



**CHANGING PLANS**  
Property on Lehigh Avenue is marked with a 'for sale' sign. Union officials are working to revise the township's master plan to attract more developers and businesses to that area of town.  
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**NEW ASSET**  
Kean University President Dawood Farahi prepares to cut the ribbon to Kean's New Jersey Center for Science, Technology and Mathematics, surrounded by faculty and students.  
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**'JEWGRASS' MUSIC**  
The Mama Doni Band plays original, popular music spanning several genres with a Jewish twist.  
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# UNION COUNTY LOCALSOURCE

Incorporating The Eagle, The Observer, The Progress and Union Leader

THURSDAY, SEPTEMBER 16, 2010

LOCALSOURCE.COM

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50 CENTS

## MusicFest rocks record crowds



Photos by Toniann Antonelli and Ellen McCaffrey

Above, an aerial shot of Union County MusicFest Saturday shows crowds gathering in the carnival area of the event. Below, left, Damian Kulash of the band OK Go, performs on the main stage; below, right, a young girl named Willow shows off her artistic talent at the Fusion Arts exhibit Saturday.

By Paul Greulich  
Staff Writer

Oak Ridge Park was rocking and rolling last weekend as the county's annual MusicFest drew thousands of people to see rock music performances by numerous bands including Spoon, Train and Soul Asylum.

County officials reported a total of about 70,000 people attended the event on Saturday. Light rain limited crowds to about 10,000 on Sunday, but did not necessitate any cancellations. The total of 80,000 attendees topped last year's record of 70,000.

County officials described the event as the most successful MusicFest to date, with \$60,000 being raised for the Love Hope Strength Foundation, an interna-



tional charity dedicated to supporting cancer centers.



The event cost approximately \$300,000 in contracted costs, but

not all expenses and donations have been totaled yet, officials said. Colonia residents Stacy and Mark Scott attended MusicFest Saturday afternoon with their small child. They left early but planned to return to see the band Train.

"It would probably be better without an infant," Stacy said. "It's pretty loud."

They also looked forward to the cooler temperatures of the evening.

"It's really hot, but you can't control the weather," Mark Scott said.

Middlesex resident Ernie Nodes attended Musicfest on Saturday and said he found the weather great.

"We're having a good time," Nodes said during the event. "We came to see Soul Asylum. Then See CROWDS, Page 15

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**Welcome back!**



Cara Scott, a kindergarten teacher at Roosevelt Elementary School in Rahway, greets RJ Kluse on his first day of school. Children started a new year of studies and were welcomed by teachers and staff. Principal Rocco Collucci stood in the school's entrance area, giving students welcome back high-fives.

**KPD will collect unused meds**

The Kenilworth Police Department will be hosting an "Operation Take Back New Jersey" local collection site as part of the Operation Take Back NJ medicine disposal day.

The event will take place at the Kenilworth Police Department main desk on Sept. 25, between the hours of 10 a.m. and 2 p.m.

This initiative, open to all residents, was organized to encourage local community residents to properly dispose of their unused, unwanted and expired medicine.

This statewide effort, with the majority of New Jersey police departments participating, is being spearheaded by the Drug Enforcement Administration's New Jersey Division, the New Jersey Office of the Attorney General, the New Jersey State Association of Chiefs of Police, the NY/NJ HIDTA, and the New Jersey National Guard. Kenilworth residents looking for information on the program and local collection sites should visit [www.operationtakebacknj.com](http://www.operationtakebacknj.com).

"We had excellent participation from our residents last year that resulted in a very large amount of unwanted pharmaceuticals being turned in for destruction, and we hope to make this a successful event again in 2010. The removal of these items from homes helps stop any chance for them landing in the wrong hands," said Detective Sgt. Tim Dowd, who oversaw the operation last year and will again this year.

John G. McCabe Jr., acting special agent in charge of the DEA New Jersey Division said that "last year New Jersey opened its medicine cabinets and we collected over 9,000 pounds of medicine that was unwanted. This year, we are very excited about the continued support brought on by Operation Take Back New Jersey, and we hope all citizens will take time to eliminate any and all medicines that are not suitable for proper medical use. The more public attention we bring to this issue, the more we trust that people will become educated on the dangers of prescription drug abuse."

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# Catering, furniture add to RVSA expenses

By Cheryl Hehl  
Staff Writer

*Editors note: The following story is the seventh in a series examining the Rahway Valley Sewerage Authority.*

At a time when most taxpayers are cutting corners just to pay their bills, Rahway Valley Sewerage Authority officials are still buying new office furniture, catering expensive dinners for commissioners and keeping employees on the payroll whose job responsibilities are limited.

Even though RVSA has a \$30 million cogeneration plant on its hands that their own auditing firm determined is only worth salvage and the acting director predicted that sewerage fees could increase at least 17 percent for the 11 member towns next year, there have been little, if any, attempts to cut cost internally.

According to employees at the plant, RVSA is spending money on everything from \$5,500 worth of new furniture for the board secretary, to expensive Dell desk computers and paid Internet connections for all 11 commissioners at their homes.

According to one frustrated RVSA employee, who asked that his name not be used, no one at the plant seems to be worried about cutting back. If anything, he said, it is "business as usual."

The employee said that Board Secretary Joanne Grimes, who makes \$76,572 a year, recently asked the board to approve the \$5,500 in new office furniture and received the go-ahead from the majority of RVSA commissioners. The same commissioners that were appointed to the board by the mayor or governing bodies in the 11 communities they represent.

The confusing part, the employee said, is that Grimes' old furniture was not falling apart.

"It looked practically new, only a few scratches on it," he said.

Clark RVSA Commissioner Frank Mazarella, who has been on the board for 17 years, confirmed that the expenditure was approved.

The RVSA employee who called *Union County LocalSource* to voice his concerns, also pointed out that commissioners received desk computers from RVSA as well as their monthly internet connection charge paid for by the authority.

Mazarella said commissioners were provided with the Dell base computers and monitors and that the monthly Internet connection charge is also paid by RVSA.

"The philosophy behind that was to link all commissioners directly with the authority," Mazarella said, noting that in this way board members had "easy access to information, e-mails and other important downloads related to the authority."

Asked why the board agreed to spend taxpayer dollars for computers when most people already have a laptop or home computer and Internet connection, Mazarella did not have an answer. In fact, RVSA budgets \$30,000 a year for "commissioners expenses."

Another expenditure RVSA does out every month for board meetings is catering from a restaurant called *A Touch of Italy*. For example, while the catering fee varies, in the June bills, the charge was \$312.04.

But that is not the only financial expenditures going on at RVSA. According to the employee who decided to blow the whistle,

"there are five employees that were hired to operate the cogeneration plant and they just found odd jobs for these guys to do," he said.

"That means they are making \$29.24 an hour and they are sweeping floors, watering grass and text messaging their friends," the employee said.

The problem, he added, with RVSA having 21 supervisors overseeing 35 hourly paid employees has riled up many of his fellow employees. Especially those who feel that while some employees are handled with kid gloves, others have been treated less than fairly by RVSA.

Sandretta Buchanon has worked full-time for RVSA since January of 2000 as a receptionist. But after nine and a half years, without any warning, her hours were cut to just 20 per week.

Although she was told there was not enough work, Buchanon said that never seemed to be a problem at RVSA before.

"There are employees hardly doing anything and their hours were not cut," she said, pointing out that while she was told there was a budget cut, she later discovered from a commissioner that this was not true.

"I feel they targeted me and no one stood up for me," the employee said sadly. "It's not fair when so many people stand around all day doing nothing and my hours were cut."

The employee who requested to remain anonymous agreed that Buchanon "was treated unfairly."

"She worked hard, but the thing is if you are not in with the right people, you don't get special treatment," he said.

This employee, as well as others *Union County LocalSource* spoke with, mentioned that Robert Materna, RVSA secretary, treasurer and acting director, who is paid \$89,084 annually as a full-time employee, actually only puts in part-time hours.

Several employees reported Materna is only at the RVSA plant three days a week, leaving around 1:30 p.m. when he is there.

According to information *Union County LocalSource* received through the Open Public Meetings Act, there are only two part-time employees out of 60 — Buchanon and Jason Chironna, a maintenance clerk.

Last week, attempts were made to reach Materna at RVSA around 1:30 P.M. but he was not at work. Later he was reached at a number where one employee said he has a "small consulting firm."

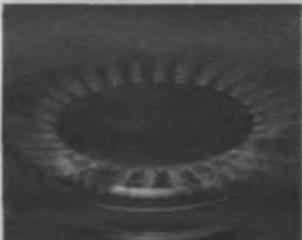
When asked about the hours he kept at RVSA, and the fact that employees said he is only there three days a week until 1:30 p.m., Materna said had "special arrangements and a flexible work schedule worked out with commissioners."

"I get to work very early in the morning and put in my time," he said, mentioning that he works four days a week. Asked about his consulting company, Materna said he actually is retired and only has one client he does work for in the afternoon.

When questioned about the five plant operators hired and specifically trained to run the cogen plant, but now making \$29.24 to sweep and water plants, Materna did not see anything wrong with their duties or payscale.

"They're being used effectively every day and their rates are set by the union," he said. When asked why these employees were kept on despite the cogen plant not operating, Materna responded without hesitation.

"Well, they're working," Materna said. "It doesn't matter what they are doing."



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Photo By Barbara Kokkalis

Property on Lehigh Avenue is marked with a 'for sale' sign. Union officials are working to revise the township's master plan to attract more developers and businesses to that area of town.

# Changes bring master plan closer to realization

By Paul Greulich  
Staff Writer

UNION — Township officials are tweaking local ordinances to better reflect the design of the township's master plan, particularly with regard to encouraging remodeling and development in key areas of the township.

At the Aug. 10 Township Committee meeting, local officials took several steps toward fostering the plan's vision by amending the township zoning map and schedule of limitations. Chapter 170 was altered to establish a mixed-use overlay district encompassing industrial areas around the train station where property owners are struggling to sell or rent their land.

"The overlay zones are to encourage mixed use development for some of the properties that are for sale," Township Administrator Frank Bradley explained.

Bradley said he knows of several properties along Lehigh Avenue that are for sale.

Mayor Anthony Terrezza said the amendment helps correct "erratic" zoning in the township.

"There are parcels of property where part of it is commercial and part is residential," Terrezza said.

Other changes involve Union Center II, which comprises the North gateway to the township where shared parking is being authorized in order to better accommodate the redevelopment projects the township is hoping for.

"We're looking at various concepts for shared parking," Bradley said.

The shared parking concept goes hand-in-hand

with the mixed use concept, allowing for development proposals that envision retail on the first floor and condos on the second without additional parking. Under the unaltered master plan, separate parking would have to be put in place for residential and commercial purposes.

"When we move forward with these projects downtown we're not going to require additional parking," Bradley said.

Shared parking schemes would require cooperation from landlords whose lots see use during business hours but not at night. The Verizon building on Stuyvesant Avenue could be a good candidate for such an arrangement, Bradley said.

The town is also considering opening municipal parking lots for 24-hour-a-day use.

"The parking will be a little easier and the development complies with things we would like to see done in the center like new condos and stores," Terrezza said.

The last re-examination of the township's master plan was completed in March of 2006. Bradley explained the recent ordinances reflect amendments to the existing plan that recognize 2010's significantly different economic climate.

Terrezza said that while changes to zoning will not be immediately noticed by most the citizens, they will hopefully set the stage for larger changes.

"As developers and people who own property in the township look at some of the changes that were made, it may benefit them to remodel their buildings," Terrezza said. "That is when the general public will notice the change for the better."

## CLARK BRIEFS

### Italian-American Feast returns to Clark in Oct.

The Clark chapter of UNICO proudly announces the Fourth Annual Italian American Feast to be hosted this fall in Clark.

The event will be for three days during the Columbus Day weekend, Oct. 8, 9 and 10, in the parking lot on the recreation side of the

municipal building and also in front of the tennis courts.

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ing their face painted or eating cotton candy, popcorn and ice cream. Clark residents will be entertained by live music.

Various crafters and retailers will also be on hand for people to stroll along and shop.

For information, call Ralph Bernardo, Clark Chapter President at 908-337-7773.

# Summit wrestles with OT shortfall

By Paul Greulich  
Staff Writer

**SUMMIT** — After a sometimes emotional public meeting, the City Council has approved the hiring of a police officer on a temporary basis to plug a gap in the department's ranks as the city wrestles with shortfalls in the police and fire overtime budgets.

The 5-2 vote concluded a Sept. 7 meeting that was heavily attended by the public and ran until 11 p.m. The meeting was framed by city officials as a public summary of the matters discussed at the Aug. 16 closed session meeting.

City officials stressed that although the July 17 murder of local resident Abelino Mazariego heightened concern about public safety, the shortfall in the 2010 overtime budgets would have necessitated action regardless.

Public safety officials were present to provide the details of the situation.

"Both departments have had to curtail services in an attempt to meet the new overtime number, but they have not been able to do that," Councilman Mike Vernotico said.

The Summit Fire Department has expended \$104,000 of an allotted \$110,000 in overtime monies.

"The Summit Fire Department is probably going through some of its most challenging times, certainly in my career," Fire Chief Joseph Houk said during his presentation.

Houk said the department's yearly overtime has risen from \$120,000 in 2003 to \$180,000 last year.

Houk said actions taken to cut overtime have included a cutback in training and meetings which has resulted in a drop in morale due to less communication down the chain of command, opening the door for what he described as "grapevine" communication and rumors.

Houk said that while there has been no impact yet on the safety of either citizens or firefighters, he was concerned these issues could damage the shared services relationship Summit enjoys with Millburn, a partnership Houk said saves the city about \$750,000 a year.

"We may not look like the strong partner we were in the past," Houk said.

Council President Dave Bomgaars assured the public that city officials plan to meet with Millburn officials to discuss any such concerns.

Some council members were worried that municipalities with paid fire departments such as Summit may be dispensing a disproportionate amount of mutual aid services to surrounding towns that are staffed by volunteer departments.

"I'm very concerned that as other communities cut back on their police and fire we're going to have to respond to more mutual aid requests," Councilman Mike Vernotico said. "I don't want to be taken advantage of."

Councilwoman Ellen Dickson had similar concerns.

"Towns like Summit and Westfield have been carrying the bag for a lot of these other communities," Dickson said.

However, Houk said this does not appear to be an issue, as this year Summit has actually received more mutual aid than it provided.

"Summit is not being taken advantage of," Houk told the council.

The overtime issue in the police department was exacerbated by the staffing, which has dropped to 45 sworn officers after two positions were eliminated by the council through attrition and a third officer was seriously injured in the line of duty.

"The reduction in staffing is driving a fair amount of the overtime," Police Chief Robert Lucid said.

Lucid reported the department maintained a roster of 48 sworn officers for the last 25 years, during which time calls for service and overtime have been rising steadily.

Last year the overtime budget was \$160,000, of which \$156,000 was used. The 2010 police overtime budget was \$131,000. However, \$161,000 has actually been spent.

The city council has covered the shortfall in both police and fire overtime by reallocating funds from city salaries, which were found to be over-budgeted by about \$52,000. Councilman Richard Madden, who serves as chairman of the Finance Committee, said there are anticipated to be additional overages in other accounts that will help cover the amount.

Vernotico characterized this strategy as a Band-Aid, especially with municipalities facing a 2 percent cap next year that will trap overtime budgets at inadequate levels. However, Madden does not anticipate the cap causing difficulties.

"If the forces are properly managed, overtime can be controlled,"

See **SUMMIT**, Page 15



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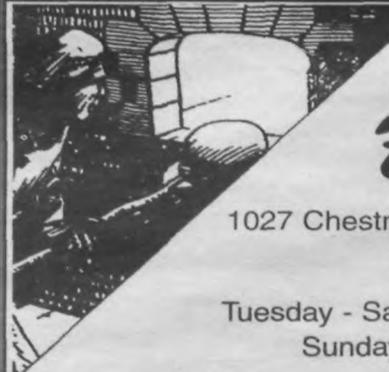
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## ROSELLE BRIEFS

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### Contact Shade Tree Division for info

The Roselle Shade Tree Division is responsible for oversight of the care, maintenance and removal of borough trees.

Should you have any concerns with borough trees, contact the Roselle Shade Tree Division.

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quality of life in Roselle and mitigating pollution, street trees also reduce energy costs and add significantly to the value of the homes, municipal properties and commercial properties. Trees add significantly to the quality of life in Roselle. For information, call the Roselle Shade Tree Division at 908-634-4537.

### Library will close for three furlough days

Roselle Public Library will be closed to the public for three days in the coming months, as part of a response to funding cuts at both the state and local level. The library's furlough days are different from those set by the borough of Roselle.

The closed days will be: Nov. 24, the day before Thanksgiving; Dec. 23, the day before the Christmas holidays and April 21, the day before Good Friday, when the library is normally closed.

All three days were selected based on a review of circulation statistics, which indicated that these days would inconvenience the public the least.

The Roselle library is located at the corner of Chestnut Street and West Fourth Avenue.

The library is open four evenings during the week, including Fridays. For information, call the library at 908-245-5809, or visit [www.lmxac.org/roselle](http://www.lmxac.org/roselle).

### Program will foster positive self-esteem

The Girl Scouts Heart of NJ, along with the Roselle Family Resource Center, and the Cultured Pearls for Progress Interest Group of Alpha Kappa Alpha Sorority,

Inc., will host a six-part series designed to foster positive self-esteem among young women in grades six through eight.

The "Uniquely Me" program will take place on Saturday mornings from Nov. 6 to Dec. 11.

The curriculum will focus on such topics as beauty and the media, relationships, leadership development, character building, and financial literacy.

For registration and information, call RFRC at 908-445-8043.

## ROSELLE PARK BRIEFS

### Movies in 'The Park' conclude with success

Sept. 1 marked the conclusion of the "Movies in 'The Park'" series in Roselle Park. The series, which was sponsored by Roselle Park Councilmen Joe Accardi and Moe Miranda, was comprised of a five-night showing of free open-air movies.

A few nights netted more than 150 viewers with raving reviews.

Councilman Joe Accardi, incumbent 2nd Ward councilman, is seeking election to a four-year term as mayor of the borough of Roselle Park. Miranda is seeking re-election for a three-year term as Fourth Ward Councilman.

### 'Cruise' downtown for borough's car show

Mayor Joseph DeLorio and the Roselle Park Borough Council will host a "Cruisin' Night" Car Show on Saturday from 4 to 7 p.m.

It will take place on Chestnut Street from Warren Avenue to Chestnut Street with the overflow going into the Michael J. Mauri Gazebo Park, corner of Chestnut Street and Grant Avenue. Business owners in town are welcome to have a sidewalk sale or may set up a table in the gazebo park to showcase their establishment coinciding with the car show.

Everyone is invited to bring old or new cars, trucks, and motorcycles. There will be trophies, a 50/50, oldies music by DJ Papa Joe Colletti and more.

Anyone interested in sponsoring a trophy, being a vendor, or for more information on the show, call 908-245-0666.

### Casano Center to host monthly trip to casino

The Casano Community Center of Roselle Park is now sponsoring a trip to Showboat in Atlantic City the third Thursday of every month.

The bus pick-up times are 8:45 a.m. at the Michael Mauri gazebo park located on the corner of Grant Avenue and Chestnut Street and 9 a.m. at Church of the Assumption

on Westfield Avenue.

For information about the trip and how to register, call 908-245-0666, or visit Casano Community Center, 314 Chestnut St.

### Friends of RPHS to build new auditorium

Friends of Roselle Park High School, a non-profit organization, has visions of the Roselle Park High School auditorium becoming the town's state-of-the-art performing arts center.

According to Barbara Kemp, publicity chairperson, "Our goal is to create a setting that will serve as the borough's center for theater productions, concerts, dance recitals, town meetings and community events. To achieve this end, we need to renovate the current auditorium," Kemp said. "We need new seats, carpeting, lighting and sound improvements. Renovations cost money. That's why we are reaching out to the community to participate in our Adopt-A-Chair project."

Residents and businesses are invited to buy a personalized plaque that will be attached to each new auditorium chair. Each metal plaque will be two inches by three inches.

A purchase order may be obtained on the school website, [www.rpsd.org](http://www.rpsd.org) or obtained at the Roselle Park High School Main Office, located at 185 W. Webster Ave., Roselle Park, 908-241-4550.

### UC LocalSource seeks your photos

Do you have a photograph you would like to share from a recent trip, social event or that captures a joyful or interesting moment? Did you take interesting pictures during a recent storm?

Share the news, fun and folly with the rest of the community by submitting the photos to Union County LocalSource at [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).

Submissions should include a brief description about the event as well as the first and last names of all those in the photographs.



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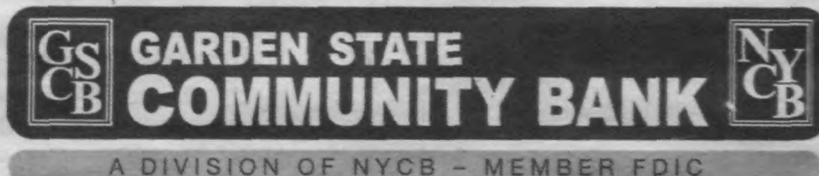
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## OPINION

## EDITORIAL

## This can work if it's done right

A bill recently passed by the state Assembly would require all individuals who volunteer at any school activity to undergo a criminal background check if they are expected to have "regular contact" with students. The cost would be paid by the volunteer. The bill passed 74-2 in the Assembly and is now in the Senate Education Committee for its consideration.

Currently, only paid employees of a school district below the administrative level are required to undergo a background check. This includes such positions as teacher, cafeteria worker and nurse. The cost is paid by the applicant. Background checks for volunteers are optional under current law, but if requested, the volunteer pays the cost.

The good this bill might accomplish can be illustrated by a 2009 incident in Irvington in which a volunteer basketball coach for an after-school program was arrested for sexually assaulting a young girl. The man had two prior incidents of inappropriate contact with children, and both of them would have surfaced in a background check by the State Police. In this case, a background check would have been welcome.

But, as with many laws, there are dangers in this bill. With school budgets cut to the bone, districts will be relying more on volunteers to provide manpower and enthusiasm for events. However, if background checks are required for all volunteers, the spirit of volunteerism might lessen. Not only does a background check cost about \$80, but the turnaround time is roughly 18 days. For many towns, the \$80 fee would be too costly for residents. In other towns, the need to provide fingerprints plus the 18-day wait could dissuade the casual volunteer. The overwhelming number of school volunteers are well-intentioned parents and residents who just want to pitch in and help the kids. This bill should not be allowed to dampen their enthusiasm. The bill requires the state commissioner of education to define the words "regular contact," thus setting the parameters for which volunteers are required to be checked. Hopefully, the commissioner will provide local districts with enlightened guidelines so they might establish workable criteria that will protect our children but not alienate a source of manpower and inspiration.

The bill should also cover volunteers at any event which the public might assume is a school function. In the Irvington incident mentioned above, the after-school program was held in an elementary school, and it was run by a group led by a board of education member. A reasonable parent might assume the district would be monitoring those individuals who were monitoring their children.



**A NEW BEGINNING** — Summit Public School students headed to their classrooms Sept. 7 to begin the 2010-2011 school year. Among them was Jackson Levine, who started kindergarten at the Wilson Primary Center. Jackson was escorted to his classroom by teacher's aide Gail Lenck, right, after saying goodbye to his mom, Rachel.

## Listening to the Talk on Elm Ave.

Patrick Cassio traveled briskly on Elm Avenue last week telling people in Rahway why he is an agent of change. This carpenter by trade was working his plan trying to convince the very blue Democratic city that pushing a Republican voter lever is what's needed.

He walked erect in this swing election district. At the western end toward St. Georges Avenue there are larger homes in this blue collar community. The district also runs to the central business district with the shadow of the new Hotel Indigo literally hovering above their houses of aging stock.

This is a changing community. Mixed in with ethnics and a long-standing black population, the new growth of a Hispanic community is evident. On this Friday evening, the Cassio momentum is halted when a family balances a discussion while transporting a new mattress for a youngster in the family into their home.

Cassio can be patient. He has been walking city blocks since July. The stump, or in his case the step speech, includes reminding he's a lifelong resident, goes to church and the city needs a new direction. He speaks about the rising costs of the Rahway Valley Sewer Authority and the new separate charges. The local borrowing he finds excessive and he promises to be a mayor who will attend meetings. Attendance is something he knew about, since before his campaign, he was a frequent attendee at City Council meetings.

He is actually angry with the poor conditions of the very old slate sidewalks under his feet. The

### Left Out

By Frank Capece

subject never comes up this night.

While walking, a resident from a nearby street stops with his dog to let Cassio know he is a fellow conservative who supports his candidacy. He reminds Cassio of what Cassio doesn't need to be reminded — Rahway is a solid Democratic performing town.

The response of the Republican candidate is that he knows he needs bipartisan help to win the election. He is campaigning for everyone's vote.

There is a sense by Cassio, who has run unsuccessfully for council twice before, that if the Republicans are going to break through, this is going to be the year. He concedes the "Obama support" wrecked his efforts the past two years.

This year, he sees an opening with the retirement of long-standing Mayor James Kennedy who appears to have name recognition in the area which is close to home. The Democratic candidate this year, Rick Proctor, is less known. Still, in political parlance, it is the rare household which says anything negative about Proctor.

Cassio senses a GOP rebirth. He speaks to the growth of the Republican grassroots activity which he compares favorably to other neighboring communities. He says he got "the political bug" at

the evening dinner table growing up when his family spoke about politics and the affairs of the world.

He gets a little more animated when speaking about the tax burden on average workers. He pledges "I will spend every day working to bring business into Rahway." He is a little vague as to what specifically that growth will be and how it will be different then the significant construction already under way in the city's downtown.

Cassio has even been something of a player in political activities at the state level. He was a public supporter of the longshot candidacy of Conservative Steve Lonegan who opposed the eventual Republican winner Chris Christie. Another big moment was his public opposition to a \$90,000 piano purchase at the Union County Performing Arts Center in the city which gained some notoriety.

In a campaign where he expects to be significantly out spent, Cassio relies on the tenacity of his door to door campaigning. Not surprising, he believes the national media is right that there is a swing back in terms of Republican picking up seats in Congress. The question is: does it reach down to the local level even to the reliable Democratic base vote in Rahway.

As he returns to his car parked in front of the local Community Center after a better-than-expected evening with a smile he blurts "you know I really can win this thing." You just aren't sure who he is trying to convince.

**An attorney, Frank Capece is a resident of Cranford.**

### LOCALSOURCE

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## OP ED

# Revenue when it's needed most

Our plan to save Union County taxpayers more than \$276 million during the course of a lease extension for the Union County Resource Recovery facility is beginning to take root.

Last week, we held an initial meeting at the Union County Administration building with representatives of municipalities contracted with our waste disposal facility to discuss the specifics of the plan and the savings their taxpayers would receive. We look forward to finalizing this plan by the new year and bringing much needed tax relief to our residents.

For the record, the 14 municipalities that have already been contracted with the Resource Recovery Facility to dispose their solid waste would reap the greatest savings on an annual basis from now until 2045.

The list of the 14 towns and their annual savings are: Elizabeth, \$697,429; Union Township, \$297,624; Plainfield, \$247,340; Rahway, \$160,647; Linden, \$152,407; Hillside, \$113,360; Roselle, \$93,335; Summit, \$92,218; Springfield, \$73,045; Roselle Park, \$59,333; New Providence, \$44,289; Kenilworth, \$32,072; Garwood, \$28,155 and Winfield, \$10,306.

The seven other municipalities

## Freeholder Forum

By Daniel P. Sullivan

whose residents use private contractors to dispose of waste at the facility would also benefit from an immediate rate decrease set forward in the lease extension, resulting in lower disposal rates. Under the lease extension terms, there will be an immediate rate reduction in the tipping and private haulers will be required to pass these savings along to their customers.

In addition to these rate reductions, after 2029, Union County will receive a 10 percent share of all energy revenue created at the facility by the burning of solid waste — an amount totaling \$86 million over the life of the lease extension to 2045. Municipal solid waste is burned at high temperatures in the Resource Recovery Facility's combustion chambers, and the heat is used to generate steam which drives a turbine to produce 45 mega watts of clean, renewable electricity enough to satisfy energy needs of 35,000 homes annually.

As some of you may recall more

than a decade ago, the county of Union took the lead in restructuring the Resource Recovery Facility, completely turning around what was a bankruptcy situation into millions in waste disposal savings, and especially for those municipalities here today that had the foresight to sign contracts for waste disposal.

Our current plan presents yet another such scenario, where we will be able to extract savings from this facility through a lease extension with Covanta, its operator. What's best is that our plan would provide tax relief while guaranteeing that our municipalities maintain low disposal rates, currently among the lowest in the region.

What's next? County representatives will now approach each contracted municipality to finalize the terms of the lease extension, and bring the plan to fruition by January of 2011.

This tax savings plan — its size and scope — is something that is truly unique to Union County and it comes at a time when it is needed most, and especially since governmental agencies are starving for revenues and tax relief.

**Daniel P. Sullivan is the chairman of the Union County Board of Chosen Freeholders.**

## LETTERS TO THE EDITOR

### Losing residents' respect

To the Editor:

After a day spent participating in numerous Sept. 11 memorials around the state, I wonder "how did it happen?"

Nine years ago when our nation was attacked and the fire service suffered its most devastating loss in history, I vividly remember the concern and heartfelt support from so many people across New Jersey for their firefighters. It seems today, we have lost the respect and support of the citizens we protect. Over the past eight or so months, firefighters have been faced with the worst attack I have seen in my tenure as a firefighter. It has become a situation where we are being confronted by our neighbors who have lost sight of the men and women we truly are. How different are we today as we were in the past?

We are the same people you have always trusted with your families in times of need. We are the same people you have always relied on times of need. We are the same people who always stand ready to help in preserving life and protecting property. It is such a travesty that we are being pitted against the very people we protect.

It has become this governor's agenda to use the media and an unsettled economy to change the perception of the fire service and its members. I am not writing to debate the benefits I receive, nor the salary I make for the career I chose. I am writing to ask you to think about the men and women at your local fire stations who have never turned their back on protecting you. Simply put, we are, and always have been your domestic protectors.

Regardless of the perception many of you have today, we continue to stand ready to serve and protect the citizens of our communities. Think about that. We could never meet every person in our districts. We

would never pick and choose who we protect or when to protect them. I can assure you though, when the bell goes off, we will be there. That remains true for every person, any time, any day.

I am not writing this to look for a pat on the back for myself or any other firefighter. I am not using Sept. 11, or any of the lives lost that day to try and gain anything. I feel it is time we start regaining our relationship with the people of New Jersey. It is time the people know, firefighters should not be the target of a misguided attack from this governor.

I would encourage you to stop by your local firehouse and speak to the firefighters on duty. It is always nice to hear from the people in our communities. If you feel these are the same men and women who have always been there and continue to be there for you, let them know it.

Eddie Donnelly  
Cranford

### Prevent traffic tragedies

To the Editor:

The hundreds of billions of dollars that we, as an educational nation, have allocated into our education system is meaningless if our school kids are severely injured, perhaps crippled or even killed while entering/exiting their specific school. The proposed letter is as follows:

According to the Insurance Institute for Highway Safety, for the year 2005, the percentage of pedestrians killed in motor vehicle accidents; the state of New Jersey ranked the third highest in the country.

The New Jersey Division of Highway Safety indicates that "young children are impulsive and have trouble judging traffic and finding an acceptable gap to pass." Between 2007 and 2009, nearly 2,000 New Jer-

Continued on Page 10



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The relationship with your business or household does not change and your utility company will continue to bill you each month and service your account. And, if you have a service contract with either PSE&G or JCP&L or if you are enrolled in budget billing, nothing changes. Except every dollar saved goes directly into your pocket.

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which can lead to documented savings of up to 15% a month or more on the supply portion of your electric bill. Additionally, a \$50 check is issued to each business or residence for signing up. There are no contracts to sign and the enrollment takes just minutes.

This is so simple and easy. Now purchasing energy is comparable to shopping in the supermarket with your supermarket discount card. If you are buying Corn Flakes and the person in front of you is buying Corn Flakes, you use your supermarket discount card and pay much less for the same Corn Flakes. It's now the same situation in purchasing your energy. You now have a choice and you have the discount card, it's called LocalSourceEnergy.com. Customers can visit the website to enroll and receive information about their \$50 rebate check and discount of up to 15% or more. All of this is at no cost to the business or consumer. From your Internet browser enter [www.localsourceenergy.com](http://www.localsourceenergy.com). It's that simple and you'll see the savings each and every month for your home or business in your wallet.

## LETTERS TO THE EDITOR

(Continued from Page 9)

sey children between 5 and 15 years of age were injured in pedestrian/motor vehicle related crashes and 19 were killed. In view of these most troubling numbers, one calls for the Linden Transportation and Parking Department to expeditiously implement signage across from School 2, requiring vehicles not to discharge/pick-up school kids in the midst of a bustling, bruising roadway as a definitive safety feature to protect young lives and limbs.

For there is no more agonizing format of family notification concerning a tragedy than to advise a young parent, that their son or daughter will never come home again due to a tragic incident. We must vow as a neighborhood, as a community to utilize all our resources, to prevent such a needless tragedy.

Michael Smith  
 Linden

### Look at each candidate

To the Editor:

Sometimes in reading a letter written to the editor, one catches a secondary point the writer made.

Tina Renna, the Union County Watchdog Association president, mentions in her letter, "Making a Distinction," Sept. 9, that the county Democrat machine sees the so-called Democrats for Change as much of a threat as Republicans. Although I am a long-time member and supporter of the Union County Watchdog Association, I disagree with this observation. Fortu-

nately, the UCWA is an association of Republicans, Democrats for Change, regular Democrats, Independents and Green Party people who can disagree.

In the past primary election, many voters voted for candidates they knew absolutely nothing about in an attempt to break the regular Democratic hold on county politics. I agree that we would be better off with a mixed representation among candidates for offices. It poses a situation where more scrutiny is given to budgets, ordinances, distribution of jobs, municipal aid, contracts, entertainment budgets, taxes, etc.

The Democrats for Change — Roselle Independent Democrats — candidates from Roselle who ran in the primaries, however, were losers in their own hometown. Roselle voters knew these candidates were out of their league, not qualified for the task, or had some impediments to running. Yet these candidates received abnormally high votes from other municipalities where they were only known as challenging the status quo. Voters should be knowledgeable about the candidates they vote for, or we place ourselves in a precarious situation that we will not only regret, but eventually, we will end up paying for our lack of conscientious scrutiny. Before going to the polls in November, find out as much as you can about the candidates you choose for office. Don't make your vote an "against" vote, but a secure "for" vote. Don't automatically vote for any party line. Check individual candidates out.

Arlene Murphy  
 Roselle

## UNION BRIEFS

### Today

• President Rose Partesi has announced that **Union AARP Chapter 4026** will have its next monthly meeting on Sept. 16, the third Thursday of the month, at the Union Senior Center, 968 Bonnell Court, Union at 12:30 p.m.

The featured speaker will be Beverly Anderson, who will speak about financial freedom.

After the meeting, there will be cake and coffee, which is served after each meeting.

### Saturday

• The **Union Health Department's free domestic dog/cat rabies clinic** is scheduled for Saturday at the township of Union Animal Shelter, 980 Jefferson Ave., behind Home Depot on Route 22 East, from 2 to 5 p.m.

Proof of residency is required and all pets must be accompanied by an adult, leashed, or contained in carrying cases. Residents that need a 2010 license for a new pet may obtain applications through the township clerk's office during normal weekday hours. Standard license fees apply.

Only healthy dogs and cats will be vaccinated. Do not bring other animals as they will not be given vaccine. A licensed veterinarian will administer the vaccine and the animal control staff will be available to assist. Residents can contact the Health Department through the township website [www.uniontownship.com](http://www.uniontownship.com) or by phone at 908-851-8507 with any questions.

### Sunday

• The spirit of **Benjamin Franklin** is alive and well.

**The witty founding father will be portrayed by re-enactor, Jack Soroka**, on Sunday at 2:30 p.m. All are welcome to attend his presentation at the Union Historical Society's headquarters, the **Caldwell Parsonage**, 909 Caldwell Ave., Union. Upcoming events include a tour of the museum at the parsonage and its adjoining barn, which houses a world-class collection of farming tools and household implements from the colonial and more recent eras. The site will be part of open-houses held during Union County's "Four Centuries in a Weekend," Oct. 16-17.

For information, call Barbara La Mort at 908-687-0048.

### Ongoing

• **The Michael A. Kelly Post 2433**, Veterans of Foreign Wars of Union, and its Auxiliary, have announced that the Program Committee has prepared its agenda for 2010-2011.

Beginning with the Auxiliary's annual birthday luncheon in September and ending with the VFW of N.J. Convention in June, it includes many patriotic and community activities. The traditional Nov. 11 Veteran's Day celebration will be expanded to include a special program for hospitalized vets.

Pearl Harbor Day, Loyalty Day and Memorial Day will all be dedicated to recognizing the service of veterans and community honorees. Parties will include celebrating the Auxiliary's birthday, the fall kick-off get-together, Oktoberfest, Christmas, the New Year and officer installation. Other highlights will be a casino bus ride and a Western Jamboree featuring Dottie Williams and her popular band.

The post will again be holding the very popular monthly international dinners with the first one planned for Sept. 10 at 5:30 p.m. at the post home.

• **Union Township Garden Club** will host its first annual "Curb Appeal" contest.

Members of the Garden Club will be knocking on doors of the most beautiful gardened and landscaped homes in Union to nominate the lucky homeowner to participate in this contest.

The homeowner must have planted their gardens without the help of a professional landscaper and must reside in Union. Suggestions for nominees are welcome. Contact Adrienne at Adrienne's Flower Garden at 908-686-1380 to suggest your neighbor.

The current Garden Club members will determine the winner by the majority vote. Contest winners will be announced at the Oct. 6 meeting at the Senior Center 968 Bonnell Ct. at 7 p.m.

Refreshments are served. For information, visit [www.uniongardenclub.org](http://www.uniongardenclub.org).

• **B'nai Brith and the YM-YWHA** of Union County are in the process of planning the ninth annual **Jewish Fair and Expo**.

This is one of the most successful collaborations in the Jewish Community, which hosts close to 500 people each year. The 2010 date is set for Nov. 21. The theme will be "Tradition," and will once again feature Hester Street Klezmer Band, The JEC and Solomon Schechter School Choirs, Dennis Klein as a featured speaker, kosher food and dozens of Vendors for holiday shopping.

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# Healthy Living



## HEALTH & WELLNESS

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Thousands of families in New Jersey are eligible for free or low-cost health insurance for their children and do not know it.

The Healthy Children, Healthy Families project is a new service offered by Catholic Charities' Emergency Food and Nutrition Network.

The primary goal of this project is to inform clients about the NJ Family Care program, provide assistance with enrollment and follow-up for children and families.

Rafaela Mejia is the Catholic Charities' bilingual Outreach Specialist for Essex and Union counties. She works closely with the NJ Family Care office to help eligible families with children successfully enroll in this program. For those who are already enrolled in NJ Family Care, she can also renew their policy. In these difficult times, this important outreach program offers vital health services to low income families.

For information regarding eligibility and documents required, call Mejia at 973-266-7947.

### Kenilworth health fair

The Michael L. Vitale, Sr. Health Fair will be on Sept. 25, at St. Theresa's Elementary School, 540 Washington Ave., Kenilworth, from 9 a.m. to noon.

Health Professionals will be providing screenings services and educational materials for the following health concerns: vision, hypertension, respiratory ailments, dental, colorectal cancer, hearing, vascular educator, prostate cancer, posture, scoliosis, breast self-exam, podiatry, diabetes and other blood abnormalities.

### Practicing Tai Chi may help with Parkinson's

Experts at the Atlantic Neuroscience Institute at Overlook Hospital plan to study the effects of Tai Chi on patients diagnosed with Parkinson's Disease, in the hopes that the martial art can help them return to a better quality of life.

Starting in September, Dr. Roger Kurlan, Medical Director of the Movement Disorders Program at Overlook Hospital in Summit, the principal investigator for the study, will examine whether prac-

ticing Tai Chi improves mobility, reduces falls and lessens depression among Parkinson's patients.

Parkinson's Disease, is a neurological disorder that occurs when

nerve cells in the brain that create dopamine, which send signals that control movement, break down.

The Tai Chi classes for the study will be offered at no charge once a

week for 16 weeks through Wednesday at The Connection, a non-profit facility located at 79 Maple St., Summit that offers adult fitness programs.

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# Man hospitalized following robbery, assault

Gary Nash, 19, of Irvington and Malik Wimberly, 20, of Elizabeth were arrested in Hillside on Sept. 5 at 11:01 p.m. after Hillside police responded to a report of a robbery in the area of Arnold Street and Buchanan Street.

Police located a man lying on the ground and bleeding profusely from his face and head in front of a residence on Purce Street and summoned an ambulance. The victim's wallet and various papers were scattered near him. Officers then located a second victim at Hillside Avenue and Bloy Street. This individual reported that he was approached by Nash in the area of Buchanan Street and Bloy Street. Nash allegedly attempted to strike him but missed twice. The victim then tripped over a bloodied padlock dropped by Nash. The victim picked this object up with the intention of using it as a weapon in self-defense when he noticed Wimberly running towards him to help Nash. At this point the victim ran away, successfully evading the attackers.

Moments later, police officers located Nash and Wimberly on Ramsey Avenue allegedly having blood on their sneakers and jeans and fitting the description given by the victim who escaped attack. The men were immediately apprehended at gunpoint. Following a brief investigation, Nash was allegedly found to be in possession of the injured victim's cell

## POLICE BLOTTER

phone and \$75 in cash. Both Nash and Wimberly were charged with two counts of robbery, aggravated assault, possession of a weapon, and possession of a weapon for an unlawful purpose. The injured victim was transported to University hospital in Newark and treated for serious injuries that are believed to have been caused by the padlock. His wounds including multiple fractured bones in his face. His injuries did not appear to be life threatening.

The arrests were made by Officers Carlos Graca, Jesse Gregorio, Ronald Bartell, and Antoine Brown.

### Linden

• Kashad J. Ashford, 19, and Andre Shariff Smith, 23, both of Newark, were arrested on Sept. 12 at about 4:52 a.m. after police responded to a report of someone breaking into parked cars on Mildred Avenue.

The responding officer observed a 2000 Audi with four occupants. The officer ran the license plate and learned the vehicle had been stolen a day earlier in Linden. This vehicle allegedly drove away at a high rate of speed with the officer in pursuit. The officer chased the vehicle, which struck a curb at the entrance to the Conoco/Phillips refinery and began to head eastbound on the westbound lanes of Route 278.

Moments later, the Audi was discovered abandoned on the roadway. Additional responding officers observed four individuals on South Park Avenue who began to run in different directions.

Ashford was apprehended in the rear yard of a South Park Avenue residence. Smith was apprehended hiding under a vehicle in the driveway of another South Park Avenue residence. Both suspects were arrested and charged with receiving stolen property, burglary and possession of burglar tools. Smith also had an outstanding warrant from Irvington. The remaining two suspects eluded capture. The investigation is continuing to see if the suspects are responsible for several car burglaries in the neighborhood where they were first observed.

### Roselle Park

• Steven McIntyre, 25, of Linden was arrested on Sept. 6 at 8:48 p.m. after police responded to a report of a suspicious person on Willow Avenue.

Police approached the individual, later identified as McIntyre, and allegedly detected an odor of marijuana. The investigation led to the discovery of three clear plastic baggies containing suspected marijuana, and a ceramic pipe used to ingest marijuana. McIntyre was placed under arrest and charged with possession of marijuana and possession of drug paraphernalia.

He also had outstanding municipal court warrants from Union and Westfield. The arrest was made by Patrolman Richard Gaylord.

• Ivan Velastegui, 24, of Union was arrested on Sept. 7 at 8:03 p.m. after being pulled over on Locust Street for driving with dark, tinted windows. An investigation led to the discovery of two large plastic bags containing suspected marijuana and a small pack of rolling papers. Velastegui was arrested and charged with possession of marijuana, driving with tinted windows, and driving without insurance. His vehicle was impounded for being uninsured. The arrest was made by Patrolman Kevin Florczak.

• Pavel Mayer, 18, of Union was arrested on Sept. 8 at 9:44 p.m. after the vehicle in which he was riding was pulled over on Chestnut street because he was allegedly not wearing a seat belt. An investigation led police to the discovery of a silver metal cylinder containing a suspected controlled dangerous substance residue. Mayer was charged with possession of drug paraphernalia and not wearing a seat belt.

### Summit

• Abelino Mazariego, 26, of Summit was arrested on Aug. 24 at 12:54 p.m. at police headquarters for forgery.

• Mechyslav Pavlyuk, 19, of Summit was arrested on Aug. 27 at

7:53 p.m. on Glenside Avenue and Baltusrol Road for possession of suspected marijuana and possession of drug paraphernalia.

### Union

• Deshawn K. Charles, 34, of Union was arrested on Sept. 2 at 5:10 p.m. at his residence on Higa Terrace after the execution of a search warrant. Charles was charged with possession of marijuana, possession of drug paraphernalia and weapons charges.

• Clark Anderson, 33, of Union was arrested on Sept. 3 at 10:55 p.m. on Euclid Avenue for possession of drugs and drug paraphernalia after he was found to be in possession of a small bag containing a white powdery substance as well as a glass pipe containing suspected drug residue. The arrest was made by Officer Salvatore Valentino.

• Archelle Louis, 22, of Union was arrested on Sept. 6 at 2 a.m. on Nicholas Place after being involved in a motor vehicle accident. Louis was charged with driving while intoxicated. The arrest was made by Officer Robert Kiselow.

• Michael Terry, 22, of Union was arrested on Sept. 9 at 1:02 a.m. on Laurel Avenue for hindering apprehension after providing police with fictitious names. He was also found to have outstanding warrants from Union and the Union County Sheriff's Office. The arrest was made by Officer Lopes.

www.localsource.com

## Internet Directory

- Coldwell Banker.....<http://www.ColdwellBankerMoves.com>
- DaunnoDevelopmentCo.....<http://www.daunnodevelopment.com>
- ERA Village Green.....<http://www.eravillagegreen.com>
- Forest Hill Properties Apartments.....<http://www.springstreet.com/propid/389126>
- JRS Realty.....<http://www.century21jrs.com>
- Mountainside Hospital.....<http://www.Mountainsidenow.com>
- Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjc>
- Suburban Essex Chamber of Commerce.....<http://www.suburbanessexchamber.com/secc>
- Summit Volunteer First Aid Squad.....<http://www.summitems.org>
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*What remains constant in our memory is your integrity, your constant love, your decency, your sense of humor.*

*Your family and friends are better for having had you in our lives, and we will never forget you.*

*Russ, we know you will never leave us; we will always feel your presence in our lives.*

*Eleven years -- like a moment in time. We miss you.*



Love, Dad, Joan and Steve

Spotlight on Linden

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**Child killed while playing in Linden**

By Paul Greulich and Cheryl Hehl

LINDEN — Funeral services for 8-year old Shaun Mack, who was struck and killed Saturday by the parent of one of his friends, will be held tomorrow.

Both the viewing and funeral will take place at First Baptist Church on Dill Avenue. The viewing will be held from 9 to 11 a.m. and the funeral following at 1 p.m.

Mack, who just turned 8 last week, according to police reports, was playing on McCandless Street, right next to Martin Luther King Jr. Park shortly after 5 p.m. when he was struck and killed Saturday by the mother of one of his Pop Warner Football teammates while playing on McCandless Street after a practice.

According to reports, the 2004 blue Ford Explorer that struck the boy was driven by Kimberly D. Wilson, 33, of Linden. At the time of the collision, Wilson was traveling south bound on the 500-block of McCandless Street when Mack, running westbound, darted into the street in front of the vehicle and was struck.

Linden police, emergency medical services and Medic 10 from Robert Wood Johnson University Hospital at Rahway responded to the scene, eventually transporting Mack to Trinitas Hospital in Elizabeth where he was pronounced dead shortly at 5:25 p.m., police said.

While no charges are pending against Wilson, the Linden Police Traffic Bureau is currently investigating the auto-pedestrian collision. Police Sgt. Michael Babulski said speeding and road conditions did not play a part in the accident.

"It appears to have just been a tragic accident," Babulski said. "We don't anticipate any charges forthcoming. The driver has been completely cooperative in the investigation."

According to authorities, Mack was playing near his home on McCandless Street with his fellow Pop Warner teammates when the accident occurred. Mack would have played his first game Sunday as a fullback, but that game was canceled according to a representative of the Pop Warner organization who declined to give his name.

A memorial was set up almost immediately at the curb near a street sign near the scene of the accident with candles, flowers, teddy bears and orange Pop Warner Tigers football T-shirts. Mayor Richard Gerbounka said prayers go out to the families of those involved.

"This is a tragic accident that is devastating not only to the families but to the Linden community," Gerbounka said. "We are upset for both the victim and their family and also the driver of the vehicle."

Gerbounka said that while speeding and traffic safety is a concern throughout the city, McCandless Street is not an area where any recurring safety problems have been experienced.

Meanwhile, Superintendent of Schools Rocco Tomazic provided counselors for Linden schoolchildren Monday.

## Crowds gather for annual UC MusicFest

(Continued from Page 1)

we're going to go on some rides." Between sets, visitors sampled food, carnival rides, stunt bike demonstrations and video games.

Away from the sound of drums and guitars, visitors also got a taste of quieter forms of entertainment in a series of tents dedicated to Fusion Arts and Music Collaboration. These exhibits featured sculpture, painting, jewelry were on display. Miguel Brito, a local artist who contributed several pieces of abstract, mixed medium artwork to the exhibit, said that while MusicFest offered access to some big-name acts, it also offered chances for aspiring local musicians and artists to get together and showcase their work.

"It provides the chance for lesser-known artists to be heard," Brito said.

Brito looks forward to returning to this venue.

"I think next year it'll be better," he said.

Freeholder Chairman Daniel Sullivan elaborated on the origins of the event.

"MusicFest is our updated, re-energized version of the classic American county fair, Sullivan said. "We go with tradition by bringing people together to enjoy new sights and sounds, and we provide an important economic boost to many local businesses that serve tens of thousands of MusicFest visitors, both onsite and off."

Primary donors supporting the event this year included Overlook Hospital, TD Bank and The Crossroads.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at [pgreulich@thelocalsource.com](mailto:pgreulich@thelocalsource.com).

## Summit plans to hire one temporary officer

(Continued from Page 5)

Madden said last week.

Madden noted 60 percent of the overtime pay is going to Sergeants and Lieutenants.

"It suggests that they're building up retirement pay," Madden said.

The council had two resolutions to choose from to address the police staffing issue — one set forth by Vernotico, who serves as chairman of the Public Safety Committee, and another by Madden, who is chairman of the Finance Committee.

The safety committee favored declaring two open positions in the police department, one of which would be filled immediately while the other next year, when another officer is expected to retire. This would allow the department to maintain 46 officers through next year.

The Finance Committee's resolution to hire a single temporary officer won the vote, with Vernotico and Councilman Steve Murphy casting opposing votes.

Mayor Jordan Glatt supported the safety committee's course of action, pointing out that the council is reducing the overtime budget and the number of officers on staff even though calls for service are rising.

"It's the one service the community can't buy on its own and it's the one we're choosing to put in jeopardy," Glatt told his colleagues on the dais. "I think you've chosen the wrong place to take a stand on expenditures and you need to reconsider."

Glatt also expressed reservations about the appointment of a police officer who will be trained and acclimated to the city's law enforcement needs only to be laid off when the permanent officer is fit to return to duty.

Bomgaars compared this process to a school district hiring a teacher to fill in for an employee on maternity leave.

However other officials expressed concern about the legality of the move.

Vernotico said there are no provisions under state law allowing for the hiring of temporary police officers except in the case of seasonal communities along the shore that see steep fluctuations in population throughout the course of the year.

Vernotico said the city attorney has been asked to look into the matter further, but he expects council will find itself forced to revisit the issue soon.

The police chief declined to comment on the plan to appoint a temporary officer.

Madden said the overtime issue can be resolved by implementing more conservative management and scheduling within the police and fire departments.

"Unfortunately the mayor and others have played the issue as being a public safety issue when it is a budget issue," Madden said.

Councilwoman Nuris Portuondo said she is not alarmed by the struggles of the police and fire departments because although the city has fewer officers per capita than average, it also has less crime than average.



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Donations of old/vintage items are still accepted and are tax deductible. Call the museum for drop off information.



*All proceeds from this event will benefit the continued restoration of the Merchants and Drovers Tavern Museum.*

## Hillside Catholic Academy has a new look entering school year

When the students return to Hillside Catholic Academy they will find it hard to believe they are in the same building.

Over the summer the school has been under a large make over which included hiring a new director of technology, John Rios; creating of new computer laboratory complete with 23 lap top computers; adding an interactive SMART Board in the computer lab and four classrooms and building a new science laboratory room.

The faculty has taken part in six hours of professional development in the integration of technology into the course of study. Also, new fiber optic cable has been installed upgrading the overall computer capacity of the school, and the school implemented a Discovery Science Program on all levels.

All of these changes are part of the implementation of the school's improvement plan from their Middle States Evaluation in the spring.

The first of which was the need to increase the use of technology in the school.

Part of this plan was the hiring of a new technology director. Rios, who previously was Director at Technology at Our Lady of Liberia

in Jersey City, has been working since mid-July installing the laptops, SMART Boards and servicing the existing computers in the school library.

"I am very impressed by the quality of equipment we have here. This technology program will greatly compliment and enhance our overall academic program," said Rios.

On Aug. 18, eight faculty members took part in a three-hour in-service on how to use Interactive SMART Boards. This was conducted by Steven Craven of Future Generations Inc.

"The faculty all seemed very excited and are eager to get started," he said.

The new Science Lab is the creation of Angela Vasil, grades 5,6,7 and 8 science teacher. The room, which is also equipped with an Interactive SMART Board, will allow for hands on science experiments. It will be used by students on all levels.

The teachers are not the only ones excited. So are the parents and students.

"I am very excited about the upcoming school year," said parent Valerie Jacobs. "There will be numerous experiments and the students will love the Discovery Sci-

ence with the Discovery channel online."

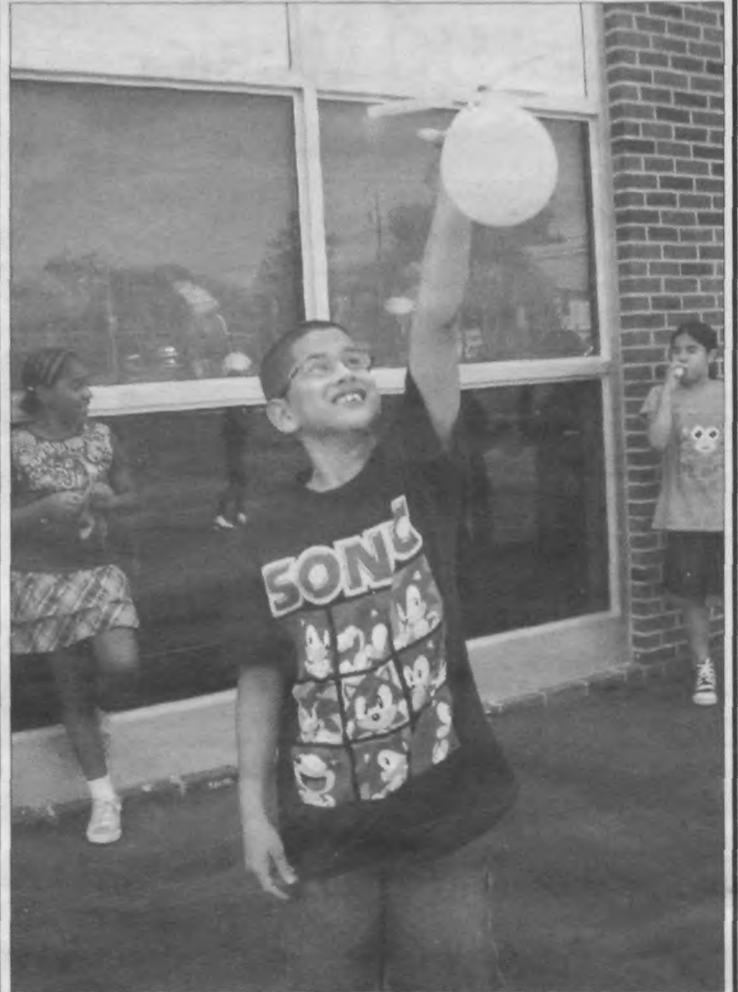
"The new laptops and SMART Boards will help prepare us for high school. Our new Science Lab should also be a lot of fun. I think we'll receive the opportunity to discover things that we would not learn in a normal classroom environment. I am really looking forward to an exciting year at H.C.A.," stated eighth grade student and student government head Kenya Jacobs.

Interested parties may also call and arrange a tour at Hillside Catholic Academy at any time by contacting Linda Graca 908-686-6740.

Hillside Catholic Academy was formed by the merging of Christ the King School in Hillside and St. Catherine's of Sienna School in Elizabeth. Butchko was named Principal of Hillside Catholic Academy in April 2004.

The school is a co-educational Catholic elementary school. The school is comprised of Pre-Kindergarten to eighth grade students. Grades Pre-K, 1, 2, 3, 4, and 5 are self-contained classrooms. All of the classroom teachers have received their New Jersey State certification, or certificate of eligibility.

## Up, up and away!



Students in fifth grade at Grover Cleveland School in Rahway got the school year off to an uplifting start. As part of a science unit on motion and design, the class assembled balloon powered helicopters and launched them from the playground.

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# New Union superintendent is 'a bit different'

By Cheryl Hehl  
Staff Writer

UNION — There is a new day dawning for Union students and a new superintendent who strongly believes that getting back to basics is the real secret to a solid education.

There is little doubt when you talk to Patrick Martin that he is excited by the business of education. Despite a career that spans 35 years, his enthusiasm is both invigorating and contagious. He is not naive about the job that lies ahead in the coming months. This educator is well aware that bringing Union schools up to where they should be academically will take discipline and fresh ideas.

So how does he intend to tackle that job?

"By getting back to the simple basics of reading, writing and arithmetic," Martin said. "All 10 schools are going to have to take a major step up."

"We are in trouble," Martin said without hesitation, noting that he believes in holding teachers accountable. From what the superintendent said, when he stood before the Union School District faculty of 1,100 teachers last week, they were very receptive to his ideas.

Martin's theory and ideas about education go back to a time when students were expected to meet certain goals and if they did not, there were repercussions.

That means that he will be taking unpopular, but necessary, steps to get students the education they should get.

"The problem with education is that everyone spends so much time trying to figure out the latest technology, the perfect workshop, the secret weapon of success in education, that they never realize that the tried and true actually is the secret," he said.

For Martin, the tried and true is getting students to understand that reading is critical.

"I'm a big believer that kids from kindergarten through 12th grade should be reading at all times," he said, pointing out that he will be requiring all students to read six literature type books during the school year.

His theory is simple: if every student from kindergarten through ninth grade is required to read six books during the school year, the new superintendent believes it will make a difference.

"I guarantee you, that by the time they get into high school, they will do much better than if they had not read those 54 books," he said.

Martin also believes just as strongly, that if a student does not perform, does not read those six books or learn their multiplication tables, there will be consequences.

"I'm a little bit different from other educators," he said, explaining

that there are academic proficiencies every student must meet in math and language arts in order to be ready for the next grade level. If they are not met, there will be consequences.

"This superintendent is not afraid to hold back students," Martin said, pointing out that until now, educators have been afraid to take that approach.

"The way it is now, even if you don't do the work or pass the tests, they promote you anyway," he said.

Martin stressed that this is not how it will be from now on.

"I'm not going to convince students that they have to read what is on the list. If you don't want to read them, you will be left back," he said. He also is not about to be intimidated by parents who think just because their child went to school, they should be promoted.

Martin said because students have coasted, the district has low testing levels, and that is going to change. For example, the superintendent believes that part of the problem is that a significant number of students never learn their multiplication tables.

Relying on a calculator, he said, is not laying the groundwork for a solid education.

"So my idea is to get the kids excited about learning their multiplication tables," Martin said, explaining that he intends to hold a Multi-

plication Bee for third graders so they have no choice but to learn their tables.

"There will be prizes, but the biggest prize is that in the end, our kids will know their multiplication tables," he said.

As for the standardized tests that Union students historically do not do well on, Martin already has a plan in action.

"For every student who did not do well on the test, a letter will be sent home in September saying the district is worried about this and if they do not pass it this year, they will be left back," Martin said, adding that teachers cannot keep pushing kids to the next grade when they are not ready.

"I'm tired of being afraid of the standards," the superintendent said.

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# Auto Theft Task Force comes to a screeching halt

By Cheryl Hehl  
Staff Writer

If your car was stolen just a few months back, there was a good chance it would be recovered. Not so much anymore.

For 19 years the Essex Union Auto Theft Task Force managed to not only recover 7,500 vehicles, but also become the focus of an A&E cable program that ran two seasons titled "Jacked: Auto Theft Task Force."

However, in May, this elite team of police officers lost the \$250,000 annual state grant that kept them financially afloat when Gov. Chris Christie started making cuts to the budget. Without funding, there was nothing anyone could do. So the task force was disbanded.

Union County Prosecutor Theodore Romankow knows all too well the impact this loss will have on the residents of each of the county's 21 municipalities, but he is at a loss as to how he can get the grant reinstated or find the funds elsewhere during this difficult economic climate.

"For years the number of men and women of the Auto Theft Task Force made the pain of having a car stolen a little easier to bear," Romankow said in an exclusive interview with *Union County LocalSource*.

The prosecutor pointed out that residents

in Union County could rely on the task force investigator's knowledge, training and success rate in recovering stolen vehicles, adding that the "numbers speak for themselves."

Certainly, with more than 7,500 vehicles valued at more than \$83 million recovered, and more than 3,800 arrests to their credit, the task force made a name for itself nationally for innovative and productive tactics. In fact, they were so successful that they managed to reduce the rate of motor vehicle thefts in both Essex and Union counties, and maintain that drop year after year.

"We saw a tremendous drop in the number of car thefts as word of the task force spread. Simply put, thieves knew it was only a matter of time before they were caught," Romankow recalled, adding that there has already been evidence that car theft is again on the rise.

The prosecutor readily admits he is disappointed that the state cut funding, especially because of the tremendous success the task force saw during the years they were in operation. This multi-jurisdictional tactical patrol unit comprised of specially trained police officers from towns such as Cranford, Kenilworth, Rahway, New Providence, Berkeley Heights and Union, as well as the state police, Union and Essex counties prosecu-

tor's offices made up a team that was lauded for their expertise and fearlessness in the face of danger.

So fearless that their efforts were noticed by a producer at Pangolin Pictures in New York City.

He was scouring the country for a tough auto task force to star in a prime time, real life A&E weekly docudrama. It took a tip from a Chicago police officer to learn that he would find that team right in his own backyard. The rest is history.

In summer 2008, A&E took viewers inside the real life dramatic pursuits of this specialized elite squad of the police officers who set out each night under the cloak of darkness to put car thieves behind bars. Make no mistakes, the job was dangerous but this task force was ready for it.

Known as "The Wolf Pack," they had a reputation on the streets and among fellow police officers across the country.

"Jacked" showed the members of the Wolf Pack as they worked the city streets during the night looking for stolen cars and catching the perpetrators who hoped to get away with the crime. According to Romankow, the unit garnered a high level of respect and trust from the citizens who live within its patrol boundaries, mainly Newark, Irvington, Hillside and the East Orange area.

That is where stolen cars from more demographically affluent towns showed up and that is where the task force made their arrests. Now that the task force is not out there patrolling the streets, Romankow said, it will not be long before car thieves are back in action.

Despite efforts on the prosecutor's part to get lawmakers to reinstate the funding, Romankow said "my plea's have fallen on deaf ears."

Cranford Police Chief Eric Mason, who is also the President of the New Jersey State Association of Chiefs of Police is concerned about the disbanding of the task force, and believes "time will tell just how much this was needed."

"There was a marked decrease in suburban and urban auto theft as a result of the task force," he added, stressing that he strongly believes that when lawmakers are deciding what not to cut, "public safety should be at the top of the list."

As for Romankow, he refuses to believe this is the end of one of the most successful task force's in the country.

"I hope that the task force members are back on the road one day, doing what they do best," he said, adding that the residents of Union County should be "as proud of the ATTF's work as I am."

# Kean opens six-story Center for Math, Science, Tech

By Paul Greulich  
Staff Writer

Students returning to Kean University this September have found themselves gazing up at the newest addition to the campus's complement of buildings, the Center for Science, Technology and Math.

The new six-story structure, which opened on Sept. 2, contains laboratories, classrooms and other amenities. Students and faculty will collaborate in the multipurpose classrooms and laboratories on research projects across disciplines.

Executive Director of New Jersey Center for Science, Technology, and Mathematics at Kean, Laura Lorentzen, said she was overjoyed to see the building completed after 18 months of construction.

"The curriculum we're housing in the building has been a long time coming," Lorentzen said.

The program itself first began in 2004, but they needed a dedicated building to properly grow. The school presently has 150 students signed up for the program.

Lorentzen said she is excited about working in the new building, particularly the three dimensional simulation room currently under construction.

"That place is going to be spectacular when it's ready," she said.

The building contains several "green" features and is a candidate for LEED Gold Certification, or Leadership in Energy and Environmental Design, from the U.S. Green Building Council. The Center's design includes a geothermal system for heating and cooling,



Kean University President Dawood Farahi prepares to cut the ribbon to Kean's New Jersey Center for Science, Technology and Mathematics on Sept. 1, surrounded by faculty and students.

glass curtain wall facades with solar shades and a rooftop garden. All furniture has a Green Guard rating and has a percentage of recycled content. The building is more than 130,000 square feet and includes conferencing and events facilities that can serve a variety of purposes. The architect was Terminal Construction of Woodbridge. The building was designed by Cannon Design in Manhattan. The proj-

ect cost \$55 million.

Robin Bagley, a fifth year student, said it was exciting to finally see the center, having heard about it since she was a freshman.

"The building is amazing," Bagley said. "It's been amazing to see the whole thing come together. It's even better than expected."

Bagley, a biology major from Piscataway, is particularly eager to put the laboratories to work.

"I'm actually really excited to look at the labs," she said, adding the new labs are more spacious than the old ones.

"The existing facilities are great, but nothing compares to the new building," she said.

While she wishes she had more time to spend in the center, Bagley is glad younger students will get the full benefit of the facility.

In 2004, Kean University estab-

lished NJCSTM to address an ongoing need for qualified science and mathematics teachers and researchers. Kean hopes to take a leading role in training and developing the next generation of scientists who will lead innovation and encourage others to enter these fields.

NJCSTM graduates are teaching math and the sciences in school districts throughout New Jersey, including many urban districts where there is even a greater need, while others are working as researchers.

One option for interested students is the Education Track, a five-year program that awards a bachelor's degree in science and technology and a master's degree in instruction and curriculum. These scientist educators earn New Jersey teacher certification at the secondary level in biology, chemistry or mathematics. This track blends coursework, research externships and extensive laboratory training in technological and analytical techniques.

Also offered is a Biomedicine Track: a four-year program that awards a bachelor's degree in science and technology with an option in biomedicine.

Another option is a master's degree in the Biotechnology Science Program, a graduate program in biotechnology as an evening option for applicants who already possess a bachelor's degree in the sciences.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at [pgreulich@thelocalsource.com](mailto:pgreulich@thelocalsource.com).

**RELIGION**

**Local church hosts annual flea market**

The St. Thomas Byzantine Catholic Church's committee invite the public to attend their Flea Market & Craft Sale on Oct. 9. The market will be at the Parish Center, located at 1407 St. Georges Ave., Rahway.

The hours are 9 a.m. to 3 p.m., with free admission and parking available for the customers.

Vendors are asked to call Barbara at 732-382-2417 or Maryann at 908-518-0107 for information and contracts. Contracts can be sent to potential vendors through e-mail at stthomasfm@aol.com.

Vendors offering jewelry, household items and toys for children are sought. Shoppers can find special prices on both new and gently used items.

The St. Thomas kitchen staff will

be serving taylor ham and egg sandwiches for breakfast and hamburgers, hotdogs and kielbasa subs for lunch.

**St. Michael's Church hosts September feast**

The Feast of San Lorenzo Ruiz de Manila will be celebrated at St. Michael Church, 1212 Kelly St., Union, on Sept. 26, starting at 3 p.m.

Everyone is invited to join the Eucharistic Celebration in honor of

the first Filipino martyred for the Christian Faith.

**21st annual seminar**

The First Presbyterian Church of Cranford, 11 Springfield Ave., will have its 21st annual eight-week seminar, "Journal to Wholeness-Healing the Grieving Heart," on Sunday evenings from Sept. 19 to Nov. 7. Patti Williams, registered nurse and certified pastoral

bereavement counselor, and Virginia Waters, psychologist, will lead the sessions from 7 to 9 p.m. in the Mettam Lounge of the church. Williams and Walters have offered this seminar for 10 years and have helped hundreds of people "experience healing and find a new purpose for their lives."

All faiths will be welcomed. No fee will be charged. To register, call the church at 908-276-8440.

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## OBITUARIES

### Katherine Battell

Katherine M. Battell, 88, of Roselle Park died Sept. 10 at home.

Born in Beacon, N.Y., Miss Battell lived in Roselle Park for 85 years. She was a customer service supervisor for Allstate Insurance, Murray Hill, and a real estate agent for Deray Real Estate, Union, before retiring 13 years ago. Miss Battell was a member of the Rosary Society of the Church of the Assumption, Roselle Park.

Surviving is a sister, Georgine Hynes.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

### Jean Berrien

Jean Lane Roberts Berrien, 101, formerly of Summit, died Aug. 30 at home.

Mrs. Berrien volunteered for a variety of organizations. She was a member of PEO, the United Methodist Church of Summit, the Essex County Country Club and the Summit Fortnightly Club.

Surviving are three sons, Hugh W., William H., and John K. Everett; two grandchildren and six great-grandchildren.

The Fuller Funeral Home handled the arrangements.

### Patrick Brady

 Patrick J. Brady, 71, of Union Beach, formerly of Clark, died Sept. 11 at home.

Born in Elizabeth, Mr. Brady lived most of his life in Clark and the past six years in Union Beach. He was an Army veteran. Mr. Brady was the owner of Pat's Maintenance for more than 35 years. He retired in 2004. Mr. Brady was a member of the VFW Post 7363 in Clark and the American Legion in Union Beach.

Surviving are a son, Patrick Jason; a daughter, Natasha Brady; a brother, Joseph; two sisters, Mary Brice and Betty Simpson, and three grandchildren.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

### William Burbage

William J. Burbage, 63, of Kenilworth died on Sept. 2.

Born in Westfield, Mr. Burbage lived in Esperance, N.Y., and in Kenilworth at the time of his death. He was a carpenter.

Surviving are a son, Michael; four daughters, Melissa Boyars and Lori, Sarah and Elizabeth Burbage; a sister, Susan Lanciano, and three grandchildren.

### Anna Cooke

Anna L. Cooke, 93, of Roselle died Sept. 6 at home.

Born in Portage, Pa., Mrs. Cooke lived most of her life in

Roselle. She was a retired cashier from the National State Bank, Elizabeth.

Surviving are her husband of 63 years, Perry; two sons, Allen P. and David P.; a sister, Susann Geriak; a brother, William Geriak, and two grandchildren.

The Krowicki McCracken Funeral Home, Linden, handled the arrangements.

### Anna DellaRagione

Anna DellaRagione, 79, a lifelong resident of Rahway, died Sept. 7 in Overlook Hospital, Summit.

Mrs. DellaRagione was born in Rahway. She was a secretary for the Rahway Board of Education for 15 years and retired in 1996. Prior to that, Mrs. DellaRagione was a bookkeeper for Huffman-Koos Furniture Store, Rahway, for 20 years. She was a member of the First Presbyterian Church, Rahway.

Surviving are a son, Frank J. Jr.; two brothers, Robert and Herbert Wittke, and a grandchild.

The Lehrer-Gibilisco Funeral Home, Rahway, handled the arrangements.

### Marian Falco

Marian R. Falco, 83, of Roselle died Sept. 5 at Father Hudson House, Elizabeth.

Born in Elizabeth, Mrs. Falco lived in Cranford and for 55 years in Roselle. She was a graduate of Battin High School, Elizabeth, and was employed at Boyle Midway, Cranford, as a credit correspondent for 20 years. Mrs. Falco retired in 1986. She was a communicant of St. Anthony's and St. Elizabeth's churches, Elizabeth. Mrs. Falco also was a member of the St. Anthony's Senior Citizens Club and the Peterstown Ladies and Men's Retirement Club.

Surviving are her husband of 63 years, Carl L.; three sons, Carl, Steven and Michael; a brother, Vincent Santone, and seven grandchildren.

The Corsentino Home for Funerals, Elizabeth, handled the arrangements.

### Msgr. Louis Fimiani

Monsignor Louis F. Fimiani of Cranford died on Sept. 3.

Last May, he celebrated the 50th anniversary of his ordination into the priesthood. During the half-century of his ministry, Msgr. Fimiani served the people of St. Teresa of Avila, Summit, Our Lady of Sorrows, South Orange, and served as pastor at three parishes, St. Bernard, Plainfield; Holy Family, Nutley, and Blessed Sacrament, Roseland. He also served on the Priest Personnel Board, the Vocation Board, the parish Review Committee and the Presbyterian Council, over which he presided. In addition, Msgr. Fimiani was the dean for Deanery 26, vicar for Pastoral Life and coordinator for

Renew 2000. He retired in 2005 to residence at St. Michael's Church, Cranford.

St. Michael's Church, Cranford, handled the arrangements.

### Nancy Giordano

Nancy Giordano, 94, of Mountainside died on Sept. 8.

Born in Newark, Miss Giordano lived in the Ironbound section of Newark before moving to Mountainside three years ago. She was a supervisor for Schieman's Jewelry Manufacturing, Newark, for more than 25 years and retired in 1978.

The Galante Funeral Home, Newark, handled the arrangements.

### Grace Goldrick

Grace Eileen Goldrick, 84, of Union died Sept. 4 in Clara Maass Continuing Care Center, Kearny.

Born in Newark, Mrs. Goldrick lived most of her life in Union. She was a secretary for Worthington Pump, Harrison, for many years.

The Union Funeral Home-Lytwyn & Lytwyn, Union, handled the arrangements.

### Robert Hampp

Robert J. Hampp, 76, a former owner of Galloping Hill Inn, Union, died Sept. 2 at home.

Born in Cranford, Mr. Hampp lived in Union for the past 54 years. He was an owner of the Galloping Hill Inn for more than 40 years. The Hampp family purchased the Galloping Hill Inn, which was known as Petersen's, a famous Union landmark, in 1939 and sold it to its present owners in 1987. After his retirement from the Galloping Hill Inn, Mr. Hampp established Hire-A-Husband, a handyman service, in Union.

Surviving are two daughters, Deborah Reiss and Rosemarie Hampp; a son, Robert; a brother, Richard; three grandchildren a great-grandchild.

The McCracken Funeral Home, Union, handled the arrangements.

### Naomi Holmes

Naomi Holmes, 56, of Rahway died Sept. 2 in Macon, Ga.

Born in Tifton, Ga., Miss Holmes resided in Rahway. She was educated in the Tifton school system and graduated from Washington Irving High School in New York. Miss Holmes received an associate's degree in criminology from Bronx Community College. She was employed by the United States Postal Service in New York City for more than 30 years. Miss Holmes was a member of Heard AME Church, Roselle, and was active on many committees and auxiliaries.

Surviving are a son, Machel Jemarlin Barnes; five sisters, three brothers and a grandchild.

The G. G. Woody Funeral Home LLC, Roselle, handled the arrangements.

## OBITUARY LIST

ABRAMSON — Carolyn, of Hillside; Sept. 2.  
 BATTELL — Katherine M., of Roselle Park; Sept. 10.  
 BEARISON — Henry A., of Cranford; Sept. 7.  
 BERRIEN — Jean Lane Roberts, formerly of Summit; Aug. 20.  
 BRADY — Patrick J., formerly of Clark; Sept. 11.  
 BURBAGE — William J., of Kenilworth; Sept. 2.  
 BYRD — Brenda, of Roselle; Sept. 7.  
 CHIRICHILLO — Anne, of Roselle; Sept. 11.  
 COOKE — Anna L., of Roselle; Sept. 6.  
 DASSING — Robert B. "Bob," of Union; Sept. 6.  
 DELLA RAGIONE — Anna, of Rahway; Sept. 7.  
 ESKA — Hedwig, of Linden; Sept. 8.  
 FALCO — Marian R., of Roselle; Sept. 5.  
 FIMIANI — Monsignor Louis F., of Cranford; Sept. 3.  
 FIORINI — Filomena "Phyllis," of Linden; Sept. 4.  
 GIORDANO — Nancy, of Mountainside; Sept. 8.  
 GOLDRICK — Grace Eileen, of Union; Sept. 4.  
 GOODWIN — Luellen S., of Union; Sept. 7.  
 HAMPP — Robert J., of Union; Sept. 2.  
 HAYES — Henry Hank "Penny," of Rahway; Sept. 6.  
 HOLMES — Naomi, of Rahway; Sept. 2.  
 JAKUCS — Alfred E., formerly of Linden; Sept. 7.  
 KEAVENEY — Joseph F., of Linden; Sept. 6.  
 KONCHUS — Adam J., of Linden; Sept. 8.  
 KUSHNIRAK — Ronald, of Rahway; Sept. 2.  
 KRAW — Michael J., of Union; Sept. 8.  
 LANDHERR — Bernice M., of Union; Sept. 8.  
 LAURENCELLE — Robert G., formerly of Springfield; Sept. 2.  
 MAGALETTA — Ann, of Roselle Park; Aug. 26.  
 MALONEY — Dennis J., formerly of Clark; Sept. 2.  
 MONTIERRANTE — Louis, of Roselle; Sept. 2.  
 MOORE — Mother Lois Elaine, of Union; Sept. 3.  
 MORRO — Fred M., of Hillside; Sept. 9.  
 PAUL — Stanley, of Clark; Sept. 10.  
 PICO — Vincenza, of Linden; Sept. 7.  
 PRESTON — Muriel, of Cranford; Sept. 8.  
 RANCKE — Barbara, of Summit; Sept. 4.  
 RIFINO — Kim A., of Union; Sept. 11.  
 RODEN — Norman, formerly of Cranford; Sept. 1.  
 RUSCH — Emil Leo, formerly of Rahway; Sept. 8.  
 SAUNDERSON — Raymond J., of Cranford; Sept. 7.  
 SIANO — Anthony, of Linden; Sept. 9.  
 SOWA — Frances J., of Cranford; Sept. 3.  
 SOWAH — Nil Odoi, of Roselle; Aug. 25.  
 SQUIRE — Alvera Schuyler, of Summit; Aug. 26.  
 STRINGFIELD — Cecelia A., formerly of Springfield; Sept. 6.  
 VENDITTO — Marlene A. "Molly," of Linden; Sept. 10.  
 VILLANOVA — Anna, of Linden; Sept. 7.  
 WINSON — Judith Lynn Elizabeth, of Union; Sept. 7.  
 YOUNG — Audrey Jean, of Springfield; Aug. 31.  
 ZAHNER — Victoria H. Soban, of Linden; Sept. 6.

*Editor's Note: Not all of the names included in this list will appear as full-length obituaries.*

### Alfred Jakucs

 Alfred E. Jakucs, 92, of Wall, formerly of Linden, died on Sept.

7. Born in Cleveland, Ohio, Mr. Jakucs moved to Linden in 1923. He attended Linden High School from 1934 to 1936 and was a distinguished scholar-athlete. Mr. Jakucs played on the 1934 undefeated, untied and unscored upon football team, was a guard on the basketball team and a second baseman on the baseball team. He graduated from Panzer College, now Montclair University. Mr. Jakucs served in the Marine Corps during World War II from 1943 to 1945.

He taught physical education in the Linden school system. Mr. Jakucs was the high school assis-

tant football coach and the head coach of both the men's basketball and baseball teams. During his tenure as the head baseball coach, Mr. Jakucs' teams captured county and state championships and also won New Jersey High School Baseball's prestigious Greater Newark Tournament. It was reported that his Linden High School baseball teams had the greatest number of wins in New Jersey high school tournament baseball. Mr. Jakucs also started the soccer program at Linden High and initiated a girls' sports program that is recognized statewide.

He gave up coaching in 1957 when he became the high school athletic director. Mr. Jakucs also was inducted into the Union County hall of Fame for his 35 years of officiating three sports. He was the

Continued on Page 21

## OBITUARIES

(Continued from Page 20)

former chairman of the New Jersey State Board of High School Athletics. Mr. Jakucs received a master's degree in secondary education from Rutgers University. He was the Senior Club Champ at the Spring Lake Golf Club.

Surviving are a daughter, Mary Lynn; two sons, Col. Robert A. Jakucs and Col. Richard M. Jakucs, both of the U.S. Marine Corps, and six grandchildren.

The O'Brien Funeral Home, Wall, handled the arrangements.

### Ronald Kushnirak

Ronald Kushnirak, 65, a lifelong resident of Rahway, died Sept. 2 while on vacation in Myrtle Beach, S.C.

Mr. Kushnirak was born in Rahway. Prior to his retirement in 2007, he was a truck driver for 35 years with Leaseway Motorcar Transport Co., Wayne, Mich. Mr. Kushnirak was a member of the Rahway Elks Lodge 1075.

Surviving are a sister, Lenore O'Donnell; a stepson, Craig; a stepdaughter, Lisa, and four step-grandchildren.

The Corey-Ragan Funeral Home, Rahway, handled the arrangements.

### Bernice Landherr

Bernice M. Landherr, 76, of Union died Sept. 8 in Overlook Hospital, Summit.

Born in Cambridge, Mass., Mrs. Landherr came to Elizabeth in 1963 and moved to Union in 2004. She was a taxi dispatcher for Hennessy Taxi, Elizabeth, for many years before retiring in 1997. Mrs. Landherr was a communicant of St. Genevieve's Church, Elizabeth.

Surviving are 11 children, Norma Rich, Kenneth Jr., Karl, Donna Relyea, Keith, Kevin, Tracey Hogan, Kris, Kerry, Tina and Kimberly, 11 grandchildren and seven great-grandchildren, and three sisters, Ruth Graham, Carol Bailey and Joan Carroll.

The August F. Schmidt Memorial Funeral Home, Elizabeth, handled the arrangements.

### R. G. Laurencelle Sr.

Robert G. Laurencelle Sr., 81, of Lake Mary, Fla., formerly of Springfield, died Sept. 2 in South Seminole Hospital, Longwood, Fla.

Born in Staten Island, N.Y., Mr. Laurencelle lived in Springfield for more than 40 years before moving to Florida. He graduated

from Brooklyn Polytechnic High School, attended Cooper Union and pursued a successful, lifelong career in the building trade as a structural steel detailer. Mr. Laurencelle was a successful entrepreneur. He owned and operated Laurencelle Associates for more than 50 years until his semi-retirement, when his son, Robert Jr., took over.

Also surviving are his wife, Elsa; two more sons, Adrian and John; two daughters, Cynthia Goodman and Yvonne Johnson; two stepdaughters, Peggy DelliSanti and Francine DellaPietro; 11 grandchildren and five great-grandchildren.

### Ann Magaletta

Ann Magaletta, 98, of Roselle Park died Aug. 26 in Somerset Valley Rehabilitation and Nursing, Bridgewater.

Born in Orange, Mrs. Magaletta lived in Roselle Park for 50 years. She was a member of the Ladies Auxiliary of the Newark Fire Department.

Surviving are a son, Joseph F. Mansueto; a sister, Edith DiRocco; two grandchildren and two great-grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

### Louis Montferrante

Louis Montferrante, 87, of Roselle died Sept. 2 in the Delaire Nursing Home, Linden.

Born in Plainfield, Mr. Montferrante lived most of his life in Elizabeth before moving to Roselle four years ago. He was a type caster for American Type Founders, Elizabeth, for 40 years, and then a grocery inspector for Wakefern Foods, Elizabeth, for 14 years. Mr. Montferrante served in the Navy during World War II.

Surviving are his wife, Madeline; a daughter, Lynn Montferrante; a son, Denis, and two grandchildren.

The Bannworth Funeral Home, Elizabeth, handled the arrangements.

### Fred Morro

Fred M. Morro, 82, of Hillside and Jackson, died on Sept. 9.

Born in Newark, Mr. Morro lived in Hillside and Jackson. He was a World War II Navy veteran

and worked as a stationary engineer for Operating Engineers Local 68 in West Caldwell for 41 years. Mr. Morro retired 15 years ago.

Surviving are a daughter, Toni Fernandez; three sons, Frank A., Fred Jr. and Ralph; two sisters, Clementine Lisa and Geraldine DeFabio; six grandchildren and four great-grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

### Stanley Paul

Stanley Paul, 86, of Clark died on Sept. 10.

Born in Carteret, Mr. Paul resided in Clark. He served in the Army during World War II and was a member of the American Legion of Clark Post 328. He retired from Union County College, Cranford, as a security guard.

Surviving are his wife of 58 years, Elaine; a daughter, Sharon Garbaravage; a son, Edward, and seven grandchildren.

The Krowicki Gorny Memorial Home, Clark, handled the arrangements.

### Barbara Rancke

Barbara Rancke, 82, of Summit died on Sept. 4.

Born in Englewood, Mrs. Rancke lived in New Jersey during her early years, then moved to Chicago when she was married in 1948 to Alfred Rancke, and settled in Summit 49 years ago. Mrs. Rancke was active in the community and earned many awards and honors in her career as in real estate. She was a member of Central Presbyterian Church, Summit, where she served as a ruling elder and teacher.

In addition to her husband of 62 years, Alfred, she also is survived by three daughters, Barbara Speni, Pam Schroeder and Cindy Biemann; 14 grandchildren and three great-grandchildren.

The William R. Dangler Funeral Home, Summit, handled the arrangements.

### R. J. Saunderson

Raymond J. Saunderson, 89, of Cranford died Sept. 7 in the Center For Hope, Scotch Plains.

Born in Elizabeth, Mr. Saunderson lived in Cranford since 1951.

He was a mechanical supervisor for E.I. Dupont & Grasselli, Linden, where he worked for 43 years before retiring in 1983. Mr. Saunderson was a Navy motor mechanic first class aboard the gunboat LCI 23 during the Solomon Islands Campaign in World War II. He was a member of the Cranford Senior Citizens Wednesday Club.

Surviving are three daughters, Linda Schreiber, Colleen Chory and Patricia O'Connor; two sisters, Lillian Vogel and Margaret Deviney; six grandchildren and two great-grandchildren.

The Dooley Funeral Home, Cranford, handled the arrangements.

### Frances J. Sowa

Frances J. Sowa, 100, of Cranford died Sept. 3 in the Cranford Health and Extended Care.

Born in Calio, N.D., Mrs. Sowa lived in South Bend, Ind., before moving to Cranford in 1938. She was a former member of the National Forest Service. Mrs. Sowa had been active at St. Michael's Church and School in Cranford, the St. Benedict's Prep Parents Club and as a faculty wife at the University of Notre Dame.

Surviving are six sons, Frank II, Paul, John, Thomas, James and Joseph; 16 grandchildren, 21 great-grandchildren and two great-great-grandchildren.

The Dooley Funeral Home, Cranford, handled the arrangements.

### Cecelia Stringfield

Cecelia A. Stringfield, 75, of Sebring, Fla., formerly of Springfield, died Sept. 6 at home.

Born in Baltimore, Md., Mrs. Stringfield lived most of her life in New Jersey before moving to Florida. She was an office administrator for a clothing manufacturer for several years.

Surviving are her husband, Thomas R.; a daughter, Margaret Levy; a son, Thomas R. II, and two grandchildren.

### Marlene Venditto

Marlene A. "Molly" Venditto, 79, of Linden died on Sept. 10.

Born in Rahway, Mrs. Venditto moved to Linden in the 1950s. She was a former president of School No. 8 PTA in Linden, a former committeewoman of Linden and former second vice president of the Linden City Democratic Club.

Surviving are three sons, Dominick J. III, John A., and James G.; three daughters, Joanna

Hemenway, Carol Venditto and Ann Marie Venditto-Whelan; seven grandchildren and a great-grandchild.

The Werson Funeral Home, Linden, handled the arrangements.

### Audrey Young

Audrey Jean Young, 87, a lifelong resident of Springfield,

died on Aug. 31.

Miss Young and her sister, Lillian Young, were Army veterans of World War II and served during the 1940s. Miss Young was assigned to the War Department's General Staff, the Pentagon Building and in Washington, D.C. During her tour of duty, she acted as secretary and stenographer for General Mark Clark and General Dwight Eisenhower among many others. Miss Young was honorably discharged in March of 1946 with the rank of sergeant from Fort Dix with the following citations and decorations: The American Service Medal, Good Conduct Medal and the World War II Victory Medal.

She was employed by Essex Wire Corp., Newark, as a supervisor, and retired from Western Electric Corp., which is now Lucent Technologies. Miss Young did volunteer work at Overlook Hospital, Summit. She was awarded a commemorative pin at the facility for 700 hours of community service. Miss Young was a member of the Springfield Emanuel United Methodist Church. She served as a creative and supportive Sunday School teacher for many years. Miss Young also won many awards and medals as an avid golfer and bowler.

The Bradley Smith & Smith Funeral Home, Springfield, handled the arrangements.

### Victoria Zahner

Victoria H. Soban Zahner, 83, a lifelong resident of Linden, died Sept. 6 in Overlook Hospital, Summit.

Mrs. Zahner was born in Linden. She was a freight cashier for Sea-Land Service; working in Elizabeth for 26 year before retiring in 1992.

Surviving are two daughters, Barbara Orak and Christine Zahner; two brothers, Joseph and Edward Soban; a sister, Emily Moken; nine grandchildren and five great-grandchildren.

The Kowalski Funeral Home, Linden, handled the arrangements.

## SPRINGFIELD BRIEFS

### Book discussions

Today at 10 a.m., The Great Books Discussion Group at the Springfield Library will discuss "Goblin Market," by Christina Rossetti.

### Vendors needed for upcoming flea market

An indoor flea market will be conducted on Oct. 30, from 9 a.m. to 3 p.m. at the Springfield Presbyterian Church Parish House at 37

Church Mall in Springfield.

Vendors are welcome to rent eight-foot tables. No food vendors will be permitted.

For reservations, call 973-379-4320.

### Lunch and a movie

On Tuesday at noon the Luncheon Film Series will present its "Heaven Sent" series. Bring a brown bag lunch.

Funding for the series is being

provided by NJ Council on the Arts, Department of State, a partner agency of the National Endowment for the Arts, through a grant administered by the Union County Office of Cultural and Heritage Affairs.



Photo By Ellen McCaffrey

## Union Art Gallery presents new show

The Les Malamut Art Gallery announces that the New Art Group will be exhibiting "Imaginary Landscapes," a themed art show demonstrating landscape as metaphor from a variety of perspectives.

The show opened on Sept. 2 and continues through Oct. 30. A reception and opportunity to meet the artists and discuss their work will be today from 6 to 8 p.m. The exhibit and reception are free and open to the public.

The group is currently comprised of six professional artists covering various visual arts disciplines. The current members of the New Art Group who will be exhibiting in this show are: Susan Ahlstrom, who uses materials from the landscape in various forms to make clay and mud drawings as well as three dimensional and mixed media work; Francesca Azzara, who creates visual narratives in mixed media and encaustic that connect with a recurring theme of landscape and imaginary locations; Joan Dreyer, uses fabric and mixed media work to reflect a metaphorical landscape of emotional distress and loneliness; Jim Fuess creates abstract paintings and mixed media work of landscape and seascape objects; Nancy Ori, who uses photography and mixed media with issues of beauty and vulnerability in the landscape and Paul Pinkman uses printmaking, painting and drawing to represent a world of visual complexity that speaks to something perceived as real but also to something much more deeply personal.

"Any landscape is a metaphor for the human mind and condition.

It is full of textures, colors, hills and uncertain depth that are a map of how our minds are. The reality we see is just that, only something seen as perception but not anything that can be characterized as solid and unchanging. Move one foot to the left or right, wait 10 minutes and your entire perception of what's in front of you changes. There is no 'there' there, only the perception of our mind as it tries to capture and solidify the experience. And this, for me as an artist, offers the greatest insight into what's real — the reality of perception, of imagination — for without that there is little but paint, canvas, camera and paper," said Pinkman.

The New Art Group, or NAG, was formed from members of the Visual Arts Committee of the Watchung Arts Center in New Jersey about 20 years ago. Their goal was to develop opportunities for artists to exhibit their work and at the time they were responsible for hanging those exhibitions at the Watchung Arts Center. The group is now an independent entity. What makes the NAG unique is that it is a group of artists unified by intent rather than style.

Each show is themed and has a central idea or focus. This brings six different views to each show rather than just a random collection of art.

The Gallery is located on the lower level of Union Free Public Library, 1980 Morris Ave., Union. It is handicapped accessible and open during regular library hours.

For information, contact Barbara Wirkus at [dmbbw33@yahoo.com](mailto:dmbbw33@yahoo.com) or call 908-851-5450.



**MUSIC IN THE PARK** — There was a record-breaking crowd at this year's Union County MusicFest of 80,000 people in attendance over the two days of performances. Artists included Train, Soul Asylum and Spoon. Above: The band 'OK Go' playing the song 'What To Do' on bells during Union County MusicFest on Saturday. At Left: Musician Tim Nordwin from the band 'OK Go' playing MusicFest on Saturday.

## New arts scholarship available to residents

To celebrate the launch of SMTW SINGS!, a newly-established performing arts scholarship fund, South Mountain TheaterWorks proudly presents a special event. Proceeds from this one-night-only benefit concert will be used to fund cash awards at a spring competition in which area teens will perform in front a panel of celebrity judges.

Open to all New Jersey high school students, the SMTW scholarship competition is intended to help offset the high cost of pursuing a career in the arts. First prize will be a \$500 cash award.

This special evening begins with a wine-and-cheese reception, followed by area favorites performing much loved songs in an original revue.

"This new scholarship program is particularly meaningful to us," said SMTW General Director Ken Magos. "And now through the scholarship program, we can help young artists pursue their own dreams, too."

"Our Time" can be seen live onstage Saturday at 7:30 p.m. wine-and-cheese reception will be at 8:30 p.m. For information, call 973-275-9836.



Mama Doni & The Mama Doni Band will perform on Oct. 3 at 1 p.m. at Temple Beth Ahm Yisrael, 60 Temple Drive, Springfield. They will play all genres of music with a 'Jewish twist.'

## The Mama Doni Band performs original music with a Jewish twist

In a spirit of outrageous fun, Mama Doni & The Mama Doni Band bring their special brand of "funky music with a Jewish twist" to an all-ages family show at 1 p.m. on Oct. 3 at Temple Beth Ahm Yisrael, 60 Temple Drive, Springfield.

Doni Zasloff Thomas, or "Mama Doni," is the lead singer/songwriter of The Mama Doni Band, winner of the Simcha Award for "Inspiring Joy Through Music" in competition with more than 100 bands from 15 different countries at the 2008 International Jewish Music Festival in Amsterdam.

The band celebrates Jewish culture with irrepressible zest in its high-energy, interactive family rock concerts filled with catchy pop

songs that break the mold of traditional Jewish music. Quirky, off-beat and unpredictable, The Mama Doni Band offers up a contagious and unexpected blend of reggae, rock, disco, Latin, klezmer and "Jewgrass" — all woven together with a hip Jewish sensibility and a zany sense of humor.

In a spirit of fun, Mama Doni's show will be filled to the brim with dancing, sing-alongs and giveaways for everyone. In honor of the Jewish New Year season, kids of all ages can rock out and scream to the pop tune, "Shofar Blowing Band." The loudest cheerers will win CDs and t-shirts. Families will get down with the best "Jewgrass" tune ever, "Shpilkes," and as a look ahead to Hanukkah, the

band is sure to offer their audience favorite, the disco "Chanukah Fever." There will also be sneak previews of songs from Mama Doni's next album, "Shabbat Shaboom!," including the swinging title tune and the reggae-flavored "Mazel Tov." Children, their parents and grandparents should be ready to get up and dance at this Jewish rock concert.

Mama Doni hopes that her music will add some Jewish flavor to the lives of people everywhere. She speaks with great passion about preserving the priceless Yiddish and Jewish spirit by imbuing it with a contemporary vibe that connects to life in our times.

For information, call 973-376-0539, ext. 22.

## FALL EVENTS ON SALE NOW!

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- THE FIREFLIES
- JOHNNY FARINA (OF SANTO & JOHNNY)

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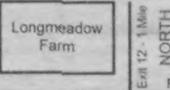
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# Court reverses charges against sergeant

By Cheryl Hehl  
Staff Writer

SUMMIT — It's been one year since Summit Police Chief Robert Lucid suspended one of his sergeants for 29 days because of an alleged retaliation against another police officer. Now, that charge has been reversed by a Superior Court judge.

The city of Summit must repay Police Sgt. John Rice for all his lost salary and expenses related to lost benefits, according to Superior Court Judge Karen Cassidy.

Rice, a 24-year Summit Police veteran, was brought up on departmental charges last year, according to court documents, because Lucid

said Rice violated departmental rules and regulations.

In August 2009, sergeant faced possible demotion, suspension or even termination after allegedly launching an improper internal investigation against fellow officer Christopher Medina.

Medina sought to void a parking ticket for a friend, which began the entire investigation by Rice. It was Rice who ended up being the subject of a disciplinary hearing because Lucid felt the sergeant launched an improper internal affairs investigation of Medina without cause. The initial complaint Rice made against Medina might have been retribution for

Medina's actions against a woman police officer Rice was romantically involved with at the time.

Several months prior to the ticket incident, an unnamed Summit female police officer was involved in another internal investigation in which Medina testified against her. She received disciplinary action and the matter was closed. Rice's attorney for the disciplinary hearing, Robert Morton, admitted at the time that Rice and the woman were "romantically involved."

When questioned at the departmental hearing last year about the investigation he initiated against Medina, Rice testified that he did not think that simply gathering wit-

ness statements constituted an investigation. He admitted he was not familiar with internal affairs policy. Rice was found guilty of the majority of charges against him in the hearing headed by Lucid including neglect of duty and misconduct. He was suspended for 29 days and later sought relief through the courts. Union County Superior Court Judge Karen Cassidy based her reversal on the fact Rice was not familiar with internal affairs procedures because he never received training in internal investigations. Rice's current attorney, Peter Paris, pointed out that Lucid failed to follow his own departmental rules.

"The result of that proceeding was an utterly unjustifiable 29-day suspension without pay," Paris said, adding that it was clear the suspension was "the result of a personal vendetta."

But, Rice was not completely exonerated. Cassidy did find Rice guilty of the minor infractions he previously admitted, determining the only penalty should be a written reprimand and counseling on internal affairs policy.

"At worst Sgt. Rice made a good faith mistake with respect to highly ambiguous rules that he was never trained on," Paris said.

Lucid did not return calls by press time Tuesday.

## WORSHIP CALENDAR

### ASSEMBLIES OF GOD

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(Please note: All events and services are held at the Union campus unless otherwise noted.)

#### Sunday Schedule:

Morning Worship - 8:45am & 11:00am  
Morning Worship (Berkeley campus) - 10:30am

\*All Sunday morning services include childcare and Kidz Church for ages 2-10!  
Sunday School for All Ages - 10:05am  
Evening Service - 6:30pm

#### Weekday Schedule:

Ladies Bible Study - Wedn @ 10:00am  
Family Night - Wedn @ 7:30pm  
(includes Adult Bible Study, Boys & Girls programs)

Youth Night - Fri @ 7:30pm  
College & Career - Fri @ 7:30pm

\*Visit us at: www.CalvaryAssembly.tv\*

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2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor

\*\*Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

### BAPTIST

**ANTIOCH BAPTIST CHURCH**, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

**PROGRESSIVE BAPTIST CHURCH**, 1085 Main St., Rahway. Rev. Edwin M. Brown, Pastor. Church Phone 732-382-7360. Sunday: 9:00am Sunday School, 10:30am Devotional Service and Worship Service 11:00am. Wednesday: Noon Day Pray and Thursday Evening Bible Study at 7:30pm. Holy Communion every First Sunday.

### JEWISH-TRADITIONAL CONSERVATIVE

**CONGREGATION B'NAI AHAVATH SHALOM**, 2035 Vauxhall Road (corner of

Plane Street), Union. Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

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**TEMPLE SHA'AREY SHALOM** Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### LUTHERAN

**HOLY TRINITY LUTHERAN CHURCH E.L.C.A.**  
301 Tucker Avenue,  
Union N.J. 07083

Pastor Rev. Romana Abelova  
All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.  
Regular Sunday Services  
9:00 a.m. Slovak Worship  
10:00 a.m. Sunday School  
Coffee Hour

11:00 a.m. English Worship  
ACTIVITIES FOR:  
YOUTH: Sunday School; Youth Groups;  
Summer Bible School  
ADULT: Variety of groups offering opportunities for ministry and fellowship  
BARRIER FREE  
(908) 688-0714

### REDEEMER LUTHERAN CHURCH AND SCHOOL

229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

### METHODIST

#### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,  
Roselle Park, NJ 07204  
Phone: 908-245-2237  
Pastor: Rev. Glenn A. Schehying  
10:30 AM Worship Service  
Sunday School Available

#### UNITED METHODIST CHURCH OF UNION

Berwyn Street at Overlook Terrace, Union. Rev. James G. Ryoo, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

### MORAVIAN

**BATTLE HILL COMMUNITY MORAVIAN CHURCH**, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

### NON-DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL** Newark and 23rd Street, Kenilworth. 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages,

Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

**VICTORY CHURCH** 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

### PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH**, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

#### CONNECTICUT FARMS PRESBYTERIAN CHURCH

888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 10:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. (Discontinued for Summer) Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

#### TOWNLEY PRESBYTERIAN CHURCH

829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

#### FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD

210 Morris Ave, at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

### ROMAN CATHOLIC

#### THE CHURCH OF OUR LADY OF LOURDES

300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

#### St. JAMES THE APOSTLE PARISH COMMUNITY

45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

#### ST. JOSEPH PARISH

767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
1291 Stuyvesant Ave. P.O. Box 1596  
Union, N.J. 07083

*Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or [editorial@thelocal-source.com](mailto:editorial@thelocal-source.com).*

## ART SHOWS

THE GALLERY ON THE BOULEVARD AT THE KENILWORTH PUBLIC LIBRARY will present "FOR THE LOVE OF WATER," a themed photography exhibit, during the months of September and October. Featuring the work of Union County residents Heather Cajamarca and Laverne Maxime, the exhibit will offer visitors a chance to contemplate the restful and restorative qualities of flowing water. Cajamarca is a Wisconsin native who moved to Roselle Park seven years ago. Cajamarca states, "there is something amazing about watching a sunset over a body of water, walking along the beach, or seeing a reflection in a puddle to make me appreciate nature and embrace the beauty." Maxime, a native of Trinidad came to the United States in 1991 and has lived in Scotch Plains since 2005. Regarding the exhibit she states, "From the soothing sounds of running water, to the crashing of waves, water calms the senses and brings me to a complete state of relaxation."

The VISUAL ARTS CENTER OF NEW JERSEY is partnering with PAPER MILL PLAYHOUSE on a year-long exhibition series in the theater's RENEE FOOSANER ART GALLERY. The Visual Arts Center of New Jersey will provide an exhibition for each of Paper Mill's five main-stage productions, each in a different medium. The gallery is open one hour prior to performances and during intermission.

THE UNION COUNTY BOARD OF CHOSEN FREEHOLDERS is pleased to present an exhibit of creations by the members of the ROSELLE ART ASSOCIATION. The artworks of various mediums are available for viewing at the Freeholders Gallery, located on the sixth floor of the Union County Administration Building at Elizabethtown Plaza, Elizabeth. The exhibit will run through Oct. 4. Gallery hours are Monday to Friday from 9 a.m. to 5 p.m. Taking part in the exhibit are Roselle Art Association member artists from Kenilworth, Rita Iannarilli and Carolyn Rohal; from Linden, Beth Simonelli; from Roselle, Nettie Bizelia, Dot Chorazak, Barbara Dixon and Sylvia Weidemann and from Union, Carol Norman and Anne Szabo.

SUMMIT FREE PUBLIC LIBRARY AND THE VISUAL ARTS CENTER OF NEW JERSEY announce an exhibition of botanical illustrations and photographs by award-winning artist JUDITH SCILLIA in THE GALLERY at the Summit library through Sept. 30. Her life-size illustrations of flowering plants are impeccably rendered in colored pencil giving her audience an intimate, detailed view of each speci-

# Stepping Out

men. The exhibit is open to the public during regular library hours. The Summit library is located at 75 Maple St., and is open Monday through Wednesday from 9 a.m. to 9 p.m. and Thursday through Saturday from 9 a.m. to 5 p.m. For information, go to [www.summitlibrary.org](http://www.summitlibrary.org) or call 908-273-0350.

"FACES AND PLACES" a solo exhibit of pastel and oil artworks by Roselle Park resident, DOLORES J. BRINK will be on display at the Casano Community Center Gallery through Oct. 15. The Art Gallery is located at 314 Chestnut St., Roselle Park. The Casano Community Center and the Art Gallery hours are Monday through Thursday from 9 a.m. to 8 p.m. and Friday until 5 p.m. Brink is represented by the Artist Framer Gallery in Cranford and the Swain Gallery in Plainfield. Contact her at 908-241-4712.

On the first Thursday of each month, the city of Rahway will host an ARTS DISTRICT OPEN HOUSE in the downtown area between The Arts Guild on Irving Street and Seminary Avenue, and Elm Street at Irving Street from 6 to 9 p.m. These First Thursday events include visual arts exhibits, live music, crafts, play readings, free dance lessons and other arts activities at several locations in the area.

From today to Oct. 30, the exhibition, "Roadside," by HOWARD ZUBEK of Plainfield, will be on display in the Tomasulo Gallery in the MACKAY LIBRARY OF THE CRANFORD CAMPUS OF UNION COUNTY COLLEGE. This solo exhibition consists of photographs taken by Zoubek on the side of roads throughout his travels. To take his photographs, Zoubek used a Wista or a Canon digital camera. He completed all the prints of the photographs in his studio using an Epson 4000 printer on Moab Entrada Natural Paper. The opening reception for "Roadside" will be on Sept. 16, from 6 to 8 p.m. in the Tomasulo Gallery, 1033 Springfield Ave. For information, call 908-709-7155.

ARTS GUILD NEW JERSEY, formerly The Arts Guild of Rahway, presents COMMUTERS, an exhibit of photography about how we get to work. The exhibit runs through Oct. 7. The public is invited to attend a reception on Sunday, from 1 to 4 p.m. Admission is free to the exhibition and reception. The exhibit is wheelchair accessible. Featured artists are: Jeff Evans, Maren Friedman, Andrew Glickman, Donald Lokuta, Marco Munoz, Elizabeth Niesouchouski, and Garry Waller. The "commuters" exhibit at Arts Guild New Jersey documents, comments on, and otherwise illuminates the many paths we take to work each day. Seven photographers are featured; their work in black and white or color shows the many variations of the start of our workdays. Each photograph focuses on some aspect of the phenomenon of commuting to work, and viewers will find

images that vividly represent or record many of the sights we come across each workday. Gallery hours are Friday, Saturday and Sunday from 1 to 4 p.m. The exhibit can also be viewed from Monday to Thursday, during regular office hours by appointment. Call 732-381-7511 for information.

## BOOKS

The Cranford Historical Society is proud to present Cranford resident, HENRY PAVLAK, author of "RETURN TO THE SHADOWS" on Sept. 26 from 2 to 4 p.m. at the Crane-Phillips House Museum during our "Meet the Local Author" program. There will be a discussion and book signing. The Crane-Phillips House Museum is located at 124 North Union Ave., Cranford. For information, contact the Historical Society's office at 908-276-0082 or [cranfordhistoricalsociety@verizon.net](mailto:cranfordhistoricalsociety@verizon.net) or visit [www.cranfordhistoricalsociety.com](http://www.cranfordhistoricalsociety.com).

## CONCERTS

KENILWORTH PUBLIC LIBRARY will host a performance by jazz singer CAROL ERICKSON at 7 p.m. on Sept. 26 as the first in a series of four fall Friday evening musical programs. Erickson is an experienced performer who loves ballads but will experiment in any jazz genre. She has an affinity for the singing of Sarah Vaughn and also a special love for the songs of Cole Porter. This program is free and open to all members of the general public. Because space is limited, preregistration will be required and priority will be given to Kenilworth residents. If space permits, registration will open to residents of other communities on Sept. 24. Registration can be done in person at the library or by calling 908-276-2451 during regular library hours. For information, visit [www.kenilworthlibrary.org](http://www.kenilworthlibrary.org).

The critically-acclaimed CHATHAM-WOOD DUO performs violin and piano works by Mozart, Beethoven and Brahms in the Lile Hall Concert Series on Saturday at 8 p.m. at Christ Church, 561 Springfield Ave., Summit. For information, visit [www.chathamwoodduo.com](http://www.chathamwoodduo.com); or [www.christchurchsummit.org](http://www.christchurchsummit.org) or call 908-273-5549.

## HOBBIES

Girls of all ages will enjoy another night on the town when SUMMIT DOWNTOWN, INC. HOSTS A "GIRLS' NIGHT OUT" event on Sept. 30, from 5 to 9:30 p.m. Summit has hosted two Girls' Night Out events in October 2009 and April 2010, both were a huge success with participants and merchants alike. Admission is free and participants will enjoy a variety of discounts and special promotions from all of the participating retailers, restaurants and other downtown

businesses. Participants are encouraged to pre-register for the event online so that they are eligible to win the Grand Prize as well as other prizes. Registration for the event can be found at [summitdowntown.org](http://summitdowntown.org) and will be open through Sept. 28. The welcome tables will serve both pre-registered and walk-up participants and will be located at the Beechwood Promenade on Beechwood Road, the Summit Promenade on Springfield Avenue and in front of 335 Springfield Ave. A variety of musicians will be around the downtown to add to the ambiance of the evening. Details on the event, including a list of participating businesses will be continuously updated on the Summit Downtown, Inc. website at and made available by calling their office at 908-277-6100.

## MOVIES

CRANFORD PUBLIC LIBRARY is continuing its ongoing CLASSIC FILM NIGHT every Thursday at 7 p.m. The films run the gamut from mystery, comedy and romance to thrillers and melodramas. To review the list of films in the series, visit [www.cranford.com/library](http://www.cranford.com/library) and click on "Events." The films will be shown at Cranford Community Center, 220 Walnut Ave. Admission is free and all are welcome. For information about the series, call 908-709-7272 and ask for Fran Houston or e-mail [cranfordlibrary@gmail.com](mailto:cranfordlibrary@gmail.com).

CLARK PUBLIC LIBRARY offers free movies each week. Watch movies that have just been released to DVD each Tuesday evening at 6:30 p.m. Additional movies are shown each Monday and Wednesday at 1 p.m. For information, visit [clarklibrary.org](http://clarklibrary.org) and click on the calendar tab or call 732-388-5999. This event is open to all ages, however, children younger than 10 must be accompanied by an adult. Registration can be done using their online calendar at [www.clarklibrary.org](http://www.clarklibrary.org), by phone at 732-388-5999 or in person.

SPRINGFIELD FREE PUBLIC LIBRARY will continue its lunchtime film series "HEAVEN SENT." For specific titles and information about the series, visit the library's website, [www.sfpinj.org](http://www.sfpinj.org), or call at 973-376-4930. Admission is free. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request. Springfield library is located at 66 Mountain Ave., Springfield.

## MUSEUMS

Clark Historical Society invites the public to visit DR. WILLIAM ROBINSON PLANTATION, 593 Madison Hill Road, throughout the year. It was built in 1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places. The Plantation House was closed in 2002 for renovations and recently

re-opened its doors to the public. For information, visit [www.clarkhistoricalsociety.org](http://www.clarkhistoricalsociety.org).

THE CRANFORD HISTORICAL SOCIETY is proud to announce the creation of a "CHILDREN'S CORNER" at the Crane-Phillips House Museum this past winter. The Children's Corner is located in the Junior League Room at the museum. It has a permanent array of interactive toys, dolls and books that represent the Victorian Era. The "Children's Corner" was made possible through the hard work and effort of Girl Scout Troop 593 members, Sarah Carolan, Kate McCann and Ilana Solomon who earned their Gold Award by undertaking this wonderful project which will benefit all children who visit the museum. To see the rest of the schedule, visit [www.cranfordhistoricalsociety.com](http://www.cranfordhistoricalsociety.com) or call our office at 908-276-0082.

THE CALDWELL PARSONAGE, 909 Caldwell Ave., Union, is a museum dedicated to the history and culture of the township of Union. The site is on the National Register of Historic Places and the New Jersey Register of Historic Places. The scene depicted in the center of the Union County Seal occurred at this site. The museum is open from 9:30 a.m. to 1 p.m. daily and by appointment. Open house is from 1 to 5 p.m. every third Sunday of the month. For information, or to make arrangements for a group tour, call 908-687-7977.

THE WOODRUFF HOUSE/EATON STORE MUSEUM & PHIL RIZZUTO BASEBALL HALL OF FAME SPORTS EXHIBIT located at 111 Conant St., Hillside includes a 1735 Farm House, a 1900s general store, privy, well, water pump, mini apple orchard, barn, farm equipment and a display of memorabilia from the late Baseball Hall of Famer, Phil Rizzuto, who was a shortstop for the New York Yankees, in the Phil Rizzuto Sports Exhibit Room. The museum is open every third Sunday of the month from 2 to 4 p.m. and by appointment. For information, call 908-353-8828 or visit [www.woodruff-house.org](http://www.woodruff-house.org). The museum is operated by Hillside Historical Society.

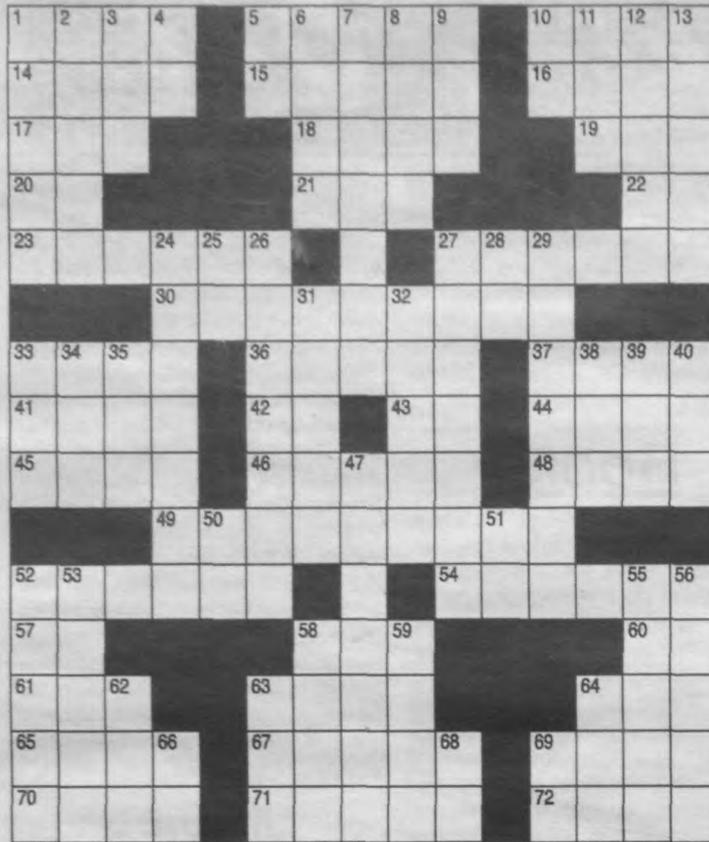
## REUNIONS

JONATHAN DAYTON REGIONAL HIGH SCHOOL, Springfield, Class of 1976 will be having its 34th reunion on Nov. 25, from 7 to 11 p.m., at Somerset Hills Hotel, 200 Liberty Corner Road, Warren. Visit [jonathandaytonregional76.com](http://jonathandaytonregional76.com) or contact Nancy Marsillo at [njmcpa@optonline.net](mailto:njmcpa@optonline.net) for information.

UNION HIGH SCHOOL CLASS OF 1970 will have its 40th reunion on Oct. 16, at 7 p.m. in the Crown Plaza Hotel, 2055 Lincoln Highway, Edison. For information, contact UHS Committee person Fran Whitney at [franwg@hotmail.com](mailto:franwg@hotmail.com).

NAVY AND MARINE CORPS SHIPMATES who served on the USS Columbus CA-74/CG-12 from 1944 through 1976 and the USS Columbus SSN-762, past and present, who want to share memories with old friends and make new ones, contact Allen R. Hope at 260-486-2221 from 8 a.m. to 5 p.m., or send an e-mail to [hope4391@verizon.net](mailto:hope4391@verizon.net).

# CROSSWORD PUZZLE



### CLUES ACROSS

- 1. Mama opposite
- 5. Taro roots
- 10. Wainscot
- 14. Wet nurse
- 15. Visionaries
- 16. Thick piece of bacon
- 17. Top operations officer
- 18. From a distance
- 19. Midway between NE and E
- 20. 1000 petabits
- 21. Est. 1947 for Nat'l. security
- 22. \_\_\_ carumba!
- 23. Desert in N Africa
- 27. Grins
- 30. Data processors
- 33. Abba \_\_\_ Honeymoon
- 36. The Norse gods
- 37. Paper bag
- 41. Ceased living
- 42. Zirconium
- 43. Atomic #35
- 44. Two-toed sloth
- 45. Arboreal plant
- 46. Rhubarb plant sheath
- 48. Peruvian monetary unit
- 49. One of the 5 boroughs
- 52. Mythical goatlike men
- 54. Encouraging action
- 57. Receptive to other blood types
- 58. Don't know when yet
- 60. 2001 Spielberg movie
- 61. Angry
- 63. Operatic vocal solo
- 64. Daughters of the American Revolution (abbr.)
- 65. Breezed through
- 67. Ancient ruined city of Edom
- 69. Unusual
- 70. Adventure story
- 71. Caused cell destruction
- 72. Bounces over water
- 43. Atomic #35

### CLUES DOWN

- 1. Cyprinids
- 2. Rhizopodan
- 3. Taoism
- 4. Exclamation of surprise
- 5. Spanish be
- 6. Not alive
- 7. Decenter a lens
- 8. City in Israel
- 9. Solid State Relay
- 10. Atomic #110
- 11. Brew
- 12. Mother of Perseus
- 13. Fulfills a command
- 24. Military school (usually)
- 25. Country designation for 8 down
- 26. Female warriors
- 27. Make saw toothed
- 28. Mister
- 29. Act of bringing out
- 31. Elevated resting place
- 32. Lhasa is the capital
- 33. Insecticide
- 34. What we breathe
- 35. Spelling contest
- 38. Beheaded Boleyn
- 39. Feline mammal
- 40. 1 legged Chinese demon
- 47. Bunnies
- 50. Atomic #18
- 51. Silver
- 52. So. African Music Awards
- 53. Manila hemp
- 55. Civil Rights group
- 56. Helicopters
- 58. Three spot card
- 59. Swiss river
- 62. Diethylene glycol (abbr.)
- 63. Applied Physics Letters (abbr.)
- 64. Carries genetic code
- 66. Prosecuting officer
- 68. In the year of Our Lord
- 69. Irving, TX university

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

# What's Going On?

### FLEA MARKET

#### SATURDAY

September 25, 2010

EVENT: FLEA MARKET & YARD SALE  
 PLACE: St. John the Baptist Episcopal Church 2018 DeWitt Terrace, Linden, NJ  
 TIME: 9 am to 4 pm  
 PRICE: Free Admission  
 DETAILS: Vendor space still available. cost \$25. For more information call 908-768-8161 or email: kmdc2010@comcast.net.  
 Rainedate: October 2  
 ORGANIZATION: St. John the Baptist Episcopal Church

### RUMMAGE SALE

#### SATURDAY

September 18, 2010

EVENT: ANNUAL RUMMAGE SALE  
 PLACE: St. Thomas' Parish Center 1407 St. Georges Avenue, Rahway  
 TIME: 9 am to 2 pm  
 DETAILS: Some items not to be missed are household items, dishes, glasses, toys, and holiday decorations. We always have great prices on jewelry, antique items, clothing, lamps, and small appliances. When a shopper is looking for good quality items for not a lot of cash, they should consider shopping at our Annual Rummage Sale. All proceeds go to St. Thomas Byzantine Catholic Church in Rahway. For your convenience, the kitchen staff of the church will prepare coffee and sandwiches for both breakfast and lunch. For information, please call William at 732-574-0560 or Maryann at 908-518-0107.  
 ORGANIZATION: St. Thomas Church

CLASSIFIED ADS ARE QUICK AND CONVENIENT!



Here's your chance to let everyone know...

# what's going on

Includes:

- FLEA MARKETS
- THRIFT SHOPS
- CULTURAL EVENTS
- SCHOOL CONCERTS
- GARAGE SALES
- FUNDRAISERS
- AUCTIONS, ETC.

What is your non-profit organization working on? Let us know!

*What's Going On* is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 (for 2 weeks) in Essex or Union County and just \$30.00 for both counties. Your notice must be in are office by 4:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union.

NAME \_\_\_\_\_ PHONE \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
 ESSEX \_\_\_\_\_ UNION \_\_\_\_\_ COMBO \_\_\_\_\_

Write your ad in the spaces below and mail to:  
**WORRALL NEWSPAPERS**  
 P.O. Box 1596, UNION, NJ 07083

DAY \_\_\_\_\_ DATE \_\_\_\_\_  
 EVENT \_\_\_\_\_  
 PLACE \_\_\_\_\_  
 TIME \_\_\_\_\_  
 PRICE \_\_\_\_\_  
 ORGANIZATION \_\_\_\_\_

You can e-mail us at: [class@thelocalsource.com](mailto:class@thelocalsource.com)

# 908-686-7850

## HOROSCOPE

### Sept. 19 to 25

**ARIES**, March 21 to April 20: Aries, a few moments of complete solitude and sanctuary are on the horizon this week. Make the most of this rarity and enjoy the break from your hectic schedule.

**TAURUS**, April 21 to May 21: Taurus, a business rival wants to infringe on your territory. You are not about to let that happen. Higher-ups know that you have the goods to get the job done.

**GEMINI**, May 22 to June 21: It might be time to lay low for awhile, Gemini. When conflicts arise you want to stay below the radar until things smooth over. Thursday proves to be a challenging day.

**CANCER**, June 22 to July 22: Cancer, put your trust in someone close to you. You will need this person in the weeks to come to help you through a difficult situation. Chances are it could stretch on for a while.

**LEO**, July 23 to Aug. 23: Leo, complacency is not your credo. Take matters into your own hands if you find things aren't going according to how you see them. Do it right.

**VIRGO**, Aug. 24 to Sept. 22: Virgo, you may have taken on more than you can handle. Now is the time to backtrack and see what items you can delegate to someone else ... and pronto.

**LIBRA**, Sept. 23 to Oct. 23: Libra, a work project that's baffled others will take a lot of hard work and determination. If anyone can get it done, it is you. This could be grounds for a raise.

**SCORPIO**, Oct. 24 to Nov. 22: Scorpio, recurring health woes could mean something is amiss and it's not just a coincidence. This is a good time to visit the doctor and get a check-up.

**SAGITTARIUS**, Nov. 23 to Dec. 21: A silly mistake has the

potential to snowball into something with a life of its own, Sagittarius. Just get a handle on the situation and things will quickly return to normal.

**CAPRICORN**, Dec. 22 to Jan. 20: Use your instincts when making an important financial decision, Capricorn. While others are consulting charts and figures, stick with what your gut is telling you.

**AQUARIUS**, Jan. 21 to Feb. 18: Aquarius, you may need a little push to get motivated. That's OK. There are plenty of people who can offer the gentle support that you need to get by.

**PISCES**, Feb. 19 to March 20: Pisces, spend this week fostering any and all friendships that might have grown estranged in recent months.

Also born this week: Jimmy Fallon, Sophia Loren, Faith Hill, Andrea Bocelli, Bruce Springsteen, Nia Vardalos and Will Smith.

## THIS IS H.S. FOOTBALL

By JR Parachini  
Sports Editor

Of the nine season-opening games last Friday night involving just one Union County team, the county only went 2-7.

Union and Brearley were the teams that won, both victorious on the road.

The Farmers pulled out a late 27-21 win over Montgomery, while Brearley handled Bound Brook 28-18 in a Mid-State 39 Conference-East C Division clash at the Nap Torpey Complex on the border of Bridgewater and Somerville.

Union was sparked by quarterback Doug Carter. Head coach Brian Sheridan put Carter in at QB in the fourth quarter and the sophomore responded with the game-tying touchdown pass and game-winning TD.

"Doug has tremendous arm strength and is very mature for a sophomore," Sheridan said.

Carter completed a nine-yard touchdown pass to senior running back Everett Johnson to tie the game at 21-21.

Carter then scored on a one-yard run with 17 seconds left to give Union the victory.

The Farmers scored the game's final 13 points after trailing 21-14.

Carter replaced senior starter Chris Foreman at the signal-caller position.

Sheridan said on Monday that Carter and Foreman were both competing for the starting job for tonight's East A Division conference game at Watchung Hills.

Brearley will host Roselle Park tonight at 7 in its home-opener, hoping to turn back the Panthers, who fell at home to Belvidere 14-7 in overtime last Friday night.

Roselle Park, owners of a 15-game losing streak, last beat Brearley in 2001. Last year Dayton beat Brearley for the first time since 1999.

Junior tailback Nick Lospinoso rushed for two touchdowns to lead Brearley past host Bound Brook 28-18 last Friday night at the new Nap Torpey Complex on the border of Bridgewater and Somerville.

Lospinoso scored on runs of nine and three yards. Senior quarterback Joe Calello scored on a 56-yard run and sophomore tailback Anthony Rice on a 14-yard scamper.

Brearley head coach Scott Miller is 9-0 in season-openers.



Photo by JR Parachini

Cranford, sparked by senior quarterback Joe Papandrea (No. 16), defeated Johnson 43-20 last Friday night at Nolan Field in Clark in the Mid-State 39 Conference-East B Division season-opener for both.

## Cranford football wins first opener since 2005

### Cougars snap 2-game slide vs. Crusaders

By JR Parachini  
Sports Editor

CLARK — There was no denying the Cranford football team this time at Nolan Field.

After falling to Johnson on the road the past two seasons and coming off a disappointing 4-6 campaign, the Cougars were hungry last Friday night to prove to themselves that this year will be different.

Once the Cougars overcame fumbling the ball four times early in the first quarter, they went on to score 29 unanswered first-half points and scored in each quarter en route to a commanding 43-20 Mid-State 39 Conference-East B Division triumph.

Cranford won its opener for the first time in five years.

#### CRANFORD OPENERS SINCE 2005:

2010: Cranford 43, Johnson 20 — at Johnson  
2009: Scotch Plains 26, Cranford 24 — at Cranford  
2008: DePaul 26, Cranford 0 — at Cranford  
2007: Rahway 26, Cranford 0 — at Rahway  
2006: Rahway 18, Cranford 7 — at Cranford  
2005: Cranford 33, Hillside 22 — at Hillside

Cranford carried the ball 30 times for 242 yards in the first half. The Cougars then carried the ball 31 more times for 248 yards in the second half.

Leading the spread option offense was senior quarterback Joseph Papandrea, who scored two touchdowns and constantly moved the chains with his running ability. Senior running back Tyrone Avent was tough to bring down, shedding tacklers with his strength en route to a two-touchdown performance.

Senior back Sean Trotter broke free for a 71-yard touchdown run, while fellow senior back Justin Van Ostenbridge muscled his way to positive yardage.

Johnson carried 10 times for three yards in the first half and five times for 39 in the second.

To say that Cranford won the battle at the line of scrimmage would be the first understatement of the season.

Cranford players such as junior inside linebacker Michael Klimek and senior defensive end Bobby Anstatt performed — right from the first play — as if their lives depended on the outcome.

"This game was big," said Klimek, who produced numerous straight-on tackles. "We had losing seasons the whole time, so we have to change the culture here at Cranford and start off with this game. Everyone stepped up. We were well prepared for this game."

Anstatt played only the first four games of the past two years, with an injury ending his junior season a year ago.

"I broke my hip last year and I wasn't able to go after that," said Anstatt, who blocked an extra point. "This year we're strong on the line. We switched to a 4-3, which gives us a new look and is better suited for our personality."

"The line is just going to dominate this year. We have coach (Joe) Hubert and he came up with a new defense. We've got everything."

The last time Cranford won its opening game was exactly five years ago to the day when the Cougars won at Hillside 33-22 on Sept. 10, 2005 in present head coach Erik Rosenmeier's debut.

See SEEKING, Page 28

### UNION COUNTY FOOTBALL

#### WEEK TWO SCHEDULE

Thursday, Sept. 16 (7 games)  
Union at Watchung Hills, 7 p.m.  
Elizabeth at Hunterdon Central, 7 p.m.  
Somerville at Johnson, 7 p.m.  
Gov. Livingston at Immaculata, 7 p.m.  
Hillside at North Plainfield, 7 p.m.  
Roselle Park at Brearley, 7 p.m.  
Dayton vs. Bound Brook, 7:30 p.m. at new Nap Torpey Complex, Bridgewater/Somerville border  
Friday, Sept. 17 (4 games)  
Scotch Plains at Rahway, 2:30 p.m.  
B-Raritan at Westfield, 3 p.m.  
Warren Hills at Summit, 3:30 p.m.  
New Prov. at Roselle, 3:30 p.m.  
Saturday, Sept. 18 (1 game)  
Cranford at Voorhees, 7 p.m.  
Off: Linden, Plainfield.

#### WEEK ONE RESULTS

Friday, Sept. 10 (10 games)  
Union 27, Montgomery 21  
Franklin 43, Elizabeth 36  
Hunterdon Central 24, Linden 7  
Phillipsburg 56, Plainfield 0  
North Plainfield 41, Rahway 14  
Cranford 43, Johnson 20  
Delaware Valley 53, GL 13  
Somerville 20, Hillside 16  
Belvidere 14, Roselle Park 7 (OT)  
Brearley 28, Bound Brook 18  
Saturday, Sept. 11 (3 games)  
Westfield 28, Scotch Plains 0  
Summit 38, Voorhees 0  
New Providence 24, Dayton 0  
Off: Roselle.

#### JR'S WEEK TWO PICKS

Union over Watchung Hills  
Hunterdon Central over Elizabeth  
Johnson over Somerville  
Immaculata over Gov. Livingston  
North Plainfield over Hillside  
Brearley over Roselle Park  
Dayton over Bound Brook  
Rahway over Scotch Plains  
Westfield over Bridgewater-Raritan  
New Providence over Roselle  
Cranford over Voorhees  
Best bet: Immaculata  
Upset special: Johnson  
Last week: 7-6, horrible  
This year: 7-6 (.539)  
Best bets: 1-0  
Upset specials: 0-1

#### JR'S UNION COUNTY TOP 10 FOR WEEK TWO

1-Summit (1-0)  
2-Union (1-0)  
3-Linden (0-1)  
4-Westfield (1-0)  
5-Cranford (1-0)  
6-New Providence (1-0)  
7-Hillside (0-1)  
8-Johnson (0-1)  
9-Brearley (1-0)  
10-Rahway (0-1)  
Others: Elizabeth (0-1), Gov. Livingston (0-1), Roselle Park (0-1), Dayton (0-1), Roselle (0-0), Scotch Plains (0-1), Plainfield (0-1)

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## Summit football, boys' soccer open with shutout victories

It was a great start to the season for the Summit football and boys' soccer teams Saturday as both won by shutout at home.

The football team took care of Voorhees 38-0 at Tatlock Field in the afternoon after the boys' soccer team edged New Providence 1-0 at Memorial Field in the morning.

Opening at home with a shutout win for the second straight season - Summit opened with a 42-0 triumph over Hillside last year - the Hilltoppers led 24-0 at the half and then added two more touchdowns in the fourth quarter. Also like last year, Summit's first drive of the season concluded with a touchdown pass. This time it was junior Ryan Bringewatt completing a 12-yard TD throw to senior end Ryan O'Malley. On last year's first drive, senior quarterback Joe Jaskolski hooked up with senior end Marcel Godino for a touchdown pass down the right sideline.

Sal Liberato, one of Summit's seniors, rushed for two TDs vs. Voorhees.

Summit is presently preparing for tomorrow's home game against Warren Hills, which is set for a 3:30 p.m. start at Tatlock Field. Warren Hills was defeated at home by North Warren 24-14 last Friday night.

The boys' soccer team received a header goal from Connor Donnaly off a cross by Luke Shehata to down visiting New Providence. Goalie Josh Rosen made 11 saves for the shutout.

The Hilltoppers were scheduled to play at Oratory Prep Tuesday and today have a match scheduled at Union Catholic at 4 p.m. in Scotch Plains.

## Recruiting speaker at Johnson Tuesday night

The Arthur L. Johnson Booster Club, Athletic Department, and Guidance Office is inviting student-athletes and parents to attend an important presentation funded by the school's Booster Club.

On Tuesday at 7 p.m. at the Johnson High School auditorium, NCSA Educational Speaker Cecil Martin will be addressing student-athletes and parents during this time.

The hour-long seminar is open to all sports and all grade levels.

Parents are strongly encouraged to attend.

Martin will be speaking on the topic of college selection and how the recruiting process works. This is a very important presentation, especially for those that wish to continue athletic careers at the collegiate level.

The presentation will cover important topics which will include financial aid, scholarships, the recruiting process, the sliding SAT scale, and NCAA Clearinghouse. Other topics will be discussed and time will be allotted for a question and answer session.

The Cranford football team was sparked by the play of, from left, senior Bobby Anstatt and junior Michael Klimek in last Friday's big win at conference rival Johnson.

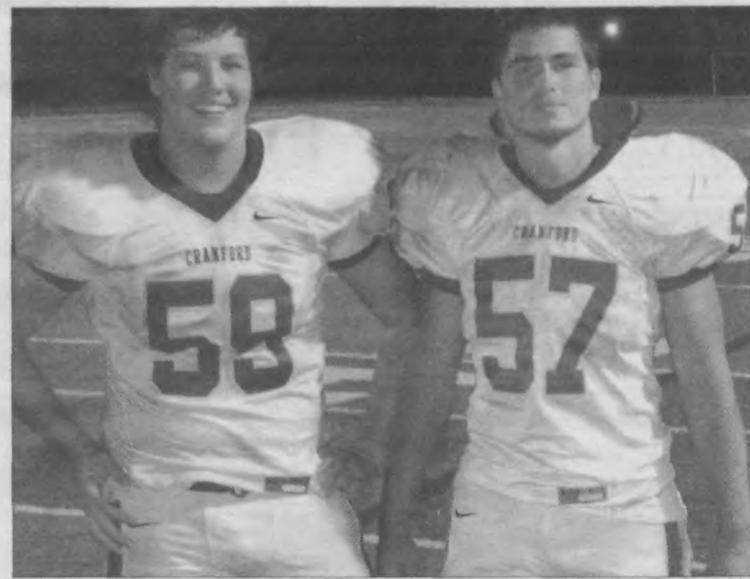


Photo by JR Parachini

# Seeking a 2-0 beginning, grid team away Saturday

(Continued from Page 27)

This time Rosenmeier guided Cranford to a victory for the first time at his high school alma mater - he is a 1983 Johnson Regional graduate.

Last year Cranford lost a tough 26-24 opening game decision at home in its first game on its new field turf to the school Rosenmeier used to be an assistant at - Scotch Plains.

Cranford defeated Johnson for the first time since 2007, which was its last winning season.

After a performance like the one it put forth Friday night, Cranford is seeking more than just a winning season this year.

If the Cougars continue to play up to their capabilities, a first playoff season since 2004 is well within their grasp.

Including the two-game winning streak it ended with last year, Cranford will take a three-game winning streak into its 7 p.m. game at Voorhees this Saturday night. Voorhees was pounded at Summit 38-0 last Saturday afternoon.

Johnson will seek to bounce back at home against Somerville tonight at 7. Somerville defeated Hillside 20-16 at home last Friday night.

Trotter was hit in the backfield on Cranford's second play from scrimmage by Johnson senior inside linebacker Jordan Taylor. There to pounce on the fumble was senior cornerback Anthony Fischetti, giving the Crusaders a first and goal at the Cougar nine.

Senior quarterback Josh Urbanovich reached the end zone three plays later. He rolled to his right and then found a hole up the middle to just sneak in.

Cranford then marched 80 yards with its next possession. Trotter was about to score on a 15-yard run when he was hit by a Johnson defensive player right before the goal line. Cougar right guard Chad Preucil was in the right place at the right time as he fell on the loose ball in the end zone for Cranford's first six points.

The Cougars took the lead for good later in the first quarter by capitalizing on a Johnson turnover. Avent finished a short drive by scoring from 21 yards out for his first touchdown.

"We expect a lot more of ourselves," Klimek said. "Last year we shot ourselves in the foot with too many turnovers and too many penalties.

"We showed some of that again tonight, but we overcame. Coach has been preaching adversity and right now it's time to do it and overcome it."

**NOTES:** Cranford carried 61 times for 490 yards. Papandrea attempted only three passes - all in the first half - completing none.

Papandrea carried nine times for 23 yards and a score in the first half and 10 times for 92 and another score in the second for 19 attempts for 115 yards and two scores.

Johnson defeated Cranford 28-21 in overtime in the middle of last year and 35-14 toward the end of the season two years ago. Cranford's previous win over Johnson was a 23-12 triumph at home in 2007 that prevented the Crusaders from making the playoffs that season.

These two teams could meet again in the Central Jersey, Group 2 playoffs.

"Sophomore year they handed it to us and then last year we let one get away," Papandrea said. "This time we came out together and we knew we had to get the job done and we're happy that we got it done."

Trotter carried eight times for 146 yards and one score in the first half and seven times for 46 yards in the second for 15 attempts for 192 yards and one score.

Trotter said to his teammates after the game that this is the first time Cranford is above .500 since 2007. Cranford began 2008 0-4 and finished 3-7 and last year the Cougars started 0-2 and 1-5 before rebounding to finish 4-6 by winning three of their last four.

Avent, with a compact 5-9, 205 build, carried nine times for 56 yards and one score in the first half and eight times for 85 yards in the second for 17 attempts for 141 yards and two scores.

"I do a lot of running plays in practice, trying to break tackles," Avent said. "Coach fills my head with all type of stuff - 'they can't tackle you.' In the weight room working out I squat 510 pounds and coach always tells me, 'no one can tackle you, no one's going to tackle you.'

"So I just let that motivation fill my head and every time I touch the ball I run as hard as I can."

Van Ostenbridge carried four times for 17 yards in the first half and two times for 16 in the second for six attempts for 33 yards.

Sophomore running back Nick Diaz carried four times for 12 yards in the second half.

Cranford senior inside linebacker J.T. Vicci had a strip and fumble recovery on the same play in the first half.

Trotter, one-handed, and junior cornerback Eric Gargiulo - off a tipped pass - had interceptions for Cranford in the third quarter.

Urbanovich completed 4-of-10 passes for 46 yards and one touchdown in the first half and 5-of-10 passes for 63 yards, one touchdown and two interceptions in the second half. His passing totals were 9-of-20 for 109 yards, two touchdowns and two interceptions.

Senior running back Corey Ryan paced Johnson in rushing with six carries for 33 yards.

Cranford senior placekicker Robert Gaeta was perfect on his only field goal attempt, a 36-yarder he made in the second quarter that split the uprights and had plenty of distance. He was 4-for-6 on extra point attempts, with both of his misses wide left.

• See game agate on story at [www.localsource.com](http://www.localsource.com) - Cranford Navigator.

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## Roselle Park, Brearley boys' soccer tie 0-0

The Roselle Park and Brearley boys' soccer teams opened the season against each other last Saturday at Roselle Park and battled to a 0-0 tie after 100 minutes of regulation and overtime play.

Both goalies were sharp, with Brearley's Tim Urban and Roselle Park's Dan Pisauro coming up with five saves each for their shutouts.

Pisauro, a senior who also wrestles and plays baseball, is coming off a hand injury which sidelined him during last year's soccer season.

Brearley finished 9-12 last year and won at Roselle Park 5-2 in the Central Jersey, Group 1 semifinals. Brearley then lost at Metuchen 2-0 in the final.

Roselle Park went 12-9 last year. The teams will meet in conference play again on Oct. 6 at 7 p.m. at Ward Field in Kenilworth.



Photos by JR Parachini

Above, Union senior captain Rafael Braga (No. 5) dribbles past a Scotch Plains defender. Below is junior Lucas Terci (No. 11) about to take a shot. Marco Avella, a senior, is No. 14 for Union.



# Union boys' soccer boots S. Plains in season opener

## First victory over Raiders since 2007

By JR Parachini  
Sports Editor

SCOTCH PLAINS – To start the season off with a win is always sweet.

To get that win on the road makes the victory even sweeter.

To produce the triumph over the county's winningest program takes the positive result to another level.

Union managed that feat last Saturday afternoon as the visiting Farmers looked sharp in defeating Scotch Plains 3-1 in season-opening Union County Conference-Watchung Division boys' soccer play at Shimme A. Wexler Field.

For Union third-year head coach Lester Lembryk, it was his first win over Scotch Plains. The Farmers were swept by the Raiders in conference play the last two seasons.

"Scotch Plains is a great team, with great tradition, so to be able to come here and win our first game of the season against them is special," Lembryk said.

Union's previous win over Scotch Plains was a 3-2 triumph in Scotch Plains on Sept. 24, 2007. Before Saturday, Union had lost five straight regular season matches to the Raiders.

Coming off a solid 16-5-1 campaign in which it reached the Union County Tournament and North 2, Group 4 semifinals, Union scored in each half and in the second half held its ground against a Scotch Plains team that had quite a few more scoring chances.

Scoring in the first half for Union (1-0) were junior Lucas Terci and senior captain Manuel Martis. Netting an important insurance goal in the second half was senior Carlos Duarte.

"We talked in the pre-season about working together as a team and that's what we were able to do today," Lembryk said.

Scoring the lone Scotch Plains (0-1) goal and evening the game at 1-1 in the first half was senior back Brian Fischer.

Scotch Plains is coming off another outstanding 19-3-2 campaign in which it reached the UCT semifinals and the North 2, Group 3 final. However, the Raiders lost 15 players to graduation from that squad.

"I give credit to Union," said Scotch Plains head coach Tom Breznitsky, who is now in his 36th season at the helm and 14 wins shy of 600. "They have a good team.

"The score says Union won 3-1, but we had a lot of chances. In the second half we started to dominate, but couldn't get the equalizer. Then they picked up another one. Even down 3-1 we still put a lot of pressure on."

Union took a 1-0 lead nine minutes in when on a free kick senior captain Rafael Braga kicked the ball high enough for Terci to head past SP goalie Vinnie Bianco.

"That was a bad mistake because we left the guy unmarked," Breznitsky said. "You can attribute that to growing pains and maybe we were a little anxious in the beginning."

Just one minute later Scotch Plains tied the game. Quickly attacking after Union scored, the Raiders managed to get the ball inside the penalty box, with Fischer there to kick the ball in the net with his right foot.

"When we tied it we got into a flow and played much better the second part of the first half," Breznitsky said.

Fischer is playing for the first time since he was a freshman after being sidelined by an injury the past two seasons.

"Brian did a good job, overall, coming back from his situation," Breznitsky said. "Hopefully the goal will help his confidence."

Union took its second lead and the lead for good 20 minutes later. On a two-on-one, senior Andrew Lopes passed from the right side to an open Martis, who drilled a shot into the left corner for a 2-1 advantage.

For the goal-producing Martis it was the first of what he hopes will be many game-winning goals this season.

"Players like Manuel and Lucas provide us with a lot of leadership," Lembryk said. "Manuel makes a tremendous impact off the ball, has very good vision and a lot of speed."

Scotch Plains had a slight edge in shots for the first half at 5-4 and then had many more chances than Union to score in the second half, some of them foiled by Union senior goalkeeper David Rodrigues.

Just shy of 20 minutes into the second half following a kick save Rodrigues made of a strong Scotch Plains shot, the Farmers came back down and put pressure on the Raiders. A shot in the penalty box was deflected, with the loose ball coming to Duarte, who headed it home.

Perhaps the best chance Scotch Plains had to try to get the score to 3-2 was a shot that was headed for the goal, but cleared away at the last second by the right foot of Union senior Kevin Meza.

With 11 minutes left, sophomore starter Andrew Leischner had a quality shot saved by Rodrigues. Six minutes after that, Blake DeJohn had a dangerous shot that Rodrigues stopped. DeJohn then had a header go wide to the right of the goal.

"We have a young group and they'll learn from this experience," Breznitsky said.

"We feel very good about this win, but realized it's just one game and that we still have a lot of work to do," Lembryk said.

The teams are scheduled to play their conference game in Union on Oct. 4 at 4 p.m.

Union was scheduled to host Westfield Tuesday and today is to host Elizabeth at 4 p.m.

**NOTES:** Cranford, which captured the UCC's Mountain Division title last year, moved up to the Watchung Division this year. The Watchung Division for 2010 includes Westfield, Scotch Plains, Union, Elizabeth, Linden, Plainfield and Cranford.

Scotch Plains beat Union 3-2 at home and then 3-0 in Union last year.

Two years ago, the Raiders downed the Farmers 2-1 in Union and 3-1 in Scotch Plains.

In 2007, Union defeated Scotch Plains 3-2 on the road and then lost to the Raiders 2-1 at home.

• See team roster and schedule on story at [www.localsource.com](http://www.localsource.com) - Union Navigator.

# Carter leads Union football to comeback win at Montgomery

By JR Parachini  
Sports Editor

In the fourth quarter of last Friday night's opener at Montgomery, it appeared that the Union football team might not start its 2010 campaign off with a win.

Head coach Brian Sheridan felt a change at quarterback was necessary, with sophomore Doug Carter replacing Chris Foreman.

Carter sparked a 27-21 comeback victory by completing a touchdown pass of nine yards to senior running back Everett Johnson to tie the game and then scored the winning touchdown on a one-yard run with 17 seconds left.

"Doug has tremendous arm strength and is mature for a sophomore," Sheridan said.

"We felt we put him in a situation where he would be okay and he performed well."

Union scored the game's final 13 points to erase a 21-14 deficit.

"We had to make some major adjustments on defense," Sheridan said. "I thought we could generate a pass rush with our front four, but then we went to an alternate defense.

"It caused a little confusion and put some pressure on them."

Union was able to run the ball behind Johnson and freshman running back Jamauri Bogan.

Sheridan reported that Johnson carried roughly 20 times for 100 yards and Bogan 12 times for 80.

Union will play at Watchung Hills tonight at 7 in the first East A Division game for both.

The Warriors, who lost at home to North Hunterdon 31-12 last Friday night, are now coached by former Union mentor Marc Crisafi.

"We didn't play that well Friday night, so this is a big game for our program because we have to go back out on the road and play better to win again," Sheridan said. "This is a tough conference and there are no easy games."



File photo

At left is a photo from last year's 2nd annual Spike Breast Cancer night at Roselle Catholic. It was a memorial for Nancy Riley, who passed away from the disease. Her daughter Suzanne is one of four freshmen on this year's varsity roster. Roselle Catholic was to open Monday at home against Westfield and also had a home match Tuesday vs. Hillsborough. The Lions are at Elizabeth today at 4 p.m., which begins a five-match road trip.

# RC girls' volleyball team has youthful look

## *Lions continue their schedule at Elizabeth and UC today, tomorrow*

By JR Parachini  
Sports Editor

The Roselle Catholic girls' volleyball team sought to get off to a good start Monday and Tuesday at home vs. Westfield and Hillsborough.

This year's squad is a little on the younger side compared to more recent successful ones.

"We will be playing four freshmen, four sophomores, a junior and a couple of seniors," fourth-year head coach Don Godfrey said. "We're probably the youngest team around."

Roselle Catholic is scheduled to play at Elizabeth today at 4 p.m., which begins a six-game road stand.

"We will take our lumps with a very tough schedule this season," said Godfrey, who guided the Lions to the Union County Tournament semifinals two of the previous three seasons."

Godfrey, who has coached boys' and girls' volleyball teams at RC to a combined 125 wins, said the Lions were picked - even with a young team - as a state contender in the Non-Public bracket.

Later on in the season the Lions have five home matches scheduled in a row.

"We played in the Central Jersey League this summer and won the Silver Bracket vs. Scotch Plains," Godfrey said.

Of the 14 girls on the roster, 12 hail from Union County towns. The exceptions are sophomore Danielle Franklin of Somerset and freshman Jessica Ciandella of Hoboken.

Freshmen include Suzanne Riley, Keyerah Newton, Calli Schuerman and Jessica Ciandella.

"Suzanne played well over the summer," Godfrey said. "We did the breast cancer match in memory of her mother last year."

Melissa Sporer, Franklin, Brianna Fleming and Amanda Ritter are the four sophomores.

"Melissa has developed very well this year and has great potential as a middle blocker," Godfrey said. "Franklin will be the other middle blocker and is coming on."

Seniors include libero Sam Uzell, Kristen Mullins, Brianna O'Donnell, Rebecca Barry and Stephanie Souza. The lone junior is Jamie Mansing.

### LIONS ROSTER:

Sam Uzell, senior libero from Linden  
Kristen Mullins, senior OH from Roselle Park  
Brianna O'Donnell, senior DS from Rahway  
Rebecca Barry, senior DS from Kenilworth  
Stephanie Souza, senior OF from Elizabeth  
Jami Mansing, junior setter from Rahway  
Melissa Sporer, sophomore MB from Linden  
Danielle Franklin, sophomore MB from Somerset  
Brianna Fleming, sophomore OPP from Roselle  
Amanda Ritter, sophomore L-DS from Kenilworth  
Suzanne Riley, freshman L-DS from Rahway  
Keyerah Newton, freshman OH from Rahway  
Calli Schuerman, frosh MB-OH from Kenilworth  
Jessica Ciandella, freshman safety from Hoboken

"We have a strong senior outside hitter in Kristen Mullins and two freshmen at the other outside in Keyerah Newton and Calli Schuerman, who also play's middle," Godfrey said.

"I feel that freshman Jessica Ciandella will develop into a top setter."

Godfrey's daughter Jamie - a former standout at Rahway and Rutgers - is an assistant coach and helping develop the team's setters. Jamie was a two-time First Team All-State setter.

"One of the biggest surprises this season is Brianna Fleming at the right side," Godfrey said. "After a year of club ball she's shown tremendous improvement and has a great deal of potential."

"Souza plays right side or outside hitter and we can always call upon her to do her job. She has a great personality and helps our younger players along with our seniors."

Uzell was named team captain.

"She's our mainstay," Godfrey said. I just can't say enough good things about her. She is a joy to coach and listens and plays hard all the time."

Godfrey also reported that Ritter is getting experience at DS and doing well at that position. Godfrey said O'Donnell, also a DS, fills in admirably when called upon. Barry is a steady server and defensive replacement.

"Last year we weren't picked in the top 10 in the county to start and worked our way into the second seed," Godfrey said.

"This year it will be difficult, but I believe strongly we will be in the mix come county and state tournament time."

### REGULAR SEASON SCHEDULE:

Sept. 13 Westfield  
Sept. 14 Hillsborough  
Sept. 16 at Elizabeth, 4 p.m.  
Sept. 17 at Union Catholic, 4 p.m.  
Sept. 20 at Scotch Plains, 4 p.m.  
Sept. 21 at Hillsborough, 4 p.m.  
Sept. 22 at New Providence, 4 p.m.

Sept. 23 J.P. Stevens, Mother Seton, Rahway  
Sept. 24 at Union, 4 p.m.  
Sept. 25 Healing Children Tournament at Rahway Recreation Center, 9 a.m.  
Sept. 27 at Watchung Hills, 7 p.m.  
Sept. 29 Union Catholic, 7 p.m.  
Sept. 30 at Livingston, 4 p.m.

Oct. 1 at Westfield, 7 p.m.  
Oct. 2 Watchung Hills Tournament, 7 p.m.  
Oct. 4 Watchung Hills, 4 p.m.  
Oct. 6 Elizabeth, 7 p.m.  
Oct. 7 Bishop Ahr, 7 p.m.  
Oct. 8 Scotch Plains, 4 p.m.  
Oct. 12 Union, 4 p.m.  
Oct. 14 at Bridgewater-Raritan and also vs. J.P. Stevens, 4 p.m.  
Oct. 15 Iselin Kennedy, 5:30 p.m.  
Oct. 18 at Immaculate Heart Academy, 4:30 p.m.  
Oct. 19 Woodbridge, 4 p.m.  
Oct. 25 Cranford, 7 p.m.  
Oct. 26 Edison, 4 p.m.

Union

Boys' soccer

Sept. 16 Elizabeth, 4 p.m.
Sept. 20 at Plainfield, 4 p.m.
Sept. 22 Union Catholic, 4 p.m.
Sept. 24 Cranford, 4 p.m.
Sept. 27 Seton Hall Prep, 4 p.m.
Sept. 30 Linden, 4 p.m.

Oct. 2 Watchung Hills, noon
Oct. 4 Scotch Plains, 4 p.m.
Oct. 6 at Westfield, 4 p.m.

Oct. 9 at Elizabeth, 5 p.m.
Oct. 12 Plainfield, 4 p.m.
Oct. 14 at Cranford, 4 p.m.
Oct. 16 at Raritan, 2 p.m.
Oct. 18 South Plainfield, 4 p.m.
Oct. 21 at Linden, 6:45 p.m.
Oct. 28 Rahway, 4 p.m.

Roselle Park Boys' soccer

Sept. 16 Roselle Catholic, 4 p.m.
Sept. 20 at Dayton, 4 p.m.
Sept. 22 at Roselle, 4 p.m.

Sept. 24 Hillside, 4 p.m.
Sept. 28 at Union Catholic, 4 p.m.
Sept. 30 St. Patrick, 4 p.m.
Oct. 1 at Metuchen, 4 p.m.
Oct. 4 at Rahway, 4 p.m.
Oct. 6 at Brearley, 4 p.m.
Oct. 8 at Roselle Catholic, 4 p.m.
Oct. 12 Dayton, 4 p.m.
Oct. 14 Roselle, 4 p.m.
Oct. 15 McNair Academic, 4 p.m.
Oct. 19 at Hillside, 4 p.m.
Oct. 21 at St. Patrick, 4 p.m.
Oct. 25 Manville, 4 p.m.

Cranford Boys' soccer

Sept. 16 Pequannock, 4 p.m.
Orange Avenue School
Sept. 20 at Scotch Plains, 4 p.m.
Sept. 22 Summit, 7 p.m.
Memorial Field
Sept. 24 at Union, 4 p.m.
Sept. 28 Linden, 4 p.m.
Memorial Field
Sept. 30 at Westfield, 4 p.m.
Oct. 4 Plainfield, 4 p.m.

Dayton Boys' soccer

Sept. 20 Roselle Park, 4 p.m.
Sept. 24 at Brearley, 4 p.m.
Sept. 28 Gov. Livingston, 4 p.m.
Sept. 30 Roselle Catholic, 4 p.m.
Oct. 4 Roselle, 4 p.m.
Oct. 6 at Hillside, 4 p.m.
Oct. 12 at Roselle Park, 4 p.m.
Oct. 14 at Solomon Schechter, 4:30 p.m.
Oct. 16 at McNair Academic, 10 a.m.

PUBLIC NOTICE

PLAINFIELD
NOTICE TO ABSENT DEFENDANT
SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-038122-10

(L.S.) STATE OF NEW JERSEY TO:
Kellie M. Peterson and Jessica Sanchez

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon GOLDBECK McCAFFERTY & MCKEEVER, A PROFESSIONAL CORPORATION, plaintiff's attorneys, whose address is Suite 5000 - Mellon Independence Center, 701 Market Street, Philadelphia, PA 19106-1532, phone # (215) 627-1322, an answer to the Complaint, filed in a civil action, in which Deutsche Bank National Trust Company, as Trustee on Behalf of Morgan Stanley Home Equity Loan Trust 2007-2 Mortgage Pass Through Certificates, Series 2007-2 is plaintiff, and Fernando Sanchez and Judy Sanchez, h/w et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-038122-10 within thirty-five (35) days after September 16, 2010 exclusive of such date, or if published after September 16, 2010 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated October 31, 2006, made by Fernando Sanchez and Judy Sanchez, h/w as mortgagor(s), to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Accredited Home Lenders, Inc., a California Corporation recorded on November 09, 2006, for Union County in Book 11926 Page 0508 Instrument # 423327 of Mortgages for said County, which mortgage was assigned to the plaintiff, Deutsche Bank National Trust Company, as Trustee on Behalf of Morgan Stanley Home Equity Loan Trust 2007-2 Mortgage Pass Through Certificates, Series 2007-2, by Assignment dated October 16, 2007, and (2) to recover possession of, and concerns premises commonly known as 518-20 Huntington Avenue, Plainfield, NJ 07060. Lot 12 Block 749.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Kellie M. Peterson, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Fernando Sanchez in the Superior Court of New Jersey on June 4, 2007 known as Judgment No. J-139441-2007 and Case No. CS 026251 37B to secure a debt in an amount that varies from date to date, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Jessica Sanchez, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Fernando Sanchez in the Superior Court of New Jersey on September 5, 2007 known as Judgment No. J-239999-2007 and Case No. CS 301364 45A to secure a debt in an amount that varies from date to date, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

Jennifer M. Perez, Clerk
Superior Court of New Jersey
U266945 WCN Sept. 16, 2010 (\$54.39)

GARWOOD
NOTICE TO ABSENT DEFENDANTS

Docket No. : F-036260-10
Superior Court of New Jersey
Chancery Division
Union County

PUBLIC NOTICE

(L.S.) STATE OF NEW JERSEY TO:
Lorena Chavez, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an answer to the Complaint filed in a civil action, in which HSBC Bank USA N.A. is plaintiff, and Lorena Chavez, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-036260-10 within thirty-five (35) days after 09/16/2010 exclusive of such date, or if published after 09/16/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 01/26/2007 made by Lorena Chavez as mortgagor, to National City Mortgage a division of National City Bank recorded on 02/08/2007 in Book M12047 of Mortgages for Union County, Page 0039 which Mortgage was duly assigned to the plaintiff, HSBC Bank USA N.A., by Assignment of Mortgage dated 07/20/2010; and (2) to recover possession of, and concerns premises commonly known as 320 Willow Avenue, Garwood, NJ 07027, also being Lot 20 in Block 404. If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, LORENA CHAVEZ, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
File FCZ 139893

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U266822 WCN Sept. 16, 2010 (\$44.10)

PUBLIC NOTICE

UNION NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: August 24, 2010

Awarded to: T & M Associates
11 Tindall Road
Middletown, NJ 07748

Services: To provide professional engineering and surveying services in connection with the 2009 Hilton Avenue Road Improvement Program.

Costs: not to exceed \$49,300.00

Duration: until completion
U266960 UNL Sept. 16, 2010 (\$15.68)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10005724
Division: CHANCERY
Docket Number: F1478109
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR NOMURA ASSET ACCEPTANCE CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-3
VS
Defendant: MERCIALINE FRANCO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MJS LENDING, INC., ITS SUCCESSORS AND ASSIGNS
Sale Date: 10/13/2010
Writ of Execution: 08/02/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union and State of New Jersey. Premises commonly known as: 533-537 ROUTE 22 WEST, HILLSIDE NJ 07205

BEING KNOWN as LOT 27-29, BLOCK 802, on the official Tax Map of the Township of Hillside
Dimensions: Tract I: 75.00ft x 100.00ft x 75.00ft x 100.00ft
Tract II: 37.50ft x 100.00ft x 37.50ft x 100.00ft
also 112.50ft x 100.00ft x 112.50ft x 100.00ft

Nearest Cross Street: Long Avenue. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$391,330.46
\*\*\*Three Hundred Ninety One Thousand Three Hundred Thirty and 46/100\*\*\*

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$430,331.45\*\*\*
Four Hundred Thirty Thousand Three Hundred Thirty One and 45/100\*\*\*
September 16, 23, 30, Oct. 7, 2010
U267084 UNL (\$199.92)

HILLSIDE NOTICE

\*The OHEB SHOLOM CEMETERY ASSOCIATION will hold its annual Plottolders Meeting Monday, September 27, 2010, at 4:00 P.M. at 130 Blanchard Road, South Orange, New Jersey 07079
U266982 UNL Sept. 16, 2010 (\$5.39)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10005094
Division: CHANCERY
Docket Number: F1518809

PUBLIC NOTICE

UNION

County: Union
Plaintiff: JP MORGAN CHASE BANK, NATIONAL ASSOCIATION
VS
Defendant: MARTIN J VALENT; ANA VALENT; MBNA AMERICA BANK NA
Sale Date: 09/22/2010
Writ of Execution: 06/16/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 413 YALE AVE, HILLSIDE, NJ 07205.

Tax Lot No. 56 in Block No. 701
Dimension of Lot Approximately: 52 X 70

Nearest Cross Street: BLOY STREET BEGINNING AT A POINT IN THE NORTHERLY LINE OF YALE AVENUE, SAID POINT BEING DISTANT 286.00 FEET EASTERLY FROM THE CORNER FORMED BY SAID NORTHERLY LINE OF YALE AVENUE AND THE EASTERLY LINE OF BLOY STREET; AND RUNNING

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF August 4, 2010: \$ 00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$69,584.02\*\*\*
Sixty Nine Thousand Five Hundred Eighty Four and 02/100\*\*\*

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$82,573.99\*\*\*
Eighty Two Thousand Five Hundred Seventy Three and 99/100\*\*\*
August 26, September 2, 9, 16, 2010
U265529 UNL (\$156.80)

HILLSIDE BOARD OF EDUCATION TOWNSHIP OF HILLSIDE PUBLIC NOTICE

Please take notice that the Hillside Board of Education shall hold the following meetings in the month of September 2010:

Special Meeting, Monday, September 20, 2010 - 6:00 p.m. to be held at the Administration Building, 195 Virginia Street, Hillside, NJ. The board will immediately adjourn to executive session to consider the annual evaluation of the superintendent of schools.

Regular Meeting, Thursday, September 23, 2010 - 7:00 p.m. to be held at the Administration Building, 195 Virginia Street, Hillside, NJ. The board reserves the option of adjourning to executive session for this meeting.

Special Meeting, Monday, September 27, 2010 - 6:00 p.m. to be held at the Administration Building, 195 Virginia Street, Hillside, NJ. The board will immediately adjourn to executive session to consider the annual evaluation of the superintendent of schools.

The board reserves the right of taking action on other items not known at this time.

HILLSIDE BOARD OF EDUCATION

Kenneth R. Weinheimer
Business Administrator/
Board Secretary
U266804 UNL Sept. 16, 2010 (\$21.56)

PUBLIC NOTICE

UNION

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-64260-09

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: Luis B. Chabla

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number # (973) 538-9300, an answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH1, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-CH1 is Plaintiff and JUBER P. CHABLA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-64260-09 within thirty-five (35) days after 09/16/2010 exclusive of such date, or if published after 09/16/2010, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 6, 2005 made by JUBER P. CHABLA, LUIS B. CHABLA AND MARIA AUGUSTA SOLA as mortgagors to CHASE BANK USA, NA recorded on May 16, 2005, in Book 11162 of Mortgages for UNION County, Page 515, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 1159 BURNETT AVE, UNION, NJ 07083, Block 5004, Lot 15.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, LUIS B. CHABLA are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, JUBER P. CHABLA, LUIS B. CHABLA AND MARIA AUGUSTA SOLA, as set forth above.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
File AD2540
Dated: September 10, 2010

JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey
U266961 UNL Sept. 16, 2010 (\$47.53)

UNION COUNTY SPECIAL NOTICE- CHANGE OF LOCATION KEAN UNIVERSITY BOARD OF TRUSTEES SEPTEMBER 13, 2010 PUBLIC MEETING

The Kean University Board of Trustees hereby provides official notice that the public meeting of the Board of Trustees scheduled for Monday, September 13, 2010 will take place at 4 p.m. in the Donald J. Conklin Conference Center of the New Jersey Center for Science Technology and Mathematics at Kean University. The conference center is located on the 6th floor of the building at 1075 Morris Avenue, Union, NJ.

U266962 UNL Sept. 16, 2010 (\$10.78)

UNION COUNTY

Kenneth R. Weinheimer
Business Administrator/
Board Secretary
U266804 UNL Sept. 16, 2010 (\$21.56)

U266962 UNL Sept. 16, 2010 (\$10.78)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10005277
Division: CHANCERY
Docket Number: F5019108
County: Union
Plaintiff: GMAC MORTGAGE, LLC VS
Defendant: ERALDO ROSA, MARIA ROSA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (FKA HOMECOMINGS FINANCIAL NETWORK, INC.)
Sale Date: 09/29/2010
Writ of Execution: 07/22/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in The Township of Hillside, County of Union, State of New Jersey. Commonly known as: 1226 Woodruff Avenue, Hillside, NJ 07205
Tax Lot No.: 27 in Block: 1222
Dimensions of Lot: (Approximately) 53 x 124
Nearest Cross Street: Hollywood Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): None
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: third partybids@zuckergoldberg.com
Please use our File No. and '3rd Party' or 'Short Sale' in your subject line.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$270,904.76\*\*\*
Two Hundred Seventy Thousand Nine Hundred Four and 76/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-114148
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$308,203.27\*\*\*
Three Hundred Eight Thousand Two Hundred Three and 27/100\*\*\*
September 2, 9, 16, 23, 2010
U265771 UNL (\$182.28)

UNION

PUBLIC NOTICE IS HEREBY GIVEN that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on September 14, 2010 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on September 28, 2010 at 7:30 o'clock P.M.
EILEEN BIRCH
Township Clerk

AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY TO VACATE MULFORD AVENUE

WHEREAS, Mulford Avenue between Lindy Terrace and Walker Avenue was taken by the New Jersey Department of Transportation for the purposes of completing Interstate 78 during the 1970's; and
WHEREAS, a record of the vacation of the public street was not found in the Township records; and
WHEREAS, the Township Committee desires to memorialize the vacation of Mulford Avenue between Lindy Terrace and Walker Avenue, an area of ±21,250 S.F., as shown on Attachment A.
THEREFORE be it ordained by the Township Committee of the Township of Union in the County of Union:

Section 1 - That Mulford Avenue between Lindy Terrace and Walker Avenue be and the same is hereby vacated and closed.
Section 2 - This Ordinance shall take effect immediately after publication in the manner provided by Law.
U266965 UNL Sept. 16, 2010 (\$24.01)

PUBLIC NOTICE

UNION

SHERIFF'S SALE
Sheriff's File Number: CH-10005309
Division: CHANCERY
Docket Number: F3077307
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE VS
Defendant: ALVARO REBELO; MARIA XAVIER
Sale Date: 09/29/2010
Writ of Execution: 03/11/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of Union, County of Union, State of New Jersey
Premises commonly known as: 986 Grandview Avenue, Union NJ 07083 BEING KNOWN as LOT 3, BLOCK 2905, on the official Tax Map of the Township of Union
Dimensions: 50.00 feet x 100.00 feet x 50.00 feet x 100.00 feet
Nearest Cross Street: Morris Ave
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$486,036.70
\*\*Four Hundred Eight Six Thousand Thirty Six and 70/100\*\*\*
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD SUITE 100
MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$577,708.41\*\*\*
Five Hundred Seventy Seven Thousand Seven Hundred Eight and 41/100\*\*\*
September 2, 9, 16, 23, 2010
U265774 UNL (\$176.40)

NOTICE OF PENDING ORDINANCE AND STATEMENT OF PURPOSE

PUBLIC NOTICE IS HEREBY GIVEN that an ordinance entitled "AN ORDINANCE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$250,000 FOR LIGHTNING BROOK RETAINING WALL REPAIRS IN AND FOR THE TOWNSHIP OF UNION IN THE COUNTY OF UNION, NEW JERSEY", was duly introduced and passed upon first reading at a regular meeting of the Township Committee of the Township of Union, in the County of Union, New Jersey, held on September 14, 2010. Said ordinance (i) appropriates a \$250,000 Special Project Grant expected to be received by the Township from the United States Department of Housing and Urban Development for the purpose of providing funds for the repairs to Lightning Brook retaining walls; and (ii) be considered for final passage and adoption, after public hearing thereon, at a regular meeting of said Township Committee to be held at 1976 Morris Avenue, Union, New Jersey, on September 28, 2010 at 7:30 o'clock p.m., and that copies of said ordinance may be obtained without cost to any member of the general public who shall request the same at the office of the Township Clerk, 1976 Morris Avenue, Union, New Jersey between the hours of 9:00 a.m. and 4:00 p.m.
EILEEN BIRCH,
TOWNSHIP CLERK
U267031 UNL Sept. 16, 2010 (\$21.58)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10005095
Division: CHANCERY
Docket Number: F1299409
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1,

PUBLIC NOTICE

2007 SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2007-BR3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BR3 VS
Defendant: NATHANIEL JONES, II; WEST PUBLISHING COMPANY; SHANDA A SAMPSON, ARROW FINANCIAL SERVICES, LLC, SUCCESSOR IN INTEREST TO HEMAR INSURANCE
Sale Date: 09/22/2010
Writ of Execution: 07/21/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: Township of Hillside
Street Address: 268 Winans Avenue
Tax Lot: 14
Tax Block: 407
Approximate dimensions: 120' x 35'
Nearest Cross Street: Highland Avenue
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*
JUDGMENT AMOUNT: \$298,582.58\*\*\*
Two Hundred Ninety Eight Thousand Five Hundred Eighty Two and 58/100\*\*\*
Attorney: PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY SUITE 900
MT. LAUREL, NJ 08054-4318 (856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$331,647.15\*\*\*
Three Hundred Thirty One Thousand Six Hundred Forty Seven and 15/100\*\*\*
August 26, September 2, 9, 16, 2010
U265530 UNL (\$154.84)

UNION

TOWNSHIP OF UNION BOARD OF EDUCATION 2369 MORRIS AVENUE UNION, NEW JERSEY 07083

SPECIFICATIONS FOR PROPOSAL GRADES K-12 IMPROVE STUDENT PERFORMANCE THROUGH CROSS GRADE LEVEL LESSONS FOR 2010-2011 SCHOOL YEAR

The Board of Education of the Township of Union is seeking proposals for professional developers for its staff implementing Kindergarten - Grade 12 Cross Grade Level Lessons for the 2010-2011 school year.

Trainer shall have a minimum of 3 years teaching experience required. Trainer shall have a minimum of 3 years experience working with professional development in public schools. Trainer shall have experience in developing cross grade level lessons that include all areas of curriculum. Trainer must provide evidence of lesson plans for all areas of curriculum. All bidders should provide copies of certificates.

Proposals must be in writing and must contain fixed rates for all services and fees for disbursements, if any. All fee proposals shall be fixed for one (1) year from the date of the award and may not change or be withdrawn except by the permission of the Board. Proposals shall also contain a Certificate of Employee Information Report (AA) and a Business Registration Certificate. Proposals shall be submitted no later than September 30, 2010 at 11:00 a.m. Proposals must contain a Curriculum Vitae or firm resume for all who may be assigned to handle these matters. The award shall be made to a vendor whose response is most advantageous to the Board, price and other factors considered.

The bidder or proposer is required to provide proof of general liability and worker's compensation coverage. It should also state that the Company shall indemnify, defend and hold the district harmless from any and all liabilities for any claims which may arise as a result of the engagement of the Company.

Proposals will be opened and read aloud in the Board of Education Conference Room at the Administration Building, 2369 Morris Avenue, Union, New Jersey on September 30, 2010 at 11:00 a.m. Your proposal must be received prior to that date and time. Two original proposals shall be submitted by regular or overnight mail, no email proposals allowed.

Any questions or requests for clarification may be submitted to James J. Damato, Board Secretary/General Counsel, Township of Union Board of Education, 2369 Morris Avenue, Union, New Jersey 07083; 908-851-6411.
U266984 UNL Sept. 16, 2010 (\$38.22)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10005323
Division: CHANCERY
Docket Number: F1364609
County: Union
Plaintiff: WELLS FARGO BANK, NA VS
Defendant: FREDERICK TORTO; DEDEI TORTO; ESSEX COUNTY DEPARTMENT OF WELFARE AND CITIZEN SERVICES
Sale Date: 09/29/2010
Writ of Execution: 07/26/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in The Township of Hillside, County of Union, State of New Jersey. Commonly known as: 1284 ROBERT STREET, HILLSIDE, NJ 07205
Tax Lot No.: 36 in Block: 1416
Dimensions of Lot: (Approximately) 40 ft x 110 ft
Nearest Cross Street: Hollywood Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #J-240202-2007
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$374,482.62\*\*\*
Three Hundred Seventy-Four Thousand Four Hundred Eighty-Two and 62/100\*\*\*
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XFZ-119747
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$421,265.76\*\*\*
Four Hundred Twenty-One Thousand Two Hundred Sixty-Five and 76/100\*\*\*
September 2, 9, 16, 23, 2010
U265773 UNL (\$172.48)

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

At the meeting of the Township Council held on August 24, 2010 the following appointment was made in accordance with the Fair and Open Process pursuant to N.J.S.A. 19:44-20.5 effective August 25, 2010 and ending September 30, 2010: PD&D Accounting Services Inc., at the rate of \$70.00 per hour not to exceed \$7,500.

This resolution authorizing the above is available in the Township Clerk's Office.

At the meeting of the Township Council held on September 7, 2010 the following appointment of Christine Gillen, Esq. was made in accordance with the Fair and Open Process pursuant to N.J.S.A. 19:44-20.5 effective September 8, 2010 to June 30, 2010 at the rate of \$125 per hour, not to exceed \$25,000 per annum.

This resolution authorizing the above is available in the Township Clerk's Office.

Janet S. Vlasisavljevic
Township Clerk
U266957 UNL Sept. 16, 2010 (\$17.64)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10005466
Division: CHANCERY
Docket Number: F4806508
County: Union
Plaintiff: ONEWEST BANK, FSB VS
Defendant: MARIA G BERGANZA; MANUEL RAMIREZ
Sale Date: 10/06/2010
Writ of Execution: 07/27/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful

PUBLIC NOTICE

bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 1259 OAKWOOD AVE, HILLSIDE, NJ 07205.
Tax Lot No. 5 in Block No. 1414
Dimension of Lot Approximately: 40 X 100
Nearest Cross Street: FRANCES PLACE
BEGINNING AT A POINT IN THE EASTERLY LINE OF OAKWOOD AVENUE DISTANT 186.70 FEET NORTHERLY FROM ITS INTERSECTION WITH THE NORTHERLY LINE OF FRANCES PLACE, AND RUNNING; THENCE
\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*
PRIOR LIENS/ENCUMBRANCES
TAXES \$1,972.50
TOTAL AS OF August 20, 2010: \$1,972.50
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$374,013.93\*\*\*
Three Hundred Seventy Four Thousand Thirteen and 93/100\*\*\*
Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC
7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$435,118.09\*\*\*
Four Hundred Thirty Five Thousand One Hundred Eighteen and 09/100\*\*\*
September 9, 16, 23, 30, 2010
U266637 UNL (\$158.76)

UNION

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-30413-10

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: Olman Guido

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPHARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action in which CHASE HOME FINANCE LLC is Plaintiff and OLMAN GUIDO et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-30413-10 within thirty-five (35) days after 09/16/2010 exclusive of such date, or if published after 09/16/2010, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 21, 2007 made by OLMAN GUIDO as mortgagors to JP MORGAN CHASE BANK, N.A. recorded on May 25, 2007, in Book 12171 of Mortgages for UNION County, Page 0382, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 101 ELM ST, UNION, NJ 07083, Block 5822, Lot 3.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, OLMAN GUIDO are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, OLMAN GUIDO, as set forth above.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
Filed: ZCH1973
Dated: September 8, 2010

JENNIFER M. PEREZ
Clerk of the Superior Court of New Jersey
U266958 UNL Sept. 16, 2010 (\$42.63)

**PUBLIC NOTICE**

**UNION**

**INVITATION FOR BIDS**

The Township of Union Division of Purchasing will receive sealed Bids for **PLUMBING SERVICES 2010-2011** at the Main Meeting Room, Municipal Building, 1976 Morris Avenue, Township of Union, Union County, New Jersey on Thursday October 7, 2010, at 9:30 A.M. sharp local prevailing time at which time and place all bids will be publicly opened and read aloud.

Proposed forms of Contract Documents, including Plans and Specifications, are on file in the Division of Purchasing Office, Township of Union. Copies of the documents may be obtained in person only, at the Division of Purchasing Office, Lower Level, Municipal Building, between the hours of 8:30 A.M. and 4:30 P.M. Monday through Friday. **DOCUMENTS WILL NOT BE MAILED. BIDDERS MUST APPEAR IN PERSON AT THE SPECIFIED TIME AND DATE OF BID OPENING.**

Alternative Bids will not be considered unless specified otherwise in the Technical Specifications. The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond or bonds.

Bidders are required to comply with the requirements of P.L. 1975 C.127, N.J. (NJAC 17:27) (Affirmative Action Act), P.L. 1963, C. 150 (Prevailing Wage Act), and Chapter 33, Laws of NJ 1977 (Stockholders Names). If awarded a contract your company/firm will be required to comply with the requirements of P.L. 1975 C.127 (NJAC 17:27).

In accordance with the Public Works Contractor Registration Act, P.L. 1999, c. 238 (NJSA 34:11-56.48 et seq.), no contractor shall bid on any contract for public works as defined in section 2 of P.L. 1963, c. 150 (NJSA 34:11-56.26) unless the contractor is registered pursuant to this Act. No contractor shall list a subcontractor in a bid proposal for the contract unless the subcontractor is registered pursuant to the Public Works Contractor Registration Act at the time the bid is made. No contractor or subcontractor, including a subcontractor not listed in the bid proposal, shall engage in the performance of any public work subject to the contract, unless the contractor or subcontractor is registered pursuant to that Act.

The Township of Union reserves the right to reject any or all Bids or to waive any informalities in the bidding. The Township of Union reserves the right to sever and make awards of all or parts of any Bids to one or more bidders. No Bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of Bids without the consent of the Township of Union.

One (1) copy of the Bid must be fully executed and presented on the proposal form provided. A representative of the Bidder, when called for by the Purchasing Division, and not before or after, **BIDS WILL NOT BE ACCEPTED BY MAIL.** Specifications are not to be submitted with Bid documents.

By Order of the Township of Union Committee  
**EILEEN BIRCH, TOWNSHIP CLERK**  
U266777 UNL Sept. 16, 2010 (\$42.63)

**UNION**

**BOND ORDINANCE STATEMENT AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the Township of Union, in the County of Union, State of New Jersey, on September 14, 2010 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: **AN ORDINANCE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS FOR THE TOWNSHIP OF UNION AND APPROPRIATING \$363,724.55, THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$28,980 IN GENERAL IMPROVEMENT BONDS OR NOTES OF THE TOWNSHIP OF UNION TO FINANCE THE SAME**

- Purposes:
- (1) Reconstruction of Laurel Avenue between Burnet Avenue and Indiana Street to a Class A standard, as provided in the Local Bond Law, and to the extent any balance of the appropriation remains, the construction and reconstruction of Ohio Street and Astoria Place;
  - (2) Replacement of curb and sidewalk at Franklin Street School;
  - (3) Reconstruction of Koehl Avenue;
  - (4) Construction administration and inspection in connection with the reconstruction of Miller Street; and
  - (5) Construction administration and inspection in connection with the Tyler Street sewer repair; and including all work and materials necessary therefore or incidental thereto
- Appropriation: \$363,724.55

**PUBLIC NOTICE**

Bonds/Notes Authorized: \$28,980.00  
Grants (if any) Appropriated: \$239,881.95  
Section 20 Costs: \$57,500.00  
Useful Life: 20 Years  
U267039 UNL Sept. 16, 2010 (\$32.34)

**UNION**

**INVITATION FOR BIDS**

The Township of Union Division of Purchasing will receive sealed Bids for **ELECTRICAL SERVICES 2010-2011**, at the Main Meeting Room, Municipal Building, 1976 Morris Avenue, Township of Union, Union County, New Jersey on Thursday, October 7, 2010, at 9:35 A.M., Local Prevailing Time at which time and place all bids will be publicly opened and read aloud.

Proposed forms of Contract Documents, including Plans and Specifications, are on file in the Division of Purchasing Office, Township of Union.

Copies of the documents may be obtained in person only, at the Division of Purchasing Office, Lower Level, Municipal Building, between the hours of 8:30 A.M. and 4:30 P.M. Monday through Friday. **DOCUMENTS WILL NOT BE MAILED. BIDDERS MUST APPEAR IN PERSON AT THE SPECIFIED TIME AND DATE OF BID OPENING.**

Alternative Bids will not be considered unless specified otherwise in the Technical Specifications. The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond or bonds.

Bidders are required to comply with the requirements of P.L. 1975 C.127, N.J. (NJAC 17:27) (Affirmative Action Act), P.L. 1963, C. 150 (Prevailing Wage Act), and Chapter 33, Laws of NJ 1977 (Stockholders Names). If awarded a contract your company/firm will be required to comply with the requirements of P.L. 1975 C.127 (NJAC 17:27).

In accordance with the Public Works Contractor Registration Act, P.L. 1999, c. 238 (NJSA 34:11-56.48 et seq.), no contractor shall bid on any contract for public works as defined in section 2 of P.L. 1963, c. 150 (NJSA 34:11-56.26) unless the contractor is registered pursuant to this Act. No contractor shall list a subcontractor in a bid proposal for the contract unless the subcontractor is registered pursuant to the Public Works Contractor Registration Act at the time the bid is made. No contractor or subcontractor, including a subcontractor not listed in the bid proposal, shall engage in the performance of any public work subject to the contract, unless the contractor or subcontractor is registered pursuant to that Act.

The Township of Union reserves the right to reject any or all Bids or to waive any informalities in the bidding. The Township of Union reserves the right to sever and make awards of all or parts of any Bids to one or more bidders. No Bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of Bids without the consent of the Township of Union.

One (1) copy of the Bid must be fully executed and presented on the proposal form provided. A representative of the Bidder, when called for by the Purchasing Division, and not before or after, **BIDS WILL NOT BE ACCEPTED BY MAIL.** Specifications are not to be submitted with Bid documents.

By Order of the Township of Union Committee  
**Eileen Birch, Township Clerk**  
U266776 UNL Sept. 16, 2010 (\$42.63)

**UNION**

**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey, on September 14, 2010. It will be further considered for final passage after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on September 28, 2010 at 7:30 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: **AN ORDINANCE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE 2010 ROADWAY IMPROVEMENT PROGRAM FOR THE TOWNSHIP OF UNION AND APPROPRIATING \$2,765,000, THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$2,365,500 IN GENERAL IMPROVEMENT BONDS OR NOTES OF THE TOWNSHIP OF UNION TO FINANCE THE SAME**

- Purposes:
- (1) Survey, design, construction and contract administration and inspection of Bond Drive, Burke Parkway, Jensen Lane, Magnolia Place, Oak Place, Wildwood Terrace, Caldwell Avenue, and Derby Lane;
  - (2) Construction of Lillian Terrace and Kingswood Road;
  - (3) Construction and contract administration and inspection of Elmwood

**PUBLIC NOTICE**

Avenue, Gruber Avenue, Hickory Road, Locust Drive, Pinewood Road and Spruce Street; and  
(4) Design, construction and contract administration and inspection of Rosemont Avenue North, Palisades Road, Colonial Arms Road, Bertram Terrace and Olive Terrace, and including all work and materials necessary therefore or incidental thereto.  
Appropriation: \$2,765,000  
Bonds/Notes Authorized: \$2,365,500  
Grants (if any) Appropriated: \$275,000  
Section 20 Costs: \$492,400  
Useful Life: 15.65 Years  
U267035 UNL Sept. 16, 2010 (\$34.30)

**UNION**

**PUBLIC NOTICE** is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on September 14, 2010 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on September 28, 2010 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

**EILEEN BIRCH**  
Township Clerk

**AN ORDINANCE AMENDING CHAPTER 109.39.2D ENTITLED "RATES OF COMPENSATION" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY**

**WHEREAS, BE IT ORDAINED** by the Township Committee of the Township of Union in the County of Union, as follows:

**SECTION 1:** Chapter 109.39.2D entitled "Rates of Compensation" shall be amended as follows:

- (1) Rate of compensation for police officer for inside employment and strike jobs: \$25.00 per hour, gross pay before taxes. An additional \$10.00 per hour shall be added for inside employment and strike jobs on the following days: Christmas Eve, Christmas, Easter, Black Friday, Thanksgiving, New Years Eve, New Years Day and July 4th.
- (2) Rate of compensation for police officer for construction: \$55.00 per hour, gross pay before taxes. An additional \$10.00 per hour shall be added for construction jobs scheduled less than 24 hours in advance (emergency jobs), or jobs scheduled for the week-ends or jobs that are scheduled to commence after 1900 hours.
- (3) Rate of compensation for traffic duty: \$40.00 per hour, gross pay before taxes.

**SECTION 2: Effective Date.** This Ordinance shall take effect immediately upon adoption and publication in accordance with the laws of the State of New Jersey.  
U267050 UNL Sept. 16, 2010 (\$35.77)

**UNION**

**NOTICE OF ADOPTION OF AMENDMENT TO BOND ORDINANCE**

**PUBLIC NOTICE IS HEREBY GIVEN** that the amendment to bond ordinance number 5115 published herewith has been finally adopted by the governing body of the Township of Union, in the County of Union, New Jersey on September 14, 2010 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such bond ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

Eileen Birch, Township Clerk

**AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION, NEW JERSEY, AMENDING SECTION 3(a) OF ORDINANCE NO. 5115 OF THE TOWNSHIP FINALLY ADOPTED AUGUST 25, 2009**

**BE IT ORDAINED** BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

**Section 1.** Section 3(a) of Bond Ordinance No. 5115 of the Township of Union, in the County of Union, New Jersey, finally adopted August 25, 2009, is hereby amended to read as follows:

**Section 3.** (a) The improvement hereby authorized and the purpose for which the bonds or notes are to be issued is to reconstruct Hilton Avenue, Revere Avenue, Concord Avenue and Miller Street in the Township to a Class A standard, as provided in the Local Bond Law, and including the related installation of ADA handicap ramps, replacement of damaged sidewalk and curb, trenchless sewer and manhole repair, installation of N-ECO stormwater heads and bicycle safe grates on catch basins, installation of utility service connections for Central

**PUBLIC NOTICE**

Five School, and road striping, and other rehabilitation as necessary, and including all other work and materials necessary therefor and incidental thereto.  
**Section 2.** This bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law.  
U267048 UNL Sept. 16, 2010 (\$31.85)

**UNION**

**NOTICE OF ADOPTION OF ORDINANCE**

**PUBLIC NOTICE IS HEREBY GIVEN** that the ordinance published herewith has been finally adopted by the Mayor and Township Committee, of the Township of Union, in the County of Union, New Jersey on September 14, 2010.

**EILEEN BIRCH, TOWNSHIP CLERK**

**AN ORDINANCE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$265,295 FOR VIDEO MONITORING SYSTEM IN AND FOR THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY**

**BE IT ORDAINED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY** (not less than a majority of all members thereof affirmatively concurring), AS FOLLOWS:

**Section 1.** The \$132,647 COPS Secure Our Schools Grant expected to be received by the Township from the United States Department of Justice and \$132,648 received from the Township of Union Board of Education are hereby appropriated for the purpose of providing funds for the installation of a video monitoring system for the inside and outside of the Union High School Complex, including all work and materials necessary therefor and incidental thereto.

**Section 2.** The capital budget or temporary capital budget, as applicable, of the Township is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget or temporary capital budget, as applicable, and capital program as approved by the Director of the Division of Local Government Services is on file with the Township Clerk and is available there for public inspection.

**Section 3.** This ordinance shall take effect in accordance with Law.  
U267038 UNL Sept. 16, 2010 (\$30.87)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-1000241  
Division: CHANCERY  
Docket Number: F339908  
Plaintiff: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK VS  
Defendant: JULIO PRETELL; OHIO CASUALTY GROUP INSURANCE COMPANY A/K/A OHIO CASUALTY GROUP  
Sale Date: 09/29/2010  
Writ of Execution: 11/05/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNSHIP PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey. Commonly known as: 539 MARSHALL STREET, ELIZABETH, NJ 07206  
Tax Lot No. 1025, in Block No. 5  
Dimensions of Lot (Approximately) 25 feet wide by 100 feet long.  
Nearest Cross Street: Situate on the Easterly sideline of Marshall Street, distant 300 feet from the intersection of the Southerly sideline of Sixth Street.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$370,631.90**  
\*\*\*Three Hundred Seventy Thousand Six Hundred Thirty One and 90/100\*\*\*  
Attorney: FRANK J. MARTONE, P.C.  
1455 BROAD STREET  
BLOOMFIELD, NJ 07003  
(973)473-3000  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$474,413.53\*\*\*  
Four Hundred Seventy Four Thousand Four Hundred Thirteen and 53/100\*\*\*  
September 2, 9, 16, 23, 2010  
U265859 PRO (\$119.56)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10004880  
Division: CHANCERY  
Docket Number: F1357208

**PUBLIC NOTICE**

County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2007-BC1 VS

Defendant: LAURA NUNEZ MONTEIRO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WILSHIRE CREDIT CORP.  
Sale Date: 09/22/2010  
Writ of Execution: 07/01/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNSHIP PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 409 Fulton Street, Elizabeth, NJ 07206  
Tax Lot No.: 482 in Block: 3  
Dimensions of Lot: (Approximately) 100 ft x 25 ft

Nearest Cross Street: Fourth Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

**Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$444,156.56\*\*\***  
Four Hundred Forty Four Thousand One Hundred Fifty Six and 56/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 FCZ-100827  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$524,144.20\*\*\*  
Five Hundred Twenty Four Thousand One Hundred Forty Four and 20/100\*\*\*  
August 26, September 2, 9, 16, 2010  
U265554 PRO (\$166.60)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005289  
Division: CHANCERY  
Docket Number: F3329008F  
Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS  
Defendant: LUIS OVIDIO SANDRA CARRER, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.  
Sale Date: 09/29/2010  
Writ of Execution: 08/05/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWNSHIP PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 925 Anna Street

**TAX BLOCK AND LOT:**  
BLOCK: 8 LOT: 190  
DIMENSIONS OF LOT: 25' x 100'  
NEAREST CROSS STREET:  
SUPERIOR INTEREST (if any):  
Elizabeth City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$490.40 as of 09/30/2009  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**JUDGMENT AMOUNT: \$333,916.20**  
\*\*\*Three Hundred Thirty Three Thousand Nine Hundred Sixteen and 20/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS  
728 MARNE HIGHWAY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN, NJ 08057  
(856)802-1000  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$384,639.57\*\*\*  
Three Hundred Eighty Four Thousand Six Hundred Thirty Nine and 57/100\*\*\*  
September 2, 9, 16, 23, 2010  
U265811 PRO (\$119.56)

**LINDEN**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005121  
Division: CHANCERY  
Docket Number: F855009

PUBLIC NOTICE

County: Union
Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHEVY CHASE BANK F.S.B.

Defendant: KELLY DEPAULA
Sale Date: 09/22/2010
Writ of Execution: 07/23/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden.
In the County of Union and the State of New Jersey.
Premises commonly known as: 213 West 16th Street Block 556, Lot 2

Dimensions of Lot (approximately): 37.5x100 (per Tax Collector)
Nearest Cross Street: Mopsick Avenue

Subject to: \$0.00
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$550,112.26\*\*\*
Five Hundred Fifty Thousand One Hundred Twelve and 26/100\*\*\*

Attorney: MC CABE, WEISBERG & CONWAY, P.C.
216 HADDON AVENUE SUITE 303 WESTMONT, NJ 08108 (856)858-7080

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$601,861.28\*\*\*
Six Hundred One Thousand Six Hundred Sixty One and 28/100\*\*\*

August 26, September 2, 9, 16, 2010
U265508 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10005516
Division: CHANCERY
Docket Number: F2823708
County: Union

Plaintiff: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK VS

Defendant: ALEXIS A SANTANA AND ELVIRA SANTANA, HIS WIFE; EDDIE SANTANA, OCCIPANT ONE; STATE OF NEW JERSEY

Sale Date: 10/06/2010
Writ of Execution: 07/12/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey.

Commonly known as: 416 MARSHALL STREET, ELIZABETH, NJ 07206-1230
Tax Lot No. 921, in Block No. 5

Dimensions of Lot (Approximately) 25 feet wide by 100 feet long.
Nearest Cross Street: FOURTH STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$440,396.93\*\*\*
Four Hundred Forty Thousand Three Hundred Ninety Six and 93/100\*\*\*

Attorney: FRANK J. MARTONE, P.C.
1455 BROAD STREET BLOOMFIELD, NJ 07003 (973)473-3000

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$506,176.95\*\*\*
Five Hundred Six Thousand One Hundred Seventy Six and 95/100\*\*\*

September 9, 16, 23, 30, 2010
U266643 PRO (\$113.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10005090
Division: CHANCERY
Docket Number: F1021009
County: Union

Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SG MORTGAGE SECURITIES ASSET BACKED CERTIFICATES, SERIES 2006-FREZ

VS
Defendant: ROBERTO LOPEZ; WENDY LOPEZ; MARIA PERALTA; OCEAN COUNTY, STATE OF NEW JERSEY

Sale Date: 09/22/2010

PUBLIC NOTICE

Writ of Execution: 07/21/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey

Premises commonly known as: 852 BOND STREET, ELIZABETH NJ 07201 BEING KNOWN AS LOT 256, BLOCK 8, on the official Tax Map of the City of Elizabeth

Dimensions: 102.33ft x 25.00ft x 102.33ft x 25.00ft
Nearest Cross Street: Henry Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$341,817.05
\*\*\*Three Hundred Forty One Thousand Eight Hundred Seventeen and 05/100\*\*\*

Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$375,870.09\*\*\*
Three Hundred Seventy Five Thousand Eight Hundred Seventy and 09/100\*\*\*

August 26, September 2, 9, 16, 2010
U265535 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10005020
Division: CHANCERY
Docket Number: F2992808
County: Union

Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS

Defendant: MARIO E MEJIA; MRS FAISURY MEJIA, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. AND GE MONEY BANK

Sale Date: 09/22/2010
Writ of Execution: 05/28/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.

It is commonly known as 761 CEDAR AVENUE, ELIZABETH, NJ. It is known and designated as Block 6, Lot 119.

The dimensions are approximately 32.50 feet wide by 105 feet long.
Nearest cross street: Seib Avenue

Prior lien(s): THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the

PUBLIC NOTICE

sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$258,667.42\*\*\*
Two Hundred Fifty Eight Thousand Six Hundred Sixty Seven and 42/100\*\*\*

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY SUITE 302 ROSELAND, NJ 07068 (973) 797-1100

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$299,275.66\*\*\*
Two Hundred Ninety Nine Thousand Two Hundred Seventy Five and 66/100\*\*\*

August 26, September 2, 9, 16, 2010
U265542 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10005073
Division: CHANCERY
Docket Number: F3957608
County: Union

Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWTAL, INC ALTERNATIVE LOAN TRUST 2006-OC6 MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-OC6 VS

Defendant: EDSON DEFREITAS; MONICA DEFREITAS, H/W; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS NOMINEE FOR FIRST JERSEY MORTGAGE SERVICES, INC.; THRIFT INVESTMENT CORP.

Sale Date: 09/22/2010
Writ of Execution: 06/28/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 309 South Park Street
TAX LOT AND BLOCK NUMBERS: Lot: 947 A; Block: 3

DIMENSIONS: Approximately: 25X100
NEAREST CROSS STREET: Third Street

Beginning at a point in the northeastern sideline of South Park Street, distant 100.00 feet northwesterly along the same from its intersection with the northwesterly line of Third Street.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Pursuant to a tax search of 07/22/2010: 2009 taxes: \$11,207.85 paid in full; 2010 taxes QTR 1: \$2,843.31 paid; 2010 taxes QTR 2: \$2,843.30 paid; 2010 taxes QTR 3 due 8/1/2010: 2,269.74 open; Water Account: Act #: 520249490-313592 to: 05/10/2010 \$640.40 open plus penalty;

\*Managed by NJ American Water Co. (800) 652-6987 - Final reading must be obtained prior to closing, unpaid charges are subject to tax sale.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$477,915.08\*\*\*
Four Hundred Seventy Seven Thousand Nine Hundred Fifteen and 08/100\*\*\*

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET, SUITE 560 WEST ORANGE, NJ 07052 (973)325-8800

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$530,613.33\*\*\*
Five Hundred Thirty Thousand Six Hundred Thirteen and 33/100\*\*\*

August 26, September 2, 9, 16, 2010
U265539 PRO (\$201.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10005290
Division: CHANCERY
Docket Number: F2834908
County: Union

Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR BANK UNITED, FSB ITS SUCCESSORS AND ASSIGNS VS

Defendant: ANDRES PENAFIEL; MIREYA GONZALEZ; NJ SPILL COMPENSATION FUND

Sale Date: 09/29/2010
Writ of Execution: 08/03/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

PUBLIC NOTICE

BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey

Premises commonly known as: 152 SAYRE STREET, ELIZABETH NJ 07208

BEING KNOWN AS LOT 1323, BLOCK 13, on the official Tax Map of the City of Elizabeth

Dimensions: 25.00ft x 111.65ft x 25.00ft x 111.65ft
Nearest Cross Street: Chilton Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*\*Advise N.J. Spill Compensation Fund of any surplus funds\*\*\*
JUDGMENT AMOUNT: \$522,874.76

\*\*\*Five Hundred Twenty Two Thousand Eight Hundred Seventy Four and 76/100\*\*\*

Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$605,239.47\*\*\*
Six Hundred Five Thousand Two Hundred Thirty Nine and 47/100\*\*\*

September 2, 9, 16, 23, 2010
U265792 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10005303
Division: CHANCERY
Docket Number: F3105508
County: Union

Plaintiff: CITIMORTGAGE, INC. VS

Defendant: PHONSO D CAMON; JASMINE SOTO; STATE OF NEW JERSEY

Sale Date: 09/29/2010
Writ of Execution: 12/02/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:

Lot: 390 f/k/a Lot 13; Block: 2 f/k/a Block 60 on the Tax Map of the City of Elizabeth

Nearest Cross Street: Second Street
Approximate Dimensions: 25.00ft x 100.00ft x 25.00ft x 100.00ft

Being more commonly known as: 151 Franklin Street Elizabeth, NJ 07206

Pursuant to a municipal tax search dated May 27, 2010

Subject to: Water: 5/30/10 \$15.98 open; \$60.61 open plus penalty owed in arrears

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$420,470.34
\*\*\*Four Hundred Twenty Thousand Four Hundred Seventy and 34/100\*\*\*

Attorney: HILL WALLACK LLP
202 CARNEGIE CENTER CN 5226 PRINCETON, NJ 07543-5226 (609)924-0808

Sheriff: Ralph Froehlich

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$504,391.89\*\*\*
Five Hundred Four Thousand Three Hundred Ninety One and 89/100\*\*\*
September 2, 9, 16, 23, 2010
U265814 PRO (\$154.84)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-035079-10 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Yvette Guadalupe, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action in which HSBC Bank USA, National Association as Trustee for Deutsche Alt-A Securities Mortgage Loan Trust, Series 2006-AR5 is plaintiff, and Luz Jimenez, et al. are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-035079-10 within thirty-five (35) days after 09/16/2010 exclusive of such date, or if published after 09/16/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 07/24/2006 made by Luz Jimenez as mortgagor, to Mortgage Electronic Registration Systems, Inc., as nominee for IndyMac Bank, FSB recorded on 08/10/2006 in Book 11808 of Mortgages for Union County, Page 129 which Mortgage was duly assigned to the plaintiff, HSBC Bank USA, National Association as Trustee for Deutsche Alt-A Securities Mortgage Loan Trust, Series 2006-AR5, by Assignment of Mortgage dated 07/02/2010; and (2) to recover possession of, and concerns premises commonly known as 104 Sayre Street, Elizabeth, NJ 07202, also being Lot 1305 in Block 13.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, the heir, devisee, and personal representative of Yvette Guadalupe, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 05/15/2000 (or 05/30/2000 per obituary) of Yvette Guadalupe, a judgement creditor of the mortgaged premises being foreclosed herein is deceased in which case you have an interest in any lien, claim or interest you may have in, to or against the mortgaged premises. File FCZ 139578

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U265830 PRO Sept. 16, 2010 (\$48.51)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-10005287
Division: CHANCERY
Docket Number: F954809
County: Union

Plaintiff: WACHOVIA MORTGAGE CORPORATION VS

Defendant: MILTON OCHOA AND AIDA VANEGAS, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC

Sale Date: 09/29/2010
Writ of Execution: 03/17/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 216 West 15th Street, Linden, NJ 07036

TAX LOT # 17 BLOCK # 562
APPROXIMATE DIMENSIONS: 33.33' x 100'
NEAREST CROSS STREET: Mopsick Avenue

**PUBLIC NOTICE**

**Taxes:**  
Current through 3rd Quarter of 2010\*  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
**JUDGMENT AMOUNT: \$270,562.47\*\*\***  
Two Hundred Seventy Thousand Five Hundred Sixty Two and 47/100\*\*\*  
Attorney:  
PARKER MC CAY - ATTORNEYS  
7001 LINCOLN DRIVE WEST  
THREE GREENTREE CENTRE - P.O. BOX 974  
MARLTON, NJ 08053-0974  
(856)596-8900  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$301,984.12\*\*\*  
Three Hundred One Thousand Nine Hundred Eighty Four and 12/100\*\*\*  
September 2, 9, 16, 23, 2010  
U265810 PRO (\$170.52)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005707  
Division: CHANCERY  
Docket Number: F899509  
County: Union  
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-7  
VS  
Defendant: EDUARDO CARVALHO; FERNANDA QUADROS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR ACT LENDING CORPORATION, DBA ACT MORTGAGE CAPITAL ITS SUCCESSORS AND ASSIGNS  
Sale Date: 10/13/2010  
Writ of Execution: 08/10/2010  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey  
Premises commonly known as: 320 SOUTH BOND STREET, ELIZABETH NJ 07206  
**BEING KNOWN AS LOT 840, BLOCK 3**, on the official Tax Map of the City of Elizabeth  
Dimensions: 25 feet x 100 feet  
Nearest Cross Street: Third Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$311,212.66\*\*\***  
Three Hundred Eleven Thousand Two Hundred Twelve and 66/100\*\*\*  
Attorney:  
STERN, LAVINTHAL, FRANKENBERG & MORGARD, LLC  
105 EISENHOWER PARKWAY  
SUITE 302  
ROSELAND, NJ 07068  
(973) 797-1100  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$365,189.14\*\*\*  
Three Hundred Sixty Five Thousand One Hundred Eighty Nine and 14/100\*\*\*  
September 16, 23, 30, Oct. 7, 2010  
U267088 PRO (\$194.04)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005702  
Division: CHANCERY  
Docket Number: F1867808  
County: Union  
Plaintiff: BAC HOME LOANS SERVICE LP  
VS  
Defendant: TENNYSON WALTERS; KAREN RAWLE-WALTERS, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC.; NAHID TEHRANI; IRIS BONADO; TENANT AND DEBBIE ORTIZ, TENANT  
Sale Date: 10/13/2010  
Writ of Execution: 03/31/2010  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.  
It is commonly known as 469 WALNUT STREET, ELIZABETH, NJ.  
It is known and designated as Block 12, Lot 1367.  
The dimensions are approximately 25 feet wide by 168 feet long (irregular).  
Nearest cross street: Mary Street  
Prior lien(s): SUBJECT TO PRIOR JUDGMENT NO: DJ-023296-1992 IN THE ORIGINAL AMOUNT OF \$5,000.00. FIDELITY NATIONAL TITLE INS. CO. WILL INSURE WITHOUT EXCEPTION OR ISSUE LETTER OF INDEMNIFICATION AS TO SAME.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$311,212.66\*\*\***  
Three Hundred Eleven Thousand Two Hundred Twelve and 66/100\*\*\*  
Attorney:  
STERN, LAVINTHAL, FRANKENBERG & MORGARD, LLC  
105 EISENHOWER PARKWAY  
SUITE 302  
ROSELAND, NJ 07068  
(973) 797-1100  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$365,189.14\*\*\*  
Three Hundred Sixty Five Thousand One Hundred Eighty Nine and 14/100\*\*\*  
September 16, 23, 30, Oct. 7, 2010  
U267088 PRO (\$194.04)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005327  
Division: CHANCERY  
Docket Number: F2912407F  
County: Union  
Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE AND CUSTODIAN FOR MORGAN STANLEY ABS CAPITAL INC, MSAC 2007-HE3 BY: SAXON MORTGAGE SERVICES, INC. F/K/A MERITTECH MORTGAGE SERVICES, INC. AS THEIR ATTORNEY-IN-FACT  
VS  
Defendant: LUIS F. TORRES; MANUEL SANTIAGO; MARION SANTIAGO; GENERAL ELECTRIC CREDIT CORP N/K/A GENERAL ELECTRIC CAPITAL CORPORATION; SUMMIT BANK, SUCCESSOR TO UNITED JERSEY BANK N/K/A BANK OF AMERICA, NATIONAL ASSOCIATION, COUNTY OF UNION; FORD MOTOR CREDIT CO.; TRI RAD ASSOCIATES F/K/A UNION RADIOLOGIC GROUP, P.A.; STATE OF NEW JERSEY.  
Sale Date: 09/29/2010  
Writ of Execution: 08/04/2010  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the City of ELIZABETH in the County of UNION, State of New Jersey.  
Commonly known as: 126 COURT ST., ELIZABETH, NJ 07206  
Tax Lot No.: 121 in Block: 2  
Dimensions of Lot: (Approximately) 25

**PUBLIC NOTICE**

ft x 100 ft  
Nearest Cross Street: First Street  
**Subject to any open taxes, water/ sewer, municipal or tax liens that may be due.**  
Tax and prior lien info:  
Prior Mortgage and Judgments (if any):  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$236,260.07\*\*\***  
Two Hundred Thirty Six Thousand Two Hundred Sixty and 07/100\*\*\*  
Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 FCZ-93409  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$317,287.65\*\*\*  
Three Hundred Seventeen Thousand Two Hundred Eighty Seven and 65/100\*\*\*  
September 2, 9, 16, 23, 2010  
U265775 PRO (\$152.88)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005566  
Division: CHANCERY  
Docket Number: F3135508  
County: Union  
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION FOR THE BENEFIT OF ACE SECURITIES CORP HOME EQUITY LOAN TRUST SERIES 2006-NC3, ASSET BACKED PASS-THROUGH CERTIFICATES  
VS  
Defendant: RAMY AMIR; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS  
Sale Date: 10/06/2010  
Writ of Execution: 08/04/2010  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey  
Premises commonly known as: 101 CLAREMONT TERRACE, ELIZABETH NJ 07202-0000  
**BEING KNOWN AS LOT 181, BLOCK 13** on the official Tax Map of the City of Elizabeth  
Dimensions: 120.00 ft x 21.19 ft x 120.58 ft x 32.99 ft  
Nearest Cross Street: Linden Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$379,361.75\*\*\***  
Three Hundred Seventy Nine Thousand Three Hundred Sixty One and 75/100\*\*\*  
Attorney:  
PHELAN HALLINAN & SCHMIEG, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL, NJ 08054  
(856) 813-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$415,960.99\*\*\*  
Four Hundred Fifteen Thousand Nine Hundred Sixty and 99/100\*\*\*  
September 9, 16, 23, 30, 2010  
U266642 PRO (\$194.04)

**ROSELLE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005278  
Division: CHANCERY  
Docket Number: F2982208  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE  
VS  
Defendant: MARCOS PAULINO; NEW CENTURY MORTGAGE CORPORATION  
Sale Date: 09/29/2010  
Writ of Execution: 07/07/2010  
By virtue of the above-stated writ of

**PUBLIC NOTICE**

execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in The Borough of Roselle, County of Union, State of New Jersey.  
Commonly known as: 241 West 3rd Avenue aka 241 West Third Avenue, Roselle, NJ 07203  
Tax Lot No.: 6 in Block: 4901  
Dimensions of Lot: (Approximately) 33 ft x 200 ft  
Nearest Cross Street: Pine Street  
**Subject to any open taxes, water/ sewer, municipal or tax liens that may be due.**  
Tax and prior lien info:  
At the time of publication taxes/ sewer/water information was not available - You must check with the tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
Prior Mortgages and Judgments (if any): None.  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$302,398.60\*\*\***  
Three Hundred Two Thousand Three Hundred Ninety Eight and 60/100\*\*\*  
Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 FCZ-89352  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$329,103.24\*\*\*  
Three Hundred Twenty Nine Thousand One Hundred Three and 24/100\*\*\*  
September 2, 9, 16, 23, 2010  
U265785 PRO (\$160.72)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005331  
Division: CHANCERY  
Docket Number: F3958708  
County: Union  
Plaintiff: AMTRUST BANK  
VS  
Defendant: RAMON PANTOJA  
Sale Date: 09/29/2010  
Writ of Execution: 03/18/2010  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.  
Commonly known as: 620-622 Norwood Terrace, Elizabeth, NJ 07202  
Tax Lot No.: 764.A in Block: 6  
Dimensions of Lot: (Approximately) 100 ft x 37 ft  
Nearest Cross Street: Pearl Street  
**Subject to any open taxes, water/ sewer, municipal or tax liens that may be due.**  
Tax and prior lien info:  
At the time of publication taxes/ sewer/water information was not available - You must check with the tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
Prior Mortgages and Judgments (if any): None.  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$643,228.38\*\*\***  
Six Hundred Forty Three Thousand Two Hundred Twenty Eight and 38/100\*\*\*  
Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 XCZ 110311  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$730,853.64\*\*\*  
Seven Hundred Thirty Thousand Eight Hundred Fifty Three and 64/100\*\*\*  
September 2, 9, 16, 23, 2010  
U265789 PRO (\$154.84)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005299  
Division: CHANCERY  
Docket Number: F3433007F  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-BC4  
VS  
Defendant: THOMAS J DAVEY, JR.; YVETTE DAVEY  
Sale Date: 09/29/2010  
Writ of Execution: 09/18/2009  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey  
Premises commonly known as: 223 HALSTED ROAD, ELIZABETH NJ 07208-1135  
**BEING KNOWN AS LOT 888, BLOCK 10**, on the official Tax Map of the City of Elizabeth  
Dimensions: 95.00 feet x 60.00 feet x 95.00 feet x 50.00 feet  
Nearest Cross Street: Magic Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$365,121.70\*\*\***  
Three Hundred Sixty Five Thousand One Hundred Twenty One and 70/100\*\*\*  
Attorney:  
PHELAN HALLINAN & SCHMIEG, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL, NJ 08054  
(856) 813-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$435,899.41\*\*\*  
Four Hundred Thirty Five Thousand Eight Hundred Ninety Nine and 41/100\*\*\*  
September 2, 9, 16, 23, 2010  
U265791 PRO (\$188.16)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005332  
Division: CHANCERY  
Docket Number: F1993208  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: AZAD DERMESROPIAN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION  
Sale Date: 09/29/2010  
Writ of Execution: 07/26/2010  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in The City of Elizabeth, County of Union, State of New Jersey.  
Commonly known as: 508 SOUTH BOND STREET, ELIZABETH, NJ 07202  
Tax Lot No.: 885, W03 in Block: 3  
Dimensions of Lot: (Approximately) 25 ft x 100 ft  
Nearest Cross Street: Fifth Street  
**Subject to any open taxes, water/ sewer, municipal or tax liens that may be due.**  
Tax and prior lien info:  
At the time of publication taxes/ sewer/water information was not available - You must check with the tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person

**PUBLIC NOTICE**

claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Prior Mortgages and Judgments (if any):** None.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$472,823.17\*\*\***

**Four Hundred Seventy Two Thousand Eight Hundred Twenty Three and 17/100\*\*\***

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 XZ-103430  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$597,685.45\*\*\*  
Five Hundred Ninety Seven Thousand Six Hundred Sixty Five and 45/100\*\*\*  
September 2, 9, 16, 23, 2010  
U265790 PRO (\$164.64)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005354  
Division: CHANCERY  
Docket Number: F4689208F  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSA 2006-12  
VS  
Defendant: CHRISTIAN M. MONTES-DEOCA; YASTRIDA ULERIO; PHH MORTGAGE CORP (FKA CENDANT MORTGAGE CORP) D/B/A CENTURY 31 (R) MORTGAGE (SM) BEST CREDIT REPAIRMAN INC.  
Sale Date: 10/06/2010  
Writ of Execution: 08/05/2010  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey  
Premises commonly known as: 1038-1040 GROVE STREET, CITY OF ELIZABETH NJ 07202  
**BEING KNOWN AS LOT 475, BLOCK 8,** on the official Tax Map of the City of Elizabeth  
Dimensions: 130.00 feet x 37.26 feet x 130.00 feet x 37.26 feet  
Nearest Cross Street: Russell Place  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$599,700.82**  
\*\*\*Five Hundred Ninety Nine Thousand Seven Hundred and 82/100\*\*\*

Attorney:  
PHELAN HALLINAN & SCHMIEG, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL, NJ 08054  
(856) 813-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$667,926.58\*\*\*  
Six Hundred Sixty Seven Thousand Nine Hundred Twenty Six and 58/100\*\*\*  
September 9, 16, 23, 30, 2010  
U266638 PRO (\$188.16)

**LINDEN**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005310  
Division: CHANCERY  
Docket Number: F2482109  
Plaintiff: US BANK N.A. AS TRUSTEE FOR THE REGISTERED HOLDERS OF CSMC ASSET-BACKED TRUST 2007-NCI OSI CSMC ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-NCI OSI  
VS  
Defendant: EDUARDO NUNES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AS NOMINEE

**PUBLIC NOTICE**

**FOR FIRST RESIDENTIAL MORTGAGE SERVICES CORPORATION, EDWARD LATIMER, MD**  
Sale Date 09/29/2010  
Writ of Execution 07/27/2010  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.  
Tax LOT 12 BLOCK 441  
COMMONLY KNOWN AS 124 CARTERET STREET, LINDEN, NEW JERSEY 07036  
Dimensions of the Lot are (Approximately) 100 feet wide by 50 feet long. Nearest Cross Street: Situated on the South side of Carteret Street, from the North side of East Morris Avenue  
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$252,749.59**  
\*\*\*Two Hundred Fifty Two Thousand Seven Hundred Forty Nine and 59/100\*\*\*

Attorney:  
SHAPIRO & PEREZ, LLP - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL, NJ 08054  
(856)793-3080  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$277,218.52\*\*\*  
Two Hundred Seventy Seven Thousand Two Hundred Eighteen and 52/100\*\*\*  
September 2, 9, 16, 23, 2010  
U265907 PRO (\$176.40)

**ELIZABETH**

**NOTICE TO ABSENT DEFENDANTS**  
Docket No.: F-037582-10  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: Yarita Rodriguez, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS, plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, MountainSide, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and Alberto Rodriguez, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-037582-10 within thirty-five (35) days after 09/16/2010 exclusive of such date, or if published after 09/16/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 05/17/2005 made by Alberto Rodriguez and Yarita Rodriguez, husband and wife as mortgagors, to Washington Mutual Bank, FA recorded on 06/07/2005 in Book 1191 of Mortgages for Union County Page 416 and/or Instrument #359536 which mortgage was duly assigned to the plaintiff Wells Fargo Bank, NA, by Assignment of Mortgage dated 04/05/2007; and (2) to recover possession of, and concerns premises commonly known as 38 Grove Street, Elizabeth, NJ 07202, also being Lot 587 in Block 13.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, YARITA RODRIGUEZ, her heirs, devisees, and personal representatives, and her, their or any of

**PUBLIC NOTICE**

their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and are liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.  
File XWZ 140759

JENNIFER M. PEREZ, CLERK  
SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*  
U266829 PRO Sept. 16, 2010 (\$45.57)

**ROSELLE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005443  
Division: CHANCERY  
Docket Number: F2370108  
County: Union  
Plaintiff: COUNTRYWIDE HOME LOANS, INC.  
VS  
Defendant: NICKY L BROOKS AND STATE OF NEW JERSEY  
Sale Date: 10/06/2010  
Writ of Execution: 05/25/2010  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ. It is commonly known as 136 DENNIS STREET, ROSELLE, NJ. It is known and designated as Block 4404, Lot 8.  
The dimensions are approximately 48.08 feet wide by 100 feet long (irregular).  
Nearest cross street: WHEATSHEAF ROAD  
Prior lien(s): Subject to Prior Judgment No: PD-171533-2006 in favor of the Office of the Public Defender / State of New Jersey in the original amount of \$50.00. Awaiting possible letter of indemnification as to same prior to sale.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$174,486.38\*\*\***  
One Hundred Seventy Four Thousand Four Hundred Eighty Six and 38/100\*\*\*

Attorney:  
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC  
105 EISENHOWER PARKWAY  
SUITE 302  
ROSELAND, NJ 07068  
(973) 797-1100  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$204,093.99\*\*\*  
Two Hundred Four Thousand Ninety Three and 99/100\*\*\*  
September 9, 16, 23, 30, 2010  
U266797 PRO (\$186.20)

**LINDEN**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005431  
Division: CHANCERY  
Docket Number: F3246408  
County: Union  
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE  
VS  
Defendant: ANGELA LETRA; SOVEREIGN BANK  
Sale Date: 10/06/2010  
Writ of Execution: 08/03/2010  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of LINDEN, County of Union, State of New Jersey.  
Commonly known as: 1150 WEST ST. GEORGES AVENUE, UNIT #A-15, CITY OF LINDEN, NJ 07036

**PUBLIC NOTICE**

Tax Lot No.: 25 CA015 in Block: 419  
Dimensions of Lot: (Approximately) (Condo)  
Nearest Cross Street: Stuart Place  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

**Tax and prior lien info:**  
Taxes/sewer/water may be delinquent - You must check with the tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Prior Mortgages and Judgments (if any):** None

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$211,754.41\*\*\***  
Two Hundred Eleven Thousand Seven Hundred Fifty Four and 41/100\*\*\*

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 XZ-107943  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$230,502.94\*\*\*  
Two Hundred Thirty Thousand Five Hundred Two and 94/100\*\*\*  
September 9, 16, 23, 30, 2010  
U266636 PRO (\$158.76)

**LINDEN**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005441  
Division: CHANCERY  
Docket Number: F4472108  
County: Union  
Plaintiff: COUNTRYWIDE HOME LOANS, INC.  
VS  
Defendant: CARLOS GARCIA; BANK OF AMERICA, NA; COUNTY OF CAMDEN; STATE OF NEW JERSEY  
Sale Date: 10/06/2010  
Writ of Execution: 06/15/2010  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ.  
It is commonly known as 837 BALDWIN AVENUE, LINDEN, NJ. It is known and designated as Block 205, Lot 4.  
The dimensions are approximately 44 feet wide by 100 feet long.  
Nearest cross street: Center Street  
Prior lien(s): SUBJECT TO NUMEROUS JUDGMENTS ENTERED PRIOR TO 3/30/05 SET FORTH IN JUDGMENT SEARCH DATED 10/24/2008 AS SEARCH NO. RN08-30303190. CHICAGO TITLE INS CO. WILL INSURE WITHOUT EXCEPTION OR ISSUE LETTER OF INDEMNIFICATION AS TO SAME.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$281,151.79\*\*\***  
Two Hundred Eighty One Thousand One Hundred Fifty One and 79/100\*\*\*

Attorney:  
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC  
105 EISENHOWER PARKWAY  
SUITE 302  
ROSELAND, NJ 07068  
(973) 797-1100  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$317,232.61\*\*\*  
Three Hundred Seventeen Thousand Two Hundred Thirty Two and 61/100\*\*\*  
September 9, 16, 23, 30, 2010  
U266745 PRO (\$186.20)

**PUBLIC NOTICE**

**LINDEN**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005465  
Division: CHANCERY  
Docket Number: F3997608  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS  
Defendant: ANA KOSCIUSZKO, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
Sale Date: 10/06/2010  
Writ of Execution: 08/05/2010  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of LINDEN, County of Union, State of New Jersey.  
Commonly known as: 10 NORTH WOOD AVENUE - UNIT 521, CITY OF LINDEN, NJ 07036  
Tax Lot No.: 12 - CO521 in Block: 201  
Dimensions of Lot: (Approximately) (Condo)  
Nearest Cross Street: Elizabeth Avenue  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

**Tax and prior lien info:**  
At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Prior Mortgages and Judgments (if any):** None

ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: [thirdpartybids@zuckergoldberg.com](mailto:thirdpartybids@zuckergoldberg.com). Please use our File No. and '3rd Party' or 'Short Sale' in your subject line.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$192,618.68\*\*\***  
One Hundred Ninety Two Thousand Six Hundred Eighteen and 68/100\*\*\*

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 XWZ-110706  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$216,317.30\*\*\*  
Two Hundred Sixteen Thousand Three Hundred Seventeen and 30/100\*\*\*  
September 9, 16, 23, 30, 2010  
U266622 PRO (\$184.24)

**LINDEN**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005444  
Division: CHANCERY  
Docket Number: F1401809  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2007-BC1  
VS  
Defendant: LOUISETTE PIERRE  
Sale Date: 10/06/2010  
Writ of Execution: 07/30/2010  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, County of Union, State of New Jersey.  
Commonly known as: 1151 Passaic Avenue, Linden, NJ 07036  
Tax Lot No.: 13 in Block: 74  
Dimensions of Lot: (Approximately) 40 x 100  
Nearest Cross Street: Chandler Avenue  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

**Tax and prior lien info:**  
At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person

**PUBLIC NOTICE**

claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Prior Mortgages and Judgments (if any):** None

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT:** \$364,296.47\*\*\*

Three Hundred Sixty Four Thousand Two Hundred Ninety Six and 47/100\*\*\*

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 FCZ-118976

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$396,479.86\*\*\*

Three Hundred Ninety Six Thousand Four Hundred Seventy Nine and 86/100\*\*\*

September 9, 16, 23, 30, 2010  
U266635 PRO (\$168.56)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005078  
Division: CHANCERY  
Docket Number: F2658809  
County: Union  
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MASTR ALTERNATIVE LOAN TRUST 2006-HE1  
VS  
Defendant: MARIA AYALES; MANUEL AYALES

Sale Date: 09/22/2010  
Writ of Execution: 07/26/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey

Premises commonly known as: 315-317 STILES STREET, ELIZABETH NJ 07208

**BEING KNOWN** as LOT 1362, BLOCK 13, on the official Tax Map of the City of Elizabeth

Dimensions: 50.00ft x 103.40ft x 50.06ft x 106.11ft

Nearest Cross Street: Magie Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$403,689.67

Four Hundred Three Thousand Six Hundred Eighty Nine and 67/100\*\*\*

Attorney:  
PHELAN HALLINAN & SCHMIEG, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL, NJ 08054  
(856) 813-5500

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$463,332.65\*\*\*

Four Hundred Sixty Three Thousand Three Hundred Thirty Two and 65/100\*\*\*

September 9, 16, 23, 30, 2010  
U266641 PRO (\$174.44)

**ROSELLE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005546  
Division: CHANCERY  
Docket Number: F1992208A  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY LOAN TRUST 2006-HE5  
VS  
Defendant: CARMEN OTERO SOLARES, NEW CENTURY MORTGAGE CORPORATION

Sale Date: 10/06/2010  
Writ of Execution: 06/25/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey

Premises commonly known as: 1014 Drake Street, Roselle NJ 07203

**BEING KNOWN** as LOT 5, BLOCK 1207 on the official Tax Map of the Borough of Roselle

Dimensions: 109.24 feet x 40 feet x 109.24 feet x 40 feet

Nearest Cross Street: Newman Place

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$289,301.46

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005570  
Division: CHANCERY  
Docket Number: F3495108  
County: Union  
Plaintiff: CITIMORTGAGE, INC.  
VS  
Defendant: PHILIP RIVERA, GLORIA E. RIVERA

Sale Date: 10/06/2010  
Writ of Execution: 08/09/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

**BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.**

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey

Premises commonly known as: 113 BROADWAY, ELIZABETH NJ 07206

**BEING KNOWN** as LOT 15, BLOCK 2, on the official Tax Map of the City of Elizabeth

Dimensions: 37.5 feet x 100.00 feet x 37.5 feet x 100.00 feet

Nearest Cross Street: First Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$403,689.67

Four Hundred Three Thousand Six Hundred Eighty Nine and 67/100\*\*\*

Attorney:  
PHELAN HALLINAN & SCHMIEG, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL, NJ 08054  
(856) 813-5500

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$463,332.65\*\*\*

Four Hundred Sixty Three Thousand Three Hundred Thirty Two and 65/100\*\*\*

September 9, 16, 23, 30, 2010  
U266641 PRO (\$174.44)

**Two Hundred Eighty Nine Thousand Eight Hundred One and 46/100\*\*\***

Attorney:  
PHELAN HALLINAN & SCHMIEG, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL, NJ 08054  
(856) 813-5500

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$384,150.64\*\*\*

Three Hundred Eighty Four Thousand One Hundred Fifty and 64/100\*\*\*

September 9, 16, 23, 30, 2010  
U266644 PRO (\$182.28)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005737  
Division: CHANCERY  
Docket Number: F2215208  
County: Union  
Plaintiff: BAC HOME LOANS SERVICING LP F/K/A COUNTRYWIDE HOME LOANS SERVICING LP  
VS  
Defendant: LUIS MARIN; MRS. LUIS MARIN, HIS WIFE; M&R AUTO SALES INC. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A. AND SAHRA MASON, TENANT

Sale Date: 10/13/2010  
Writ of Execution: 06/28/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.

It is commonly known as 545 MAGIE AVENUE, ELIZABETH, NJ.

It is known and designated as Block 13, Lot 795.

The dimensions are approximately 28 feet wide by 150 feet long.

Nearest cross street: ELMORA AVENUE

Prior lien(s):  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$312,411.51\*\*\*

Three Hundred Twelve Thousand Four Hundred Eleven and 51/100\*\*\*

Attorney:  
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC  
105 EISENHOWER PARKWAY  
SUITE 302  
ROSELAND NJ 07068  
(973) 797-1100

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$358,466.76\*\*\*

Three Hundred Fifty Eight Thousand Four Hundred Sixty Six and 76/100\*\*\*

September 16, 23, 30, Oct. 7, 2010  
U267087 PRO (\$182.28)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.

It is commonly known as 545 MAGIE AVENUE, ELIZABETH, NJ.

It is known and designated as Block 13, Lot 795.

The dimensions are approximately 28 feet wide by 150 feet long.

Nearest cross street: ELMORA AVENUE

Prior lien(s):  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$201,648.61\*\*\*

Two Hundred One Thousand Six Hundred Forty Eight and 61/100\*\*\*

Attorney:  
FEIN, SUCH, KAHN & SHEPHARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIIPPANY, NJ 07054  
(973)538-4700

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$222,263.87\*\*\*

Two Hundred Twenty Two Thousand Two Hundred Sixty Three and 87/100\*\*\*

September 16, 23, 30, Oct. 7, 2010  
U267106 PRO (\$164.64)

**ROSELLE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005129  
Division: CHANCERY  
Docket Number: F1164108  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE IN TRUST FOR THE REGISTERED HOLDERS OF ARGENT SECURITIES INC. ASSET-BACKED PASS THROUGH CERTIFICATES, SERIES 2006-M1  
VS  
Defendant: JORGE A GALO; SOCORRO DEL PILAR GALO, HIS WIFE; HUDSON COUNTY DEPT. OF FAMILY SERVICES DIVISION OF WELFARE; LORETTA M GALO; CHRIS S ENRIQUEZ

Sale Date: 09/22/2010  
Writ of Execution: 04/26/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey.

Commonly known as: 1235 Chestnut Street, Roselle, NJ 07203

Tax Lot No.: 9 in Block: 3603

Dimensions of Lot: (Approximately) 50 ft x 100 ft

Nearest Cross Street: Bonna Villa Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$312,411.51\*\*\*

Three Hundred Twelve Thousand Four Hundred Eleven and 51/100\*\*\*

Attorney:  
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC  
105 EISENHOWER PARKWAY  
SUITE 302  
ROSELAND NJ 07068  
(973) 797-1100

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$358,466.76\*\*\*

Three Hundred Fifty Eight Thousand Four Hundred Sixty Six and 76/100\*\*\*

September 16, 23, 30, Oct. 7, 2010  
U267087 PRO (\$182.28)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of New Jersey.

Commonly known as: 414 FULTON STREET, ELIZABETH, NJ 07206-0000.

Tax Lot No. 538 fka 50 in Block No. 3 fka 22

Dimension of Lot Approximately: 25 X 100

Nearest Cross Street: FOURTH STREET

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005703  
Division: CHANCERY  
Docket Number: F2145309  
County: Union  
Plaintiff: CHASE HOME FINANCE LLC  
VS  
Defendant: FRANCISCO J ANCHETA; ALMA ANCHETA

Sale Date: 10/13/2010  
Writ of Execution: 07/29/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of New Jersey.

Commonly known as: 414 FULTON STREET, ELIZABETH, NJ 07206-0000.

Tax Lot No. 538 fka 50 in Block No. 3 fka 22

Dimension of Lot Approximately: 25 X 100

Nearest Cross Street: FOURTH STREET

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005705  
Division: CHANCERY  
Docket Number: F4397908  
County: Union  
Plaintiff: SOVEREIGN BANK  
VS  
Defendant: GEORGE RUIZ; DULA S CASTILLO; PNC BANK, NATIONAL ASSOCIATION; ROISIDA YEYE

Sale Date: 10/13/2010  
Writ of Execution: 08/11/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey

Premises commonly known as: 112 COURT STREET, ELIZABETH NJ 07206

**BEING KNOWN** as LOT 114, BLOCK 2, on the official Tax Map of the City of Elizabeth

Dimensions: 37.50 feet x 100.00 feet x 37.50 feet x 100.00 feet

Nearest Cross Street: First Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$414,018.50

Four Hundred Fourteen Thousand Eighteen and 50/100\*\*\*

Attorney:  
PHELAN HALLINAN & SCHMIEG, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL, NJ 08054  
(856) 813-5500

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$468,622.89\*\*\*

Four Hundred Sixty Eight Thousand Six Hundred Twenty Two and 89/100\*\*\*

September 16, 23, 30, Oct. 7, 2010  
U267097 PRO (\$178.36)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.

It is commonly known as 545 MAGIE AVENUE, ELIZABETH, NJ.

It is known and designated as Block 13, Lot 795.

The dimensions are approximately 28 feet wide by 150 feet long.

Nearest cross street: ELMORA AVENUE

Prior lien(s):  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$201,648.61\*\*\*

Two Hundred One Thousand Six Hundred Forty Eight and 61/100\*\*\*

Attorney:  
FEIN, SUCH, KAHN & SHEPHARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIIPPANY, NJ 07054  
(973)538-4700

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$222,263.87\*\*\*

Two Hundred Twenty Two Thousand Two Hundred Sixty Three and 87/100\*\*\*

September 16, 23, 30, Oct. 7, 2010  
U267106 PRO (\$164.64)

**ROSELLE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005722  
Division: CHANCERY  
Docket Number: F4383808  
County: Union  
Plaintiff: AMTRUST BANK  
VS  
Defendant: MANUEL R AGUILERA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LIBERTY 1ST MORTGAGE, LLC

Sale Date: 10/13/2010  
Writ of Execution: 06/21/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of Union, State of New Jersey.

Commonly known as: 214 ERIE STREET, CITY OF ELIZABETH, NJ 07206

Tax Lot No.: 410 in Block: 5

Dimensions of Lot: (Approximately) 25 x 100

Nearest Cross Street: Second Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005703  
Division: CHANCERY  
Docket Number: F2145309  
County: Union  
Plaintiff: CHASE HOME FINANCE LLC  
VS  
Defendant: FRANCISCO J ANCHETA; ALMA ANCHETA

Sale Date: 10/13/2010  
Writ of Execution: 07/29/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of New Jersey.

Commonly known as: 414 FULTON STREET, ELIZABETH, NJ 07206-0000.

Tax Lot No. 538 fka 50 in Block No. 3 fka 22

Dimension of Lot Approximately: 25 X 100

Nearest Cross Street: FOURTH STREET

PUBLIC NOTICE

payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): None Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$261,312.86\*\*\* Two Hundred Sixty One Thousand Three Hundred Twelve and 86/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-111766 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$284,992.27\*\*\* Two Hundred Eighty Four Thousand Nine Hundred Ninety Two and 27/100\*\*\* September 16, 23, 30, Oct. 7, 2010 U267092 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10005019 Division: CHANCERY Docket Number: F2642207A County: Union Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS Defendant: HELIO DE OLIVEIRA; MRS HELIO DE OLIVEIRA, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, N.A. AND RENE DARCELOS, TENANT Sale Date: 09/22/2010 Writ of Execution: 06/09/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 723-725 VAN BUREN AVENUE, ELIZABETH, NJ. It is known and designated as Block 8, Lot 1788 W08. The dimensions are approximately 27 feet wide by 150 feet long. Nearest cross street: Louise Street

Prior liens(s): THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$515,559.81\*\*\* Five Hundred Fifteen Thousand Five Hundred Fifty-Nine and 81/100\*\*\* Attorney: STERN, LAVINHAL, FRANKENBERG & NORGAARD, LLC 105 EISENHOWER PARKWAY SUITE 302 ROSELAND, NJ 07068 (973) 797-1100 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$636,387.51\*\*\* Six Hundred Thirty Six Thousand Three Hundred Eighty Seven and 61/100\*\*\* August 26, September 2, 9, 16, 2010 U265547 PRO (\$178.36)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10005738 Division: CHANCERY Docket Number: F2606508 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ASSET BACKED SECURITIES CORPORATION HOME EQUITY LOAN TRUST, SERIES AEG 2006-HE1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES AEG 2006-HE1 VS Defendant: ELIAS AGREDO; LIESBED AGREDO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SELECT PORTFOLIO SERVICING, INC. Sale Date: 10/13/2010 Writ of Execution: 08/06/2010 By virtue of the above-stated writ of execution to me directed I shall

PUBLIC NOTICE

expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden, County of Union, State of New Jersey. Commonly known as: 211 Jefferson Avenue, Linden, NJ 07036 Tax Lot No.: 10 in Block: 461 Dimensions of Lot: (Approximately) 100 ft x 40 ft Nearest Cross Street: Morris Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$318,129.41\*\*\* Three Hundred Eighteen Thousand One Hundred Twenty Nine and 41/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-105814 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$346,804.62\*\*\* Three Hundred Forty Six Thousand Eight Hundred Four and 62/100\*\*\* September 16, 23, 30, Oct. 7, 2010 U267089 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10005275 Division: CHANCERY Docket Number: F1056409 County: Union Plaintiff: ONEWEST BANK, FSB VS Defendant: MARTHA PINEDA; ENRIQUE ZAPATA, HER HUSBAND, AND JPMORGAN CHASE BANK, N.A. Sale Date: 09/29/2010 Writ of Execution: 07/27/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 2 Elm Street, Elizabeth, NJ 07208 TAX LOT # 290 BLOCK #11 APPROXIMATE DIMENSIONS: 24.87' x 165' NEAREST CROSS STREET: Morris Avenue Taxes: Current through 3rd Quarter of 2010\* Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$328,829.62\*\*\* Three Hundred Twenty Eight Thousand Eight Hundred Twenty Nine and 62/100\*\*\* Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$360,256.79\*\*\* Three Hundred Sixty Thousand Two Hundred Fifty Six and 79/100\*\*\* September 2, 9, 16, 23, 2010 U265809 PRO (\$162.68)

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-10005091 Division: CHANCERY Docket Number: F1886009 County: Union Plaintiff: CITIMORTGAGE, INC. VS Defendant: ELVIS NOVOA Sale Date: 09/22/2010 Writ of Execution: 07/27/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 925-927 KILSYTH ROAD, ELIZABETH NJ 07208-3507 BEING KNOWN AS LOT 501, BLOCK 11, on the official Tax Map of the City of Elizabeth Dimensions: 35 feet x 137 feet Nearest Cross Street: Durant Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$431,039.38 \*\*\*Four Hundred Thirty One Thousand Thirty Nine and 38/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$500,316.05\*\*\* Five Hundred Thousand Three Hundred Sixteen and 05/100\*\*\* August 26, September 2, 9, 16, 2010 U265533 PRO (\$170.52)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-37898-10

NOTICE TO ABSENT DEFENDANTS STATE OF NEW JERSEY TO: Ana Fernandez

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any filed in a civil action, in which CHASE HOME FINANCE, LLC is Plaintiff and GUILLERMO PENA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F-37898-10 within thirty-five (35) days after 09/16/2010 exclusive of such date, or if published after 09/16/2010, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated April 19, 2007 made by GUILLERMO PENA as mortgagors to CHASE BANK USA, N.A. recorded on April 27, 2007, in Book 12137 of Mortgages for UNION County, Page 0631, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 10 S. 5TH STREET, ELIZABETH, NJ 07206, Block 5, Lot 1170. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

PUBLIC NOTICE

UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340 YOU, Ana Fernandez are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity. File CH925 Dated: September 8, 2010

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U266963 PRO Sept. 16, 2010 (\$39.69)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10005126 Division: CHANCERY Docket Number: F4771808 County: Union Plaintiff: WELLS FARGO BANK, NA VS Defendant: LOYDA ZUMBA; MANUEL ZUMBA Sale Date: 09/22/2010 Writ of Execution: 07/16/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The City of ELIZABETH, County of Union, State of New Jersey. Commonly known as: 815 CROSS AVENUE, ELIZABETH, NJ 07208 Tax Lot No.: 168, W11 in Block: 11 Dimensions of Lot: (Approximately) 50 ft x 122 ft Nearest Cross Street: North Avenue Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: [thirdpartybids@zuckergoldberg.com](mailto:thirdpartybids@zuckergoldberg.com). Please use our File No. and '3rd Party' or 'Short Sale' in your subject line. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$305,229.15\*\*\* Three Hundred Five Thousand Two Hundred Twenty Nine and 15/100\*\*\* Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-113477 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$343,064.13\*\*\* Three Hundred Forty Three Thousand Sixty Four and 13/100\*\*\* August 26, September 2, 9, 16, 2010 U265549 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10005518 Division: CHANCERY Docket Number: F2211609 County: Union Plaintiff: CHASE HOME FINANCE LLC VS Defendant: LUIS SOTO; SILVERIA SOTO Sale Date: 10/06/2010 Writ of Execution: 07/15/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 537 FRANKLIN ST, ELIZABETH, NJ 07206. Tax Lot No. 449 in Block No. 3 Dimension of Lot Approximately: 25 X 100 Nearest Cross Street: SIXTH STREET BEGINNING AT A POINT IN THE NORTHEASTERLY SIDELINE OF FRANKLIN STREET, DISTANT 325.00 FEET SOUTHEASTERLY ALONG THE SAME FROM THE INTERSECTION OF SAME WITH THE SOUTHEASTERLY LINE OF SIXTH STREET AND THENCE RUNNING. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES TAXES 3RD QTR 2010 \$1,526.73 TOTAL AS OF August 12, 2010: \$1,526.73 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$412,850.31\*\*\* Four Hundred Twelve Thousand Eight Hundred Fifty and 31/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$472,665.90\*\*\* Four Hundred Seventy Two Thousand Six Hundred Sixty Five and 90/100\*\*\* September 9, 16, 23, 30, 2010 U266639 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10005434 Division: CHANCERY Docket Number: F1328809 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE TRUST 2006-3 VS Defendant: HERNANDO MUNOZ JR Sale Date: 10/06/2010 Writ of Execution: 07/23/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 315 JOHN ST, ELIZABETH, NJ 07202. Tax Lot No. 843 in Block No. 9 Dimension of Lot Approximately: 25 X 107 Nearest Cross Street: THIRD AVENUE BEGINNING AT A POINT IN THE NORTHERLY LINE OF JOHN STREET

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10005434 Division: CHANCERY Docket Number: F1328809 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE TRUST 2006-3 VS Defendant: HERNANDO MUNOZ JR Sale Date: 10/06/2010 Writ of Execution: 07/23/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 315 JOHN ST, ELIZABETH, NJ 07202. Tax Lot No. 843 in Block No. 9 Dimension of Lot Approximately: 25 X 107 Nearest Cross Street: THIRD AVENUE BEGINNING AT A POINT IN THE NORTHERLY LINE OF JOHN STREET

PUBLIC NOTICE

DISTANT WESTERLY ALONG THE SAME 162.92 FEET FROM THE INTERSECTION OF SAID LINE OF JOHN STREET WITH THE WESTERLY LINE OF THIRD AVENUE. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES TAXES \$875.55 WATER + PENALTY \$1,906.98 TOTAL AS OF August 18, 2010: \$2,782.53

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$224,487.69\*\*\* Two Hundred Twenty Four Thousand Four Hundred Eighty Seven and 69/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$249,823.28\*\*\* Two Hundred Forty Nine Thousand Eight Hundred Twenty Three and 28/100\*\*\* September 9, 16, 23, 30, 2010 U266640 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10005518 Division: CHANCERY Docket Number: F2211609 County: Union Plaintiff: CHASE HOME FINANCE LLC VS Defendant: LUIS SOTO; SILVERIA SOTO Sale Date: 10/06/2010 Writ of Execution: 07/15/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 537 FRANKLIN ST, ELIZABETH, NJ 07206. Tax Lot No. 449 in Block No. 3 Dimension of Lot Approximately: 25 X 100 Nearest Cross Street: SIXTH STREET BEGINNING AT A POINT IN THE NORTHEASTERLY SIDELINE OF FRANKLIN STREET, DISTANT 325.00 FEET SOUTHEASTERLY ALONG THE SAME FROM THE INTERSECTION OF SAME WITH THE SOUTHEASTERLY LINE OF SIXTH STREET AND THENCE RUNNING. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES TAXES 3RD QTR 2010 \$1,526.73 TOTAL AS OF August 12, 2010: \$1,526.73 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$412,850.31\*\*\* Four Hundred Twelve Thousand Eight Hundred Fifty and 31/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$472,665.90\*\*\* Four Hundred Seventy Two Thousand Six Hundred Sixty Five and 90/100\*\*\* September 9, 16, 23, 30, 2010 U266639 PRO (\$158.76)

PUBLIC NOTICE

ROSELLE

NOTICE- PERSON-TO-PERSON & PLACE-TO-PLACE TRANSFER -ALCOHOLIC BEVERAGE PERMIT- Take notice that application has been made to the Borough of Roselle of 210 Chestnut Street, Roselle, NJ to transfer to SAHAR, L.L.C. trading as Pouya's for premises located at 841-843 St. George's Avenue, Roselle, NJ

**PUBLIC NOTICE**

the Plenary Consumption License No. 2014-33-005-003 heretofore issued to Polusa Center, LLC, trading as Studio AllZone for premises located at 841-843 St. George's Ave., Roselle, NJ. The person who will hold an interest in this permit is:

Rokhsareh Tahmasebi  
234 West End Avenue  
Green Brook, NJ 08812

Objections, if any, should be made immediately in writing to:  
Township Clerk Rhona C. Bluestein,  
of 210 Chestnut Street, Roselle, NJ 07203

SAHAR, LLC

Gruber, Schwartz & Posnock, LLP  
Counsel for SAHAR, LLC  
70 South Orange Avenue, Suite 145  
Livingston, NJ 07039  
September 9, 16, 2010  
U266556 PRO (\$49.30)

**PUBLIC NOTICE**

**SUMMIT**

**BID NOTICE  
CITY OF SUMMIT**

**PROJECT:** Storm Sewer Cleaning and Television Inspection - Various Locations

**DEPARTMENT:** Department of Community Services

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, September 28, 2010 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

**STORM SEWER CLEANING AND TELEVISION INSPECTION - VARIOUS LOCATIONS**

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N.J. during regular business hours, 7:00 am - 4:30 pm, Monday - Friday for a refundable fee of \$25. Said fee will be returned to all bidders upon the return of the plans and specifications within 10 days of the receipt of bids.

All bids shall be addressed to **DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN**.

A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34-11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52-25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10-5-31 et seq. and N.J.A.C. 17-27 (Affirmative Action) and N.J.S.A. 52-32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

This project must be completed by **December 15, 2010**. The major items of construction include:

TV INSPECTION & CLEANING OF EXISTING STORM SEWERS 18" PIPE - 30' PIPE 2,060 LF  
TV INSPECTION & CLEANING OF EXISTING STORM SEWERS 36" PIPE - 60' PIPE 1,785 LF

David L. Hughes, City Clerk  
Dated: 9/7/10  
U266949 OBS Sept. 16, 2010 (\$44.10)

**SUMMIT**

**2010 PUBLIC NOTICE**

Summit Downtown, Inc., the organization that manages Summit's Special Improvement District, announces that it will hold an election for 4 seats on its Board of Trustees. If you wish to be considered as a candidate, you need to submit a resume to Summit Downtown, Inc. by October 15, 2010. Ballots will be mailed out on November 1, 2010 and the results will be announced at the Annual Meeting on December 15, 2010. All stakeholders - property owners, business owners, office tenants and residential tenants are eligible to vote. For more information about becoming a candidate, please contact Nanette Kryston at 908.273.2049 or Marin Mixon at 908.277.6100. U267058 OBS Sept. 16, 2010 (\$11.76)

**PUBLIC NOTICE**

**SPRINGFIELD  
TOWNSHIP OF SPRINGFIELD  
UNION COUNTY, NEW JERSEY**  
**MOUNTAIN AVENUE  
INTERSECTIONS  
DECORATIVE CROSSWALKS**  
**CONTRACT SP 10-08**  
**NOTICE TO BIDDERS**

NOTICE is hereby given that sealed bids for the MOUNTAIN AVENUE INTERSECTIONS DECORATIVE CROSSWALKS in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey on **Tuesday, September 28, 2010 at 10:00 A.M.** The work generally consists of the furnish and installation of decorative crosswalks along Mountain Avenue, including its intersections with Henshaw Avenue, South Springfield Avenue, Oakland Avenue, North Trivett Avenue, South Trivett Avenue, Wabeno Avenue, and Caldwell Place. The crosswalks shall be imprinted with an aggregate reinforced thermoplastic material to create the appearance of hand laid decorative paving product; all in accordance with the form of proposal, contract and specifications prepared by the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081.

Plans and Specifications have been filed in the office of the Clerk of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the office of the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081. A non-refundable payment of \$25 per set is required payable to Pennoni Associates, Inc.

Bidders are notified that they must comply with the New Jersey Prevailing Wage Act (Chapter 150 of the Laws of 1963, as amended) and that award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify. Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Municipal Clerk, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided.

**PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.**

Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.

Bidders are required to comply with the requirements of P.L. 1975 Chapter 127 for an affirmative action program for equal employment opportunity.

If awarded a contract, your company/firm will be required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17-27).

Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.

The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserve the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

**Township Administrator  
Anthony Cancro  
U267076 OBS Sept. 16, 2010 (\$66.15)**

**SUMMIT**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-10005279  
Division: CHANCERY  
Docket Number: F1395009  
County: Union  
Plaintiff: INDYMAC FEDERAL BANK FSB  
VS

**PUBLIC NOTICE**

Defendant: JENNY SIBAJA;  
CITIBANK, NA.  
Sale Date: 09/29/2010  
Writ of Execution: 07/14/2010  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in The City of Summit, County of Union, State of New Jersey. Commonly known as: **5 MOUNTAIN AVENUE, SUMMIT, NJ 07901**  
Tax Lot No.: 2 in Block 3313  
Dimensions of Lot: (Approximately) 95 ft x 50 ft x 91 ft x 50 ft  
Nearest Cross Street: Morris Avenue  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$407,251.50\*\*\***  
**Four Hundred Seven Thousand Two Hundred Fifty One and 50/100\*\*\***  
Attorney:  
**ZUCKER, GOLDBERG & ACKERMAN, LLC**  
200 SHEFFIELD STREET  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 FCZ-118916  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$456,995.48\*\*\*  
Four Hundred Fifty Six Thousand Nine Hundred Ninety Five and 48/100\*\*\*  
September 2, 9, 16, 23, 2010  
U265794 OBS (\$152.88)

**SUMMIT**

**PUBLIC NOTICE**

The Zoning Board held a meeting on Tuesday, September 7, 2010 and memorialized the following resolution(s):

Narrin Gehani  
25 Beverly Road  
Block 511, Lot 3  
ZB-10-1474 - (c) variances for building coverage and total side yard setback and (d) FAR variance to construct an addition, deck and portico

Bruce and Christie McConnell  
25 Clark Street  
Block 3603, Lot 10  
ZB-10-1480 - (c) variance for a rear yard setback to construct a deck

Sheila Driska  
60 High Street  
Block 1802, Lot 56  
ZB-10-1476 - (c) variances for a side yard setback and side yard percentage to expand and enclose a stoop

N. Raj Grama & Asha Raj  
33 Londonderry Way  
Block 2308, Lot 6  
ZB-10-1478 - (d) FAR variance for an addition

John and Tina Livia  
9 Glendale Road  
Block 3501, Lot 44  
ZB-10-1481 - (c) variances for side yard percentage and lot coverage to construct an addition

David and Stephanie Faris  
17 Lenox Road  
Block 2502, Lot 2  
ZB-10-1477 - (c) variances for lot coverage, building coverage and rear yard setback to construct a chimney and landing

Frank Baier  
87 Mountain Avenue  
Block 4604, Lot 26  
ZB-10-1472 - (c) variances to demolish and reconstruct a garage

Anthony and Erika Papeo  
75 Tulip Street  
Block 3208 Lot 2  
ZB-10-1479 - (c) variances for lot and building coverage to construct a new garage; reconstruct driveway and patio

Congregation Beth Hatikvah  
36 Chatham Road  
Block 201, Lot 1 & 3  
ZB-10-1468 - Final minor site plan approval with variances and the removal of condition of previous approval to operate a nursery school/day care center

Dennis M. Galvin, Secretary  
Zoning Board of Adjustment  
DATED: September 8, 2010  
U266964 OBS Sept. 16, 2010 (\$38.22)

**PUBLIC NOTICE**

**SUMMIT**

(Continuation)

CONTINUED FROM PAGE 42

**CITY OF SUMMIT  
PENDING ORDINANCE #10-2912**

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey, held on Tuesday, September 7, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, October 5, 2010 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk  
Dated: September 7, 2010  
U266976 OBS Sept. 16, 2010(\$244.02)

**ELIZABETH**

**ORDINANCE 4156**

**NOTICE OF PENDING  
REFUNDING BOND ORDINANCE**

**PUBLIC NOTICE IS HEREBY GIVEN** that the following bond ordinance was duly introduced and passed upon first reading at a regular meeting of the City Council of the City of Elizabeth, in the County of Union, New Jersey, held on August 24, 2010. Further notice is hereby given that said bond ordinance will be considered for final passage and adoption, after public hearing thereon, at a regular meeting of said City Council to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey, on September 28, 2010 at 7:30 p.m., and during the week prior to and up to and including the date of such meeting, copies of said bond ordinance will be made available at the City Clerk's office at City Hall to the members of the general public who shall request the same.

Yolanda Roberts  
City Clerk

**ORDINANCE NO. 4156**

**REFUNDING BOND ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE FUNDING OF A TEMPORARY EMERGENCY APPROPRIATION OF THE CITY IN CONNECTION WITH GUSLAVAGE V. THE CITY OF ELIZABETH AND APPROPRIATING AN AMOUNT NOT EXCEEDING \$1,230,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$1,230,000 REFUNDING BONDS OR NOTES OF THE CITY FOR FINANCING THE COST THEREOF.**

WHEREAS, pursuant to the Local Budget Law, specially N.J.S.A. 40A:4-20, the City of Elizabeth, in the County of Union, New Jersey (the "City"), has heretofore authorized, by resolution adopted by the City Council on August 24, 2010, an emergency temporary appropriation in the amount of \$1,215,000 with respect to the payment of a judgment against the City and related expenses in the civil action instituted by John Guslavage in the Superior Court of New Jersey, Union County (Docket No. UNN-L-857-02) (the "Temporary Emergency Appropriation"); and

WHEREAS, the City has determined that it is in the best interest of the City to pay, fund or refund the Temporary Emergency Appropriation through the issuance by the City of its refunding bonds or notes in an aggregate principal amount of up to \$1,230,000, as provided in this refunding bond ordinance.

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY** (not less than a majority of all members thereof affirmatively concurring), **AS FOLLOWS:**

Section 1. The City of Elizabeth, in the County of Union, New Jersey (the "City") is hereby authorized to refund all or a part of the City's Temporary Emergency Appropriation and to provide for the payment of costs of issuance.

Section 2. In order to finance the cost of the purpose described in Section 1 hereof, negotiable general obli-

**PUBLIC NOTICE**

**SUMMIT**

**NOTICE OF HEARING**

TAKE NOTICE THAT the Planning Board of the City of Summit, New Jersey, will hold a hearing on **Sept. 27, 2010 at 7:30 p.m.** in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 1 Ashwood Ave, Block 4007, Lot 9.

The conditions affecting this property and the reasons for the application being heard are as follows:

To continue the current use as a Deli but add 12 seats. There are three variances relating to pre-existing non-conforming conditions as follows:  
1) variance for maximum lot coverage,  
2) variance for maximum building coverage,  
3) variance for floor area ratio, and new variance is required for insufficient number of parking spaces.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected any workday between the hours of 8:00 a.m. and 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Ted Kaczmarek  
Applicant  
U266912 OBS Sept. 16, 2010 (\$21.07)

**SUMMIT**

**NOTICE OF CHANGE ORDER**

The Common Council, pursuant to N.J.A.C. 5:34-4 et seq., has authorized a change order for the project named below.

**CONTINUED ON NEXT PAGE**

gation refunding bonds (the "Refunding Bonds") and negotiable refunding bond anticipation notes (the "Refunding Notes") are hereby authorized to be issued in the principal amount not to exceed \$1,230,000 pursuant to the Local Bond Law.

Section 3. An aggregate amount not exceeding \$15,000 for items of expenses listed in and permitted under N.J.S.A. 40A:2-51(b) has been included in the aggregate principal amount of refunding bonds authorized herein.

Section 4. All Refunding Notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer of the City provided that no Refunding Note shall mature later than one (1) year from its date. The Refunding Notes shall bear interest at such rate or rates, and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with Refunding Notes issued pursuant to this refunding bond ordinance and the Chief Financial Officer's signature upon the Refunding Notes shall be conclusive evidence as to all such determinations. All Refunding Notes issued hereunder may be renewed from time to time, in accordance with a maturity schedule approved by the Local Finance Board. The Chief Financial Officer is hereby authorized to sell part or all of the Refunding Notes from time to time at public or private sale, and to deliver them to the purchasers thereof upon receipt of payment of the purchase price, plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the City Council at the meeting next succeeding the date when any sale or delivery of the Refunding Notes pursuant to this refunding bond ordinance is made. Such report must include the amount, description, interest rate and maturity schedule of the Refunding Notes sold, the price obtained and the name of the purchaser.

Section 5. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this refunding bond ordinance. The obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable real property within the City for the payment of the obligations and the interest thereon without limitations of rate of amount.

Section 6. A certified copy of this refunding bond ordinance as adopted on first reading has been filed with the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey prior to final adoption, together with a complete statement in the form prescribed by the Director and signed by the chief financial officer of the City as to the indebtedness to be financed by the issuance of the refunding bonds authorized herein.

Section 7. This refunding bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law, provided that the consent of the Local Finance Board has been endorsed upon a certified copy of this ordinance as finally adopted.

September 16, 2010  
U266988 PRO (\$90.16)

PUBLIC NOTICE

The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: Waldron Avenue Sewer Separation Project

Contractor: Jo-Med Contracting Corp.

Additional Work and its Necessity: Various increases and decreases in materials and labor

Original Price: \$54,192.06

Total of Change Order #1: Decrease of \$1,384.00

Total of Previous Change Orders: \$0.00

Total Contract to Date: \$52,808.06

David L. Hughes, City Clerk Dated: 9/7/10 U266950 OBS Sept. 16, 2010 (\$17.15)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #10-2914

AN ORDINANCE TO AMEND THE CODE, CHAPTER II, ADMINISTRATION, SECTION 2-69, FEES FOR MUNICIPAL SERVICES, Subsection 2-69.3, Fees to Be Collected by Chief of Police and Subsection 2-69.7, Fees to Be Collected by the City Engineer [Extra Duty - Use of marked police vehicles & Grading permits increase]

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT:

Section 1 That Subsection 2-69.3, Fees to Be Collected by Chief of Police, of the Code shall be amended and supplemented as follows:

2-69.3 Fees to Be Collected by Chief of Police.

p. Extra Duty.

b. Administrative fees:

a. Per officer per event \$5.00/hr.

Minimum fee \$15.00

b. Per marked police vehicle \$20.00/hr.

Minimum fee \$50.00

Section 2 That Subsection 2-69.7, Fees to Be Collected by the City Engineer, of the Code shall be amended and supplemented as follows:

b. Grading Permits \$100.00 \$300.00

For every revised plan submitted an additional fee of fifty (\$50.00) dollars will be charged. The fee for the first revision is waived. For applications that have had the plan requirement waived by the City Engineer, the grading permit fee shall be one hundred (\$100.00) dollars.

Section 3. All Ordinances or parts or Ordinances inconsistent herewith are hereby repealed. This Ordinance shall be effective upon final passage and publication according to law.

(Latest additions are indicated by underline, deletions by strikeout)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, September 7, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, October 5, 2010 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk Dated: September 7, 2010 U266946 OBS Sept. 16, 2010 (\$40.18)

SUMMIT

NOTICE OF CHANGE ORDER

The Common Council, pursuant to N.J.A.C. 5:34-4 et. seq., has authorized a change order for the project named below.

The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: Hobart Avenue, Section III

Contractor: Crossroad Construction Corp.

Additional Work and its Necessity: Various increases and decreases in materials and labor

Original Price: \$327,927.24

Total of Change Order #1: Decrease of \$31,492.43

Total of Previous Change Orders: \$0.00

Total Contract to Date: \$296,434.81

David L. Hughes, City Clerk Dated: 9/7/10 U266952 OBS Sept. 16, 2010 (\$17.15)

PUBLIC NOTICE

SUMMIT

NOTICE OF CHANGE ORDER

The Common Council, pursuant to N.J.A.C. 5:34-4 et. seq., has authorized a change order for the project named below.

The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: Parkview Terrace Roadway Improvement Project

Contractor: Jenicar Builder Contractors, Inc.

Additional Work and its Necessity: Various increases and decreases in materials and labor

Original Price: \$345,790.00

Total of Change Order #1: Decrease of \$26,539.66

Total of Previous Change Orders: \$0.00

Total Contract to Date: \$319,250.34

David L. Hughes, City Clerk Dated: 9/7/10 U266947 OBS Sept. 16, 2010 (\$17.64)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Atlantic Health Systems Corp./Corporate Health Services

For the Period: September 15, 2010 - September 14, 2011

Services: Fire Dept. Annual Physicals, Police, Fire & Public Works Pre-Employment Physical Exam Services, & Fire Dept. Physician Consultation & Referral Services

Cost: \$26,095.00

David L. Hughes, City Clerk Dated: 9/7/10 U266968 OBS Sept. 16, 2010 (\$15.19)

PUBLIC NOTICE

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Housing and Community Development Services, Inc.

For the Period: September 1, 2010 - September 1, 2011

Services: Financial Advisor Services - Housing Rehabilitation Program Phase II

Cost: Per Agreement - Not to exceed \$20,000.00

David L. Hughes, City Clerk Dated: 9/7/10 U266969 OBS Sept. 16, 2010 (\$14.70)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #10-2910

AN ORDINANCE TO AMEND THE CODE, CHAPTER XXXV, DEVELOPMENT REGULATIONS ORDINANCE, ARTICLE 2 - PLANNING BOARD AND ZONING BOARD OF ADJUSTMENT [Eliminate Zoning Board decision appeals to Council]

Dated: September 7, 2010 Approved: September 7, 2010

Jordan Glatt, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, September 7, 2010.

David L. Hughes, City Clerk Dated: September 7, 2010 U266972 OBS Sept. 16, 2010 (\$14.21)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a profes-

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on September 14, 2010 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on September 28, 2010 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH Township Clerk

AN ORDINANCE AMENDING CHAPTER 266-16.2 ENTITLED "CROSSWALKS THAT CROSS COUNTY ROADS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects intersection of Vauxhall and Patton Roads)

WHEREAS BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

SECTION 1. Chapter 266-16.2 entitled "Crosswalks that Cross County Roads" shall be amended to add the following:

Table with 4 columns: LOCATION, AT TRAFFIC LIGHT, AT INTERSECTION, MID BLOCK. Row 1: Vauxhall Road (Route 630) Patton Road, Both.

SECTION 2: Effective Date. This Ordinance shall take effect immediately upon adoption and publication in accordance with the laws of the State of New Jersey. U266975 UNL September 16, 2010 (\$37.24)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on September 14, 2010 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on September 28, 2010 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH Township Clerk

AN ORDINANCE AMENDING CHAPTER 266-63 ENTITLED "SCHEDULE XXII: BUS STOPS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY

WHEREAS, BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

SECTION 1. Chapter 266-63 entitled "SCHEDULE XXII: Bus Stops" shall be amended to delete the following:

Table with 3 columns: Name of Street, Side, Location. Row 1: Stuyvesant Avenue, West, Pleasant Parkway (far side), beginning at the southerly curbline of Pleasant Parkway and extending 100 feet southerly therefrom.

SECTION 2: Effective Date. This Ordinance shall take effect immediately upon adoption and publication in accordance with the laws of the State of New Jersey. U266971 UNL September 16, 2010 (\$36.26)

PUBLIC NOTICE

sional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Appraisal Consultants Corp.

For the Period: Through Completion of Scope of Services

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on September 14, 2010 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on September 28, 2010 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH Township Clerk

AN ORDINANCE CREATING A NEW CHAPTER ENTITLED "CONSUMPTION OF ALCOHOLIC BEVERAGES PROHIBITED IN UNLICENSED PREMISES, EXCEPT TYPE 2,3 AND OR 4 RETAIL FOOD ESTABLISHMENT LICENSES" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY

WHEREAS, BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

SECTION 1: A new chapter of the Township Code entitled "Consumption of Alcoholic Beverages Prohibited in Unlicensed Premises, Except TYPE 2,3 AND OR 4 RETAIL FOOD ESTABLISHMENT LICENSE" of the Township Code is hereby created as follows:

§ ??-A. Consumption of Alcoholic Beverages Prohibited in Unlicensed Premises, Except "TYPE 2,3 AND OR 4 RETAIL FOOD ESTABLISHMENT LICENSE FACILITY".

§ ??-A.1. Definitions. Retail Consumption License.

Retail Food Establishments as defined in New Jersey Administrative Codes Title 8 section 8:24 et seq. and licensed as same pursuant to the Township of Union Codes Chapter 595 and Chapter 563 and in which no other business, except such as is incidental to such establishment, is conducted.

§ ??-A.2. Consumption prohibited in unlicensed commercial establishment.

Except as otherwise provided in subsection ??-A.4, no person shall drink or otherwise consume any alcoholic beverage, or offer an alcoholic beverage to another person for the purpose of consumption, in any commercial establishment where persons congregate for any purposes whatsoever, unless such establishment holds a valid retail consumption license issued by the Township or the New Jersey Division of Alcoholic Beverage Control.

§ ??-A.3. Owner or operator of establishment shall not permit consumption in unlicensed commercial establishment.

Except as otherwise provided in subsection ??-A.4, no person owning or operating any commercial establishment, whether or not food or beverages are sold or served on the premises, shall serve or permit or allow the consumption of alcoholic beverages on the premises, unless such establishment holds a valid retail consumption license issued by the Township or the New Jersey Division of Alcoholic Beverage Control.

§ ??-A.4. Exception for "TYPE 2,3 AND OR 4 RETAIL FOOD ESTABLISHMENT LICENSE FACILITY". The prohibitions contained in subsections ??-A.2 and 3 of this Section § ??-A shall not apply to a TYPE 2,3 AND OR 4 RETAIL FOOD ESTABLISHMENT LICENSE FACILITY as defined in this Section, provided that the following conditions are met:

A. The TYPE 2,3 AND OR 4 RETAIL FOOD ESTABLISHMENT LICENSE FACILITY must comply with all applicable state, federal and municipal rules, regulations, statutes and ordinances pertaining to the consumption of wine or malt alcoholic beverages on premises not licensed or permitted to sell or serve alcoholic beverages, including without limitation, N.J.S.A. 2C:33-27.

B. The consumption of alcoholic beverages other than wine or malt alcoholic beverages shall not be permitted in the TYPE 2,3 AND OR 4 RETAIL FOOD ESTABLISHMENT LICENSE FACILITY.

C. Only patrons who are seated for meal service at a TYPE 2,3 AND OR 4

PUBLIC NOTICE

Services: Appraisal Services

Cost: Per Agreement - Not to exceed \$25,000.00

David L. Hughes, City Clerk Dated: 9/7/10 U266959 OBS Sept. 16, 2010 (\$13.72)

CONTINUED ON NEXT PAGE

RETAIL FOOD ESTABLISHMENT LICENSE FACILITY table may consume or possess an open container of wine or malt alcoholic beverage. No person may consume or possess an open container of wine or malt alcoholic beverage while waiting to be seated for service. There shall be no consumption of wine or malt alcoholic beverages by employees of the TYPE 2,3 AND OR 4 RETAIL FOOD ESTABLISHMENT LICENSE FACILITY.

D. No outdoor consumption of alcoholic beverages shall be permitted, except as otherwise allowed herein. The consumption of wine or malt alcoholic beverages by patrons may be permitted only in fully enclosed indoor dining areas of the TYPE 2,3 AND OR 4 RETAIL FOOD ESTABLISHMENT LICENSE FACILITY, except that a TYPE 2,3 AND OR 4 RETAIL FOOD ESTABLISHMENT LICENSE FACILITY that has zoning approved to operate an outdoor dining area may permit the consumption of wine or malt alcoholic beverages by patrons in such outdoor dining area.

E. The consumption of wine or malt alcoholic beverages shall be permitted only during the hours of 11:00 a.m. prevailing time to 11:30 p.m. prevailing time.

F. The TYPE 2,3 AND OR 4 RETAIL FOOD ESTABLISHMENT LICENSE FACILITY, shall not charge any admission fee, membership fee, or cover, corkage or service charge.

G. The TYPE 2,3 AND OR 4 RETAIL FOOD ESTABLISHMENT LICENSE FACILITY, shall not advertise inside or outside of the premises or in any medium whatsoever that patrons may bring and consume their own wine or malt alcoholic beverages into the TYPE 2,3 AND OR 4 RETAIL FOOD ESTABLISHMENT LICENSE FACILITY, e.g. no "BYOB" signs or advertising.

H. No owner, operator, or employee of the TYPE 2,3 AND OR 4 RETAIL FOOD ESTABLISHMENT LICENSE FACILITY shall be permitted to serve or distribute wine or malt alcoholic beverages in the TYPE 2,3 AND OR 4 RETAIL FOOD ESTABLISHMENT LICENSE FACILITY TYPE 2,3 AND OR 4 RETAIL FOOD ESTABLISHMENT LICENSE FACILITY. There shall be no storage of alcoholic beverages on the premises. Patrons shall not be permitted to leave wine or malt alcoholic beverages on the premises to be consumed or to be picked up at a later time.

I. Patrons who desire to consume wine or malt alcoholic beverages on the premises shall bring such beverages with them to the TYPE 2,3 AND OR 4 RETAIL FOOD ESTABLISHMENT LICENSE FACILITY personal consumption. No delivery of alcoholic beverages by any person, including a licensed alcoholic beverage establishment, shall be permitted.

J. The owner, operator or employee of the TYPE 2,3 AND OR 4 RETAIL FOOD ESTABLISHMENT LICENSE FACILITY shall not allow, permit or suffer any alcoholic beverages to be consumed by any intoxicated person or by any person under the age of 21 years.

§ ??-A.5. Penalty. Any person violating any of the provisions of this article shall, upon conviction thereof, be subject to one or more of the following: imprisonment in the county jail or in any other place provided by the municipality for the detention of prisoners for any term not exceeding 90 days or by a fine not exceeding \$1,250 or by a period of community service not exceeding 90 days, to become effective on the effective date of this section.

SECTION 2: Severability Clause. If any article, section, subsection, sentence, clause or phrase of this Ordinance is, for any reason, held to be unconstitutional or invalid, such decision shall not affect the remaining portions of this Ordinance and they shall remain in full force and effect, and to this end the provision of this ordinance are hereby declared severable.

SECTION 3: Repealer. All other ordinances in conflict or inconsistent with this ordinance are hereby repealed, to the extent of such conflict or inconsistency. In the event of any inconsistencies between the provisions of this Ordinance and any prior ordinance of the Borough, the provisions hereof shall be determined to govern. All other parts, portions and provisions of the Ordinances of the Borough are hereby ratified and confirmed, except where inconsistent with the terms hereof.

SECTION 4: Effective Date. This Ordinance shall take effect immediately upon adoption and publication in accordance with the laws of the State of New Jersey.

September 16, 2010 U266985 UNL (\$127.89)

**PUBLIC NOTICE**

**SUMMIT**  
**CITY OF SUMMIT**  
**PENDING ORDINANCE #10-2911**  
**AN ORDINANCE TO AMEND THE CODE, CHAPTER XXXV, DEVELOPMENT REGULATIONS, ARTICLE 8, GRADING AND SOIL EROSION CONTROL (Increase Grading Permit fee)**

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That Article 8, GRADING AND SOIL EROSION CONTROL, of the Code shall be amended and supplemented as follows:

**35-8.6. Grading permit fee.**

Each applicant for a grading permit under this section shall submit a review fee payable to the City of Summit in the amount of ~~one~~ **three hundred (\$300.00)** dollars. For every revised plan submitted an additional fee of fifty (\$50.00) dollars will be charged. The fee for the first revision is waived. For applications that have had the plan requirement waived by the City Engineer, the grading permit fee shall be one hundred (\$100.00) dollars.

Section 2. If any section, paragraph, subdivision, clause or provision of this ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, subdivision, clause or provision invalidated, and the remainder of this ordinance shall be valid and enforceable.

Section 3. All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed. This Ordinance shall be effective upon final passage and publication according to law.

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, September 7, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, October 5, 2010 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk  
 Dated: September 7, 2010  
 U266973 OBS Sept. 16, 2010 (\$36.26)

**SUMMIT**  
**NOTICE OF CONTRACT AWARDED**

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecified service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Maser Consulting, PA  
 For the Period: September 8 - December 24, 2010  
 Services: Sanitary & Storm Sewer Mapping - GIS Phase I/IC Project  
 Cost: \$73,900.00

David L. Hughes, City Clerk  
 Dated: 9/7/10  
 U266967 OBS Sept. 16, 2010 (\$13.23)

**SUMMIT**  
**NOTICE OF CONTRACT AWARDED**

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecified service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Statewide Striping Corporation  
 For the Period: Through Completion of Scope of Services  
 Services: Traffic Striping Services

**MOUNTAINSIDE**

**Public Auction**

On October 11, 2010 at 10:00 AM  
 Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

Unit	Occupant	Description
2149	Jim Euwer	Night Stand, Lamp, Micro Wave, Boxes
2175	Robert Conway	Table, Chair, Boxes, Totes, Mannequin
3124	Nicholas Erg	Bike, Bar Stool, Grill, Lamp, Chair, Boxes
9035	John Mvundura	Commercial Truck

U266748 OBS September 9, 16, 2010 (\$43.12)

**PUBLIC NOTICE**

Cost: \$24,877.50  
 David L. Hughes, City Clerk  
 Dated: 9/7/10  
 U266970 OBS Sept. 16, 2010 (\$13.23)

**PUBLIC NOTICE**

**CLARK**

**NOTICE TO BIDDERS**

Notice is hereby given that sealed proposals will be received by the Township of Clark, Union County, New Jersey for

**COLLECTION AND DISPOSAL OF LEAVES**

and opened and read in public by the Township Clerk and/or Business Administrator for the Township of Clark, Room 30, 430 Westfield Avenue, Clark, New Jersey on **Wednesday, September 29, 2010 at 10:00 a.m.** prevailing time.

Specifications for the proposed work, prepared by John F. Laezza, Business Administrator, are on file in the office of the Township Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective bidders during business hours between 8:30 a.m. and 4:00 p.m.

Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard proposal forms in the manner designated in the Contract Documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the work on the outside; addressed to Mayor and Council, Township of Clark; and must be accompanied by a statement of Consent of Surety from a surety company authorized to do business in the State of New Jersey and either a Bid Bond or a Certified Check drawn to the order of Treasurer of the Township of Clark for not less than ten percent (10%) of the amount bid, except that the check need not exceed \$20,000.00.

The Township reserves the right to require a complete financial and experience statement from prospective Bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A Valid Business Registration issued by the State of New Jersey is to be provided prior to the Award of Contract. The Business Registration Certificate must be obtained by the Bidder prior to the receipt of Bids; however, a Business Registration Certificate is not required in the submission of the Proposal forms for this Contract.

Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract Documents.

The Township reserves the right to reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful bidder shall be required to comply with the following:

The successful Bidder shall be required to comply with the following:

A. Anti-kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.

B. The Affirmative Action requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

C. The provision of the New Jersey Prevailing Wage Act, Chapter 150 of the laws of 1963, effective January 1, 1964.

D. All bidders are required to comply with the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.

All bids shall be binding upon the bidder for a period of 60 days subsequent to the opening of bids.

BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New Jersey.

Sal Bonaccorso, Mayor  
 U267026 EAG Sept. 16, 2010 (\$52.43)

**PUBLIC NOTICE**

**CRANFORD**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-10005122  
 Division: CHANCERY  
 Docket Number: F1322409  
 County: Union  
 Plaintiff: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK VS  
 Defendant: ROBERT J. LAURIE a/k/a ROBERT LAURIE; JENNIFER L. LAURIE a/k/a JENNIFER LAURIE; MARIE BENNETT; AMERICAN EXPRESS COMPANY  
 Sale Date: 09/22/2010  
 Writ of Execution: 07/12/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in

**PUBLIC NOTICE**

the Township of Cranford, in the County of Union and the State of New Jersey.  
 Premises commonly known as: 14 Grove Street, Block 487, Lot 12  
 Dimensions of Lot (approximately): Irregular  
 Nearest Cross Street: Retford Avenue  
 Subject to: \$0.00  
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**PUBLIC NOTICE**

**JUDGMENT AMOUNT: \$318,984.50\*\*\***  
 Three Hundred Eighteen Thousand Nine Hundred Eighty Four and 50/100\*\*\*  
 Attorney: MCCABE, WEISBERG & CONWAY, P.C.  
 216 HADDON AVENUE SUITE 303 WESTMONT, NJ 08108 (856)858-7080  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$350,329.60\*\*\*  
 Three Hundred Fifty Thousand Three Hundred Twenty Nine and 60/100\*\*\*  
 August 26, September 2, 9, 16, 2010  
 U265444 EAG (\$150.92)

**CLARK**

**PLEASE TAKE NOTICE** that the Clark Board of Adjustment will hold a Public Meeting on September 27th, 2010 at 8 p.m., at the Municipal Court House, 315 Westfield Avenue, Clark, New Jersey, at which time the follow-

**CONTINUED ON NEXT PAGE**

**SUMMIT**

**CITY OF SUMMIT**  
**PENDING ORDINANCE #10-2913**

**BOND ORDINANCE APPROPRIATING \$1,150,000, AND AUTHORIZING THE ISSUANCE OF \$1,095,000 BONDS OR NOTES OF THE CITY, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, FOR THE SANITARY SEWERAGE SYSTEM OF THE CITY.**

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized as general improvements to be made or acquired by The City of Summit, New Jersey. For the said several improvements or purposes stated in said Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriations made for said improvements or purposes, said sums being inclusive of all appropriations heretofore made therefor and amounting in the aggregate to \$1,150,000 including the aggregate sum of \$55,000 as the several down payments for said improvements or purposes required by law and more particularly described in said Section 3 and now available therefor from the Sewer Utility Capital Improvement Fund of the City.

Section 2. For the financing of said improvements or purposes and to meet the part of said \$1,150,000 appropriations not provided for by application hereunder of said down payments, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$1,095,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the City in a principal amount not exceeding \$1,095,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. The improvements hereby authorized and the several purposes for the financing of which said obligations are to be issued, the appropriation made for and estimated cost of each such purpose, and the estimated maximum amount of bonds or notes to be issued for each such purpose, are respectively as follows:

IMPROVEMENT OR PURPOSE	APPROPRIATION AND ESTIMATED COST	ESTIMATED MAXIMUM AMOUNT OF BONDS AND NOTES
(a) Improvement of the sanitary sewerage system in and by the City, including the upgrade of pump stations, sewer pipes and facilities in and along various streets and locations, together with for all the aforesaid all structures, site work, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	\$844,000	\$803,600
(b) Acquisition by purchase of new and additional vehicular equipment by the City, including one (1) sewer jet truck, together with all equipment, attachments and accessories necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	306,000	291,400
Totals	\$1,150,000	\$1,095,000

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the said down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purposes described in Section 3 of this bond ordinance are not current expenses and each is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said purposes within the limitations of said Local Bond Law and taking into consideration the respective amounts of the said obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 30.6 years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the net debt of the City determined as provided in said Local Bond Law is not increased by this bond ordinance, the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$1,095,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) Amounts not exceeding \$60,000 in the aggregate for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under Section 40A:2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.

(e) This bond ordinance authorizes obligations of the City solely for a purpose described in subsection (h) of section 40A:2-7 of said Local Bond Law, and the said obligations authorized by this bond ordinance are to be issued for a purpose which is "self-liquidating" within the meaning and limitations of section 40A:2-45 of said Local Bond Law and are deductible, pursuant to subsection (c) of section 40A:2-44 of said Local Bond Law, from gross debt of the City.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and, unless paid from the revenues of the sanitary sewerage system of the City, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, September 7, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, October 5, 2010 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk  
 Dated: September 7, 2010  
 U266974 OBS September 16, 2010 (\$170.52)

**PUBLIC NOTICE**

ing application will be heard:  
 CAL # 6-10:  
 Application of: Terry J. Coulter  
 FOR: Continued use of converted  
 garage to living space  
 LOCATED: 1147 Forest Drive, Clark,  
 NJ 07066  
 Block: 186, Lot 1 in a R-75 District  
 Violation of Chapter: 30  
 Section: 11  
 Sub-Section: D-5

The file papers for the above appli-  
 cation are available for inspection at  
 the Clark Township Building Depart-  
 ment, Clark Municipal Building, 430  
 Westfield Avenue, Room 29, Clark,  
 New Jersey. Hours: Monday through  
 Friday, 9 A.M. to 4 P.M.

Terry J. Coulter  
 Applicant  
 U267121 EAG Sept. 16, 2010 (\$14.21)

**CRANFORD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-10005467  
 Division: CHANCERY  
 Docket Number: F1154008  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL  
 TRUST COMPANY AS TRUSTEE  
 UNDER POOLING AND SERVICING  
 AGREEMENT DATED AS OF JUNE 1,  
 2007 EQUIFIRST LOAN SECURITIZATION  
 TRUST 2007-1 MORTGAGE  
 PASS-THROUGH CERTIFICATES,  
 SERIES 2007-1  
 VS  
 Defendant: ABDULLAH R MEYERS,  
 HIS HEIRS, DEVISEES, AND PER-  
 SONAL REPRESENTATIVES, AND  
 HIS, THEIRS OR ANY OF THEIR SUC-  
 CESSORS IN RIGHT, TITLE AND  
 INTEREST; MARIA M PEREZ, HER  
 HEIRS, DEVISEES AND PERSONAL  
 REPRESENTATIVES, AND HER,  
 THEIR OR ANY OF THEIR SUCCE-  
 SSORS IN RIGHT, TITLE AND INTER-  
 EST; ESSEX COUNTY DEPARTMENT  
 OF CITIZEN SERVICES; UNITED  
 STATES OF AMERICA  
 Sale Date: 10/06/2010  
 Writ of Execution: 11/02/2009

By virtue of the above-stated writ of  
 execution to me directed I shall  
 expose for sale by public venue, at the  
 UNION COUNTY ADMINISTRATION  
 BUILDING 1ST FLOOR, 10 ELIZA-  
 BETHTOWN PLAZA, Elizabeth, N.J.,  
 on WEDNESDAY, at two o'clock in the  
 afternoon of said day. All successful  
 bidders must have 20% of their bid  
 available in cash or certified check at  
 the conclusion of the sales.

The property to be sold is located in  
 the Township of Cranford, County of  
 Union, State of New Jersey.  
 Commonly known as: 201 Dietz  
 Street, Cranford, NJ 07016  
 Tax Lot No.: 9 in Block: 570  
 Dimensions of Lot: (Approximately)  
 100 x 120  
 Nearest Cross Street: Ludlow Avenue  
 Subject to any open taxes, water/  
 sewer, municipal or tax liens that  
 may be due.

**Tax and prior lien info:**  
 At the time of publication taxes/  
 sewer/water information was not avail-  
 able. You must check with the tax col-  
 lector for exact amounts due.  
**Surplus Money:** If after the sale and  
 satisfaction of the mortgage debt,  
 including costs and expenses, there  
 remains any surplus money, the money  
 will be deposited into the Superior  
 Court Trust Fund and any person  
 claiming the surplus, or any part there-  
 of, may file a motion pursuant to Court  
 Rules 4:64-3 and 4:57-2 stating the  
 nature and extent of that person's  
 claim and asking for an order directing  
 payment of the surplus money. The  
 Sheriff or other person conducting the  
 sale will have information regarding  
 the surplus, if any.

**Prior Mortgage and Judgments (if  
 any):**  
 Subject to the extended right of  
 redemption extended to the United  
 States of America.

Note: The sheriff reserves the right to  
 adjourn this sale for any length of time  
 without further advertisement.

**JUDGMENT AMOUNT: \$710,710.79\*\*\***  
 Seven Hundred Ten Thousand Seven  
 Hundred Ten and 79/100\*\*\*

Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN,  
 LLC  
 200 SHEFFIELD STREET  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 FCZ-100026

Sheriff: Ralph Froehlich  
 A full legal description can be found at  
 the Union County Sheriff's Office  
 Total Upset: \$806,609.27\*\*\*  
 Eight Hundred Six Thousand Six Hun-  
 dred Nine and 27/100\*\*\*  
 September 9, 16, 23, 30, 2010  
 U266633 EAG (196.00)

**CLARK**

**LEGAL NOTICE**

Re: Resolution of Clark Zoning  
 Board of Adjustment

PLEASE TAKE NOTICE THAT, the  
 following action was memorialized by  
 Resolution adopted at the Meeting of  
 the Clark Board of Adjustment, on  
 August 23, 2010, Calendar No.: 4-10.

The application of Nicholas and Car-  
 olyn LaSala was approved under Reso-  
 lution No. 4-R-10 and Mr. and Mrs.  
 LaSala were granted permission for  
 the construction of an attached one  
 car garage and variances from the  
 provisions of Chapter 34 of the Zoning  
 Ordinances of the Township of Clark  
 establishing requirements for Lot Area,  
 (subsection 34-10.3(a)(1)), Lot  
 Frontage (34-10.3(a)(2)), Front Set  
 back (34-10.3(c)(1) and Side Yard (34-  
 6.4(b)(2)).

The property is located at 16 Ivy  
 Street, Clark, New Jersey.

**PUBLIC NOTICE**

The file papers for the above deci-  
 sion are available at the Clark Building  
 Department, Clark Municipal Building,  
 Room 29, 430 Westfield Avenue,  
 Clark, New Jersey for public review  
 during 9:00 a.m. to 4:00 p.m. Monday  
 through Friday.

DATE: September 8, 2010

RUSSELL M. WOODS, ESQ.  
 Attorney at Law for  
 Nicholas and Carolyn LaSala  
 U266925 EAG Sept. 16, 2010 (\$19.60)

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: CH-10005573  
 Division: CHANCERY  
 Docket Number: F2425209  
 Plaintiff: US BANK N.A. AS TRUSTEE,  
 FOR THE REGISTERED HOLDERS OF  
 CSMC ASSET-BACKED TRUST 2007-  
 NC1 OSI, CSMC ASSET-BACKED  
 PASS-THROUGH CERTIFICATES,  
 SERIES 2007-NC1 OSI  
 VS  
 Defendant: KEVIN REIDER; KIMBER-  
 LY A KOSTICK  
 Sale Date: 10/06/2010  
 Writ of Execution: 08/06/2010

By virtue of the above-stated writ of  
 execution to me directed I shall  
 expose for sale by public venue, at the  
 UNION COUNTY ADMINISTRATION  
 BUILDING 1ST FLOOR, 10 ELIZA-  
 BETHTOWN PLAZA, Elizabeth, N.J.,  
 on WEDNESDAY, at two o'clock in the  
 afternoon of said day. All successful  
 bidders must have 20% of their bid  
 available in cash or certified check at  
 the conclusion of the sales.

The property to be sold is located in  
 the TOWNSHIP of CLARK in the Coun-  
 ty of UNION, and the State of New Jer-  
 sey.  
 Tax Lot 19 BLOCK 38.08  
 COMMONLY KNOWN AS 41 BYRON  
 PLACE, CLARK, NEW JERSEY 07066  
 Dimensions of the Lot are (Approx-  
 imately) 196.09 feet wide by 68.72 feet  
 long.

Nearest Cross Street: Situated on the  
 Southeasterly side of BYRON PLACE,  
 452.90 feet from the Northeasterly  
 side of DORSET DRIVE.  
 The sale is subject to unpaid taxes  
 and assessments, tax, water and  
 sewer liens and other municipal  
 assessments. The amount due can  
 be obtained from the local taxing  
 authority. Pursuant to NJSA 46:8B-  
 21 the sale may also be subject to  
 the limited lien priority of any con-  
 dominium/homeowner association  
 liens which may exist.

**Surplus Money:** If after the sale and  
 satisfaction of the mortgage debt,  
 including costs and expenses, there  
 remains any surplus money, the  
 money will be deposited into the  
 Superior Court Trust Fund and any  
 person claiming the surplus, or any  
 part thereof, may file a motion pur-  
 suant to Court Rules 4:64-3 and  
 4:57-2 stating the nature and extent  
 of that person's claim and asking for  
 an order directing payment of the  
 surplus money. The Sheriff or other  
 person conducting the sale will have  
 information regarding the surplus, if  
 any.

The Sheriff hereby reserves the right  
 to adjourn this sale without further  
 notice through publication.

**JUDGMENT AMOUNT: \$430,560.03**  
 \*\*\*Four Hundred Thirty Thousand  
 Five Hundred Sixty and 03/100\*\*\*

Attorney:  
 SHAPIRO & PEREZ, LLP - ATTOR-  
 NEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL, NJ 08054  
 (856)793-3080

Sheriff: Ralph Froehlich  
 A full legal description can be found at  
 the Union County Sheriff's Office  
 Total Upset: \$470,427.59\*\*\*  
 Four Hundred Seventy Thousand Four  
 Hundred Twenty Seven and 59/100\*\*\*  
 September 9, 16, 23, 30, 2010  
 U266741 EAG (\$174.44)

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**PUBLIC NOTICE**

**SUMMIT**  
**CITY OF SUMMIT**  
**PENDING ORDINANCE #10-2912**

**BOND ORDINANCE APPROPRIATING \$2,200,000 AND AUTHORIZING THE ISSUANCE OF \$2,090,000 BONDS OR NOTES OF THE CITY, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY.**

**BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:**

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized as general improvements to be made or acquired by The City of Summit, New Jersey. For the said several improvements or purposes stated in said Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriations made for said improvements or purposes, said sums being inclusive of all appropriations heretofore made therefor and amounting in the aggregate to \$2,200,000 including the aggregate sum of \$110,000 as the several down payments for said improvements or purposes required by law and more particularly described in said Section 3 and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvements or purposes and to meet the part of said \$2,200,000 appropriations not provided for by application hereunder of said down payments, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$2,090,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the City in a principal amount not exceeding \$2,090,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. The improvements hereby authorized and the several purposes for the financing of which said obligations are to be issued, the appropriation made for and estimated cost of each such purpose, and the estimated maximum amount of bonds or notes to be issued for each such purpose, are respectively as follows:

**IMPROVEMENT OR PURPOSE**

(a) Improvement of municipally-owned facilities and grounds in and by the City, including the Fire Department Headquarters by the upgrade of the heating system and the installation of new windows, the Family Aquatic Center Bathhouse by the installation of new windows, the renovation of the roof, the rehabilitation of soffits, and the installation of a shade cover, the Community Center gymnasium by the installation of new windows, the painting of interior walls and the renovation thereof, the Golf Course by the renovation of the clubhouse roof, City Hall by the renovation thereof, the Transfer Station Building by the renovation of the roof, and the removal of an underground storage tank located at 41 Chatham Road, together with for all the aforesaid all structures, appurtenances, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved

(b) Acquisition by purchase, and installation as necessary, of new and additional equipment, including traffic signal controllers and a G.I.S. system for use by the Roads Unit of the City, turnout gear, defibrillators, pagers and an air compressor for use by the Fire Department of the City, speed monitors and defibrillators for use by the Police Department of the City, a shredder for use by the Municipal Court of the City, a lightning detection system and playground equipment for use by the Recreation Department of the City, and an automated brine maker and a truck scale for use by the Department of Public Works of the City, together with all attachments, appurtenances and equipment necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved

(c) Acquisition by purchase of new and additional vehicular equipment, including one (1) utility vehicle for use by the Fire Department of the City, and one (1) garbage truck, one (1) bucket truck, one (1) dump truck with plow and one (1) pick up truck for use by the Department of Public Works of the City, together with all attachments, appurtenances and equipment necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved

(d) Improvement of the storm water drainage system in and by the City by the reconstruction of drainage facilities in and along various roads and locations in the City, together with all structures, road resurfacing, site work, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved

(e) Improvement of various roads and locations in and by the City by the reconstruction and resurfacing thereof to provide roadway pavements at least equal in useful life or durability to a roadway surface of Class B construction (as such term is used or referred to in Section 40A:2-22 of said Local Bond Law), including pedestrian safety improvements, together with for all the aforesaid all sidewalks, beacons, guide rails, reflectors, signage, dividers, milling, drainage structures and improvements, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved

Totals

IMPROVEMENT OR PURPOSE	APPROPRIATION AND ESTIMATED COST	ESTIMATED MAXIMUM AMOUNT OF BONDS AND NOTES
(a) Improvement of municipally-owned facilities and grounds in and by the City, including the Fire Department Headquarters by the upgrade of the heating system and the installation of new windows, the Family Aquatic Center Bathhouse by the installation of new windows, the renovation of the roof, the rehabilitation of soffits, and the installation of a shade cover, the Community Center gymnasium by the installation of new windows, the painting of interior walls and the renovation thereof, the Golf Course by the renovation of the clubhouse roof, City Hall by the renovation thereof, the Transfer Station Building by the renovation of the roof, and the removal of an underground storage tank located at 41 Chatham Road, together with for all the aforesaid all structures, appurtenances, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	\$309,000	\$294,000
(b) Acquisition by purchase, and installation as necessary, of new and additional equipment, including traffic signal controllers and a G.I.S. system for use by the Roads Unit of the City, turnout gear, defibrillators, pagers and an air compressor for use by the Fire Department of the City, speed monitors and defibrillators for use by the Police Department of the City, a shredder for use by the Municipal Court of the City, a lightning detection system and playground equipment for use by the Recreation Department of the City, and an automated brine maker and a truck scale for use by the Department of Public Works of the City, together with all attachments, appurtenances and equipment necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	431,000	410,000
(c) Acquisition by purchase of new and additional vehicular equipment, including one (1) utility vehicle for use by the Fire Department of the City, and one (1) garbage truck, one (1) bucket truck, one (1) dump truck with plow and one (1) pick up truck for use by the Department of Public Works of the City, together with all attachments, appurtenances and equipment necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	434,500	411,000
(d) Improvement of the storm water drainage system in and by the City by the reconstruction of drainage facilities in and along various roads and locations in the City, together with all structures, road resurfacing, site work, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	712,000	678,000
(e) Improvement of various roads and locations in and by the City by the reconstruction and resurfacing thereof to provide roadway pavements at least equal in useful life or durability to a roadway surface of Class B construction (as such term is used or referred to in Section 40A:2-22 of said Local Bond Law), including pedestrian safety improvements, together with for all the aforesaid all sidewalks, beacons, guide rails, reflectors, signage, dividers, milling, drainage structures and improvements, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	179,500	170,000
(f) Acquisition by purchase and installation, as necessary, of new and additional computer and telecommunications equipment for use by the Administration Department, Finance Department and various other departments of the City, together with all appurtenances, attachments, accessories and appurtenances necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	134,000	127,000
Totals	\$2,200,000	\$2,090,000

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the said down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purposes described in Section 3 of this bond ordinance are not current expenses and each is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said purposes within the limitations of said Local Bond Law and taking into consideration the respective amounts of the said obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 20.32 years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$2,090,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) Amounts not exceeding \$115,000 in the aggregate for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under Section 40A:2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Union  
County

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Adjustments. We make every effort to avoid  
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20 words - 10 WEEKS of Exposure including LocalSource.com for \$39<sup>00</sup> in  
UNION County or 10 WEEKS of Exposure for \$59<sup>00</sup> in UNION & ESSEX County



**AUTOMOTIVE**

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1999 CHEVY TAHOE, 4-door, 4-WD  
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also includes snow-plow assembly.  
Asking \$6800 or best offer. 973-632-  
9348

2006 DODGE CHARGER R/T, 5.7L V8  
Hemi, Standard ABS, AC, Alloy wheels,  
Leather, Power windows, Moon-roof,  
Navigation. Limited Edition, only 4000  
made. My car is #1577. 38,260 miles  
\$21,500. 201-997-3262.

1999 INFINITI i30 LTD. Silver, 4 door  
sunroof, Bose premium sound, power all.  
Good condition, one owner, 152,000  
miles, many new parts. \$3800 nego-  
tiable. 973-379-2039.

**AUTO FOR SALE**

1999 SATURN Station wagon. Gold,  
family owned, great condition, clean, well  
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S	A	H	A	R	A	C	S	M	I	L	E	S
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rants at night. May remind you of the  
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makes these lots available at 1/3 of orig-  
inal cost. Waterfront pond lots \$65,000  
and view lots at \$40,000. Every lot has  
spectacular ocean, bay and marsh vistas.  
Community dock planned. Owner  
(757) 665-4410, email:  
[oceanlandtrust@yahoo.com](mailto:oceanlandtrust@yahoo.com)

**20 ACRE Ranches ONLY \$99 per/  
month, \$0 Down, \$12,900 Near Growing  
El Paso, Texas. Owner Financing. No  
Credit Checks. Money Back Guarantee.  
Free Map/Pictures. 800-755-8953  
[www.sunsetranches.com](http://www.sunsetranches.com)**

### LAND FOR SALE

**LAKE PROPERTY:** 9 acres on Lake  
Pennock with stream borders 3,000 acre  
NY state land forest. \$29,900. 20 new  
waterfront properties. Owner-Broker  
Call: 1-888-683-2626.

### TIME SHARE

**SELL/ RENT Your Timeshare For Cash!!!**  
Our Guaranteed Services will Sell/Rent  
Your Unused Timeshare for CASH! Over  
\$78 Million Dollars offered in 2009!  
[www.sellatimeshare.com](http://www.sellatimeshare.com) (800)640-6886

### OUT OF STATE

**LARGE ARIZONA Building Lots Full  
Acres and More!! Guaranteed Owner  
Financing. No credit check. \$0 down- 0  
interest Starting @ just \$89/month USD.**  
Close to Tucson's International Airport.  
For Recorded Message 800-631-8164  
Code 4001 or visit  
[www.sunsiteslandrush.com](http://www.sunsiteslandrush.com). Offer ends  
9/30/10!!

**ABANDONMENT RIVERFRONT FARM  
Liquidation Sale - September 25th!**  
6 acres - Waterfront - \$49,900; 20 acres  
- Views - \$59,900. 2-1/2 hours. NY City!  
Stunning views, gorgeous rolling fields,  
nice woods, perfect country setting!  
Terms available! 866-939-8584 or  
[www.NewYorkLandandLakes.com](http://www.NewYorkLandandLakes.com).

## Attention Weekend Real Estate Buyers

**One website to see  
the homes for sale in  
your local area!!**

Check it out at:

**[localsource.com](http://localsource.com)**



**[localsource.com](http://localsource.com)**

# GET ONE MONTH FREE RENT!



## MOVE IN NOW!

**1 BR/1 BA  
apartments from  
\$1,375/month**

**2 BR/2 BA  
apartments from  
\$1,775/month**

**Sign a 12-month lease and  
get the 13th month's rent FREE!\***

Elegantly appointed apartments include full-size washer/dryer  
and free basic cable. Plus, clubhouse with heated pool,  
fitness center, cyber-library and activities director  
who plans community events.  
Garages and storage units available.



*Luxury Rentals for Adults 55+  
Union County, NJ*

**Call 908.206.9452  
for hours and directions  
[www.MillenniumHomes.com](http://www.MillenniumHomes.com)**



\*On select units only.

## ADVERTISE TODAY!

**CLASSIFIED ADS  
GET RESULTS!  
CALL US AT  
908-686-7850**

## Find Local Everything

*On Your Navigator!*

**News, Events, Friends, Deals, Contests, Eating,  
Shopping, Services & More!**

Visiting another town in the area? There's probably a Navigator site  
there too! Go to [MyTownNavigator.com](http://MyTownNavigator.com) to see



**MyTownNavigator.com**  
FOR LOCAL LIFE, NEWS & FRIENDS  
*In Your Town*

Find  
Yours

Clark  
Cranford  
Elizabeth  
Hillside  
Kenilworth  
Linden  
Mountainside

Rahway  
Roselle  
Roselle Park  
Springfield  
Summit  
Union



**It's Fun. It's Free. It's 100% Your Town!**

# REAL ESTATE & BUSINESS

UNION COUNTY LOCALSOURCE

LOCALSOURCE.COM

THURSDAY, SEPTEMBER 16, 2010 — PAGE 47

## BUSINESS BRIEFS

### UCC offers employee basic skills training

Union County College offers free courses in basic-skills training for the employees of local businesses through a unique partnership with New Jersey Business and Industry Association, New Jersey Community College Consortium, and the New Jersey Department of Labor and Workforce Development.

Through the grant-funded NJBIA project, employees can be trained at one of Union County College's campuses in Elizabeth or Cranford, or on-site at the participating business facility. Training is available in the following areas: computer applications, mathematics and measurement, communication, and English as a second language.

Open enrollment classes are available from October through December at UCC's Elizabeth and Cranford campuses.

Companies may also arrange classes for their employees at a time and location for their convenience, either one of UCC's campus locations or at your business facility.

Although these classes are provided at no charge to the company, employers must pay their employees the customary hourly wage while in training.

For a complete schedule, call 908-527-7207.

### Become a Union County literacy tutor

Can you imagine not being able to read the back of a medicine bottle, fill out a job application or talk with your child's teacher? In Union

County, 26 percent of the adult population lives with these limitations every day.

Literacy Volunteers of Union County is a volunteer-driven, non-profit organization dedicated to increasing the literacy of adults and their families in the community. Through our network of more than 200 volunteer tutors, Literacy Volunteers of Union County is enhancing the lives of more than 600 adult learners.

Join us for our next New Tutor Training Workshop Series. This four-part series will be at St. Thomas the Apostle Byzantine Catholic Church, 1407 St. George Ave., Rahway.

The first session of the four part series begins on Tuesday from 7 to 9:30 p.m.

The remaining sessions are Sept. 23 from 7 to 9:30 p.m., and Sept. 25 and Oct. 2 from 9 a.m. to 2 p.m.

Attendance is required at all sessions to become a certified tutor.

To learn about how "Literacy Changes Lives" visit our website at [www.lvaunion.org](http://www.lvaunion.org). You may also call Susan Petrow at 908-755-7998.

### Send us your news!

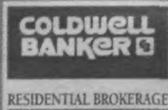
Readers of the Real Estate and Business pages in *Union County LocalSource* are interested in the accomplishments of their local real estate agents.

We are happy to receive news of promotions, achievements, honors, election to councils and the earning of special designations.

Send your information to [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com).



**CHAMBER OF COMMERCE CHECK** — Meera Rao, Executive Director of the Union Chamber of Commerce and Sharon Patel, Senior Vice President, presented a check for \$2,350 as a donation to Jennifer Love of Autism Speaks from proceeds of the Chamber's Mayor's Day Charity Golf Outing on June 21. From left: Committeeman Cliff People, Jr., Rao, Patel, Love, Mayor Anthony Terrezza and Committeeman Joseph Florio.



ColdwellBankerMoves.com



**UNION** \$299,000  
3BR Colonial on pretty tree-lined street in desirable Livingston School area features 1.1 baths, EIK, FDR, full bsmt, pull down attic, CAC, park like yd & att. garage. Walk to transp. 2800065



**UNION** \$339,900  
Beautiful 3BR Split on large corner lot in desirable Battle Hill area features new kitchen & bathroom, fin bsmt, CAC, oversized garage. 2800259



**UNION** \$379,500  
Stunning 3 BR Split boasts custom designed EIK w/sangria fin maple cabinets, granite counter, side island & ceramic floor, beautiful HW floors in LR, FDR & BR's, 2 new custom full baths, newer CAC, Furnace & HW Heater 2798506



**ROSELLE PARK** \$399,000  
Beautiful 4 BR Victorian/Colonial features 3.1 Baths, updated EIK, gorgeous MBR w/private bath w/slate walls & floor & jetted tub, CAC, updated windows, fin bsmt, fabulous ingrd pool w/new liner & surrounding pavement, lg wood deck & encl wrap around porch. 2798362

Union Office • 367 Chestnut Street • 908.688.3000  
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Union Township Chamber of Commerce  
355 Chestnut Street, Union, NJ 07083  
Tel: (908) 688-2777 Fax: (908) 688-0338

Meera Rao, Executive Director Daniel Murphy, President

Mon., Sept 20, 2010 6 – 8 pm  
Chamber Happy Hour Networking Event  
Tiffany's Restaurant 1637 Vauxhall Road, Union  
\$10 Members \$15 Non-members  
Cash Bar

Wed., Sept. 22, 2010; 8:30 – 10 am  
UCEDC, 1085 Morris Avenue, Union NJ  
Chamber Connection Networking Breakfast  
How to Drive Business Growth in Difficult Times  
Presented by Alan Steinberg, Ph.D.  
ARS Research Consulting  
\$10 Chamber Members \$15 Non-Members

Registration & information: 908-688-2777

Our mission is to unite, strengthen, represent and promote business growth for the members of the Union Township Chamber of Commerce.

**Sunday, October 3rd 12 p.m. - 4 p.m.**

**Summit Medical Group Campus**

**1 Diamond Hill Road, Berkeley Heights**

Indoor and Outdoor Activities (Rain or Shine)

Music and Food

# LIVE WELL SPORTS AND HEALTH FESTIVAL



The **whole family** can learn, join in the fun and **be active.**



- Golf Simulator and Putting Challenge
- Sports Performance and Injury Prevention Counseling
- Exercise and Nutrition Information
- Rock Climbing Wall
- Makoto Fitness Training
- Baseball and Lacrosse Cages
- Hockey Plyometric Training and Shot Station
- Table Tennis
- Tai Chi Instruction
- Hay Maze
- Face Painting and Other Artists
- Soccer Drills and Skills
- And More!

Meet Olympic Gold Medal Gymnast **Shannon Miller** and Olympic Silver Medal Fencer **Tim Morehouse!**

**Are you a cyclist?** Take part in the *Enright Health TREK* Bike-a-thon.

Three course options: 100 km, 20 miles and Family Ride. Start and end at the SMG campus October 3rd.

Call **908.464.0277** or visit [www.josephenrightfoundation.org/trek/](http://www.josephenrightfoundation.org/trek/)

For more information about the Live Well Sports and Health Festival, log on to [www.summitmedicalgroup.com](http://www.summitmedicalgroup.com) or call **1.888.880.3167**



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MEDICAL  
GROUP**

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