

THIS WEEK IN UNION COUNTY



ALL 'PACKED' UP

Ron Poles, principal of Summit's Jefferson School, gets ready to distribute 85 backpacks, filled with school supplies, that were donated by Quest Diagnostics.

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NEVER FORGET

Linden Firefighters were presented with a plaque by students of Linden School 9 at the local school's Sept. 11 Remembrance Ceremony.

Page 17



HATS OFF

Rashanna Harmon, left, portrays a young Brooklyn woman who heads south to visit her aunt, Chavez Ravine, right, and winds up exploring her African-American roots and cultural identity in The Theater Project's production of 'Crowns.'

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UNION COUNTY LOCALSOURCE

Incorporating The Eagle, The Observer, The Progress and Union Leader

THURSDAY, SEPTEMBER 30, 2010

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Healthier, however you slice it

By Cheryl Hehl
Staff Writer

UNION — It might just be bread to most township public school students, but to Superintendent of Schools Patrick Martin, it's a big step towards wellness.

Something new greeted elementary school students in the cafeteria this year, although they might not have even noticed. The district has arranged with Aramark Corporation, its food service provider, to offer only whole wheat breads, including sliced bread, rolls, wraps, English muffins and bagels, to students in seven

schools in grades kindergarten through fifth grade.

According to Martin, for several years the district explored the concept of student wellness by promoting a healthier lifestyle and diet to the children it serves. The decision to go whole wheat was made by district administrators who felt it was time to "do less talking about proper nutrition and engage in more doing."

Martin is excited about the change because he feels the district should be a part of encouraging students to have a healthier diet at school. "It's important that these kids eat healthy and

we should be a part of insuring that their diet at school is a step in the right direction," Martin said. "Most of the time they don't even know that the bread they are eating is any different."

Schools across the country are finding ways to bring better nutrition into their cafeterias, said Karen Johnson, president of the national School Nutrition Association. Despite concerns that students will reject whole wheat products, Jason Weeden, who heads Aramark's program that feeds approximately 5,000 Union school students daily, believes this is just a myth.

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Sewerage bill is 'political football'

By Cheryl Hehl
Staff Writer

SPRINGFIELD — Candidates vying for the two open seats on the Township Committee have been going door to door for weeks and the new sewerage utility bill is quickly becoming a political issue.

Democrat challengers David Amlen and Richard Huber have been handing out a "fact sheet" about Springfield's "new sewer tax." According to incumbent candidate, Republican Mayor Ziad Shehady and his running mate, newcomer Bobby Abraham, the information on the sheet is misleading and in some instances "just plain wrong."

Shehady is not happy about the 10 facts Amlen and Huber put together about the sewerage bill residents began receiving this summer. He believes that taxpayers are being misled by candidates who do not understand the difference between a tax and a utility.

Earlier this year, the governing body decided it had to take Rahway Valley Sewerage Authority fees out of homeowners' taxes and make it a separate utility. The decision, Shehady explained, was given "tremendous consideration" by the governing body.

ELECTION 2010

"We evaluated several courses of action," he said, but in the end, the township opted to do what 200 other New Jersey municipalities did, and that was to make the sewerage bill a separate utility. The reasoning behind that decision, he said, was that RVSA was considering direct billing to the 14 member municipalities that use their services.

"That would have resulted in increased expenses and bloated costs to taxpayers," Shehady said, adding that by keeping direct billing in Springfield, "the township was able to manage the methodology in a more trustworthy manner."

Springfield, like many of the member towns RVSA serves, has to pay heavily for sewerage service. In 2009 the township's tab was \$2.2 million, and while it dropped in 2010 to \$1.9 million, Shehady said it still has to be paid.

This year, with a 4 percent state-imposed cap on towns, Shehady said, it made the budgeting process more difficult than normal, if not impossible. If the township had

See CANDIDATES, Page 16

Let's ride!

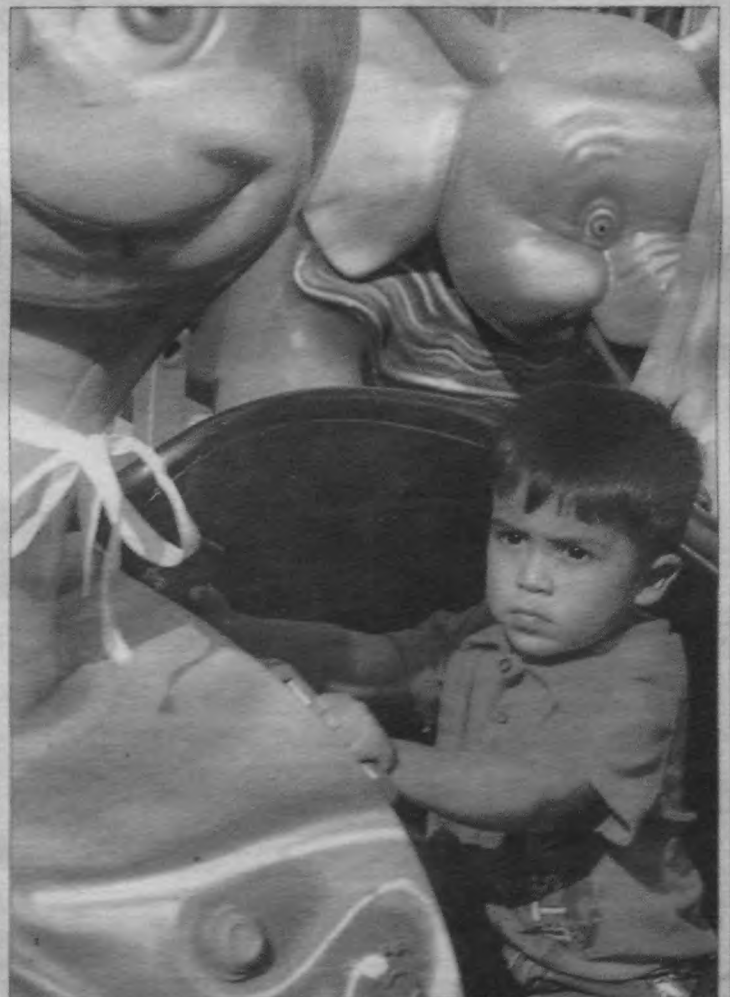


Photo By Barbara Kokkalis

Two-year-old Evan takes a spin on one of the rides that were set up in Union Center during last week's annual Italian festival.

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Phoebe Weiman, 14, of Cranford was awarded the Trooper of the Year trophy and medal for accumulating the most points during the 2009 Watchung Mounted Troop season.

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Clark planning CERT class for fall, winter

The township of Clark is planning another Community Emergency Response Training program for the fall and winter, if enough people are interested.

The town has previously conducted six classes for the general public and one class for various teachers and administrators in the Clark Public School District with good attendance in all the classes.

The CERT concept dates back to 1985, when the Los Angeles Fire Department recognized that in the early stages of a major disaster local emergency responders could be overwhelmed, and basic training in disaster survival and rescue skills could improve the ability of community members to help themselves until responders or other assistance arrived. This program, which now exists in every state, is promoted by the Federal Government through the Citizens Corp. program and the NJ State Police Office of Emergency Management. New Jersey presently ranks among the top states in the Country based on the number of CERT programs within each state.

This program is a 24-hour training program, which is given over a nine-week period, that provides information on a variety of topics. Participants will receive training in such areas as; CERT team organization and Incident Command System, identifying hazards most likely to affect their homes or community and general disaster preparedness, basic fire knowledge, basic first aid training, light search and rescue, disaster psychology, and terrorism.

This program is not intended to train people to be first responders for fire or first aid purposes, but it is designed to train people to be better able to help themselves and their families, to possibly help their neighbors, and, if they choose, to help their community by assisting the various township emergency services in a major emergency situation.

CERT members that volunteer to help on a community level during an emergency situation could be used for a number of things including: staffing of the Emergency Operations Center or shelters, providing food and supplies to the police, fire department or first aid squad personnel, providing assistance or transportation to people who may have to evacuate their homes, or delivering pumps and/or generators to other residents in time of flooding or power outages.

Anyone interested in participating in this program should contact the Office of Emergency Management at 732-388-3600, ext. 3007. Applicants must be at least 18 years old.

Prosecutor opposes idea of state takeover

By Cheryl Hehl
Staff Writer

The following story is the last in a series examining the Union County Prosecutor's Office.

Could the state run the Union County Prosecutor's Office more efficiently and with less taxpayers dollars? Prosecutor Theodore Romankow does not believe it can or should.

In just a few short months, the commission appointed in July by Gov. Chris Christie and charged with finding out if the state's 21 county prosecutor offices should be under state control, will submit its findings. But, while the commission has its work cut out, its 13 members also have to rise above the vastly different opinions they have on this issue.

Romankow, who was first appointed by former Democrat Gov. James McGreevey in 2002 for a five-year term, was reappointed by former Democrat Gov. Jon Corzine, is one of the members on the commission.

Essex County Executive Joseph DiVincenzo Jr., who also is on the commission, spearheaded the effort for a total state takeover several years ago. He strongly believes a takeover is in order.

DiVincenzo pointed out publicly as recent as July, that the cost of operating all 21 prosecutor offices in the state was costing taxpayers \$475 million a year. He suggests a takeover would allow the state to change how prosecutors operate. For example, instead of one prosecutor in each county, prosecutors could be assigned districts.

Romankow, though, does not agree that this is the right move for Union County or the rest of the state.

"At stake is whether the state, not the individual counties, should fund the budgets of the prosecutor's offices," he said, explaining that although there has been some who suggest a move to state control would provide property tax relief for residents in all 21 counties, he feels there is no evidence to support that belief.

Romankow believes that based on the current estimated budgets of all 21 counties, it would cost more \$500 million for the state to do the same job individual counties are doing on their own.

"The concern of many in the legislature is where the money would come from since it is merely a shift from the county to the state," the prosecutor said, mentioning that while some have suggested that an increase in income or sales tax could finance the takeover, few believe the governor would support such a move.

Romankow does not dwell on the cost of running a prosecutor's office, but rather the impact it would have on residents in relation to crime.

"A model of one size fits all is not in the best interest of residents when it comes to a prosecutor's office," said Romankow. "We are better equipped to handle the cases coming out of Elizabeth and Union County, not a central office in Trenton."

Each county is unique and the prosecutors' offices must match their geographical and economic area, Romankow explained, pointing out that Union County is among the most diverse with cities like Elizabeth battling gang violence, illegal drug distribution and homicide. However, Romankow also believes suburban areas of the county have their own crime issues.

"The more suburban areas offer their own challenges including insurance fraud, internet crime, domestic violence and a host of other criminal activities," he said.

Still, Christie said prosecutors often have their own separate operating structure, resulting in "inefficiencies, administrative redundancies, case-load discrepancies and inconsistent salary compensation among county offices.

In part three of *Union County LocalSource's* series on the Union County Prosecutor's Office, it was reported that with a budget of \$19.3 million and 260 employees, 97 of those employees make more than \$100,000 annually.

Also, Compared with the Bergen, Middlesex and Passaic county prosecutor offices, the Union County Prosecutor's Office had 62 assistant prosecutors, more than Bergen, Passaic or Middlesex counties.

Christie also is looking for administrative bulk that pads prosecutor budgets unnecessarily. According to information *LocalSource* received through the Open Public Records Act, Union County paid clerk typists \$48,150 annually. That amount is higher than the average rate of \$29,517 for the same position, according to the website, *PayScale.com* for the same position statewide in New Jersey.

Compared to Bergen County at \$28,082, Middlesex County at \$30,600 and Passaic at \$37,037, Union County is considerably higher, but Romankow feels this is justified.

"Clerk typists here in Union County have incredibly difficult positions because they are dealing with legal issues and they have to be accurate," he said.

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Hillside car chase led to 3 arrests

POLICE BLOTTER

Kendell Grimsley, 36; Dandell Grimsley, 38, and Mateen Abdul-Malik, all of Newark, were arrested on Sept. 21 in Newark following a car chase that originated in Hillside.

Police initially responded to the parking lot of the Lowe's on Route 22 East at 5:10 p.m. on a report of a burglary to a motor vehicle. Upon arrival, a 1996 Pontiac Grand Prix allegedly sped away from the officers eastbound on Route 22. A check of the license plate revealed that this was the same stolen vehicle that was involved in a "purse snatch" robbery in Hillside on Sept. 19.

During the pursuit, the vehicle, driven by Dandell Grimsley, allegedly rammed a Union Police car and attempted to strike Hillside Police Officer Carlos Graca, who was directing traffic at the intersection of Liberty and Long Avenue. Officer Graca was forced to dive out of the vehicle's path to avoid being struck.

The pursuit continued through Hillside and into Newark, where the vehicle eventually became disabled. All three suspects were apprehended by Hillside Police after a brief foot pursuit.

Dandell Grimsley was charged with eluding police, receiving stolen property, resisting arrest, burglary, attempted motor vehicle theft and theft. He was also charged with aggravated assault. Abdul-Malik was charged with receiving stolen property, resisting arrest, burglary, attempted motor vehicle theft and theft. Kendell Grimsley was charged with receiving stolen property, resisting arrest, burglary, attempted motor vehicle theft and theft. Kendell Grimsley was also charged with robbery after a follow-up investigation by Detective Jamie Howell determined that he was involved in a violent purse snatch in Hillside on Sept. 19, in which Grimsley dragged a 28 year old Hillside resident to the ground before fleeing in the same Pontiac.

Roselle Park

On Sept. 19 at 7:49 a.m. Ptl. Medrano observed a red Dodge bearing Pennsylvania plates traveling west bound on West Westfield Avenue occupied by two males wanted for hindering apprehension and prosecution.

When the driver pulled over at the intersection of Faitoute and Seaton avenues. Ptl. Medrano positioned his patrol vehicle behind the vehicle and activated the overhead lights so he could conduct a check of the suspect's identification.

The suspect did not present a

driver's license but produced another form of identification that had a false name and date of birth. Further investigation revealed an alleged open bottle of Corona beer behind the passenger seat that was partially consumed.

Ptl. Medrano located a New Jersey photo identification card revealing the driver's identity as Ricardo Techachal, 25, of 223 2nd Avenue, Roselle, and his passenger Alfredo Torres, 26, of Long Avenue, Hillside.

Both suspects were arrested and charged with hindering apprehension. At police headquarters, Torres was found have an outstanding warrant for \$215 out of Roselle. Torres was processed and released after posting bail, pending a municipal court hearing.

Techachal was also given a motor vehicle summons for hindering apprehension and released pending a Roselle municipal court hearing.

On Sept. 20 at 8:59 a.m. Ptl. Joshua Medrano observed a white Mitsubishi traveling eastbound on West Westfield Avenue with an obstructed view.

A motor vehicle stop resulted in the discovery of six partially smoked hand rolled cigars, allegedly containing marijuana. Both Marlon Peart, 22, of 64 Stewart Ave., Irvington and Mackenzie Walker, 24, of 1801 Walker Ave., Apt. A, Irvington were arrested for possession of marijuana and released pending a court hearing.

On Sept. 20 at 2:37 p.m. a Sherman School staff member contacted police about criminal mischief to the school.

The employee said that sometime over the weekend someone cut an opening in the fence around the generator in the rear of the school. Ptl. Michael Smith responded to the call.

On Sept. 20 at 5:38 p.m. Daniel Holland, 23, of Union was arrested for possession of marijuana on East Colfax Avenue.

Ptl. Joshua Medrano observed a white Mitsubishi traveling northbound on Walnut Street on a moving violation. On the 100 block of East Colfax Avenue Ptl. Medrano conducted a motor vehicle stop resulting in the discovery of a partially smoked hand rolled cigar containing suspected traces of marijuana.

Holland was arrested and charged with possession of controlled substances. He was released pending a Roselle Park municipal court hearing.

Summit

James A. Bondurant, III, 33, of Orange, was arrested on Sept. 15 at 5:21 a.m. at Summit Police headquarters for contempt of court.

Latoya S. Campbell, 19, of

Newark was arrested on Sept. 16 at 8:04 p.m. on Springfield Avenue for forgery and fraud.

Anthony Greene, 23, of Newark was arrested on Sept. 16 at Springfield Avenue for driving while suspended.

Glen Walker, 49, of Newark, was arrested on Sept. 16 at 4:39 a.m. at Ashwood Avenue and Morris Avenue for driving while intoxicated.

Elmer Beers, 49, of Landing, was arrested on Sept. 20 at 6:44 p.m. on Springfield Avenue and Grove Avenue for hindering apprehension and contempt of court.

Frank Diaz, 46, of Jersey City, was arrested on Sept. 20 at 3:14 p.m. at Hudson County Jail on a Summit warrant for contempt of court.

On Sept. 20 at 6:46 p.m. police received a report of a theft from a vehicle while it was parked in a Springfield Avenue parking facility sometime between 9 a.m. and 2 p.m. on Sept. 19.

Reported missing were a Tom Tom GPS unit with cord, an iPod charger and assorted change, estimated at \$175.

Eric R. Horn, 37 of Summit was arrested Sept. 25 on Glenwood Place by Summit Police for a Contempt of Court violation.

Carlos Lizarbe, 43, of Newark was arrested Sept. 25 by Summit Police for a Contempt of Court violation.

Ketevan Beridze, 54 of Brooklyn, New York was arrested Sept. 26 on Portland Road for harassment.

Zurab Todria, 43, of Bridgewater was arrested Sept. 26 on Portland Road for contempt of court violation.

On Sept. 27 at 1:55 p.m. police received a report of theft and damage to a vehicle while it was parked at a Glendale Road residence between 1:55 and 3:30 p.m.. Reported missing was a CD case containing approximately 500 CD's.

On Sept. 27 at 7:42 p.m. police received a report that there were two parking meters missing from Union Place.

Police estimate the value of the meters at \$2,400.

Clark

Lisa Katz, 57, of 520 West 7th Street in Plainfield was arrested on Sept. 15 on outstanding warrant from Plainfield.

She was released after posting bail.

Rauwshan James, 21, of 148 Redmond Street in New Brunswick was arrested Sept. 19 for Driving Under the Influence and hindering arrest. Bail was set at \$2,500.

He was also detained on two outstanding warrants from North Brunswick totaling \$1,372 for contempt of court.

He was subsequently transported to Union County Jail.

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RAHWAY BRIEFS

Rahway lunch days

The city of Rahway Division of Senior Services will sponsor a series of Healthy Lunch Days on the first Thursday of each month.

Tickets can be purchased at the Rahway Senior Center.

Events are for Rahway seniors only. For information, call 732-827-2016.

Foundations go to bat for two local charities

On Saturday, Court Appointed Special Advocates of Union County Inc. and The Boomer Esiason Foundation are partnering together for a "Batter Up for Charity" softball tournament.

This softball tournament is being held to raise funds for both organizations in order to continue their important work within the community. Both of these charities will benefit equally from this tournament.

The "Batter Up for Charity" event will take place at Rahway River Park located in Rahway.

CASA of Union County is a non-profit organization that recruits, trains and supervises community volunteers to act as advocates for children in out-of-home placement.

The Boomer Esiason Foundation is a dynamic partnership of leaders in the medical and business

communities joining with a committed core of volunteers to heighten awareness, education and the quality of life for those affected by cystic fibrosis, while providing financial support to research aimed at finding a cure.

Parking Authority sets 2010 meeting dates

The Parking Authority of the city of Rahway will have its regular meetings at 67 Lewis St., Rahway, on the fourth Tuesday of every month at 6:30 p.m. on the following dates: Oct. 26, Nov. 23 and Dec. 28.

Get 'Jersey' fresh in Downtown Rahway

The "Jersey Fresh" Farmers Market will once again return to Downtown Rahway at the award winning Rahway Train Station Plaza on East Milton Avenue and Irving Street.

The Farmers Market will be open every Thursday through Oct. 14 from noon to 6 p.m. on the plaza.

The Farmers Market has been a welcome visitor to Downtown Rahway each summer featuring New Jersey farmers with an abundance of produce. This year, the market will welcome back Schieferstein Farms of Clark and Hauser Hills Farm of Old Bridge.

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Growing wild



From left: Springfield resident Thelma Munt, program assistant in Spend-A-Day Adult Day Health Care Center at Sage Eldercare in Summit, assists Ruby Chubb, age 76, of Maplewood prune back a variety of flourishing plants in the greenhouse donated by Summit Garden Club. Ruby, who claims she is an 'old farm girl at heart,' nurtures the garden four times a week.

'A sound you can live with'

In an effort to better educate communities throughout the United States about smoke alarm recommendations, the nonprofit National Fire Protection Association, or NFPA, is promoting "Smoke Alarms: A Sound You Can Live With!" as the theme for this year's Fire Prevention Week campaign, from Sunday to Oct. 9, which the Summit Fire Department is supporting locally.

NFPA has been the official sponsor of Fire Prevention Week for 88 years.

"Many homes in Summit may not have any smoke alarms, not enough smoke alarms, alarms that are too old or alarms that are not

working," said Joseph Moschello of the Summit Fire Department. "We want residents to understand that working smoke alarms are needed in every home, on every level including the basement, outside each sleeping area and inside each bedroom. And, if a smoke alarm is 10 years old or older, it needs to be replaced."

Summit Fire Department will be hosting an open house event on Sunday from 10:30 a.m. to 1:30 p.m. at the firehouse, 396 Broad St., to promote "Smoke Alarms: A Sound You Can Live With!" locally, and to help City of Summit residents understand NFPA's smoke alarm recommendations.

Summit Fire Department offers the following tips for making sure smoke alarms are maintained and working properly:

- Test smoke alarms at least once a month using the test button, and make sure everyone in your home knows their sound.
- If an alarm "chirps," warning the battery is low, replace the battery right away.
- Replace all smoke alarms, including alarms that use 10-year batteries and hard-wired alarms, when they're 10 years old if they do not respond properly when being tested.
- Never remove or disable a smoke alarm.

Library may top last year's record

"It just keeps getting busier and busier," said a staffer at Summit Free Public Library, looking at several carts loaded with recently-returned books. "It's definitely busier than last year."

The numbers confirm that observation. Library users borrowed more than 169,000 items in the first half of 2010, nearly a 10 percent increase over the previous record-breaking year, according to Library Director Glenn Devitt.

What are they checking out? "DVDs are always in high demand," Devitt said, adding that DVDs accounted for nearly 30 percent of all the items borrowed. The library's collection of more than 7,800 DVDs includes a wide selection, from children's cartoons to box office hits to foreign art films. Music DVDs range from Aida to ZZ Top, and the educational titles include exercise, travel, cooking and college lectures.

Two of the library's newest collections haven't generated any record-breaking statistics — yet. Blu-Ray DVDs and video game discs have been flying off the shelves.

"Summit is a community that embraces new technology," Devitt said, "and that's something we bear in mind when making buying decisions."

Buying new formats doesn't mean abandoning traditional items that are very popular. Books for adults and children circulate almost as heavily as DVDs. The most popular category? Picture books.

"Parents take those out by the armload," said Children's Librarian Lynn Thompson. "Reading aloud to young children — even babies — helps build language skills and prepares them for school. And once they get to be school-age, reading year-round is important."

According to a recent study, children who have access to books over the summer avoid the "summer slide," a decline that can put them as much as three months behind when they return to school.

This is one of the motivations behind the library's Summer Reading Club, which is open to Summit children of all ages, from toddlers to teens. Children keep logs of the books they've read, or had read to them, in the case of pre-schoolers. Older children in grades one through nine bring their logs in to collect small prizes and fill out raffle tickets for a chance to win larger prizes at summer's end.

Although the summer is only half over, the number of children signed up for the Reading Club is close to last year's total.

Library computer resources are also heavily used. Every month, library users log more than 2,000 sessions on the Internet terminals, while visitors with laptops enjoy nearly 900 free wifi sessions. Many services are available online. Summit cardholders with home computers can check their accounts, reserve and renew items, and download free audiobooks for their Mp3 players.

Inside the library, banners hanging from the balcony railing display a six-digit number: 327,475. This is the total of items borrowed in 2009, which was the busiest year ever in the library's history. If the first half of 2010 is any indication, that number will be replaced by a larger one at year's end. "I wouldn't be at all surprised," said Devitt.

The Summit library is located at 75 Maple St. The telephone number is 908-273-0350. Visit the library's website at www.summitlibrary.org.

SUMMIT BRIEFS

Grotta Fund assists with Sage programs

The Grotta Fund for Senior Care of the Jewish Community Center of Metrowest NJ and the Summit Area Public Foundation both recently provided funding to support Sage Eldercare's Eldercare Planning and Guidance program.

The grants, in the amount of \$40,000 from the Grotta Fund, and \$35,000 from SAPF, are two of the most recent funders to support EPG, which was introduced at Sage in 2008.

Eldercare Planning and Guidance was originally established as an outreach service to assist older adults and their caregivers after assessment and community requests revealed a strong need for care planning services in the area.

The program's licensed social workers and registered nurse visit

each client to assess their individual situations in areas such as access to medical care, chronic illness self-management, home safety, financial needs and connections to community services. A thorough care plan is created and Sage's professionals work with the seniors, their caregivers, and key providers to make sure these seniors receive the help they need.

Other foundations who continue to support Sage's Eldercare Planning and Guidance Program include: the Blanche M. and George L. Watts Mountainside Community Foundation, the Arnold A. Schwartz Foundation, the Fred. C. Rummel Foundation, the MGN Family Foundation and the Westfield Foundation.

For information on Eldercare Planning and Guidance, call 908-598-5542, or send an e-mail to epg@sageeldercare.org.

Visit Sage's website at www.sageeldercare.org to see the latest news and offerings at Sage Eldercare.

Town hall meeting

Summit Council President Dave Bomgarrs is sponsoring a Town Hall style meeting tonight at 7:30 p.m. at the Summit High School Library/Media Center, 125 Kent Place Blvd., for a presentation by Summit Area Development Corp., followed by questions for the council on any and all topics.

As this is not a meeting of the Common Council, there is no intention to take any formal action on any matters brought forth.

City introduces new way to pay tax bills

As of the November tax quarter, the city of Summit has enhanced

its services to residents by offering a new payment method.

Property tax payments can be made by direct ACH debit payment which will electronically debit your savings or checking account. This is at no cost to residents.

Go to the city's website, www.cityofsummit.org and click on the link for ACH direct payment application. Complete the application and mail back with a voided check or voided savings deposit slip. For information, call 908-277-9426.

Get into the swing

The Memorial and Tatlock tennis courts are officially open for play.

A monthly schedule will be posted at the courts with the reserved time for organized tennis programs. If you would like to

make a reservation, contact the Department of Community Programs at 908-277-2932.

Summit begins new Dial-A-Truck services

The Department of Community Services of the city of Summit has revised their Dial-A-Truck program, effective immediately.

The Dial-A-Truck program is a service designed to assist residents of Summit with the disposal of large bulky items only; there is no cost to the resident. Dial-A-Truck is not a general cleanup service or a collection of bags or boxes of trash and debris.

Items not picked up by Dial-A-Truck may be disposed of at the Transfer Station from Tuesday through Friday from 7:30 a.m. to 3:45 p.m. and Saturday from 7:30 a.m. to 4:45 p.m.

Spotlight on Summit



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Charity Golf Event

The Third Annual Florez Open will be held at Hawke Pointe Golf Club on October 4, 2010, to benefit the Summit Speech School. The school was founded in 1967 by the Junior League of Summit in response to an outbreak of rubella, which left many local children deaf. Since then, the school has remained steadfast in its mission. Every day, the school strives to provide the services that help children who are deaf or hard of hearing develop the communication skills they need to succeed and thrive in a hearing and speaking world. Summit Speech School is one of only 46 private schools in North America – and the only one in New Jersey – to offer a completely auditory/oral option for babies, preschoolers, and their families. For information about the golf event call Abel Flores at 908-598-1600.

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OPINION

EDITORIAL

Wear a helmet

Earlier this summer, a co-worker in our newsroom had a bicycle accident. He was with friends and they had mapped out a long route, so they were pushing hard. It was early in the day, the weather was clear and the macadam dry. Then it happened. They were approaching an intersection. Two of the riders passed through.

Our co-worker had to maneuver around a vehicle that was turning right. Suddenly a car emerged from a side street. The co-worker swerved, hit one of the vehicles and went up, over, and then crashed down on his head. He was knocked around, but OK. The bike was totaled, the car damaged, and his helmet was cracked. Without that helmet — and this was the main point he would emphasize whenever he retold the story — his injuries would have been more severe, possibly fatal.

This incident illustrates several truisms: Accidents come out of nowhere. The difference between life and death is inches, or a split second. And helmets save lives. This empirical data is backed by statistics.

Let's talk about our children first. According to Saint Barnabas Medical Center, the most common cause of death among child bike riders is head injuries. These accidents can occur on driveways, in parks and other seemingly safe surroundings. A single brain injury, also according to the medical center, can affect a child throughout their lives. In the United States each year, 200,000 brain injuries are reported each year due to falls from bikes, scooters, skates and skateboards.

Be a responsible parent. Demand that your children wear helmets when they recreate on wheels. In New Jersey, the law states all children 16 and under must wear helmets while on bikes, skateboards or skates. The fines are \$25 for the first offense, and \$100 for all subsequent offenses.

Tell your kid that money is coming out of their allowance for the next six years. Maybe they think helmets aren't cool. We can understand that. Bloomfield built a skate park a few years ago but the kids stayed away because of all the safety equipment that was required. But tell your children that professionals wear their helmets. And think of this: In the classrooms of the 1950s, eyeglasses were uncool. We remember the taunts. But now eyeglasses are not only cool, they're a fashion statement. It all has to start somewhere, with you, demanding that your children wear helmets. They are costly, true, but your children cannot be replaced.

Now, let's talk about adults. Don't be foolish. Set an example. Wear a helmet when you bike. It's cool! And it can save your life.



PLENTY OF 'PEP' — Rahway High School sophomore cheerleaders Tylar Godwin, Nicole Davis, Lizmarie Castro and Megan Marsden join their classmates to spark excitement for fall sports such as football, soccer, volleyball, girls' tennis and cross country on Sept. 17 during the school's first pep rally of the year. The pep rally was organized by Rahway High School physical education teacher and cheerleading coach Maria Capriiglione.

The working poor and finding time

Left Out

By Frank Capece

Mable greets the morning waking up in her home in Kearny at 5:30 a.m. Like many of the statistically defined "working poor" minutes count from the moment her feet leave the bed. As soon as her own personal grooming is done it's time to rustle up her two daughters while her husband gets his brief time in the bathroom.

For Marti living down U.S. 1 in Linden, the day starts at 6 a.m. With only one daughter and a shorter commute to her job in Springfield, she still faces constant time clock pressure. Other common experiences include the tough economic times which mean second jobs for the households, reliance on the grandparents for help in watching the kids and always a shortage of cash.

There is still the "Leave it to Beaver" aspects of the morning activity. Chatting with the kids, the making of breakfast and lunch, insuring the kids have their instructions as to who will pick them up have to be set forth every day.

Mabel drops the older daughter at school and leaves the younger one still in her pajamas at the grandparents. Her husband, at the end of his workday, will pick up one, and Mabel the other. At this point, Mabel proceeds to her Administrative job in Elizabeth. Marti drops her child at school in Linden and scoots up to Springfield to start her work day at 8:30 a.m. as a dental assistant.

There are some common aspects to the life of working poor. Mabel makes sure to promptly bring her

9:30 p.m. while getting ready for the next day.

There are other common threads. The optimism for the future of their kids is reminiscent of our grandparents hopes and dreams. They aren't politically active, but the working poor do exercise their responsibility to vote. While the unemployed get the lion's share of notice, the working poor remain invisible and out of the public limelight. Heck, every minute of their day is already accounted.

The optimism of the working poor for the future may be less than realistic. Alexander Heil, the chief economist for the Port Authority paints a short term bleak picture. He calls it, "massive challenges." The problem is that he predicts unemployment will not significantly lessen until 2016.

While savings are usually beyond the reach of the working poor, the national savings rate still affects their future. Heil said, "As long as savings remains high — currently 6 percent — there may not necessarily be consumption driven growth that will bring us out of the recession."

For the working poor, there is little time for consideration of growth issues. Snow, sick kids and extra work dominates their thinking and can disrupt their finely tuned schedules.

Just another set of challenges for which they have to find time.

An attorney, Frank Capece is a resident of Cranford.

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LETTERS TO THE EDITOR

Support for Campbell

To the Editor:

I have known Kevin Campbell for 12 years and have been impressed by his dedication to Cranford. On the Zoning Board of Adjustment, Kevin did not always agree with the majority, but he invariably gave a careful and well-reasoned analysis of zoning issues in Cranford.

A member of the Cranford River Maintenance Committee for many years, Kevin regularly volunteers at cleanups. A Cranford native, he understands the importance of the Rahway River as part of our precious natural environment.

Kevin has taken a stand against the noise from low-flying planes that have intruded on Cranford. As Chairman of Union County's Air Traffic Noise Advisory Board, he represented Cranford well.

Ed O'Malley, who is running with Kevin, is just as dedicated to serving our town. A member of the Green Team, he is always looking for ways to save on energy expenses. Ed is the treasurer of the Hanson Park Conservancy, and you can often find him in Hanson Park, walking dogs, weeding or helping with other projects. I cannot think of two better people than Kevin Campbell and Ed O'Malley to represent us on Cranford's Township Committee.

Andy Lanset
Cranford

'Mismanaged' furlough

To the Editor:

Cranford is furloughing its non-emergency employees this year to save money because we're broke and can't pay them for the entire year. The town is doing these furloughs by entirely closing all municipal offices on 12 different days. All of these closings are happening from September to December.

Even if furloughs are necessary, I don't understand why town offices have to be entirely closed. Couldn't they have been left open with reduced staff? This might have been harder for the township administrator to work out, but would have been a lot better for the public. And I don't understand why these furloughs weren't spread out over the whole year.

Another thing — how can we justify closing the Cranford pool and fitness center, when residents pay a membership fee — and non-residents pay, at a higher rate? At a recent township meeting, Mark Smith told pool members that he would refund their membership fees for the furlough days, on a prorated basis. But he would not say how long that would take.

Looks to me like this whole thing was badly mismanaged.

Arleen Borden
Cranford

Reasons to vote Nov. 2

To the Editor:

Wake up Cranford! This note is not about Democrats versus Republicans versus anti-incumbents. This is not about your taste for county politics. This is not asking who is to blame. This is about Cranford residents affecting politics where it counts most: close to home.

If you are a Cranford resident, I strongly recommend you form an opinion on these three subjects and then vote by that opinion. If you do not vote, you will surely be disappointed no matter what your leaning.

The current Township Committee is moving full speed ahead to add Cranford's highest density development. It is on 555 South Ave., near where the railroads cross South Avenue at the Roselle border. There are already 10 — yes 10 — lawyers employed by you, the citizens, to clear obstacles from this bad idea and others like it. The same committee members have a similar plan for the Birchwood development near the conservation center. There are alternatives.

The current committee is continuing full speed ahead acquiring the old Orange Avenue school property formerly occupied by Solomon Schechter School. It

is costing more than \$2 million in borrowed money with no plan to pay back. With all that cost, there is almost no benefit to any citizen except those in the immediate neighborhood. Does that make sense?

This year, yes this year, your taxes are going up 9.4 percent. This includes a mysterious mechanism, placing the sewer fees in a non-tax status which allows general tax increases to go over caps placed by state administrations to protect the taxpayer. This also costs you extra because you lose the itemized tax deduction of your sewer payment. This only makes sense if the committee is driven to raise funds at all costs. Tell me if this isn't a conspiracy.

Be especially wary when a committee member blames the opposite party. One party has been in control of Cranford for 15 of the last 20 years. Ask, which party has been making these bad decisions?

If you are not pleased, vote on Nov. 2.

Charles Kerman
Cranford

Groups reporters 'hate'

To the Editor:

Studying them for 20 years, among the mainstream press, there are groups that individual journalists love to hate. Every time they report on these groups, you can see and read the hostility of individual reporters, editors, news producers and news executives spilling out from every part of their being. Now some will say that this hatred is subconscious. I disagree. In my humble opinion and in my examination of how mainstream journalists report on these groups, there is no denying that it is deliberate.

Though there are many groups that the press despises, here are the top 10:

1. Conservatives: The press hates conservatives with a passion and despises what they stand for. They hate the fact that conservatives stand for limited government, traditional values, American exceptionalism, a strong defense and a strong foreign policy.

2. Libertarians: While the mainstream press may agree with Libertarians on a few issues, they hate the fact that libertarians believe in free market capitalism. They hate the fact that they stand for limited constitutional government, and they despise the fact that they dare believe in a written constitution limiting the size and scope of government powers.

3. Pro-Lifers: For more than 40 years, the mainstream press has shown hostility toward pro-lifers that has been well documented. The mainstream press hates the pro-life movement not only because they want Roe v. Wade and Doe v. Bolton overturned, but they cannot stand the fact that this group dare raise the moral, ethical, religious, medical, psychological and societal issues regarding abortion, euthanasia, infanticide and more.

4. Vietnamese and Vietnamese Americans: Since the war in Vietnam ended, no reporter has written or shown what has happened to the Vietnamese in the aftermath. In fact, the press has decided not to report on the human rights violations committed by the Vietnamese government against its people.

5. Cuban-Americans: There is no denying that the press has a love affair with Fidel Castro and there is also no denying that members of the mainstream press have a fetish for absolute power. The press looks at the Cuban-American community in Florida and throughout the United States with hostile eyes.

6. Americans, period: Since most journalists side with the elites in Manhattan, Washington D.C. and in Malibu, journalists look at everyone that is not part of the big three as "stupid" and "uneducated." They look at individual Americans outside those spheres as "unsophisticated" and "unclean."

7. Catholics and Christians: The mainstream press looks at Catholics and Christians — particularly the conservative kind — as "holier than thou," "uneducated," "superstitious," and "weak." They have a particular hostility toward Catholics and Christians.

8. Israel and the Jewish Community: Helen Thomas

Continued on Page 10

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The relationship with your business or household does not change and your utility company will continue to bill you each month and service your account. And, if you have a service contract with either PSE&G or JCP&L or if you are enrolled in budget billing, nothing changes. Except every dollar saved goes directly into your pocket. LocalSourceEnergy.com and Verde Energy are offering all businesses and residences in NJ reduced pricing

which can lead to documented savings of up to 15% a month or more on the supply portion of your electric bill. Additionally, a \$50 check is issued to each business or residence for signing up. There are no contracts to sign and the enrollment takes just minutes.

This is so simple and easy. Now purchasing energy is comparable to shopping in the supermarket with your supermarket discount card. If you are buying Corn Flakes and the person in front of you is buying Corn Flakes, you use your supermarket discount card and pay much less for the same Corn Flakes. It's now the same situation in purchasing your energy. You now have a choice and you have the discount card, it's called LocalSourceEnergy.com. Customers can visit the website to enroll and receive information about their \$50 rebate check and discount of up to 15% or more. All of this is at no cost to the business or consumer. From your Internet browser enter www.localsourceenergy.com. It's that simple and you'll see the savings each and every month for your home or business in your wallet.

LETTERS TO THE EDITOR

(Continued from Page 9)

was a journalist that recently was forced to retire from the Hearst News Service because of what she said on camera. She stated that the Jews in Israel were "occupying Palestine," and that they should "all go home." There are many other journalists in the mainstream press that feel the same way, yet they continue to keep their jobs. These reporters can be found everywhere in the news business.

9. Members of the armed forces: The press despises military men and women with a passion. They despise the fact that they serve. They despise the fact that they are devoted. They despise the fact that their service is voluntary and despise the rigorous training that these men and women go through on a constant basis. The press looks at these men and women as "stupid," I say they are brave.

10. The Tea Party Movement: The press has had a loathing for the Tea Party movement since its inception and has gone out of its way to smear and destroy it. They have used the race card to smear them and now are using the crazy card. The press hates the fact that the Tea Party believes in limited government and that they reject the welfare state.

Many times, I have called for a literal cleansing of the mainstream press. By that, I mean that if the mainstream press were to maintain any kind of credibility with the public, it must clean house, look within itself, and eliminate those who cannot report in a fair, honest and objective manner. To keep the present crop of journalists employed would be a grave error and a tragedy.

Alex Pugliese
Kenilworth

A 'common sense' party

To the Editor:

It is not surprising that the first, truly non-partisan political force in years, "The Tea Party," is taking flak from both Democrat and Republican politicians. If there is one area where our two party-system politicians can come together, it is to a threat against them, as a group.

Politicians, after all, make a living pitting group against group. Subtle references to racism, appealing to one group claiming it has been taken advantage of by other groups — old practices designed to manipulate voting districts and votes — meet their real objective: staying in power themselves. That is their real agenda. Keeping the public fighting with each other, they get away with tax evasion, corruption and lying under oath.

The Tea Party has become a significant enough force to generate real concern in the political establishment. In an effort to marginalize this force, Tea Party members are being labeled as "a movement by some of the wealthiest people in American to keep the focus on tax cuts for the rich, instead of for the great middle class," according to Nancy Pelosi; that racism is associated with the movement, according to Lenny Carlson, conservative, black commentator.

What the Tea Party is really guilty of is trying to give government back to the people it was stolen from: politicians. It is open to all wanting lower taxes, a simplified tax system, smaller government, a balanced budget and constitutional laws. Republican and Democrat politicians may mouth these goals, but the goals are inherently at odds with the desire to stay in power, and wield power, even at the cost of bankrupting the United States. The Tea Party is about common sense. Of course politicians hate it.

Phil Geron
Union

Adding it all up

To the Editor:

It's a woman's prerogative to change her mind. It's a watchdog group's responsibility to get to the bottom of the costs of the MusicFest.

I placed 31 OPRA requests in 2008 trying to get the county's numbers for Musicfest to add up. They didn't.

I didn't bother last year and I stated at the last freeholder meeting that I wasn't going to waste my time or resources trying to follow the dollar again and that the county should post all the Musicfest costs on their website to prove their costs or I'd have to believe they were lying.

Well guess what? They didn't post the costs on their website and I believe they are lying.

The Union County Watchdog Association received so many compliments, and a generous donation, from citizens who appreciated our coverage of MusicFest this year. This, coupled with the freeholders and county manager making statements that irked me I changed my mind about pursuing this. It wasn't so much their statements, but their arrogance in not answering the public's many concerns and basically treating us like we're stupid by trying to deflect attention away from the questions asked by yelling at us and demanding apologies over a perceived insult over their tomato contest. I couldn't possibly make this stuff up. If you need to see it to believe it you can at www.countywatchers.com under the posting "Tomato Rant."

If 80,000 people attended MusicFest, as the county stated in a press release, than there should be a boatload of money — in cash — collected from parking and the beer garden. If MusicFest cost \$350,000 as George Devaney claims, then with sponsors and the intake of cash the county should have turned a huge profit. The below OPRA request should be sufficient to make the dollars add up. If not, the UCWA will request an investigation from Gov. Chris Christie's office. Let the county treat the new governor's administration like they're stupid, because they are if they let this go as past administrations have done. The UCWA does all we can to hold the county accountable; when we can't, it doesn't make us stupid.

OPRA request/background: Union County held a four-day fair and MusicFest in September, 2010. I would like to examine all costs and expenditures associated with this event by examining the records of the income and expenses.

I don't know which records the county keeps, so it's difficult for me — an ordinary citizen with no training in governmental accounting — to frame this request. Therefore, I am requesting the following, specific records. If the requested records are not available or are difficult for you to produce, I ask that you recommend which records I should request so that I can accomplish my goal of verifying all income and expenses related to the 2010 MusicFest/Fair in a manner that is least expensive and cumbersome for both me and the county.

I request these records pursuant to both OPRA and the common law right of access. For the 2010 MusicFest/Fair:

- Statements or other writings that show the amount of income received from all vendors and sponsors.
- Purchase orders evidencing any moneys, except salaries and insurance, disbursed on account of the MusicFest/Fair.
- Any record that discloses the amount of insurance premium attributable to the MusicFest/Fair.
- Wage and salary records for any employees whose work is exclusively for county entertainment such as the MusicFest/Fair and other concerts; wage and salary records for any employees whose work is partially for county entertainment such as the MusicFest/Fair and other concerts; all overtime records for any employee whose work included the 2010 MusicFest/Fair.
- Any spreadsheet, or other database, used to coordinate/oversee the income and expense of this event; all contracts between each of the vendors and the county, or any third party hired by the county to oversee MusicFest, regarding MusicFest.
- The purchase order for services rendered between each of the vendors and the county, or any third party hired by the county to oversee MusicFest, regarding MusicFest.
- The invoices from the third parties dealing with vendors for MusicFest for services rendered.

Tina Renna
Cranford

Rain? What rain?



Photo By Barbara Kokkalis

A little rain doesn't keep one local child from taking a trip down a slide during the recent Union County MusicFest at Oak Ridge Park in Clark.

New law will give parents a 'choice'

By Cheryl Hehl
Staff Writer

UNION — Parents dissatisfied with the school their child is attending can now send them to another school, or school district — even Union.

Gov. Chris Christie just signed the bill a few weeks ago that allows parents to send their children to any school district they want and makes the sending school district pay for transportation up to 20 miles away as well as the per pupil cost to educate that child. In Union's case, that means the school district could make \$12,000 per child. A school district has to sign up to participate and the Union School District is definitely interested in participating, according to Superintendent of Schools Patrick Martin.

"Right now we have 150 to 200 empty seats and if we can bring in 10 honor students, that is over \$100,000 we can use to buy books or other things our schools need," he explained.

The way the bill reads, schools seeking students from other districts would have to apply to Acting Commissioner of Education of Education Rochelle Hendricks, explaining the services they offer and the financial impact of being a choice district. Students wishing to transfer to approved districts, or schools signed onto the program with available space, will have to

apply to do so. Schools also have the right to hold lotteries to determine which students are accepted if the number of students exceeds the space available. Martin said the district is at a distinct advantage because it was apparent in recent years that parents from other towns wanted their children to attend Union schools, albeit illegally. In fact, this was such a problem, that the school district had to take some steps to ensure this did not continue.

Prior to school opening, Mayor Anthony Terrezza and Martin developed a new plan to ensure that any student not living in the district will face legal action. Terrezza even went as far as to say that stealing local services from Union taxpayers will not be tolerated.

"These kids are going to be thrown out as soon as we know it," the mayor said, adding that "we're going after to go after their parents criminally."

The problem, Martin said in August, is that there are people living in Union who allow their addresses to be used by students from other towns.

"Sometimes we find it is a grandmother, cousin or friend who knowingly allows the child to claim their address," Martin said, noting that now there will be room for students who can be an asset to our district.

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‘Quest’ for knowledge



Ron Poles, principal of Summit's Jefferson School, gets ready to distribute 85 backpacks, filled with school supplies, that were donated by Quest Diagnostics. As part of Quest Diagnostics' commitment to the community, employee volunteers in the company's Madison headquarters led a month-long backpack drive.

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Sunday, October 17, 2010, 1-3 p.m.

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Sunday, November 14, 2010, 1-3 p.m.

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9:15 - 10:00	Information Session	1:15 - 2:00
10:00 - 11:00	Tours	2:00 - 3:00

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SCHOOL ZONE

Essay scholarship available through VFW

Commander Leo Graf of the Veterans of Foreign Wars Post #2433 in Union, announced the kick-off of this year's VFW and its Ladies Auxiliary "Patriot's Pen Essay Competition."

Students in grades six through eight in this area have the opportunity to compete in the VFW's annual essay competition and win thousands of dollars in U.S. Savings Bonds and a trip to be honored at the VFW and Ladies Auxiliary Community Service Conference.

Students begin by competing at the local post level. Post winners advance to the district round. District winners compete in the state competition. The state winners compete for more than \$80,000 in U.S. Savings Bonds and an all-expenses trip to Washington, D.C.

Each year, more than 130,000 students participate in the Patriot's Pen Essay Competition. Students are invited to write a 300 to 400-word essay on a patriotic theme. This year's theme is "Does Patriotism Still Matter?"

Deadline for student entries is Nov. 1. Interested students and teachers should contact their local VFW Post #2433 chairman by phone at 908-247-5389, or write to the post at P.O. Box 331 in Union.

For information, visit VFW.org.

Rahway High School college career night

The Thirteenth Annual College and Vocational Career Night will be at Rahway High School, 1012

Madison Ave., Rahway, on Oct. 12 in the high school gymnasium. The evening fair will be from 6:30 to 8:30 p.m.

Representatives from approximately 90 colleges, career schools, and universities from the northeast will be on hand to provide information to students and parents regarding their school.

Tech Team forms at Summit grade school

The Tech Team at Summit's Franklin School is giving a group of fourth and fifth graders an opportunity to use their advanced technology skills.

Begun last school year, the Tech Team was formed in response to the Summit Public Schools' initiative to enhance all students' media literacy skills.

The top five technologically adept students were selected from each fourth grade class and invited to join the Tech Team. Following some basic tech training, pairs of students were then assigned to make an iMovie about a holiday of their choosing. They were responsible for all aspects of the production: planning, script writing, visuals, music and editing. Although the iMovies were not completed by the end of last school year, the students finished their projects after they became fifth graders.

This school year, a new crew of fourth graders joined the Tech Team. The new members have been partnered with fifth graders who are teaching them the initial "first year" skills.

The Tech Team meets one

morning each week at 7:45 a.m. The fifth graders attend every week and the fourth graders every other week.

Project child fund

All children, ages 3 to 21, who reside within the Clark Township School District and are in need of special education and related services, including pupils with disabilities attending nonpublic schools,

and highly mobile pupils such as migrant workers' children and homeless pupils, regardless of the severity of their disabilities, shall be located, identified and evaluated. Three and 4-year-old children who experience difficulties with speech, behavior, coordination or getting along with others may be eligible for our preschool program. In addition to the preschool program, the district offers a full con-

tinuum of special education programs and services.

All children who are considered to be 'at risk' will be evaluated by district personnel to determine eligibility for special education and related services.

If you have concerns about your child and would like to have him/her evaluated, contact the Department of Special Services at 732-388-6200.

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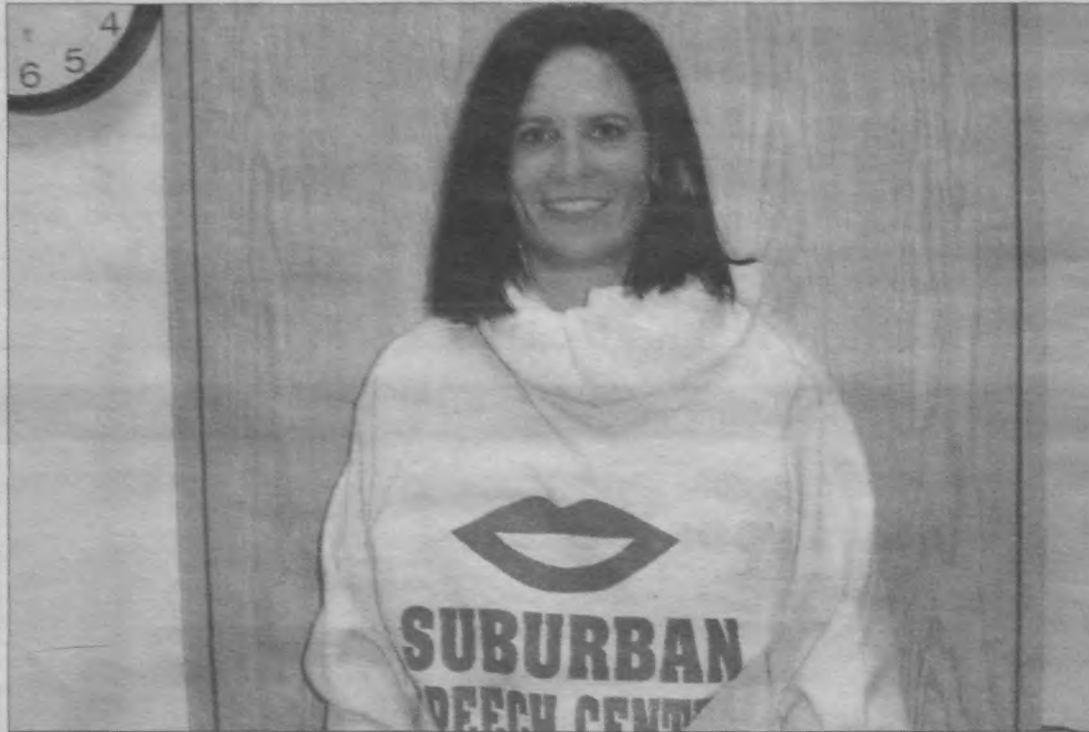
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Lace up your walking shoes...



Kim Minero, a Summit resident, suits up for a walk to raise awareness and funds for Childhood Apraxia of Speech, or CAS. Minero, a speech-language pathologist at Suburban Speech Center in Short Hills, will hit the track at Jack's 5K Run/Walk on Oct. 3 at 10 a.m. at Duke Island Park in Bridgewater. The walk is sponsored by the Childhood Apraxia of Speech Association of North America, the only nation-wide, non-profit organization dedicated to providing support, education and research for CAS. To date, the event has raised more than \$17,000.

Lupus walk set for Nomahegan Park

The 18th annual Walk For Lupus Now, will take place Oct. 3 at Nomahegan Park, 1024 Springfield Ave., Cranford.

The walk, sponsored by the Lupus Foundation of America New Jersey Chapter, Inc, is expected to draw more than 400 people, approximately 100 volunteers and 300 participants. The annual event has consistently been a primary way to bring public awareness about lupus to the community, to highlight the foundations' services and support for those affected by this disease, and to raise funds for research to help find a cure.

The two-mile walk is open to all who would like to participate; both individual and team walkers and volunteers are needed.

Check-in begins at 9 a.m., and the step-off is scheduled for 10 a.m.

For information and to register, call 973-379-3226 or visit the Lupus Foundation website at www.walkforlupusnj.org.

The walk will take place rain or shine. Parking will be at Union County College, directly across the street from the entrance to Nomahegan Park.

The Lupus Foundation of America estimates between 1.5 and 2 million Americans have a form of lupus, but the actual number may be higher.

Union County LocalSource is a proud sponsor of this event.

Prosecutor's goal is to 'protect the public'

(Continued from Page 3)

Although county prosecutors are appointed by the governor and fall under the office of the attorney general, their budgets are funded by taxpayer dollars. Beyond that, though, according to information released by the governor's office, county prosecutor offices have their own separate operating structure and county governments have little say over how their budget is spent.

This statement was supported by information *Union County LocalSource* obtained from Union, Bergen, Middlesex and Passaic county prosecutors offices. Each of the four prosecutors offices investigated had different staff numbers and salary ranges, regardless of size. Their respective county governments also knew little about they way prosecutors spent their budgets.

For example, although Bergen County is the largest of the four counties examined, with 70 municipalities compared to Union County's 21, its prosecutor's office has 298 employees compared to Union County's Prosecutor's Office with 260.

Union County also topped Bergen County when it came to the number of assistant prosecutors, with Union County having 62, compared to Bergen County with

52. Despite all this, Romankow points to the fact that there also may be constitutional issues involved with a state takeover. In 1947, he said, the offices of the prosecutor and that of the attorney general were established in separate articles of the state constitution, and prosecutors were "designated as separate and distinct from the attorney general with each having its own powers and responsibilities."

"It's clear the framers of the state constitution did not intend for the attorney general to have complete control of the county prosecutors," Romankow said, adding that New Jersey courts have consistently ruled the office of the county prosecutor is an independent office that cannot be rendered null and void by legislation.

Although Romankow could not comment on the progress the commission has made so far, he said "there have been spirited and interesting discussions regarding the interaction between all parties."

"I believe that each of the 21 offices have the same goal and that is to protect the public," Romankow added, noting that he would be "extremely disappointed and concerned if the citizens of Union County somehow received fewer services should there be a state takeover.

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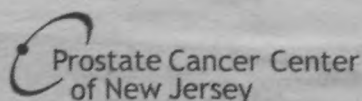
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LIFESTYLE



Hannah Marie Howard

Hannah Marie born to Summit native in August

On Aug. 23 at 5:51 p.m., Hannah Marie Howard was born at 7 lbs. 11 oz., 20.25 inches of Jennifer Howard and Paul Howard in San Antonio, Texas, where they reside. Jennifer Howard is a 2000 graduate of Summit High School.

Proud grandparents are Diane Priore and Pat Priore, Jr. of Summit now residing in Forked River and Helen and Philip Howard. The Baptism was performed on Sept. 25 at St. Anthony Claret Catholic Church in San Antonio, Texas.

Send your wedding announcements to the Union County LocalSource

Down the aisle

Couples are encouraged to send their engagement and wedding announcements to the lifestyle editor. Forms can be found and submitted online at www.local-source.com.

Digital photos can also be submitted online. Announcements sent via regular mail should be typed, doubled spaced and no longer than one page. All announcements should have a daytime phone number for verification or if questions arise. Information requested for engagements are parents names, date of wedding and information about the bride and groom, including education and occupation. Information for weddings should also include where the wedding took place, who officiated, and where the couple honeymooned and will reside.

When sending a picture with the announcement, a check for \$10 is required. If the picture is sent via e-

mail, there is no charge.

Black and white or clear color pictures are acceptable. Pictures of the couple sitting or standing together are preferred.

For information, call 908-686-7700 or send an e-mail to editorial@thelocalsource.com.

Make a wish

They say it's your birthday, so alert the press. Wish a friend, family member, spouse or even yourself a "Happy Birthday" with an announcement and celebrate the special day with the whole community. Submit announcements about upcoming birthdays to editorial@thelocalsource.com.

Birth announcements

Local families are encouraged to send in birth announcements for children and grandchildren. Announcements sent via regular mail should be typed, doubled spaced and no longer than one page. All announcements should have a daytime phone number for verification or if questions arise.



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Union schools will make healthy change

(Continued from Page 1)

"Kids will eat if they are hungry," he said, adding that he gets tired of people saying their kids "won't eat that."

As frustrating as that is, Weeden believes that by switching to more health conscious bread choices, it helps students realize there are healthier choices out there.

Weeden worked with district business administrator Karen Dunn to arrange the switch and she believes students will pick up on the message.

"It's a new age," Dunn said, pointing out that school districts need to respond in ways that will demonstrate positive choices for young people. "Encouraging children to consume a healthier diet makes a lot of sense. After all,

we're a school and teaching children to take care of their bodies is an important lesson."

Martin admits the new whole wheat bread offerings are more expensive, but he believes it is worth it. Besides, he said, Aramark has not raised the price of its breakfasts or lunches at the schools.

"That is a commitment to the well being of the youth who consume its products," Martin said, adding that he personally believes a new day is dawning when it comes to school lunches.

"This is good news at a time when the nation faces an obesity epidemic and when a variety of voices, including public health officials and members of congress, are calling for better nutrition in homes and schools," Martin said.

Candidates' views differ on sewer bill

(Continued from Page 1)

kept the RVSA tab of \$1.9 million in the taxes, it would have resulted, the mayor said, in a 10 percent increase in the municipal tax.

Had the township not set up a separate utility, similar to any utility bill residents receive such as water, gas or electric, the mayor said the township would have been forced to eliminate such essential services as garbage collection, recreation, snow and leaf removal, parks and road maintenance and even closing town hall periodically. "This would be unacceptable to the community," Shehady said.

Confusing to residents, the mayor said, is that Amlen and Huber are telling residents while campaigning that the sewerage utility bill is a tax.

"Property taxes and assessed values do not correlate to sewerage usage," Shehady said, citing as an example two homeowners paying the same in property taxes would pay the same for their sewerage costs if the assessment was not removed but one household could be producing more waste.

"By separating the utility from property taxes, residential taxpayers are not subsidizing the sewerage usage of others and are more likely to be paying their fair share," he explained.

Water usage date, the mayor said, was used to establish a formula that would equitably distribute sewerage usage fees.

"Springfield must pay close to \$2 million to RVSA in 2010. The alternative to paying this through property taxes, which does not correlate to usage, is to develop a relationship with water usage," Shehady said.

"While this is not perfect, it is certainly better than before," he said, pointing out that the data was analyzed to establish an acceptable maximum of \$250. "Many customers are now paying less than if the sewerage fee had been included in their taxes."

When asked about the fact sheet and the fact it was misleading Amlen said they gathered the facts on the sheet from the ordinance the township adopted regarding the sewerage utility, as well as other sources.

Shehady said that although the township held multiple public hearings on the issue, neither Huber or Amlen expressed opposition, voiced opinions or concerns or proposed alternatives. The mayor also points to the fact that Democrat Township Committee member Hough Keffer voted in support of the sewerage utility.

"They're simply opposing it after the fact as a political gimmick," the mayor said, noting that his opponents don't know the budget implications of keeping it in and they ignore the fact that it is in the best interest of Springfield to bill the utility separately.

Shehady said if they are elected the question is: would they repeal the move and revert back to the sewerage fee being in the taxes.

"Most likely not because this has been discussed by Democrat-controlled township committees for years but they did not want to make the tough, but necessary financial decisions and instead choose to pass the buck to future generations," Shehady said.

When Amlen and Huber was asked to explain how they arrived at the 10 facts, they did not respond by press time Tuesday.

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Linden Firefighters were presented with a plaque by, first row from left, Julia Steiner, Cyril Domarle, Grace Sartoretti, who represented the entire student body and faculty of Linden School 9 at the school's Sept. 11 Remembrance Ceremony.

UC offers Wellness Discount Program

The Union County Board of Chosen Freeholders has introduced The Union County Wellness Discount Program. This new discount program enables all Union County residents to receive a savings of 10 to 50 percent or more on prescription drugs. The program was designed to assist Union County residents who have no health insurance plan, and to assist residents who have health plans that provide little or no prescription drug coverage.

The discount can range up to 75 percent or more on certain medications. The average savings is approximately 30 percent.

The Union County Wellness Program is a discount program, not a form of health insurance.

No fees, enrollment forms, or claim forms are needed to participate.

Union County residents can simply download free membership cards by following the instructions on the Union County website at www.ucnj.org/wellnessdiscount.

Union County provides a full range of services and referrals for persons in need of assistance, including seniors and those with disabilities.

When the discount card is presented to a participating pharmacy, the cardholder receives the best dis-

count available based on average wholesale prices, in-store promotions, or any other available discount. Major pharmacies in Union County are participating, along with thousands throughout New Jersey and the United States.

Each participant needs to have their own card, but one person can download cards for family members, friends, co-workers and organizations. Employers can download cards for their employees and health care professionals can download cards for their patients.

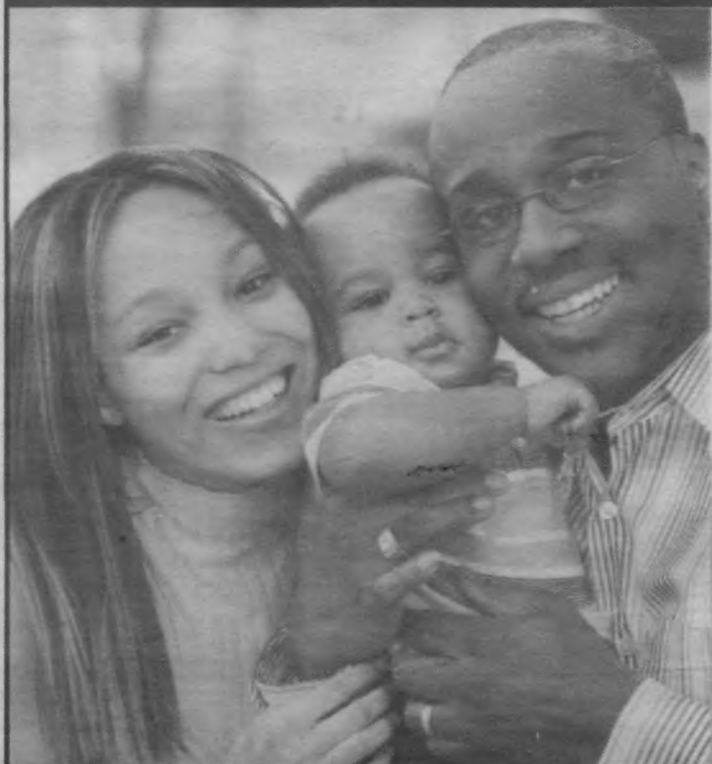
There are no age limits, income limits, waiting periods or other restrictions. The program also includes pre-existing conditions, and persons with other plans including Medicare Part D or high deductible plans can still participate.

Persons without Internet access can request a card by mail by leaving a phone message with their name and address or phone number at The Union County Wellness Program, 908-527-4750.

Persons with questions about the program may also leave their phone number in order to receive a call back.

The Union County Wellness Program is modeled on a program initiated in New Jersey by Bergen County.

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October 20, 7pm, in Wayne



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Trailside hay rides available

Tickets are available for autumn evening hay rides and fun around the campfire at Trailside Nature and Science Center in Mountainside. Sponsored by the Union County Board of Chosen Freeholders, these fun-filled autumn evenings include hay rides, songs around a campfire led by singer Marc Muller, hot chocolate and marshmallows toasted over the open fire.

Tickets are on sale now for these popular outings and tickets must be purchased in advance. Seating for the hay rides is limited. Rides begin at 6:30 p.m. on the evenings of Oct. 1, 8, 9, 15, and 29. No tickets will be sold at the hay rides, so please register early.

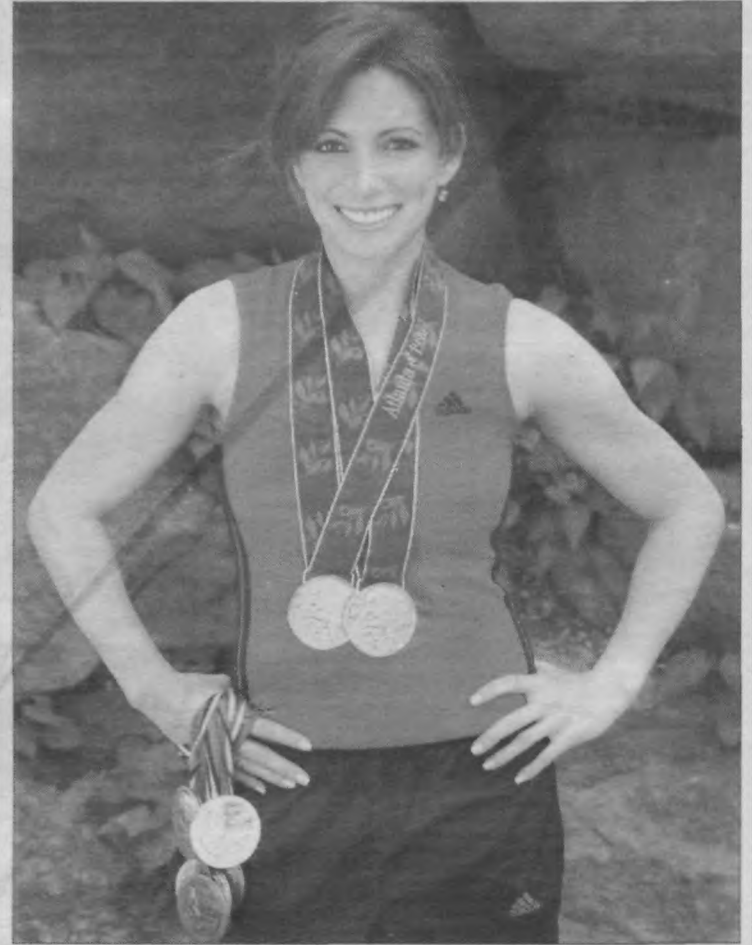
Marc Muller is a talented New Jersey musician, producer and arranger.

He has worked on PBS-TV, Food Network and Disney Channel productions, and has performed with Gretchen Wilson, Shania Twain, Dr. John, Carly Simon, Branford Marsalis, Elton John, Nickelback, and many other popular performers.

Tickets can be purchased every day from noon to 5 p.m. at Trailside Nature and Science Center, 452 New Providence Rd., Mountainside; or weekdays between 8:30 a.m. and 4 p.m. at the Union County Administration Building, Department of Parks and Community Renewal, Elizabethtown Plaza at Rahway Avenue in Elizabeth.

For information, call Trailside Nature and Science Center at 908-789-3670; the Union County Department of Parks and Community Renewal at 908-527-4900 or visit the Union County website at www.ucnj.org.

Go for the gold!



Summit Medical Group will have its first Live Well Sports and Health Festival on Oct. 3 from noon to 4 p.m., on its campus at 1 Diamond Hill Road, rain or shine. Tim Morehouse, left, Beijing Olympics' silver medallist in fencing, will be on hand to meet and greet guests. He'll share tips about his nutrition and training as he prepares for the London 2012 Olympics. Special guests also include Shannon Miller, right, the most decorated American gymnast in U.S. History. Miller will be on hand to meet and greet and to promote her organization, the Shannon Miller Foundation, which is dedicated to fighting childhood obesity.

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Towns have mixed feelings about governor's checklist

By Cheryl Hehl
Staff Writer

The governor is expecting to see the homework that he handed out to towns in August completed and on his desk by tomorrow.

Gov. Chris Christie's checklist of 88 questions has frustrated and even angered many Union County municipal business administrators. However, because a portion of every municipality's state aid is hanging in the balance, towns had no other choice but to complete the checklist.

Up to 5 percent of the final state aid payment to towns this year is in question if a municipality does not answer 76 of the 88 questions on the checklist. Fewer yes answers means less state aid will be released. Municipalities receive state aid twice a year, with the last payment in December. In the Aug. 25 letter to mayors from Commissioner of the State Department of Community Affairs Lori Griffla, was the checklist and an explanation outlining the governor's reasoning behind the initiative.

The Christie administration has said the "best practices initiative" is aimed at bringing greater accountability, responsible budgeting

and greater efficiency to local governments, while still providing needed services to residents. The questions cover a range of issues involving how municipal government operates. For example, the governor wants to know how each town prepares its budget, whether elected officials attend basic courses on their responsibilities and obligations in local government and whether a municipality has a personnel manual.

Other categories include questions on general management, public safety, public works, health, energy and utilities, fiscal management and municipal and school relations.

While many administrators expressed frustration over the need for the checklist, there were a few, like Anthony Cancro of Springfield, who felt the governor's checklist had merit. "I think there is some value to it so the state and towns can determine priorities," he said, mentioning that for awhile the state has been going towards more performance-based standards for state aid. Although a few weeks ago Cancro was still working on completing the checklist, he was confident the township could respond to 76 or more of the questions with a "yes" answer. Which means Springfield would

not be in danger of losing 5 percent of their December state aid payment.

Last year, Cancro said, Springfield lost \$451,000 in state aid, which among other cost cutting efforts, forced the township to make cuts and changes that were difficult.

In Clark, business administrator John Laezza, who works under a Republican controlled governing body and mayor, said he completed the checklist and was able to respond "yes" to 81 of the 88 questions. However, he was more than candid about his opinion of the governor's checklist initiative.

"As far as I'm concerned they have stolen our state aid to balance the state budget," he said, adding that he personally did not think the checklist was going to help municipalities run more efficiently.

In Union, Township Administrator Frank Bradley, who works under a Democratic controlled Township Committee, said he was easily able to respond "yes" to 80 of the questions and fully expects to get the township's anticipated \$5 million in state aid. However, he made it clear the checklist was not an effective use of time. Bradley also thought some of the ques-

tions did not reflect an understanding of how municipalities actually work. For instance, one of the questions on the checklist asked whether employees regularly contribute to their health benefits. Bradley said it was difficult to respond to this question because every municipality has union contracts.

"So how do you respond to a question like that," the administrator said, explaining there is no fair way to respond when one portion of employees pay towards their health benefits and unionized employees do not because of binding union contracts.

Bradley also had a big problem with the state changing rules midstream. "To change course like this and tell us we won't get our state aid if we don't answer 76 of these questions is unfair. I play by the rules, but just let me know what the rules are," he said, adding "you can't change the rules in the middle of the game."

Bradley also felt the state budget was "balanced on the backs of municipalities."

"Gov. Christie is taking money away from towns. Not illegally, but not ethically," the administrator said.

RVSA explains fee increase to Cranford

By Cheryl Hehl
Staff Writer

CRANFORD — Next year ten of the 11 member towns will see their sewerage bill from Rahway Valley Sewerage Authority go up 17 percent, however Cranford will see a 25 to 30 percent increase.

Tuesday night RVSA co-acting directors Robert Materna and Robert Valent appeared at a Cranford governing body workshop to explain this and other issues.

"You probably read the budget will be going up 17 percent in 2011, but Cranford's will be 25 to 30 percent because of a five-year rolling average and Cranford always had the advantage before," Materna said.

Mayor Mark Smith brought up the \$30 million unused co-gen plant that was suppose to reduce costs to all member towns but is now only worth salvage.

"It's unlikely it can operate as designed," Valent said flatly.

Materna explained that "everyone is suing everyone about the co-gen plant." But he countered that statement by mentioning that RVSA hired Cipolla and Co. — a certified public forensic accounting firm that provides damage analysis — at a cost so far of \$1.1 million to investigate how this happened.

The mayor asked Materna and Valent about issues brought up earlier by resident Leo McMahon during the public comment portion of the meeting when the RVSA representatives were not present.

Armed with information about RVSA spending money on computers for commissioners, new office furniture and catered dinners at

meetings, McMahon let the governing body know that they should be asking questions about these expenditures.

"I became very indignant when I read about this and I hope you share my feelings," he said to the governing body, adding "this is just another example of indulgence and extravagance."

James Murphy, Cranford representative and commissioner on the board for ten years responded about the expense of providing RVSA board members with desk computers and internet connections.

"We used to have a man who delivered the packets to each commissioner, but we figured this was better," he said.

Smith shot back that since most people have personal computers and an internet connection, he did not see the need for such an expense. "With the economy the way it is we've never had that kind of luxury," the mayor said, referring to the Cranford Township Committee.

But it was the "take or pay" agreement with a gas company RVSA made five years ago that made governing body member David Robinson seriously question how much money RVSA was "hemorrhaging."

"You mean you paid for a gas line and gas you never used," he asked, adding "that is just insanity."

Materna, though, felt differently. "What was done was done, that was five years ago," the co-acting director said.

Valent also felt there was not much that could be done, adding that "it looked like we were getting a good deal at the time."

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RELIGION

Local church hosts annual flea market

The St. Thomas Byzantine Catholic Church's committee invite the public to attend their Flea Market and Craft Sale on Oct. 9. The market will be at the Parish Center, located at 1407 St. Georges Ave., Rahway.

The hours are 9 a.m. to 3 p.m., with free admission and parking available for the customers.

Vendors are asked to call Barbara at 732-382-2417 or Maryann at 908-518-0107 for information and contracts. Contracts can be sent to potential vendors through e-mail at stthomasfm@aol.com.

Vendors offering jewelry, household items and toys for chil-

dren are sought. Shoppers can find special prices on both new and gently used items. The St. Thomas kitchen staff will be serving taylor ham and egg sandwiches for breakfast and hamburgers, hotdogs and kielbasa subs for lunch.

21st annual seminar

The First Presbyterian Church of Cranford, 11 Springfield Ave., will have its 21st annual eight-week seminar, "Journal to Wholeness-Healing the Grieving Heart," on Sunday evenings through Nov. 7. Patti Williams, registered nurse and certified pastoral bereavement counselor, and Virginia Waters, psychologist, will lead the sessions from 7 to 9 p.m. in the Met-

tam Lounge of the church. Williams and Walters have offered this seminar for 10 years and have helped hundreds of people "experience healing and find a new purpose for their lives."

All faiths will be welcomed. No fee will be charged. To register, call the church at 908-276-8440.

Send religious news

Union County LocalSource encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities.

Releases should include a phone number where a representative may be reached during the day. Send information to: Regional Editor at

editorial@thelocalsource.com. Information can also be submitted through our website at www.local-source.com.

Springfield Hadassah to meet in October

The regular Springfield Hadassah meeting has been rescheduled for Oct. 7, 12:30 p.m. at Springfield Public Library.

Naomi Yablonsky will present a review of Tatiana De Rosnay's book, Sarah's Key. A remarkable historical novel, this book exposes a disturbing and previously concealed aspect of French behavior toward Jews during World War II.

The author has written a compelling portrait of France under

Nazi occupation as told through the eyes of France's suffering Jews.

The story is tied to current events that cause an American journalist living in Paris to question her current marriage as she unearths more facts about the Nazi occupation of France.

Yablonsky, a Springfield resident, is a retired teacher who has presented book reviews for Hadassah and Jewish Women International. She is also active in Community Theater where she has acted in and directed numerous plays. Coffee, tea and desert will be served. The Public is invited. A brief meeting will precede the program. For information, contact Rona Zandell, chapter co-president, at 973-376-9498.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD "One Great Church - Two Locations!" Main Campus: 953 West Chestnut St., Union. 2nd Campus: 172 Springfield Ave., Berkeley Heights. www.CalvaryAssembly.tv. 908-964-1133.

(Please note: All events and services are held at the Union campus unless otherwise noted.)

Sunday Schedule:

Morning Worship - 8:45am & 11:00am
Morning Worship (Berkeley campus) - 10:30am

*All Sunday morning services include childcare and Kidz Church for ages 2-10!
Sunday School for All Ages - 10:05am

Evening Service - 6:30pm

Weekday Schedule:

Ladies Bible Study - Wedn @ 10:00am
Family Night - Wedn @ 7:30pm
(includes Adult Bible Study, Boys & Girls programs)

Youth Night - Fri @ 7:30pm

College & Career - Fri @ 7:30pm

Visit us at: www.CalvaryAssembly.tv

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor

**Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

PROGRESSIVE BAPTIST CHURCH, 1085 Main St., Rahway. Rev. Edwin M. Brown, Pastor. Church Phone 732-382-7360. Sunday: 9:00am Sunday School, 10:30am Devotional Service and Worship Service 11:00am. Wednesday: Noon Day Pray and Thursday Evening Bible Study at 7:30pm. Holy Communion every First Sunday.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of

Plane Street), Union. Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mailach (rabbim@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org).

JEWISH-REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

LUTHERAN

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301 Tucker Avenue,

Union N.J. 07083

Pastor Rev. Romana Abelova

All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.

Regular Sunday Services

9:00 a.m. Slovak Worship

10:00 a.m. Sunday School

Coffee Hour

11:00 a.m. English Worship
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ADULT: Variety of groups offering opportunities for ministry and fellowship
BARRIER FREE
(908) 688-0714

REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Glenn A. Scheyhing

10:30 AM Worship Service

10:30 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF UNION, Berwyn Street at Overlook Terrace, Union. Rev. James G. Ryoo, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages,

Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

VICTORY CHURCH 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 10:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. (Discontinued for Summer) Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am
Office Hours: Mon - Thurs 9:00 am - 3:30 pm
732-382-0803 www.rahwayworship.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends

and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083

Jewish school offers several adult classes

Free class sessions will examine Jewish 'models, myths and more'

The Jewish Cultural School and Society offers a compelling schedule of adult education classes for 2010-2011. Hosted by Secular Humanistic Judaism author and scholar Bennett Muraskin, these free monthly sessions examine the modern Jewish movement's models, myths and mores with lively discussions that engage, enlighten and enrich. Upcoming classes include:

"Introduction to Secular Humanistic Judaism" on Oct. 3 at 10:45 a.m. Discover the roots, development and expressions of secular humanistic Judaism — a challenging way to be Jewish, based on shared culture, history and ethics.

"Who Isn't a Jew? Religion, Ethnicity and the Decline of Jewish Peoplehood" on Oct. 31 at 10:45 a.m. Andrew Silow-Carroll, editor of the New Jersey Jewish News, will discuss how the rise of the religious power in Israel has coincided with the decline of "ethnic Judaism" in the U.S. and how these trends put Jews in Israel and in the Diaspora on a collision course.

"Is the Jewish Bible Historically Accurate?" on Nov. 7 at 10 a.m. The evidence or lack thereof to support the Biblical account of early Jewish history and how Biblical fundamentalism prolongs the Israeli-Palestinian conflict.

"Modern Hebrew Literature" on Dec. 19 at 10:45 a.m. Salo Enis, longtime teacher at JCSS and its predecessor, the Suburban Jewish School, will discuss the history, development, themes and contemporary trends in Hebrew literature from the Diaspora to Israel.

"Secular Jewishness, Then and Now" Jan. 23 at 10:45 a.m. Barnett Zumoff, four-time president of the Workmen's Circle, editor of Secular Jewishness for our Time and

Yiddish Literature in America and translator of dozens of works of Yiddish poetry and prose into English, will explore the evolution of Secular Jewishness and the Yiddish secular school movement in the U.S., from the immigrant generation to today.

"A Stroll Down J Street" Feb. 27 at 10:45 a.m. Debbie Schlossberg, leader of the Central New Jersey branch of J-Street, will explain how this new group, now forming a North Jersey chapter, in support of a two-state solution to the Israel-Palestine conflict, has emerged to challenge the hegemony of the American Israel Political Affairs Committee, in lobbying Congress.

"Truth to Power: The Tradition of Jewish Free Thought" March 27 at 10:45 a.m. Learn how Jews have drawn on the Biblical and Talmudic tradition of arguing with God to challenge unjust authority.

"Jewish Short Stories on Tape" May 1 at 10:45 a.m. A selection of Jewish short stories that will expose you to the richness of the Yiddish literary tradition in English translation. The stories are introduced by Leonard Nimoy and read by celebrities including Eli Wallach, Alan King and Rhea Pearlman.

"The Triangle Shirtwaist Fire" will be shown at a time and date to be announced. To commemorate the anniversary of the Triangle Shirtwaist Factory fire, attorney Abbie Gorin will examine how the disaster helped shape secular Jewish society as well as the modern labor movement.

Sessions are held at the Jewish Community Center MetroWest, 760 Northfield Ave. in West Orange, during the JCSS's regular Sunday school hours.

Visitors should park in the rear lot and use the entrance in the back of the building.

Buddhist center gives class on meditation

Sessions focus on living a happy life and preparing self for death

Dharmachakra Buddhist Center, 2933 Vauxhall Rd., Union, is offering a variety of classes and retreats for both practicing Buddhists and members of the public who are interested in meditation.

Classes can be taken on a drop-in basis or attendees can register for a series of classes and special events.

Among the many upcoming classes are the following:

- "Living Meaningful, Dying

Joyfully: Understanding Death Through Meditation" will be from 11 a.m. to 12:30 p.m. on Oct. 9. This course is designed to help people live a happy and meaningful life, to prepare for death and to help others who are dying.

In this way, instead of something to be feared or denied, death can become a positive experience.

For information, call 973-847-5421 or send an e-mail to info@meditateNJ.org.

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OBITUARIES

Christine Ahle-Busch

Christine Ahle-Busch, 59, a lifelong resident of Roselle Park, died Sept. 21 in Trinitas Regional Medical Center, Elizabeth.

Miss Ahle-Busch was born in Elizabeth. She was a school crossing guard for Roselle Park Borough for 15 years. Miss Ahle-Busch was a past member of the Roselle Park First Aid Squad.

Surviving are two brothers, William D. and Dennis.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Guy Barnes

Guy Vance Lamar "News" Barnes, 52, of Springfield died Sept. 17 in East Orange General Hospital, East Orange.

Born in Newark, Mr. Barnes lived in Rahway and was a resident of Springfield for 28 years. He worked for the United States Postal Service as a technician for 30 years in Kearny. Mr. Barnes also worked in security for the East Orange High School Campus 9 for nine years. He was a member of the Air Force Reserve. Mr. Barnes was a member of Antioch Baptist Church, Springfield, for 25 years.

Surviving are his wife of 27 years, Carol Y.; a son, Vance C.; a daughter, Donya "Nikki" Stewart; his father, Clinton H.; a brother, the Rev. Gary C. Barnes; two sisters, Shannon D. Barnes and Deborah L. Davis, and a grandchild.

The Judkins Colonial Home handled the arrangements.

Edward Blackwell

Edward Blackwell, 85, of the Vauxhall section of Union, died Sept. 19 in Berkeley Meadows Care Center, Berkeley Heights.

Mr. Blackwell resided in Union for more than 75 years. He was a graduate of Union High School, class of 1944. After graduation, Mr. Blackwell attended Upsala College, East Orange, pursuing an education in religious studies. He was employed by the Lighthouse Group-Millburn Mall for more than 30 years. Mr. Blackwell was a skilled organist and musician, interested in the sacred sounds of cathedral pipe organs.

Surviving are two brothers, his twin, Robert, and Ira Jr.

The G. G. Woody Funeral Home LLC, Roselle, handled the arrangements.

John Bradley

John F. Bradley, 75, of Mountainside died Sept. 20 at home.

Born in Orange, Mr. Bradley resided in Hillside before moving to Mountainside 43 years ago. He retired in 1992 as a logistics manager with Rickel Home Center. Mr. Bradley was a member of the Knights of Columbus Council 5730 in Scotch Plains and the Lacy Elks Lodge 2518. He also was an hon-

orary member of the Mountainside Police Benevolent Association.

Surviving are his wife, Patricia; five sons, John, Thomas, Kenny, Brian and David; a sister, Eleanor Gannon, and 10 grandchildren.

The Memorial Funeral Home, Fanwood, handled the arrangements.

William Burnett



William "Bill" Neil Burnett, 85, longtime resident of Spring-

field, who recently returned to his hometown in Scotland with his family, died Sept. 19 in the Berkeley Heights Nursing and Rehabilitation Center.

Born in Hamilton, Scotland, Mr. Burnett came to America in 1928. He graduated from Scarsdale High School, New York. Mr. Burnett joined the Marines in World War II. He graduated from the University of Bridgeport in Connecticut with a degree in business administration and began a long and successful career in plastics manufacturing. Mr. Burnett held various positions of increasing responsibility until his retirement from ADM Corp., as the CEO in 2002.

Surviving are two sons, William Jr. and Bruce; two daughters, Barbara Drum and Betsy Harriott, and nine grandchildren.

The Bradley Smith & Smith Funeral Home, Springfield, handled the arrangements.

Estelle Bryant

Estelle Bryant, 86, of Indian Trail, N.C., formerly of Roselle, died on Sept. 16.

Born in East Orange, Mrs. Bryant resided in Roselle for most of her life before moving to North Carolina in 2005. She was formerly a member of the Second Baptist Church of Roselle, where she had been an active member in the Women's Guild and Missionary Circle. Mrs. Bryant was a choir member, mother for the Boys Club, a member of the Usher and Deaconess boards. She also was a Cub Scout Den Mother. Mrs. Bryant was a member of the St. Matthew Baptist Church, Roselle, where she was a choir member, served on the Arts Society and the Orange Majestics. She also was a member of the Roselle Seniors.

Surviving are two sons, C. Leonard and Roscoe "Rocky" C. Jr.; two daughters, Winifred I. Marshall and Jacqueline D. Patterson; two brothers, William Randolph and Theodore Bragg; five grandchildren and two great-grandchildren. The Carnie P. Bragg Funeral Home, Paterson, handled the arrangements.

Charlotte Cajka

Charlotte C. Cajka, 88, of Clark died Sept. 21 in JFK Haven Hos-

pice, Edison. Born in Newark, Mrs. Cajka had resided in Clark for the past 59 years. She worked as a laboratory technician for Johnson and Johnson Co., New Brunswick, for eight years. Mrs. Cajka was a past member of the American Legion of Clark Post 328.

Surviving are a daughter, Margaret Hoffman, and a grandchild.

The Krowicki Gorny Memorial Home, Clark, handled the arrangements.

Peter Dews



Peter J. Dews, 60, of Roselle died Sept. 19 in Trinitas

Regional Medical Center, Elizabeth.

Born in Montclair, Mr. Dews lived in Pequannock before moving to Roselle six years ago. He was a diesel mechanic for Absolute Power Vac, Rahway, for three years. Prior to that, Mr. Dews worked for Mystic Bulk Carrier, Matawan. He was a Vietnam War Navy veteran and a member of the Veterans of Foreign Wars National Post.

Surviving are his wife, Ruth C.; a son, Peter Joseph; two daughters, Heather Snow and Amy Kanson; three brothers, Philip, Patrick and Paul; a sister, Pamela Dews, and five grandchildren.

The Mastapeter Funeral Home, Roselle Park, handled the arrangements.

Peter Fessock

Peter Fessock, 88, of Linden died Sept. 17 in the Delaire Nursing Home, Linden.

Born in West Virginia, Mr. Fessock lived in Linden since 1952. He was employed by the city of Linden Board of Education as a maintenance engineer for 20 years and retired in 1985. Mr. Fessock was a member of the Royal Order of Moose Linden Lodge 913 and its Ritual Team. He also was a member of the National chapter of AARP.

Surviving are two daughters, Patricia Wilson and Linda Hanlin; two grandchildren and three great-grandchildren.

The Werson Funeral Home, Linden, handled the arrangements.

Gladys Harris

Gladys Addie M. Harris of Hillside died on Sept. 20.

Surviving are a daughter, Joan H. Wynn; a son, James F.; a sister, Edith Sims; nine grandchildren, 20 great-grandchildren and 10 great-great-grandchildren.

The Cotton Funeral Service, Newark, handled the arrangements.

Patricia Klink

Patricia Joan (Vreeland) Klink, 75, of Springfield died on Sept. 17.

Born in Newark, Mrs. Klink was a longtime resident of Spring-

OBITUARY LIST

AHLE-BUSCH — Christine, of Roselle Park; Sept. 21.
 BARNES — Guy Vance Lamar "News," of Springfield; Sept. 17.
 BEELITZ — Carmela Paoletta, of Cranford; Sept. 20.
 BLACKWELL — Edward, of Union; Sept. 19.
 BRADLEY — John F., of Mountainside; Sept. 20.
 BURNETT — William "Bill" Neil, of Springfield; Sept. 19.
 BRYANT — Estelle, formerly of Roselle; Sept. 16.
 CAJKA — Charlotte C., of Clark; Sept. 21.
 CAPECE — Evelyn M., of Union; Sept. 24.
 COCUZZA — Esther, formerly of Linden; Sept. 21.
 CONNOLLY — KellyAnn, of Cranford; Sept. 22.
 CONRAD — Cecile Pileggi, of Linden; Sept. 23.
 CROMER — Rev. Jane, formerly of Linden; Sept. 23.
 CUTUGNO — Mario, of Cranford; Sept. 25.
 DeFURIA — Betty, of Union; Sept. 24.
 DePACK — Kathleen J., of Roselle Park; Sept. 17.
 DEWS — Peter J., of Roselle; Sept. 19.
 FALDUT — John, of Cranford; Sept. 23.
 FERNANDEZ — Carmen, of Linden; Sept. 21.
 FESSOCK — Peter, of Linden; Sept. 17.
 GALLAGHER — Anne Veronica, formerly of Roselle; Sept. 22.
 GARCIA — Antonia, formerly of Cranford; Sept. 25.
 GIANNATTASIO — John, formerly of Clark; Sept. 21.
 HARRIS — Gladys Addie M., of Hillside; Sept. 20.
 HOLLAND — Thomas C., of Cranford; Sept. 24.
 INSALACO — Helen Ann, formerly of Roselle; Sept. 23.
 KLINK — Patricia Joan (Vreeland), of Springfield; Sept. 17.
 LESINSKI — Robert, of Union; Sept. 21.
 LO BRACE — Mildred "Millie," of Union; Sept. 23.
 LUCIUS — Helen, of Union; Sept. 23.
 MARTIN — Josephine, of Linden; Sept. 18.
 McMAHON — Wanda Ann, formerly of Springfield; Sept. 24.
 MICHNICH — Barbara, of Linden; Sept. 24.
 MILLIGAN — Sadie, of Linden, formerly of Roselle; Sept. 22.
 MOELLER — Frank "Buddy" W., formerly of Union; Sept. 18.
 MOSHER — Howard, of Cranford; Sept. 19.
 MULHOLLAND — Gregory J., formerly of Union; Sept. 20.
 NANCE — Michele R., of Summit; Sept. 24.
 PROSEN — Charles F., of Union; Sept. 24.
 RACHWAL — Richard K., of Union; Sept. 19.
 REED — Kyren W., of Cranford; Sept. 20.
 ROONEY — Christine, of Rahway; Sept. 20.
 SAITT — Charles, formerly of Roselle Park; Sept. 22.
 SCOTT — Lucille Lester, of Linden; Sept. 16.
 SKIBA — Grace Friere, of Clark; Sept. 19.
 SPEARMAN — Susie A., of Cranford; Sept. 22.
 SUDIA — Anna P., of Linden; Sept. 23.
 TYBURCZY — Olga, of Linden; Sept. 22.
 WEINBERG — Yetta, formerly of Union; Sept. 25.
 WISEMAN — Willia Mae, of Rahway; Sept. 18.
 ZINKOWICZ — Sophie T., of Union; Sept. 24.

Editor's Note: Not all of the names included in this listing will appear as full-length obituaries.

field. She worked parttime as a bookkeeper. Mrs. Klink was an active member of The Living Church of God.

Surviving are his wife of 56 years, Carl; two daughters, Carol and Robin; three sons, Mark, Glenn and Scott, and 10 grandchildren.

Mildred Lo Brace

Mildred "Millie" Lo Brace, 79, of Union died on Sept. 23.

Born in Elizabeth, Mrs. Lo Brace resided in Roselle Park for 40 years before moving to Union 10 years ago. She was a bank accountant representative for 35 years for Summit Trust Co., Elizabeth, and retired in 1995. Mrs. Lo Brace was a member of the Riccio Association of Elizabeth. She was the former president of Cub Scout Pack 116 in Roselle Park.

Surviving are her husband of 55 years, Frank A.; three sons, Bennett, Frank and Joseph; nine grandchildren and a great-grandchild.

The Galante Funeral Home, Union, handled the arrangements.

Helen Lucius

Helen Lucius, 93, of Union died Sept. 23 in Father Hudson House, Elizabeth.

Born in Elizabeth, Mrs. Lucius moved to Union more than 50 years ago. She retired many years ago as a clerk in the Union County Prosecutor's Office, Elizabeth. Mrs. Lucius was a communicant of Holy Spirit Church, Union, and was a Eucharistic minister there.

Surviving are a son, Dr. J. Kenneth; a sister, Mary Kisley; two grandchildren and two great-grandchildren.

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ARTS & LEISURE

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'Crowns' needs more acting and storytelling, less gospel

By Ruth Ross
Correspondent

Adapting one medium to another — say, a book into a film, a play or, better yet, a musical — under normal circumstances is a daunting task. But, if the book is a picture book — a black and white one, no less — the challenge is even greater, and success can be elusive.

Inspired by a 2000 book of 50 photos and interviews, "Crowns: Portraits of Black Women in Church Hats," Regina Taylor wrote "Crowns," a series of scenes from different time periods, places and stories told by various characters interwoven with mostly Gospel music.

The play premiered in 2002 under the aegis of Princeton's McCarter Theatre, subsequently won four Helen Hayes Awards and, according to dramaturge Zoya Bromberg, "for over two years has been the most performed show in the [United States]."

Unfortunately, the opening performance of "Crowns" at The Theater Project in Cranford last night left me wanting more stories told by these women and less gospel music. In fact, there was so much of this musical genre that it lost its power and became, excuse my bluntness, rather boring.

"Crowns" plot, such as it is, involves Yolanda, a young black woman from Brooklyn who loves to rap and who, when her beloved brother is murdered on the street, is packed off by her worried mother to her Grandmother Shaw in North Carolina. There, she will be safe and will learn about her heritage.

For most of the time after her introduction, Yolanda, played splendidly by Rashanna Harmon, stands around rolling her eyes at the antics of the middle class church ladies until a scene near the end where she finally "gets the spirit," is baptized and, ostensibly, becomes one of the community.

Along the way, she hears stories of the lives led by a bevy of beautiful women, who proclaim their status by the hats they make, purchase and wear to church. Spunky and determined, the women display the "hatitude" needed to "wear a hat well." According to them, hats are necessary to fulfill the biblical injunction that a woman's head should always be covered.

As one said, "Our crowns have been bought and paid for; all we have to do is wear 'em." Along the way, we, and Yolanda, learn the rules about hats, including the injunction not to lend hats, not to touch another's hat and not to hug too close and disturb another's hat. Hats are very important to these status-seeking women; they are heirlooms handed down like china and crystal or the antique dresser cherished by Mother Shaw.

The stories told by Taylor are very interesting. One woman has so many hats that she has nowhere in her house to put them. Another, a funeral director, devises a way for a corpse to be buried wearing a hat. And, most touching of all, one woman recalls the time after the Civil Rights Act had been passed when she enters a former whites-only store and buys, for cash, a hat that is far too expensive, but whose

purchase certainly makes a point.

So what's my quibble? Well, for one thing, the 90-minute running time felt very long. I'm not sure why because Director Mark Spina certainly moves the actors efficiently around the expansive stage in the Roy Smith Theater.

I think it has to do with the preponderance of gospel music that interrupts the dialogue and many times, doesn't really advance the plot along. Crowns at times felt like a concert with dialogue, instead of a play with music. And because most gospel music sings of one thing, reaching Salvation through Jesus, the repetition became tiresome after a while.

Also, it was difficult at times to hear the actors in the larger auditorium; they weren't miked, and the microphones dangling in front of the stage didn't appear to work. They need to be fixed, and some of the actors need to project better, especially when at the back of the stage. The actors were terrific, however.

Chavez Ravine was wonderful as Mother Shaw, Yolanda's grandmother and the preacher's wife. Tamara Beamer as Wanda, Antu Jacob as Velma, Saaimah Talley as Mabel and Gail Lou DeSandies, the play's musical director, have strong voices and really know how to put across a song.

The lovely hats, by Nobby Hats of Linden, and the colorful costumes make the stage a kaleidoscope of ever-changing hues.

Perhaps the gospel music in Crowns is an acquired taste; too bad such a predominance of it — 19



Rashanna Harmon, left, portrays a young Brooklyn woman who heads south to visit her aunt, Chavez Ravine, right, and winds up exploring her African-American roots and cultural identity in The Theater Project's production of the moving and celebratory musical play 'Crowns' at Cranford's Union County College.

songs in 90 minutes — crowds out the compelling stories these women tell.

My feet were tapping, but my mind thirsted for more tales of hats and the wonderful women who wear them.

Crowns will be performed at The Theater Project on the campus of Union County College, 1033

Springfield Ave., Cranford, through Oct. 17; Thursdays through Saturdays at 8 p.m. and Sundays at 3 p.m.

Tickets can be reserved by contacting Brown Paper Tickets either by visiting www.brownpapertickets.com/event/125413 or by calling 800-838-3006.

Information is also available at www.thetheaterproject.org.

UC native considers the stage 'home away from home'

By Bea Smith
Staff Writer

Christine Danelson, who has a starring role in the award-winning musical, "Hairspray," which opened Sept. 22 at the Paper Mill Playhouse in Millburn, considers the theater "a home away from home."

Danelson, who plays Tracy Turnblad, admitted during a recent chat that "I basically grew up in the Paper Mill Playhouse. I always wanted to perform there. It was practically in my backyard, and I attended numerous shows. I'm so lucky," she said.

Danelson first performed in Millburn as part of the theater's Summer Conservatory Theater — "that was when I was still in high



Danelson

school" — then again with "New Voices," from 2004 and 2005. "Now, I'm back again in the lead role of Tracy," said Danelson, who had majored in music at Kean University in Union and graduated cum laude with a bachelor's degree.

"I had done Tracy as a standby in the national tour of 'Hairspray.' She mentioned that she still had to learn the role from scratch. 'I had to memorize every line. It takes a lot of concentration. And playing Tracy, I think it's such a wonderful

opportunity. I don't really see a fat girl; I see a really good person, who can be different. You know," she mused, "I'm like Tracy. It's such a pleasure to be able to play someone, who is opinionated and to just be able to want to change things and make them fun. Breaking barriers. You know?"

Born in Newark, Danelson grew up in Clark. "I lived in Linden and Belleville, and now in Somerville. I've been all over New Jersey," she laughed.

After graduating from high school, she "took a year off from college to audition and to perform. She had to learn the lead part in seven days for "Cloaked," off-Broadway. "I worked in a law firm in West Orange to make some

money on the side."

Danelson appeared in "West Side Story" and "South Pacific" at New Jersey Performing Arts Center in Newark, did two films, "My Sassy Girl," with Elisha Cuthbert and Jesse Bradford, and "Buzzkill," with Darrell Hammond. She also made appearances on television's "Law and Order" in 2007. "I did the original 'Law and Order' and a 'Criminal Intent.' It's so different from doing musical theater, but it's so much fun. Even though I have a degree in music and concentrated on opera at Kean. But I prefer musical theater. It's really my passion, and performing before live audiences really makes the show."

Her opinion of veteran actor, dancer and director, Lee Roy

Reams, who plays her father, she admitted, overwhelms her. "I particularly love performing with Lee Roy. He is so talented, pleasant and so sweet. He's funny, tells jokes and makes me laugh. I just learn by example from this Broadway veteran. Also, I learn from Christopher Sieber, another Tony-nominated actor. I am really very lucky to be working with both of them." Performing appears to be of utmost importance to Danelson. Even during rehearsals of "Hairspray," she spent her lunch breaks from the Paper Mill's "Hairspray," auditioning for other shows.

"I've learned so much from the best," she beamed with enthusiasm. "If there just may be another musical in the works — 'I'm ready.'"



'Nowhere Boy' starring Anne-Marie Duff and Aaron Johnson, and 20 more not-yet-released movies will premiere in the Filmmakers Symposium's Arthouse Film Festival at AMC Loews Mountainside. For information, call 800-531-9416 or visit www.PrivateScreenings.org.

Filmmakers Symposium film festival at Mountainside AMC

Imagine seeing a festival-winning gem before public release, then the lights come up, and there in front of you are the creators of the film, ready to answer questions and discuss their work.

Starting Sept. 20, Filmmakers Symposium's Arthouse Film Festival will run for 12 weeks at two New Jersey theatres: AMC Loews Mountainside and AMC Loews Monmouth Mall. The festival has hosted 1,393 movie premieres with 926 live guest appearances over the past 20 years.

Oscar winners and nominees Danny Aiello, Alan Arkin, James Cromwell, Frank Darabont, Tony Gilroy, Ethan Hawke, Jean-Pierre Jeunet, Jon Kilik, Melissa Leo, Viggo Mortensen, Chazz Palminteri, John Sayles, Marc Shaiman, Howard Shore, Fisher Stevens and David Strathairn have joined Dylan Baker, Al Franken, Famke Janssen, Joseph Gordon-Levitt, Delroy Lindo, Derek Luke, Mary Stuart Masterson, David Morse, Connie Nielsen, Joe Pantoliano and Kevin Smith as guest speakers who have come to share their insights with festival participants.

"The program will always be flexible in order to take advantage of opportunities as they arise," said festival director Chuck Rose. "Wonderful surprises and fantastic celebrities can pop up out of nowhere, so I try to keep the schedule as fluid as possible. In the past three years, we have premiered 101 films that later earned a total of 21 Oscar, 32 Spirit, 26 British Academy and 16 European Film Award nominations.

"Even before we started 20 years ago, I have worked to create an international VIP network of filmmakers, actors, journalists, critics and film industry pros whose jobs involve finding and evaluating the cream of Sundance, Cannes, Toronto, Venice, Berlin, Tribeca and the other important film festivals. We also work to ferret out potential hits in the development and production stages so we are ready to pounce on the best films first," explained Rose.

For information or to register, call 800-531-9416 or visit www.privatescreenings.org.

The festival is open to anyone, but seating is limited, so early enrollment is advised. Discounts will be available for early registration.

Also being offered is a 'Bring Your Friends' special: for each friend who signs up with you, you

get \$50 off your subscription for 12 weeks, or \$25 off for six weeks or bring four friends and your subscription is free.

Confirmed films and those under consideration for the upcoming festival include:

"Bride Flight" with Karina Smulders, Walde-mar Torenstra, director Ben Sombogaart; "Blue Valentine" with Ryan Gosling, Michelle Williams, director Derek Cianfrance; "Brotherhood" with Trevor Morgan, Lou Taylor Pucci, director Will Canon; "The Company Men" with Ben Affleck, Chris Cooper, director John Wells; "Conviction" with Hilary Swank, Sam Rockwell, director Tony Goldwyn; "The Debt" with Helen Mirren, Sam Worthington, director John Madden; "The Descendents" with George Clooney, Judy Greer, director Alexander Payne; "The Double Hour" with Flippo Timi, Kseniya Rappoport, director Giuseppe Capotondi; "Gerrymandering" with Howard Dean, Arnold Schwarzenegger, director Jeff Reichert; "How Do You Know" with Paul Rudd, Reese Witherspoon, director James L. Brooks; "How to Live Forever" with Ray Bradbury, Suzanne Somers, director Mark Wexler; "Jack Goes Boating" with Philip Seymour Hoffman, Amy Ryan, director Philip Seymour Hoffman; "The King's Speech" with Colin Firth, Helena Bonham Carter, director Tom Hooper; "Largo Winch" with Tomer Sisley, Kristin Scott-Thomas, director Jerome Salle; "Love and Other Drugs" with Jake Gyllenhal, Anne Hathaway, director Edward Zwick; "Miral" with Willem Dafoe, Freida Pinto, director Julian Schnabel; "The Next Three Days" with Russell Crowe, Liam Neeson, director Paul Haggis; "The New Year" with Trieste Kelly Dunn, Ryan Hunter, director Brett Haley; "Night Catches Us" with Kerry Washington, Anthony Mackie, director Tanya Hamilton; "Nowhere Boy" with Aaron Johnson, Kristin Scott-Thomas, director Sam Taylor-Wood; "127 Hours" with James Franco, Lizzy Caplan, director Danny Boyle; "Snow Flower and the Secret Fan" with Li Bing Bing, Hugh Jackman, director Wayne Wang; "Tree of Life" with Brad Pitt, Sean Penn, director Terrence Malick; "True Grit" with Matt Damon, Jeff Bridges, directors Coen Brothers and "Vision" with Barbara Sukowa and Hannah Herzsprung, directed by Margarethe Von Trotta.

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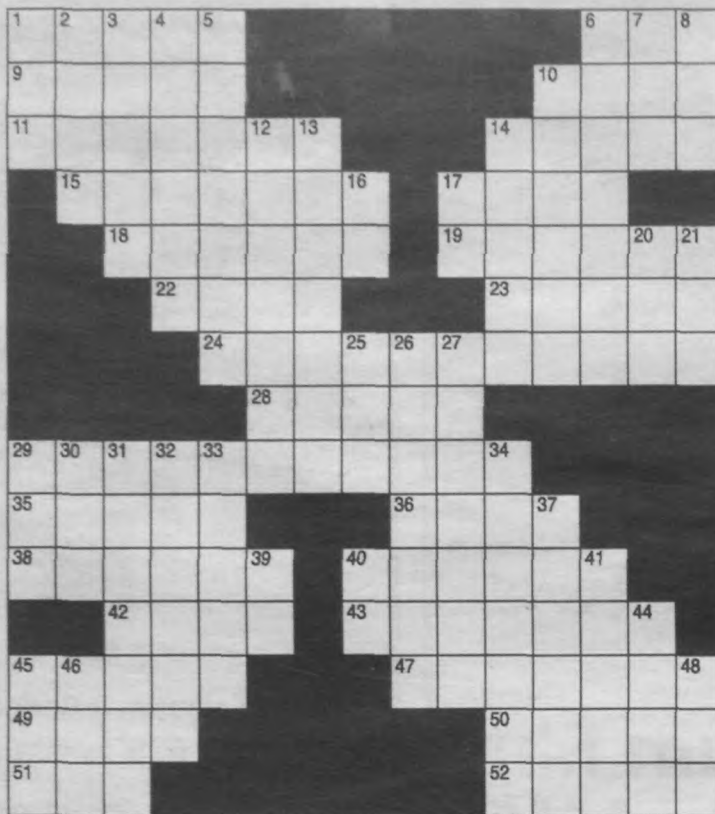


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CLUES ACROSS

1. Athenian philosopher
6. Basics
9. _____d: praise greatly
10. Redirect
11. Angelic
14. Island in the Firth of Clyde
15. Public executioners
17. Cain and _____
18. Mexican shawl
19. Large artillery
22. Gambling town
23. Source of chocolate
24. Trash container
28. Playful harassment
29. About an EMT
35. Seaport in Finland
36. 6th Jewish month
38. In an arched manner
40. The highest points
42. Dressed
43. Overhung
45. Soft and sticky
47. Of an empty sink
49. Float on the water
50. Reap (Spanish)
51. Grey sea eagle
52. Enlighten



CLUES DOWN

- | | |
|----------------------------------|--------------------------------|
| 1. Public TV | 25. A citizen of Thailand |
| 2. Wife of Jacob | 26. Fled from confinement |
| 3. Assumed name | 27. More bead-like |
| 4. Processes leather | 29. Vinyl paint polymer |
| 5. Matured beyond | 30. Jack P____; talk show host |
| 6. Access to pressured air space | 31. Nocturnal masked mammal |
| 7. Women's undergarment | 32. GWTW's Mr. Wilkes |
| 8. Co-tangent (abbr.) | 33. S.E. Asian peninsula |
| 10. Spectacle locations | 34. Mammalian enzyme |
| 12. Give forth | 37. Counted on |
| 13. Removed from power | 39. 36 inches (abbr.) |
| 14. Manila hemp | 40. Blood group |
| 16. Point midway between N and E | 41. Grey faced shrew |
| 17. Atomic #89 | 44. People who cannot hear |
| 20. No (Scottish) | 45. Gaborone airport code |
| 21. Drunkard | 46. Relevant to us |
| | 48. Not wet |

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SECTION

What's Going On?

FLEA MARKET

SATURDAY

October 9, 2010

EVENT: Indoor Flea Market and Appraisal Fair

PLACE: Kenilworth Veterans Center (33 S. 21st Street, Kenilworth, NJ 07033)

TIME: Flea Market: 10 a.m. - 4 p.m.; Appraisal Fair: 11 a.m. - 3 p.m.

PRICE: Free admission. Table rental fee \$25.

DETAILS: Indoor Flea Market will feature a variety of new, handmade and gently used merchandise, collectibles, holiday decorations/gifts, etc. Tables available for \$25. Professional appraisers will appraise antiques, fine art, jewelry, decorative items and collectibles from 11 a.m. until 3 p.m. (\$3 for one item; \$5 for two items). Bake sale and refreshments will be available. For information or table reservations, call 908-709-0434 or 908-709-0391.

ORGANIZATION: Presented by the Kenilworth Historical Society. Proceeds from table rentals, bake sale and appraisals to benefit the Oswald J. Nitschke House restoration project.

SATURDAY

October 9, 2010

EVENT: 23rd Annual FLEA MARKET and CRAFT SALE

PLACE: St. Thomas Parish Center, 1407 St. Georges Avenue, Rahway

TIME: 9 am to 3 pm

PRICE: Free Admission and plenty of parking available to customers

DETAILS: VENDORS WANTED \$25.00 per table. Everything indoors, Rain or Shine.

Vendors are asked to call Barbara at 732-382-2417 or Maryann at 908-518-0107 for information and contracts. Contracts can be sent to potential vendors through email at stthomasfm@aol.com.

Shoppers can find special prices on both new and gently used items. The St. Thomas kitchen staff will be serving tasty taylor ham and egg sandwiches for breakfast and hamburgers, hotdogs and kielbasi subs for lunch. Stop in for a mid-day lunch and stumble among bargains and treasures.

Flea Market events are the second Saturday of October, November, December, February, and March 2011

ORGANIZATION: St. Thomas Church

GARAGE/RUMMAGE SALE

FRIDAY & SATURDAY

October 1st & 2nd, 2010

EVENT: Garage/ Rummage Sale

PLACE: Community United Methodist Church, 301 Chestnut Street & Grant Avenue, Roselle Park

TIME: Friday, 9am-5pm; Saturday, 9am-2pm

INFORMATION: Housewares, glassware, dishes, linens, pots & pans, clothing, electronics, jewelry, furniture and much more. Coffee and refreshments will be served. Rain or Shine.

ORGANIZATION: Community United Methodist Church.

OTHER

FRIDAY & SATURDAY

October 1 & 2, 2010

EVENT: FALL CLOTHING SALE

PLACE: The Unitarian Church in Summit, 4 Waldron Avenue, (corner of Springfield Avenue)

TIME: Friday & Saturday 10am to 5pm.

PRICE: FREE ADMISSION

DETAILS: High-quality Bargain clothing for men, women and children. Better Women's Department and accessories (handbags, shoes, belts, scarves, hats and gloves) Call 908-273-3245 or visit www.ucsummit.org

ORGANIZATION: The Unitarian Church in Summit

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HOROSCOPE

Oct. 3 to 9

ARIES, March 21 to April 20: A difficult challenge lies ahead, Aries. Save up your energy for the next few days and keep the partying and socializing to a minimum for the time being.

TAURUS, April 21 to May 21: Taurus, the path you are on seems very stable, and this is the way you should operate. You will find others are looking to you more for advice. It's a role you enjoy.

GEMINI, May 22 to June 21: Gemini, you're stuck in a string of bad luck. Just like most things, this too shall pass. Keep your chin up and hang out with friends to keep your mind busy.

CANCER, June 22 to July 22: There's not much more to be done about a current situation, Cancer. Rather than struggle trying to figure out where things went awry, focus on a new plan.

LEO, July 23 to Aug. 23: Leo,

if it seems like others aren't listening to you, simply speak a little louder. There's more to a relationship than you had originally thought.

VIRGO, Aug. 24 to Sept. 22: Virgo, an opportunity for new and more fulfilling employment is coming your way soon. If you are happy where you are, it may be time for a promotion.

LIBRA, Sept. 23 to Oct. 23: Extra spending leaves you a little light in the wallet, Libra. A second job or another means to making money is the way to go for a few months. Try to curb spending.

SCORPIO, Oct. 24 to Nov. 22: Scorpio, the road might be bumpy, but luckily you have a car with a good suspension. Ride out this rough patch with a smile on your face and it will pass quickly.

SAGITTARIUS, Nov. 23 to Dec. 21: Sagittarius, a relationship is blossoming and you're not

sure in which direction it should be going. Trust your gut instincts with this and things will work out fine.

CAPRICORN, Dec. 22 to Jan. 20: You're tougher than others suspect, Capricorn. You will prove your mettle with a difficult task that requires all of your focus and energy to master. Aquarius is impressed.

AQUARIUS, Jan. 21 to Feb. 18: Aquarius, things are changing, but it's for the best. Instead of going against the tide, simply let the waves take you where you need to go. Surprises are in store.

PISCES, Feb. 19 to March 20: Think about moving in a new direction, Pisces, because you're bound to become stagnant the way you have been operating.

Also born this week: Ashlee Simpson, Susan Sarandon, Grant Hill, Elisabeth Shue, Simon Cowell, Chevy Chase and Sharon Osbourne.

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Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

ART SHOWS

THE GALLERY ON THE BOULEVARD AT THE KENILWORTH PUBLIC LIBRARY will present "FOR THE LOVE OF WATER," a themed photography exhibit, during the months of September and October. Featuring the work of Union County residents Heather Cajamarca and Laverne Maxime, the exhibit will offer visitors a chance to contemplate the restful and restorative qualities of flowing water. Cajamarca is a Wisconsin native who moved to Roselle Park seven years ago. Cajamarca states, "there is something amazing about watching a sunset over a body of water, walking along the beach, or seeing a reflection in a puddle to make me appreciate nature and embrace the beauty." Maxime, a native of Trinidad came to the United States in 1991 and has lived in Scotch Plains since 2005. Regarding the exhibit she states, "From the soothing sounds of running water, to the crashing of waves, water calms the senses and brings me to a complete state of relaxation."

Summit Free Public Library and the Visual Arts Center of New Jersey announced an exhibition of pastels by Summit resident **DIANE GALLO** in **THE GALLERY** at the Summit library, from Friday through Nov. 30. Diane Gallo began to seriously explore the visual arts in high school, inspired by a teacher who taught her to look at things in different ways. In college, she moved her focus of study to art history, but in post-graduate work, she returned to painting and drawing. She is also returning to acrylics, only now using this medium in a more representational way rather than a purely abstract one, as she did previously. The exhibit is open to the public during regular library hours. The Summit library is located at 75 Maple St., and is open Monday through Wednesday, 9 a.m. to 9 p.m.; Thursday through Saturday, 9 a.m. to 5 p.m. and Sunday 1 p.m. to 5 p.m. For information, visit www.summitlibrary.org or call 908-273-0350.

The **VISUAL ARTS CENTER OF NEW JERSEY** is partnering with **PAPER MILL PLAYHOUSE** on a year-long exhibition series in the theater's **RENEE FOOSANER ART GALLERY**. The Visual Arts Center of New Jersey will provide an exhibition for each of Paper Mill's five main-stage productions, each in a different medium. The gallery is open one hour prior to performances and during intermission.

THE UNION COUNTY BOARD OF CHOSEN FREEHOLDERS will present an exhibit of creations by the members of the **ROSELLE ART ASSOCIATION**. The artworks of various mediums are available for viewing at the Freeholders Gallery, located on the sixth floor of the Union County Administration Build-

ing at Elizabethtown Plaza, Elizabeth. The exhibit will run through Monday. Gallery hours are Monday to Friday from 9 a.m. to 5 p.m. Taking part in the exhibit are Roselle Art Association member artists from Kenilworth, Rita Iannarilli and Carolyn Rohal; from Linden, Beth Simonelli; from Roselle, Nettie Bizelia, Dot Chorazak, Barbara Dixon and Sylvia Weidemann and from Union, Carol Norman and Anne Szabo.

"**FACES AND PLACES**" a solo exhibit of pastel and oil artworks by Roselle Park resident, **DOLORES J. BRINK** will be on display at the Casano Community Center Gallery through Oct. 15. The Art Gallery is located at 314 Chestnut St., Roselle Park. The Casano Community Center and the Art Gallery hours are Monday through Thursday from 9 a.m. to 8 p.m. and Friday until 5 p.m. Brink is represented by the Artist Frammer Gallery in Cranford and the Swain Gallery in Plainfield. Contact her at 908-241-4712.

On the first Thursday of each month, the city of Rahway will host an **ARTS DISTRICT OPEN HOUSE** in the downtown area between The Arts Guild on Irving Street and Seminary Avenue, and Elm Street at Irving Street from 6 to 9 p.m. These First Thursday events include visual arts exhibits, live music, crafts, play readings, free dance lessons and other arts activities at several locations in the area.

Through Oct. 30, the exhibition, "Roadside," by **HOWARD ZUBEK** of Plainfield, will be on display in the Tomasulo Gallery in the **MACKAY LIBRARY OF THE CRANFORD CAMPUS OF UNION COUNTY COLLEGE**. This solo exhibition consists of photographs taken by Zoubek on the side of roads throughout his travels. To take his photographs, Zoubek used a Wista or a Canon digital camera. He completed all the prints of the photographs in his studio using an Epson 4000 printer on Moab Entrada Natural Paper. The opening reception for "Roadside" will be on Sept. 16, from 6 to 8 p.m. in the Tomasulo Gallery, 1033 Springfield Ave. For information, call 908-709-7155.

ARTS GUILD NEW JERSEY, formerly The Arts Guild of Rahway, presents **COMMUTERS**, an exhibit of photography about how we get to work. The exhibit runs through Oct. 7. The exhibit is wheelchair accessible. Featured artists are: Jeff Evans, Maren Friedman, Andrew Glickman, Donald Lokuta, Marco Munoz, Elizabeth Niesouchouski, and Garry Waller. The "commuters" exhibit at Arts Guild New Jersey documents, comments on, and otherwise illuminates the many paths we take to work each day. Seven photographers are featured; their work in black and white or color shows the many variations of the start of our workdays. Each photograph focuses on some aspect of the phenomenon of commuting to work, and viewers will find images that vividly

represent or record many of the sights we come across each workday. Gallery hours are Friday, Saturday and Sunday from 1 to 4 p.m. The exhibit can also be viewed from Monday to Thursday, during regular office hours by appointment. Call 732-381-7511 for information.

THE KENT PLACE GALLERY will present an exhibition of art by **POLINA BARSKAYA** through Oct. 8. There will be a reception for the artist from 6 to 8 p.m. today. Barskaya's exhibition will be comprised of expressive water color and ink paintings on paper, some quite large. Her subjects are individuals and groups of figures drawn from her experience between and within two cultures. Barskaya's paintings show the influence of expressionism, drawing emotions of pathos and intrigue, along with a bit of kitsch humor, from her sensitive, lush presentation of the bodies, clothing, faces and hands of her subjects. Kent Place Gallery is on the campus of Kent Place School, 42 Norwood Ave., Summit. Gallery hours are Monday through Friday, 9 a.m. to 4 p.m. For information, call 908-273-0900.

CONCERTS

TENOR SALVATORE CHIARELLI presents an evening of Italian music for the whole family at **HILLSIDE PUBLIC LIBRARY**, on Oct. 6, at 6:30 p.m. Chiarelli has performed in more than 200 concerts and shows in the Tri State Area alone, singing for more than 20,000 fans. Sharing the stage will be the talented soprano, Elga Johannes. Together they will sing Neapolitan songs, musical theater, opera, love ballads and fun sing-along songs to engage the younger members of the audience. This program is free and open to the public; refreshments will be served courtesy of the sponsors, the Hillside Italian-American Civic Association and the Hillside Chapter of UNICO National. Contact the Hillside library for information at 973-923-4413.

On Oct. 9, 8 p.m. jazz vocalist **PAM PURVIS** will once again grace the stage at the **ROADHOUSE CAFE IN UNION**. Backed up by the musical excellence of the Blue Skies Band and her husband, multi-instrumentalist Bob Ackerman, Purvis's lush vocal stylings range from soft and sultry to driving and forceful, all while blending effortlessly with Bob's wonderfully mesmerizing tenor sax and other wind instruments. Pam, the band and Bob are no strangers to the Roadhouse, having performed here several times with every time being a huge hit with the audience. Their playing brought out other notable performers for the evening's musical feast, making for a wonderful, rich and memorable jazz experience.

HOBBIES

Girls of all ages will enjoy another night on the town when **SUMMIT**

DOWNTOWN, INC. HOSTS A "GIRLS' NIGHT OUT" event today, from 5 to 9:30 p.m. Summit has hosted two Girls' Night Out events in October 2009 and April 2010, both were a huge success with participants and merchants alike. Admission is free and participants will enjoy a variety of discounts and special promotions from all of the participating retailers, restaurants and other downtown businesses. Participants are encouraged to pre-register for the event online so that they are eligible to win the Grand Prize as well as other prizes. The welcome tables will serve both pre-registered and walk-up participants and will be located at the Beechwood Promenade on Beechwood Road, the Summit Promenade on Springfield Avenue and in front of 335 Springfield Ave. A variety of musicians will be around the downtown to add to the ambiance of the evening. Details on the event, including a list of participating businesses will be continuously updated on the Summit Downtown, Inc. website and made available by calling their office at 908-277-6100.

The **YM-YWHA OF UNION** is completing the final stages of the **MAH JONG TOURNAMENT** for Oct. 10. The hours are from 9 a.m. to 3 p.m. Light Breakfast and full course Kosher lunch included. There will be cash prizes and the day promises to be a lot of fun. This program was formerly at The Elmora Hebrew Center, and has now been brought over to Green Lane. To register or to obtain a form, call the Y at 908-289-8112 by Wednesday.

On Tuesday at 7:30 p.m., **SUMMIT FREE PUBLIC LIBRARY** will host Esther Berman, author of "THE OH LA! LA! CAKE COOK BOOK," an illustrated guide to making and decorating beautiful, healthier carrot cakes and cheesecakes for all occasions. Berman will share tips

and tricks for novices as well as experienced bakers. Copies of the book will be available for purchase. The program will be in the Ernest S. Hickok Meeting Room at the library. It is free and open to all. Seating is limited. First come, first seated. Doors open 15 minutes before the beginning of the program. The library is located at 75 Maple St., Summit, and is open Monday to Wednesday, 9 a.m. to 9 p.m.; Thursday to Saturday, 9 a.m. to 5 p.m. and Sunday, 1 to 5 p.m. For information, go to www.summitlibrary.org.

MOVIES

UNION PUBLIC LIBRARY continues its **INTERNATIONAL FILM FESTIVAL** with three selections for fall 2010 beginning on Tuesday and continuing through Dec. 9. Six countries are represented in the program including France, Belgium, Germany, Russia, England and Italy. The films will be presented twice, with show times beginning at 2 p.m. and 6:30 p.m. Admission to the screenings is free. The biography/drama "Coco Before Chanel," a French/Belgium co-production, opens the festival on Tuesday. "Mid-August Lunch," a comedy by filmmakers from Italy, follows on Nov. 9 at 6:30 p.m. and on Nov. 18 at 2 p.m. The German, United Kingdom and Russian biography/drama, "The Last Station," is featured on Dec. 9 at 2 p.m. The Union library is located at 1980 Morris Ave., Union. For information and a list of film titles, call the reference department at 908-851-5452.

CRANFORD PUBLIC LIBRARY is continuing its ongoing **CLASSIC FILM NIGHT** every Thursday at 7 p.m. The films run the gamut from mystery, comedy and romance to thrillers and melodramas. To review the list of films in the series, visit www.cranford.com/library and click on "Events." The films will be shown at Cranford Community Center, 220 Walnut Ave. Admission is free and all are welcome. For information about the series, call 908-709-7272 and ask for Fran Hosten or e-mail cranfordlibrary@gmail.com.

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THIS IS H.S. FOOTBALL

By JR Parachini
Sports Editor

After three weekends, the only undefeated teams are Summit and New Providence.

Summit has won 15 in a row and is 3-0 for the second straight season.

New Providence is on a four-game winning streak and is 3-0 for the first time since 2004, which was the last season the Pioneers reached a sectional final.

Elizabeth is 0-3 for the second straight season and 2-14 in its last 16 games dating back to the end of the 2008 season.

Roselle Park has lost 16 straight and is 0-3 for the second straight year and third time in four.

Roselle now has a four-game winning streak against Hillside and has played in an overtime game three of the past four seasons. In addition to Saturday's 43-35 double overtime win at Hillside, Roselle lost at New Providence 10-7 in double overtime last year and defeated Hillside 6-0 at home in single overtime in 2007.

Plainfield is the only team to have not played home yet. The Cardinals' home-opener is this Saturday at 1 p.m. at Hub Stine Field vs. Union. For some strange scheduling reason, Plainfield is hosting Union for a third straight season. Union won at Plainfield 35-26 in 2008 and 34-6 in 2009. The last time the teams played at Union was in 2007, with Union winning 21-0 after a 0-4 start.

Union has defeated Plainfield the last four years in regular season games and has a five-game winning streak over the Cardinals beginning with a 29-6 North 2, Group 4 quarterfinal round home win in 2005. The last time Plainfield defeated Union was 20-0 at Union on Oct. 15, 2005.

Plainfield and Hillside will be playing their first Mid-State 39 Conference division games this weekend. Plainfield hosts Union in East A, while Hillside is at Summit in East B.

Gov. Livingston will not play its first division game until Oct. 9 at 2:30 p.m. at home vs. East B foe Cranford.

Undefeated so far in division play include: New Providence 3-0 in East C, Westfield and Linden 1-0 in East A and Summit and Cranford 1-0 in East B.



Photo by JR Parachini

Roselle, sparked by senior Clinton Coffey (No. 7) who scored a game-high three touchdowns including the game-winner, outlasted host Hillside 43-35 in double overtime last Saturday. It was Hillside's first home game in two years after new grass was put down. Roselle defeated Hillside for the fourth straight season.

Roselle football comes back twice for 2OT win *Rams outlast Hillside in thrilling contest*

By JR Parachini
Sports Editor

HILLSIDE — Doctors say that too much coffee is a bad thing.

Well, it certainly wasn't for the Roselle football team last Saturday afternoon.

Sparked by a game-high three-touchdown performance by senior Clinton Coffey - including the game-winning TD - the Rams made first-year head coach Lou Grasso Jr.'s initial win as a varsity mentor a most memorable one.

There have been numerous Roselle-Hillside football games over the years that have gone down to the wire after both arch rivals fought hard for 48 minutes.

Saturday's latest matchup might have topped them all.

With both seeking their first win of the season and the home team Comets playing their first game at home in two years, fans of both teams were treated to a marathon that fell 10 minutes shy of three hours to decide.

Ironically, it was the team that won which had to come back not once but twice after giving up a three-touchdown lead.

On a day where both teams gave it their all and left everything they had on the field, visiting Roselle found a way to prevail in the end.

Roselle scored the last six points of the game in regulation, then put up the last eight points of the second overtime session before holding Hillside scoreless to produce a thrilling, 43-35 double overtime triumph.

Roselle led 21-0 in the second quarter before Hillside scored 27 unanswered points and rallied to take a 27-21 lead with 3:40 left in the fourth quarter. Roselle tied the game at 27-27 with just 45 seconds left in the fourth.

Here's a look at Roselle's 4-game winning streak over Hillside:

2010 — Roselle 43, Hillside 35 (2OT) - at Hillside
2009 — Roselle 25, Hillside 12 - at Elizabeth
2008 — Roselle 14, Hillside 13 - at Hillside
2007 — Roselle 6, Hillside 0 (OT) - at Roselle

"We came into this game after a tough loss last week (23-20 at home to New Providence), so we had in our mind that this game could make a statement to the conference by us beating a good team," said Coffey, who rushed four times for 68 yards and one touchdown of 56 yards and caught two passes for five yards and one TD in regulation.

Coffey scored the tying touchdown with 45 seconds left in the fourth quarter on a four-yard pass from senior quarterback Satiir Stevenson and then scored the winning touchdown in double overtime on a 28-yard pass from Stevenson.

"Satiir and I work on plays like that every day in practice," Coffey said. "That's just the connection we have."

"He's versatile, he can run, he's a great receiver, he's one of the better defensive backs and he's really a good football player," Grasso said of Coffey. "At some point you say to yourself, hey, let's put our guy against their guy and see if he can do it and our guy made a play."

Mayers carried 12 times for a game-high 153 yards, gaining 94 on four attempts in the first half and 59 on eight in the second half. He broke free from a Hillside tackler to take the second handoff of the game and sprint outside left for a 69-yard touchdown run.

See COMETS, Page 30

UNION COUNTY FOOTBALL

WEEK FOUR SCHEDULE:

Friday, Oct. 1 (4 games)
Linden at Warren Hills, 7 p.m.
Scotch Plains at Cranford, 7 p.m.
Johnson at Brearley, 7 p.m.
Dayton at Roselle Park, 7 p.m.
Saturday, Oct. 2 (4 games)
Union at Plainfield, 1 p.m.
Elizabeth at Westfield, 1 p.m.
Hillside at Summit, 1 p.m.
Bound Brook at Roselle, 1 p.m.
Off: Gov. Livingston, Rahway, New Providence.

WEEK THREE RESULTS:

Friday, Sept. 24 (5 games)
Immaculata 48, Union 31
Linden 49, Elizabeth 20
Plainfield 7, Somerville 0
North Plainfield 28, Cranford 14
South Hunterdon 24, Roselle Park 0
Saturday, Sept. 25 (7 games)
Westfield 35, Watchung Hills 14
Delaware Valley 34, Scotch Plains 7
Summit 30, Rahway 7
Roselle 43, Hillside 35 (2OT)
North Warren 21, Gov. Livingston 13
Dayton 39, Brearley 12
New Providence 43, Bound Brook 16

JR'S WEEK FOUR PICKS:

Linden over Warren Hills
Cranford over Scotch Plains
Johnson over Brearley
Dayton over Roselle Park
Union over Plainfield
Elizabeth over Westfield
Summit over Hillside
Roselle over Bound Brook
Best bet: Linden
Upset special: Elizabeth
Last week: 6-6, horrible again
This year: 24-13 (.649)
Best bets: 3-0
Upset specials: 1-2

JR'S UNION COUNTY TOP 10 FOR WEEK FOUR:

1-Summit (3-0)
2-Union (2-1)
3-Linden (1-1)
4-Westfield (2-1)
5-New Providence (3-0)
6-Cranford (2-1)
7-Johnson (1-1)
8-Roselle (1-1)
9-Dayton (2-1)
10-Brearley (2-1)
Others: Plainfield (1-1), Rahway (1-2), Elizabeth (0-3), Hillside (0-3), Gov. Livingston (0-3), Roselle Park (0-3), Scotch Plains (0-3).
NOTES: Summit and New Providence are the only undefeated teams remaining in Union County. Summit has won 15 in a row and New Providence four straight. Dayton has now defeated Brearley two straight years at Union's Cooke Memorial Field. Last year's win was Dayton's first over Brearley since 1999. Plainfield will host Union in its home-opener Saturday at 1 p.m. at Hub Stine Field.

R. Catholic to celebrate rich track history Oct. 8

When Roselle Catholic High School celebrates its rich track history on Oct. 8, the only people in the RC community more excited than alumni might be current members of the Lions' track program, who'll get a chance to meet history.

Roselle Catholic's four winning Penn Relays Championship of America teams — who helped make the small parochial school a nationally recognized track program — will be inducted onto the school's Gagliano Walkway of champions.

Legendary RC track coaches Frank Gagliano and Denis Kanach will be part of the induction ceremony that will honor relay teams from more than 40 years ago. The RC track community past and present is looking forward to the event.

"My teammates and I are all psyched about the upcoming event," said Roselle Catholic sophomore Matt Boscia, who helped the RC cross country team capture a first-place trophy from the Stewart Memorial Race at Warinanco Park last Saturday.

"The history of RC track means everything to us," Boscia said. "When we look at what's been accomplished here in the past, (the tradition) give us something to help push us a little bit more. We figure if they could do it at Roselle Catholic why can't we?"

In 1965, Roselle Catholic accomplished a track "double" by winning both the two mile relay and the distance medley relay at historic Franklin Field. The '65 championship runners were Jim McCue, Bobby Hoffman, Peter Bilia, Mike Garvey, Billy Klimas and Rich Schaffer.

Three years later, the RC quartet of Joe Savage, Mike McHale, Chip Caruso and Rich Stickle won the two-mile relay at Penn. Roselle Catholic won the two mile relay for a third time with Gerry Ghuzzi, Jim Migliorini, Dan Maffey and Savage in 1970.

"We can't wait to meet these great runners. It's going to be an honor," said Boscia, a Union resident, who's joined on the team by his brother, Tyler Boscia, a senior.

"We are always talking about them, bringing up their amazing times and the extreme success of those legendary RC track teams."

The Oct. 8 celebration at Roselle Catholic will include a barbecue, the highly anticipated unveiling of a new track record board — thanks to the efforts of current RC track coaches Carmine DeNicola and Paul Irwin, who researched and updated the top times in school history — and a chance for current Roselle Catholic students, led by members of the track team, to receive a pep talk from the Lion legends.

"It's one thing for our student-athletes to know their parents, teachers and coaches are interested in how they are doing," coach Paul Irwin said.

"But I think it's something entirely different for men who most have never met, who ran for the same team as them 30 and 40 years ago, to take an interest in them and their accomplishments.

"I think the alumni give off a great sense of appreciation for how hard the students on the team today are working. That help keeps our team motivated to keep driving forward."

Irwin and DeNicola, both Roselle Catholic graduates, have continued the rich track tradition at the Union County parochial school.

The coaches have guided the Lions to several division titles and championships on the state level in boys cross country and girls track and field.

The Lions won the NJSIAA Parochial B title at Holmdel Park in 2004 and 2008 and wore the indoor crown in 2004 and 2009.

"I think the unveiling of our record boards is a great opportunity to bring together the past, present and future of RC track," DeNicola said.

"It's a celebration of where we came from and where we are going."

The celebration continues at Roselle Catholic on Oct. 8.

"I think this will help us work even harder to achieve something great, just as the teams being honored have done," Boscia said.

For further information or tickets to the Penn Relays ceremony and barbecue contact Brother Dan O'Riordan at 908-245-2350. He can also be reached at brotherdan@rosellecatholic.org.



Photo courtesy of Roselle Catholic

Here is Roselle Catholic's 1965 Penn Relays championship team. Standing, from left, are Bobby Hoffmann, coach Frank Gagliano and Mike Garvey. Kneeling, from left, are Rich Schaffer, Jim McCue, Peter Bilia and Billy Klimas.

Spike Breast Cancer at Roselle Catholic Oct. 7

The third annual Spike Breast Cancer night at Roselle Catholic - a girls' volleyball fundraiser to support breast cancer awareness - is set for next Thursday - Oct. 7 - at Roselle Catholic's gymnasium in Roselle.

Roselle Catholic will host Bishop Ahr that night on three levels.

The freshman match will begin at 4 p.m., followed by the junior varsity match at 5:30 p.m. The varsity match is scheduled for a 7 p.m. start. Admission is \$3 for adults and \$2 for students.

The Central Jersey Police & Fire Pipes & Drums will perform between the JV and varsity match.

Funds raised will be donated to further breast cancer research at the Cancer Institute of New Jersey.

Roselle Catholic's varsity team began the week with a 2-6 record.

The Lions defeated J.P. Stevens of North Edison at home 25-16, 25-16 last Thursday for their second win of the season.

Roselle Catholic's first victory came against Westfield 26-24, 25-18 Sept. 13 at home.

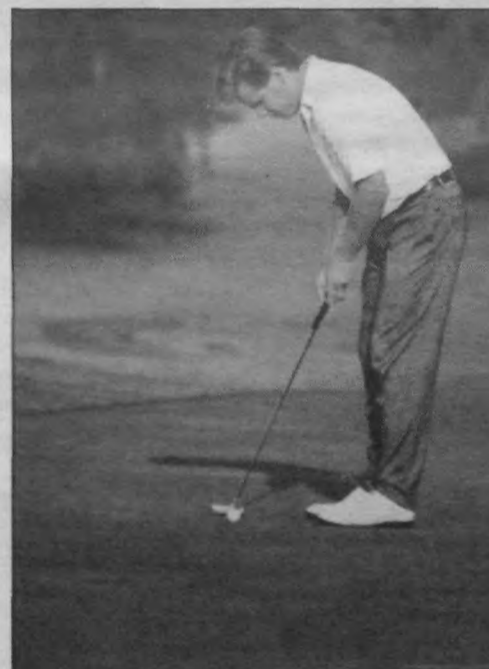
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Comets come back from 3-TD deficit to take lead

(Continued from Page 28)

Mayers also scored his team's first points in overtime with a one-yard run.

"This was a war, they're competitors, we're competitors, we clashed and No. 7 (Davonte Ginyard) was a hard player to stop," Mayers said. "In the third quarter I had overheated and my body started responding to me, so I had to take off from one side of the ball. I took off from defense for a little while. In overtime I was able to give it my all."

The heat was a factor for both teams, with players going down at times after contact and slow to get up. If the temperature hit 85, it was even hotter on most of the field.

Coffey mentioned that Grasso's wife is a nutritionist and that she had the team prepared for the heat.

"All week we had pedalyte (sports drinks), bananas, fruit and tuna fish sandwiches," Coffey said.

"It was brutal," Mayers said. "The trainer, she gave me a cold rag to put over my head. I started hyperventilating at first and then I started getting my consciousness back and then I was good to go."

At 21-0 in the second quarter, it appeared that Roselle had a chance to run away with hit.

"They played their hearts out and we played our hearts out," Mayers said.

Stevenson completed six-of-10 passes for 96 yards and one touchdown in regulation and then threw another touchdown pass in overtime.

"I thought we played hard, but we just let up and got too complacent," Stevenson said. "If we had stayed on the gas it would have been a much bigger deficit, but now we have to go back to the drawing board and work hard."

It was Hillside's first home game in two years because new grass was put down on the field last season. Hillside's last home game was a 14-13 setback to Roselle in November of 2008 on a day totally in contrast to Saturday's heat. When the rivals clashed two years ago it was on a gray, cloudy and rainy day where the mud and rain made it difficult to see the players' uniform numbers and the laces on the ball.

With the Mid-State 39 Conference-interdivision victory the Rams evened their record at 1-1, while Hillside fell to 0-3. Roselle is scheduled to host Bound Brook next Saturday at 1 p.m. at Arminio Field in its next East C Division game, while Hillside will play at Summit next Saturday at 1 p.m. at Tatlock Field in its first East B Division contest. Summit won its 15th straight game Saturday, winning at conference foe Rahway 30-7.

Roselle, which defeated Hillside for the fourth straight season — including a 6-0 overtime win at Roselle in 2007 — took a 21-0 lead in the second quarter after touchdowns were scored by Darius Mayers in the first quarter and Clinton Coffey and Derrick Dunn in the second.

Hillside, without the aid of a turnover, drove 80 yards to reach the end zone right before halftime to get back in the game at 21-7. Senior quarterback Davonte Ginyard scored the first of his two touchdowns, which both came on one-yard sneaks.

"I still thought we were capable of coming back out in the second half and scoring 21 more points," Stevenson said.

Hillside pulled to within 21-19 in the third quarter after touchdowns scored by Ginyard and Anthony Burgess.

The Comets, who last defeated Roselle 39-2 at home on Oct. 21, 2006 in a season that both teams finished 3-7, took their first lead at 27-21 after Calvin Lofton scored on a 13-yard run and then Ginyard ran in for two points with 3:40 left in the fourth quarter.

Roselle then started at its own 48 and reached the end zone again eight plays later when Coffey caught a four-yard touchdown pass from Stevenson. The ensuing extra point attempt by Mayers was wide left with 45 seconds to go, with the score remaining tied at 27-27.

Hillside then took a knee and it was time for overtime.

Hillside had the ball first in the first overtime, with Burgess gaining a first down on a three-yard run. On second-and-eight from the Roselle 13, Vogleson sprinted through the middle untouched for a 13-yard touchdown.

Going for two points, Ginyard was hit by two Roselle defenders at the five and it appeared that he was going down. However, he kept his balance and found a way to bounce off the tacklers and run straight ahead into the end zone for two points, giving Hillside its second lead of the game at 35-27.

"We felt pretty good with what we were doing at that point," Hillside third-year head coach John Power said. "Unfortunately, we didn't hold up."

Now Roselle had to score eight points to send the game to double overtime.

Mayers rushed for three yards and then 19 more for a first down on the Hillside three.

Two plays later he scored from the one to make it 35-33.

Coffey then took a pitch right and found plenty of room to run into the end zone for two points and tie the game for the second time at 35-35.

"We trusted play-calling and our line blocked," Stevenson said. "Our center's (Baldwin Nieves) ankle was messed up and he still stayed in. That's his health and who wanted it the most."

In the second overtime, Roselle had the ball first. It took just two plays for Stevenson to throw the ball high enough in the air and for Coffey to come down with it in both hands and then run past two Hillside defenders into the end zone for a 28-yard touchdown pass.

"It was cover-2," Stevenson said of the pass on the right side. "It was 4-3 (defense). The safety went over the top and the corner stayed in the flat. It's one-on-one, so if our receiver sees it, he's going to get it."

"I knew I could get it," Coffey said. "That's why Satiir and I stay after practice every day and work on those kinds of plays."

Stevenson then rolled right on the two-point conversion and found Keenan Pierre open over the middle for two points and a 43-35 lead.

On Hillside's second overtime possession, Vogleson gained one yard on first down and then Devon Gaillard picked up 12 on a run up the middle to give Hillside a first-and-10 on the Roselle 12.

Gaillard then picked up four yards up the middle on first down and one more on second down. He got the call again on third down, but was able to get only one yard before being tackled by Karlbuto Alexandre.

On fourth-and-four from the Roselle six, Ginyard took the snap and moved left, but Roselle tacklers were there to grab him and bring him down behind the line of scrimmage to end the game.

After a heartbreaking 23-20 loss in the final seconds at home to conference foe New Providence last week, Roselle was able to prevent another devastating setback.

As tough a loss as this was for Hillside, the Comets can take some positives as far as how hard they worked to come back and take the lead twice before eventually falling.

"There's going to be phases in the game where one team has momentum and then the other team has momentum," Stevenson said.

"At the end of the day it's the team who wants it the most."

Grasso was an assistant at Union the past two years before becoming a head coach for the first time this season.

"I've been around the rivalry against Hillside for years as an assistant at Roselle so I knew they weren't going to give up," Grasso said.

• See full story and agate at www.localsource.com - Roselle Navigator and Hillside Navigator.



Photos by JR Parachini

The Hillside offense is run by senior quarterback Davonte Ginyard, who scored two TDs vs. Roselle



The Hillside football team enters the field under the leadership of third-year head coach John Power. Hillside played its first home game in two years after new grass was put down.



Next to Roselle first-year head coach Lou Grasso Jr. are standouts from last Saturday's win at Hillside - Darius Mayers, Satiir Stevenson and Clinton Coffey. The 43-35 double overtime triumph was the first win as a head coach for Grasso.



Photo by JR Parachini

The Johnson girls' soccer team began the week 4-0-1 and had not given up a goal in its first five matches.

Johnson girls' soccer is proving tough to score on

By JR Parachini
Sports Editor

In what could be a preview of the Union County Tournament championship match in a little more than a month, the Scotch Plains-Fanwood and Johnson girls' soccer teams played their hearts out and left everything they had on Nolan Field last Friday afternoon.

The result was a 0-0 Union County Conference-Watchung Division tie at Johnson High School in Clark after 80 minutes of regulation and two 10-minute sudden death (Golden Goal) periods.

Johnson, along with defending UCT champion Cranford, Summit and Gov. Livingston, moved up to the UCC's Watchung Division this year.

Scotch Plains is scheduled to host Johnson in conference competition on Oct. 14 at 4 p.m.

Scotch Plains defeated Johnson 1-0 at home in last year's UCT quarterfinals and two years ago downed the Crusaders 3-0 in the UCT final at Johnson to capture its fourth straight UCT title.

Cranford defeated Johnson 1-0 on a first half penalty kick goal in last year's UCT final at Johnson.

Senior strikers provided the best scoring chances for Scotch Plains and Johnson Friday.

Just eight minutes into the match, Johnson's Rachel Syko took a pass from a teammate and struck a right-footed shot that bounced off the right goal post.

That was the game's first shot, with the Crusaders having the edge in shots in the first half and the better of the play for most of the first 40 minutes.

In the first overtime, Scotch Plains' Avika Shah shot a direct kick with her right foot that went over a Johnson wall and then hit under the goal's crossbar and bounced down before it was cleared.

Both goalies were credited with making seven saves for their shutouts, with Scotch Plains senior Paige DellaBadia having to make a kick save of a shot in the penalty box 17 minutes into the first half. Later in the half, DellaBadia made a two-handed catch of a Johnson corner kick.

Johnson's Jamie Cheeka was steady in net, although her saves were not as dangerous.

Battling for possession of the ball in the middle of the field the entire match were two of the county's best senior midfielders — Emily Nagourney of Scotch Plains and Kristy Pflug of Johnson.

Pflug also took Johnson's corner kicks, with DellaBadia having to be sharp when they came her way.

Inside of a minute in the second half, Johnson's Eryka Underwood had two headers inside the penalty box that both went wide left.

Scotch Plains had a cross in the second half that skidded along the crossbar, with the Raiders coming so close to scoring there with just eight minutes to go in regulation.

On a day where the temperature nearly reached 90 degrees and on a field turf that was even hotter, both teams battled until the very end, leaving nothing to chance. Both teams never quit.

Going into competition this week, Johnson still had not given up a goal this year and was 4-0-1 overall and also 4-0-1 in conference play.

Scotch Plains, which had given up just one goal so far, was 3-0-2 overall and 2-0-1 in conference play.

Johnson was to play at Summit Tuesday and today is scheduled to host Oak Knoll at 4 p.m.

JOHNSON CRUSADERS (4-0-1)

Head coach: Javier Velasco, first year

Sept. 11 (A) Johnson 5, Gov. Livingston 0

Goals: Kristy Pflug 2, Eryka Underwood, Gianna Poole, Jessica Vaccaro.

Sept. 14 (A) Johnson 1, Westfield 0

Goal: Johnson player.

Sept. 16 (H) Johnson 1, Union 0

Goal: Cat Hanley. Saves: Jamie Cheeka 3.

Sept. 20 (H) Johnson 1, Cranford 0

Goal: Nicole Marzano.

Sept. 24 (H) Johnson 0, Scotch Plains 0 (tie)

Saves: Jamie Cheeka 7. Full shutout: Jamie Cheeka.

JOHNSON CRUSADERS

REGULAR SEASON

RESULTS/schedule: (4-0-1)

Sept. 11 (A) Johnson 5, Gov. Livingston 0

Sept. 14 (A) Johnson 1, Westfield 0

Sept. 16 (H) Johnson 1, Union 0

Sept. 20 (H) Johnson 1, Cranford 0

Sept. 24 (H) Johnson 0, Scotch Plains 0 (tie)

Sept. 28 at Summit

Sept. 30 Oak Knoll, 4 p.m.

Oct. 4 Gov. Livingston, 4 p.m.

Oct. 6 Westfield, 4 p.m.

Oct. 8 at Union, 4 p.m.

Oct. 12 at Cranford, 7 p.m.

Oct. 14 at Scotch Plains, 4 p.m.

Oct. 19 Summit, 4 p.m.

Oct. 26 Plainfield, 4 p.m.

Union County Conference-Watchung Division for 2010:

(7 schools) Union, Westfield, Scotch Plains, Cranford, Summit, Gov. Livingston, Johnson.

Cranford FH off to a solid start

Cougars begin week 3-0-1

By JR Parachini
Sports Editor

The Cranford field hockey team began the week with a 3-0-1 record after battling Essex County foe Millburn to a 1-1 tie on the road last Saturday.

The Cougars began their season with three straight wins, downing Gov. Livingston 3-0 at home on Sept. 11, beating Livingston 3-1 at home on Sept. 14 and edging Glen Ridge 2-1 at home last Thursday.

Monday's makeup game at Newark Academy was rained out or the result was not posted if it was played.

The goaltender is sophomore Jess McCoy.

On defense are freshman Liz Bender, senior Christine Carbone, senior Alex DeLayo, junior Melissa Moreno and senior Mary Kate Ryan.

DeLayo is out with an injury and is hoping to make a comeback toward the end of the season.

In the midfield are senior Morgan Dow, junior Maria Guarisco, sophomore Izzie Maloney and senior Nicole Ravetier.

Up front at the forward positions are sophomore Erica Faraone, sophomore Colleen Hartnett, junior Emily Pipala, junior Emily Snyder and senior Mary Ushay.

"The key to our quick start has been the girls' hard work in practice," said first-year head coach Jessica Berkowitz, who starred at Cranford before graduating in 2003 and then excelled at The College of New Jersey in Ewing Township. "We've been doing a great deal of conditioning and will continue to do so throughout the season."

Cranford was scheduled to host Mount St. Dominic of Caldwell Tuesday night and today is scheduled to play at Columbia of Maplewood and South Orange at 4 p.m.

Union County and Essex County teams are in a league together this season.

McCoy had only given up three goals in the first four games. She also excels at basketball and softball.

"Her height and athleticism make her hard to beat in the circle," Berkowitz said.

It was reported on nj.com that Ushay scored off a feed from Snyder in the second half for the game-winning goal against Glen Ridge. McCoy made three saves, including one on a penalty stroke.

JOHNSON BEGINS WEEK 5-0, SUMMIT 4-1-1

Johnson began the week 5-0 and Summit 4-1-1.

The Union County foes were scheduled to play Tuesday afternoon in Clark, weather permitting. There was a tornado warning in the area two days ago.

Johnson captured its first sectional championship two years ago and then won its first county title last year.

Summit won its first sectional crown last season, winning North 2, Group 2. Johnson won North 2, Group 2 in 2008.

Johnson won at Gov. Livingston 3-0 last Saturday for its fifth win. In a 1-0 win at Montclair-Kimberley Academy Sept. 21, Nicole Imbriaco scored the only goal of the match in the first half, while Johnson goalie Becky Brattole made six saves for her first shutout of the season.

Summit lost at Kent Place 2-1 Saturday for its first setback after a 4-0-1 start.

In a 3-2 win at Chatham on Sept. 11, Katie Birle scored all three Summit goals, while teammate Caroline Cordrey chipped in with two assists.



Photo courtesy of Jessica Berkowitz

The Cranford field hockey team began the week with a 3-0-1 record. The Cougars are scheduled to play at Columbia today at 4 p.m.

Union hangs tough vs. Immaculata; Bogan 4 TDs

By JR Parachini
Sports Editor

UNION – Immaculata delivered the knockout punch early, decisively.

However, Union kept on coming back and kept on fighting.

No, the Farmers were not able to pull off the upset Friday night, but they made things very interesting for their fans in their home-opener.

Immaculata scored on five of its six first-half possessions and led from start to finish before downing Union 48-31 in Mid-State 39 Conference-East A Division football action at Cooke Memorial Field.

Immaculata star of the present - 5-9, 170 pound senior tailback Ishmil Mack - scored four touchdowns, one in each quarter, as the Spartans improved to 3-0 overall and 1-0 in league play.

Union star of the future - 5-9, 165 pound freshman tailback Jamauri Bogan - also scored four touchdowns, with two of his - one in each half - coming on kickoff returns of more than 90 yards. The Farmers are now 2-1 overall and 1-1 in league competition.

Union will seek to bounce back at Plainfield Oct. 2, while Immaculata will be a heavy favorite to take out Watchung Hills on the road Oct. 1.

Immaculata won the battle at the line of scrimmage and was up 14-0 after its first two possessions eight minutes into the game. The Spartans led 17-0 before Bogan put Union on the scoreboard with his second quarter TD kickoff return that covered 93 yards.

Looking as polished as ever for Immaculata was sophomore quarterback Antonio Natale. He completed his first eight passes and 10-of-11 in the first half for 207 yards and three touchdowns.

When Union came out for the second half the Farmers were fired up. They didn't care that they were down by 18 points at 31-13. They still had a chance to prove that they could play with Immaculata.

The Farmers started on their own 33, with Bogan quickly gaining 11 yards for a first down.

Everett Johnson then broke free for a 26-yard gain to give Union another first down on the Immaculata 21.

Three plays later on fourth-and-two from the Immaculata 13, Bogan got the call.

Not only did Bogan manage to follow his blockers to his right, but he managed to get to the outside and more by using three important elements - acceleration, muscle and speed.

Bogan had the first down and then put his head down into an oncoming tackler, pushing that player aside with his brute force. Then he turned on his speed and made it into the end zone standing up with the ball for six points.

This was against the first team defense. It's the kind of run the freshman can take pride in and build on in the years to come.

To say the least it was a big-time touchdown against a big-time team.

That momentum sparked Union defensively when Immaculata began its first second-half possession on the Union 48. Albert was tackled for a two-yard loss on first down. A five-yard penalty for off sides made it second-and-17 from its own 45.

Then a tackle by Ade Adeoba (No. 56) of Mack for a one-yard loss made it third-and-18 on its own 44. Eric Simonson followed with a solo sack of Natale for a seven-yard loss, making it fourth-and-25 on the Immaculata 34.

Union got one first down after getting the ball back, but that was it.

Then Mack got free again on the right side and broke loose for a 53-yard touchdown on the first play of Immaculata's second possession of the second half.

The Spartans went back up by a 38-19 score and remained comfortably ahead.

The score stayed that way into the fourth quarter - thanks to a Union goal line stand where Johnson tackled Mack on fourth-and-goal from the Union one-yard line - before both teams ended up scoring twice more in the final period.

MID-STATE 39 CONFERENCE-EAST A DIVISION GAME

IMMACULATA (3-0, 1-0)	14	17	7	10 - 48
UNION (2-1, 1-1)	0	13	6	12 - 31

FIRST QUARTER:

IMMACULATA - Kevin Albert 7 pass from Antonio Natale, Matthew Kassebaum kick (I 7-0)
6 plays, 65 yards, 3:07 used

IMMACULATA - Ishmil Mack 5 run, Matthew Kassebaum kick (I 14-0)
7 plays, 62 yards, 3:35 used

SECOND QUARTER:

IMMACULATA - FG Matthew Kassebaum 37 (I 17-0)
6 plays, from own 20 to Union 20, 3:31 used
The Spartans had a 21-yard touchdown pass to Mack on this drive negated because of an offensive holding penalty.

UNION - Jamauri Bogan 93 kickoff return, kick failed (I 17-6)

IMMACULATA - Alexander Leo 45 pass from Antonio Natale, Matthew Kassebaum kick (I 24-6)
2 plays, 65 yards, :41 used

UNION - Jovan Oliver 58 pass from Doug Carter, No. 63 (Beltran) kick (I 24-13) - Union capitalized on an Immaculata turnover - fumble recovery.
1 play, 42 yards, :12 used

IMMACULATA - Ishmil Mack 41 pass from Antonio Natale, Matthew Kassebaum kick (I 31-13)

5 plays, 79 yards, 1:21 used
On the kickoff return prior to this possession, Kevin Albert returned it roughly 60 yards for a touchdown. However, the TD was called back because of an Immaculata block in the back penalty. The eventual TD drive started on the Spartan 21.

THIRD QUARTER:

UNION - Jamauri Bogan 13 run, run failed (I 31-19)
7 plays, 67 yards, 4:00 used

IMMACULATA - Ishmil Mack 53 run, Matthew Kassebaum kick (I 38-19)
1 play, 53 yards: 13 used

FOURTH QUARTER:

IMMACULATA - FG Matthew Kassebaum 48 (I 41-19)
UNION - Jamauri Bogan 95 kickoff return, run failed (I 41-25)

UNION - Jamauri Bogan 51 pass from Carter, run failed (I 41-31)

IMMACULATA - Ishmil Mack 15 run, Matthew Kassebaum kick (I 48-31)

PUBLIC NOTICE

SCOTCH PLAINS
SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-40985-10

NOTICE TO ABSENT DEFENDANTS
STATE OF NEW JERSEY TO: TERRY NEWLON

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is Plaintiff and MARGARET DIDARIO, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-40985-10 within thirty-five (35) days after 9/30/2010 exclusive of such date, or if published after 9/30/2010, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated August 11, 1992 made by MARGARET DIDARIO and TERRY NEWLON as mortgagors to SEARS MORTGAGE CORPORATION recorded on August 17, 1992, in Book 4609 of Mortgages for UNION County, Page 348, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession

PUBLIC NOTICE

of, and concerns premises commonly known as 313 WILLIAM STREET, SCOTCH PLAINS, NJ 07076, Block 4002, Lot 8.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, TERRY NEWLON are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, TERRY NEWLON, as set forth above.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
File YFWM1313
Dated: September 23, 2010

JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey
U267768 WCN Sept. 30, 2010 (\$44.10)

PUBLIC NOTICE

UNION
PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on September 28, 2010 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on October 12, 2010 at

PUBLIC NOTICE

7:30 o'clock P.M.
EILEEN BIRCH,
Township Clerk

AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY AMENDING CHAPTER 170, LAND DEVELOPMENT ORDINANCE, TO ADDRESS THE REQUIREMENTS OF THE COUNCIL ON AFFORDABLE HOUSING (COAH) REGARDING COMPLIANCE WITH THE MUNICIPALITY'S PRIOR ROUND AND THIRD ROUND AFFORDABLE HOUSING OBLIGATIONS BY INCLUDING AN INCLUSIONARY ZONING REQUIREMENT AND BY PROVIDING FOR THE IMPLEMENTATION OF AN ACCESSORY APARTMENT PROGRAM FOR AFFORDABLE HOUSING.

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union and State of New Jersey that Chapter 170 Land Development of the Township of Union shall be amended and supplemented to include the following provisions:

Section 1. Affordable Housing Obligation

(a) The Union Township Planning Board has adopted a Housing Element and Fair Share Plan pursuant to the Municipal Land Use Law at N.J.S.A. 40:55D-1, et seq. The Fair Share Plan has been endorsed by the Township governing body. The Fair Share Plan describes the ways the Township of Union shall address its fair share for low- and moderate-income housing as determined by the Council on Affordable Housing (COAH) and as documented in the Housing Element and Fair Share Plan. COAH has granted substantive certification to the Township Housing Element and Fair Share Plan addressing the Township prior round and the Township third round fair share housing obligation.

(b) This Ordinance implements the terms of the COAH substantive certification and the Township Fair Share

PUBLIC NOTICE

Plan for addressing the requirements of N.J.A.C. 5:97 by incorporating the inclusionary zoning requirements and the accessory apartment program of Chapter 150, the Township Affordable Housing Ordinance, into the Township land development regulations.

Section 2. Inclusionary Zoning

(a) Presumptive densities and set-asides. In any zone within the Township that permits the minimum presumptive density pursuant to NJAC 5:97-6.4, all residential development of four or more for sale units or five or more rental units shall be constructed as an inclusionary development. To ensure the efficient use of land through compact forms of development and to create realistic opportunities for the construction of affordable housing, inclusionary zoning permits minimum presumptive densities and presumptive maximum affordable housing set-asides as follows:

1. For Sale Developments
i. Under COAH regulations, inclusionary zoning in State Planning Area 1 permits residential development at a presumptive minimum gross density of eight units per acre and a presumptive maximum affordable housing set-aside of 25 percent of the total number of units in the development.
ii. In the case of any development of for sale units that includes variance relief pursuant to NJSA 40:55D-70(d) at the minimum presumptive density, the required affordable housing set aside shall be 25 percent of the total number of units in the development when four (4) or more units are to be constructed.

2. Rental Developments
i. Under COAH regulations, inclusionary zoning permits a presumptive minimum density of 12 units per acre and a presumptive maximum affordable housing set-aside of 20 percent of the total number of units in the development and the zoning provides for at least 10 percent of the affordable units to be affordable to households earning 30 percent or less of the area median income for the COAH

PUBLIC NOTICE

region.
ii. In the case of any development of rental units that includes variance relief pursuant to NJSA 40:55D-70(d) at the minimum presumptive density, the required affordable housing set aside shall be 20 percent of the total number of units in the development when five (5) or more units are to be constructed.

(b) Affordable Housing Regulations. All inclusionary development and affordable housing units shall be subject to the applicable requirements as set forth in the regulations and provisions of Chapter 150 - Affordable Housing.

Section 3. Accessory Apartment Program

(a) Requirements. Accessory apartments are permitted as part of the Township Accessory Apartment Program in the areas specified. Accessory apartment units shall be affordable to low- and moderate-income households.

(b) Permitted Areas. Accessory apartments will be permitted within the following areas: Block 4001, lots 3 through 6; Block 5806, lots 31.01 through 39; Block 5807, lots 43.01 through 56; Block 5807, lots 89 through 98; and, Block 5823, lots 1 through 13.

(c) Number of Accessory Apartments Permitted. In no event shall the Township permit a number of creditable accessory apartments that exceeds the number of creditable accessory apartments in the Township Master Plan Housing Element and Fair Share Plan.

(d) Affordable Housing Regulations. All accessory apartment units shall be subject to the applicable requirements and conditions as set forth in the regulations and provisions of Chapter 150 - Affordable Housing. Property owners wishing to apply to create an accessory apartment shall submit an application to participate in the Accessory Apartment Program in accordance with the applicable provisions of Chapter 150.

PUBLIC NOTICE

REPEALER
All Ordinances or parts of Ordinances inconsistent herewith are repealed as to such inconsistencies.
SEVERABILITY
If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions thereof.
EFFECTIVE DATE
This ordinance shall take effect upon passage and publication as provided by law.
U267899 UNL Sept. 30, 2010 (\$94.57)

PUBLIC NOTICE

HILLISIDE
SHERIFF'S SALE
Sheriff's File Number: CH-10005724
Division: CHANCERY
Docket Number: F1478109
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR NOMURA ASSET ACCEPTANCE CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-3
VS
Defendant: MERCIALINE FRANCO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MJS LENDING, INC., ITS SUCCESSORS AND ASSIGNS
Sale Date: 10/13/2010
Writ of Execution: 08/02/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Township of Hillside, County of Union and State of New Jersey. Premises commonly known as: 533-537 ROUTE 22 WEST, HILLISIDE NJ 07205
BEING KNOWN as LOT 27-29, BLOCK 802, on the official Tax Map of the Township of Hillside
Dimensions: Tract I: 75.00ft x 100.00ft x 75.00ft x 100.00ft
Tract II: 37.50ft x 100.00ft x 37.50ft x 100.00ft
Tract III: 112.50ft x 100.00ft x 112.50ft x 100.00ft
Nearest Cross Street: Long Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.
The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$394,330.46
Three Hundred Ninety One Thousand Three Hundred Thirty Three and 46/100**
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$430,331.45***
Four Hundred Thirty Three Thousand Three Hundred Thirty One and 45/100***
September 16, 23, 30, Oct. 7, 2010
U267084 UNL (\$199.92)

NOTICE OF PUBLIC SALE

The Union Township Board of Education having found certain items of school equipment no longer necessary for school use offers them for public sale. A public sale will take place at 11:00 a.m. on Thursday, October 14th, 2010 at which time sealed proposals will be received in the office of the Board Secretary, Administration Building, 2369 Morris Avenue, Union, NJ 07083.
The property is offered "as is where is" without any representation as to quality or condition and without any warranties as to fitness or merchantability. Please be advised this equipment may be in very poor condition and/or no longer operable.

- 1. 1994 Bluebird 54 Passenger Bus, VIN #1BAAGCSA9RF059317 Minimum Bid \$3,400.00
2. 1994 Bluebird 54 Passenger Bus, VIN #1BAAGCSA3RF059314 Minimum Bid \$3,400.00
No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening thereof. The Board reserves the right to establish minimum prices and to reject any or all bids, or to accept the bid, which in its judgment will be in the best interest of the Township of Union Board of Education.
By Order of the Union Township Board of Education, Township of Union, County of Union, New Jersey.
U267769 UNL Sept. 30, 2010 (\$20.58)

PUBLIC NOTICE

HILLISIDE
SHERIFF'S SALE
Sheriff's File Number: CH-10005875
Division: CHANCERY
Docket Number: F2252006F
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS
Defendant: JACOB MARQUES; NEWARK IRONBOUND ELECTRICITY SUPPLY CO.; MARIA MARQUES, HIS WIFE
Sale Date: 10/27/2010
Writ of Execution: 08/03/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Township of Hillside COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 114 Conant Street
TAX LOT AND BLOCK NUMBER: Lot: 8; Block: 1702
DIMENSIONS: Approximately: 45X 125
NEAREST CROSS STREET: Salem Avenue
Beginning at a point in the southerly line of Conant Street distant 165.00 feet westerly from its intersection with the westerly line of Salem Avenue. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Pursuant to a tax search of 8/20/2010:
2009 taxes: \$8,531.08 paid in full;
2010 taxes QTR 1: \$2,163.27 paid;
2010 taxes QTR 2: \$2,169.30 paid;
2010 taxes QTR 3: \$2,279.48; Sewer Account: Hillside Sewer Department, Liberty and Hillside Avenue, Hillside, NJ 07205 973-926-5502 01/01/2009-12/31/2009 \$99.00 Open Plus Penalty; 2010 Charges Pending.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$291,337.66***
Two Hundred Ninety One Thousand Three Hundred Thirty Seven and 66/100***
Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET FIFTH FLOOR - SUITE 560 WEST ORANGE, NJ 07052 (973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$371,660.73***
Three Hundred Seventy One Thousand Six Hundred Sixty and 73/100***
Sept. 30, October 7, 14, 21, 2010
U267496 UNL (\$184.24)

UNION
Union Public Notice

Notice is hereby given that on Friday, November 13th, 2009 at 10:00 am, prevailing time, at L & J Towing, 720 Boulevard, Kenilworth, NJ, the Kean University Police Department will offer for sale at Public Auction the following vehicles:
1. 2002 Chevy Van 1GCFG25M321113581
2. 2003 Ford Focus 3FAFP37343R134964
Terms: (50%) percent down payment in cash or certified check made payable to the Kean University Police Department due immediately upon acceptance of bid. Sale to be consummated within seventy two (72) hours by the successful bidder paying the Kean University Police Department the balance in cash or certified check at the Kean University Police Department, Kean University, 1000 Morris Ave. Union, NJ
The University reserves the right to reject any and all bids, or any part thereof, to waive any informalities therein and to accept any bids which it may deem necessary in the best interest of the University and shall reserve the right to establish a minimum bid per vehicle.
Inspection: The aforesaid vehicles may be inspected from 9:00 am to 10:00 am on Friday November 13th, 2009. Failure to inspect will not be considered grounds for any claim or adjustment of bids made.
Kean University Police Department
Sergeant Brett Wyatt St.
Traffic Bureau
U267643 UNL Sept. 30, 2010 (\$25.48)

PUBLIC NOTICE

HILLISIDE
SHERIFF'S SALE
Sheriff's File Number: CH-10005745
Division: CHANCERY
Docket Number: F3651508
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 2007 SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2007-BR5 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BR5
VS
Defendant: RAFAEL A BAEZ; ANA M BAEZ
Sale Date: 10/20/2010
Writ of Execution: 08/08/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey. Commonly known as: 1052 Prospect Street, Hillside, NJ 07205
Tax Lot No.: 35 in Block 1218
Dimensions of Lot: 86 ft x 33 ft x 84 ft x 33 ft (Approximately)
Nearest Cross Street: Conant Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info:
At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Plaintiff has obtained letter of resolution as to title issue.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$429,101.85***
Four Hundred Twenty Nine Thousand One Hundred One and 85/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-109393
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$465,235.10***
Four Hundred Sixty Five Thousand Two Hundred Thirty Five and 10/100***
September 23, 30, Oct. 7, 2010
U267294 UNL (\$127.89)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
TAKE NOTICE that on the 18th day of October, 2010 at 7:00 P.M., a hearing will be held before the Planning Board of the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on the appeal or application of the undersigned for relief so as to permit: a children's party venue with inflatables for children's entertainment and site plan approval on premises located at 158 East Westfield Avenue and designated as Block 913 Lot 10.01 on the Municipal Tax Map, located in a B3 zone or district.
All documents relating to this application may be inspected by the public in the office of the Borough Clerk in the Borough Hall, 110 East Westfield Avenue, Roselle Park, New Jersey, between 9:00 A.M. and 4:00 P.M.
Any interested party may appear at said hearing and participate therein in accordance with the rules of the Board.
Parkway Ford Realty, LLC
Applicant
U267493 UNL Sept. 30, 2010 (\$15.68)

UNION
LEGAL NOTICE

NOTICE OF HEARING
TOWNSHIP OF UNION
PLANNING BOARD
TAKE NOTICE, that on THURSDAY, SEPTEMBER 30, 2010, at 6:30 P.M. in the Municipal Building, 1976 Morris Avenue, Union, New Jersey a SPECIAL MEETING will be held by the Planning Board of the Township of Union for the recommendation to the Township Committee for the Implementation of the Housing Element and Fair Share Plan.
PHILIP A. HADERER, P.E., C.M.E.
Administrative Officer, Planning Board
1976 Morris Avenue
Union, New Jersey 07083
(908) 851-8506
U267840 UNL Sept. 30, 2010 (\$12.74)

PUBLIC NOTICE

HILLISIDE
SHERIFF'S SALE
Sheriff's File Number: CH-10005466
Division: CHANCERY
Docket Number: F4806508
County: Union
Plaintiff: ONEWEST BANK, FSB
VS
Defendant: MARIA G BERGANZA; MANUEL RAMIREZ
Sale Date: 10/06/2010
Writ of Execution: 07/27/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF HILLISIDE, County of Union and State of New Jersey. Commonly known as: 1259 OAKWOOD AVE, HILLISIDE, NJ 07205.
Tax Lot No. 5 in Block No. 1414
Dimension of Lot Approximately: 40 X 100
Nearest Cross Street: FRANCES PLACE
BEGINNING AT A POINT IN THE EASTERLY LINE OF OAKWOOD AVENUE DISTANT 186.70 FEET NORTHERLY FROM ITS INTERSECTION WITH THE NORTHERLY LINE OF FRANCES PLACE, AND RUNNING; THENCE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES
TAXES \$1,972.50
TOTAL AS OF August 20, 2010: \$1,972.50
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$374,013.93***
Three Hundred Seventy Four Thousand Thirteen and 93/100***
Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$435,118.09***
Four Hundred Thirty Five Thousand One Hundred Eighteen and 09/100***
September 9, 16, 23, 30, 2010
U266637 UNL (\$158.76)

UNION
TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on September 28, 2010.

AN ORDINANCE CREATING A NEW CHAPTER ENTITLED "CONSUMPTION OF ALCOHOLIC BEVERAGES PROHIBITED IN UNLICENSED PREMISES, EXCEPT TYPE 2,3 AND OR 4 RETAIL FOOD ESTABLISHMENT LICENSES" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY
U267894 UNL Sept. 30, 2010 (\$12.25)

UNION
TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on September 28, 2010.

AN ORDINANCE AMENDING CHAPTER 266-16.2 ENTITLED "CROSSWALKS THAT CROSS COUNTY ROADS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects intersection of Vauxhall and Patton Roads)
U267880 UNL Sept. 30, 2010 (\$11.76)

UNION
TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on September 28, 2010.

PUBLIC NOTICE

LINDEN
SHERIFF'S SALE
Sheriff's File Number: CH-10005874

Division: CHANCERY
Docket Number: F3376608
County: Union
Plaintiff: WASHINGTON MUTUAL BANK, FA

Defendant: DANA BYRD, WACHOVIA BANK, NATIONAL ASSOCIATION
Sale Date: 10/27/2010
Writ of Execution: 10/28/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey.
Commonly known as: 1150-1190 W SAINT GEORGE UNIT A-18, LINDEN, NJ 07036.
Tax Lot No. 25 CA018 in Block No. 419

Dimension of Lot Approximately: 1033 SF
Nearest Cross Street: MORRIS STREET
Being known and designated as Unit A-18 in the condominium known as Landmark Condominium at Linden, located in the City of Linden, County of Union, State of New Jersey, as designated and described in the Master Deed dated February 10, 1983, recorded June 8, 1984, in Deed Book 3364, page 1, Amendments to same recorded in Deed Book 3398, page 389 and 3485 page 268 in the Office of the Register of Union County, creating and establishing said Condominium together with an undivided 0.5322 percent interest in the common elements, appurtenants to said unit as described in the Master Deed and Amendments aforesaid, and subject to the terms, limitations, conditions, covenants, restrictions and other provisions set forth in the Master Deed and Amendments aforesaid, and as may be further lawfully amended.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$151,166.91***
One Hundred Fifty One Thousand One Hundred Sixty Six and 91/100***
Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973) 538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$179,499.76***
One Hundred Seventy Nine Thousand Four Hundred Ninety Nine and 76/100***
Sept. 30, October 7, 14, 21, 2010
U267521 PRO (\$194.04)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10005566

Division: CHANCERY
Docket Number: F3135508
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR THE BENEFIT OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-NC3 ASSET BACKED PASS-THROUGH CERTIFICATES

Defendant: RAMY AMIR; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENTURY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS
Sale Date: 10/06/2010
Writ of Execution: 08/04/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey
Premises commonly known as: 101 CLAREMONT TERRACE, ELIZABETH NJ 07202-0000
BEING KNOWN as LOT 181, BLOCK 13 on the official Tax Map of the City of Elizabeth
Dimensions: 120.00 ft x 21.19 ft x 120.58 ft x 32.99 ft

Nearest Cross Street: Linden Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney."

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$379,361.75
Three Hundred Seventy Nine Thousand Three Hundred Sixty One and 75/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$415,960.99***
Four Hundred Fifteen Thousand Nine Hundred Sixty and 99/100***
September 9, 16, 23, 30, 2010
U266642 PRO (\$194.04)

Amend Chapter VII, Traffic, Section 7-24, Turn Prohibitions, as follows: 7-24 Turn Prohibitions.
ADD: Dewitt Terrace (North) at 300 Block of Edgewood Road, Dewitt Terrace (South) at 300 Block of Edgewood Road, during school days.
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
PASSED: SEPTEMBER 21, 2010
APPROVED: SEPTEMBER 22, 2010
ROBERT F. BUNK
COUNCIL PRESIDENT
RICHARD J. GERBOUNKA
MAYOR
ATTEST:
JOSEPH C. BODEK
CITY CLERK
U267710 PRO Sept. 30, 2010 (\$22.05)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10005707

Division: CHANCERY
Docket Number: F899509
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-7

Defendant: EDUARDO CARVALHO; FERNANDA QUADROS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR ACT LENDING CORPORATION, DBA ACT MORTGAGE CAPITAL ITS SUCCESSORS AND ASSIGNS
Sale Date: 10/13/2010
Writ of Execution: 08/10/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey
Premises commonly known as: 320 SOUTH BOND STREET, ELIZABETH NJ 07205
BEING KNOWN as LOT 840, BLOCK 3, on the official Tax Map of the City of Elizabeth
Dimensions: 25 feet x 100 feet

Nearest Cross Street: Third Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$385,076.39
Three Hundred Eighty Five Thousand Seven Hundred Sixty Six and 39/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$447,305.51***
Four Hundred Forty Seven Thousand Three Hundred Fifty and 51/100***
September 16, 23, 30, Oct. 7, 2010
U267101 PRO (\$190.12)

LINDEN
CITY OF LINDEN
PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on September 21, 2010, and will be presented for further consideration and hearing to be held on October 19, 2010 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk
#54- 66
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999" PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic as follows: 7-33 Handicapped Parking Regulations
7-33.1A Handicapped Parking On-Street:
DELETE: 1123 East Blancke Street, 1 Space; 2812 Orchard Terrace, 1 Space; 901 McGillivray Place, 1 Space; 411 Academy Terrace, 1 Space; 1017 Chandler Avenue, 1 Space.
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
U267684 PRO Sept. 30, 2010 (\$24.01)

PUBLIC NOTICE

ROSELLE
SHERIFF'S SALE
Sheriff's File Number: CH-10005838

Division: CHANCERY
Docket Number: F1617607F
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CSMC ARMT 2006-3

Defendant: CATALINA ARROYAVE; MR ARROYAVE, HUSBAND OF CATALINA ARROYAVE; GUSTAVO MELENDEZ; MRS GUSTAVO MELENDEZ, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO.
Sale Date: 10/27/2010
Writ of Execution: 08/18/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey
Premises commonly known as: 1015 Sheridan Avenue, Roselle NJ 07203
BEING KNOWN as LOT 17, BLOCK 1401, on the official Tax Map of the Borough of Roselle
Dimensions: 100.00 feet x 76.79 feet x 114.24 feet x 41.39 feet x 14.81 feet

Nearest Cross Street: Georges Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$351,194.82
Three Hundred Fifty-One Thousand One Hundred Ninety Four and 82/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$433,992.93***
Four Hundred Thirty Three Thousand Nine Hundred Sixty Two and 93/100***
Sept. 30, October 7, 14, 21, 2010
U267517 PRO (\$190.12)

LINDEN
PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY
NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey had awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.
AWARDED: CME Associates
141 Bordentown Avenue
Parlin, New Jersey 08859
SERVICE: To retain the services as a professional engineer for the testing and inspection of materials relative to the City of Linden Annual Construction Program for 2010.

TIME PERIOD: For the year 2010.
COST: Additional funds not to exceed \$10,000.00
DATED: September 22, 2010
Joseph C. Bodek
City Clerk
U267775 PRO Sept. 30, 2010 (\$17.64)

PUBLIC NOTICE

Union County
Docket No. F-038389-10

STATE OF NEW JERSEY TO:
Robert L. Rousey, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Bank of America, NA is Plaintiff and Robert L. Rousey, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after September 30, 2010, exclusive of such date.

The action has been instituted for the purpose of foreclosing a mortgage dated July 24, 2007, recorded on July 30, 2007, in Book 12246 at Page 516&c made by Robert L. Rousey to Bank of America, N.A., and concerns real estate located at 147 West 7th Avenue, Roselle, NJ 07203, Block 4102 Lot 1.
YOU, Robert L. Rousey, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2010-3350

Jennifer M. Perez, Acting
Clerk of the Superior Court
U267905 PRO Sept. 30, 2010 (\$44.59)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-09004222, CH-10005835

Division: CHANCERY
Docket Number: F1083908
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE
VS
Defendant: ALVARO VERGARA, MARIA S VERGARA; ESSEX COUNTY DEPARTMENT OF CITIZEN SERVICES
Sale Date: 10/27/2010
Writ of Execution: 08/24/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

The property to be sold is located in the City of Elizabeth in the County of UNION, State of New Jersey
Commonly known as: 856 Garden Street aka 856-858 Garden Street, Elizabeth, NJ 07202
Tax Lot No.: 509 in Block 4
Dimensions of Lot: (Approximately) 37 ft x 120 ft x 37 ft x 124 ft
Nearest Cross Street: Edgar Road
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Prior Mortgage and Judgments (if any):
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #J-03322-1990
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$907,241.68***
Nine Hundred Seven Thousand Two Hundred Forty One and 68/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908) 233-8500 FCZ-99918
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$1,096,167.67***
One Million Ninety Six Thousand One Hundred Sixty Seven and 67/100***
Sept. 30, October 7, 14, 21, 2010
U267527 PRO (\$131.32)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-10005841
 Division: CHANCERY
 Docket Number: F4418008
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A. VS
 Defendant: DAVID HASKINS, JEROME HASKINS, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF DAVID HASKINS, DECEASED; DAVID HASKINS JR; RICHARD HASKINS; RASHAD HASKINS; OUIDA HASKINS; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 10/27/2010
 Writ of Execution: 08/17/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey
 Premises commonly known as: 223 EAST 7TH AVENUE, ROSELLE NJ 07203
 BEING KNOWN as LOT 26, BLOCK 2101, on the official Tax Map of the Borough of Roselle
 Dimensions: 200 feet x 40 feet x 200 feet x 40 feet
 Nearest Cross Street: Walnut Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$173,645.69
 One Hundred Seventy Three Thousand Six Hundred Forty Five and 69/100
 Attorney:
 PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$193,907.55***
 One Hundred Ninety Three Thousand Nine Hundred Seven and 55/100***
 Sept. 30, October 7, 14, 21, 2010
 U267519 PRO (\$188.16)

LINDEN

**PUBLIC NOTICE
 CITY OF LINDEN, NEW JERSEY
 NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey had awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.
AWARDED: C & S Engineers, Inc.
 499 Col. Eileen Collins Boulevard
 Syracuse, New York 13212
SERVICE: Retaining the services of an engineer related to the design of infield drainage improvements at the Linden Airport.
TIME PERIOD: For the year 2010.
COST: Additional funds not to exceed \$88,596.00
DATED: September 22, 2010
 Joseph C. Bodek
 City Clerk
 U267774 PRO Sept. 30, 2010 (\$17.15)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-10005465
 Division: CHANCERY
 Docket Number: F3997608
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A. VS
 Defendant: ANA KOSCIUSZKO, HER HEIRS, DEVEISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTER-

PUBLIC NOTICE

EST
 Sale Date: 10/06/2010
 Writ of Execution: 08/05/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of LINDEN, County of Union, State of New Jersey.
 Commonly known as: 10 NORTH WOOD AVENUE - UNIT 521, CITY OF LINDEN, NJ 07036
 Tax Lot No.: 12 - CO521 in Block: 201
 Dimensions of Lot: (Approximately) (Condo)
 Nearest Cross Street: Elizabeth Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info:
 At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any): None
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdpartybids@zuckergoldberg.com. Please use our File No. and '3rd Party' or 'Short Sale' in your subject line.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$192,618.68***
 One Hundred Ninety Two Thousand Six Hundred Eighteen and 68/100***
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XWZ-110706
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$216,317.30***
 Two Hundred Sixteen Thousand Three Hundred Seventeen and 30/100***
 September 9, 16, 23, 30, 2010
 U266622 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10005516
 Division: CHANCERY
 Docket Number: F2823708
 County: Union
 Plaintiff: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK VS
 Defendant: ALEXIS A SANTANA AND ELVIRA SANTANA, HIS WIFE; EDDIE SANTANA, OCCIPANT ONE; STATE OF NEW JERSEY
 Sale Date: 10/06/2010
 Writ of Execution: 07/12/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey.
 Commonly known as: 416 MARSHALL STREET, ELIZABETH, NJ 07206-1230
 Tax Lot No. 921, in Block No. 5
 Dimensions of Lot (Approximately) 25 feet wide by 100 feet long.
 Nearest Cross Street: FOURTH STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$440,396.93***
 Four Hundred Forty Thousand Three Hundred Ninety Six and 93/100***
 Attorney:
 FRANK J. MARTONE, P.C.
 1455 BROAD STREET
 BLOOMFIELD, NJ 07003
 (973)473-3000
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$506,176.95***
 Five Hundred Six Thousand One Hundred Seventy Six and 95/100***
 September 9, 16, 23, 30, 2010
 U266643 PRO (\$113.68)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-10005441
 Division: CHANCERY
 Docket Number: F4472108
 County: Union
 Plaintiff: COUNTRYWIDE HOME

PUBLIC NOTICE

LOANS, INC.
 VS
 Defendant: CARLOS GARCIA; BANK OF AMERICA, NA; COUNTY OF CAMDEN; STATE OF NEW JERSEY
 Sale Date: 10/06/2010
 Writ of Execution: 06/15/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ.
 It is commonly known as 837 BALDWIN AVENUE, LINDEN, NJ.
 It is known and designated as Block 205, Lot 4.
 The dimensions are approximately 44 feet wide by 100 feet long.
 Nearest cross street: Center Street
Prior lien(s): SUBJECT TO NUMEROUS JUDGEMENTS ENTERED PRIOR TO 3/30/05 SET FORTH IN JUDGMENT SEARCH DATED 10/24/2008 AS SEARCH NO. RN08-30303190. CHICAGO TITLE INS CO. WILL INSURE WITHOUT EXCEPTION OR ISSUE LETTER OF INDEMNIFICATION AS TO SAME.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$281,151.79***
 Two Hundred Eighty One Thousand One Hundred Fifty One and 79/100***
 Attorney:
 STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 105 EISENHOWER PARKWAY
 SUITE 302
 ROSELAND, NJ 07068
 (973) 797-1100
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$317,232.61***
 Three Hundred Seventeen Thousand Two Hundred Thirty Two and 61/100***
 September 9, 16, 23, 30, 2010
 U266745 PRO (\$186.20)

LINDEN

**PUBLIC NOTICE
 CITY OF LINDEN, NEW JERSEY
 NOTICE OF A CONTRACT AWARD**
 The City of Linden, New Jersey had awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.
AWARDED: CME Associates
 3141 Bordentown Avenue
 Parlin, New Jersey 08859
SERVICE: To retain the services as a professional engineer for services related to monthly leachate monitoring at the Linden Landfill for 2010-2011
TIME PERIOD: For the year 2010.
COST: Additional funds not to exceed \$7,500.00
DATED: September 22, 2010
 Joseph C. Bodek
 City Clerk
 U267773 PRO Sept. 30, 2010 (\$17.15)

LINDEN

**PUBLIC NOTICE
 CITY OF LINDEN, NEW JERSEY
 NOTICE OF A CONTRACT AWARD**
 The City of Linden, New Jersey had awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.
AWARDED: CME Associates
 3759 Rt. 1 South, Suite 100
 Monmouth Junction, NJ 08852
SERVICE: To retain the services related to the air permit monitoring, testing and reporting at the Linden Landfill

PUBLIC NOTICE

TIME PERIOD: For the year 2010.
COST: Additional funds not to exceed \$138,750.00
DATED: September 22, 2010
 Joseph C. Bodek
 City Clerk
 U267772 PRO Sept. 30, 2010 (\$16.66)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10005354
 Division: CHANCERY
 Docket Number: F4689208F
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSA 2006-12 VS
 Defendant: CHRISTIAN M. MONTES-DEOCA, YASTRIDA ULERIO; PHH MORTGAGE CORP (FKA CENDANT MORTGAGE CORP) D/B/A CENTURY 31 (R) MORTGAGE (SM) BEST CREDIT REPAIRMAN INC.
 Sale Date: 10/06/2010
 Writ of Execution: 08/05/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
 Premises commonly known as: 1038-1040 GROVE STREET, CITY OF ELIZABETH NJ 07202
 BEING KNOWN as LOT 475, BLOCK 6, on the official Tax Map of the City of Elizabeth
 Dimensions: 130.00 feet x 37.26 feet x 130.00 feet x 37.26 feet
 Nearest Cross Street: Russell Place
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$599,700.82
 Five Hundred Ninety Nine Thousand Seven Hundred and 82/100
 Attorney:
 PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$667,926.58***
 Six Hundred Sixty Seven Thousand Nine Hundred Twenty Six and 58/100***
 September 9, 16, 23, 30, 2010
 U266638 PRO (\$188.16)

LINDEN

**CITY OF LINDEN
 PASSED ORDINANCE
 NO. 54-59**
ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, ADOPTING AMENDMENTS TO THE REDEVELOPMENT PLAN FOR THE DUPONT REDEVELOPMENT AREA
 The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
PASSED: SEPTEMBER 21, 2010
APPROVED: SEPTEMBER 22, 2010
**ROBERT F. BUNK
 COUNCIL PRESIDENT**
**RICHARD J. GERBOUNKA
 MAYOR**
ATTEST:
**JOSEPH C. BODEK
 CITY CLERK
 U267794 PRO Sept. 30, 2010 (\$16.17)**

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-10005443
 Division: CHANCERY
 Docket Number: F2370108
 County: Union
 Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
 Defendant: NICKY L BROOKS AND STATE OF NEW JERSEY
 Sale Date: 10/06/2010
 Writ of Execution: 05/25/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ.
 It is commonly known as 136 DENNIS STREET, ROSELLE, NJ.
 It is known and designated as Block 4404, Lot 8.
 The dimensions are approximately 48.08 feet wide by 100 feet long (irregular).
 Nearest cross street: WHEATSHEAF ROAD
Prior Lien(s): Subject to Prior Judgment No. PD-171533-2006 in favor of the Office of the Public Defender / State of New Jersey in the original amount of \$50.00. Awaiting possible letter of indemnification as to same prior to sale.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$174,486.38***
 One Hundred Seventy Four Thousand Four Hundred Eighty Six and 38/100***
 Attorney:
 STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 105 EISENHOWER PARKWAY
 SUITE 302
 ROSELAND, NJ 07068
 (973) 797-1100
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$204,093.99***
 Two Hundred Four Thousand Ninety Three and 99/100***
 September 9, 16, 23, 30, 2010
 U266797 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10005703
 Division: CHANCERY
 Docket Number: F2145309
 County: Union
 Plaintiff: CHASE HOME FINANCE LLC VS
 Defendant: FRANCISCO J ANCHETA; ALMA ANCHETA
 Sale Date: 10/13/2010
 Writ of Execution: 07/29/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey
 Commonly known as: 414 FULTON STREET, ELIZABETH, NJ 07206-0000.
 Tax Lot No. 538 fka 50 in Block No. 3 fka 22
 Dimension of Lot Approximately: 25 X 100
 Nearest Cross Street: FOURTH STREET
BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF FULTON STREET DISTANT NORTHWESTERLY 175.00 FEET FROM THE INTERSECTION OF THE SOUTHWESTERLY LINE OF FULTON STREET WITH THE NORTHWESTERLY LINE OF FOURTH STREET, AND RUNNING; THENCE
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES:
 WATER \$367.01
TOTAL AS OF August 17, 2010:
 \$367.01

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$201,648.61***
Two Hundred One Thousand Six Hundred Forty Eight and 61/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$222,263.87***
Four Hundred Twenty Two Thousand Two Hundred Sixty Three and 87/100***
September 16, 23, 30, Oct. 7, 2010
U267106 PRO (\$164.64)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-041648-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: Pablo Mercedes, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountaintop, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which JPMorgan Chase Bank, National Association is plaintiff, and Joao Rodrigues, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-041648-10 within thirty-five (35) days after 09/30/2010 exclusive of such date, or if published after 09/30/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 02/28/2008 made by Joao Rodrigues and Maria F. Rodrigues, husband and wife as mortgagors, to Washington Mutual Bank, FA recorded on 03/05/2008 in Book 12427 of Mortgages for Union County, Page 0744, Washington Mutual Bank, FA N/K/A JPMorgan Chase Bank, National Association, plaintiff herein; and (2) to recover possession of, and concerns premises commonly known as 151-153 Elm Street, Elizabeth, NJ 07208, with a mailing address of 155 Elm Street, Elizabeth, NJ 07208, also being Lot 393 in Block 13.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, PABLO MERCEDES, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File FWZ 141802

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U267664 PRO Sept. 30, 2010 (\$46.55)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005737
Division: CHANCERY
Docket Number: F2215208
County: Union
Plaintiff: BAC HOME LOANS SERVICING LP F/K/A COUNTRYWIDE HOME LOANS SERVICING LP
VS
Defendant: LUIS MARIN; MRS. LUIS MARIN, HIS WIFE; M&R AUTO SALES INC. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A.

PUBLIC NOTICE

AND SAHRA MASON, TENANT
Sale Date: 10/13/2010
Writ of Execution: 06/28/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
It is commonly known as 545 MAGIE AVENUE, ELIZABETH, NJ.
It is known and designated as Block 13, Lot 795.
The dimensions are approximately 28 feet wide by 150 feet long.
Nearest cross street: ELMORA AVENUE
Prior lien(s):
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$312,411.51***
Three Hundred Twelve Thousand Four Hundred Eleven and 51/100***
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND, NJ 07068
(973) 797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$358,466.76***
Three Hundred Fifty Eight Thousand Four Hundred Sixty Six and 76/100***
September 16, 23, 30, Oct. 7, 2010
U267087 PRO (\$182.28)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 54-65

BOND ORDINANCE STATEMENTS AND SUMMARIES

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on **SEPTEMBER 21, 2010** and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

BOND ORDINANCE AUTHORIZING THE ACQUISITION OF COMPUTER EQUIPMENT FOR POLICE DEPARTMENT IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$109,450 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$103,978 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF

Purpose(s): Acquisition of Computer Equipment for Police Department
Appropriation: \$109,450
Bonds/Notes Authorized: \$103,978
Grants (if any) Appropriated: None
Section 20 Costs: \$10,945
Useful Life: 5 YEARS

Joseph C. Bodek, City Clerk
This Notice is published pursuant to N.J.S.A. 40A:2-17

PASSED: SEPTEMBER 21, 2010
APPROVED: SEPTEMBER 22, 2010

Robert F. Bunk
COUNCIL PRESIDENT

Richard J. Gerbounka
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK
U267713 PRO Sept. 30, 2010 (\$34.79)

PUBLIC NOTICE

ROSELLE
SHERIFF'S SALE
Sheriff's File Number: CH-10005546
Division: CHANCERY
Docket Number: F1992208A
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY LOAN TRUST 2006-HE5
VS
Defendant: CARMEN OTERO SOLARES, NEW CENTURY MORTGAGE CORPORATION
Sale Date: 10/06/2010
Writ of Execution: 06/25/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey
Premises commonly known as: 1014 Drake Street, Roselle NJ 07203
BEING KNOWN as LOT 5, BLOCK 1207 on the official Tax Map of the Borough of Roselle
Dimensions: 109.24 feet x 40 feet x 109.24 feet x 40 feet
Nearest Cross Street: Newman Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$289,801.46
Two Hundred Eighty Nine Thousand Eight Hundred One and 46/100*
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$384,150.64***
Three Hundred Eighty Four Thousand One Hundred Fifty and 64/100***
September 9, 16, 23, 30, 2010
U266644 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005705
Division: CHANCERY
Docket Number: F4397908
County: Union
Plaintiff: SOVEREIGN BANK
VS
Defendant: GEORGE RUIZ; DULA S CASTILLO; PNC BANK, NATIONAL ASSOCIATION; ROISIDA YEYE
Sale Date: 10/13/2010
Writ of Execution: 08/11/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey
Premises commonly known as: 112 COURT STREET, ELIZABETH NJ 07206
BEING KNOWN as LOT 114, BLOCK 2, on the official Tax Map of the City of Elizabeth
Dimensions: 37.50 feet x 100.00 feet x 37.50 feet x 100.00 feet
Nearest Cross Street: First Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be

PUBLIC NOTICE

entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$414,018.50
Four Hundred Fourteen Thousand Eighteen and 50/100
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$468,622.89***
Four Hundred Sixty Eight Thousand Six Hundred Twenty Two and 89/100***
September 16, 23, 30, Oct. 7, 2010
U267097 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005747
Division: CHANCERY
Docket Number: F04566708
Plaintiff: BAC HOME LOANS SERVICING LP F/K/A COUNTRYWIDE HOME LOANS SERVICING LP
VS
Defendant: SUBHAN LATCHANA; SAVITRI CHATTERGOON, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT AND SLM FINANCIAL
Sale Date: 10/20/2010
Writ of Execution: 06/25/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
It is commonly known as 962-964 WILLIAM STREET, ELIZABETH, NJ.
It is known and designated as Block 9, Lot 1407.
The dimensions are approximately 40 feet wide by 104 feet long.
Nearest cross street: U.S. ROUTES 1 AND 9
Prior lien(s):
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$426,013.41***
Four Hundred Twenty Six Thousand Thirteen and 41/100***
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND, NJ 07068
(973) 797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$481,922.97***
Four Hundred Eighty One Thousand Nine Hundred Twenty Two and 97/100***
September 23, 30, Oct. 7, 2010
U267287 PRO (\$135.24)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005722
Division: CHANCERY
Docket Number: F4383808
County: Union
Plaintiff: AMTRUST BANK
VS
Defendant: MANUEL R AGUILERA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LIBERTY 1ST MORTGAGE, LLC
Sale Date: 10/13/2010
Writ of Execution: 06/21/2010

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of ELIZABETH, County of Union, State of New Jersey.
Commonly known as: 214 ERIE STREET, CITY OF ELIZABETH, NJ 07206
Tax Lot No.: 410 in Block: 5
Dimensions of Lot: (Approximately) 25 x 100
Nearest Cross Street: Second Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info:
At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): None
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$261,312.86***
Two Hundred Sixty One Thousand Three Hundred Twelve and 86/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINVIEW, NJ 07092
(908)233-8500
XCZ-111766
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$284,992.27***
Two Hundred Eighty Four Thousand Nine Hundred Ninety Two and 27/100***
September 16, 23, 30, Oct. 7, 2010
U267092 PRO (\$164.64)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10005744
Division: CHANCERY
Docket Number: F830809
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: LUIS A HERNANDEZ; JULIA SAVEDRA, WIFE OF LUIS A HERNANDEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AURORA LOAN SERVICES LLC
Sale Date: 10/20/2010
Writ of Execution: 11/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Linden
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO.: 126 South Stiles Street
TAX BLOCK AND LOT:
BLOCK: 469 LOT: 8
DIMENSIONS OF LOT: 35' x 153.29'
NEAREST CROSS STREET: 298.26' from Linden Avenue
SUPERIOR INTEREST (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$281,442.96***
Two Hundred Eighty One Thousand Four Hundred Forty Two and 96/100***
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$307,126.03***
Three Hundred Seven Thousand One Hundred Twenty Six and 03/100***
September 23, 30, Oct. 7, 2010
U267278 PRO (\$113.19)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10005792
 Division: CHANCERY
 Docket Number: F2915408
 Plaintiff: CENTRAL MORTGAGE COMPANY VS
 Defendant: KEITH DICKTER; HOPE DICKTER, HIS WIFE AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC
 Sale Date: 10/20/2010
 Writ of Execution: 07/15/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
 It is commonly known as 314-316 HILLSIDE ROAD, ELIZABETH, NJ. It is known and designated as Block 10, Lot 1013.
 The dimensions are approximately 47.21 feet wide by 94.94 feet long. Nearest cross street: MAGIE AVENUE
 Prior lien(s):
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$283,967.41* Two Hundred Eighty Three Thousand Nine Hundred Sixty Seven and 41/100*****
 Attorney:
 STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 105 EISENHOWER PARKWAY
 SUITE 302
 ROSELAND, NJ 07068
 (973) 797-1100
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$322,578.55***
 Three Hundred Twenty Two Thousand Five Hundred Seventy Eight and 55/100***
 September 23, 30, Oct. 7, 14, 2010
 U267280 PRO (\$176.40)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-10005738
 Division: CHANCERY
 Docket Number: F2606508
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ASSET BACKED SECURITIES CORPORATION HOME EQUITY LOAN TRUST, SERIES AEG 2006-HE1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES AEG 2006-HE1 VS
 Defendant: ELIAS AGREDO; LIESBED AGREDO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SELECT PORTFOLIO SERVICING, INC.
 Sale Date: 10/13/2010
 Writ of Execution: 08/06/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Linden, County of Union, State of New Jersey.
 Commonly known as: 211 Jefferson Avenue, Linden, NJ 07036
 Tax Lot No.: 10 in Block: 461
 Dimensions of Lot: (Approximately) 100 ft x 40 ft
 Nearest Cross Street: Morris Avenue
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info:
 At the time of publication taxes/ sewer/water information was not available. You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$77,252.05* Seventy Seven Thousand Two Hundred Fifty Two and 05/100*****
 Attorney:
 PLUESE, BECKER & SALTZMAN, LLC
 20000 HORIZON WAY

PUBLIC NOTICE

claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$318,129.41* Three Hundred Eighteen Thousand One Hundred Twenty Nine and 41/100*****
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-105814
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$346,804.62***
 Three Hundred Forty Six Thousand Eight Hundred Four and 62/100***
 September 16, 23, 30, Oct. 7, 2010
 U267089 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10005570
 Division: CHANCERY
 Docket Number: F3495108
 County: Union
 Plaintiff: CITIMORTGAGE, INC. VS
 Defendant: PHILIP RIVERA, GLORIA E. RIVERA
 Sale Date: 10/06/2010
 Writ of Execution: 08/09/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
 Premises commonly known as: 113 BROADWAY, ELIZABETH NJ 07206
 BEING KNOWN as LOT 15, BLOCK 2, on the official Tax Map of the City of Elizabeth
 Dimensions: 37.5 feet x 100.00 feet x 37.5 feet x 100.00 feet
 Nearest Cross Street: First Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$403,689.67* Four Hundred Three Thousand Six Hundred Eighty Nine and 67/100*****
 Attorney:
 PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$463,332.65***
 Four Hundred Sixty Three Thousand Three Hundred Thirty Three and 65/100***
 September 9, 16, 23, 30, 2010
 U266641 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10005830
 Division: CHANCERY
 Docket Number: F1038309
 County: Union
 Plaintiff: BANK OF AMERICA, N.A. VS
 Defendant: CARIDAD SIERRA, CESAR SIERRA, JUANA REYES, DAISY RIDRIGUEZ, LUZ RODRIGUEZ, TERESA PATINO AND FELIPE PATINO
 Sale Date: 10/27/2010
 Writ of Execution: 07/26/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at

PUBLIC NOTICE

the conclusion of the sales.
Concise Statement of Description (N.J.S.A. 2A:61-1)
 The property to be sold is located in the Town of Elizabeth, County of Union and State of New Jersey. The premises is commonly known as 525 Lidgerwood Avenue, Elizabeth, NJ 07202
 Tax Lot No. 569
 Block No. 6
 Dimensions of Lot: Approximately 117' x 33.50' x 117' x 33.50'
 Located: Lidgerwood Avenue and South Elmore Avenue
 The above advertisement does not constitute a full legal description of the real estate. The full legal description may be found at the Office of the Sheriff during regular business hours.
PRIOR LIENS
 First Mortgage - Citimortgage (6/1/2007) \$406,825.33
 Second Mortgage - SIB Mortgage Corporation (2/23/2004) \$78,750.00
 The sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$142,908.64* One Hundred Forty Two Thousand Nine Hundred Eight and 64/100*****
 Attorney:
 KOURY, TIGHE, LAPRES, BISCUOLA & SOMMERS, P.C.
 1423 TILTON ROAD
 SUITE 9
 NORTHFIELD, NJ 08225
 (609) 383-1233
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$157,952.27***
 One Hundred Fifty Seven Thousand Nine Hundred Fifty Two and 27/100***
 Sept. 30, October 7, 14, 21, 2010
 U267530 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10005862
 Division: CHANCERY
 Docket Number: F599709
 County: Union
 Plaintiff: WELLS FARGO BANK, NA VS
 Defendant: MARINO GONZALEZ; DAISY PEDEROS
 Sale Date: 10/27/2010
 Writ of Execution: 04/05/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of ELIZABETH, County of Union, State of New Jersey.
 Commonly known as: 470 MONROE AVENUE, ELIZABETH, NJ 07201
 Tax Lot No.: 978 & W12 in Block 12
 Dimensions of Lot: (Approximately) 32 ft x 140 ft
 Nearest Cross Street: Mary Street
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info:
 At the time of publication taxes/ sewer/water information was not available. You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please use our File No. and "3rd Party" or "Short Sale" in your subject line.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$465,337.45* Four Hundred Sixty Five Thousand Three Hundred Thirty Seven and 45/100*****
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XWZ-116440
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$528,018.08***
 Five Hundred Twenty Eight Thousand Eighteen and 08/100***
 Sept. 30, Oct. 7, 14, 21, 2010
 U267524 PRO (\$172.48)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-10005789
 Division: CHANCERY
 Docket Number: F1546808
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER SECURITIZATION SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2007 STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-BC2 VS
 Defendant: PAUL S. COATES, JR.; PAULINE COATES, H/W; CREDIGY RECEIVABLES INC. ASSIGNEE OF FIRST SELECT, INC.
 Sale Date: 10/20/2010
 Writ of Execution: 08/11/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Municipality: City of Linden
 Street Address: 1107 Passaic Avenue, Linden, NJ 07036
 Tax Lot: 12
 Tax Block: 87
 Approximate dimensions: 100' x 41'
 Nearest cross street: Baltimore Avenue
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$463,092.60* Four Hundred Sixty Three Thousand Nine Hundred Two and 60/100*****
 Attorney:
 PLUESE, BECKER & SALTZMAN, LLC
 20000 HORIZON WAY
 SUITE 900
 MT. LAUREL, NJ 08054-4318
 (856)813-1700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$511,533.13***
 Five Hundred Eleven Thousand Five Hundred Thirty Three and 13/100***
 September 23, 30, Oct. 7, 14, 2010
 U267276 PRO (\$148.96)

PUBLIC NOTICE

SHERIFF'S SALE
 Sheriff's File Number: CH-10005791
 Division: CHANCERY
 Docket Number: F2263208
 County: Union
 Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE VS
 Defendant: JUAN ELIZALDE; MARIA ELIZALDE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.
 Sale Date: 10/20/2010
 Writ of Execution: 08/10/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey.
 Commonly known as: 1009-1011 Kipling Road aka 1011 Kipling Road, Elizabeth, NJ 07208
 Tax Lot No.: 1189- W10 in Block 10
 Dimensions of Lot: (Approximately) 50 ft x 120 ft
 Nearest Cross Street: Shelley Avenue
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info:
 At the time of publication taxes/ sewer/water information was not available. You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$378,751.21* Three Hundred Seventy Eight Thousand Seven Hundred Fifty One and 21/100*****
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XCZ-104343
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$440,212.51***
 Four Hundred Forty Thousand Two Hundred Twelve and 51/100***
 September 23, 30, Oct. 7, 14, 2010
 U267288 PRO (\$162.68)

PUBLIC NOTICE

RAHWAY

NOTICE TO ABSENT DEFENDANTS
 Docket No. : F-038526-10
 Superior Court of New Jersey
 Chancery Division
 Union County
 (L.S.) STATE OF NEW JERSEY TO: Thomas Flood, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest
 YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and Thomas Flood, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-038526-10 within thirty-five (35) days after 09/30/2010 exclusive of such date, or if published after 09/30/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.
 This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 06/13/2008 made by Thomas Flood, A Single Person as mortgagor, to Wells Fargo Bank, N.A. recorded on 06/17/2008 in Book 12513 of Mortgages for Union County, Page 0784; and (2) to recover possession of, and concerns premises commonly known as 200 Lafayette Street, Rahway, NJ 07065, also being Lot 22 in Block 324.
 If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.
 YOU, THOMAS FLOOD, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.
 JENNIFER M. PEREZ, CLERK
 SUPERIOR COURT OF NEW JERSEY
This is an attempt to collect a debt, and any information obtained will be used for that purpose.
 U267663 PRO Sept. 30, 2010 (\$42.63)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10005788
 Division: CHANCERY
 Docket Number: F684809
 County: Union
 Plaintiff: BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE CO VS
 Defendant: CARLOS CARCACHE; LILLIAN DEL ROSARIO; MIDLAND FUNDING, LLC; NEW CENTURY FINANCIAL SERVICES
 Sale Date: 10/20/2010
 Writ of Execution: 08/13/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Municipality: City of Elizabeth
 Street Address: 935 Magnolia Avenue, Elizabeth, NJ 07201
 Tax Lot: 1230
 Tax Block: 8
 Approximate dimensions: 50'x100'
 Nearest cross street: Henry Street
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$77,252.05* Seventy Seven Thousand Two Hundred Fifty Two and 05/100*****
 Attorney:
 PLUESE, BECKER & SALTZMAN, LLC
 20000 HORIZON WAY

PUBLIC NOTICE

SUITE 900
MT. LAUREL, NJ 08054-4318
(856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$87,624.35***
Eighty Seven Thousand Six Hundred Twenty Four and 35/100***
September 23, 30, Oct. 7, 14, 2010
U267272 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005772
Division: CHANCERY
Docket Number: F426908
Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FREEDOM MORTGAGE CORP. BY LOANACARE SERVICES CENTER INC., ITS AUTH SERVING AGENT

Defendant: AFONSO F GARCIA; MRS AFONSO F GARCIA, HIS WIFE AND DEBRA EANES, TENANT
Sale Date: 10/20/2010
Writ of Execution: 07/16/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 543 S. PARK STREET (a/k/a 543 SOUTH PARK STREET), ELIZABETH, NJ. It is known and designated as Block 3, Lot 991.

The dimensions are approximately 25 feet wide by 100 feet long. Nearest cross street: SIXTH STREET
Prior lien(s):
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$506,797.73***
Five Hundred Six Thousand Seven Hundred Ninety Seven and 73/100***
Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY SUITE 302
ROSELAND, NJ 07068
(973) 797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$582,615.86***
Five Hundred Eighty Two Thousand Six Hundred Fifteen and 86/100***
September 23, 30, Oct. 7, 14, 2010
U267284 PRO (\$170.52)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE
NO. 54-64

BOND ORDINANCE STATEMENTS AND SUMMARIES

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on SEPTEMBER 21, 2010 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

BOND ORDINANCE AUTHORIZING THE ACQUISITION OF COMPUTER EQUIPMENT FOR FINANCE DEPARTMENT IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$44,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$41,800 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF

Purpose(s): Acquisition of Computer Equipment for Finance Department
Appropriation: \$44,000
Bonds/Notes Authorized: \$41,800
Grants (if any) Appropriated: None
Section 20 Costs: \$4,400

PUBLIC NOTICE

Useful Life: 5 YEARS

Joseph C. Bodek, City Clerk
This Notice is published pursuant to N.J.S.A. 40A:2-17

PASSED: SEPTEMBER 21, 2010

APPROVED: SEPTEMBER 22, 2010

Robert F. Bunk
COUNCIL PRESIDENT

Richard J. Gerbounka
MAYOR

ATTEST:

JOSEPH C. BODEK
CITY CLERK
U267712 PRO Sept. 30, 2010 (\$34.79)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-10005444
Division: CHANCERY
Docket Number: F1401809
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2007-BC1 VS

Defendant: LOUISETTE PIERRE
Sale Date: 10/06/2010
Writ of Execution: 07/30/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, County of Union, State of New Jersey. Commonly known as: 1151 Passaic Avenue, Linden, NJ 07036
Tax Lot No.: 13 in Block: 74
Dimensions of Lot: (Approximately) 40 x 100
Nearest Cross Street: Chandler Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info:
At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): None
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$364,296.47***
Three Hundred Sixty Four Thousand Two Hundred Ninety Six and 47/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-118976
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$396,479.86***
Three Hundred Ninety Six Thousand Four Hundred Seventy Nine and 86/100***
September 9, 16, 23, 30, 2010
U266635 PRO (\$168.56)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-10005787
Division: CHANCERY
Docket Number: F1759109
County: Union
Plaintiff: BANK OF AMERICA NA VS

Defendant: ARTURO PERLA
Sale Date: 10/20/2010
Writ of Execution: 08/03/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey. Commonly known as: 119 CARNEGIE ST, LINDEN, NJ 07036. Tax Lot No. 1 in Block No. 114
Dimension of Lot Approximately: 70 X 100
Nearest Cross Street: ESSEX AVENUE BEGINNING AT THE CORNER FORMED BY THE INTERSECTION OF THE SOUTHWESTERLY SIDELINE OF CARNEGIE STREET (80.00 FEET WIDE) WITH THE SOUTHEASTERLY SIDELINE OF ESSEX AVENUE (50.00 FEET WIDE); THENCE RUNNING

THE SHERIFF HEREBY RESERVES

PUBLIC NOTICE

THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES SEWER + PENALTY \$1,735.65
TOTAL AS OF August 24, 2010: \$1,735.65

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$575,828.73***
Five Hundred Seventy Five Thousand Eight Hundred Twenty Eight and 73/100***

Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$671,630.10***
Six Hundred Seventy One Thousand Six Hundred Thirty and 10/100***
September 23, 30, Oct. 7, 14, 2010
U267310 PRO (\$156.80)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-09002319, CH-10005833

Division: CHANCERY
Docket Number: F981607
County: Union
Plaintiff: WELLS FARGO BANK, NA VS

Defendant: SCOTT FAGG, DEBRA BALDASSARRE, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ESTATE OF CARL T SCHUDA; MICHAEL GREEVY; DUGGAL COLOR PROJECTS, INC
Sale Date: 10/27/2010
Writ of Execution: 08/24/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle in the County of UNION, State of New Jersey. Commonly known as: 231 East 9th Avenue, Roselle, NJ 07203
Tax Lot No.: 30 in Block 2701
Dimensions of Lot: (Approximately) 33 ft x 123 ft

Nearest Cross Street: Spruce Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Prior Mortgage and Judgments (if any):

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$255,098.04***
Two Hundred Fifty Five Thousand Ninety Eight and 04/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FFZ-86074
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$314,576.22***
Three Hundred Fourteen Thousand Five Hundred Seventy Six and 22/100***
Sept. 30, October 7, 14, 21, 2010
U267529 PRO (\$131.32)

PUBLIC NOTICE

THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES WATER \$456.42
TOTAL AS OF August 23, 2010: \$456.42

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person

JUDGMENT AMOUNT: \$255,098.04***
Two Hundred Fifty Five Thousand Ninety Eight and 04/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FFZ-86074
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$314,576.22***
Three Hundred Fourteen Thousand Five Hundred Seventy Six and 22/100***
Sept. 30, October 7, 14, 21, 2010
U267529 PRO (\$131.32)

TOWNSHIP OF CLARK

TAX SALE NOTICE

NOTICE OF LIEN SALE OF PROPERTY FOR NON-PAYMENT OF TAXES, ASSESSMENTS AND OTHER MUNICIPAL CHARGES

Public notice is hereby given that I, Terance O'Neill, Tax Collector of the taxing district of the Municipality of Clark, County of Union, State of New Jersey on October 19, 2010, at 10 am in the Municipal Building, 430 Westfield Avenue, Clark, NJ, or at such later time and place to which said sale may then be adjourned, will expose for lien sale and sell the several parcels of land on which taxes and/or other municipal charges remain unpaid for the year 2009 and prior subject to N.J.S.A. 54:5 et seq. Said properties will be sold subject to redemption at the lowest rate of interest, but in no case shall exceed 18% per Annum. Payment for liens purchased shall be made via cash, money order, certified check or wire transfer prior to the conclusion of the sale.

Industrial properties may be subject to the Spill Compensation and Control Act (N.J.A. 58:58-10-23-11 et seq.), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq.), and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq.). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of site.

The said lands and the names of the person who have been assessed as owner of said lands and the total amount due and owing on said land(s) are as follows:

Table with 5 columns: Block, Lot, Qual., Additional Lot, Owner's Name, Property Location, Amount. Lists various parcels with owner names and amounts due.

T = Property Tax S = Sewer
U266943 EAG September 23, 30, October 7, 14, 2010 (\$535.08)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005748
Division: CHANCERY
Docket Number: F2339908
County: Union
Plaintiff: CITIBANK, NA AS TRUSTEE VS

Defendant: MONICA M MARTINEZ; WASHINGTON MUTUAL BANK
Sale Date: 10/20/2010
Writ of Execution: 04/15/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 544-46 MONROE AVE, ELIZABETH, NJ 07201. Tax Lot No. 989 in Block No. 12
Dimension of Lot Approximately: 50 X 110

Nearest Cross Street: JULIA STREET BEGINNING AT THE CORNER FORMED BY THE INTERSECTION OF THE WESTERLY SIDELINE OF MONROE AVENUE AND THE SOUTHERLY SIDELINE OF JULIA STREET; THENCE RUNNING

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES WATER \$456.42
TOTAL AS OF August 23, 2010: \$456.42

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$427,333.32*** Four Hundred Twenty Seven Thousand Three Hundred Thirty Three and 32/100***

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10005434 Division: CHANCERY Docket Number: F1328809 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE TRUST 2006-3

Defendant: HERNANDO MUNOZ JR Sale Date: 10/06/2010 Writ of Execution: 07/23/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 315 JOHN ST, ELIZABETH, NJ 07202.

Tax Lot No. 843 in Block No. 9 Dimension of Lot Approximately: 25 X 107

Nearest Cross Street: THIRD AVENUE BEGINNING AT A POINT IN THE NORTHERLY LINE OF JOHN STREET DISTANT WESTERLY ALONG THE SAME 162.92 FEET FROM THE INTERSECTION OF SAID LINE OF JOHN STREET WITH THE WESTERLY LINE OF THIRD AVENUE.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

TAXES \$875.55 WATER + PENALTY \$1,906.98 TOTAL AS OF August 18, 2010: \$2,782.53

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$224,487.69*** Two Hundred Twenty Four Thousand Four Hundred Eighty Seven and 69/100***

Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10005794 Division: CHANCERY Docket Number: F1675708F County: Union Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS FORMERLY KNOWN AS BANKER'S TRUST COMPANY, AS TRUSTEE & CUSTODIAN FOR IXIS 2006-SERVICES BY: SAXON MORTGAGE SERVICES, INC. I/k/a MERITECH MORTGAGE SERVICES, INC AS ITS ATTORNEY-IN-FACT

Defendant: MERARY NARANJO; EMILLIO TAMAYO, HUSBAND OF MERARY NARANJO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 537 FRANKLIN ST, ELIZABETH, NJ 07206. Tax Lot No. 449 in Block No. 3

PUBLIC NOTICE

The property to be sold is located in the City of ELIZABETH in the County of UNION, State of New Jersey. Commonly known as: 618 A CLARKSON AVENUE, ELIZABETH, NJ 07202 Tax Lot No.: 376 E W04 in Block 4 Dimensions of Lot: (Approximately) 25 ft x 100 ft

Nearest Cross Street: Summer Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: Prior Mortgage and Judgments (if any): Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$234,822.00*** Two Hundred Thirty Four Thousand Eight Hundred Twenty Two and 00/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-101763 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10005431 Division: CHANCERY Docket Number: F3246408 County: Union Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE VS Defendant: ANGELA LETRA; SOVEREIGN BANK Sale Date: 10/06/2010 Writ of Execution: 08/03/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

The property to be sold is located in the City of LINDEN, County of Union, State of New Jersey. Commonly known as: 1150 WEST ST. GEORGES AVENUE, UNIT #A-15, CITY OF LINDEN, NJ 07036

Tax Lot No.: 25 CA015 in Block: 419 Dimensions of Lot: (Approximately) (Condo)

Nearest Cross Street: Stuart Place Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: Taxes/sewer/water may be delinquent - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$211,754.41*** Two Hundred Eleven Thousand Seven Hundred Fifty Four and 41/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-107943 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10005518 Division: CHANCERY Docket Number: F2211609 County: Union Plaintiff: CHASE HOME FINANCE LLC VS Defendant: LUIS SOTO; SILVERIA SOTO Sale Date: 10/06/2010 Writ of Execution: 07/15/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 537 FRANKLIN ST, ELIZABETH, NJ 07206. Tax Lot No. 449 in Block No. 3

PUBLIC NOTICE

Dimension of Lot Approximately: 25 X 100 Nearest Cross Street: SIXTH STREET BEGINNING AT A POINT IN THE NORTHEASTERLY SIDELINE OF FRANKLIN STREET DISTANT 325.00 FEET SOUTHEASTERLY ALONG THE SAME FROM THE INTERSECTION OF SAME WITH THE SOUTHEASTERLY LINE OF SIXTH STREET AND THENCE RUNNING

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES TAXES 3RD QTR 2010 \$1,526.73 TOTAL AS OF August 12, 2010: \$1,526.73

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$412,850.31*** Four Hundred Twelve Thousand Eight Hundred Fifty and 31/100***

Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

SPRINGFIELD

OFFICE OF THE SECRETARY OF THE BOARD OF ADJUSTMENT TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday, September 21, 2010 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

PUBLIC NOTICE

Application #2010-6 Applicant: Roger Foley and Eliete Foley Site Location: 61 South Maple Avenue Block 902 Lot(s) 9 For: Construction of proposed addition requiring a right side yard setback.

Was Approved. All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Secretary of the Board of Adjustment, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

SPRINGFIELD

OFFICE OF THE SECRETARY OF THE BOARD OF ADJUSTMENT TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday, September 21, 2010 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Application #2010-2 Applicant: Springfield Townhouses, LLC

Site Location: 102-120 Victory Road Block 303 Lot(s) 1 For: A minor subdivision of existing lot 1 creating a new lot 1.01. For Lot 1 bulk variances for lot area and maximum building height.

As to lot 1.01 conditional use approval for a cell phone tower situate on new lot 1.01, variances for lot area, minimum front yard setback, minimum side yard setback, minimum rear yard setback, lot width, lot depth and a variance from Section 35-26c which requires that each lot must front on an approved street.

Was Approved. All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Secretary of the Board of Adjustment, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Lynda Gagliano Assistant Board Secretary U267779 OBS Sept. 30, 2010 (\$21.56)

SUMMIT

TOWNSHIP OF SUMMIT TAX SALE

Notice of Lien Sale of Property for Non-Payment of Taxes Special Assessments and Municipal Charges

Notice is hereby given that I, Mary L. Testori, Collector of the Taxing District of the City of Summit, in the County of Union, State of New Jersey, on Tuesday October 19th, 2010 at 10:00AM in the Court Room of the Municipal building located at 512 Springfield Ave., Summit, N.J. 07901, will expose for lien sale and sell several tracts and parcels of land on which taxes and other municipal charges for the year 2009 & prior remain unpaid pursuant to N.J.S.A. 54-5 ET SEQ. Said properties will be sold subject to redemption at the lowest rate of interest but not to exceed 18% per annum.

Industrial property may be subject to the spill compensation and control act (N.J.S.A. 58-58-10-23.11 et seq.) The water pollution control act (N.J.S.A. 58:10A10) and Industrial Site recovery act (N.J.S.A. 13:1k-6et seq.) The municipal-ity is precluded from issuing a tax sale certificate to any prospective purchaser who is, or may be in any way connected to the prior owner or operator of the site. Pursuant to the Soldiers and Sailors Civil relief Act (N.J.S.A. 38-23C-18) this provision applies to the collection of taxes or assessments and provides certain unique relief to those qualifying individuals. In the event that the owner of the property is on active duty in the military service, the Tax Collector should be notified immediately. The names shown are as they appear in the tax duplicate, and do not necessarily mean that these parties are the current owners of the properties:

Table with columns: BLOCK, LOT, ASSESS TO, ADDRESS, AMT., T/S. Lists property details for various lots in Summit, including owners like Rose, Craig & Dina, and addresses like 56 Canoe Brook Pkwy.

T - Taxes S - Sewer U266942 OBS September 23, 30, October 7, 14, 2010 (\$452.76)

PUBLIC NOTICE

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE NOTICE OF BID

TAKE NOTICE that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for:

SALE OF: 2004 FORD CROWN VICTORIA VIN# 2FAHP71W54X179594 MILEAGE: 98,787

Bids will be opened and read in public at the Municipal Building, 1385 Route 22, Mountainside, New Jersey on October 13, 2010 at 10:00 AM, pre-qualifying time.

All bids shall be in accordance with the following plans and specifications. Proposal blanks, specifications and instructions to bidders may be obtained at the office of the Borough Clerk, Mountainside Municipal Building, 1385 Route 22, Mountainside, New Jersey.

Bids must be made on the Borough's form of bid and must be enclosed in a sealed envelope addressed to the Borough Clerk, Borough of Mountainside, 1385 Route 22, Mountainside, New Jersey 07092 and mailed or hand delivered at the place and hour named. Bids shall be endorsed on the outside of the envelope with the name and address of bidder and:

BID FOR: SURPLUS VEHICLE

Each proposal must be accompanied by certified check or cashier's check equal to ten percent (10%) of the full amount bid, not to exceed \$20,000.00, and made payable to the Borough of Mountainside as a Proposal Guaranty.

Bidders are required to comply with the requirements of P.L. 1975, c. 127 (NJAC 17:27). The Borough of Mountainside hereby reserves the right to reject any and all bids and to award the vehicle to any bidder whose proposal, in the Borough's judgment, best serves its interest.

Prospective Bidders are to make arrangements for appointment to inspect the vehicles with Chief James J. Debbie, Jr., Mountainside Police Dept. 908-232-8100.

By order of the Mayor and Council, Martha Lopez, Borough Clerk U267752 OBS Sept. 30, 2010 (\$31.85)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

MOUNTAINSIDE
LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Thursday, October 14, 2010 at 7:30 p.m. on the following applications.

New Jersey American Water Company, Charles Street, Block 7.M, Lot 7 - Applicant proposes the installation of a four-foot fence and gate at a non-conforming use site. There are no existing variances. A use variance is required.

Joseph Sinisi, 1490 and 1496 Route 22, Block 3.A, Lots 17 and 18 - Applicant to come before the board for a conceptual review and informal discussion for a housing development.

Nicholson, 1487 Deer Path, Block 3.1, Lot 22.D - Applicant proposes to install solar panels on the rear roof of a single-family dwelling. Existing variance is for the driveway in the side yard. New variance is for the solar panels, which is considered to be an accessory structure.

Karapetrova, 345 Forest Hill Way, Block 3.K, Lot 33.A - Applicant proposes to reconstruct a retaining wall. Existing variances include side yard under 8 feet, or 10 percent width, lot width under a 100 feet, lot area within 150 feet and front yard coverage. New variance includes the construction of the retaining wall over six-foot high.

Discussion and recommendations of revisions to the Mountainside Land Use Ordinance.

All applications are subject to the Mountainside Zoning Ordinance and bulk variances may be required. If required by the board, additional variances and waiver relief may be required.

Other issues, such as revisions to the Land Use Ordinance, may be discussed and action may be taken.

Ruth M. Rees
Secretary
U267818 OBS Sept. 30, 2010 (\$30.87)

PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
NOTICE OF SALE**

WHEREAS, the Police Department has come into possession of numerous bicycles and assorted personal and confiscated items by finding and recovery or by a member of the police force acting in the line of duty, the owners of which cannot be ascertained or whose whereabouts are unknown, and said bicycles and confiscated items are presently maintained in storage and occupying premises which may be used for public purposes, and WHEREAS, it is advisable to dispose of said bicycles, personal and confiscated items by public sale in accordance with the terms and conditions as set forth in N.J.S.A. 40A:14-157.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT:
Pursuant to N.J.S.A. 40A:14-157 that any and all bicycles, personal and confiscated items subject to disposal in the possession of the Police Department be sold at public auction on Saturday, October 16, 2010 at the Police Parking Garage, 512 Springfield Avenue, Summit, New Jersey at 10:00 a.m. and be open to the public.

CONDITIONS OF SALE

- 1. All sales are final. No exchanges or refunds.
- 2. There is no guarantee or warranty on any item, neither expressed nor implied. City does not guarantee State inspection.
- 3. No bid or sale will be allowed by or to a minor under age 18 unless accompanied by a parent or guardian.
- 4. The City Purchasing Agent reserves the right to reject any bids, to waive any minor deviations, or to cancel the sale, or take any action which in his judgment would be in the best interest of the City of Summit.
- 5. The items will be available for inspection between 9:00 a.m. and 10:00 a.m. on the date of the sale.

David L. Hughes, City Clerk

Dated: 9/21/10
U267754 OBS Sept. 30, 2010 (\$29.89)

PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #10-2915**

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-24, HANDICAPPED PARKING, SUBSECTION 7-24.6, REGULATION FOR THE ESTABLISHMENT OF HANDICAP PARKING IN MUNICIPAL PARKS (Long Field/Community Center Handicap Parking)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, AS FOLLOWS:

Section 1. That SECTION 7-24, HANDICAPPED PARKING, SUBSECTION 7-24.6, REGULATION FOR THE ESTABLISHMENT OF HANDICAP PARKING IN MUNICIPAL PARKS of the Code be amended and supplemented as follows:

7-24.6 Handicapped Parking in Municipal Parks.

In accordance with the provisions of N.J.S.A. 39:5A-4, the following off-street parking locations are designated as handicapped parking. Such spaces are for use by persons who have been issued special identification cards, plates or placards by the Division of Motor Vehicles, or a temporary placard issued by the Chief of Police. No other person shall be permitted to park in these spaces.

Property Long Field

Number of Spaces 1

Location Between Morris Court and the baseball field

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect after final passage and publication as provided by law.

(Latest additions are indicated by underline, deletions by ~~strikeout~~)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, September 21, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, October 19, 2010 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: September 21, 2010
U267757 OBS Sept. 30, 2010 (\$39.69)

SUMMIT

PUBLIC NOTICE
Public notice is hereby given that an Ordinance of which the following is a copy was introduced, read and passed on first reading by the Summit Board of Health at a regular meeting held on September 20, 2010. The Board of Health will further consider the same for final passage on October 12, 2010

- MG-79838-#L10 #740
- MG-9406
- MG-6761-#L5
- MG-34083-#L7
- MG-34073-#L6
- MG-8449
- MG-34068
- VCL-84B-#758
- MG-39251-#781
- MG-31974-#782
- MG-19610
- MODEL #345
- MG-69329
- MG-50JB
- MG-69318
- MG-21UP
- MG-27UT-#745
- MG-73993-DPW
- MG-75132-DPW
- MG-64UT-DPW
- MG-56UR-DPW
- MG-67240-DPW
- MG-72US
- MG-84847
- WYJ-67P
- MZK-63E-#749
- YS-165T-#725
- MG-39825-FD SP
- MG-797L
- MG-14DU-#799
- MG-756Y
- MG-27US
- 472-MGS
- MG-46453-DPW
- YBH-93H- #739
- MG-4642

PUBLIC NOTICE

at 7:00 p.m. The meeting will be held in the Council Chambers on the first floor of the Summit Municipal Building located at 512 Springfield Avenue, Summit, New Jersey at which time and place members of the public will be given an opportunity to be heard concerning said Ordinance.

Josephine A. Mann,
Board Secretary

GENERAL ORDINANCE #BOH 1-2010

An Ordinance by the Board of Health of the City of Summit, County of Union entitled "SETTING FEES FOR FLU VACCINATION IN THE CITY OF SUMMIT".

Be it ordained by the Board of Health of the City of Summit, County of Union, State of New Jersey that General Ordinance #BOH 1-2010 entitles as above be as follows:

Section 1.
The fee for the administration of flu vaccine for non-Medicare participants shall be as follows:

Flu vaccination for non-Medicare participants - \$10.00

This Ordinance shall take effect immediately after final passage and publication according to Law.

Motion to Pass: Robert Rubino, M.D.,
Board President
Seconded By: Anthony S. Bugliari
Approved: Majority with two Dissents
Dated: September 20, 2010
Attest: Josephine A. Mann,
Board Secretary
U267761 OBS Sept. 30, 2010 (\$27.93)

SUMMIT

City of Summit

NOTICE - TAX ASSESSOR HEARING

Oak Ridge Avenue Section III Curb & Sidewalk

TAKE NOTICE that the Deputy Tax Assessor of the City of Summit will meet in the Assessor's Office at City Hall, 512 Springfield Avenue, on October 13, 2010 from 4:00 p.m. to 7:00 p.m. for the purpose of giving a hearing to all persons interested in the assessment of benefits conferred by the improvement of a portion of Oak Ridge Avenue, in and by the City at various locations from Magnolia Place to Greenbriar Drive, by the construction or reconstruction therein of granite block curbs, together with sidewalks, adjacent to those lands designated on the official tax map of the City as Lots 1 to 18 in Block 5106, Lots 3 to 5, Lot 19 in Block 5104, Lots 2 to 8, 10 thru 13 in Block 5105, Lots 1 to 6, in Block 4803, Lots 8 to 11 in Block 4801, including all structures, appurtenances, equipment, site work, work and materials necessary therefore or incidental thereto and prescribed by Ordinance #07-2783 passed on December 18, 2007.

Patricia Spychala, Deputy Tax Assessor
David L. Hughes, City Clerk

Dated: 9/23/10
U267784 OBS Sept. 30, 2010 (\$20.58)

UNION

**PUBLIC NOTICE
TOWNSHIP OF UNION**

**NOTICE OF TAX SALE
NOTICE OF SALE OF PROPERTY FOR NONPAYMENT OF TAXES,
SEWER AND/OR OTHER MUNICIPAL LIENS**

Public notice is hereby given that I, Terri Malanda, Collector of Taxes of the Township of Union, in the County of Union, will sell at public auction on

**THURSDAY
OCTOBER 21, 2010
11:00 a.m.**

In the main meeting room in the Municipal Building of Union, located at 1976 Morris Avenue, Union, New Jersey or at such later time and place to which said sale may be then adjourned, all of the several lots and parcels of land assessed to the respective persons whose names are set opposite each respective parcel as the owner thereof for the total amount of municipal liens chargeable against said lands respectively, in accordance with N.J.S.A. 54:5-1 et seq, as computed to the 21st day of October 2010. The names shown are as they appear in the Tax Duplicate and do not necessarily mean that the parties are the present owners of the property.

Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58-10-23:11 et seq.), the Water Pollution Control Act (N.J.S.A. 58-10A-1 et seq.) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq.). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each parcel of said land assessed as one parcel, together with interest and costs to the date of sale. Said lands will be sold at the lowest rate of interest bid, not to exceed 18%. Payment for said parcels will be made prior to the conclusion of the sale in the form of CASH, CERTIFIED CHECK, MONEY ORDER OR WIRE TRANSFER, or parcels will be resold. Properties for which there are no purchasers shall be struck off and sold to the Township of Union at an interest rate of 18%. No partial payments will be accepted.

Union Township makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

As per Title 38:23C-18 if anyone is on active duty please notify the Office of the Tax Collector.

TAXPAYERS PLEASE NOTE:

Amount required to be removed from Tax Sale is not the amount advertised. Per New Jersey State statute interest on current amounts due must be included in your payment. You must call the office for figures.

PAYMENT MUST BE MADE BY CASH, CERTIFIED CHECK OR MONEY ORDER.

Tax Collector's Telephone Number (908) 851-8508

TOWNSHIP OF UNION

Tax Sale List

CONTINUED ON NEXT PAGE

**CITY OF LINDEN
COUNTY OF UNION
PUBLIC AUCTION**

The County of Union will hold a public auction on October 13, 2010, inspection 8 a.m., auction at 10 a.m. which will be conducted for the County on the City of Linden's behalf by Auction Liquidation Services at the Union County Division of Motor Vehicles Garage, 79 West Grand Street, Elizabeth, New Jersey for various vehicles:

- 1995 CHEVY LUMINA VAN 1GNDU016DXST138850 MG-79838-#L10
- 1997 FORD TAURUS 1FALP54NXVA221625 #740
- 1986 DODGE P/U D100 1B7FD14H3GS120894 MG-9406
- 1995 CHEVY CAPRICE 1G1BL52P1RR196331 MG-6761-#L5
- 1993 CHEVY CAPRICE 1G1BL570PW143987 MG-34083-#L7
- 1991 CHEVY CAPRICE 1G1BL53EMR120549 MG-34073-#L6
- 1992 CHEVY CAPRICE 1G1BL5372NW143941 MG-8449
- 1995 BUICK ROADMASTER 1G4BT52P7SR417567 MG-34068
- 1997 CHEVY LUMINA 2G1WL52M9V1177472 VCL-84B-#758
- 1999 FORD CVPI 2FAFP71W0XX186531 MG-39251-#781
- 1998 FORD CVPI 2FAFP71W0WX119166 MG-31974-#782
- 1990 CHEVY CAPRICE 1G1BL5472LA15882 MG-19610
- OWATONNA SKID STEER 137127 MODEL #345
- 1977 CHEVY VAN CGL257U140930 MG-69329
- 1987 CHEVY CAPRICE 1G1BL5165H9139167 MG-50JB
- 1990 CHEVY CAPRICE 1G1BL5475LA156577 MG-69318
- 1979 CHEVY SUBURBAN CCL269FL88545 MG-21UP
- 1989 CHEVY CAPRICE 1G1BL5176KR186143 MG-27UT-#745
- 1989 DODGE WAGON 2B4FK25XKR349165 MG-73993-DPW
- 1994 CHEVY CAPRICE 1G1BL5374MW226902 MG-75132-DPW
- 1991 CHEVY CAPRICE 1G1BL538BMR121129 MG-64UT-DPW
- 1989 CHEVY CAPRICE 1G1BL5175KR160889 MG-56UR-DPW
- 1992 CHEVY VAN 1GCDM15ZXNB228067 MG-67240-DPW
- 1990 CHEVY CAPRICE 1G1BL5477LA157021 MG-72US
- 1991 CHEVY CAPRICE 1G1BL53E5MR121170 MG-84847
- 1998 CADILLAC SEVILLE 1G6KY5499WU918566 WYJ-67P
- 1994 CHEVY CAPRICE 1G1BL52P6RR196616 MZK-63E-#749
- 1995 CHEVY CAPRICE 1G1BL52P7SR18954 YS-165T-#725
- 1995 CHEVY CAPRICE 1G1BL53PSR138826 MG-39825-FD SP
- 1980 CHEVY C-30 TRK CCM33AB133807 MG-797L
- 1985 CHEVY IMPALA 1G1BL6967FY123582 MG-14DU-#799
- 1962 INT'L TRACT/WRECKER 807642G186641 MG-756Y
- 1966 BROCKWAY TRACTOR/TRK A9665095 MG-27US
- 1968 GMC LIFTBODY TRK CS5388T143667 472-MGS
- 1987 GMC TRUCK 1GTESD1A0HV524107 MG-46453-DPW
- 1998 BMW 528I WBADD6320WBW37177 YBH-93H- #739
- 1983 FORD CROWN CAB P/U 2FTHW35G4DCA73203 MG-4642

- SCALES:**
- 1 ACCU WEIGH 100 x 0.2 LBS
- 1 ACCU WEIGH 60 x 4 OZ
- 1 PHARMACY BALANCE SCALES
- 1 ACCU WEIGH 100 x 0.2 LBS
- 1 ACCU WEIGH 60 x 4 OZ
- 1 O HAUS PORT-GRAM 6.8 x 0.002 LBS
- 1 PHARMACY CANCE SCALE
- 2 TENSION HANDLES
- 1 300 LB. HAND TRUCK
- 1 300 LB. FLAT BED HAND TRUCK

- WEIGHTS:**
- 1 SET DECIMAL
- 1 SET APOTHECARY
- 1 SET APOTHECARY METRIC
- 2 SETS PPROC 30 LBS. EACH
- 1 SET METRIC
- 1 SET 31 LBS.
- 1 SET .05 TO 1/4 TROY OUNCE
- 8 50 LB.
- 2 25 LB.

- METAL TEST CANS:**
- 1 20 LITER
- 1 5 LITER
- 1 1 QT.
- 1 2 QT.
- 1 4 QT.
- 1 GAL GLASS.
- 1 CASE 2 OZ TO 1/2 GAL. (6PCS) GLASS

ANN MARIE WHELAN
PURCHASING AGENT
U267903 PRO September 30, 2010 (\$81.34)

PUBLIC NOTICE

mit, NJ, Block 5102, Lot 5. The conditions affecting this property and the reason for the application being heard are as follows: The homeowner requests a variance for a proposed second story addition.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Lisa Loreto Applicant U267815 OBS Sept. 30, 2010 (\$17.64)

SUMMIT

BID NOTICE

CITY OF SUMMIT

PROJECT: 2010 Sanitary Sewer Repairs - Harvey Drive/Cemetery Easement Area, Beekman Road, Montview Road, Woodland Avenue, and Willow Road Easement

DEPARTMENT: DEPARTMENT OF COMMUNITY SERVICES

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 9:00 A.M. prevailing time, Tuesday, October 19, 2010 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

2010 Sanitary Sewer Repairs: Harvey Drive/Cemetery Easement Area, Beekman Road, Montview Road, Woodland Avenue, and Willow Road Easement

In accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, NJ during regular business hours, 7:00 am - 4:30 pm, Monday - Friday for a refundable fee of \$25. Fee will only be refunded to bidders who submit a bid but are not awarded the contract. The plans and specifications must be returned within ten (10) days of bid opening to receive the refund. All bids shall be addressed to DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A pre-bid field meeting will be held beginning at City Hall at 10am on Wednesday, October 13, 2010. Attendance is not mandatory, but strongly recommended. Failure to attend does not relieve bidder of any obligations or requirements.

A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

The major items of construction include:

- 2349 LF CIPP Lining - 15" clay sanitary sewer
1644 LF CIPP Lining - 6"-10" clay sanitary sewer
217 LF Replace existing 15" clay sanitary sewer w/15" PVC pipe

David L. Hughes, City Clerk

Dated: September 21, 2010 U267758 OBS Sept. 30, 2010 (\$50.96)

SUMMIT

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff (2010-0349)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey Chancery Division Union County Docket No.F-038473-10

STATE OF NEW JERSEY TO: Gerardo Navia, his heirs, devisees,

PUBLIC NOTICE

and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, P.O. Box 848, Moorestown, NJ 08057, an Answer to the Complaint, filed in a Civil Action in which Bank of America, NA is Plaintiff and Gerardo Navia, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after September 30, 2010, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated January 29, 2003, recorded on February 19, 2003, in Book 9918 at Page 95&c made by Gerardo Navia and Azulma Navia to Mortgage Electronic Registration Systems, Inc., as nominee for Fleet National Bank and duly assigned to plaintiff, Bank of America, NA, and concerns real estate located at 16 Henry Street, Summit City, NJ 07901, Block 4207 Lot 9.

YOU, Gerardo Navia, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Gerardo Navia, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2010-0349

Jennifer M. Perez, Acting Clerk of the Superior Court U267778 OBS Sept. 30, 2010 (\$47.04)

SUMMIT

City of Summit

NOTICE - TAX ASSESSOR HEARING

WHITTREDGE ROAD DRAINAGE IMPROVEMENTS (CURBING ONLY)

TAKE NOTICE that the Deputy Tax Assessor of the City of Summit will meet in the Assessor's Office at City Hall, 512 Springfield Avenue, on October 13, 2010 from 4:00 p.m. to 7:00 p.m. for the purpose of giving a hearing to all persons interested in the assessment of benefits conferred by the improvement of a portion of Whittredge Road, in and by the City at various locations, by the construction or reconstruction therein of granite block curbs, adjacent to those lands designated on the official tax map of the City as Lots 1, 2, 10 thru 13 in Block 2303, Lots 3 to 8 in Block 2304, Lots 17 through 19 in Block 2305, Lots 12 - 15 in Block 2611, including all structures, appurtenances, equipment, site work, work and materials necessary therefore or incidental thereto and prescribed by Ordinance #07-2750 passed on April 4, 2007.

Patricia Spychala, Deputy Tax Assessor David L. Hughes, City Clerk

Dated: 9/23/10 U267786 OBS Sept. 30, 2010 (\$19.60)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

COUNTY OF UNION

TAKE NOTICE that the Executive and Regular Meetings scheduled for Tuesday, October 12, 2010, have been canceled. The Executive Meeting is rescheduled for Tuesday, October 12, 2010, at 1 p.m., followed by the Regular Meeting at 1:30 p.m. The meetings will be held in the Kenneth Faigenbaum Committee Chambers, 2nd Floor, 100 Mountain Avenue. The meetings are rescheduled as part of an initiative by Mayor Shehady and the Township Committee to provide increased accessibility and flexibility for residents who are unable to attend regularly scheduled evening meetings.

Linda M. Donnelly Township Clerk September 23, 30, 2010 U267312 OBS (\$26.46)

PUBLIC NOTICE

Table with columns: BLOCK, LOT/QUAL., OWNER NAME. Lists property owners and their details.

PUBLIC NOTICE

Table with columns: TOWNSHIP OF UNION, TAX SALE, PROPERTY LOCATION, ADDITIONAL LOT. Lists tax sale information.

PUBLIC NOTICE

Table with columns: AMOUNT. Lists the amount for each property sale.

PUBLIC NOTICE

SPRINGFIELD
TOWNSHIP OF SPRINGFIELD
UNION COUNTY, NEW JERSEY
MOUNTAIN AVENUE INTERSECTIONS DECORATIVE CROSSWALKS
CONTRACT SP 10-08R
NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for the MOUNTAIN AVENUE INTERSECTIONS DECORATIVE CROSSWALKS in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey on Wednesday, October 06, 2010 at 10:00 A.M.

The work generally consists of the furnish and installation of decorative crosswalks along Mountain Avenue, including its intersections with Henshaw Avenue, South Springfield Avenue, Oakland Avenue, North Trivett Avenue, South Trivett Avenue, Wabeno Avenue, and Caldwell Place. The crosswalks shall be imprinted with an aggregate reinforced thermoplastic material to create the appearance of hand laid decorative paving product, all in accordance with the form of proposal, contract and specifications prepared by the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081.

Plans and Specifications have been filed in the office of the Clerk of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the office of the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081. A non-refundable payment of \$25 per set is required payable to Pennoni Associates, Inc.

Bidders are notified that they must comply with the New Jersey Prevailing Wage Act (Chapter 150 of the Laws of 1963, as amended) and that award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify.

Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Municipal Clerk, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided.

PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.

Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.

Bidders are required to comply with the requirements of P.L. 1975 Chapter 127 for an affirmative action program for equal employment opportunity.

If awarded a contract, your company/firm will be required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27).

Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.

The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserve the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

Township Administrator
Anthony Cancro
U267906 OBS Sept. 30, 2010 (\$66.15)

SUMMIT
City of Summit

NOTICE - TAX ASSESSOR HEARING
2008 Pedestrian Safety Project Sidewalk Improvements Various Locations

TAKE NOTICE that the Deputy Tax

PUBLIC NOTICE

Assessor of the City of Summit will meet in the Assessor's Office at City Hall, 512 Springfield Avenue, on October 13, 2010 from 4:00 p.m. to 7:00 p.m. for the purpose of giving a hearing to all persons interested in the assessment of benefits conferred by the improvement of various locations in and by the City by the construction or reconstruction thereof of sidewalks, adjacent to those lands designated on the official tax map of the City as Lots 19 to 21 in Block 306, Lots 1 to 6 in Block 2201, Lots 13 through 19 in Block 2105, Lots 1, 57- 61 in Block 1802, Lots 1-2, 15-17 in Block 4604 and Lot 9 in Block 2301 including all structures, appurtenances, equipment, site work, work and materials necessary therefore or incidental thereto and prescribed by Ordinance #07-2760 passed on June 6, 2007.

Patricia Spychala, Deputy Tax Assessor
David L. Hughes, City Clerk

Dated: 9/23/10
U267785 OBS Sept. 30, 2010 (\$19.60)

SUMMIT
BID NOTICE
CITY OF SUMMIT

PROJECT: LEAF VACUUM, TRAILER-MOUNT
DEPARTMENT: DEPARTMENT OF COMMUNITY SERVICES

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 9:00 A.M. prevailing time, Tuesday, October 19, 2010 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

LEAF VACUUM, TRAILER-MOUNT

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N.J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday.

All bids shall be addressed to DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

DAVID L. HUGHES, City Clerk

Dated: September 21, 2010
U267788 OBS Sept. 30, 2010 (\$37.24)

SUMMIT
NOTICE OF CHANGE ORDER

The Common Council, pursuant to N.J.A.C. 5:34-4 et. seq., has authorized a change order for the project named below.

The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: Woodland Avenue, Section II Improvements

Contractor: Jenicar Builders Contractors Co., Inc.

Additional Work and its Necessity: Additional Concrete Sidewalk, 4" Thick, Sidewalk Installation, hand work required.

Original Price: \$443,157.09
Total of Change Order #1: \$18,675.00
Total of Previous Change Orders: \$0.00

Total Contract to Date: \$461,832.09
David L. Hughes, City Clerk

Dated: 9/21/10
U267753 OBS Sept. 30, 2010 (\$17.64)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Table with columns: BLOCK, LOT/QUAL., OWNER NAME. Lists property details for various owners including DEBRAH, STEPHEN K; ESPINOSA, CARLOS & ASCENETH; MILKWOOD ENERGY % BP AMERICA, INC; etc.

PUBLIC NOTICE

Table with columns: TOWNSHIP OF UNION TAX SALE, PROPERTY LOCATION, AMOUNT. Lists tax sale information for properties in Union Township, including 1526 BROOKSIDE DR, 1011 CRANBROOK RD, etc.

PUBLIC NOTICE

Table with columns: TOWNSHIP OF UNION TAX SALE, PROPERTY LOCATION, AMOUNT. Continuation of tax sale information for properties in Union Township, including 1545 MORRIS AVE, 1563 BARTON RD, etc.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

MOUNTAINSIDE
BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 21st day of September 2010 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 19th day of October 2010 at 8:00 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Martha Lopez
Borough Clerk

ORDINANCE 1179-2010

AN ORDINANCE AMENDING ORDINANCE 1173-2010 ESTABLISHING THE FEES FOR CERTAIN TAX DOCUMENTS FROM THE BOROUGH OF MOUNTAINSIDE

BE IT ORDAINED by the Mayor and Council of the Borough of Mountainside, County of Union, State of New Jersey, as follows:

Section 1. Ordinance 1173-2010 establishing the fees for certain tax documents from the Borough of Mountainside is hereby amended to provide that the following fees shall be charged:

Request for Redemption \$50 per request after first two requests

Request from Lienholder for Redemption Figures \$50

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section 3. If any portion of this ordinance shall be determined to be invalid, such determination shall not affect the validity of the remaining portions of said ordinance.

Section 4. This ordinance shall take effect immediately upon final adoption and publication and in the manner provided by law.

U267745 OBS Sept. 30, 2010 (\$33.81)

SPRINGFIELD

OFFICE OF THE SECRETARY OF THE BOARD OF ADJUSTMENT
TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday, September 21, 2010 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Application #2010-5
Applicant: Sandra and Martin Mand
Site Location: 189 Lelak Avenue
Block 3601 Lot(s) 40

For: Placement of an A.C. compressor unit requiring a right side yard variance.

Was Approved
All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Secretary of the Board of Adjustment, Annex Building, 20 North Trivelt Avenue, Township of Springfield, NJ and are available for public inspection.

Lynda Gagliano
Assistant Board Secretary
U267783 OBS Sept. 30, 2010 (\$16.17)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 21st day of September 2010.

Martha Lopez
Borough Clerk

ORDINANCE 1178-2010

AN ORDINANCE TO AMEND ORDINANCES 738-87, 772-88, 859-92, AND 888-93 SETTING FORTH THE RECYCLING ORDINANCE OF THE BOROUGH OF MOUNTAINSIDE
U267736 OBS Sept. 30, 2010 (\$13.72)

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE #10-2917

AN ORDINANCE AMENDING THE CODE CHAPTER XXXV, DEVELOPMENT REGULATIONS, ARTICLE 1, GENERAL PROVISIONS, SECTION 1.6, DEFINITIONS AND ARTICLE 4, ZONING, SUBSECTION 4.3-9, CRBD CENTRAL RETAIL BUSINESS DISTRICT ZONE, PARAGRAPH B, PRINCIPAL PERMITTED USES, [CRBD 1st.

PUBLIC NOTICE

Floor Permitted Uses]

WHEREAS, the Central Retail Business District ("the district") has historically been characterized by a vibrant mix of uses and full occupancy, reflecting the desirability of a business location in Summit's CRBD; and

WHEREAS, primarily due to recent economic conditions, the district has experienced a vacancy rate that, according to one study, has approached 13.5 percent; and

WHEREAS, the Master Plan of the City seeks to reinforce the district as a mixed-use core that is pedestrian oriented with a concentration of commercial, civic and institutional uses; and

WHEREAS, the City of Summit seeks to reduce the number of vacancies in order to maintain and enhance of economic and social assets of the district; and

WHEREAS, in an effort to reduce vacancy rates, the City seeks to add to the list of permitted uses in the district, provided that such uses complement the City's Master Plan objectives and ensure that such uses are complementary to other permitted uses in the district.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT as follows.

Section 1. That ARTICLE 1, SECTION 1.6, DEFINITIONS, of the Code be and it is hereby amended and supplemented to read as follows:

GALLERIES - A space for the exhibition and/or sale of works of art.

DANCE INSTRUCTIONAL SCHOOLS AND STUDIOS - Establishments providing instruction in such as dance, gymnastics or the martial arts to classes of children or adults, including aerobic classes and exercise classes, but not establishments focused on individual activities such as personal training, massage therapy, or personal fitness facilities.

PERSONAL SERVICE FACILITIES - Establishments primarily engaged in providing services involving personal care of a person or his or her personal goods or apparel including the following: day spas, hair salons, beauty salons, massage services and that the staff performing the services be licensed by the State regulatory board and barbershops, skin care and nail salons or combinations; shoe repair; clothing services such as coin-operated laundries, cleaning and pressing facilities; clothing alterations; custom tailoring and clothing rentals; personal training and tutoring. Massage therapy or similar manipulation of the human body may be offered as an incidental or accessory service in day spas, beauty salons and barbershops, but shall not be of a sexual nature.

Section 2. That ARTICLE 4, ZONING, SUBSECTION 4.3-9, CRBD CENTRAL RETAIL BUSINESS DISTRICT ZONE, PARAGRAPH B, PRINCIPAL PERMITTED USES of the Code be and it is hereby amended and supplemented to read as follows:

B. Principal Permitted Uses.

8. Retail service facilities, provided that security and commodity brokers, dealers, exchanges and services, telephone services; and income tax preparation services (except when temporary in nature), shall not be located on the first floor facing a street.

9. Dance instructional schools and studios, provided that such uses shall not be located on the first floor facing a street subject to the following where located on the first floor facing a street.

a. A minimum of 60 percent of the street-facing building facade that is between two feet and eight feet in height must be comprised of clear windows.

b. Doors shall be provided with at least 40 percent of glass panels in order to maximize the visibility of the interior space.

c. Windows shall not be obscured with elements that prevent pedestrians from seeing inside.

d. Window displays shall not include full height backdrops that block views into the interior space.

10. Health clubs provided that such uses shall not be located on the first floor, subject to the same requirements set forth in Section 35-4.3-9(B)19-d where located on the first floor facing a street.

12. Galleries.

13. Temporary/seasonal uses limited to three (3) months in duration and including holiday businesses and services, political offices and tax preparation.

Section 3. This ordinance shall take effect immediately upon passage and publication as required by law.

Section 4. All Ordinances of the City of Summit which are inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

Section 5. If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect the remaining unaffected portions of this Ordinance.

Section 6. This Ordinance shall take effect immediately following its final passage, publication as required by law, and filing with the Union County Planning Board.

PUBLIC NOTICE

BLOCK LOT/QUAL. OWNER NAME

Table with columns: BLOCK, LOT/QUAL., OWNER NAME. Lists property owners and their addresses, including WRIGHT, HERBERT & MARIE, SHAH, RAJIV & DIPTI, GONCALVES, DAVID & NELLY, etc.

PUBLIC NOTICE

TOWNSHIP OF UNION TAX SALE

Table with columns: TOWNSHIP OF UNION TAX SALE, PROPERTY LOCATION, AMOUNT. Lists property locations and their corresponding tax sale amounts, including 892 W CHESTNUT ST, 604 EVERGREEN PKWY, etc.

PUBLIC NOTICE

Table with columns: PROPERTY LOCATION, AMOUNT. Lists property locations and their corresponding amounts, including 892 W CHESTNUT ST, 604 EVERGREEN PKWY, etc.

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

(Latest additions are indicated by underline, deletions by strikeout)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, September 21, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, October 19, 2010 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: September 21, 2010
U267755 OBS Sept. 30, 2010 (\$92.61)

SUMMIT

CITY OF SUMMIT

PENDING ORDINANCE #10-2916

BOND ORDINANCE PROVIDING FOR THE CONSTRUCTION OF CURBS OR RECONSTRUCTION OF CURBS IN AND ALONG VARIOUS ROADS IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$20,000 THEREFOR, DIRECTING A SPECIAL ASSESSMENT OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF \$19,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE SAME. (Norwood Avenue Special Assessment)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$20,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$1,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$20,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$19,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$19,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the improvement of a portion of Norwood Avenue, Crescent Avenue and Sherman Avenue in and by the City, by the construction or reconstruction therein of granite block curbs adjacent to those lands designated on the official tax map of the City as Lot 1 in Block 1901, Lots 1 and 2 in Block 1903, Lot 6 in Block 1902 and Lot 1 in Block 1204, including all structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$19,000.

(c) The estimated cost of said purpose is \$20,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$1,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of

the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$19,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$1,500 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) Nothing will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefited by said improvement is \$20,000, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 5. The cost of said local improvement shall be paid by special assessments which shall be levied in accordance with law on property specially benefited thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, September 21, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, October 19, 2010 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: September 21, 2010

September 30, 2010
U267756 OBS (\$125.44)

Table with columns: BLOCK, LOT/QUAL, OWNER NAME, TOWNSHIP OF UNION, TAX SALE, PROPERTY LOCATION, AMOUNT. Lists property sales with details on owner, location, and amount.

PUBLIC NOTICE

CRANFORD

SHERIFF'S SALE
Sheriff's File Number: CH-10005467
Division: CHANCERY
Docket Number: F1154008
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 2007 EQUIFIRST LOAN SECURITIZATION TRUST 2007-1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-1 VS Defendant: ABDULLAH R MEYERS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIRS OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MARIA M PEREZ, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ESSEX COUNTY DEPARTMENT OF CITIZEN SERVICES; UNITED STATES OF AMERICA

Sale Date: 10/06/2010
Writ of Execution: 11/02/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Cranford, County of Union, State of New Jersey. Commonly known as: 201 Dietz Street, Cranford, NJ 07016
Tax Lot No.: 9 in Block: 570
Dimensions of Lot: (Approximately) 100 x 120
Nearest Cross Street: Ludlow Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info:
At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgage and Judgments (if any):
Subject to the extended right of redemption extended to the United States of America.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$710,710.79***
Seven Hundred Ten Thousand Seven Hundred Ten and 79/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-100026
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$806,609.27***
Eight Hundred Six Thousand Six Hundred Nine and 27/100***
September 9, 16, 23, 30, 2010
U266633 EAG (196.00)

CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-10005573
Division: CHANCERY
Docket Number: F2425209
Plaintiff: US BANK N.A. AS TRUSTEE, FOR THE REGISTERED HOLDERS OF CSMC ASSET-BACKED TRUST 2007-NC1 OSI, CSMC ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-NC1 OSI VS Defendant: KEVIN REIDER; KIMBERLY A KOSTICK

Sale Date: 10/06/2010
Writ of Execution: 08/06/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CLARK in the County of UNION, and the State of New Jersey.
Tax LOT 19 BLOCK 38.08
COMMONLY KNOWN AS 41 BYRON PLACE, CLARK, NEW JERSEY 07066
Dimensions of the Lot are (Approximately) 196.09 feet wide by 68.72 feet long.
Nearest Cross Street: Situated on the Southeast side of BYRON PLACE, 452.90 feet from the Northeast side of DORSET DRIVE.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-

PUBLIC NOTICE

21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$430,560.03
Four Hundred Thirty Thousand Five Hundred Sixty and 03/100
Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL, NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$470,427.59***
Four Hundred Seventy Thousand Four Hundred Twenty Seven and 59/100***
September 9, 16, 23, 30, 2010
U266741 EAG (\$174.44)

CLARK

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-38452-10

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: Olivia T. Lopez

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP is Plaintiff and THOMAS PADILLA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-38452-10 within thirty-five (35) days after 09/30/2010 exclusive of such date, or if published after 09/30/2010, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 16, 2005 made by THOMAS PADILLA and LISA A. PADILLA as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN RESIDENTIAL MORTGAGE recorded on June 22, 2005, in Book 11216 of Mortgages for UNION County, Page 33, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 13 JAMES AVENUE, CLARK, NJ 07066, Block 194, Lot 14.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340
YOU, Olivia T. Lopez are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
File ZBOA 456
Dated: September 21, 2010

JENNIFER M. PEREZ
Clerk of the Superior Court of New Jersey
U267651 EAG Sept. 30, 2010 (\$41.65)

PUBLIC NOTICE

Table with columns: BLOCK, LOT/QUAL., OWNER NAME. Lists property details for various owners including JENKINS, JAMES M & NICOLE S, BURGOS-SCOTT, ANGELA, TAYLOR, CAROLYN & HATTEN, etc.

Table with columns: BLOCK, LOT/QUAL., OWNER NAME. Lists property details for various owners including PRITTS, DAVID E, SWANLUND, PHILOMENA ESTATE, JEFFERSON, EUNICE L, etc.

Table with columns: BLOCK, LOT/QUAL., OWNER NAME. Lists property details for various owners including HILLIARD, PAULA A, RIDLEY, KATHLEEN, MURRAY, RUBY D, HILLMAN, PEARL ESTATE, etc.

Table with columns: BLOCK, LOT/QUAL., OWNER NAME. Lists property details for various owners including BHASIN, SHAMIL-MOORJAI, RENUKA, JACKSON, HYMAN S ESTATE, MENZA, FRANCES, etc.

Table with columns: BLOCK, LOT/QUAL., OWNER NAME. Lists property details for various owners including BHASIN, SHAMIL-MOORJAI, RENUKA, JACKSON, HYMAN S ESTATE, MENZA, FRANCES, etc.

PUBLIC NOTICE

TOWNSHIP OF UNION TAX SALE

Table with columns: PROPERTY LOCATION, AMOUNT. Lists property locations and amounts for various owners including 1735 WOLBERT TERR, 1831 BURNET AVE, 2134 DENK CT, etc.

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Bloomfield and Glen Ridge

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AUTOMOTIVE

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1999 INFINITI i30 LTD. Silver, 4 door sunroof, Bose premium sound, power all. Good condition, one owner, 152,000 miles, many new parts. \$3800 negotiable. 973-379-2039.

1999 SATURN Station wagon. Gold, family owned, great condition, clean, well maintained, 79,000 miles, \$4850 or best offer. 908-245-6461

AUTOS WANTED

A CAR Donation Helps Sick Kids!! Donate Your Car To "SONGS OF LOVE". Featured on NBC (Today Show), CNN. Tax-deductible, all kinds of vehicles accepted. SONGOFLOVE.ORG 888-909-SONG (7664).

DONATE YOUR CAR, Truck or Boat to Heritage for the Blind. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. 1-877-873-1598

PLEASE DONATE Your car. 1-800-692-1221 Childrens Hope Charities. Tax deductible -free pickup- any condition. Also receive gift certificate for each car donated. Help Us, Help Children.

EMPLOYMENT

HELP WANTED

QUANTITATIVE DEVELOPER (Summit, NJ): Seeking a talented .NET programmer w/strong math skills & an understanding of financial derivatives pricing & risk to enhance & support the Quantifi RISK, XL, & Toolkit product suite. Master's degree or higher in quantitative field (Computer Science, Math, or Physics). 5 years experience in the field of quantitative application development. Mail resume Recruiting Manager, Quantifi, Inc., 17 Union Place, Summit, NJ 07901.

POLICE OFFICER - City of Summit. Part Time, temporary. Must have Police Training Commission certification or be alternate route academy graduate. Ability to speak Spanish considered. Submit application (available at www.cityofsummit.org), resume & cover letter to Chief Robert C. Lucid, Summit Police Department, 512 Springfield Avenue, Summit, NJ 07901. Deadline 10/9/10 EOE.

BOOKKEEPER. Part-Time position available. Union County wholesale company seeks experienced, diversified full charge bookkeeper-administrator. In charge of a/r, a/p, bank recs, invoicing and inventory. Must have computer knowledge. Fax resume 908-964-3417.

EARN \$1000 A Week processing our mail! FREE Supplies! Helping Home-Workers since 2001! Genuine Opportunity! No experience required. Start Immediately! www.national-work.com.

HELP WANTED

INSURANCE- Part-Time to possible Full Time. Busy office, Union area- filing, phones, customer service. Will train the right person. Must be willing to obtain insurance license. Fax resume to 908-686-2784

ACTORS/ MOVIE EXTRAS Needed Immediately for upcoming roles \$150-\$300 per day depending on job requirements. No experience, All looks needed. 1-800-951-3584 A-105. For casting times /locations:

BETWEEN HIGH School and College? Over 18? Drop that entry level position. Earn what you're worth!!! Travel with Young Successful Business Group. Paid Training. Transportation, Lodging Provided. 1-877-646-5050.

HELP WANTED

BETWEEN HIGH School and College? Over 18? Drop that entry level position. Earn what you're worth!!! Travel with Successful Young Business Group. Paid Training. Transportation, Lodging Provided. 1-877-646-5050.

DRIVERS - O/Os, FED EX GROUND. All hub-to-hub mile paid, Mileage Plus & Fuel Programs, Monthly Safety Incentives, Weekly Settlements. Fleet Owners Welcome! 866-832-6339. www.buildagroundbiz.com

UNION INTERNIST, Front Desk, 3-years minimum experience in MEDISOFT, 8:30am-12:30pm, Monday, Wednesday, Thursday, Friday, Saturday. Fax resume attn: Judith 908-686-0859.

AUTOS WANTED

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LEGAL SECRETARY- Union Center Law Office. Must have complete title experience. Call 908-688-3232

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R	E	N	O	C	A	C	A
W	A	S	T	E	B	A	S
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P	A	R	A	M	E	D	I
V	A	A	S	A	A	D	A
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UNION, 644 GOLF Terrace. Friday, Saturday, October 1,2, 9am-3pm. Dining room set, bedroom furniture, tools, glassware, etc. Cash & Carry.

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GARAGE/YARD SALES

GARAGE/YARD SALES

SOUTH ORANGE 270 Irving Avenue. Saturday- Sunday, October 2-3. 10am-4pm. Barbour jackets, DeWalt tools, Blundstones, ice skates, designer clothes, swing set, twin bed, toys, guitars: Ibanez artcore, Fender acoustic, more.

ORANGE, YARD SALE!!! 782 Valley Street, (border South Orange, 1-block away Montrose Avenue, Clark Street). Saturday, Sunday October 2, 3, 9am-4pm. Rain date October 9. Books, furniture, housewares, exercise equipment, Canandale bike, CDs, much much more!!!

SPRINGFIELD, 25 REMER Avenue, Off Mountain Avenue. Huge Sale!! Saturday, October 2, 9am-5pm. Household items, Beanie Babies, deck furniture, antique furniture, books, miscellaneous items. No Clothes, No Baby Items.

GARAGE/YARD SALES

ROSELLE PARK. Community United Methodist Church, 301 Chestnut Street, Roselle Park. Friday, 9am-5pm, Saturday, 9am-2pm. Housewares, glassware, dishes, linens, pots & pans, clothing, electronics, jewelry, furniture. Rain or Shine.

MAPLEWOOD. 125 MIDLAND BOULEVARD. Saturday, October 2. 9am-3pm Rain or Shine. Years in the Making! Walking machine, desks, mirrors, linens, fabrics, household items, school supplies, books and much more.

UNION, 2115 Melrose Pkwy. Saturday October 2, 9am-5pm. Collectibles, Electronics, Books, Toys, General Merchandise. Raindate October 9

HILLSIDE- 225 SUPERIOR Street. Yard Sale!!! Saturday, Sunday, October 2 & 3, 9am-4pm. Lots of Good Stuff!!

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REAL ESTATE & BUSINESS

Boosters and burgers



On Sept. 14, members of the Rahway High School Marching Band had a fundraiser at Wendy's on St. George Avenue in Avenel. From left: RHS Band Booster parent and Cleveland Elementary teacher Claire Carpenter joins her daughter, RHS senior and color guard member, Ashley, during the fundraiser.

IRS warns against tax scams

The Internal Revenue Service issues a list of the top 12 tax scams each year — known as the “Dirty Dozen.” The scams are illegal and can lead to problems for taxpayers including significant penalties, interest and possible criminal prosecution. These scams can happen anytime during the year. Here are five scams from the 2010 Dirty Dozen list every taxpayer should be aware of now.

- “Phishing” is a tactic used by scam artists to trick unsuspecting victims into revealing personal or financial information in an electronic communication. Scams can take the form of e-mails, tweets or phony websites and they try to mislead consumers by telling them they are entitled to a tax refund from the IRS and they must reveal personal information to claim it.

- “Return Preparer Fraud” is when dishonest tax return preparers can cause trouble for taxpayers who fall victim to their ploys. Such preparers are skimming a portion of their clients’ refunds, charging inflated

fees for tax preparation or are attracting new clients by promising refunds that are too good to be true.

- “Hiding Income Offshore” is when taxpayers have tried to avoid or evade U.S. income tax by hiding income in offshore banks and brokerage accounts.

- “Abuse of Charitable Organizations and Deductions” is also a problem. The IRS continues to observe the misuse of tax-exempt organizations. This includes arrangements to improperly shield income or assets from taxation and attempts by donors to maintain control over donated assets.

- “Frivolous Arguments Promoters” of frivolous schemes encourage people to make unreasonable and outlandish claims to avoid paying the taxes they owe. If a scheme seems too good to be true, it probably is. The IRS has a list of frivolous legal positions that taxpayers should avoid on IRS.gov. For the full list of 2010 Dirty Dozen tax scams or to find out how to report suspected tax fraud, visit IRS.gov.

BUSINESS BRIEFS

UCC offers employee basic skills training

Union County College offers free courses in basic-skills training for the employees of local businesses through a unique partnership with New Jersey Business and Industry Association, New Jersey Community College Consortium, and the New Jersey Department of Labor and Workforce Development.

Through the grant-funded NJBIA project, employees can be trained at one of Union County College’s campuses in Elizabeth or

Cranford, or on-site at the participating business facility. Training is available in the following areas: computer applications, mathematics and measurement, communication, and English as a second language.

Open enrollment classes are available from October through December at UCC’s Elizabeth and Cranford campuses.

Although these classes are provided at no charge to the company, employers must pay their employees the customary hourly wage while in training. For a complete schedule, call 908-527-7207.



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Union Township Chamber of Commerce
355 Chestnut Street, Union, NJ 07083
Tel: (908) 688-2777 Fax: (908) 688-0338

Meera Rao, Executive Director Daniel Murphy, President

Wednesday, October 20, 2010 6 – 8 pm

Chamber Happy Hour Networking Event

Chestnut Chateau
649 Chestnut Street, Union

\$10 Members \$15 Non-members
Cash Bar

Registration & information: 908-688-2777

Our mission is to unite, strengthen, represent and promote business growth for the members of the Union Township Chamber of Commerce.

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Photo By Jim Lowney, county of Union

SAFER — Union County Freeholder Bette Jane Kowalski watches Union County Police Communications Office Mark Mross inspect a car seat holding Jillian Finan of Roselle Park at the Union County Child Safety Seat Inspection Program in Springfield on Seat Check Saturday. Child Safety Seat Inspections are conducted at the AAA Car Care Center at 135 U.S. Highway 22 East in Springfield from 7:30 a.m. 11 a.m., every Wednesday and Thursday except holidays.

UNION BRIEFS

Monday

• The YM-YWHA of Union County will begin **fall yoga classes** Monday.

The "Grow Young with Yoga" series is for anyone, at any age, who wants to look and feel their best, learn to relax and develop greater mental clarity.

Classes are scheduled for Monday evenings from 7:30 to 9 p.m. for 10 sessions.

Participants should wear loose, comfortable clothing and bring a towel and yoga mat. Yoga mats are available for purchase from the instructor.

The instructor is Paula Borenstein of Infinity Yoga. Pre-registration is required. To register or for information about classes, call her at 908-289-3584.

The YM-YWHA is located on Green Lane in Union.

Oct 7

• The **Township of Union Education Foundation** invites residents to visit Applebee's on Morris Avenue in Union on Oct. 7 from 5 to 9 p.m.

Present the flier, which you can download at www.twpunion-schools.org/EducationFound_Events.htm to your server at the restaurant and the foundation will receive 10 percent of your bill. You can also order "to go" and mention the flyer when you order

curbside service. You can also get flyers and further information about our "dining to donate" fundraiser by calling 908-851-9869.

The Township of Union Education Foundation is a 501 (c)(3) non-profit charitable organization whose purpose is to raise money to fund grants for teachers for innovative educational programs in Union.

Oct 9

• The **Union Recreation Department** will sponsor a **Halloween Window Painting Contest** on Oct. 9. The contest is open to township of Union residents attending school grades five through 12.

Application forms can be obtained from the homeroom teacher of the school the child attends. Forms also are available at the Union Recreation Department office, 1120 Commerce Ave., Union. These forms must be returned to the Recreation Department, not to the schools. Windows are limited and will be assigned on a first come-first served basis.

Youngsters who participate will meet on Oct. 9 at the Recreation Department at 11 a.m.

At this time, assignment will be made, rules discussed and paint issued. Contestants must supply their own brushes, cans, rags, paper and a container of water.

Health department plans flu clinics

The Westfield Regional Health Department has scheduled the following dates for seasonal flu inoculation programs. These programs are open only to residents of Fanwood, Garwood, Mountainside, New Providence, Roselle Park, Springfield, Summit and Westfield. Proof of residency may be required. Participants will be taken on a first come/first serve basis:

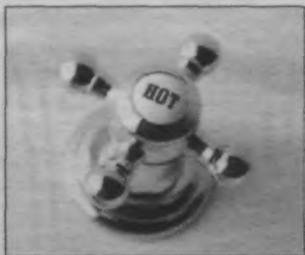
• Oct. 5, from 6 to 7:30 p.m., Springfield Municipal Building, 100 Mountain Ave., Springfield. Court Room.

• Oct. 29, from 10 a.m. to 11:30 a.m., Summit Senior Housing Center, 12 Chestnut Ave., Summit.

• Nov. 13, from 9 to 11 a.m., cafeteria in Roselle Park High School, 185 W. Webster Ave., Roselle Park.

Anyone that is Medicare Part B eligible must bring the card to the program.

For information, contact the Westfield Health Department at 908-789-4070.



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