

THIS WEEK IN UNION COUNTY



ON THE BEAT

Roselle police officers walk along East Ninth Avenue as part of the department's efforts to increase police presence in that area.

Page 3



OPEN SPACE

Cranford plans to buy the 3.7-acre site of the Solomon Schechter Day School and preserve the property as open space.

Page 8



'IMAGINE' THAT!

Beatles tribute band, 'Strawberry Fields' will perform popular Beatles songs from the 60s next week at Oak Ridge Park in Clark.

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UNION COUNTY LOCALSOURCE

Incorporating The Eagle, The Observer, The Progress and Union Leader

THURSDAY, JULY 22, 2010

LOCALSOURCE.COM

VOL. 93 NO. 29

50 CENTS

'Not in our neighborhood'

Few studies prove RF link to cancer

By Cheryl Hehl
Staff Writer

Radio frequency emissions from cellular tower transmissions are "typically thousands of times below safety limits," according to the Federal Communications Commission.

The FCC also points out that "there is no reason to believe that such towers could constitute a potential health hazard to nearby residents or students."

Some studies, though, have examined the possibility of a link between RF exposure and cancer, but results have been inconclusive. Reports of "cancer clusters" around cell towers, the World Health Organization notes, "are unevenly distributed among any population." The WHO also stresses that cancers in these clusters are often a collection of different types of cancer with no common characteristics and therefore unlikely to have a common cause.

Over the past 15 years, studies, the WHO said, have not established there is an increased risk of cancer from exposure to RF fields, even at levels that are much higher than produced by wireless networks.

By Cheryl Hehl
Staff Writer

UNION — T-Mobile would like to erect a 120-foot cell tower in back of the Food King at Five Points but residents living adjacent to the area are adamantly opposed to the project.

The proposed site of the tower is in an area that is zoned for business-retail developments. Fewer than 200 yards away, abutting the Food King parking lot, is the residential area of Walton Avenue. The property is privately owned, but the Union Board of Adjustment is required to approve the application because of variances needed, including height restrictions and one for a side-yard setback.

At a recent Board of Adjustment meeting, T-Mobile's radio frequency expert Ben Shidfar said the company needs the monopole with nine antennas in order to provide "seamless coverage" for T-Mobile customers. Presently, he said, there are gaps in signal range, which could result in dropped calls or the ability for customers to make a 911 call.

Residents living in the Five Points area quickly banded together in recent weeks, even securing 500 signatures on a petition in an attempt to block the application by T-Mobile. Their main concern, according to a flier circulated in the area, was that living that close to a cellular tower could have "detrimental effects on your health and the health of your family, children and pets."

Close to 75 residents, many with small children and infants in tow, attended the wireless company's first Zoning Board of Adjustment hearing July 14 to plead their case. Armed with considerable information and knowledge about cell tower range and safety, they stepped to the microphone to ask questions that were unable to be answered at that time.

Board Chairman Richard Galante explained that questions regarding Federal Communications compliance or safety concerns would be answered by the appropriate expert when they testified.

According to T-Mobile attorney Elnardo J. Webster II, the safety compliance expert was expected to testify at the July 21 meeting. Despite repeated warnings by Galante, however, residents continued to fire questions at Shidfar.

See RESIDENTS, Page 4

The argument against cellular towers

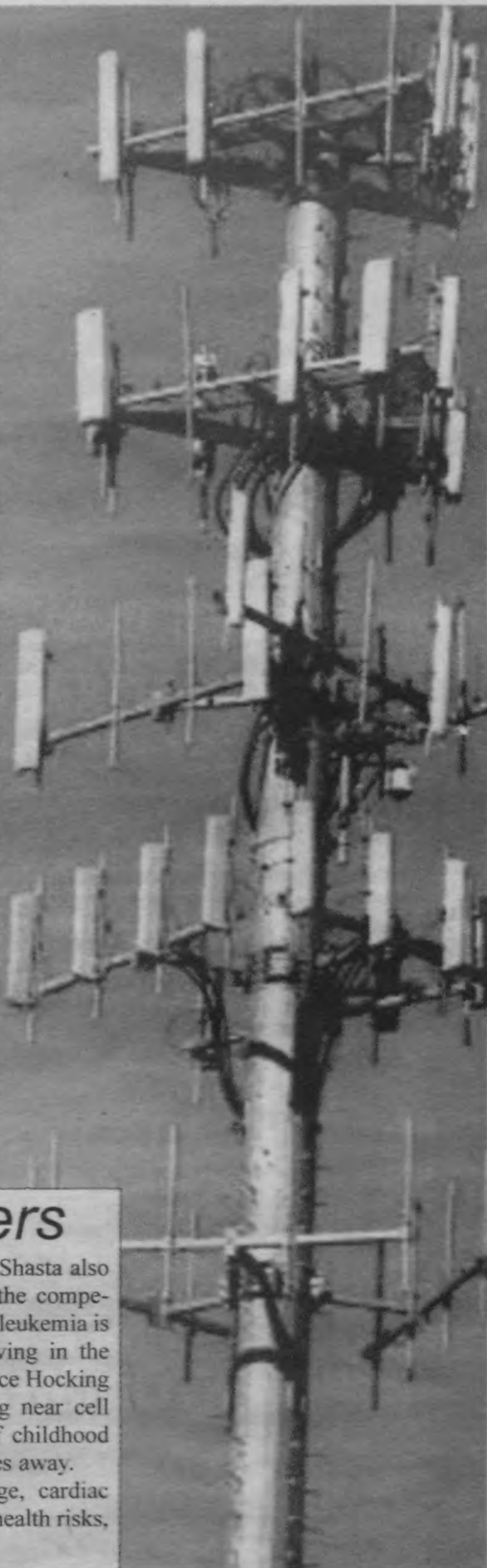
By Cheryl Hehl
Staff Writer

Chronic exposure to ultra high frequency ranges from cell towers can be hazardous to your health, warn those who are strongly against the erection of cell towers in their neighborhoods.

Various studies revealed that frequent exposure to these RF radiations can lead to health related problems, according to the Mount Shasta Bioregional Ecology Center in California. They indicate that "even at low levels of RF radiation there is evident

damage to cell tissue and DNA." Mount Shasta also points out that these radiations "reduce the competence of the immune system," adding that leukemia is one of the major illnesses of people living in the vicinity of cell towers. A study by Dr. Bruce Hocking of Australia revealed that children living near cell phone towers had double the risk of childhood leukemia than those who lived seven miles away.

Problems like eye cancer, miscarriage, cardiac arrest and brain tumors are also common health risks, Hocking said.



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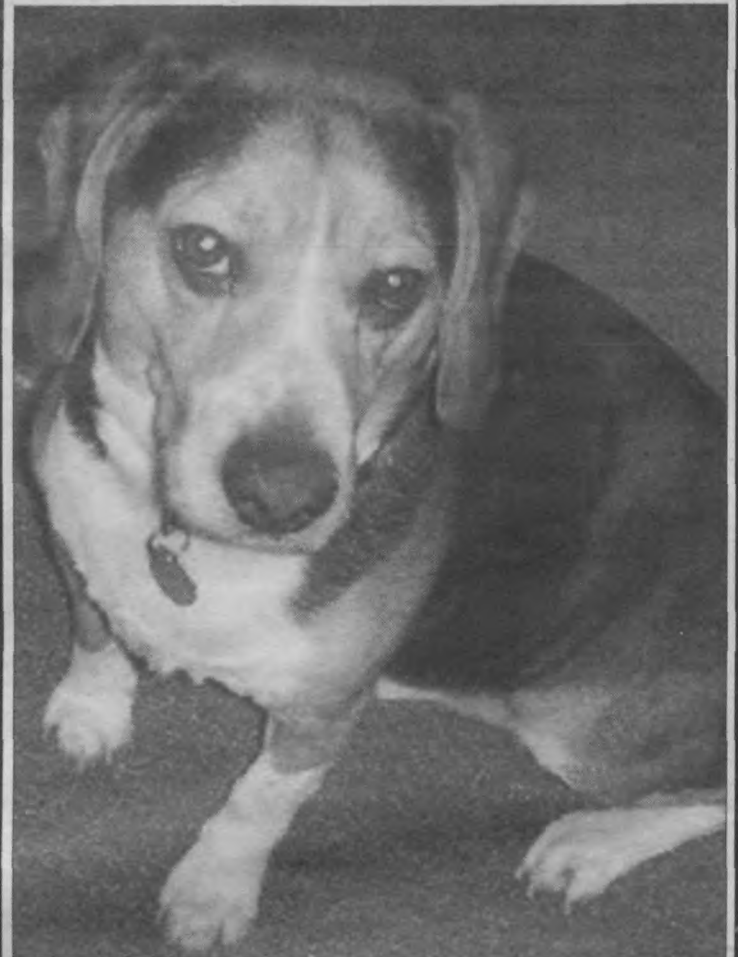
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Pet of the week



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New BOE member appointed in Summit

By Paul Greulich
 Staff Writer

SUMMIT — The local Board of Education has received its annual dose of mayor-appointed new blood to help tackle upcoming district projects.

Katherine Kalin was sworn in as a member of the Summit Board of Education at the board's July 15 meeting. Kalin replaces Eleanor Doyle, who completed two three-year terms of service on the board. Doyle's fellow school officials described Doyle as very dedicated.

"We're sad to see her go but we knew it was coming and it was just a matter of finding a replacement," board President Jack Winans said.

Ken Shulack, director of Human Resources, said board members are traditionally replaced every six years to bring in new ideas, as well as prevent members from becoming burned out by their duties.

"Most of our board members just serve two three-year terms and move on," Shulack said. "It's one of the very strong governance elements in the board in Summit. There are always fresh ideas — they are dedicated people."

Kalin was born and raised in England. She and her husband have lived in Summit for 12 years and have three children who attend the Summit Public Schools. Kalin works for Johnson & Johnson as vice president of franchise strategic management in the company's Ortho Clinical Diagnostics division. She has a bachelor's degree in French from the University of Durham and a master's degree from Harvard Business School.

"There are many things about Katherine that make her attractive to us," Winans said. "She has a lot of financial and strategic planning experience."

Winans said Kalin's degree in French and her experience living abroad could also prove useful, as the district is looking into a strategy for implementing world languages classes on a K-12 basis.

Members are typically replaced every April, but this year Glatt took some extra time in appointing Kalin. Shulack said Glatt has displayed careful consideration and good judgement in appointing board members.

Roselle PD increases presence on Ninth Ave.

By Paul Greulich
Staff Writer

ROSELLE -- Local police aiming to stem lawlessness in specific regions of the borough have gone back to basics by keeping their ears open and their feet on the beat.

The additional police presence in the area of East Ninth Avenue began last month in response to increased criminal activity in the area, according to Roselle Police

Chief Gerald Orlando.

"We've seen an increase in gang activity over the last eight or nine months," Orlando said.

The winter months saw several gang-related shootings on and around East Ninth Avenue. Though none of these incidents were fatal and several arrests were made in connection to the crimes, police are expected to continue these patrols through the summer.

The department's mobile command post has been set up on East Ninth Avenue to serve as a satellite office to increase the police presence in this part of town. Officers assigned to the area are primarily on foot patrol, using the post as a headquarters where they can easily meet with residents.

Orlando said this new focus is part of the department's quality of life operations plan, which entails concentration of patrol in areas prone to gang activity and general quality of life complaints involving disorderly conduct such as fighting, drinking and urinating in public.

"They've been very successful," Orlando said. "We're have a lot of positive feedback from the community."

East Ninth Avenue resident and borough employee Jo-Ann Drake said she and her neighbors appreciate the benefits of the police presence and an added sense of security.

"It's really a significant impact on our quality of life," Drake said. "It was very much needed. It's the best I've slept in years."

Drake said that in the past, people milling around creating noise very late at night caused considerable disturbance and made her and her neighbors question whether it was safe to go outside. The shoot-



Photos By Barbara Kokkalis

In response to an increase in criminal activity of East Ninth Avenue in Roselle, police have established a mobile command post in the area.

ings led to even more anxiety, she said. Results have also come in the form of arrests, including two arrests made in the area this past weekend. Delphones Pierce, a Roselle resident, was arrested after officers assigned to the area checked on suspicious individuals. Pierce was arrested for possession of marijuana.

In a separate incident, officers responded to a report of a large gathering outside a residence. Tanisha Parrish was arrested for an out-

standing warrant from Newark.

Orlando said a decrease in gang activity and nuisance violations has been noted, suggesting the officers' presence has made a difference.

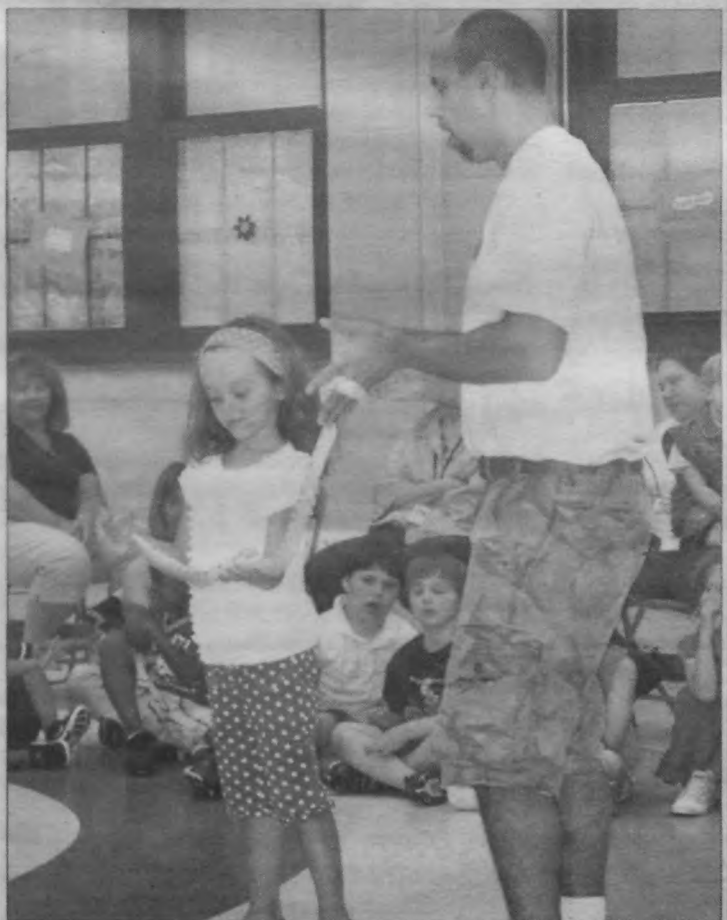
"I think our visibility has caught the attention of individuals who have been participating in conduct that is not conducive to a good community environment," Orlando said.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.



Officers Kevin Armstrong and Carmin Olivera 'walk the beat' on East Ninth Avenue in Roselle as part of the Police Department's efforts to step-up patrols in that area in the wake of increased crime.

Wrapped up in his work



Some slithery, scaly, squishy creatures were the guests of honor at the Summit Primary Center at Jefferson when wildlife educator Dominic Rizzo of Rizzo's Reptiles brought his menagerie for a visit. Kindergartner Hailey Messer helps Rizzo display one of his snakes.

Public safety director to help bring 'structure' to PD

By Cheryl Hehl
Staff Writer

SPRINGFIELD — Monday, a public safety director hired by the township began the task of re-establishing a command structure in the Police Department.

The new public safety director will undertake a major reorganization effort in order to restructure the police, fire and office of emergency management under one Public Safety Department. The hiring of a public safety director came two years after the township adopted an ordinance establishing the position and six months after the first candidates were interviewed.

Mayor Ziad Shehady announced Monday in a press release that Richard G. Rosell, "an outstanding candidate of impeccable character with the skill and unparalleled expertise" had been selected to lead Springfield's Public Safety Department. Rosell will receive a \$90,000 annual salary, Shehady said in an interview Monday.

The mayor, in his press release, touted Rosell's credentials and work ethic, pointing out that he was "well suited to complete the job at hand to a high standard of excellence."

In addition to being a former member of the Marine Corps and current member of the New Jersey Army National Guard, Rosell is a retired captain from the New Jersey State Police that served the state for 27 years. The new public safety director indicated he was ready for the job ahead.

"I am honored that the township has put their faith in me to lead the charge to unify the care taking efforts of Springfield's public safety division under a cohesive strategy, ensuring the safety of residents for years

to come," Rosell commented in the mayor's press release.

The move came a week after the Union County Prosecutor's Office recommended in a letter to Shehady that Capt. Peter Davis be appointed to the position of acting chief.

While the mayor said last week that he was appreciative of the help the Prosecutor's Office provided the township during the last three weeks, he also said neither he nor the majority of the governing body would be rushing to judgement on this issue.

The Prosecutor's Office was asked to step in on June 23 by the township to oversee the Police Department after Police Capt. Peter Davis abruptly resigned from the officer in charge position because the township did not give him the nod as acting police chief. This left the Police Department without any leadership command because no other police officer was qualified to move into this position. The same day Davis also informed the township he would be using terminal leave and vacation until Sept. 1, when he would officially retire.

"The Township Committee previously supported Cpt. Davis as the officer in charge of the police division, but he subsequently chose to resign from that leadership post," Shehady said Monday, adding that he personally asked Davis to consider resuming his duties in that capacity, "but he turned the offer down."

Davis did, however, agree to stay on temporarily to help the Prosecutor's Office.

Shehady preferred not to comment on why he and the majority of the governing body would not appoint Davis as the acting chief.

UNION COUNTY LOCALSOURCE

How to reach us:

Union County LocalSource is published every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. Our offices are located at 1291 Stuyvesant Avenue, Union, N.J. 07083. We are open from 9 a.m. to 5 p.m. every weekday.

To subscribe:

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Postmaster Please Note:

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Residents, officials debate plan to build cell tower in Five Points

(Continued from Page 1)

Mercer Avenue resident Matt Ballaster asked whether the company had explored other potential sites, but Shidfar explained that this particular location was needed to cover a 1.25-mile section in the area that has unreliable signal service. Residents living in the Five Points area did not agree, at all.

"Why is another tower needed when I get a very good signal right now and never have dropped calls," said Mark Traum of Mercer Avenue.

"Take my word as an expert, there is a gap in signal and if by chance you have to make a 911 call, where would you be," Shidfar asked.

However, Traum pointed out that even if a cellular customer does not have a signal, a 911 emergency call can always be made.

Brian Dennis of Walton Avenue took a different approach, informing the board and Shidfar that there are 94 towers within a four-mile radius of the proposed site. He questioned the need for yet another tower.

Shidfar, though, rejected this, explaining that the majority of these towers are "antennas or transmitting apparatus," registered with the FCC. Dennis responded, informing the expert witness that he discovered a 156-foot tower just a quarter of a mile away, "which should eliminate the need for another, wouldn't you say?"

Shidfar repeated that he was only asked to evaluate one site and as a result, he could not respond to the suitability of any other locations. One of the issues that brought about a strong negative response from the audience was Sidfar's comment, when he said T-Mobile "does their best to look for tower sites that are not in residential neighborhoods."

"We don't need 500 people coming out against us," he said.

Residents, though, felt differently.

"Is this an acceptable number of residents for you," a Walton Avenue resident shot back, pointing to the 75 or so people attending the meeting.

This is not the first time T-

Mobile has come up against resistance when trying to put a cell tower in or near a residential neighborhood. In early July, the company tried for the second time in three years to put a 117-foot tower at a swim club in Scotch Plains. That application is still being considered and is expected to continue in September.

In some towns, such as Cranford, the local board of adjustment has heard seven cellular tower applications in as many years.

In 2008, representatives of Verizon Wireless, AT&T and Omnipoint, a branch of T-Mobile, wanted to erect a 120-foot tower at a swim club bordering Cranford and Westfield. Residents in both towns strongly objected and after more than a year of hearings, the board rejected the application.

The companies appealed the decision in Superior Court and in March, the court upheld the decision by the Cranford Board of Adjustment.

Cheryl Hehl can be reached at 908-686-7700, ext. 124, or chehl@thelocalsource.com.

Public safety director appointed

(Continued from Page 3)

However, information obtained by Union County LocalSource indicates that, according to police attendance records for 2009, acquired through the Open Public Records Act, Davis took 139 sick days during that year-long period.

The PBA, in a press release last week, announced that a vote among the officers on the force was 33 to 1 in favor of Davis's ability to run the department.

Although PBA President James Morton stressed that their mission was "not to endorse an individual for a position, but rather ensure when positions are vacant they are filled," he had strong words about what has been made public.

"Statements made to the press and actions taken by the governing body are painting a misleading picture of the department and we wanted our position to be clear," Morton said in the press release.

Shehady would only say in an interview Monday that he was "not at all surprised by the PBA's position."

Davis, the only captain in the Springfield Police Department, took over as officer in charge on April 1 when the former chief, William Chisholm, retired after a stormy history with the township involving multiple lawsuits from police officers in the depart-

ment. While the Prosecutor's Office can oversee the police department and provide recommendations during times of leadership problems, all final decisions rest with the governing body.

According to New Jersey State Statute 40A:14-118, the mayor and governing body are the "appropriate authority" when it comes to the regulation of the police department and all employees.

Further, the statute points out that nothing shall prevent or override the mayor or governing body in their decision-making power.

Although asked to respond to several questions regarding this issue and recent reports that the Prosecutor's Office would begin charging Springfield for its services, spokesperson John Holl could not respond with comments as of press time Tuesday.

Putting further pressure on county prosecutor offices throughout the state was Gov. Chris Christie's creation of a commission to examine and possibly overhaul these offices.

The governor said the commission will review all options, including a total takeover of prosecutor offices to eliminate positions and functions that are not needed.

Cheryl Hehl can be reached at 908-686-7700, ext. 124, or chehl@thelocalsource.com.

CRANFORD BRIEFS

Spaces available for children's camps

The Cranford Recreation and Parks Department has spaces available for the Lights! Camera! Kids! Action! program beginning Monday.

There are also available spaces in Golf for Juniors and Get Your Game On in August.

These programs are open to residents of Cranford only. Lights! Camera! Kids! Action! will be

offered Monday to Friday through July 30, from 10 a.m. to noon, and is for children ages 3-5.

Golf for Juniors will be offered at the Scotch Hills Country Club, Monday to Thursday from Aug. 2 to 5, from 11 a.m. to 1 p.m. and is for children ages 8-14.

Get Your Game On will be offered at Lincoln Park, Monday to Friday from Aug. 23 to 27, from 9 a.m. to 3 p.m. and is for children ages 8-14.

Registration can be done in per-

son at the Community Center or online at <https://register.commutypass.net/cranford>. For information, call 908-709-7283.

New Girl Scout troop forming at temple

There is a Girl Scout troop currently being organized under the direction of Jacki Cheslow and Marla Cordero at Temple Beth-El Mevor Chayim in Cranford this fall.

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Providing sources of regular, daily exercise is important for the general well-being of your pet. Exercise not only provides entertainment, it also helps prevent weight gain and eating from boredom. Exercise also assists the body in effectively utilizing nutrients. We invite you to call **T.L.C. PET DOCTOR** at **908.686.7080** with any concerns or for an appointment. We're located at **1326 Stuyvesant Ave., Union** and are ready to provide full-service medical treatment for all of your animals. We offer the latest in medical procedures, systems and services, but most of all, we offer care. We will always do our best to keep your pet healthy with the most up to date care. Our services include geriatric care, radiology, wellness and preventive medicine, and many more.

P.S. Some video rental stores offer pet-specific shows of animals antics that your pet might enjoy watching.

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School 9 honors students

The following students were chosen by their classroom teachers as "Student of the Month" at School 9 in Linden:

Sophia Bajana, David Czerech, Dominik Staskiewicz, Kelsey Palmer, Arden Radoncic, Monika Brenko, Alan Zipoli, Kyle Kaiser, Shanell Holmes, Ryan Salazar, Elizabeth Desir, Leo Yeung, Sergiy Grysko, Willy Luna, Jessica Yacoub, Maciej Pudlik, Dianelys Garcia, Brian Carvalho, Ralph Sillion, Katrina Charles, Matthew Perez, Stefano Del Valle, Massimo Hernandez, Emi Budnik, Kenneth Currea, Olivia Cornwell, Kristin Martins, Richard Charles, Brianna Sardinha, Diedone Gomes, Sebastian Bienkowski, Mia Burns, Sierra Sharp, Vikas Gogna, Joshua Johnson, Ivan Charleston, Nuno Morgado, Abel Diaz, Jakub Sakowicz, Lourna Saget, Ntaalia Goralczyk, Patryk Fraczkowski, Erin Rotter, Merius Fils-Aime, Kathleen Eckman, Januza Pimento, Mike Charles, Jacob Wyrzuc, Joao Pimento, Carlos Silva, Sephora Joseph, Daria Fernbacher, Tara Okwemba, Daniel Tarnawski, Jakub Samolewicz and Zakiya Philips.

It all adds up...



Photo By Christine Hudak, Linden Public Schools

Linden School No. 6 recently had a family Math Night with the goal to strengthen the Everyday Math concepts through family involvement. School No. 6 teachers, along with the math coach, encouraged parents and students to learn together. Pictured, School 6 teacher Ms. Medea works with Abraham Dasilva of School 6 and his mother.

LINDEN BRIEFS

Clamapalooza is set to take place Aug. 28

On Aug. 28 from 2 to 6 p.m., the Elizabeth-Linden Elks Lodge 289 will host the second annual Clamapalooza, featuring the group Photo Not Available.

For tickets, see the bartender at the Elks lodge or call 908-925-3433.

Library board to meet

The regular meetings of the Library board of trustees of Linden Free Public Library will be in the meeting room of the library, 31 East Henry St., Linden.

All meetings scheduled for 2010 shall be held on the following Mondays at 6:30 p.m.: Monday; Aug. 23; Sep. 27; Oct. 25; Nov. 22 and Dec. 20.

Fresh from the farm

The Linden Farmers market will take place Mondays through Oct.

25 from noon to 6 p.m. at Raymond Wood Bauer Promenade, located on Wood Avenue at Knopf Street.

Fresh-grown local vegetables and fruits and gourmet food items will be sold. For information, call 908-474-8493 or go to the website, located at www.linden-nj.org/cultural_committee/farmers_market.html. There will be no market the day on Labor Day.

City offer social clubs for Linden adults

The Department of Public Property and Community Services sponsors social clubs in the city. All clubs are open to any Linden resident age 18 and older.

The place and meeting dates are as follows:

- Sunnyside Recreation Center on Melrose Terrace: Tuesday Social Club, second Tuesday of month at 12:45 p.m.

- Wilson Park Recreation Center

on Summit Terrace: Linden Sunshine Social Club, second Thursday of month at 12:30 p.m., Fun and Friendship, second Tuesday of month at 1 p.m.

The Department of Public Property and Community Services also sponsors two specialty groups for residents:

- The Linden Ceramic Club meets every other month on the second Thursday at the Gregorio Recreation Center. Workshops are held every third Thursday of the month. Pouring of molds is available every day from 9 a.m. to 4:30 p.m. A knowledge of pouring and firing are prerequisites for joining the club.

- The Linden Art Association meets at the Sunnyside Recreation Center on Melrose Terrace. Business meeting are four times a year with workshops every Thursday at 7:30 p.m. For information about any clubs sponsored by the Department of Public Property and Com-

munity Services, call 908-474-8627 or go to the website at www.linden-nj.org.

Knitting, crocheting

Knitting and Crocheting for a Cause invites all ages who have a basic knowledge of knitting or crocheting and a set of knitting needles or a crochet hook to meet Tuesdays from 10 a.m. to noon.

Meetings are at John T. Gregorio Recreation Center. Projects are distributed to charitable causes.

For information, call 908-474-8627.

Want to start bowling?

Youth bowling programs for students in kindergarten through grade six will be Wednesdays at 3:45 p.m. at Linden Lanes, Stiles Street. The new special bumper division for boys and girls ages 5 through 7 will be Wednesdays at 9:30 a.m. and 12:30 p.m.

RAHWAY BRIEFS

Get 'Jersey' fresh in Downtown Rahway

The "Jersey Fresh" Farmers Market will once again return to Downtown Rahway at the award winning Rahway Train Station Plaza located on East Milton

Avenue and Irving Street.

The Farmers Market will be open every Thursday through Oct. 14 from noon to 6 p.m. on the plaza.

The Farmers Market has been a welcome visitor to Downtown Rah-

way each summer featuring New Jersey farmers with an abundance of "Jersey Fresh" produce.

This year, the market will welcome back Schieferstein Farms of Clark and Hauser Hills Farm of Old Bridge. All fruits and vegetables

are picked the day before they arrive for sale, insuring the best quality produce around.

This year, the Farmers Market will welcome the Amish Country Bakery, Gourmet Nuts & Fruits and Italian breads and cheeses.

Spotlight on Linden

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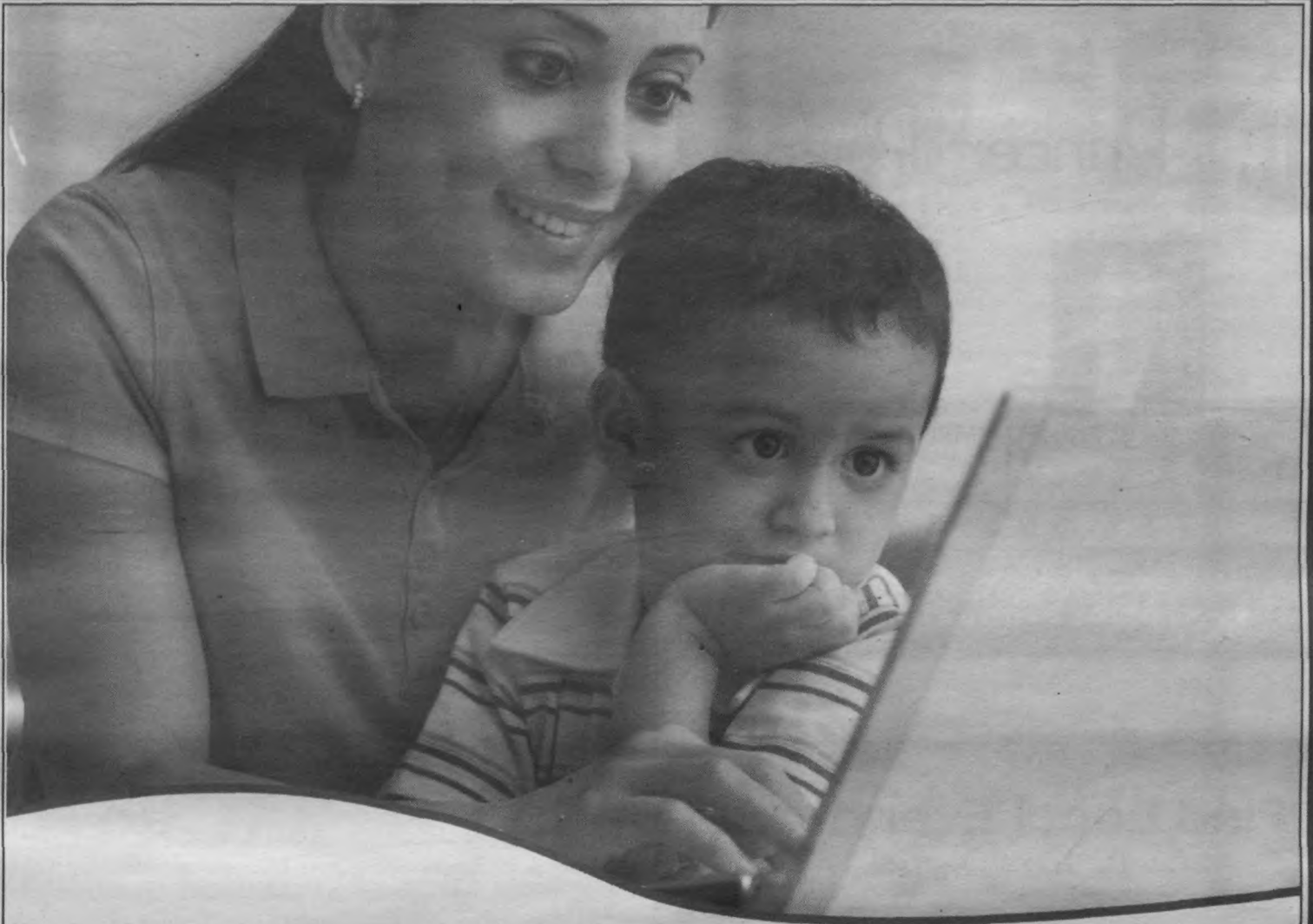
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Photo By Barbara Kokkalis

Cranford plans to purchase a 3.7-acre tract of land on Orange Avenue where a defunct Solomon Schechter Day School is slated for demolition. The town plans to preserve the land as open space.

Former school property to be preserved as 'open space'

By Paul Greulich
Staff Writer

CRANFORD — The process is under way for the town to acquire new open space in the form of property on Orange Avenue where a defunct Solomon Schechter Day School is slated for demolition.

The town government plans to buy the 3.7-acre site for \$1.9 million, a transaction expected to be completed in the next couple weeks.

Local officials said they seized the opportunity to buy the land for purposes of open space and associated benefits, including the potential to help alleviate the town's chronic flooding issues.

"I believe it will help mitigate some of the storm water issues in town by having more space that is not covered by impervious space," Commissioner Mark Dugan said.

The dismantling of the school and its parking lot will remove almost 20,000 square feet of impervious surface from the vicinity of Casino Brook, one of the small tributaries known to flood during heavy rain. The Solomon Schechter Day School closed down almost three years ago due to low enrollment. Those students attending the campus were consolidated in one of the branch's remaining West Orange schools.

The head of the school, Joyce Raynor, said sadness surrounded the decisions to close the school and sell the property, which were not made lightly.

"This was our home for many years," Raynor said. "Many of our teachers worked in Cranford. It was the first building we owned. We had a very good relationship with the Cranford community."

Significant keepsakes from the school, such as artwork and murals, were preserved.

"Anything we could preserve went to the West Orange school," Raynor said.

Dugan said he expects the site to become a public park. He added that he is not aware of any plans for construction at the site and will oppose any that may arise.

Commissioner Daniel Aschenbach, the committee's lone Democrat, cast the only vote against the authorization. Aschenbach pointed out that the committee found the necessary \$100,000 for the down payment in the 2010 budget, while many town departments had to endure cuts.

"It's an almost \$2 million cost to purchase what will basically just be a soccer field," Aschenbach said. "It's a difficult time for most taxpayers and to spend this type of money is just not appropriate."

Aschenbach said this expenditure may become an election issue when Mayor Mark Smith runs for re-election in November.

Smith said acquiring the open space purchase was a responsible decision that is consistent with the town's master plan.

"I would welcome it as an election issue," Smith said. "I think it's the absolutely right thing to do."

The school's demolition is expected to occur in the near future and will be financed by the seller.

"The cost will be deduced from the purchase price," Dugan explained.

Smith described public reaction as "universally positive," pointing out that the property has "no strings attached" in the form of unresolved environmental issues.

"We're hoping to have the closing by the end of July," Smith said.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

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KENILWORTH BRIEFS

Historians plan annual communitywide sale

A Communitywide Garage Sale will take place in Kenilworth on Sept. 11 and 12.

This major event, sponsored by the Kenilworth Historical Society, will take place rain or shine,

between the hours of 9 a.m. and 4 p.m. each day. The addresses of registered participating residences will be included in a Kenilworth Communitywide Garage Sale listing and map that will be available in quantity, free of charge, at the Kenilworth A&P, Borough Clerk's Office, Kenilworth Public Library

and Especially Yours Florist after Sept. 8. For information, call 908-709-0434 or 908-709-0391.

Trip to benefit St. Jude

The Kenilworth Ladies are having a bus trip in August to the Sands Casino in Bethlehem, Pa. The date is to be announced.

Police arrest Newark man for carjacking

Denzel Wright, 19, of Newark, was arrested on July 9 at 1:23 a.m. in Union after a lengthy car chase involving multiple police departments.

At 12:55 a.m., Roselle police responded to a report of a carjacking on Douglass Road. The suspect was described as a black male with short dreadlocks, armed with a rifle. The carjacked vehicle was described as a silver 2004 Dodge Neon.

At 1:05 a.m., Roselle Park police sighted the suspect vehicle and driver on Locust Street. The Neon accelerated through a red light and was pursued by Roselle Park police through the borough and into Cranford where the suspect eventually escaped.

Shortly thereafter, Kenilworth police pursued the same vehicle northbound on North 21st Street before losing sight of it in the area of Oak Street. A short time later, the vehicle crashed in the parking lot of a Burger King near Michigan Avenue in Union. Wright, the driver, was apprehended by Westfield police. Union and Springfield officers were also on the scene.

Inside the carjacked vehicle police recovered a fully loaded semi-automatic machine pistol. Wright received multiple charges of eluding police.

Additional charges were filed

POLICE BLOTTER

by Roselle police for carjacking and robbery.

Clark

• David Harris, 46, of Linden, was arrested on July 10 at 2:50 p.m. on Nassau Street for robbery and shoplifting \$143 worth of merchandise from the Rite-Aid Drug Store on Central Avenue. The arrest was made by Officer Glenn Griffin.

• Jordan Vance, 28, of Philadelphia, was arrested on July 11 at 3:33 p.m. on Walnut Avenue for forgery, theft by deception and resisting arrest. The arrest was made by officers Glenn Griffin and Antonio Manata.

Cranford

• Isaac Hammond, 41, of Newark, was arrested on July 11 in connection with a sexual abuse investigation involving a 92-year-old female.

At 1:50 a.m., police responded to a report of a suspected sexual assault involving the mentally incapacitated resident of an assisted living facility. The incident was reported by staff members who found the suspect alone in a locked room with the victim.

After an on-scene investigation by Sgt. Guy Patterson and Detective Ryan Greco, Hammond was trans-

ported to Cranford police headquarters for investigation. The victim was transported to Overlook Hospital for a medical evaluation and released Sunday evening. At police headquarters, Cranford Detectives Greco and Swandrak were able to link Hammond to the sexual abuse and charged him with aggravated criminal sexual contact. Hammond was also charged with hindering apprehension when it was learned he provided a false identity to police.

Hammond is being held in jail in lieu of \$250,000 bail and was scheduled for a first court appearance on July 14. Hammond is also being investigated for possible immigration violations by the Department of Homeland Security- Immigration and Customs Enforcement.

Linden

Police are investigating a case of armed robbery reported on July 13 at 1:22 p.m. Officers responded to the HSB Convenience store on East Elizabeth Avenue on a report of a robbery.

The owner of the business, a 44-year-old male from Iselin, told police that two men brandishing knives entered his store and took \$600 from the cash register. They also took several cartons of Newport cigarettes and some loose cigars before fleeing the scene on foot. The store owner was not injured. A witness observed them fleeing the store and running behind a house on the

700-block of Essex Avenue before entering a vehicle and leaving the area.

The two suspects were described as dark-skinned males, approximately 17-19 years old, entered the store wearing black T-shirts, black caps, and black bandannas covering their faces. Anyone with information pertaining to this crime is asked to contact Detective John Johnston at 908-474-8550 or e-mail crimetips@police.linden-nj.org.

Roselle Park

• Juan Mejia, 18, of Roselle Park, was arrested on July 6 at 8:05 p.m. on West Grant Avenue following the investigating of a suspicious vehicle in the rear parking lot of the Roselle Park Middle School. The vehicle, a silver Honda occupied by three passengers, was observed driving the wrong way on a one-way driveway. The middle school was closed at this time.

A motor vehicle stop was conducted in the parking lot. An investigation led to the discovery of a silver, three-bladed throwing knife in Mejia's pocket. Mejia was then placed under arrest for unlawful possession of a weapon.

The driver and other passenger of the vehicle were released from the scene. The arrest was made by Patrolman Alexander Lanza.

• Juan Lopez-Andujar, 22, of Franklin, was arrested on July 9 at 7:39 a.m. after being pulled over on

Chestnut Street for speeding. An investigation led to the discovery of suspected marijuana. Lopez was charged with possession of marijuana and speeding. The arrest was made by Officer Nicholas Vaughan.

Summit

• John Rojas, 25, of Warren, was arrested on July 7 at 10 p.m. for contempt of court, aggravated assault, resisting arrest and possession of a controlled dangerous substance.

• Sergio Flores, 22, of Newark, was arrested on July 10 at 8:36 a.m. on Summit Avenue for contempt of court, burglary, theft of movable property, possession of burglary tools and criminal mischief.

Union

• Terence W. Keys Jr., 31, of Newark, was arrested on June 28 at 7:32 a.m. after being pulled over on Springfield Avenue.

Keys allegedly provided police with a false name and after a brief investigation was arrested for hindering arrest, driving with a suspended license and outstanding warrants from Hillside, Springfield and Newark. The arrest was made by Officer Dan Williams.

• Moses Williams, 30, of Newark, was arrested on June 28 at 10:39 a.m. after being pulled over on Route 22.

He was arrested for presenting police with a knowingly fraudulent insurance card. The arrest was made by Officer Frederic Sa.

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OPINION

EDITORIAL

Good timing

Gov. Chris Christie enacted an executive order last week to have a panel begin to study options relating to the overhaul of the office of 21 county prosecutors in the state.

Essex County Executive Joseph DiVencenzo Jr. has been leading the charge to have the total cost of \$475 million — needed to run the 21 offices — absorbed by the state.

Union County Prosecutor Theodore Romankow is an opponent, arguing that the costs will still be borne by the taxpayers.

A move in the past decade to have the Superior Court system taken over by the state seems to have developed efficiencies.

This new study is manned by a blue ribbon panel consisting of those with experience in the field of criminal justice, academics and finance. Both DiVencenzo and Romankow are among those panelists.

It has been reported that the group will also study the necessity of having 21 separate county prosecutor's offices in New Jersey. When you consider that discussions about consolidation have been taking place on the educational front and in county and municipal governments in recent years, a review of law enforcement consolidation is well-timed.

An additional benefit is that, since costs in the individual prosecutors offices must often be kept from the local Freeholders for security reasons.

A state Attorney General budgeting approach could very well provide better efficiency and cost savings.

By placing both DiVencenzo and Romankow on the panel, both sides will be assured their positions will be considered.

What is your opinion about this subject?

Responses will be published next week.

Send e-mails to:

Editorial@thelocalsource.com



CARE PACKAGE — The Cranford PBA recently assembled a care package containing essential toiletries, food and personal supplies for PFC Ryan Gerrity, who is stationed in Afghanistan with 3/3 Lima Company, 2nd Platoon. To learn more about sending a care package to U.S. troops, go to www.give2thetroops.org.

Discussing 'an officer in charge'

The small television set in the middle of the dais at last week's meeting of the Springfield Township Committee looked like a scene from a game show. Far from it — in reality, Mayor Ziad Andrew Shehady, appearing on the small screen, was actually running the meeting while stationed in the Army Reserves in Georgia.

Shehady knows how to command a battlefield. His recent controversy over selecting of people to run the Springfield Police Department in the small community shows a leader taking the heat in the battle.

The night of the meeting, the assault was led by Capt. Peter Davis. Over the past few weeks, Shehady has fenced with Davis, Deputy Mayor Bart Fraenkel and gone hot and cold with the Union County Prosecutor's Office. This night, an angry, gum-chomping Davis argued with the television set over whether or not his written resignation as the "officer in charge" required some inquiry by the mayor or the other members of the Republican majority. A few days later Shehady said, "Davis had never called me about his letter."

Shehady likes to define his goals and objectives. He doesn't see an issue in the recent takeover of the management of the department by the office of the county prosecutor. "There was nothing wrong in getting assistance from the office of the prosecutor before making a decision." The mayor said he has gotten only a handful of calls from residents expressing concern over his caution. The local

Left Out

By Frank Capece

Police Department supports Davis.

The announcement this Monday that Richard G. Rosell had been appointed public safety director is part of the mayor's plan. His goals of reorganizing the department and addressing issues like sick time and overtime are a priority. Shehady says a public safety director "should not be needed in two years time or less."

Even the letter by the county prosecutor urging the name of Davis as the acting chief hasn't changed the mayor's strategy. An ally on the committee, Jerry Fernandez reminds that in the end, the county prosecutor "can recommend but the decision rests with the Springfield Township Committee."

The committee did not accept the prosecutor's recommendation to appoint Davis as acting chief, even though the letter says "his actions have demonstrated incredible leadership which the Springfield Police Department so desperately needs."

Davis didn't appear to advance his case with his confrontational style with Shehady's television image. The detail over who should have called who after the written letter by Davis resigning as the office in charge was plain silly.

One longtime resident quipped, "Part of the problem is that Davis

has been on the Springfield Police Department longer than Ziad has been on the planet."

Still, Shehady says he had not gotten many calls of inquiry or concern by residents. He speaks about the need for a temporary public safety director to study overtime, sick time and slotting issues. He even says that Davis may get the slot of chief depending on the recommendations of the newly appointed public safety director.

Meanwhile, a published report last week said that irrespective of the new public safety director appointment, the county prosecutor will continue to oversee the department.

Not too subtly, the office will also send the township a bill for the costs involved in overseeing.

The letter in the mail

Some of the communities sending out reviewed third quarter tax bills are including some propaganda from mayors. Calling it his effort, "to help you understand where your tax dollars go," Cranford Mayor Mark Smith sent his opinions compliments of the taxpayer stamp. He reminds that the township is responsible for only 26 percent of the taxes, and provide "an impressive array of services."

Smith isn't alone in the propaganda with officials blaming the local boards of education or the other favorite whipping boy the county freeholders. It's reminiscent of the mid-60s Motown song, "Oh No Not My Baby."

An attorney, Frank Capece is a resident of Cranford.

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Published By
Worrall Community Newspapers, Inc.
1291 Stuyvesant Avenue, Union, N.J. 07083
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LETTERS TO THE EDITOR

Mayor embarrassed town

To the Editor:

The July 13 Township Committee meeting in Springfield marked a new low in the behavior of Mayor Ziad Andrew Shehady. The mayor, along with the township administrator, orchestrated an act that can only be deemed to have one purpose: to embarrass Police Capt. Peter Davis.

On June 22, Capt. Davis sent an e-mail stating that he would be retiring effective Sept. 1, citing the township committee's unwillingness to name him acting chief at the June 21 meeting.

Capt. Davis had been the officer in charge of the police division since the retirement of the previous chief. During that time, the PD reports showed significant improvement since he took over. However, the mayor discounted all the statistical information as euphoria over the chief's retirement even though that "euphoria" not only lasted three months, but continued to get stronger. Most reasonable people would agree that a short burst of enthusiasm signifies the conditions as expressed by the mayor but that a three-month sustained improvement is the result of good leadership.

On July 13, literally at the last minute before the meeting officially opened, the administrator handed out a resolution addition to the agenda accepting the resignation of Capt. Davis, as submitted on June 22. This was sprung on everyone without any prior notification by the mayor and clearly done so that not even the other committee members were aware of it before the meeting.

If there was any question as to whether Capt. Davis intended to resign the mayor or administrator could have approached him at any time, since he canceled his vacation to continue working and assist Capt. Riley who was assigned as OIC by the Union County Prosecutors Office when they took over command of our PD. Capt. Davis spoke on his own behalf and bluntly stated he has no intention of retiring.

The UCPO sent a letter to each Township Committee member recommending Capt. Davis be named acting chief, citing all the positive accomplishments he made regardless of the mayors portrayal of them as simply being the result of euphoria. The assessment included the statement "his actions have demonstrated incredible leadership which the Springfield PD so desperately needs." Mayor Shehady not only ignored the recommendation of the UCPO to name Capt. Davis as acting chief, he refused to even include it on the township committee's agenda for discussion.

Mayor Shehady's actions show a lack of maturity and he is displaying arrogance with his refusal to recognize that a Township Committee form of government is not one where he makes every decision but is done in a collective manner with the other members. The mayor has embarrassed our community with his behavior and the residents should be aware of his actions.

Deputy Mayor Bart Fraenkel
Springfield Township Committee

Investigate the RVSA

To the Editor:

A former Clark councilman wrote in the UCLS newspaper "all the commission members who voted to allow the building of this useless cogeneration plant over the last few years should resign their seats now."

That sounds like a Jersey political response: sweep the mess under the rug and lets forget about it. It took courage for some of the commissioners to vote for a doable cogeneration plant. If the project were successful it would have meant lower sewerage cost and a cleaner "green" environment for Union County.

Unfortunately for the taxpayers, there is a cabal of commissioners, councilpersons, mayors and businesspersons that wanted the cogeneration to fail.

Why? Privatization: Act II coming from Trenton and local municipalities. The double and triple dipping public employees, which is one of core reasons for our

financial meltdown, will not see their positions outsourced.

There should be a Grand Jury investigation into the entire RVSA operation and get all these folks to give answers under oath. Sadly the people we voted into office to protect and promote our interest will not act.

John Hoelzer
Clark

An insult to women

To the Editor:

A recently published Vatican statement about church law places ordained women, and those bishops who ordain them, in the same category as pedophiles.

The official church statement threatens excommunication of these women and those who ordain them. In trying to clarify its canonical procedures for how dioceses should handle priests who sexually abuse children, the church added: "the attempted ordination of a woman" to the list of "delicta graviora," or most serious crimes in church law, alongside the sexual abuse of minors.

This is an unfortunate merging of vastly different moral issues facing the Catholic Church. The hierarchy of values is obviously being skewed here. The Roman Catholic Church has the moral obligation to separate these two serious moral, and ethical, issues and deal with each in the light of justice for the rights of children and of women. The church is facing the problem of pedophiles among clergy. The church, however, has a long, arduous road ahead in addressing abused children, cover-ups by local authorities in past cases, as well as considering the number of innocently accused clergy. These are moral concerns that have to be rectified.

Another, separate, but pressing concern, is the treatment of women as second class members of the Catholic Church. At a Vatican briefing Msgr. Scicluna, an official at the Congregation for the Doctrine of the Faith, denied that the Vatican equates women's ordination with the sexual abuse of children. He said that an illicit ordination is a "sacramental" crime, while abuse is a "moral" crime. If so, then, why is the penalty the same? Moral crimes and sacramental crimes should not be painted with the same brush.

The Church considers the ordination of women a "sacramental crime." How about the other end of this action? The church, in denying ordination to women are treating women unjustly which is a moral crime.

It is very difficult, as a Catholic mother of two daughters and two granddaughters, to defend the Church's stance on women in the church. In 1976, the Pontifical Biblical Commission in Rome voted to affirm that scripture does not give sufficient evidence to exclude the possibility of the ordination of women in the Catholic Church. In 1992, gender neutral language was mandated in biblical and sacramentary translations. This all seemed somewhat hopeful for a new generation of Catholic women. But the recent placement of ordination of women on the list of "delicta graviora" is most disheartening, and, challenging to the future of a church that I love and respect.

Arlene Murphy
Roselle

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Sitting here on Capital Hill...



Congressman Leonard Lance met with 74 eighth-grade students from Mountainside's Deerfield School on the steps of the United States Capitol Building, discussed his job as a lawmaker and then answered questions from the students. Deerfield teacher Bob Phillips helped organize the trip.

COUNTY NEWS

YMCA offers 'thank you' to community

The YMCA of Eastern Union County wants to thank everyone for supporting the recent "Send a Kid to Camp" 50/50 Raffle. A grand total of 268 tickets were sold which resulted in more than \$11,000 raised for Summer Camp Assistance. This amount will allow more than 70 children from the YMCA of Eastern Union County Branches of Elizabeth, Five Points and Rahway to have a great experience at any one of our Summer Day Camps. A special "Thank You" goes to the Masonic Lodge for hosting the event and to the "Waiting Room" for providing food and refreshments. For information on the YMCA of Eastern Union County's Rahway Branch and/or our programs, contact Keisha Griffin at 732-88-0057 or visit online at www.ymcaeuc.org.

Kean offers reading and math clinics

Kean University's Reading and Math Clinic will once again offer summer tutorial programs on Tuesdays and Thursdays through Aug. 5.

Open to students in kindergarten through grade eight, the program will evaluate the strengths and areas of developmental opportunities of each participant by administering reading and math tests. Remediation will then be based on the assessment. Taught by certified teachers, the clinic includes specialized instruction and computer-based reading and math activities that reinforce each lesson. The reading program will be from 9 a.m. to noon, and the math program will be from 1 to 3 p.m. Discounts are available for those who register for both programs. Registration and deposits are required by today. For information or to register, call Davida Schuman, clinic director, at 908-737-3934.

AKS receives donation

The Arc Kohler School in Mountainside, a program of The Arc of Union County, was recently able to purchase therapeutic gym equipment thanks to the generous support of two long-time community partners. The Manufacturing Division of Merck & Co, Inc., along with Merck employees from the United Steelworkers, recently presented AKS with a donation of \$16,000 to equip AKS's new sensory gym with specialized apparatus for children with disabilities. Merck and USW had an extremely successful golf fundraising event in late 2009, the proceeds of which were invested in organizations that provide valuable services in their communities.

Dotto named director of college relations

Ellen Dotto of Berkeley Heights has joined Union County College as secretary of the boards and the executive director of College Relations.

Dotto comes to Union County College having worked for more than 35 years for Verizon and its predecessor companies, Bell Atlantic and New Jersey Bell. The former telecommunications executive is an experienced lobbyist on the local, county, state and national levels and served as Bell Atlantic's



Dotto

Dotto directed and coordinated activities between the company and three key national organizations:

external affairs director in Union, Middlesex and Somerset counties.

In her position as vice president of state and local Government Affairs for Verizon,

U.S. Conference of Mayors, National League of Cities and National Association of Counties.

Dotto also served Verizon as the vice president of State Government Affairs, in which she was Verizon New Jersey's lobbyist in Trenton. In this position, she worked with both houses of the state Legislature and the Governor's Office on telecommunications issues.

Dotto is currently vice president of the Executive Women of New Jersey. She has been honored as

one of New Jersey's Best 50 Women in Business. She has served on various boards, including the Union County College Board of Governors and Board of Trustees; the United States Conference of Mayors Business Council Steering Committee; the Women's Political Caucus of New Jersey; the Greater Elizabeth Chamber of Commerce; and the Union County Economic Development Corporation. She is also a graduate of Leadership New Jersey.

HEALTH & WELLNESS

Donate blood today

NJ Blood Services, a division of the New York Blood Center is calling upon the community to donate blood, in recognition of those who serve to keep us healthy and safe.

Nearly everyone knows someone who works in healthcare, someone who serves in the military, or maybe an officer, firefighter or first responder. Or, maybe you know someone whose life was saved by these individuals. Donate blood, in honor of those who respond to the call of duty and give of themselves to help others. A single blood donation can help save the lives of three people.

Every two seconds, someone needs blood, and one out of three people will need a lifesaving blood transfusion in his or her lifetime.

Donate on Aug. 3 at Cranford Pool & Fitness Center, 401 Centennial Ave., Cranford, from 1 to 7

p.m. Also donate on Aug. 7 at Masons Lafayette Lodge 27, 1550 Irving St., Rahway, from 9 a.m. to 3 p.m., or on Aug. 10 at Knights of Columbus, Linden Council 2859, 118 North Park Ave., Linden, from 1 to 7 p.m.

Breathe easy

If you have COPD, chronic asthma, lung disease or sleep apnea, you won't want to miss Pulmonary Smackdown: Breathe Easier, a program to help you gain control over your symptoms.

The program features pulmonologists, respiratory therapists and experts in diet, exercise, sleep and pharmacy to help you to learn to breathe easier and sleep better.

The day includes a panel discussion, workshops, cooking and exercise demonstrations, plus a healthy lunch prepared by a chef and Registered Dietitian.

Learn how you can breathe eas-

ier, sleep better and improve your strength and stamina.

The Pulmonary Smackdown will be on Saturday at 10 a.m. to 2 p.m. at the RWJ Rahway Fitness & Wellness Center, 2120 Lamberts Mill Road, Scotch Plains.

Pre-registration for this program is required by calling 732-499-6193. Let us know if you need a wheelchair or oxygen.

Learn about Linden's ERS Program

Since December of 1983, the city of Linden has administered the Linden Emergency Response System Program for the elderly, physically handicapped, medically disabled and the socially isolated of Linden. To date, more than 400 Linden recipients have taken advantage of the 24-hour monitoring service and we presently serve approximately 150 area residents.

The LERS unit is an easy to use wireless transmitter which becomes a 24-hour companion and a direct link to safeguarding one's health and safety. One press of the button is all it takes to notify the central station that an emergency condition exists and within minutes, an ambulance and emergency personnel are at the scene. Besides having the transmitter and emergency help immediately, your medical profile is kept on file and is at the disposal of emergency personnel.

The Linden Emergency Response System, administered through the Department of Public Property and Community Services, is an invaluable service available to the residents. If you know a friend, neighbor or relative in Linden that you are concerned about and that could benefit from having their own LERS unit, contact the John T. Gregorio Recreation Center at 908-474-8627.

STUDENT UPDATE

Union resident earns Stockton degree

Katelyn Reiter a graduate of Union High School, class of 2006, has earned her bachelor's degree in sociology and anthropology from Richard Stockton College. She will continue her education in the teacher education program for kindergarten through grade eight. Her goal is to teach special education and coach soccer.

Pingry student earns Merit Scholarship

Pingry senior, Courtney Hulse, a resident of Summit, is the recipient of the National Merit Vanderbilt University Scholarship, sponsored by Vanderbilt University. She will be attending Vanderbilt.

Approximately 8,200 National Merit Scholarships, worth more than \$36 million, are being offered as National Merit \$2,500 scholarships, corporate-sponsored scholar-

ships, and college-sponsored scholarships, which are awarded for use at the institutions that finance them.

County students earn degrees from Vermont

Approximately 2,411 students were awarded bachelor's degrees during the University of Vermont's commencement ceremonies on May 23. The following is a list of local students:

Matthew J. Petrozziello of Cranford, received a bachelor's cum laude in history; Eskor E. Edem of Linden, received a bachelor's degree in political science; Jared J. Model of Springfield, received a bachelor's degree in business administration; Tamara K. Bondy of Summit, received a bachelor's degree in psychology; Carly A. Latish of Summit, received a bachelor's degree in secondary education social sciences; Natasha V.

Loeffler of Summit, received a bachelor's degree in environmental studies and Justin V. Cafiero of Summit, received a bachelor's degree in business administration.

Three UC residents earn WLU degrees

Washington and Lee University awarded 411 degrees in commencement exercises on May 27 on the university's historic Front Campus. The Union County following residents were among the degree recipients: John L. Bartlett Jr., Kevin F. Feeney and Robert B. Hillenbrand, all of Summit.

Union resident earns Vassar College degree

Vassar College's commencement was on May 23.

Bachelor's degrees were earned by 602 students including Kristen Joy Hautea from Union.



Union resident Francesa Simone practices stitching a wound on a banana during a week-long trip to Philadelphia for the National Youth Leadership Forum on Medicine in June.

Union resident given the chance to experience a week as a doctor

Francesa Simone, of Union, was one lucky sophomore at Mount St. Mary Academy to be selected to attend the National Youth Leadership Forum on Medicine in Philadelphia in June 2010.

Her invitation is based upon her excellent academic record, leadership potential and interest in the field of medicine. She met with some of the nation's most distinguished medical leaders and research pioneers and joined with 291 outstanding high school students from across the United States.

There were many different and

interesting topics she came across, including Match Day, problem-based learning, medical ethics, universal healthcare, Triage and much more.

In addition, the scholars experienced a live knee surgery, a day at Drexel Medical School and a day at Penn Presbyterian Medical Center. Drexel enhanced their knowledge of neuroscience and gave them a chance to shadow medical students working on cadavers in a Gross Anatomy Lab.

At Penn Presbyterian, a surgeon showed a video clip of a prostate

cancer removal using the Da Vinci robots. The scholars then practiced different types of surgery stitching on a banana. After a long week of research, group meetings and speakers, the scholars and faculty advisors enjoyed a day at Dorney Park followed by a farewell gala.

"It was definitely worth every minute and I learned so much," Simon recalled. "I met so many new high school students with my same interests. I will always remember my experience at the forum and I will try my best to make wise decisions in the future."

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Summer HOME IMPROVEMENT

Economical remodeling tips on color selection for affordable interior painting

With money tight and household expenses rising, there's a natural tendency to put your remodeling plans on hold. But even if your budget is limited, there's one home remodeling project that is still affordable, and fun, too: interior painting.

According to the Paint Quality Institute, the do-it-yourself cost of repainting a room is typically much less than \$100, about the same as taking a family of four to the movies. Unlike a night at the movies, however, the enjoyment of a freshly painted room will last for years.

Start by visiting your local paint retailer, asking to see the color display. The fun begins by looking through the color cards and envisioning what your room will look like with an entirely new color scheme.

If you're the decisive type, you might quickly spot the perfect color for the room you're repainting. For everyone else, it's usually best to

take a few color cards home to view in the space you want to paint. Once there, you should follow a few time-tested rules.

First, when evaluating color options, conceal all the colors on the card except for the one you are considering. By isolating the color, you'll get a better idea of how the room will look in a particular hue.

Second, evaluate the color both in daylight and at night when all the light is artificial. You may be surprised how different a color can look when lighting conditions change. Paint colors usually look darker at night, in shadow, and on cloudy days.

Third, consider when you most often use the room. If you are painting a breakfast area, be sure you like the way the color looks in morning light; but if you're painting a bedroom, it's more important that the color be pleasing under artificial light.

Fourth, be aware that color tends to be more intense on a large

area than a small one. A color that looks just right on a color card may be too dark or too bold when applied to your walls. For safety's sake, move down one degree of intensity on the card and choose a slightly lighter tint or shade.

Finally, if you are still not certain of your choice of color, buy a small quantity of paint and apply a couple of large swatches to the walls. Live with the color for a day or two. You'll soon know if you missed the mark or nailed it.

One final tip: Regardless of the color you choose, the Paint Quality Institute recommends that you use top quality 100 percent acrylic latex interior paint for all of your projects.

This advanced type of paint



Interior painting is an economical way to beautify your home.

goes on evenly, typically "hides" the color below in just a single coat, has very little odor, and is very durable. By using it, your beautiful

new paint job will last for years. For more advice on affordable interior painting, visit www.paintquality.com.



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Straight talk about hardwoods from four design pros

The American Hardwood Information Center asked four top design professionals — a kitchen designer, an interior designer and two architects — to share their thoughts and preferences concerning hardwood as a materials choice. As you will see, when it comes to recognizing the functionality, durability and sheer beauty of hardwoods, great minds think alike. For these savvy pros, hardwoods rank at the top of the list. Here are their hows and whys.

• “I learned about hardwoods as a kid — my dad had a woodshop,” explained Mick De Giulio of De Giulio Kitchen Design in Chicago

and Wilmette, Ill. “I came to love hardwood’s beautiful grain structure.”

• “I became familiar with different woods early in my career because of the cabinetmaker I worked with,” said Charles Pavarini III, a New York-based interior designer. “I specify hardwoods according to what the outcome of my design projects is going to be.”

• “I would say we use U.S. hardwood in every project,” said Jane Frederick, of Frederick + Frederick Architects in Beaufort and Charleston, S.C. “We were introduced to it by lumber suppliers bringing us samples.”

• “Years of doing taught me about hardwoods,” said Bernard Wharton, partner in the Norwalk, Conn., firm Shop Reno Wharton Architecture. “It’s not about what’s trendy at the time, it’s about wood that not only looks good but is also really durable.”

And from the twenty or so most recognized hardwood species, here are some favorites, plus insights on how each hardwood is used:

Ash — “I use it in cabinetry,” said Pavarini. “I like its natural tone, but I sometimes bleach it to

make it look very creamy. Even if ash is sanded smooth, its surface appears to have texture.”

“I like putting ash on floors,” said Wharton. “It accepts finishes well and, with its consistent grain, is incredibly handsome in its natural state.”

Cherry — “We choose cherry for flooring because of the color — a dark tone with a reddish tint,” said Frederick. “For cabinetry, we’ve used it with insets — a mix of cherry and maple.”

Wharton said, “I use it more in cabinetry, though it can also be used for floors. You don’t stain it; it has a beautiful natural hue.”

Pavarini cautioned, “Cherry gets lighter with age, and can be damaged by sunlight. I’m careful not to put it directly in front of large sunlit windows.”

Hickory — “Sometimes I use hickory on floors, instead of maple or oak,” said Pavarini. “Its graining is special, giving a completely different look.”

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Summer HOME IMPROVEMENT

Create a spa experience inside of your own home

People looking to escape stress often turn to spa treatments for rest and relaxation. If trips to the spa for massages and facials aren't in the budget, however, create a spa experience at home.

Stress is a big health problem. More than 50 percent of Americans are concerned about the level

of stress in their lives. And 62 percent of Americans say that it's their jobs that contribute to the most amount of stress.

Stress can exacerbate existing health conditions and lead to new ones. Individuals may feel fatigued, irritable, depressed, overeat, undereat and suffer other

consequences if overstressed. Doctors often suggest therapies to combat stress in people's lives.

One such therapy can be massage or spa treatments popular in many salons. But these services can be expensive and might be an indulgence better left as an occasional splurge. Those interested in reaping some of the benefits of spa treatments at home can try the following ideas.

- Invest in the right equipment. Purchase an ultra-soft and thick robe

and slippers. Stock up on loofah sponges, long-handled bath brushes, wash cloths, bath salts, and moisturizing creams. Simply using professional products can seem indulgent.

- Homeowners with a spa bathtub can indulge in soothing jet-propelled massage whenever they desire. If installing a new tub is not in the cards, purchase a spa mat that can be suction-cupped to the bottom of a traditional bathtub.

An external pump blows air bubbles through the mat, creating

the same effect as a spa tub.

- Rely on aromatherapy. There are many essential oils that can be added to bath water or applied to the body. Depending on the aroma, a person can induce calm and contentment simply by inhaling a few scents.

- Ask a spouse to provide a massage. He or she can use unscented mineral or olive oil to rub down achy parts of the body. It is much more cost-effective than a spa massage.



Installing a new spa tub complete with water jets for the ultimate in relaxation at home is one way to enjoy a spa experience on a budget.

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Easy tips you can follow for a pain-free paint project

Few home improvement projects can be as fun, satisfying and inexpensive as painting. The excitement of choosing a new color scheme and then watching your home transform makes painting a project the whole family can enjoy.

By following a few simple tricks and tips you'll be painting like a professional before you know it. Bercom, the painting experts behind revolutionary paint products like Handy Paint Trays and Liners, offers an insider's perspective on how to make your next painting project as quick and pain-free as it is enjoyable.

• **Plan ahead.** Planning is the first step to a successful paint job. Before you start painting, stop by your local hardware or paint store, such as Lowe's or anywhere paints are sold, and pick up all your supplies including paint, paintbrushes, rollers, trays, pails, tape and drop cloths. Look for new products on the market today that are long-overdue updates to traditional painting supplies. These next-generation supplies make painting a lot easier, and the time and materials they save you make them a worthwhile investment.

To save even more time, take measurements beforehand and determine exactly how much paint you need to get the job done. If you do this, you will not run out of supplies and end up having to make a trip back to the paint store in the middle of your project.

• **Use the magic formula.** The condition of the wall will play a role in how much paint is required to complete your paint job. Smooth, even surfaces generally require less paint than rougher surfaces. Make note of the wall surfaces when taking measurements. An easy formula for determining how much paint you need to purchase is: wall height times wall width times the number of walls divided by 300 equals gallons of paint.

One gallon of paint covers about 350 square feet, so dividing by 300 will leave you the perfect amount of paint for touch-ups.

• **Let the paint do the work for you.** For the best results, do not skimp on the paint. Applying a thicker coat versus one that is stretched thin will save time and help you achieve professional-looking results on the first try. The

Handy Paint Tray is convenient because it holds up to a gallon of paint, more than any paint tray on the market, so that you can keep working without having to frequently stop and re-fill the tray.

• **Prevent a mess by expecting one.** Painting might be a fun home improvement job, but even the veteran painter expects a little bit of a mess. Painters can reduce the stress of a mess by protecting floors with old bed sheets or canvas, and covering woodwork, glass and metal surfaces with painter's tape.

Oftentimes, inexpensive, plastic drop cloths seem like an effective way to protect your floor and furniture because you can simply throw them away when you are finished. However, cloth drop cloths tend to be easier to work with because they are more durable than plastic, are rip and puncture resistant, lay flat as you walk across them, and you can easily fold cloth around wall angles and doors without having to

tape them to the ground.

• **Paint in the right order.** Painting your room from top to bottom will help prevent annoying drips and splatters. For the best results, start by painting your ceilings, then move on to walls. After your walls, paint the woodwork. Save the floor for the very last.

• **Keep rolling along.** Always begin painting an interior surface by "cutting in" — paint a 2-inch

wide strip along the edges with a paintbrush.

When using a paintbrush, new-age paint containers, like the Handy Paint Pail, are ideal tools. Look for containers that have magnetic brush holders and adjustable straps that prevent fatigue in your hand or can be strapped to your belt. After you have cut-in, use a roller to fill in your brushed-on outline.

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OBITUARIES

Lois M. Caffarelli

Lois M. Caffarelli of Union, formerly of Hillside, died on July 14.

Mrs. Caffarelli was a lifetime member of the First Baptist Church of Union and a member of the First Baptist Church Lamp Circle and the Order of the Eastern Star.

She is survived by a son, John; a sister, Ruth Volturo; and two grandchildren.

Helen Cohen

Helen Cohen of Summit died on July 17.

Born in Newark, she moved to Millburn in 1948 and then to Maplewood in 2007.

She worked for the Essex County Department of Weights and Measures for 38 years and retired as the oldest county employee. She was a member of Hadassah and a past member of Congregation B'nai Israel in Millburn.

She is survived by a son, Edward; a daughter, Susan Mayer; four grandchildren and six great-grandchildren.

Menorah Chapels at Millburn in Union handled the arrangements.

Carolynn Czachor

Carolynn Czachor, 57, of Cranford died on July 17 at home.

Born in Elizabeth, Mrs. Czachor lived in Linden and the last three years in Cranford. She was a mortgage closer for Washington Mutual/Long Beach Mortgage Company.

Surviving are a daughter, Ginette Bracke; two sisters, Johanna Gromek and Lucille Wiese; a brother, Frederick Ens; and a granddaughter.

Krowicki McCracken Funeral Home in Linden handled the arrangements.

Pierce J. Flynn

Pierce J. Flynn, 96, of Rahway died on June 18 at the home of his daughter in Forked River.

Born in Philadelphia, Mr. Flynn came to Rahway in 1938. He was a communicant of St. Mary's Roman Catholic Church, Rahway and a member of its Holy Name Society.

Flynn was employed by Merck & Co., Rahway, for 46 years before retiring as a mechanical supervisor in 1979. He was a member of the Merck and Co. Quarter Century Club.

He is survived by three sons, Robert, Richard and James; two daughters, Patti Piasecki and Sue Duerscheidt; two sisters, Betty Garmen and Madelene Popper; 12 grandchildren, 11 great-grandchildren, and two great-great-grandchildren.

Pettit-Davis Funeral Home in Rahway handled the arrangements.

Theresa P. Hellriegel

Theresa P. Hellriegel, 97, formerly of Roselle Park, died on July 11 at the Life Care Center of North Glendale, Ariz.

Mrs. Hellriegel was born in Forest City, Pa., and lived in Garwood and Elizabeth, and in Roselle Park, for 53 years before moving to Peoria, Ariz., seven years ago.

She was a homemaker for 65 years.

She is survived by a son, Frank C.; a daughter, Joyce C. Traute; four grandchildren and seven great-grandchildren.

Mastapeter Funeral Home in Roselle Park handled the arrangements.

Ruth J. Hocko

Ruth J. Hocko, 81, formerly of Union, died July 16 at Care Center of Lopatcong.

She is survived by her husband, Mike Hocko; three sons, Michael J., James W. and Robert S.; two daughters, Christine S. Lewis and Nancy Muentnich; seven grandchildren and nine great-grandchildren.

Finegan Funeral Home in Phillipsburg handled the arrangements.

Maria Lesniak

Maria Lesniak, 100, of Linden died on July 15 in Robert Wood Johnson University Hospital at Rahway.

Born in Strzyzow, Poland, Mrs. Lesniak emigrated to the United States and Linden in 1971. She owned and operated a delicatessen in Poland for many years.

She is survived by two daughters, Anna Lesniak and Wanda Dolinski; two sisters, Wladyslaw Chmiel and Helena Sliwinska; four grandchildren and eight great-grandchildren.

Krowicki McCracken Funeral Home in Linden handled the arrangements.

Carolyn L. Mannuzza

Carolyn L. Mannuzza, nee Catalan, 83, of Roselle died on July 14 in Peggy's House of the Center for Hope Hospice in Scotch Plains.

Mrs. Mannuzza was born in Orange and lived in Union before moving to Roselle 61 years ago. She was a member of the Ladies Auxiliary of the Knights of Columbus, Council No. 3946 and the Pinewood Hall Senior Citizens. She was a volunteer for Meal on Wheels and an avid Bingo player.

She is survived by a son, Thomas F.; five grandchildren and three great-grandchildren.

Sullivan Funeral Home in Roselle handled the arrangements.

Maryann Murphy

Maryann Murphy, 66, of Toms River died on July 12 at the Community Medical Center in Toms River.

Born on Oct. 2, 1943, in Elizabeth to George Clement and Eileen Welch, Ms. Murphy lived in Union, for seven years prior to moving to Toms River in 2007.

She was an administrative assistant for Prudential Insurance Company in Newark, before her employment at New Jersey Transit in Newark, where she retired in 2007. She was a member of the Red Hat Society in Tom's River.

She is survived by a daughter, Tara; a sister, Eileen Saponara; and a brother-in-law, Robert Glazauskas.

Quinn-Hopping Funeral Home, Toms River is handling the arrangements.

Kathleen Newcomb

Kathleen McGeehan Newcomb, 52, of Point Pleasant died on July 13 at home.

Born in Jersey City, Newcomb lived in Roselle for many years before moving to Point Pleasant in 1998.

She is survived by her husband, Richard; her parents, Jim and Cookie McGeehan; and three sisters, Jane Heyburn, Lauren Eldridge and Elizabeth Curry.

Dooley Funeral Home in Cranford handled the arrangements.

Shirley A. O'Brien

Shirley A. O'Brien, 75, formerly of Roselle, died on July 17 at Trinitas in Elizabeth.

Born and raised in Roselle, Mrs. O'Brien lived in Cranford since 1960. She had worked for New Jersey Bell in Elizabeth, but spent most of her life as a homemaker.

She is survived by a daughter, Kelly LoGiudice; a son, Kevin; and six grandchildren.

Dooley Funeral Home in Cranford handled the arrangements.

Arthur A. Pelusio

Arthur A. Pelusio, 74, formerly of Clark, died on July 16 in AnMed Hospital in Anderson, S.C.

Born in Newark, Mr. Pelusio lived in Rahway and then Clark before moving to South Carolina 14 years ago.

He was a life member of the Clark Volunteer Emergency Squad, which he had served on for 15 years, including two years as captain. Pelusio was employed as the supervisor of grounds for the Union County Park Commission, where he worked for 40 years, retiring in 1996.

He is survived by his wife, Emily Pelusio; two daughters, Renee Ravich and Donna Opperman; a son, Arthur; a step-daughter, Holly Ann Crowe; a step-son, Richard Ryan; and eight grandchildren.

Walter J. Johnson Funeral Home in Clark handled the arrangements.

Frances E. Portine

Frances E. Portine, 58, of Chatham died on July 12 at Morristown Memorial Hospital in Morristown.

Portine was born in Elizabeth and grew up in Summit. She lived

OBITUARY LIST

CAFFARELLI — Lois M., of Union; July 14.
 COHEN — Helen, of Summit; July 17.
 CZACHOR — Carolynn, of Cranford; July 17.
 DAVIS — Duane E., formerly of Hillside; July 14.
 FLYNN — Pierce J., of Rahway; June 18.
 HELLRIEGEL — Theresa P., formerly of Roselle Park; July 11.
 HOCKL — Ruth J., formerly of Union; July 16.
 LESNIAK — Maria, of Linden; July 15.
 MANNUZZA — Carolyn L. (Catalan), of Roselle; July 14.
 MURPHY — Maryann, formerly of Union; July 12.
 NEWCOMB — Kathleen, formerly of Roselle; July 13.
 O'BRIEN — Shirley A., formerly of Roselle; July 17.
 PELUSIO — Arthur A., formerly of Clark; July 16.
 PORTINE — Frances E., formerly of Summit; July 12.
 REIMLINGER — Irma, formerly of Union; July 11.
 RICCIARDI — Luigia "Gina," of Summit; July 13.
 ROSSI — Julius, formerly of Hillside; July 15.
 SCHROECK — Betty A., of Clark; July 10.
 SENCHYSHYN — Marguerite A., formerly of Hillside; July 14.
 SHERIDAN — John J., of Rahway; July 11.
 SOLTYSIK — Eleanor, of Kenilworth; July 15.
 TAYLOR — Harry A. Jr., formerly of Summit; June 3.
 TYBURCZY — Genevieve H., of Roselle Park; July 16.
 VON HOFFMANN — Virginia, formerly of Summit; July 16.
 WNEK — Sophie, of Linden; July 15.
 WOLSKI — Joseph A., of Linden; July 14.
 WOZNIAK — Bernardine H. "Pinky," of Springfield; July 12.

Editor's Note: Not all of the names included in this listing will appear as full length obituaries.

in Chatham for two years before moving to Madison 18 years ago.

She received her bachelor's degree in library science from Bemidji State University in Minnesota. Frances was a supervisor for Millennium Co. in Morris Township for 12 years.

She is survived by her mother, Elizabeth Portine; her father, Rod N.; two brothers, Rick and Leon; and four sisters, Anne Kudlac, Joanne Portine, Jeanane Morrison and Louise Portine.

Par-Troy Funeral Home in Parsippany is handling the arrangements.

Irma Reimlinger

Irma Reimlinger of Ocean Grove, formerly of Union for more than 60 years, died on July 11.

She is survived by her husband Theodore Reimlinger; a daughter, Ruth Russell; two sons, Theodore C. and Peter; two sisters, Martha Sabo and Heddy Fleischmann; grandchildren and great-grandchildren. McCracken Funeral Home in Union handled the arrangements.

Luigia Ricciardi

Luigia "Gina" Ricciardi, 88, of Summit died on July 13.

Mrs. Ricciardi was born in Pescopagano, Italy, and has lived in Summit since 1961. She is survived by three sons, Angelo, Luciano and Santo Ricciardi; nine grandchildren and seven great-grandchildren.

Paul Ippolito Summit Memorial in Summit handled the arrangements.

Betty A. Schroeck

Betty A. Schroeck, 83, of Clark died on July 10 in Overlook Hospi-

tal in Summit. Born in Newark, she lived there before moving to Clark 60 years ago. Betty worked as a legal secretary, a hardware store assistant manager, a door-to-door saleswoman and a housewife. Betty was a member of the Madison Hill Chapter of Sweet Adelines Chorus, as well as a member of several other singing groups. From the 1970s to 2010, she was the head of local grassroots civic organizations, including the "Clark Civic & Taxpayers Committee" and the Union County Chapter of "Hands Across New Jersey."

She was an occasional guest political columnist in various New Jersey newspapers.

Surviving are her husband Justin Schroeck, a son, Justin; and a sister, Doris Brennan.

M. A. Senchyshyn

Marguerite A. Senchyshyn, 84, of Leesburg, Va., formerly of Hillside, died on July 14 at her home.

Mrs. Senchyshyn, born in Jenkins, Pa., lived for most of her life in Hillside before moving to Milford and then to Leesburg, Va.

She worked as an administrator for the Evergreen Cemetery in Hillside for two years prior to her retirement. She was a communicant, teacher of CCD and a Eucharistic minister for the Church of St. Catherine of Siena in Hillside for many years.

She is survived by four daughters, Ann Herguth, Ellen Burgujian, Mary Prignano and Carole; two sons, Joseph and Andrew; two sisters, Marie McConnon and Louise Traficante; two brothers, Joseph and Frank Mullery; 10 grandchildren and four great-grandchildren.

RELIGION

Worship under the stars with neighbors

Remember the days of cookouts and sing-alongs? Temple Sha'arey Shalom of Springfield invites the community to join them for a special outdoor Shabbat service and dinner on July 30.

"Shabbat Under the Stars" will begin with a barbecue picnic dinner featuring hamburgers, hot dogs, salads, sides and desserts, starting at 6:30 p.m. Their service, led by Rabbi Joshua Goldstein and Cantor Amy Daniels, will begin at 8 p.m.

Bring blankets and lawn chairs for your comfort. Dinner reservations are required. For information, contact the temple office at 973-379-5387 or at office@shaarey.org.

Send religious news

Union County LocalSource encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities. Releases should include a phone number where a representative may be reached during the day.

Send information to: Regional Editor at editorial@thelocal-source.com. Information can also be submitted through our website at www.localsource.com.

Grants used for CBH building upgrades

Summit Congregation Beth Hatikvah, a Reconstructionist Jewish community drawing families from four counties, was recently

awarded a grant from Metrowest ABLE to help make its synagogue at 36 Chatham Road, Summit, more accessible to those with special needs. The grant will match funds to as much as \$2,000, which has already been raised by 13-year old congregant Evan Horowitz of Chatham as part of his Bar Mitzvah service project.

The grant money will be used to purchase audio equipment for the hearing impaired, make the building more wheelchair accessible, and help prevent sun glare for the visually sensitive.

CBH is one of approximately 10 Jewish congregations to receive the grant money. For information about Congregation Beth Hatikvah, call 908-277-0200.

New service time at First Presbyterian

The historic First Presbyterian Church of Springfield will provide informal, mid-week services on Wednesday evenings in July at 7 p.m. in the sanctuary, 210 Morris Ave.

This offers an ideal alternative for those in the community who cannot attend the Sunday worship service at 10:15 a.m., due to work or other activities. The lesson and sermon are the same as the preceding Sunday service, along with hymns and prayers.

The Rev. Vicky Ney, pastor, welcomes the community to enjoy the Sunday and Wednesday services in the beautiful, historic and air-conditioned sanctuary.

Enroll now at Grace Lutheran School

Grace Lutheran School, located in the facilities of Grace Lutheran Church, 2222 Vauxhall Road, Union, is now enrolling children for the 2010-2011 school year, as it plans for its 21st year of school ministry. Grace has a nursery program for children who are 3 by the end of the calendar year.

Two or three day sessions are offered on Monday, Wednesday and Friday from 9:15 to 11:45 a.m.

Grace's Pre-K program is for children who are four by the end of the calendar year. A three-day session is on Mondays, Wednesdays and Fridays from 12:15 to 2:45 a.m.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD "One Great Church - Two Locations!" Main Campus: 953 West Chestnut St., Union. 2nd Campus: 172 Springfield Ave., Berkeley Heights. www.CalvaryAssembly.tv 908-964-1133.

(Please note: All events and services are held at the Union campus unless otherwise noted.)

Sunday Schedule:

Morning Worship - 8:45am & 11:00am
Morning Worship (Berkeley campus) - 10:30am

*All Sunday morning services include childcare and Kidz Church for ages 2-10!
Sunday School for All Ages - 10:05am

Evening Service - 6:30pm

Weekday Schedule:

Ladies Bible Study - Wedn @ 10:00am
Family Night - Wedn @ 7:30pm
(includes Adult Bible Study, Boys & Girls programs)

Youth Night - Fri @ 7:30pm

College & Career - Fri @ 7:30pm

Visit us at: www.CalvaryAssembly.tv

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor

**Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

PROGRESSIVE BAPTIST CHURCH, 1085 Main St., Rahway. Rev. Edwin M. Brown, Pastor. Church Phone 732-382-7360. Sunday: 9:00am Sunday School, 10:30am Devotional Service and Worship Service 11:00am. Wednesday: Noon Day Pray and Thursday Evening Bible Study at 7:30pm. Holy Communion every First Sunday.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of

Plane Street), Union. Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org).

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

LUTHERAN

HOLY TRINITY LUTHERAN CHURCH E.L.C.A.
301 Tucker Avenue,
Union N.J. 07083

Pastor Rev. Romana Abelova
All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.
Regular Sunday Services
9:00 a.m. Slovak Worship
10:00 a.m. Sunday School
Coffee Hour

11:00 a.m. English Worship
ACTIVITIES FOR:
YOUTH: Sunday School; Youth Groups;
Summer Bible School
ADULT: Variety of groups offering opportunities for ministry and fellowship
BARRIER FREE
(908) 688-0714

REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield. Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH
301 Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237
Pastor: Rev. Glenn A. Scheyning
10:30 AM Worship Service
Sunday School Available

UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace, Union. Rev. James G. Ryooc, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies, 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages,

Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

VICTORY CHURCH 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicoek. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 10:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. (Discontinued for Summer) Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

St. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.): 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan
1291 Stuyvesant Ave. P.O. Box 1596
Union, N.J. 07083

'Strawberry Fields' pays tribute to the music of the 60s

The Union County Summer Arts Festival 2010 concert series continues on Wednesday, with a performance by Strawberry Fields. The Union County Board of Chosen Freeholders, led by Chairman Daniel P. Sullivan, invites the public to attend this free concert of music made popular by the Beatles, beginning at 7:30 p.m. at Oak Ridge Park in the township of Clark.

Strawberry Fields is a band that features former members of the Broadway hit musical, "Beatlemania." Their performance takes the audience on a Magical Mystery Tour through the 1960s, including favorite songs from the "White Album," "Abbey Road," and "Let It Be." When it comes time for tunes from "Sergeant Pepper's Lonely Hearts Club Band," Strawberry Fields dons all the costumes featured on the famous album cover. Good Times Magazine says, "If you like the Beatles, you'll love Strawberry Fields."

"Bring the entire family for an evening of Beatles music in Echo Lake Park," Sullivan said. "Pack a picnic basket, bring lawn chairs or blankets to sit on, and enjoy the sounds of the Fab Four under the stars."



Beatles tribute band, 'Strawberry Fields' will perform popular songs from the 60s next week at Oak Ridge Park in the township of Clark.

The concert by Strawberry Fields is sponsored by the Union County Education Association. The Union County information van will be at the concert site with knowledgeable staff from the Union County Department of Human Services, Para-Transit, Division on Aging, Workforce

Development Operations, Office for the Disabled and Division of Social Services available to answer questions and offer information about interesting activities and programs that are available to Union County residents.

The Summer Arts Festival concerts continue in August on Wednesdays beginning at 7:30 p.m. The remaining concerts will be at Oak Ridge Park in Clark. Lawn chairs, blankets and picnic baskets are encouraged. Refreshments and snacks will be available from vendors.

The other free concerts in the Union County Summer Arts Festival series include:

- Aug. 4 — Doctor K's Motown Review at Oak Ridge Park in Clark.
- Aug. 11 — The Rat Pack at Oak Ridge Park.
- Aug. 18 — The Nerds, a Jersey Shore party band, at Oak Ridge Park.
- Aug. 25 — Jimmy and the Parrots, a Jimmy Buffett cover band, at Oak Ridge Park.

In case of rain, call the Union County Department of Parks and Community Renewal at 908-558-4079 after 3 p.m., or visit the county website at ucnj.org/parks/summerarts.html.

Mayor's Summer Concert Series offers variety of musical genres

A line-up for the Rahway Mayor's Summer Concert Series has been announced and will be as follows. Concerts will be on Thursday nights starting on Aug. 5 at 7 p.m. on Main Street behind the Union County Performing Arts Center in Rahway.

On Aug. 5, come enjoy the "Latin Night" with the legendary David Cedeno and orchestra. As a Latin musician, Cedeno's success stretches far beyond the borders of the United States. In 1996, David Cedeno and his Orchestra were asked to share their Latin music in person with the residents of Japan. With his albums being distributed worldwide in such countries as Japan, Germany, Holland and the Netherlands, it's no wonder his success is what it is. In 2007, David appeared in the movie "El Cantante" starring Jennifer Lopez and Marc Anthony.

On Aug. 12, Rahway will offer a "Swing Night" with Sentinental Journey Orchestra with the salute to Glenn Miller and the Big Bands of Yesteryear. The "Celtic Night" will be on Aug. 19. Jennifer Mylod and the Boys of County of Ocean will be on stage.

In addition to Irish music, Jennifer writes her own, original music, songs and lyrics. In 2006, Jennifer and her husband Philip were selected by the History Channel to provide the music for an Irish documentary, entitled "Paddy Whacked: The History of the Irish Mob" based on a book by T.J. English.

Philip has a fond appreciation and bond to his family heritage, which traces back to County Kildare, Ireland. It is in this tradition that Philip plays the music including the Irish whistle, flute, bodhran and dearest

to his heart, the Uilleann pipes. Initially drawn to Uilleann pipes by listening to the old Planxty recordings, and the piping of Liam O'Flynn, Philip set off to learn the pipes after hearing an inspiring live performance by the great Jerry O'Sullivan.

Philip plays a full set of pipes, hand crafted by the late Dave Williams. Martin Preshaw of Ireland makes his chanter. Philip has studied for years, under the skilled instruction of world-class piper, David Power, of Waterford, Ireland.

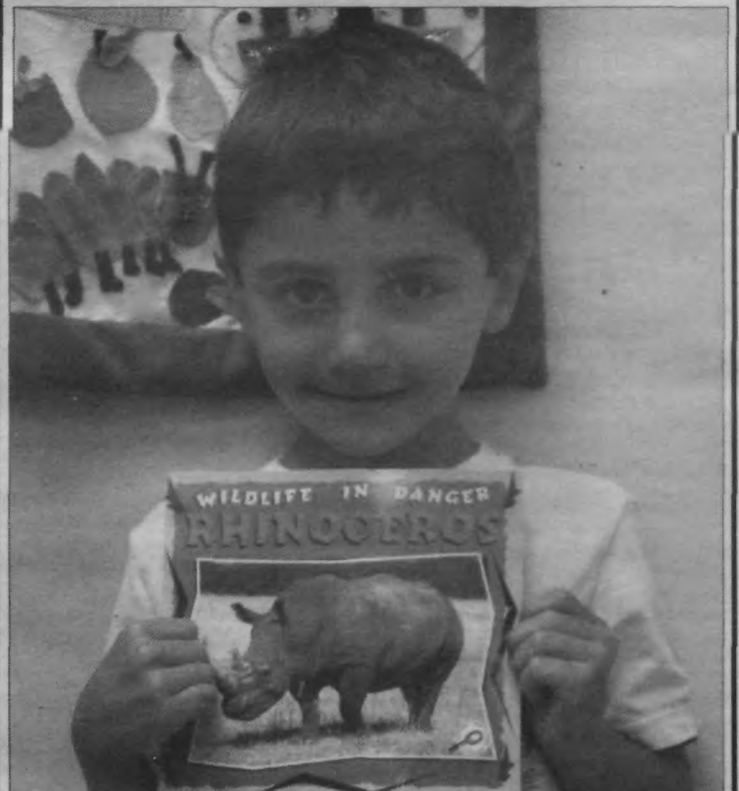
On Aug. 26, "Rock-n-Roll" night will end this year's concert series. "Jobonanno and The Godsons" will be on stage to entertain. Recently voted one of the top-10 Jersey bands by News 12, this act has opened shows for Bruce Springsteen, James Brown, Jerry Lee Lewis, The B-52s, The Rascals, Bad Company, The Monkees and has been joined on stage numerous times by the likes of Jon Bon Jovi and Bruce Springsteen. On July 24, 2003 and September 2007 the band appeared at Giants Stadium before Bruce and The E-Streeters took the stage.

In March 2003, the band completed a successful three-night stand at The Boulder Station Casino in Las Vegas and will continue to appear at the Flamingo. JB & The Godsons have just released their third studio album "Can't Stop Now" which is available at cdba-by.com, iTunes and all live Godson shows.

In case of inclement weather, concert will be inside the Union County Performing Arts Center.

For information about the Concert Series and other recreation events and program, call 732-669-3600 or visit us www.cityofrahway.com.

Birthday winner



The Kenilworth Public Library recently announced that Samuele Pantano of Kenilworth was a winner of the June 2010 Birthday Book Raffle. Each winner received a new book as their prize. To enter the raffle, visit the library at 548 Boulevard, Kenilworth.

'Good Counselor' explores mother/child relationship

By Ruth Ross
Correspondent

Mothers. We can't live with them; we can't live without them. They give us life, care for us when young and often push us to achieve our dreams and theirs. We idolize — and idealize — them, and when they let us down — being human, after all — we are disappointed and our love can turn to hatred. Given those pitfalls inherent in motherhood, it's a wonder any woman would choose to become a mother at all!

This prickly topic is the focus of playwright Kathryn Grant's drama, "The Good Counselor," winner of the 2010 Premiere Stages Play Festival, now receiving its World Premiere production at the Zella Fry Theatre on the main campus of Kean University in Union, where it will run weekends through Aug. 1.

Without giving away too many of the plot's twists and turns, suffice it to say that "The Good Counselor" is Vincent, a bright young lawyer in the public defender department in an unnamed city, who has been assigned to defend a young woman accused of killing her 3-week-old son. Defending the woman, "tough cookie" Evelyn Laverty, will test Vincent's legal skills, for he must convince the jury that this poor, uneducated mother is worthy of their sympathy, a not-inconsiderable task, given that she's paranoid about giving away personal details, very proud, very profane and a racist. This latter detail is important because Evelyn is white and Vincent is black.

Complicating Vincent's dilemma are the dynamics of his own family. The only child of four to attend college and, subsequently, law school, Vincent is haunted by the plight of his older brother, Raymond, whom he worshiped as a child and who spiraled into a life of drugs that ends badly. The boys' mother, Rita, a

Scripture-spouting, church-attending woman — "A sight for sore eyes when she gets the spirit," Ray says — has washed her hands of the "lying, thieving thug" her firstborn has become, applying tough love and avowing that "he's not gonna take (her) down." What Vincent cannot figure out is why Rita pushed him and abandoned his brother. Does that make her a good or a bad mother? Is she like Evelyn or different?

Of course, the answers to such questions — especially those about what it means to be a good or bad mother — are complicated and do not provide easy answers. As the playwright peels away the layers surrounding these two families, Evelyn's and Vincent's, he and we face uncomfortable truths about the nature of mother-child relationships. That the exploration is prompted by a heinous crime — the disappearance and subsequent discovery of a dead baby in a bean field — gives it the tension so necessary to good drama.

The theater's performance space has been reconfigured to hold Joseph Gourley's set, encompassing the prison interview room; a jury box occupied by theatergoers in the audience, although they don't have to render a verdict; Rita's living room; and, through the use of multi-media projections on the back wall, a variety of venues, including the bean field where the corpse was found, a railroad trestle and Rita's yard. John Wooten directs with a deft hand as the action moves from place to place and, in some cases, from present to past and back again.

Unfortunately, Edward O'Brien disappoints as Vincent. He fails to inhabit the role convincingly; his halting delivery and multiple fluffing of lines interrupts the drama's rhythm. His best scenes are the role playing he indulges in with Evelyn, his horseplay with Ray and his final confrontation with Rita. Erik LaRay



Photo By Roy Groething

In 'The Good counselor,' which is being performed at Premiere Stages at Kean University through Aug. 1, from left, Evelyn, played by Susan Louise O'Connor, listens while the public defender, Vincent, played by Edward O'Brien, goes point by point to explain why the testimony of Rita, played by Geany Masai, is incorrect.

Harvey is magnificent as Ray: funny, charming, lost and very sad. His mother's neglect of this young man is heartrending.

As Rita, Geany Masai is equally fine. We alternately like and dislike this woman often at the same time; that she's much like Evelyn makes her portrayal even more resonant. While Socorro Santiago doesn't have a great deal to do as Maia, Vincent's boss in the public defender's office, her speeches highlight the often crushing problems faced by poor women about to become mothers, women abandoned or forgotten by social services to raise their families in abject circumstances.

But it is Susan Louise O'Connor who nails the character of Evelyn Laverty.

O'Connor never lets us forget that

this high school drop-out is really a young girl who wants to have fun but is saddled with two kids, no insurance, a lousy job — one that doesn't pay for maternity leave — and a husband who's in prison, a woman who just "wants to have a normal life" and who longs to "be the mother her children deserve." Her performance will break your heart.

Nadine Charlson's lighting fluidly moves our attention from place to place, and Karen Hart's costumes really delineate just who these characters are as people. And best of all, although a white woman, Kathryn Grant has quite an ear for black speech, which sounds natural and convincing when spoken by black actors.

"The Good Counselor" is worth a trip to the Kean University campus. This thought-provoking play about motherhood, its choices and their outcomes upon their children transcends race and social status. Every mother makes choices regarding her children every day, sometimes every minute/hour. That they may come to good or ill is often unknown at the time. But does that make such women bad mothers? Go, and see what you think.

"The Good Counselor" will be performed Thursdays through Saturdays at 8 p.m. and Saturdays and Sundays at 3 p.m. in the Zella Fry Theatre at Kean in Union, through Aug. 1. For information and tickets, call 908-737-7469.

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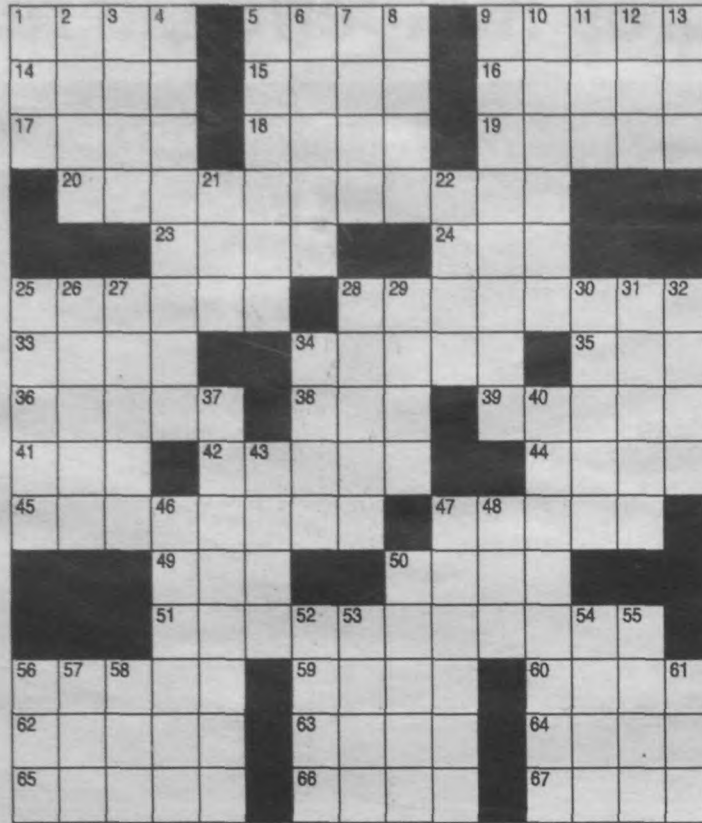
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CLUES ACROSS

- 1. Designer Jacobs
- 5. Invests in little enterprises
- 9. _____ Castell, makers of pens
- 14. Ex-ruler of Iran
- 15. Widely used Pakistani language
- 16. Niche near the altar
- 17. Chancel area
- 18. Asian weight unit (1.3 oz)
- 19. A protruding part
- 20. Suspicious
- 23. Comparative conjunctive
- 24. Brew
- 25. Tooth decays
- 28. Hygienic
- 33. Feeling of blame
- 34. Sudden loud noises
- 35. Sixth Hebrew letter
- 36. Food from orchid tubers
- 38. Aster
- 39. Ethiopian lake
- 41. Midway between E and SE
- 42. Rattling breaths
- 44. Blue goose
- 45. Pilchards
- 47. Football league _____ A
- 49. The longest division of geological time
- 50. Swollen lymph node
- 51. Berlin gate
- 56. Unconsciousness
- 59. Anglo-Saxon currency
- 60. An inexperienced person
- 62. Male social clubs
- 63. People of southern India
- 64. A jeering remark
- 65. Staffs
- 66. A domed or vaulted recess
- 67. Or _____

CLUES DOWN

- 1. Mutual savings bank (abbr.)
- 2. Polite interruption sound
- 3. Actor _____ Malek
- 4. A way to scold
- 5. Sacred Buddhist writings
- 6. Von _____, rocket scientist
- 7. March 15th
- 8. Extremist religious group
- 9. A composer of fables
- 10. Talisman
- 11. Where wine ferments (abbr.)
- 12. Heat unit
- 13. Whisky
- 21. One and only
- 22. Venom injector
- 25. Romaine lettuces
- 26. Squash bug genus
- 27. 12-inch measuring stick
- 28. Strongboxes
- 29. Small social insects
- 30. Woolly indris genus
- 31. Rajah's wife
- 32. Chinese monetary unit
- 34. A large cotton bundle
- 37. Convent superior
- 40. Obtain by salvaging
- 43. Tennis star Kournikova
- 46. Pro and con discussion
- 47. Ice cream served with a topping
- 48. The outward flow of the tide
- 50. A drop of moisture
- 52. _____ Bene (Latin)
- 53. Fall to a lower place
- 54. One train track
- 55. A castrated male cat
- 56. Cubic feet per minute (abbr.)
- 57. Openings
- 58. A waterproof raincoat
- 61. Charge for a service

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HOROSCOPE

July 25 to 31

ARIES, March 21 to April 20: Aries, this week promises to be one of romantic adventure. The week begins on a high note as a personal relationship intensifies. You cannot do wrong creatively.

TAURUS, April 21 to May 21: Taurus, a friend's generosity touches your heart. You should get ready to party — an invitation may be on its way to you. This week will be a time for fun and friends.

GEMINI, May 22 to June 21: Gemini, a strong connection comes your way as you are drawn to someone new. You will soon see that your hard work is noticed and rewarded. A hidden agenda benefits you.

CANCER, June 22 to July 22: Cancer, your unique talents finally get the recognition they deserve this week. A fascinating friend returns to your life in an unexpected way.

LEO, July 23 to Aug. 23: You

are on a lucky roll, Leo. With every chance you take and every move you make, you charm others into doing exactly what you want. It won't last forever, but enjoy the ride.

VIRGO, Aug. 24 to Sept. 22: Virgo, the week ahead may mark a significant turning point in your life. The dreams and goals you have been working toward in your professional and personal life are realized.

LIBRA, Sept. 23 to Oct. 23: Libra, the past few months have been a whirlwind. And now your love life is about to heat up in the same way. Financial gains may soon arrive.

SCORPIO, Oct. 24 to Nov. 22: Scorpio, your passion is recognized as you are given new opportunities for romance, love and travel. Your positive outlook comes in handy when a friend turns to you for help.

SAGITTARIUS, Nov. 23 to

Dec. 21: Sagittarius, a new look turns heads wherever you go. You have been searching for joy and you find it where you least expected it. A new interest excites you.

CAPRICORN, Dec. 22 to Jan. 20: Capricorn, you're in the spotlight this week and feel in the mood for fun. Don't worry because good times are awaiting you around every turn the next few days.

AQUARIUS, Jan. 21 to Feb. 18: Aquarius, a long-lost friend or love wants to be back in your life. This week, life is truly unexpected — with each day filled with mysterious and delightful happenings.

PISCES, Feb. 19 to March 20: Happiness is yours for the taking, Pisces. A long-time goal is realized and good fortune falls into your lap.

Also born this week: David Denman, Sandra Bullock, Alex Rodriguez, Soulja Boy, Julian McMahon, Lisa Kudrow and J.K. Rowling.

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Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

Stepping Out

ing Street from 6 to 9 p.m. These First Thursday events include visual arts exhibits, live music, crafts, play readings, free dance lessons and other arts activities at several locations in the area.

consists of: Aug. 14, Bradford Hayes; Sept. 11, Red Reyne; Oct. 9, Pam Purvis and the Blue Skies Band; and Nov. 13, Trysette.

strangers have a chance encounter in the French city of Nantes. Each is involved with someone else, but they feel an attraction, and they'll never meet again. Can they risk a "kiss without consequences?" In French with English subtitles.

The monthly Film Movement Series continues on Wednesday at 12:30 p.m. with the Slovenian film, "A Call Girl." A young woman from a small village moves to the capital, and finds life in the big city exciting and satisfying. When one of her clients, an influential politician, has a fatal heart attack in her apartment, she finds herself on the run from both cops and criminals. In Slovenian with English subtitles. Admission to the films is free, and everyone is welcome. Seating is limited, and on a first-come, first-served basis. Doors open 15 minutes before the beginning of each showing. The Summit library is located at 75 Maple St. For information about upcoming films and other programs, stop by the Reference Desk, or call 908-273-0350, ext. 3, or visit the library's website at www.summitlibrary.org.

CLARK PUBLIC LIBRARY offers free movies each week. Watch movies that have just been released to DVD each Tuesday evening at 6:30 p.m. Additional movies are shown each Monday and Wednesday at 1 p.m. For information, visit clarklibrary.org and click on the calendar tab or call 732-388-5999. This event is open to all ages, however, children younger than 10 must be accompanied by an adult. Registration can be done using their online calendar at www.clarklibrary.org, by phone at 732-388-5999 or in person.

UNION PUBLIC LIBRARY continues its **INTERNATIONAL FILM FESTIVAL** with six selections for summer 2010. The festival will continue every Tuesday through Aug. 17. Nine countries are represented in the program: Austria, Canada, Chile, England, France, Germany, Japan, Mexico and Spain. The films will be presented twice a day, with show times beginning at 2 and 6:30 p.m. Admission to the screenings is free.

"The Maid," a drama by filmmakers from Chile and Mexico, will be shown on Tuesday. The French romantic comedy "Shall We Kiss?" is featured on Tuesday. The Spanish thriller "Broken Embraces" screens on Aug. 3. "The White Ribbon," a mystery-crime drama co-production from Austria and Germany, appears next on Aug. 10. Closing out the festival on Aug. 17 is the Japanese drama "Departures." For information and a list of film titles, call the reference department at 908-851-5452.

The Union County Board of Chosen Freeholders and the Department of Parks and Community Renewal are happy to announce that the "**FAMILY FLIX**" summer film series will continue on Tuesday evening in Meisel Park.

"Family Flix begin at dusk, but come early to the park to enjoy interesting preview activities at 7:15 p.m. that are

fun for the whole family," said Freeholder Vice Chairman Deborah Scanlon. "Bring a blanket or beach chair to claim your spot on the lawn or save a seat in the bleachers — either way, the early birds are sure to like the preview activity before each movie."

The next film this summer will be the 1979 musical comedy adventure, "The Muppet Movie," about Kermit the Frog, Fozzie Bear, Miss Piggy and an eccentric cast of characters who trek across America to find success in Hollywood.

The other dates for Family Flix free outdoor movies are:

Aug. 3 at Meisel Park in Springfield: singers from The Mystic Vision Players community theatre company of Linden will entertain the audience before "Shrek 2."

Aug. 17 at Nomahegan Park in Cranford: Trailside naturalists will lead a Dusk Stroll in the park to see if evening noises are monsters and aliens or simply bullfrogs and katydids, before the showing of "Monsters vs. Aliens."

Aug. 24 at Nomahegan Park: Watchung Stable staff members will guide lead-line rides on horses for youngsters before the adventure comedy, "Racing Stripes."

All movies start at dusk in nice weather only. For information, call the Union County Department of Parks and Community Renewal at 908-527-4900. For rain information in the parks, call 908-558-4079.

MUSEUMS

Clark Historical Society invites the public to visit **DR. WILLIAM ROBINSON PLANTATION**, 593 Madison Hill Rd., throughout the year as well. It was built in 1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places. The Plantation House was closed in 2002 for renovations and recently re-opened its doors to the public. For information, visit www.clarkhistoricalsociety.org.

THE CALDWELL PARSONAGE, 909 Caldwell Ave., Union, is a museum dedicated to the history and culture of the township of Union. The site is on the National Register of Historic Places and the New Jersey Register of Historic Places. The scene depicted in the center of the Union County Seal occurred at this site. The museum is open from 9:30 a.m. to 1 p.m. daily and by appointment. Open house is from 1 to 5 p.m. every third Sunday of the month. For information, or to make arrangements for a group tour, call 908-687-7977.

THE WOODRUFF HOUSE/EATON STORE MUSEUM & PHIL RIZZUTO BASEBALL HALL OF FAME SPORTS EXHIBIT located at 111 Conant St., Hillside includes a 1735 Farm House, a 1900s general store, privy, well, water pump, mini apple orchard, barn, farm equipment and a display of memorabilia from the late Baseball Hall of Famer, Phil Rizzuto, who was a shortstop for the New York Yankees, in the Phil Rizzuto Sports Exhibit Room. The museum is open every third Sunday of the month from 2 to 4 p.m. and by appointment. For information call 908-353-8828 or visit www.woodruff-house.org. The museum is operated by Hillside Historical Society.

ART SHOWS

THE JAMES HOWE GALLERY, Vaughn Eames Building, Kean University presents the **ART EDUCATORS OF NEW JERSEY 2010 MEMBER EXHIBIT** featuring the eclectic work of 46 artists who not only develop and nurture their own students' creative thinking abilities but also find time to create their own unique work in a wide variety of media including oils, acrylics, print-making, photography, fibers and sculpture. All exhibiting artists are members of AENJ, a non-profit organization consisting of more than 1,300 art teachers from across the state. The work will be on exhibit for viewing today, with a closing artists' reception today from 4 to 6 p.m. Refreshments will be served and the artists will be available for questions. To schedule a gallery viewing, contact Carrie Russoniello at cdavey@aenj.org.

Cranford resident **KERRIE WANDLASS** will be the featured artist during the months of July and August at the Gallery on the Boulevard, located at Kenilworth Public Library, 548 Blvd. Artwork on display at The Gallery on the Boulevard will be available for purchase directly through the artist. The Gallery on the Boulevard is located on the main floor of the library, located at 548 Blvd. For information regarding The Gallery on the Boulevard, contact Library Director Dale Spindel at 908-276-2451 or dale@lmcac.org.

SUMMIT FREE PUBLIC LIBRARY and the Visual Arts Center of New Jersey announce an exhibition of oil paintings by Short Hills resident Sandra Gelman Wolf at **THE GALLERY** at Summit library until July 31. After a career in securities law, Wolf returned to an earlier interest in art two years ago, and is honored to be presenting her first solo show at The Gallery. The exhibit is open to the public during regular library hours. **THE GALLERY** is a public-private partnership. The library is located at 75 Maple St., Summit. For information, visit www.summitlibrary.org.

The **VISUAL ARTS CENTER OF NEW JERSEY** is partnering with **PAPER MILL PLAYHOUSE** on a year long exhibition series in the theater's **RENEE FOOSANER ART GALLERY**. The Visual Arts Center of New Jersey will provide an exhibition for each of Paper Mill's five main-stage productions, each in a different medium. The gallery is open one hour prior to performances and during intermission.

On the first Thursday of each month, the city of Rahway will host an **ARTS DISTRICT OPEN HOUSE** in the downtown area between The Arts Guild on Irving Street and Seminary Avenue, and Elm Street at Ir-

AUDITIONS

Registration is open for one week of **SUMMER THEATRE CAMP** at **UNION COUNTY PERFORMING ARTS CENTER** providing local students with the opportunity to experience the unforgettable excitement of theater. Children's Stage Adventures offers a unique experience for students to participate in the production of a live musical performance. Register by calling 732-499-8226 or visit ucpac.org. This summer, through Friday, approximately 50 local students will be cast in Children's Stage Adventures' musical production of *Oliver Twist*, sponsored in part by Merck Company Foundation. The CSA team will arrive in town with everything it takes to put on a play. For information or to register, call 732-499-8226 or visit www.ucpac.org.

BOOKS

AYN RAND'S MAGNUM OPUS "ATLAS SHRUGGED" was published in 1957, but its status as a bestseller is seeing another, boost since last year's resurgence. "Atlas Shrugged" is now on the shelves of 1,100 Target stores, demonstrating impressive marketability for a 53-year-old novel. A segment of a recent Glenn Beck program dedicated to the novel has seen the book leap up the Amazon bestseller list. It is currently ranked in the top 20. "Atlas Shrugged" is a compelling mystery, but it is also a story with a profound and original philosophy that provides answers to the problems we're facing in our world right now.

KENILWORTH PUBLIC LIBRARY is seeking volunteers for the library's first annual LibraryFest, which is scheduled on Aug. 4, in celebration of the conclusion of the library's summer reading program. Anyone wishing to sign up for the LibraryFest informational meeting must preregister and can do so at the library or by calling 908-276-2451 during regular library hours. The library is located at 548 Kenilworth Blvd., Kenilworth.

CONCERTS

SALEM ROADHOUSE CAFE, 829 Salem Rd., Union, has announced its 2010 show lineup. Local and area artists will perform each month at the Roadhouse Cafe, which features live music and artwork on display by local artists at the Roadhouse Gallery. Admission includes music, art, gourmet coffees, teas, beverages, hot and cold snacks and desserts. Shows start at 7:30 p.m. Portions of proceeds benefit local charities. The 2010 show lineup

HOBBIES

KENILWORTH PUBLIC LIBRARY IS PARTNERING WITH THE MORRIS MUSEUM to offer a series of three noontime travel programs for those who are looking to get away, even if only vicariously. With the focus on popular travel destinations, the series launched with a program about the islands of the Caribbean, followed on Aug. 3 by a presentation on Ireland. The series will conclude on Sept. 7 with a focus on sunny Italy. Each program will run for approximately one hour, with attendees encouraged to bring a brown bag lunch and the library providing coffee and dessert. A special surprise awaits those who attend the Sept. 2 finale. Attendees of these programs are also encouraged to bring any of their own travel photos from these destinations. Because space is limited, preregistration is required and priority signup will be given to Kenilworth residents. Those interested in attending are encouraged to sign up for all three sessions at the same time. Registration may be done in person at the library or by calling 908-276-2451 during regular library hours. The library is located at 548 Blvd.

MOVIES

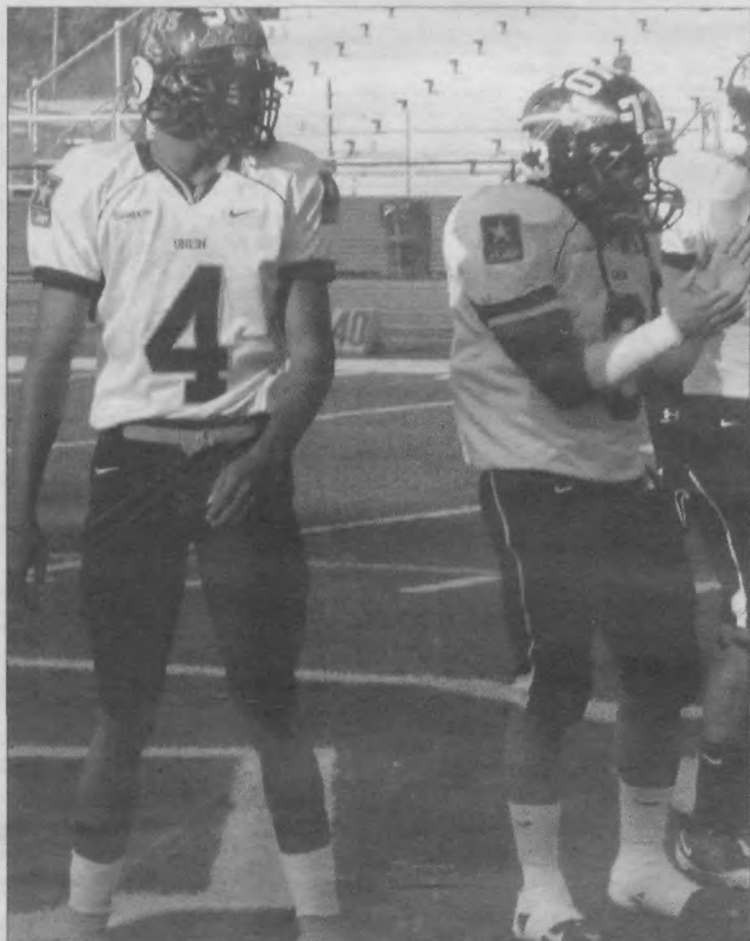
CRANFORD PUBLIC LIBRARY is continuing its ongoing **CLASSIC FILM NIGHT** every Thursday at 7 p.m. The films run the gamut from mystery, comedy and romance to thrillers and melodramas. To review the list of films in the series, visit www.cranford.com/library and click on "Events." The films will be shown at Cranford Community Center, 220 Walnut Ave. Admission is free and all are welcome. For information about the series, call 908-709-7272 and ask for Fran Houston or e-mail cranfordlibrary@gmail.com.

On Aug. 5 at noon and 6:30 p.m., the The International Film Festival will present **WHITE RIBBON DAS WEISSE BAND** at **SPRINGFIELD PUBLIC LIBRARY**. On Aug. 10 at noon, The Lunchtime Film Series presents "**HEAVEN SENT**." Bring a brown bag lunch. On Aug. 12 at noon and 6:45 p.m., The International Film Festival presents **DEPARTURES**. On Aug. 24 at noon, The Lunchtime Film Series presents "**HEAVEN SENT**."

SUMMIT FREE PUBLIC LIBRARY has begun the summer session of its **INTERNATIONAL FILM FESTIVAL**. Each week through Aug. 16, an award-winning foreign film will be shown at 2 p.m. and 6:45 p.m. in the Library's Ernest S. Hickok Meeting Room. All films are in the original languages, with English subtitles. The July films are: Monday: "Shall We Kiss?" Two

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Photos by JR Parachini

Above, Linden's Trell Myers (No. 4) started at quarterback for Union County and threw two touchdown passes. Next to him is Giovanni Smith of Rahway (No. 3) who ran into the end zone for a two-point conversion to give Union County a 14-7 lead in the third quarter. Below, Dayton was represented by, from left, John Hoehn and Dan DuBeau, in addition to Kevin O'Connor.



Junior legion districts begin Saturday

The Junior American Legion district playoffs - the first phase of the state tournament - commence around the state Saturday.

Five squads from the 13-team Union County League advanced, including Union Catholic Vikings Baseball and Watchung Hills to District 3 at Union Catholic, Roselle Post 229 and Elizabeth at District 2 at Linden's Memorial Field and Berkeley Heights at District 1 at Denville's Gardner Field.

Elizabeth captured its first junior legion playoff championship Monday when it defeated Roselle 11-1 in five innings in the title contest at Rahway's Veterans Field.

Elizabeth went 4-0 in the playoffs as the 12th seed to win the tournament as the second-lowest seed. Clark was seeded 13th.

Roselle finished second in the regular season and in the playoffs. Roselle last won the playoff crown in 2007.

Union County grid team thwarted in all-star game

Linden's Myers throws 2 TD passes

By JR Parachini
Sports Editor

EAST BRUNSWICK — For the Union County All-Stars — unfortunately — the theme of “wait until next year” will continue.

Although the squad definitely had its moments and even managed a brief lead at one point as late as the third quarter, once again it just wasn't meant to be.

Union County was defeated by Middlesex County 28-14 in last Thursday night's MyCentral Jersey.com Snapple Bowl XVII at East Brunswick High School.

Middlesex County has now won five straight games and leads the series 10-7. Union County was the first team to win three games in a row and led the series 7-5 after winning its last game in 2005.

Union County quarterback Trell Myers of Linden threw beautiful touchdown passes to wide receivers Shawn Hillas of Summit in the second quarter and Matt Padlo of Brearley in the third.

Defensive back John Hoehn of Dayton came up with an interception in the first half.

Receiver Matt Rea of Summit made an outstanding catch of a low throw and turned it into a close-to, 50-yard gain.

Pat Gray of Westfield boomed punts, including ones for 40 and 54 yards.

Running back Giovanni Smith of Rahway ran in for two points and also had a couple of nice runs in the second half.

Linebacker Chris Ellis of Rahway made some fine open field tackles, including a couple for losses.

Safety Gary Binkiewicz of Scotch Plains had three tackles, including one for a loss after a short pass reception.

Cornerback Dan Barletta of New Providence made a fine tackle at the Union one-yard line that prevented a Middlesex County touchdown.

There were bright spots for Union County, just not enough.

“It was fun to be out here and hitting somebody,” Binkiewicz said. “I met a lot of good guys and played against a lot of good players.”

The real winners were the local charities which the game is played for.

Since the first Snapple Bowl in 1994, more than \$300,000 has been raised for the Children's Specialized Hospital in Mountainside and the Lakeview School for Cerebral Palsy in Edison.

Thursday night's attendance was close to 10,000, with East Brunswick serving once again as a fine venue for the event and with the amount of money raised for the local charities sure to go up.

Middlesex County took a 7-0 lead with 8:43 left in the first quarter after running back Mauro Tucci scored on a six-yard run to end his team's third possession.

Union County got on the scoreboard in the second quarter with 10:55 left when lefty-throwing quarterback Trell Myers threw a beautiful pass to wide receiver Shawn Hillas at the right side of the field right before the end zone.

Hillas, against 1-on-1 coverage, caught the perfectly placed pass in stride over his shoulder and with two hands and then stepped into the end zone for six points.

Pat Gray's extra point kick was blocked, with Middlesex County holding on for a 7-6 lead that it would eventually take into the lockerroom at halftime.

Union County took its only lead of the game with 12:36 remaining in the third quarter. Again, Myers threw a pretty pass, this time to wide receiver Matt Padlo at the left side of the end zone. Padlo came down with the ball against a Middlesex County defender to give his team a 12-7 advantage.

Giovanni Smith then took the snap from center on his team's two-point conversion, looked to pass first and then found the left side open and scampered into the end zone for two points to increase Union County's lead to 14-7.

The biggest play on the drive prior to Myers' second touchdown pass of the game was a pass he completed to receiver Matt Rea.

On the first play of the drive, which was first-and-10 from the Union County 14, Myers dropped back and had to scramble away from Middlesex County defenders.

He then managed to throw a low pass that Rea was able to grab with both hands right before the ball was going to hit the ground. Rea then raced down the left side of the field and reached the Union County 48 for a huge first down.

Two plays later Myers and Padlo hooked up for their touchdown.

Middlesex County came back to tie the game at 14-14 with 7:03 left in the third quarter. Starting quarterback Mike Muha reached the end zone on a one-yard run on third down and inches.

After a short Union County possession, Middlesex County struck again on the very last play of the third quarter.

Quarterback Robbie Meade broke contain by eluding two Union County tacklers and then found wide receiver Billy Merz open at the right sideline.

Merz then escaped two defenders trying to bring him down and was then able to race the rest of the way down the right sideline for the go-ahead touchdown. Moore's extra point kick failed wide right, so the Middlesex County lead stood at 20-14 going into the game's final 15 minutes.

Union County got back into Middlesex County territory at the 46 when defensive end Evan Mickel came up with a big interception of a short Myers pass over the middle.

After Middlesex County was stopped and then Union County halted, Middlesex County took over at the Union County 35. On fourth-and-goal from the Union County six-yard line, Middlesex County completed a pass that was only able to reach the one-yard line.

There to make the touchdown-saving tackle was Union County cornerback Dan Barletta.

Later in the fourth quarter Barletta made another big play that ultimately did not count.

With 4:30 and counting, Union County faked a punt on fourth-and-four on its own 33, with Binkiewicz taking the snap instead of punter Gray and moving forward.

Unfortunately for Union County, Binkiewicz was only able to get one yard as the Middlesex County defense penetrated enough to keep Binkiewicz three yards shy of a big first down.

Middlesex County took over on the Union 34 with 4:22 to go. Then with 1:58 left, running back Anthony Tillman sought to reach the end zone or at least gain a first down.

See WAIT, Page 26



Photo by JR Parachini

Union County defensive coordinator Brian Sheridan, middle, instructs his defense during last week's Snapple Bowl at East Brunswick.



Photo by JR Parachini

Union County captains, from left were Giovanni Smith of Rahway, Matt Rea of Summit, Markindy Saint-Cyr of Hillside and Gary Binkiewicz of Scotch Plains.



Photo by JR Parachini

Summit representatives, from left, included assistant coach Kevin Kostibos, head coach John Liberato, player Matt Rea, player Shawn Hillas, assistant coach Lee Roy Horn and assistant coach Drew Nichols. Rea and Hillas are holding plaques that were given to Liberato for 2009 Union County Coach of the Year and for dedicated service to the Snapple Bowl.

Wait until next year for squad

(Continued from Page 25)

The ball somehow got away from Tillman, with Barletta picking it up. With the instruction of his coaches, Barletta continued to run with the ball all the way into the end zone.

The Union County coaching staff argued that Barletta came up with the loose ball before a whistle was blown. The refs decided that a whistle was blown before Barletta ran away with it and that Tillman did not fumble the ball away.

Had Barletta's touchdown counted, the score would have been tied 20-20 and who knows what would have happened.

Instead, it meant a first and goal on the Union County four-yard line for Middlesex County. Two plays later Meade ran in from six yards away with 1:43 to play to give his team a 26-14 lead. Once again, Moore's extra point kick was not good, this time wide left.

Myers managed one more completion, his first to Gray, but it was too little too late for the Union County offense. Middlesex County ended the game with a safety on the last play for the final score of 28-14.

NOTES: The game's MVP was Muha of South Brunswick. After the first 16 Snapple Bowl MVPs came from 16 different schools, Muha is the second South Brunswick player to be named MVP. Kenny Rogers in 1996 was the first.

At halftime, the 2009 Coaches of the Year were honored. John Liberato of Summit, who guided the Hilltoppers to a 12-0 record and the North 2, Group 2 championship, was the Union County selection.

Summit captured N2, G2 for the first time since 1994 and finished as the No. 1 team in Union County.

Chris Beagan of Monroe was the Middlesex County choice. He guided the Falcons to an 11-1 record that included a season-ending 10-game winning streak and the Central Jersey, Group 3 crown. Ironically, Beagan's only loss was at Group 4 East Brunswick 23-21 in Monroe's second game of the season.

Liberato and Home News Tribune sports writer Greg Tufaro were also honored at halftime with plaques for their dedicated service to the Snapple Bowl and the children that it helps.

East Brunswick has now hosted Snapple Bowls in 1997, 1999, 2001, 2003, 2004, 2008 and 2010. Union County has won four of the seven played there.

SNAPPLE BOWL XVII AT EAST BRUNSWICK

UNION (7-10)	0	6	8	0-14
MIDDLESEX (10-7)	7	0	13	8-28

FIRST QUARTER:

MIDDLESEX – Mauro Tucci 6 run, Steven Moore kick, (M 7-0)

SECOND QUARTER:

UNION – Shawn Hillas 32 pass from Trell Myers, kick failed (M 7-6)

THIRD QUARTER:

UNION – Matt Padlo 40 pass Trell Myers, Giovanni Smith run (U 14-7)

MIDDLESEX – Mike Muha 1 run, Steven Moore kick (14-14)

MIDDLESEX – Billy Merz 48 pass Robbie Meade, kick failed (M 20-14)

FOURTH QUARTER:

MIDDLESEX – Robbie Meade 6 run, kick failed (M 26-14)

MIDDLESEX – Safety on last play of game (M 28-14)

HERE ARE THE REVISED UNION COUNTY FOOTBALL CLASSIFICATIONS FOR 2010

- NORTH 2, GROUP 4 (4):** Elizabeth, Union, Linden, Westfield.
- NORTH 2, GROUP 3 (3):** Plainfield, Rahway, Scotch Plains.
- NORTH 2, GROUP 2 (2):** Summit, Hillside.
- NORTH 2, GROUP 1 (4):** Dayton, Roselle Park, Brearley, New Providence.

CENTRAL JERSEY, GROUP 2 (4): Johnson, Roselle, Cranford, Gov. Livingston.

NON-PUBLIC, GROUP 1 (1): St. Patrick.

Union Sr. Legion squad manages to make states

Sought to capture 2 games on Tuesday

By JR Parachini
Sports Editor

SCOTCH PLAINS – The team that didn't win moved on, while the team that won did not

After holding on for a hard-fought 7-6 win over Union Post 35 at Union Catholic's field turf field last Wednesday, the Scotch Plains Senior American Legion baseball team earned the right to advance to the state tournament for the fourth time in the past seven years.

However, Scotch Plains did not advance.

Scotch Plains Coach Tom Baylock explained to Union coach Bernie Becht after the game that he would not have the required amount of players available to compete in district competition, which commenced this past Saturday.

As a result, Union took Scotch Plains' place as the third and final team from Union County to advance to the double-elimination states and competed at home in District 2 at Teener Field in Union.

The other two teams from Union County that received automatic bids were first place Roselle Post 229 – which also competed in District 2 – and Union Catholic Vikings Baseball – which participated in District 1 at Overpeck Park in Ridgefield Park.

Had Scotch Plains advanced, it would have moved on to District 2.

"We've got kids doing other things," Baylock said. "We have kids in football camps and we have kids playing AAU baseball in tournaments."

"We had no idea of the circumstances until after the game," Union Coach Bernie Becht said. "They played their best, they beat us, but, unfortunately, they couldn't field a team for the districts."

Scotch Plains had enough players to win both of the playoff games it needed to earn Union County's third and final bid into the states. On July 12, Scotch Plains came back to win at Watchung Hills 3-2. Scotch Plains was 0-2 vs. Watchung Hills in the regular season.

Scotch Plains also came back to beat Union last Wednesday after Union took a 2-0 lead by scoring the game's first runs in the top of the first. Scotch Plains finished 3-0 vs. Union, including 2-0 in the regular season.

"I think you need 12 or 13 guys on the roster," Baylock said for state tournament games.

For example, if Scotch Plains were to show up for state tournament competition with just nine players, Baylock said that would not be enough.

"You can't, it's a rule" Baylock said. "You have to have a certain number on the bench, otherwise you can't play. Then you get disqualified. We're right on the bubble."

For example, for last Wednesday's game, Scotch Plains had 10 players in its starting lineup – including a designated hitter – and five players on the bench for a total of 15 players.

"If you forfeit a game I think you get disqualified for two years in state tournament play, so I don't want to risk that for next year," Baylock said.

Scotch Plains scored its first in the bottom of the third and then added two more in the fourth to take a 3-2 lead. Union came back to tie the game at 3-3 with a run in the fifth. Then Scotch Plains scored four runs in the sixth before Union came back with three in the seventh before just falling short.

"We earned our way in by the way we played our last two games," Union coach Frank Zinno said.

After losing 5-4 at Westfield in the regular season, Union came back to win at Westfield 4-3 in its semifinal playoff game Monday.

Union had the tying and go-ahead runs on base Wednesday with two outs in the seventh when Michael Wolff hit a line drive off lefty reliever Sean Reilly that went right to Scotch Plains shortstop Marcus Rivera, who held on for a game-ending catch.

Producing two-run singles to center in the sixth for Scotch Plains were third baseman Kevin Raszka and right fielder Ryan Haggerty.

Raszka, who will be a sophomore, made the score 5-3 with his hit to give Scotch Plains the lead for good. Haggerty, who will be a senior, made it 7-3 with his as those insurance runs proved to be very valuable.

Both did so with the bases loaded and on 3-2 counts, each connecting on fastballs.

"I was just trying to look for something and hit it back up the middle, like I did," Raszka said.

"I was looking fastball low and away and I had to go with it, it was late in the game," Haggerty said. "I went with it, it went back up the middle and it got through and worked out."

James D'Angelo led off the sixth for Scotch Plains with a double over the left fielder's head and then lefty-batting Frank Degnan came off the bench to produce a one-bounce, line-drive single to center to put runners on first and third with nobody out.

Both starting pitchers went 5 and 2/3 innings, including right hander Ryan Pascullo for Union and righty D'Angelo for Scotch Plains. Pascullo was charged with all seven Scotch Plains runs and took the loss, while D'Angelo gave up three runs in a no-decision.

Two of Pascullo's five walks came in the sixth. Finishing the inning for Union was right hander Clayton Shaw, who faced one batter and struck him out.

Earning the mound victory was Brett Kovacs, who was the first of two pitchers Baylock used in relief. With runners on first and second with two outs in the sixth and the score tied 3-3, Kovacs got John Motacki to fly out to center on a 1-0 count to end the inning.

That was the only batter Kovacs faced, with Reilly pitching the seventh. Kovacs pitched only 1/3 of an inning and threw just two pitches, but did his job.

Since Scotch Plains scored four runs to take the lead for good at 7-3 in the bottom of the sixth before its next pitcher – Reilly – took the mound, Kovacs was determined to be the winning pitcher.

Union had the top of its order up to start the seventh against Reilly and immediately went to work. Leadoff batter Jared Sumner reached on an infield single to short and then Josh Manto lined an opposite field double down the right field line to put runners on second and third.

Jake Foehner followed with a hard-hit, two-run single to center that pulled Union to within 7-5.

Pascullo then stepped up as the tying run and hit a shot to right center. Scotch Plains center fielder Connor Thompson called for it and got a glove on the ball, but could not hold for the catch. He dropped it and then ran into right fielder Haggerty, with Foehner going to third and Pascullo to second.

Then Reilly walked E.J. Scarillo to give Union the bases loaded and still nobody out.

Husky first baseman Jesse Lara, who doubled his previous time up – hitting a shot the other way to the right-center gap – worked the count to 3-2. Lara then hit a ball that went off Reilly's glove and to Rivera at short, who flipped to Cody Lyman at second for a force out.

Foehner scored on the play to make it 7-6, with Union now having runners on first and third with one out.

Reilly struck out the next batter on a 1-2 off speed pitch that dropped for the second out. Wolff followed by hitting the ball hard, but – unfortunately for Union – right at Rivera at short.

"We didn't quit, we came back with three runs," Becht said. "We made a couple of blunders there which took us out of two of the innings with double plays, which cost us, but we don't quit."

See DISTRICT, Page 28

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Youth track athletes set for Jr. Olympics

Members of Roselle's St. Joseph the Carpenter track and field team are off running and throwing their way to the 2010 AAU Junior Olympics, which will be held the week of July 31-Aug. 8 at Norfolk State University in Norfolk, Va.

The coaches and student-athletes competed at the AAU Area 1 National Qualifier at Regis College in Weston, Ma. from June 25-27.

It was an exciting, fun-filled, competitive weekend where several hundred student-athletes - ages 8-18 from New Jersey, New York, Connecticut, Rhode Island and the rest of the New England states - competed for an opportunity to advance to the National Championships.

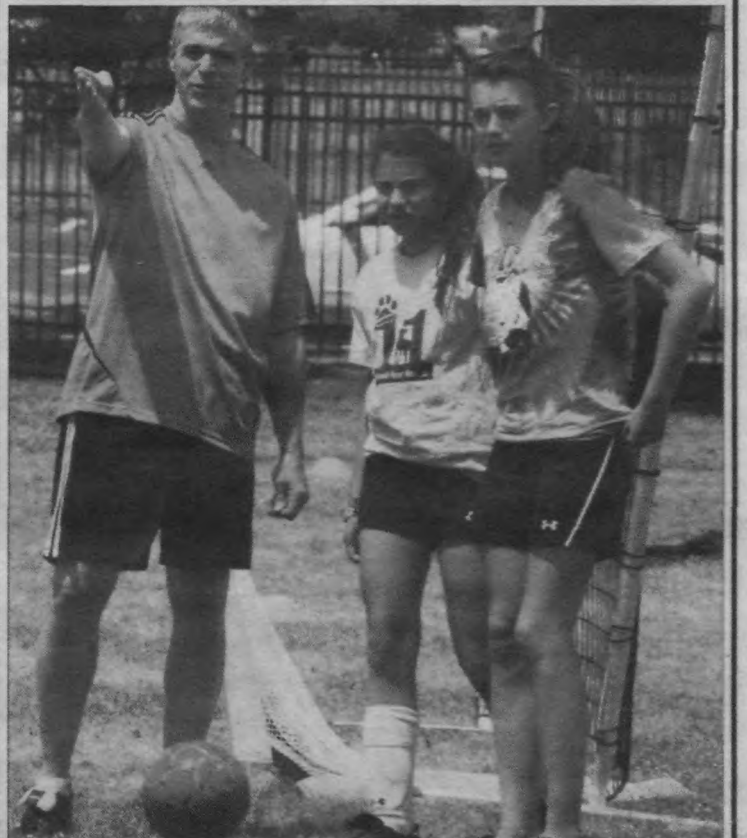
Competition in more than 20 athletic events provided an opportunity for the top four finishers to advance to the Junior Olympics in Norfolk.

This is the first year of the program at the school, which was started by parent-coaches Ismael and Gwen Hislop.

Representing St. Joseph the Carpenter at this year's 2010 Junior Olympics are Xavier Adams, bantam boys' shot put Area 1 champion; Makayla Clarke, sub-bantam girls' 1,500RW Area 1 champion and fourth in shot put; Julian Hislop, midget boys' Area 1 shot put champion; former alum Jules Hislop, second place intermediate boys' 110-meter hurdles and third place intermediate boys' 400-meter hurdles; Brandon Leslie, fourth sub-bantam boys' 100-meters; Brandon Morgan, fourth place sub youth 100-meters and Christiana Samuels, second place sub-midget girls' shot put.

The Hislops are grateful to St. Joseph the Carpenter School Principal Maryellen Woodstock for allowing them to tap into the athletic as well as the academic prowess of the students at the St. Joseph the Carpenter School.

Soccer instruction



The Union Wildcat Soccer Camp will conclude with its final session next week at Biertuempfel Park. Here, director Larry Petras of Union instructs two campers at a session held earlier this summer. More information is at www.unionwildcat.com.



Photos by JR Parachini

Above, 2009 Union High School graduate Ryan Pascullo pitched for the Union Senior American Legion team against Scotch Plains last week. Below, Union finds out after the game that despite falling to Scotch Plains 7-6, it will be moving on to District 2 play at Union's Teener Field.



District play wraps this week at 4 different sites

State finals to commence on Saturday

(Continued from Page 27)

"In the seventh inning we came back with three runs and I thought we would probably tie or go ahead.

"We're a good, scrappy team"

Rivera produced an RBI-single to left for the first Scotch Plains run in the third.

Henkels scored the second Scotch Plains run on a wild pitch in the fourth and then in the same inning Raskza drove in Reilly with his team's third run on a ground out to third. Reilly reached base with a single.

Although Scotch Plains did not compete at District 2, the team officially kept its streak alive of qualifying for the states every other year since Baylock became the head coach in 2004. Those years include 2004, 2006, 2008 and 2010.

Scotch Plains finished the regular season at 10-7-1 for 21 points and in sixth place. Scotch Plains received the fifth seed for the playoffs to determine Union County's third berth into the states because fourth-place Berkeley Heights did not seek to advance in a playoff. Union, which finished seventh in the final regular season standings, received the sixth seed.

With playoff wins over fourth-seeded Watchung Hills and sixth-seeded Union, Scotch Plains' final record came out to 12-7-1. Scotch Plains was the home team at Union Catholic last Wednesday because it was a higher seed than Union.

"The summer was very productive," Baylock said. "We won our last two games, which were very good wins against Watchung Hills and Union.

"We're very excited about our pitching staff and very excited about what the young kids have done all summer. We started out the season, I believe, 1-5-1 and then we started to put some wins together, winning some close ones.

"We played some good defense and the kids jelled as the season went on, becoming more comfortable and adjusting to the coaching staff.

"I'm very pleased with what we did this summer."

Union finished 10-8-0 for 20 points in the regular season and entered District 2 competition this past Saturday with an 11-9-0 record.

From now on, aluminum bats will be used again and wooden bats will be put away. Also, state tournament games are nine innings.

NOTES: The four district sites - with two teams advancing out of each in competition scheduled from this past Saturday until next yesterday - included District 1 at Overpeck Park in Ridgefield Park (Bergen County), District 2 at Teener Field in Union (Union County), District 3 at Community Park in North Brunswick (Middlesex County) and District 4 at Toms River East High School in Toms River (Ocean County).

Eight teams will advance to the state finals, which will be contested this Saturday to next Wednesday (July 24-28) at Mercer County Park in West Windsor.

UNION COUNTY TEAMS IN STATES PLAYOFFS:

DISTRICT 2 AT UNION

Saturday, July 17

Flemington 7, Roselle 1
Union 6, Livingston 1

Sunday, July 18

Roselle 12, Montclair 1
Lyndhurst 8, Union 6

Monday, July 19

Randolph 11, Roselle 7 - Roselle is out
Denville 4, Union 1, after one inning
Game had to be completed Tuesday, with the winner playing again on Tuesday.

DISTRICT 1 AT RIDGEFIELD PARK

Saturday, July 17

Wharton 16, Union Catholic 5

Sunday, July 18

Union Catholic 9, Caldwell 2

Monday, July 19

Union Catholic 14, Nutley 11

Tuesday, July 20

Glen Rock/Waldwick winner
vs. Union Catholic

JUNIOR AMERICAN LEGION STATE SIGHTS

FOR JULY 24-28:

DISTRICT 1 - Gardiner Field, Denville

DISTRICT 2 - Memorial Field, Linden

DISTRICT 3 - Union Catholic High School, Scotch Plains

DISTRICT 4 - Community Park, North Brunswick

PUBLIC NOTICE

PLAINFIELD

SHERIFF'S SALE
Sheriff's File Number: CH-10004086
Division: CHANCERY
Docket Number: F3396708
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE TRUST 2006-2
VS
Defendant: MARIA L. SAILEMA, REMI CAPITAL INC.
Sale Date: 08/04/2010
Writ of Execution: 05/14/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid

PUBLIC NOTICE

available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of PLAINFIELD, County of UNION and State of New Jersey.
Commonly known as: 31-33 SANDFORD AVE, PLAINFIELD, NJ 07060, with a mailing address of 33 SANDFORD AVE, PLAINFIELD, NJ 07060.
Tax Lot No. 14 in Block No. 320
Dimension of Lot Approximately: 60 X 169.94
Nearest Cross Street: EAST FRONT STREET
BEGINNING AT A POINT IN THE SOUTHWESTERLY SIDE OF SANDFORD AVENUE (ALSO KNOWN AS SANFORD AVENUE) (60' WIDE) SAID POINT BEING DISTANT 420.00 FEET NORTHWESTERLY ALONG THE SAME FROM ITS INTERSECTION WITH THE NORTHWESTERLY SIDE OF EAST FRONT STREET (66' WIDE), AND RUNNING THENCE
"THE SHERIFF HEREBY RESERVES

PUBLIC NOTICE

THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES:
SEWER + PENALTY \$2,429.73
TRASH + PENALTY \$2,908.58
TOTAL AS OF June 7, 2010: \$5,338.31
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$400,755.88***

PUBLIC NOTICE

Four Hundred Thousand Seven Hundred Fifty-Five and 88/100***
Attorney:
FEIN, SUCH, KAHN & SHEPHARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$439,903.24***
Four Hundred Thirty-Nine Thousand Nine Hundred Three and 24/100***
July 8, 15, 22, 29, 2010
U263312 (S\$176.40)

HILLSIDE

Public Auction at Devon Self Storage-625 Glenwood Ave., Hillside, N.J. 07205 on Tuesday August 24, 2010 at 11:00 a.m. Property contents in the following units, will be sold to the

Breathless
A Men's Club

876 Hart Street • Rahway
(732) 574-3825
Hotline: (732) 382-5527

--- 30 OF N.J.'S HOTTEST DANCERS DAILY ---

- 2 Big Screen TVs
- Over 20 TVs with ESPN, Sports Channel, MSG & All Pay-Per-View Events
- Shot Specials Daily
- 2 Free Buffets Daily - 4:30pm to 6pm and 12 midnight
- Delicious Homemade Specials and Fresh Sautéed Dishes

AVAILABLE FOR PRIVATE PARTIES and CORPORATE FUNCTIONS

Free Parking on Premises
• ATM on Premises

OPEN: Mon-Fri 11:30am-2am • Sat 11:30am 'til 3 am
Sun 4pm to 2am

PUBLIC NOTICE

highest bidder to satisfy the owners' lien for rent under N.J. code section 2A44 - 187ET SEQ.

Unit #D10 Dorian Edwards contains Household Goods and Furniture, Unit #H23 Shariah T. Bogas contains Furniture and Clothes, Unit #1017 Theresa Houston contains Household Goods and Furniture, Unit #2057 Shirley Ann Brown contains Household Goods, and Furniture, and Unit #3143 Jesula E. Felix contains Furniture and Clothes. Auction is with reserve. Devon Self Storage reserves the right to set minimum bids and to refuse bids. Cash only.
July 22, 29, 2010
U263703 WCN (\$25.48)

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-9033-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: MYRTLE BASHLOW RUTH BASHLOW LOUISE WOOD, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest PAT-NAUTH ASSOCIATES, INC. ESTATE OF GEORGE BASHLOW

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and JAMES E. THOMPSON, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-9033-10 within thirty-five (35) days after 07/22/2010 exclusive of such date, or if published after 07/22/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 03/16/2005 made by James E. Thompson and Gwendolyn Thompson as mortgagors, to Mortgage Electronic Registration Systems, Inc. as nominee for Cardinal Financial Company, LTD. recorded on 03/24/2005 in Book 11089 of Mortgages for Union County, Page 0303 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage dated 02/03/2010; and (2) to recover possession of, and concerns premises commonly known as 969 W 5TH STREET, PLAINFIELD, NJ 07063, also being Lot 3 in Block 550.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, PAT-NAUTH ASSOCIATES, INC. are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, ESTATE OF GEORGE BASHLOW are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, Myrtle Bashlow, Ruth Bashlow, and Louise Wood are being made party defendants to this action as heirs of the Estate of George Bashlow, a judgment creditor. This office obtained a copy of the obituary for George Bashlow, which disclosed these defendants as heirs at law and next of kin of George Bashlow. Plaintiff joins these heirs for any interest they may have in the mortgage premises.
File XFZ76801-R2

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U263706 WCN July 22, 2010 (\$58.80)

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY
UNION COUNTY
Docket No. F- 30978-10

PUBLIC NOTICE

STATE OF NEW JERSEY, to: KEVIN COOPER

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which The Huntington National Bank, as Trustee for Franklin Mortgage Asset Trust 2009-A, is Plaintiff and Kevin Cooper, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-30978-10, within thirty-five days (35) after July 22, 2010 exclusive of such date, or if published after July 22, 2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of foreclosing the mortgage dated August 3, 2007, and made by Kevin Cooper and Chyonne Cooper, to Tribeca Lending Corporation, a New York Corporation recorded in the Union County Clerk's Office, on August 21, 2007 Book 12270, at Page 0563; to recover possession of and concerning real estate located at 929-31 Carnegie Avenue, Plainfield, NJ 07060 with a mailing address of 929 Carnegie Avenue, Plainfield, NJ 07060, and being also known as Lot 29, and Block 823 on the tax map of the City of Plainfield, County of Union and State of New Jersey.

By written assignment dated June 02, 2010, the said Mortgage Electronic Registration Systems, Inc. as nominee for Tribeca Lending Corporation assigned its mortgage and bond/note to The Huntington National Bank, as Trustee for Franklin Mortgage Asset Trust 2009-A, plaintiff herein, which assignment was recorded on June 02, 2010, in Book 799, page 419.

You, Kevin Cooper, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiffs Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340.
File 65891
DATED: July 14, 2010

JENNIFER M. PEREZ, CLERK
Superior Court of New Jersey
U263707 WCN July 22, 2010 (\$43.12)

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-46121-09
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: Mariela Moreno, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which U.S. Bank National Association, as trustee, on behalf of the holders of the Credit Suisse First Boston Mortgage Securities Corp., Home Equity Pass Through Certificates, Series 2007-1 is plaintiff, and Mariela Moreno, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-46121-09 within thirty-five (35) days after 07/22/2010 exclusive of such date, or if published after 07/22/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 11/17/2006 made by Mariela Moreno as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for Credit Suisse Financial Corporation recorded on 11/29/2006 in Book 11952 of Mortgages for Union County, Page 429 which Mortgage was duly assigned to the plaintiff, U.S. Bank National Association, as trustee, on behalf of the holders of the Credit Suisse First Boston Mortgage Securities Corp., Home Equity Pass Through Certificates, Series 2007-1, by Assignment of Mortgage dated 08/21/2009; and (2) to recover possession of, and concerns premises commonly known as

PUBLIC NOTICE

644- 650 West 3rd Street, Plainfield, NJ 07060, also being Lot 36 in Block 11.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, MARIELA MORENO, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
File FCZ127545

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U263702 WCN July 22, 2010 (\$49.49)

PUBLIC NOTICE

UNION

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY
UNION COUNTY
Docket No. F- 33502-10

STATE OF NEW JERSEY, to: TAHESIA R. WYCHE, CHERISE HAYES AND KIMBERLY R. HUBBARD

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Freedom Mortgage Corporation, is Plaintiff and Beverly Bracey, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-33502-10, within thirty-five days (35) after July 22, 2010 exclusive of such date, or if published after July 22, 2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of foreclosing the mortgage dated May 29, 2009, and made by Beverly Bracey and Corey Bracey, to Mortgage Electronic Registration Systems Inc. as nominee for Freedom Mortgage Corporation recorded in the Union County Clerk's Office, on June 9, 2009 Book 12711, at Page 0914; to recover possession of and concerning real estate located at 214 Winans Avenue, Hillside, NJ 07205, and being also known as Lot 18, and Block 422 on the tax map of the Township of Hillside, County of Union and State of New Jersey.

By written assignment dated June 21, 2010, the said Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation assigned its mortgage and bond/note to Freedom Mortgage Corporation, plaintiff herein, which assignment is about to be recorded.

You, Tahesia R. Wyche, are made a party Defendant to this foreclosure action because you obtained a child support judgment in the Superior Court of New Jersey, against Corey A. Bracey, Sr., judgment number J-238471-1995, entered July 19, 1995, in an undisclosed amount of debt, in Essex County.

You, Cherise Hayes, are made a party Defendant to this foreclosure action because you obtained a child support judgment in the Superior Court of New Jersey, against Corey A. Bracey, Sr., judgment number J-081488-1997, entered March 5, 1997, in an undisclosed amount of debt, in Essex County.

You, Kimberly R. Hubbard, are made a party Defendant to this foreclosure action because you obtained a child support judgment in the Superior Court of New Jersey, against Corey A. Bracey, Sr., judgment number J-262562-2005, entered October 4, 2005, in an undisclosed amount of debt, in Essex County.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340.
File #66443
DATED: July 14, 2010

JENNIFER M. PEREZ, CLERK
Superior Court of New Jersey
U263720 UNL July 22, 2010 (\$50.47)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-10003996
Division: CHANCERY
Docket Number: F779309
County: Union
Plaintiff: BAC HOME LOANS SERVICES LP
VS

Defendant: ZELDA WASHINGTON, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; HANA WASHINGTON; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 08/04/2010
Writ of Execution: 05/27/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey
Premises commonly known as: 1453 LIBERTY AVENUE, HILLSIDE NJ 07205-1336

BEING KNOWN as LOT 2, BLOCK 1102, on the official Tax Map of the Township of Hillside
Dimensions: 95 feet x 40 feet x 95 feet x 40 feet
Nearest Cross Street: Oakland Terrace

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$276,167.97
Two Hundred Seventy-Six Thousand One Hundred Sixty-Seven and 97/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$390,463.24***
Three Hundred Ninety Thousand Four Hundred Sixty-Three and 24/100***
July 1, 8, 15, 22, 2010
U262664 UNL (\$186.20)

ROSELLE PARK

**BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY**

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on July 15, 2010 and that said ordinance will be taken up for passage, and public hearing on August 19, 2010 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

**INTRODUCED
ORDINANCE NO. 2306**

AN ORDINANCE AMENDING CHAPTER 19, SECTION 19-4.3 OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING PROHIBITED VEGETATION

Doreen Cali
Borough Clerk
U263751 UNL July 22, 2010 (\$18.62)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-10003933
Division: CHANCERY
Docket Number: F4522908
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE

PUBLIC NOTICE

STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-BC4 VS

Defendant: MARQUIS OWENS; MRS. MARQUIS OWENS, HIS WIFE
Sale Date: 07/28/2010
Writ of Execution: 05/21/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey

Premises commonly known as: 1559 SCHLEY STREET, HILLSIDE NJ 07205

BEING KNOWN as LOT 1, BLOCK 305, on the official Tax Map of the Township of Hillside
Dimensions: 47.44 feet x 100.0 feet x 47.44 feet x 100.0 feet
Nearest Cross Street: Field Place

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$354,676.90
Three Hundred Fifty-Four Thousand Six Hundred Seventy-Six and 90/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$390,463.24***
Three Hundred Ninety Thousand Four Hundred Sixty-Three and 24/100***
July 1, 8, 15, 22, 2010
U262664 UNL (\$186.20)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-10004087
Division: CHANCERY
Docket Number: F2734307
County: Union
Plaintiff: WOODHAVEN LUMBER & MILLWORK, INC., A NEW JERSEY CORPORATION
VS

Defendant: NEWARK BUILDERS, INC., A NEW JERSEY CORPORATION, AND JORLINAR A. SANTOS
Sale Date: 08/04/2010
Writ of Execution: 09/25/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Hillside
County and Street: Union County; Bloy Street
Street and Street Number: 530 Bloy Street

Tax Lot and Block Numbers: Lot 36 Block 509

Dimensions (Size of Property): approximately 100 X 100
Nearest Cross Street: Tillman Street
Beginning Point: Intersection of northerly sideline of Tillman Street and the westerly sideline of Bloy Street
Prior Liens/Mortgages: Not applicable.

JUDGMENT AMOUNT: \$324,383.25
Three Hundred Twenty-Four Thousand Three Hundred Eighty-Three and 25/100

Attorney: GERTNER RIORDAN LLC
P.O. BOX 499
LAKEWOOD, NJ 08701
(732)363-3333
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$396,628.27***
Three Hundred Ninety-Six Thousand Six Hundred Twenty-Eight and 27/100***
July 8, 15, 22, 29, 2010
U263319 UNL (\$117.60)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10003922
Division: CHANCERY
Docket Number: F3755808
County: Union
Plaintiff: ONEWEST BANK FSB
VS
Defendant: ALDAIR AQUINO
Sale Date: 07/28/2010
Writ of Execution: 05/13/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TWP of HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 1202 WOODRUFF AVE, HILLSIDE, NJ 07205.
Tax Lot No. 32 in Block No. 1222
Dimension of Lot Approximately: 50 X 146
Nearest Cross Street: HOLLYWOOD AVENUE
BEGINNING AT A POINT IN THE WESTERLY LINE OF WOODRUFF, 50.00 FEET WIDE, AT A POINT THEREIN DISTANT 575.37 FEET MEASURED SOUTHERLY ALONG THE AFORESAID LINE OF WOODRUFF AVENUE FROM ITS INTERSECTION WITH THE SOUTHEASTERLY LINE OF HOLLYWOOD AVENUE, 50.00 FEET WIDE, AND FROM SAID BEGINNING POINT RUNNING: THENCE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES:
TOTAL AS OF May 27, 2010: \$0.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$398,469.31***
Three Hundred Ninety-Eight Thousand Four Hundred Sixty-Nine and 31/100***
Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$443,267.07***
Four Hundred Forty-Three Thousand Two Hundred Sixty-Seven and 07/100***
July 1, 8, 15, 22, 2010
U262655 UNL (\$166.60)

UNION

-NOTICE- ALCOHOLIC BEVERAGE CONTROL

Take notice that application has been made to the Township Committee of The Township of Union is transfer to BSK Vision Inc. trading as HOUSE OF LIQUORS for premises located at 1850 Morris Avenue, Union, NJ the Plenary Retail Consumption License 32 heretofore issued to BSK Vision Inc., trading as House of Liquors for the premises located at 1850 Morris Avenue, Union, NJ 07083.
The person(s) who will hold an interest in this license is/are:
1. Venkata K. Ponnani 33 Tunison Lane Bridgewater, NJ
2. Vani Suryadevara 1802 Dahlia Circle Dayton, NJ
3. Sujatha Konda 8 Tall Oaks Drive Monroe, NJ

Objections, if any should be made immediately in writing to: Eileen Birch, Municipal Clerk, of the Township of Union
July 15, 22, 2010
U263673 UNL (\$49.30)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. NAME: Neglia Engineering Lyndhurst, New Jersey
2. NATURE: For the project Infiltration-Inflow Study of the Borough of Roselle Park
3. DURATION: Until December 31, 2010 or until successor is appointed.
4. COMPENSATION: \$175,000.00
Dated: July 15, 2010
Doreen Cali, Borough Clerk
U263748 UNL July 22, 2010 (\$10.78)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10004288
Division: CHANCERY
Docket Number: F2779808
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSMP S 2004-4
VS
Defendant: KEVIN MONROE; CARULETTE EVANS MONROE; ET ALS
Sale Date: 08/11/2010
Writ of Execution: 05/27/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Commonly known as: 1442 FRANKLIN STREET (fka Minnehaha Avenue), HILLSIDE, NJ 07205.
Tax Lot No.: 18 in Block: 312
Dimensions of Lot: (Approximately) 52 ft x 98 ft
Nearest Cross Street: Emerson Lane
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Subject to the extended right of redemption extended to the United States of America.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$169,010.92***
One Hundred Sixty-Nine Thousand Ten and 92/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FFZ-71312-R1
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$195,464.53***
One Hundred Ninety-Five Thousand Four Hundred Sixty-Four and 53/100***
July 22, 29, August 5, 12, 2010
U263475 UNL (\$166.60)

HILLSIDE

TOWNSHIP OF HILLSIDE PLANNING BOARD

Please take notice of the following scheduled meetings for the Hillside Planning Board from August 2010 - June 2011:
August 4 & 18, 2010
September 1 & 15, 2010
October 6 & 20, 2010
November 3 & 17, 2010
December 1 & 15, 2010
January 5 & 19, 2011
February 2 & 16, 2011
March 2 & 16, 2011
April 6 & 20, 2011
May 4 & 18, 2011
June 1 & 15, 2011
The meetings will be held in the Municipal Building Court Room, Liberty and Hillside Avenues, Hillside, New Jersey at 7:00 p.m. prevailing time. The Planning Board reserves the right to go into executive and closed session during these meetings. Thank you.
Hope M. Smith
Secretary to the Planning Board
U263875 UNL July 22, 2010 (\$16.66)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on July 15, 2010.

PASSED ORDINANCE NO. 2305

AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK
Doreen Cali, Borough Clerk
U263749 UNL July 22, 2010 (\$12.25)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10004432
Division: CHANCERY
Docket Number: F1403209
County: Union
Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST MORTGAGE CORPORATION
VS
Defendant: MARGARITA NUNEZ
Sale Date: 08/18/2010
Writ of Execution: 06/18/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 1382 DOREMUS PLACE, HILLSIDE, NJ 07205.
Tax Lot No. 12 in Block No. 1109
Dimension of Lot Approximately: 35 X 100
Nearest Cross Street: HILLSIDE AVENUE
BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF DOREMUS PLACE (50.00 FEET WIDE) SAID POINT BEING DISTANT 240.00 FEET SOUTHWESTERLY FROM THE INTERSECTION OF SAID NORTHWESTERLY LINE OF DOREMUS PLACE AND THE SOUTHWESTERLY LINE OF HILLSIDE AVENUE (50.00 FEET WIDE), AND RUNNING:
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES:
TOTAL AS OF June 30, 2010: \$0.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$288,620.23***
Two Hundred Eighty-Eight Thousand Six Hundred Twenty and 23/100***
Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$319,176.25***
Three Hundred Nineteen Thousand One Hundred Seventy-Six and 25/100***
July 22, 29, August 5, 12, 2010
U263689 UNL (\$166.60)

UNION

TOWNSHIP OF UNION INVITATION FOR BIDS

ADDENDUM

PORTABLE MOBILE COLUMN LIFT SYSTEM UNION FIRE DEPT

DELETE

THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FURNISH AND PAY FOR A SATISFACTORY PERFORMANCE BOND.

ADD

ACCEPTABLE WARRANTY TO THE PORTABLE COLUMN LIFT SYSTEM FOR THE UNION FIRE DEPARTMENT

BID OPENING ONE (1) PORTABLE MOBILE COLUMN LIFT SYSTEM DATED FOR THURSDAY JULY 22, 2010, AT 9:00 A.M. SHARP.

U263724 UNL July 22, 2010 (\$15.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-10003941
Division: CHANCERY
Docket Number: F1029309
County: Union
Plaintiff: U.S. BANK N.A.
VS
Defendant: JOANNIE MASSENBURG
Sale Date: 07/28/2010
Writ of Execution: 05/11/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Hillside Township
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1532 Bond Street
TAX BLOCK AND LOT:

UNION

-NOTICE- ALCOHOLIC BEVERAGE CONTROL

Take notice that application has been made to the Township Committee of the Township of Union to transfer to Varsha K. Patel trading as Village Liquors for premises located at 1233 Magie Avenue, Union, NJ 07083 the Alcoholic Beverage Retail Distribution License #2019-44-026-002 heretofore issued to Narendran Yafa, trading as Village Liquors for the premises located at 1233 Magie Avenue, Union, NJ 07083.
The person(s) who will hold an interest in this license is/are: Varsha K.

PUBLIC NOTICE

HILLSIDE

BLOCK: 1006 LOT: 24
DIMENSIONS OF LOT: 38' x 100'
NEAREST CROSS STREET: Summer Avenue
SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$344,497.34
Three Hundred Forty-Four Thousand Four Hundred Ninety-Seven and 34/100
Attorney: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856) 802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$381,223.78***
Three Hundred Eighty-One Thousand Two Hundred Twenty-Three and 78/100***
July 1, 8, 15, 22, 2010
U262660 UNL (\$139.16)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-10004372
Division: CHANCERY
Docket Number: F3271907B
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: CLAUDIMIRO RODRIGUES
Sale Date: 08/11/2010
Writ of Execution: 06/09/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 15 DOD PLACE, HILLSIDE, NJ 07205.
Tax Lot No. 5 in Block No. 1402
Dimension of Lot Approximately: 40 X 120
Nearest Cross Street: PENNSYLVANIA AVENUE
BEGINNING IN THE NORTHEASTERLY LINE OF DOD PLACE, AT A POINT DISTANT 140.00 FEET NORTHWESTERLY ALONG THE SAME FROM ITS INTERSECTION WITH THE NORTHWESTERLY LINE OF PENNSYLVANIA AVENUE, AND THENCE RUNNING:
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES:
2010 TAXES OPEN \$1,846.92
SEWER OPEN PLUS PENALTY \$198.00
TOTAL AS OF JUNE 19, 2010: \$2,044.92
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$467,423.07***
Four Hundred Sixty-Seven Thousand Four Hundred Twenty-Three and 07/100***
Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$535,660.61***
Five Hundred Thirty-Five Thousand Six Hundred Sixty and 61/100***
July 15, 22, 29, August 5, 2010
U263450 UNL (\$164.64)

UNION

-NOTICE- ALCOHOLIC BEVERAGE CONTROL

Take notice that application has been made to the Township Committee of the Township of Union to transfer to Varsha K. Patel trading as Village Liquors for premises located at 1233 Magie Avenue, Union, NJ 07083 the Alcoholic Beverage Retail Distribution License #2019-44-026-002 heretofore issued to Narendran Yafa, trading as Village Liquors for the premises located at 1233 Magie Avenue, Union, NJ 07083.
The person(s) who will hold an interest in this license is/are: Varsha K.

PUBLIC NOTICE

UNION

Patel.
Objections, if any, should be made immediately in writing to: Eileen Birch, Municipal Clerk of the Township of Union.
Varsha K. Patel
Applicant
636 Myrtle Avenue
Roselle NJ 07204
July 15, 22, 2010
U263318 UNL (\$49.30)

UNION

BOARD OF EDUCATION Township of Union, County of Union New Jersey 07083

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on THURSDAY, August 5, 2010 at 11:00 a.m. in the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 for the following items:

Toner Supplies #11-31

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.
For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$2,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.
All bidders are required to submit along with their bid a copy of their current Business Registration Certificate, W-9 and Affirmative Action Certificate.
The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY
James J. Damato
Board Secretary
DATE DUE: August 5, 2010
U263877 UNL July 22, 2010 (\$32.83)

UNION

BOARD OF EDUCATION Township of Union, County of Union New Jersey 07083

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey until 11:00 A.M. on August 5, 2010, in the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 for the following items:

Bank Branch in Union High School with Cooperative Education Requirements in Leased Space With Construction/Renovation by Bank

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and one copy thereof may be obtained by each bidder.
For each bid totaling \$1,000 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$20,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.
The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY
JAMES J. DAMATO
BOARD SECRETARY
DATE DUE: August 5, 2010
U263876 UNL July 22, 2010 (\$31.36)

UNION

-NOTICE- ALCOHOLIC BEVERAGE CONTROL

Take notice that application has been made to the Township Committee of the Township of Union to transfer to Varsha K. Patel trading as Village Liquors for premises located at 1233 Magie Avenue, Union, NJ 07083 the Alcoholic Beverage Retail Distribution License #2019-44-026-002 heretofore issued to Narendran Yafa, trading as Village Liquors for the premises located at 1233 Magie Avenue, Union, NJ 07083.
The person(s) who will hold an interest in this license is/are: Varsha K.

PUBLIC NOTICE

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on July 15, 2010.

PASSED ORDINANCE NO. 2303

AN ORDINANCE TO AMEND CHAPTER 40 OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF ROSELLE PARK TO REVISE THE REQUIREMENTS FOR THE SENIOR CITIZEN HOUSING ZONE IN ACCORDANCE WITH THE ADOPTED HOUSING ELEMENT AND FAIR SHARE PLAN OF THE BOROUGH OF ROSELLE PARK

Doreen Cali Borough Clerk U263750 UNL July 22, 2010 (\$15.19)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-30850-10 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Pablo Mercedes, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest Laurel Manor Associates

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which JPMorgan Chase Bank, National Association is plaintiff, and Juan D. Guevara, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-30850-10 within thirty-five (35) days after 07/22/2010 exclusive of such date, or if published after 07/22/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 08/10/2007 made by Juan D. Guevara and Maria De La Cruz Rodriguez as mortgagors, to Mortgage Electronic Registration Systems, Inc. as nominee for First Magnus Financial Corporation recorded on 08/15/2007 in Book 12266 of Mortgages for Union County, Page 084 which Mortgage was duly assigned to the plaintiff, JPMorgan Chase Bank, National Association, by Assignment of Mortgage dated 05/28/2010; and (2) to recover possession of, and concerns premises commonly known as 312 Fulton Street, Elizabeth, NJ 07206, also being Lot 771 in Block 5.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715, if you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, PABLO MERCEDES, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, LAUREL MANOR ASSOCIATES, are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY This is an attempt to collect a debt, and any information obtained will be used for that purpose. U263722 PRO July 22, 2010 (\$52.92)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-10003986 Division: CHANCERY Docket Number: F1059407 County: Union Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS SUCCESSOR TO JPMORGAN CHASE BANK, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE-HOLDERS OF POPULAR ABS, INC. MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2004-5 VS Defendant: MARIE K. MICHEL A/K/A MARIE MICHEL; RAHWAY HOSPITAL; UNITED AUTO FINANCE CORPO.; CONTI & MALLOZZI Sale Date: 08/04/2010 Writ of Execution: 05/26/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATION IN: Borough of Roselle, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 451 West 6th Avenue, Roselle, NJ 07203 TAX LOT # 13, BLOCK # 6402 NEAREST CROSS STREET: APPROXIMATE DIMENSIONS: 10115 SF

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner Association liens which may exist.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interests remain of record and/or have priority over the lien being foreclosed and, if so, the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$341,726.15*** Three Hundred Forty-One Thousand Seven Hundred Twenty-Six and 15/100***

Attorney: MILSTEAD & ASSOCIATES, LLC WOODLAND FALLS CORPORATE PARK 220 LAKE DRIVE EAST, SUITE 301 CHERRY HILL, NJ 08002 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$374,585.58*** Three Hundred Seventy-Four Thousand Five Hundred Eighty-Five and 58/100*** July 8, 15, 22, 29, 2010 U263275 PRO (\$209.72)

UNION COUNTY

National Biodiversity Parks shall apply for Green Acres acquisition funding in Linden, East of The NJ Turnpike and close to or on the Rahway River. Contact NBP@comcast.net U263726 PRO July 22, 2010 (\$3.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10003936 Division: CHANCERY Docket Number: F3588708 County: Union Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB VS Defendant: KEILA GARCIA Sale Date: 07/28/2010 Writ of Execution: 05/18/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 1012 ANNA

PUBLIC NOTICE

STREET, ELIZABETH, NJ.

It is known and designated as Block 8, Lot 147. The dimensions are approximately 25 feet wide by 115 feet long (irregular). Nearest cross street: New Jersey State Highway No. 25, formerly Spring Street

Prior lien(s): THE SHERIFF HEREBY RESERVES THE RIGHT TO RESCHEDULE THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$344,834.96*** Three Hundred Forty-Four Thousand Eight Hundred Thirty-Four and 96/100***

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGADA, LLC 105 EISENHOWER PARKWAY SUITE 302 ROSELAND, NJ 07068 (973) 797-1100 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$393,870.90*** Three Hundred Ninety-Three Thousand Eight Hundred Seventy and 90/100*** July 1, 8, 15, 22, 2010 U262663 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10003923 Division: CHANCERY Docket Number: F1940208 County: Union Plaintiff: THE BANK OF NEW YORK AS TRUSTEE, FOR THE BENEFIT OF THE CERTIFICATE HOLDERS, CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2007-8 VS Defendant: PEDRO ARIAS VILLACIS AND MRS. VILLACIS, WIFE OF PEDRO ARIAS VILLACIS Sale Date: 08/04/2010 Writ of Execution: 04/15/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATION IN: City of Elizabeth, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 514 Broadway, Elizabeth, NJ 07206 TAX LOT # 24.D BLOCK # 3 APPROXIMATE DIMENSIONS: 27.75' x 100' NEAREST CROSS STREET: New Point Road

Current through 2nd Quarter 2010 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$533,258.83*** Five Hundred Three Thousand Two Hundred Fifty-Eight and 83/100***

Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$621,053.77*** Six Hundred Twenty-One Thousand Fifty-Three and 77/100*** July 8, 15, 22, 29, 2010 U263278 PRO (\$168.56)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10003946 Division: CHANCERY Docket Number: F2628508 County: Union Plaintiff: THE BANK OF NEW YORK AS SUCCESSOR TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE FOR THE HOLDERS OF SAMI II 2006-AR2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR2 VS Defendant: DAVID MIRANDA VIEIRA Sale Date: 07/28/2010 Writ of Execution: 06/18/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union, State of New Jersey STREET AND STREET NUMBER: 218-220 Port Avenue TAX LOT AND BLOCK NUMBERS: Lot: 549; Block 1 DIMENSIONS: Approximately: 50X100 NEAREST CROSS STREET: Second Street Beginning at a point in the southwesterly sideline of Port Avenue (100 feet wide) distant 225.00 feet northeasterly along the same from its intersection with the northwesterly sideline of Second Street (60 feet wide).

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) Pursuant to a tax search of 05/05/2010: 2009 taxes \$9,835.52 paid in full; 2010 taxes QTR 1 \$2,444.42 paid in full; 2010 taxes QTR 2 \$2,444.42 paid in full; 2010 taxes QTR 3 due on 07/30 to be determined; Water Account: Acct #: 520248373-310304 To: 02/07/2010 \$341.23 paid in full; *Managed by NJ American Water Co. (800) 652-6987 - Final reading must be obtained prior to closings. unpaid charges are subject to tax sale. Lawyers Title Insurance Corporation will insure any purchaser at the Sheriff's Sale without exception for the failure to record the Power of Attorney used in execution of the deed by a prior owner in the chain of title or will issue a letter of indemnity.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$593,789.95 ***Five Hundred Ninety-Three Thousand Seven Hundred Eighty-Nine and 95/100*** Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET FIFTH FLOOR - SUITE 560 WEST ORANGE, NJ 07052 (973)325-8800 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$683,483.63*** Six Hundred Eighty-Three Thousand Four Hundred Eighty-Three and 63/100*** July 1, 8, 15, 22, 2010 U262723 PRO (\$207.76)

ROSELLE

Roselle Planning Board NOTICE OF HEARING

PLEASE TAKE NOTICE that on Wednesday, August 4, 2010 at 7:30pm. at the Borough Hall, Council Chambers, 210 Chestnut Street., Roselle, New Jersey, the Planning Board will conduct a public hearing to consider the following matter:

Jose Soldano - Application # PB 010-012 Block 2301, Lot 30 327 White Street Seeking a site plan approval to renovate an existing single family residential dwelling and add additional living space in the rear of the property.

Antonio Cardosa - Application # PB 010-011 Block 1202, Lot2 408 E 10th Avenue Seeking variance from impervious coverage.

All interested persons will be given an opportunity to be heard in connection with this matter. Full plans will be on file in the Zoning Department, Boro Annex, 2nd Avenue, Roselle, New Jersey, at least ten (10) days prior to the hearing, and may be viewed by the interested public during normal business hours, 9:00 a.m. to 4:30 p.m. Monday through Friday. U263725 PRO July 22, 2010 (\$19.60)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10003945 Division: CHANCERY Docket Number: F1224008 County: Union Plaintiff: DEUTSCHE BANK TRUST COMPANY, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF ARGENT SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-M1 VS Defendant: SUSANA ESTRADA, TOMASSO BROS. OIL COMPANY Sale Date: 07/28/2010 Writ of Execution: 12/14/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union, State of New Jersey STREET AND STREET NUMBER: 528 1st Avenue aka First Avenue TAX LOT AND BLOCK NUMBERS: Lot: 512; Block 5 DIMENSIONS: Approximately: 28X98 NEAREST CROSS STREET: Niles Street

Beginning at a point in the most westerly line of First Avenue therein distant 71.87 feet strict measure southerly measured along the aforesaid most westerly line of First Avenue from its intersection with the most southerly line of Niles Street as now established. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.) Pursuant to a tax search of 02/20/2010: 2009 taxes \$5,261.24 open + penalty; 2010 taxes QTR 1 \$1,334.72 open + penalty; 2010 taxes QTR 2 \$1,334.71 open + penalty; 2010 taxes QTR 3 due 08/01 to be determined; Water Account: 313680 to: 01/25/2010 \$452.07 open; managed by NJ American Water Co. (800) 652-6987 - Final reading must be obtained prior to all closings, unpaid charges are subject to tax sale. Subject to tax sale on June 7, 2010. Subject to additional fees.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$364,622.39 ***Three Hundred Sixty-Four Thousand Six Hundred Twenty-Two and 39/100*** Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET FIFTH FLOOR - SUITE 560 WEST ORANGE, NJ 07052 (973)325-8800 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$406,738.94*** Four Hundred Six Thousand Seven Hundred Thirty-Eight and 94/100*** July 1, 8, 15, 22, 2010 U262721 PRO (\$197.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-10003918 Division: CHANCERY Docket Number: F696809 County: Union Plaintiff: SUNTRUST MORTGAGE, INC VS Defendant: PRONY NARCISSE Sale Date: 07/28/2010 Writ of Execution: 06/07/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden COUNTY: UNION STATE OF N.J. STREET & STREET NO: 17 W. 10th St. TAX BLOCK AND LOT: BLOCK: 543 LOT: 7 DIMENSIONS OF LOT: 100' x 50' NEAREST CROSS STREET: 175' from Wood Ave. SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court

PUBLIC NOTICE

Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$357,900.51 ***Three Hundred Fifty-Seven Thousand Nine Hundred and 51/100***

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10004426 Division: CHANCERY Docket Number: F1631709 County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR PHH 2007-2 VS

Defendant: MARTHA L. GAMBOA, MR. GAMBOA, HUSBAND OF MARTHA L. GAMBOA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR PHH MORTGAGE CORP. DBA CENTURY 21 (R) MORTGAGE (SM), ITS SUCCESSORS AND ASSIGNS

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 1068 ALINA STREET, ELIZABETH, NJ 07201

BEING KNOWN as LOT 124, BLOCK 12, on the official Tax Map of the City of Elizabeth Dimensions: 81.00 ft x 30.00 x 81.00 x 30.00 ft Nearest Cross Street: Monroe Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$250,902.74 ***Two Hundred Fifty Thousand Nine Hundred Two and 74/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10003940 Division: CHANCERY Docket Number: F2137707 County: Union Plaintiff: LYNX ASSET SERVICES LLC VS

Defendant: PIERRE MONNESTIME; LENA MONNESTIME, WIFE OF PIERRE MONNESTIME Sale Date: 07/28/2010 Writ of Execution: 05/20/2010

PUBLIC NOTICE

available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN THE BOROUGH OF ROSELLE, COUNTY OF UNION AND STATE OF NEW JERSEY. PREMISES ARE COMMONLY KNOWN AS: 1101 MORRIS STREET, ROSELLE NJ 07203

JUDGMENT AMOUNT: \$339,551.26 ***Three Hundred Thirty-Nine Thousand Five Hundred Fifty-One and 26/100*** Attorney: MICHAELA ALFIERI - LAW OFFICE 30 FRENEAU AVENUE MATAWAN, NJ 07747 (732)360-9266

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10004167 Division: CHANCERY Docket Number: F3372108 County: Union Plaintiff: INDYMAC FEDERAL BANK FSB VS

Defendant: VICTOR GARCIA; MARTA GARCIA, WIFE OF VICTOR GARCIA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK FSB; AMOCO; CRAIG STUANT, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; CHESTER S. GRANKOWSKI, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ALEX COCOZZIELLO, MD; SUSAN COCOZZIELLO, MD; ADLER AND STOMEL, ESQ.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

JUDGMENT AMOUNT: \$348,098.30*** Three Hundred Forty-Eight Thousand Ninety-Eight and 30/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-108396

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10003948 Division: CHANCERY Docket Number: F2689008 County: Union Plaintiff: CITIMORTGAGE, INC. VS

PUBLIC NOTICE

Defendant: JULIO MUSETTI; MRS. JULIO MUSETTI, WIFE OF JULIO MUSETTI Sale Date: 07/28/2010 Writ of Execution: 11/12/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$474,140.29 ***Four Hundred Seventy-Four Thousand One Hundred Forty and 29/100*** Attorney: HILL WALLACK LLP 202 CARNEGIE CENTER CN 5226 PRINCETON, NJ 08543-5226 (609)924-0808

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10004440 Division: CHANCERY Docket Number: F1316909 County: Union Plaintiff: BAC HOME LOANS SERVICE, L.P. VS

Defendant: HERMINIA MUNOZ Sale Date: 08/18/2010 Writ of Execution: 06/08/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

JUDGMENT AMOUNT: \$477,469.00*** Four Hundred Seventy-Seven Thousand Four Hundred Sixty-Nine and 00/100*** Attorney: POWERS KIRN - COUNSELORS 728 MARINE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000

PUBLIC NOTICE

LINDEN SHERIFF'S SALE Sheriff's File Number: CH-10004371 Division: CHANCERY Docket Number: F2938508 County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. FOR THE BENEFIT OF HUDSON CITY SAVINGS BANK VS

Defendant: MITCHELL D. SMITH, FELICIA SMITH, ESSEX COUNTY BOARD OF SOCIAL SERVICES Sale Date: 08/11/2010 Writ of Execution: 12/10/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$318,292.81*** Three Hundred Eighteen Thousand Two Hundred Ninety-Two and 81/100*** Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET FIFTH FLOOR - SUITE 560 WEST ORANGE, NJ 07052 (973)325-8800

RAHWAY

SHERIFF'S SALE Sheriff's File Number: CH-10003924 Division: CHANCERY Docket Number: F3827108 County: Union Plaintiff: CITIMORTGAGE, INC. VS

Defendant: RONALD G. ZINGLER; DIANE L. ZINGLER, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; RESORTS INTERNATIONAL HOTEL; Sale Date: 08/04/2010 Writ of Execution: 05/12/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

JUDGMENT AMOUNT: \$326,390.85 ***Three Hundred Twenty-Six Thousand Three Hundred Ninety and 85/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500

PUBLIC NOTICE

remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$340,344.52*** Three Hundred Forty Thousand Three Hundred Forty-Four and 52/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-108426

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10004166 Division: CHANCERY Docket Number: F571509 County: Union Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY NA, FKA THE BANK OF NEW YORK TRUST COMPANY, NA AS SUCCESSOR IN INTEREST TO J.P. MORGAN CHASE BANK NA, AS TRUSTEE FOR NOMURA ASSET ACCEPTANCE CORPORATION MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004-AR3 VS

Defendant: MANUEL DIAS Sale Date: 08/11/2010 Writ of Execution: 06/03/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

BEING KNOWN as LOT 1198, BLOCK 12, on the official Tax Map of the City of Elizabeth Dimensions: 44.00 feet x 150.00 feet x 44.00 feet x 150.00 feet Nearest Cross Street: Fanny Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

JUDGMENT AMOUNT: \$326,390.85 ***Three Hundred Twenty-Six Thousand Three Hundred Ninety and 85/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10000241 Division: CHANCERY Docket Number: F539908 County: Union Plaintiff: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK VS

PUBLIC NOTICE

Defendant: JULIO PRETELL; OHIO CASUALTY GROUP INSURANCE COMPANY A/K/A OHIO CASUALTY GROUP... Sale Date: 08/04/2010... By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNE PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day...

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-10004169 Division: CHANCERY Docket Number: F808909 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-HE1 VS Defendant: SUSANA MATEO, MR. MATEO, HUSBAND OF SUSANA MATEO, NORTH VALLEY ANESTHESIA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS... Sale Date: 08/11/2010...

PUBLIC NOTICE

LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FWZ-99248 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$437,840.63*** Four Hundred Thirty-Seven Thousand Eight Hundred Forty and 63/100*** July 8, 15, 22, 29, 2010 U263107 PRO (\$123.48)

PUBLIC NOTICE

SHALL STREET, ELIZABETH, NJ. It is known and designated as Block 7, Lot 841. The dimensions are approximately 25 feet wide by 100 feet long. Nearest cross street: Sixth Street Prior lien(s): THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiffs or other parties...

PUBLIC NOTICE

RAHWAY SHERIFF'S SALE Sheriff's File Number: CH-10003899 Division: CHANCERY Docket Number: F4473708 County: Union Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION VS Defendant: DANIEL M. DOCARMO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; WELLS FARGO BANK NA; RAHWAY TOWNE & COUNTRY CONDOMINIUM ASSOCIATION Sale Date: 08/04/2010 Writ of Execution: 05/13/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNE PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day...

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-10004422 Division: CHANCERY Docket Number: F518109 County: Union Plaintiff: SOVEREIGN BANK VS Defendant: KENTARO NAMBA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS... Sale Date: 08/18/2010... By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNE PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day...

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-10003993 Division: CHANCERY Docket Number: F4967108 County: Union Plaintiff: ONEWEST BANK FSB VS Defendant: JORGE RODRIGUEZ, VERONICA CARRASQUILLO ET ALS Sale Date: 08/04/2010 Writ of Execution: 05/14/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNE PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day... The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 349-353 S. Broad Street, Unit 307, Elizabeth, New Jersey 07202, with a mailing address of 351 S. Broad Street, Unit 307, Elizabeth, NJ 07207. Tax Lot No. 1271 WO6 C-37 in Block No. 6 Dimension of Lot Approximately: 65 X 200 Nearest Cross Street: SOUTH STREET BEING KNOWN AND DESIGNATED AS UNIT 307 IN "DESTEFANO MANOR CONDOMINIUM, TOGETHER WITH AN UNDIVIDED 3.88 PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO AS AMENDED FROM TIME TO TIME, IN ACCORDANCE WITH AND SUBJECT TO THE TERMS, LIMITATIONS, CONDITIONS, COVENANTS, RESTRICTIONS AND OTHER PROVISIONS OF "DESTEFANO MANOR CONDOMINIUM" MASTER DEED DATED DECEMBER 14, 2006 AND RECORDED DECEMBER 15, 2006 IN THE UNION COUNTY CLERK'S/REGISTER'S OFFICE IN DEED BOOK 5823 PAGE 748 AND ANY FUTURE AMENDMENTS THERETO... THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES: TOTAL AS OF JUNE 9, 2010: \$ 00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$257,733.68*** Two Hundred Fifty-Seven Thousand Seven Hundred Thirty-Three and 68/100*** Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$415,670.85*** Four Hundred Fifteen Thousand Six Hundred Seventy and 85/100*** July 15, 22, 29, August 5, 2010 U263436 PRO (\$190.12)

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-10004420 Division: CHANCERY Docket Number: F399009 County: Union Plaintiff: WELLS FARGO BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2005 MORGAN STANLEY ABS CAPITAL I INC. TRUST 2005-HE4 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2005 HE4 VS Defendant: AKIO HIROMITSU AND LEASECOMM CORPORATION Sale Date: 08/18/2010 Writ of Execution: 06/15/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNE PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Elizabeth Street Address: 852 Kilsyth Road, Elizabeth, NJ 07208 Tax Lot: 538 Tax Block: 11 Approximate dimensions: 50' x 122.50' Nearest cross street: Durant Street If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$187,047.54*** One Hundred Eighty-Seven Thousand Forty-Seven and 54/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-112182 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$203,609.41*** Two Hundred Three Thousand Six Hundred Nine and 41/100*** July 8, 15, 22, 29, 2010 U263117 PRO (\$188.16)

LINDEN SHERIFF'S SALE Sheriff's File Number: CH-10003932 Division: CHANCERY Docket Number: F902308C County: Union Plaintiff: INDYMAC BANK F.S.B. VS Defendant: OLLGA MORGADO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B. Sale Date: 08/04/2010 Writ of Execution: 01/23/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNE PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden in the County of UNION, State of New Jersey. Commonly known as: 1711 Orchard Terrace, Linden, NJ 07036 Tax Lot No.: 3 on Block 269 Dimensions of Lot: (Approximately) 40 ft x 100 ft Nearest Cross Street: Palisade Road Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: Prior Mortgage and Judgments (if any): Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$405,258.39*** Four Hundred Five Thousand Two Hundred Fifty-Eight and 39/100*** Attorney: PHELAK HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$469,228.58*** Four Hundred Sixty-Nine Thousand Two Hundred Twenty-Eight and 58/100*** July 22, 29, August 5, 12, 2010 U263737 PRO (\$184.24)

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-10003992 Division: CHANCERY Docket Number: F1707108 County: Union Plaintiff: AMERICAN HOME MORTGAGE SERVICING, INC., A DELAWARE CORP. FORMERLY F/K/A AH MORTGAGE ACQUISITION CO., INC. VS Defendant: IDEOGENIO MARCAL; LUCIA H.S. MARCAL, H/W; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AHM MORTGAGE; HSBC BANK USA, N.A. AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. ET ALS. Sale Date: 08/04/2010 Writ of Execution: 05/24/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNE PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 611 MAR-

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-10003994 Division: CHANCERY Docket Number: F4862508 County: Union Plaintiff: CHASE HOME FINANCE LLC VS Defendant: HECTOR W. SANCHEZ, LUZ DARY ESCOBAR, KEYBANK NATIONAL ASSOCIATION Sale Date: 08/04/2010 Writ of Execution: 05/11/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNE PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 641 DEVINE AVE. ELIZABETH, NJ 07202 Tax Lot No. 261 in Block No. 6 Dimension of Lot Approximately: 33 X 100 Nearest Cross Street: JOHNSON AVENUE BEGINNING AT A POINT IN THE NORTHERLY SIDELINE OF DEVINE AVENUE (50 FOOT R.O.W.) SAID POINT BEING DISTANT 93.03 FEET EASTERLY FROM THE INTERSECTION FORMED BY THE SAID NORTHERLY SIDELINE OF DEVINE AVENUE AND THE EASTERLY SIDELINE OF JOHNSON AVENUE (60 FOOT R.O.W.) RUNNING; "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES:

PUBLIC NOTICE

WATER + PENALTY \$228.53
TOTAL AS OF June 9, 2010: \$228.53
Surplus Money. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$336,825.26***
Three Hundred Thirty-Six Thousand Eight Hundred Twenty-Five and 26/100***
Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$388,117.71***
Three Hundred Eighty-Eight Thousand One Hundred Seventeen and 71/100***
July 8, 15, 22, 29, 2010
U263276 PRO (\$166.60)

ELIZABETH

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff (2010-2697)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F-31438-10

STATE OF NEW JERSEY TO:
Lucas Galeano, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which BAC Home Loans Servicing, L.P. is Plaintiff and Lucas Galeano, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after July 22, 2010, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.
The action has been instituted for the purpose of foreclosing a mortgage dated September 29, 2006, recorded on October 17, 2006, in Book M11894 at Page 678&c made by Lucas Galeano to Mortgage Electronic Registration Systems, Inc. as nominee for Gateway Funding Diversified Mortgage Services L.P. DBA Ivy Mortgage and duly assigned to plaintiff, BAC Home Loans Servicing, L.P., and concerns real estate located at 328 South 7th Street, Elizabeth City, NJ 07202, Block 9 Lot 1224 W09.

YOU, Lucas Galeano, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore does not know whether he/she is living or dead, and therefore, names as defendants Lucas Galeano, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File #2010-2697

Jennifer M. Perez, Acting
Clerk of the Superior Court
U263278 PRO July 22, 2010 (\$47.04)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003988
Division: CHANCERY
Docket Number: F208809
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE TRUST 2006-3
VS
Defendant: JORGE MONTEZ, SILVIA MONTEZ, LONG BEACH MORTGAGE COMPANY NKN WASHINGTON MUTU-

PUBLIC NOTICE

AL BANK, F.A.
Sale Date: 08/04/2010
Writ of Execution: 05/24/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH County of UNION and State of New Jersey. Commonly known as: 940-942 LAFAYETTE ST, ELIZABETH, NJ 07201.
Tax Lot No. 904.A in Block No. 9 Dimension of Lot Approximately: 57 X 98.10
Nearest Cross Street: REID STREET BEGINNING AT A POINT IN THE SOUTHWESTERLY SIDELINE OF LAFAYETTE STREET AT ITS INTERSECTION WITH THE NORTHWESTERLY SIDELINE OF REID STREET AND RUNNING THENCE:
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION - PRIOR LIENS/ENCUMBRANCES:
WATER + PENALTY \$574.95
TOTAL AS OF June 4, 2010: \$574.95
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$499,253.43***
Four Hundred Ninety-Nine Thousand Two Hundred Fifty-Three and 43/100***
Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$557,154.96***
Five Hundred Fifty-Seven Thousand One Hundred Fifty-Four and 96/100***
July 8, 15, 22, 29, 2010
U263274 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10004428
Division: CHANCERY
Docket Number: F049819808
County: Union
Plaintiff: WACHOVIA MORTGAGE, FSB F/K/A WORLD SAVINGS, FSB VS
Defendant: CHAUDRAY MAHMOOD
Sale Date: 08/18/2010
Writ of Execution: 06/08/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 958 DeHart Place
TAX BLOCK AND LOT: BLOCK: 6 LOT: 223
DIMENSIONS OF LOT : 12.65 x 123
NEAREST CROSS STREET: New York Avenue
SUPERIOR INTEREST (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$97,275.61***
Ninety-Seven Thousand Two Hundred Seventy-Five and 61/100***
Attorney: POWERS KIRN - COUNSELORS 728 MARINE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$107,617.95***
One Hundred Seven Thousand Six Hundred Seventeen and 95/100***
July 22, 29, August 5, 12, 2010
U263740 PRO (\$135.24)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10004428
Division: CHANCERY
Docket Number: F049819808
County: Union
Plaintiff: WACHOVIA MORTGAGE, FSB F/K/A WORLD SAVINGS, FSB VS
Defendant: CHAUDRAY MAHMOOD
Sale Date: 08/18/2010
Writ of Execution: 06/08/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 958 DeHart Place
TAX BLOCK AND LOT: BLOCK: 6 LOT: 223
DIMENSIONS OF LOT : 12.65 x 123
NEAREST CROSS STREET: New York Avenue
SUPERIOR INTEREST (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$97,275.61***
Ninety-Seven Thousand Two Hundred Seventy-Five and 61/100***
Attorney: POWERS KIRN - COUNSELORS 728 MARINE HIGHWAY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$107,617.95***
One Hundred Seven Thousand Six Hundred Seventeen and 95/100***
July 22, 29, August 5, 12, 2010
U263740 PRO (\$135.24)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003995
Division: CHANCERY
Docket Number: F2770108
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE TRUST 2006-3
VS
Defendant: JORGE MONTEZ, SILVIA MONTEZ, LONG BEACH MORTGAGE COMPANY NKN WASHINGTON MUTU-

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003995
Division: CHANCERY
Docket Number: F2770108
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE TRUST 2006-3
VS
Defendant: JORGE MONTEZ, SILVIA MONTEZ, LONG BEACH MORTGAGE COMPANY NKN WASHINGTON MUTU-

PUBLIC NOTICE

County: Union
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2005 ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-WHQ4 VS
Defendant: SERBIO T. MELGAR; JOSE H. TAMAYO HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST. CITI-MORTGAGE INC. - BENEFICIAL NEW JERSEY, INC., STATE OF NEW JERSEY
Sale Date: 08/04/2010
Writ of Execution: 05/24/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH in the County of Union, State of New Jersey. Commonly known as: 45 FLORIDA STREET, CITY OF ELIZABETH, NJ 07206
Tax Lot No.: 612 in Block 5
Dimensions of Lot: (Approximately) 32 x 100
Nearest Cross Street: Merritt Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): None.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$426,373.23***
Four Hundred Twenty-Six Thousand Three Hundred Seventy-Three and 23/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-106384 Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$470,350.25***
Four Hundred Seventy Thousand Three Hundred Fifty and 25/100***
July 8, 15, 22, 29, 2010
U263120 PRO (\$182.28)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-33399-10
STATE OF NEW JERSEY TO:
GWENDOLYN BONILLA
You are hereby summoned and required to serve upon Parker McCay P.A., Plaintiff's attorneys, whose address is Three Greentree Centre, 7001 Lincoln Drive West, P.O. Box 974, Marlton, New Jersey 08053-0974, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which Wells Fargo Bank, NA, as Trustee for the Certificate Holders of Banc of America Alternative Loan Trust 2006-7, Mortgage Pass-Through Certificates, Series 2006-7 is Plaintiff, and MELVIN MANGUAL, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after July 22, 2010, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.
You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows:
Lawyer Referral Services: 908-353-4715
Legal Services: 908-354-4340
This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated June 26, 2006, recorded in the Union County Clerk's Office

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-33399-10
STATE OF NEW JERSEY TO:
GWENDOLYN BONILLA
You are hereby summoned and required to serve upon Parker McCay P.A., Plaintiff's attorneys, whose address is Three Greentree Centre, 7001 Lincoln Drive West, P.O. Box 974, Marlton, New Jersey 08053-0974, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which Wells Fargo Bank, NA, as Trustee for the Certificate Holders of Banc of America Alternative Loan Trust 2006-7, Mortgage Pass-Through Certificates, Series 2006-7 is Plaintiff, and MELVIN MANGUAL, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after July 22, 2010, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.
You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows:
Lawyer Referral Services: 908-353-4715
Legal Services: 908-354-4340
This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated June 26, 2006, recorded in the Union County Clerk's Office

PUBLIC NOTICE

on June 30, 2006, in Book 11753, page 0046, made by Melvin Mangual and Nayra Maria Mangual, his wife and Nayra R. Santa Maria to Bank of America, N.A., and covers real estate located at 302 Spencer Street, Elizabeth, New Jersey, Lot 1376, Block 5.
By Assignment of Mortgage dated March 25, 2010, Bank of America, N.A., assigned all of its right, title and interest in and to the aforesaid Mortgage to Wells Fargo Bank, NA, as Trustee for the Certificate Holders of Banc of America Alternative Loan Trust 2006-7 Mortgage Pass-Through Certificates, Series 2006-7. Said Assignment was recorded in the Office of the Clerk of Union County on May 27, 2010 as Instrument No. 140730.
YOU, Gwendolyn Bonilla, have been made a Defendant on any interest you may have in the subject premises by reason of a child support judgment (J-104165-1999) entered in the Superior Court of New Jersey on May 5, 1999 against Melvin Mangual and your lien or encumbrance on the mortgaged premises is subject to Plaintiff's mortgage.
File 14149-2646
Dated: July 16, 2010
Jennifer M. Perez, Acting Clerk
Superior Court of New Jersey
U263778 PRO July 22, 2010 (\$46.55)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10004365
Division: CHANCERY
Docket Number: F1356509
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: GERLINE TELUSMA; JEAN LOUIS HUSBAND OF GERLINE TELUSMA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR US MORTGAGE CORP.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR SELECT PORTFOLIO SERVICING, INC.
Sale Date: 08/11/2010
Writ of Execution: 06/09/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of LINDEN, County of Union, State of New Jersey. Commonly known as: 1314 ESSEX AVENUE, LINDEN, NJ 07036
Tax Lot No.: 11 in Block: 59
Dimensions of Lot: (Approximately) 40 ft x 105 ft
Nearest Cross Street: Cranford Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): none
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com. Please use our File No. and "3rd Party" or "Short Sale" in your subject line.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$310,246.60***
Three Hundred Ten Thousand Two Hundred Forty-Six and 60/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FWZ-119300 Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$337,465.72***
Three Hundred Thirty-Seven Thousand Four Hundred Sixty-Five and 72/100***
July 15, 22, 29, August 5, 2010
U263650 PRO (\$186.20)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10004287
Division: CHANCERY
Docket Number: F2356108
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC VS
Defendant: ANA POLANCO; EDWIN POLANCO H/W
Sale Date: 08/11/2010
Writ of Execution: 06/02/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden, County of Union, State of New Jersey. Commonly known as: 1101 Clinton Street, Linden, NJ 07036
Tax Lot No.: 1 in Block: 527
Dimensions of Lot: (Approximately) 30 ft x 100 ft
Nearest Cross Street: Clinton Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$567,670.49***
Five Hundred Sixty-Seven Thousand Six Hundred Seventy and 49/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-103046 Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$601,116.49***
Six Hundred One Thousand One Hundred Sixteen and 49/100***
July 15, 22, 29, August 5, 2010
U263646 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10004418
Division: CHANCERY
Docket Number: F4450808
County: Union
Plaintiff: CITIMORTGAGE, INC. VS
Defendant: JOHN BIRRITTERI AND SAVITRI BIRRITTERI, HIS WIFE
Sale Date: 08/18/2010
Writ of Execution: 5/24/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the

PUBLIC NOTICE

UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 1070 Seib Avenue Elizabeth, NJ 07202
TAX LOT #1131.D BLOCK #6
APPROXIMATE DIMENSIONS: 55.05' x 132.05'
NEAREST CROSS STREET: Cedar Avenue
Taxes:
Due from 3rd Quarter of 2008 through 2nd Quarter of 2010 = \$16,641.98 (estimated)
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$403,177.32***
Four Hundred Three Thousand One Hundred Seventy-Seven and 32/100***
Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTER - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$451,187.18***
Four Hundred Fifty-One Thousand One Hundred Eighty-Seven and 18/100***
July 22, 29, August 5, 12, 2010
U263738 PRO (\$164.64)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10004287
Division: CHANCERY
Docket Number: F2356108
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC VS
Defendant: ANA POLANCO; EDWIN POLANCO H/W
Sale Date: 08/11/2010
Writ of Execution: 06/02/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden, County of Union, State of New Jersey. Commonly known as: 1101 Clinton Street, Linden, NJ 07036
Tax Lot No.: 1 in Block: 527
Dimensions of Lot: (Approximately) 30 ft x 100 ft
Nearest Cross Street: Clinton Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$567,670.49***
Five Hundred Sixty-Seven Thousand Six Hundred Seventy and 49/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-103046 Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$601,116.49***
Six Hundred One Thousand One Hundred Sixteen and 49/100***
July 15, 22, 29, August 5, 2010
U263646 PRO (\$152.88)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10004287
Division: CHANCERY
Docket Number: F2356108
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC VS
Defendant: ANA POLANCO; EDWIN POLANCO H/W
Sale Date: 08/11/2010
Writ of Execution: 06/02/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Linden, County of Union, State of New Jersey. Commonly known as: 1101 Clinton Street, Linden, NJ 07036
Tax Lot No.: 1 in Block: 527
Dimensions of Lot: (Approximately) 30 ft x 100 ft
Nearest Cross Street: Clinton Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$567,670.49***
Five Hundred Sixty-Seven Thousand Six Hundred Seventy and 49/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-103046 Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$601,116.49***
Six Hundred One Thousand One Hundred Sixteen and 49/100***
July 15, 22, 29, August 5, 2010
U263646 PRO (\$152.88)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10004369
Division: CHANCERY
Docket Number: F4857908
County: Union
Plaintiff: JP MORGAN CHASE BANK
SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK FKA WASHINGTON MUTUAL BANK, FA
VS
Defendant: JULIANA CABRAL, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; APOLONIO ALBUQUERQUE
Sale Date: 08/11/2010
Writ of Execution: 06/09/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of ELIZABETH, County of Union, State of New Jersey. Commonly known as: 328 COURT STREET, CITY OF ELIZABETH, NJ 07206
Tax Lot No.: 75 in Block: 3
Dimensions of Lot: (Approximately) 100 ft x 25 ft
Nearest Cross Street: Third Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com. Please use our File No. and '3rd Party' or 'Short Sale' in your subject line. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$553,936.65***
Five Hundred Fifty-Three Thousand Nine Hundred Thirty-Six and 65/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FWZ-113186
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$628,552.62***
Six Hundred Twenty-Eight Thousand Five Hundred Fifty-Two and 62/100***
July 15, 22, 29, August 5, 2010
U263642 PRO (\$186.20)

ROSELLE
NOTICE
REQUEST FOR PROPOSAL

Notice is hereby given that sealed proposals are being sought by the Borough of Roselle, Union County, New Jersey for a three-year period ending June 30, 2013 for the following:

VISITING NURSE SERVICES
A PROFESSIONAL CONTRACT

Proposal documents may be obtained from the office of the Purchasing Agent, Borough Hall, 210 Chestnut Street, Roselle, New Jersey 07203, between the hours of 9:30 a.m. and 4:00 p.m., Monday through Friday. Proposals submitted must be enclosed in a sealed envelope bearing the Name of the Proposer and the Title of the Service on the outside and addressed to the office of the Municipal Clerk, 1st Floor, Borough Hall, 210 Chestnut Street, Roselle, New Jersey 07203. Proposals are due no later than August 3, 2010 at 11:00 a.m. prevailing time at which time proposals will be publicly opened. The Proposals may be hand-delivered, mailed via USPS or delivered via courier, but the delivery or non-delivery of the Proposal is the sole responsibility of the Proposer. Proposals received after the time designated for receipt will be automatically rejected. Proposers are required to comply with the requirements of N.J.S.A. 10:5-3 et seq. Affirmative Action, P.L. 1975 c 127, N.J.A.C. 17:27 et seq. (Contract Compliance and Equal Employment Opportunities in Public Contracts), N.J.S.A. 52:25-24.2 (Disclosure of Ownership), Non-Collusion Affidavit and P.L. 2004 c.57 (Business Registration Certificate). The Borough reserves the right to reject any or all Proposals and to waive non-material defects and accept any Proposal that in its judgment will

PUBLIC NOTICE

be in the best interest of the Borough. No contractor shall modify, withdraw or cancel the Proposal or any part thereof for sixty (60) days after the time designated for the receipt of Proposals. Purchasing Agent (908) 634-4536/(908) 259-3029.
Jerard J. Murphy, RPPO
Qualified Purchasing Agent
U263843 PRO July 22, 2010 (\$30.87)

ELIZABETH

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff (2009-4812)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F-8328-10

STATE OF NEW JERSEY TO:
Felipe Brand, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Aurora Loan Services, LLC is Plaintiff and Felipe Brand, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after July 22, 2010, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion. The action has been instituted for the purpose of foreclosing a mortgage dated April 27, 2006, recorded on May 24, 2006, in Book 11701 at Page 588&c made by Felipe Brand to Mortgage Electronic Registration Systems, Inc. as nominee for First Magnus Financial Corporation and duly assigned to plaintiff, Aurora Loan Services, LLC and concerns real estate located at 316 2nd Street, Elizabeth, NJ 07206, Block 1 Lot 782.

YOU, Felipe Brand, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore does not know whether he/she is living or dead, and therefore, names as defendants Felipe Brand, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File #2009-4812

Jennifer M. Perez, Acting
Clerk of the Superior Court
E263727 PRO July 22, 2010 (\$46.06)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10004275
Division: CHANCERY
Docket Number: F3659408
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: GREGORY INGRAM; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR CITIMORTGAGE INC.; JPMORGAN CHASE BANK NA; WACHOVIA BANK NA
Sale Date: 08/11/2010
Writ of Execution: 06/02/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of ROSELLE, County of Union, State of New Jersey. Commonly known as: 441 E 2ND AVE, ROSELLE, NJ 07203
Tax Lot No.: 11 in Block: 705
Dimensions of Lot: (Approximately) 50 ft x 100 ft
Nearest Cross Street: Adelphi Street
Subject to any open taxes, water/sewer, municipal or tax liens that

PUBLIC NOTICE

may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:
Judgment #DJ-092828-1992
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$345,234.07***
Three Hundred Forty-Five Thousand Two Hundred Thirty-Four and 07/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-109119
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$393,150.36***
Three Hundred Ninety-Three Thousand One Hundred Fifty and 36/100***
July 15, 22, 29, August 5, 2010
U263653 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-09005899
Division: CHANCERY
Docket Number: F1757708
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR SARM 05-19VS
VS
Defendant: MANUEL DOMINGUES; JUANA DOMINGUES, HIS WIFE AND MARIA MOURA
Sale Date: 08/11/2010
Writ of Execution: 09/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 1017-1019 KILSYTH ROAD (a/k/a 1019-1021 KILSYTH ROAD), ELIZABETH, New Jersey. It is known and designated as Block 11, Lot 517. The dimensions are approximately 35 feet wide by 122 feet long. Nearest cross street: ALINA STREET
Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS
AS OF 3/11/2009 TAXES ARE PAID THROUGH 1ST QUARTER 2009. 2ND QUARTER 2009 TAXES IN THE AMOUNT OF \$2,579.80 WAS DUE ON 5/1/2009. PLEASE BE ADVISED A WATER/SEWER BILL IN THE AMOUNT OF \$489.13 WAS DUE ON 3/19/2009. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SURPLUS MONEY: IF AFTER THE SALE AND SATISFACTION OF THE MORTGAGE DEBT, INCLUDING COSTS AND EXPENSES, THERE REMAINS ANY SURPLUS MONEY, THE MONEY WILL BE DEPOSITED INTO THE SUPERIOR COURT TRUST FUND AND ANY PERSON CLAIMING THE SURPLUS, OR ANY PART THEREOF, MAY FILE A MOTION PURSUANT TO COURT RULES 4:64-3 AND 4:57-2 STATING THE NATURE AND EXTENT OF THAT PERSON'S CLAIM AND ASKING FOR AN ORDER DIRECTING PAYMENT OF THE SURPLUS MONEY. THE SHERIFF OR OTHER PERSON CONDUCTING THE SALE WILL HAVE INFORMATION REGARDING THE SURPLUS, IF ANY.
JUDGMENT AMOUNT: \$435,948.45***
Four Hundred Thirty-Five Thousand Nine Hundred Forty-Eight and 45/100***
Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND, NJ 07068
(973) 797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$494,344.45***
Four Hundred Ninety-Four Thousand Three Hundred Forty-Four and 45/100***
July 15, 22, 29, August 5, 2010
U263470 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10004281
Division: CHANCERY
Docket Number: F2631808
County: Union
Plaintiff: LASALLE BANK N.A. AS TRUSTEE FOR THE MLMI TRUST SERIES 2007-HE3
VS
Defendant: IRMA LESCANO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SAXON MORTGAGE SERVICES, INC.;
Sale Date: 08/11/2010
Writ of Execution: 06/02/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Rahway, County of Union, State of New Jersey. Commonly known as: 2316 Whittier Street, Rahway, NJ 07065
Tax Lot No.: 12 in Block: 262
Dimensions of Lot: (Approximately) 36 ft x 100 ft x 24 ft x 100 ft
Nearest Cross Street: Raleigh Road
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-10004281
Division: CHANCERY
Docket Number: F2631808
County: Union
Plaintiff: LASALLE BANK N.A. AS TRUSTEE FOR THE MLMI TRUST SERIES 2007-HE3
VS
Defendant: IRMA LESCANO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SAXON MORTGAGE SERVICES, INC.;
Sale Date: 08/11/2010
Writ of Execution: 06/02/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Rahway, County of Union, State of New Jersey. Commonly known as: 2316 Whittier Street, Rahway, NJ 07065
Tax Lot No.: 12 in Block: 262
Dimensions of Lot: (Approximately) 36 ft x 100 ft x 24 ft x 100 ft
Nearest Cross Street: Raleigh Road
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10004430
Division: CHANCERY
Docket Number: F4933008
County: Union
Plaintiff: INDIAMAC BANK, FSB
VS
Defendant: CESAR QUIESPE; MRS. CESAR QUIESPE, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDIAMAC FEDERAL BANK FSB; STATE OF NEW JERSEY
Sale Date: 08/18/2010
Writ of Execution: 06/10/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The City of ELIZABETH, County of Union, State of New Jersey. Commonly known as: 112 CATHERINE STREET, ELIZABETH, NJ 07201 as: Tax Lot No.: 134 in Block: 9
Dimensions of Lot: 98 ft x 25 ft x 99 ft x 25 ft (Approximately)
Nearest Cross Street: East Jersey Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com. Please use our File No. and '3rd Party' or 'Short Sale' in your subject line. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$360,611.57***
Three Hundred Sixty Thousand Six Hundred Eleven and 57/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FWZ-114157
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$410,506.08***
Four Hundred Ten Thousand Five Hundred Six and 08/100***
July 22, 29, August 5, 12, 2010
U263734 PRO (\$178.36)

RAHWAY

SHERIFF'S SALE
Sheriff's File Number: CH-10004281
Division: CHANCERY
Docket Number: F2631808
County: Union
Plaintiff: LASALLE BANK N.A. AS TRUSTEE FOR THE MLMI TRUST SERIES 2007-HE3
VS
Defendant: IRMA LESCANO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SAXON MORTGAGE SERVICES, INC.;
Sale Date: 08/11/2010
Writ of Execution: 06/02/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Rahway, County of Union, State of New Jersey. Commonly known as: 2316 Whittier Street, Rahway, NJ 07065
Tax Lot No.: 12 in Block: 262
Dimensions of Lot: (Approximately) 36 ft x 100 ft x 24 ft x 100 ft
Nearest Cross Street: Raleigh Road
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing

PUBLIC NOTICE

payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:
Mortgage recorded July 13, 2005
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$237,532.92***
Two Hundred Thirty-Seven Thousand Five Hundred Thirty-Two and 92/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-105797
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$260,716.85***
Two Hundred Sixty Thousand Seven Hundred Sixteen and 85/100***
July 15, 22, 29, August 5, 2010
U263652 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10003925
Division: CHANCERY
Docket Number: F4021108
County: Union
Plaintiff: BAC HOME LOANS SERVICES LP
VS
Defendant: PIEDAD RESTRESPO
Sale Date: 07/28/2010
Writ of Execution: 05/21/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 223 BOND STREET, ELIZABETH NJ 07206-1906
BEING KNOWN AS LOT 807, BLOCK 1, on the official Tax Map of the City of Elizabeth
Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet
Nearest Cross Street: Second Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$457,330.68
Four Hundred Fifty-Seven Thousand Three Hundred Thirty and 68/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$524,838.14***
Five Hundred Twenty-Four Thousand Eight Hundred Thirty-Eight and 14/100***
July 1, 8, 15, 22, 2010
U262665 PRO (\$178.36)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10004286
Division: CHANCERY
Docket Number: F370009
County: Union
Plaintiff: BAC HOME LOANS SERVICES LP
VS
Defendant: MARIA CASTILLO-SOTO, JOSE SOTO H/W ET ALS
Sale Date: 08/11/2010
Writ of Execution: 05/11/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10004286
Division: CHANCERY
Docket Number: F370009
County: Union
Plaintiff: BAC HOME LOANS SERVICES LP
VS
Defendant: MARIA CASTILLO-SOTO, JOSE SOTO H/W ET ALS
Sale Date: 08/11/2010
Writ of Execution: 05/11/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid

PUBLIC NOTICE

available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of N.J. It is commonly known as 1019 CHANDLER AVENUE, ROSELLE, NJ. It is known and designated as Block 1202, Lot 14. The dimensions are approximately 60 feet wide by 100 feet long. Nearest cross street: George's Place. Prior liens(s): THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$331,633.73*** Three Hundred Thirty-One Thousand Six Hundred Thirty-Three and 73/100*** Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 105 EISENHOWER PARKWAY SUITE 302 ROSELAND, NJ 07068 (973) 797-1100 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$369,001.85*** Three Hundred Sixty-Nine Thousand One and 85/100*** July 15, 22, 29, August 5, 2010 U263467 PRO (\$170.52)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10004280 Division: CHANCERY Docket Number: F3335508 County: Union Plaintiff: CHASE HOME FINANCE LLC VS Defendant: MARTELLY CADET Sale Date: 08/11/2010 Writ of Execution: 01/27/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BORO of ROSELLE, County of UNION and State of New Jersey. Commonly known as: 213 VICTORY ST, ROSELLE, NJ 07203. Tax Lot No. 18 in Block No. 3703 Dimension of Lot Approximately: 37.5 X 100 Nearest Cross Street: BONNA VILLA AVENUE BEGINNING AT A POINT IN THE EASTERLY SIDE OF VICTORY STREET DISTANT ALONG THE SAME SOUTHERLY 137.50 FEET FROM THE CORNER FORMED BY THE INTERSECTION OF SAID EASTERLY SIDE OF VICTORY STREET WITH THE SOUTHERLY SIDE OF BONNA VILLA AVENUE. THENCE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES: TOTAL AS OF June 11, 2010: \$0.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$229,549.81*** Two Hundred Twenty-Nine Thousand Five Hundred Forty-Nine and 81/100*** Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$254,498.78*** Two Hundred Fifty-Four Thousand Four Hundred Ninety-Eight and 78/100*** July 15, 22, 29, August 5, 2010 U263460 PRO (\$160.72)

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-10004093 Division: CHANCERY Docket Number: F1619909 County: Union Plaintiff: CITIMORTGAGE, INC. VS Defendant: DENYS RAMOS Sale Date: 08/04/2010 Writ of Execution: 06/03/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey Premises commonly known as: 1054 SHERIDAN AVENUE, ELIZABETH NJ 07208-3037 BEING KNOWN AS LOT 1507 W11, BLOCK 11, on the official Tax Map of the City of Elizabeth Dimensions: 122.50 feet x 40.00 feet x 122.50 feet x 40.00 feet Nearest Cross Street: Virginia Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$495,452.66 ***Four Hundred Ninety-Five Thousand Four Hundred Fifty-Two and 66/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$562,123.86*** Five Hundred Sixty-Two Thousand One Hundred Twenty-Three and 86/100*** July 8, 15, 22, 29, 2010 U263098 PRO (\$174.44)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10004363 Division: CHANCERY Docket Number: F1271509 County: Union Plaintiff: INDYMAC FEDERAL BANK FSB VS Defendant: HUGO HERRERA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR INDYMAC BANK, FSB, ZAIRENE AGATON Sale Date: 08/11/2010 Writ of Execution: 06/03/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BORO of ROSELLE, County of UNION and State of New Jersey. Commonly known as: 410 ALDENE ROAD, ROSELLE, NJ 07203. Tax Lot No. 7 in Block No. 6207 Dimension of Lot Approximately: 50 X 100 Nearest Cross Street: AMSTERDAM AVENUE BEGINNING AT A POINT ON THE SOUTHWESTERLY SIDELINE OF ALDENE ROAD, DISTANT 397.50 FEET SOUTHEASTERLY FROM THE CORNER FORMED BY THE INTERSECTION OF SAID LINE OF ALDENE ROAD WITH THE SOUTHEASTERLY SIDELINE OF AMSTERDAM AVENUE, AND RUNNING THENCE. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES: TOTAL AS OF June 16, 2010: \$0.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior

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Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$263,522.25*** Two Hundred Sixty-Three Thousand Five Hundred Twenty-Two and 25/100*** Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$292,212.15*** Two Hundred Ninety-Two Thousand Two Hundred Twelve and 15/100*** July 15, 22, 29, August 5, 2010 U263459 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10003935 Division: CHANCERY Docket Number: F5032408 County: Union Plaintiff: INDYMAC FEDERAL BANK FSB VS Defendant: ELMER E. BUSTILLO, ELIZABETH GUTIERREN, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A/N/F FIRST RESIDENTIAL MORTGAGE SERVICES CORPORATION Sale Date: 07/28/2010 Writ of Execution: 03/04/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 920 E. GRAND ST, ELIZABETH, NJ 07201. Tax Lot No. 213 in Block No. 7 Dimension of Lot Approximately: 25 X 125 Nearest Cross Street: REID STREET BEGINNING AT A POINT IN THE SOUTHERLY SIDELINE OF EAST GRAND STREET COMMON TO LOT 213 AND LOT 214 IN BLOCK 7 DISTANCE 122.00 FEET MORE OR LESS EASTERLY FROM A POINT FORMED BY THE INTERSECTION OF SAID SOUTHERLY SIDELINE OF EAST GRAND STREET WITH THE EASTERLY SIDELINE OF REID STREET, AND RUNNING THENCE. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES: TOTAL AS OF June 1, 2010: \$0.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$386,894.73*** Three Hundred Eighty-Six Thousand Eight Hundred Ninety-Four and 73/100*** Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$433,516.67*** Four Hundred Thirty-Three Thousand Five Hundred Sixteen and 67/100*** July 1, 8, 15, 22, 2010 U262657 PRO (\$172.48)

ROSELLE

NOTICE REQUEST FOR PROPOSAL

Notice is hereby given that sealed proposals are being sought by the Borough of Roselle, Union County, New Jersey for the following: ELECTRONIC EQUIPMENT EMERGENCY REPAIR & MAINTENANCE SERVICE CONTRACT Proposal documents may be obtained from the office of the Purchasing Agent, Borough Hall, 210 Chestnut Street, Roselle, New Jersey 07203, between the hours of 9:30 a.m. and 4:00 p.m., Monday through Friday. Proposals submitted must be enclosed in a sealed envelope bearing the Name of the Proposer and the Title of the Service on the outside and addressed to the office of the Municipal Clerk, 1st Floor, Borough Hall, 210 Chestnut Street, Roselle, New Jersey 07203. Proposals are due no later than August 3, 2010 at 11:00 a.m. prevail-

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ing time at which time proposals will be publicly opened. The Proposals may be hand-delivered, mailed via USPS or delivered via courier, but the delivery or non-delivery of the Proposal is the sole responsibility of the Proposer. Proposals received after the time designated for receipt will be automatically rejected. Proposers are required to comply with the requirements of N.J.S.A. 10:5-3 et seq. Affirmative Action, P.L. 1975 c.127, N.J.A.C. 17:27 et seq. (Contract Compliance and Equal Employment Opportunities in Public Contracts), N.J.S.A. 52:25-24.2 (Disclosure of Ownership), Non-Collusion Affidavit and P.L. 2004 c.57 (Business Registration Certificate) The Borough reserves the right to reject any or all Proposals and to waive non-material defects and accept any Proposal that in its judgment will be in the best interest of the Borough, no contractor shall modify, withdraw or cancel the Proposal or any part thereof for sixty (60) days after the time designated for the receipt of Proposals Purchasing Agent (908) 634-4536/ (908) 259-3029.

Jerard J. Murphy, RPPO Qualified Purchasing Agent U263844 PRO July 22, 2010 (\$30.87)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10003921 Division: CHANCERY Docket Number: F3736608 County: Union Plaintiff: INDYMAC FEDERAL BANK FSB VS Defendant: ROSEMARY COUSAR ABDUNAFI, RASHIB ABDUNAFI Sale Date: 07/28/2010 Writ of Execution: 09/02/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 1086 MAGNOLIA AVENUE, ELIZABETH, NJ 07201. Tax Lot No. 875 in Block No. 12 Dimension of Lot Approximately: 30 X 100 Nearest Cross Street: MADISON AVENUE BEGINNING at a point in the southwesterly line of Magnolia Avenue at a point therein distant 191 feet southeasterly from the intersection of said side of Magnolia Avenue and the southeasterly line of Madison Avenue, formerly known as Meadow Street, (said point being also distant 191.50 feet from line of Madison Avenue now in use); and from thence running. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES: TAXES \$1,176.18 WATER + PENALTY \$658.50 TOTAL AS OF May 26, 2010: \$1,834.68 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$271,309.17*** Two Hundred Seventy-One Thousand Three Hundred Nine and 17/100*** Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$311,947.94*** Three Hundred Eleven Thousand Nine Hundred Forty-Seven and 94/100*** July 1, 8, 15, 22, 2010 U262658 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10004436 Division: CHANCERY Docket Number: F228208C County: Union Plaintiff: UBS REAL ESTATE SECURITIES, INC. VS Defendant: JAMAR SCOTT, VILLA ROSA CONDOMINIUM ASSOCIATION, INC.; STATE OF NEW JERSEY Sale Date: 08/18/2010 Writ of Execution: 10/02/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10004429 Division: CHANCERY Docket Number: F456308C County: Union Plaintiff: AURORA LOAN SERVICES VS Defendant: REGINA BETHEA Sale Date: 08/18/2010 Writ of Execution: 03/17/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at

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the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of UNION, State of New Jersey. Commonly known as: 634 South Broad Street, Unit C3, Elizabeth, NJ 07202. Tax Lot No.: 1346, W04C-C3 in Block 4 Dimensions of Lot: (Approximately) Villa Rosa Condominiums Nearest Cross Street: Summer Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: Prior Mortgage and Judgments (if any); Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$116,683.91*** One Hundred Sixteen Thousand Six Hundred Eighty-Three and 91/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-96920 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$133,152.74*** One Hundred Thirty-Three Thousand One Hundred Fifty-Two and 74/100*** July 22, 29, August 5, 12, 2010 U263731 PRO (\$123.48)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10003934 Division: CHANCERY Docket Number: F4306308 County: Union Plaintiff: BANK OF AMERICA N.A. VS Defendant: TOMAS CANALES; MARIA M. PEREZ; FRANCISCA VARGAS; HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; UNITED STATES OF AMERICA Sale Date: 07/28/2010 Writ of Execution: 06/02/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of ROSELLE, County of Union, State of New Jersey. Commonly known as: 236 WEST 5TH AVENUE, ROSELLE, NJ 07203. Tax Lot No.: 25 in Block 4902 Dimensions of Lot: (Approximately) 50 ft x 200 ft Nearest Cross Street: Locust Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$197,795.07*** One Hundred Ninety-Seven Thousand Seven Hundred Ninety-Five and 07/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-111447 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$224,873.04*** Two Hundred Twenty-Four Thousand Eight Hundred Seventy-Three and 04/100*** July 1, 8, 15, 22, 2010 U262659 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10004429 Division: CHANCERY Docket Number: F456308C County: Union Plaintiff: AURORA LOAN SERVICES VS Defendant: REGINA BETHEA Sale Date: 08/18/2010 Writ of Execution: 03/17/2009 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at

PUBLIC NOTICE

the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 55 Sayre Street, Elizabeth, NJ 07202
 Tax Lot No.: 1395 in Block: 11
 Dimensions of Lot: (Approximately) 25 ft x 140 ft
 Nearest Cross Street: Cherry Street
Subject to any open taxes, water/ sewer, municipal or tax liens that may be due.
 Tax and prior lien info:
 Prior Mortgage and Judgments (if any):
 The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #DJ-064796-1991
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$323,244.41***
Three Hundred Twenty-Three Thousand Two Hundred Forty-Four and 41/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-97382
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$389,148.65***
 One Hundred Eighty-Nine Thousand One Hundred Forty-Eight and 65/100***
 July 22, 29, August 5, 12, 2010
 U263730 PRO (\$127.40)

LINDEN
 SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 DOCKET NO. F-32784-10

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: DAWN BOWLES

DAWN BOWLES

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which CHASE HOME FINANCE LLC is Plaintiff and JOSEPH E. ESTIME, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION COUNTY and bearing Docket No. F-32784-10 within thirty-five (35) days after 07/22/10 exclusive of such date, or if published after 07/22/10, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 7, 2007 made by JOSEPH E. ESTIME and as mortgagors to be recorded on June 25, 2007, in Book 12204 of Mortgages for UNION County, Page 802, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said mortgage and (2) to recover possession of and concerns premises commonly known as 1829 ESSEX AVE, LINDEN, NJ 07036, Block 24, Lot 9. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, DAWN BOWLES are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
 File ZCH3102
 Dated: July 12, 2010

JENNIFER M. PEREZ
 Clerk of the Superior Court of New Jersey
 U263729 PRO July 22, 2010 (\$40.18)

ELIZABETH
 SHERIFF'S SALE
 Sheriff's File Number: CH-10004433
 Division: CHANCERY
 Docket Number: F2736407
 County: Union
 Plaintiff: INDIAMAC BANK, FSB
 VS
 Defendant: RAFAEL E. FIGUEROA; NAOMI MOLINA WIFE OF RAFAEL E. FIGUEROA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDIAMAC BANK, F.S.B., COUNTY OF CAMDEN
 Sale Date: 08/18/2010
 Writ of Execution: 06/10/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

PUBLIC NOTICE

BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey
 Commonly known 235 Geneva Street, Elizabeth, NJ 07206 as:
 Tax Lot No.: 5 in Block: 833.A
 Dimensions of Lot: 32 ft x 100 ft (Approximately)
 Nearest Cross Street: Third Avenue
Subject to any open taxes, water/ sewer, municipal or tax liens that may be due.
 Tax and prior lien info:
 At the time of publication taxes/ sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$524,393.76***
Five Hundred Twenty-Four Thousand Nine Hundred Thirty-Nine and 76/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-92631
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$599,565.39***
 Five Hundred Ninety-Nine Thousand Five Hundred Sixty-Five and 39/100***
 July 22, 29, August 5, 12, 2010
 U263733 PRO (\$160.72)

ELIZABETH
 SHERIFF'S SALE
 Sheriff's File Number: CH-10003942
 Division: CHANCERY
 Docket Number: F696809
 County: Union
 Plaintiff: OCWEN LOAN SERVICING LLC
 VS
 Defendant: FRANCISCO BATISTA, MRS. BATISTA, WIFE OF FRANCISCO BATISTA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A., STATE OF NEW JERSEY
 Sale Date: 07/28/2010
 Writ of Execution: 05/17/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Elizabeth
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 631 Marshall St.
TAX BLOCK AND LOT:
 BLOCK: 7 LOT: 851
 DIMENSIONS OF LOT: 25.00' x 100.00'
 NEAREST CROSS STREET: 375.00' from Sixth St.
SUPERIOR INTERESTS (if any):
 NONE
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$334,893.45
*****Three Hundred Thirty-Four Thousand Eight Hundred Ninety-Three and 45/100*****
 Attorney: POWERS KIRN - COUNSELORS
 728 MARNE HIGHWAY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN, NJ 08057
 (856) 802-1000
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$369,242.14***
 Three Hundred Sixty-Nine Thousand Two Hundred Forty-Two and 14/100***
 July 1, 8, 15, 22, 2010
 U262662 PRO (\$150.92)

PUBLIC NOTICE

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CMLTI 2007-WFHE2 VS
 Defendant: MAUREEN ROBINSON; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WELLS FARGO BANK, N.A.; ASSOC. REHAB SERVICES, INC.
 Sale Date: 08/18/2010
 Writ of Execution: 10/20/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
 Commonly known as: 428 Doyle Street, Elizabeth, NJ 07206
 Tax Lot No.: 236 K in Block 5
 Dimensions of Lot: (Approximately) 25 ft x 107 ft x 27 ft x 117 ft
 Nearest Cross Street: Fifth Avenue
Subject to any open taxes, water/ sewer, municipal or tax liens that may be due.
 Tax and prior lien info:
 Prior Mortgage and Judgments (if any):
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$292,196.02***
Two Hundred Ninety-Two Thousand One Hundred Ninety-Six and 02/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-91436
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$333,713.77***
 Three Hundred Thirty-Three Thousand Seven Hundred Thirteen and 77/100***
 July 22, 29, August 5, 12, 2010
 U263732 PRO (\$129.36)

SPRINGFIELD
 Resolution: This Resolution authorizes the Mayor to execute a supplemental proposal submitted by Pennoni Associates, Inc. to conduct additional environmental remediation upon the Fire Department property.

TOWNSHIP OF SPRINGFIELD RESOLUTION 2010-145

WHEREAS, on September 22, 2009, the Township Committee via R. 2009-117, awarded a professional service contract to Pennoni Associates, Inc. to perform environmental remediation upon the property where the Springfield Township Fire Department is located; and
 WHEREAS, during the course of the environmental remediation, Pennoni Associates, Inc. discovered the presence of separate phase product ("SPP") in one of the temporary groundwater monitoring points; and
 WHEREAS, Pennoni Associates, Inc., in the attached supplemental proposal, has recommended the following corrective action to deal with the presence of SPP: Extract SPP as encountered from the permanent groundwater monitoring well network via bailing and/or absorbent sock placement techniques. Bailing and/or absorbent sock replacement to be completed on a quarterly basis concurrent with scheduled groundwater sampling events; and
 WHEREAS, the additional monitoring will result in a net increase of \$1,500.00 upon the current contract price of \$24,350.00, totaling \$25,850.00; and
 WHEREAS, the Township Committee believes that it is in the best interest of the Township to allow Pennoni Associates, Inc. to provide the additional SPP monitoring and remediation; and
 WHEREAS, the Township Attorney reviewed and approved the terms and conditions of the supplemental proposal submitted by Pennoni Associates, Inc.
NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Springfield, County of Union, State of New Jersey as follows:
 1. The Mayor and Township Clerk are hereby authorized to execute the supplemental proposal submitted by Pennoni Associates, Inc. amending the existing professional service contract for environmental remediation upon the Fire Department property.
 2. A Certificate showing the availability of funds for Pennoni Associates, Inc supplemental proposal shall be provided by the Chief Financial Officer and is attached hereto and made a part hereof.
TAKE NOTICE that the foregoing Resolution was adopted at a Regular Meeting by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, on July 13, 2010.
 Linda M. Donnelly, RMC
 Township Clerk
 U263784 OBS July 22, 2010 (\$40.18)

PUBLIC NOTICE

SUMMIT
 CITY OF SUMMIT
 PENDING ORDINANCE #10-2907
AN ORDINANCE TO AMEND THE CODE, CHAPTER XXXV, DEVELOPMENT REGULATIONS, ARTICLE 4, ZONING, 35-4.1-4, SCHEDULE OF SPACE REGULATIONS AND ZONING CHART APPENDIX B [FAR 300% - CRBD Non-Residential]

BE IT HEREBY ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That ARTICLE 4, Section 35-4.1-4, Schedule of Space Regulations APPENDIX B SCHEDULE OF SPACE REGULATIONS - NONRESIDENTIAL ZONES, of the Code shall be amended and supplemented as follows:

APPENDIX B
 SCHEDULE OF SPACE REGULATIONS - NONRESIDENTIAL ZONES (SEE FOOTNOTES)
 (Subsection 35-4.1-4)

ZONE	CRBD
Lot Area Min. Sq. Ft.	NA
Density - Units per Acre	NA
Lot Width Minimum Ft.	NA
Front Yard Minimum Ft.	NA
Rear Yard Minimum Ft.	NA
Side Yard Minimum Feet	NA
Min. Total Side Yard	NA
Lot Coverage Max. %	NA
Bldg. Coverage Max. %	NA
Building Height Max. Ft.	42
Maximum Stories	3
Floor Area Ratio	225%/300% ¹

NA - Not Applicable

n. In the CRBD, where a building is compliant in terms of use(s), an increase in the floor area ratio from 225% up to or equal to 300% shall be permitted ~~for residential use only~~ ~~above the first floor~~. The Floor Area Ratio calculation shall not include the area associated with the following: structured parking, elevators, and required ADA or code mandated improvements.

Section 2. If any parts of this Ordinance are for any reason held to be invalid, such adjudication shall not affect the validity of the remaining portions of this Ordinance.

Section 3. All Ordinances or parts of Ordinances, which are inconsistent herewith, are repealed, but only to the extent of the inconsistency.

Section 4. This Ordinance shall take effect immediately following its final passage, publication as required by law, and filing with the Union County Planning Board.

(Latest additions are indicated by underline, deletions by ~~strikeouts~~)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, July 13, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, August 3, 2010 at 8:00 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.
 David L. Hughes, City Clerk
 Dated: July 13, 2010
 U263796 OBS July 22, 2010 (\$49.49)

SPRINGFIELD

Explanation: This Ordinance supplements and amends Chapter XX entitled "Sewers," by among other things, establishing the Sewerage Utility of the Township of Springfield. Annual service fees collected by the Sewerage Utility will be used to satisfy the Township's annual service charges from the Rahway Valley Sewerage Authority.

TOWNSHIP OF SPRINGFIELD ORDINANCE NO. 2010-23

AN ORDINANCE SUPPLEMENTING AND AMENDING CHAPTER XX ENTITLED "SEWERS" OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF SPRINGFIELD AND ESTABLISHING THE SEWERAGE UTILITY OF THE TOWNSHIP OF SPRINGFIELD.

TAKE NOTICE, that the foregoing Ordinance was passed and approved on Second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, July 13, 2010.
 Linda M. Donnelly, RMC
 Township Clerk
 U263753 OBS July 22, 2010 (\$17.64)

SUMMIT

SHERIFF'S SALE
 Sheriff's File Number: CH-10004374
 Division: CHANCERY
 Docket Number: F3836008
 County: Union
 Plaintiff: GMAC MORTGAGE, LLC

PUBLIC NOTICE

VS
 Defendant: RICHARD POLLINGER; HEATHER POLLINGER; CITIBANK, FEDERAL SAVINGS BANK
 Sale Date: 08/11/2010
 Writ of Execution: 06/11/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the City of Summit, County of Union, State of New Jersey
 Premises commonly known as: 41 DRUID HILL ROAD, SUMMIT NJ 07901
BEING KNOWN as LOT 9, BLOCK 4707, on the official Tax Map of the City of Summit.
 Dimensions: 203.22 feet x 105.00 feet x 189.43 feet x 105.91 feet
 Nearest Cross Street: Mountain Ave
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$1,347,227.79
*****One Million Three Hundred Forty-Seven Thousand Two Hundred Twenty-Seven and 79/100*****
 Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$1,469,895.20***
 One Million Four Hundred Sixty-Nine Thousand Eight Hundred Ninety-Five and 20/100***
 July 15, 22, 29, August 5, 2010
 U263449 OBS (\$180.32)

SPRINGFIELD Resolution No. 10-130

RESOLUTION TO AWARD CONTRACT PURSUANT TO PUBLIC BIDDING LAW TO GEN II CONTRACTING CO. INC. FOR THE REPLACEMENT OF THE SARAH BAILEY CIVIC CENTER ROOF BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY

WHEREAS, the Township of Springfield did advertise for and accept bids for the replacement of the Sarah Bailey Civic Center Roof (SP 10-05); and
 WHEREAS, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq., and upon recommendation of the Assistant Township Engineer, Gen II contracting Co. Inc., has been determined to be the lowest responsible bidder; and
NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that a contract is hereby awarded to Gen II Contracting Co. Inc., in the amount of \$18,380.00, for the replacement of the Sarah Bailey Civic Center Roof, and that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with Gen II Contracting Co. Inc., pursuant to bid specifications, and in a form approved by the Township Attorney.
BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and
BE IT FURTHER RESOLVED that a Certificate showing the availability of funds for the Contract authorized hereby has been provided by the Chief Financial Officer and is attached hereto.
TAKE NOTICE that the foregoing Resolution was adopted at a Regular Meeting by the Township Committee, Township of Springfield, County of Union, State of New Jersey, on July 13, 2010.
 Linda M. Donnelly, RMC
 Township Clerk
 U263768 OBS July 22, 2010 (\$29.89)

PUBLIC NOTICE

SPRINGFIELD

Explanation: This resolution establishes the 2010 billing rates for the Sewerage Utility of the Township of Springfield.

TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2010-143

WHEREAS, the Township Committee of the Township of Springfield has this day adopted Ordinance No. 2010-23 entitled "An Ordinance Supplementing and Amending Chapter XX entitled "Sewers" of the Revised General Ordinances of the Township of Springfield, and Establishing the Sewerage Utility of the Township of Springfield"; and

WHEREAS, sub-clause b.(ii) of Section 20-6.1 entitled "Annual Service Charge" of Ordinance No. 2010-23 contemplates the adoption by Resolution of the Township Committee of the per gallon rate for each gallon of water consumed in excess of 48,000 gallons per annum for residential and apartment complex categories; and

WHEREAS, sub-clause j.(ii) of Section 20-6.1 entitled "Annual Service Charge" of Ordinance No. 2010-23 contemplates the adoption by Resolution of the Township Committee of the per gallon rate for each gallon of water consumed in excess of 48,000 gallons per annum for the non-residential category; and

WHEREAS, it is the intent of this Resolution to establish the final 2010 billing rates for the non-residential category, the residential category and for the apartment complex category.

NOW THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, as follows:

- 1. The Township Committee does hereby establish the non-residential category rate, after the 48,000 gallon threshold, of \$0.0031 per gallon.
2. The Township Committee does hereby establish the residential category rate, after the 48,000 gallon threshold, of \$0.0031 per gallon.
3. The Township Committee does hereby establish the apartment complex category rate, after the 48,000 gallon threshold, of \$0.0031 per gallon.
4. The Township Committee does hereby establish the "Intra-municipality" rate for the flow from the Town of Westfield and the Borough of Mountainside, to be the same rate as used for the year ended 12/31/2009.
5. The Township Committee does hereby establish the Residential connection fee charge of \$ 2,000.00 for each separate connection with the sewerage system.
6. The Township Committee does hereby establish the Non-Residential connection fee charge of \$ 3,000.00 for each separate connection with the sewerage systems; and

BE IT FURTHER RESOLVED, that Township Clerk is directed to publish a notice of the adoption of this Resolution in the official newspaper of the Township of Springfield within ten (10) days from the adoption of this Resolution.

TAKE NOTICE foregoing Resolution was adopted at a Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on July 13 2010.

Linda M. Donnelly, RMC
Township Clerk
U263851 OBS July 22, 2010 (\$45.57)

SPRINGFIELD

NOTICE OF HEARING
PLANNING BOARD
TOWNSHIP OF SPRINGFIELD

TAKE NOTICE that on the 4th day of August, 2010 at 7:30 p.m. a hearing will be held before the Springfield Township Planning Board at the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey, on Application #5-2010-S regarding the application of Lucy Schwartzman for minor site plan approval together with variances, all of which are pre-existing as follows: (a) minimum lot area 20,000 s.f. required; 12,577 s.f. existing; (b) minimum lot depth 150' required; 118.94' existing; (c) minimum rear yard 50' required; 20.8' existing; (d) parking setback to side property line 5' required; 2' existing; (e) parking setback to rear property line 5' required; 0' existing; and (f) any variances and/or waivers that may be necessary as evidenced by the plans now on file or as may be modified at the request of the Planning Board so as to permit the operation of a child care center on premises located at 379 Morris Avenue, Lot 11, Block 701 on the Springfield Tax Map. When the calendar is called you may appear either in person or by agent or attorney and present any objections which you may have in granting of this application. All papers pertaining to the application may be seen in the office of the Administrative Officer of the Planning Board of the Township of Springfield located in the Annex Building, 20 North Trivett Avenue, Springfield, New Jersey.

RICHARD C. SHERMAN,
Attorney for Applicant,
Lucy Schwartzman
Dated: July 16, 2010
U263754 OBS July 22, 2010 (\$24.01)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #10-2905

AN ORDINANCE TO ESTABLISH THE 2010 SALARIES, WAGES OR COMPENSATIONS OF AND FOR THE OFFICERS AND EMPLOYEES OF THE CITY OF SUMMIT IN THE COUNTY OF UNION, AND STATE OF NEW JERSEY.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

SECTION 1. PURPOSE

Salaries, wages, incentive, longevity payments and other compensation as set forth in Schedules A, B, C, D, and E, which are attached hereto and made a part hereof, are hereby fixed for the respective officers and employees of the City of Summit at the respective rates and sums shown therein, effective as of July 1, 2010.

SECTION 2. PAYMENT

All salaries, wages, incentive, longevity payments and other compensation for full-time and regular part-time employees shall be paid in bi-weekly installments within the ranges and according to the conditions herein set forth. Other part-time employees shall be paid in bi-weekly installments within the specified ranges. School Crossing Guards shall be paid in bi-weekly installments from October 1 to June 30.

SECTION 3. SALARIES

Salaries for the various positions of employment in the City of Summit shall be at or within the range of the minimum or maximum amounts as delineated on Schedules A, B, C, D, and E, attached hereto and made a part hereof.

All individuals hired by the City of Summit or its Boards and Departments will be hired at the minimum step level in the position classification. Under exceptional circumstances, approval may be given to consider credit for experience outside of the City of Summit in the same position or type of work as his employment with the City of Summit. In such instances, upon approval of the Board or Common Council, an individual may be hired on a step level above the minimum.

Regular part-time employees whose positions have been listed within the normal system of job group classifications will be paid at the level of the appropriate job group, with their salaries pro-rated according to their hours of work.

SECTION 4. LONGEVITY

In addition to the compensation provided for in Section 3 of this ordinance, there shall be longevity payments provided for all officers and employees of the City who shall have sufficient years of full-time consecutive employment with the City, shall in accordance with Section 9 receive the following longevity payments:

- Upon completion of 5 years service - 2% of base salary
Upon completion of 10 years service - 4% of base salary
Upon completion of 15 years service - 6% of base salary
Upon completion of 21 years service - 8% of base salary
Upon completion of 24 years service -10% of base salary

Any officer or employee of the City who resigns and subsequently is re-employed loses prior service credits for longevity purposes.

Employees not represented by a bargaining unit, hired after July 1, 1999, are not eligible for longevity.

Employees represented by contracts with the City of Summit shall comply with the provisions contained in those agreements.

SECTION 5. HOLIDAY PAY

Police Officers, Sergeants, Lieutenants, Deputy Chief and Chief in the Police Department and Firefighters, Lieutenants, Battalion Chiefs, Deputy Chief and Chief in the Fire Department, holiday pay shall be incorporated into base salary so that it will be part of the regular pay received as wages every two (2) weeks. Alarm Room Attendants/Radio Officers, in the Police and Fire Departments will be granted twelve paid holidays per year at straight time of base salary, with this amount to be paid in one lump sum payment prior to November 30th of each year.

All other Departments will be granted twelve (12) paid holidays. City offices will be closed in accordance with State Law or schedule established by the Director of Administration.

SECTION 6. OVERTIME

1. Police Department: Provisions shall be in accordance with the current contract between the City of Summit and P.B.A. Local #55. Any member of the Police Department assigned to the Detective Bureau, Traffic Bureau or as Juvenile Officer on an annual basis shall receive according to their rank the following in addition to his regular annual salary:

Table with 2 columns: Position, Salary. Police Officer First Grade \$ 850.00, Detective \$ 1,550.00, Detective Sergeant \$ 700.00

2. Fire Department: Provisions shall be in accordance with the current contract between the City of Summit and F.M.B.A. Local #54

3. Other Departments: Provisions shall be in accordance with the current contract between the City of Summit and Local 469 (IBT).

4. Municipal Court: The Deputy Municipal Court Administrator will be paid a flat rate of \$70.00 the Violations Bureau Clerk will be paid a flat rate of \$60.00 and the Secretary Clerk will be paid a flat rate of \$50.00 for each Night Court duty assignment.

The Deputy Municipal Court Administrator shall be paid at a minimum of two hours at one and one-half times salary for recall compensation.

Night Court assignment and recall overtime shall be paid upon the certification of the Municipal Court Administrator to the City Treasurer/Chief Financial Officer.

5. Fire Dispatchers (Alarm Room Attendants/Radio Officers): Fire Dispatchers shall be paid one and one-half times their base salary in excess of their work schedule. Firefighters who volunteer for dispatching duty during their time off shall be paid at one and one-half times the maximum base salary paid to Fire Dispatchers, and will be paid upon the certification of the Fire Director to the City Treasurer/Chief Financial Officer.

6. Fair Labor Standards Act: Notwithstanding any other provisions of this ordinance, overtime compensation shall be paid in accordance with the provisions of the Fair Labor Standards Act as they apply to units of local government. If any provisions of this ordinance are administratively found to be in conflict with provisions of FLSA, the Director of Administration shall ensure that the requirements of federal law and regulations, when issued, are met.

SECTION 7. HEALTH INSURANCE, GROUP LIFE INSURANCE AND DENTAL PLAN

The City shall provide for each full-time regular employee the following:

- a. Basic health insurance as provided by the State Health Benefits Program or such other program as may be chosen by the Common Council.
b. Group Life Insurance and Accidental Benefits (AD&D) for full-time employees only.
c. Employees eligible for basic health insurance shall be allowed to enroll their dependents for the same coverage, subject to payroll deduction of the following biweekly contributions:

Table with 4 columns: Coverage, Single, Husband and Wife, Parent and Child. Single \$0.00, Husband and Wife 1.00, Parent and Child 0.70, Family 1.40

d. Employees hired as of July 1, 2008 shall have the option of participating in any of the options provided under the State Health Benefits Plan as those options become available April 1, 2008. However, employees who elect to join a plan other than Direct 15 shall pay the difference in premium cost on a monthly basis by way of payroll deduction. In addition, the employee will contribute \$25.00 per month to the cost of health insurance provided in the employee's behalf by way of payroll deduction.

Non-union employees shall contribute 1.5% of pensionable salary beginning May 21, 2010 as per P.L. 2010 Chapter 2 (Senate, No.3). Members of the FMBA shall contribute \$50 per month towards the cost of health insurance beginning July 1, 2010.

e. The City shall reimburse retirees for the cost of their health and major medical insurance for themselves and their spouse dependents upon retirement, subject to the following conditions:

- a) After 25 years full-time service with the City or upon a work-related total disability retirement as approved by the Police and Fire Retirement System or the Public Employees Retirement System, whichever is applicable.
b) If the individual is employed after retirement from the City and is eligible to receive benefits from such subsequent employer, or if said retiree's

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

- spouse is employed and equivalent coverage is thereby provided to the retiree, then the City may require appropriate documentation.
c) The insurance cost will be set at \$1,400.00 with any cost over that amount to be paid by the employee.
d) If the individual is covered by Medicare, the City coverage will decrease accordingly.
e) Upon proper documentation to the City Treasurer, the City will reimburse the retiree in accordance with Section c. above on a semi-annual basis.
f) Employees covered by the terms of labor agreements between the City and PBA Local #55 or FMBA Local #54 are not eligible for this reimbursement.
f. The City shall provide family Dental Insurance Coverage for full-time regular employees. The maximum contribution for each employee paid by the City shall be \$39.00 per month or as provided by current labor agreements with unions. Any cost above that limit shall be borne by the employee through a program of payroll deductions.

SECTION 8. INCENTIVE PAYMENTS

- 1. School Guards:
a. Sick day incentive pay of two days will be paid to each guard who is not absent during the school year.
b. If and when school is closed for inclement weather, payment for up to four (4) days. The amount will be paid in one lump sum upon the completion of the school year.

SECTION 9. SALARY INCREMENTS

Any employee whose performance review shows acceptable performance shall receive an increment in accordance with the step level of the position classification until the maximum for the position is reached.

Unless prohibited under the terms of a union agreement, a department head may withhold all or part of a salary increase from an employee for reasons of poor performance. This will be limited to situations in which the employee has received prior written notice of a performance problem and has failed to correct the problem. This action may be taken only with the approval of the city administrator.

Monthly anniversary dates for step increases and longevity shall be as follows:

- 1. All anniversary dates will be January 1 and July 1.
2. Any employee hired after January or July will be moved forward for their increases in accordance with Section 22 of the City's personnel policies.

SECTION 10. STEP LEVELS AND JOB CLASSIFICATIONS

All City employees, (except members of the Police and Fire Department who will be governed by Schedules C and D, Police and Fire Dispatchers who will be covered under Schedule F and certain Library employees who will be covered under Schedule G) will be eligible to have salary adjustments within the ranges of Schedule B or E, as appropriate, listed below:

Table with 2 columns: Performance Rating, Salary Increment. Unsatisfactory: 0 steps; base increase may also be withheld. Needs Improvement: 0-2 steps. Meets Standards: 3 steps. Exceeds Standards: 4 steps.

SECTION 11. CITY PERSONNEL OFFICER

The City Administrator is hereby appointed as City Personnel Officer. The City Treasurer/Chief Financial Officer is hereby authorized to administer the provisions of this ordinance.

SECTION 12. For budget purposes, the salaries and wages of employees of the Board of Health and Library Board are included in this Ordinance.

SECTION 13. All ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect 20 days after date of publication in accordance with N.J.S.A. 40A: 9-165.

STATEMENT

The ordinance published herewith has been finally adopted on Tuesday, July 13, 2010, and the twenty-day period of limitation within which a petition questioning the validity of such ordinance can be commenced, as provided in N.J.S.A. 40A:9-165, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk

Dated: 7/13/10

SCHEDULE A
CITY OF SUMMIT
POSITION CLASSIFICATION SCHEDULE

Table with 2 columns: Job Group, Position. GENERAL GOVERNMENT: City Administrator 21, City Treasurer/Chief Financial Officer 18, Secretary to Mayor and Council and City Clerk 17, Assessor 16, Assistant City Administrator 12, Collector of Taxes 14, Assistant City Treasurer 13, Assistant to the Assessor 12, Staff Assessor 11, Administrative Aide/Information Specialist 9, Administrative Assistant and Deputy Clerk 9, Public Information Officer 9, Administrative Assistant 8, Senior Account Clerk 8, Assessing Secretary 7, Secretary III/Assistant Deputy Clerk 7, Account Clerk/Deputy Collector of Taxes 7, Account Clerk 6, Secretary III 6, Secretary II 5, Assistant Account Clerk 4, Secretary I 4, Secretarial Assistant 3, Administrative Assistant to the City Administrator 8. PARKING SERVICES AGENCY: Parking Manager/Assistant to the City Administrator 12, Administrative Assistant 8, Secretary II 5, Parking Enforcement Officer/Technician 8, Parking Enforcement Officer 5, Parking Enforcement Officer Trainee 4. PUBLIC SAFETY: Administrative Assistant 8, Records Supervisor 8, Records Clerk 7, Alarm Room Attendant/Radio Officer 6, Police Radio Officer 6, Secretary III 7, Secretary II 5. COURT: Municipal Court Administrator 14, Deputy Municipal Court Administrator 10, Violations Bureau Clerk 6, Secretarial Assistant 5. COMMUNITY SERVICES: Director 19, Executive Assistant 10, Administrative Assistant 8, Secretary III 6, Secretary II 5, Engineering 17, City Engineer 17, Assistant City Engineer 16.

(Continued)

PUBLIC NOTICE

SUMMIT
BID NOTICE
CITY OF SUMMIT
PROJECT: SANITARY SEWER CLEANING AND TELEVISION INSPECTION

Springfield Avenue and Downtown Area
DEPARTMENT: DEPARTMENT OF COMMUNITY SERVICES

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, August 3, 2010 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

SANITARY SEWER CLEANING AND TELEVISION INSPECTION (9463 LF 8"-18") Springfield Avenue and Downtown Area

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, NJ, 07901 during regular business hours, 8:00 am - 4:30 pm, Monday - Thursday and 8:00 am to 1:00 pm Friday for a fee of \$25.00, refundable to all bonafide bidders upon request.

All bids shall be addressed to DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration). Bidders are advised that some portions of the work are located near NJ Transit railroad tracks. Any additional work, insurance and/or permits required shall be at the successful bidder's expense and shall be included in the total bid price. All work shall be completed at night.

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

DAVID L. HUGHES City Clerk

Dated: July 13, 2010
U263801 OBS July 22, 2010 (\$45.08)

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey will hold a hearing on August 2, 2010 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 75 Tulip Street, Block 3208, Lot 2.

The conditions affecting this property and the reason for the application being heard are as follows: Erection of a new detached garage requires Variances for Lot Coverage and Building Coverage. Both coverages will be reduced.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Anthony Papeo Applicant
U264054 OBS July 22, 2010 (\$17.64)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD,

COUNTY OF UNION

TAKE NOTICE that the Executive and Regular Township Committee Meetings scheduled for Tuesday, July 27, 2010, and Tuesday, August 24, 2010, at 8:30 p.m. and 7 p.m., in the Municipal Building, have been cancelled.

Linda M. Donnelly, RMC Township Clerk
July 22, 2010
U263780 OBS (\$16.66)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

SPRINGFIELD
Explanation: This Ordinance amends Chapter II entitled, "Administration" by among other things, adding the rank of Lieutenant to the Springfield Township Division of Police.

TOWNSHIP OF SPRINGFIELD ORDINANCE NO. 2010-25

AN ORDINANCE AMENDING CHAPTER II ENTITLED, "ADMINISTRATION" BY ADDING THE RANK OF LIEUTENANT TO THE SPRINGFIELD TOWNSHIP DIVISION OF POLICE.

BE IT ORDAINED, by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that Section 2-41 entitled, "Police Department" of the Revised General Ordinances of the Township of Springfield is amended as follows:

SECTION I. Subsection 2-41.1 entitled, "Established; Organization" is hereby amended by adding the rank of Lieutenant to the Township's Division of Police. The amendment shall read as follows:

2-41.1 Established; Organization.

a. There is hereby established the Division of Police [Department] of the Township of Springfield. The maximum complement of the Division of Police in the Township is as follows: [The Department shall consist of the following officers:] a Chief of Police, who shall be the head of the department; [Deputy Chief (one (1)); Captains (two (2)); Lieutenants (three (3)); Sergeants (nine (9)); Corporals (three (3)); if any patrolmen shall qualify for same); patrolmen (thirty-two (32)), including all patrolmen designated as a Corporal), each of whom shall be appointed pursuant to this Code and compensated as set forth in the Salary Ordinance of the Township. The Township may also employ such special officers as shall be allowable by law and necessary, who shall hold office for the period of appointment, but not exceeding one (1) year. This provision shall constitute the official Table of Organization of the Division of Police [Department] of the Township.

b. The actual complement shall be recommended to the Township Committee by the Director of Public Safety and shall be appointed by the Township Committee, from time to time, all of whom shall act and be known as Police Officers of the Township.

SECTION II. This Ordinance shall take effect immediately upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, July 13, 2010, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on August 10, 2010, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC Township Clerk
U263756 OBS July 22, 2010 (\$45.08)

SUMMIT

NOTICE OF CHANGE ORDER

The Common Council, pursuant to N.J.A.C. 5:34-4 et seq., has authorized a change order for the project named below. The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: Sanitary Sewer TV Inspection & Cleaning Services - Woodland and New England Avenues

Contractor: New England Pipe Cleaning Co.

Additional Work and its Necessity: Increases and Decreases in labor

Original Price: \$22,920.16

Total of Change Order #1: Decrease of \$2,601.48

Total of Previous Change Orders: \$0.00

Total Contract to Date: \$20,318.68

David L. Hughes, City Clerk
Dated: 7/13/10
U263849 OBS July 22, 2010 (\$16.66)

SPRINGFIELD

SPRINGFIELD

July 19, 2010

The Springfield Township Rent Leveling committee will hold the monthly meeting, Thursday, July 29, 2010 at 8:00pm, Town Hall, 100 Mountain Avenue, Springfield, NJ.

Filomena Moriello Secretary
Rent Leveling Committee
Township of Springfield
U264057 OBS July 22, 2010 (\$7.35)

PUBLIC NOTICE

SCHEDULE A - Engineering (Continued)

Table with 2 columns: Job Group, Minimum, Maximum. Lists various engineering and code enforcement roles with their respective salaries.

PUBLIC NOTICE

CITY OF SUMMIT FINAL PASSAGE - ORDINANCE #10-2905 (CONTINUED)

Table with 2 columns: Job Group, Minimum, Maximum. Lists various public works and health roles with their respective salaries.

SCHEDULE B - CITY OF SUMMIT SALARY AND WAGE PLAN

Table with 6 columns: Job Group, Minimum, Maximum, Job Group, Minimum, Maximum. Lists various job groups and their salary ranges.

Miscellaneous & Part-Time

Table with 2 columns: Job Group, Minimum, Maximum. Lists various miscellaneous and part-time roles with their respective salaries.

SCHEDULE C - CITY OF SUMMIT 2010 POLICE DEPARTMENT SALARY AND WAGE PLAN

Table with 7 columns: Title, 1, 2, 3, 4th, 5th, 6th. Lists police ranks and their corresponding salaries.

SCHEDULE D - CITY OF SUMMIT 2010 FIRE DEPARTMENT SALARY AND WAGE PLAN

Table with 7 columns: RANK, 1, 2, 3, 4, 5, 6. Lists fire department ranks and their corresponding salaries.

SCHEDULE E - CITY OF SUMMIT 2010 BLUE-COLLAR SALARY AND WAGE PLAN

Table with 10 columns: Job Group, Minimum, Maximum, Job Group, Minimum, Maximum, Job Group, Minimum, Maximum. Lists blue-collar job groups and their salary ranges.

U263788 OBS July 22, 2010 (\$512.05)

PUBLIC NOTICE

SPRINGFIELD

Explanation: This Resolution awards a professional service contract to Pennoni Associates, Inc. to prepare re-bid design plans and bid specifications for the proposed decorative crosswalk improvements at the intersections of Mountain Avenue and Henshaw, Mountain Avenue and Trivett South and Mountain Avenue and Trivett North.

RESOLUTION 2010-144 FOR AWARD OF PROFESSIONAL SERVICES CONTRACT TO PENNONI ASSOCIATES, INC. TO PREPARE RE-BID DESIGN PLANS AND BID SPECIFICATIONS FOR PROPOSED DECORATIVE CROSSWALK IMPROVEMENTS AT THE INTERSECTIONS OF MOUNTAIN AVENUE AND HENSHAW, MOUNTAIN AVENUE AND TRIVETT SOUTH AND MOUNTAIN AVENUE AND TRIVETT NORTH.

WHEREAS, there exists the need for professional services to perform engineering and related services, to prepare design plans and bid specifications for decorative crosswalk improvements at the intersections of Mountain Avenue and Henshaw, Mountain Avenue and Trivett South and Mountain Avenue and Trivett North, and

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., specifically N.J.S.A. 40A:11-5, permits the award of professional services without public advertising as defined in N.J.S.A. 19:44A-20.7 or competitive bidding, pursuant to the provisions of N.J.S.A. 19:44A-20.4; and

WHEREAS, the Township Committee believes it to be in the best interest of the Township to enter into a Professional Services Contract with Pennoni Associates, Inc. to perform the aforesaid services.

NOW THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, as follows:

1. The Mayor and Township Clerk are hereby authorized and directed to execute and attest to an agreement with Pennoni Associates, Inc., for surveying, engineering, bidding and construction coordination services, at a fee not to exceed \$5,200.00 pursuant to Proposal for Professional Services dated July 8, 2010.

2. This contract is awarded without competitive bidding as a "professional services contract" in accordance with N.J.S.A. 40A:11-5, which permits such work to be performed without advertising for bids.

3. A Certificate showing the availability of funds for the Contract authorized hereby has been provided by the Chief Financial Officer and is attached hereto.

4. A notice of this action shall be printed in the official newspapers required by law within ten (10) days of the adoption of this Resolution.

TAKE NOTICE that the foregoing Resolution was adopted at a Regular Meeting by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, on July 13, 2010.

Linda M. Donnelly, RMC
Township Clerk
U263782 OBS July 22, 2010 (\$42.63)

SPRINGFIELD

Resolution No. 10-131

RESOLUTION TO AWARD CONTRACT PURSUANT TO PUBLIC BIDDING LAW TO NORTHEAST ROOF MAINTENANCE INC. FOR THE REPLACEMENT OF THE MUNICIPAL BUILDING ROOF BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION, STATE OF NEW JERSEY.

WHEREAS, the Township of Springfield did advertise for and accept bids for the replacement of the Municipal Building Roof (SP 10-05); and

WHEREAS, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq., and upon recommendation of the Assistant Township Engineer, Northeast Roof Maintenance Inc., has been determined to be the lowest responsible bidder; and

NOW THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that a contract is hereby awarded to Northeast Roof Maintenance Inc., in the amount of \$62,250.00, for the replacement of the Municipal Building Roof, and that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with Northeast Roof Maintenance Inc., pursuant to bid specifications, and in a form approved by the Township Attorney.

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and

BE IT FURTHER RESOLVED that a Certificate showing the availability of funds for the Contract authorized hereby has been provided by the Chief Financial Officer and is attached hereto.

TAKE NOTICE that the foregoing Resolution was adopted at a Regular Meeting by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, on July 13, 2010.

Linda M. Donnelly, RMC
Township Clerk
U263766 OBS July 22, 2010 (\$29.89)

PUBLIC NOTICE

SUMMIT

NOTICE OF CHANGE ORDER

The Common Council, pursuant to N.J.A.C. 5:34-4 et. seq., has authorized a change order for the project named below. The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: Parkview Terrace Drainage Improvement Project

Contractor: Cifelli & Son General Construction, Inc.

Additional Work and its Necessity: Increases and Decreases in materials and labor

Original Price: \$243,095.00

Total of Change Order #2: Decrease of \$18,598.11

Total of Previous Change Orders: \$28,875.00

Total Contract to Date: \$253,371.89

David L. Hughes, City Clerk
Dated: 7/13/10
U263847 OBS July 22, 2010 (\$16.66)

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #10-2906**

AN ORDINANCE TO AMEND THE CODE, CHAPTER XXVI, DEVELOPMENT REGULATIONS, ARTICLE 1, GENERAL PROVISIONS, SECTION 35-1.6, DEFINITIONS [Helipads or Heliports not as accessory uses]

BE IT HEREBY ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That **ARTICLE 1, GENERAL PROVISIONS, SECTION 35-1.6, DEFINITIONS**, of the Code be and it is hereby amended and supplemented to read as follows:

35-1.6, DEFINITIONS

MOUNTAINSIDE

Public Auction

On August 12, 2010 at 10:00 AM
Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

Unit	Occupant	Description
3012	James Cleaves	Twin Bed, Bed Frame, Boxes
2035	Howard Lipstein	Files
2059	Shatee Brown	Windows, Tool Box, Step Ladder

U263348 OBS July 15, 22, 2010 (\$35.28)

SPRINGFIELD

Explanation: This Ordinance amends Chapter VII entitled, "Traffic" by designating the intersection of Milltown Road and South Springfield Avenue as a No Right Turn on Red intersection.

**TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2010-22**

AN ORDINANCE AMENDING CHAPTER VII ENTITLED, "TRAFFIC" BY DESIGNATING THE INTERSECTION OF MILLTOWN ROAD AND SOUTH SPRINGFIELD AVENUE AS A NO RIGHT TURN ON RED INTERSECTION.

BE IT ORDAINED, by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that Chapter VII of the Revised General Ordinances of the Township of Springfield is amended as follows:

SECTION I. Section 7-24 entitled, "No Right Turn On Red" is hereby amended by adding the intersection of Milltown Road and South Springfield Avenue to the Township's alphabetical list of intersections prohibiting right turns on red. The amendment shall read as follows:

7-24 NO RIGHT TURN ON RED.

Intersection
Henshaw Avenue/
Oakland Drive
Milltown Road and
South Springfield Avenue
Mountain Avenue
and South Springfield Avenue
Shunpike Road and
Mountain Avenue
South Springfield Avenue and Hillside Avenue

Right Turn on Red Prohibited
All five right turns prohibited.

From westbound Milltown Road to westbound South Springfield Avenue

From eastbound Shunpike Road or southbound Mountain Avenue
a. From northbound Hillside Avenue to northeastbound South Springfield Avenue between 7:00 a.m. and 4:00 p.m. Monday through Friday.
b. From southeastbound Hillside Avenue to southwestbound South Springfield Avenue between 7:00 a.m. and 4:00 p.m. Monday through Friday.

SECTION II. That the Traffic Control Signal installed shall be in accordance with the provisions of the Manual on Uniform Traffic Control Devices, Title 39 of the Revised Statutes and the New Jersey Administrative Code; shall conform to the design and shall be maintained in operation, as authorized by the New Jersey Department of Transportation (NJDOT)

SECTION III. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

SECTION IV. That if any clause, section or provision of this ordinance is declared invalid by a Court of competent jurisdiction, such provision shall be deemed a separate, distinct and independent provisions and shall not affect the validity of the remaining portion thereof.

SECTION V. This Ordinance shall take effect immediately upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, July 13, 2010, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on August 10, 2010, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC
Township Clerk
U263755 OBS July 22, 2010 (\$67.62)

PUBLIC NOTICE

ACCESSORY BUILDING OR STRUCTURE - A building or structure, the use of which is customarily incidental and subordinate to that of the principal building located on the same lot.

When an accessory building larger than one hundred (100) square feet is located within five (5) feet of the principal building or structure, it shall be considered a part thereof. This paragraph should not be deemed to include helipads or heliports as accessory uses.

ACCESSORY USE - A use of land or of a building or structure or portion thereof of customarily incidental and subordinate to the principal use of the land or building and located on the same lot as the principal use. This paragraph should not be deemed to include helipads or heliports as accessory uses.

Section 2. This Ordinance shall take effect immediately following its final passage, publication as required by law, and filing with the Union County Planning Board.

(Latest additions are indicated by underline, deletions by ~~strikeouts~~)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, July 13, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, August 3, 2010 at 8:00 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: July 13, 2010
U263792 OBS July 22, 2010 (\$38.71)

PUBLIC NOTICE

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Bollinger Group, Inc.

For the Period: January 1, 2010 to December 31, 2010

Services: Risk Management Consultant

Cost: Maximum amount of contract is equal to 6% of the city's annual assessment as promulgated by the Suburban Municipal Joint Insurance Fund and the Municipal Excess Liability Joint Insurance Fund.

David L. Hughes, City Clerk
Dated: 7/13/10
U263846 OBS July 22, 2010 (\$15.68)

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #10-2909**

AN ORDINANCE AMENDING THE CODE, CHAPTER XXVI, STORM WATER MANAGEMENT REGULATIONS, TO ADD A NEW SECTION 26 - 13, PRIVATE STORM DRAIN INLET RETROFITTING [Establish Private Storm Drain Inlet Retrofitting]

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT as follows:

Section 1. That **CHAPTER XXVI, STORM WATER MANAGEMENT REGULATIONS** of the Code be and it is hereby amended and supplemented to add a new section to be known as **SECTION 26 - 13, PRIVATE STORM DRAIN INLET RETROFITTING** as follows:

SECTION 26 - 13, PRIVATE STORM DRAIN INLET RETROFITTING

26-13.1 Scope and Purpose:
For the purpose of this ordinance, the existing storm drain inlets which are in direct contact with repaving, repairing, reconstruction, or resurfacing or alterations of facilities on private property, to prevent the discharge of solids and floatables (such as plastic bottles, cans, food wrappers and other litter) to the City storm sewer system(s) operated by the City of Summit so as to protect public health, safety and welfare, and to prescribe penalties for the failure to comply.

26-13.2 Definitions:
For the purpose of this ordinance, the following terms, phrases, words, and their derivations shall have the meanings stated herein unless their use in the text of this Chapter clearly demonstrates a different meaning. When not inconsistent with the context, words used in the present tense include the future, words used in the plural number include the singular number, and words used in the singular number include the plural number. The word "shall" is always mandatory and not merely directory.

a. Municipal separate storm sewer system (MS4) - a conveyance or system of conveyances (including roads with drainage systems, municipal streets, catch basins, curbs, gutters, ditches, manmade channels, or storm drains) that is owned or operated by the City of Summit or other public body, and is designed and used for collecting and conveying storm water.

b. Person - any individual, corporation, company, partnership, firm, association, or political subdivision of this State subject to municipal jurisdiction.

c. Storm drain inlet - an opening in a storm drain used to collect storm water runoff and includes, but is not limited to, a grate inlet, curb-opening inlet, slotted inlet, and combination inlet.

d. Waters of the State - means the ocean and its estuaries, all springs, streams and bodies of surface or ground water, whether natural or artificial, within the boundaries of the State of New Jersey or subject to its jurisdiction.

26-13.3 Prohibited Conduct:

No person in control of private property (except a residential lot with one single family house) shall authorize the repaving, repairing (excluding the repair of individual potholes), resurfacing (including top coating or chip sealing with asphalt emulsion or a thin base of hot bitumen), reconstructing or altering any surface that is in direct contact with an existing storm drain inlet on that property unless the storm drain inlet either:

1. Already meets the design standard below to control passage of solid and floatable materials; or is retrofitted or replaced to meet the standard in Chapter 25-13.4 below prior to the completion of the project.

26-13.4 Design Standard:

Storm drain inlets identified in Chapter 26-13.3 above shall comply with the following standard to control passage of solid and floatable materials through storm drain inlets. For purposes of this paragraph, "solid and floatable materials" means sediment, debris, trash, and other floating, suspended, or settleable solids.

PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #10-2902**

AN ORDINANCE AMENDING THE CODE, CHAPTER XXVI, STORM WATER MANAGEMENT REGULATIONS, TO ADD A NEW SECTION 26 - 11, RIPARIAN ZONES REGULATIONS [Establish Riparian Zones Regulations]

Dated: July 13, 2010
Approved: July 13, 2010

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, July 13, 2010.

David L. Hughes, City Clerk

Dated: July 13, 2010
U263787 OBS July 22, 2010 (\$14.70)

CONTINUED ON NEXT PAGE

For exemptions to this standard see Chapter 26-13.4 (3) below.

1. Design engineers shall use either of the following grates whenever they use a grate in pavement or another ground surface to collect storm water from that surface into a storm drain or surface water body under that grate:
a. The New Jersey Department of Transportation (NJDOT) bicycle safe grate, which is described in Chapter 2.4 of the NJDOT Bicycle Compatible Roadways and Bikeways Planning and Design Guidelines (April 1996); or
b. A different grate, if each individual clear space in that grate has an area of no more than seven (7.0) square inches, or is no greater than 0.5 inches across the smallest dimension.

Examples of grates subject to this standard include grates in grate inlets, the grate portion (non-curb-opening portion) of combination inlets, grates on storm sewer manholes, ditch grates, trench grates, and grates of spacer bars in slotted drains. Examples of ground surfaces include surfaces of roads (including bridges), driveways, parking areas, bike-ways, plazas, sidewalks, lawns, fields, open channels, and storm water basin floors.

2. Whenever design engineers use a curb-opening inlet, the clear space in that curb opening (or each individual clear space, if the curb opening has two or more clear spaces) shall have an area of no more than seven (7.0) square inches, or be no greater than two (2.0) inches across the smallest dimension.

3. This standard does not apply:
a. Where the City Engineer agrees that this standard would cause inadequate hydraulic performance that could not practically be overcome by using additional or larger storm drain inlets that meet these standards;

b. Where flows are conveyed through any device (e.g., end of pipe netting facility, manufactured treatment device, or a catch basin hood) that is designed, at a minimum, to prevent delivery of all solid and floatable materials that could not pass through one of the following:
i. A rectangular space four and five-eighths inches long and one and one-half inches wide (this option does not apply for outfall netting facilities); or
ii. A bar screen having a bar spacing of 0.5 inches.

c. Where flows are conveyed through a trash rack that has parallel bars with one-inch (1") spacing between the bars; or
d. Where the New Jersey Department of Environmental Protection determines, pursuant to the New Jersey Register of Historic Places Rules at N.J.A.C. 7-4-7.2(c), that action to meet this standard is an undertaking that constitutes an encroachment or will damage or destroy the New Jersey

26-13.5 Enforcement and Penalties:
The enforcement of Chapter 26-13 shall be in accordance with Chapter 26-14. Penalties for violations of this ordinance shall be in accordance with Chapter 26-15.

Section 2. This Ordinance shall be in full force and effect upon final publication.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, July 13, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, August 3, 2010 at 8:00 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: July 13, 2010
U263798 OBS July 22, 2010 (\$107.31)

PUBLIC NOTICE

SUMMIT
BID NOTICE
CITY OF SUMMIT
PROJECT: PLYMOUTH ROAD IMPROVEMENTS
DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, August 10, 2010 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

PLYMOUTH ROAD IMPROVEMENTS

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N.J. during regular business hours, 8:00 am - 4:30 pm, Monday - Thursday and 8:00 am to 1 pm Friday for a refundable fee of \$50.00. Said fee will be returned to all bidders upon the return of the plans and specifications within 10 days of the receipt of bids.

All bids shall be addressed to DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

The entire project must be completed by October 31, 2010. Major items of construction include:

- HMA MILLING, MORE THAN 2" TO 4" 2,600 SY
HOT MIX ASPHALT 300 TON
9.5M64 SURFACE COURSE 15" REINFORCED 116 LF
CONCRETE CULVERT PIPE, CLASS IV

David L. Hughes, City Clerk
Dated: 7/13/2010
U263800 OBS July 22, 2010 (\$42.63)

SUMMIT

CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #10-2904

AN ORDINANCE TO AMEND THE CODE, APPENDIX A, SCHEDULE OF FEES CONTAINED IN THE REVISED GENERAL ORDINANCES OF THE CITY OF SUMMIT, as amended by Resolution No. 34067.

Dated: July 13, 2010
Approved: July 13, 2010

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, July 13, 2010.

David L. Hughes, City Clerk

Dated: July 13, 2010
U263786 OBS July 22, 2010 (\$14.21)

SPRINGFIELD

SPRINGFIELD BOARD OF EDUCATION, P.O. BOX 210, SPRINGFIELD, NEW JERSEY 07081

NOTICE TO BIDDERS

UNION PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, July 14, 2010 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N. J. Resolutions memorializing:

Table with 4 columns: Calendar #, Name of Applicant & Premises Affected, Variances Requested, Decision of the Board of Adjustment. Includes entries for T. Mobile Northeast, LLC and A. Recchia.

Richard Malanda, Bd. Of Adj. Secretary
U263769 UNL July 22, 2010 (\$30.87)

PUBLIC NOTICE

Sealed proposals will be received by the Board of Education of the Township of Springfield, County of Union, New Jersey until 10:00 AM on August 10, 2010 in the office of the Business Administrator/Board Secretary, at the Jonathan Dayton High School, Springfield, New Jersey for the following:

FMG and JDHS - Cafeteria Equipment

1. Equipment

Instruction to Bidders, Form of Proposal and specifications may be examined at the office of the Board Secretary, at the Jonathan Dayton High School Board of Education Office, Mountain Avenue, Springfield, New Jersey.

Please direct any question(s) to Mr. William Knorr, Director of Maintenance at the Springfield Board of Education office.

Bids shall be made only on the form provided with all blanks filled in and signed by the bidder. Bids shall be enclosed in sealed envelopes giving the name of the bidder and the type of materials or services bid on.

No bidder may withdraw the bid for a period of sixty (60) days after the date set for the opening thereof.

The Board of Education reserves the right to reject any or all bids submitted and to waive any minor informality or irregularity in any bid, and shall further make awards in any way it deems advisable to the best interests of the School District.

Bidders are required to comply with the rules and regulations Affirmative Action Requirements of Chapter 127 P. L. 1975 and NJAC 17:27 and any other applicable Federal, State County or Municipal laws, rules regulations or codes. Bidders are required to comply with the rules and regulations of the Americans with Disabilities Act of 1990 (ADA) concerning unlawful discrimination in employment.

Bidding shall be in conformance with the applicable requirements of N.J.S.A. 18A:18A-1 et seq., pertaining to the "Public School Contracts Law".

This notice is to be construed in accordance with the Public School Contracts Law, N.J.S.A. 18A:18A-1 et seq. and in the event of any inconsistency, the cited Statute shall control.

All bidders are required to submit along with their bid a copy of their current NJ Business Registration Certificate, W-9, Affirmative Action Certificate and C-271 Political Contribution Disclosure form.

By order of the Board of Education, Springfield, Union County, New Jersey.

Matthew A. Clarke
School Business Administrator/Board Secretary
U263783 OBS July 22, 2010 (\$41.65)

SUMMIT

CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #10-2903

AN ORDINANCE TO AMEND THE CODE, CHAPTER II, ADMINISTRATION, Article VII - Administrative Policies and Procedures, SECTION 2-69: FEES FOR MUNICIPAL SERVICES [Insufficient funds & Duplicates Tax Certification & Bill]

Dated: July 13, 2010
Approved: July 13, 2010

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, July 13, 2010.

David L. Hughes, City Clerk
Dated: July 13, 2010
U263850 OBS July 22, 2010 (\$14.21)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD
RESOLUTION 2010-136

WHEREAS, under New Jersey energy deregulation, the Township of Springfield has entered into an arrangement to purchase electricity for municipal purposes through electric aggregation, saving the Township approximately 20 percent in electricity costs per year; and

WHEREAS, the Township wishes to save additional money on the purchase of natural gas by seeking energy suppliers under the same energy deregulation program; and

WHEREAS, the Township has received two price quotes for the supply of natural gas to municipal buildings on a month to month basis, based on a floating, non-fixed rate; and

WHEREAS, the lowest responsible proposal is from Great Eastern Energy who has offered to supply natural gas to the Township at a cost savings of approximately 7 percent or \$2500.00 per year, depending on market conditions; and

WHEREAS, the amount of this falls below the bid threshold of \$26,000 as established by the Division of Local Government Services, thereby affording the Township the ability to seek proposals under NJSA 40A:11-3(c); and

WHEREAS, the Township desires to execute an Agreement with Great Eastern Energy at its July 13, 2010 meeting.

NOW, THEREFORE BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union and State of New Jersey as follows:

1. The Mayor and Township Clerk are hereby authorized to execute an Agreement with Great Eastern Energy for the supply of natural gas to eight municipal buildings on a month to month basis, with the term not to exceed twenty-four (24) months.

2. A certificate showing the availability of funds for the Agreement authorized hereby shall be provided by the Chief Financial Officer of the Township and is attached hereto and made a part hereof.

TAKE NOTICE that the foregoing Resolution was adopted at a Regular Meeting by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, on July 13, 2010.

Linda M. Donnelly, RMC
Township Clerk
U263781 OBS July 22, 2010 (\$33.32)

SPRINGFIELD

Resolution No. 10-128

RESOLUTION FOR AWARD OF PROFESSIONAL SERVICES CONTRACT TO PENNONI ASSOCIATES, INC., FOR DESIGN PLANS, SPECIFICATIONS AND CONSTRUCTION INSPECTION/ADMINISTRATION FOR 2010 ROAD IMPROVEMENT PROJECT, BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, COUNTY UNION, STATE OF NEW JERSEY

WHEREAS, the Township of Springfield is in need of contracting for engineering and related services, for the following roads: Salter Street (Morris Avenue to Brook St.), Clinton Avenue, Lelak Avenue, Ann Place, Kipling Avenue, Beverly Road, Highlands Avenue, within the Township of Springfield, County of Union, State of New Jersey; and

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., requires a resolution authorizing the award of the contract for professional services without competitive bids and that the contract itself must be available for inspection; and

NOW, THEREFORE BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with Pennoni Associates, Inc., for surveying, engineering, bidding and construction coordination services, at a fee not to exceed \$33,750.00, pursuant to Proposal for Professional Services dated June 18, 2010. This contract is awarded without competitive bidding as a "professional services contract" in accordance with N.J.S.A. 40A:11-5 (1) (a) (i) of the Local Public Contracts Law; and

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and

BE IT FURTHER RESOLVED that a Certificate showing the availability of funds for the Contract authorized hereby has been provided by the Chief Financial Officer and is attached hereto.

TAKE NOTICE that the foregoing Resolution was adopted at a Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on July 13, 2010.

Linda M. Donnelly, RMC
Township Clerk
U263764 OBS July 22, 2010 (\$35.28)

PUBLIC NOTICE

SUMMIT
NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Burgiss Associates, Inc.

For the Period: July 1, 2010 to June 30, 2011

Services: Professional Planning Services

Cost: Not to exceed \$50,000.00

David L. Hughes, City Clerk
Dated: 7/13/10
U263845 OBS July 22, 2010 (\$13.23)

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE #10-2908

AN ORDINANCE AMENDING THE CODE CHAPTER XXVI, STORM WATER MANAGEMENT REGULATIONS, TO ADD A NEW SECTION 26 - 12 REFUSE CONTAINERS / DUMPSTERS [Establish Refuse Containers / Dumpsters requirements]

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT as follows:

Section 1. That CHAPTER XXVI, STORM WATER MANAGEMENT REGULATIONS of the Code be and it is hereby amended and supplemented to add a new section to be known as SECTION 26 - 12 REFUSE CONTAINERS / DUMPSTERS as follows:

PUBLIC NOTICE

ERS / DUMPSTERS as follows: SECTION 26 - 12 REFUSE CONTAINERS / DUMPSTERS 26-12.1 Scope and Purpose:

An ordinance requiring dumpsters and other refuse containers that are outdoors or exposed to storm water to be covered at all times and prohibits the spilling, dumping, leaking, or otherwise discharge of liquids, semi-liquids or solids from the containers to the City storm sewer system(s) operated by the City of Summit and/or the waters of the State so as to protect public health, safety and welfare, and to prescribe penalties for the failure to comply.

26-12.2 Definitions: For the purpose of this ordinance, the following terms, phrases, words, and their derivations shall have the meanings stated herein unless their use in the text of this Chapter clearly demonstrates a different meaning. When not inconsistent with the context, words used in the present tense include the future, words used in the plural number include the singular number, and words used in the singular number include the plural number. The word "shall" is always mandatory and not merely directory.

a. Municipal separate storm sewer system (MS4) - a conveyance or system of conveyances (including roads with drainage systems, municipal streets, catch basins, curbs, gutters, ditches, manmade channels, or storm drains) that is owned or operated by the City of Summit or other public body, and is designed and used for collecting and conveying storm water.

b. Person - any individual, corporation, company, partnership, firm, association, or political subdivision of this State subject to municipal jurisdiction.

c. Refuse container - any waste container that a person controls whether

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HILLSIDE

TOWNSHIP OF HILLSIDE

Public Notice is hereby given that the Township of Hillside, County of Union, State of New Jersey, will cause to be sold separately at Public Auction on Wednesday, August 11, 2010 at 5:00 p.m. in the Municipal Building Court Room, Liberty and Hillside Avenues, Hillside, New Jersey, all rights, title and interest which it shall have the power to sell in and to all miscellaneous vehicles and equipment which have been in the possession of the Township of Hillside. Such sale shall be in accordance with N.J.S.A. 40A:14-15 and N.J.S.A. 40A:11-36 and amendments and supplements hereto. Each item will be sold to the highest bidder who must forthwith pay cash for same. If any bidder shall fail to pay cash for same, item will immediately be resold at said public sale. Vehicles and equipment may be inspected in the Maintenance Garage located at 274 Hillside Avenues (rear) from 1:00 p.m. to 4:00 p.m. on Wednesday, August 11, 2010.

Table with 4 columns: Year, Make/Model, VIN#, Minimum Bid. Lists vehicles from 1998 to 1999 including Nissan Maxima, Ford Crown Vic, Jeep Cherokee, etc.

U263721 UNL July 22, 2010 (\$34.30) Janet Vlaisavljevic, Township Clerk

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on July 13, 2010 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on August 10, 2010 at 7:30 o'clock P.M.

EILEEN BIRCH, Township Clerk

AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY TO AMEND CHAPTER 170, ARTICLE VI (DISTRICTS; ZONING MAP; SCHEDULE) OF THE CODE OF THE TOWNSHIP OF UNION IN ORDER TO REFLECT THE RECOMMENDATIONS OF THE MASTER PLAN REEXAMINATION REPORT UPDATE.

SECTION 1. That Chapter 170, Land Development, shall be and the same is hereby amended as follows: §170-47. Districts Established.

A. For the purpose of this chapter, the Township of Union is hereby divided into 46 19 zone districts as follows:

- RA Residential - One Family
RB Residential - Two-Family
RC Residential - Multifamily
RD Residential - Senior Housing
RM Residential - Single-Family Attached

- BA Business - Office
BB Business - Retail
BC Business - Retail Industrial
IO Industrial/Office
OB Office Building
UCBD Union Center Business District
UCBD-II Union Center Business District-II

- US Union Station
US-1 Union Station-1
C Cemetery
H Hospital
MH Medical/Health
HOD Historic Overlay District
MUOD Mixed-Use Overlay District

B. Portions of the foregoing zone districts are further included in Flood Hazard Area Zones, which are defined and regulated in Article XIII.

§ 170-48. Zoning Map. [Amended 3-10-1992 by Ord. No. 4181; 12-14-1993 by Ord. No. 4287; 4-26-1994 by Ord. No. 4314; 7-26-1994 by Ord. No. 4339; 3-28-1995 by Ord. No. 4380; 4-9-1996 by Ord. No. 4433; 8-13-1996 by Ord. No. 4470; 1-26-1999 by Ord. No. 4575; 6-28-2005 by Ord. No. 4875; 12-27-2005 by Ord. No. 4925; 5-27-2008 by Ord. No. 5049; 6-10-2008 by Ord. No. 5054; X-XX-2010 by Ord. No. XXXXI]

The boundaries of the foregoing zone districts are established on the map entitled, "Zoning Map, Township of Union, Union County, New Jersey," as amended by T&M Associates, which map accompanies and is hereby made part of this chapter.

(Continued on page?)

PUBLIC NOTICE

owned, leased, or operated, including dumpsters, trash cans, garbage pails, and plastic trash bags.

d. Storm water - means water resulting from precipitation (including rain and snow) that runs off the land's surface, is transmitted to the subsurface, is captured by separate storm sewers or other sewerage or drainage facilities, or is conveyed by snow removal equipment.

e. Waters of the State - means the ocean and its estuaries, all springs, streams and bodies of surface or ground water, whether natural or artificial, within the boundaries of the State of New Jersey or subject to its jurisdiction.

26-12.3 Prohibited Conduct:

Any person who controls, whether owned, leased, or operated, a refuse container or dumpster must ensure that such container or dumpster is covered at all times and shall prevent refuse from spilling out or overflowing. Any person who owns, leases or otherwise uses a refuse container or dumpster must ensure that such container or dumpster does not leak or otherwise discharge liquids, semi-liquids or solids to the municipal separate storm sewer system(s) operated by the City of Summit.

26-12.4 Exceptions to Prohibition:

a. Permitted temporary demolition containers
b. Litter receptacles (other than dumpsters or other bulk containers)
c. Individual homeowner trash and recycling containers
d. Refuse containers at facilities authorized to discharge storm water under a valid NJPDES permit
e. Large bulky items (e.g., furniture, bound carpet and padding, white goods placed curbside for pickup)

26-12.5 Enforcement and Penalties:

The enforcement of Chapter 26-12 shall be in accordance with Chapter 26-14. Penalties for violations of this ordinance shall be in accordance with Chapter 26-15.
Effective date: This Ordinance shall be in full force and effect from and after its adoption and any publication as may be required by law.

Section 2. This Ordinance shall be in full force and effect upon final publication.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, July 13, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, August 3, 2010 at 8:00 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: July 13, 2010
U263848 OBS July 22, 2010 (\$76.44)

SUMMIT

NOTICE OF PUBLIC HEARING BOARD OF ADJUSTMENT OF THE CITY OF SUMMIT UNION COUNTY, N.J.

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on August 2, 2010, which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by Giten-dra and Nataina Rajivah, regarding permission to improve their single family home by the construction of a detached garage, tennis court, driveway and landscaping on the property known as 21 Edgewood Road, Lot 33, Block 3401, on the Tax Maps of the City of Summit in the R-25 District.

The applicants request variance relief from the strict application of the Development Regulations Ordinance standards regulating accessory building height, location of accessory building in the side yard, fence height, driveway width, disturbance of steep slope, and height of light fixtures together with all other relief in the form of variances, waivers, interpretations, appeals, or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended during the course of the hearings and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m. During the summer from June 1, 2010 through September 3, 2010, the hours are Monday through Thursday, 8:00 a.m. to 4:00 p.m. and Friday, 8:00 a.m. to 12:30 p.m.

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PUBLIC NOTICE

[Amended 3-10-1992 by Ord. No. 4182; 12-8-1992 by Ord. No. 4224; 12-14-1993 by Ord. No. 4287; 7-12-1994 by Ord. No. 4340; 11-7-1994 by Ord. No. 4357; 3-28-1995 by Ord. No. 4380; 6-18-1996 by Ord. No. 4444; 1-26-1999 by Ord. No. 4575; 10-23-2001 by Ord. No. 4696; 11-27-2001 by Ord. No. 4699; 6-22-2004 by Ord. No. 4824; 9-14-2004 by Ord. No. 4836; 10-26-2004 by Ord. No. 4842; 11-22-2005 by Ord. No. 4916; X-XX-2010 by Ord. No. XXXX]

Table with columns: District, RA, RB, RC, RD and RM Residence, BA Business, BB and BC Business. Rows include Permitted Principal Uses and Conditional Uses.

Table with columns: District, RA, RB, RC, RD and RM Residence, BA Business, BB and BC Business. Rows include Permitted Accessory Uses and Conditional Uses.

Schedule of Limitations Township of Union Part 2

Table with columns: District, I - Industrial, OB - Office Building, C - Cemetery, H - Hospital. Rows include Permitted Principal Uses and Conditional Uses.

Table with columns: District, I - Industrial, OB - Office Building, C - Cemetery, H - Hospital. Rows include Permitted Accessory Uses and Conditional Uses.

Schedule of Limitations Township of Union Part 3

Table with columns: District, US Union Station, US-1 Union Station - 1, UCBD Union Center Business District, UCBD - II Union Center Business District - II, IO Industrial / Office. Rows include Permitted Principal Uses.

(Continued on Page 7)

PUBLIC NOTICE

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN
Attorneys for Applicants
By: Bartholomew A. Sheehan, Jr., Esq.

Dated: 7/14/10
U263752 OBS July 22, 2010 (\$34.79)

SPRINGFIELD

Explanation: This Resolution awards a contract to National Business Adjusters, Inc. to perform utility and telephone bill auditing services.

TOWNSHIP OF SPRINGFIELD

RESOLUTION 2010-142

WHEREAS, National Business Adjusters, Inc. ("NBA") possesses the expertise, extensive training and proven reputation in the field of utility and telephone bill auditing, which expertise, training and proven reputation is critical and essential to the needs of the Township of Springfield; and

WHEREAS, NBA performs all of forms of utility bill auditing services (gas, water, electricity, telephone, etc.), not just discrete sectors of utility bill auditing; and

WHEREAS, the services to be provided by NBA are of such a qualitative nature that the services cannot be reasonably described by written qualifications since NBA's services cover all utility disciplines in a comprehensive and specialized manner; and

WHEREAS, due to the unique nature of NBA's services, a contract to NBA may be awarded as an Extraordinary Unspecifiable Service ("EUS") pursuant to N.J.S.A. 40A:11-5(1)(a)(ii) and N.J.A.C. 5:34-2.3(b); and

WHEREAS, the Chief Financial Officer of the Township has executed the Certification Declaration for the award of an EUS Contract to NBA, a copy of which Certification Declaration is attached hereto; and

WHEREAS, the Township Committee of the Township of Springfield desires to retain the NBA to perform utility and telephone bill auditing services.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, as follows:

1. The Mayor and Township Clerk are hereby authorized to execute a contract with NBA for utility and telephone billing auditing services for a term not to exceed 24-months.

2. The contract authorized hereby has been awarded as an Extraordinary Unspecifiable Service in accordance with N.J.S.A. 40A:11-5(1)(a)(ii) and N.J.A.C. 5:34-2.3(b).

3. A notice of this action shall be placed in the official newspaper of the Township of Springfield within ten (10) days of adoption of this Resolution pursuant to N.J.S.A. 40A:11-5(1)(a) and 18A:18A-5(a)(2).

TAKE NOTICE the foregoing Resolution was adopted at a Regular meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on July 13, 2010

Linda M. Donnelly, RMC
Township Clerk
U263762 OBS July 22, 2010 (\$38.71)

SPRINGFIELD

Explanation: This ordinance amends Chapter III entitled, "Police Regulations" by (i) requiring adults to be present when children consume alcoholic beverages on private property and (ii) adding a new section that would make parents responsible for the juvenile acts of their children.

TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2010-24

AN ORDINANCE AMENDING CHAPTER III ENTITLED, "POLICE REGULATIONS" BY (I) REQUIRING ADULTS TO BE PRESENT WHEN CHILDREN CONSUME ALCOHOLIC BEVERAGES ON PRIVATE PROPERTY AND (II) ADDING A NEW SECTION THAT WOULD MAKE PARENTS RESPONSIBLE FOR JUVENILE ACTS OF THEIR CHILDREN.

BE IT ORDAINED, by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that Chapter III entitled, "Police Regulations" is hereby amended as follows:

SECTION I. Section 3-15 entitled, "Possession and Consumption of Alcoholic Beverages by Underage Persons on Private Property" is hereby amended by amending subsection 3-15.3 (a) entitled, "Exceptions" by requiring adults to present when children are consuming alcoholic beverages. The remaining portion of subsection 3-15 shall remain unchanged. The amendment shall read as follows:

3-15.3 Exceptions.
This section shall not prohibit:
a. An underage person from consuming or possession an alcoholic beverage in connection with a religious observance, ceremony, or rite or consuming or possessing an alcoholic beverage in the presence of [or] and with the permission of a parent, guardian or relative who has attained the legal age to purchase and consume alcoholic beverages.

SECTION II. Section 3-16 entitled "Reserved" is hereby repealed and replaced with a new section entitled,

PUBLIC NOTICE

"Parental Responsibility for Juvenile Offenses". The new entry shall read as follows:

3-16. (RESERVED) PARENTAL RESPONSIBILITY FOR JUVENILE OFFENSES.

3-16.1 Definitions.
As used in this section:
Delinquency means:

a. The commission of an act by a juvenile which, if committed by an adult, would constitute:
1. A crime;

2. A disorderly person's offense or petty disorderly offense under State law; or
3. A violation of any other penal statute, ordinance or regulation.

b. The commission of an act which constitutes a violation of Chapters 3, 4, 6 or 8 of Title 39, Motor Vehicles and Traffic Regulations, of the Revised Statutes of New Jersey, or of any amended supplement thereof, by a juvenile of or over the age of seventeen (17) years, shall not constitute delinquency as defined in this section.
Juvenile means any person who has not yet attained his or her eighteenth birthday.

Parent means any natural father or mother or any adult who has a juvenile in his or her charge by virtue of an order of the court.

3-16.2 Notice of Violations; Liability of Parent.

a. It shall be the duty of the Chief of Police or his/her designee of the Township, or an appropriate member of the Department of Police, to notify the parent of every child convicted of a juvenile offense, which offense shall have been committed within the jurisdiction of the Township, placing that parent upon notice of the potential liability of such parent for the further unlawful acts of his or her juvenile(s). The notice shall be in writing and shall be accompanied by a copy of this section.

b. Upon a second conviction of any juvenile or minor, and after due notice as prescribed herein, there shall arise a rebuttable presumption that the juvenile's parent(s) has failed to exercise parental responsibility, control and supervision of such juvenile delinquent, and for such conduct the parent(s) shall be charged with a violation of this section within the jurisdiction of the Municipal Court of the Township.

3-16.3 Remedies and Penalties Not Exclusive.

The remedies and penalties provided elsewhere in this section shall not be exclusive, nor shall they conflict with any of the laws of the State of New Jersey, it being the express intention of this section that the penalty and remedies set forth herein shall be cumulative and in addition to any other penalties and remedies set forth in the statutory laws of the State of New Jersey.

3-16.4 Violations; Penalties.
Any parent who shall be convicted of violating the terms of this section in the Municipal Court of the Township shall be liable to the penalty stated in Chapter I, Section 1-5.

SECTION III. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

SECTION IV. That if any clause, section or provision of this ordinance is declared invalid by a Court of competent jurisdiction, such provision shall be deemed a separate, distinct and independent provisions and shall not affect the validity of the remaining portion thereof.

SECTION V. This Ordinance shall take effect immediately upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, July 13, 2010, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on August 10, 2010, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC
Township Clerk
U263758 OBS July 22, 2010 (\$85.75)

PUBLIC NOTICE

CLARK

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-58505-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: ANTHONY MOLINARO

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which DEUTSCHE BANK NAT'L TRUST AS TRUSTEE FOR WAMU SERIES 2007-HE1 TRUST is Plaintiff and ANTHONY MOLINARO, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-58505-09 within thirty-five (35) days after 7/22/2010 exclusive of such date, or if published after 7/22/2010, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated December 8, 2006 made by ANTHONY MOLINARO as mortgagor to WASHINGTON MUTUAL BANK recorded on December 14, 2006, in Book 11975 of Mortgages for UNION County, Page 0267, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 20 ROSS STREET, CLARK, NJ 07066, Block 185, Lot 22.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, ANTHONY MOLINARO are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, ANTHONY MOLINARO, as set forth above.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
File FWM3285
Dated: July 9, 2010

JENNIFER M. PEREZ
Clerk of the Superior Court of New Jersey
U263785 EAG July 22, 2010 (\$43.61)

CLARK

TOWNSHIP OF CLARK CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on July 19, 2010.

ORDINANCE 10-15

AN ORDINANCE TO SUPPLEMENT CHAPTER XXV OF THE REVISED ORDINANCES OF THE TOWNSHIP OF CLARK ENTITLED STORMWATER MANAGEMENT

Edith L. Merkel, RMC
Township Clerk
U263860 EAG July 22, 2010 (\$10.78)

CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-10004442
Division: CHANCERY
Docket Number: F827505
County: Union
Plaintiff: MORTGAGE ELECTRONIC

PUBLIC NOTICE

REGISTRATION SYSTEMS, INC
VS

Defendant: DENNIS CUNHA; SANDRA CUNHA, WIFE OF DENNIS CUNHA
Sale Date: 08/18/2010
Writ of Execution: 04/26/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Clark in the County of UNION, State of New Jersey. Commonly known as: 196 Hawthorne Drive, Clark, NJ 07066
Tax Lot No.: 5 in Block: 12
Dimensions of Lot: (Approximately) Irregular lot: 188.85 ft. x 146.89 ft. x 102.45 ft. x 15 ft. x 114.02 ft. x 130.96
Nearest Cross Street: Orchard Terrace
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info:
Title Number - 69377, Block 12, Lot 5
The total amount due for past due taxes is \$0
The total amount due for lien # is \$0
The total amount due for SEWER is \$3234.55 as of 5/14/10
Prior Mortgage and Judgments (if any):

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$451,740.22***
Four Hundred Fifty-One Thousand Seven Hundred Forty and 22/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 X CZ-69377
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$516,409.10***
Five Hundred Sixteen Thousand Four Hundred Nine and 10/100***
July 22, 29, August 5, 12, 2010
U263697 EAG (\$133.28)

CLARK

TOWNSHIP OF CLARK NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, July 19, 2010 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, August 16, 2010 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

CAPITAL ORDINANCE OF THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, NEW JERSEY AUTHORIZING THE ACQUISITION OF FIRE DEPARTMENT EQUIPMENT AND ANY ANCILLARY COSTS RELATED THERETO AND APPROPRIATING THE SUM OF \$20,000 AND PROVIDING THAT SUCH SUM SO APPROPRIATED SHALL BE RAISED FROM CAPITAL SURPLUS OF THE TOWNSHIP OF CLARK

Edith L. Merkel, RMC
Township Clerk
U263861 EAG July 22, 2010 (\$18.13)

CLARK

TOWNSHIP OF CLARK CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on July 19, 2010.

ORDINANCE 10-17

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XXII OF THE REVISED ORDINANCES OF THE TOWNSHIP OF CLARK ENTITLED SOLID WASTE MANAGEMENT

Edith L. Merkel, RMC
Township Clerk
U263859 EAG July 22, 2010 (\$10.78)

PUBLIC NOTICE

CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-10004438
Division: CHANCERY
Docket Number: F3732908
County: Union
Plaintiff: GMAC MORTGAGE, LLC VS
Defendant: JOSE I. LANZA; LINDA LANZA
Sale Date: 08/18/2010
Writ of Execution: 06/12/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of CLARK, County of Union, State of New Jersey. Commonly known as: 64 STANTON STREET, CLARK, NJ 07066
Tax Lot No.: 29 in Block: 90
Dimensions of Lot: (Approximately) 75 x 100
Nearest Cross Street: Madison Hill Road
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): None
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$598,421.66***
Five Hundred Ninety-Eight Thousand Four Hundred Twenty-One and 66/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 X RZ-109709
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$799,414.93***
Seven Hundred Ninety-Nine Thousand Four Hundred Fourteen and 93/100***
July 22, 29, August 5, 12, 2010
U263692 EAG (\$158.76)

CLARK

TOWNSHIP OF CLARK CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on July 19, 2010.

ORDINANCE 10-16

AN ORDINANCE DECLARING CAMPBELL PLACE, ENTIRE LENGTH, A NO-THROUGH STREET

Edith L. Merkel, RMC
Township Clerk
U263858 EAG July 22, 2010 (\$9.80)

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UNION

LAND DEVELOPMENT

Schedule of Limitations
Township of Union
Part 3 -continued

District	US Union Station	US - 1 Union Station - 1	UCBD Union Center Business District	UCBD - II Union Center Business District - II	IO Industrial / Office
Permitted Accessory Uses (\$170-126)	1. Fences and walls (Article XVI) 2. Signs (Article XVII) 3. Off-street parking (\$170-239).	1. Fences and walls (Article XVI) 2. Signs (Article XVII) 3. Off-street parking (\$170-239).	1. Fences and walls (Article XVI) 2. Signs (Article XVII) 3. Off-street parking (\$170-239).	1. Fences and walls (Article XVI) 2. Signs (Article XVII) 3. Off-street parking (\$170-239).	1. Fences and walls (Article XVI) 2. Signs (Article XVII) 3. Off-street parking (\$170-239).
Conditional Uses	1. None	1. None	1. Nonrestaurant on-site food and drink consumption.	1. Non-restaurant on-site food and drink consumption.	1. Health-care facilities.

U263772 UNL July 22, 2010 (\$425.32)

Union
County

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AUTOMOTIVE

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computer literate. Great company, Great
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tion desk, customer service, clerical
duties. HS grad with computer knowl-
edge and excellent public service skills.
Library experience desirable. Experience
with TLC Library Solution a plus.
Evenings & weekends required. Applica-
tions available at Circulation desk or
send resume to Susan Permahos,
Springfield Public Library, 66 Mountain
Avenue, Springfield, NJ 07081 or super-
mahos@sflpnj.org. No calls please

LEGAL SECRETARY: Full Time, Mini-
mum 2 years experience as a legal sec-
retary/ paralegal required. Must be able
to work with minimum supervision, client
contact, calendar and files. Must know
MS Word and have knowledge of Litiga-
tion/ PI/ WC/ Family Law. Please fax
resume to (908)245-5800 or by e-mail
TDB@mynlawyer.com.

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forming Arts Center coordinating and
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HR Code OSS
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jobopportunities@njpac.org
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No phone calls please.

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ANNOUNCEMENTS

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PERSONALS

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ANNOUNCEMENTS

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PREGNANT? CONSIDERING adoption? A childless, successful, woman seeks to adopt & needs your help! Financially secure. Expenses paid. Call Margie. (ask for Michelle/Adam). 1-800-790-5260.

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INSTRUCTION

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REAL ESTATE & BUSINESS

Smile!



Panel members pose with moderator Matt Spricigo after the completion of the Rotary of Roselle-Roselle Park's second ethics seminar at Roselle Park High School for students. From left: Melodie Toby, professor at Kean University; Joseph Perone, of the *Star-Ledger*; Matt Spricigo, Roselle Park High School teacher; Gary Bundy, a municipal court judge in Roselle Park and Marcy Metz, president of the Elizabeth Chamber of Commerce.

New IT firm strives to protect Union County small businesses

Small businesses in the Summit, Union and Mountainside areas that have struggled to find quality information technology support, now have a professional and affordable option that gives them all the benefits of a full-time IT staff at a significantly lower cost.

Cecil Cates recently launched CMIT Solutions of Northern Union County to provide enterprise IT support to the local small business community. CMIT Solutions of Northern Union County offers a full range of preventative computer maintenance and monitoring services that can help avert costly, large-scale emergencies. Cates is a technology executive with a 25-year track record of helping businesses use technology to more effectively deliver their products or services. His professional experience includes working for companies such as AT&T, Lucent Technologies and Tyco

International. As soon as the local small business community heard that Cates was launching CMIT Solutions locally, they instantly expressed interest in utilizing his business' services. His first customer, Joyce Dudley, President of Dudley Hamilton Associates Inc., has already seen the benefit of working with CMIT Solutions.

Cates' business saved the day for Dudley Hamilton Associates Inc., when it nearly lost ownership of its business' website. Cates' team was able to quickly find the problem without sacrificing visibility of the business on the Internet and business productivity.

For information on CMIT Solutions and the services it offers, visit cmitsolutions.com/unioncounty, or contact Cecil Cates at 973-325-3663 or ccates@cmit-solutions.com.

BUSINESS BRIEFS

Prudential launches new mobile platform

Prudential New Jersey Properties has launched a new mobile platform. This new website feature assists home buyers searching for properties while using mobile devices.

The platform — accessible using iPhone, Blackberry, Android phones, iPod touch, and iPad — also allows the company's sales associates to post full listings of properties in a mobile format.

The mobile platform's features and benefits include mobile device optimized property search, agents/offices and agent pages; proximity searching, which allows users with GPS navigation to find homes and offices near their current locations in real-time; and "Your Account" functionality, which synchronizes the account with the full website. "Your Account" also allows users to add properties and notes on the go with a mobile device, which become "favorites."

The complete integration of the mobile platform and <http://www.prudentialnewjersey.com> enables the website to redirect mobile users to the mobile platform and allows users to move back-and-forth between the two.

The mobile Web site can be found at <http://m.prudentialnewjersey.com>.

Fraudulent FEMA aid

Union County homeowners, renters and business owners who have registered for disaster assis-

tance through the U.S. Department of Homeland Security's Federal Emergency Management Agency should beware of fraudulent individuals attempting to charge for an inspection.

Inspectors contracted by FEMA are contacting New Jersey residents applying for disaster assistance following storms and flooding.

The FEMA inspection is free. These inspectors have approved FEMA identification badges that include the inspector's name and photo, and the name of the company under contract with FEMA.

The inspection generally takes 30 to 40 minutes, during which the inspector will assess disaster-related damage for both real and personal property and may take photos of the interior and exterior of the damaged dwelling.

TD Bank grants help Union County families

TD Bank recently awarded United Way of Greater Union County a \$10,000 grant to support a Financial Stability initiative.

"Earn It, Keep It, Save It," is United Way's three tiered approach for Union County residents, which provides a system of resources to families and individuals to gain educational opportunities to earn a livable wage, keep that wage through maximizing their Income Tax benefits by filing for the Earned Income Tax Credit and learning to save by understanding the fundamentals of financial management.



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In memory of a hero



Photo by Jim Lowney, county of Union

During a June 30 ceremony, Union County Freeholder Bette Jane Kowalski presents a resolution to Cranford Police Chief Eric Mason naming Springfield Avenue in front of Cranford Police Headquarters the Robert F. Hand Plaza in memory of Cranford Patrolman Hand who was killed in the line of duty in 1975.

MOUNTAINSIDE BRIEFS

Jersey Shore history is focus of program

Mountainside Public Library has announced the presentation of two regional history programs.

The presentations will be made by New Jersey author and photographer Kevin Woyce. Woyce is the author of "Jersey Shore History and Facts" and "Hudson River Lighthouses and History."

The program will take place Monday at 7 p.m. Learn why there is an elephant-shaped building on the beach in Margate and other fun facts.

Through the slideshow you will visit shipwrecks, lighthouses, resorts and more.

The next program, Hudson River Lighthouses, will take place Aug. 2 at 7 p.m. Woyce will return to talk about the lighthouses and how they were saved as historic landmarks.

He will also describe the lives of

the men and women who lived and worked on them.

The presentation will even include vintage maps and images of "lost" lighthouses.

Admission is free, sponsored by the Friends of the Mountainside Library. Seating is limited, so call the library to register.

The library is located on Constitution Plaza in Mountainside.

For information about the library and its many services and programs, call 908-232-0115 or visit the website at www.mountainsidelibrary.org.

Governing body hosts monthly meetings

The Mountainside Borough Council will meet on the third Tuesday of every month at 8 p.m.

All meetings take place at Mountainside Borough Hall, 1385 Route 22 East. Meetings are open to the public.

ROSELLE BRIEFS

Dip into summer

Dip your toes into some good reads this summer. Children, teens, and adults can visit Roselle Public Library for reading activities for every age group.

• For adults, it's very simple. For every visit from now until July 31, you get to enter your name in a drawing for an autographed book by a popular romance writer.

Of course, each visit means you need to check out at least one book — it doesn't have to be a romance novel.

On Aug. 2 at noon, the staff will pull five names out of the box, and books by Gwynne Forster, A.C. Arthur, Celeste Norfleet, Brenda Jackson and Rochelle Alers will

each go home with a lucky reader.

Children will "Make A Splash" at the corner of Chestnut Street and West Fourth Avenue, as that is this year's national theme for summer reading. Library Associate Marita Parham has a variety of programs scheduled through Aug. 12.

The final "dive into our summer" programs will feature Presley & Melody and the Baby Dolls on Aug. 13.

• Teens will participate in "A Healthy You: Mind, Body, and Spirit," led by Library Associate Nicole Younger. The evening programs will include building self-esteem, college prep activities, discussion groups and health-related activities.

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NEWARK - Two bedroom in desirable Society Hill. \$160,000.

Web ID #048012338



RECENTLY REMODELED
UNION - Nice split 4 bdrs in a quiet street hwd flrs kitchen. \$399,900

Web ID #048012411



CENTER HALL COLONIAL
HILLSIDE - 3bd 2fb colonial w/large airy rooms & lots of natural light. \$314,000

Web ID #048012391



BEAUTIFUL COLONIAL!
IRVINGTON - Beautiful 4bedrm Colonial, Finished full basement & attic. \$175,000.

Web ID #048012428



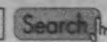
NEW CONSTRUCTION
CALDWELL - 2 family duplex side by side. \$979,000

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