.

The victim said she had just arrived home to find her rear door damaged and was afraid to go inside. Police arrived and searched the home, finding that the bedrooms and basement had been ransacked. The victim discovered that various items had been stolen. Minutes later, police located Singletary and Harrington nearby. Following a short investigation both were allegedly found to be in possession of the items stolen from the home on Valleyview Road. Singletary and Harrington were charged with burglary, theft and criminal mischief. The arrest was made by Detective Peter Corvelli and Capt. Louis Panarese.

• Police are investigating an armed robbery that occurred on May 29 at 6:17 a.m. on King

home from work was approached by three men who demanded money and his car keys at gunpoint.

One suspect pressed a silver revolver against the victim's head while the others went through his pockets, taking \$500 cash and his car keys. A fourth subject then exited a nearby vehicle and all four subjects entered the victim's black 1999 Mercedes Benz 320 and drove north on North Broad Street. The victim was unharmed.

One suspect is described as a male about 18 years old, 5 feet, 5 inches tall, wearing blue leans, a green T-shirt, with tattoos on his neck. A second suspect is described as a black male in his mid-20s, 6 feet, once inch tall, wearing a brown jacket and a white scarf.

A third suspect is described as a black male in his mid-20s wearing blue jeans. No description of the fourth suspect was available.

Anyone with information about this incident or the identity of any of the suspects are urged to contact the Hillside Police Detective Bureau at 973-926-5800. Callers can remain anonymous.

· Ryan T Engstrom, 31, and Jesse M. Kessler, 26, both of Keansburg were arrested on June 1 at 10 p.m. after being pulled over on Route 22 West. After a brief investigation, officers found the driver and passenger to be in possession of 67 paper folds of suspected heroin. Engstrom and Kessler were both charged with possession of a controlled dangerous substance and possession of heroin with intent to distribute. Engstrom was turned over to the custody of the Woodbridge Police Department on an outstanding warrant. The arrest was made by Officers Matthew Casterline and John Leshko.

Linden

· Elianna Duncan, 23, of Staten Island, N.Y. was arrested on June 2 at 3:09 p.m. after police responded to a report of a shoplister fighting with security guards at the Target store on West Edgar Road.

Loss prevention personnel told police that they observed Duncan placing several items of clothing valued at \$115 total into her handbag and attempt to leave the store without paying for the merchandise. When she was detained by the exit, she began to fight with a security guard, biting his hand, scratching his face with her nails, kicking his legs and spitting at him. The victim refused medical attention. Officers charged Duncan with robbery.

Roselle Park

Hillside were arrested on May 26 suspended.

Street, where a resident arriving at 7:39 p.m. after being pulled over on Westfield Avenue at Grove Street for not having an inspection sticker. The driver, Viana, was unable to produce a registration or insurance card. Further investigation led to the alleged discovery of a small silver grinder and 10 small bags containing suspected marijuana. Viana and Santos were charged with possession of marijuana.

> The arresting officer was Patrolman Kevin Florczak.

- Kyle Keller, 20, and Daniel Santiago, 19, both of Roselle Park were arrested on May 28 at 9:58 p.m. after police driving on West Clay Avenue detected and odor of marijuana, which they traced to a garage occupied by two men. Investigating further, police allegedly located two partially smoked marijuana cigarettes, a bong and five empty zip lock baggies commonly used to hold marijuana. Keller and Santiago were charged with possession of marijuana and possession of drug paraphernalia. The arresting officer was Patrolman Michael Wiel-
- Nicole Degrazio, 24, of Union was arrested on May 30 at 8:34 a.m. after being pulled over on Galloping Hill Road in Union for alleged speeding, improper passing and not wearing a seat belt. Degrazio was found to have a suspended driver's license. Further investigation led to the discovery of three small, clear plastic straws containing a white powder suspected to be cocaine and a partially-smoked, hand-rolled cigar containing suspected marijuana. Degrazio was arrested and charged with possession of mariinana and various motor vehicle summonses. The arrest was made by Officer Nicholas Vaughan.
- · Andrew Piga, 20, of Roselle Park and Steven Malley, 24, of North Arlington were arrested on May 30 at 4:33 p.m. on Columbus Place after being pulled over for making an unsafe lane change without a signal and having an inoperable brake light. An investigation led to the discovery of five small, clear baggies containing suspected marijuana. Malley and Piga were both charged with possession of marijuana, and Malley, the driver, was additionally charged with motor vehicle summonses. The arrest was made by Officer Nicholas Vaughan.

Summit

- Nixa I. Ortiz, 41, of Elizabeth was arrested on May 25 at 7:00 p.m. on Springfield Avenue for allegedly driving while intoxicat-
- · Maurice A. Roland, 59, of West Orange was arrested on May • Stephanie Santos, 20, of 26 at 12:20 a.m. on Route. 124 at Newark, and Diogo Viana, 21, of Hobart Avenue for driving while

STUDENT UPDATE

Gross earns spot on Alfred Univ. dean's list

Hana R. Gross, a resident of Union, was named to the dean's list for the spring 2010 semester at Alfred University in Alfred, N.Y. She is a sophomore in the College of Liberal Arts and Sciences.

Gross is an undecided major at Alfred University.

UC students accepted in Alpha Lambda Delta

Local residents were among the 174 University of Scranton students inducted into Alpha Lambda Delta, the national honor society of freshmen, at a ceremony recently on the Scranton, Pa. campus. Inductees are full-time students enrolled in degree program with a grade point average of 3.5 or above who rank in the top 20 percent of their class. Following is a list of local students inducted into the freshmen honor society at the Jesuit university.

Zack Mildrum of Cranford is a biochemistry major and Megan Etzel of Clark is a occupational therapy major.

Ntow earns marketing degree from SUNY

The following students were recently awarded degrees from the School of Management at Binghamton University, State University of New York. Eenia A. Ntow of Union earned a degree in marketing.

Locals named to Quinnipiac dean's list

The following area residents were named to the dean's list for the spring 2010 semester at Quinnipiac University in Hamden, Conn.:

Joseph Marmorato of Summit, Elyse Piacentini of Cranford and Alina Zoraian of Moutainside.

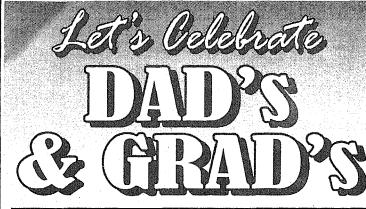
Clark resident earns degree from Keene

Keene State College in New Hampshire has announced the names of 744 students who were candidates for graduation this month with associate's, bachelor's, or master's degrees. Among the participants in the May 8 commencement ceremony was Adam Reszko of Clark, who earned his bachelor's degree.

Amalfe on Sacred Heart dean's list

Sacred Heart University, Fairfield, Conn., has announced the dean's list for the spring semester.

The following student from Union County made the spring 2010 dean's list. Ashley Amalfe of Clark



Chestnut Chateau **

American Style Seafood & Steakhouse

FATHER'S DAY SPECIALS ALL DAY LONG

Call Mike or Manny for Reservations

Revised Menn Featuring Chef George Greek Specialities



Come Enjoy Our Newly Renovated Lounge Featuring Our Raw Bar

• Summer Entertainment

• Bar Menu • Free Internet • Gift Certificates 649 Chestnut St., Union 908-964-8696

www.chestnutchateau.com



SPECIALS will include Grilled Ribeye Steak, Barbeque Ribs, Shishkebobs, Garlic Chicken and 1 1/2 lb stuffed Hamburger grilled just the way you like it topped with bacon starting at \$12.95 all served with salad, baked potato, grilled vegetables or our homemade pasta

\$2.00 Ice cold Domestic Beer

Friday, June 11th
Bobby Valli performs LIVE.
Reservations Required. \$10.00 Ticket



233 Morris Ave., Union 908-686-4321 www.cafeznj.com

Where Friends become Family, And Families become Friends! Tutto Beneral Special
FATHER'S DAY MENU
Congratulations Grads - Let Us Cater Your Special Day

\$35 OFF
any dinner party of 6 or more

**Mario's Tutto Beneral Object of Section Cities spress 5,5000

With the cocyon Des tools of Section Cities spress 5,5000

Was diversible to The Color of Pet Ball dinner entrees (3 pm-11 pm)

**Mario's Tutto Beneral Object of Section Cities spress 5,5000

Monday & Tuesday Special 10 oz. USDA Prime Filet Mignon Served wiputed to the Cities spress 5,5000

Monday & Tuesday Special 10 oz. USDA Prime Filet Mignon Served wiputed to the Cities spress 5,5000

**Monday & Tuesday Special 10 oz. USDA Prime Filet Mignon Served wiputed to the Cities spress 5,5000

**Monday & Tuesday Special 10 oz. USDA Prime Filet Mignon Served wiputed to the Cities spress 5,5000

**Monday & Tuesday Special 10 oz. USDA Prime Filet Mignon Served wiputed to the Cities spress 5,5000

**Monday & Tuesday Special 10 oz. USDA Prime Filet Mignon Served wiputed to the Cities spress 5,5000

**Monday & Tuesday Special 10 oz. USDA Prime Filet Mignon Served wiputed to the Cities spress 5,5000

**Monday & Tuesday Special 10 oz. USDA Prime Filet Mignon Served wiputed to the Cities spress 5,5000

**Monday & Tuesday Special 10 oz. USDA Prime Filet Mignon Served wiputed to the Cities spress 5,5000

**Monday & Tuesday Special 10 oz. USDA Prime Filet Mignon Served wiputed to the Cities spress 5,5000

**Monday & Tuesday Special 10 oz. USDA Prime Filet Mignon Served wiputed to the Cities spress 5,5000

**Monday & Tuesday Special 10 oz. USDA Prime Filet Mignon Served wiputed to the Cities spress 5,5000

**Monday & Tuesday Special 10 oz. USDA Prime Filet Mignon Served wiputed to the Cities spress 5,5000

**Monday & Tuesday Special 10 oz. USDA Prime Filet Mignon Served wiputed to the Cities spress 5,5000

**Monday & Tuesday Special 10 oz. USDA Prime Filet Mignon Served wiputed to the Cities spress 5,5000

**Monday & Tuesday Special 10 oz. USDA Prime Filet Mignon Served wiputed to the Cities spress 5,5000

**Monday & Tuesday Special 1





Home Auction

75 NORTHEAST BANK-OWNED HOMES Including 21 in

Sat, June 19th at 1:00 pm

From the **Renaissance**Newark Airport Hotel
Elizabeth, NJ

Get All The Details & BID NOW at

NewarkHouseAuction com

866.826.0796 For FREE Brochure

OPEN HOUSE: Sat & Sun June 12th & 13th from 1-3PM

HUDSON & MARSHALL

Up to 2.5% to Buyer Agents!

\$2,500 down in a cashier's check for each property. 5% premium on each sale. All sales subject to seller's approval. In conj. w/Absolute Auctions & Rity, Robert Doyle: NJ: 9136312 NY: 31D00524857

Home Auction

75 NORTHEAST BANK-OWNED HOMES

Including 21 in the **Newark**, **NJ** area

Sat, June 19 at 1:00 pm

From the **Renaissance Newark Airport Hotel**Elizabeth, NJ

157 Leland Ave, Plainfield

5 BR, 2.5 BA, 1800 SF Home

AGENT: Diane Bender Keller Williams Elite Ritrs 732-549-1998

1404 Mccandless St. Linder

3 BR, 2 BA, 1400 SF Home **AGENT:** Rosemary Barone NJ REO Asset Mgmt & Rity 973-429-0990

Get All The Details & BID NOW at www.NewarkHouseAuction.com

866.826.0796 For FREE Brochure

HUDSON &
MARSHALL

OPEN HOUSE: Sat & Sun, June 12 & 13 from 1-3PM

Up to 2.5% to Buyer Agents!

\$2,500 down in a cashier's check for each property. 5% premium on each sale. All sales subject to seller's approval. in conj. w/Absolute Auctions & Rity, Robert Doyle: NJ: 9136312 NY: 31D00524857

Announce weddings, milestones

Down the aisle

Couples are encouraged to send their engagement and wedding announcements to the lifestyle editor. Forms for announcements can be found and submitted online at www.localsource.com.

Digital photos can also be submitted online. Announcements sent via regular mail should be typed, doubled spaced and no longer than one page. All announcements should have a daytime phone number for verification or if questions arise.Information requested for engagements are parents names, date of wedding and information about the bride and groom, including education and occupation. Information for weddings should also include where the wedding took place, who officiated, and where the couple honeymooned and will reside.

When sending a picture with the announcement, a check for \$10 is required. If the picture is sent via email, there is no charge.

Black and white or clear color pictures are acceptable. Pictures of the couple sitting or standing together are preferred.

For information, call 908-686-7700 or send an e-mail to editorial@thelocalsource.com.

Make a wish

They say it's your birthday, so alert the press. Wish a friend, family member, spouse or even yourself a "Happy Birthday" with an announcement and celebrate the special day with the whole community. Submit announcements about upcoming birthdays to editorial@thelocalsource.com.

Birth announcements

Local families are encouraged to send in birth announcements for children and grandchildren. Announcements sent via regular mail should be typed, doubled spaced and no longer than one page.

All announcements should have a daytime phone number for verification or if questions arise.

When sending a picture with the announcement, a check for \$10 is required. If the picture is sent via email, there is no charge. Black and white or clear color pictures are acceptable.

For information, call 908-686-7700 or send an e-mail to editorial@thelocalsource.com.

UC LocalSource seeks your photos

Do you have a photograph you would like to share from a recent trip, social event or that captures a joyful or interesting moment? Share the news, fun and folly by submitting the photos at editorial@thelocalsource.com.

LIFESTYLE

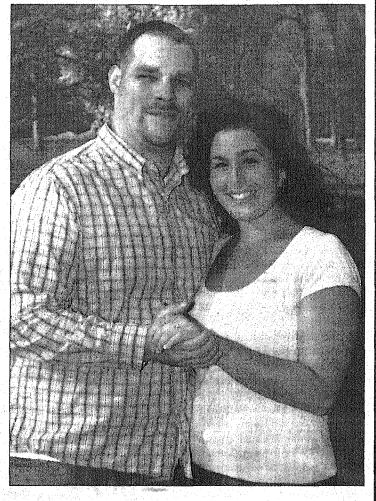
Placca to wed Schultz

Diane and John Placca of Kenilworth announced the engagement of their daughter, Nicole Marie to Lucas Schultz of Roselle Park, formerly of Manahawkin. Lucas proposed on one knee in front of the Christmas Tree at Rockefeller Center in New York City.

Nicole Marie is the granddaughter of Mariano and Theresa Placca of Toms River, formerly of Roselle Park, and the late Angelo and Concetta Cicariello also from Roselle Park.

Nicole Marie is a 2003 graduate of David Brearley High School in Kenilworth and received her bachelor's degree in both elementary education K-8 and Spanish K-12 from Kean University in Union. She is currently working towards her postgraduate master's degree in special education. Nicole Marie is employed as a Spanish teacher at Union High School in Union.

Lucas is the son of Paul and Sandra Schultz of Hedgesville, W.V., formerly of Manahawkin. He is the grandson of Fern and the



late Ray Schultz of Ripon, Wis. and the late Vernon and Cora Schuh of Langhorne, Pa.

Lucas is a 1998 graduate of Southern Regional High School in Manahawkin and has a computer networking and security degree from Anthem Institute in North Brunswick. He is employed as a supervisor at Dunn and Bradstreet in Parsippany.

The couple will marry in 2011.

ROSELLE PARK BRIEFS

PBA to host benefit for lieutenant's son

The Roselle Park PBA Civic Association will be hosting a fundraiser today from 5 to 11p.m. at the Kenilworth Veterans Center to support Lt. Daniel McCaffery as his son Daniel Jr. is being treated at Sloane Kettering Hospital in New York City.

The admission cost includes hot dogs, beer, wine and soda. An auction will be conducted at the event as well.

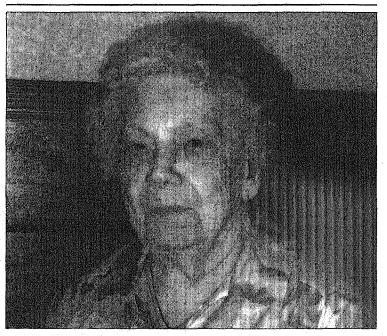
Library supports pets

Officials at the Roselle Park Veterans Memorial Library announced that staff members and their pets successfully participated in the annual People For Animals Walk for Paws on May 2 at Nomahegan Park in Cranford.

Monthly trips to AC leave from Casano

The Casano Community Center sponsors a trip to Showboat casino in Atlantic City the first Thursday of every month.

HAPPY BIRTHDAY



Agnes Hoehne

Hoehne celebrates 95th birthday with her family

Agnes Hoehne of Roselle Park celebrated her 95th birthday on March 14. Her son, William Hartmann of Roselle Park and granddaughter, Donna DeRosa and her husband Michael of Union surprised Agnes with a birthday dinner at McLynn's Restaurant in Springfield. Also attending were Agnes's great-grandchildren, Anthony and Shannon DeRosa of Union. Agnes has been living in Roselle Park for more than 20 years.

Dr. Su given new position with CARES

CARES Foundation in Union recently announced the appointment of Karen Lin Su, M.D., to the position of Medical Director.

"Dr. Su has a deep understanding of the treatment and research associated with congenital adrenal hyperplasia," said Gregory J. Kraff, president of CARES Foundation. "She will provide invaluable medical expert input to support group training, review of medical content for our newsletter and website as well as provide guidance for our CAH Comprehensive Care Center initiatives. As CARES Foundation's Medical Director, Dr. Su will provide medical leadership, ensure the organization's publications and statements are medically sound, oversee medical information that is rendered through the organization, and assume leadership responsibility for the medical aspects related to the organization."

Dr. Su currently is a research associate at the Hospital for Special Surgery and voluntary faculty Pediatric Endocrinology Department of Weill Medical College of Cornell both in New York.

Previously, she was assistant professor at both Mount Sinai School of Medicine and New York Presbyterian/Weill Medical College of Cornell.

She is certified in pediatrics and pediatric endocrinology by Ameriawards from the National Institutes of Health for her rare disease and health research work.

Extensively published, her work has appeared in numerous peerreviewed publications including the Journal of Clinical Endocrinology



Dr. Karen Lin Su and Metabolism and Clinical Pediatrics. She graduated cum laude from Yale University and then went on to complete her medical degree at Cornell University Medical Col-

CARES Foundation is a nonprofit organization committed to improving the lives of families and individuals affected by Congenital Adrenal Hyperplasia through proactively advancing research for a better understanding of CAH, better treatments and a cure; educating the public and healthcare professionals about all forms of CAH; advocating for universal newborn screening; immediate, appropriate can Board of Pediatrics and has two emergency medical treatment and comprehensive lifelong care; as well as providing support services and resources vital to the CAH community worldwide.

To learn about CAH and Foundation, www.caresfoundation.org.

HEALTH & WELLNESS

Weight loss challenge

On Wednesday there will be a "Community Weight Loss Challenge" for residents of Rahway and neighboring towns. This event will be sponsored by "Natural Health Solutions of Rahway," Dr. Carl A day of relaxation Donaldson and the "Shake It Up Nutrition Club of Rahway."

The program is a 12-week event with weekly weigh ins, total body scans, tailored diet plans and different topics covered each week. For example, the Importance of Protein, 75 Ways Sugar Affects Your Body and Nutritional Labels, just to name a few. The program is informative, supportive and a fun way to lose weight. Cash prizes will go to the winners of the greatest percent of body weight lost. Second and third There will also be a prize for the greatest loser of inches. Personal coaching will be available. All diet 6193.

plans are welcome. For information or to sign up, call Lynn at 917-623-2735, David 347-693-1050 or send an e-mail to healthplusme@gmail.com.

Robert Wood Johnson University Hospital at Rahway celebrates cancer survivors on June 13 at the RWJ Rahway Fitness & Wellness Center, 2120 Lamberts Mill Rd., Scotch Plains. Pre-registered guests will receive a healthy cooking demonstration featuring chef and registered dietitian Diane Weeks; a NIA yoga class, Qi Gong for stress management; Reiki; makeovers compliments of L'Oreal; chair massages and more. Events run-from 10 a.m. to 2 p.m., but guests are welcome to use the gym for the place prizes will also be awarded. remainder of the day until 7 p.m. The day is free, but pre-registration is required. Please call 732-499-

Felician College

STUDENTS FIRST

INSTANT DECISION DAYS

for Freshmen and Transfers

June 14 - 19, 2010



8:30 a.m. to 7 p.m. (Monday - Thursday) 8:30 a.m. to 4:30 p.m. (Friday) 9 a.m. to 12 p.m. (Saturday)

Kirby Hall, 262 South Main Street, Lodi, NJ

No appointment necessary ... just stop by with your:

- High school transcripts or GED
- SAT/ACT scores
- College transcripts (transfer students)

Bring this ad! We'll waive the \$30 application fee!

NEW SCHOLARSHIPS AVAILABLE Counselors available for interested graduate students

facebook

For more information: 201.559.6131

admissions@felician.edu

www.felician.edu

FELICIAN College

Looking For An Income Stream You Can NEVER Outlive?



today (973) 497-4048 in the office of Planned Giving or e-mail at pginfo@rcan.org o learn more about the tax benefit

of a Charitable Trust, Charitable Gift Annuity or Bequest and to receive a free copy of our new booklet outlining the various charitable programs of the Archdiocese, A Call to Serve One Another.

www.rcan.org/ plannedgiving



Consider setting up a charitable gift annuity with the Archdiocese to take advantage of the current higher rates of return. If you have been contemplating a gift annuity, act before March 1st and realize a larger payout that will be locked in for life!

- Payments you can't outlive. The amount you receive is determined by the amount you contribute and your age.
- Tax-favored payments. Your payments are taxed more favorably than payments of interest or divident income.
- Charitable income tax deduction for a portion of the amount contributed in the year the gift annuity is created.
- · Additional cash flow to supplement a fixed income.
- Satisfaction of helping us achieve our mission through your generosity. Also, payments backed by full Archdiocesan assets.

OPINION

EDITORIAL

Hits and misses

From supporting our troops to protecting the community, several individuals and local groups deserve to be recognized for their achievements. By the same token, there are some whose actions are disgraceful and their blunders or lapses in judgement should be pointed out as well. The following are just a few of the noteworthy "hits" and "misses" we've noticed in recent weeks.

Miss — The Rahway Valley Sewerage Authority for squandering \$30 million in taxpayer money to construct a cogeneration plant that, according to a confidential, preliminary report, may be "worthless except for salvage value."

Hit — The Girl Scouts and leaders of Union Troop 648 who showed their support for our troops serving in Afghanistan by shipping boxes of Girl Scout cookies to the soldiers. These soldiers also deserve kudos for responding to the girls in a heartwarming show of appreciation.

Miss — Once again, Springfield Mayor Ziad Shehady makes the list for traveling out of the state without bothering to inform Deputy Mayor Bart Frankel of his travel plans. Since Frankel is responsible for Shehady's mayoral duties in the event of the mayor's absence, Shehady should've made it a priority to discuss the situation with his

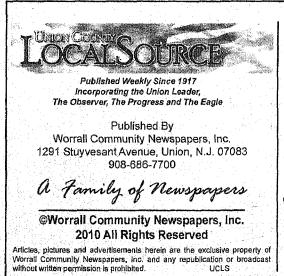
Union Police Department for honoring officers who went above and beyond the call of duty during the first-ever Valor awards. Congratulations are also in order

Miss — The Democrats for Change party for wanting to represent their constituents, but being elusive and not readily available to the media or residents who have tried to contact them in the hopes of learning more about the candidates on their line.

Miss — Roselle Board of Education Member Michael Boyd for his appalling behavior. Boyd was arrested earlier this week after eluding police during a dangerous motor vehicle chase that ended with a crash and his arrest. Boyd is far from the role model residents expected when they voted for him. The school board should immediately begin exploring the process necessary to terminate his service on the board.

— All of the local veterans organizations that facilitated and participated in recent Memorial Day parades and ceremonies. These men and women also deserve our thanks for their service to the country.

Hit — Union's Kawameeh Middle School students for their outstanding efforts hosting the second annual Proud to be an American Day.



David Worrall Publisher

Toniann Antonelli Regional Editor

Joseph D'Alise Associate Editor

John D'Achino Circulation Directo



RIDE OF THE FUTURE — Union County Freeholder Bette Jane Kowalski, Union County Vocational-Technical School Principal Patrick Mauro, Thomas Bistocchi, Superintendent of Union County Vocational-Technical Schools and students listen to automotive teacher Gregg Force speak about the schools' first 100 percent plug-in electric vehicle. The students converted a gasoline pickup truck to electric drive in their auto shop facility.

Compelling causes to consider

They will hold a public hearing tonight on second-hand smoking at the Union County Freeholder meeting in Elizabeth. What makes the routine hearing interesting is that there is actually opposition stirring over new regulations and their enforcement problems.

The ordinance extends the smoking ban to a host of countyowned facilities like ice-skating rinks, playgrounds, running tracks, swimming pools, ball fields and the Watchung stables among others.

Freeholder Board Vice Chairperson Deborah Scanlon said last week, "The bottom line is that exposure to second-hand smoke should be a serious health concern for everyone. New Jersey has successfully enacted anti-smoking laws in the recent past and the end result is that we are healthier for it."

Sitting last week at Charlie Brown's in Union for lunch, it struck me that it wasn't that long ago when we would advise the hostess if we preferred smoking or non-smoking. Since then, a generation of young hostesses has come around who only know about the full smoking ban.

Scanlon, a cancer survivor, reels off effectively the dangers of second hand smoke including illness and premature death in children.

There has been some editorial opposition based on the fear that we are over-regulating our society. Enforcement with a \$250 fine for the first offense, \$500 for the second offense and \$1,000 every other time, may also present some prob-

By Frank Capece

lems. The over-regulation problem is on the horizon. In Cranford, the local police brass will accept nothing less than 100 percent compliance with seat belt use. You can question the priority in terms of manpower. We do, in the end, pay for the grants to help supplement the salaries. Evidently, you can't debate the statistics as to the value of the enforcement.

Tonight, the freeholders will hold the public hearing and it looks like the votes are there for its passage. That's a good thing balancing the enforcement and minor inconvenience against the overwhelming benefits the statistics reveal.

A Summit downtown plan

Former Summit Councilman Frank Macioce, along with Breet Haide, have presented a compelling case for changes to improve the city's commercial downtown. The report which can be viewed on the city's website is readable and informative.

Macioce may be something of an optimist. He acknowledges an existing vacancy rate of 13.5 percent in the downtown. Macioce acknowledges certain elements. "are broke but we can fix it." He believes the bevy of proposals, including the streamlining the permit process, encouraging larger

commercial buildings and focusing on filling the vacant stores, can take a bad situation and make it much better. There is some commonality to the efforts in many of the local downtowns to deal with the competition of the malls and Internet. Maybe it's the ex-elected official. which Macioce was in Summit, which gives more power to his arguments. A discussion with him is laced with frequent reminders of the real strength of the downtown. The rail links and the convenience are important. Still, it's the quality of the service he sees that can be provided in the local community which ultimately remains the best value of shopping downtown.

Macioce appreciated the need to fill the empty store fronts. In a bit of verbal judo, Macioce sees the larger vacancy rate as an opportunity to make changes and improve the situation.

Macioce sees the report as being "well received" by the city's Common Council. Two subcommittees have been formed to study portions of the 11-page document.

There are landlords in the county who argue that the day of the small town merchant have passed. They point to the vacancy rate as exhibit one. A retired lawyer, Macioce rebuts the argument with the report provided to the elected officials. The Summit officials owe the city a rigorous review and debate on the report.

An attorney, Frank Capece is a resident of Cranford.

OP ED

SEF helps keep programs in place

Summit residents, we are all aware of the tough economic times that New Jersey public schools are facing. In Summit, we have just come through a difficult budget process in which we had to cope with the loss of all state aid - more than \$2.5 million for the upcoming school year.

The financial struggle will continue, and more and more we will have to rely on the generosity of the Summit community to help us provide the level of education that our students deserve and the community expects. We cannot be satisfied

At the Board of Education's reorganization meeting on May 13, the board presented resolutions of recognition to a number of organizations that maintain as their mission the financial support of our programs: the schools' PTAs and PTOs, the Summit Athletic Boosters Association, the Summit Music Parents Association, the Summit Performing Arts Resource Committee and the Summit Educational Foundation. All of these organizations work diligently to encourage donations from community members and to manage those funds to best serve our programs. We are deeply grateful for the commitment of these groups and for the generosity of their benefactors.

I would like to tell you a bit more about one of these organizations and of the widespread impact it has had on the educational experiences of all Summit students. The Summit Educational Foundation more popularly known as SEF was developed in 1986 to provide funding for programs that could not be supported by the district's regular operating budget. SEF contributes to the school in the form of grants, proposals for which are submitted by school staff and then reviewed by SEF grants committee

Point By Nathan Parker

and myself and approved by the board of education.

SEF is a diligent and effective fundraising organization. This school year alone, the Summit community donated \$326,000 to the SEF. And over the SEF's 24 years of operation, more than \$2.5 million in grants have been made to the Summit Public Schools, reaching every grade level and every academic discipline. During this school year, \$407,719 in SEF grants have enriched our curricu-

Here are only a few of the more than 50 SEF funded programs being implemented in our schools this spring: two nights of Family Science and Math at each elementary school for students and their families; the purchase of Smart-Boards for the third and fourth grades in the elementary schools; a third year of Mandarin Chinese at Summit High School; a science research program at the high school and provision for a full-time studio manager/teacher at the high school's new media literacy broadcast studio. The complete list of SEF's spring grants can be found on the district website, www.summit.k12.nj.us.

In addition, SEF is providing more than \$80,000 to fund the new eighth grade cycle program that will go into effect at Lawton C. Johnson Summit Middle School next year. The current six, 30-day cycle classes per year are being changed to four 45-day cycles and students will have a choice in

selecting two of their four classes. Six new cycle classes have been developed for the eighth graders; the two required courses are Digital Newsroom and Artist as Student. Students may then choose two additional courses from Whodunit? which is an introduction to forensic science, Innovative Design Challenge, Today's Talk and G.L.E.E., which is an introduction to the entertainment field. We are all looking forward to this new program, and we're sure the students will be excited to participate in these cutting edge classes that focus on 21st Century skills and global connections.

However, if it were not for SEF and the contributions of the Summit community, innovative programs such as these would not be possible. Furthermore, the funding provided to our athletic, music, and performing arts programs has been a vital component of our schools' success in athletics - two state championships this school year; music - students accepted to all state vocal and instrumental groups and top scores in multi-state competitions; and performing arts eight nominations for Summit High School's production of "The Producers" in this year's Paper Mill Playhouse Rising Star competition and the fifth consecutive year the SHS musical has been nominated for "Best Overall Production."

It has been said that "it takes a village" to raise a child, and the Summit community has confirmed that concept. I want to express our thanks on behalf of the thousands of students who have benefited from this community's generosity. We ask that you continue to support SEF and the other organizations. Your help is needed more than ever.

Nathan Parker is the Summit superintendent of schools.

Maria A. Gomes Cell: (201) 207-5766



EXIT EXCLUSIVE REALTY

152 Central Avenue, Clark, NJ 07066 Office: (732) 381-3948 Fax: (732) 381-3995



Must See in Metuchen

全田

Beautiful 6 room Bi-Level with 4 Bedrooms, 2 Full Bathrooms, Summer Kitchen, Vinyl Siding exterior and attached garage. Great location, close to Metropark, Menlo Park and Woodbridge Malls as well as major highways, the GS Parkway and the NJ Turnpike. Move -in ready Single Family with nothing to do! Price: \$279,000

Are you a Realtor and do you want to take your career to the next level? We are presently hiring, you can become part of a very successful office with great training, friendly

and professional work environment. *All leads sent directly to you, without traditional floor time. Surround yourself with the best in the business.

Call 732-381-3948

LEGAL QUESTIONS? Give us a call, it's FREE!

We represent the seriously injured from auto, motorcycle, slip and fall, work related accidents (workers' compensation), and medical malpractice. We also handle your traffic tickets, DWI/DUI and criminal matters.







Mitchell H. Portnoi

Kenilworth VFW Post 2230 Kenilworth American Legion Post 470

To you, my fellow Legionnaires and VFW members, I would like to see every member of your family,

your post, your neighbors and all business establish-

ments in your community hoist the American flag high

above your heads and let the world know that you are

proud to be an American; you are proud to be part of

we, here in America, are able to enjoy the freedoms

more appropriate time than with the approach of Flag

that our forefathers were never guaranteed.

It is because of us, the veterans who served, that

I could not resist writing and mentioning this at a

what these colors stand for.

'Censorship' at meetings To the editor:

The Union County Freeholder meetings are a study

Continued on Page 16

Edward J. Miller

Andrew S. Prince

732.396.8900

136 Central Avenue • Clark, NJ 07066 www.princeandportnoi.com

LETTERS TO THE EDITOR

Fly the flag with pride To the Editor:

We, as veterans, must help our youth to better understand the significance of the Pledge of Allegiance to our flag.

I often wonder how many Americans pause to consider that the pledge to the flag is really a pledge to the ideals of our forefathers. These are the men who fought and died to build our nation and make our country what it is today.

A pledge to our flag is really a pledge to maintain the four great freedoms cherished by all Americans: freedom of speech, freedom of religion, freedom from want and freed in from fear.

Let us remen ber our service to our community, to train and prepare our youth to take on tomorrow's responsibilities, which is a major concern of the Veterans of Foreign Wars and American Legion. We must do our part to give our youth the sense of responsibility that will provide strength of character and direction, emphasizing the spirit of love and service for God of censorship at its finest. and country.

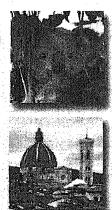
BATHTUB REGLAZING SAVE IT · REGLAZE IT

MAKE YOUR BATHTUB LIKE BRAND NEW

LIMITED TIME www.advancedrefinishingcorp.com

CALL TODAY + BEAUTIFUL TOMORROW ADVANCED REFINISHING CORP.

877-3 NEW TUB • 201-288-0073 • 732-988-6005 • 973-279-0083



HOW FAR DOES VALUE TRAVEL?

A leader in travel since 1918, small group tours, philanthropic journeys, learning vacations and more comprise Collette's diverse travel roster of 125 tours that span all 7 continents. Together, great prices and an industry-leading cancellation waiver that offers travelers a full cash refund for the price of the tour, right up to the day prior to departure, provides peace of mind.

EVERY TOUR INCLUDES:

- Quality accommodations
 A professional Tour Manager
- Unique cultural experiences On-tour transportation Must-see sights



· Many local meals

A FREE RIDE! Receive complimentary roundtrip home to airport sedan service on all air inclusive tours

For a FREE brochure call 877,685.8687, contact your travel agent or visit www.collettevacations.com/promotion Mention promotion code C909-AX1-918

Not valid on group travel, Included in many U.S. cities within a 50 mile radius of more than 90 airport gateways. Other restrictions may apply; call for detail

Notice

Intended Application Dates: Between June 13, 2010 to June 26, 2010 Location of Application: Railways running Linden, Roselle, Cranford, Roselle Park, Kenilworth, and Union, NJ.

Applicator Business: NaturChem, Inc. • 1029 Brompton Lane Greenville, NC 27834 • License #: 98342A Brand Name and Active Ingredients of the pesticides to be used: GlyphoSel Pro active Ingredient Glyphosate • SFM Extra active ingredient Sulfometuron Methyl + Metsulfuron Methyl Application equipment to be used: High Rail Spray Equipment For further information contact: Eddie Johnson • 1029 Brompton Lane Greenville, NC 27834 • 252-355-1002

New Jersey Poison Information and Education System: 800-222-1222

National PesticideTelecommunications Network: 800-858-7378

> Pesticide Control Program: 609-984-6507

"This number for pesticide regulation information, pesticide complaints, and health referrals.' "Upon request, the pesticide applicator or applicator business shall provide a resident with notification at least 12 hours prior to the application, except for Quarantine and Disease Vector Control only, when conditions necessitate pesticide applications sooner than that time.

LETTERS TO THE EDITOR

(Continued from Page 15)

I watch those meetings and inevitably become outraged by the arrogant and dismissive attitudes of the freeholders when citizens have the audacity to raise questions. More than once, when questions are too probing, the questioners were "escorted" from the meeting by guards.

I am also very perturbed by the accusations being hurled at TV 35 and the Citizen's Forum. For those who are unaware of the Forum, it appears monthly on TV 35. It offers no comments, pro or con, but merely reports on resolutions voted on at the previous month by the freeholders.

Obviously, the freeholders are embarrassed by exposure of their profligacy with our tax dollars, best to stifle such information is pure arrogance and censorship since its highly unlikely our esteemed freeholders will change their free spending ways, they should keep firmly in mind the power of the people as it is already evident around the country when its time for Union County citizens to vote.

> Dita Brodin Cranford

Thanks to volunteers

This letter comes with sincere thanks to all who participated in honoring the men and women who served and/or lost their lives while defending our country's freedom.

The Memorial Day Committee, Volunteers of the Recreation and Parks Advisory Board, Recreation & Parks Staff, Cranford mayor and Township Committee, Clergy Council, Cranford Police Department, Cranford Department of Public Works, VFW Post 335, Cranford Board of Education, TV 35, and many

An extended thanks for the efforts of many other individuals who participated and volunteered their time and energy which made our Memorial Day parade a success.

> Stephen Robertazzi, director Cranford Recreation and Parks

A 'huge success'

A couple of weeks ago, I conducted my Eagle Scout project called "Fun in the Sun" for everyone. I planned and organized a field day for special needs kids and mainstream kids. The purpose is to bring these kids together and have them develop friendships that can be carried over into school.

I would like to take this opportunity to thank those in my community that helped make my Eagle Scout project a huge success. I had more than 140 kids participating and at least 40 people helping me throughout the day.

I had seven stations and seven groups of kids rotating to each station. The stations included baseball, football, basketball, soccer, volleyball, track and team-building activities. The kids had a great time as did all who helped out; it was a great experience.

I would first like the thank the Elks lodge 2006 and the Elks Motorcycle Club for sponsoring my project, buying T-shirts and cooking and supplying lunch for everyone there. I honestly could not have done all of this without your sponsorship. I would like to especially thank John Vicci, Dennis Carter, Robert Clark, and Robert Wheeler. Thank you for all your guidance and support.

A big thank you to Dr. Carrick, Dr McLaughlin, the Cranford Board of Education, and Mark Taglieri for supporting my project and allowing the use of the fields and equipment. Thank you to Principal Seeley, Principal Vella, Principal Klimko, Principal Gavin, and Dr. Fogas for allowing me into your school and all the teachers for allowing me the time to interrupt your day and speak with your students.

A special thank you to Anne Pollock and Sally

Curci for helping me plan my activities to ensure that children of all abilities would be able to participate. Thanks to all the parents who signed their children up and brought them to Fun in the Sun. A special thanks to my coaches and teachers who were there leading their respective stations. Thanks to Coach Erik Rosenmeier, football; Coach Ryan Huber, basketball; Coach Peter Kane and Coach John Schiano, track; Carrie Bagniewski, volleyball and Coach Torsone, equipment.

Thank you to all my fellow scouts from Troop 75 for helping me prepare and run the day. A really big thank you to all my friends, peer leaders, and adults who helped me throughout the day and controlled the stations and kids - there too many of you to list, but couldn't have done it without all of you. I believe the day was a success and the participants took away something positive that will leave a lasting impres-

> Justin Van Ostenbridge Cranford

Media 'afraid' of radicals

To the Editor:

When it comes to the subject of Christianity or Judaism, there is no question that the mainstream press has shown a particular hostility toward these faiths and what they believe.

There is never a day that goes by when I have not read, seen or heard a report critical of Catholicism, Evangelicalism or Judaism regardless if it is liberal, conservative or orthodox. To the mainstream press, they are game and many individual reporters, new editors, news producers and news executives feel that no matter what slanders and insults are levied at these faiths, they will always "turn the other check," thus having no fear of them.

However, when it comes to radical Islam, there is no denying that the mainstream press is literally afraid. They have seen what has happened to those who have produced works critical of that faith.

They have seen what has happened to journalists such as Steve Centani and Daniel Pearl who wrote critically of radical Islam. One ended up with his throat slit and the other ended being kidnapped for

They have seen what had happened in the Netherlands with documentarian Theo Van Gogh who ended up stabbed to death after he wrote and produced a documentary critical of Islam's treatment of women.

They have seen what has happened when a Danish cartoonist had a Fatwa declared on him by Radical Islamists after he had a cartoon published by a Danish newspaper portraying the prophet Mohammed with nuclear bomb on his head. They have even seen it recently on the cable channel Comedy Central when the writers and producers of the show South Park were threatened by radical Islamists if it dared to show the image of the prophet Mohammed.

Members of the mainstream press are so afraid that if they write, print or broadcast anything critical of radical Islam that they will either (be) harmed or killed. That is why when it comes to reporting on radical Islam, the mainstream press has engaged in political correctness, bent over backward to portray Islamic terrorists in a favorable light, gone out of their way to humanize these people and gone out of their way to incite sympathy for them from the public.

This is why I say that the institution of the mainstream press is not only filled with individuals who are lazy, but filled with individuals who engage in cowardice on a massive scale.

Many years ago, when I was in college, I remembered my journalism professor state to me that the profession is "filled with brave and courageous individuals." Not so today. Today, this profession has been corrupted from top to bottom and is in need of a literal cleansing. I hope they engage in that process soon.

Alex Pugliese Kenilworth

Graduating college: a longtime goal finally realized

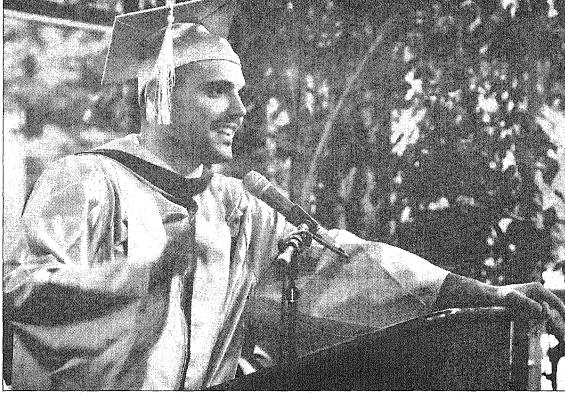
When David Molinaro of New Providence entered Union County College in the fall of 2005, he intended to go to college and begin working full-time.

He did just that, getting a position as a manager of a local Radio Shack store. His fall semester went well, but quickly work became more demanding. He registered for the spring and found, as many young people do, that the demands of the job were increasing and that he enjoyed making money. As a result, he didn't have a great second, third or fourth term at UCC and decided to work full-time

As he continued to work at Radio Shack, he found that his outgoing personality led him to successful sales and in 2008, he decided to enter the mortgage industry, securing leads and closing contracts with ease. It was lucrative and the more money he made, the harder and faster he worked. However, both companies that he worked for were short-lived because of the recession.

Molinaro quickly found himself out of work. This led him to draw one decisive conclusion, that having a college degree was the only way he was going to be able to obtain job security. So in the fall of 2008, Molinaro enrolled at UCC as a full-time student, determined to learn all he could about becoming a successful businessman and potentially a business owner.

Molinaro's determination transformed his failing semesters into conalso qualified him to become a member of the honor society, Psi Beta.



David Molinaro. Union County College Student Speaker, delivers his address to classmates at the college's commencement ceremonies on May 26.

Learning Center as a peer tutor in computer technology. This part-time paid position not only provided Molinaro with a source of employment on campus but also opened doors to another part-time position that has helped him determine his career path.

Molinaro also works as a teacher's assistant in the "Yes We Can" program at UCC. In this posisecutive straight "A" terms. His GPA tion, Molinaro tutors the high school students in computer technology and in doing so, has found his passion in His academic success at UCC teaching and attributes this experiopened the doors for Molinaro to ence in motivating him to become a

work at the College's Academic teacher. He has also observed that to will be participating in the QUEST be a successful teacher, one must have control of their classroom, because having this control will allow, teaching to occur and the learning process to follow.

Molinaro will be transferring to September to pursue a bachelor's and master's degree program in which he history in high school, or with his

This program allows students to choose to major in history, science, or math; he has chosen history.

In just three years, he will graduate with his master's degree in histo-Fairleigh Dickinson University in ry and his New Jersey teacher certification. This will allow him to teach

master's degree in hand, he could teach at a two-year community college, an option he is also interested in, as he has found that he enjoys working with the older students.

Molinaro attributes his success at Union County College to the fact that he took time off to work which allowed him to mature, so when he returned to college, he was more serious about pursuing the degree, doing well and learning all he could as a student.

He knew that upon his return that he would get involved in as many ways as he could and has done exactly that. Although he will be attending Fairleigh Dickinson University in the fall, Molinaro has been promoted to the position of para-professional tutor in the ALC and will continue to be on UCC's campus, making a difference and gaining more teaching experience, which coincides with his career goals. From all that he achieved at UCC, Molinaro was chosen to serve as the student representative at the College's Commencement on May 26, when he addressed his fellow graduates. Molinaro is grateful for this opportunity and the role fits him well, as he is one of many students at UCC who also return to school a when they are more focused on their career goals and are ready to make it

David Molinaro is an example, that if you try and try hard, achieving your dream of a college degree is a possibility.

No other discounts apply. In-county delivery only,

Must not have been a subscriber in the last 30 days.

www.localsource.com

Internet Directory

Coldwell Banker	http://www.ColdwellBankerMoves.com
DaunnoDevelopmentCo	http://www.daunnodevelopment.com
ERA Village Green	http://www.eravillagegreen.com
Forest Hill Properties Apartments	.http://www.springstreet.com/propid/389126
JRS Realty	.http://www.century21jrs.com
Mountainside Hospital	.http://www.AtlanticHealth.org
Summit Area Jaycees	.http://www.angelfire.com/nj/summitjc
Suburban Essex Chamber of Commerce	.http://www.suburbanessexchamber.com/seco
Summit Volunteer First Aid Squad	.http://www.summitems.org
Turning Point	.http://www.turningpointnj.org
Union Center National Bank	.http://www.ucnb.com

To be listed call 908-686-7700

If It's happening then it's then it's UNION COUNTY Our award winning reporting provides the more comprehensive coverage of news, sports, and entertainment information. News and happenings in your town, delivered to your mailbox that you can only get in the UNION COUNTY LOCALSOURCE! 1 YEAR \$20	s in the LOCALSOURCE!
Mail Coupon a	nd Payment to:
Worrall Community Newspapers,	P.O. Box 341, Voorhees, NJ 08043
☐ Yes! I want to subscribe for 1 year for just \$19.00 Name:	Check enclosed Pay by credit card: LOCALSOURCE Name of the control of the contro
Address:	Card number:
Town:	Expiration date:
State: Zip:	Card Holder:
Home Phone:	Signature:

For Faster Service: 1-888-753-2455 or log on to www.localsource.com

Rahway BOE alters budget

Staff Writer

RAHWAY — A month after the district's school budget narrowly passed, a new round of negotiations and concessions may reduce the number of layoffs set to take affect this year.

More than 50 district employees, including 24 teachers, have received notices they may lose their positions following budget cuts. These employees were spread evenly throughout the district.

agreement was reached at the last Board of Education meeting on May 13 that the teachers will contribute 1.5 percent of their salaries to their medical benefits. This saved \$428,000.

part," Buglione said. "They agreed to open the contract up and renegotiate."

The current contract was set to expire June 30, 2011. However, the new agreement extends the contract to June 30, 2013. An additional \$46,000 was saved by returning leftover money earmarked for funding tuition reimbursement.

"We will bring back as many as we can, but not all of them are going to be able to come back," Business Administrator Al DiGiorgio said.

Ray Candiloro, President of the Rahway Education Association, said he is still unsure how many employees' positions will be saved. "We're hopeful we could have upwards of half the people return, but I'm not sure if that is realistic," said Candiloro.

The employees who have received these notices District Superintendent Frank Buglione said an will not know until later this month if their position can be saved. A special Board of Education meeting scheduled for June 7 will be the next opportunity for school officials to discuss the matter.

The total budget of \$60.5 million will bring a tax "Contractually it was a nice give back on their increase of \$179 for the average home assessed at \$133,000. "This is the worse cut I think we've had in state aid since I've been here," DiGiorgio said. "We lost about \$2.7 million."

DiGiorgio said district officials will also be meeting with other employees in the hopes of further con-

CLARK BRIEFS

Try your luck in AC casino on Saturday

Try your luck at the Showboat Casino on Saturday.

Ticket cost includes bus transportation, breakfast, snacks and beverages on the bus and more.

The bus will leave at 9 a.m. from the parking lot of Mother Seton Regional High School in Clark and will depart from Atlantic City at approximately 5:15 p.m.

For information, call Donna at 732-423-3801 or Michele, 908-463-1683.

Friends will sponsor book fair this month

Stock up on summer beach reads or get your own copies of your child's summer reading list, and do a good deed at the same

time. The Friends of the Roselle Library are sponsoring a book fair at the Clark Barnes & Noble store. A percentage of the net book sales, with a few exceptions, during the bookfair will benefit the Friends and their programs at Roselle Public Library. The bookfair will run from June 18 to 20, and only at the Clark Barnes & Noble store, at the intersection of Raritan Road and Westfield Avenue. Only purchases with a voucher will count. Online purchases through B&N.com also

A voucher to identify customers as supporting the Roselle Friends is available at the library, located at 104 West Fourth Ave. For information about the Bookfair or Roselle Public Library, visit www.lmxac.org/roselle, or call 908-245-5809.

A/C & HEATING

$\mathbb{R}.\mathsf{C}.\mathsf{M}.$

Heating/Air Condition

- Commercial & Residental Specializing in
- BoilersWater Heaters
- Boilers
 Water Heaters
 Drain Cleaning
 Gas-Oil-Water Filteers

Kitchen/Bathroom Renovation Free Estimates Certified Technician

973-906-8053

24 Hour Service

GUTTERS TED'S GUTTERS

GUTTER TOPPERS All Types -Roof Repairs

Underground Drain Expert

973-472-8660

201-674-8305

LANDSCAPING

D'ONOFRIO & SON Complete Landscape Service

Spring & Fall Clean Up Lawn Maintenance
Shrubbery Design Planting
Seed & Sod

•Mulching •Chemical Applications ·Tree Removal

FULLY INSURED & LICENSED # 13VH03673500

AIR CONDITIONING QUALITY

AIR CONDITIONING & HEATING

Gas · Steam Hot Water & Hot Air Heat

Humidifiers • Zone Valves

Circulators • Air Cleaners

973-467-0553

Springfield, NJ

HANDYMAN Does Your House

Need a Face-Lift? Frank's Painting & Handyman Service

908-241-3849 SMALL JOB SPECIALIST Interior/Exterior ·Storm Doors

Free Estimates Fully Insured

LANDSCAPING

JNAZ

LANDSCAPING, LLC

Residential • Commercial

908-209-7656 908-265-7900

Contractor now & Ice Removal

l awn Maintenance

Landscape Design

Dry Laid Pavers Retaining Walls Free Estimate Fully Insured

CLEAN UP

PAUL'S CLEAN-UP

All types of debris

Attics, Basement, Houses, Interior, Exterior, Demolition

Low Rates - Very Dependable

908-964-1554

HANDYMAN

Over 30 Years

Mr. Reliable HANDYMAN

YES ... We Can Do That Job!

908-462-4755

Insured

Lic# 13VH00147700 **LANDSCAPING**

Antone Landscaping

Residential & Commercial

New Lawns · Seed or Sod

New Plantings . Shrubs/Trees

·Certified Pesticide Applicator

Professional Service

Free Estimate • Fully Insured

973-467-0127

MASONRY

Weekly Maintenance

DRIVEWAYS

PATERNO PAVING

Driveways • Parking Lots

·Coat Sealing

·Concrete Sidewalk ·All Type Curbings

·Paving Blocks Free Estimates Fully Insured 908-245-6162 908-245-0459

HANDYMAN

REPAIRS

- Spring Yard Clean-Up
 Lawn Cutting
- Painting
- **All-Around Handyman** Licensed & Insured

908-624-0797

MASONRY

ANGEL

MASONRY

Bricks, Steps, Concrete

Driveways, Pavers

Cultured Stone Work

Sidewalks, Patios

Belgian Block & Repairs

Vinyl Fencing Installation FREE ESTIMATES

Fully Insured

908-276-6241

JOHN'S GENERAL

- Light Carpentry
- Powerwashing

Lic. #13VH05202100

Call 7 Days a Week 908-789-9508 / 908-687-0614 HOME IMPROVEMENT

PLAZA

annaies Fully inspect All Year Service All Year Service Visinity

DRIVEWAYS

PAVING

Scaling Resurtacing Curbing TRECK & BACKHOL RENTAL

HONE IMPROVEMENTS

- Siding Windows Roofing · Kitchen · Bathrooms · Basements
- Extensions Concrete and Masonry **Fully Insured**

FREE ESTIMATES . REFERENCES AVAILABLE

1-800-735-6134 100% FINANCE - NO DOWN PAYMENT

N.I. LIC #122866

ELECTRICIAN

ABLE

ELECTRIC

908-688-2089

"If it's electric, we do it!"

INTERIOR & EXTERIOR

REPAIRS

FREE ESTIMATES

NEW CONSTRUCTION

LIGHTING

HOME IMPROVEMENT OBEN

FENCING

Tom's

FENCING

ALL TYPES

NEW & REPAIR

SMALL JOBS WELCOME

FREE ESTIMATES

Licensed

30 Years Experience

908-272-5692

IOME IMPROVEMENT CARPENTRY, TILE

REPAIRS & **INSTALLATIONS**

908-591-3670

FULLY INSURED & LICENSED FREE ESTIMATES LIC# 13VHO1639200

MASONRY

Artistry in Stonework **John Cortese Mason Contractors**

MASONRY

Fourth Generation • Outdoor Kitchens Patios • Steps
Stone Fireplaces • Stone Veneer
Waterfalls • Pool Decks

www.Cortesemasons.com 908-273-2242 • 973-539-5004

FOOTINGS-CONCRETE & BLOCK *STEPS, SIDEWALKS, PATIOS ·PAVER STONES OR CONCRETE

RETAINING WALLS & MUCH MORE 35+ Years of Experience. Fair Prices. Quality Work

Mike 908-472-3411

MASONRY

avers · Patios · Steps · Sidewalks Walkways • Fencing • Concrete Belgian Blocks

Affordable • Free Estimate 908-301-0359

908-821-4051

PAUL'S MASONRY

- Steps
 Sidewalks • Stucco
- Brick & Concrete **Specialists**

All Types of Repairs 908-964-1554

MOVING All Types of Moving &

Hauling Problem Solving Our Specialty Call Now!

Kangaroo Men

973-228-2653 "WE HOP TO IT" 24 HRS. 973-680-2376

Lic. PM00576

MAS HomeHealth Care

HOME HEALTH

Licensed, Insured RN-LN-CHHA Carefully Screened In-Home Companions Hourly or 24 Hours **Employment Opportunity**

973-378-5536 732-648-3871

SPACE AVAILABLE

Make Your Business

CALL CLASSIFIED 908-686-7850

County mourns the loss of Shelbourne

Former chief dies on June 5

By Paul Greulich Staff Writer

HILLSIDE — Public safety officials, Hillsiders and residents around the county are mourning Police Chief George A. Shelbourne.

Shelbourne was one of the longest serving members of the two years and served as director department, working 43 years before retiring in 1991. He died on June 5 at age 83 after battling a long illness.

Hillside's current police chief, Robert Quinlan, described Shelbourne as a highly respected and well-liked member of the law enforcement community.

"We're going to miss him," Quinlan said. "He was a great guy and a great leader. He served beth the town with honor for many years."

Shelbourne grew up in Hillside, graduating from Hillside High School and went on to serve in the United States Navy during World War II.

He began his police career in 1948 and rose through the ranks of the department until he was appointed chief of police in 1969.

Shelbourne earned his bachethe passing of a former Hillside lor's degree from William Paterson College, now William Paterson University. He directed the Union County Tactical Squad for of the Union County Police Chiefs Training Academy.

He was a president of the Union County Police Chiefs Association and lifetime member of the International Association of Chiefs of Police.

Union County Sheriff Ralph Froehlich was saddened to hear of Shelbourne's death.

As a sergeant with the Eliza-Police Department, Froehlich served in a special unit formed by Shelbourne in 1967. This "disorder platoon" drilled extensively to help maintain order during the civil unrest of the day.

Froehlich described Shelbourne as a "no-nonsense leader"



Shelbourne who was focused on "getting the job done".

"Back then the bad guys were afraid of us," Froehlich said. "There was more emphasis on getting the job done than on the methods."

Shelbourne, who moved to Mountainside after he retired. continued to remain active in the Police Chief's Association until his death.

"He was a classy guy from a different time and we sadly miss men with his philosophies, his leadership," Froehlich said.

OBITUARIES

Harrison Ball Jr.

Harrison "Jerry" Ball Jr., of Summit and Mantoloking, died on May 24.

Mr. Ball was born in Summit. He graduated from the Gunnery School in Washington, Conn., class of 1959 and Lafayette College. Mr. Ball worked as a loan officer at the Summit Trust Co. In 1970, he became an owner of W.A. Birdsall & Co., a plumbing supply company in Linden and Summit, retiring as president in 2005.

Mr. Ball was a longtime member of the Linden Rotary Club. While he was in the Summit Jaycees, he was a volunteer probation officer for Union County. Mr. Ball was a member of Central Presbyterian Church, Canoe Brook Country Club, Mantoloking Yacht Club and the Downtown Association of Summit.

Surviving are his wife of 44 years, Jean Birdsall Ball; two daughters, Sara L. "Sally" Ball and Jennifer B. King, and a brother,

The William R. Dangler Funeral Homer, Summit, handled the arrangements.

Lucille Beatty

Lucille Beatty of Hillside, formerly of the singing group, "The

Three Playmates," died May 27 at

Surviving are a daughter, LaFone Beatty; four sisters, Pearl and Alma Beatty, Alberta Gregory and Rica Jenkins; five grandchildren and three great-grandchildren.

The Christian Love Baptist Church, Irvington, handled the arrangements.

Eula Blackwell

Eula Bell Blackwell, 89, of Roselle died May 30 in Rahway.

Mrs. Blackwell retired from Volupte Compact Co., Linden. She was a member of the Roselle Park Congregation of Kingdom Hall of Jehovah's Witnesses.

Surviving are a son, Robert; a daughter, Joyce Blackwell Carter: five brothers, Arthur Roosevelt, William, Samuel and Rufus Grier and Melvin Hightower; two sisters, Evia Hodges and Alice Williams; five grandchildren and six greatgrandchildren.

The G.G. Woody Funeral Home LLC, Roselle, handled the arrange-

Joseph Bonaccorso

Joseph Bonaccorso, 68, of Mountainside died May 29 at home.

Continued on Page 20

PAINTING LOWS

PAINABING

Exterior & Interior

 Decks Refinished Powerwashing Very Neat & Clean 20 Years Experience

908-964-7359 or 732-574-0875

PAINTING

Residential . Commercial INSIDE OU

"The Painting Professionals" NEAT QUICK RELIABLE Interior/Exterior Painting Faux Finish · Decorative Painting Crown Moldings Deck Sealing & Staining Camplete Powerwashing Services

973-743-8800 www.njpaint.com

PAVING



(908)377-0134

/ www.cjportugal.com, License No. 1496451

PLUMBING

Max Sr. & Paul **SCHOENWALDER**

Established 1912 · Faucet Repairs

Master Plumbers License #9645 #11181

464 Chestnut St., Union, NJ 908-686-0749

SENIOR CITIZEN DISCOUNT

Water Heaters

· Air Conditioning · Gas Heat

Lawn Faucets

 Sump Pumps Toilets

STATE LICENSE # 6553

PLUMBING (908) 851-0505

Est. 1952. 3RD GENERATION

-MASTER PLUMBERS-PLUMBING AND HEATING

Repairs and Installations. Faucets, Vanities. Piping. Toilets. Showers. Sump Pumps. Drain Cleaning. Sinks. Steam & Hot Water Heating Systems. "I Send No One In My Place -If Water Runs Through It, I Do It!" Personal Service By T. Kehoe Sr.

NO JOB TOO SMALL

PLUMBING

BLEIWEIS

Plumbing & Heating All types heating syster installed and serviced

Gas hot water heater Bathroom & Kitchen Remodeling REASONABLE

RATES Fully insured and bonded Plumbing License #7876

908-686-7415

POWER WASHING K&K POWER WASHING

908-686-7970

FREE Gutter Cleaning with Power Wash Exterior Building & Vinyl Siding CLEANING

Decks Clean and Seal Specializing in Brick Stripping **FREE ESTIMATES**

CARLSON BROTHERS ROOFING

CAPE COD \$2500 **BI-LEVEL** \$2700 SPLIT LEVEL \$2900 Lic. No. 13VH01591200

201-796-7374

ROOFING ROOFING

WE STOP LEAKS! CLARK BUILDERS, INC.

N.J. Lic #13VH01587500 •Complete Roof Stripping Complete Roof Stripping Specialists & Repairs Siding & Windows
 Flat Roofing & Slate
 Gutters, Leaders
 40 years serving Union & Middlesex
 Fully Insured Free Estimates
 Credit Cards Accepted
 732_381_9000

732-381-9090 1-800-794-LEAK (5325)

RUBBISH REMOVAL

CHICHELO

·Appliances · Wood • Furniture • Metals

We'll clean out your: · Attic · Garage Basement · Yard

RUBBISH REMOVAL

973-325-2713

973-228-7928

TREE EXPERTS BOYLE

SCHULZ &

KEHOE CO.

TREE SURGERY CO. EST. 1922 Tree & Stump Removal Pruning Tree Surgery in All Its Branches Union 908-964-9358

TREE EXPERTS

WOODSTACK

Local Tree Company All Types Tree Work

 Free Estimates Senior Citizen Discounts m. insured

Low, Low Rates (908) 276-5752

SPACE AVAILABLE

WANTED TO BUY WANTED TO BUY WATERPROOFING

* ANTIQUES *

- * OLDER FURNITURE * DINING ROOMS
- * BEDROOMS
- * BREAKFRONTS
- * SECRETARIES, ETC. CALL BILL: 973-586-4804

Industrial Accounts Served HONEST WEIGHTS

BEST PRICES Always Buying Scrap Metals M-F 8-4:30 / Sat 8-1 2426 Morris Ave., Union 908-686-8236 / SINCE 1919

Experience Does Count VAX VENSTEN SONS INC

DIBELLO BASEMENT! WATERPROOFING

And MASONRY **GUARANTEED** DRY BASEMENT NJ Lic# 13VH02742000 800-334-1822

Make Your Business GROW

Call Classified 908-686-7850



OBITUARIES

(Continued from Page 19)

Born in Riposto, Sicily, Mr. Bonaccorso came to America in 1958, settling in Westfield before moving to Mountainside in 1972. He was a foreman for Elizabethtown Water Co. for 25 years and retired in 2001. Mr. Bonaccorso was a member of the North Plainfield Italian American Club.

Surviving are his wife of 40 years, Anna, and a sister, Rosaria Cintorrino.

The Dooley Colonial Home, Westfield, handled the arrangements.

Constance Bonadies

Constance C. Bonadies of Springfield died June 3 at home.

Born in Newark, Mrs. Bonadies lived in East Orange, before moving to Springfield, where she lived for many years. She was her husband's the late Vincent J. Bonadies' business partner for many years. They conducted the Motor Vehicle Agency in Springfield. Mrs. Bonadies served as president of the Ladies of UNICO and the Women's Club of Springfield. She also volunteered with the Twigs, Columbiettes and SAGE.

Surviving are her daughter, Celia; a sister, Eleanora Federici; a brother, Anthony, and a grandchild.

The Galante Funeral Home, Union, handled the arrangements.

Jean Clutsam

Jean Stewart Clutsam of Summit died on May 27.

A lifetime Summit achiever, Mrs. Clutsam was a graduate of Chatham Hall in Virginia and Beaver College, now Acadia University, in Pennsylvania. During her tenure, she was an active student leader, an award-winning athlete and was listed in "Who's Who in American Colleges." Mrs. Clutsam also received the Mary Armstrong Wolf Award for service to the college.

She was an Overlook Hospital volunteer in Summit for more than 50 years. Mrs. Clutsam founded TWIGS in Summit, Chatham, Westfield and new Providence, served on the TWIGS auxiliary board for 15 years and created Overlook Hospital's first gift cart. She also was a founder of the Summit Rescue Squad, a past president of the Summit Child Care Center and a sustaining member of the Summit Junior League. Mrs. Clutsam received the Overlook Hospital Lifetime Achievement Award for Volunteer Service in 2006. She was active with the Canoe Brook Country club, was the women's golf champion in 1963 and served on the house committee and membership boards for years. Mrs. Clutsam also was a floral designer.

Surviving are a daughter, Lynne Clutsam Buckley; a son, Henry Ogden III; a brother, Robert Stewart; a sister, June Biedler; five grandchildren and five greatgrandchildren.

The William R. Dangler Funeral Home, Summit, handled the arrangements.

Charles Eberle



Charles E. Eberle, 91, a lifelong resident of Roselle Park, died May

28 in the Genesis Elder Care, Westfield.

Mr. Eberle graduated from Roselle Park High School in 1936. He served in the Army in Africa and Europe during World War II. Mr. Eberle was a Prisoner of War for two years of his tour of duty, escaping twice, and finally liberated in 1945. He returned to active duty as a training officer in Germany during the Korean War. Mr. Eberle attained the rank of Army captain upon his honorable discharge in 1952. He was a sales manager for DuBois Chemical Co., Cincinnati, Ohio, for 32 years and retired in 1984.

Mr. Eberle was a member of the Roselle Park Board of Education from 1966 to 1969. He was a long-time member of the Roselle Park Dad's Club. Mr. Eberle also was an active member of the National POW Society OFLAG-54 POWs of Philadelphia.

Surviving are two sons, Charles and John; three sisters, Catherine Seifert, Rose Parsells and Ann O'Donnell, and four grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Antoinette Faiello

Antoinette Faiello, 93, of Union died May 30 in Pine Acres Health Care, Madison.

Born in Newark, Mr. Faiello settled in Union in 1957.

Surviving are her husband of 68 years, Frank J.; a son, Frank R.; a daughter, Lucille Pitman; three sisters, Lucy Pugliese, Rose Pannullo and Viola DeDeo; a brother, Alfred Pepe, and two grandchildren.

The Union Funeral Home, Lytwyn and Lytwyn, Union, handled the arrangements.

Henry Fenichel

Henry "Hank" Fenichel of Monroe Township, formerly of Springfield, a musician and band leader, died May 31 at home.

Born in Newark, Mr. Fenichel lived in Union and then Springfield before moving to Monroe Township eight years ago. He was a graduate of Arts High School, Newark. Mr. Fenichel was the owner and band leader of Hank Joel Music & Entertainment for 30 years. He played the saxophone and flute, taught music in the Music University in Freehold and repaired musical woodwinds.

Surviving are his wife of 49 years, Carol; two daughters, Mindy Fenichel Kroon and Elyse Fenichel Leace, and four grand-children.

The Bernheim-Apter-Kreitzman Suburban Funeral Chapel, Livingston, handled the arrangements.

John Ferrando



John A. Ferrando, 78, of Rahway died May 31 in the Delaire Nurs-

ing Home, Linden.

Born in Jersey City, Mr. Ferrando moved to Rahway in 1972. He was a Korean War veteran and served as a private first class in the Army from 1951 to 1954. Mr. Ferrando was the owner of John's Sausage and Provisions, Rahway, for 26 years before retiring in 2004. He was a communicant of St. Mary's Church, Rahway, and a member of Council 3310 Knights of Columbus, Elizabeth. Mr. Ferrando also played the saxophone with the Philadelphia Mummers.

Surviving are his wife, Barbara; a daughter, Claire Jordan; a brother, Joseph, and a sister, Nina Forminsano.

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

Frances Knecht

Frances T. Knecht, 86, of Kenilworth died May 31 in Overlook Hospital, Summit.

Born in Newark, Mrs. Knecht moved to Kenilworth in 1954. She was a secretary for the New Jersey Hairstyling, Newark, for 15 years before becoming an administrator for One Stop Cleaners, Rahway, for her son, Ronald, for 20 years. Mrs. Knecht was a member of the Rosary Society of St. Theresa's Church and the Catholic Daughters of America, St. Theresa's Court, Kenilworth.

Also surviving are two grand-children.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements

William Langstaff Jr.



William C. Langstaff Jr., 91, of Clark died June 5 at home.

in Elizabeth, Born Mr. Langstaff lived in Roselle Park before moving to Clark 63 years ago. He served in the Army Air Corps as a first lieutenant during World War II. Mr. Langstaff was a combat pilot flying C-47s. He participated in the battles of Normandy, D-Day; Northern France, the Rhineland and the Ardennes. Mr. Langstaff was the recipient of a Distinguished Unit Citation and three Oak Leaf clusters. In Clark, he was a member of the VFW Post

OBITUARY LIST

ALSTON - Charles J., of Hillside; June 2. ATHANAS — Colleen, formerly of Cranford; June 2. BALL — Harrison "Jerry" Jr., of Summit; May 24. BEATTY — Lucille, of Hillside; May 27. BERGEN — Anna, of Hillside; June 3. BEY - Abdul Jabar, of Union; May 24. BLACKWELL — Eula Bell, of Roselle; May 30. BONACCORSO — Joseph, of Mountainside; May 29. BONADIES — Constance C., of Springfield; June 3. BRACUTO — Margaret A., of Cranford; June 5. BUDSOCK — Eugene S., of Kenilworth; June 3. CIOBAN — Frances F., of Linden; June 5. CLUTSAM — Jean Stewart, of Summit; May 27. COUNTERMAN — Emily, formerly of Linden; May 28. DALLI — Stephen Angelo, of Cranford; June 1. DE BOISBLANC - Deslonde R., formerly of Summit; May 26. DiSTAFANO — Casey M., "ormerly of Union; May 27. EBERLE — Charles G., of Roselle Park; May 28. FAIELLO - Antoinette, of Union; May 30. FENICHEL — Henry "Hank," of Springfield; May 31. FERRANDO — John A., of Rahway; May 31. FLANAGAN — Elizabeth, formerly of Linden; June 3. FOX — Virginia Hollyday "Holly," of Summit; May 29. GATLING — Charles B. IV, of Union; May 25. HAMILTON - Maureen T., of Springfield; May 27. JANECZKO - Helen F., of Union; June 3. JAREMKO — Wanda, of Clark; June 4. KLASS — Helen C., of Linden; May 29. KNECHT — Frances T., of Kenilworth; May 31. KOZAK — Mary J., of Linden; June 1. LANGLEY — Markis Altarik, of Rahway; May 28. LANGSTAFF - William C. Jr., of Clark; June 5. LOPEZ — Anthony Jr., of Kenilworth; June 1. MARRANCA — Angelo J., of Roselle; May 11. McCOY — Frederick W., of Summit; June 2. MIRANDO - Steve, of Clark; June 4. MOLDAL — Edna M., of Cranford; May 26. MRUK — Helen M., of Roselle Park; June 3. PORTER — Shirley, of Union; May 16. RIEKEHOF — Paul R., of Rahway; June 1. ROTH — Robert, formerly of Springfield; June 3. ROZYLA — Mary Elizabeth, of Union; June 2. SCHAAF — Irene A., of Rahway; June 1. SHEA - Edward L., of Union; May 28. SHELBOURNE — George Austin, of Hillside; June 5. SKRAMOVSKY — James F., of Cranford; May 31. STETSON — Murray Clifton, of Clark; June 2. TEDESCHI — Maria, of Clark; May 31. VAZZANO - Joseph, of Union; May 31. WILLIAMS — Rev. Alexander, of Roselle Park; June 2. WILLIAMS — John A., of Cranford; May 31. WYLIE - Robert T., of Rahway; May 22. ZALEWSKI — Lorraine Zyczkiewicz, of Linden; May 31. ZIOBRO — Jamina B., of Linden; June 2.

7363, the American Legion Post
328 and the AARP. Mr. Langstaff
was employed as a manager in the
shipping department of DuPont,
Linden, for 35 years and retired in
1980. Surviving are his wife of 65
years, Mary B.; a daughter, Mary

Rosell
owned
ones,
for mo
ranca
years, Mary B.; a daughter, Mary
World

Editor's note: Not all of the names included in this listing will

T. Headd; a sister, Mrs. Maurice Martindale; two grandchildren and five great-grandchildren.

The Walter J. Johnson Funeral

Home, Clark, handled the arrange-

appear as full-length obituaries.

Angelo Marranca



ments.

Angelo J.
Marranca, 87,
of Roselle died
June 3 at home.
Born in

Elizabeth, Mr. Marranca lived in

Roselle for nearly 60 years. He had owned and operated his own business, Safe-Way Insulators Improvement Co., Roselle Park, for more than 40 years. Mr. Marranca was an Army veteran of World War II.

He served in the Medical Corps. After the war, Mr. Marranca attended Pace University, New York City.

He had graduated from Thomas Jefferson High School, Elizabeth, with the Class of 1940. Mr. Marranca had been a member of the Rahway Valley Jerseyaires in Westfield for several years.

Surviving are his wife of 64 years, Evelyn; a daughter, Bonnie, and three sons, Vincent, Michael and Richard.

RELIGION

Annual cricket match

The United Methodist Church of Summit will host its second annual Cricket Match on Sunday from 2 to 6 p.m. at the playing field of Kent Place School in Summit.

Although not prevalent in the United States, cricket is played in more that 104 countries, and globally it is second only to soccer as the most popular spectator sport.

Come and find out what entices 22 players to dress in white and chase a red ball around a playing field. There is no admission fee for this event, and it is open to the public. For information on the UMC of

Summit, visit *umcsummit.org* or call 908-277-1700.

Local Hadassah appoints new officers

The Hillside-Union Chapter of Hadassah, Northern New Jersey Region, will host their annual installation of officers for 2010-2011 on June 15, at Congregation B'nai Ahavath Shalom, Vauxhall Road and Plane Street, Union.

Nominating committee chairwoman Lillian Coopersmith and her committee have announced that the Chapter will be led by President Irene Goldie-Petras of Union, Edu-

cation Vice President Gloria Leibowitz of Elizabeth, Fundraising Vice President Dorothy Quentzel of Hillside, Membership Vice President Ruth Shipman of West Orange, Program Vice President Joy Atkin of Union, Treasurer Shirley Biarsky of Union, Records Administrator Shirley Brown of Clark, Corresponding Secretary Harriet Grossman of Union, Recording Secretary Barbara Klinger of Hillside and Social Secretary Frances Bank of Union. The Installing Officer will be Lila Barsky of Hillside, Northern New Jersey region vice president. A

kosher luncheon in honor of the officers will be in

New service time at First Presbyterian

The historic First Presbyterian Church of Springfield will provide informal, mid-week services on Wednesday evenings through July, at 7 p.m. in the sanctuary, 210 Morris Ave.

This offers an ideal alternative for those in the community who cannot attend the Sunday worship service at 10:15 a.m., due to work or other activities.

The lesson and sermon are the ter, call 973-379-4320.

same as the preceding Sunday service, along with hymns and prayers.

Water World Bible camp set for June

First Presbyterian Church of Springfield will host a Vacation Bible Camp called "Water World," from June 28 through June 30, from 9 a.m. to noon. The camp will include Bible stories, crafts, snack, music and water fun for children 3-years-old through the second grade. The camp will take place at Presbyterian Church Parish House, 37 Church Mall, Springfield. To register, call 973-379-4320.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD "One Great Church - Two Locations!" Main Campus: 953 West Chestnut St., Union. 2nd Campus: 172 Springfield Ave., Berkeley Heights. www.CalvaryAssembly.tv. 908-964-1133,

(Please note: All events and services are held at the Union campus unless otherwise noted.) Sunday Schedule: Morning Worship - 8:45am & 11:00am Morning Worship (Berkeley campus) -10:30am

All Sunday morning services include childcare and Kidz Church for ages 2-10! Sunday School for All Ages - 10:05am Evening Service - 6:30pm Weekday Schedule: Ladies Bible Study - Wedn @ 10:00am Family Night - Wedn @ 7:30pm (includes Adult Bible Study, Boys & Girls

programs)
Youth Night - Fri @ 7:30pm
College & Career - Fri @ 7:30pm
Visit us at: www.CalvaryAssembly.tv

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD 2208 Stanley Terrace, Union (908) 686-8171

2208 Stanley Terrace, Union (908) 808-8171
Rev. Walter Cebula, Pastor
**Note: All services are in English.
(Ukrainian & Spanish translation available)
Sunday Worship: 10:30 AM.
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

PROGRESSIVE BAPTIST CHURCH, , 1085 Main St., Rahway. Rev. Edwin M. Brown, Pastor. Church Phone 732-382-7360. Sunday: 9:00am Sunday School, 10:30am Devotional Service and Worship Service 11:00am. Wednesday: Noon Day Pray and Thursday Evening Bible Study at 7:30pm. Holy Communion every First Sunday.

<u>JEWISH-TRADITIONAL</u> <u>CONSERVATIVE</u>

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

<u>JEWISH-</u> CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services fro all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org)..

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

LUTHERAN

HOLY TRINITY LUTHERAN CHURCH E.L.C.A.

LUTHERAN CHURCH E.L.C.A.

301 Tucker Avenue,
Union N.J. 07083
Pastor Rev. Romana Abelova
All Baptized Christians are welcome to our
Communion Table on 1st and 3rd Sundays.
Regular Sunday Services
9:00 a.m. Slovak Worship
10:00 a.m. Sunday School
Coffee Hour
11:00 a.m. English Worship
ACTIVITIES FOR:
YOUTH: Sunday School; Youth Groups;
Summer Bible School
ADULT: Variety of groups offering
opportunities for ministry
and fellowship
BARRIER FREE
(908) 688-0714

REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park. NJ 07204 Phone: 908-245-2237 Pastor: Rev.Glenn A. Scheyhing 10:30 AM Worship Service Sunday School Available

UNITED METHODIST CHURCH OF

UNION. Berwyn Street at Overlook Terrace, Union. Rev. James G. Ryoo, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

<u>NON-</u> DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL
Newark and 23rd Street, Kenilworth, 908272-6131, Pastor Donald Dunkerton. Sunday
9:15 am Communion, 11:00 am Family
Bible Hour and Sunday School for all ages,
Wednesday 7:00 pm Prayer and Bible Study,
(childcare provided), Friday 7:00 pm Youth
Activities for Grade School age, Jr. High and
Sr. High, kenilworthgospel.org

VICTORY CHURCH 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

<u>PRESBYTERIAN</u>

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional

information, call the church office at 908-

688-3164 or log on to wwv.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

<u>UNITARIAN-</u> <u>UNIVERSALIST</u>

UNITARIAN CHURCH IN SUMMIT, 4 Waldron Avenue, Summit, NJ 07901. 908-273-3245. www.ucsummit.org. A member of the Unitarian Universalist Association of Congregations. Rev. Vanessa Rush Southern, minister. Our church draws members from various religious and cultural backgrounds who join together in their individual quests for truth and meaning. There is no creed or test of membership, but the community is bound together by principles, shared values and a desire to serve. Sunday Services at 9 am and 10:45 am with Religious Education for pre-K to 7th Grade. Children 0-2 with parents in nursery with live video feed. Sunday evenings: 8th grade classes and a robust youth group for grades 9-12, programming for parents.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication

Please address changes to: Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596 Union, N.J. 07083

280439

ARTS & LEISURE

PAGE 22 — THURSDAY, JUNE 10, 2010

LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE

Winslow's character insight comprises 'The Whole World'

could easily be overcome by the mystery and intrigue emanating from Emily Winslow's debut novel, "The Whole World."

This overpowering, insightful book by the former Maplewood resident not only tells a heartpounding, heart-rendering story about life in and around Cambridge University in England, but disappears from the girls' lives, a uncovers the intricacies and humanities of several of its inhabitants consistently.

In additional, the author herself unravels her own emotions association with a rather strange and admiration of the atmosphere of Cambridge itself.

It's no wonder that she selected Cambridge as the site for her first book.

Winslow's three principals, Americans, Polly and Liv, students at the college, and their friend, Nick, a graduate student, are characteristically unveiled.

Shelf By Bea Smith



reader begins to experience the psychological shortcomings of all

All of this happens before their professor, Gretchen Paul, who does not allow her blindness to affect her life and activities, nor the interference of her odd husband, Harry Reed, who collects The complex personalities of birds. Despite her idiosyncrasies, Gretchen Paul's life also appears to have some dark secrets, particularly due to her mother, a famous writer, Linda Paul.

And when Nick mysteriously by Delacort Press, a division of of this reviewer's better books.

is interestingly divided into five parts: Polly, Nick, Morris, Gretchen and Liv. And, what makes it even fascinating is that each of the parts is written in the first person.

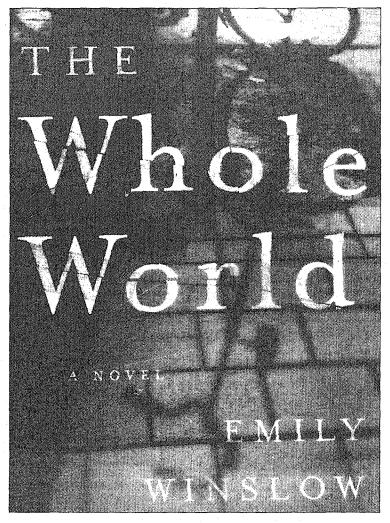
Unquestionably, this method by Winslow offers an intimate view into the individual personalities and somewhat of an understanding of what and why the person is all about.

For a first novel, Winslow writes exceedingly well. She has a sharp knowledge of how young people think and feel and express themselves accordingly.

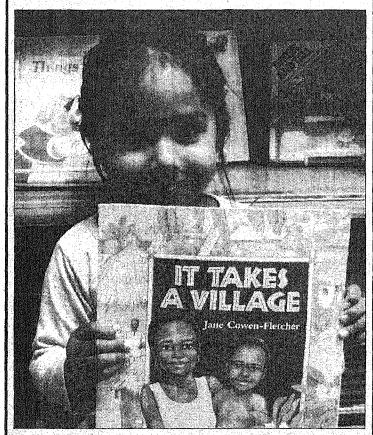
And she shows exceptional literary talent and a promise of more

Certainly, she causes one to anxiously look forward to more of

In the meantime, "The Whole World" will find its place among "The Whole World," published the mystery novels on the shelf



And the winner is...



Kenilworth Public Library recently announced the winners of the April 2010 Birthday Book Raffle. Zarah Arjoon, age 3 of Kenilworth, received a new paperback book as a prize. Children ages 3 to 12 may enter the raffle during the month of their birth-

Author inspired by Cambridge

By Bea Smith Staff Writer

Maplewood-born Winslow, who resides in Cambridge, England, with her husband and two children, admitted that her fascination with the city of Cambridge inspired her to write a book, "The Whole World."

"Actually," Winslow said, "there were two things that prompted me to write the mystery novel. The first was that my family and I moved to Cambridge four years ago. It's a unique place, 800 years old. And it runs in a very quirky way. The university also is interesting.'

"It was all so fascinating," Winslow exclaimed, "that basically I chose to write an American novel so I could express my fascination for the city. Truly, it's an exceedingly strange and fascinating place. And it became my first choice to plot a story. It's the kind of plot that I love. And second, I have always wanted to write a book."

She indicated that there is plenty of tension in her novel, and she wondered, "How I was going to tell my story. How am I going to express to the readers what really happened to Nick?" Nick, inciden- also went to college to study acting Cambridge.



Winslow

pears. "I had some fun with writing about him." Winslow explained that it took "a

character

disap-

year to write the novel. I was lucky. I got an agent and a publisher about six months after I wrote 'The Whole World,' Actually, it took one year to write it, and one year to edit it. It was more

But it was all new to me." The new author is thrilled with residing in Cambridge. "It's really great being here," she said, "and not just making a visit. There is such a mix here in Cambridge. It's a unique city because of its population. And I'm getting to know it really well."

comfortable to write it in England.

Winslow, who was born in Maplewood — "my parents still live in the house in which I grew up" - was graduated from Columbia High School, Class of 1988.

"I did graduate studies at Seton Hall University," she recalled, "I

tally, is the in Pittsburgh at Carnegie Mellon University's drama conservatory. Then I decided to go to graduate school to study museum professions at Seton Hall, where I received my master's degree. I was working in a play at Bellecore Community Theater. Then I did research on getting computers to talk."

> She also was a puzzle designer for six years when she worked for Games magazine and created illustrated logic puzzles. They often were issue centerpieces. "I wanted to be a writer for decades. I had yet to find the story that I wanted to tell. But now I have a two-book deal with Delacorte Press, Random House. My next book, 'The Start of Everything,' also is set in Cambridge. And one of the characters from 'The Whole World' will be in the new book.'

> Winslow, who currently resides with her husband, Gavin Stark and their two sons, Samuel, 9, and Westcott, 4, has home-schooled the children in Cambridge. "When they are grown," Winslow said, "I'll take them to America."

In the meantime, Emily Winslow's "whole world" revolves around her beloved adopted city of

Stand-up comedy has never stood so tall at UCPAC

"Everybody Loves Raymond's" famous wisecracker shows why he's one of today's funniest stars.

Emmy Award winner Brad Garrett returns to his stand-up comedy roots live on stage at Union County Performing Arts Center in Rahway for one hilarious performance on Sunday at 7 p.m. For tickets call the UCPAC box office at 732-499-8226 or visit www.ucpac.org.

The evening's performance is not suitable for minors or sensitive individuals. Standing 6'8" in his bare feet, Brad Garrett has never been short on talent. Three-time Emmy Award-winner on "Everybody Loves Raymond" and star of the new Fox television sitcom "Til Death," Garrett returns to his standup roots live on stage at UCPAC for one night only.

If you've only seen Brad Garrett on television, you're missing out on a night of high comedy. Expect a laugh-out-loud evening from one of the country's hottest comedians.

10:00 A.M.-5:00 P.M.

Free - Rain or Shine 160 Fine Artists,

Photographers & Craftspeople

FINE ART & CRAFTS

County's Brookdale Park

473 Watching Ave., Bloomfield/Montclair

Hills, Calif., was born on April 14, mechanic on "Seinfeld." 1960. After high school graduation, Garrett began performing his standup act at various Los Angeles comedy clubs, getting his start at the Ice House in Pasadena and The Improv in Hollywood.

His first appearance — at age 23 on "The Tonight Show Starring Johnny Carson," made him one of the youngest comedians ever to perform on the program.

From this appearance, Garrett's stand-up career took off, garnering him headlining gigs at national venues as well as opening spots for legends, including Frank Sinatra, Diana Ross, Julio Iglesias, Liza Minnelli and Sammy Davis Jr. In 1989, The Las Vegas Review Journal named Garrett the "Best Comedian" working on The Strip.

At this point, Garrett made his foray into the world of television. Garrett's television guest roles range from stints on "Roseanne" and "Mad About You," to his Garrett, raised in Woodland trademark role of the obsessive

Brad Garrett played Ray Romano's big brother Robert on the hit CBS series "Everybody Loves Raymond," which has earned him five Emmy nominations and in 2002, 2003 and 2005 Emmy Awards for Outstanding Supporting Actor in a Comedy Series. Garrett portrayed Ray Barone's (Ray Romano) brother Robert, the NYPD policeman.

Robert's existence is constantly

overshadowed by his sports-writer sibling. The rivalry helped coin the titled line, "Everybody Loves Raymond."

Garrett's voice-over work includes "A Bug's Life" and Bloat the blowfish in Pixar/Disney's, "Finding Nemo." He has since been seen in HBO's "Don King: Only in America," "George B," with David Morse, which was a finalist at the 1997 Sundance Film Festival, "Suicide Kings," with Christopher

with Alan Alda, and director Woody Allen's "Sweet & Low-down," with Sean Penn and Uma Thurman. Garrett has also guest hosted The Late Show for a sidelined David Letterman.

Garrett stars in the Fox series, "Til Death," and performs his stand-up act across America.

Tickets may be purchased by calling 732-499-8226 or online by visiting www. UCPAC.org.

Chestnut Chateau

Anne Santos



George Niotis, Executive Chef, Chestnut Chateau

Are you looking for a five star restaurant - perhaps New York City or Atlantic City - but wishing to stay local and avoid a long drive? Then you should consider a visit to Chestnut Chateau. I have been to the Chestnut Chateau many times and the food & staff never disappoint.

Our recent visit was as usual a wonderful experience. My companion and I chose our usual cozy booth and settled in. After viewing the new extensive menu our choices were made. To start the evening off, we selected the Red Sangria from the new bar bill of fare. The Sangria was a refreshing concoction of oranges, cherries, lemons in red wine, brandy, triple sec with a splash of o.j. The beginnings started to arrive. Bruschetta crowned with a large shrimp was a tasty start. Pea soup flavored with pancetta instead of the usual ham hocks was a silky smooth masterpiece with a delicate flavor topped with seasoned croutons. The assorted appetizers was an eye pleasing array of tempting morsels: Stuffed mushrooms with crabmeat, sage seasoned clams, fried calamari, buffalo wings and in the center of the tray garlic smashed potatoes topped with a giant, king crab claw. All of the above was seasoned just right and cooked to perfection.

Finally our main course arrived. The presentation of both dishes reminded me of covers of Bon Appetite. I had selected the Chicken Française accompanied by smashed potatoes and asparagus. The chicken was so tender no knife was needed. The sauce was so light and tasty. A terrific choice.

My companion had the Lamb Shanks with vegetable risotto. The shanks were cooked in it's own juice and due to the long simmering time turned into demi-glace. The risotto was a fabulous side to the lamb,

For dessert pineapple sorbet served in it's own skin and homemade cheesecake drizzled with caramel sauce. The sorbet was so fresh and sweet. Words cannot describe the cheesecake - one has to experience the flavor and texture themselves.

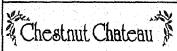
After the meal I was thinking I have to attribute the quality of all these wonderful dishes to George Noitis. He is a graduate of the French Culinary Institute of New York. His talents shine from the beginning to the end of each meal. At this very moment I think the meal I have just consumed is the best ever. But I will return at another time and George will surpass himself once

The Chestnut Chateau is located at 649 Chestnut Street, Union, 908-964-8696. On weekend reservations are suggested. Party packages are available. For wonderful food, terrific staff, pleasant atmosphere, the Chateau is the place to go.



HOTSPO'

132 E. Westfield Ave. Roselle Park 908-245-3232 Italian/Brazilian Food **BBQ** • Burgers Pizza · Pasta www.ilovehotspot.net



Buy 1 Entree & Receive 1 Entree at 1/2 Price

(Up To A 10% Value)

Not To be Combined With Any Other Offer. Not valid On Holidays Or Weekends

649 Chestnut St., Union 908-964-8696

www.chestnutchateau.com



Weekly Dinner Specials Under \$1000 Tuesday through **Thursday Nights** Dinner For 2 \$2195 Pasta Specials 51195 Visit Us At CranfordPizza.com

Eat In - Take Out . Cappuccino - Expresso

MIENSTREET, CRANFORD 908-272-2500

TO APPEAR IN OUR COMMUNITY DINING GUIDE

> **Please Call Anne Santos** 908-686-7700 x156



CROSSWORD PUZZLE

CLUES ACROSS

- 1. Extinct New Zealand bird
- 4. Millisecond (abbr.)
- 8. Muddle
- 13. Inner forearm bone
- 15. Acid radical
- 16. Brook
- 17. NJ NBA team
- 18. A crane
- 19. Positivism founder
- 20. Jasperware perfector
- 23. Dorsal finger plate
- 24. Autonomic nervous system (abbr.)
- 25. Male parent
- 26. Wave crest
- 31. Wide cooking vessel
- 32. Lightly fry
- 33. Opening34. Minute tissue openings
- 36. Fruit juice drink
- 37. Predictor of antimatter
- 39. Cranberry habitat
- 40. Encouraged earnestly
- 42. Master of Education (abbr.)
- 43. Fortified wines
- 45. Common organizations in schools
- 47. Electromotive force (abbr.)
- 48. Twinge
- 49. Places to buy a sofa
- 57. Double curves 58. Federal drug agent 59. A British peer
- 60. Beach (French)
- 61. South American Indian
- 62. A skin lesion's crusty surface
- 63. Flanks
- 64. Afrikaans
- 65. Electronic warfare-support measures (abbr.)

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

43 62

CLUES DOWN

- 1. Tough Asiatic grass
- Margarine
- 3. Hymenopterous insects
- 4. Five iron
- 5. Frown with displeasure
- 6. Largest Aussie lake
- Sheathed
- Used of syllables
- 9. Snooze
- 10. Exhibit a product's use
- 11. Apollo's mother
- 12. Barely made it
- 14. Fatuous
- 21. After Action Review (abbr.)
- Walking tempo
- 25. Sergeant's nickname
- 26. Walks through water
- 27. With a tinge
- 28. Apple centers 29. W. Rumanian city
- 30. Political action committee

- 31. Children's tale bear
- 32. Salvia
- 34. KQED or WGBH
- 35. Infers from evidence
- 38. Insects after metamorphosis
- 41. Breach
- 44. Change mind
- 45. Programming language 46. Explosive
- 48. Yellow perch genus
- 49. Dandies
- 50. Tangelo
- 51. Del. senator 1789-93 George
- 52. Component part 53. Wood frog genus
- 54. Running contest
- Periods of time
- 56. Nuclear undersea weapon (abbr.)

HOROSCOPE

June 13 to 19

ARIES, March 21 to April 20: Aries, you have never needed any help getting noticed and nothing is different about this week either. You will be the life of the party and others will flock to you.

TAURUS, April 21 to May 21: It's time to let loose a little, Taurus, Though it may not seem like you have the permission to do so, go out and have fun and everything will be OK. Work certainly will wait.

GEMINI, May 22 to June 21: Gemini, things might be a struggle this week because you are so tired. You have had a lot of responsibilities and the tasks will continue through this week, too.

CANCER, June 22 to July 22: Delegation is your best friend this week, Cancer. With so much on your plate you will have to farm out some work to others or you will face a meltdown.

LEO, July 23 to Aug. 23: Leo,

some time working through your finances. It is time to get a budget in place so you can stop some of the financial bleeding.

VIRGO, Aug. 24 to Sept. 22: Virgo, a battle of wills could put you in a peculiar spot on Tuesday. In your quest to have everything orderly, you actually cause a lot of confusion in the process.

Libra, big changes on the horizon excite you about things to come. Keep your head about you and

SCORPIO, Oct. 24 to Nov. 22: Scorpio, you like to be ahead of the game and this week you will find you're planning for something that is still months ahead in the future. It's alright to be prepared.

processes from recreation to busi- Paula Abdul.

sit down with past bills and spend ness, Sagittarius. An opportunity presents itself and you need to have your business sense in full force to work through the details.

CAPRICORN, Dec. 22 to Jan. 20: Capricorn, you may need to rethink your priorities this week. A scenario that you had cast aside actually may be the way to go in the future. Give it a little more thought.

AOUARIUS, Jan. 21 to Feb. 18: LIBRA, Sept. 23 to Oct. 23: Frustration and boredom are usually linked, Aquarius. You need to learn how to enjoy the things you have instead of looking toward work through each step a little at a other things that you can acquire.

PISCES, Feb. 19 to March 20: Pisces, romantic endeavors are in full force this week. You would think that Valentine's Day occurred in June.

Also born this week: Ally Sheedy, Donald Trump, Neil SAGITTARIUS, Nov. 23 to Patrick Harris, Diana DeGarmo, Dec. 21: Shift your thought Venus Williams, Carol Kane and

What's Going On?

GARAGE / YARD SALES

SUNDAY June 13, 2010

EVENT: Oheb Shalom Congregation's mega-sized Garage Sale PLACE: Oheb Shalom, 170 Scotland Road, South Orange, NJ 07079 TIME: 9 A.M. TO 4 P.M.

DETAILS: High quality merchandise, including men's, women's and children's clothing, handbags, jewelry, home tex-tiles, housewares, china, glassware, lighting, furniture, bric-a-brac, appli-ances, electronics, toys, sporting goods, strollers, luggage and books. Many new items. Cash only. No early birds. more information call the office at: (973) 762-7067.

ORGANIZATION: Oheb Shalom Con-

ADVERTISE TODAY

CLASSIFIED ADS GET RESULTS! CALL US AT

908-686-7850

Here's your chance to let everyone know...

what's going on

Includes: **FLEA MARKETS** THRIFT SHOPS **CULTURAL EVENTS** SCHOOL CONCERTS GARAGE SALES **FUNDRAISERS**

AUCTIONS, ETC.

NAME

ADDRESS

What is *your* non-profit organization working on? Let us know!

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 (for 2 weeks) in Essex or Union County and just \$30.00 for both counties. Your notice must be in are office by 4:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union.

PHONE

0111	·			
ESSEX	UNION	(сомво _	<u>:</u>
	Write your ad in the spac WORRALL NE P.O. Box 1596, UN	WSPAPE	RS	
DAY		DATE _		<u> </u>
EVENT				
PLACE				
TIME				
PRICE				
ORGAN	IZATION			
You	can e-mail us at: <i>class</i>	@theloc.	alsource.	com

908-686-7850

Worrall Community Newspapers Will Make Your GARAGE or YARD SALE A Success! Call 908-686-7850

RECEIVE A FREE GARAGE SALE KIT

when you purchase a GARAGE SALE SPECIAL
YOUR AD PLUS THIS KIT MAKES HAVING A GARAGE SALE EASY! 30 Words - \$31.00

Choose Essex or **Union County** or both for \$45.00. Ask about our rain date insurance Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource,com.

ART SHOWS

THE GALLERY ON THE BOULEVARD AT KENILWORTH PUBLIC LIBRARY will feature the work of Union County resident SHERMAN FELLER during the month of June. His photographs were taken while on a Caribbean vacation during the first two weeks of 2010, Feller's digital photographs juxtapose images of the Dutch influenced St. Maarten with the French influenced St. Maarten with the French influenced St. Martin. The photographs in the exhibit displayed in 16 by 20 inch frames are available for purchase. Purchases can be arranged by contacting Sherman Feller directly at 908-889-6871 or sfeller@comcast.net. Information about the library and its programs can be found at www.kenilworthlibrary.org.

SUMMIT FREE PUBLIC LIBRARY and the Visual Arts Center of New Jersey announce an exhibition of oil paintings by Short Hills resident Sandra Gelman Wolf at THE GALLERY at Summit library July 31. After a career in securities law, Wolf returned to an earlier interest in art two years ago, and is honored to be presenting her first solo show at The Gallery. The exhibit is open to the public during regular library hours. THE GALLERY is a public-private partnership. The library is located at 75 Maple St., Summit and is open Monday to Wednesday, 9 a.m. to 9 p.m.; Thursday to Saturday, 9 a.m. to 5 p.m. and Sunday, 1 p.m. to 5 p.m. For information, visit www.summitlibrary.org.

The VISUAL ARTS CENTER OF NEW JERSEY is partnering with PAPER MILL PLAYHOUSE on a year long exhibition series in the theater's RENEE FOOSANER ART GALLERY. The Visual Arts Center of New Jersey will provide an exhibition for each of Paper Mill's five main-stage productions, each in a different medium. The gallery is open one hour prior to perform-ances and during intermission.

On the first Thursday of each month, the city of Rahway will host an ARTS DISTRICT OPEN HOUSE in the downtown area between The Arts Guild on Irving Street and Seminary Avenue, and Elm Street at Irving Street from 6 to 9 p.m. These First Thursday events include visual arts exhibits, live music, crafts, play readings, free dance lessons and other arts activities at several locations in the area.

AUDITIONS

Registration is open for one week of SUMMER THEATRE CAMP AT UNION COUNTY PERFORMING ARTS CENTER providing local students with the opportunity to experience the unforgetable excitement of theatre. Children's Stage Adventures offers a unique experience for students to participate in the production of a live musical performance. Register by calling 732-499-8226 or visit *ucpac.org*. This summer from July 19 through July 23 approximately 50 local students will be cast in Children's Stage Adventures' musical production of Oliver Twist, sponsored in part by Merck Company Foundation. The CSA team will arrive in town with everything it takes to put on a play. On Monday morning, July 19, the team will have an audition workshop at UCPAC to cast pre-registered students to perform in the musical. For information or to register, call 732-499-8226 or visit

Stepping Out

Cranford Dramatic Club auditions for the hit musical "Grease," being produced in October, will be on June 24 and June 25 at 7 p.m. Director Becky Randazzo is seeking actors 18 years old or older for all of the roles in this familiar, popular musical. Auditions will be at 78 Winans Ave., Cranford. Call 908-276-7611 or visit www.cdctheatre.org for information.

BOOKS

KENILWORTH PUBLIC LIBRARY is seeking volunteers for the library's first annual LibraryFest, which is scheduled on Aug. 4, in celebration of the conclusion of the library's summer reading program. Adult volunteers wishing to learn about how they can help at this event are invited to join library staff members for a pizza dinner and informational meeting in the library's activity room at 6 p.m. on Monday. Anyone wishing to sign up for the LibraryFest informational meeting must preregister and can do so at the library or by calling 908-276-2451 during regular library hours. The Kenilworth library is located at 548 Kenilworth Blvd., Kenilworth.

SENATORS RAYMOND J. LESNIAK AND LORETTA WEINBERG, co-authors of "WHAT'S LOVE GOT TO DO WITH IT?: THE CASE FOR SAME-SEX MARRIAGE," released their new book on May 10, at the Human Rights Institute at Kean University, 1000 Morris Ave., Union. The book recounts the debate of "The Freedom of Religion and Equality in Civil Marriage Act," commonly known as "The Marriage Equality Act." Beyond mere narration, the authors make the case for same-sex marriage through a series of stories, personal testimony, speeches, and letters of support. "What's Love Got to Do with It?" is published through a partnership of Kean University Press and The Road to Justice and Peace, or RJP.

COMEDY

There is still plenty of time to make reservations to see an assortment of side splitting COMEDY AT TEMPLE BETH O'R/BETH TORAH IN CLARK, located at 111 Valley Rd. Clark. The show is scheduled for Sunday at 7 p.m. and features headliner Al Lubel, and fellow comedians Buddy Flip, and Sheba Mason.

CONCERTS

THE SOMERSET JAZZ CONSORTIUM will be having jazz performances at RAHWAY PUBLIC LIBRARY on Saturday's during June. During these performances, listeners will hear samples from many styles of jazz from a wide selection of musicians. The June performances are on Saturday and June 19. All performances are from to 2 to 4 p.m. and will take place in the café area of Rahway Public Library. For information, call 732-340-1551, ext. 212.

SALEM ROADHOUSE CAFE, well known for its continuing efforts to present and promote the very best local and nationally known musical artists in a classy, club-like atmosphere, is presenting singer/songwriter MIKE PEK, on Saturday at 8 p.m. Mike Pek is an independent singer-songwriter and musician who has been performing regularly at various New Jersey venues since 2002. For information, contact Roadhouse director Bruce Tangowski at salemroadhouse@gmail.com.

MOUNTAINSIDE PUBLIC LIBRARY extends an open invitation to attend a very special concert on Saturday from 2 to 3 p.m. Join the community at the library for a JUDY GARLAND TRIBUTE CONCERT, in memory of Jeanne Wilhelms. Entertainment will be provided by

Francine Evans and Joel Zelnik from Bergen County. Evans and Zelnik have performed for many years in venues in and around the greater New York City area. This will mark their first performance at the Mountainside library. Admission is free, sponsored by the Friends of the Mountainside Public Library. Free will donations will be accepted at the concert and any amount collected will be recorded in Jeanne's memory. For information visit www.mountainsidelibrary.org or call 908-233-0115.

THE FRIENDS OF THE CRANFORD PUBLIC LIBRARY invite the public to enjoy a "SONGWRITERS IN THE ROUND" session on Tuesday at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave. The program will feature three New Jersey-based singer/songwriters, Kim Yarson, Laura Cheadle and Shaun Ruymen, who will perform their original compositions and talk about the songwriting process. Information about the artists can be found by visiting their websites: Kim Yarson - kimyarson.com; Laura Cheadle - lauracheadle.com; Shaun Ruymen - shaunruymen.com. Admission to the program is free and all are welcome.

SALEM ROADHOUSE CAFE, 829 Salem Road, Union, has announced its 2010 show lineup. Local and area artists will perform each month at the Roadhouse Cafe, which features live music and artwork on display by local artists at the Roadhouse Gallery. Admission includes music, art, gourmet coffees, teas, beverages, hot and cold snacks and desserts. Shows start at 7:30 p.m. Portions of proceeds benefit local charities. The 2010 show lineup consists of: June 19, Mike Pek; July 10, Eldad Tarmu; Aug. 14, Bradford Hayes; Sept. 11, Red Reyne; Oct. 9, Pam Purvis and the Blue Skies Band and Nov. 13, Trysette.

HOBBIES

THE UNION COUNTY COLLEGE FOUNDATION will have its 17th Annual "EVENING AT THE RACES" in the Pegasus Restaurant, high atop the Meadowlands Racetrack on June 17 at 6 p.m. Join alumni, faculty, students, staff, corporate supporters and friends for an exciting and fun night out while you enjoy a sumptuous buffet dinner and harness racing at its best. For information, contact the Foundation office at 908-709-7505, sign up online at www.uccfoundation.org.

MOVIES

On Tuesday and June 29 at noon, The Lunchtime Film Series of the SPRING-FIELD FREE PUBLIC LIBRARY will present the film "OFFBEAT CHARACTERS." Bring a brown bag lunch.

SUMMIT FREE PUBLIC LIBRARY, in partnership with the New Jersey Council for the Humanities, will host a screening and discussion of "REVOLUTION '67" on Tuesday at 6:30 p.m. Revolution '67 recreates the six days in July 1967, when Newark, experienced one of the deadliest racial disturbances in recent U.S. history.

history.
Following the screening, an open discussion will be hosted by MaryLou and Jerome Bongiorno, the film's directors, and Dr. Leslie Wilson, Professor of History at Montclair State University.

"Revolution '67," which has been broadcast on 'PBS's award-winning series P.O.V. and has won several prestigious awards for documentary filmmaking, reconstructs the events that sparked the rebellion—the beating and arrest of a black taxi driver for a traffic violation which caused members of Newark's black community to rise up in protest against years of heavy-handed treatment by the police. Archival footage and interviews with participants recreate what happened during those tumultuous times, while commentary by prominent historians place it in the context of 20th century urban development and African-American history. The program will be in the Ernest S. Hickok Meeting Room at the library. It is free and open to all. Seating is limited. First come, first seated. For information, visit www.summitlibrary.org.

CRANFORD PUBLIC LIBRARY is continuing its ongoing CLASSIC FILM NIGHT every Thursday at 7 p.m. The films run the gamut from mystery, comedy and romance to thrillers and melodramas. To review the list of films in the series, visit www.cranford.com/library and click on "Events." The films will be shown at Cranford Community Center, 220 Walnut Ave. Admission is free and all are welcome. For information about the series, call 908-709-7272 and ask for Fran Housten or e-mail cranfordlibrary@gmail.com.

CLARK PUBLIC LIBRARY offers free movies each week. Watch movies that have just been released to DVD each Tuesday evening at 6:30 p.m. Additional movies are shown each Monday and Wednesday afternoon at 1 p.m. For information, visit clarklibrary.org and click on the calendar tab or call 732-388-5999. This event is open to all ages, however, children younger than 10 must be accompanied by an adult. Registration can be done using their online calendar at www.clarklibrary.org, by phone at 732-388-5999 or in person.

Museums

Clark Historical Society invites the public to visit DR. WILLIAM ROBINSON PLANTATION, 593 Madison Hill Road, throughout the year as well. It was built in 1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places. The Plantation House was closed in 2002 for renovations and recently repended its doors to the public.

For information, visit www.clarkhistorical-society.org.

THE CALDWELL PARSONAGE, 909 Caldwell Ave., Union, is a museum dedicated to the history and culture of the township of Union. The site is on the National Register of Historic Places and the New Jersey Register of Historic Places. The scene depicted in the center of the Union County Seal occurred at this site. The museum is open from 9:30 a.m. to 1 p.m. daily and by appointment. Open house is from 1 to 5 p.m. every third Sunday of the month. For information, or to make arrangements for a group tour, call 908-687-7977.

THE WOODRUFF HOUSE/EATON STORE MUSEUM & PHIL RIZZUTO BASEBALL HALL OF FAME SPORTS EXHIBIT located at 111 Conant St., Hilliside includes a 1735 Farm House, a 1900s general store, privy, well, water pump, mini apple orchard, barn, farm equipment and a display of memorabilia from the late Baseball Hall of Famer, Phil Rizzuto, who was a short stop for the New York Yankees, in the Phil Rizzuto Sports Exhibit Room. The museum is open every third. Sunday of the month from 2 to 4 p.m. and by appointment. For information call 908-353-8828 or visit www.woodruffhouse.org. The museum is operated by Hillside Historical Society.

REUNIONS

JONATHAN DAYTON REGIONAL HIGH SCHOOL, Springfield, Class of 1976 will be holding its 34th reunion on Nov. 26, from 7 to 11 p.m., at Somerset Hills Hotel, 200 Liberty Corner Road, Warren. Visit jonathandaytonregion-

al76.com or contact Nancy Marsillo at nimopa@optonline.net for information.

SCRIPTS

PREMIERE STAGES, the new Actors' Equity Association theater program at Kean University, is currently accepting play submissions for the Premiere Stages Play Festival from professional playwrights born or currently residing in New Jersey, as well as in surrounding areas of New York, Connecticut and Pennsylvania. There is no fee required to submit a play to the Premiere Stages Play Festival. To request entry guidelines, send a self-addressed, stamped envelope to Laura Kelly, producing assistant, Premiere Stages is located at Kean University, 1000 Morris Ave., Illaion

THEATER

The Shakespeare comedy, "THE TAM-ING OF THE SHREW" will kick off KENILWORTH PUBLIC LIBRARY'S 2010 season of "THE BARD ON THE BOULEVARD." Live Shakespeare performances on Fridays at 7:30 p.m., will take place in the library's main reading room. Performed by members of the Hudson Shakespeare Company, The Taming of the Shrew tells the story of Kate, a headstrong young woman and her eventual marriage to Petruchio, the suitor who sets out to court her in spite of her difficult temperament. Upcoming performances in "The Bard on the Boulevard" include the following Thursday evening performances: King Lear on June 17, "Much Ado about Nothing" on June 17, "Much Ado about Nothing" on July 15 and The Tempest on Aug. 5. For information or to become a sponsor of "The Bard on the Boulevard," call Dale Spindel, library director, at 908-276-2451.

TRIPS

CASANO COMMUNITY CENTER of Roselle Park sponsors a trip to SHOW-BOAT IN ATLANTIC CITY the first Thursday of every month. The bus pick-up times are 8:45 a.m. at the Michael Mauri Gazebo Park located on the corner of Grant Avenue and Chestnut Street at 9 a.m. at the Church of the Assumption on Westfield Avenue. For details about the trip, fees and how to sign up, call 908-245-0666.

VARIETY

THE LINDEN FARMER'S MARKET will be on Mondays from Monday through October 25 from noon to 6 p.m. at the Raymond Wood Bauer Promenade, Wood Avenue at Knopf Street in Linden-Fresh-grown vegetables and fruits, gourmet items including ravioli, sauces, cheese, baked goods, pickles and olives, nuts, desserts and flowers. For information, call 908-474-8493 or visit lindennyl org/cultural_committee/farmers_market.htm.

THE LINDEN CULTURAL COMMITTEE WILL PRESENT MYSTIC VISION PLAYERS PRODUCTION OF AIDA on July 23, 24, 29, 30 and 31 at 8 p.m., and July 25 at 3 p.m. at Linden High School, 121 W. St. George Ave., Linden. For information, visit http://www.mysticvisionplayers.com, or for tickets call 908-486-4144.

On Sept. 4 at 11:00 a.m. at Wood Ave., Linden, a STREET FESTIVAL, CLASSIC CAR AND MOTORCYCLE SHOW, live entertainment, dozens of vendors, food, games, music, face painting, kids activities and lots more. Admission in free. For information, visit lindenni, org/cultural_committee/september_to_remember.htm.

A HOLIDAY CELEBRATION will be on Dec. 3 at 6-p.m. at Linden City Hall on 301 N. Wood Ave. Live entertainment and tree lighting outside city hall, a gift raffle for children, refreshments and photos with Santa will be at 7 p.m. in the J.T. Gregorio Center, 330 Helen St., Linden. For information regarding any of these events, call 908-474-8493 or visit the events calendar at www.linden-ni.org.

PAGE 26 — THURSDAY, JUNE 10, 2010

LOCALSOURCE.COM

UNION COUNTY LOCALSOURCE



The Cranford baseball team captured its second Group 3 state championship

Cranford baseball rolls to 2nd Group 3 state crown

Team effort sparks 15-3 rout of Ocean C.

By JR Parachini **Sports Editor**

TOMS RIVER - You got the feeling Saturday after Cranford was getting base hit after base hit and scoring run after run that the Cougars would have also gone on to win a Tournament of Champions title if there was one for baseball.

There was just no stopping this hard-working, dedicated group.

Cranford scored in every inning, batted around in the second and third and banged out 12 hits en route to a dominating 15-3, five-inning rout of Ocean City in last Saturday morning's Group 3 state championship game at Toms River North's Ray Ryan Field.

The Cougars finished 26-5, closed with a seasonhigh, nine-game winning streak and captured conference, county, section and state championships in the same season for the first time.

For 12th year head coach Dennis McCaffery and assistant coaches Brian Chapman and Kevin Feeley, they very much enjoyed their first state championship together. McCaffery was previously 0-3 in group finals as the head coach after winning one at Cranford as an assistant coach under James Shriner in 1997.

This was no senior-dominated team that achieved what it did. There were not only seniors playing a major role, but juniors, sophomores and freshmen as

"This is fantastic," said junior right fielder Eric Walano, who went 2-for-3, with two singles, two RBI and three runs, while reaching base three of four times up. "This is the definition of a team. Everyone does glove on it." their role and everyone does their job."

"At the start of the season people said we wouldn't even be .500," junior shortstop Sean Trotter said. "We came in and these young guys helped us so much. We didn't know it would be like this.

Cranford captured its first state championship since last winning Group 3 in 1997 and the program's third, including the Group 4 crown in 1971.

The Cougars were denied in the last three Group 3 finals they played in during the 2000, 2003 and 2007

CRANFORD STATE CHAMPIONSHIPS

2010 - Group 3. 1997 - Group 3. 1971 - Group 4.

"We take one game, one inning, one pitch at a time and everyone does their job," Walano said. "It's just a fantastic feeling."

This was a game that was actually close going into the bottom of the second after Cranford senior second baseman Rob Ghiretti made the defensive play of the game to end the top of the second.

With Cranford leading 2-0 and Ocean City having the bases loaded with two outs, lefty-batting Connor Ortolf hit a one-bounce shot toward Ghiretti that he snared with his glove to his left. Ghiretti then raced to step on second for the force to end the inning and preserve Cranford's two-run advantage.

"It was hit right at me and exploded off the ground a little bit," Ghiretti said.

"I reacted as quickly as I could and got my

See COUGARS, Page 28

UNION COUNTY 2010 UNDERCLASSMEN BASEBALL ALL-STARS

FOR SATURDAY'S UNION-ESSEX UNDERCLASSMEN ALL-STAR GAME AT KEAN UNIVERSITY, 1 p.m.

Matt Hennie, Roselle Catholic, junior right hander Mark Wilson, Johnson, junior right hander Anthony Fischetti, Johnson, junior left hander Mike Cranston, Gov. Livingston, junior right hander Jeremy Montanez, Roselle Park, junior left hander Alex Reyes, Elizabeth, sophomore right hander Devin Zimmerman, Union, sophomore left hander

AJ Murray, Westfield, junior / Martin Tavares, Elizabeth, freshman

FIRST BASEMEN:

Dan Kerr, Westfield, junior / Joey DiSarno, Gov. Livingston, junior

MIDDLE INFIELDERS:

Tim Younger, Westfield, junior / Sean Trotter, Cranford, junior John Jennings, Gov. Livingston, junior

THIRD BASEMEN:

Marcus Rivera, Scotch Plains, junior

OUTFIELDERS:

Nick Oristanio, Summit, junior / Corey Ryan, Johnson, junior Will Ingram, Linden, junior / Eric Walano, Cranford, junior Greg Matlosz, Cranford, junior Fischetti / Zimmerman

DESIGNATED HITTERS:

Matlosz / Montanez

STATE TOURNAMENT CHAMPIONSHIP RESULTS

SATURDAY, JUNE 5:

BOYS' LACROSSE TOC FINAL AT RUTGERS Summit 6, St. Joseph's, Metuchen 1 Last Wednesday's semifinals at Kean University

Summit 11, Ridge 4 / St. Joseph's, Metuchen 9, Montclair 7

GIRLS' LACROSSE TOC FINAL AT RUTGERS

Ridgewood 7, Mendham 6

Last Wednesday's semifinals at Monmouth University Ridgewood 19, Oak Knoll 8 / Mendham 14, Chatham 11

BASEBALL GROUP 3 FINALAT TOMS RIVER NORTH

Cranford 15, Ocean City 3 (5 inn.)

Tuesday's Group 3 semifinal at Kean University

Cranford 7, Lakeland 1

Wednesday's Group 3 semifinal at TCNJ Ocean City 6, Hopewell Valley 4

THURSDAY, JUNE 3:

TRACK AND FIELD MOC AT SOUTH PLAINFIELD AREA CHAMPIONS

Boys' high jump: Mark Jones, Summit, junior, 6-10 Girls' pole vault: Kelly Burke, Cranford, senior, 12-6

WEDNESDAY, JUNE 2:

SOFTBALL GROUP 1 SEMIFINAL AT RANCOCAS VALLEY SPORTS COMPLEX New Egypt 9, Roselle Park 0

TUESDAY, JUNE 1:

SOFTBALL GROUP 2 SEMIFINAL AT WALL Overbrook 10, Gov. Livingston 3



Springfield Roadrunners edge **Summit Swampdragons**

The Springfield Roadrunners 14-and-under traveling boys' soccer team edged the Summit Swampdragons 3-2 Sunday at Gaudineer Middle

After a scoreless first half, Danny Micolta, Asmar Johnson and Yosuf Salomon netted goals for Springfield in the second half.

The Roadrunners improved to 5-2-1.

With Springfield ahead 2-1, Salomon - a midfielder - scored on a 40foot direct kick. Summit's first goal came on a penalty kick, pulling the Swampdragons to within 2-1.

Johnson's goal also came on a penalty kick.

Summit scored again with one minute left.

Andrew Maldenado filled in admirably for the injured Ethan Siegel at the goalkeeper position for Springfield, making four saves.

Excelling on defense for the Roadrunners were Stephano Gonzaga, Patrick Zahn, Noah Guber and Arrington Joyner-Corniffe.

Springfield is next scheduled to play this Sunday at 1 p.m. at the Clifton Stallions Stampede.

Earlier this season, the Roadrunners and the Stallions Stampede batted

Springfield is in a four-team race with two games remaining to capture the Flight 2 Division crown.

Former Devils star Daneyko attends annual Dayton alumni hockey event for good cause

During last Friday night's 5th Annual Dayton High School Alumni lce Hockey Game, former New Jersey Devils star Ken Daneyko was a guest attraction, where he was available to sign autographs and take photographs with fans.

The event took place at South Mountain Arena in West Orange, with the game including former Dayton ice hockey players.

The game is designed to raise money for The Healing Heart Foundation, in memory of David Nehmer of Springfield, who lost his life to leukemia at age 12.

There were refreshments, raffles, prizes and also an appearance by the New Jersey Devils' mascot. All proceeds went to The Healing Heart Foundation.

More information about The Healing Heart Foundation may be obtained by contacting Jesse Krumholz at devils6274@gmail.com.

AIR CONDITIONING SERVICE

\$30%FF

AMERICAN

Expires 7/6/10 CE

WESTFIELD

908-233-0393

600 North Avenue East

www.americantires.net

North-South Football at Kean June 28

The 32nd annual North-South All-Star Football Game is set for June 28 at 7 p.m. at Kean University in Union.

The South leads the series 15-13-2, with the 2002 game not played because inclement weather.

In the 13th annual New Jersey-Northeast All-Star Classic Sunday at Rutgers Stadium in Piscataway, New Jersey won 13-7 to take a 10-3 series lead.

New Jersey also won 13-7 last year at Rutgers.

The 17th annual Snapple Bowl is set for July 15 at 7 p.m. at East Brunswick.

Middlesex County has a fourgame winning streak and leads the series over Union County 9-7.

Union County last won in 2005 by the score of 21-14 at Kean.

Former RP football coach Gardi passes away at 71

Coached Panthers to 9-0 mark in 1969

Sports Editor

Before there were power points or state playoffs and when more than a few fans showed up to watch head coach at Roselle Park for three seasons from

Twenty years later he took over as the head coach at Hofstra University and was instrumental in taking the program from Division 3 to elite 1-AA status.

Gardi passed away last Wednesday following a stroke he suffered last week. He was 71 years old.

'When Joe came to Roselle Park we had not had a winning season for 10 years," said John Wagner, a 1969 Roselle Park graduate who played for Gardi during his junior and senior seasons of 1967 and 1968.

Wagner, who was an assistant coach at Roselle Park under Geoff Hill from 1976-1980 and then the head coach from 1981-2005, is the winningest football coach at Roselle Park. He surpassed Herm Shaw who the football field is named after - in victories his final season.

Wagner's job title now is Assistant Principal -Athletics at Roselle Park.

"He only coached here for three years, but as a young man he was very influential in my life," Wagner said.

"He was a great role model for us as kids, especially a young man like myself who grew up without a father. Joe Gardi, Ernie Finizio (former Roselle Park Superintendent of Schools) and Dale Springer (former Roselle Park High School Principal) were my biggest role models."

Gardi was born in Harrison and attended Harrison High School, graduating in 1956. There he was a First Team All-State offensive guard selection by The Newark Star-Ledger in 1955 during his senior season at the Hudson County school.

He then attended the University of Maryland, where he played football from 1959 to 1960 as an offensive tackle and linebacker. He served as team captain and received the Unsung Hero Award. He graduated with a bachelors of science degree in business administration.

In 1960, he was signed by the Washington Redskins Michaels. of the National Football League

Gardi played in two pre-season games before being released. In 1961, he attended camp with the Büffalo Bills, but did not make the team.

In 1964, Gardi was hired as the head football coach high school football games, Joe Gardi served as the at Oratory Prep in Summit. The team lost 37 consecutive games prior to Gardi's arrival.

In his first season, Oratory went 0-9. In his second and third seasons in 1965 and 1966, the Rams went 6-3 and 5-4, with Gardi's three-year record at the school 11-16.

Gardi succeeded Joe Cartier as the head coach at Roselle Park in 1967, with the Panthers finishing 2-7 that season.

Roselle Park improved to 6-3 in 1968 with its first winning season in a decade.

"Joe gave a lot of kids direction," Wagner said. "He was a very charismatic type of person. He could have made a lot of money in sales."

Gardi then guided the Panthers to a perfect mark of 9-0 during his final year there in 1969.

"When he coached with the Jets and they had the Sack Exchange (nickname for the team's four-man defensive line), that was typical Joe," Wagner said. "He would put a label on something and run with it."

In 1970, Gardi returned to Maryland to assume the roles of head coach of the freshman team and recruiting coordinator. That year he was responsible for recruiting star quarterback Bob Avellini.

In 1972, he was promoted to offensive line coach. In 1973, after new head coach Jerry Claiborne took over at Maryland, Gardi was retained and moved to wide receivers coach.

In 1974, Gardi began a tenure in the short-lived World Football League. He served as a running backs coach, special teams coach and interim head coach for the Philadelphia Bell. In 1975, he served as head coach for the Portland Thunder for three games before the league disbanded.

Gardi then served for nine seasons from 1976-1984 as an assistant coach for the New York Jets in the NFL. In 1976, he was special teams and tight ends coach under head coach Lou Holtz.

Gardi served as special teams and linebackers coach from 1977-1980. In 1981 and 1982, he was the defensive coordinator under head coach Walt

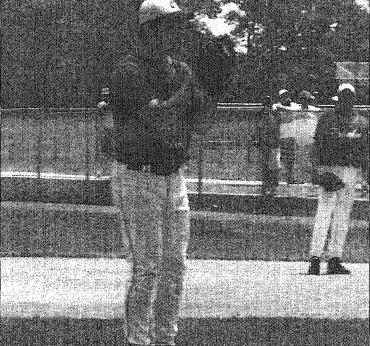
See HOFSTRA, Page 29





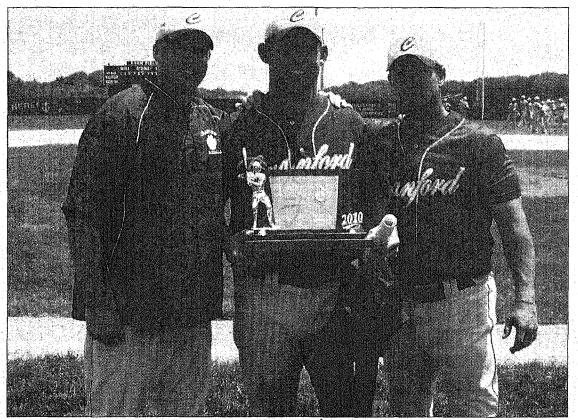






Above, Cranford players celebrate with their state championship trophy. At left, senior Pat Gilstrap pitched the fifth inning and retired all three batters he faced to wrap up the title. Below, Cranford is Below, Cranford is guided by, from left, coaches Kevin Feeley. Dennis McCaffery and Brian Chapman.

> Photos by JR Parachini



Cougars cap stellar year with 26-5 mark

(Continued from Page 26)
"He saved the game for us," said sophomore right hander Kurt Rutmayer, who started on the mound for the Cougars. "At that point it was only 2-0 and that was a really key play."

Ocean City left five runners on base in the first two innings and seven in the first three.

As what happens so often in baseball, the player that ends the previous inning with a fine defensive play leads off the next inning. Ghiretti led off the bottom of the second for Cranford and hit a fly ball to right field that was dropped for an error.

It would be the beginning of an inning the Cougars would go on to bang out six hits in and score six runs, sending 11 batters to the plate to increase their

After Ghiretti's at-bat, freshman Sean Feeney delivered an opposite field RBI-single to left, which was yet another key hit produced by the first-year varsity player. Marc Linger then walked, with Justin Van Ostenbridge going in to run for him.

Then Trotter (one of the running backs of the football team - not the quarterback like I mistakenly reported in my preview story) connected for an RBI-single up the middle to make it 4-0. Nick Pace followed with an opposite field RBI-single to right for a 5-0 score.

After a wild pitch put runners on second and third with still nobody out, Walano followed with a two-run single to left field for a 7-0 lead. Junior designated hitter Greg Matlosz followed with his second hit of the game, this one a single to left on the first pitch he saw from Ortolf to put runners on first and second.

Ocean City head coach Craig Mensinger then lifted Ortolf, who took the loss to finish his final high school season at 7-3, and put in junior right hander John Huff, who started the game at shortstop.

It didn't' matter what pitcher was out there on the mound, Cranford was going to hit him. Mark Osofsky ripped an RBI-single to left for an 8-0 lead. Huff then got Nick Cook to hit into a fielder's choice and struck out the next batter to prevent further damage.

Freshman left hander Ryan Williamson relieved Rutmayer with runners on first and second and one out in the third after Rutmayer hit his second batter. Williamson struck out the first batter he faced on a 1-2 fastball and then got the next batter to fly out to right.

Not satisfied with an 8-0 lead, Cranford went back to work at the plate in the bottom of the third to increase its lead once again, ultimately sending 10 more batters to the plate before the third out was registered.

After a fly out to right, Trotter walked and stole second. Pace followed with an opposite field RBI-triple to the right-center gap that scored Trotter for a 9-0 lead. Walano was then hit by a pitch to put runners on first and third.

After Matlosz walked to load the bases, still with just one out, Osofsky delivered his second RBI-single of the day, with his second hit to left field scoring Pace to make it 10-0.

Cook, who was previously 0-for-2 after flying out to center in the first and reaching base on a fielder's choice in the second, was hungry to join the hit parade. On a 1-1 pitch from Huff, Cook smashed a fastball over the right-center field fence for a grand slam, giving Cranford a 14-0 lead and putting Cranford Saturday night party plans into full effect.

GROUP 3 STATE CHAMPIONSHIP GAME AT TOMS RIVER NORTH'S RAY RYAN FIELD

OCEAN CITY (20-11) CRANFORD (26-5)

0 0 0

PITCHERS OF RECORD:

Ocean City - Connor Ortolf, senior LH, (7-3). Cranford – Kurt Rutmayer, sophomore RH, (7-1).

RELIEF PITCHERS:

Ocean City - John Huff, Kolya Stephenson. Cranford - Ryan Williamson, Pat Gilstrap.

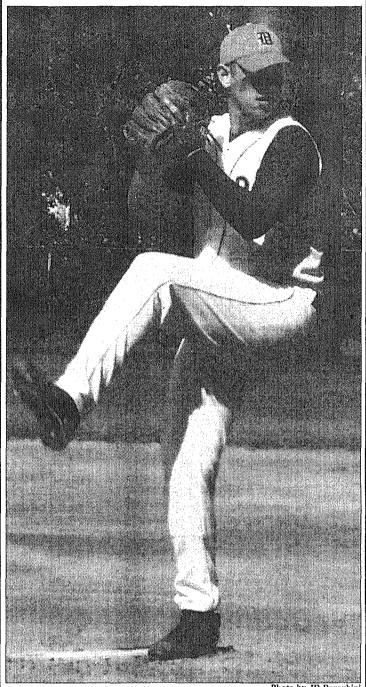
DOUBLES: Ocean City - Robbie Zauck. Cranford - Sean Trotter.

TRIPLES: Ocean City - None. Cranford - Greg Matlosz,

HOME RUNS: Ocean City - None. Cranford - Nick Cook.

· See more of this story, an additional sidebar story on Cranford's success going back to 1996 and more photos at www.localsource.com -Cranford Navigator.

Goldfarb lifts Bulldogs



Dayton senior hurler Ross Goldfarb earned the mound victory in last week's clinching UCC-Valley Division home triumph over Brearley. See full story, agate and photos at www.localsource.com -Springfield Navigator and Kenilworth Navigator.

FIRST UNION COUNTY CONFERENCE DIAMOND CHAMPIONS

BASEBALL

WATCHUNG DIVISION - Scotch Plains

MOUNTAIN DIVISION - Cranford

VALLEY DIVISION - Dayton

SOFTBALL

WATCHUNG DIVISION - Union

MOUNTAIN DIVISION - Cranford and Gov. Livingston

VALLEY DIVISION - Roselle Park

Summit boys' lacrosse wins record 45th straight

Hilltoppers repeat as TOC champions

Was there ever any doubt?

Perhaps the greatest boys' lacrosse team in state state and TOC winners in the same season. history just completed a perfect 23-0 season that included a second consecutive Tournament of Cham-

Top-seeded Summit - as expected - downed second-seeded St. Joseph's of Metuchen 6-1 in last Saturday afternoon's annual TOC final played at Rutgers University's Yurcak Field in Piscataway.

The Hilltoppers, who last loss on April 1, 2009, will enter their 2011 season 10 months from now with a state-record 45-game winning streak. The previous mark of 44 was established by Ridgewood

Summit also became the first team to win a state championship undefeated since Bridgewater-Raritan accomplished the feat in 1998. The Hilltoppers captured the Public, Group 1 state title earlier this month to advance to a second straight TOC.

In Saturday's record-breaking victory, Sonny Round and Danny Feeney scored twice, with Round netting the first goal. Terry McKenna and Marcel Godino also scored, with Nick Kilkowski earning an assist.

Standout goalie Brian Feeney only had to make two saves, with Summit outshooting St. Joseph's 24-8.

In its June 2 TOC semifinal 11-4 win over fifthseeded Ridge at Kean University in Union, Round and senior attackman John Scioscia netted three goals, Mike Ford and Tim Yager two and David Kalin one. Feeney made six saves.

For the first time, Summit repeated as conference,

The Hilltoppers were the top seed in all three tournaments this year.

Here's a look at who they defeated in all three tournaments:

TOURNAMENT OF CHAMPIONS: June 5 final at Rutgers Summit 6, St. Joseph's, Metuchen 1 June 2 semifinals at Kean

Summit 11, Ridge 4

PUBLIC, GROUP 1 STATE TOURNAMENT May 26 final at Livingston Summit 10, Madison 4 May 22 semifinals at Tatlock Field Summit 9, Mountain Lakes 2 May 20 quarterfinals at Tatlock Field Summit 13, Rumson 2 May 18 first round at Tatlock Field Summit 14, Manasquan 1

UNION COUNTY TOURNAMENT May 14 final at Johnson Summit 7, Westfield 2 May 12 semifinals at Tatlock Field Summit 12, Cranford 0

Hofstra was place where Gardi had most success

(Continued from Page 27)

allowed 304 yards per game, a conference best. The mark in 16 seasons. following season, the Jets reached the AFC championship game, falling at Miami 14-0.

In 1983, Gardi was also named assistant head coach to Joe Walton. Gardi was the defensive coordinator for the Jets for four seasons from 1981-1984. He was preceded by John Mazur and succeeded by Bud Carson.

From 1985 to 1990, Gardi served as an NFL assistant supervisor of officials, which included training and supervision of the league's officiating staff.

"Joe never forgot you on the way up," Wagner said. "I had a chance to go see him at Maryland and then the Jets and at Hofstra. I worked a couple of camps for him."

Gardi returned to coaching in 1990 when he took the head position at Hofstra. In his first year he led his team to a 10-0 regular season and advanced to the Division 3 playoffs where it lost in the semifinals.

In 1991, Hofstra began the transition process to Division 1-AA competition and played six 1-AA opponents and posted an 8-2 record.

The following season Hofstra played seven 1-AA foes and went 4-6.

The 1993 season was Hofstra's first as a full-fledged Division 1-AA team, with Gardi's Flying Dutchmen finishing 6-3-1. In 1994, Hofstra went 8-1-1 and was ranked 22nd in the nation in Division 1-AA.

In 1995, Hofstra lost in the first round of the playoffs to finish with a 10-2 record and a No. 10 national ranking.

In 1998 and 1999, Hofstra again advanced to the 1-AA quarterfinals and finished ranked fifth and seventh, respectively, in the national polls.

Hofstra was an Atlantic 10 Conference co-champion and Top 10-ranked team in 2001.

The 2005 season was Gardi's last. He finished his In his first year of running the defense, the Jets career at Hofstra with an impressive 119-62-2 (.658)

> One of the things that I'll cherish the most is that when he received the Distinguished American award from the Union County Interscholastic Athletic Conference I spoke on his behalf and was able to present him with the honor," Wagner said.

> Wagner, who played end on defense and tight end and center on offense for Gardi, was in touch with him just recently.

> "I spoke to Joe a couple of weeks ago about trying to set up a lunch date," Wagner said. "When Joe came to Roselle Park it was a great shot in the arm. He did a lot of great things for our town. It was a short stay, but he always did a lot and made an impact wherever he went. He will always be in my heart."

Al Zulewski replaced Gardi as the head coach at Roselle Park and then later coached at Harrison.

Dennis McCarthy of the North Arlington-based McCarthy Report - which rates the top football players in the state through print (his annual book that reports on freshmen, sophomores, juniors and seniors) and video - credits Gardi for being an inspiration for what he still loves to do.

"I spent a lot of time with Joe and members of his staff at Hofstra," McCarthy, 67, said. "Joe was part of the reason I got into scouting.

"He was an outstanding coach and one of the top football minds that I've come across in 55 years."

One of Gardi's top players at Hofstra that went on to star in the NFL was retired Jets wide receiver Wayne Chrebet out of Garfield High School.

"Joe Gardi was Hofstra football and a great guy," McCarthy said.

GL baseball posts a successful 23-8 campaig

By JR Parachini **Sports Editor**

BERKELEY HEIGHTS - After nine runs were scored during the first two innings - including three home runs - it appeared that both starting pitchers might be in for short outings and that a slugfest was on the way.

However, both hurlers settled down and from the third inning on it was baseball game, with the next pitch meaning more than the previous one.

Usually when a game is described a pitchers duel, you're talking about a 1-0, 2-1 or 3-2 result.

In a unique way, Spotswood's hold-on 7-5 triumph over Governor Livingston in the May 28 Central Jersey, Group 2 championship game turned out to be a battle of starting pitchers eventually matching zeros and ultimately going the

Spotswood, paced by senior right hander Cody Pace, was just a little better than GL, which also received a fine effort from junior righty Mike Cranston.

In a 126-pitch, complete-game performance, Pace (5-2) tossed a nine-hitter that included three strikeouts and three walks. The lefty batter also helped his own cause by blasting a Cranston changeup for a two-out, two-strike, opposite field, insurance home run over the left field fence in the top of the sixth that extended the Charger advantage to 7-4.

On the mound, Pace found a way to get the job done after getting hit hard the first two innings.

"Sometimes it's not always the best all-around player that does it to you," said GL head coach Chris Roof, who has guided the Highlanders to three CJ, G2 finals during his seven-season tenure. "Pace showed tremendous heart and was tough as nails. Sometimes that happens."

After giving up a leadoff single in the bottom of the seventh to Mike Rielly, Pace grabbed a ball hit right back at him by Tyler Martis and turned around to start a huge 1-6-3 double play.

GL leadoff batter Billy Worswick then did well to come back from a 1-2 count to work out a walk and keep the Highlanders alive.

The game should have ended four pitches later when Joey Disarno hit a routine ground ball to short on a 2-1 pitch. However, Spotswood shortstop Kevin Martin threw the ball low and past first baseman Mike Liming, who could not scoop it up.

That turned out to be only the second error in the game both by Spotswood - and put runners on first and third, with GL still behind 7-4.

That was also the first time GL had a runner reach at least second base since Billy Worswick's one-out solo home run in the second pulled the Highlanders to within 5-4.

Standout senior left fielder Jake Skinner came to the plate next and was previously 0-for-2 with a walk. He popped up to first and then to left his last two times up.

A home run hitter who, obviously, would have loved to have connected for one there to tie the game, instead

RBI-single, pulling GL to within 7-5 and putting runners at first and second.

"We fought together and became a family," Skinner said. 'We relied on each other to make big plays.'

"He had a heck of a state tournament," Roof said.

Skinner sacrificed trying to blast a home run - which is the most difficult way to hit one - for putting the bat on the ball and hitting a line drive instead possibly popping the ball up again. It worked as his opposite field run-scoring single gave the Highlanders another run and one more chance.

Cleanup batter and lefty swinging Paul Mirabella connected on an opposite field RBI-single to left against Pace to drive in GL's first run in the first inning. He next grounded out to second and looked at a third strike on the ninth pitch of his fifth-inning at-bat.

In the seventh, he swung at the first pitch he saw, had a good cut and hit it hard. Unfortunately for the Highlanders, the ground ball went right to second baseman Matt Mangarella, who threw to Liming at first to end the game.

Once again, GL came so close for the chance to win a game to get to get back to Toms River. The Highlanders also lost the CJ, G2 final at home last year, falling as the fourth seed to sixth-seeded Shore Regional 11-6 to wrap a highlysuccessful 20-8 campaign.

This time the fourth-seeded Highlanders concluded another fine season at 23-8, including an 11-3 mark for second place in the Mountain Division of the Union County Conference.

Spotswood, which improved to 14-12, won the section as the 11th seed, winning two games at home and two on the road. The Chargers of Middlesex County lost to South Jersey, Group 2 champion Audubon at Rutgers last Wednesday in a Group 2 semifinal. Third-seeded Audubon hung on at home to edge fourth-seeded Buena 4-3 in the May 28 South Jersey, Group 2 final. West Essex beat Audubon 2-1 last Saturday at Toms River South in the Group 2 state championship game.

GL, as the second seed, won at top-seeded Spotswood 6-1 in the 2006 GJ, G2 final and eventually reached the Group 2 state championship game at Toms River South.

In a 127-pitch, complete-game effort Cranston (8-3) allowed only seven hits, while striking out nine, walking four and hitting one batter. Unfortunately for GL, three of the seven hits he allowed were home runs.

Two of the round-trippers came in the first inning to give Spotswood a 5-0 lead. After an infield single by leadoff batter Pace, an opposite field single to right by Corey Brown and Mangarella grounding out to third, cleanup batter Liming drilled a shot that bounced on the top of the center field fence and over for a three-run homer.

Cranston then walked Shawn Weeks on five pitches, but got John Relay to ground out to second for the second out. Then designated hitter Anthony Pietanza hit a two-run homer over the left field fence to make it 5-3.

Cranston struck out Dean Vitale looking to end the first

Skinner hit a 1-0 pitch the other way to right field for an and then settled down beginning with the second inning. He held Spotswood scoreless for the next five innings - from the last out of the first until two outs in the sixth - on just two hits before Pace's insurance home run.

> One of the hits was an infield single by Pietanza leading off the sixth, with courtesy runner No. 23 coming around to score on Pace's home run. Spotswood's seven runs came on three home runs, with two of them two-run shots with two outs.

> "That could have been any of our pitchers on the mound making those pitches," Roof said. "I didn't think they were bad pitches. Spotswood does not strike out that much and Mike was able to get nine strikeouts.

> "Down 5-0 we showed character and the ability to fight to

GL quickly came back to make it a 5-3 game with three runs in the bottom of the first. With one out, DiSarno produced a bloop single to center field, Skinner walked and then Mirabelli came through with his run-scoring hit. Mirabelli moved to second after his hit when the left fielder bobbled the ball for an error.

John Jennings followed with an RBI-sacrifice fly to center and then designated hitter and lefty batter Keith Skinner brought home Mirabelli with an RBI-double that bounced once and then over the center field fence.

What was interesting about Skinner's hit was that the infield umpire between second and first - with a much closer view of the blast - immediately waved his right arm around, signaling that it was a home run.

However, he was over-ruled by the home plate umpire, who - from much farther away - ruled that the ball bounced over the fence for a grounds rule double. Instead of GL closing to 5-4 on a two-run homer by Skinner, GL cut the deficit to 5-3 on an RBI-double by Skinner.

Part of the reason why GL did not advance a runner to second base from the second to the seventh inning was that two baserunners were gunned down by Spotswood catcher Weeks attempting to steal second base in the fourth and fifth

Pace did not strike out a GL batter until he ended the fifth with his first. He found a way to get the batters out despite not being overpowering or having a super curveball or

"He settled in and pitched with his heart, which is not a knock on him," Jake Skinner said. "He didn't have amazing stuff. He just went after us and we didn't do enough."

"The best team doesn't always win," Roof said. "Give them credit, they made all the plays.

"We've won 43 games the past two years and reached this game both times.

"We'll get it one of these years."

NOTES: On the lineup card Spotswood waited to give GL literally moments before the first pitch, the team's record that was written down on it read 25-7 and the spelling of John Relay's last name was Ruzay. Interesting.

PUBLIC NOTICE

PLAINFIELD

SHERIFF'S SALE
Sheriff's File Number: CH-10003247
Division: CHANCERY
Docket Number: F1627308
County: Union
Plaintiff: WASHINGTON MUTUAL
BANK
VS

BANK
VS
Defendant: MICHELE A. CAMERON;
AMERIFIRST HOME IMPROVEMENTS
FINANCE CO.
Sale Date: 06/30/2010
Writ of Execution: 04/19/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Plainfield in the County of
Union, State of New Jersey.
Commonly known as: 764-766 Webster Place aikia 768 Webster Place,
Plainfield, NJ 07060
Tax Lot No.: 18 in Block 636
Dimensions of Lot: (Approximately) 50
ft x 175 ft
Nearest Cross Street: Putnam Avenue
Subject to any open taxes,
water/sewer, municipal or tax liens

PUBLIC NOTICE

that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus if any.

The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Mortgage recorded 05/05/2005 and Judgments #DJ-132622-1990, #DJ-100728-1992

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$251,806.89***
Two Hundred Sixty-One Thousand Eight Hundred Sixty-One Thousand Eight Hundred Six and 89/100***

ICKER GOLDBERG & ACKERMAN 200 SHEFFIELD STREET

PUBLIC NOTICE

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$286,776.87***
Two Hundred Eighty-Six Thousand
Seven Hundred Seventy-Six and
87/100***
June 3 10 17 24 2010 June 3, 10, 17, 24, 2010 U260514 WCN (\$170.52)

PLAINFIELD NOTICE TO ABSENT DEFENDANTS

Docket No.: F-15366-10 Superior Court of New Jersey Chancery Division Union County

(I.S.) STATE OF NEW JERSEY TO:
ROSA SANTIAGO
GETULIO SANTIAGO SR.
JOSE L. SANTIAGO
BIENVENIDO SANTIAGO, and each
of their heirs, devisees, and personal representatives, and his, her,
their or any of their successors in
right, title and interest
MARKET TRANSITION FACILITY OF
NEW JERSEY, BY ITS SERVICING
CARRIER AMGRO INC., SUBROGEE
OF CHARLES PEREZ
BRICKLAYERS AND ALLIED
CRAFTSMEN LOCAL 33 ALLIED

PUBLIC NOTICE

HOLY NAME HOSPITAL

HOLY NAME HOSPITAL

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Midfirst Bank is plaintiff, and ROSA SANTIAGO, et al., are defendants, pending in the Superio. Court of New Jersey, Chancery Division, Union County, and bearing Docket F-15366-10 within thirty-five (35) days after 06/10/2010 exclusive of such date, or if published after 06/10/2010, (35) days after the actual date of such publication, exclusive of such date. If you fall to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 08/30/1991 made by Jose L. Santiago, Getulio Santiago, Sr., Bienvenido Santiago and Rosa Santiago as mortgagors, to Society Mortgage

PUBLIC NOTICE

PUBLIC NOTICE

Corporation recorded on 09/03/1991 in Book 4320 of Mortgages for Union County, Page 25 which Mortgage was duly assigned to the plaintiff, Midfirst Bank, by Assignment of Mortgage dated 09/01/2000; and (2) to recover possession of, and concerns premises commonly known as 436 W 5TH ST, PLAINFIELD, NJ 07060-2102, also being Lot 10 in Block 771.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Lagal Services office of the County of venue by calling 908-354-4340.

YOU, ROSA SANTIAGO, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, GETULIO SANTIAGO SR, his heirs, devisees, and her, their or any of their successors in right, title and

interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, little and interest you may have in, to or against the subject property.

YOU, JOSE L. SANTIAGO, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, tittle and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, tittle and interest you may have in, to or against the subject property.

YOU, BIENVENIDO SANTIAGO, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, tittle and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, MARKET TRANSTITION FACILITY OF NEW JERSEY, By ITS SERVICING CARRIER AMGRO INC. SUBMOGE OF CHARLES PEREZ, are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property.

YOU, BRICKLAYERS AND ALLIED CRAFTSMEN LOCAL 33, are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property.

YOU, BRICKLAYERS AND ALLIED CRAFTSMEN LOCAL 33, are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or again

Complaint and America Complaint and Americany, will be supplied to you for particularity.
YOU, HOLY NAME HOSPITAL, are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. any, will be suppi ularity, File XFZ 136066

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U261356 WCN June 10, 2010 (\$86.24)

UNION COUNTY

PUBLIC NOTICE UNION COUNTY UTILITIES AUTHORITY NEW JERSEY

NOTICE OF A CONTRACT AWARD

The Union County Utilities Authority has awarded a contract for professional legal services, which is not subject to the public bidding requirements of the Local Public Contracts Law, N.J.S.A 40A:11-1 et seq. The contract was awarded pursuant to a "Non-Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Union County Utilities Authority.

AWARDED: LaCorte, Bundy, Varady & Kinsella 989 Bonnel Court Union, NJ 07083

SERVICE: To retain legal services with respect to certain Authority personnel matters.

TIME PERIOD: Beginning June 3, 2010 and ending February 8, 2011.

COST: At an amount not to exceed 10,000.00.

DATED: June 3, 2010.

Joseph C. Bodek Clerk of the Authority U261446 WCN June 10, 2010 (\$20.58)

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-23798-10 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Geovanny E. Ochoa, his heirs, devisees, and personal representa-tives, and his, their or any of their successors in right, title and inter-est

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Bank of

PUBLIC NOTICE

PUBLIC NOTICE

America, National Association as successor by merger to LaSalle Bank National Association, as trustee under the Pooling and Servicing Agreement dated as of August 1, 2006, GSAMP Trust 2006-HE5 is plaintiff, and Geovanny E. Ochoa, et al., are defendants, pending in the Superior Court of New Jersey Chancery Division, Union County, and bearing Docket F-23798-10 within thirty-five (35) days after 06/10/2010 exclusive of such date, or if published after 06/10/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 05/15/2006 made by Geovanny E. Ochoa, single as mortgagor, to Aames Home Loan recorded on 05/30/2006 in Book 11705 of Mortgages for Union County, Page 668 which Mortgage was duly assigned to the plaintiff, Bank of America, National Association as successor by merger to LaSalle Bank National Association, as trustee under the Pooling and Servicing Agreement dated as of August 1, 2006, GSAMP Trust 2006-HE5, by Assignment of Mortgage dated 05/19/2006; and (2) to recover possession of, and concerns premises commonly known as 1305-07 East Front Street aka 1305 East Front Street aka 1305 East Front Street Alainfield, NJ 07062, also being Lot 15 in Block 436.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-354-4340.

YOU, GEOVANNY E. OCHOA, his heirs, devisees, and personal representatives, and his, their or any of the subject property and for any infinite and interest you may have in, to ra

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U261381 WCN June 10, 2010 (\$50.47)

WESTFIELD

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-16995-10

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: Domingas Santos Kober

STATE OF NEW JERSEY TO: Domingas Santos Kober

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SANTOS KOBER, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. 716995-10 within thirty-five (35) days after 06/10/2010 exclusive of such date, or if published after 06/10/2010, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated October 6 2005 made by DOMINGAS SANTOS KOBER as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR COUNTRY WIDE HOME LOANS INC recorded on October 17, 2005, in Book 11395 of Mortgages for UNION County, Page 919, et seq. which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 137 GREENE PL WESTFIELD, NJ 7090, Block 642, Lot 43.

You are made a defendant because you are a mortgagor and your lien or

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715

PUBLIC NOTICE

UNION COUNTY LEGAL SERVICES: (908)354-4340
YOU, DOMINGAS SANTOS KOBER are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, DOMINGAS SANTOS KOBER, as set forth above.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
File CW1986
Dated: June 4, 2010

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U261452 WCN June 10, 2010 (\$45.57)

PUBLIC NOTICE

UNION

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-14982-08

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: WILLIAM A. CRUTCHER III, SHANTAY CRUTCHER

STATE OF NEW JERSEY TO:
WILLIAM A. CRUTCHER III, SHANTAY
CRUTCHER

YOU ARE HEREBY SUMMONED AND
REQUIRED to serve upon FEIN,
SUCH, KAHN & SHEPARD, plaintiff's
attorneys, whose address is 7 Century
Drive, Suite 201, Parsippany, New Jersey
07054, telephone number #(973)
538-9300, an Answer to the Complaint
and Amended Complaint, if any, filed
in a civil action, in which DEUTSCHE
BANK NATIONAL TRUST COMPANY,
AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF SOUNDVIEW
HOME LOAN TRUST 2006-OPT2,
ASSET-BACKED T CERTIFICATES,
SERIES 2006-OPT2 is Plaintiff and
WILLIAM A. CRUTCHER III, et al., are
defendants, pending in the Superior
Court of New Jersey, Chancery Division, UNION County and bearing
Docket No. F-14982-08 within thirtyfive (35) days after June 10, 2010
exclusive of such date, or if published
after June 10, 2010, thirty-five (35)
days after the actual date of such publication, exclusive of such date. If you
fail to do so, Judgment by Default may
be rendered against you for the relief
demanded in the Complaint. You shall
file your answer and proof of service in
duplicate with the Clerk of the Superior Court, Hughes Justice Complex
CN-971, Trenton, New Jersey 08625
in accordance with the Rules of Civil
Practice and Procedure.

This action has been instituted for
the purpose of (1) foreclosing a mortgage dated February 9, 2006 made by
WILLIAM A. CRUTCHER III
and as
mortgagors to OPTION ONE MORTGAGE CORPORATION recorded on February
28, 2006, in Book 11585 of Mortgages
for UNION County, Page 859, et seq.,
which mortgage was duly assigned to
the Plaintiff named above, who is the
present holder of said Mortgage, and
(2) to recover possession of, and concerns premises commonly known as
2590 VAUXHALL ROAD, UNION, NJ
07083, Block 4911, Lot 47.
You are made a defendant because
you are a mortgagor and your lien or
encumbrance on the mortgaged premises is subject to plaintiff's mortgage.
If you cannot afford or are unable to
obtain an attorney, you may communicate with the Legal Services Office of
the County of

UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, WILLIAM A. CRUTCHER III are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, WILLIAM A. CRUTCHER III, as set forth above

you, WILLIAM A. CRUTCHER III, as set forth above.
YOU, SHANTAY CRUTCHER are made party defendant(s) to this fore-closure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, SHANTAY CRUTCHER, as set forth above.

January Chulener, as set loting above.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
File: FOP 1316
Dated: June 1, 2010

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U261402 UNL June 10, 2010 (\$52.92)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-1003187 Division: CHANCERY Docket Number: F1458209 County Union ounty: Union laintiff: CITIMORTGAGE, INC. Defendant: MIRIAM TEODORO Sale Date: 06/23/2010

PUBLIC NOTICE

Writ of Execution: 04/22/2010
By virtue of the above-stated writ of execution to me directed! shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union and State of New Jersey Premises commonly known as: 539 HARVARD AVENUE, HILLSIDE NJ 07205
BFING KNOWN as LOT 36 BLOCK

Union and State of New Jersey Premises commonly known as: 539 HARVARD AVENUE, HILLSIDE NJ 07205
BEING KNOWN as LOT 36, BLOCK 807, on the official Tax Map of the Township of Hillside Dimensions: 80.00 feet x 25.00 feet x 80.00 feet x 80.00 feet x 25.00 feet x 80.00 feet x 80.00

UNION

BOARD OF EDUCATION Township of Union, County of Union New Jersey 07083

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on THURSDAY, JUNE 24, 2010 at 11:00 a.m. in the Office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 for the following items:

Electrical Supplies #11-18

instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one

Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashler's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$20,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current Business Registration Certificate.

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of

18A:18A-42.
Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

James J. Damato Board Secretary DATE DUE: June 24, 2010 U261438 UNL June 10, 2010 (\$33.32)

national continues assumed a

PUBLIC NOTICE

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-22216-10 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: MARIA CORREA, her heirs, devi-sees, and personal representatives, and her, their or any of their succes-sors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC. ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301. Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Wells Fargo Bank, N.A. as Trustee for Carrington Mortgage Loan Trust, Series 2006-FRE2 Asset-Backed Pass-Through Certificates is plaintiff, and JORGE RESTREPO, et al., are defendants, pending in the Superior Court of New Jersey Chancery Division, Union County, and bearing Docket F-22216-10 within thirriy-five (35) days after 06/10/2010 exclusive of such date, or if published after 06/10/2010, (35) days after the actual date of such publication, exclusive of such date. If you fall to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 07/14/2006 made by Jorge Restrepo, married as mortgagor to Mortgage Electronic Registration Systems, Inc., as nominee for FGC Commercial Mortgage Finance DBA Fremont Mortgage recorded on 07/24/2006 in Book 11781 of Mortgages for Union County, Page 657 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, N.A. as Trustee for Carrington Mortgage date 05/18/2010; and (2) to recover possession of, and concerns premises commonly known as 229 Westfield Avenue West, Roselle Park, NJ 07204, also being Lot 1 FKA 1 & 2 in Block 311. If you are unable to obtain an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, MARIA CORREA, her heirs devisees, and personal representatives, and her, their or any of their successors in right, title and interest you

any, will be supp. ularity. File XCZ 136619

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U261359 UNL June 10, 2010 (\$49.98)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on June 3, 2010 and that said ordinance will be taken up for passage, and public hearing on June 17, 2010 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED ORDINANCE NO. 2303

AN ORDINANCE TO AMEND CHAPTER 40 OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF ROSELLE PARK TO REVISE THE REQUIREMENTS FOR THE SENIOR CITIZEN HOUSING ZONE IN ACCORDANCE WITH THE ADOPTED HOUSING ELEMENT AND FAIR SHARE PLAN OF THE BOROUGH OF ROSELLE PARK

Borough Cler U261443 UNL June 10, 2010 (\$21.07)

PAGE 32 — THURSDAY, JUNE 10, 2010

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10003350
Division: CHANCERY
Docket Number: F1921008C
County: Union
Plaintiff: LASALLE BANK NATIONAL
ASSOCIATION AS TRUSTEE FOR
FIRST FRANKLIN MORTGAGE LOAN
TRUST 2007-1, MORTGAGE LOAN
ASSET-BACKED CERTIFICATES,
SERIES 2007-1
VS

efendant: NIRUPA NARINE, ATWEST BANK N/K/A BANK OF

Defendant: NIRUPA MANINE,
NATWEST BANK N/K/A BANK OF
AMERICA
Sale Date: 07/07/2010
Writ of Execution: 02/25/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
Township of Hillside, County of
Union, State of New Jersey
Premises commonly known as: 213
BELLVIEW TERRACE, HILLSIDE NJ
07205

Union, State or new Jersey
Premises commonly known as: 213
BELLVIEW TERRACE, HILLSIDE NJ
07205
BEING KNOWN as LOT 7, BLOCK
420, on the official Tax Map of the
Township of Hillside
Dimensions: 46.00 feet x 120.00 feet
x 40.00 feet x 120.00 feet
Nearest Cross Street: Maple Ave.
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
'Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
*'If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.
*'If after the sale and. satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the sale will have information
regarding the surplus, if any.
JUDGMENT AMOUNT: \$191,349.84
***One Hundred Ninety-One Thousand Three Hundred Forty-Nine and
84/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC

84/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$224,404.67***
Two Hundred Twenty-Four Thousand
Four Hundred Tour and 67/100***
June 10, 17, 24, July 1, 2010
U261111 UNL (\$188.16)

KENILWORTH

NOTICE OF DECISION OF THE BOROUGH OF KENILWORTH BOARD OF ADJUSTMENT

RESOLUTION - APPLICATION #309

RESOLUTION - APPLICATION #309

TAKE NOTICE THAT on the 22nd day of April, 2010, The Board of Adjustment of the Borough of KENILWORTH, N.J., after a public hearing GRANTED the application of Philippe Llevre, 522 B Boulevard, Kenilworth, NJ 07033, Block 82, Lot 6, for:

The applicant's request for a use variance for not complying with the conditional use standards in the LC Local Commercial District to permit the operation of a private cooking school on the Property; and

The applicant's request for a variance for off-street parking; a variance for maximum lot coverage not exceeding 85%; a variance for maximum building coverage not exceeding 50%; a variance for side yard setback; and a variance for minimum front yard building from the ordinances of the Borough of Kenilworth, and

The applicant's request for site plan waiver; and

That determination of said Board of

The applicant o requestion waiver; and
That determination of said Board of
Adjustment has been filed in the office
of said Board at the Municipal Building, Borough of KENILWORTH, New
Jersey, and is available for inspection

Philippe Lievre Applicant U261495 UNL June 10, 2010 (\$20.09)

UNION

SHERIFF'S SALE
Sheriff's File Number: CH-10003164
Division: CHANCERY
Docket Number: F4902608
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

PUBLIC NOTICE

Defendant: JOSEPH MEEKS; SANDY MEEKS; SHARON MEEKS: HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCES-SORS IN RIGHT TITLE AND INTER-

REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTER-EST Sale Date: 06/30/2010

Writ of Execution: 04/13/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of UNION in the County of Union, State of New Jersey. Commonly known as: 1539 ELAINE TERRACE, UNION, NJ 07083

TERRACE, UNION, NJ 07083

TAX LOT NO.: 6 in Block 2101

Dimensions of Lot: (Approximately) 110 ft x 60 ft
Nearest Cross Street: Walker Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please use our File No. and "3rd Party" or "Short Sale" in your subject line.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

ine. Note: The sheriff reserves the right to Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$160,699.12*** One Hundred Sixty Thousand Six Hundred Ninety-Nine and 12/100*** Attorney.

Orney: CKER, GOLDBERG & ACKERMAN,

LC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XWZ-113969
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$179,226.17***
One Hundred Seventy-Mine Thousand
Two Hundred Twenty-Six and
17/100***
June 3, 10, 17, 24, 2010

17/100*** June 3, 10, 17, 24, 2010 U260473 UNL (\$172.48)

UNION

TOWNSHIP OF UNION BOARD OF EDUCATION 2369 MORRIS AVENUE UNION, NEW JERSEY 07083

SPECIFICATIONS FOR PROPOSAL OF ADMINISTRATIVE TRAINING FOR 2010-2011 SCHOOL YEAR

SPECIFICATIONS FOR PROPOSAL
OF ADMINISTRATIVE TRAINING
FOR 2010-2011 SCHOOL YEAR

The Board of Education of the Township of Union is seeking proposals for training of Kindergarten through grade 8 administrators in the areas of state wide and district wide testing scores in mathhematics data analysis, and a criterion referenced program is needed.

Minimum eight years experience required and proven track record of success in both special and general education sectors geared toward improving district wide test scores to make adequate yearly progress.

Proposals must be in writing and must contain fixed rates for all services and fees for disbursements, if any. All fee proposals shall be fixed for one (1) year from the date of award and may not be changed or withdrawn except by permission of the Board. Proposals shall also contain a Certificate of Employee Information Report (AA) and a Business Registration Certificate. Proposals shall be submitted no later than June 24, 2010 at 11:00 a.m. Proposals must contain a Curriculum Vitae or firm resume for all who may be assigned to handle these matters. The award shall be made to a vendor whose response is most advantageous to the Board, price and other factors considered.

Proposals will be opened and read aloud in the Board of Education Conference Room at the Administration Building, 2369 Morris Avenue, Union, New Jersey on June 24, 2010 at 11:00 a.m. Your proposal must be received prior to that date and time.

Any questions or requests for clarification may be submitted to James J. Damato, General Counsel, Township of Union Board of Education, 2369 Morris Avenue, Union, New Jersey 07083; 908-851-6411.

UNION

UNION

SHERIFF'S SALE
Sheriff's File Number: CH-10003060
Division: CHANCERY
Docket Number: F4848408
County: Union
Plaintiff: LASALLE BANK NATIONAL
ASSOCIATION AS TRUSTEE FOR
CERTIFICATEHOLDERS OF BEAR

PUBLIC NOTICE

STEARNS ASSET BACKED SECURI-TIES I LLC, ASSET-BACKED CERTIFI-CATES, SERIES 2007-HE3

Defendant: OLANREWAJU MASHAUN

CATES, SERIES 2007-HE3
VS
Defendant: OLANREWAJU ANIMASHAUN
Sale Date: 06/16/2010
Writ of Execution: 04/06/2010
By virtue of the above-stated writ of
execution to me directed I shall
exnose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the Township of UNION in the County
of Union, State of New Jersey.
Commonly known as: 239 MONTCLAIR AVENUE, Vauxhall, NJ 07088,
UNION, NJ 07083
Tax Lot No.: 17 in Block 5813
Dimensions of Lot: (Approximately) 75
ft x 89.27 ft
Nearest Cross Street: Russell Street
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available - You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Ruies 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertilsement.
JUDGMENT AMOUNT: \$520,430.86***
Five Hundred Twenty Thousand Four
Hundred Thirty and 86/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN,
LLC
200 SHEFFIELD STREET

torney: JCKER, GOLDBERG & ACKERMAN,

SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-112807
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$568,220.78***
Five Hundred Sixty-Eight Thousand
Two Hundred Twenty and 78/100***
May 20, 27, June 3, 10, 2010
U260151 UNL (\$162.68)

· UNION

BOARD OF EDUCATION Township of Union, County of Union New Jersey 07083

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on THURSDAY, JUNE 24, 2010 at 11:00 a.m. in the Office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 for the following items:

Family & Consumer Science Supplies #11-19 Technical Occupation Supplies #11-20 Vocational Education Supplies #11-21 Lumber Supplies #11-22

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$20,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current Business Registration Certificate.

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its Judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law Bidders are required to comply with the Affirmative Action requirements of

18A:18A-42
Bidders are required to comply with
the Affirmative Action requirements of
P.L. 1975, C.127 and N.J.A.C. 17:27
and any other applicable Federal,
State, County or Municipal laws, rules,
regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

James J. Damato Board Secretary DATE DUE: June 24, 2010 U261508 UNL June 10, 2010 (\$35.77)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-10003341 Division: CHANCERY Docket Number: F1384609

County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
CSMC MORTGAGE-BACKED PASSTHROUGH CERTIFICATES, SERIES
2006-5

2006-5
VS
Defendant: SIMON WIAFE
Sale Date: 07/07/2010
Writ of Execution: 04/22/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey
Premises commonly known as: 393 HARVARD AVENUE, HILLSIDE NJ 07205
BFING KNOWN as LOT 48. BLOCK

Union, State of New Jersey
Premises commonly known as: 393
HARVARD AVENUE, HILLSIDE NJ
07205
BEING KNOWN as LOT 48, BLOCK
702, on the official Tax Map of the
Township of Hillside
Dimensions: 80.00 feet x 52.00 feet x
80.00 feet x 52.00 feet
Nearest Cross Street: Bloy Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
**If the sale is set aside for any reason, the Purchaser sat the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.
***If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the sale will have information
regarding the surplus, if any.
JUDGMENT AMOUNT: \$399,825.28
***Three Hundred Ninety-Nine Thousand Eight Hundred Twenty-Five and
28/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD

28/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$456,039.49**
Four Hundred Fifty-Six Thousand Thirty-Nine and 49/100**
June 10, 17, 24, July 1, 2010
U261159 UNL (\$182.28)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on June 3, 2010 and that said ordinance will be taken up for passage, and public hearing on June 17, 2010 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED ORDINANCE NO. 2301

AN ORDINANCE AMENDING ORDINANCE NUMBERS 222?, 2098 AND 2118 FIXING THE SALARIES OF CERTAIN EMPLOYEES OF THE BOROUGH OF ROSELLE PARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, FOR THE YEAR 2010

Doreen Cali Borough Clerk U261441 UNL June 10, 2010 (\$19.60)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10003123
Division: CHANCERY
Docket Number: F480909
County: Union
Plaintiff: THE BANK OF NEW YORK
TRUST COMPANY, N.A., AS TRUSTE
FOR CHASE MORTGAGE FINANCE
TRUST SERIES 2007-S5
VS

VS Defendant: BRUNO LANFERNINI; JP

PUBLIC NOTICE

MORGAN CHASE BANK, NA
Sale Date: 06/23/2010
Writ of Execution: 04/07/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of HILLSIDE, County of
UNION and State of New Jersey.
Commonly known as: 227 RYAN ST,
HILLSIDE, NJ 07205-0000.
Tax Lot No. 23 in Block No. 920
Dimension of Lot Approximately:
45X100
Nearest Cross Street: THOMAS
STREET
BEGINNING at the corner formed by
the intersection of the northerly line

Dimension of Lot Approximately: 45X100
Nearest Cross Street: THOMAS STREET
BEGINNING at the corner formed by the intersection of the northerly line of Ryan Street with the westerly line of Thomas Street, thence.
"THE SHERIFT HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES:
SEWER OPEN + PENALTY \$195.00
TOTAL AS OF April 27, 2010:
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$333,897.74***
Three Hundred Thirty-Three Thousand Eight Hundred Ninety-Seven and 74/100***
Attorney:
FEIN SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$388,824.72***
Three Hundred Eighty-Eight Thousand Eight Hundred Twenty-Four and 72/100***
May 27, June 3, 10, 17, 2010
U260299 UNL (\$162.68)

May 27, June 3, 10, 17, 2010 U260299 UNL (\$162.68)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a regular meeting of the Township Committee of the Township of Union in the County of Union, held on June 9, 2010 and that said ordinance will be further considered for final passage at a Meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on July 13, 2010, at 7:30 o'clock P.M.

EILEEN BIRCH, Township Clerk

CALENDAR YEAR 2010-ORDINANCE TO ESTABLISH A CAP BANK AUTHORIZING THAT ANY AMOUNT NOT APPROPRIATED AS PART OF THE FINAL BUDGET SHALL BE RETAINED AS AN EXCEPTION TO FINAL APPROPRIATION IN EITHER OF THE NEXT TWO SUCCEEDING YEARS (N.J.S.A. 40A:4-45.14)

WHEREAS, the Local Government Cap Law, N.J.S. 40A:4-45.14

WHEREAS, the Local Government Cap Law, N.J.S. 40A:4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said final budget appropriations to 2.5% or the cost of living adjustment of 3.5% over the previous years final appropriations; and, WHEREAS, a municipality may, by ordinance, bank the difference between its final budget appropriations and the 3.5% cost of living adjustment when said difference is not appropriated as part of the final budget; and, WHEREAS, the Town Council of the Township of Union, County of Union, hereby determines that this difference in the amount of \$2,427,163.00 that is not appropriated as part of the final budget shall be retained as an exception to the final appropriations in either of the next two succeeding years; and, NOW THEREFORE BE IT ORDAINED, that any amount authorized herein above that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and, BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filled with the Director of the Division of Local Government Services within 5 days of introduction; and

and
BE IT FURTHER ORDAINED that a
certified copy of this ordinance upon
adoption, with the recorded vote
included thereon, be filed with said
Director within 5 days after such adop-

tion U261490 UNL June 10, 2010 (\$35.28)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10003131
Division: CHANCERY
Docket Number: F4604608
County: Union
Plaintiff: BAC HOME LOANS SERVIC-ING, LP F/KA COUNTRYWIDE HOME
LOANS SERVICING, LP
VS

LOANS SERVICING, LP VS
Defendant: VALERIE BROOKS;
EDWARD BROOKS
Sale Date: 06/23/2010
Writ of Execution: 04/16/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
On WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey
Premises commonly known as: 34

Union, State of New Jersey
Premises commonly known as: 34
WARWICK ROAD, HILLSIDE NJ
07205-2533
BEING KNOWN as LOT 31, BLOCK
1301, on the official Tax Map of the
Township of Hillside
Dimensions: 100.00 feet x 65.00 feet
x 100.00 x 65.00 feet
Nearest Cross Street: Valley View
Road

Nearest Cross Street: Valley View Road
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$425,063.69

Four Hundred Twenty-Five Thousand Sixty-Three and 69/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD

sand Sixty-Three and 69/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$483,270.78
***Four Hundred Eighty-Three Thousand Two Hundred Seventy and
78/100***
May 27, June 3, 10, 17, 2010

May 27, June 3, 10, 17, 2010 U260239 UNL (\$182,28)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting neld on June 3. 2010 and that said ordinance will be taken up for passage, and public hearing on June 17. 2010 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given ame.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED ORDINANCE NO. 2302

AN ORDINANCE FIXING THE SALARIES OF DEPARTMENT OF PUBLIC WORKS EMPLOYEES OF THE BOROUGH OF ROSELLE PARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, FOR THE YEAR 2010

Borough Clerk U261442 UNL June 10, 2010 (\$19.11)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10003160
Division: CHANCERY
Docket Number: F567709
County: Union
Plaintiff: BAC HOME LOANS SERVIC-ING LP
VS VS Defendant: ERNANES PEREIRA, JULIANA PEREIRA Sale Date: 06/23/2010 Writ of Execution: 04/07/2010

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union and State of New Jersey Premises commonly known as: 286 CRANN STREET, HILLSIDE NJ 07205 BEING KNOWN as LOT 8, BLOCK 902, on the official Tax Map of the Township of Hillside Dimensions: 40.00 feet x 100.00 feet x 40.00 feet x 40.00 feet x 100.00 feet x 40.00 feet x 100.00 feet x 9 publication.

"Subject to any unpald taxes, municipal fiens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the mortgagor, the Mortgagor or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$300,044.75

""Three Hundred Thousand Forty-Four and 75/100*"

Hellan Hallina B

ROSELLE PARK

ORDINANCE NO. 2300 BOND ORDINANCE STATEMENTS AND SUMMARIES

AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough of Roselle Park, in the County of Union, State of New Jersey, on June 3, 2010 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance Providing An

the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropriation Of \$4,582,000 For Various Capital Improvements By And For The Borough Of Roselle Park in The County Of Union, New Jersey And Authorizing The Issuance Of \$3,610,000 in Bonds Or Notes Of The Borough For Financing Part Of The Appropriation.

Purpose(s): Purchase of equipment and capital items of various departments including but not limited to (a) new ladder truck, exhaust removal system Scott SCBA air packs, backup bumpter stop, 5" large diameter fire hose, thermal imaging camera, turnout gear, rescue harnesses, hamatro air bags, helmets, 5" Intake valve, pagers and batteries, badges, hamatro rescue tools and boots for the Fire Department; (b) garbage packer, mechanics shop equipment - transmission jack and parts washer for the Public Works Department; Resurfacing of Warren Avenue from Locust Street to Chestnut Street; Demolition of existing public works building for clearance for senior housing and construction of public works building; Inflow and infiltration study of sewer systems; and Various improvements to youth baseball field complex.

Appropriation: \$4,582,000

improvements to youth baseball Bell complex.
Appropriation: \$4,582,000
Bonds/Notes Authorized: \$3,610,000
Grants (if any) Appropriated: \$135,000
expected to be received from a Union
County Development Block Grant and
\$643,450 expected to be received from
a Hazardous Discharge Site Remediation Fund Grant.
Section 20 Costs: \$900,000
Useful Life: 20.25 years.

Doreen Call, Clerk U261454 UNL June 10, 2010 (\$34.79)

PUBLIC NOTICE

ROSELLE PARK

SHERIFF'S SALE Sheriff's File Number: CH-10003355 Division: CHANCERY Docket Number: F1528209

Union WELLS FARGO BANK, N.A.

Defendant: RUI M. RODRIGUES; MRS. RUI M. RODRIGUES, HIS WIFE Sale Date: 07/07/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle Park, County of Union, State of New Jersey Premises commonly known as: 1117 WEST LINCOLN AVENUE, ROSELLE PARK NJ 07204

BEING KNOWN as LOT 1, 8, and 9, BLOCK 419, on the official Tax Map of the Borough or Roselle Park

Dimensions: 100.00 feet x 75.00 feet x 100.00 feet x 100.00 feet x 75.00 feet x 100.00 feet x 100.00

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on June 3, 2010 and that said ordinance will be taken up for passage, and public hearing on June 17, 2010 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Rosetle Park.

INTRODUCED ORDINANCE NO. 2304

AN ORDINANCE AMENDING CHAP-TER X, SECTION 10-4.1 OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING FEES FOR RECREATION/COMMUNITY CEN-TER

Doreen Cali Borough Clerk U261444 UNL June 10, 2010 (\$19.11)

ROSELLE PARK BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. NAME: Hatch Mott MacDonald Millburn, New Jersey

2. NATURE: Remedial Action Support Services for the Roselle Park Ballfield Site Project

3. DURATION: Until December 31, 2010 or until successor is appointed.

4. COMPENSATION: Not to exceed \$132,000.00

PUBLIC NOTICE

Dated: June 3, 2010 Doreen Cali, Borough Clerk U261436 UNL June 10, 2010 (\$11.27)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10003175
Division: CHANCERY
Docket Number: F4585408
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
AS TRUSTEE FOR THE MLMI TRUST
SERIES 2006-WMC1
VS

fendant: CLAUDIO JOSE DE-DUZA; MRS. CLAUDIO JOSE DE-DUZA, WIFE OF CLAUDIO JOSE ISOUZA NIKIA ELAINE DESOUZA; DRTGAGE ELECTRONIC REGIS-LATION SYSTEMS, INC., AS NOMI-E FOR WILSHIRE CREDIT CORPO-TITION:

NEE FOR WILSHIRE CREDIT CORPORATION:
Sale Date: 06/30/2010
Writ of Execution: 04/20/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey.
Commonly known as: 1227 Baker Street, Hillside, NJ 07205
Tax Lot No.: 3 in Block 909
Dimensions of Lot: (Approximately) 52 ft x 125 ft x 23 ft x 29 ft x 102 ft Nearest Cross Street: Baltimore Avenue

th x 125 ft x 23 ft x 23 ft x 29 ft x 102 ft Nearest Cross Street: Baltimore Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The sheriff or other person conducting the sare will have information regarding the surplus, If any.

Prior Mortgages and Judgments (if any): None
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$447,093.95***
Four Hundred Forty-Seven Thousand Ninety-Three and 95/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LC SHEFFIELD STREET

200 SHEFFIELD STREET SUITE 301 200 SHEFFIELD SIREE SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-112544
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$489,046.89***
Four Hundred Eighty-Nine Thousand
Forty-Six and 89/100***
June 3, 10, 17, 24, 2010
U260468 UNL (\$172.48)

UNION

NOTICE OF HEARING

NOTICE OF HEARING

PLEASE TAKE NOTICE that an application has been made by Anthony & Barbara Recchia for a variance from the requirements of the Township of Union Land Development Ordinance and for site plan approval so as to permit the construction of a first and second floor addition to pre-existing one family residence in BA zone. Variance to permit expansion of pre-existing non-conforming located at 1008 Azalea Road, Union, New Jersey, which is in violation of Section 170-51 of the Land Development Ordinance.

Any person or persons affected by this application may have the opportunity to be heard at the public hearing to be held by the Board of Adjustment on June 23, 2010 at 7:30 p.m. in the Municipal Building, 1976 Morris Avenue, Union, New Jersey.

All documents relating to this application may be inspected by the public between the hours of 9:00 a.m. and 4:30 p.m. in the office of the Secretary of the Board in the Municipal Building, 1976 Morris Avenue, Union, New Jersey.

Anthony & Barbara Recchia

Anthony & Barbara Recchia Applicants U261430 UNL June 10, 2010 (\$17.15)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting, held at the Municipal Building, Friberger Park, Union, New Jersey, on June 9, 2010.

AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY

PUBLIC NOTICE

TO REPEAL AND REPLACE CHAPTER 150, ARTICLE I (MANDATORY DEVELOPMENT FEES) OF THE CODE OF THE TOWNSHIP OF UNION IN ORDER TO ADDRESS THE REQUIRENMENTS OF THE COUNCIL ON AFFORDABLE HOUSING (COAH) REGARDING COLLECTION AND USE OF DEVELOPMENT FEES.

U261487 UNL June 10, 2010 (\$13.23)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10003394
Division: CHANCERY
Docket Number: F2790908
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE FOR
MORGAN STANLEY, MSAC 2007-NC2

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY. AS TRUSTEE FOR MORGAN STANLEY, MSAC 2007-NC2-VS
Defendant: ILYA NOSONOV, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HER. THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTERST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SELECT PORTFOLIO SERVICING, LLC;
Sale Date: 07/07/2010
Writ of Execution: 04/23/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-ON WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey. Commonly known as: 432 Long Avenue, Hillside, NJ 07205
Tax Lot No.: 3 in Block 701
Dimensions of Lot: (Approximately) 26 ft x 80 ft
Nearest Cross Street: Bloy Street
Subject to any open taxes, water/sewer, municipal or tax Ilens that may be due.
Tax and prior lien Info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Tax and prior lien Info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Tax and prior lien Info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Tax and prior lien Info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Tax and prior lien Info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Tax and prior lien Info: At the time of publication taxes/sewer/water information regarding the surplus, if any.
Note: The sheriff reserves

torney: JCKER, GOLDBERG & ACKERMAN,

SHEFFIELD STREET

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-105581
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$376,028.75***
Three Hundred Seventy-Six Thousand
Twenty-Six and 75/100***
June 10, 17, 24, July 1, 2010
U261105 UNL (\$170.52)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

NAME: Hatch Mott MacDonald Millburn, New Jersey

2. NATURE: Pre-Design Investigation for the Roselle Park Ballfield Site Pro-

3. DURATION: Until December 31, 2010 or until successor is appointed.

4. COMPENSATION: Not to exceed \$49,600.00

Dated: June 3, 2010

Doreen Cali, Borough Clerk U261437 UNL June 10, 2010 (\$11.27)

UNION TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on June 9, 2010.

AN ORDINANCE CREATING A NEW SECTION IN CHAPTER 266 ENTI-TLED "RESIDENTIAL PERMIT EXEMPTIONS" BY THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY U261484 UNL June 10, 2010 (\$10.78)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on June 9, 2010.

AN ORDINANCE AMENDING CHAP-TER 266-49 ENTITLED SCHEDULE VIII "STOP INTERSECTIONS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY. U261486 UNL June 10, 2010 (\$10.29)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on June 9, 2010.

AN ORDINANCE AMENDING CHAPTER 266-59 ENTITLED SCHEDULE XVIII "TIME LIMIT PARKING" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY U261489 UNL June 10, 2010 (\$10.29)

ROSELLE PARK

Senior Spirit invites the submission of sealed bids in food services for lunch meals as described in the NJ Child and Adult Care Food Program Invitation for Bid and Standard Contract. These meals are to be served to 130 participants, aged 18 and over, five days perweek. Meals must meet requirements mandated by the NJ CACFP and begin 07/5/10. Bid specifications are available at 430 E. Westfield Ave, Roselle Park. Bids will be opened and read aloud on 06/25/10. Written proposals rec'vd after 06/25/10 shall not be considered. rec'vd after ub/25/10 5/16/10 10. 55 sidered. U261459 UNL June 10, 2010 (\$8.82)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10003396
Division: CHANCERY
Docket Number: F3028508
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY, AS TRUSTEE FOR
MORGAN STANLEY ABS CAPITAL I
INC., MSAC 2007-NC1

INC., MSAC 2007-NC1
VS
Defendant: MARISELA QUINONES;
OSCAR A. ESCOBAR
Sale Date: 07/07/2010
Writ of Execution: 12/11/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden in the County of Union, State of New Jersey, Commonly known as: 2026 Grier Avenue, Linden, NJ 07036
Tax Lot No.: 5 in Block 490
Dimensions of Lot: (Approximately) 100 ft x 30 ft
Nearest Cross Street: McCandless Place
Subject to any open taxes,

Nearest Cross Street: McCandless Place
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$326,107.68***
Three Hundred Seven and 68/100***
Attorney:

ZUCKER, GOLDBERG & ACKERMAN,

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

00 SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-107106
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$362.074.56***
Three Hundred Sixty-Two Thousand
Seventy-Four and 55/100***
June 10, 17, 24, July 1, 2010
U261106 PRO (\$158.76)

V.

PUBLIC NOTICE

ELIZABETH

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-21859-10

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: MARTHA RIVERA, Deceased, his/her heirs, devisees and personal repre-sentatives, and his/her, their or any of their successors in right, title and interest

sentatives, and his/her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #1973, 538-9300, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which BAC HOME LOANS SERVICING, LP is Plaintiff and MARTHA RIVERA, HER HEIRS, DEVISEES AND, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-21859-10 within thirty-five (35) days after 6/10/201, thirty-five (35) days after 6/10/201, thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated September 6, 2006 made by MARTHA RIVERA, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER as mortgages to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GATEWAY FUNDING DIVERSIFIED MORTGAGE SERVICES. LP recorded on September 21, 2006, in Book M1180 of Mortgage and (2) to recover, possession of, and concerns premises commonly known as 242-244 W GRAND STREET, LLIZABETH, NJ 07202, Block 13, Lot 1763.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LEGAL SERVICES:

UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340
YOU, MARTHA RIVERA, Deceased, his/her heirs, devisees and personal representatives, and his/her, their or any of their successors in right, title and interest, are made party defendants to this foreclosure action for any lien, claim or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by MARTHA RIVERA, HER HEIRS, DEVISEES AND and PERSONAL REPRESENTATIVES AND HIS, HER as set forth above, and by reason of the death of the deceased, MARTHA RIVERA. Upon request, a copy of the Complaint, if any, will be supplied to you for particularity. File: ZCW 3050.

JENNIFER M. PEREZ

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey E261403 PRO June 10, 2010 (\$49.98)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey, on May 18, 2010 and will be presented for further consideration and hearing to be held on June 15, 2010 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek City Clerk

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII TRAFFIC, OF AN ORDINANCE ENTITLED "AN ORDINANCE ADPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999, "PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AS AMENDED AND SUPPLEMENTED.

Amend Chapter VII, Traffic, Section 7-14 Parking Prohibited as follows: ADD NEW: Section 1. Section 7-14.4 Parking for Fire Department Use Only. ADD: W. Munsell Avenue - South and W. Stimpson Avenue - North

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. U261479 PRO June 10, 2010 (\$21.56)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003345
Division: CHANCERY
Docket Number: F960009
County: Union
Plaintiff: WELLS FARGO BANK, NA
D/B/A AMERICAS SERVICING COMPANY
VS

S
efendant: LUIS ROSARIO, MORTAGE ELECTRONIC REGISTRATION
YSTEMS INC AS A NOMINEE FOR
REDIT SUISSE. FIRST BOSTON
INANCIAL CORPORATION ITS SUCESSORS AND ASSIGNS, SUSAN
CNAMARA, ESSEX COUNTY DIVIION OF WELFARE, STATE OF NEW
ERSEY

FREDIT SUISSE FIRST BOSTON FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS, SUSAN MCNAMARA, ESSEX COUNTY DIVISION OF WELFARE, STATE OF NEW JERSEY
Sale Date: 07/07/2010
Writ of Execution: 04/22/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 502
1ST AVENUE, CITY OF ELIZABETH NJ 07206
BEING KNOWN as LOT 502, BLOCK 5, on the official Tax Map of the City of Elizabeth
Dimensions: 128.75 feet x 25.00 feet x 122.42 feet x 25.78 feet
Nearest Cross Street: South Fifth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposite paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's altorney.

"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, the mortgagor's altorney.

"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's altorney.

"If the sale is set aside for any reason, the mortgagor's altorney.

"If the sale is set aside f

03/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$357,444.35***
Three Hundred Fifty-Seven Thousand
Four Hundred Forty-Four and
35/100***

June 10, 17, 24, July 1, 2010 U261319 PRO (\$197.96)

ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2364-10

AN ORDINANCE AMENDING CHAP-TER 113 OF THE BOROUGH CODE TO DESIGNATE A HANDICAP PARK-ING SPACE RESERVED FOR A SPE-CIFIC PERSON IN FRONT OF A CER-TAIN RESIDENCE

NOTICE is hereby given that Ordinance Number 2364-10 was passed and adopted on final reading at a Regular Meeting of the Mayor and Council of the Borough of Roselle. Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 19th day of May 2010.

Rhona C. Bluestein, M.B.A., R.M.C. Municipal Clerk U261524 PRO June 10, 2010 (\$12.74)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10003237
Division: CHANCERY
Docket Number: F1697806
County: Union
Plaintiff: BAC HOME LOANS SERVICING, LP, F/K/A COUNTRYWIDE HOME
LOANS SERVICING, LP
VS

VS
Defendant: JAIME ALICEA, JR.
Sale Date: 06/30/2010
Writ of Execution: 04/06/2010
By Virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-

PUBLIC NOTICE

PUBLIC NOTICE

BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ. It is commonly known as 238 EAST 6TH AVENUE, ROSELLE, NJ. It is known and designated as Block 2101, Lot 6.
The dimensions are approximately 75 feet wide by 200 feet long.
Nearest cross street: Spruce Street Prior lien(s):

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$256,504.14***
Two Hundred Fifty-Six Thousand five Hundred Four and 14/100***

Attorney:
STERN, LAVINTHAL, FRANKENBERG

Five Hundred Four and 14/100***
Attorney:
STERN. LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND, NJ 07068
(973)797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$287,143.53***
Two Hundred Eighty-Seven Thousand
One Hundred Forty-Three and
53/100***
June 3, 10, 17, 24, 2010

June 3, 10, 17, 24, 2010 U260525 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003173
Division: CHANCERY
Docket Number: F2594708
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
AS TRUSTEE FOR OPTION ONE
MORTGAGE LOAN TRUST 2007-3
ASSET-BACKED CERTIFICATES,
SERIES 2007-3
VS
Defendent: CT

MORTGAGE LOAN TRUST 2007-3
ASSET-BACKED CERTIFICATES,
SERIES 2007-3
VS
Defendant: SERGIO PONTE; OPTION
ONE MORTGAGE CORPORATION
Sale Date: 06/30/2010
Writ of Execution: 04/09/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth, NJ 07208
Tax Lot No.: 522 in Block 7
Dimensions of Lot: (Approximately) 25
ft x 100 ft
Nearest Cross Street: Sixth Street
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available - You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
emains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
Note: The sheriff reserves the light to
adjourn this sale for any length of time
without further advertisement.

JUDGMENT AMOUNT: \$350,715,30***
Three Hundred Fifty Thousand
Seven Hundred Fifty Thousand
Seven Hundred Fifteen and 30/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN,
LC
200 SHEFFIELD STREET

200 SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-105547
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$395,435.16***
Three Hundred Ninety-Five Thousand
Four Hundred Thirty-Five and
16/100***
June 3 10 17 24 2006

June 3, 10, 17, 24, 2010 U260518 PRO (\$160.72)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10003125
Division: CHANCERY
Docket Number: F4867508b
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR SG
MORTGAGE SECURITIES ASSET
BACKED CERTIFICATES. SERIES
2006-FRE2
VS.

Defendant: MADELINE THILLET.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE. DBA, FREMONT MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS
Sale Date: 06/23/2010
Writ of Execution: 04/02/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZADORNOR WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey
Premises commonly known as: 314 EAST 3RD AVENUE, ROSELLE NJ 07203
BEING KNOWN as LOT 4, BLOCK 1703, on the official Tax Map of the Borough of Roselle Dimensions: 60.00 feet x 140.00 feet x 60.00 feet x 440.00 feet x 60.00 feet x 440.00 feet x 60.00 feet x 140.00 feet x 80.00 feet x 140.00 feet x 60.00 feet x 140.

May 27, June 3, 10, 17, 2010 U260241 PRO (\$196.00)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003261
Division: CHANCERY
Docket Number: F1259206
County: Union
Plaintiff: NATIONAL CITY BANK OF
MIDWEST
VS

Plaintiff: NATIONAL CITY BANK OF MIDWEST VS
Defendant: RODRIGO MOSQUERA; RADIAN GROUP
Sale Date: 06/30/2010
Writ of Execution: 01/26/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth. N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 352 Morris Avenue, Elizabeth, NJ 07208
Tax Lot No. 764 in Block 11
Dimensions of Lot: (Approximately)28 ft x 99 ft
Nearest Cross Street: Sayre Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien Info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior

Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$389,345.35**
Three Hundred Eighty-Nine Thousand Three Hundred Forty-Five and 35/100***

ittorney: UCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-77803
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$478,330.38***
Four Hundred Seventy-Eight Thousand
Three Hundred Thirty and 38/100***
June 3, 10, 17, 24, 2010
U260569 PRO (\$154.84)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10003120
Division: CHANCERY
Docket Number: F4821408
County: Union
Plaintiff: CHASE HOME FINANCE, ounty: \\
laintiff:

Plaintiff: CHASE HOME FINANCE, LLC
VS
Defendant: ELIZABETH VALENTI;
REALTY MANAGEMENT CORPORATION; THE LANDMARK CONDOMINIUM ASSOCIATION
Sale Date: 06/23/2010
Writ of Execution: 04/09/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Linden, County of Union,
State of New Jersey
Premises commonly known as: 1190
WEST SAINT GEORGES AVENUE
A29, LINDEN NJ 07036
BEING KNOWN as LOT 25 CA029,
BLOCK 419, on the official Tax Map of
the City of Linden
Dimensions: None Given
Verence

BLOCK 419, on the official lax Map or the City of Linden Dimensions: None Given (Condo Unit)
Nearest Cross Street: None Given (Condo Unit)
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Pursuant to NJSA 46:88-21 et sequities sale may be subject to a limited lien priority of the condominium association and any successful bidder atheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.
JUDGMENT AMOUNT: \$55,401.33
Fifty-Five Thousand Four Hundred One and 33/100
Attorney:
PHELAN HALLINAN & SCHMIEG, PC

dred One and 33/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$64,690.42
***Sixty-Four Thousand Six Hundred
Ninety and 42/100***
May 27, June 3, 10, 17, 2010
U260244 PRO (\$196.00)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10003116 Division: CHANCERY Docket Number: F1745308 ounty: Union Jaintiff: U.S. BANK N.A. VS Defendant: DAVIS WILSON, ALTIMIECE WILSON, EKOR W. ODAJI Sale Date: 06/23/2010 Writ of Execution: 04/09/2010

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Roselle COUNTY: UNION STATE OF N.J. STREET & STREET NO: 1311 Crescent Avenue
TAX BLOCK AND LOT:
BLOCK: 4604 LOT: 14
DIMENSIONS OF LOT: 124.73' x 50' NEAREST CROSS STREET: Audrey Terrace

Priace JPERIOR INTERESTS (if any):

SUPERIOR INTERESTS (if any):
NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

the surplus, if any.
JUDGMENT AMOUNT: \$257,864.27
Two Hundred Fifty-Seven Thousand Eight Hundred Sixty-Four and 27/100

27/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$277,418.08
Two Hundred Seventy-Seven Thousand Four Hundred Eighteen and 08/100*
May 27, June 3, 10, 17, 2010

May 27, June 3, 10, 17, 2010 U260265 PRO (\$141.12)

ROSELLE

BID NOTICE BOROUGH OF ROSELLE

BID NUMBER 2010-003 2010 FORD E-450 CLASS I TYPE III AMBULANCE or EQUIVALENT

Notice is hereby given that sealed proposals will be received by the Borough of Roselle, Union County, New Jersey for 2010 FORD E-450 CLASS I TYPE III AMBULANCE or EQUIVALENT and shall be opened and read in public at Roselle Borough Hall, on the second floor, Baker Conference Room, 210 Chestnut Street, Roselle, NJ 07203 on Tuesday, June 22, 2010 at 11:00 AM prevailing time. No Proposals shall be received after this time. Sealed Proposals may be submitted by hand-delivery, courier or USPS, but the delivery or non-delivery is the sole responsibility of the Bidder.

Bid Documents may be obtained during normal business hours, except Saturdays, Sundays and Holidays and on the day of receiving bids at the office of the Municipal Clerk, First Floor, Borough Hall, 210 Chestnut Street, Roselle, New Jersey 07203. Bidders will be furnished with a copy of the Bid by request upon proper notice and payment of a non-refundable fee of \$25.00 made payable to the Borough of Roselle to defray the cost thereof, Inquiries can be made by calling 908-245-5600 x3029 or 908-634-4536 Purchasing
All bids shall be addressed to Rhona C. Bluestein, RMC, Municipal Clerk, 210 Chestnut Street, Roselle, New Jersey, 07203. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside of the envelope the name and address of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the Brough of Roselle. No Bid may be withdrawn for sixty days (60) days after the date and time specified above, except in accordance with N.J.S.A. 40A: 11-24.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey. P.L. 1963 c. 150 (Prevailing Wage Act); P.L. 1977 c.33 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the required

By order of the Mayor and Council Borough of Roselle, NJ Rhona C. Bluestein, RMC, Municipal Clerk Jerard J. Murphy, RPPO, QPA U261357 PRO June 10, 2010 (\$43.12)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003124
Division: CHANCERY
Docket Number: F1167609
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR
CSAB 2006-4
VS

CSAB 2006-4
VS
Defendant: WASHINGTON SANCHEZ;
ELIZABETH SANCHEZ; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EAST
COAST MTG. CORP. ITS SUCCESSORS AND ASSIGNS LANCER
INVESTMENT LLC
Sale Date: 06/23/2010
Writ of Execution: 04/13/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZADETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union
and State of New Jersey
Premises commonly known as: 77-79
DAYTON STREET, ELIZABETH NJ

emises commonly known as: 77-79 AYTON STREET, ELIZABETH NJ '202

and State of New Jersey
Premises commonly known as: 77-79
DAYTON STREET, ELIZABETH NJ
07202
With a mailing address of: 79 DAYTON STREET, ELIZABETH, NJ 07202
BEING KNOWN as LOT 231, BLOCK
13, on the official Tax Map of the City
of Elizabeth
Dimensions: 100.00 feet x 35.00 feet
x 100.00 feet x 35.00 feet
Nearest Cross Street: Linden Avenue
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
Subject to any unpaid taxes, municipal
liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
**If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.
***If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the sale will have information
regarding the surplus money.
The Sheriff or other person conducting the sale will have information
regarding the surplus fiany.
JUDGMENT AMOUNT: \$538,612.07
***Five Hundred Thirty-Eight Thousand Six Hundred Twelve and
07/100***

itorney: HELAN HALLINAN & SCHMIEG, PC 00 FELLOWSHIP ROAD UITE 100 17. LAUREL, NJ 08054 858) 813-5500

M1. LAUNCEL, NO. 0000-7 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$625,951.24 ***Six Hundred Twenty-Five Thousand Nine Hundred Fifty-One and 24/100*** May 27, June 3, 10, 17, 2010 U260245 PRO (\$194.04)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003052
Division: CHANCERY
Docket Number: F95309
County: Union
Plaintiff: INDYMAC FEDERAL BANK
FSB
VS

PSB
VS
Defendant: ISABEL SALDANA, MORT-GAGE ELECTRONIC REGISTRATION
SYSTEMS INC. AS NOMINEE FOR
INDYMAC BANK, F.S.B.
Sale Date: 06/16/2010
Writ of Execution: 04/05/2010
By virtue of the above-stated writ of
execution to me directed 1 shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH, County of
UNION and State of New Jersey.
Commonly known as: 1034 ANNA ST.,
ELIZABETH, NJ 07201.
Tax Lot No. 158 in Block No. 8
Dimension of Lot Approximately:
25X115
Nearest Cross Street: CATHERINE
STREET
BEGINNING at a point in the Southwesterly line of Anna Street-being

STREET
BEGINNING at a point in the Southwesterly line of Anna Street being distant 150.00 feet Southeasterly from the corner formed by Southwesterly line of Anna Street with the Southeasterly line of Catherine Street and running; thence.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PUBLIC NOTICE

PRIOR LIENS/ENCUMBRANCES:
TOTAL AS OF April 16, 2010: \$.00
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
JUDGMENT AMOUNT: \$314,250.71***
Three Hundred Fourteen Thousand
Two Hundred Fifty and 71/100***
Attorney:
FEIN, SUCH, KAHN & SHEPHARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY N.I 07054

7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$343,537.48***
Three Hundred Forty-Three Thousand
Five Hundred Thirty-Seven and
48/100***
May 20, 27, June 3, 10, 2010

May 20, 27, June 3, 10, 2010 U260178 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003422
Division: CHANCERY
Docket Number: F1147408
County: Union
Plaintiff: U.S. BANK, NATIONAL
ASSOCIATION AS TRUSTEE FOR JPM
ALT 2006-A6
VS

VS
Defendant: MERCEDES M. RODRIGUEZ, MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR PHH MORTGAGE
CORPORATION D/B/A CENTURY 21
(R) MORTGAGE (SM), ITS SUCCESSORS AND ASSIGNS, T.K. MONG,
M.D.

SORS AND ASSIGNS, T.K. MONG, M.D.
Sale Date: 07/07/2010
Writ of Execution: 05/07/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 1065
LAFAYETTE ST, ELIZABETH NJ 07201
BRING KNOWN as: 107 893 BLOCK

State of New Jersey Premises commonly known as: 1065 LAFAYETTE ST, ELIZABETH NJ 07201
BEING KNOWN as LOT 893, BLOCK 9, on the official Tax Map of the City of Elizabeth Dimensions: 105.08 feet x 30.00 feet x 105.00 feet x 26.00 feet Nearest Cross Street: Catherine Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. *If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser hall have no further recourse against the Mortgagor, the Mortgagor's attorney. *If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$517,329.05
Five Hundred Seventeen Thousand Officeries and 05/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD

And 05/100***
Attorney:
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$569.016.22***
Five Hundred Sixty-Nine Thousand
Sixteen and 22/100***
June 10, 17, 24, July 1, 2010
U261220 PRO (\$194.04)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003068
Division: CHANCERY
Docket Number: F1740308
County: Union
Plaintiff: MEDARDO OJEDA AND
ELBA OJEDA
SS VS Defendant: LUIS E. CHAVEZ AND LILIAN E. CHAVEZ, MARIA CHAVEZ

PUBLIC NOTICE

Sale Date: 06/16/2010
Writ of Execution: 03/24/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of sald day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: Elizabeth County and State: Union County, New Jersey Street: 507 Elizabeth Avenue Lots: 300 Block: 5
Nearest Cross Street: High Street Beginning Point: At a point in the Northeasterly side of Elizabeth Avenue distance 75.00 feet Northwesterly from the intersection of the Northwesterly side of Fifth Street. See attached description. Additional Announcement To Include In Sale Notice: Sale is subject to the following taxes:

side of rhin Street. See attached description.
Additional Announcement To Include In Sale Notice:
Sale is subject to the following taxes:
As of April 12, 2010, a Municipal Tax Lien of about \$17,599 12.
JUDGMENT AMOUNT: \$671,176.53
SIX Hundred Seventy-One Thousand One Hundred Seventy-Six and 53/100
Attorney:
ANDRIL & ESPINOSA, LLC
534 WESTFIELD AVENUE
ELIZABETH, NJ 07208
(908)558-0100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$741,594.62
Seven Hundred Forty-One Thousand Five Hundred Ninety-Four and 62/100
May 20, 27, June 6, 10, 2010
U260196 PRO (\$117.60)

RAHWAY

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-24408-10

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: SOPHIE LIU COE, MERRIE COE

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey, 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which PHH US MORTGAGE CORPORATION is Plaintiff and MERRIE COE, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-24408-10 within thirty-five (35) days after 6/10/10 exclusive of such date, or if published after 6/10/10, thirty-five (35) days after of 10/10 and bearing Docket No. F-24408-10 within thirty-five (35) days after of 10/10 and bearing Docket No. F-24408-10 within thirty-five (35) days after of 10/10 the collection, exclusive of such date. If you fail to do so. Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated August 12, 1992 made by MERRIE COE and as mortgagors to PHH MORTGAGE CORPORATION recorded on August 19, 1992, in Book 4612 of Mortgages for UNION County, Page 8, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 2312 ELIZABETH AVENUE, RAHWAY, NJ 07085, Block 272, Lot 21.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LEGAL SERVICES: (908)353-4715.

UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, MERRIE

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U261415 PRO June 10, 2010 (\$47.53)

SHERIFF'S SALE Sheriff's File Number: CH-10003045 Division: CHANCERY Docket Number: F4626908

DOCKET NUMBER: F-022000 COUNTY: UNION Plaintiff: US BANK NATIONAL ASSO-CIATION AS TRUSTEE RESIDENTIAL FUNDING COMPANY, LLC

CIATION AS TRUSTEE RESIDENTIAL FUNDING COMPANY, LLC
VS
Defendant: LUIS NOBRE: SANDRA
NOBRE: INIA ESTIMA: SOMERSET
HILLS BANK: BANK OF AMERICA,
N.A.; JAEGER LUMBER & SUPPLY CO
INC: PEAPACK GLADSTONE BANK:
STATE OF NEW JERSEY
Sale Date: 06/16/2010
Writ of Execution: 04/08/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 122
MARSHALL STREET, ELIZABETH, NJ
07206
BEING KNOWN as LOT 768, BLOCK

State of New Jersey Premises commonly known as: 122 MARSHALL STREET, ELIZABETH, NJ 07206
BEING KNOWN as LOT 768, BLOCK 2, on the official Tax Map of the City of Elizabeth Dimensions: 100.00 feet x 25.00 feet x 100.00 feet x 25.00 feet Nearest Cross Street: First Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the depositipaid, The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:84-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$452,980.55

""Four Hundred Fifty-Two Thousand Nine Hundred Eighty and 55/100"**

Attorney: PHELAN HALLINAN & SCHMIEG, PC

torney: HELAN HALLINAN & SCHMIEG, PC DO FELLOWSHIP ROAD

PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$498,370.83 ***Four Hundred Ninety-Eight Thousand Three Hundred Seventy and 83/100***

May 20, 27, June 3, 10, 2010 U260203 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003036
Division: CHANCERY
Docket Number: F3552208
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION AS TRUSTEE UNDER
POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2007
MASTR ASSET BACKED SECURITIES
TRUST 2007-HE1 MORTGAGE PASSTHROUGH CERTIFICATES SERIES
2007-HE1
VS

2007-HE1
VS
Defendant: JORGE I LEE AND LORENA ITZEL MARTINEZ, HIS WIFE;
JORGE LEE: SHERKAH PATERSON,
TENANT
Sale Date: 06/16/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
affernoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 1043 Lafayette Street,
Elizabeth City, NJ 07202
Tax Lot: 883
Tax Block: 9
Approximate dimensions: 55' x 55'
Nearest cross street: Cethering Street

Tax Block: 9

Approximate dimensions: 55' x 55'

Nearest cross street: Catherine Street

If after the sale and satisfaction of the
mortgage debt, including costs and
expenses, there remains any surplus
money, the money will be deposited
into the Superior Court Trust Fund and
any person claiming the surplus, or
any part thereof, may file a motion
pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of
that person's claim and asking for an
order directing payment of the surplus

PUBLIC NOTICE

money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$485,244.03

Four Hundred Eighty-Five Thousand Two Hundred Forty-Four and 03/100
Attorney. Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MT. LAUREL, NJ 08054-4318
(856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$583,161,11
"**Five Hundred Eighty-Three Thousand One Hundred Sixty-One and
11/100***
May 20, 27, June 6, 10, 2012 May 20, 27, June 6, 10, 2010 U260181 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003049
Division: CHANCERY
Docket Number: F3260907
County: Union
Plaintiff: AURORA LOAN SERVICES

LIC
VS
Defendant: DANIEL MONTEIRO;
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR HOMECOMINGS FINANCIAL, LLC, FKA HOMECOMING
FINANCIAL NETWORK, INC.
Sale Date: 06/16/2010
Writ of Execution: 04/05/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 333
FRANKLIN STREET, ELIZABETH, NJ
07206
BEING KNOWN as LOT 699, BLOCK

State of New Jersey
Premises commonly known as: 333
FRANKLIN STREET, ELIZABETH, NJ
07206
BEING KNOWN as LOT 699, BLOCK
5, on the official Tax Map of the City
of Elizabeth
Dimensions: 25.00 feet x 100.00 feet
x 25.00 feet x 100.00 feet
Nearest Cross Street: Third Street
The Sherliff hereby reserves the
right to adjourn this sale without
further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's altorney.
"**If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the surplus, if any.
JUDGMENT AMOUNT: \$473,451.59
***Four Hundred Seventy-Three
Thousand Four Hundred Fifty-One
and 59/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$528,548.16
***Five Hundred Twenty-Six Thousand
Five Hundred Forty-Six and 16/100***
May 20, 27, June 3, 10, 2010
U260200 PRO (\$188.20)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003041
Division: CHANCERY
Docket Number: F2522707
County: Union
Plaintiff: RMS RESIDENTIAL PROPERTIES LLC
VS

ERTIES LLC
VS
Defendant: MARIA VIANA, MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR
WILMINGTON FINANCE INC.
Sale Date: 06/16/2010
Writ of Execution: 03/30/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid

PUBLIC NOTICE

available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 1030 E. GRAND STREET, ELIZABETH, NJ 07201.

Tax Lot No. 454 in Block No. 8 Dimension of Lot Approximately: 25X100 Nearest Cross Street Cattering County (County County C Nearest Cross Street: CATHERINE

Nearest Cross Street: CATHERINE STREET
BEGINNING at a point in the southwesterly line of East Grand Street (I/k/a Mechanic Street) said point being distant 120.00 feet southeasterly from the intersection formed by the southwesterly line of East Grand Street and the southeasterly line of Catherine Street, running thence.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES: WATER OPEN + PENALTY \$1,212.91 TOTAL AS OF April 16, 2010:
\$1,212.91 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rust Fund and any person claiming the surplus or any part thereof, may file a motion pursuant to Court Rust Fund and any person claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$542,101.99***
Five Hundred Forty-Two Thousand One Hundred One and 99/100***
Attorney:
FEIN, SUCH, KAHN & SHEPHARD, PC 7 CFNITURY DRIVE orney: IN SUCH, KAHN & SHEPHARD, PC ENTURY DRIVE ITE 201

7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$603,140.42***
Six Hundred Three Thousand One
Hundred Forty and 42/100***
May 20, 27, June 3, 10, 2010
U260180 PRO (\$166.60)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10003179
Division: CHANCERY
Docket Number: F2431908
County: Union
Plaintiff: AURORA LOAN SERVICES,

County: Union Plaintiff: AURORA LOAN SERVICES, LLC VS Defendant: MAREK GRZMALADZIERZANOWSKI: HIS HEIRS DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL LLC FKA HOMECOMINGS FIN

LIC 200 SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)23:8500 XCZ-103150
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$480,202.94***
Four Hundred Eighty Thousand Two
Hundred Two and 94/100***
June 3, 10, 17, 24, 2010
U260476 PRO (\$170.52)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003114
Division: CHANCERY
Docket Number: F974309
County: Union
Plaintiff: HSBC BANK USA, N.A., AS
INDENTURE TRUSTEE FOR THE
REGISTERED NOTEHOLDERS OF
RENAISSANCE HOME EQUITY LOAN
TRUST 2005-4, RENAISSANCE HOME
EQUITY LOAN ASSET-BACKED
NOTES, SERIES 2005-4
VS
Defendant AMELIA TA

NOTES, SERIES 2005-4
VS
Defendant: AMELIA ECHEVERRIA AND
JUAN C. ECHEVERRIA, HER HUSBAND; COUNTY OF MIDDLESEX;
STATE OF NEW JERSEY
Sale Date: 06/23/2010
Writ of Execution: 04/16/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of ELIZABETH in the County
of UNION, and the State of New Jersey.
Tax LOT 70 BLOCK 1

Tax LOT 70 BLOCK 1 COMMONLY KNOWN AS 254 CLARK PLACE, ELIZABETH, NEW JERSEY 07206

COMMONLY KNOWN AS 254 CLARK PLACE, ELIZABETH. NEW JERSEY 07206
Dimensions of the Lot are (Approximately) 100 feet wide by 25 feet long. Nearest Cross Street: Situated on the Westerly side of CLARK PLACE, 100 feet from the Southerly side of THIRD STREET.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 48:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any.

any.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$271,787.46***
Two Hundred Seventy-One Thousand Seven Hundred Eighty-Seven and 46/100***

Attorney: SHAPIRO & PEREZ, LLP - ATTOR-NEYS NEYS - W PEREZ, LLP - 14000 COMMERCE PARKWAY SUITE B MT. LAURE!

SUITE B
MT. LAUREL, NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$297,275.95***
Two Hundred Ninety-Seven Thousand
Two Hundred Seventy-Five and
95/100***
May 27 June 2 40.45**
May 27 June 2 40.45**

May 27, June 3, 10, 17, 2010 U260261 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003053
Division: CHANCERY
Docket Number: F3031808
County: Union
Plaintiff: BANK UNITED AS SUCCESSOR OF INTEREST TO BANKUNITED,

FSB
VS
Defendant: VICTOR CRUZ PEREZ
Sale Date: 06/16/2010
Writ of Execution: 03/19/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two oclock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
city of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 113115 BTH STREET, ELIZABETH, NJ
07201
BEING KNOWN as LOT 831, BLOCK

115 6TH STREET, ELIZABETH, NJ
07201
BEING KNOWN as LOT 831, BLOCK
3, on the official Tax Map of the City
of Elizabeth
Dimensions: 100.00 feet x 50.00 feet
x 100.00 feet x 60.00 feet
x 100.00 feet x 50.00 feet
to account this sale without
further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current

PUBLIC NOTICE

amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$543,644.14
****Five Hundred Forty-Three Thousand Six Hundred Forty-Four and 14/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC

14/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$598,981.97
***Five Hundred Ninety-Eight Thousand Nine Hundred Eighty-One and
97/100***
May 20, 27, June 3, 10, 2010

May 20, 27, June 3, 10, 2010 U260198 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003323
Division: CHANCERY
Docket Number: F2959108
County: Union
Plaintiff: BAC HOME LOANS SERVICING LP
VS

Plaintiff: BAC HOME LOANS SERVICING LP
VS
Defendant: MIRNA MARTINEZ:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR COUNTRYWIDE BANK, A
DIVISION OF TREASURY BANK, N.A.:
TRI COUNTY MRI: FINANCIAL CREDIT LLC AND RAMEL ROSS, TENANT
Sale Date: 07/07/2010
Writ of Execution: 04/14/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the CITY of ELIZABETH, County of Union and State of NJ.
It is known and designated as Block 12, Lot 346.A.
The dimensions are approximately 33 feet wide by 100 feet long.
Nearest cross street: Flora Street Prior lien(s): NONE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt,

ty Over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$432,596,44

***Four Hundred Thirty-Two Thousand Five Hundred Ninety-Six and 44/100**

Attorney:

44/100***
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND, NJ 07068
(973)797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$491,722.81***
Four Hundred Ninety-One Thousand
Seven Hundred Twenty-Two and
81/100***
June 10, 17, 24, July 1, 2010

81/100*** June 10, 17, 24, July 1, 2010 U261326 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number; CH-10003112
Division: CHANCERY
Docket Number: F4422708
County, Union
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

Defendant: ALEXANDER GARCIA.

PUBLIC NOTICE

NANNETTE GARCIA A/K/A NANNETTE L CARRION PNC BANK, UNITED STATES OF AMERICA, THE STATE OF NEW JERSEY Sale Date: 06/23/2010

Writ of Execution: 04/07/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 13 CEDAR AVENUE, ELIZABETH, NJ 07202. Tax Lot No. 111 in Block No. 6 Dimension of Lot Approximately: 18.94 X 95 Nearest Cross Street: HAYES AVENUE BEGINNING AT A POINT M.

earest Cross Street: HAYES AVENUE EGINNING AT A POINT IN THE

Nearest Cross Street: HAYES AVENUE BEGINNING AT A POINT IN THE NORTHWESTERLY LINE OF CEDAR AVENUE OPPOSITE THE CENTER OF A PARTY WALL STANDING PARTLY ON THE PREMISES HEREIN DESCRIBED AND PARTLY ON THE PREMISES ADJOINING SOUTHWEST-ERLY THERETO, SAID POINT BEING DISTANT 144.67 FEET EASTERLY ALONG SAID LINE OF CEDAR AVENUE FROM ITS INTERSECTION WITH THE NORTHEASTERLY LINE OF HAYES AVENUE; THENCE "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES: WATER \$235.62 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$155, 242.02*** One Hundred Fifty-Five Thousand O2/100*** Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTER PARTER ON THE PRIVER.

Attorney:
Attorney:
FEIN, SUCH, KAHN & SHEPHARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$179,211.41***
One Hundred Seventy-Nine Thousand
Two Hundred Seventy-Nine Thousand
Two Hundred Eleven and 41/100***
May 27, June 3, 10, 17, 2010
U260300 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-09004450 Division: CHANCERY Docket Number: F3012008 County: Union Plaintiff: AURORA LOAN SERVICES, LLC

LIC
VS
Defendant: ANDRES ARAGON; FRANCIA ARAGON
Sale Date: 06/16/2010
Writ of Execution: 07/28/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth in the County of
UNION, State of New Jersey.
Commonly known as: 737-739 Cedar
Avenue, Elizabeth, NJ 07202
Tax Lot No.: 118 in Block 6
Dimensions of Lot: (Approximately)
32.50 ft x 105 ft
Nearest Cross Street: Seib Avenue
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.

Nearest Cross Street: Selb Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: Title Number - 106653-A Block 6 Lot 118 The total amount due for past taxes is \$0 Prior Mortgages and Judgments (if any):

Prior Mortgages and the right to any):
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$406,665.35***
Four Hundred Six Thousand Six Hundred Sixty-Five and 35/100***
Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

00 SHEFFIELD STREET 200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-106653
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$460,884.01***
Four Hundred Sixty Thousand Eight
Hundred Eighty-Four and 01/100***
May 20, 27, June 3, 10, 2010
U260155 PRO (\$127.40)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10003159
Division: CHANCERY
Docket Number: F3494108
County: Union
Plaintiff: WACHOVIA MORTGAGE
CORPORATION
VS

Plaintif: WACHOVIA MORIGAGE CORPORATION
VS
Defendant: ANTHONY M. IGLESIAS:
NOEMI IGLESIAS, H/W, MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC, ACTING SOLELY AS A
NOMINEE FOR CAPITAL ONE HOME
LOANS, LLC.
Sale Date: 06/23/2010
Writ of Execution: 03/24/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of
Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
447 Inwood Road, Linden, NJ 07036
TAX LOT # 52, Additional Lots 199118, 55
BLOCK # 367
APPROXIMATE DIMENSIONS: 6990
SF
NEAREST CROSS STREET: Myrtle
Terrace NEAREST CROSS STREET: Myrtle

Taxes Current through 1st Quarter of 2010*

Taxes
Current through 1st Quarter of 2010*
Other:
Clean Up Charge

= \$318.19(estimated)*
Sewer = \$332.51(estimated)*
*Plus interest on these figures through date of payoff and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WIITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$444,954.27
**Four Hundred Forty-Four Thou-

COUNTY
JUDGMENT AMOUNT: \$444,954.27
Four Hundred Forty-Four Thousand Nine Hundred Fifty-Four and 27/100

Attorney:
Attorney:
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THEE GREENTREE CENTRE - P.O.
BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$486,522.77
"Four Hundred Eighty-Six Thousand
Five Hundred Twenty-Two and
77/100***
May 27, June 3, 10, 17, 2010

May 27, June 3, 10, 17, 2010 U260260 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003267
Division: CHANCERY
Docket Number: F733609
County: Union
Plaintiff: INDYMAC FEDERAL BANK
FSB
VS
Defendant: ADOLFO RICHARD
SEDANO, MARYBEL SEDANO, MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR
INDYMAC BANK, FSB, GE MONEY
BANK

INDYMAC BANK, FSB, GE MONEY BANK
Sale Date: 06/30/2010
Writ of Execution: 04/19/2010
By virtue of the above stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 68-70 GROVE ST., ELIZABETH, NJ 07202, WITH A MAILING ADDRESS OF 70 GROVE ST., ELIZABETH, NJ 07202.
Tax Lot No. 595 in Block No. 13 Dimension of Lot Approximately: 35X150 Nearest Cross Street: MURRAY STRFET

earest Cross Street: MURRAY STREET
BEGINNING at a point on the westerly sideline of Grove Street, said
point being distant 110.00 feet
northerly from the corner formed by
the intersection of the said sideline
of Grove Street and the northerly
sideline of Murray Street, thence
running

"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES:
TAXES OPEN (2ND QTR. 2010)

PUBLIC NOTICE

TOTAL AS OF May 10, 2010:

\$1,585.29

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

the surplus, if any.
JUDGMENT AMOUNT: \$324,971.83***
Three Hundred Twenty-Four Thousand Nine Hundred Seventy-One and
83/100***

Attorney:
Attorney:
Attorney:
FEIN, SUCH, KAHN & SHEPHARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$360,038.21***
Three Hundred Sixty Thousand ThirtyEight and 21/100***
June 3, 10, 17, 24, 2010
U260516 PRO (\$178.36)

ROSELLE

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET'NO. F-21708-10

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: . KAREN REYES MYRNA REYES

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which BANK OF AMERICA, N.A. is Plaintiff and PABLO A. VILLATORO, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket. No. F-21708-10 within thirty-five (35) days after 06/10/2010 exclusive of such date, or if published after 06/10/2010, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenfon, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated October 29, 2004 made by PABLO A. VILLATORO and JOSE A. REYES as mortgagors to BANK OF AMERICA, N.A. recorded on November 9, 2004, in Book 01091 of Mortgages for UNION County, Page 0904, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage. and (2) to recover possession of, and concerns premises commonly known as 1204 WARREN STREET. ROSELLE, NJ 07203, Block 2501, Lot 3.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LEGAL SERVICES: (998)354-4340

YOU, KAREN REYES are made party defendant to this foreclosure action because you hold a judgment/ lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U261416 PRO June 10, 2010 (\$45.08)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003245
Division: CHANCERY
Docket Number: F4551708
County: Union
Plaintiff: CITIMORTGAGE, INC.

VS
Defendant: JOSE T. CASCO; PNC
BANK, N.A.
Sale Date: 06/30/2010
Writ of Execution: 03/13/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-

PUBLIC NOTICE

BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows: Lot: 568; Block: 3 on the Tax Map of the City of Elizabeth

Lot: 568; Block: 3
on the Tax Map of the City of Elizabeth
Nearest cross street: Fifth Street
Approximate Dimensions: 100.00ft x
25.00ft x 100.00ft x 25.00ft
Being more commonly known as:
520 Fulton Street,
Elizabeth, NJ 07206
Pursuant to a municipal tax search
dated March 24, 2010,
Subject to:
2nd Quarter taxes \$1,518.81
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the
money will be deposited into the
Superior Court Trust Fund and any
person claiming the surplus, or any
part thereof, may file a motion pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent
of that person's claim and asking for
an order directing payment of the
surplus money. The Sheriff or other
person conducting the surplus, If
any.

THE SHERIEF HEREBY RESERVES

information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$344,737.86***
Three Hundred Forty-Four Thousand Seven Hundred Thirty-Seven and 86/100**

Attorney:

Attorney:

HILL WALLACK LLP

202 CARNEGIE CENTER

CN 5226

(609)924-0808

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$409,480.08***

Four Hundred Nine Thousand Four Hundred Eighty and 08/100***

June 3, 10, 17, 24, 2010

U260564 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003176
Division: CHANCERY
Docket Number: F3869508
County: Union
Plaintiff: MIDFIRST BANK

DIVISION: CHANCERY

Docket Number: F3869508

County: Union
Plaintiff: MIDFIRST BANK

VS

Defendant: RUD LINARES; MARLENE
SANCHEZ: EMILIO SANCHEZ: BANK

OF AMERICA, NA: FARMERS MUTUAL
FIRE INSURANCE COMPANY; STATE
OF NEW JERSEY; UNITED STATES
OF AMERICA;
Sale Date: 06/30/2010

Writ of Execution: 04/15/2010

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION' COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth in the County of
Union, State of New Jersey.
Commonly known as: 407 MAGIE
AVENUE, ELIZABETH, NJ 07208
Tax Lot No.: 777 in Block 13
Dimensions of Lot: (Approximately) 30
ft x 85 ft
Nearest Cross Street: Orchard Street
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available - you must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
Prior Mortgages and Judgments (If
any): None
Subject to the extended right of
redemption extended to the United
States of America.
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT AMOUNT: \$225,704.64***
Two Hundred Eighty-Five T

LLC 200 SHEFFIELD STREET

200 SHEFFIELD SINGLE SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XFZ-110080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$311,514.68***
Three Hundred Eleven Thousand Five
Hundred Fourteen and 68/100***
June 3, 10, 17, 24, 2010 June 3, 10, 17, 24, 2010 U260464 PRO (\$168.56)

PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number: CH-10003327
Division: CHANCERY
Docket Number: F3696608
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST COMPANY AS TRUSTEE
UNDER POOLING AND SERVICING
AGREEMENT DATED AS OF MAY 1,
2007 SECURITIZED ASSET BACKED
RECEIVABLES LLC TRUST 2007-BR3
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BR3
VS

MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BR3
VS
Defendant: FRANCISCO DA SILVA, ISABELL DA SILVA: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WMC MORTGAGE CORPORATION Sale Date: 07/07/2010
Writ of Execution: 04/20/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-DETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
Commonly known as: 21-25 ABERDEEN ROAD, CITY OF ELIZABETH, NJ 07208
Tax Lot No: 2 in Block 11
Dimensions of Lot: (Approximately) 161 ft x 63 ft
Nearest Cross Street: North Broad Street

Nearest Cross Street: North Broad Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's cialm and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any): NONE
Noie: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$618,917.92***
Six Hundred Seventeen and \$2/100^***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN,

ttorney: UCKER, GOLDBERG & ACKERMAN,

200 RER, GUEBBERG & AGRERMAN, LIC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-109719
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$675,162.11***
Six Hundred Seventy-Five Thousand
One Hundred Sixty-Two and 11/100***
June 10, 17, 24, July 1, 2010
U261110 PRO (\$180.32)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10003110
Division: CHANCERY
Docket Number: F3765208
County: Union
Plaintiff: CHASE HOME FINANCE LLC

Plaintiff: CHASE HOME FINANCE LLC VS
Defendant: NEILSON ROCHA
Sale Date: 06/23/2010
Writ of Execution: 03/17/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey.
Commonly known as: 401 WEST 12 STREET, N.J. 07036.
Tax Lot No. 5 in Block No. 565
Dimension of Lot Approximately: 6560 SF
Nearest Cross Street: HARDING

Dimension of Lot Approximately: 6560 SF
Nearest Cross Street: HARDING AVENUE
All that certain tract, lot and parcel and land lying and being in the City of Linden, County of Union and State of New Jersey, being more particularly described as follows: BEGINNING at the intersection of the Southeasterly line of West 12th Street with the Southwesterly line of Harding Avenue; thence
"THE SHERIFF HEREBY RESERVES."
THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION:
THROUGH PUBLICATION:
PRIOR LIENS/ENCUMBRANCES:
SEWER OPEN + PENALTY \$402.41
TOTAL AS OF April 28, 2010:

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior

CONTINUED ON NEXT PAGE

Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$486,108.22*** Four Hundred Eighty-Six Thousand One Hundred Eight and 22/100*** Attorney:
FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE

orney. N, SUCH, KAHN & SHEPHARD, PC ENTURY DRIVE TF 201

7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$556,036.75***
Five Hundred Fifty-Six Thousand Thirty-Six and 75/100***
May 27, June 3, 10, 17 2010

May 27, June 3, 10, 17 2010 U260303 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003428
Division: CHANCERY
Docket Number: J11737609B
County: Union
Plaintiff: THE TOWN BANK

Defendant: PETER LONTAL AND LISA

Defendant: PETER LONTAI AND LISA LONTAI
Sale Date: 07/07/2010
Writ of Execution: 04/13/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
All that certain lots, pieces or parcels, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey: Street: 1717-173 Elmora Avenue Nearest Cross Street: Pennington Street

Tax Lot and Block No.: Lot 465, Block

13
Amount due for taxes: As of 4/8/2010, the 1st quarter taxes for tax year 2010 are due and owing in the amount of \$4.525.75 plus interest, and 2nd quarter taxes for year 2010 are currently due in the amount of \$4.525.76.
The property is subject to three Mortgages

gages
a. one by Two River Community Bank
with an approximate amount due of
\$210,695.00 as of May 15, 2010.
b. a second held by Two River Community Bank with an approximate
amount due of \$167,084.00 as of May

15, 2010. c. a third held by Michael and Joan Agosta with an approximate amount due is \$350,000.00 as of May 15,

due is \$350,000.00 as of May 15, 2010.

The sale of this property is subject to the prior liens and mortgages listed above.

The property is being sold subject to any and all tenancies, possessory interests and/or leases affecting the premises not made party defendants.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded on August 23, 2004 in the Office of the Register/Clerk of Union County in Mortgage Book 10813 at Page 330, et seq. New Jersey, and the Writ of Execution of ille with the Sheriff of Union County.

The approximate amount to be satisfied by the sale of this property against the \$1,114,172.85 Judgment is \$247,221.00.

JUDGMENT AMOUNT: \$1,114,172.85

One Million One Hundred Fourteen Thousand One Hundred Seventy-Two and 85/100

Attorney:
FOSS, SAN FILIPPO & MILNE

ty-Two and 85/100***
Attorney:
POSS, SAN FILIPPO & MILNE
225 BROAD STREET
P.O. BOX 896
RED BANK, NJ 07701-0896
(732) 741-2525
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$1,241,847.22***
One Million Two Hundred Forty-One
Thousand Eight Hundred Forty-Seven
and 22/100***
June 10, 17, 24, July 1, 2010 June 10, 17, 24, July 1, 2010 U261354 PRO (\$180.32)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10003043
Division: CHANCERY
Docket Number: F3426908
County: Union
Plaintiff: AURORA LOAN SERVICES,
LC
VS

LLC
VS
Defendant: NATELLA KARGINOVA
Sale Date: 06/16/2010
Writ of Execution: 03/31/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Linden in the County of
Union, State of New Jersey.

PUBLIC NOTICE

Commonly known as: 516-2 North Wood Avenue, #2, Linden, NJ 07036 Tax Lot No.: 13, C5162 in Block 211 Dimensions of Lot: (Approximately) Condo

earest Cross Street: Henry Street

Condo
Nearest Cross Street: Henry Street
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available. You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
Prior Mortgages and Judgments (if
any): None
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT AMOUNT: \$309,231.12***
Three Hundred Nine Thousand Two
Hundred Thirty-One and 12/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN,

ttorney: UCKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-107458
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$339,655.11***
Three Hundred Thirty-Nine Thousand Six Hundred Fifty-Five and 11/100***
May 20, 27, June 3, 10, 2010
U260153 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003138
Division: CHANCERY
Docket Number: F807308
County: Union
Plaintiff: BAC HOME LOANS SERVIC-ING, LP FKA COUNTRYWIDE HOME
LOANS
VS

Plaintiff: BAC HOME LOANS SERVIC-ING, LP FKA COUNTRYWIDE HOME LOANS VS
Defendant: LUCIANO FERREIRA
Sale Date: 06/23/2010
Writ of Execution: 04/16/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey
Premises commonly known as: 928
ANNA STREET, ELIZABETH NJ 07201-4904
BEING KNOWN as LOT 137 W08, BLOCK 8, on the official Tax Map of the City of Elizabeth
Dimensions: 25.00 feet x 115.00 feet x 25.00 feet x 115.00 feet nearest Cross Street: Spring Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal fiens or other charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

""If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person

84/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL- NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$356,308.95
***Three Hundred Fifty-Six Thousand
Three Hundred Eight and 95/100***
May 27, June 3, 10, 17, 2010
U260243 PRO (\$178.36)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10003047 Division: CHANCERY Docket Number: F241709 ounty: Union aintiff: GMAC MORTGAGE, LLC

Plaintiff: GMAC MORTGAGE, LLC VS Defendant: VICTOR CAROFILIS: MRS. VICTOR CAROFILIS: MRS. VICTOR CAROFILIS: MRS. VICTOR CAROFILIS: HIS WIFE: SYNERGY FEDERAL CREDIT UNION Sale Date: 06/16/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 315 SOUTH 5TH STREET, ELIZABETH, NJ 07206

State of New Jersey
Premises commonly known as: 315
SOUTH 5TH STREET, ELIZABETH, NJ
07206
BEING KNOWN as LOT 1235, BLOCK
5, on the official Tax Map of the City
of Elizabeth
Dimensions: 25.00 feet x 100.00 feet
x 25.00 feet x 100.00 feet
Nearest Cross Street: Third Avenue
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
*Subject to any unpaid taxes, municipal fiens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.
***If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the sale will have information
regarding the surplus, if any,
JUDGMENT AMOUNT: \$385.860.46
***Three Hundred Eighty-Five Thousand Eight Hundred Sixty and
46/100****
Attorney:

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD

PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehilch
A full legal description can be found at the Union County Sheriff's Office Total Upset: \$442,102.41
Four Hundred Forty-Two Thousand One Hundred Two and 41/100
May 20, 27, June 3, 10, 2010
U260201 PRO (\$178.36)

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2369-10

AN ORDINANCE TO AMEND CHAP-TER 64 OF THE CODE OF THE BOR-OUGH OF ROSELLE ENTITLED "FEES FOR BOROUGH SERVICES"

BE IT ORDAINED by the Mayor and Council of the Borough of Roselle that the Code of the Borough of Roselle, Chapter 64, is hereby amended as fol-

CHAPTER 64, ARTICLE III - Summer Program Fees/Summer Event Fees

Section 1. There shall be hereby fixed and established, fees chargeable to participants by the Borough for Sum-mer Activities as stated below:

Summer Camp Registration Fee: Family, Registration fee, \$300 first child Family, Registration fee, \$200 each additional child Residents that Register before June 18, 2010 \$50.00 discount on fees Non Roselle Residents Registration fee, each child . . . \$600

Registration fee, each child ... \$800

Section 2. If any portion or part of this ordinance or the application thereof to any person or circumstances shall, for any reason, be adjudged by a court of competent jurisdiction to be invalid, such judgment shall not affect, impair or invalidate the remainder of the ordinance which is hereby declared to be severable.

Section 3. All ordinances or part of ordinances inconsistent with the provisions of this ordinance be and the same are hereby repealed.

Section 4. This Ordinance shall take effect at the time and in the manner provided by law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a special meeting of the

PUBLIC NOTICE

Borough Council of the Borough of Roselle held on May 12, 2010, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held June 23, 2010, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk U261526 PRO June 10, 2010 (\$35.28)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003046
Division: CHANCERY
Docket Number: F2835508F
County: Union ounty: Union laintiff: BANK UNITED, FSB

Plaintiff: BANK UNITED, FSB
VS
Defendant: ANA C. DONOVAN
Sale Date: 06/16/2010
Writ of Execution: 04/13/2010
By virtue of the above-stated writ of
execution to me directed! shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
City of Elizabeth, County of Union,
State of New Jersey
Premises commonly known as: 557

State of New Jersey
Premises commonly known as: 557
JACKSON AVENUE, ELIZABETH, NJ
07202
BEING KNOWN as LOT 966, BLOCK
8, on the official Tax Map of the City
of Elizabeth
Dimensions: 25.00 feet x 100.00 feet
x 25.00 feet x 100.00 feet
Nearest Cross Street: Jackson
Avenue

Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet Nearest Cross Street: Jackson Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal tiens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

*"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

*"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus; if any.

JUDGMENT AMOUNT: \$468,405.11

Four Hundred Sixty-Eight Thousand Four Hundred Five and 11/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FEI I OWSHIP ROAD

Attorney:
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$537,017.66
Five Hundred Thirty-Seven Thousand Seventeen and 66/100
May 20, 27, June 3, 10, 2010
U260202 PRO (\$176.40)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10003260
Division: CHANCERY
Docket Number: F3323808
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
AS TRUSTEE FOR THE MLMI TRUST
SERIES 2006-HE1
VS

SERIES 2006-HE1
VS
Defendant: TAMARA LOFTIN
Sale Date: 06/30/2010
Writ of Execution: 04/19/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public verue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of ROSELLE in the County of Union, State of New Jersey.
Commonly known as: 122 CLARK STREET, ROSELLE, NJ 07203
Tax Lot No.: 14 in Block 4406
Dimensions of Lot: (Approximately)100
X 51
Nearest Cross Street: Chestnut Street

X 51
Nearest Cross Street: Chestnut Street
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available. You must

PUBLIC NOTICE

check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$196,420.50***
One Hundred Ninety-Six Thousand Four Hundred Twenty and 50/100***

Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET 200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-108359
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$214,427.36***
Two Hundred Fourteen Thousand Four
Hundred Twenty Seven and 36/100***
June 3, 10, 17, 24, 2010
U260526 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003063
Division: CHANCERY
Docket Number: F4349108
County: Union
Plaintiff: THE BANK OF NEW YORK,
AS TRUSTEE FOR THE BENEFIT OF
THE CERTIFICATE HOLDERS,
CWALT, INC., ALTERNATIVE LOAN
TRUST 2007-HY4 MORTGAGE PASSTHROUGH CERTIFICATES, SERIES
2007-HY4
VS.

2007-HY4
VS
Defendant: MONICA E. SUERO AND
JOSE SUERO; PNC BANK, NATIONAL
ASSOCIATION
Sale Date: 06/16/2010
Writ of Execution: 01/09/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of
Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
658-666 Union Avenue, Elizabeth, NJ
07208
TAX LOT # 1682 BLOCK # 11

208 X LOT # 1682 BLOCK # 11 PROXIMATE DIMENSIONS: 125' x

NEAREST CROSS STREET: Denman

Place
Taxes
Current through 1st Quarter of 2010*
"Plus interest on these figures through date of payoff and all subsequent laxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$542,687.48
***Five Hundred Forty-Two Thousand SIx Hundred Eighty-Seven and
48/100***

48/100***
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THEE GRENTREE CENTRE - P.O.
BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$601,159.84
***Six Hundred One Thousand One
Hundred Fifty-Nine and 84/100***
May 20, 27, June 3, 10, 2010
U260174 PRO (\$174.44)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on July 8, 2010 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:

David A. Shephard #1108: furniture; Antonio Mendez #1130: clothes; Bruce E. Putz #1156: furniture; car-tons; Eloy Alvarez #1183: furniture; Melvin O. Odoms #1217: cartons, fur-niture; Regina D. Miller #2002: car-tons, furniture; Derrick W. Webb #2019: clothes; Leigha K. Gregory-

PUBLIC NOTICE

Grant #2063: cartons; Alexander Chambers #2053: cartons, clothes; Revita M. Bowen #2064: cartons, clothes; Parkelle A. Davis #2081: bags, sofa, cartons; Honnee P. Foster #2101: cartons, bags, furniture; Raymond L. Roberts #2195: cartons, tools, totes; Lamont G. Jones #2218: TV. electronics; Raymond H. Rose #2227: cartons, furniture, bags; Rhonda Jenkins #2254: cartons furniture; Robert Lee Holloman #2260: totes, furniture; Markensy Begin #3114: cartons, bags, furniture; Markensy Begin #3114: cartons, bags, furniture; Veronica Amanda Tucker #3178: cartons, bags, furniture; Joseph V. Caplette #3186: cartons, bags, furniture; Joseph V. Caplette #3186: cartons, bags, furniture; James Carey III #3252: cartons, bags, furniture; James Carey III #3252: cartons, bags, furniture; Cherice M. Morris #3333: cartons, bags, furniture; Cherice M. Morris #3333: cartons, bags, furniture; Cherice M. Morris #4030: cartons, bags, furniture; Joseph H. Schenck #4012: cartons, stereos, clothes; Wanda Yeh #4030: cartons, bags, furniture; Ramon L. Rosado #5023: machines, furniture, cartons, clothes; Wanda S. McLeod #6050: furniture, TV, bags; furniture.

Daniel & Donald Bader, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason. June 10, 17, 2010 U261483 PRO (\$59.78)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003183
Division: CHANCERY
Docket Number: F3160408
County: Union
Plaintiff: COUNTRYWIDE HOM
LOANS SERVICING, LP

HOME

Plaintiff: COUNTRYWIDE HOME LOANS SERVICING, LP VS Defendant: TULIO ARREDONDO: BLANCA BOCANEGRA, HIS WIFE AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A. Sale Date: 06/30/2010 Writ of Execution: 02/01/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 825 Myrtle Street), (f/k/a 821 - PT 823 Myrtle Street), Elizabeth, N.J. It is known and designated as Block 4, Lot 1198. The dimensions are approximately 34 feet wide by 200 feet long. Nearest cross street: GRIER AVENUE Prior lien(s): "Subject to any unpaid taxes, municipal ilens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

ty over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$226,315.21***
Two Hundred Twenty-Six Thousand Three Hundred Fifteen and 21/100***

Attorney:
STERN. LAVINTHAL FRANKENBERG

Three Hundred Filter and Attorney: Avinthal, FRANKENBERG & NORGAARD, LLC 105 EISENHOWER PARKWAY SUITE 302 ROSELAND, NJ 07068 (973)797-1100

(973)797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$259.315.85***
Two Hundred Fifty-Nine Thousand
Three Hundred Fifteen and 85/100***
June 3, 10, 17, 24, 2010
U260563 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003344
Division: CHANCERY
Docket Number: F4749608
County Union County: Union
Plaintiff: INDYMAC FEDERAL BANK
FSB
VS VS
Defendant: MIGUEL A SANTIAGO:
MIGUEL SANTIAGO: MILARGROS
SANTIAGO: ELMER AGUILAR
Sale Date: 07/07/2010
Writ of Execution: 04/23/2010

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 15 SOUTH FIFTH STREET, ELIZABETH, NJ 07206.
Tax Lot No. 1215 in Block No. 5 Dimension of Lot Approximately: 25X100
Nearest Cross Street: FIRST AVENUE

25X100
Nearest Cross Street: FIRST AVENUE
BEGINNING at a point in the northerly sideline of South Fifth Street,
said point being distant 160.07 feet
westerly from the intersection of the
westerly sideline of First Avenue
with the northerly sideline of South
Fifth Street and from said point running.

with the northerly sideline of Journ Fifth Street and from said point running. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES: WATER OPEN \$426.91
TOTAL AS OF May 10, 2010: \$426.91
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

sale will nave information regarding the surplus, if any. JUDGMENT AMOUNT: \$378,199.60*** Three Hundred Seventy-Eight Thou-sand One Hundred Ninety-Nine and 60/100***

60/100***
Attorney:
Attorney:
FEIN, SUCH, KAHN & SHEPHARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$439,089.82***
Four Hundred Thirty-Nine Thousand
Eighty-Nine and 82/100***
June 10, 17, 24, July 1, 2010
U261325 PRO (\$164.64)

SHERIFF'S SALE
Sheriff's File Number: CH-10003319
Division: CHANCERY
Docket Number: F5909
County: Union
Plaintiff: BAC HOME LOANS SERVICING, L.P. FKA COUNTRYWIDE HOME
LOANS SERVICING, L.P.
VS

LOANS SERVICING, L.P.

VS
Defendant: ANDRZEJ S WEGRZYN,
KATARZYNA BIRNBACH, NATIONAL
CITY BANK, STATE OF NEW JERSEY
Sale Date: 07/07/2010
Writ of Execution: 04/16/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Linden
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 529 Monmouth Ave.
TAX BLOCK AND LOT:
BLOCK: 171 LOT: 12
DIMENSIONS OF LOT: 60.00' x
110.00'
NEAREST CROSS STREET: 260.00'

BLOCK: 171 LOT: 12
DIMENSIONS OF LOT: 60.00' x
110.00'
NEAREST CROSS STREET: 260.00'
from Maple Ave.
SUPERIOR INTERESTS (if any):
NONE
The Sheriff hereby reserves the
right to adjourn this sale without
further notice through publication.
Surplus money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
JUDGMENT AMOUNT: \$538,741.04
***Five Hundred Thirty-Eight Thousand Seven Hundred Forty-One and
04/100***
Attorney:
POWERS KIRN - COUNSELORS

04/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856) 802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$594,665.22**
Five Hundred Ninety-Four Thousand
Six Hundred Sixty-Five and 22/100***
June 10, 17, 24, July 1, 2010
U261353 PRO (\$147.00)

PUBLIC NOTICE ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003317
Division: CHANCERY
Docket Number: F4826608
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS

Docket Number: F4826608
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: PETRONILA GUZMAN
RONDON; PABLO GUZMAN
Sale Date: 07/07/2010
Writ of Execution: 11/25/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 1159
MARY STREET, ELIZABETH NJ 07201
BEING KNOWN as LOT 961 W12, BLOCK 12, on the official Tax Map of the City of Elizabeth
Dimensions: 150 feet x 41 feet x 150 feet x 50 feet
Nearest Cross Street: Walnut Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff priof to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

*If the sale is set aside for any reason, the Purchaser salth have no further recourse against the Mortgagor, the Mortgagor's attorney.

*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may surplus money, the money will be deposited into the Superior Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus information regarding the surplus, or any part

sand Eighty-Five and \$7/100***
Attorney:
HELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$540,898.54***
Five Hundred Forty Thousand Eight
Hundred Ninety-Eight and 54/100***
June 10, 17, 24, July 1, 2010
U261320 PRO (\$172.48)

ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-22583-10 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: MARIE F. NORMIL, her heirs, devisees, and personal representa-tives, and her, their or any of their successors in right, title and inter-est

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-EN, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and MARIE F. NORMIL, et al., are defendants, pending in the Superior Court of New Jersey. Chancery Division, Union County, and bearing Docket F-22583-10 within thirty-five (35) days after 06/10/2010 exclusive of such date, or if published after 06/10/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage for Court of 10 foreclosing a Mortgage for Union County, Page 0556; and (2) to recover possession of, and concerns premises commonly known as 722 Chestnut Street, Roselle, NJ 07203, also being Lot 21 in Block 4102.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact

PUBLIC NOTICE

the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.
YOU, MARIE F. NORMIL, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U261407 PRO June 10, 2010 (\$43.12)

ROSELLE

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10003136
Division: CHANCERY
Docket Number: F2082408
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE
SPECIALTY UNDERWRITING AND
RESIDENTIAL FINANCE TRUST
MORTGAGE LOAN ASSET-BACKED
CERTIFICATES SERIES 2007-BC1
VS
Defendant: NAJACQUES ETIENNE,
AND NADEGE LEVINE, HER HEIRS,
DEVISEES, AND PERSONAL REPRE,
SENTATIVES, AND HER, THEIR OR
ANY OF THEIR SUCCESSORS IN
RIGHT, TITLE AND INTEREST
Sale Date: 06/23/2010
Writ of Execution: 04/09/2010
By virtue of the above-stated writ of
execution to me directed i shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the Borough of Roselle in the County
of Union, State of New Jersey.
Commonly known as: 410 West 6th
Avenue, Roselle, NJ, 07/203
Tax Lot No.: 24 in Block 5603
Dimensions of Lot: (Approximately) 79
ft x 126 ft x 138 ft x 57 ft
Nearest Cross Street: Wheatsheaf
Road
Subject to any open taxes,
water/sewer, municipal or tax flens
that may be due.
Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available - You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any length of time
without further advertisement.
JUDGMENT AMOUNT: \$384

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

SHEFFIELD STREET 200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-103644
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$419,203.32*** Four
Hundred Nineteen Thousand Two Hundred Three and 32/100***
May 27, June 3, 10, 17, 2010
U260249 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003262
Division: CHANCERY
Docket Number: F1142508
County: Union
Plaintiff: WELLS FARGO BANK,
NATIONAL ASSOCIATION AS
TRUSTEE FOR SECURITIZED ASSET
BACKED RECEIVABLES LLC 2005FR4 MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2005-FR4
VS
Defendant: UNAN C. DATING

CERTIFICATES, SERIES 2005-FR4 VS VS Defendant: JUAN C. PATINO; ADRI-ANA MARIA PATINO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE, LLC Sale Date: 06/30/2010 Writ of Execution: 12/11/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful

PUBLIC NOTICE

bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
Commonly known as: 16 CEDAR AVENUE, ELIZABETH, NJ 07202
Tax Lot No.: 127 in Block 6
Dimensions of Lot: (Approximately) 19 ft x 100 ft
Nearest Cross Street: South Elmore Avenue fka Bay Way
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$225.960.13***
Two Hundred Thirty-Five Thousand Nine Hundred Sixty and 13/100***

Nine Hundred Sixty and 13/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN,
LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
XCZ-100066
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$262,947.88***
Two Hundred Sixty-Two Thousand
Nine Hundred Forty-Seven and
88/100***
June 3, 10, 17, 24, 2010

June 3, 10, 17, 24, 2010 U260570 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10003059 Division: CHANCERY Docket Number: F2588508 County: Union
Plaintiff: ONE WEST BANK, FSB
VS

Plaintiff: ONE WEST BANK, FSB
VS
Defendant: JOSE ALVARADO; CHESTNUT PEDIATRIC ASSOCS.; STATE OF
NEW JERSEY
Sale Date: 06/16/2010
Writ of Execution: 03/25/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of
Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
816-826 West Grand Street, Unit 3B
Elizabeth, NJ 07202
TAX LOT # 2108, Qualifier W10
BLOCK #10
APPROXIMATE DIMENSIONS: 140X
265XIRR
NEAREST CROSS STREET: Elmora
Avenue

NEARES! CROSS SIRES! Emoca Avenue Taxes
Current through 1st Quarter of 2010*
Subject to any lien in favor of a condominium association which is granted priority pursuant to N.J.S.A. 46:88-21(b)(1), if any.
*Plus interest on these figures through date of payoff and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES

sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$256,976.12
***Two Hundred Fifty-Six Thousand Nine Hundred Seventy-Six and 12/100°**

Nine number 12/100***
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THEE GRENTREE CENTRE - P.O.
BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$283,610.24
Two Hundred Eighty-Three Thousand Six Hundred Ten and 24/100
May 20, 27, June 3, 10, 2010
U260176 PRO (\$172.48)

CONTINUED ON NEXT PAGE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10003181 Division: CHANCERY Docket Number: F3047008

County: Union
Plaintiff: HSBC BANK USA, NATIONAL
ASSOCIATION. AS TRUSTEE FOR
WELLS FARGO ASSET SECURITIES
CORPORATION HOME EQUITY
ASSET-BACKED CERTIFICATES,
SERIES 2006-1
VS

VS Defendant: ARIEL VENTURA; DIMARY VENTURA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUND-

VENTURA: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR SOUTHSTAR FUNDING LLC:
Sale Date: 06/30/2010
Writ of Execution: 04/14/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
Commonly known as: 53 SOUTH 2ND STREET, ELIZABETH, NJ 07206
Tax Lot No.: 961.A in Block 2
Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: Merritt Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus and 4:57-2 stating the nature and extent of that person's claim and extent of that person's claim and extent of that person's claim and extent of the su

torney: JCKER, GOLDBERG & ACKERMAN,

Attorney: ZUCKER, GOLDBERG & A LLC 200 SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
XCZ-107372
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$499,157.05***
Four Hundred Ninety-Nine Thousand
One Hundred Fifty-Seven and
05/100***
June 3 10 17 24 2000

June 3, 10, 17, 24, 2010 U260492 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003165
Division: CHANCERY
Docket Number: F2759608
County: Union
Plaintiff: AURORA LOAN SERVICES,

County: Union Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: JOSE SOLANO: MARUJA
LOPEZ SOLANO: HUSBAND AND
WIFE; WASHINGTON MUTUAL BANK;
Sale Date: 06/30/2010
Writ of Execution: 04/13/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey.
Commonly known as: 1015 - 1019
FAIRMOUNT, ELIZABETH, NJ 07201
Tax Lot No.: 586 in Block 8
Dimensions of Lot: (Approximately)
68.71 X 115 (Irregular)
Nearest Cross Street: Meadow Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): Judgment DJ-315144-2005.
Note: The sheriff reserves the right to adjourn this sale for any length of time

PUBLIC NOTICE

without further advertisement.
JUDGMENT AMOUNT: \$517,106.26***
Five Hundred Seventeen Thousand
One Hundred Six and 26/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, ZUCKER, GOLDBERG & ACKERMAN, LC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
XCZ-106056
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$575,536.20***
Five Hundred Seventy-Five Thousand
Five Hundred Seventy-Five Thousand
Five Hundred Thirty-Six and 20/100***
June 3, 10, 17, 24, 2010
U260496 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003167
Division: CHANCERY
Docket Number: F3426708
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR ABFC
2007-WMC1
VS

CIATION, AS TRUSTEE FOR ABFC 2007-WMC1
VS
Defendant: MANOHAR DARYANANI
Sale Date: 06/30/2010
Writ of Execution: 04/14/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth, NJ. Commonly known as: 408 Fulton Street, Elizabeth, NJ 07206
Tax Lot No.: 535 in Block 3
Dimensions of Lot: (Approximately) 100 ft x 25 ft
Nearest Cross Street: Fourth Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

PUBLIC NOTICE

satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): None. Prior mortgages and Judgments (Ir any): None.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$430,043.49***
Four Hundred Thirty Thousand Forty-Three and 49/100***
Attorney: torney: JCKER, GOLDBERG & ACKERMAN, SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-108656
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$472,444.25***
Four Hundred Seventy-Two Thousand
Four Hundred Forty-Four and
25/100***
June 3, 10, 17, 24, 2010

LINDEN

June 3, 10, 17, 24, 2010 U260499 PRO (\$158,76)

SHERIFF'S SALE Sheriff's File Number: CH-10003157 Division: CHANCERY Docket Number: F422709 County Union ounty: Union laintiff: AURORA LOAN SERVICES,

Defendant: TAMMARA SANJURJO; CARLOS SANJURJO; WACHOVIA BANK, NATIONAL ASSOCIATION; Sale Date: 06/23/2010
Writ of Execution: 04/08/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZADET, NAJON WEDNESDAY, at two o'clock in the afternoon of said day. All successful

PUBLIC NOTICE

bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 711 McGillvray Place, Linden, NJ 07036 Tax Lot No.: 27 in Block 482 Dimensions of Lot: (Approximately) 43 ft x 100 ft Nearest Cross Street: Grier Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the

PUBLIC NOTICE

UNION COUNTY LOCALSOURCE

nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): None
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$527,428.47***
Five Hundred Twenty-Eight and 47/100***

Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD STREET SUITE 301 SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-112356
Sheriff: Ralph-Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$572,185.85*** Five Hundred Seventy-Two Thousand One Hun-

CONTINUED ON NEXT PAGE

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2370-10

AN ORDINANCE REQUIRING THE RETROFITTING OF EXISTING STORM DRAIN INLETS

SECTION I. Purpose:
An ordinance requiring the retrofitting of existing storm drain inlets
which are in direct contact with
repaving, repairing, reconstruction, or
resurfacing or alterations of facilities
on private property, to prevent the discharge of solids and floatables (such
as plastic bottles, cans, food wrappers and other litter) to the municipal
separate storm sewer system(s) operated by the Borough of Roselle so as
to protect public health, safety and
welfare, and to prescribe penalties for
the fallure to comply.

ated by the Borougn of Roselle so as to protect public health, safety and welfare, and to prescribe penalties for the failure to comply.

SECTION II. Definitions:

For the purpose of this ordinance, the following terms, phrases, words, and their derivations shall have the meanings stated herein unless their use in the text of this Chapter clearly demonstrates a different meaning. When not inconsistent with the context, words used in the present terise include the future, words used in the plural number include the singular number, and words used in the singular number include the plural number. The word "shall" is always mandatory and not merely directory.

a. Municipal separate storm sewer system (MS4) - a conveyance or system of conveyances (including roads with drainage systems, municipal streets, catch basins, curbs, gutters, ditches, manmade channels, or storm drains) that is owned or operated by the Borough of Roselle or other public body, and is designed and used for collecting and conveying stormwater. Person - any individual, corporation, or political subdivision of this State subject to municipal jurisdiction.

b. Storm drain inlet - an opening in a storm drain used to collect stormwater runoff and includes, but is not limited to, a grate inlet, curb-opening inlet, slotted inlet, and combination inlet.

c. Waters of the State - means the ocean and its estuaries, all springs, streams and bodies of surface or ground water, whether natural or artificial, within the boundaries of the State of New Jersey or subject to its jurisdiction.

State of New Jersey or subject to its jurisdiction.

SECTION III. Prohibited Conduct:

No person in control of private property (except a residential lot with one single family house) shall authorize the repair of individual potholes), resurfacing (including top coating or chip sealing with asphalt emulsion or a thin base of hot bituminous), reconstructing or altering any surface that is in direct contact with an existing storm drain inlet on that property unless the storm drain inlet either:

1. Already meets the design standard below to control passage of solid and floatable materials; or

2. Is retrofitted or replaced to meet the standard in Section V below prior to the completion of the project.

SECTION IV. Design Standard:

meet the standard in Section V below prior to the completion of the project.
SECTION IV. Design Standard:
SECTION IV. Design Standard:
Storm drain inlets identified in Section IV above shall comply with the following standard to control passage of solid and floatable materials through storm drain inlets. For purposes of this paragraph, "solid and floatable materials" means sediment, debris, trash, and other floating, suspended, or settleable solids. For exemptions to this standard see Section V.3 below.

1. Design engineers shall use either of the following grates whenever they use a grate in pavement or another ground surface to collect stormwater from that surface into a storm drain or surface water body under that grate:
a. The New Jersey Department of Transportation (NJDDT) bicycle safe grate, which is described in Chapter 2.4 of the NJDOT Bicycle Compatible Roadways and Bikeways Planning and Design Guidelines (April 1996); or b. A different grate, if each individual clear space in that grate has an area of no more than seven (7.0) square Inches, or is no greater than 0.5 inches across the smallest dimension.

Examples of grates subject to this standard include grates in grate inlets, the grate portion (non-curbopening portion) of combination inlets, grates on storm sewer manholes, ditch grates, trench grates, and grates of spacer bars in slotted drains. Examples of ground surfaces include surfaces of roads (including bridges), driveways, parking areas, bikeways, plazas, sidewalks, lawns, fields, open channels, and stormwater basin floors.

channels, and stormwater pasin floors.

2. Whenever design engineers use a curb-opening inlet, the clear space in that curb opening (or each individual clear space, if the curb opening has two or more clear spaces) shall have an area of no more than seven (7.0) square inches, or be no greater than two (2.0) inches across the smallest dimension.

3. This standard does not apply:
a. Where the Municipal Engineer agrees that this standard would cause inadequate hydraulic performance that could not practicably be overcome by using additional or larger storm drain inlets that meet these standards;
b. Where flows are conveyed through any device (e.g., end of pipe netting facility, manufactured treatment device, or a catch basin hood) that is designed, at a minimum, to prevent delivery of all solid and floatable materials that could not pass through one of the following:
i. A rectangular space four and five-eighths inches long and one and one-half inches wide (this option does not apply for outfall netting facilities); or ii. A bar screen having a bar spacing of 0.5 inches.
c. Where flows are conveyed through a trash rack that has parallel bars with one-inch (1") spacing between the bars; or d. Where the New Jersey Department of Environmental Protection determines, pursuant to the New Jersey Register of Historic Places Rules at N.J.A.C. 7:4-7.2(c), that action to meet this standard is an undertaking that constitutes an encroachment or will damage or destroy the New Jersey Register listed historic property.

SECTION V. Enforcement:

This ordinance shall be enforced by the Roselle Police Department, DPW Superintendent, Municipal Engineer and any other municipal official as designated by the Mayor and Council of the Borough of Roselle.

SECTION VII. Peralties:

Any person(s) who is found to be in violation of the provisions of this ordinance shall first be issued a warning. If the violation shall continue unabated for seven (7) days thereafter, a summons and notice of violation may be issued and each calendar day shall co

tive for any cause, or reason, shall not affect any other portion of this Ordinance.

SECTION VIII. Effective date:

This Ordinance shall be in full force and effect from and after its adoption and any publication as may be required by law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a regular meeting of the Borough Council of the Borough ordinance will be considered for final passage at a regular meeting of the Borough Council to be held June 23, 2010, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk June 10, 2010 U261527 PRO (\$114.17)

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2371-10

AN ORDINANCE REQUIRING DUMPSTERS AND OTHER OUTDOOR REFUSE CONTAINERS TO BE COVERED AT ALL TIMES

DUMPSTERS AND OTHER OUTDOOR
REFUSE CONTAINERS TO BE
COVERED AT ALL TIMES

SECTION I. Purpose:

An ordinance requiring dumpsters
and other refuse containers that are
outdoors or exposed to stormwater to
be covered at all times and prohibits
the spilling, dumping, leaking, or otherwise discharge of liquids, semi-liquids or solids from the containers to
the municipal separate storm sewer
system(s) operated by the Borough of
Roselle and/or the waters of the State
so as to profect public health, safety
and welfare, and to prescribe penalties for the failure to comply.
SECTION II. Definitions:
For the purpose of this ordinance,
the following terms, phrases, words,
and their derivations shall have the
meanings stated herein unless their
use in the text of this Chapter clearly
demonstrates a different meaning.
When not inconsistent with the context, words used in the present tense
include the future, words used in the singular
number, and words used in the singular
number include the plural number.
The word "shall" is always mandatory
and not merely directory.
a. Municipal separate storm sewer
system (MS4) - a conveyance or system of conveyances (including roads
with drainage systems, municipal
streets, catch basins, curbs, gutters,
ditches, manmade channels, or storm
drains) that is owned or operated by
the Borough of Roselle or other public
body, and is designed and used for
collecting and conveying stormwater.
b. Person - any individual, corporation, company, partnership, firm,
association, or political subdivision of
this State subject to municipal jurisdiction.
c. Refuse container - any waste container that a person controls whether
owned, leased, or operated, including
rain
and snow) that runs off the land's surface, is transmitted to the subsurface,
is captured by separate storm sewers
or other sewerage or drainage facilities, or is conveyed by snow removal
equipment.
e. Waters

state of New Sersey of Subject to its jurisdiction.
SECTION III. Prohibited Conduct:
Any person who controls, whether owned, leased, or operated, a refuse container or dumpster must ensure that such container or dumpster is covered at all times and shall prevent refuse from spilling out or overflowing.

Any person who owns, leases or otherwise uses a refuse container or dumpster must ensure that such container or dumpster does not leak or otherwise discharge liquids, semi-liquids or solids to the municipal separate storm sewer system(s) operated by the Borough of Roselle. SECTION IV. Exceptions to Prohibition:

tion: a. Permitted temporary demolition

SECTION IV. Exceptions to Prohibition:

a. Permitted temporary demolition containers
b. Litter receptacles (other than dumpsters or other bulk containers)
c. Individual homeowner trash and recycling containers
d. Refuse containers at facilities authorized to discharge stormwater under a valid NJPDES permit
e. Large bulky items (e.g., furniture, bound carpet and padding, white goods placed curbside for pickup)
SECTION V. Enforcement:
This ordinance shall be enforced by the Roselle Police Department, DPW Superintendent, Municipal Engineer, Zoning Official, Construction Official, Health Officer and any other municipal official as designated by the Mayor and Council of the Borough of Roselle.
SECTION VI. Penalties:
Any person(s) who is found to be in violation of the provisions of this ordinance shall first be issued a warning. If the violation shall continue unabated for seven (7) days thereafter, a summons and notice of violation may be issued and each calendar day shall constitute a separate violation for which a summons may be issued. The penalties shall be in accordance with the general penalties for violations of municipal ordinances set forth in the Code of the Borough of Roselle.
SECTION VII. Severability:
Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase, and the finding or holding of any such portion of this Ordinance.
SECTION VIII. Effective date:
This Ordinance shall be in full force

affect any other portion of this Ordinance.

SECTION VIII. Effective date:

This Ordinance shall be in full force and effect from and after its adoption and any publication as may be required by law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a regular meeting of the Borough Council of the Borough of Roselle held on May 19, 2010, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held June 23, 2010, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk June 10, 2010 U261529 PRO (\$81.83)

dred Eighty-Five and 85/100** May 27, June 3, 10, 17, 2010 U260246 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003168
Division: CHANCERY
Docket Number: F4870508
County: Union
Plaintiff: INDYMAC FEDERAL BANK, County: Plaintiff: FSB

Fightinitis indymac federal bank, FSB VS
Defendant: SHAHZAD NAWSHA; AFMA NAWSHA, WIFE OF SHAHZAD NAWSHA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, INC.; Sale Date: 06/30/2010
Writ of Execution: 04/14/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-DETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. Ali successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
Commonly known as: 1009 NORTH AVENUE, ELIZABETH, NJ. 07208
Tax Lot No.: 1346 W08 in Block 8
Dimensions of Lot: (Approximately) 31 ft x 100 ft Nearest Cross Street: Van Buren Avenue
Subject to any open taxes, water/sewer. municipal or tax liens

ft x 100 ft
Nearest Cross Street: Van Buren
Avenue
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.

Tax and prior lien info: At the time of
publication taxes/sewer/water information was not available - You must
check with the tax collector for exact
amounts due.

Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
Prior Mortgages and Judgments (if
any): None.
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT AMOUNT: \$289,859.58***
Two Hundred Eighty-Nine Thousand
Nine Hundred
Fifty-Nine and
58/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN,

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

00 SHEFFIELD STREET SUITE 301
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
FCZ-113202
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$323,523.84***
Three Hundred Twenty-Three Thousand Five Hundred Twenty-Three and
84/100***
June 3, 10, 17, 24, 2010

June 3, 10, 17, 24, 2010 U260512 PRO (\$168.56)

PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number: CH-10003056
Division: CHANCERY
Docket Number: F1837508
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
AS TRUSTEE FOR OPTION ONE
MORTGAGE LOAN TRUST 2007-5
ASSET-BACKED CERTIFICATES,
SERIES 2007-5
VS

VS Defendant: SANTOS ORTIZ MAR-TINEZ; MARTA ALVAREZ, HER HEIRS, DEVISEES, ETC; STATE OF NEW JERSEY

Defendant: SANTOS ORTIZ MARTINEZ; MARTA ALVAREZ, HER HEIRS. DEVISEES, ETC; STATE OF NEW JERSEY Sale Date: 06/16/2010
Writ of Execution: 04/06/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 864 Bond Street, Elizabeth, NJ 07201
Tax Lot No.: 261 in Block 8
Dimensions of Lot: (Approximately) 25 ft x 100 ft
Nearest Cross Street: Henry Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any.
Prior Mortgages and Judgments (if any): None
Note: The Sheriff reserves the right to adjourn this sale for any length of time

Any): None
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$474,120.95***
Four Hundred Seventy-Four Thousand One Hundred Twenty and 95/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

ZUGRER, GULDBERG & AURERMAN, LC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-102671
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$537,664.04***
Five Hundred Thirty-Seven Thousand
Six Hundred Sixty-Four and 04/100***
May 20, 27, June 3, 10, 2010
U260156 PRO (\$168.56)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10003127
Division: CHANCERY
Docket Number: F3622208
County: Union
Plaintiff: WASHINGTON MUTUAL
RANK FA

PUBLIC NOTICE

VS
Defendant: CHRISTIAN E ZAMORA;
MARIA V. ORELLANA
Sale Date: 06/23/2010
Writ of Execution: 04/20/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the CITY of LINDEN, County of UNION
and State of New Jersey.
Commonly known as: 901 SEYMOUR
AVE., LINDEN, NJ 07036.
Tax Lot No. 3 in Block No. 206
Dimension of Lot Approximately: 40 X
100
Nearest Cross Street: ROSE PARK-

Nearest Cross Street: ROSE PARK-WAY

Nearest Cross Street: ROSE PARK-WAY
Nearest Cross Street: ROSE PARK-WAY
BEGINNING at a point in the southwesterly sideline of Saymour
Avenue distant 80.00 feet southeasterly along same from its intersection if extended with the southeasterly sideline of Rose Parkway, if
extended thence:
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES:
TAXES OPEN \$1,337.15

Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to. Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.

JUDGMENT AMOUNT: \$407,804.84***
Four Hundred Seven Thousand Eight
Hundred Four and 84/100****
Attorney;

Hundred Four and 84/100***
Attorney:
Attorney:
FEIN, SUCH, KAHN & SHEPHARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$445,546.10***
Four Hundred Forty-Five Thousand
Five Hundred Forty-Five Thousand
Five Hundred Forty-Six and 10/100***
May 27, June 3, 10, 17 2010
U260301 PRO (\$160.72)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-09000596
Division: CHANCERY
Docket Number: F902408
County: Union
Plaintiff: INDYMAC BANK, FSB

VS
Defendant: LEONARDO ALVAREZ;
MARY SILVERA, WIFE OF LEONARDO
ALVAREZ; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR INDYMAC BANK, FSB;
CIC CORPORATION, INC.
Sale Date: 06/16/2010
Writ of Execution: 01/14/2009

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden in the County of UNION, State of New Jersey. Commonly known as: 917 Bergen Avenue, Linden, NJ 07036 Tax Lot No.: 8 in Block 112 Dimensions of Lot: (Approximately) 40 ft x 95 ft Nearest Cross Street: Carnegie Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: Prior Mortgages and Judgments (if any): Note: The sheriff reserves the right to ny):
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$280,197.29***
Two Hundred Eighty Thousand One Hundred Ninety-Seven and 29/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, ILC 200 SHEFFIELD STREET SUITE 301 SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FWZ-99244
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$340,555.70***
Three Hundred Forty Thousand Five
Hundred Fifty-Five and 70/100***
May 20, 27, June 3, 10, 2010
U260154 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003111
Division: CHANCERY
Docket Number: F2929208
County: Union
Plaintiff: THE BANK OF NEW YORK,
AS TRUSTEE FOR THE BENEFIT OF
CERTIFICATEHOLDERS CWALT, INC,
ALTERNATIVE LOAN TRUST 2007OA10. MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2007-OA10
VS /S
Defendant: CARLOS QUINTERO, SANDRA BOLANOS, SONIA V. QUINTERO,
ANDRES FILIPE GALLEGO, HIS
HEIRS, DEVISEES, AND PERSONAL
REPRESENTATIVES AND HIS/HER,
THEIR OR ANY OF THEIR SUCCESBORS IN RIGHT, TITLE AND INTEREST

SORS IN RIGHT, TITLE AND INTEREST
Sale Date: 06/23/2010
Writ of Execution: 04/13/2010
By virtue of the above-stated writ of
execution to me directed. I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 11 Melrose
Terrace

TETRACE
TAX BLOCK AND LOT:
BLOCK: 13 LOT: 853
DIMENSIONS OF LOT: 195' x 37.51'
NEAREST CROSS STREET: Lincoln

PUBLIC NOTICE

Avenue
SUPERIOR INTERESTS (if any):
NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$352,022.17
Three Hundred Fifty-Two Thousand Twenty-Two and 17/100
Attorney:

sand Twenty-Two and 17/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$402,441.53
***Four Hundred Two Thousand Four
Hundred Forty-One and 53/100***
May 27, June 3, 10, 17, 2010
U260262 PRO (\$158.76)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10003178 Division: CHANCERY Docket Number: F2007608 County: Union Plaintiff: WELLS FARGO BANK, NA VS

County: Union Plaintiff: WELLS FARGO BANK, NA VS Defendant: HATTYE MITCHELL; KRYSTAL MITCHELL Sale Date: 06/30/2010 Writ of Execution: 01/04/2010 By virtue of the above-slated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden in the County of Union, State of New Jersey. Commonly known as: 616 East Henry Street, Linden, NJ 07036 Tax Lot No.: 1 in Block 156 Dimensions of Lot: (Approximately) 60 ft x 100 ft Nearest Cross Street: Harrison Place Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the

CONTINUED ON NEXT PAGE

BOROUGH OF MOUNTAINSIDE NOTICE OF TAX SALE

PUBLIC NOTICE IS HEREBY GIVEN THAT I, Dale P. Mathews, Collector of Taxes of the BOROUGH OF MOUNTAINSIDE, in the County of Union, pursuant to the authority of the statutes in such case made and provided will on FRIDAY, JULY 9, 2010 at 11:00 AM in the morning, at the Mountainside Municipal Building, at 1385 Route 22, I will expose for sale the parcels of land hereinafter, more particularly described by Block and Lot numbers as designated in the Tax Duplicate for the Borough of Mountainside now in use, for the total amount of municipal liens chargeable against each of the said lands respectively. Names are as they appear on the most recent Tax Duplicate in the office of the Tax Collector.

TAKE NOTICE that the amounts shown include <u>municipal liens</u> chargeable against the described lands as of December 31, 2009, including interest and costs calculated to the date of sale in accordance with Title 54, Revised Statutes of the State of New Jersey, as amended and supplemented by Chapter 75, P.L. 1991 and Chapter 99, P.L. 1997.

TAKE FURTHER NOTICE that said lands will be sold subject to redemption at the lowest rate of interest offered, but in no case in excess of 18% per annum. The payment for the sale shall be made before the conclusion of the sale by cash, certified check, or bank money order, or the property will be resold. Any properties for which there are no purchasers shall be struck off and sold to the Borough of Mountainside for redemption at the rate of 18% per annum.

TAKE FURTHER NOTICE, that Industrial properties may be subject to the Spill Compensation and Control Act, N.J.S.A. 58:10-23.11 et seq., the Water Pollution Control Act, N.J.S.A. 58:10A-1 et seq., and the industrial Site Recovery Act, N.J.S.A. 13:1K-6 et seq. In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

All sales are subject to rollback taxes under the Farmland Act of 1964, improvement assessments not yet due, any other municipal liens, including any omitted or added assessments for improvements not yet assessed as provided in N.J.S.A. 54:4-63.2 and 63:4-63.31.

At any time BEFORE the sale, the Tax Collector will remove from the sale any property upon payment IN FULL of the lienable amounts due. Payment must be made in the form of CASH, CERTIFIED CHECK or BANK MONEY ORDER.

In the event that the owner of a property is on active duty in the military, the Tax Collector shall be notified immediately,

BIOCK	LOI	Owner Name	Amount	Property	
3.A 3.F 3.N 3.N 3.N 3.N	71. 12. 7.01 7.02 7.03 7.04	NAULTY, L, JR., & E., C/O NAULTY S. MERKLINGER JOHN J. & LOIS T. RAYMOND JOHN BRAUN & ASSOC. RAYMOND JOHN BRAUN & ASSOC. RAYMOND JOHN BRAUN & ASSOC. RAYMOND JOHN BRAUN & ASSOC.	9,402.38 9,540.16 10,694.92 10,545.64 4,282.68 3,772.17	T 1642 NOTTINGHAM WAY T 1458 WOODACRES DRIV T 1567 DEER PATH T 1563 DEER PATH T 1559 DEER PATH T 1555 DEER PATH	E
3.N 3.N	7.05 33.	RAYMOND JOHN BRAUN & ASSOC. SWINGLE, FRED A JR & MARY M	3,488.57 11,930.26	T 1551 DEER PATH T 1581 GROUSE LANE	i i i
5.6 5.1 6.B	13. 15.02 1.A	KRESS, CHERYL M. A&G BUILDERS LLC IAIONE, WILLIAM D. & BARBARA	10,582.99 5,033.65 12,579.02	T 1169 RIDGE DRIVE T 7 CORY COURT T 1098 PROSPECT AVENU	
7.D 16.N	33. 1	CASALÉ, HILARY TOMKO, JOHN R	1,833.35 3,976.26	T 1079 WILLOW ROAD T 364 HEDGE ROW	-
23.C 24.C 24.D	9. 2. 6.G -C0007-	BP AMERICA INC. CUNNINGHAM, NEVILLE AND AUDREY KUDLA, ROBERT & COZZINI, MARIA	167.65 6,670.21 6.805.05	S 1121 ROUTE 22 T 176 SUNRISE PARKWAY TS 1132 SPRINGFIELD AVEN	

T - Property Tax S - Sewer U261439 OBS June 10, 17, 24, July 1, 2010 (\$323.40)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #10-2903

AN ORDINANCE TO AMEND THE CODE, CHAPTER II, ADMINISTRATION, Article VII - Administrative Policies and Procedures, SECTION 2-69, FEES FOR MUNICIPAL SERVICES [Insufficient funds & Duplicates Tax Certification & Bill]

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT:

Section 1. That SECTION 2-69, FEES FOR MUNICIPAL SERVICES, of the Code shall be amended and supplemented as follows:

2-69.1 Fees to Be Collected by City Clerk

u. Insufficient Funds-Return of Checks \$65.00 Set by N.J.S.A. 40:5-18

2-69.2 Fees to Be Collected by Collector of Taxes.
a. Tax Searches Set by N.J.S.A. 54:15

b. Duplicate Tax Bill: Taxpayer
i. Initial year: \$0.00
ii. Subsequent: \$5.00
c. Duplicate Tax Sate Certificate

Financial Institution \$5.00 \$5.00 \$5.00 \$100.00

Section 2. All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed. This Ordinance shall be effective upon final passage and publication according to law.

(Changes to the existing fees as they appear in this ordinance section and in various individual or regulatory ordinances are indicated by <u>underline</u> with deletions being shown by <u>strikeoute</u>.)

NOTICE OF NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, June 1, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, July 13, 2010 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk

Dated: June 1, 2010 U261414 OBS June 10, 2010 (\$48.02)

nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): NONE.

Note: The sheriff reserves the right to adjourn-this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$191,039.40*** One Hundred Ninety-One Thousand Thirty-Nine and 40/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

O SHEFFIELD STREET

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XRZ-103415
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$223,908.59***
Two Hundred Twenty-Three Thousand
Nine Hundred Six and 59/100***
June 3, 10, 17, 24, 2010
U260515 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003185
Division: CHANCERY
Docket Number: F2778008
County: Union
Plaintiff: ONE WEST BANK, FSB

Plaintiff: ONE WEST BANK, FSB
VS
Dafendant: GERALDO M RIBEIRO
AND CLEONICE NORAIS, HIS WIFE;
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GMAC MORTGAGE CORPORATION; GERIAL JOHNSON
Sale Date: 06/30/2010
Writ of Execution: 04/14/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of
Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
440 Marshall Street, Elizabeth, NJ
07206
TAX LOT # 931 BLOCK # 5

TAX LOT # 931 BLOCK # 5 APPROXIMATE DIMENSIONS: 25' x NEAREST CROSS STREET: Fifth

NEAREST CROSS STREET: Fifth Street

Taxes
Current through 1st Quarter of 2010*
*Plus interest on these figures through date of payoff and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$412,055.66

COUNTY JUDGMENT AMOUNT: \$412,055.66 ***Four Hundred Twelve Thousand Fifty-Five and 66/100***

Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THEE GREENTREE CENTRE - P.O.
BOX 974
MARLTON, NJ 08053-0974
(856)596-8900

MARLTON, NJ 00003-0974
(856)596-8900
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$454,052.79
***Four Hundred Fifty-Four Thousand
Fifty-Two and 79/100***
June 3, 10, 17, 24, 2010
U260523 PRO (\$166,60)

PUBLIC NOTICE

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Siemens Building Technologies, Inc.

For the Period: May 1, 2010 - April 30, 2011

Services: HVAC Maintenance Services

\$22,980.00

David L. Hughes, City Clerk

Dated: 6/1/10 U261421 OBS June 10, 2010 (\$13.72)

PUBLIC NOTICE

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD UNION COUNTY, NEW JERSEY

SPRINGFIELD TOWN HALL AND SARAH BAILY BUILDING ROOF REPLACEMENT

CONTRACT SP 10-05 NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for Roof Replacement for both Town Hall and Sarah Bailey buildings in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey on Thursday July 01, 2010 at 10:00 a.m. prevailing time.

Office, 100 Mountain Avenue, Springfield, New Jersey on Thursday July 01. 2010 at 10:00 a.m. prevailing time.

The work generally consists of tearing off old roofs, replacing damaged wood and placement of new roofs; all in accordance with the form of proposal, contract and specifications prepared by the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081.

Plans and Specifications have been filed in the office of the Clerk of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the office of the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081. A non-refundable payment of twenty five (\$25) dollars per set is required.

Bidders are notified that they must comply with the New Jersey Prevailing Wage Act (Chapter 150 of the Laws of 1963, as amended) and that award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify.

Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Municipal Clerk, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided from a Surety Company stating that the Surety Company will provide from a Surety Company will provide from a Surety Company will provide from a Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided.

PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL FORM SHALL NOT BE

Recent Contract Awards must also accompany the proposal on the forms provided.

PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.

Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.

Bidders are required to comply with the requirements of P.L. 1975 Chapter 127 for an affirmative action program for equal employment opportunity. If awarded a contract, your companylfirm will be required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27).

Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixt AMED and the size of the partnership.

or greater interest in the case of partnership
No bid may be withdrawn for sixty
(60) days after the opening of bids. A
Contract will be awarded to the lowest
responsible bidder or all proposals will
be rejected within sixty (60) days after
the opening of bids.
The Mayor and Township Committee
of the TOWNSHIP OF SPRINGFIELD
reserves the right to reject all bids, to
reject unbalanced bids, and to waive
any informality in any bid.

Township Administrator Anthony Cancro U261491 OBS June 10, 2010 (\$60.76)

PUBLIC NOTICE

SUMMIT

RESOLUTION
FOR THE PUBLIC HEARING
RE-APPOINTING
JULIE GLAZER, as
ASSISTANT SUPERINTENDENT OF
SCHOOLS
LOUIS J. PEPE, as
SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY

WHEREAS, the State of New Jersey has enacted P.L. 2007, c.53, an Act concerning school District accountability; and WHEREAS, the City of Summit Board provided public notice 30 days prior to the renegotiation, extension, amendment, or alteration of an employment contract with the Assistant Superintendent and School Business Administrator/Board Secretary; and

ness Administrator/Board Secretary; and WHEREAS, said notice was provided to the public via publication in the district's official newspaper, Union County, Local Source, on Thursday, June 10, 2010; and was posted in all school building offices on June 10, 2010.

WHEREAS, the Board provided notice of a public hearing 10 days prior to the renegotiation, extension, amendment, or alteration of an employment contract with the Assistant Superintendent and School Business Administrator/Board Secretary; and

ness Administrator/Board Secretary; and
WHEREAS, said notice of a public hearing was provided to the public via publication in the district's official newspaper, Union County Local Source on June 10, 2010; and was posted in all school building offices on June 10, 2010.

NOW THEREFORE BE IT RESOLVED, the City of Summit Board of Education hereby designates the Summit High School Library/Media Center, 125 Kent Place Boulevard, Summit, NJ on July 15, 2010, at 7:30 PM, as the public hearing required by the Act.

SPRINGFIELD

SPRINGFIELD

NOTICE OF DECISION OF THE TOWNSHIP OF SPRINGFIELD PLANNING BOARD

This notice is given Pursuant to N.J.S.A. 40:55D-10i.

Day Pitney LLP Attorneys for the Applicant U261493 OBS June 10, 2010 (\$20.09)

SPRINGFIELD

OFFICE OF THE SECRETARY OF THE PLANNING BOARD

TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Planning Board held on Wednesday, June 2, 2010 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Application #4-2010-S
Applicant:
Metro PCS New York, LLC
Site Location: 118 Victory Road
Block 303 Lot 1
For: Preliminary & Final Site Plan
Approval and Conditional
Use Approval
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Secretary of the Planning Board, Annex Building, 20 North Trivett Avenue, Springfield, NJ and are available for public inspec-

MOUNTAINSIDE

Public Auction

On July 12, 2010 at 10:00 AM Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

Unit. Occupant

2040

Carmelo J Sita 2182 Tammy Bolding 0036 Elizabeth Masi 3059 Shenise Rankins U261358 OBS June 10, 17, 2010 (\$37.24)

Description

Boxes, Totes, Chair, Picture Totes, Chairs, TV, Mirror, Bags Bags Bedding, TV, Totes, Boxes, Fan

PUBLIC NOTICE

tion.
Lynda Gagliano, Asst. Secretary
fownship of Springfield
Planning Board
U261422 OBS June 10, 2010 (\$17.64)

PUBLIC NOTICE

CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-09002158
Division: CHANCERY
Docket Number: F882808
County: Union
Plaintiff: CONSUMER SOLUTIONS
REO, LLC
VS

REO, LLC
VS
Defendant: ANTHONY DELLA SERRA;
LESLIE DELLA SERRA
Sale Date: 06/30/2010
Writ of Execution: 03/16/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the TOWNSHIP of CLARK, County of
UNION and State of New Jersey.
Commonly known as: 92 LEXINGTON
BOULEVARD, CLARK, NJ 07066.
Tax Lot No. 8 in Block No. 178
Dimension of Lot Approximately:
50X200
Nearest Cross Street: EMERALD

Dimension of Lot Approximately: 50X200
Nearest Cross Street: EMERALD PLACE
BEGINNING at a point from the northeasterly sidelline of Lexington Boulevard (50 feet wide), said point being distant 150.00 feet southeasterly from its intersection with the southeasterly sideline of Emerald Place (50 feet wide) and from said point of Beginning running; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PUBLIC NOTICE

PRIOR LIENS/ENCUMBRANCES: 2009 TAXES OPEN PLUS PENALTY 2010 TAXES OPEN PLUS PENALTY
\$3,350.41
2010 TAXES OPEN PLUS PENALTY
\$3,276.94
SEWER OPEN PLUS PENALTY

SEWER OPEN PLUS PENALTY

5150.00

TOTAL AS OF MAY 4, 2010:

\$6,777.35

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$369,957.31***
Three Hundred Sixty-Nine Thousand Nine Hundred Sixty-Ni

31/100***
Attorney:
FEIN, SUCH, KAHN & SHEPHARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union. County Sheriff's Office
Total Upset: \$434,680.10***
Four Hundred Thirty-Four Thousand
Six Hundred Eighty and 10/100***
June 3, 10, 17, 24, 2010
U260521 EAG (\$174.44)

Public Notices on Line

www.njpublicnotices.com

Your online source for public notices in New Jersey

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #10-2902

AN ORDINANCE AMENDING THE CODE, CHAPTER XXVI, STORMWATER MANAGEMENT REGULATIONS, TO ADD A NEW SECTION 26 - 11, RIPARIAN ZONES REGULATIONS [Establish Riparian Zones Regulations]

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT as

Section 1. That CHAPTER XXVI, STORM WATER MANAGEMENT REGULATIONS of the Code be and it is hereby amended and supplemented to add a new section to be known as SECTION 26 - 11, RIPARIAN ZONES REGULATIONS as fol-

SECTION 26 - 11, RIPARIAN ZONES REGULATIONS

REGULATIONS

26-11.1 Definitions
The definitions of the words and/or terms utilized in this Article shall be as defined in N.J.A.C. 7:15-1.5, Definitions, as they exist at the time of passage of this ordinance and as they may change from time to time.
26-11.2 Intent
It is the intent of this Article to provide compliance with NJAC 7:15-5.25(g)3, which requires municipalities to adopt an ordinance regulating new disturbances for projects or activities in riparian zones as part of a Wastewater Management Plan.

A. Compliance with the riparian zone

Plan.
A. Compliance with the riparian zone requirements of this chapter does not constitute compliance with the riparian zone or buffer requirements imposed under any other Federal, State or local statute, regulation or ordinance.

26-11.3 Riparian Zone Protection
Riparian zones adjacent to all waters
as described below in this paragraph
shall be protected from avoidable disturbance:

A. A riparian zone 50 feet wide shall be
maintained along both sides of all waters
in the City of Summit.
26-11.4 Exceptions
A. The following disturbances are excepted:

26-11.4 Exceptions
A. The following disturbances are excepted:

(1) Redevelopment within the limits of existing impervious surfaces; and (2) The Flood Hazard Area Control Act Rules (N.J.A.C. 7:13), Subchapter 7, Permits by Rule, establishes permits-byrule for certain regulated activities. This Article hereby adopts by reference said Subchapter as it exists at the time of passage of this ordinance and as it may be modified from time to time, as a means of allowing regulated activities in the riparian zone without any other permits or approvais, except as may be required by any other provisions of this Code (e.g., lot grading, tree removal, zoning, site plan). In addition, any permit-by-rule provision that requires notification to The New Jersey Department of Environmental Protection shall also be copied to the Township Engineer.

(3) New disturbance in the riparian zone necessary to protect public health, safety or welfare; to provide an environmental benefit; to prevent extraordinary hardship, provided the hardship was not created by the property owner, that would not permit a minimum economically

viable use of the property based upon reasonable investment.
26-11.5 Adjustments
Adjustments to the riparian zones established by this article are allowed to the extent they comply with the Storm water Management Rules (N.J.A.C. 7:8), and the Flood Hazard Area Control Act Rules (N.J.A.C. 7:13).
26-11.6 Repealer
All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed to the extent of such inconsistencies.
26-11.7 Severability
If any article, section, subsection, paragraph, phrase or sentence is, for any reason, held to be unconstitutional or invalid, said article, section, subsection, paragraph, phrase or sentence shall be deemed severable.

Section 2. That CHAPTER XXVI, STORM WATER MANAGEMENT REGU-LATIONS of the Code be and it is hereby amended and supplemented as follows:

amended and supplemented as follows:

SECTION 26 44 12 Enforcement.

A. The provisions of this chapter shall be enforced by a prompt investigation made by the appropriate personnel of the City of Summit of any person or entity believed to be in violation of this chapter. Nothing in this chapter shall be construed to preclude the City's right, pursuant to any applicable statute, to initiate legal proceedings under this chapter in Municipal Court. The violation of any section or subsection of this chapter shall constitute a separate and distinct offense independent of the violation of any order pursuant to this chapter. Each day a violation continues shall be considered a separate offense.

B. The provisions of Section 26-12 shall not apply to Section 26-11.

SECTION 26 42 13 Violations And Penalty For Sections 26-3 Through 26 10. Any person/o

10.

A. Any person(s) who is found to be in violation of the provisions of Sections 26-3 through 26-10 shall be subject to an initial fine of one hundred (\$100.00) dollars per violation, which shall increase by one hundred (\$100.00) dollars for each subsequent violation.

B. The provisions of Section 26-13 shall not apply to Section 26-11.

Section 3. This Ordinance shall be in full force and effect upon final publication.

NOTICE OF NOTICE OF PENDING ORDINANCE

ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, June 1, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, July 13, 2010 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk Dated: June 1, 2010 U261417 OBS June 10, 2010 (\$87.22)

Union County

Call 908 686-7850

ORDER YOUR AD

Call Daily Monday through Friday 9:00 AM - 5 PM and our Classified Consultant will help to create your ad.

Use your computer Day or Night - 24/7 localsource.coolerads.com

FAX or MAIL

Worrall Community Newspapers P.O. Box 1596 Union, NJ 07083

FAX 908-686-4169

DISTRIBUTION

UNION COUNTY TOWNS Union, Kenilworth, Roselle Park, Hillside, Linden, Roselle, Rahway, Elizabeth, Clark, Cranford, Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS Maplewood, South Orange, West Orange, East Orange, Orange, Irvington, Vailsburg, Nutley, Belleville, Bloomfield and Glen Ridge

RATES

20 words or less......\$20.00 per insertion Additional 10 words.....\$6.00 per insertion Contract Rates Available

COMBO - BEST BUY

Ask about our 2 county combo rate and save \$\$\$. All classified ads appear online without additional charges

ADD A PHOTO - 1x1" TO YOUR AD

Only \$**Q**.00

DEADLINES

In-column 3 PM Tuesday Display - Space reservation 5 PM Friday Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid mistakes in your classified advertisement. Please check your ad the first day it runs! We cannot be responsible beyond the first insertion. Should an error occur please notify the classified departmen Worrall Community Newspapers, Inc. reserves the right to reject, revise or reclassify any advertisemen

CHARGE IT

All classified ads require prepayment. Please have your card handy when you call..







BONUS

All Help Wanted Employment ads include a fax or email link allowing applicants to apply by responding online. Resumes can be sent as attachments.

GARAGE SALES

30 words \$31.00

Garage Sale signs, price stickers, balloons, helpful hints, inventory sheet and Rain Insurance available

BIG SAVINGS

Place your classified ad online with

CoolerAds 24/7 at www.localsource.com

AUTOMOTIVE ow price to advertise - 10 weeks

20 words for \$39.00

No word changes permitted

Add a photo for \$8.00

ON THE INTERNET

localsource.coolerads.com

E-Mail your ad to us at class@thelocalsource.com

Fax: your ad to us at or 908-686-4169

Let Us Help You With Our

20 words - 10 WEEKS of Exposure including LocalSource.com for \$3960 in UNION County or 10 WEEKS of Exposure for 559% in UNION & ESSEX County

AUTOMOTIVE

AUTOS WANTED

AAAA** Donation. Donate Your Car Boat or Real Estate, IRS Tax Deductible. Free Pick-Up/Tow Any Model/Condition Help Under privileged Children Outreach Center. 1-800-320-

DONATE YOUR CAR. Civilian Veterans & Soldiers Help Support Our U.S. Military Troops 100% Volunteer. Free same Day Towing. Tax Deductible. Call and Donate Today! 1-800-404-3413

DONATE YOUR CAR, Truck or Boat to Heritage for the Blind. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. 1-877-873-

AUTOS WANTED

GET A FREE Vacation & Maximize Tax Deductions. Donate Your Vehicle, Boat, Property, Collectibles while helping teens in Crisis. www.DVARInst.com Call 1-800-338-6724

PLEASE DONATE Your car 1-800-692-1221 Childrens Hope Charities. Tax deductible -free pickup- any condition. Also receive gift certificate for each car donated. Help Us, Help Children.

RECREATIONAL VEHICLES

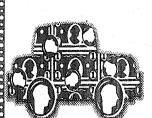
EXTREME RV LIQUIDATION- Auction Pricing on specially marked units, bring-ing buyers and sellers together. www.used-rvs-nj.com. Scott Motor Coach, Route 88 RV Lakewood, 1-866-340-0636.

CLASSIFIED ADS ARE QUICK AND





CONVENIENTI Let Us Help You With Our



20 Words - \$39.00

Choose Essex or Union or both Counties for \$54.00. Price includes repeating your ad nine times if necessary and an internet listing.

For More Information Please Call The Classified Department at 908-686-7850

EMPLOYMENT

HELP WANTED

2010 POSTAL JOBS! \$14 to \$59 hour + Full Federal Benefits. No Experience Required. Now Hiring! Green Card OK. 1-866-477-4953 ext. 95

AIRLINES ARE HIRING. Train for high paying Aviation Maintenance Career. FAA approved program. Financial aid if qualified. Housing Available. Call Aviation Institute of Maintenance. 877-564-

ABLE TO TRAVEL Hiring 6 people, Free to travel all states, resort areas. No experience necessary. Paid training and transportation. Over 18. Start ASAP. 1-888-295-0108

BETWEEN HIGH School and College? Over 18? Drop that entry level position. Earn what you're worth!!! Travel with Young Successful Business Group. Paid Training. Transportation, Lodging Provided. 1-877-646-5050.

DRIVERS: HOME Weekends, Lots of Miles up to \$.54/mile. Excellent Benefits. 401k, paid Vacations, CDL-A, 2 years Experience. 888-880-5912

\$\$ EARN EXTRA INCOME\$\$ Working from home. \$5.00 for every envelope processed with our sale brochures. Guaranteed!! Free Information. 1-800-210-2686 or visit www.funsimplework.com

FEDERAL GOVERNMENT JOBS- Earn \$12-\$48/hour. Full Benefits, Paid Training. Clerical/Admin, Accounting, finance, Health Care, Construction, Law Enforce-ment, Wildlife & morel 1-800-320-9353 ext. 2004

HELP WANTED Earn Extra Income. Assembling CD cases from home. No Experience Necessary. Call our Live Operators for more information! 1-800-405-7619 ext. 1395

www.easywork-greatpay.com (invalid MD/ND/SD/WI)

HELP WANTED! Data Entry positions available online! Internet needed. Income is Guaranteed! No Experience www.datahomepro.net

MYSTERY SHOPPERS - Earn up to \$100/day! Undercover shoppers needed to judge retail and dining establishments. Experience not required. 800-720-0594

MAINTENANCE- Temporary, Summer. Student 16 or over for day camp in Union. Call Hugo 908-289-8112 ext. 24

EMPLOYMENT WANTED

MATURE WOMAN will do babysitting in your home. Have own car, Reliable, Experienced and References. Call 908-499-1546

ANNOUNCEMENTS

ANNOUNCEMENTS

FINANCIAL DISTRESS? Better Business Bureau Member can help immediately! Too many bills? Too many Credit Cards? Collection harassment? Need relief, call Ancora Debt Solution, LLC 1-888-790-4660 www.mydebtfree.com

www.njpublicnotices.com - Subscribe to receive automatic notices: sheriff sales, foreclosures, RFP, bids for schools, town meetings, variances, etc.

PERSONALS

ADOPTION- A loving alternative to unplanned pregnancy. You choose the family for your child. Receive family for your child. Receive pictures/info of waiting/ approved couples. Living expense assistance. 1-866-236-7638

INSTRUCTION

INSTRUCTION

AIRLINES ARE HIRING- Train for high paying Aviation Maintenance Career. FAA approved program. Financial aid if qualified- Housing available. CALL Aviation Institute of Maintenance (877)818-

INSTRUCTION

ATTEND COLLEGE Online from Home. *Medical, *Business, *Paralegal, *Computers, *Criminal Justice. Job placement assistance. Computer available. Finan-cial Aid if qualified. Call 800-488-0386 www.CenturaOnline.com

BODYGUARDS WANTED FREE Training for members. No Experience OK. Excellent \$\$\$. Full & Part time. Sign on Bonus. 1-615-228-1701

COLLEGEBOUND NETWORK: Free Advice! We'll Help You Choose A Program Or Degree To Get Your Career & Life On Track. Call Collegebound Network! 1-877-872-0053

MISCELLANEOUS

MISCELLANEOUS FOR SALE

BEST OFFER 524.99/Month (for 1 year). 120+ Channels, FREE HDI FREE DVR Upgrade! PLUS, Call NOW and SAVE over \$380! CALL 1-888-843-1073

KENMORE, STACKABLE WASHER -DRYER. Super capacity, heavy duty. Gas dryer. 2 months old. \$1000 Will deliver! (973)943-0018.

ESTATE/HOUSE SALE

GOT STUFF??

ESTATE, TAG & MOVING SALES PROFESSIONALLY CONDUCTED. WE GET THE MOST MONEY FOR YOU! EXCELLENT REFERENCES CALL ALICIA @ 908-303-2632
For a Free On Site Consultation.
PRICELESSFIND LLC

Donate Your Car! 1-888-909-50NG(7664)

FREE TOWING • ANY CONDITION • 24 HR P/U BOATS ACCEPTED • TAX-DEDUCTIBLE • IRS RECOGNIZED & DMV COMPLIANT Providing Personalized Songs for Seriously III Children





As Seen One

MISCELLANEOUS

ESTATE/HOUSE SALE

SPRINGFIELD, 27 ARCHBRIDGE LANE. Thursday thru Sunday, June 10 -13, 9:30am-4:00pm. 50 years accumulation, oriental antiques, sterling/ plate, modern furniture, vintage clothing and toys, artwork, books, albums, Still un-packing, much more. Sign list at door for entry. No Early Birds.

WANTED TO BUY

ANTIQUE & OLDER FURNITURE, Dining Rooms • Bedrooms, Breakfronts · Secretaries, Etc. Call Bill 973-586-4804

AAAA LIONEL, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030

WANTED DIABETES Test Strips Any kind/ Any brand Unexpired. Pay up to \$18.00 Per Box. Shipping Paid. Call 1-800-267-9895 OR http://www.SellDiabeticstrips.com

SERVICES OFFERED

AIR CONDITIONING

R.C.M. Heating & Air Conditioning Commercial & Residential, Specializing in Boilers, Water Heaters, Drain Cleaning, Gas Oil-Water Filters. Free Estimates. Certified Technician. 973-906-

DRIVEWAYS

B. HIRTH PAVING Residential/Commercial • Asphalt Work • Parking Areas • Sealing Resurfacing • Curbing Truck & Backhoe Rental. Free Estimates, Fully Insured. All Year Service, serving Union County and Vicinity. Call 7 Days A Week. 908-789-9508 908-687-0614.

PATERNO PAVING Driveways - Parking Lots
Coat Sealing, Concrete Sidewalks, All
Type Curbings, Paving Blocks.
Free Estimates Fully Insured
908-245-6162 or 908-245-0459

ELECTRICIANS

ABLE ELECTRIC

"If it's Electric, We Do it!"
Interior and Exterior, Lighting,
Repairs, New Construction,
Free Estimates
Call 908-688-2089 Lic. #1550

FENCING

TOM'S FENCING - ALL TYPES NEW AND REPAIR, SMALL JOBS WELCOME, LICENSED FREE ESTIMATES 30 YEARS EXPERIENCE. CALL: 908-272-5692

PUZZLE APPEARS IN OUR A&E SECTION

	M	0	A			М	s	E	C		A	Þ	D	ı	E	
	U	4	N	٨		A	c	Υ	L		C	R	E	E	κ	
	N	ш	Т	S		8	٥	R	A		C	0	М	T	Ε	
0	J.	0	s	ı	A	н	W	Ε	D	G	E	W	0	0.	O	Ì.
				N	A	T	L			A	N	s				
TO I			S	ı	R.	E		W	н	T	τ	Ε	C	A	P	
		P	A	N			8	A	u,	Ŧ	E		0	A	A	
0	P	0	R	Ε	8		Α	D	E		D	1	R	A	c	
W	В	٥	ß		IJ	Я	G	E	D			М	E	D		
m	S	н	Ε	R	R	I.	E	S		P	Т	٨	S			
				E	M	F			P	Α	N	G				
	F	U	A	N	1	T	٥	8	Ē	8	Т	0	R	£	5	
	0	G	E	E	S		N	A	R	C		E	Α	R	L	
F	Р	Ļ	A	G	E		L	7	С	Α		s	С	A	В	
	8		D	Ē	8		Т	A	A	L			ш	8	М	

FINANCING

BANKRUPTCY? \$299 Plus \$369 for Court Costs. Let Our Experienced Professionals Handle Your Entire Bankruptcy! FAST, EASY, NO-RISK, GUARANTEED & PROVEN! Call Now: 1-800-878-2215 www.TheBankruptcyPlace.com

BURIED IN DEBT? Over \$12,000 worth? SAVE Money-Get Out Of Debt FASTER! One Affordable Monthly Payment. Call DEBT SETTLEMENT USA. FREE Consultation: 1-877-476-1684

CASH NOW! Get cash for your structured settlement or annuity payments. High payouts. Call J.G. Wentworth. 1-866-SETTLEMENT (1-866-738-8536). Rated A+ by the Better Business Bureau

FINANCIAL DISTRESS? Better Business Bureau Member can help immediately! Too many bills? Too many Credit Cards? Collection harassment? Need relief, call Ancora Debt Solution, LLC 1-888-790-4660 www.mydebtfree.com

YOU CAN START SAVING TODAY, Debt Consolidation, Personal or Business Loans, ONE LOW MONTHLY PAY-MENT, Call Trinity Financial Group, 1-877-838-1492.

FINANCIAL SERVICES

AMERICAN TAX Relief. Settle IRS Back Taxes. Do you owe over \$15,000? If so...Call Us Now! *** Free Consultation***. For Less Than What You Owe! Stop Wage Garnishments! Remove Bank Levies, Tax Levies, and Property Seizures! Stop Payment Plans That Get You Nowhere! Settle State and Business Payroll Tax Problems. Eliminate Penalties, Interest Charges and Tax Liensl Settle IRS Back Taxes. No Obligation, Confidential. Call American Tax Relief. 1-800-355-1716. Free Consultation.

CREDIT CARD Relief *** Free Consulta-Save Thousands of Dollars- Out of Debt in Months - NOT Years! Avoid Bankruptcy. Not a high priced consolidation company or a consumer credit counseling program. Call Credit Card Relief 866-479-5353. Not available in all

GUTTERS LEADERS

TED'S GUTTERS GUTTER TOPPERS

All Types - Roof Repairs, Underground Drain Expert 973-472-8660 201-674-8305

HANDYMAN

JOHN'S GENERAL REPAIRS

OVER 30 YEARS Mr. Reliable HANDYMAN YES.... We Can Do, That Job! 908-462-4755, INSURED. Lic # 13VH00147700.

HEALTH & FITTNESS

HEALTH INSURANCE Plans starting at only \$99.00 per month. No Annual Deductible, No Physical, Approval over the Phone. Call today for your FREE Outs \$98.673.2307

IF YOU USED TYPE 2 DIABETES DRUG AVANDIA AND SUFFERED A STROKE or HEART ATTACK, You may be entitled to compensation. Call Attorney Charles Johnson 1-800-535-5727.

HEATING

QUALITY AIR Conditioning & Heating Inc. Gas, steam, hot water and hot air heat. Humidifiers, circulators, zone valves, air cleaners. Call 973-467-0553, Springfield,NJ







GARAGE/YARD

UNION 526 LILLIAN TERRACE, 07083 (Corner of Colonial, off Morris & Chestnut. No signs allowed in Union so Map this address

Friday, Saturday, June 11, 12

9am-6pm. 61 Year accumulation, 4 floors of elegant dining room, bedroom and living room furniture, candlewick punch set, antique glass, 15 Hummels, 5 Lladro figurines, English china dessert set collection, nice bedding, Bentwood Kitchen set, Rec. room sofa set, records, 1939 Magic Chef stove, silver and costume jewelry, lamps, precision tools, snowblower, iron patio set, 1960 Budweiser beer can blanks. Lots of interesting items, worth the trip.

LINDEN, 854 Lindegar Street. Cancelled last week. Friday, Saturday, June 11,12. 9am-4pm. Miscellaneous household, French Provincial dining room set \$250.

MAPLEWOOD, 567 Prospect Street. Friday and Saturday, June 11-12. 10am-3pm. Lenox, Waterford, Villeroy and Boch, vintage linens, costume jewelry, glassware, kitchenware, furniture, lawn vacuum, barstools, books and many new

MAPLEWOOD Golf Island neighbor-hood-wide garage sale, June 12, 9am-4pm, 20+ houses behind Maplewood Jr. High: Salter Place, Burnett Street, Maple Avenue, South Mountain Avenue, and Pierson Road. Rain date Sunday, June

HOME AND HEALTH CARE

MAS HomeHealth Care 973-378-5536

or 732-648-3871 Licensed, Insured, RN-

LN-CHHA Carefully Screened, in-Home Companions. Hourly or 24 Hours. "Employment Opportunity".

HOME IMPROVEMENTS

Does Your House Need A Face-Lift? CALL

Frank's Painting &

Handyman Service
Small Job Specialist
Interior - Exterior - Carpentry
Replacement Windows, Storm Doors
Fully Insured Free Estimates
908-241-3849

PLAZA HOME

IMPROVEMENTS

Siding • Windows • Roofing
Kitchens • Bathrooms • Basements
Extensions • Concrete • Masonry
Free Estimates • 100% Finance
No Down Payment • Fully Insured
Reference Available
• NJ License #122866

1-800-735-6134

TOBEN HOME IMPROVEMENT

Fully

13VHO1639200.

Quote 888-673-3397

Remodeling, Carpentry, Tile, Repairs & Installation. 908-591-3670. Free Esti-

INSURANCE

HEALTH INSURANCE Plans starting at

only \$99.00 per month. No Annual Deductible, No Physical, Approval over the Phone. Call today for your FREE

LANDSCAPING

ANTONE LANDSCAPING Residential & Commercial

Weekly Maintenance · New

Lawns · Seed or Sod · New Plant-

ings · Shrubs/Trees · Certified

Pesticide Applicator • Profession-

al Service · Free Estimates, Fully

Insured. 973-467-0127.

Insured.

MAPLEWOOD, 39 PARKER AVENUE. Near High School. Saturday, June 12, 9am-3pm. Lots of baby items, entertainment center, other quality odds and ends. No early birds.

SOUTH ORANGE, Oheb Shalom Congregation, 170 Scotland Road, Megasized Sale, Sunday June 13, 9am to 4pm. Clothing, accessories, textiles, housewares, china, glassware, lighting, furniture, appliances, electronics, toys, sporting goods, strollers, books and more. Quality items. Cash only. No early

SOUTH ORANGE, 249 TURRELL AVENUE. Saturday, June 12th, 10am-TURRELL 4pm. Household, furniture, 33rpm, CDs, toys, electronics, costume jewelry, bookcases, clothes, desks, frames, radiator covers, linens, file cabinets. Rain date Saturday 6/19.

SOUTH ORANGE 38 MAYHEW DRIVE. Saturday- Sunday, June 12-13 10am-4pm. Kids furniture, toys, games, housewares, clothing, CDs, DVDs and

VAUXHALL, 386 STILE STREET. Friday, Saturday, 6/11&12, 9am. Quality clothing for whole family, designer shoes/bags, kitchen utensils, bedding, factory sewing-machine

WEST ORANGE, 17 COLONY DRIVE EAST. Saturday. Sunday, June 12-13, 9am-3pm. Furniture, toys, books, clothes, appliances and much more. Great Prices. Something For Everyone.

LANDSCAPING

D'ONOFRIO & SON

Complete Landscape Service Spring/ Fall Clean-up Lawn Maintenance, Shrubbery Design/ Planting, Mulching, Chemical Applications, Tree Removal Fully insured/Licensed, 13VH03673500

Free Estimates 973-763-8911

JNAZ LANDSCAPING LLC Residential, Commercial, Contractor.

Snow & Ice Removal

Lawn Maintenance

Landscape Design
 Dry Laid Pavers

 Retaining Walls
Free Estimates Fully Insured 908-209-7656

908-265-7900 MASONRY

Artistry in Stonework

John Cortese Mason Contractors
Fourth Generation • Outdoor Kitchens
Patios • Stops
Stone Fireplaces • Stone Veneer
Waterfalls • Pool Decks www.Cortesemasons.com 908-273-2242 • 973-539-5004

MASONRY

ANGEL MASONRY

Bricks, Steps, Concrete, Driveways, Pavers Cultured Stone Work, Sidewalks, Patios Belgian Block & Repairs,
Vinyl Fencing Installation
FREE ESTIMATES • Fully Insured
908-276-6241

EUROPEAN MASONRY • FOOTINGS-CONCRETE & BLOCK • STEPS • SIDE-WALKS • PATIOS • PAVER STONES OR CONCRETE • WATERPROOFING • RETAINING WALLS & MUCH MORE 35+ Years of Experience. Fair Prices. Quality Work. Mike 908-472-3411.

PAUL'S MASONRY

Steps • Sidwalks • Stucco Brick & Concrete Specialists ALL TYPES OF REPAIRS 908-964-1554

QUESADA CONSTRUCTION

Pavers, Patios, Steps, Sidewalks, Walk-ways, Fencing, Concrete, Belgian Biocks. Affordable • FREE Estimate. 908-301-0359 | 908-821-4051

MISCELLANEOUS

ATTEND COLLEGE online from Home. *Medical, *Business, *Paralegal, *Computers, *Criminal Justice. Job Placement Assistance. Computer available. Financial Aid if qualified. Call 888-220-5975. www.CenturaOnline.com

BANKRUPTCY? \$299 Plus \$369 for Court Costs. Let Our Experienced Pro-fessionals Handle Your Entire Bankrupt-cy! FAST, EASY, NO-RISK, GUARAN-TEED & PROVEN! Call Now: 1-800-878-2215 www.TheBankruptcyPlace.com

CASH NOW! Get cash for your structured settlement or annuity payments. High payouts. Call J.G. Wentworth. 1-866-SETTLEMENT (1-866-738-8536). Rated A+ by the Better Business Bureau.

CASH FOR GOLD. Sell your Gold Jewelry. Request Your FREE Kit. Cash In 24 Hours. 1-877-739-0184

MOVING/STORAGE

KANGAROO MEN

All types of moving and hauling. Prob-lem solving our specialty. Call now! 973-680-2376 24 hours. "We Hop To It"

973-228-2653 License PM 00576

PAINTING

LOU'S PAINTING - Exterior • Interior • DECKS REFINISHED • POWER-WASHING VERY NEAT AND CLEAN. 908-964-7359 • 732-574-0875

Residential • Commercial INSIDE OUT

"The Painting Professionals"
*NEAT *QUICK *RELIABLE
Interior / Exterior Painting
Faux Finish • Decorative Painting
Crown Moldings
Deck Sealing & Staining
Complete Powerwashing Services

(973) 743-8800

www.nipaint.com

Worrall Community Newspapers Will Make Your **GARAGE or YARD** SALE A Success! Call 908-686-7850

RECEIVE A FREE **GARAGE SALE KIT** when you purchase a

GARAGE SALE SPECIAL YOUR AD PLUS THIS KIT MAKES HAVING A GARAGE SALE EASY! 30 Words - \$31.00

> Choose Essex or Union County or both for \$45.00.

Ask about our rain date insurance

SERVICES OFFERED

PAVING

C.J. PORTUGAL LLC.

With C.J. Portugal Pavers you can expect professional, quality work at a reasonable price. Estimates are always quick and free!

Blacktop Driveway and Parking Lot Paving • Belgium Block Curb Installation
• Dump Truck Services.

ALL TYPES OF MASONRY
973-377-0134

State License #1496451.

PLUMBING

BLEIWEIS PLUMBING & HEATING All types heating systems, installed and serviced. Gas hot water heater, Bathroom & Kitchen remodeling. REASONABLE RATES. Fully Insured & Bonded. Plumbing Lic. #7876. 908-686-7415 Fully Insured & E 908-686-7415

MAX SR. &

MAX SR. &
PAUL SCHOENWALDER
Established 1912
Installation & Service Lawn Faucets, Sump
Pumps, Toilets, Water Heaters, Alterations,
Gas Heat, Faucet Repairs, Electric Drain &
Sewer Cleaning
Serving the Homeowner
Business & Industry
908-686-0749 464 Chestnut Street,
Union,NJ Master Plumber's
Lic.,#9645.#11181
SENIOR CITIZEN DISCOUNT

PLUMBING/HEATING

Since "1952" - 3rd Gen.



SCHULZ & KEHOE CO.

-Plumbing and HeatingRepairs and Installations, Faucets, Vanities, Repairs and Installations, Faucets, Vanities,
Piping, Toilets, Showers, Sump Pumps, Sinks,
Steam& Hot Water Heating Systems
Gas Hot Water Heaters.
"I Send No One In My Place" By T. Kehoe, Sr.
Drains Cleaned Too.

908-851-0505 • State License #6553

POWER WASHING

K & K POWER WASHING - 908-686-7970. FREE Gutter Cleaning with Power Wash. Exterior Building & Vinyl Siding CLEANING, Decks Clean and Seal, Specializing in Brick Stripping. FREE ESTI-MATES.

RECYCLING

MAX WEINSTEIN SONS, INC.

Honest Weights-Best Prices
Always Buying Scrap Metals - 2426
Morris Avenue Union M-F 8am-4:30pm/
Saturday 8am-1pm
908-686-8236/Since 1919

ROOFING

CARLSON BROTHERS ROOFING

\$2500

\$2700

CAPE COD **BI-LEVEL** SPLIT LEVEL

\$2900 \$100 Off with ad 201-796-7374

WE STOP LEAKS!
CLARK BUILDERS, INC.
N.J. Lic. No. 13VH01587500
*Roof Stripping & Repairs
*Flat Roofing & Slate
*Gutters & Leaders
Serving Union & Middlesex Counties
For 40 Years
Fully Insured - Free Estimates
732-381-9090

TREE EXPERTS

BOYLE TREE

SURGERY CO. ESTABLISHED 1922 TREE & STUMP REMOVAL PRUNING TREE SURGERY IN ALL ITS BRANCHES Union 908-964-9358

ADVERTISE

PLACE YOUR CLASSIFIED AD TODAY

TREE EXPERTS

WOODSTACK TREE SERVICE

Local Tree Company All types of tree work. Free Esti-mates. Senior Citizen Discounts, Immediate service. Insured. Low Low Rates

> 908-276-5752 WATER PROOFING

DIBELLO

BASEMENT WATERPROOFING AND MASONRY GUARANTEED DRY BASEMENT NJLIG# 13VH02742000

1-800-334-1822

BUSINESS OPPORTUNITIES

BUSINESS OPPORTUNITIES

\$412 DAILY! Data entry positions available online! Internet needed. Income is Guaranteed! No experience required. Start today! www.datacashpro.com

ALL CASH VENDING! Incredible Income Opportunity! Candy, Gumball, Snack, Soda...Minimum \$4K-\$10K Investment Required. Excellent Quality Machines. We Can Save You \$\$\$\$, 800-962-9189

BUSINESS OPPORTUNITIES

ALL CASH Vending! Do you earn up to \$800/day? Your own local candy route. Includes 25 machines and Candy. All for \$9,995. Call 1-800-460-4276.

ALL CASH VENDING! Do you earn \$800 in a day? Your own local candy route. Includes 25 Machines and Candy. All for \$9,995. 800-893-1185 (Void in SD)

OWN A COMPUTER? Put it to work! Up to \$1,500 to \$7,500/month Part Time/Full Time Free Info! www.dlcprofits.com

ADVERTISE TODAY

CLASSIFIED ADS GET RESULTS! CALL US AT

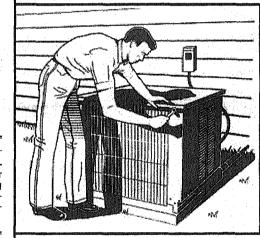
908-686-7850

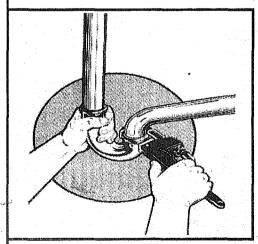
Our website LOCALSOURCE.COM

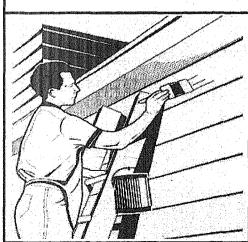
averages 3,000 visits daily

Combining those computer visits with the newspapers circulation Means Results for your classified ad

Call: 908-686-7850







ESSEX COUNTY or NION COUNT

BUSINESS & SERVICE DIRECTORY

Don't keep your business or services a secret. You can reach thousands of potential customers or clients every week! We cover Essex County and Union County, providing your business with new opportunities to grow and prosper.

> E-mail us at: class@thelocalsource.com

Search your local classifieds on the Internet at:

www.localsource.com

ADVERTISE YOUR BUSINESS OR SERVICE TODAY! CALL US AT

908-686-7850

Weichert'

Real Estate



SERENITY AT ITS BEST

CLARK - Grand Entry Split/Rec Rm w/ Sliders to Patio/CAC/1.5 Bath. \$389,800.

#048012384



CENTER HALL COLONIAL

HILLSIDE - 3bd 2fb colonial w/large airy rooms & lots of natural light. \$329,000.

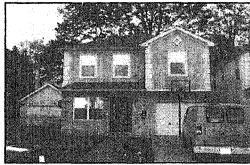
#048012391



HUGE TWO FAMILY

ROSELLE PARK - Large Rooms/Hardwood Flrs/New Bath/3 Car Garage/Lots of Pkg! \$384,800.

#048012379



WHAT A BUY!

HILLSIDE - An immaculate home for the best value of your money, \$284,900.

#048012369



ELIZABETH - Well maintained 2 family in desirable Lower Elmora section. \$175,000.

#048012388



NEWARK - Beautiful 2 bedroom townhouse in central Newark. \$180,000.

#0480123??



A REAL BUDGET PLEASER

SOMERSET - With 3 bedrooms & 2.5 baths, you'll love to call this home. \$269,000.

#048012312



CHARMING COLONIAL

UNION - Colonial 3BRs, 2 1/2 baths with 2 car garage. \$259,000.

#048012307

1307 STUYVESANT AVENUE, UNION - 908-687-4800



Keep searching on Weichert.COM one click countless homes



REAL ESTAT

RENTAL

APARTMENT TO RENT

ELIZABETH-

1, 2 Bedroom & Studios From \$650/month. **Excellent Condition** Call Maria or Gloria 908-355-0262

ELIZABETH-

1 and 2 Bedroom Duplex & Studios Garden Apartments

1 Bedrooms from \$735/ month Heat/ hot water/ parking included Immediate occupancy. No pets Call 908-355-3636

HILLSIDE, Quiet, 3 bedroom apartment on 2nd floor. Large master bedroom, large eat-in kitchen and large living room. Great location by park, major shopping, laundromat and schools. Heat and hot water included. Plenty of onstreet parking. One year lease available. \$1,325/ month. 732-581-5717

MAPLEWOOD -CLEAN, large 2 bed-room apartment. Eat-in-kitchen, dish-washer, washer/dryer included. \$1,495 per month. Available July 1st. No pets/ No smoking. Call Peter 201-344-5015

SPRINGFIELD, 2 Bedroom, first floor 2 family. Dining room, living room, kitchen, 1 bath. Parking, garage, storage. Near town, bus, train. First- last plus 1 month security. \$1395. 908-463-0990

SOUTH ORANGE: Spacious 2 bedroom apartment in 2 family home. Living room, dining room, eat-in-kitchen. Near Train/ Village, \$1300. 973-223-0512

UNION/ VAUXHALL. 2 bedroom 1st floor, 4 family. 1 car parking in rear. Near transportation. \$1100/ monthly. 908-764-8667 or 908-403-8872.

VACATION RENTALS

SELL/ RENT Your Timeshare For Cash!!! Our Guaranteed Services will Sell/Rent Your Unused Timeshare for CASH! Over \$78 Million Dollars offered in 2009 www.sellatimeshare.com (877)624-6889

REAL ESTATE

CEMETERY PLOTS

UNION, HOLLYWOOD Cemetery. Beautiful Garden section. 2 plots, accommodates 4 burials, 1/2 price, \$5,500, 862-

UNION, HOLLYWOOD Memorial Park, 6 individual plots. \$1200 each or best offer. 732-581-3661

LAND FOR SALE

20 ACRE Ranch Foreclosures Near Booming El Paso Texas. Was \$16,900 Now \$12,900 \$0 Down, take over payments, \$99 per/month. Beautiful views, Owner Financing, Free Map/Pictures. 800-755-8953, www.sunsetranches.com

BEAUTIFUL ARIZONA LAND! \$0 Down, \$0 Interest, Starting \$89/month, Guaranteed financing. No credit check. 1-2.5 acre building lots! Call (800)631-8164 Code 4001 or visit www.sunsiteslandrush.com

TIME SHARE

SELL/ RENT Your Timeshare For Cash!!! Our Guaranteed Services will Sell/Rent Your Unused Timeshare for CASH! Over \$78 Million Dollars offered in 2009! www.sellatimeshare.com (877)624-6884

REAL ESTATE FOR SALE

ACTIVE ADULT COMMUNITY (55 Plus) in Beautiful, Historic Smyrna, Delaware. New Single Home Development near beaches & bay areas. Purchase prices from \$99,900. Call 302-659-5800. Visit www.bonayrehomes.com

OUT OF STATE

NORTH CAROLINA Mountains. E-Z Finish Log Cabin Shell With Acreage. Pre-Approved Bank Financing. Only \$99,900. Ask about our Mountain Land for Sale 828-247-9966 code 45A

UPSTATE NY - 3 COUNTY FARM & FORECLOSURE LIQUIDATION! Ex. 16 acs - \$29,900! State Land, trout streams, farms, barns! Beautiful land - pennies on the dollar! Clear title, terms! 888-897-2134 www NewYorkLandandLakes.com



Our website LOCALSOURCE.COM

averages 3,000 visits daily



Combining those computer visits with the newspapers circulation Means Results for your classified ad

Call: 908-686-7850

REAL ESTATE & BUSINESS

UNION COUNTY LOCALSOURCE

LOCALSOURCE.COM

THURSDAY, JUNE 10, 2010 — PAGE 47

BUSINESS BRIEFS

Cranford Chamber to host annual event

The Cranford Chamber of Commerce will be hosting its fourth annual Networking Social.

This very popular event will take place June 16 at 5:30 p.m. at Senorita's Picnic Area at the Hyatt Hills Golf Complex on Raritan Road in Clark.

There will be plenty of parking, and food. Beer and wine will be served. At approximately 7:30 p.m. the chamber will run a Mini Golf Tournament for all attendees. At the conclusion of the Mini Golf Tournament prizes will be awarded.

Members and guests are invited. Please RSVP to the chamber office at 908-272-6114 by Monday.

Send us your news!

Readers of the Real Estate and Business pages in Union County LocalSource are interested in the accomplishments of their local real estate agents.

We are happy to receive news of promotions, achievements, honors, election to councils and the earning of special designations.

Send your information to editorial@thelocalsource.com.

Basic skills classes offered at UC College

The Labor Department recently partnered with the Statewide Hispanic Chamber of Commerce of New Jersey the New Jersey Community College Consortium and Workforce Solutions of America to provide basic skills training for employees of businesses throughout the state that are members of FEMA identification badges that

SHCCNJ. This training will be provided at Union County College's Elizabeth campus in its Kellogg Building or at the Retail Skills Center at the Jersey Gardens Mall in Elizabeth throughout the month of

The training will be provided at no charge for the SHCCNJ members, however, employees participating in the classes must be paid their regular hourly rate while in the training.

The training will be provided in Microsoft Excel, Word and Windows. Classes will be provided to enhance one's verbal and written communication skills. English as a second language courses will also be offered for those who need to learn English.

For information, call 609-503-5820 or send an e-mail to SHCC-NJ@att.net. Note that municipal employees, schools and colleges are not eligible for this training pro-

Fraudulent FEMA aid

Union County homeowners, renters and business owners who have registered for disaster assistance through the U.S. Department of Homeland Security's Federal Emergency Management Agency should beware of fraudulent individuals attempting to charge for an inspection.

Inspectors contracted by FEMA are contacting New Jersey residents applying for disaster assistance following the storms and flooding in mid-March.

The FEMA inspection is free. These inspector have approved include the inspector's name and photo, and the name of the company under contract with FEMA.

The inspection generally takes 30 to 40 minutes, during which the inspector will assess disaster-related damage for both real and personal property and may take photos of the interior and exterior of the damaged dwelling.

TD Bank grants help Union County families

TD Bank recently awarded United Way of Greater Union County a \$10,000 grant to support a children in the home. Financial Stability initiative.

Earn It, Keep It, Save It," is United Way's three tiered approach for Union County residents, which and Children that are available to at tantonelli@thelocalsource.com.

provides a system of resources to families and individuals to gain educational opportunities to earn a livable wage, keep that wage through maximizing their Income Tax benefits by filing for the Earned Income Tax Credit and learning to save by understanding about local news? the fundamentals of financial management.

The Earned Income Tax Credit is an additional tax credit available to working low-income families and varies in size depending on income level and the number of

In addition to EITC, there are programs such as NJ Family Care, Food Stamps, and Women Infant

qualifying individuals and families geared towards supplementing an existing income that is not a livable wage for the local area in which the family resides.

Interested in writing

Union County LocalSource is seeking freelance writers/reporters and interns for feature stories and to cover municipal and police beats. A journalism background is not required, but demonstrated interest and ability in writing or iournalism is necessary.

To apply, e-mail letters of interest, with two writing samples to Toniann Antonelli, regional editor,



ColdwellBankerMoves.com





UNION

\$269,900 Pretty Colonial features 3 BR's, 2 full baths, hw firs, EIK, FDR, fin bsmt & det. garage. 2777290



UNION

3BR Split in Livingston School/Kawameeh area. Features EIK w/bkfst bar, FDR, hw firs under carpet, fin bsmt w/ summer kit & bar, open front porch, vd w/patio & new roof.



The Union Township Chamber of Commerce 355 Chestnut Street, Union, NI 07083 Tel: (908) 688-2777 Fax: (908) 688-0338 Daniel Murphy, President

Monday, June 21 Mayor's Day Charity Golf Classic Galloping Hill Golf Course

10am Registration 10:30am Barbecue Lunch 11:30am Shotgun Tee-off 5-7pm Après Golf Cocktail & Awards Reception at Galloping Hill Inn

> Lunch, Golf & Cocktail Party: \$175 Cocktail Reception Only: \$49 Hole Signs: \$99

Other sponsorships with golfers included are available call 908-688-2777 for details.

"Our mission is to "Unite, Strengthen, Represent and Promote business growth for the Members of the Union Township Chamber of Commerce."



UNION

3BR Colonial boasts 2 full baths, FDR, kit w/breakfast bar, fam rm, fin bsmt w/walkout & 2 car det. garage.



UNION

\$409,900

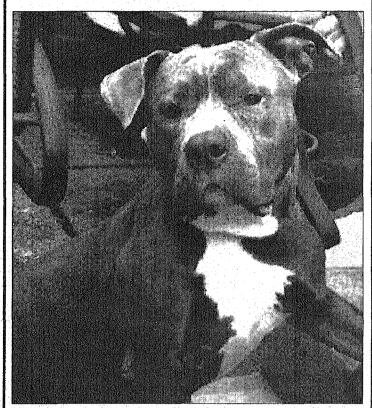
Beautiful & well maintained 4BR Split features 2.1 baths, ground level fam rm, EIK, LR/DR combo, fin bsmt, CAC, 1

Union Office • 367 Chestnut Street • 908.688.3000 Home Loans • 888.367.6918

 HOME LOANS • RELOCATION • OPEN HOUSES • COMMUNITY INFORMATION * PREVIEWS * REAL ESTATE LIBRARY * NEW HOMES * CONCIERGE SERVICES * COMMERCIAL

ColdwellBankerMoves.com

Pet of the week



Toby is 3-years-old and was living in dreadful conditions when he was found. For information about Toby, contact All Star Pet Rescue at AllStar-Pets@comcast.net or visit the website at www.allstar.petfinder.com.

Firefighters battle **Memorial Day blaze**

By Paul Greulich Staff Writer

ROSELLE - Memorial Day ended with a bang this year for local firefighters who responded to a blaze that broke out Monday night in a Linden Road residence.

Fire Chief Paul Mucha said first responders were met with "heavy fire conditions" upon arrival.

"They encountered a large volume of fire on the first floor. But we got in and got the fire under control fairly quickly," Mucha said. "They did a good job."

The two-alarm fire was reported at 10:21 p.m. Firefighters had the situation under control by 10:57 p.m. Four people had safely exited the house by the time firefighters arrived. However, a wheelchairbound woman successfully exited the house, but suffered smoke Trinitas Regional Medical Center said.

in Elizabeth, where she was treated and released. One firefighter suffered heat exhaustion and was also transported to Trinitas and later released. Mucha said the cause of the fire is still under investigation.

"It appears now to be accidental in nature," he said.

The house, a two and half story, single family dwelling, was left uninhabitable. Mucha said the family was able to relocate with rela-

"I don't think it'll be torn down, but it has to be gutted and rehabbed," Mucha said of the struc-

Mutual aid units responded from Cranford, Linden and Elizabeth, and the road was closed as fire crews worked to extinguish the blaze and clear the scene.

"We had numerous apparatus inhalation and was transported to blocking the roadway," Mucha

KENILWORTH BRIEFS

Casino trip to benefit **Deborah Foundation**

On Sunday there will be a bus trip to the Mt. Airy Casino in the Pocono Mountains, in Pennsylvania. The pick-up time is approximately 10 a.m. at the parking lot behind St. Theresa's School. The bus will depart the casino at 5 p.m. for the return trip. This is a Nov. 18 and Dec. 9.

fundraiser for the Deborah Hospital Foundation. For information, call Rosemary Palmer at 908-272-1705 or Polly Tassitano 908-276-3850.

Trustees to meet

Regularly scheduled meetings of the Board of Trustees of the Free Public Library of Kenilworth for 2010 include: Sept. 16, Oct. 14,



INVESTORS
SAVINGS BANK
800.252.8119 · isbnj.com

SATURDAY, JUNE 12, 2010 | 9 AM - 3 PM

193 Morris Avenue, Springfield, NJ 07081 | Phone: 973.467.0655

Money Market Account guaranteed until September 30, 2010!

When you open a checking account with direct deposit.

Home Equity Credit Line 6-Month Introductory Rate

help the lupus

Investors will donate \$25 to the Lupus Foundation of America for every account opened on Saturday, June 12, 2010 at our Springfield Amazing Offers for Consumers!
Consumer Money Market Account
Receive 1.75% APY' guaranteed until September 30, 2010.

Open a Checking Account and Receive \$200.7

With Direct Deposit.

Great Deals on Home Loans!

3.25% APR Home Equity Credit Line
 6-month Introductory Rate.
 Mortgages – application fee refunded at closing on mortgage loans for purchase or refinance.

Spectacular Offers for Businesses! Business Money Market Account
Receive 1.75% APY guaranteed until September 30, 2010.

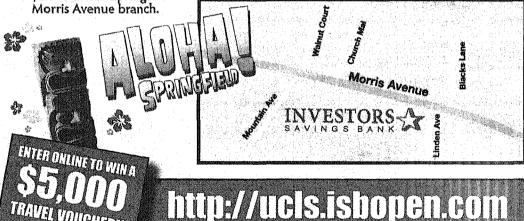
Business Loans and Lines of Credit \$250 application fee will be refunded at closing.

Merchant Services Receive \$150 towards First Data™ switching costs.*

Dedicated Account Set Up Team and Our 7-Day Guarantee Within 7 business days your business checking will be set up with your first order of checks, Investors' Business Online Banking and Visa Check Card. If we don't meet the 7-Day Guarantee, we'll give you a \$100 American Express[®] Gift Cheque.

Plus... open any investors Savings Bank account and receive a FREE Gift! (While supplies last.)

Come Visit Our New Branch!



1. 1.75% APY on money market account guaranteed until 9/30/10 on balances up to \$1,999,999.99. Balances \$2,000,000 and higher earn prevailing investors' money market rate (consumer or business money market account). No minimum balance required to earn stated APY through 9/30/10; must maintain a minimum balance of \$500 to avoid \$7.50 monthly service charge for consumer money market account and must maintain a minimum balance of \$2,500 to avoid \$10 monthly service charge for business money market account. Offer valid on 6/11/10, 6/12/10 and 6/14/10. Annual percentage yield is accurate as of 5/21/10. On 10/1/10, account will revert to prevailing investors' money market with tiered interest rate structure (consumer or business money market account). MONEY MARKET DEPOSIT MUST 8E MCNEY NOT CURRENTLY HELD AT INVESTORS.

structure (consumer or business money market account). MONEY MARKET DEPOSIT MUST 8E MCNEY NOT CURRENTLY HELD AT INVESTORS.

2. \$200 bonus — Open any new investors' consumer checking account with direct deposit. \$200 bonus will be automatically credited into checking account in \$50 increments at the end of each quarter. First credit will occur the first quarter following receipt of first direct deposit. Service deposit must be entire paycheck or other recurring payment (such as social security or pension check) with a minimum \$300. If account is closed within first 12 months, any bonus payment credited to the account will be forfeited and a \$50 termination fee applied. Monthly recurring direct deposit required for at least 12 consecutive months, otherwise unpaid bonus will be forfeited. Offer valid on 6/11/10, 6/12/10 and 6/14/10.

3. To obtain this APR you must have your monthly payment automatically debited from an Investors Savings Bank checking account; otherwise the rate is .25% higher. The rate for a home equity credit line is 3,25% APR for the first six months after closing. After the six month introductory period, the interest rate will be variable, based on the Prime rate as published in the Wall Street Journal. Prime rate is currently 3,25%. However, in no event will the interest rate ever exceed 15,00% or be less than 4,00%. Disclosed Annual Percentage Rate is accurate as of 5/21/10 and is subject to change at any time. A \$75 closing fee will be walved for this limited time offer. Hazard insurance is required. This offer expires on 6/30/10.

4. When you apply for a residential mortgage loan for purchase or refinance, the application fee will be refunded at closing. Must apply by 6/30/10.

5. When you apply for a business loan or line of credit, the \$250 application fee will be refunded at closing. Offer expires 6/30/10.

6. When you sign up for Investors Savings Bank merchant services, Investors will provide \$150 towards First Data switching costs. Offer valid on 6/11/10, 6/12/10 and 6/14/10.
7. 7-day Guarantee starts from the first day of deposit. Offer valid on 6/11/10, 6/12/10 and 6/14/10.

8. No purchase necessary. No account to open, Employees and their iarrilles of Investors Savings Bank and its affiliates and subsidiaries
For complete rules and regulations, or to enter, visit Investors' 193 Morris Avenue, Springfield branch on 6/12/10 or go to isbnj.com. Last day to enter 6/13/10.
ALL OFFERS AVAILABLE ONLY AT INVESTORS' 193 MORRIS AVENUE, SPRINGFIELD BRANCH: ALL OFFERS MAY BE WITHDRAWN AT ANY TIME WITHOUT NOTICE.