

Fall Back

We remind readers to turn their clocks back one hour before retiring to bed Saturday night.



FUEL-SAVER

The Hillside Police Department is trying out a new hybrid police cruiser that was obtained at no cost to taxpayers

Page 3



'MEMOIR OF CUBA'

Alina Fernandez, the daughter of infamous Cuban dictator Fidel Castro, speaks to Kean University students and shares several stories from her past during an Oct. 26 event at the college

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INION COUNTY Incorporating The Eagle, The Observer, The Progress and U

THURSDAY, NOVEMBER 4, 2010

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'outspend' County

By Cheryl Hehl Staff Writer

Democrat candidates running for county freeholder positions outspent their Republican challengers three to one according to the latest campaign finance reports filed with the state.

Union County Democratic Freeholder candidates Daniel Sullivan, Bette Jane Kowalski both incumbents - and newcomer Linda Carter raised a total of \$131,024.06 as of the Oct. 4 filing date. This number included \$39,874.06 in funds transferred from a prior campaign.

The Democratic candidates report that they

spent \$18,211.93 of this number to date on campaign related expenses. However, there is a post campaign finance report that must be filed 20 days after the election that should provide a more comprehensive final tally of contributions and expenditures.

GOP candidates, Ellen Dickson, Brian Flanagan and Elyse Bochicchio Medved indicated when they filed that they would not be expending more than \$11,000 for their campaign, and if one or more did exceed the amount, they would file a separate supplemental contributor information form...

While neither Flannagan nor Medved filed this separate form, Dickson did.

In Dickson's report of contributions and expenditures filed Oct. 4, the candidate noted that she received \$24,031 in contributions, spending \$14,823 of that money on her campaign so far.

According to the National Conference of State Legislatures, a successful election campaign depends on communication, but communication costs money - big money. However, along with this big money, the NCSL said,

See CANDIDATES, Page 4

Dems prevail in UC

Democrats swept the majority of municipal and county races in Tuesday's election. There were few surprises in the races for the Union County Board of Chosen Freeholders, Rahway, Roselle and Union.

Following are the results of the county and municipal elections. All results are unofficial until certified by the Union County clerk's office.

Clark

Incumbent candidates won the township in this race. Republicans Brian Toal and Frank Mazarella defeated Democrats Phil Laskowski and Gary Slodowski.

Democrat incumbent Richard Kazanowski defeated Republican newcomer Carmen Brocato.

Republican incumbent Patrick O'Connor ran unopposed for the 2nd Ward seat, winning another term.

Cranford

Democrats Kevin Cambell and Ed O'Malley defeated Republicans Mark Smith and Andis Kalnins, upsetting the Township Commit-

See DEMOCRATS, Page 4

You don't scare me....too much!



Residents of Lafayette Avenue in Union celebrate Halloween each year with a community block party. Chris Uschak dressed as Freddy Kreuger of the 'Night-mare on Elm Street' movies, but young Zaniyzh Williams wasn't too scared as she went trick-or-treating up and down the block.

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Library launches Picking the perfect pumpkin language course

Mountainside Public Library has launched a subscription to the online language learning site Mango Languages.

The Watts-Mountainside Community Foundation provided full funding for this subscription with a grant to the Mountainside library.

The subscription includes access to more than 20 foreign languages, as well as several modules that teach English as a second language. In addition, as more language courses are developed, they will become part of the subscription. The courses are designed by native speakers and include grammar, vocabulary, pronunciation and culture. Access is available within the library or by logging in from home computer with your Mountainside library card.

"Mango Languages is a tremendous resource. It is easy to use and we have received terrific feedback from the people who tried it during our trial phase," said Library Director Michael Banick.

Mango will greatly enhance the library's foreign language collection which, up to now, consisted of a collection of audio CDs and booklets. "Two of Mango's best features are the multimedia delivery and the fact that multiple users can log on at once. That means there is no waiting for access.

Start learning a new language today. To begin, simply go to Mountainside library's home page, www.mountainsidelibrary.org, and click on the button for Mango Languages. Be sure to have your Mountainside library card ready.

The library is located on Constitution Plaza in Mountainside. For information on Mango Languages visit the library website or call the library at 908-233-0115.



Monica Bukowski takes her dog, Buster, for a walk through the 'pumpkin patch' at Dreyer's Farm in Cranford.

SPRINGFIELD BRIEFS

Film series continues

Springfield Free Public Library will continue its lunchtime film series "White Collar Crime."

The third film in the five-film series will be shown Tuesday at

noon. For specific titles see the library's website www.sfplnj.org or call us at 973-376-4930.

Admission is free. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m.

Y offers activities for children this winter

The Springfield YMCA will continue registration for the Winter 1 Program Session begins Monday for family members, Tuesday for youth and adult members and Nov. 1 for non-members.

For a full description and listing for all classes and programs offered for youth and teens visit www.summitareaymca.org and download a Winter 1 program guide.

Winter 1 program registration continues for Y members and nonmembers until Nov. 22. All classes and programs are open to nonmembers. The Winter 1 program session begins Nov. 22 and runs through Jan. 2.

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RVSA members paying for unused services

By Chervl Hehl Staff Writer

Rahway Valley Sewerage Authority literally has been throwing member towns' money away since 2005 on natural gas that was never used.

Although RVSA has publically admitted the \$30 million cogeneration plant will never operate, let alone operate at a profit, records obtained by Union County Local-Source through the Open Public Records Act, indicated close to \$1 million was paid to Elizabethtown Gas for service to the cogen plant since 2005 that has never been used.

The service agreement with Elizabethtown Gas dated Nov. 22, 2004 and signed by then-RVSA chairman Frank G. Mazzarella, the representative from Clark, indicated the authority entered into a "take-orpay" contract that cost member towns Cranford Township Committee workshop

\$868,895,26 as of Oct. 19.

Take or pay contracts are written agreements between a buyer and a seller that obligate the buyer to pay regardless of whether or not the seller delivers the service. Generally, this obligation to pay does not involve the full amount and protects the seller in the na responded, but Commissioner Dan event that the buyer cannot accept or refuses to accept the goods or service involved.

In RVSA's case, because the cogen plant took longer than expected to be completed and later was found to be inoperable, the authority was still obligated under the contract they have with Elizabethtown Gas to pay monthly for this unused gas service.

RVSA did have the option to sell this supply of gas to another company during the last six years, but they never did. In fact, RVSA acting co-directors Robert Materna and Robert Valent candidly revealed this at a

meeting they were asked to attend recently.

At that meeting, Commissioner Mark Dugan inquired whether they, or anyone at RVSA, knew if the contract provided an option to sell this gas.

"I don't know the answer to that," Mater-Ashenbach would not let the matter drop.

"Take or pay does have a market value," he shot back. Valent, on the other hand, tried to defend the actions of RVSA.

"At the time, it looked like we were getting a good deal," he said sheepishly.

Commissioner David Robinson also was not satisfied by the answers he received from the RVSA acting co-directors.

You had a five-year contract for a gas line you never used," he asked, but when neither Materna or Valent responded, Robinson shook his head and said "this is just insane."

"What was done was done five years

ago," Materna responded, adding that he was not acting co-director at that time. Materna was, however, RVSA secretary-treasurer at that time.

"It may be water under the bridge for you but we are paying heavily for that," Robinson said flatly, adding again "that is just insanity.

In a telephone interview a few weeks later, Robinson explained what he meant by this statement.

"The point I was trying to make was that this is yet another missed opportunity to stop the hemorrhaging of money," he said. "The gas company is smart, they are getting their money and we have to pay the bill."

There is a clause in the contract RVSA entered into with Elizabethtown Gas that would have allowed assignment of the contract to a third party with consent of the gas company.

Students to film gun safety videos

Staff Writer

Lights, camera, action: the scene is set, the actors are in place and the director - a Union County High School student - is about to make his or her debut. Could this be you?

The Union County Sheriff's Department is challenging every high school student to put their artistic talent and imagination to work to make the most riveting video they can about gun awareness.

The objective of the contest is to raise awareness and understanding of the risks and consequences associated with guns and violence.

The contest is open to all high school students in public and private schools. This year, just like last year, the winning video will be distributed to all police agencies, schools and the media in Union County.

"The videos used by the DARE program are from the 1980s and very outdated," Sheriff's Officer Tara Halpin explains, noting that kids in the DARE program need to see an up to date interpretation of what is going on out in the streets and in schools when it comes to gun violence.

Last year the Sheriff's department received four excellent video's from Cranford, Hillside, Elizabeth and Scotch Plains but when all was said and done, the winning director hailed from Hillside.

Halpin said that while all the young directors did an excellent job of producing their gun awareness videos, Hillside went a step further.

"They had an excellent video called 'Silence Kills' that provided an unusual and very professional take on gun awareness," Halpin said.

In one scenario, she explained, the teen director showed what would happen if a student brought a gun to school and another student told school administrators about it, while the other scenario played out the horrific aftermath if a student decided not to notify school officials.

"The contrast between the two outcomes was riveting," Halpin said, adding that students involved used school audio visual equipment, student actors who did an amazing job and directorial vision that was "amazing." The sheriff's officer should know, after all, her job is to investigate crime

As in last year's contest, high school students interested in participating will have several scenarios they may incorporate into their video. Included are "guns are not status symbols," "guns and amo as a hazard," "guns can kill and maim," "guns are not toys," "household firearm safety" and "the repercussions of silence."

Halpin said although one team from a school can only submit one video, other students in the same school are welcome to team up and do the same. The ultimate goal, she stressed, is to bring gun awareness to teens.

"The violence with kids today is horrendous," she said, noting that kids are killing kids and the contest is a way to bring about more awareness while encouraging and allowing students to discover their artistic directorial talent.

"It's amazing how talented these high school kids are," Halpin said, pointing out that last year the winning school and student director were awarded a "huge trophy" and the honor of knowing that 100 copies of their video were sent to police departments and schools in their own county.

Students have until April 8 to submit their videos, but they must register by Feb. 1 if they want to be included in this year's contest. For information contact thalpin@ucnj.org or call 908-527-4032.



Photo Courtesy of Hillside Police Department

A member of the Hillside Police Department stands next to the 2011 Ford Escape hybrid police cruiser that the department recently obtained at no cost to local taxpayers.

Police try out 'hybrid' cruiser

By Paul Greulich Staff Writer

HILLSIDE — Local police are putting new transportation technology to the test to find out if it belongs on the beat.

The Hillside Police Department has purchased a 2011 Ford Escape, a "hybrid" vehicle that switches between a gas and electric motor for greater efficiency. This design also reduces carbon monoxide emissions and runs quieter than conventional gasolineburning vehicles.

Police Chief Robert Quinlan said he has had an interest in exploring the use of such vehicles for a while.

"We want to do whatever we first step," Quinlan said.

funds, at no cost to local taxpay-

receives the funds through the model achieves 30 miles per gal-Internal Revenue Service "Anti-Money Laundering Task Force." Detective Donald Wilkenfeld, a member of the Police Department, was assigned to the task force two years ago and participates in "white-collar crime" investigations conducted by the IRS. Hillside police receive a portion of the funds recovered during the investigations, which are used to purchase equipment for the Police Department. The new, environmentally friendly vehicle will replace an older car that will soon be sold at a public auction.

The Ford Escape hybrid is not as powerful as a traditional police "gas-guzzler," utilizing a fourcan to conserve fuel. This is just a cylinder engine compared to the Ford Crown Victoria's eight The department purchased the cylinders. However, police anticivehicle with federal forfeiture pate the Escape being useful for many non-emergency police pur-The Police Department poses. Ford has stated that this

lon, which is about 10 miles more than standard police cars. Local authorities plan to verify this claim themselves

This vehicle will be used as a trial, for investigative and administrative use only, and will be evaluated after six months," Quinlan said.

If the hybrid proves itself, additional models may be purchased and deployed for more rigorous patrol duties.

While some police departments in New Jersey have purchased several of the hybrid vehicles for patrol work, Quinlan said he is not aware of any other police departments in the county that have utilized these kinds of cars.

Clark Police Chief Denis Connell said that while he does not know much about hybrid technology, he is aware some departments are using it.

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Candidates file finance reports

(Continued from Page 1) comes the potential to corrupt a candidate and drive him or her to serve their own interests rather than the public good.

For instance, an unusually large financial contribution to a particular candidate could influence the voting behavior of an elected official.

One of the major Democratic contributors to Sullivan, Kowalski and Carter's campaign this year were employees working for the lawfirm of DeCotiis, Fitzpatrick and Cole.

According to the New Jersey Election Law Enforcement Commission, each of the 18 contributors that declared they worked for DeCotiis donated approximately \$1,666.67 each to the Democratic freeholder campaign for a total amount of \$30,000 in this campaign finance reportable cycle.

The county, which spends \$1 million to \$2 million a year on inside legal council, also spends additional taxpayer dollars for outside legal services. For instance, in 2009, the county awarded a contract not to exceed \$50,000 to DeCotiis, Fitzpatrick, Cole and Wisler — the name of the firm before Eric Wisler left the law practice — to consult on matters concerning a county owned golf clubhouse.

Another example of this type of political public-private relationship benefiting both parties can be

seen with the Union County Improvement Authority. Charlotte DeFillipo, who is the Union County Democratic chairperson, is also the executive director of the UCIA.

According to UCIA records, DeCotiis has been paid more than \$6 million for legal services since 2004 for services they provided.

The committee to re-elect Joanne Rajoppi also was a major contributor to the freeholder candidates campaign, adding \$7,600 to the pot.

On the Republican side of the fence, Dickson contributed \$12,000 of her own money to her campaign, while the remainder was smaller denominations of money contributed by private sector individuals.

Democrats win majority of votes

(Continued from Page 1)

tee's Republican majority. Cambell received the most votes with 3,792. O'Malley led Smith by about 300 votes. Kalnins trailed with 3,467. A 45-percent voter turnout was reported.

Kenilworth

Borough residents voted to return Incumbent Republican Brian Joho to his seat for another three-year term. Joho, who received 907 votes, will be joined on the Borough Council by former councilman Peter Corvelli Jr., who garnered 918 votes in Tuesday's election. Incumbent Republican Toncia Sosnosky and Democratic challenger Robert Beiner lost their bids for election.

Linden

Mayor Richard Gerbounka, an independent, lost his bid for a second term as mayor by just 44 votes to Democratic challenger Derek Armstead, according to the most current results available as of press time Tuesday night. Armstead garnered a total of 4,474 votes while Gerbounka followed closely behind with 4,430 votes.

Democrat James D. Moore was the top vote getter for council president with 4,319 to independent candidate John E. Miliano, who received 4,137.

Democrat incumbent Richard Koziol won voter confidence for another term as 2nd Ward councilman with 404 votes, while independent challenger Brian Krupski tallied with 294 votes.

In the 3rd Ward, incumbent Joe Harvanik lost his bid for re-election, earning a total of 362 votes, while his Democrat challenger won voter approval with 413 votes. For the 5th Ward council seat, Rhashonna Cosby Hurling easily won voter confidence with 665 votes, with independent candidate Davin Russo receiving 217 votes.

Rahway

Democrats swept the election this year, with Rick Proctor defeating Patrick Cassio for the mayor's seat and a slate of incumbent council candidates winning additional three-year terms.

Incumbent Democrat council members James Baker, Nancy Saliga and Sal Mione defeated Jeffrey Spatola, James Grady and Kevin Retcho for three atlarge terms. Democrat incumbent Robert Rachlin defeated Republican challenger Lawrence Bodine for an unexpired two-year term. All winners won by a lead of more than 1,000 votes. Proctor, who currently serves as Union County Freeholder and city Health Officer, said he will resign from these positions.

Roselle

In Roselle, Democrat challenger Kim Shaw defeated Republican challenger Roger Stryeski for a three-year Ward 4 term. Shaw led the race with 745 votes to Stryeski's 113.

Democrat incumbent Jamel C. Holley ran unopposed, winning a three-year at-large term.

Roselle Park

The Republican Party has retained control of the mayor's seat in Roselle Park, sweeping Tuesday's election, in which Councilman Joseph Accardi, with 51 percent of the vote, defeated Democratic Councilman Carl Hokanson and Independent challenger Kevin Murphy. Accardi, Hokanson and Murphy received 1,761 votes, 1,528 votes and 153 votes, respectively. Accardi will serve a four-year term, replacing four-term Republican Mayor Joseph Delorio, who decided not to seek re-election.

In the 3rd Ward, Republican Tanya Torres defeated Democrat Gene Antonucci by a total of 372 votes to 239 votes for a three-year seat on Borough Council. In the 4th Ward, Republican Modesto Miranda was reelected to his seat, defeating Democrat James Ward by a total of 289 votes to 205 votes.

Springfield

Incumbent candidates Republican Ziad Shehady and Independent Bart Fraenkel lost their bids for reelection in a Democratic sweep, ushering in Richard Huber, who was the top vote getter with 2,099 and David Amlen who gathered the next-highest number of votes with 2,062 to fill the two open seats on the Township Committee for a three- year term. Shehady came in third with 2,014, while his running mate Bobby Abraham received 1,906 and Fraenkel took 900 votes.

Union

Democrats will continue to retain control of the Township Committee in Union, where Incumbent Clifton People Jr. and newcomer Suzette Cavadas were successful in winning the two, three-year seats on the governing body. The Democrats defeated Republicans Charles Donnelly and Paul Verzosa, who ran unsuccessfully for the second year in a row. Cavadas and People earned 6,193 votes and 6,203 votes, respectively.

Donnelly and Verzosa received 4,645 and 4,429 votes respectively.

Union County

Once again the Democrats for freeholder in Union County won by a landslide in Tuesday night's election. Democrat incumbent Daniel Sullivan earned 60,773 votes; Bette Jane Kowalski was re-elected with 60,364 votes and Linda Carter was the high vote-getter with 61,150 votes. On Tuesday, 318,984 Union County voters came out to cast their ballot.

For Union County Sheriff, Democrat incumbent Ralph Froehlich received 64,906 votes defeating Republican Peter Lijoi, who earned 43,643. Democrat Joanne Rajoppi kept her seat as county clerk receiving 65,189 votes defeating Republican Arthur Zapolski by approximately 22,000 votes.

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Candidates tackle COAH, sewerage

Candidates for Township Committee discuss local issues during debate

> By Paul Greulich Staff Writer

CRANFORD - Candidates for township committee gathered last week at town hall, publically debating and often disagreeing on the township's financial woes, their origins and possible solutions.

During the debate, hosted by the League of Women voters and co-sponsored by the Cranford Jaycees, Republicans Mark Smith, an incumbent mayor, and newcomer Andis Kalnins faced off against a brace of Democrat challengers consisting of Kevin Cambell and Ed O'Malley. The moderator was Dawn Clarke.

The Republicans drew attention to accomplishments made in recent years such as cutting costs through workforce attrition, bringing more government transparency and securing funds for the town's flood projects.

Cambell and O'Malley criticized recent actions by local officials such as the purchase of a former Solomon Schechter School site for \$2 million and the separation of the sewer tax from the municipal portion of residents' tax bill.

"I don't doubt the good faith of the Republicans in making some of these decisions," Cambell said. "However, I do doubt their wisdom. I think its time for a change here in Cranford."

O'Malley said the character of the town is being crushed by high taxes and poor decisions by a government lacking in transparency.

"The Township Committee is out of touch," said O'Malley, who claimed the committee was operating "under the radar."

However, Smith said the committee has made improvements to transparency such as televising Planning Board meetings and posting minutes on the township's website.

"I think this committee has been as transparent as is legally prudent,"

Cambell said that while there is room for improvement, he does not see transparency as a big issue in town.

"I don't think transparency is a really bad problem for Cranford," Cambell said.

More pressing concerns surrounded the question of how the candidates will help address next year's 2 percent cap on local tax levies.

One area of alleged wasteful or excessive spending was legal fees. Candidates agreed that high costs related to two builder's remedy lawsuits were a burden to the township but differed on how the issue itself, as well as the costs associated with it, could be dealt with.

O'Malley focused on criticizing the cost of the litigation, while Cambell disagreed with the recent decision to settle the lawsuit centering on a parcel at 555 South Ave.

"I'm not necessarily opposed to fighting these lawsuits or paying the money to fight them," said Cambell, who explained that high-density housing would have a detrimental impact on the town's attractive atmosphere and character. "I don't think anything in Cranford is as important as its character."

Smith made many 30-second rebuttals, sparring with his opponents over the specifics of their criticism and proposals. Smith questioned the sense in his opponents' criticism of high legal fees coupled with their statements that the town should not have withdrawn from the expensive COAH

The candidates also dwelled on the origins of these lawsuits, and the town's failure to garner COAH certification in years past. Smith and Kalnins were adamant in their belief that the town should have seized the opportunity to attain certification in 2005 despite flaws in COAH's methodology.

"I don't think there's been a bigger mistake made by a township committee," Smith said.

In their closing statements, the Democrats suggested the financial crisis demanded better leadership than the committee has thus far delivered.

The great recession has impacted our town's revenues and impacted the people who provide that revenue," O'Malley said. "Our Township Committee has been very slow to adapt to the new fiscal reality."

Smith and Kalnins remained confident in their track record and abili-

"Our opponents have offered soundbites, not solutions," Smith said.

Smith said the town has inherited the impact of many poor decisions from past governing bodies, repercussions that the Republican majority has taken steps toward alleviating in recent years.

The candidates closed their remarks by urging the public to vote.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

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OPINION

EDITORIAL

Right way, wrong way

Two actions by the state Legislature and governor last week will have an impact on property taxes in our towns for years to come. They also provide clear examples of the right way and the wrong way to confront our state's current fiscal troubles.

First, the right way. As part of his "tool kit" to enable municipalities and school districts meet the 2 percent cap on tax increases, the governor has proposed a cap of 2 percent on annual wage increases for public employees. This cap would be mandatory for all arbitrators who are called upon to resolve an impasse in public-employee contract negotiations.

This makes sense. If tax increases are capped at 2 percent, the corresponding payroll must be capped at the same rate, or lower.

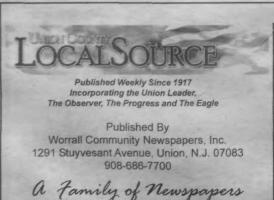
But last week a bill was introduced in the Assembly in which no limit on pay raises was set; arbitrators of public contracts would be told only to consider the limitations of the 2 percent cap on taxes and the prevailing economic situation when reaching their rulings. But then action by the governor and those who support a firm cap on wages, including Essex County Executive Joseph DiVincenzo Jr., forced a withdrawal of that bill.

Think about it: Only if wages are controlled, can schools and municipalities achieve the 2 percent cap on taxes. We support the governor's proposed 2 percent wage cap for salary arbitration.

Now, the wrong way to confront our fiscal troubles. A bill passed last week by both houses and sent to the governor places a limit on the amount of sick days a public employee can accumulate and then receive when they retire.

The bill enacts a limit of \$15,000 for all new hires, but freezes the accumulated sick-day payments of current employees to the amount they have accrued on the day the bill is enacted. Granted, this provides some savings, but why should anybody be allowed to accumulate sick days? Those days are set aside for when an employee is sick and unable to work so they won't fall behind on their bills or family support. It's an emergency supplement, not a nest egg. Sick days should be used only during the year they are given, just like in most of the private sector.

That \$15,000 represents what too often is wrong with many of the "solutions" provided by legislators to address our fiscal problems: They don't solve the problem. That's why our state finds itself in fiscal straits.



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UCLS

David Worrall Publisher

Toniann Antonelli Regional Editor

Joseph D'Alise Associate Editor

John D'Achino Circulation Director



BULLY-FREE ZONE — Linden Police Department Detective Joseph Birch conducts an assembly for the students at Linden School 9 to address Violence and Prevention week. Birch gave lessons specific to bullying and teasing and gave examples about making positive choices and what it takes have good character.

LETTERS TO THE EDITOR

Honor those who served

To the Editor

With the upcoming Veterans Day holiday, I could not find a better time for us, as Americans, to honor our deceased veterans who gave their lives so that we may be able to enjoy the freedom we have today.

Veterans Day is the day we remember and honor those veterans who lost their lives fighting for our nation.

More than a day to decorate the graves of our honored dead, Veterans Day is a reaffirmation of our faith in a creator who intended all people to be free and faith that those who fight for freedom will prevail.

The men and women we honor today demonstrated the highest form of faith in the triumph of good over evil. Let us always honor the memory of those brave soldiers who gave the supreme sacrifice, so those of us may continue to experience freedom in a country that is free.

Let us forever be reminded of life, liberty, justice, freedom and democracy that we may be ever grateful for those comrades who gave so much for their country.

Finally, as those we honor today had a mission, we, too, have a mission and that is to teach the young people of today to respect America's values, by acquainting them with the price that was paid to preserve them.

Edward J. Miller

Kenilworth

Unions 'went wrong'

To the Editor:

"Union: An organization of workers joined to protect their common interests and improve their working conditions."

Unionizing was a means for protecting employees from the abuses of employers. It worked. Unions were major forces in reforming child labor laws and sweat shops, and in protecting employees from both physical and sexual abuse. They dramatically improved the health and safety of employees.

Somewhere along the way things went wrong.

Unions went wrong. They became power bases in their own right, controlling votes through their memberships and lobbyists with their money. They used this muscle to influence elections to maintain their power.

Collective bargaining and the threat of strikes became a hammer to force employers to do what the unions wanted. No longer were they fighting to improve worker conditions or for worker rights. It was all about control.

They attacked capitalism — the very conditions under which wealth is created — to try to redistribute wealth, seeking the lion's share of what management and ownership spent their time, money and effort to develop. Employees became the bosses; management the subordinates.

What went wrong here is what went right in the laws protecting workers. What unions once did is now handled by the government. There are countless federal, state and local agencies looking after worker interests and rights.

There are thousands of laws and regulations protecting employees from unsafe working conditions, abusive employers and discrimination. Unions have become redundant, and mostly exist now to perpetuate themselves, and their leadership.

In non-union settings, employee insubordination, frequent unexplained absence or attitudes of indifference can be cured. The employee is fired. But union employees are protected; worse, their initiative to do more or better is stripped from them. Pay raises are based on seniority, not skill or dedication to the job. If they can't do their job, the unions force employers to hire more people to do it. It is not an exaggeration that where it may take one motivated non-union employee to make a widget, it takes three or more union employees to produce the same widget.

Union labor isn't the best, just the most expensive. And those hard-working, dedicated union employees are lost in translation, lost in a larger group that feels themselves entitled — entitled to job security, raises, large pensions and in some cases, medical coverage for life. This on top of social security.

Continued on Page 9

LETTERS TO THE EDITOR

(Continued from Page 8)

In many ways unions are their own worst enemies. Fighting for their collective benefit, they force companies to look to non-union labor. In the public sector, they encourage outsourcing to competitively-bid busi-

They would do better figuring out how to run the union as a real business itself, setting up ways of promoting continuing education in their ranks, rewarding superior work and dumping non-performers. If they can rebuild respect for themselves, we can begin respecting them again ourselves.

Phil Geron

Policy on letters, columns Union County LocalSource welcomes submissions

from its readers. Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages. This opportunity also is open to all

residents, officials and employees of Union County.

Union County LocalSource reserves the right to edit all submissions for length, content and style. Writers must include their name, address and daytime telephone number for verification.

Letters must be no more than 500 words long. Longer pieces must be arranged in advance with the editor. Union County LocalSource accepts letters to the editor and guest columns via e-mail. The address is editorial@thelocalsource.com.

Letters and essays also may be sent via U.S. mail to 1291 Stuyvesant Ave., Union 07083. For publication, all letters and guest columns must be received by 9 a.m. on Mondays to be considered for publication in Thursday's edition.

Letters received via e-mail must be on topics of interest, preferably in response to content that appeared in the newspaper. For purposes of verification, all letters must include a name, address and daytime telephone number.



Maria A. Gomes Cell: (201) 207-5766





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LINDEN BRIEFS

Library hosting food drive until Dec. 31

Linden Public Library, in conjunction with the other Union County Public Libraries, will be participating in a food drive through Dec. 31.

Bring non-perishable food donations, 100 percent of which will be donated to a local food pantry, to the library.

Former students will discuss his career

Jeff Baron, an award-winning playwright and screenwriter, grew up in Linden. After attending Linden public schools, he went on to write for television, film and theatre. He wrote for The Tracey Ullman Show, Sisters, A Year in the Life, and Nickelodeon. His play "Visiting Mr. Green," has become one of the most performed plays in the world in the past 15 years, with more than 300 productions in 22 languages in 38 countries.

In an hour-long program that will take place in the Columbia Bank Room at the new Linden Public Library, Jeff will talk about his unusual career path - earning an MBA from Harvard Business School, developing a new soft drink for the The Coca-Cola Company, speaking at the United Nations and spending the past 20 years as a full time writer.

He will read excerpts from his plays, and will show his short film Goodbye.

The program will take place today at 7 p.m. at Linden Public Library, 31 East Henry St. The program is free. Light refreshments

For information call Dennis Purves at 908-298-3830, ext. 11.

Register now for city's annual flu shot clinic

The Linden Board of Health is currently registering Linden residents for its annual seasonal influenza immunization program.

have been set, residents should register for a "flu shot" by calling the Linden Board of Health Office at 908-474-8409. Once registered, you will be notified of the seasonal flu clinic time and date.

Influenza, also known as the flu, is a viral infection which spread from person to person. Symptoms of influenza include fever, headache, sore throat, body aches and a severe and often prolonged

Health officer Nancy Koblis encourages all Linden residents, age 60 and older and all Linden residents with chronic illnesses to be against seasonal vaccinated influenza. Linden residents should call the Health Department at 908-474-8409 between 10 a.m. and 5 p.m. to register for a flu shot.

Linden seniors can be paired with 'older' pets

All Star Pet Rescue if Linden is striving to help more older dogs get out of the pound and into safe and loving homes.

Thanks to a grant from the "100 Women Making a Difference" organization, All Star is introducing the "Seniors For Seniors" program.

They want to encourage more 'young at heart" seniors to bring an older dog into their home. For a nominal adoption fee, a senior dog would come fully vetted along with the basic necessities a dog would need to get started out in their new

This includes a leash, collar, ID tag, food and water bowls, a comfy dog bed, some toys and treats and enough food for the first two months.

Anyone older than 60 who adopts a dog older than 7 years old is eligible for this program. For information, contact Program Director Ginny Werner at werner.ginny@gmail.com.

Library board to meet

The regular meetings of the Library board of trustees of Linden Free Public Library will be in the meeting room of the library, 31 While no definite clinic dates East Henry St., Linden.

All meetings scheduled for 2010 shall be on the following Mondays at 6:30 p.m.: Nov. 22 and Dec. 20.

City offer social clubs for Linden adults

The Department of Public Property and Community Services sponsors social clubs in the city. All clubs are open to any Linden resident age 18 and older.

The place and meeting dates are as follows:

- · Sunnyside Recreation Center on Melrose Terrace: Tuesday Social Club, second Tuesday of month at
- · Wilson Park Recreation Center on Summit Terrace: Linden Sunshine Social Club, second Thursday of month at 12:30 p.m., Fun and Friendship, second Tuesday of month at 1 p.m. The Department of Public Property and Community Services also sponsors two specialty groups for residents.
- · The Linden Ceramic Club meets every other month on the second Thursday at the Gregorio Recreation Center. Workshops are every third Thursday of the month. Pouring of molds is available every day from 9 a.m. to 4:30 p.m. A knowledge of pouring and firing are prerequisites for joining the club.
- · The Linden Art Association meets at the Sunnyside Recreation Center on Melrose Terrace. Business meeting are four times a year with workshops every Thursday at

For information about any clubs sponsored by the Department of Public Property and Community Services, call 908-474-8627 or go to the website at www.linden-

Learn about LERS

Since December of 1983, the city of Linden has administered the Linden Emergency Response System Program for the elderly, physically handicapped, medically disabled and the socially isolated of Linden.

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CRANFORD BRIEFS

Library launches 18th year of book group

The Readers' Forum, the book discussion group of Cranford Public Library, will begin its 18th year.

Titles and dates are: "The Zookeeper's Wife: A War Story," by Diane Ackerman, Nov. 22; "One Thousand White Women: The Journals of May Dodd," by Jim Fergus, Dec. 20.

All dates are Mondays. New members are welcome at any time. Sessions start at 7 p.m. and are conducted in the library's Fridlington Room. For information, call the library Reference Department at 908-709-7272, or e-mail the library at library@cranfordnj.org.

Rec. Dept. will show movies for seniors

The Cranford Recreation and Parks Department announced that movies will be shown the first and second Mondays during the months of December and January. Movies are shown in the Audio-Visual Room at Cranford Community Center, 220 Walnut Ave. at 11:15 a.m. The following movie schedule is planned:

· Dec. 7, "Gifted Hands - the Ben Carson Story." True story about a renowned brain surgeon who overcomes enormous obstacles to change the course of medicine forever and become one of the world's leading neurosurgeons. Starring Cuba Gooding Jr.

· Dec. 14, "Is Anybody There?" A 76-year-old retired magician takes up residence in a home for seniors. Despite his anger and indignation he established a relationship with the group homeowners' 13-year-old son and eventually becomes involved in the group's activities.

· Jan. 4, "Accidental Husband." his life turned upside down when come.

his fiancée suddenly calls off the wedding per a recommendation of radio host love guru, who is also engaged to someone. Sullivan plots to get even with the love guru and a dilemma develops between all the parties involved.

· Jan. 11, "Angels and Demons." Professor Robert Langdon is summoned to Rome on a matter of urgency, which happens to coincide with the Pope's death. A religious offshoot group surfaces known as the Illuminati. The group is making extreme terrorist demands while the Vatican is having meetings to elect a new Pope.

Senior movies are for Cranford residents only. For information, call the Recreation and Parks Department at 909-709-7283.

Friday club plans trip to Country Christmas

The Cranford Senior Citizens Friday Club meets at 1 p.m. in the Community Center, 220 Walnut

Reservations are being accepted for the Ocean City, Md. Country Christmas on Nov. 18 and 19. The package will include accommodations at Dunes Manor Hotel, Winterfest tram tour, musical at Ocean City Jamboree Tour of Assateague Island and a visit from Santa. Departure will be from the Centennial Avenue Pool lot.

Information can be obtained by contacting Helen Popiel at 908-276-2849.

Tour the world with library film series

The Friends of the Cranford Public Library invite you to tour the world via their ongoing International Film Series. Shows are at 2 and 7 p.m. in the Cranford Community Center, 220 Walnut Ave. Firefighter Patrick Sullivan finds Admission is free and all are wel-

Pet of the week



Shilo is a 6-year-old beagle who is being 'evicted' by his owner's landlord. Shiloh is well-behaved and in desperate need of a home, even a foster home. For information, contact All Star Pet Rescue of Linden at asprescue@yahoo.com, or go to www.AllStar.PetFinder.com.

A very 'a-peeling' lesson



Youngsters in Kathleen Harris' pre-kindergarten class in Rahway's Franklin Elementary School learned how to peel apples and make applesauce during a special lesson on cooking and measuring ingredients. The children learned about Johnny Appleseed and enjoyed a taste test of the different varieties of apples.

Police install digital cameras in vehicles

By Cheryl Hehl Staff Writer

UNION — The next time you see flashing lights from a police car urging you to pull over, it might be a good idea to check the mirror to make sure you are camera ready.

Union Police now have automated digital cameras installed in their vehicles, a move that Police Director Dan Zieser believes will protect the department and citizens in the long run.

"The new technology in our police cars is just one example of the township's commitment to the safety of our citizens," Zieser said, adding that this also will enhance the efficiency of the department even in the face of tough economic times.

It cost approximately \$5,000 to equip each police vehicle with the new equipment, or \$125,000 for all 25 patrol vehicles.

Gone are the days of police video recordings that could barely be heard, let alone stand up in court as evidence of what transpired at the scene. Now, police officers will have all the evidence they need to prove what transpired at the scene, regardless the incident. But the cameras also serve the public as well. Should an officer step out of line and be accused of misconduct, the incident will be recorded and their behavior will be seen by their superior officers. The new digital cameras, mounted at the front and back of every police car, are activated automatically as soon as a police officer turns on the emergency lights and begins a pursuit.

The camera has a basic triggering system that can be activated four different ways, including when the overhead lights are turned on, when the police vehicle reaches a certain speed, if the vehicle is in an accident or manually by an officer. But there also is a fail-safe ground breaking portion of this technology that will ensure a recording takes place. When the camera is turned on, it will record 30 seconds before the camera is activated. Capt. Scott Davis explained how that would work in the field.

"If an officer is is parked on the side of the road and sees a car run a red light, the officer manually starts the camera and it will have recorded the violation," he said, pointing out that this pioneering technology enhances protection to the community and provides important information on every traffic stop or incident that occurs.



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Early explorers



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Students will ask 'whodunit'

"Whodunit?" That's what eighth graders enrolled in Lawton C. Johnson Summit Middle School's new cycle course, also called "Whodunit?," are going to find out.

Whodunit?, an introduction to forensic science, is one of six new eighth grade cycle courses introduced this school year through an \$80,000 grant from the Summit Educational Foundation. The two sections of Whodunit? are being taught by the Science Department Supervisor, Christine Lijoi.

"In this class the students will be introduced to the field of crime scene investigations as well as be taught a practical purpose for their scientific studies," said Lijoi. "They will use the scientific process they are learning in their regular science classes to gather and evaluate evidence and then, at the end of the class cycle, to use that evidence to solve a simulated

include a history of forensic science, global perspectives on forensics and major forensic disciplines such as fingerprinting analysis, chromatography and DNA, blood, hair and fiber analysis. Students



Lawton C. Johnson Summit Middle School Science Department Supervisor Christine Lijoi, center, shows eighth graders Kendall Codey, left and Micaela Kaplan how to dust for fingerprints.

The Whodunit? topics of study social science issues such as ethics, tor. Lijoi learned the skills needed our studies, we'll also be learning global laws, and legal issues.

The curriculum for Whodunit? was written by Lijoi along with eighth grade science teacher Kimberly Stephens and Sharon West, who had worked at the middle will also be challenged to deal with school as an instructional facilita-

to teach the course, such as fingerteaching and at workshops on forensic sciences she attended at

"To add a global perspective to those beliefs."

about autopsies in the U.S. and in printing techniques, through self- other countries," added Lijoi. "Different cultures hold different beliefs about the human body and last spring's National Science Con- death, and we will be learning how autopsies are representative of

STUDENT **UPDATE**

Union students seek higher education

The College of St. Elizabeth, Convent Road, Morristown, welcomed the following local students for the fall academic semester:

First year students, Ayanna Barnes, Tayjah Wilson and Sherene Barrett, all of Union.

Local students earn high AP exam scores

College Board's The Advanced Placement Program provides willing and academically prepared students with the opportunity to take rigorous collegelevel courses while still in high school and to earn college credit, advanced placement or both for successful performance on the AP Exams. About 18 percent of the more than 1.8 million students worldwide who took AP Exams performed at a sufficiently high level to also earn an AP Scholar Award.

At Rahway High School, Alexander Dabrowski qualified for the AP Scholar with Honor Award by earning an average score of at least 3.25 on all AP Exams taken, and scores of 3 or higher on four or more of these exams.



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Five Hillside juveniles charged with burglary, theft

According to Hillside Police, five juveniles ages 11 to 16 have been arrested in connection with the burglary of Washington Middle School in Hillside that occurred on Oct. 25 at 3:30 p.m. Stolen were 14 Dell laptop computers, a television/DVD combination and three Sony Playstation gaming consoles had been stolen over the weekend from various classrooms. It was also noted that all unlocked classrooms, six in total, had been ransacked.

The investigation determined that the burglar alarm of the school was not set, enabling one of the juveniles to enter the school on the night of Oct. 23, through an open window. Once inside, he opened the door for others to enter at will for the rest of the weekend. During this time the school property mentioned above was removed and the classrooms ransacked by the iuveniles.

All five juvenile suspects were arrested at Hillside Police Headquarters and charged with burglary and theft. The arrests were made by Detectives Peter Corvelli and Brian Wilson. The suspects were released to their guardians pending a court hearing. An additional arrest is pending. Police also recovered four of the computers and one Playstation console. One suspect arrested was allegedly found to also be responsible for the burglary of a home and theft of an Xbox gaming console at Norman St. which occurred just before the burglary of the school.

Anyone with information about this incident or the whereabouts of the remaining missing computers, television, and consoles is asked to contact the Hillside Police Detective Bureau at 973-926-5800.

Clark

- · John Reider, 21, of Linden, was arrested on Oct. 26 at 9:15 p.m. at police headquarters for burglary, theft and criminal mischief. The arrest was made by Detective Kevin Shackleton
- · Todd Walker, 44, of Rahway was arrested on Oct. 28 at 9:40 a.m. at the Carteret Police Department on an outstanding warrant for contempt of court. The arrest was made by Officer Terrance Harrison.
- · Quaidia Banks, 24, of North Brunswick, was arrested on Saturday at 4:49 p.m. on Central Avenue for shoplifting from the Target Store. The arrest was made by Officer Terrance Harrison.
- · Michael Buckley, 18, of Rahway, was arrested on Sunday at 12:01 a.m. on Madison Hill Road at Cornell Drive for unlawful posses-

POLICE BLOTTER

made by Officer Brian Soos.

Hillside

· Nicholas J. Tzikakos, 26, of Fords, was arrested on Sunday at 8:54 p.m. on Bloy Street after police responded to a report of a suspicious person. Officers allegedly observed Tzikakos injecting himself with a hypodermic needle while sitting in a vehicle. When Tzikakos noticed the officers he began trying to empty white powder from small paper folds onto the floor of his vehicle. The officers' investigation resulted in the seizure of seven wax paper folds containing suspected heroin, a hypodermic needle and a bent spoon commonly used for preparing heroin. Tzikakos was placed under arrest and charged with possession of heroin, possession of a hypodermic needle, and possession of drug paraphernalia. He was later released on a summons. The arrest was made by Officers Matthew Casterline and John

Linden

- · Shakira L. Parrish, 24, and Nicole C. Goode, 25, both of Union, were arrested on Friday at 2:46 p.m. on East Edgar Road after police received a report of shoplifting. Officers responded to Kohl's, where loss prevention personnel had detained two individuals, identified as Parrish and Goode. Police learned that the two suspects were observed taking clothing items off the racks and bringing them into the dressing rooms without coming out for an extended period. After the women exited the store, they were stopped in the parking lot. Parrish was found to be in possession of clothes valued at \$483. Goode was allegedly found to be concealing clothing on her person valued at \$517. Both were charged with shoplifting and Parrish was charged with fourth degree shoplifting.
- · Police are investigating the robbery of a taxi driver that occurred on Sunday at 2:55 a.m. on South Wood Avenue and East 16th Street. The driver, an employee of Linden Yellow Cab, reported that he picked up two fares on the 1200block of Middlesex Street and took them to South Wood Avenue and East 16th Street. The victim stated that when he pulled to the curb, one of the suspects placed a novelty New York Yankees mini baseball bat around his neck and tried to strangle him with it. The suspects then tried to steal his cash but the victim was able to fight them off. They then fled out of the cab with the victim's cell phone.

The first suspect is described as a black male, medium build, medium complexion, wearing a redhooded sweatshirt and gray vest. The second suspect is described as

with a bandage on his nose and a Avenue in Roselle for not wearing a contempt of court. bandage on his right wrist. The victim did not require any medical attention. Anyone with information on this crime is asked to contact Detective Eddie Adams at 908-474-8537 or email crimetips@lindenesnj.org.

Roselle Park

· David Martinez Jr., 18, of Elizabeth, and a male juvenile, 17, of Newark, were arrested on Oct. 9 at 10:03 p.m. on West Clay Avenue after parking their vehicle within 25 feet of a crosswalk. Upon approaching the vehicle, police observed a bottle of wine inside, as well as a hand-rolled cigar containing suspected marijuana and a plastic baggie containing suspected marijuana. Martinez and the juvenile were both placed under arrest.

Martinez, the driver, was charged with possession of marijuana, possession of alcohol by a person under the legal age, possession of a controlled dangerous substance in a motor vehicle, an parking within 25 feet of a crosswalk.

The juvenile passenger was released to the custody of a guardian pending juvenile charges. The arrest was made by Patrolman John Deegan.

· Curtis Giddings, 34, of Piscataway, was arrested on Oct. 11 at 2:10 a.m. after being pulled over on East Westfield Avenue when a check of the vehicle registration revealed that the registered owner's license was expired. Police detected a strong odor of marijuana and noticed the driver, Giddings, exhibited bloodshot eyes. Giddings admitted to police he had recently ingested marijuana. observed green vegetation on the suspect's tongue and teeth. Further investigation led to the discovery of a clear plastic container containing suspected marijuana, a digital scale commonly used to weigh marijuana, and a roll of clear plastic sandwich baggies.

Giddings was charged with possession of marijuana, possession of drug paraphernalia, possession of a controlled dangerous substance in a motor vehicle and failure to exhibit a valid license. The arrest was made by Patrolman Richard Hernandez Jr.

· Jose Escobar, 19, of Elizabeth, was arrested on Oct. 14 at 12:58 p.m. after being pulled over on West Grant Avenue for having a loud muffler. Police discovered an open, half-full bottle of vodka and a partially smoked, hand rolled cigar containing suspected marijuana. Escobar was charged with possession of a controlled dangerous substance and driving an uninsured vehicle. The Honda was impounded for being uninsured.

The arrest was made by Patrolman Joshua Medrano.

· John Brundage, 39, of Roselle, was arrested on Oct. 17 at 8:46 p.m. Summit, was arrested on Oct. 26 at innocent until proven guilty in a sion of a weapon. The arrest was a black male, dark complexion, after being pulled over on First 12:52 a.m. on Morris Avenue for court of law.

seat belt and striking an orange traffic cone. An investigation led to the discovery of a half consumed containing suspected heroin. Brundage was arrested and charged with possession of heroin, driving while intoxicated, careless driving, possession of a controlled dangerous substance in a motor vehicle and possession of an open container of alcohol. The arrest was made by Patrolman Richard Gaylord.

- · William Wilkins, 43, of Elizabeth, was arrested on Oct. 10 at 5:08 p.m. after being pulled over on Sherman Avenue for obstructing the flow of traffic. An investigation led to the discovery of two small plastic bags of suspected marijuana. The driver, Wilkins, was arrested and charged with possession of a controlled dangerous substance, obstructing passage of other vehicles and possession of controlled dangerous substance in a motor vehicle. The arrest was made by Officer Nicholas Vaughan.
- · Brandon R. Clanton, 34, of Piscataway was arrested on Oct. 21 at 8:21 p.m. on South Sheridan Avenue after police observed him running across East Westfield Avenue against traffic and nearly being struck by a vehicle. Police detained Clanton, who was found to be in possession of a small plasbag containing suspected cocaine. Clanton was placed under arrest and charged with possession of cocaine and failure to use a crosswalk. The arrest was made by Detectives Hussam Assad and Dominick Frino.
- · Carlos Diaz, Jr., 42, of Rahway, was arrested on Oct. 22 at 11:50 a.m. on East Westfield Avenue after police responded to a service station on a report of a customer who attempted to pay for gasoline with counterfeit bills. The station attendant reported that the driver of a gray Chevrolet Impala attempted to pay for \$20 worth of gas with two ten dollar bills that the attendant could tell were counterfeit immediately.

When the attendant confronted the driver about the fraudulent currency, the driver drove out of the gas station and headed West on East Westfield Avenue. Police units searched the area for the vehicle with negative results. The license plate of the vehicle was noted by the attendant and a check on the registration connected it to a Rahway resident. Further investigation resulted in the identification of Diaz, who confessed to knowingly using the counterfeit currency to obtain the gasoline. Diaz was charged with forgery and theft by deception. The arrest was made by Detective Domenik Frino.

Summit

- · Romolo Marcussi, 49, of Chatham, was arrested on Oct. 26 at 1:00 a.m. at Route 24 and Hobart bottle of vodka and three wax folds Avenue for driving while intoxicated.
 - · John V. Citarelli, 46, of East Hanover, was arrested on Saturday at 11:23 a.m. at Bloomfield Police Headquarters for an outstanding Summit warrant for contempt of
 - · Police are investigating a report of smashed window in the pedestrian shelter at a Morris Avenue parking lot reported on Friday at 8:04 a.m. The damage is estimated at \$1,500.
 - · On Sunday at 12:47 p.m., police received a report of a vehicle struck by eggs while parked on William Street sometime overnight.
 - · Kareem L. Holmes, 25, of Bloomfield, was arrested on Oct. 20 at 8:48 a.m. on Morris Avenue for contempt of court.
 - · Craig M. Oliver, 27, of Summit, was arrested on Oct. 20 at 9:46 p.m. on Maple Street for driving while suspended.
 - · Miguel Castillo-Vega, 21, of Summit, was arrested on Oct. 22 at 4:00 p.m. on Springfield Avenue for endangering a child.

Union

- · Nicole B. Salas, 25, of Union, was arrested on Oct. 23 at 5:15 p.m. after being pulled over on Vauxhall Road. After police discovered a plastic bag containing suspected marijuana, Salas was arrested and charged with possession of mari-
- · Shantese M. Pough, 18, of Union, was arrested on Oct. 21 at 7:53 p.m. on South Elmora Avenue in Elizabeth after being positively identified as a robbery suspect. Pough was charged with robbery. The arrest was made by Officer Brian Boetsch.
- · Jose Loui Vazquez, 33, of Union, was arrested on Oct. 23 at 10:01 a.m. on Morris Avenue after police responded to a report of shoplifting at a local store. Vazquez allegedly selected a \$59 package of molding and left the store without paying for the item. Vazquez was arrested in the parking lot and charged with shoplifting. The arrest was made by Officer George Schultheis.
- · Daniel L. Wengland, 24, of Howell, was arrested on Oct. 24 at 7:14 p.m. after being pulled over on the Garden State Parkway. Wengland was arrested after he was found to be in possession of a hypodermic needle and five wax paper folds containing suspected heroin.

The information published in Police Blotter is provide by local police departments in accordance with the Open Public Records Act. · Dana R. Henderson, 28, of All persons charged are presumed



TAKING A CLOSER LOOK — In collaboration with the Union County Coalition for the Prevention of Substance Abuse, students at Linden School 9 recently gathered for a Red Ribbon Week celebration. Above, students gather around the helicopter; below, Ivan Rosa examines the many parts of the National Guard helicopter that landed during the event.



KENILWORTH BRIEFS

Local library will strike gold' in November

Back by popular demand, radio historian Henry Morse will present "Comedy in the Golden Age of Radio," at Kenilworth Public Library at 7:15 p.m. today, in the library's lower level activity room.

Covering a broad range of material, the lecture will begin with an overview of the various forms of comedy that preceded radio and then continue with the ways that comedy evolved along with the

development of radio and television. Other topics to be discussed munities on Nov. 2. Call the library include the use of sound effects in radio, comedy directed specifically to children such as Smiling Ed and his Buster Brown Gang, and teens and then continue with the more intellectual comedy of Fred Allen and Bob and Ray.

This program is free and open to all members of the general public. Because space is limited, preregistration is required and preference will be given to Kenilworth resi-

will open to residents of other comat 908-276-2451 to register or go to www.kenilworthlibrary.org.

Kenilworth Historians to host trips this fall

The Kenilworth Historical Society will host a bus trip to the Rockvale shopping outlets in Lancaster,

The trip will depart Kenilworth from the South 21st Street municipal parking lot at 8 a.m. and return dents. If space permits, registration at approximately 7 p.m.

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NATURAL PRODUCT KILLS BED BUGS

NY, New York- A new, safe and effective all-natural spray product for killing bed bugs (Cimex lectularius) and their larvae is now available for retail use by consumers. Once thought to be a problem of the past, bed bugs are back in near epidemic proportions with a resurgence. Bed infestations have increased 70% over the past decade. Bed bugs are parasitic blood-sucking insects that unsuspecting human victims with itchy red bites that can become infected Although bed bugs prefer humans, pets may be at risk, too. The preferred habitat of bed bugs is places near where people sleep, such as homes, hotels, college dorms, assisted living cilities, and hospitals. They usually hide and nest in any small spaces or crevices close to a host meal supply, such as in mattresses, bedding, sofas, curtains, or carpets. These pests know no socio or economic boundaries; cleanliness does not prevent a bed bug infestation. Bed bugs can easily and quickly spread by attaching themselves to luggage, clothing or furniture and hitchhiking across the country. Professional extermination can be costly and may involve pesticides or carcinogens. All-natural Bed-Bug Killer spray inexpensively kills bed bugs on contact without poisons and is safe to use around humans and pets All non-commercial beds should be treated at least once a year. BED BUG KILLER is now available at: Berkeley Hardware & Paint 501 Springfield Ave. (908)464-Restoration and Pharmacy 1385 Stuyvesant Ave.

(908)688-8866

Castro's daughter enlightens students

Alina Fernandez shares memories of her childhood with Kean community

> By Paul Greulich Staff Writer

Kean University students got a toons before their bedtime. unique glimpse into life in Cuba under Fidel Castro from none other daughter, Alina Fernandez.

observations from the turbulent 1960s and 1970s through the 80's when she became part of the politi- mother joyous," Fernandez said. cal dissident movement and up to 1993, when she successfully fled Cuba with her daughter under the guise of a Spanish tourist. She now resides in the United States.

largely popular revolution that had been badly soured by summary executions and finally mired the country in poverty and intellectual repression.

"In Cuba, if you think differently you become the enemy," she told the gathering.

The Oct. 26 event, in the University Center's Little Theatre, was open and free to the public, and drew a sizeable audience. It was American Students of Kean University.

Fernandez explained her mother was Castro's mistress for many vears, fathering her in 1956.

Fernandez described herself as a who grew up praying to Castro pgreulich@thelocalsource.com.

before their televisions, asking that he allow the TV to broadcast car-

It was not until Fernandez was 10 years old that she learned the than the famous dictator's own powerful figure wreathed in cigar smoke who visited her mother by Fernandez shared memories and night was both her father and the figure ruling the country.

> "With his presence he made my "Only my grandmother called him the devil."

Fernandez soon grew uncomfortable with her identity as part of Castro's family and set about Fernandez painted a picture of a escaping his legacy as well as the

> Students took the opportunity to question Fernandez on topics ranging from potential sanctions against the island nation to whether the famous dictator, now 84, is in fact still alive. Fernandez believes he is.

Fernandez wrote a book published by St. Martin's Press in 1998 entitled "Castro's Daughter: An Exile's Memoir of Cuba."

Aura Jimenez, a media and film hosted by the Association of Latin major at Kean who attended the talk, was very excited to hear Fernandez's story.

"I think it's great she is sharing with us her experience in life, Jimenez said.

Paul Greulich can be reached at member of a generation of children 908-686-7700 ext. 121, or at



Alina Fernandez, the daughter of infamous Cuban dictator Fidel Castro, speaks to Kean University students and shares several stories from her past during an Oct. 26 event at the college.

Donate canned food to families in need

Union County Public Libraries. local food pantries.

niently located at the public senior centers. libraries and library staff will then to designated food banks.

day season with donations to a have been left behind; low income and fish; canned soups and stews; Library, Rahway Public Library, Food Drive being sponsored by the families; struggling single parents; the elderly on a fixed income; the From Nov. 1 to Dec. 31, your local unemployed. The New Jersey public library will be accepting Community FoodBank in Hillside donations of non-perishable food assists by supplying food to over items to benefit the New Jersey 1,500 non-profit charities in 19 Community Food Bank and other counties, including soup kitchens, food pantries, shelters, local food Collection bins will be conve- banks, after school programs and

To make this holiday season route 100 percent of the donations hunger free, simply visit your local library with a donation of non-per-During these tough economic ishable items. Groceries most lic Library, New Providence Bank, call 908-355-FOOD.

peanut butter in plastic jars; boxed pasta and rice; powdered milk; and fruits.

Participating libraries include: Berkeley Heights Public Library, Clark Public Library, Cranford Public Library, Elizabeth Public Library, Fanwood Memorial Library, Garwood Free Public Library, Hillside Public Library, Kenilworth Public Library, Linden Public Library, Mountainside Pub-

Help check out hunger this holi- times, many people in New Jersey urgently needed are canned meat Memorial Library, Plainfield Public Roselle Free Public Library, Roselle Park Veterans Memorial infant formula; canned vegetables Library, Scotch Plains Public Library, Springfield Public Library, Summit Public Library, Union Free Public Library, Westfield Memorial

> For information about collection sites and about donated food items, contact your local library or visit the Union County Public Libraries website at www.luccni.org.

To donate directly to the Food-





UCC names Lisa Hiscano new **Director of Career Programs**

Union County College recently welcomed Lisa Raudelunas Hiscano, as Director of Corporate and Career Programs for the Industry Business Institute. Hiscano is responsible for developing training programs for any size company who would like to provide their employees with training. Courses include sales training, computer classes, ESL courses, restaurant industry courses, and other opportunities.

The Industry Business Institute is located at the College's Elizabeth campus at 40 West Jersey Street in the Elizabeth

The Industry-Business Institute at Union County College can help to skill and re-skill current and new employees. The Institute develops training solutions to improve overall productivity, reduce costs and strengthen the competitiveness of local employers. Whatever your training needs may be, IBI provides quality and relevant training programs customized to meet your organization's needs, delivered onsite and scheduled at times convenient to you.

The Industry Business Institute also operates the Retail Skills Center at the Jersey Gardens Mall, which provides career training programs as well as services to assist employers with hiring and job seekers with job placement.

The Institute has served businesses such as All-State Legal, city



Lisa Hiscano of Plainfield, Comcast, First Union, On-Time Transport, Runnells Hospital, Schering-Plough Corporation, Print-Tech, Mack-Cali Realty Corp., Trinitas Hospital and Wakefern Food Corporation.

Hiscano comes to Union County College from Passaic County Community College as the Associate Director of Continuing Education and Workforce Development where she served in this position since 2004. She gained experience managing programs under the New Jersey Community Coliege Consortium for Workplace and Economic Development, a role she will maintain at Union County College. She

managed regional workforce development initiatives and developed new programs for Passaic County Community College as well.

Hiscano has also served on various professional committees and is well versed in working with county Workforce Investment Boards. She served on the Passaic County One Stop Business Resource Center Committee and was a member of the Best Practices Steering Committee for the New Jersey Council of Community Colleges Annual Conference in 2007 and 2008.

For information on the Industry Business Institute, contact Hiscano at 908-965-2358 or send an e-mail to Hiscano@ucc.edu.

Union County College is a comprehensive community college serving approximately 35,000 credit and non-credit students. It is committed to serving the higher educational needs of Union County. The college has an open admissions policy for both transfer and career programs and is dedicated to the fundamental values of public higher education. The first of New Jersey's 19 community colleges, Union County College provides opportunities for higher education for people of diverse ethnic, racial, cultural, educational and socioeconomic backgrounds in a multi-campus setting. The college has campuses located in Cranford, Elizabeth, Plainfield and Scotch Plains.

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Contact us immediately if you have experienced any of these injuries, as there are time limits regarding your ability to file a claim.

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Domestic Violence Month



Union County Freeholder Vice Chairman Deborah Scanlon, left, and Freeholder Bette Jane Kowalski, right, present a resolution to Charley Flint of the YWCA of Eastern Union County recognizing October as Domestic Violence Awareness Month. The Freeholders also congratulated the organization on its 90th anniver-



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IRISH AWARDS — Jack Casey, left, and Jay Rice, right, of the Union County Emerald Society congratulate Theresa O'Connell, center and William McHugh, second from right, on being named Irishwoman and Irishman of the Year at the organization's 29th Annual Pub Night in Kenilworth. Army Sgt. Eduardo Torres, second from left, received the Humanitarian Award for his efforts in helping Sonny Odah, an Iraqi interpreter, who was marked for death, come to America and start a new life.

COUNTY NEWS

Become a Master Tree Hillside FoodBank Steward with UC 4-H

Union County residents can take series of free guided learning tours in some of the region's most beautiful conservation areas this fall, then share their knowledge with fourth grade students. It's all part of the Rutgers Cooperative Extension's 4-H Union County Master Tree Steward Program, which certifies adult volunteers to help youngsters learn about the importance of trees in the environment. To become a certified Master Tree Steward, no teaching experience is needed. Simply sign up for a series of training sessions guided by experts from the Extension, which is supported in part by the Union County Board of Chosen Freeholders. Most of the training consists of field trips to The Great Swamp, Rutgers Helyar Woods and other nearby conservation areas. Transportation is provided for the field trips.

For information, contact 4-H Agent James Nichnadowicz at 908-

receives four stars

For the second consecutive year the Community FoodBank of New Jersey has earned Charity Navigator's highest rating, four-stars, for sound fiscal management and the ability to grow its finances.

Only 20 percent of the charities rated have received at least two consecutive four-star evaluations, indicating that Community Food-Bank of New Jersey consistently executes its mission in a fiscally responsible way, and outperforms most other charities in America.

"Sound and responsible fiscal management are top priorities at the Community FoodBank of New Jersey. We always work to make the most of every donation we receive," said Phyllis Dunlop, the Community FoodBank's Vice President for Resource Development and Marketing. In addition to an overall four-star rating, the Community FoodBank of New Jersey has again earned four stars for Organizational Efficiency and Organizational Capacity.





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HEALTH & WELLNESS

New health insurance options for residents

Thousands of families in New Jersey are eligible for free or lowcost health insurance for their children and do not know it. The Healthy Children, Healthy Families project is a new service offered by Catholic Charities' Emergency Food and Nutrition Network.

The primary goal of this project is to inform clients about the NJ Family Care program, provide assistance with enrollment and follow-up for children and families.

Rafaela Mejia is the Catholic Charities' bilingual Outreach Specialist for Essex and Union counties. She works closely with the NJ Family Care office to help eligible families with children successfully enroll in this program. For those who are already enrolled in NJ Family Care, Mejia can also renew their policy.

In these difficult times, this important outreach program offers vital health services to low income

For information regarding eligibility and documents required, call Mejia at 973-266-7947.

Learn how to speak using just your hands

"My Hands Can Talk," a program to teach adults how to interact with young children through basic sign language, is now available at Children's Specialized Hospital, 150 New Providence Rd:, Mountainside.

This ten week course will begin

today and run through Jan. 20 every Thursday evening from 6 to 7:30 p.m. Participants will learn basic sign language skills to use for interaction with young children with or without a disability. Any person who interacts with young children is invited to attend, including parents, caregivers, speech language pathologists, occupational therapists, physical therapists, etc.

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Trick or Treat!



From left: Girl Scouts Amanda Rolon and Amanda Badillo of Troop 41274 in Rahway were among a group of Scouts visiting patients at Robert Wood Johnson University Hospital Rahway Friday. The Scouts sang, told scary jokes and brought crafts. Care Connection resident Edward Augustine and his wife Theresa of Carteret, thoroughly enjoyed the show.

Sage to host market, restoration workshop

As Summit residents look around their homes for items they can take to the Summit Free Market at the Summit Transfer Station on Nov. 13, they should also keep in mind that furniture needing repair can be brought to Sage Eldercare's Furniture Restoration Workshop located in the basement of Sage's headquarters at 290 Broad St., Summit.

Pieces can be repaired and returned, for a reasonable fee that supports Sage's extensive programs for the elderly, or they can be donated, to be repaired and then sold at Sage's Resale Shop.

Both the Free Market and the Furniture Restoration Workshop promote the worthwhile goals of keeping unwanted household items out of land-fills, as well as helping our neighbors, who benefit from getting reusable "treasures" at reduced prices. Both programs are run by impressive intergenerational teams of volunteers. The Workshop volunteers, who learn from each other about caning, rushing and other restoration techniques, range from retired professionals to homemakers to high school students.

Since 1961, Sage's Furniture Restoration Workshop has offered the public fine-quality furniture repair of any piece of furniture that can be carried into the workshop. A team of dedicated volunteers will clean up, reglue and even replace missing parts of your furniture. The service also includes touch-ups, cleaning and minor refinishing. The funds received for Workshop services benefit the programs and services of Sage Eldercare, which fosters independence for area seniors and their caregivers through programs and services.

The Summit Free Market features both an online program at www.summitfreemarket.org, which allows residents to post unwanted goods and search for desired items, as well as a physical location at the Summit Transfer Station on New Providence Avenue, where residents can bring reusable items to share, and take whatever they may want or need, at no cost, on several dates throughout the year. The next date is Nov. 13 from 8 a.m. to 3 p.m.

Sage Furniture Restoration Workshop hours are Mondays through Fridays 9 a.m. to noon. For information about the service or to schedule a time to bring in furniture, call Head Workshop Volunteer, Al Kessler at 908-598-5531, or visit www.sageeldercare.org. The Sage Resale Shop is open from 10 a.m. to 5 p.m., Monday to Saturday and is located at 31B Chatham Rd., Summit and sells high-quality donated household items, small appliances, furniture, bric-a-brac, books and clothing at very attractive prices.

For information about the Summit Free Market, or to take a look at items posted online, go to www.summitfreemarket.org.

OF UNION COUNTY:

November 15 - December 31, 2010 is OPEN ENROLLMENT for your Medicare Part D (Prescription Drug) Plan for 2011

Already in a plan? Consider a new plan for 2011, because: Benefits change / Medications covered may change / Premiums and co-pays change / Your medications change

Not in a plan yet? This is the time to select the best plan for you for 2011 from the 50+ plans available in New Jersey.

Call Union County's Medicare SHIP line at (908) 273-6999 for FREE and CONFIDENTIAL assistance with Medicare-related questions



SHIP of Union County is part of SAGE Eldercare 290 Broad Street, Summit, NJ www.sageeldercare.org

SPRING MEADOWS SUMMIT ASSISTED LIVING



My commitment to Mom was to keep her in her home as long as possible, but I was exhausted filling in when home health workers didn't show up - and the cost

was prohibitive. A nursing home was out of the question.
We did the research and found that assisted living was our best option. We toured several communities and found that Spring Meadows Summit is simply the BEST in every way! Imagine my surprise when Mom said she wished she had

moved here sooner. She loves her apartment. She is relaxed knowing that support is nearby 24 hours a day, and she stays as busy as she wants with new friends and lots of recreation. Best of all - we both have peace of mind.

CALL TODAY FOR A TOUR. 908-522-8852.

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- 24/7 on-site RN/LPN for medical needs & supervision
- · 2 ADLS included with base rent*
- · Enhanced levels of care
- Very affordable studio & one-bedroom apartments with generous closets
- Fitness center with personal trainer at no extra charge
- Scheduled transportation/ great activities
- Near Overlook Hospital, Short Hills Mall, adjacent to Briant Park
- Respite stays available



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www.springmeadowssummit.com

ADES - activities of daily living: Showering, dress

OBITUARIES

Anne P. Anderson

Anne P. Anderson, 76, of Cranford, died on Oct. 23, at her home in St. Mary's, Ga.

Born in Dannemora, N.Y., Mrs. Anderson lived in Cranford for most of her adult life.

Surviving are her daughter Vanessa Waller and her husband, Wesley, Stephanie Anderson and her husband Mohamed Ahmed, Roxanne McKeon; her son and Craig Anderson and his wife Bobbi; grandchildren Alexandra Hopkins, Keelin McKeon, and Kate, James and Caroline Anderson. She was also a caring aunt to many nieces and nephews.

Gray's Funeral Home in Cranford handled the arrangements.

Marcel Ceus Jr.

Marcel Ceus Jr., 21, of Roselle died Oct. 19 in Newark.

Surviving are his parents, Gracita and Marcel Ceus Sr., and brothers and sisters.

The G. G. Woody Funeral Home, Roselle, handled the arrangements.

Frances Chrobak

Frances P. Kordys Chrobak, 85, of Linden died Oct. 26 in Overlook Hospital, Summit.

Born in Newark, Mrs. Chrobak moved to Linden in 1952. She was a member of the Halka Singing Society, Newark, and a former member of St. Theresa's School PTA, Linden. During the 1950s, Mrs. Chrobak, along with six other people, formed "The Socialities," a friendship club, that continues to this day.

Surviving are three sons, John C., Michael J. and Joseph C.; two daughters, Helen Fendelander and Mary Ellen Pagano, and 11 grandchildren.

The Kowalski Funeral Home, Linden, handled the arrangements.

Carol Ann Edwards

Carol Ann Edwards, 73, of Stella, N.C., formerly of Roselle, died suddenly on Oct. 12.

Mrs. Edwards was raised in Jersey City and lived in Roselle before relocating to Virginia and finally retiring to North Carolina.

She is survived by her husband, James, and her children, Sean McDonough of Elizabeth; Tara and her husband, John Campbell, of Stella, N.C.; Eileen and her husband, Richard Marano, of Basking Ridge: Daniel and his wife. Susan McDonough, of Roselle, and Patrick McDonough of Stella, N.C. Carol is also survived by her sister, Florence Rapacki of Toms River and her grandchildren, Patrick, Carlie, Connor, Griffin, Grant and Owen.

Anna Z. Gluck

Anna Z. Gluck, 91, of Elizabeth died on Oct. 30 at home.

Born in Elizabeth, Mrs. Gluck

was a lifelong resident. She was a seamstress for Singer Manufacturing Co., Elizabeth, until 1944.

Surviving are her son John P. Gluck Jr. of Union and daughter, Marian Byrnes and her husband, James, of Florida. She is also survived by her siblings George Zevock of Elizabeth and Mary Kennett of Colonia and grandchildren Jimmy, Jackie and Ashley Lisa.

Dawn Hartmann

Dawn M. Hartmann, 46, of Linden died Oct. 24 at home.

Born in Paterson, Mrs. Hartmann lived in Avenel and Linden for the past 19 years. She worked in the cafeteria at McManus Middle School, Linden, for Pompontonia Food Service Co. for three years. Mrs. Hartmann was active in the PTA at School No. 8 in Linden. She was a Cub Scout leader for Troop 32 of Linden.

Surviving are her husband of 20 years, Charles J., and three sons, John, Christopher and Adam.

The Krowicki Gorny Memorial Home, Clark, handled the arrange-

Dolores Infante

Dolores M. Infante, 76, of Summit and Jersey City died Oct. 24 in the Spring Meadows, Summit.

Born in Jersey City, Mrs. Infante resided in the Country Village section of Jersey City until 2004, moved to Little Egg Harbor and spent two years in Summit. She graduated from Ferris High School, Jersey City, in 1953. Mrs. Infante was the proprietor of Toni-Dara's Beauty Salon, Jersey City, for many years. She was a member of the Fifty Plus Club at Our Lady of Mount Carmel Church and the Rosary Society of Our Lady of Mercy Church, both in Jersey City, and the Red Hat Society of Little Egg Harbor.

Surviving are two daughters, Toni-Dara Riotto and Josephine Infante-Meehan; a son, James; a brother, Philip Faccone, and five grandchildren.

The Riotto Funeral Home, Jersey City, handled the arrangements.

Jean Juzwik

Jean Monica Juzwik, 90, of Union died Oct. 27 in Overlook Hospital, Summit.

Born in Newark, Mrs. Juzwik was a longtime resident of Union. She was a member of the Tuesday and Friday Senior Citizens Club of

Surviving is a son, Thom.

The McCracken Funeral Home. Union, handled the arrangements.

Benjamin B. Kleinert



Benjamin Bernard "Bernie" Kleinert, 89, of

Cranford, formerly of Springfield, died on Oct.

30 at Overlook Hospital in Summit. Born in Newark, Mr. Kleinert

lived in Newark and Springfield for 48 years before moving to Cranford four years ago.

Mr. Kleinert was a regional manager for Canandaigua Industries for 25 years before retiring 23 years ago. Previously, he owned Kleinert's Liquors in Newark. He served in the Navy during World War II. Mr. Kleinert was a member of the Irvington Lodge F&AM 251, the Spirit Square Club, the Jewish War Veterans Post 273, and B'nai B'rith. He was a charter member of Congregation Israel in Springfield, and served as its treasurer for several years

Surviving are his daughters Terri Gittlin and Carol Blank; his grandchildren Jeffrey Gittlin, Bonnie Mogolesko and Evan Blank; great-grandchildren of Mylee and Nathan Mogolesko, and Adam and Romy Gittlin and special uncle to Howard and Beth Kleinert, Gary Preslaff and Gayle Keating.

Menorah Chapels at Millburn in Union handled the arrangements.

James Lee Langston

James Lee Langston, 49, formerly of Elizabeth died on Oct. 28 at home.

Born in Elizabeth, to Harry and Sallymae Langston, James lived most of his life in Califon. A 1979 graduate of Hillside High School, he went on to be the owner of P.F.S. in Hackettstown for more than 10

James was an avid golfer, and also enjoyed playing softball and bowling. He had a love of animals and rescued many dogs and cats throughout the years. Surviving are his daughter, Brenley; two sisters, Lynda Langston of Califon and Deborah Lang of Glen Ridge; his brother, Thomas of Highland Park; his girlfriend, Pam Best of Califon, and former wife, Carolyn Rogers of

Bridgewater Funeral Home in Bridgewater handled the arrange-

Joseph Lemire

Joseph E. Lemire, 87, of Union died Oct. 24 in Somerville Medical Center, Somerville.

Born in Lowell, Mass., Mr. Lemire lived in Union.

Surviving are a stepson, George Nordstrom, and two sisters, Gloria Margois and Irene Rainville.

The Galante Funeral Home, Union, handled the arrangements.

Joseph P. Lubas



Joseph Lubas, 78, of Cranford, died on Oct. 29 at Robert Wood

Johnson University Hospital in Rahway.

Born in Elizabeth, Mr. Lubas lived in Cranford since 1960. Mr. tal in Summit.

OBITUARY LIST

ANDERSON - Anne P., of Cranford; Oct. 23. ANDERSON - Marie B., of Linden; Oct. 26.

CEUS - Marcel Jr., of Roselle: Oct. 19. CHROBAK — Frances P., of Linden: Oct. 26.

GUENTHNER - Mina, of Union; Oct. 25. EDWARDS — Carol Ann, formerly of Roselle; Oct. 12.

GLUCK - Anna Z., of Elizabeth; Oct. 30.

HARTMANN - Dawn M., of Linden; Oct. 24.

INFANTE - Dolores M., of Summit; Oct. 24.

JUZWIK - Jean Monica, of Union; Oct. 27.

KLEINERT — Benjamin Bernard "Bernie," of Cranford; Oct. 13.

LANGSTON - James Lee, formerly of Elizabeth; Oct. 28.

LEMIRE - Joseph E., of Union; Oct. 24. LUBAS - Joseph P., of Cranford; Oct. 29.

LUKENDA - Edward G. Sr., of Linden; Oct. 27.

METZ - Molly, of Cranford; Oct. 30.

MOORE — Bernard, formerly of Roselle; Oct. 26.

PITERA - Frank S., of Linden; Oct. 27.

RAKIEWICZ - James P. "Rocky," of Linden; Oct. 25.

SHEFFIELD - Henrietta, of Roselle; Oct. 24. SMITH — Julia, formerly of Elizabeth; Oct. 29.

SUPAK — Susan, formerly of Linden; Oct. 25.

STEITZ - June M., of Union; Oct. 25

YACKER — Janet R., formerly of Cranford; Oct. 23,

Editors Note: Not all of the names included in this listing will appear as full-length obituaries.

Lubas was a mechanical engineer for Singer Manufacturing Co. in Elizabeth, for 35 years, retiring in

He served in the Navy during peacetime and enjoyed being a genealogist.

Surviving are his wife Mildred; children Mark P. Lubas; Michael J. Lubas; Kathleen J. Ryan; Peter J. Lubas and John J. Lubas; his mother Antonette Lubas of Elizabeth: sister Jean Banks, and the cherished grandfather of 10 grandsons and three granddaughters.

Krowicki McCracken Funeral Home in Linden handled the arrangements.

Edward Lukenda Sr.



Edward G. Lukenda Sr., 85, a lifelong resident Linden, died

Oct. 27 in Delaire Nursing Home, Linden.

Mr. Lukenda was born in Linden. He was employed by the city of Linden as a firefighter. Mr. Lukenda entered the department in 1948 and retired in 1990. He was a member of the FMBA Local 34. Linden, and of the Exempt Firefighters. Mr. Lukenda was a World War II Army Air Corps veteran.

Surviving are four daughters, Mary Ann Alarcon, Claire Valihard, Dolores Velasco and Eileen Martinko; a son, Edward G. Jr.; three brothers, Henry, Raymond and James; two sisters, Martha Bemben and Elizabeth Bejgrowicz; 10 grandchildren and eight greatgrandchildren.

Molly Metz

Molly Metz, 77, of Cranford, died on Oct. 30 at Overlook Hospi-

Born in Newark, Mrs. Metz lived in Cranford for most of her life. She was a bookkeeper for ASISCO Automotive Company in Elizabeth. She was a member of Temple Israel of Union.

Mrs. Metz is survived by her husband, Arthur Metz; three daughters, Marcy Metz of Union, Jewel Miller of Union and Jacki Horner of Marlboro, and five grandchildren, Rebecca, Jessica, Arielle, Jennifer and Matthew.

Bernard Moore

Bernard "Uncle Bernie" Moore died suddenly on Oct. 26, at home in Manahawkin.

Born in Jersey City, Mr. Moore resided in Roselle for almost 30 years before retiring to Manahawkin in 2007.

Mr. Moore was a talented accountant who took great pride in the improvements he made at all of his jobs. After graduating from Saint Peter's Preparatory School in 1963 and Saint Peter's College in 1967, Bernie started his career at Haskins and Sells, one of the premier accounting firms at the time. He then held senior financial accounting positions at Saint Peter's College, Seton Hall University, and Montclair State College, where he had a special interest in utilizing technology to streamline processes. His use of financial accounting systems was truly ahead of his time. His passion for computers became a hobby that he was active in right up until his death. Mr. Moore is survived by his brother. Kenneth, and sister-in-law, Joan: nieces, Joan Marie Roake, Susan Ann Nestor and Laura Ann Muroski, and their husbands, John, Michael and Matthew. and nephews. Kenneth and Thomas. and their wives, Beth and Jennifer.

RELIGION

Connecticut Farms hosts 'First Friday'

The "First Friday" Contemporary Worship Service will be in the sanctuary at Connecticut Farms Presbyterian Church on Friday from 7:30 to 8:30 p.m. The music will be provided by Union's own The Best Kept Secret, and will be a combination of rock, pop, country and R&B. Join us as we make a "Joyful Noise Unto the Lord." Come as you are, come ready to celebrate our Lord and his love and bring some friends. For information call 908-688-3164.

Springfield temple set to host local rabbi

On Friday at 6:30 p.m. Temple Beth Ahm Yisrael in Springfield

Andrew Hahn combines a wisdom to an increasingly global, religious village. Kirtan Rabbi's music is characterized by great energy, passion and melodic flow.

21st annual seminar

The First Presbyterian Church of Cranford, 11 Springfield Ave., will have its 21st annual eight-week seminar, "Journal to Wholeness-Healing the Grieving Heart," on Sunday evenings through Sunday.

Patti Williams, registered nurse and certified pastoral bereavement counselor, and Virginia Waters, psychologist, will lead the sessions Lounge of the church. Williams and

will host Kirtan Rabbi. Rabbi Walters have offered this seminar for 10 years and have helped hunvariety of tools to introduce Jewish dreds of people "experience healing and find a new purpose for their lives." All faiths will be welcomed. No fee will be charged. To register, call the church at 908-276-8440.

Send religious news

Union County LocalSource encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities. Releases should include a phone number where a representative may be reached during the day. Send information to: Regional Editor at editorial@thelocalsource.com. Information from 7 to 9 p.m. in the Mettam can also be submitted through our website at www.localsource.com.

Local church to host annual Holiday Bazaar

The Presbyterian Women of Connecticut Farms Presbyterian Church in Union, have scheduled their Annual Holiday Bazaar for Nov. 13, from 9 a.m. to 3 p.m.

The Bazaar will feature two floors of a variety of new merchandise including hand-crafted items, jewelry, holiday decorations, candles, baby sweaters, home-made baked goods and much more.

Vendors are needed. For information call 908-245-0562.

Proceeds from the Bazaar will help underwrite the many mission projects supported by the Presbyterian Women.

Connecticut Farms Church is service project.

located at the intersection of Stuyvesant Avenue and West Chestnut Street.

Grants used for CBH building upgrades

Summit Congregation Beth Hatikvah, a Reconstructionist Jewish community drawing families from four counties, was recently awarded a grant from Metrowest ABLE to help make its synagogue at 36 Chatham Rd., Summit, more accessible to those with special needs. The grant will match funds to as much as \$2,000, which has already been raised by 13-year old congregant Evan Horowitz of Chatham as part of his Bar Mitzvah

VORSHIP CALENDA

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD "One Great Church - Two Locations!" Main Campus: 953 West Chestnut St., Union. 2nd Campus: 172 Springfield Ave., Berkeley Heights. www.CalvaryAssembly.tv. 908-

(Please note: All events and services are held at the Union services are held at the Union campus unless otherwise noted.) Sunday Schedule: Morning Worship - 8:45am & 11:00am Morning Worship (Berkeley campus) -

All Sunday morning services include childcare and Kidz Church for ages 2-10! Sunday School for All Ages - 10:05am Evening Service - 6:30pm Weekday Schedule: Ladies Bible Study - Wedn @ 10:00am Family Night - Wedn @ 7:30pm (includes Adult Bible Study, Boys & Girls programs)
Youth Night - Fri @ 7:30pm
College & Career - Fri @ 7:30pm
Visit us at: www.CalvaryAssembly.tv

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

**Note: All services are in English. (Ukrainian & Spanish translation available) Sunday Worship: 10:30 AM Sunday Worship, 16:30 PM Sunday Evening; 6:30 PM Food Pantry (Wednesday) 5-6:45 PM Wednesday Family Night; 7:00 PM Spanish Service (Saturday); 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch

PROGRESSIVE BAPTIST CHURCH, 1085 Main St., Rahway. Rev. Edwin M. Brown, Pastor. Church Phone 732-382-7360. Sunday: 9:00am Sunday School, 10:30am Devotional Service and Worship Service 11:00am. Wednesday: Noon Day Pray and Thursday Evening Bible Study at 7:30pm.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of

Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-**CONSERVATIVE**

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and ocial interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services fro all ages. Visit www.tbaynj.org for service and activity dates and tin call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org)...

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes trips, speakers and much more.

LUTHERAN

HOLY TRINITY LUTHERAN CHURCH E.L.C.A. 301 Tucker Avenue, Union N.J. 07083 Rev. Romana Abelova Pastor Rev. Romana Aberova
All Baptized Christians are welcome to our
Communion Table on 1st and 3rd Sundays.
Regular Sunday Services
9:00 a.m. Slovak Worship
10:00 a.m. Sunday School
Coffee Hour

11:00 a.m. English Worship ACTIVITIES FOR:
YOUTH: Sunday School; Youth Groups;
Summer Bible School ADULT: Variety of groups offering opportunities for ministry and fellowship BARRIER FREE (908) 688-0714

REDEEMER LUTHERAN CHURCH REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park. NJ 07204 Phone: 908-245-2237 www.roselleparkumc.org Pastor: Rev. Glenn A. Scheyhing 10:30 AM Worship Service 10:30 AM Sunday School Childcare Available

UNITED METHODIST CHURCH OF UNION. Berwyn Street at Overlook Terrace, Union. Rev. James G. Ryoo, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

VICTORY CHURCH 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicock. Sunday Service 1pm Worship and aise, Teaching and prayer for healing. ednesday night 7pm. Bible study and prayer for healing.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS
PRESBYTERIAN CHURCH, 888
Stuyvesant Avenue, Union. Rev. Roberta
Arrowsmith, Pastor. Sunday Worship Service
at 11:00 a.m. Sunday School/Confirmation
Class and "For Adults Only Education" at
10:00 a.m. Child care provided. Sound
system for the hearing impaired. Coffee hour
follows the service. Ample parking is
provided. Men's, women's, and youth groups
provide a variety of opportunities for CONNECTICUT FARMS provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to wwv.ctfarm.org

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am; Nursery 10:30 am - 11:30 am Office Hours: Mon - Thurs 9:00 am - 3:30 pm 732-382-0803 www.rahwayworship.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends

and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ol office@ollmountainside.org.

JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. Springheld, New Jersey 07081.973-376-3044.
www.saintjamesparish.org. SUNDAY MASS:
Saturday 5:00pm (anticipated), Sunday 7:30,
9:00, 10:30am and 12:00 noon. WEEKDAY
MASS: Monday-Friday 7:30am, Saturday. MASS: Monday-Friday 8:00am. RECONCILIA RECONCILIATION: 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth croup K.8 religious education classes, and a group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's multiletics.

Please address changes to:

Connie Sloan 1291 Stuyvesant Ave. P.O. Box 1596 Union, N.J. 07083

UNION COUNTY LOCALSOURCE

Susan Smith able to follow in her parents' footsteps

By Bea Smith Staff Writer

Fifty years ago, Jack Pyle and Marianne Cox co-starred in a play, "The Late Christopher Bean" by Sidney Howard at the Summit Playhouse. Three months later, they were married. When their first daughter was born, they named her Susan after the character Cox played in the production.

A half century later, the daughter, now Susan Smith, who has been a huge part of the Summit Playhouse since she was a child, is now a huge administrative part of the theater's current play, "The Late Christopher Bean," which

"My parents are no longer with me," said Smith. "Soon after they celebrated their 65th anniversary, they passed away.'

But they left the woman with a lifetime legacy in connection with the Summit Playhouse. "Through my parents, I grew up at the playhouse sitting on a bench, watching them rehearse and then perform,'

"I sort of absorbed everything I saw and I listened to the great director, Marjorie Jefferson, way back when. Actually, I had my first big role there at 16 in a play called 'Cradle Song.' There are very few people around now who had worked with Marjorie. Her attention to detail was amazing. I learned a tremendous amount just by being around her.'

Smith declared, "Let me tell you how it all came about. My mom had been in a play or two site my mom, they fell in love, house for more than 70 years." before she did 'Christopher Bean.' and they eloped on April 6, 1935



Susan Smith and her husband pose at Summit Playhouse's current play, 'The Late Christopher Bean,' a play for which Susan has an administrative role.

name - and a mutual friend of both my parents, who knew how In this one, she was cast as Susan after knowing each other only for of my involvement as a little girl,

couples who had met at the playhouse and were married. We had a much my dad loved the theater, real social group. My parents were brought him to the playhouse to amazing actors. They were active audition. Well, he was cast oppo- participants of the Summit Play-

Smith explained that "because

now you know where I got my three months. There were other the playhouse became an important part of my life. It is kind of a part of who I am. After acting and directing quite a few plays, I became active on the board. As a matter of fact, I just got off the board after four years as secretary. And I do believe the theater, which

is celebrating its 300th performance, is one of the most professional community theaters in the state."

Smith mentioned that her sister, Lyn, and her brother, Jack, became part of the theater. Jack, who was eight years old, had already been seen in several small roles. "We were all involved. And my husband, Linn, just loved the theater, and stage, and managed about 60 plays," she said.

Smith, who arranged to talk the board into doing a musical, set aside the rejection that the stage was too small. "I finally prevailed upon the board to do a musical, and we did 'A Funny Thing Happened on the Way to the Theater.' I really wanted to do a bigger musical. And so we did. And all our musicals, some of which I directed, from then on were successful.'

Actually, Smith had not chosen the theater as a profession. "I graduated from Skidmore College in Saratoga Springs, New York, where I majored in English. I was a teacher at the Pingry School in Hillside for 27 years, then in 1979, on the Martinsville campus, recalled. "I retired in 2006. I had taught seventh grade English and was an assistant director of admissions.

Being in the theater during performances of "The Late Christopher Bean," is "going to be very exciting. And I will be remembering a wonderful story that my father once told me. When he was in a starring role in 'A Bell For Adano,' my grandparents went to the theater to see it. I am still thrilled by what my grandfather had to say to my dad. 'Tonight, I forgot you were my son. You were

Hear internationally-known musicians at Summit church

violist Kenji Bunch for an unusual vibraphone-string recital at the first Afternoon Music program of the season on Nov. 14, at The Unitarian Church, 4 Waldron Ave., Sum-

The concert will feature J. S. Bach's Chaconne and Kenji Bunch's Duo for viola and vibraphone. The vibraphone is a musical instrument played with mallets like the xylophone and the marimba but has metal bars and motor-driven resonators that produce a

Nakura is best known for his high-powered technique on the marimba, on which he is celebrated both for innovative programs of new music and the traditional classical repertoire. Born in Japan, he moved to New York City in 1994, becoming the first marimbist to win first prize in the prestigious Young Concert Artists International Auditions. Since then, he has performed internationally in London, Tokyo, Hong Kong, Sao Paulo and ber of the Flux string quartet and a member

Percussion virtuoso Makoto Nakura joins Buenos Aires. In the U.S., he has played in of the new music group Ne(x)tworks. In man Prize for Outstanding Leadership in 41 states as a recital soloist. He has appeared at numerous music festivals.

> "Although high-powered technique is one thing, what makes Nakura something special is the staggeringly wide range of nuance and color that he could command at will from his Ornette Coleman, Bobby McFerrin and othcollection of mallets," wrote Richard S. Ginell of the Los Angeles Times.

Nakura's most recent CD, "Bach Beat," features five original Bach transcriptions. Other CDs have focused on works by leading young composers, many of whom wrote works expressly for him. A network television portrait of the marimbist appeared on CBS Sunday Morning. His recitals have been widely televised in Korea and Japan.

Bunch is a versatile musician who performs both as a classically trained violist and an improvising fiddler. He has become one of New York's premiere interpreters of new and experimental music, as a founding mem-

addition to his appearances at chamber music Music, the school's highest honor. He curconcerts and festivals including Spoleto USA, he also plays fiddle in the bluegrass band, Citigrass, and has performed with rock and jazz musicians including The Who,

In the past decade, Bunch has also emerged as one of the most prominent composers of his generation. Hailed as a "composer to watch" by the New York Times, he has had works performed this past season by the New World, Colorado, Honolulu, East Texas and other symphonies and by the St. Paul Chamber Orchestra. His music has been recorded on EMI Classics, RCA and other

A native of Portland, Ore., Bunch received a bachelor's degree and master of music degree in viola from Juilliard. Upon graduating, he received both the Lillian Fuchs Prize in viola and the William Schurently teaches viola at Juilliard's Pre-College Program and at the Mark O'Connor Strings Conference in San Diego and frequently conducts master classes and workshops in viola, composition, improvisation and music appreciation.

Afternoon Music will present two more concerts this season. On Jan. 30, violinist Deborah Buck and pianist Mitchell Vines will collaborate in violin-piano duos. On April 10, pianist Vines joins soprano Sun Young Chang, flutist Tia Roper and cellist Carlo Pellettieri for a concert of vocal chamber music Mitchell Vines is artistic director of Afternoon Music and the music director of The Unitarian Church in Summit.

The audience is invited to meet the performers at an after-concert reception in the church lobby.

For information, contact the church at 908-273-3245 or www.ucsummit.org.

Pearl Street Gallery hosts Rosalia Verdun for month-long exhibit

The Union County Board of Chosen Freeholders is pleased to present an exhibit of artwork by Rosalia Tignini Verdun in the gallery space at the Union County Office of Cultural and Heritage Affairs, located at 633 Pearl Street in Elizabeth.

A selection of Verdun's oil, acrylic and pastel paintings and gicleè prints entitled "Art of Rosalia" is on display at the Pearl Street Gallery until Dec. 2. Gallery hours are 8:30 a.m. to 4:30 p.m. weekdays.

"The talent and diversity of our county artists ensure an inspiring and interesting variety of exhibitions at the Pearl Street Gallery," said Freeholder Bette Jane Kowalski, liaison to the Union County Cultural and Heritage Programs Advisory Board. "We are pleased to display an exhibit by award-winning painter Rosalia Tignini Verdun."

Born in Italy, Verdun moved to the United States with her family as a teenager. She took classes in classical art, participated in workshops, and studied with artists Thomas Valente, Valerie Larko, Alex Piccirillo, Christine Du Barry, Garry Goodbee and Pino. For nine years she was an assistant teacher at the Visual Arts Center of New Jersey with portrait painter Enrique Flores Galbis. Since 1984, she has studied painting techniques at workshops in Italy, France, Vermont and New Jersey. Besides being a professional portrait artist, she also is accomplished in fashion design, interior decorating, music and the culinary arts. Her language skills give her the opportunity to study the arts in Italian, English and Spanish.

Verdun has presented painting demonstrations at the Alpha Gallery in New Brunswick. She teaches acrylic technique workshops at Express Yourself Studios in Maplewood and painting classes in her Roselle Park studio.

Verdun is the recipient of many awards including first place in pro-



A selection of Rosalia Verdun's oil, acrylic and pastel paintings entitled 'Art of Rosalia' is on display at the Pearl Street Gallery until Dec. 2. Gallery hours are 8:30 a.m. to 4:30 p.m. weekdays.

fessional oil painting in the 2010 Union County Senior Art Show; honorable mention at the 2010 New Jersey State Senior Art Show; 2010 award of excellence in portraiture from the Millburn-Short Hills Art Association; the Geraldine R. Dodge Foundation Award Grand Prize to study at Vermont Studio Center in 2007; Livingston Art Association 2007 Merit Award; and 2007 Pastel Society of NJ Honorable Mention.

She is a member of Studio

fessional oil painting in the 2010 Montclair; Millburn-Short Hills Art Union County Senior Art Show; Center; the Westfield Art Association; the Contemporary Arts Group in Watchung and associate member, award of excellence in portraiture from the Millburn-Short Hills Art Artists.

Union County artists interested in exhibiting in the gallery space are welcome to apply.

For information about the Pearl Street Gallery, contact the Union County Office of Cultural and Heritage Affairs at 908-558-2550.

Beatles tribute band to perform 'Yesterday's' hit songs at Kean

The graduate and part-time student council at Kean University is bringing back the past with "Yesterday, A Tribute to the Beatles" concert on Nov. 5, in Wilkins Theatre, located at 1000 Morris Ave., Union. Doors open at 7 p.m. and the show starts at 8 p.m.

To purchase tickets, visit http://keanstage.com/buytickets.html, or visit the Wilkins Theatre Box Office Monday to Thursday, 10 a.m. to 6 p.m., or Friday, 11 a.m. to 3 p.m.

Performing Beatles covers since 1986, Las Vegasbased "Yesterday" has toured nationally and internationally in Japan, Canada, the Philippines, Hong Kong, Bahamas and at United States military bases throughout the world. Invited by the U.S. Postal Service to entertain at the unveiling of the "Yellow Submarine" postage stamp, Yesterday has also performed at the

prestigious Smithsonian Institute in Washington, D.C. Yesterday also provides charts for a 50-piece orchestra with scores for such Beatles classics as "Something," "A Day In The Life," "Penny Lane" and "Sgt. Pepper."

Joining forces with Yesterday Productions, the largest Beatles Tribute Production Company in the world, Yesterday's most recent show, The British Are Coming! depicts the Beatles "live" U. S. performances. The show has been performed at the Horizon Resort Casino's Golden Cabaret Theater in South Lake Tahoe, Nevada, and more locally in Atlantic City, at The Tropicana Hotel and Casino's Liverpool Club Theater. The venue is a reproduction of the famed Cavern Club, home of the Beatles first shows.

For information, contact Carli Hench at 908-737-5251 or cahench@kean.edu.

www.localsource.com

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Internet Directory

Coldwell Banker. .http://www.ColdwellBankerMoves.com Daunno Development Co..... ..http://www.daunnodevelopment.com ERA Village Green..... ..http://www.eravillagegreen.com Forest Hill Properties Apartments..... ..http://www.springstreet.com/propid/389126 .http://www.century21jrs.com JRS Realty..... Mountainside Hospital.... ..http://www.Mountainsidenow.com .http://www.angelfire.com/nj/summitjc Summit Area Jaycees..... Suburban Essex Chamber of Commerce...http://www.suburbanessexchamber.com/secc Summit Volunteer First Aid Squad...... ..http://www.summitems.org Turning Point..... .http://www.turningpointnj.org Union Center National Bank... ..http://www.ucnb.com

To be listed call 908-686-7700

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Saturday, November 27

Cinematic Titanic

From the creators of Mystery Science Theater 3000, but this time, it's live! Two separate shows: The Oozing Skull at 6:30, Rattlers at 9:30





Coming Soon Sat, Nov 6 at 7:00 and 9:30 Liz Callaway

One of Broadway's brightest leading ladies brings a cabaret evening of American standards and contemporary fare

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CROSSWORD PUZZLE

CLUES ACROSS

- Insect secretion
- Any high mountain
- 7. Sixth Hebrew letter 10. AKA Canute The Great
- Operatic solo
- 14. Large bag
- Honeymoon 15. Aba_
- 16. Soup server
- 17. Give a job to
- 18. Nasal partition
- 20. Salty medicinal solution
- 22. An upper limb 23. Hominidae
- 24. 7th Hindu month
- Penchants 28. Box, (abbr.)
- 30. Cubbyholes
- 34. Macaws
- 35. Information mgmt. network
- (abbr.)
- . Mortgage value ratio 37. Owner's bed & bath
- 43. Swiss river
- 44. A social outcast
- Plural of 34 across
- Shape of a sphere
- "Smelly Cat" singer Buffay
- 52. High legislative assembly
- 55. Intense in shade
- 56. Impatient expectancy
- 60. Taps or pats
- 61. Tuff used in hydraulis cement
- 62. Sheriff Wyatt
- 63. Point midway between S and SE
- Angeles
- 65. A piece of land

ANSWERS APPEAR IN OUR CLASSIFIED

15 16 34 36 45 48 60 62 61

CLUES DOWN

- PC screen material
- Type genus of the anatidae Rubix shape
- 4. Biblical name for Syria
- 6. Buddies
- Conceited
- . 4840 sq. yards . Short for Godfrey's guitar
- Graduated students
- Mariner
- Religion of Japan
- 19. Stumble
- Squash bug genus
- 25. Singer Braxton
- 26. Greece
- Moss capsule stalk
- 28. Web

29. Ensnare

- 31. Early movie actress Lillian
- Australian flightless bird
- Russian Intelligence Service
- Military personnel
- 39. Ireland
- 40. Joint groove
- Opposite of givers
- 42. Emerald Isle
- 46. Keep up
- 49. Legumes
- 50. Greek goddess of youth
- British peer above a viscount
- Scottish tax
- 53. Afrikaans
- A Spanish river Tooth caregiver
- Crunches federal numbers
- 59. Seaport (abbr.)

What's Going On?

FLEA MARKET

SATURDAY

November 6, 2010

EVENT: FLEA MARKET PLACE: Second Reformed Church, 132 Elmwood Avenue and Florence Avenue,

Irvington, NJ TIME: 10AM - 2PM

PRICE: Free Admission
DETAILS: A wonderful choice of clothes, jewelry, appliances, household items, linens, curtains, drapes, new gifts, books, miscellaneous items. For infor-

mation call 973-373-4525

ORGANIZATION: Sponsored by the Women's Association, Second Reformed Church

SATURDAY November 6, 2010

EVENT: Big Indoor Flea Market PLACE: Roselle Catholic High 1 Raritan Road, Roselle School. TIME: 9am-4pm

DETAILS: Call for information 908-

ORGANIZATION: Roselle Catholic High School

BAZAAR

SATURDAY November 13 2010

EVENT: Annual Holiday Bazaar PLACE:Connecticut Farms Presby-terian Church, Stuyvesant Avenue and W. Chestnut Street, Union TIME:9:00am - 3:00pm PRICE: Free Admittance

DETAILS: New gift items and new crafts for gifts. For further information, please call 908-688-3164

A Few Tables Are Still Available
ORGANIZATION: Sponsored by The Presbyterian Women of Connecticut Farms Presbyterian Church.

SATURDAY November 6, 2010

November 6, 2010

EVENT: Annual Maplewood Woman's

Club EMD Bazaar and Craft Show

PLACE: The Maplewood Woman's Club

60 Woodland Road Maplewood, NJ

TIME: 10:00 am to 3:00pm

DETAILS: Over 30 crafters and yearders

TIME: 10:00 am to 3:00pm DETAILS: Over 30 crafters and venders with beautiful and unique items for sale. Included are Artwork, Woman's clothing and accessories, Blankets, Microwavable heat wraps, Holiday gifts and decorations, Children's items, Organic soaps, Jewelry and much, much more. A lunch of delicious homemade soups sandof delicious homemade soups, swiches and dessert will be available Come join in the fun and help us to support the NJSFWC state project "Gilda's

For more information call 973 762-0896
ORGANIZATION: The Evening Membership Department of the Maplewood Woman's Club Club" and other local charities!!

OTHER

THURSDAY thru SUNDAY

November 11-14, 2010 EVENT: HUGE USED BOOK, MOVIE, MUSIC SALE

MUSIC SALE
PLACE: College Women's Club of Montclair, Inc., 26 Park Street, Montclair
TIMES & ADMISSION PRICES:
OPENING DAY Thursday 9:30am-9pm
OPENING DAY ONLY- \$10 ADMISSION
FEE- 9:30am - noon; no fee thereafter.
FRIDAY: 9:30am-9pm;

FRIDAY: 9:30am-9pm; SATURDAY: 9:30am-7pm; SUNDAY: 1pm-7pm. NO Half-Price or Bag Days DETAILS: Thousands of items at AMAZ-ING PRICES! HUGE sections of Costume/ Fashion/ Couture, Art/ Photography, Cookbooks, Gay and Lesbian/ Erotica, Transportation, Elvis Presley, and MORE! *Proceeds Fund Scholarship

Awards for Local Students* Information. 973-783-7040. CWCbooksale@gmail.com
ORGANIZATION: College Women's
Club of Montclair (a branch of AAUW)

HOROSCOPE

Oct. 31 to Nov. 6

ARIES, March 21 to April 20: Aries, you have a lot on your mind and it is dampening your spirits. Others expect you to be the life of the party, but you can't muster more than a smile.

TAURUS, April 21 to May 21: Taurus, think things through a little more when an offer is presented to you. It may seem like a good deal on the surface but further inspection yields different results.

GEMINI, May 22 to June 21: Gemini, family drama leaves you feeling a bit weary, but you will pull through in a few days. Once tempers have calmed,

everyone will see they've been acting irrationally. CANCER, June 22 to July 22: Your advice is needed, Cancer, but you won't be around to deliver it to those who can most benefit

trip takes you away unexpectedly. LEO, July 23 to Aug. 23: Leo,

from some wise words. A business

probably because you have too many projects on your plate. It's time to cut down on your commit-

VIRGO, Aug. 24 to Sept. 22: Virgo, there's tension brewing at home and arguing will only add to the negative energy. You have to be the one to remain calm and work through the relationship.

LIBRA, Sept. 23 to Oct. 23: Libra, avoid confrontation at work because it only spells trouble. Keep mum and stick to your work for the next week. Things will Pisces, when a romantic situation quiet down afterward.

SCORPIO, Oct. 24 to Nov. 22: Sometimes you simply have to put have another minute for a long yourself before others, Scorpio. time. While you may want to do the right thing, sacrificing your own happiness is not an option.

SAGITTARIUS, Nov. 23 to Dec. 21: Sagittarius, there is a lot going on in your life but fortunately you have a good attitude about everything you need to accomyou can't seem to focus and it's plish. Share those good spirits.

CAPRICORN, Dec. 22 to Jan. 20: Capricorn, now that you have more responsibility you have a different outlook on life. It has also improved your relationship with others. Enjoy the good feelings.

AQUARIUS, Jan. 21 to Feb. Yelling about something beyond your control won't solve anything, Aquarius.

It's better if you just find a reasonable solution to the problem and remain calm. PISCES, Feb. 19 to March 20:

is presented, jump on it. You don't know when you'll

Famous birthdays

Nov. 7, Keith Lockhart, conductor, 5; Nov. 8, Leif Garrett, singer, 49; Nov. 9, Nick Lachey, singer, 37; Nov. 10, Ellen Pompeo, actress, 41; Nov. 11, Demi Moore, actress, 48; Nov. 12, Tonya Harding, figure skater, 40; and Nov. 13, Jimmy Kimmel, TV host, 43.

Are You Having An Event? And Would Like To Let Every One Know

Place Your Event In

What's Going On is a paid directory of events for nonprofit organizations. It is PREPAID and costs just \$20.00 for two 2 weeks in Essex County or Union County and just \$30.00 for both Counties. Your

Event must be in publication the fo Street, Maplewood	one of our Offices ollowing Thursday. Of d or 1291 Stuyvesant A	\$30.00 for both Counties. Your by 4:30 P.M. on Monday for ffices are located at 463 Valley avenue, Union. For an additional
	PH	rnet under Announcments.
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Write	your ad in spaces	below and mail to: Box 3109, UNION, NJ 07083
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Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

ANTIQUES

THE YM-YWHA OF UNION is offering its own ANTIQUE ROAD SHOW. The program and light dinner will be on Monday at 6 p.m. It will specialize in family heirlooms and Judaica and is open to the community. David Pownall Willis. antique appraiser, will share historic information and provide appraisals for items brought in by each participant. Each participant will be allowed two appraisals. Willis has been a decorative arts appraisal consultant at the Newark Museum for more than a decade. Presently, he is a member of the Associated Antiques Dealers on New Jersey and is an associate member of Sotheby's. Willis' area of expertise is pottery, silver, furniture, glass, brass, Judaica, ephemeral and collectibles. The Y will provide a light dinner of wraps, falafel and beverages. For information, call Susan at the Y at 908-289-8112.

ART SHOWS

The Visual Arts Center of New Jersey presents "CUT, WELD, AND BUILD: PROCESS IN WORKS" BY CHAKAIA BOOKER, exhibition of internationally-recognized sculptor known for her monumental sculptures made of an unconventional material: rubber tires. 'MARIA LATOUR: WORD STAINS," an exhibition of works combining textiles with encaustics. Graffiti Students of Braulio Batista. the first teen student exhibition of works from this year's "The Fine Art of Graffiti" class. The exhibit will run through Dec. 3, from Monday through Thursday, 9:30 a.m. to 8 p.m., Friday from 9:30 a.m. through 5 p.m., and Saturday and Sunday from 10 a.m. to 4 p.m.

The Union County Board of Chosen Freeholders is pleased to present an exhibition of artworks called "OIL, INKPOT & GRAPHITE: A CELEBRATION OF TALENT," by participants in the BRIDGEWAY FINE ART INSTRUCTION PRO-GRAM, at the Freeholders Gallery, located on the sixth floor of the Union County Administration Building, Elizabethtown Plaza, Elizabeth. The exhibit is open to the public from 9 a.m. to 5 p.m. weekdays through Nov. 12. Bridgeway, a nonprofit mental health services agency located in Elizabeth, assists Central and Northern New Jersey adults experiencing mental illness by providing them with training and skills necessary to live more independently and successfully in the community. The agency's Creative Arts Unit provides opportunities for people to experience various forms of artistic expression. For information about Bridgeway and its programs

Stepping Out

and/or contact Kathy Smith at 908-355-7886. To learn about exhibiting at the Freeholders Gallery, contact the curator, Teya David, at the Union County Office of Cultural and Heritage Affairs, telephone 908or e-mail culturalinfo@ucnj.org.

PATRICIA A. BENDER, an awardwinning fine art photographer of Somerset, will exhibit at Bouras Galleries, 25 De Forest Ave., Summit. The name of the exhibit is "FRAMED NOUNS: PEOPLE. PLACES & THINGS." The show is scheduled through December and is open to the public. Information canbe obtained by calling Linda Cole at 908-277-6054: Bender attended classes at the Summit Visual Arts Center after which she built her own dark room. She works with black and white film in the traditional wet darkroom and frequently creates multiple-image pieces with her small photographs. Much of her work centers on an exploration of the natural world and her images seek to capture the underlying harmony and balance of life on the planet.

Summit Free Public Library and the Visual Arts Center of New Jersey announced an exhibition of pastels by Summit resident DIANE GALLO in THE GALLERY at the Summit library, through Nov. 30. The exhibit is open to the public during regular library hours. The Summit library is located at 75 Maple St., and is open Monday through Wednesday, 9 a.m. to 9 p.m., Thursday through Saturday, 9 a.m. to 5 p.m. and Sunday 1

www.summitlibrary.org or call 908-273-0350

The Union County Board of Chosen Freeholders is pleased to announce that the 2010 TEEN ARTS TRAV-ELING EXHIBIT is on display at the 20th District Legislative Office, 985 Stuyvesant Ave., Union, from now through Nov. 15, during regular office hours. The exhibit consists of 55 pieces of art selected from more than 700 visual art works shown at the 2010 Union County Teen Arts Festival in March at Union County College in Cranford. For information about the Teen Arts program, contact the Union County Office of Cultural and Heritage Affairs at 633 Pearl St., Elizabeth, at 908-558-2550

The VISUAL ARTS CENTER OF NEW JERSEY is partnering with PAPER MILL PLAYHOUSE on a year-long exhibition series in the theater's RENEE FOOSANER ART GALLERY. The Visual Arts Center of New Jersey will provide an exhibition for each of Paper Mill's five main-stage productions, each in a different medium. The gallery is open one hour prior to performances and during intermission.

On the first Thursday of each month, the city of Rahway will host an ARTS DISTRICT OPEN HOUSE in the downtown area between The Arts Guild on Irving Street and Seminary Avenue, and Elm Street at Irving Street from 6 to 9 p.m. These First Thursday events include visual arts exhibits, live music, crafts, play

go to www.bridgewayrehab.com p.m. to 5 p.m. For information, visit readings, free dance lessons and other arts activities at several locations in the area.

AUDITIONS

STONY HILL PLAYERS OF SUM-MIT will be having auditions for a February performance of Georges Bizet's opera, "CARMEN," on Friday, from 7 to 10 p.m., Saturday, from 1 to 4 p.m. and Sunday, from 2 to 5 p.m. Auditions will be at the Oakes Center, 120 Morris Ave., Summit. An accompanist will be provided. Chorus members as well as leads are welcome. No appointment required. Visit stonyhillplayers.org for information.

CONCERTS

THE CONCERT ARTIST PRO-**GRAM OF KEAN UNIVERSITY will** celebrate Chopin's 200th anniversary year today at 8 p.m. Gabriela Martinez, piano; Joanna Frankel, violin and Carrie Stinson, cello, will perform many of Chopin's pieces including his Cello Sonata and Piano Trio. The concert takes place in Kean Hall which is located on Kean's main campus at the Green Lane entrance just off of 1000 Morris Ave. in Union. The Concert Artist Program brings world-renowned performing musicians onto the faculty of the Conservatory of Music. Tickets are available by calling 908-737-7469, and online at www.keanstage.com.

UNION PUBLIC LIBRARY will present the program "NEW RAG-

HISTORICAL VIEW OF AMERI-CA'S FIRST POPULAR MUSICAL FAD" today, at 7 p.m. The public is invited to this admission-free event. Composer/Guitarist Allan Jaffe will explore the musical and social origins of piano ragtime, focusing on the music of Scott Joplin, Joseph Lamb and James Scott, among others. He will next introduce the audience to the music of three great ragtime guitarists, Arthur "Blind" Blake, Mississippi John Hurt and the Reverend Gary Davis, showing how these artists incorporated techniques from piano ragtime into their own particular form of acoustic blues. The third part of the presentation deals with his own rags, which effectively fuse the two styles of ragtime together, while incorporating elements of more contemporary forms of American music, including jazz, funk and blues. The result is a new form of acoustic solo guitar music. For information, call the reference department at 908-851-5452

TIME GUITAR: A MUSICAL AND

SALEM ROADHOUSE CAFE will be presenting TRYSETTE, a world class singer/songwriter, on her tour of the United States from Australia on Nov. 13 at 8 p.m. Trysette is known throughout the world as a serious writer and performer, who has travelled to the U.S. many times in concerts large and small. Trysette has played with Bob Malone, a world famous performer based in Los Angeles, Calif. Trysette plays piano and sings her own songs about life, love and everything else. The opening act for Trysette will be local singer/songwriter Chris Preston, playing guitar and piano with his own style of classic rock.

MOVIES

UNION PUBLIC LIBRARY continues its INTERNATIONAL FILM FESTIVAL with three selections for fall 2010 continuing through Dec. 9. Six countries are represented in the program including France, Belgium, Germany, Russia, England and Italy. The films will be presented twice, with show times beginning at 2 p.m. and 6:30 p.m. Admission to the screenings is free. "Mid-August Lunch," a comedy by filmmakers from Italy, follows on Tuesday at 6:30 p.m. and on Nov. 18 at 2 p.m. The Union library is located at 1980 Morris Ave., Union. For information and a list of film titles, call the reference department at 908-851-5452.

CRANFORD PUBLIC LIBRARY is continuing its ongoing CLASSIC FILM NIGHT every Thursday at 7 p.m. The films run the gamut from mystery, comedy and romance to thrillers and melodramas. To review the list of films in the series, visit www.cranford.com/library and click on "Events." The films will be shown at Cranford Community Center, 220 Walnut Ave. Admission is free and all are welcome. For information about the series, call 908-709-7272 and ask for Fran Housten or send an email to cranfordlibrary@gmail.com.

SPRINGFIELD FREE PUBLIC LIBRARY will begin a new film series, COLLAR CRIME." The films in the series will be shown at noon every other Tuesday through Nov 30. For specific titles and information about the films call 973-376-4930.

'Art of Rosalia'



A selection of Rosalia Verdun's oil, acrylic and pastel paintings and gicleè prints entitled 'Art of Rosalia' is on display at the Pearl Street Gallery in Elizabeth until Dec. 2. This painting, titled 'Apples and Eggs,' will be included in the show.



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ESSEX COUNTY COVERAGE

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NUTLEY, BELLEVILLE, WEST ORANGE,

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THURSDAY, NOVEMBER 4, 2010 - PAGE 29

THIS IS H.S. **FOOTBALL**

By JR Parachini Sports Editor

If a team is going to end up, going 3-7, the best way, with a is by ending streak.

thanat is the goal of the Hillside Comets now after they were able to post their first win of the season.

After having leads in almost all of their games, but falling short of coming up with a win, Hillside went to Kenilworth's Ward Field last Friday night to challenge a 4-3 Brearley squad.

The Bears were out to gain a victory to push forth their efforts for a winning season.

Not deterred by an 0-7 start, Hillside managed to score touchdowns in all four quarters against a team with a winning record en route to a decisive 31-12 victory

It was Hillside's first win over Brearley since an 18-12 triumph at Ward Field on Nov.

Brearley defeated Hillside four years in a row from 2004-

The teams did not play each other in 2008 and 2009.

This will be the first year since 2001 that Brearley will not be going to the playoffs.

Hillside is now preparing to face a team that is in the position the Comets were in last week. Gov. Livingston is 0-7 and will not be going to the playoffs for the first time since 2003.

Hillside is scheduled to host GL Saturday at 1 p.m.

Saturday is another SAT day, but the game remains a 1 p.m. start.

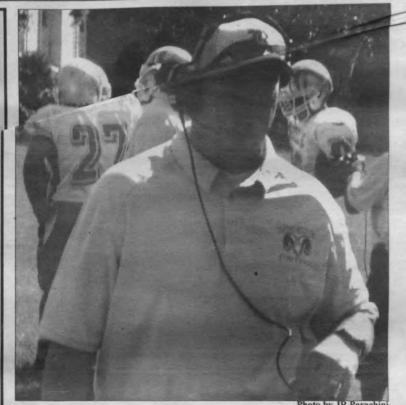
Should Hillside defeat GL, then the Comets can wrap their 2010 campaign with a threegame winning streak.

Hillside will face another non-playoff team from North 2, Group 2 next weekend in a sectional consolation contest.

Brearley will host Summit tomorrow night and will then be playing its first sectional consolation game in nine years next

Summit is 8-0 for the second straight year and owns Union County's longest winning streak

The defending North 2, Group 2 champion Hilltoppers are in the state playoffs for the third straight season after not qualifying four years in a row from 2004-2007.



Roselle first-year head coach Lou Grasso Jr. has his Rams in great position to qualify for the state playoffs for the first since Roselle, 5-2 and on a three-game winning streak, will host Manville Saturday at 1 p.m.

Roselle football on way to reaching state playoffs

Will be first time since the 2000 season

By JR Parachini **Sports Editor**

Roselle football made great strides the past two seasons, posting back-to-back five-win campaigns.

The 2008 squad went 5-4 and produced the program's first winning season since 1998.

The 2009 team went 5-5.

This year's unit won its fifth game last Friday night, downing host Johnson 41-14 at Nolan Field in Clark. Roselle is now 5-2 and has won three straight.

The Rams are now preparing to host non-conference opponent Manville Saturday at Arminio Rams got out to a 21-0 lead in. Field at 1 p.m.

Manville is a Group 1 school with a 3-4 record.

Should Roselle defeat the Mustangs of Middlesex County, the Rams will qualify for the state playoffs for the first time in 10 years and reach six victories for the first time since finishing 8-3 in 1998.

"Making the playoffs has been a goal of ours the whole season," said first-year head coach Lou Grasso Jr. "We just want to keep on getting better and doing what we're doing."

Roselle last made the playoffs in 2000 in North 2, Group 2 as the eighth seed, falling at top-seeded Hanover Park 54-24 in the quarterfinals.

This would be the first time Roselle qualifies in Central Jersey, Group 2. At present, the Rams are seventh in the power point standings and may have already clinched a berth.

A win over Manville will seal the deal and extend a winning streak to four going into the playoffs.

"The kids are very dedicated and focused," Grasso said. "We have good leadership and the guys are hungry.

Senior running back Darius Mayers was not at 100 percent going into the Johnson game.

"He was banged up last week, but we thought he would be okay," Grasso said. "He did a great job."

Roselle is not that far off from being a perfect 7-0.

The Rams led New Providence at home before falling 23-20 in their first game and scored late before falling at Dayton 14-8.

New Providence (6-1) won the Mid-State 39 Conference's East C Division title with a 5-0 record, while Dayton (7-1) finished second at 4-1.

Roselle will clinch third place at 3-2 with a win at Roselle Park on Thanksgiving.

Roselle's first win was a come-from-behind 43-35 double overtime triumph at Hillside in a game the

Roselle's next two wins were 24-20 at home over Bound Brook and 20-15 at home over Bernards.

"All of our first five ames could have gone either way," Grasso said.

The last two wins, beginning with a 30-7 home victory over Brearley two weeks ago, have been more

"Our offensive line has improved the last three to four games and is playing more physical," Grasso said. We moved Karlbuto Alexandre to tight end and that has solidified our game."

THESE TEAMS ARE ALREADY IN

Union County teams that have already qualified for the state playoffs include Rahway and Plainfield in North 2, Group 3; Summit in North 2, Group 2 and Dayton and New Providence in North 2, Group 1.

Westfield and Linden are still battling for berths in North 2, Group 4.

Dayton qualified for the second straight year for the first time. The Bulldogs made the playoffs in North 2, Group 2 in 1981, 1984 and 1988 and now in North 2, Group 1 in 2009 and 2010.

See RAMS, Page 30

UNION COUNTY FOOTBALL

WEEK NINE SCHEDULE: Friday, Nov. 5 (8 games) Westfield at Immaculata, 7 p.m. Plainfield at Linden, 7 p.m. Scotch Plains at Elizabeth, 7 p.m. Somerville at Union, 7 p.m. Summit at Brearley, 7 p.m. Cranford at Delaware Valley, 7 p.m. Johnson at Bernards, 7 p.m. Dayton at South Hunterdon, 7 p.m. Saturday, Nov. 6 (4 games) Gov. Livingston at Hillside, 1 p.m. Manville at Roselle, 1 p.m. Watchung Hills at Rahway, 2 p.m. New Providence at Pingry, 2:30 p.m. Saturday's game times are according to team schedules that are found at www.highschoolsports.net. Saturday is another SAT day, with Rahway and Pingry hosting games

WEEK EIGHT RESULTS Friday, Oct. 29 (5 games) Immaculata 29, Elizabeth 26 Warren Hills 21, Scotch Plains 7 Roselle 41, Johnson 14 Hillside 31, Brearley 12 Dayton 35, Pingry 6 Saturday, Oct. 30 (5 games) Westfield 30, Linden 24 (2OT) Plainfield 31, Watchung Hills 6 Summit 17, Cranford 13 Rahway 41, Gov. Livingston 22 New Providence 42, Roselle Park 0 Off: Union.

later than 1 p.m.

Off: Roselle Park.

JR'S WEEK NINE PICKS:

Westfield over Immaculata Linden over Plainfield Elizabeth over Scotch Plains Somerville over Union Summit over Brearley Delaware Valley over Cranford Johnson over Bernards Dayton over South Hunterdon Hillside over Gov. Livingston Roselle over Manville Rahway over Watchung Hills New Providence over Pingry Best bet: Linden Upset special: Westfield Last week: 9-1 This year: 67-22 (.753) Best bets: 8-0 Upset specials: 3-5

JR'S UNION COUNTY TOP 10 FOR WEEK NINE:

1-Summit (8-0)

2-Westfield (6-1)

3-Linden (5-2)

4-New Providence (6-1)

5-Dayton (7-1)

6-Roselle (5-2)

7-Elizabeth (3-5) 8-Plainfield (4-3)

9-Rahway (4-3)

10-Cranford (5-3)

Others: Brearley (4-4), Johnson (3-4), Union (2-5), Hillside (1-7),

GL (0-7), Scotch Plains (0-8), Roselle Park (0-8).

Summit star Watson claims county race

Summit standout senior Katie Watson continued a fine season by helping the Hilltoppers girls' cross country team to a repost title at last Thursday's 73rd Union County Championships at Warinanco Factoring Elizabeth.

Watson became Summit's first champion in 23 years, finishing first in 18:46, which is a personal-best.

Other Summit girls that ran personal-bests included sophomores Kirsty Gargiulo - seventh in 20:27 - and Hannah Rose, eighth in 20:31.

Summit easily outdistanced itself from second-place finisher Westfield. The Hilltoppers finished with 29 points and the Blue Devils with

Westfield repeated as the boys' champion, besting second-place Roselle Catholic 25-92.

Westfield senior Andrew Kirna won his first county race, placing first

Pat Newman was Roselle Catholic's highest finisher, placing seventh in 16:57.

2010 UNION COUNTY CROSS COUNTRY RACES AT WARINANCO PARK, ELIZABETH

BOYS'

TEAMS: 1-Westfield 25. 2-Roselle Catholic 92. 3-Cranford 109. 4-Union Catholic 163. 5-Summit 176. 6-Scotch Plains-Fanwood 178. 7-Rahway 180. 8-Oratory 207. 9-Gov. Livingston 220. 10-New Providence 268. 11-Linden 279. 12-Johnson 319. 13-Union 344. 14-Elizabeth 352. 15-Dayton 362. 16-Hillside 452.

INDIVIDUALS: 1-Andrew Kirna, Westfield, 16:14. 2-Everett Price, New Providence, 16:20. 3-Jack Leahy, Westfield, 16:24. 4-Alex Parker, Scotch Plains, 16:26. 5-Zach Lizmi, Westfield, 16:32. 6-Sam Tooley, Westfield, 16:38. 7-Pat Newman, Roselle Catholic, 16:57. 8-Tyler Boscia, Roselle Catholic, 17:02. 9-Allen Eke, Union Catholic, 17:09. 10-John Kirna, Westfield, 17:09.

GIRLS'

TEAMS: 1-Summit 29. 2-Westfield 110. 3-Johnson 121. 4-New Providence 134. 5-Cranford 148. 6-Gov. Livingston 154. 7-Oak Knoll 169. 8-Scotch Plains 170. 9-Union Catholic 209. 10-Kent Place 216. 11-Union 331. 12-Elizabeth 334. 13-Dayton 361.

INDIVIDUALS: 1-Katie Watson, Summit, 18:46. 2-Sara Vagie, Johnson, 19:37. 3-Kathleen Keeper, Scotch Plains, 19:46. 4-Isabel Yozzi, Summit, 19:55. 5-Caitlin Toner, New Providence, 20:09. 6-Megan Byrnes, Cranford, 20:24. 7-Kirsty Gargiulo, Summit, 20:27. 8-Hannah Rose, Summit, 20:31. 9-Emma Olcott, Summit, 20:40. 10-Devin Lawler, Summit, 20:42.

UCT BOYS' SOCCER

FIRST ROUND: Saturday, Oct. 23 Dayton 2, Cranford 1 Linden 4, Summit 0 Scotch Plains 4, Gov. Livingston 0 New Providence 2, Plainfield 0

QUARTERFINALS: Wednesday, Oct. 27 Elizabeth 5, Linden 0 Westfield 1, Dayton 0 Johnson 3, New Providence 0 Scotch Plains 2, Union 1 (2OT)

SEMIFINALS: Saturday, Oct. 30 At Kean University Scotch Plains 1, Johnson 0 (PKs 6-5) Westfield 3, Elizabeth 0

FINAL: Saturday, Nov. 6 At Kean University 7-Scotch Plains vs. 1-Westfield, 7 p.m. Defending champion: Cranford

UCT GIRLS' SOCCER

SECOND ROUND: Tuesday, Oct. 26 Summit 4, Rahway 0 GL 2, Brearley 1 (PKs 6-5) Union 3, Cranford 1 Oak Knoll 1, Union Catholic 0

QUARTERFINALS: Thursday, Oct. 28 New Providence 3, Summit 2 Scotch Plains 2, GL 1 Johnson 3, Union 1 Westfield 3, Oak Knoll 0

SEMIFINALS:

Saturday, Oct. 30 At Johnson Westfield 3, Johnson 0 Scotch Plains 2, New Providence 0

FINAL: Saturday, Nov. 6 At Kean University 2-Westfield vs. 1-Scotch Plains, 5 p.m. Defending champion: Cranford



Photos by JR Parachin

CRUSADERS COM-PETE IN UCT SEMIS AT KEAN - Above, the Johnson boys' soccer team battled Scotch Plains in last Saturday night's UCT semifinals at Kean University's Alumni Stadium in Union. At right, forward Christian Nieto scored twice in a penalty kick shootout won by the Raiders 6-5 in seven rounds. Johnson bounced back to blank Spotswood 4-0 Monday in Central Jersey, Group 2 first round play, improving their record to 14-2-3.



Rams host Manville eyeing 6th win

(Continued from Page 29)

New Providence leads Union County with nine consecutive playoff seasons (2002-2010).

Summit qualified in North 2, Group 2 for the third year in a row and for the second straight season with an 8-0 record at its cutoff date.

Rahway and Plainfield qualified for the first time

Rahway head coach Gary Mobley has now guided the Indians to the state playoffs in six of his seven seasons at the helm.

This will be good for the young group we have here, for them to get a taste of the playoffs," Mobley said.

NOT GOING TO MAKE THE PLAYOFFS:

Brearley - for the first time since 2001. Gov. Livingston - for the first time since 2003. Cranford - for the sixth straight season.

Union and Elizabeth in the same season for the first time since 1980.

Union and Johnson will miss for the first time since

Elizabeth will miss for the second straight season. The last time that happened was in 1986 and 1987 when only four teams qualified in each section.

MID-STATE 39 CONFERENCE CHAMPIONS

East B Division: Summit (5-0).

East C Division: New Providence (5-0).

Westfield leads the East A Division at 4-0 and has division games remaining at Immaculata and at Plainfield.

Tony Siano Alumni Scholarship Games Nov. 24

By JR Parachini **Sports Editor**

The first Tony Siano Alumni Scholarship Basketball Games will take place at Linden High School Nov. 24. The evening of friendly competition among Linden basketball alumni will be in memory of Siano who passed away on Sept. 9 at the age of 70. Siano, a lifelong Linden resident, was a former assistant coach for varsity football and softball teams at Linden.

Siano was employed by the Linden Board of Education as a teacher for 30 years, retiring in 2005.

He also was assistant director of the Linden P.A.L. "This is something to honor him by," said Linden boys' basketball coach Phil Colicchio.

"We've always wanted to do some kind of an alumni game." Colicchio is organizing the evening's activities.

There will be games at 6 p.m. and 8 p.m., with the first game featuring players from the Class of 1998 and below and the second game players from the Class of 1999 and up.

For former Linden players interested in playing that evening, a \$100 fee includes a dinner that will start at 5 p.m., a T-shirt and a DVD copy of the game they play in.

With it being the night before Thanksgiving and a lot of people coming home for the holiday, maybe we can get some of the older guys," Colicchio said.

Colicchio can be contacted at 908-209-2756 for more information.

Linden football falls to Westfield in double OT

Tigers need to beat Plainfield at home

By JR Parachini **Sports Editor**

WESTFIELD - The Westfield football team moved one step closer to qualifying for the North 2, Group 4 playoffs for a fourth straight season after coming back to beat Linden 30-24 in double overtime last Saturday in Mid-State 39 Conference-East A Division action at Gary Kehler Stadium.

It was an eight-yard touchdown pass by senior quarterback Dan Kerr to junior tight end John Lanzano that ended the game in double overtime. The score was set up by an interception by Westfield cornerback Peter Ondi.

Westfield improved to 6-1 overall after winning its fifth straight game and now leads the East A Division all by itself with a 4-0 record. The Blue Devils have one more game that counts toward qualifying, which is at Immaculata tomorrow night at 7 in Somerville.

Immaculata is 7-1 and has won two straight since falling at home to Linden 19-14.

Linden is now 5-2 and had a five-game winning streak snapped. The Tigers are 3-1 in the East A Division and will host Plainfield tomorrow night at 7 in their final playoff qualifying game.

Linden will have to win and hope that it will gain enough power points to make it in North 2, Group 4 for the first time since 2006.

A loss by Westfield to Immaculata could prevent the Blue Devils from having enough power points to qualify.

Westfield has now defeated Linden four years in a row, has won at least six games for the fifth straight season and has clinched a fifth consecutive winning campaign, all under fifth-year head coach Jim DeSarno.

There were five lead changes in Saturday's game and two ties - one in the fourth quarter and one ending the first overtime period.

Westfield came back from being behind at the end of the first, second and third quarters.

Kerr has thrown seven touchdown passes in his last two games, four to senior wide receiver Ryan Hess and three to junior end Ondi.

Westfield senior running back A.J. Murray scored his 13th touchdown of the season in the first overtime. He has scored at least one touchdown in all seven Westfield games.

Westfield placekicker Jonathan Gribbin kicked a field goal in a fourth consecutive game and is a perfect 6-for-6 on field goal attempts this year. His 34-yarder in the fourth quarter tied the game at 17-17 with 3:35 left.

One of many unsung heroes for Westfield was junior James O'Rourke. At 5-5, 149 pounds, he plays with more heart than many players twice his size.

When Linden placekicker Yardley Batelus, who made a field goal in the first quarter, attempted to kick a game-winning field goal with seven seconds left one he was trying to make from 39 yards away - there was O'Rourke getting past the line, diving full body, and blocking the kick with both hands to send the game to overtime.

Then after Murray's one-yard touchdown run in the first overtime gave Westfield a 23-17 lead, O'Rourke did a great job of handling a low snap so that he could get the ball down for Gribbin to kick a very important extra point.

MID-STATE 39 CONF.-EAST A DIVISION

LINDEN (5-2, 3-1) 3 7 7 0 7 0 - 24 WESTFIELD (6-1, 4-0)

FIRST QUARTER:

LINDEN - FG Yardley Batelus 32 (L 3-0) 10 plays, from own 30 to Westfield 15, 5:43 used Key play of drive: Westfield defensive back Pat Bergin bats ball away from Ruhann Peele in left corner of end zone.

SECOND QUARTER:

WESTFIELD - Ryan Hess 28 pass from Dan Kerr, Jonathan Gribbin kick (W 7-3)

11 plays, 89 yards, 5:22 used

Drive came after Westfield held Linden at its own 11. On fourth-and-two from the 12,

Linden running back Will Ingram was stopped by a host of Westfield tacklers, with linebacker

Christopher Mannino leading the way with the first hit. Key play of drive: Dan Kerr fakes handing off and runs up the middle for 15 yards on third-and-one on his own 20.

LINDEN - Ruhann Peele 23 run, Yardley Batelus kick, (L 10-7) 7 plays, 76 yards, 2:39 used Peele scored his touchdown on a reverse. Jaurice Jones handed off to Will Ingram going right and then Ingram handed off to Peele who went left and through a big hole in the middle.

Key play of drive: Jaurice Jones fakes handing off on second-and-three from his own 31 and gains 18 yards before being tackled by A.J. Murray.

THIRD QUARTER:

WESTFIELD - Peter Ondi 8 pass from Dan Kerr, Jonathan Gribbin kick (W 14-10)

6 plays, 75 yards, 3:03 used

Dan Kerr completed 3-of-3 passes on the drive for 59 yards and a score.

Key play of drive: Dan Kerr completed a 34-yard pass to tight end Dan Lanzano that gave Westfield a first-and-10 at the Linden 36. Lanzano caught the pass at left, broke a tackle and scampered down field for additional yardage. LINDEN - Jaurice Jones 1 run, Yardley Batelus

kick (L 17-14) 9 plays, 76 yards, 4:41 used

Key play of drive: Jaurice Jones, who earlier on the drive gained 18 yards on a run, broke contain after scrambling and ran for a 17-yard gain to the Westfield one-yard line on third-and-six from the Westfield 18.

FOURTH QUARTER:

WESTFIELD - FG Jonathan Gribbin 34 (17-17) 8 plays, from Linden 44 to Linden 17, 4:00 used Key play of drive: A.J. Murray gets drive going right away with 13-yard rush on first play, giving Westfield a first down on the Linden 31.

FIRST OVERTIME:

WESTFIELD - A.J. Murray 1 run, Jonathan Gribbin kick (W 24-17) 4 plays, 25 yards Key play of drive: On the first play of the drive, Dan Kerr completed an 18-yard pass to Peter Ondi, who used his speed to get inside the 10. LINDEN - Kevin Rodriguez 5 run, Yardley Batelus

kick (24-24) 7 plays, 25 yards

Key play of drive: With, perhaps, the season on the line, Linden was looking at fourth-and-three from the Westfield 18. Jaurice Jones scrambled, eluded tacklers, and then found a wide open Will Ingram at his left. Ingram caught the pass and reached the 14 for a first down.

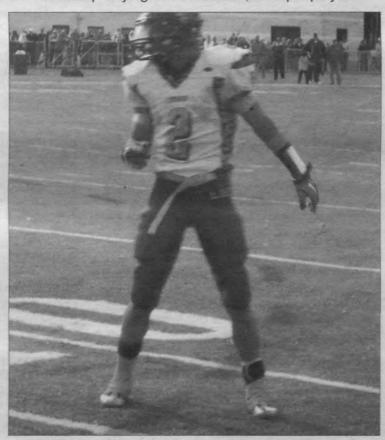
SECOND OVERTIME:

WESTFIELD - John Lanzano 8 pass from Dan Kerr (W 30-24) 4 plays, 25 yards Westfield capitalized on a turnover - an interception. Key play of drive: Lanzano caught the gamewinning touchdown off a tipped pass.

· See www.localsource.com - Linden Navigator for full story and pictures.



Above, Linden's Jalil Spann - at left - covers Westfield's Ryan Hess. Below, Linden's Ruhann Peele scored a touchdown on a 23-yard reverse against Westfield. Linden will need to bounce back at home tomorrow night vs. Plainfield to have any shot at qualifying for the North 2, Group 4 playoffs.



LINDEN TIGERS (5-2)

(A) Hunterdon Central 24, Linden 7

(H) Linden 49, Elizabeth 20

(A) Linden 21, Warren Hills 8

(H) Linden 50, Watchung Hills 7

(A) Linden 19, Immaculata 14

(H) Linden 34, Ridge 28 (A) Westfield 30, Linden 24 (2OT)

Nov. 5 Plainfield, 7 p.m. Nov. 25 at Union, 10:30 a.m.

Head coach: Deon Candia Section: North 2, Group 4

Record: 5-2

Mid-State 39-East A Division: 3-1 Home: 3-0

Away: 2-2 Points for: 204

Points against: 131

Shutouts: 0 Overtime: 0-1

Last made playoffs: 2006.

WESTFIELD BLUE DEVILS (6-1)

(A) Westfield 28, Scotch Plains 0

(H) B-Raritan 19, Westfield 13

(H) Westfield 35, Watchung Hills 14

(H) Westfield 30, Elizabeth 20

(A) Westfield 17, Union 7

(A) Westfield 44, Rahway 13

(H) Westfield 30, Linden 24 (2OT)

Nov. 5 at Immaculata, 7 p.m. Nov. 25 at Plainfield, 11 a.m.

Head coach: Jim DeSarno

Section: North 2, Group 4

Record: 6-1

Mid-State 39-East A Division: 4-0

Home: 3-1 Away: 3-0

Points for: 197

Points against: 97

Shutouts: 1 Overtime: 1-0

Last made playoffs: 2009.

Union Catholic wins GVB UCT crown over Cranford

Monroy, Herlihy, Birriterri lead the way

Sports Editor

The Union Catholic girls' volleyball team knew that beating Cranford a third straight year in the county tournament championship match was going to be a

lost to the Cougars in the regular season.

Back on Sept. 22 the visiting Vikings came back to tie the match at one game apiece before falling in three games.

Last Friday night at Kean University's Harwood Arena in Union in the Union County Tournament final, Union Catholic came all the way back.

first game, Union Catholic came back from a 16-7 deficit to claim the second game 25-22 and then rallied from a 13-8 disadvantage to capture the third and deciding game 25-16.

Once again the Vikings found a way to win another county championship.

Head coach Nancy Saggio called a timeout when Cranford went ahead 16-7 in the second game. At that point, the Cougars were just nine points away from winning the match in two games.

"In the second game we called a timeout and told the girls that we've been in this situation before," said assistant varsity and junior varsity coach Pam Sawicki. "We told them that we were down to Westfield and Union before and came back to win.

"We snapped out of our funk and had a big turnaround. We started to play volleyball."

Leading the program to its third UCT title in a row, fourth in six years and eighth overall were juniors Julie Monroy and Annyssa Herlihy and senior setter Lisa Birritteri, who is one of four team captains along with fellow seniors Samantha Gonzalez, Teresa Pollock and

Monroy finished with 22 kills, five digs and three aces; Herlihy with six kills, six digs and seven aces and Birritteri with 23 assists, two aces and three digs.

Second-seeded Union Catholic improved to 18-4, while top-seeded Cranford fell to 16-7. Both teams now turn their focus to the states, with Union Catholic the second seed and defending champion Immaculate Heart the top seed in Non-Public and Cranford the top seed in Group 2 South.

The only lower-seeded team to win a match in the entire UCT was Union Catholic in Friday night's final.

'Winning the second match took so much out of us and the first match was real close too," Sawicki said. "In the third game we lost a little bit in the beginning and then Annyssa's serves snapped us out of it. We got hot again at that point."

A 6-0 run in the third game following the 13-8 deficit was led by the serving of junior libero Lauren Faria. Monroy had three kills in the streak. Another kill by Monroy and three straight aces by Herlihy put Union Catholic ahead 20-14.

A kill and an ace by senior middle Katie Knorr gave Cranford a 12-7 lead.

Birriteri produced seven straight service points to pull Union Catholic to within 16-15 in the second game. In that stretch, Cranford lost two points on rotation violations.

Points at the net by senior outside hitter Alex Bizub and junior middle Izzy Acton put the Cougars ahead 21-16 before Herlihy's serving eventually gave Union Catholic a 23-21 advantage.

In the regular season match at Cranford five weeks ago, Union Catholic fell 25-20, 23-25, 25-15.

In the 2008 UCT final at Union Catholic, the Vikings defeated the defending champion Cougars 26-24, 17-25, 25-22.

In the 2009 UCT final at Union Catholic, the Vikings downed the Cougars in two games, winning

Friday was the first time the UCT final was held at Kean University's Harwood Arena.

Cranford, which has now reached the last four Unlike last year, there was the motivation of having finals, captured its last UCT crown in 2007 when it defeated defending champion Westfield 25-18, 25-22 at Westfield.

> The 2006 and 2007 UCT finals were held at Westfield, with the Blue Devils defeating Union Catholic 25-19, 25-21 in the 2006 title match.

Next year Union Catholic will be out to capture After Cranford edged the Vikings 28-26 to win the its fourth straight title and ninth championship

> NOTES: Union Catholic also won the JV UCT championship, defeating Union 25-19, 25-23 in Friday night's final at Kean. Union Catholic was the second seed and Union the ninth seed.

Leading the Vikings to victory were junior outside hitter Caroline Valenzano, junior middle Kathleen Sullivan and junior setter Gabby Aquino.

Sawicki, now in her 12th season as the JV coach, also led Union Catholic to county championships in 2001, 2005 and 2007.

Sawicki is a 1996 Union Catholic graduate who played for Saggio her junior and senior seasons. Saggio is in her 16th year as the varsity head coach.

GIRLS' VOLLEYBALL UNION COUNTY TOURNAMENT

SEEDING: 1-Cranford. 2-Union Catholic. 3-New Providence. 4-Union. 5-Summit. 6-Rahway. 7-Westfield. 8-Elizabeth. 9-Kent Place. 10-St. Patrick. 11-Oak Knoll. 12-Linden. 13-Scotch Plains. 14-Roselle Catholic. 15-Dayton. 16-Johnson. 17-Roselle. 18-Plainfield.

PRELIMINARY ROUND:

Friday, Oct. 15:

Johnson def. Roselle 27-25, 25-12 Dayton def. Plainfield 25-22, 25-21

FIRST ROUND:

Wednesday, Oct. 20

Cranford def. Johnson 25-8, 25-20 Elizabeth def. Kent Place 25-21, 25-14 Union def. Scotch Plains 25-21, 25-22 Summit def. Linden 25-23, 25-12 Rahway def. Oak Knoll 25-13, 21-25, 25-17 New Prov. def. Roselle Catholic 19-25, 25-23, 25-13 Westfield def. St. Patrick 25-17, 25-21 Union Catholic def. Dayton 25-14, 25-8

QUARTERFINALS:

Friday, Oct. 22

Union def. Summit 25-15, 25-16 Cranford def. Elizabeth 2-0 (scores not posted) New Providence def. Rahway 25-11, 25-22 Union Catholic def. Westfield 25-21, 25-23

SEMIFINALS:

Wednesday, Oct. 27

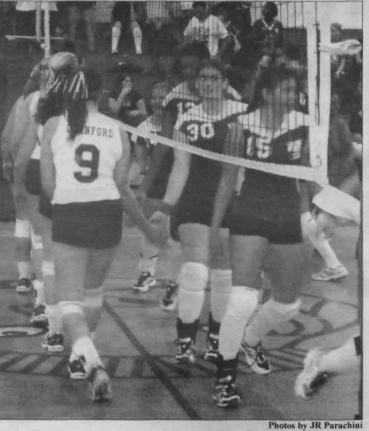
At Roselle Catholic

Union Catholic def. New Providence 25-16, 25-16 Cranford def. Union 19-25, 25-17, 25-11

Friday, Oct. 29

At Kean University

Union Catholic def. Cranford 26-28, 25-22, 25-16



Cranford, left, and Union met in last Wednesday night's UCT semifinals at Roselle Catholic. Cranford came back to win in three games.



Cranford warms up before its match vs. Union.



Union Catholic won its third straight title.



Cranford's Chapman named Millburn baseball coach

Sports Editor

there's a lot to be said for being patient.

Brian Chapman received the best education he could as an player at Rutgers. assistant coach at Cranford the past 12 seasons.

While it was always a goal of his to become a head coach some day, he waited for what he thought was the right opportunity.

If it didn't work out, he remained with one of the top public school programs in the state.

Opportunity came knocking again after Cranford captured its third state championship in June.

Chapman applied himself and received an offer he thought was just right.

The Cranford resident and Garwood native, who played his high school ball at Union Catholic, will take over as the head coach at Millburn.

"It's been a lifelong dream of mine to be a head baseball coach and something I always aspired to," Chapman, 40, said.

Following two interviews, Chapman was offered the position Oct. 18 and officially approved at last Monday night's Millburn school board meeting. Chapman takes over the reigns from Daryl Palmieri, who resigned this year after completing his second season as the head coach.

"I'm, obviously, very excited and this is a great opportunity in my opinion," Chapman said. "Millburn has a very proud tradition and history, the school is passionate about its baseball and there is an unbelievable Little League program, which has to be one of the state's best."

Chapman, presently a Special Education teacher at Union High School, was appreciative of the support Millburn showed throughout the interviewing process.

"I'm very thankful to Athletic Director Ted D'Alessio, Principal Dr. William Miron and Superintendent Dr. James Crisfield," Chapman said. "It sure will be fantastic to work for guys like that."

Chapman was the third base coach at Cranford the past 12 seasons, arriving there when Dennis McCaffery became the head coach in 1999 after he served as an assistant coach under James Shriner from 1996-1998.

Under McCaffery and Chapman since 1999, Cranford achieved an average record of 21-6 and an overall record of 253-80 (.760). Cranford captured six county titles, six sectional crowns and one state championship.

McCaffery, Chapman and fellow assistant coach Kevin of New Jersey. Feeley, a Cranford product who played at Villanova, will remain with McCaffery for the 2011 season.

All three - for the first time - realized the feeling of coach-Cranford defeated Ocean City 15-3 in the Group 3 final at Toms River North.

was a college teammate of Chapman's at FDU-Teaneck when both were freshmen. "He did an outstanding job at more than a decade. Cranford.

"Our loss will be Millburn's gain. Millburn should be very happy with him."

Chapman is a 1987 Union Catholic graduate who played on the varsity there his junior and senior seasons for head coach Bruce Douglas.

He then played at FDU-Teaneck for one year like McCaffery, a 1987 Roselle Park graduate, did. Chapman went on Although you can argue that there's no crying in baseball, to continue at Kean College where he was a three-year starter as an infielder for head coach Joe Lynch, a former

> McCaffery left FDU-Teaneck for Brookdale Community College and then Villanova before advancing to minor league ball.

> Brian did everything and was responsible for everything we achieved at Cranford," McCaffery said. "He was like having another head coach.

> "Every move we made went through him and he was certainly a large part of the program's every day success.

> "It's a huge loss for Cranford, unfortunately, but Brian is someone who Millburn will be very happy to have as its baseball coach."

> McCaffery remembered this from when they played that one year in college in 1988, "I always said that I would be his assistant coach one day or that he would be mine," Dennis said.

> After playing at Kean in 1989, 1990 and 1991, Chapman coached there in 1992, 1993 and 1994 and was then an assistant coach at Jersey City State College in 1995 and 1996.

> Chapman then coached at Union Catholic in 1997 and 1998 under head coach Paul Reddick.

> "No one is more deserving than Brian," McCaffery said. "He's an unbelievable, upbeat, optimistic person with a lot of energy and a lot of passion.

> "He has a great knowledge of the game, teaches the fundamentals very well and is detail oriented."

> This is not Chapman's first head coaching stint at the high school level. He was the head coach of the Cranford girls' basketball team for seven seasons from 2001-2007, leading the top-seeded Cougars to the 2006 Union County Tournament championship.

> "Someone asked me if Brian could coach girls' basket--ball," McCaffery said. "I said he could coach anything.

> "The bottom line is that he's a very good person and the kids and parents love him."

> Chapman's last game as an assistant baseball coach at Cranford ended being a state championship win. Among his goals now at Millburn are to get the Millers to be one of the best programs in Essex County where they challenge for Greater Newark Tournament and state tourney success on a yearly basis.

"At Cranford, I didn't want to just leave for the first job Feeley ran one of the most successful varsity programs in all that popped up," Chapman said. "I was very careful of the jobs that I was looking at and not looking, per say, to get out.

"Millburn was one of those places that were very attractive for a lot of reasons. It's the No. 1 public school ing the Cougars to a state championship this June when in the state academically. I think it will be a fantastic place to work.'

Not only will Chapman be leaving a lot of victories and "I'm very happy for him," said McCaffery, who in 1988 tournament triumphs behind at Cranford. There are also fond memories of being involved with a top-flight program for

> "The 12 seasons I spent at Cranford were an unbelievable experience," Chapman said.

> "I was lucky enough to work for, arguably, one of the best coaches in New Jersey in Dennis and I certainly learned a lot from him over the years. I'll be happy to apply those things in this new position.

"It's always difficult to leave behind relationships with people you are close to. The time was right. I'm very much looking forward to this new chapter.'

Chapman thought it was beneficial to coach basketball he has also coached boys' teams - for preparation of one day becoming a head baseball coach.

"I've always loved basketball, but I'm a baseball guy," Chapman said. "I took the job as girls' basketball coach at Cranford with baseball in mind.

'I thought I could get some head coaching experience at Cranford and prove myself and prove that I could do it as a head coach.

"I thought it was a decent program and we made it better and it's still a very strong program. It was important for my growth as a head coach."

Millburn, situated in North 2, Group 3 like Cranford, is in the American Division of the Super Essex Conference along with Seton Hall Prep, Livingston, Columbia, Montclair, Newark East Side, West Orange, Bloomfield and Nutley.

"The league we're in has to be considered one of the top ones in the state I would think," Chapman said. "There are no easy games on the schedule. It's a very talented league, with some great programs and great coaches. I think that all of us strive to be part of that."

That's exactly what Chapman was a part of at Cranford for the past 12 seasons, a program that went up against some of the top teams in the state, including undefeated Don Bosco Prep in 2008.

"I always felt that I had a good relationship with the kids coached, above and beyond baseball and basketball," Chapman said.

"From a baseball standpoint, our three things at Cranford were one, needing to throw strikes; two, picking up the ball (fielding it) and three, (offensively) putting the ball in play. If you do those three things you give yourself a real good chance of being successful."

The first day of practice - March 4 - is just four months away.

Chapman can't wait.

"I'm very thankful to Dennis, (Cranford Athletic Director) Marc Taglieri and all the people in Cranford who supported me," Chapman said.

"I will miss the kids and everything about the program. It was a great run that I was a part of.

"Hopefully, we can start one at Millburn."

CHAMPIONSHIPS WON BY CRANFORD **BASEBALL IN 2010**

The Cougars went 26-5 and finished with a season-high nine-game wining streak:

Union County Conference-Mountain Division:

4th and 4th in a row

(2007, 2008 and 2009 in Mountain Valley Conference and 2010)

Union County Tournament: 6th and first since 2007 (1999, 2000, 2001, 2003, 2007, 2010)

North 2, Group 3: 6th and first since 2007 (1997, 1999, 2000, 2003, 2007, 2010)

PUBLIC NOTICE

UNION COUNTY

NOTICE OF CONTRACT AWARD Date Adopted 9/30/2010
Public Notice is hereby given that
the Union County Board of Chosen
Freeholders has awarded a contract
without competitive bidding as an Professional service pursuant to N.J.S.A.
40A.11-5(1) (a) (i).
This contract and the resolution
authorizing it is available for public
Inspection in the Office of the Clark of
the Board

RESOLUTION NO: 2010-844 amending (Resolution No. 2010-22)
AWARDED TO: Roth D'Aquanni, LLC, Springfield, New Jersey
SERVICES: to reflect the name change of Roth & Horowitz

Nicole DiRado - Clerk of the Board of Chosen Freeholders U269643 WCN Nov. 4, 2010 (\$12.25)

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-048041-10

(L.S.) STATE OF NEW JERSEY TO: Ann Mimnaugh, her heirs, devisees, and personal representatives, and their or any of their successors in right, title and interest; Mr. Mimnaugh, husband of Ann Mimnaugh;

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Mauro, Savo, Camerino & Grant, P.A. 77 North Bridge Street, Somerville, NJ 08876 Phone: (908) 526-0707 Fax: (908) 725-8483, an Answer to the Complaint/Amended Complaint, Amendments and Orders, if any, filed in a civil action, in which Wilbert O Gill is plaintiff, and Ann Mimnaugh, et al., are

PUBLIC NOTICE

defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after the publication of this notice, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint/Amended Complaint, Amendments and Orders, if any. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

If you are unable to obtain an attorney, you may contact the Lawyers Referral Service of the County of venue by calling 908-353-4715. Legal Service Office 908-354-4340.

This action has been instituted for the purpose of foreclosing a tax lien dated December 7, 2007, assessed to Mimnaugh, Thomas J & Ann purchased by Wilbert O Gill recorded December 28, 2007 in Book 12379 of Mortgages

PUBLIC NOTICE

for Union County, Page 0886; and to recover possession of said lands and premises commonly known as Block 511, Lot 11, 1206-10 Grant Avenue, Plainfield, New Jersey 07060, City of Plainfield, County of Union and the State of New Jersey.

You, Ann Mimmaugh, her heirs, devisees, and personal representatives, and their or any of their successors in right, title and interest. Mr. Mimmaugh, husband of Ann Mimmaugh, are hereby made a party defendant to the foreclosure action because you have or may claim to have some right, title, lien or other interest affecting the real estate being foreclosed, by virtue of ownership, inheritance, descent, intestacy, devise, dower, curtesy, mortgage, deed, or conveyance, enter of judgment or other legal or lawful right. The nature of which and the reason that you and each of you are joined as defendants is set forth with particularity in the complaint, a copy of which will be furnished to you on

PUBLIC NOTICE

File: mimnaugh.gill mo/jb Dated: October 25, 2010

Jennifer M. Perez Acting Clerk of

the Superior Cour U269707 WCN Nov. 4, 2010 (\$43.12) UNION COUNTY

NOTICE OF CONTRACT AWARD Date Adopted 9/30/2010
Public Notice is hereby given that
the Union County Board of Chosen
Freeholders has awarded a contract
without competitive bidding as an Professional service pursuant to N.J.S.A.
40A.11-5(1) (a) (i).
This contract and the resolution
authorizing it is available for public
Inspection in the Office of the Clerk of
the Board

PUBLIC NOTICE

RESOLUTION NO: 2010-841 AWARDED TO: The Institute for Forensic Psychology, Oakland, New Forensic Psychology, Oakland, New Jersey
SERVICES: to provide psychological examination to police officer candidates of the John H. Stamler Police Academy at a rate of \$325. per examination. The John H. Stamler Police Academy will refer a maximum of fifty (50) candidates PERIOD: June 1, 2010- May 31, 2011 COSTS: in an amount not to exceed \$16,250

Nicole DiRado - Clerk of the Board of Chosen Freeholders U269642 WCN Nov. 4, 2010 (\$15.68)

NEWARK

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-27768-10

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: RONALD
A CLARKE SR. HIS HEIRS,
DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS HER, THEIR,
OR ANY SUCCESSORS FOR ANY
OWNERSHIP INTEREST THEY MAY
HAVE IN THE MORTGAGE PREMISES, AND FOR ANY OTHER RIGHT
TITLE OF INTEREST THEY MAY HAVE
DORIS KEY
CLAUDETTE A. CLARKE

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN-SUCH. KAHN & SHEPARD. plaintiff's attorneys, whose address is 7 Century Drive. Suite 201. Parsippany, New Jersey 07054. telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which BRANCH BANKING AND TRUST COMPANY is Plaintiff and RONALD A CLARKE SR. HIS HEIRS, DEVISES AND PERSONAL REPRESENTATIVES, AND HIS HER. THEIR OR ANY SUCCESSORS FOR ANY OWNERSHIP INTEREST THEY MAY HAVE IN THE MORTGAGE PREMISES, AND FOR ANY OTHER RIGHT TITLE OF INTEREST THEY MAY HAVE, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-27768-10 within thirty-five (35) days after 11/04/2010, or if published after 11/04/2010 to rig published after 11/04/2010 within thirty-five (35) days after the actual date of such date, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint, You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 10, 2008 made by RONALD A CLARKE SR as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR 12142 of Mortgages for UNION County, Page 3467, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage. and (2) to recover possession of, and concerns premises commonly known as 18 COMMONWEALTH AVE. NEWARK, NJ 07016 Block 4104, Lot 12.

Myou cammet afford on any word communicate with the Legal Services Office of the County of venue by calling. Which may be against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint and Amendment to His foreclosure action because you hold a judgment/lien/mort

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U269689 WCN Nov. 4, 2010 (\$61.74)

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-047205-10 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Elson Casiano, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER. GOLDBERG & ACKERMAN, LLC. ESQS. plaintiff's attorneys, whose address is 200 Sheffield Street. Suite 301. Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaintifled in a civil action, in which GMAC Mortgage, LLC is plaintiff, and Samuel A Frye, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-047205-10 within thirty-five (35) days after 11/04/2010 exclusive of such date, or ip published after 11/04/2010 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 06/30/2003 made by Samuel A. Frye and Josephine Cosme-Frye, Husband and Wife as mortgage and the superior Court of New Jersey (1) and procedure. This action has been instituted for Mortgage altertonic Registration Systems, Inc. as nominee for Mortgage Investors. Corporation recorded on 07/16/2003 in Book 10201 of Mortgages for Union County, Page 0218 which Mortgage was duly assigned to the plaintiff, GMAC Mortgage LLC, by Assignment of Mortgage and 20/24/2009; and (2) to recover possession of, and concerns premises commonly known as 729-31 Pemberton Avenue, Plainfield, NJ 07060, also being LOt 3 in Block 512 (fka Block 397).

If you are unable to obtain an attorney, you may communicate with the

commonly known as 729-31 Pemberton Avenue, Plainfield, NJ 07060, also being Lot 3 in Block 512 (fka Block 397).

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, ELSON CASIANO, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. any, will be supplie ularity. File XVZ 74086-R2

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose U269626 WCN Nov. 4, 2010 (\$47.04)

UNION COUNTY

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that Resolution No. 2010-842 was adopted by the Board of Chosen Freeholders of the County of Union, at their Regular Meeting, which was held on September 30, 2010

Nicole L. DiRado, Clerk of the Board Chosen Freeholders

the Board Chosen Freeholders

WHEREAS, the County of Union didenter into an Agreement with Turnout Fire & Safety, Jersey City, NJ through the public bidding process (BA#86-2008, Resolution No. 2008-935 dated October 16, 2008) to provide uniforms for the Police Academy in the amount of not to exceed \$20,597.10; and WHEREAS, certain needs for uniforms for the Police Academy were not included in the original bid; and WHEREAS, it is in the best interest of the County to seek an increase to the current contract by an additional amount of \$4,119.42 resulting in the total cost of this contract to increase by more than 20% percent, pursuant to N.J.A.C. 5:30-11.10:

NOW, THEREFORE, BE IT RESOLVED that this is an Open End Contract, therefore an Account Number is not necessary, pursuant to N.J.A.C. 5:30-5.

UNION COUNTY

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that Resolution No. 2010-848 was adopted by the Board of Chosen Freeholders of the County of Union, at their Regular Meeting, which was held on September 30, 2010 Nicole L. DiRado, Clerk of the Board Chosen Freeholders

PUBLIC NOTICE

WHEREAS, it is in the best interest of the County of Union to acquire a property in the City of Elizabeth to be utilized for public purpose; and WHEREAS, the County has identified a property in the City of Elizabeth known as 13-15 Lyons Place, designated as Block 6, Lot 580 on the tax map of the City of Elizabeth, NJ: WHEREAS, the identified property is to be purchased in conjunction with the Fire Code Violation Renovation and upgrade to the Courthouse Project and the erection of a new court facility located at the corner of Rahway Avenue and Cherry Street in the City of Elizabeth; and WHEREAS, the amount of \$250,000.00 and an additional sum of not more than \$2,500.00 for costs associated with the purchase including but not limited to obtaining a survey, title search and title insurance shall be allocated; and WHEREAS, the Contract for Sale of

with search and title insurance shall be allocated; and whereAs, the Contract for Sale of Real Estate is attached hereto and made a part hereof.

NOW. THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union that the County Manager is hereby authorized to execute a Contract for Purchase in the form attached hereto and made a part hereof, for the acquisition of 13-15 Lyons Place, Elizabeth, NJ in an amount not to exceed \$250,000.00. and an additional amount of not more than \$2,500.00 for costs associated with the purchase, including but not limited to, obtaining a survey, title search and title insurance, upon terms and conditions approved by County Counsel; and BE IT FURTHER RESOLVED that the total amount of \$252,500.00 shall be allocated from Account No. C-04-55-909-737-919; and BE IT FURTHER RESOLVED that the total amount of this Resolution has published.

909-737-919; and BE IT FURTHER RESOLVED that notice of this Resolution be published according to law. U269645 WCN Nov. 4, 2010 (\$31.36)

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F42726-10

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: DEBT CONSULTANTS INC

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY is Plaintiff and JAMES E. CAMPBELL, et al., are defendants, pending in the Superior Court of New Jersey. Chancery Division, UNION County and bearing Docket No. 742726-10 within thirty-five (35) days after 11/04/2010 exclusive of such date, or if published after 11/04/2010 thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 9, 1999 made by JAMES E. CAMPBELL and LORIE A. CAMPBELL as mortgagors to UNITED NATIONAL BANK recorded on July 13, 1999, in Book 7299 of Mortgages for UNION County, Page 299, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage. and (2) to recover possession of, and concerns premises commonly known as 1172 WEST SEVENTH STREET, PLAINFIELD, NJ 07063, Block 536, Lot 48.15.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, DEBT CONSULTANTS INC are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

File IB589
Dated: October 25, 2010

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U269619 WCN Nov. 4, 2010 (\$42.14)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 9/30/2010
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Pro-

PUBLIC NOTICE

fessional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2010-828
AWARDED TO: Rabbi Moshe A.
Abramowitz, Elizabeth, New Jersey
SERVICES: to provide religious services for the Jewish residents/patients
at Runnells Specialized Hospital
PERIOD: November 1, 2010-October
31, 2011

31, 2011 COSTS: in the amount of \$6,600 Nicole DiRado - Clerk of the Board of Chosen Freeholders U269637 WCN Nov. 4, 2010 (\$13.23)

HILLSIDE

Public Auction at Devon Self Storage-625 Glenwood Ave., Hillside N.J. 07205 on Tuesday November 23, 2010 at 10:00 a.m. Property contents in the following units, will be sold to the highest bidder to satisfy the owners' lien for rent under N.J. code section 2A44 - 187ETSEQ.

Unit #D3 Bella Costello contains Household Goods and Furniture, Unit #F17 Mario Pelaez contains Household Goods, Unit #G6 Norman D. Ford Jr. contains Furniture and Household Goods, Unit #G23 Tiffany Dixion contains Household Goods and Furniture, Unit #H27 Markisha L. Cook contains Household Goods and Furniture, Unit #2056 llya Tunitskiy contains Household Goods, Unit #3051 Tyrah Devay Hairston contains Household Goods and Furniture and Unit #3143 Jesula E. Felix contains Household Goods and Furniture.

Auction is with reserve. Devon Self Storage reserves the right to set minimum bids and to refuse bids. Cash only.

November 4, 11, 2010

U269628 WCN (\$32.34)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 9/30/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a)(ii).

pursuant to N.J.S.A. 40A:11-5(1)(a)(ii).
This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2010-837
AWARDED TO: Joseph A. Mancuso,
Piscataway, New Jersey
SERVICES: to provide advisory consulting services with regard to the
implementation of an Interim Organizational Structure of the Union County
Arts Center, Rahway, New Jersey on
behalf of the Open Space, Recreation
and Historic Preservation Trust Fund
COSTS: for a total amount not to
exceed \$20,500
Nicole DiRado - Clerk of the
Board of Chosen Freeholders
U269639 WCN Nov. 4, 2010 (\$15.19)

UNION COUNTY

Public Notice OF CONTRACT AWARD - Date Adopted 9/30/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N. J. S. A. 40A:11-5(1) (a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2010-839
AWARDED TO: Complete Care,
Scotch Plains, New Jersey
SERVICES: to provide pre-employment physical examinations to police
officer candidates of the John H. Stamler Police Academy
PERIOD: June 1, 2010 - May 31, 2011
COSTS: in an amount not to exceed
\$15.000

COSTS: \$15,000 Nicole DiRado - Clerk of the Board of Chosen Freeholders U269640 WCN Nov. 4, 2010 (\$13.72)

UNION COUNTY

NOTICE OF CONTRACT AWARD Date Adopted 9/30/2010
Public Notice is hereby given that
the Union County Board of Chosen
Freeholders has awarded a contract
without competitive bidding as an
extraordinary unspecifiable service
pursuant to N.J.S.A. 4CA:115(1)(a)(ii)

pursuant to N.J.S.A. 4CA:11-5(1)(a)(ii).
This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2010-835
AWARDED TO: A.M. Title Agency,
Elizabeth, New Jersey
SERVICES: for title work on behalf of,
and in conjunction with the Open
Space, Recreation and Historic
Preservation Trust Fund
COSTS: for a total amount not to
exceed \$2,500
Nicole DiRado - Clerk of the
Board of Chosen Freeholders
U269638 WCN Nov. 4, 2010 (\$13.72)

PUBLIC NOTICE

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 9/30/2010
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).
This contract and the resolution authorizing it is available for public Inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2010-827 AWARDED TO: Betty Ann Miller, Plainfield, New Jersey SERVICES: to provide religious serv-ices for the Protestant residents/ patients at Runnells Specialized Hos-

PERIOD: November 1, 2010-October

31, 2011 COSTS: in the amount of \$8,000 Nicole DiRado - Clerk of the Board of Chosen Freeholders U269636 WCN Nov. 4, 2010 (\$13.72)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 9/30/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

This contract and the resolution authorizing it is available for public Inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2010- 826
AWARDED TO: Aculabs Inc., East
Brunswick, New Jersey
SERVICES: to provide laboratory services to the residents/patients at Runnells Specialized Hospital
PERIOD: November 1, 2010-October
31, 2011

All 2011 COSTS: in the amount of \$100,000 Nicole DiRado - Clerk of the Board of Chosen Freeholders U269635 WCN Nov. 4, 2010 (\$13.23)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 9/30/2010
Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).
This contract and the resolution authorizing it is available for public Inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2010- 840 AWARDED TO: Louis B. Schlesinger, PhD, Maplewood, New Jersey SERVICES: for consultation and testimony at trial
PERIOD: July 1, 2010- December 31.

COSTS: in an amount not to exceed \$45,000 Nicole DiRado - Clerk of the Board of Chosen Freeholders U269641 WCN Nov. 4, 2010 (\$13.23)

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-046226-10 Superior Court of New Jersey Chancery Division Union County

CLS 1 STATE OF NEW JERSEY TO:
Lorenzo Sterling, deceased, her
heirs, devisees, and personal representatives, and her, their or any of
their successors in right, title and
interest
Brian Carson
William Carson
Alvin Carson
Kenneth Carson
Larry Carson

Kenneth Carson
Larry Carson
Lucille Carson Sterling
Marsha Carson Sarpong
Jayda T. Gardner
Lorraine A. Rouse
Bernice Baines
Denise Spencer
Margaret E. Roberts, and each of
their heirs, devisees, and personal
representatives, and his, her, their
or any of their successors in right,
title and interest

or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS. plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301. Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Wells Fargo Bank, N.A. is plaintiff, and Lorenzo Sterling, deceased, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-046226-10 within thirty-five (35) days after 11/04/2010 exclusive of such date, or if published after 11/04/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for

PUBLIC NOTICE

the purpose of (1) foreclosing a Mortgage dated 12/14/2005 made by Lorenzo Stering, unmarried as mortgagor, to Champion Mortgage, a division of Keybank National Association recorded on 01/09/2006 in Book 11520 of Mortgages for Union County, Page 734 which Mortgage was duty assigned to the plaintiff, Wells Fargo Bank, N.A., by Assignment of Mortgage dated 10/09/2008; and (2) to recover possession of, and concerns premises commonly known as 504-06 Grant Avenue, Plainfield, N.J. 07060, also being Lot 8 in Block 553.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-353-4715. If you cannot afford an attorney you may communicate with the Legal Services office of the County of venue by calling 908-353-4715. If you cannot afford an attorney on all representative of Lorenzo Sterling, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 02/14/2010 of Lorenzo Sterling, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises, and personal representative of Lorenzo Sterling, and his, her, their or any of their successors in right, title

Interest you may have in, to or against the mortgaged premises.
YOU, BRIAN CARSON, the heir, devisee, and personal representative of Lorenzo Sterling, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 02/14/2010 of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises. YOU, WILLIAM CARSON, the heir, devisee, and personal representative of Lorenzo Sterling, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 02/14/2010 of Lorenzo Sterling, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises. YOU, ALVIN CARSON, the heir, devisee, and personal representative of Lorenzo Sterling, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 02/14/2010 of Lorenzo Sterling, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 02/14/2010 of Lorenzo Sterling, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, KENNETH CARSON, the heir, devisee, and personal representative of Lorenzo Sterling, and his, her, their or any of their successors in right, title and the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.

the mortgaged premises and for any lien, claim or interest you may have in to or against the mortgaged premises. YOU, KENNETH CARSON, the heir, devisee, and personal representative of Lorenzo Sterling, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 02/14/2010 of Lorenzo Sterling, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in to or against the mortgaged premises. YOU, LARRY CARSON, the heir, devisee, and personal representative of Lorenzo Sterling, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 02/114/2010 of Lorenzo Sterling, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises. YOU, LUCILLE CARSON STERLING, the heir, devisee, and personal representative of Lorenzo Sterling, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 02/114/2010 of Lorenzo Sterling, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 02/114/2010 of Lorenzo Sterling, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 02/114/2010 of Lorenzo Sterling, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 02/114/2010 of Lorenzo Sterling, the record owner of the mortgaged premi

PUBLIC NOTICE

gagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, LORRAINE A. ROUSE, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, BERNICE BAINES, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, DENISE SPENCER, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, DENISE SPENCER, her heirs, devisees, and personal representatives, and her, their or any of their

any, will be supplied to you for particularity.

YOU, DENISE SPENCER, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, MARGARET E. ROBERTS, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

File XCZ 142919

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U269622 WCN Nov. 4, 2010 (\$137.69)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-10006031 Division: CHANCERY Docket Number: F19402-09 County: Union
Plaintiff: NATIONAL CITY BANK
VS

Plaintiff: NATIONAL CITY BANK
VS
Defendant: JANICE A. PINNOCK
Sale Date: 11/10/2010
Writ of Execution: 08/25/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the Township of HILLSIDE, in the
County of UNION, and the State of
New Jersey.
Commonly known as: 1422 FRANKLIN
STREET, HILLSIDE, NJ 07205
Tax Lot No. 9.01, in Block No. 312
Dimension of Lot (Approximately) 26
feet wide by 99 feet long,
Nearest Cross Street: HILLSIDE
THE SHERIFF HEREBY RESERVES

AVENUE
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION.
NAME OF SECURED PARTY:
Child Support Judgment J-3171372005

2005 Jungment J-317137Held by Janice A. Pinnock dated
12/2/2005
CURRENT AMOUNT DUE:
\$587.00 (as of 2/9/09, plus fees costs
and interest thereon)
JUDGMENT AMOUNT: \$247.948.73***
Two Hundred Forty Seven Thousand
Nine Hundred Forty Eight and
73/100***

73/100***
Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD, NJ 07003
(973)473-3000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$282,897.22**
Two Hundred Eighty Two Thousand Eight Hundred Ninety Seven and 22/100***
October 14, 21, 28, November 4, 2010 October 14, 21, 28, November 4, 2010 U268414 UNL (\$125.44)

PUBLIC NOTICE

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

PUBLIC NOTICE

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday evening, October 26, 2010 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal building, Liberty and Hillside Avenues on November 30, 2010 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same at the Township Clerk's Office, Liberty & Hillside Avenues, New Jersey.

By Direction of the Township Council Janet Vlaisavijevic RMC Township Clerk

TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY

Ordinance Number - 0-10-037

AN ORDINANCE TO AMEND CHAP-TER 108 (ALCOHOLIC BEVERAGES) OF THE CODE OF THE TOWNSHIP OF HILLSIDE AT ARTICLE I (LICENS-ING), §108-5(D) (REGULATION OF PREMISES).

WHEREAS, Township Council seeks to reconsider its previously adopted Ordinance, now codified at \$108-5(D)(3) of the Township Code, which precludes the issuance of a license for the sale and/or distribution of alcoholic beverages within 500 feet of any Township of Hillside owned or occupied buildings which are regularly open to the public for public gatherings.

ings NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Hillside in the County of Union, State of New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 108 of the Code entitled "ALCOHOLIC BEVERAGES", shall be amended at Article I "Licensing", §108-5 "Regulation of Premises", subsection §108-5(D) "Location Restrictions" to repeal sub-subsection §108-5(D)(3) and to renumber the existing subsection §108-5(D)(4), which shall now read as follows:

§ 108-5. Regulation of Premises

D. Location restrictions.

(4)
(3) No license of any class shall be issued contrary to any Zoning Ordinace now existing or hereafter enacted in the Township.

2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

3. This Ordinance is not meant to repeal any provisions of the Code other than those designated herein, but to add to its requirements, and all Ordinances or parts thereof inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

This Ordinance shall take effect 20

This Ordinance shall take effect 20 days after final passage and publication as provided by law. U269630 UNL Nov. 4, 2010 (\$63.70)

HILLSIDE

SHERIF'S SALE
Sheriff's File Number: CH-10005939
Division: CHANCERY
Docket Number: F3337908
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL
TRUST, AS TRUSTEE UNDER NOVASTAR MORTGAGE FUNDING TRUST,
SERIES 2006-5
VS Defendant: IVO KRZESINSKI; CELIA KRZESINSKI Sale Date: 11/10/2010 Writ of Execution: 07/14/2009

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TWP of HILLSIDE. County of UNION and State of New Jersey. Commonly known as: 1061 FARVIEW AVE. HILLSIDE, NJ 07205. Tax Lot No. 17 in Block No. 1218 Dimension of Lot Approximately: 35 X 100 Nearest Cross Street: CONANT

earest Cross Street: CONANT

Nearest Cross Street: CONANT STREET
BEGINNING AT A POINT IN THE SOUTHEASTERLY LINE OF FAIR-VIEW AVENUE THEREIN DISTANT NORTHEASTERLY 612.51 FEET FROM THE NORTHEASTERLY LINE OF CONANT STREET; THENCE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$99.00 TOTAL AS OF September 7, 2010:
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$300.432.80***
Three Hundred Thousand Four Hundred Thirty Two and 80/100***
Attorney:
FEIN, SUCH, KAHN & SHEPHARD, PC

dred Thirty Two and 80/100***
Attorney:
FEIN, SUCH, KAHN & SHEPHARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$348,448.97***
Three Hundred Forty Eight Thousand
Four Hundred Forty Eight and
97/100***
October 14 21 28 November 4 2010

October 14, 21, 28, November 4, 2010 U268396 UNL (\$164.64) HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09006107
Division: CHANCERY
Docket Number: F3927008
County: Union
Plaintiff: CREDIT BASED ASSET
SERVICING AND SECURITIZATION
LLC

LLC
VS
Defendant: SHERICE WILSON, JW
PIERSON CO.
Sale Date: 11/17/2010
Writ of Execution: 10/08/2009
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Hillside
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 1206 S. Long
Ave.

AVELOCK AND LOT:

AVE. BLOCK: 1221 LOT: 16 DIMENSIONS OF LOT: 100.00' x NEAREST CROSS STREET: Superior

NEAREST CROSS STREET: Superior Street
SUPERIOR INTERESTS (if any):
Union County Multi-Jurisdictional Rehabilitation Program holds a mortgage in the amount of \$14,749.00 as of 02/17/2004
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$327,923.58***
Three Hundred Twenty Seven Thousand Nine Hundred Twenty Three and 58/100***
Attorney:

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
PO. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$379.991.12***
Three Hundred Seventy Nine Thousand Nine Hundred Ninety One and
12/100***
October 21, 28, November 4, 11, 2010 October 21, 28, November 4, 11, 2010 U268759 UNL (\$123.48)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-10006022 Division: CHANCERY Docket Number: F25247-09 County Union Plaintiff: ONEWEST BANK, FSB

VS
Defendant: GLORIA M. COLATTI
Sale Date: 11/10/2010
Writ of Execution: 08/18/2010
By virtue of the above-stated writ of execution to me directed I shall

PUBLIC NOTICE

expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TWP of HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 360 RUTGERS AVE, HILLSIDE, NJ 07205.
Tax Lot No. 12 in Block No. 706 Dimension of Lot Approximately: 65 X 80

Dimension of Lot Approximately: 65 X 80
Nearest Cross Street: LIBERTY AVENUE
BEGINNING in the southerly line of Rutgers Avenue at a point therein distant westerly 135.88 feet from the intersection of the same with the westerly line of Liberty Avenue and running thence:
"THE SHERIFF HERBY RESERVES THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES SEWER OPEN PLUS PENALTY \$297.00

TOTAL AS OF SEPTEMBER 15, 2010: \$297.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$421,489.58*** Four Hundred Twenty One Thousand Four Hundred Eighty Nine and 58/100***

58/100***
Attorney:
Attorney:
FEIN, SUCH, KAHN & SHEPHARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$447,770.44***
Four Hundred Forty Seven Thousand
Seven Hundred Seventy and 44/100***
October 14, 21, 28, November 4, 2010
U268400 UNL (\$158.76)

UNION

RESOLUTION NO. 2010-247 TOWNSHIP MEETING: October 12, 2010

RESOLUTION

RESOLUTION

WHEREAS, the Township of Union is in need of uniform rental services for the Department of Public Works; and entered into a contract for uniform rental with American Wear Inc., 261 No. 18th Street, East Orange, NJ, and WHEREAS, the Township wishes to exercise the extension in the contract for one additional year at a zero percent increase; and WHEREAS, said purchases will exceed the bid threshold of \$21,000,00 for 2011; and WHEREAS, the term of the contract will be extended from January 1, 2011 through December 31, 2011.

NOW, THEREFORE, BE IT RESOLVED that the Township of Union, in the County of Union, hereby authorizes the award of contract to American Wear Inc., 261 No. 18th Street, East Orange, NJ 07017; and BE IT FURTHER RESOLVED that the Purchasing Agent shall obtain a Certificate of Availability of Funds for

BE IT FURTHER RESOLVED that the Purchasing Agent shall obtain a Certificate of Availability of Funds for purchases, not to exceed the total amount of \$26,000.00 per contract year, and shall be encumbered to 0-01-26-290-222 (DPW), 0-07-55-500-522 (Sewer) and 0-01-26-305-222 (Solid Waste).

BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law within ten(10) days of its passage.

I. Eileen Birch, Clerk of the Township of Union, in the County of Union, do hereby certify that the above is a true copy of Resolution No. 2010-247, passed at a regular meeting of the Township Committee of said Township held the 12th day of October, 2010.

In Witness Whereof, I have hereunto set my hand and seal of the Township of Union this 12th day of October, 2010.

Filsen Rirch, Township Clerk

Eileen Birch, Township Clerk

Approved as to form: Daniel Antonelli, Township Attorney U269740 UNL Nov. 4, 2010 (\$30.38)

HILLSIDE

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-048596-10 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Pablo Mercedes, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-

PUBLIC NOTICE

ER, GOLDBERG & ACKERMAN, LLC. ESQS., plaintiff's altorneys, whose address is 200 Sheffield Street, Suite 301. Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Deutsche Bank National Trust Company, as Trustee of the IndyMac IMSC Mortgage Trust 2007-F3, Mortgage Pass-Through Certificates, Series 2007-F3 under the Pooling and Servicing Agreement dated August 1, 2007 is plaintiff, and Celso Gomes, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-048596-10 within thirty-five (35) days after 11/04/2010 exclusive of such date. Or if published after 11/04/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 03/26/2007 made by Celso Gomes and Maria Gomes, his wife as mortgagors, to Mortgage Electronic Registration Systems, Inc., as Nominee for IndyMac Bank, FSB recorded on 04/09/2007 in Book 12113 of Mortgage for Union County, Page 336 which Mortgage was duly assigned to the plaintiff, Deutsche Bank National Trust Company, as Trustee of the Indy-Mac IMSC Mortgage Trust 2007-F3, Mortgage Pass-Through Certificates, Series 2007-F3 under the Pooling and Servicing Agreement dated August 1, 2007, by Assignment of Mortgage dated 09/24/2010; and (2) to recover possession of, and concerns premises commonly known as 1059 Prospect Street, Hillside, NJ 07205, also being Lot 8 in Block 1220.

If you are unable to obtain an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340

any, will be supplied ularity.
File FCZ 142732

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U269705 UNL Nov. 4, 2010 (\$51.45)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk

Dated: October 12, 2010

Awarded to: T&M Associates 11 Tindall Road Middletown, N.J. 07748

Services: Professional Engineering Services to develop Basis and Docu-ments for Implementing Shared Park-ing Ordinance and House of Worship Ordinance

Time Period: October 13, 2010 to January 13, 2011

Cost: Not to exceed \$29,682.00 U269738 UNL Nov. 4, 2010 (\$16.66)

SHERIFF'S SALE
Sheriff's File Number: CH-10006263
Division: CHANCERY
Docket Number: F810909
County: Union
Plaintiff: AURORA LOAN SERVICES,

Defendant: ANABELA TEIXEIRA CAMPOS: ANDREIA CABRAL: MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR
HOMECOMINGS FINANCIAL, LLC FKA
HOMECOMINGS FINANCIAL NETWORK, INC.
Sale Date: 1/1/7/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION

PUBLIC NOTICE

BUILDING. 1ST FLOOR. 10 ELIZABETHTOWN PLAZA. Elizabeth. N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside. County of Union, State of New Jersey.
Commonly known as 146 Long Avenue, Hillside, NJ 07205
Tax Lot No.: 15 in Block: 1202
Dimensions of Lot: (Approxin ately) 43 ft x 97 ft
Nearest Cross Street State Street Subject to any open taxes, water/ sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the ta collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$471,015.88***
Four Hundred Seventy One Thousand Fifteen and 88/100***

Attorney:

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-117337
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$534,747,43***
Five Hundred Thirty Four Thousand
Seven Hundred Forty Seven and
43/100***
October 21, 28, November 4, 11, 2010

October 21, 28, November 4, 11, 2010 U268755 UNL (\$164.64)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk

Dated: October 12, 2010

Awarded to: T&M Associates 11 Tindall Road Middletown, N.J. 07748

Services: Professional Engineering and Surveying Services - Design, Con-tract Administration and Inspection Services - Laurel Avenue, Koehl Avenue and Miller and Tyler Streets

Time Period: October 13, 2010 to January 13, 2011

Cost: Not to exceed \$65,400.00 U269739 UNL Nov. 4, 2010 (\$16.66)

UNION

ALCOHOLIC BEVERAGE CONTROL

Take notice that application has been made to Union Township Alcohol Beverage Commision of Union Township to transfer to Ishan Liquor, LLC trading as Liquor Saver for premises located at 2401 Rte. 22 West and Springfield Road, Union, NJ the Retail Distribution License #2019 44 003-008 heretofore issued to Ishan Liquor LLC trading as Liquor Savor for the premise located at 2229 Springfield Ave., Union, NJ.

The person(s) who will hold an interest in this license is/are:

Desai Nandkishor
163 St. Paul Ave.
Jersey City, NJ

Jitendra Patel
216 Wilgus Ct.
Middletown, DE
Objections, if any, should be made immediately in writing to: Eileen Birch, Municipal Clerk of Township of Union, 1976 Morris Ave., Union, NJ 07083-3579.

October 28, November 4, 2010 U269300 UNL (\$49.30)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10006388
Division: CHANCERY
Docket Number: F1483208
County: Union
Plaintiff: WELLS FARGO BANK, N.A.,
IN TRUST FOR THE BENEFIT OF
PARK PLACE SECURITIES, INC.
ASSET-BACKED PASS-THROUGH
CERTIFICATES SERIES 2004-WCW2
VS

VS
Defendant: MARCOS VILACA; CATIA
PIRES DOS SANTOS; STATE OF NEW
JERSEY AND TECA DOE, TENANT

PUBLIC NOTICE

Sale Date: 12/01/2010
Writ of Execution: 08/18/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey, PREMISES COMMONLY KNOWN AS: 1313 State Street, Hillside, NJ 07205 TAX LOT # 23 Block # 1203 APPROXIMATE DIMENSIONS: 56' x 85'

85 NEAREST CROSS STREET: Long Avenue Taxes: Current through 3rd Quarter of 2010*

Avenue Taxes:
Current through 3rd Quarter of 2010*
Other:
Sewer =\$322.42 (estimated)*
Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust. Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$231,577.98***
Two Hundred Thirty One Thousand five Hundred Seventy Seven and 98/100***
ATOMILINGOL NORTHY WEST.

98/100***
Attorney:
Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE
P.O. BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$268,113.17***
Two Hundred Sixty Eight Thousand One Hundred Thirteen and 17/100***
November 4, 11, 18, 25, 2010
U269540 UNL (\$174.44)

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

At the meeting of the Township Council held on October 26, 2010 the following appointment was made in accordance with the Fair and Open Process pursuant to N.J.S.A. 19:44-20.5 effective October 27, 2010, and ending September 30, 2011 for Langan Engineering & Environmental Services, 989 Lenox Drive, Suite 305, Lawrenceville, New Jersey to provide environmental engineering services for the Township of Hillside, in the amount not to exceed \$50,000 per annum.

This resolution authorizing the above is available in the Township Clerk's Office.

Janet S. Vlaisavljevic
Township Clerk
U269632 UNL Nov. 4, 2010 (\$12.25)

HILLSIDE

TOWNSHIP OF HILLSIDE PUBLIC NOTICE

The following ordinances published herewith have been passed by the Township Council at a meeting held at the Municipal Building, Liberty and Hillside Avenues, on October 26, 2010 and approved by the Mayor October 26, 2010.

0-10-025
AN ORDINANCE TO AMEND CHAPTER 121 (BUILDING, HOUSING AND PROPERTY MAINTENANCE) OF THE CODE OF THE TOWNSHIP OF HILLSIDE AT ARTICLE I (UNIFORM CONSTRUCTION CODE) 121-8 (FEES).

O-10-026
AN ORDINANCE TO AMEND CHAPTER 274 (TAXICABS, OMNIBUSES, JITNEYS AND LIVERIES) OF THE CODE OF THE TOWNSHIP OF HILLSIDE AT ARTICLE I (TAXICABS) AT 274-12.

274-12.

O-10-027

AN ORDINANCE TO AMEND CHAPTER 274 (TAXICABS OMNIBUSES JITNEYS AND LIVERIES) OF THE CODE OF THE TOWNSHIP OF HILL-SIDE AT ARTICLE II (OMNIBUSES, JITNEYS AND LIVERIES) AT 274-24.

AN ORDINANCE TO AMEND CHAP-TER 291 (VEHICLES AND TRAFFIC) OF THE CODE OF THE TOWNSHIP OF HILLSIDE AT ARTICLE II (STOPPING, STANDING AND PARKING) TO ADD 291-7.1.

291-7.1.

0-10-029

AN ORDINANCE TO AMEND CHAPTER 291 (VEHICLES AND TRAFFIC)
OF THE CODE OF THE TOWNSHIP OF
HILLSIDE AT ARTICLE II (STOPPING,

PUBLIC NOTICE

STANDING AND PARKING) 291-10 AND 291-10.1; AND TO REPEAL 291-11.

AN ORDINANCE TO AMEND CHAP-TER 291 (VEHICLES AND TRAFFIC) OF THE CODE OF THE TOWNSHIP OF HILLSIDE AT ARTICLE II (STOPPING, STANDING AND PARKING) 291-18.1 (PERMIT PARKING).

AN ORDINANCE TO AMEND CHAP-TER 291 (VEHICLES AND TRAFFIC) OF THE CODE OF THE TOWNSHIP OF HILLSIDE AT ARTICLE III (SPECIAL PURPOSE PARKING ZONES) TO ADD 291.21.1

291.21.1

O-10-033

AN ORDINANCE TO AMEND CHAPTER 291 (VEHICLES AND TRAFFIC)
OF THE CODE OF THE TOWNSHIP OF
HILLSIDE AT ARTICLE VIII (TRAFFIC
AND PARKING CONTROL ON PUBLIC
AND PRIVATE PROPERTY) AT 291-43.

0-10-035
AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF CIVIL SERVICE COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE (CHIEF FINANCIAL OFFICER)

0-10-036 STATE FISCAL YEAR 2011 ORDI-NANCE TO ESTABLISH A CAP BANK N.J.S.A. 40A:4-45.14 (0-10-025).

Frank Deo Council President

Approved: October 26, 2010 Mayor Joseph Menza

Attest: Janet Vlaisavljevic Township Clerk U269633 UNL Nov. 4, 2010 (\$49.49)

UNION

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-048118-10 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: ELIZABETH FONSECA, her heirs, devisees, and personal representa-tives, and her, their or any of their successors in right, title and inter-

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-RR. GOLDBERG & ACKERMAN. LLC. ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street. Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which U.S. Bank, National Association, as successor by merger to LaSalle Bank N.A., as Trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates. Series 2007-2 is plaintiff, and DIMITAR SIAROV, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-048118-10 within thirty-five (35) days after 11/04/2010 exclusive of such date, or if published after 11/04/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 03/01/2007 made by Dimitar Siarov and Luis Fonseca as mortused to the plaintiff U.S. Bank, National Association, as successor trustee to Bank of America, N.A. as successor by merger to LaSalle Bank N.A., as Trustee for Merrill Lynch First Franklin Mortgage Ecotronic Registration Systems, Inc., as nominee for First Franklin Financial Corp., an OP SUB. of MLB&T Co., FSB recorded on 03/21/2007 in Book M12092 of Mortgages for Union County, Page 0604 which Mortgage was duly assigned to the plaintiff U.S. Bank, National Association, as successor trustee to Bank of America, N.A. as Successor by merger to LaSalle Bank N.A., as Trustee for Merrill Lynch First Franklin Mortgage Loan Asset-Backed Certificates, Series commonly known as 976 Johnson Place, Union, NJ 07083, al

PUBLIC NOTICE

the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
File FCZ 142640

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U269627 UNL Nov. 4, 2010 (\$52.92)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10006387
Division: CHANCERY
Docket Number: F205609
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TUSTEE RESIDENTIAL
FUNDING COMPANY, LLC
VS

CIATION AS TUSTEE RESIDENTIAL FUNDING COMPANY, LLC
VS
Defendant: CANDIDO J. SILVA;
MARIA SUAGUA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., AS A NOMINEE FOR MORTGAGE LENDERS NETWORK USA,
INC.
Sale Date: 12/01/2010
Writ of Execution: 09/17/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZADETHIOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey
Premises commonly known as: 353
Harvard Avenue, Hillside NJ 07205
BEING KNOWN as LOT 36, BLOCK 702, on the official Tax Map of the Two of Hillside
Dimensions: 39.00 feet x 80.00 feet x 83.00 feet x 80.00 feet x Nearest Cross Street: New York Place
The Sheriff hereby reserves the

Dimensions: 39.00 feet x 80.00 feet x 39.00 feet x 80.00 feet x 39.00 feet x 80.00 feet Nearest Cross Street: New York Place
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. JUDGMENT AMOUNT: \$589,576.85

"Five Hundred Eighty Nine Thousand Five Hundred Seventy Six and 85/100"*
Attorney PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD

85/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$661,414.17**
Six Hundred Sixty One Thousand Four
Hundred Fourteen and 17/100***
November 4. 11. 18, 25, 2010
U269541 UNL (\$188.16)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10006205
Division: CHANCERY
Docket Number: F699009
County: Union
Plaintiff: BAC HOME LOANS SERVICING, LP
VS

VICING, LP
VS
Defendant: ELVIN M. JAVIER; HEIDI
JAVIER, HIS WIFE; NATIONAL CITY
BANK AND PNC BANK, NATIONAL
ASSOCIATION
Sale Date: 11/17/2010
Writ of Execution: 06/11/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the TOWNSHIP OF HILLSIDE, County
of Union and State of NJ.
It is commonly known as 1005 WESTMINSTER AVENUE, HILLSIDE, NJ.

It is known and designated as Block 1702, Lot 2. The dimensions are approximately 50 feet wide by 120 feet long. Nearest cross street: Conant Street

The dimensions are approximately of feet wide by 120 feet long.
Nearest cross street: Conant Street Prior lien(s):
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus; if any.

JUDGMENT AMOUNT: \$353,225.95
Three Hundred Fifty Three Thousand Two Hundred Twenty Five and 95/100
STERN, LAVINTHAL, FRANKENBERG

Attorney:
Attorney:
STERN, LAVINTHAL, FRANKENBERG
& NORGAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND, NJ 07068
(973)797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$393,003,11***
Three Hundred Ninety Three Thousand
Three and 11/100***
October 21, 28, November 4, 11, 2010
U268757 UNL (\$174.44)

PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number, CH-10006385
Division: CHANCERY
Docket Number: F1398809
County: Union
Plaintiff: INDYMAC FEDERAL BANK, County: Plaintiff: FSB

County: Union Plaintiff: INDYMAC FEDERAL BANK, FSB VS
Defendant: MARVIN CASTRO; MARIA PASCASIO Sale Date: 12/01/2010
Writ of Execution: 08/16/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of Union, State of New Jersey.
Commonly known as: 648 S PARK STREET, ELIZABETH, NJ 07206
Tax Lot No.: 1240 in Block 7
Dimensions of Lot: (Approximately) 50 ft x 100 ft
Nearest Cross Street: Seventh Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:

Judgment #J-022056-2004
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$487,861.10***
FOUR Hundred Eighty Seven Thousand Eight Hundred Sixty One and 10/110***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LCC

ttorney: UCKER, GOLDBERG & ACKERMAN,

ZUCKER, GOLDBERG & AGRERIAND LC
LC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$552,921.29***
Five Hundred Fifty Two Thousand Nine
Hundred Twenty One and 29/100***
November 4, 11, 18, 25, 2010
U269614 PRO (\$164.64)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006266
Division: CHANCERY
Docket Number: F4146008
Plaintiff: BAC HOME LOANS SERVICING LP F/K/A COUNTRYWIDE HOME
LOANS SERVICING LP
VS

Defendant: JESUS RIVERA; LEONILA RIVERA, HIS WIFE; GRACIELA HERAS; BYRON RIVERA, HER HUSBAND; GMAC MORTGAGE, LLC A DELAWARE LIMITED LIABILITY COMPANY FIKIA GMAC MORTGAGE CORPORATION, STATE OF NEW JERSEY; CUMBERLAND COUNTY BOARD OF SOCIAL SERVICES; SOUTH JERSEY GAS; FERNANDO VERGADAZ, TENANT

PORATION, STATE OF NEW JERSEY;
CUMBERLAND COUNTY BOARD OF
SOCIAL SERVICES; SOUTH JERSEY
GAS; FERNANDO VERGADAZ, TENANT
Sale Date: 11/17/2010
Writ of Execution: 07/12/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth, County of Union
and State of NJ.
It is known and designated as Block
12, Lot 725.A.
The dimensions are approximately 25
feet wide by 95 feet long.
Nearest cross street: Anna Street
Prior lien(s): FIDELITY NATIONAL
TITLE INSURANCE CO. WILL INSURE
WITHOUT EXCEPTION OR ISSUE
LETTER OF INDEMNIFICATION AS
TO JUDGMENTS AGAINST A JESUS
RIVERA OR JESUS F. RIVERA IN
JUDGEMENT SEARCH RN-08-28801330 AND AS TO MB 10593 PG 526.
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION.
*Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance premiums or other advances
made by plaintiff prior to this sale.
All interested parties are to conduct
and rely upon their own independent
investigation to ascertain whether
or not any outstanding interest
remain of record and/or have priority over the lien being foreclosed
and, if so the current amount due
thereon.
Surplus Money: If after the sale and
satisfaction of the mortgage debt.

ty over the lien peing foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any, JUDGMENT AMOUNT: \$365,244.61*** Three Hundred Sixty Five Thousand Two Hundred Forty Four and 61/100***

61/100***
Attorney:
STERN, LAVINTHAL, FRANKENBERG
& NORGAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND, NJ 07068
(973) 797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$414,608.94***
Four Hundred Fourteen Thousand Six
Hundred Eight and 94/100***
October 21, 28, Nov. 4, 11, 2010
U268789 PRO (\$201.88)

RAHWAY

PUBLIC NOTICE

ALCOHOLIC BEVERAGE LICENSE RAHWAY MUNICIPAL BOARD OF ALCOHOLIC BEVERAGE CONTROL

Take notice that Neha Inc Cor. (Beverage Shop) has applied to the Alcoholic Beverage Control in the City of Rahway for a "Place to Place" transfer of the Plenary Retail Distribution Liquor License #2013-44-032-004 to the premises situated at 154 Route 27 (Lincoln Highway) in the City of Rahway, NJ, heretofore issued to Neha Inc Cor. (Beverage Shop) at the premises situated at 52 E. Cherry Street, Rahway, NJ.

The person who holds an interest in this license is Parul Pradip Patel.

Objections, if any, should be made immediately in writing to Jean Kuc, the Municipal Clerk of the City of Rahway, November 4, 11, 2010

1269786 PRO (\$49.30)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005942
Division: CHANCERY
Docket Number: F4907308
County: Union
Plaintiff: THE BANK OF NEW YORK
MELLON, F/K/A THE BANK OF NEW
YORK, AS TRUSTEE ON BEHALF OF
CIT MORTGAGE LOAN TRUST 2007-1
VS
Defendant: FABIO MANSILLA; FABIA
MEDINA, TENANT; CLAYE EXANTUS,

PUBLIC NOTICE

TENANT: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS NOMINEE FOR EAST COAST MORTGAGE CORP. Sale Date: 11/10/2010

Writ of Execution: 08/16/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, NJ., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of UNION, State of New Jersey

PREMISES COMMONLY KNOWN AS: 325-327 Vine Street, Elizabeth, NJ. 07202

TAX LOT # 1419, BLOCK # 13

STREET: VINEIN STREET

Attorney:

JUREN LAW OFFICES, P.C.

111 WOODCREST ROAD

WOODCREST CORPORATE CENTER SUITE 200
CHERRY HILL, NJ 08003
(856)669-5400
Sheriff: 'Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$499,679.36***
Four Hundred Ninety Nine Thousand
Six Hundred Seventy Nine and
36/100**
October 14, 21, 28, November 4, 2010
U268474 PRO (\$135.24)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10006376
Division: CHANCERY
Docket Number: F1448909
County: Union
Plaintiff: FEDERAL HOME LOAN
MORTGAGE CORPORATION
VS

MORTGAGE CORPORATION
VS
Defendant: JORGE DACRUZ: MARIA
DACRUZ H/W; JPMORGAN CHASE
BANK, N.A.: AGARD INVESTMENTS,
INC..: STATE OF NEW JERSEY
Sale Date: 12/01/2010
Writ of Execution: 08/26/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Linden, County of Union,
State of New Jersey.
Commonly known as: 612 ALEXANDER AVENUE, LINDEN, NJ 07036
Tax Lot No.: 12 in Block: 20
Dimensions of Lot: (Approximately)
142 ft x 40 ft x 39 ft x 5 ft x 100 ft x 35
ft
Nearest Cross Street: St. George

Nearest Cross Street: St. George

Nearest Cross Street: St. George Avenue
Subject to any open taxes, water/
sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: third partybids@zuckergoldberg.com.
Please use our File No. and '3rd Party or 'Short Sale' in your subject line. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$401,207.66***
Four Hundred One Thousand Two Hundred Seven and 66/100***
Attorney:

UCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301

SUITE 301
MOUNTAINSIDE, NJ 07092
(908)23-8500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$452,400.15***
Four Hundred Fifty Two Thousand Four
Hundred and 15/100***
November 4, 11, 18, 25, 2010
U269616 PRO (\$178.36)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006506
Division: CHANCERY
Docket Number: F4370708
Plaintiff: BAC HOME LOANS SERVICING LP F/K/A COUNTRYWIDE HOME
LOANS SERVICING LP
VS

VS
Defendant: FRANCISCO SANTOS;
ANA M. SANTOS, HIS WIFE; COUNTY
OF ESSEX AND STATE OF NEW JERSEY
SEY

OF ESSEX AND STATE OF NEW JERSEY
Sale Date: 12/01/2010
Writ of Execution: 07/12/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth, County of Union and State of N.J.
It is commonly known as 1021 Julia Street, Elizabeth, N.J.

the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union and State of NJ. It is commonly known as 1021 Julia Street, Elizabeth, NJ. It is known and designated as Block 8, Lot 1073. The dimensions are approximately 25 feet wide by 100 feet long. Nearest cross street: Spring Street Prior Ilen(s): AWAITING POSSIBLE LETTER OF INDEMINIFICATION FROM STEWART TITLE CO. AS TO NUMEROUS PRIOR JUDGMENTS AGAINST FRANCISCO SANTOS DOCKETED PRIOR TO THE DATE OF POLICY, WHICH CAN BE FURTHER PROVIDED. SUBJECT TO PRIOR MORTGAGE NO. MB-11991. AWAITING POSSIBLE LETTER OF INDEMINIFICATION FROM STEWART TITLE CO. AS TO SAME. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$327,010.54*** Three Hundred Twenty Seven Thousand Ten and 54/100**

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 105 FISFNHOWER PARKWAY

Thousand Ten and 54/100***
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND, NJ 07068
(973) 797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$371,428.97***
Three Hundred Seventy One Thousand Four Hundred Twenty Eight and 97/100***
November 4, 11, 18, 25, 2010

November 4, 11, 18, 25, 2010 U269612 PRO (\$196.00)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006393
Division: CHANCERY
Docket Number: F341208
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION FOR THE BENEFIT
OF ACE SECURITIES CORP. HOME
EQUITY LOAN TRUST, SERIES 2007WM1 ASSET BACKED PASSTHROUGH CERTIFICATES
VS
Defendant

Defendant: MARTHA MINA FERNANDO MINA

Defendant: FERNANDO MINA; MARTHA MINA Sale Date: 12/01/2010
Writ of Execution: 03/27/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.
Commonly known as: 260 Westfield Avenue, Elizabeth, NJ 07208
Tax Lot No.: 1652 in Block: 13
Dimensions of Lot: (Approximately) 200 ft x 22 ft
Nearest Cross Street: Grove Street Subject to any open taxes, water/ sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and

PUBLIC NOTICE

satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus. If any.

The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:

Judgment #DJ-203355-1999

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$302,436.63***
Three Hundred Thor Thousand Four Hundred Thirty Six and 63/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LCC

ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
XCZ-97345
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$363.602.95***
Three Hundred Sixty Three Thousand Six Hundred Two and 95/100***
November 4, 11, 18, 25, 2010
U269613 PRO (\$170.52)

FLIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006207
Division: CHANCERY
Docket Number: F3104809
County: Union
Plaintiff: THE BANK OF NEW YORK
MELLON FKA THE BANK OF NEW
YORK AS SUCCESSOR IN INTEREST
TO JPMORGAN CHASE BANK, N.A.
AS TRUSTEE, MARM 2005-08
VS

MELLON FKA THE BANK OF NEW YORK AS SUCCESSOR IN INTEREST TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE, MARM 2005-08

Defendant: NORLANDY AGUIRRE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR COUNTRYWIDE HOMELOANS INC ITS SUCCESSORS AND ASSIGNS
Sale Date: 11/17/2010

Writ of Execution: 09/13/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 349-351 MORRIS AVENUE, CITY OF ELIZABETH NJ 07208

BEING KNOWN as LOT 683, BLOCK 11, on the official Tax Map of the City of Elizabeth Dimensions: 111.4 feet x 128 feet x 47.50 feet

Nearest Cross Street: Irvington Ave The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the surplus, or any part thereof, may f

07/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL. NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$473,945.16***
Four Hundred Seventy Three Thousand Nine Hundred Forty Five and
16/100***
October 21, 28, Nov. 4, 11, 2010

October 21, 28, Nov. 4, 11, 2010 U268782 PRO (\$194.04)

NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: WILLIAM N. DEL VALLE, his heirs, devisees, and personal representa-tives, and his, their or any of their successors in right, title and inter-

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS. plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Deutsche Bank Trust Company Americas as Trustee is plaintiff, and WILLIAM N. DEL VALLE, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-041513-10 within thirty-five (35) days after 11/04/2010 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 01/10/2007 made by William N. Delvalle as mortgagor, to Mortgage Electronic Registration Systems, Inc. as nominee for Homecomings Financial, LLC (f/k/a Homecomings Financial, LLC (f/k/a Homecomings Financial, LLC (f/k/a Homecomings Financial, Network, Inc.) recorded on 08/27/2007 in Book 12276 of Mortgages for Union County, Page 874 which Mortgage was duly assigned to the plaintiff. Deutsche Bank Trust Company Americas as Trustee, by Assignment of Mortgage dated 08/23/2010; and (2) to recover possession of, and concerns premises commonly known as 1015-1017 Augusta Street, Elizabeth, NJ 07201, also being Lot 245 in Block 8.

If you are unable to obtain an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, WILLIAM N. DEL VALLE, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest you may have in, to or against the sub

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.
U269623 PRO Nov. 4, 2010 (\$47.53)

ROSELLE

SHERIFF'S SALE eriff's File Number: CH-10006509 vision: CHANCERY cket Number: F1812407B Division: CHAN Docket Number:

County: Union
Plaintiff: BANK OF NEW YORK AS
TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC. ASSETBACKED CERTIFICATES, SERIES
2006-16

2006-16
VS
Defendant: ODALIS OSORIA
Sale Date: 12/01/2010
Writ of Execution: 08/31/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
MUNICIPALITY: Borough of Roselle
COUNTY AND STATE: County of
Union State of New Jersey
STREET AND STREET NUMBER:
124 Warren Street
TAX LOT AND BLOCK NUMBERS: Lot:
8; Block: 2501
DIMENSIONS: Appproximately: 40X
100
NEAREST CROSS STREET: Twelfth

NEAREST CROSS STREET: Twelfth

Street Beginning at a point in the westerly side of Warren Street at a distant 200.00 feet northwesterly along said street from its intersection with the northwesterly side line of Twelfth Street

Street
(This concise description does constitute a legal description. A coof the full legal description can found at the Office of the Sheriff.)
Pursuant to a tax search

PUBLIC NOTICE

O9/13/2010: 2009 taxes: \$9,369.72 paid in full; 2010 taxes QTR 1: \$2.349.38 paid; 2010 taxes QTR 2: \$2.340.98 paid; 2010 taxes QTR 3: \$2,447.84 due 10/15/2010.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$401,930.95*** Four Hundred One Thousand Nine Hundred Thirty and 95/100*** Hundred Thirty and 95/100***
Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
FIFTH FLOOR - SUITE 560
WEST ORANGE, NJ 07052
(973)325-8800
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$498,389.43**
Four Hundred Ninety Eight Thousand
Three Hundred Sighty Nine and
43/100***
November 4, 11, 18, 25, 2010 November 4, 11, 18, 25, 2010 U269618 PRO (\$180.32)

SHERIFF'S SALE Sheriff's File Number: CH-10006220 Division: CHANCERY Docket Number: F621808 Sheriff's File Number: CH-10006220 Division: CHANCERY Docket Number: F621808 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON CSFB ARMT 2006-1 VS

CSFB ARMT 2006-1
VS
Defendant: ADIEL JUARBE; VIVIANA
SANCHEZ; MORTGAGE ELECTRONIC
SYSTEMS, INC. AS NOMINEE FOR NJ
LENDERS CORPORATION ITS SUCCESSORS AND ASSIGNS
Sale Date: 11/17/2010
Writ of Execution: 09/10/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizebeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
Property to be sold is located in the
Borough of Roselle, County of
Union, State of New Jersey
Premises commonly known as: 129
WEST 3RD AVENUE, ROSELLE NJ

Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey Premises commonly known as: 129 WEST 3RD AVENUE, ROSELLE NJ 07203
BEING KNOWN as LOT 10, BLOCK 3902, on the official Tax Map of the Borough of Roselle Dimensions: 200.00 feet x 36.00 feet x feet x 36

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$347,880.16***
Three Hundred Forty Seven Thousand
Eight Hundred Eighty and 16/100***
October 21, 28, Nov. 4, 11, 2010
U268769 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10006034 Division: CHANCERY Docket Number: F10783-08

PUBLIC NOTICE

ounty: Union laintiff: GULFSTREAM CAPITAI ORPORATION, A DELAWARE COR ORATION AS ASSIGNEE FROM IRST BANKAMERICANO

PORATION AS ASSIGNEE FROM FIRST BANKAMERICANO VS Defendant: MAGELLAN MARKETING, LC. ANTONIO TEIXERIA AND ELIZABETH DEVELOPMENT COMPANY OF NEW JERSEY/REINA'S BEAUTY SALON: AND GIGANTI EXPRESS Sale Date: 11/10/2010

Writ of Execution: 07/19/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZADETHOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth in the County of Union, and State of New Jersey. Premises are commonly known as: 1084-1086 Elizabeth Avenue, Elizabeth, New Jersey 07201 Tax Lot No. 560 in Block No. 9 Dimensions of Lot: (Approximately) 48 feet wide by 114 feet long Nearest Cross Street: Bridge Street. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$491,891.93*** FOUR HUNDRED NINETY ONE AND 93/100*** Altorney: ALBERTO ULLOA, P.C.

AND 93/100***
Attorney:
Attorney:
Attorney:
Attorney:
ALBERTO ULLOA, P.C.
1435 MORRIS AVENUE
THIRD FLOOR
UNION, NJ 07083
(908)687-8080
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$529,404.57**
Five Hundred Twenty Nine Thousand
Four Hundred Tour and 57/100***
October 14, 21, 28, November 4, 2010
U268493 PRO (\$119.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006226
Division: CHANCERY
Docket Number: F2262309
County: Union
Plaintiff: BAC HOME LOANS SERVICING LP
VS

Defendant: SONIA P. VAZQUEZ; FELIZ JUAN VAZQUEZ; UNION COUNTY BOARD OF SOCIAL SERVICES Sale Date: 11/17/2010
Writ of Execution: 09/03/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR. 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 449-451 3RD AVENUE, ELIZABETH NJ 07206
BEING KNOWN as LOT 1393, BLOCK 5, on the official Tax Map of the City of Elizabeth
Dimensions: 111 feet x 31.5 feet x 108 feet x 31.78 feet
Nearest Cross Street: Loomis Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the sale will have information regarding the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the su

PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number: CH-10006381
Division: CHANCERY
Docket Number: F3861708
County: Union
Plaintiff: WELLS FARGO BANK N.A.
AS TRUSTEE FOR CARRINGTON
MORTGAGE LOAN TRUST SERIES
2006-NC2 ASSET-BACKED PASSTHROUGH CERTIFICATES
VS

AS IRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST SERIES 2006-NC2 ASSET-BACKED PASS-THROUGH CERTIFICATES VS Defendant: GABRIEL LOURIDO: PAULA LOURIDO: NEW CENTURY MORTGAGE CORPORATION: BANK OF AMERICA AUTO LEASING FINANCE CORP. Sale Date: 12/01/2010 Writ of Execution: 09/15/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey Premises commonly known as: 158 Elm Street, Elizabeth, V.J. 07208 BEING KNOWN as LOT 425, BLOCK 13, on the official Tax Map of the City of Elizabeth Dimensions: 25.00 feet x 149.10 feet x 25.13 feet x 146.50 feet Nearest Cross Street: Chilton Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal fiens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court ing the sale will have information regarding the surplus, if any. 1.198 "Four Hundred Forty Thousand Seven Hundred Forty One and 98/100""

PATOTICATION OF THE PROPER

98/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$484,166.22***
Four Hundred Eighty Four Thousand
One Hundred Sixty Six and 22/100***
Yoverficet 4, 71, 78, 2070

U269543 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005938
Division: CHANCERY
Docket Number: F4844308
County: Union
Plaintiff: U.S. BANK NATIONAL
ASSOCIATION AS SUCCESSOR
TRUSTEE TO BANK OF AMERICA,
NATIONAL ASSOCIATION, AS SUCCESSOR
BY MERGER TO LASALLE
BANK, N.A. AS TRUSTEE FOR THE
MLMI TRUST SERIES 2006-WMC2
VS

BANK, N.A. AS TRUSTEE FOR THE MLMI TRUST SERIES 2006-WMC2
VS pefendant: JULIAN GUERRERO, HILDA GUERRERO, WIFE OF JULIO GUERRERO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WILSHIRE CREDIT CORD. GE MONEY BANK Sale Date: 11/10/2010
Writ of Execution: 08/18/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR. 10 ELIZA-BETHTOWN PLAZA. Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 547 Franklin Street, Elizabeth, NJ 07206
Tax Lot No. 454 in Block: 3 Dimensions of Lot: (Approximately) 100 ft x 25 ft Nearest Cross Street: Sixth Street Subject to any open taxes, water/ sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication laxes/sewer/water information was not available - You must check with the ta collector for exact

PUBLIC NOTICE

amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$367,342.72**
Three Hundred Forty Two and 72/110**
Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-112656 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$401,148.39** Four Hundred One Thousand One Hundred Forty Eight and 39/100*** October 14, 21, 28, November 4, 2010 U268496 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10006414 Division: CHANCERY Docket Number: F3553308

Sheriff's File Number: CH-10006414 Division: CHANCERY Docket Number: F3553308 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CSMC MORTGAGE-BACKED PASSTHROUGH CERTIFICATES, SERIES 2007.3

CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-3
VS
Defendant: ANGEL H. BENITEZ: MARIA BENITEZ: WIFE OF ANGEL H. BENITEZ: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS NOMINEE FOR SELECT PORTFOLIO SERVICING, INC. MICHAEL SOLISE, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES. AND HIS THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE. AND INTEREST; STATE OF NEW JERSEY Sale Date: 12/01/2010
Wit of Execution: 07/28/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth. N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth. NJ 07202
Tax Lot No.: 344 in Block: 13
Dimensions of Lot: (Approximately) 34 ft x 122 ft
Nearest Cross Street: Bellevue Street Subject to any open taxes, water/ sewer, municipal or tax liens that may be due.

Tax and prior lien info: Taxes/sewer/water may be delinquent - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and substration of the mortgage trevi, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus if any.

Prior Mortgages and Judgments (if any): None
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement
JUDGMENT AMOUNT: \$455,110.32**
Four Hundred Ten and 32/100***

Attorney:
20CKER, GOLDBERG & ACKERMAN, LCC
200 SHEFFIELD STREET

ttorney: UCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD STREET

SUITE 301
MQUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-109235
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$524,383.03***
Five Hundred Twenty Four Thousand
Three Hundred Eighty Three and
03/100***
November 4, 11, 18, 25, 2010

November 4, 11, 18, 25, 2010 U269615 PRO (\$182.28)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10006261
Division: CHANCERY
Docket Number: F167609
County: Union
Plaintiff: NATIONAL CITY MORTGAGE
CO DBA EASTERN MORTGAGE SERVICES N/K/A NATIONAL CITY BANK

Defendant: AUDIE PURCELL; ROX-ANNE VANDERZEE; EPISCOPAL HOS-PITAL

CONTINUED ON NEXT PAGE

Sale Date: 11/17/2010
Writ of Execution: 08/30/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Borough of ROSELLE, in the County of UNION, and the State of New Jersey.

Sey.
Commonly known as: 704 CHESTNUT
STREET, ROSELLE, NJ 07203.
Tax Lot No. 15, in Block No. 4102
Dimensions of Lot (Approximately) 50
feet wide by 100 feet long.
Negret Commonwealth

Dimensions of Lot (Approximately) 50 feet wide by 100 feet long.
Nearest Cross Street: Seventh Avenue THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$180,844.57***
One Hundred Eighty Thousand Eight Hundred Forty Four and 57/100***
Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD, NJ 07003
(973)473-3000
Sheriff: Raiph Froehlich
A full legal description can be found at the Union County Sheriff's Office Total Upset: \$208,275.74***
Two Hundred Eight Thousand Two Hundred Seventy Five and 74/100***
October 21, 28, November 4, 11, 2010
U268788 PRO (\$111.72)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10006283
Division: CHANCERY
Docket Number: F4301208
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

Plaintiff: COUNTRY-WIDE HOME LOANS, INC, VS
Defendant: LUIS PENALOZA: NORA PENALOZA, HIS WIFE AND MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. NOMINEE FOR WALL STREET FINANCIAL CORPORATION Sale Date: 11/17/2010
Writ of Execution: 07/14/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ. It is commonly known as 442 BROOK-SIDE DRIVE, ROSELLE NJ. It is known and designated as Block 7405, Lot 4.
The dimensions are approximately 75.19 feet wide by 90 feet long (irregular).
Nearest cross street: HEATHER LANE Prior lien(s):
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER

Nearest cross street: HEATHER LANE Prior lien(s):
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

ty over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4 64-3 and 4.57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus if any.

JUDGMENT AMOUNT: \$237,122.44***
Two Hundred Thirty Seven Thousand One Hundred Twenty Two and 44/100***

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STERN, LAVINTHAL, FRANKENBERG
& NORGAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND, NJ 07068
(973) 797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$269,552.55***
Two Hundred Sixty Nine Thousand
Five Hundred Fifty Two and 55/100***
October 21, 28, Nov. 4, 11, 2010
U268784 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10006209 Division: CHANCERY Docket Number: F2102709 ounty: Union laintiff: ONEWEST BANK, FSB

VS Defendant: JULIO RIMEDIO Sale Date: 11/17/2010 Writ of Execution: 08/19/2010 By virtue of the above-stated writ of

PUBLIC NOTICE

execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 453 E JERSEY ST, ELIZABETH, NJ 07206.

Tax Lot No. 243 in Block No. 3 Dimension of Lot Approximately: 25 X 100

Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: FIFTH STREET
BEGINNING at a point in the northeasterly sideline of East Jersey
Street (60' wide) distant 125.00 feet
southeasterly from the intersection
of said sideline with the southeasterly sideline of Fifth Street (60'
wide); thence
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
WATER OPEN PLUS PENALTY
\$2,272.16

TOTAL AS OF SEPTEMBER 16, 2010: \$2,272.16

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$532,925.76***
Five Hundred Thirty Two Thousand Nine Hundred Twenty Five and 76/100***

Attorney:

Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 2011 SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$624,526.38***
Six Hundred Twenty Four Thousand
Five Hundred Twenty Six and
38/100***

38/100*** October 21, 28, November 4, 11, 2010 U268785 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006023
Division: CHANCERY
Docket Number: F1863807
County: Union
Plaintiff: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR CHEVY CHASE BANK,

Defendant: VANESSA P. RISSO; CAR-MEN MEDINA; BANK OF AMERICA

MEDINA; BANK OF AMERICA, N.A.
Sale Date: 11/10/2010
Writ of Execution: 05/17/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of UNION,
State of New Jersey
PREMISES COMMONLY KNOWN AS:
437 Marshall Street, Elizabeth, NJ
07206

437 Marshall Street, Elizabe 07206 TAX LOT # 997, BLOCK # 5 NEAREST CROSS STREET:

NEAREST CROSS STREET: Fifth Street APPROXIMATE DIMENSIONS: A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

"THE SHERIFF HERBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$275.224.74***
Two Hundred Seventy Five Thousand To Hundred Twenty Four and 74/100***
Attorney:

Attorney:
Attorney:
Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
WOODCREST CORPORATE CENTER SUITE 200
CHERRY HILL, NJ 08003
(856)669-5400
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$312,649.91***
Three Hundred Twelve Thousand Six
Hundred Forty Nine and 91/100***
October 14, 21, 28, November 4, 2010
U268487 PRO (\$127.40)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10006221
Division: CHANCERY
Docket Number: F1565006B
Plaintiff: COUNTRYWIDE HOME
LOANS, INC.
VS

VS Defendant: LEIDA SANTOS Sale Date: 11/17/2010 Writ of Execution: 08/03/2010

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the JNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful inders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. at is commonly known as 517 ALEXAN-

and State of NJ.
It is commonly known as 517 ALEXANDER AVENUE, LINDEN, NJ.
It is known and designated as Block
27, Lot 12 A/K/A 240,57B/59A.
The dimensions are approximately 35
feet wide by 118.05 feet long (irregular)

lar).
Nearest cross street: ST. GEORGES

Nearest cross street: ST. GEORGES AVENUE
Prior lien(s):
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$289,538.02***
Two Hundred Eight Nine Thousand Five Hundred Thirty Eight and 02/100***

Attorney:
Attorney:
STERN, LAVINTHAL, FRANKENBERG
& NORGAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND, NJ 07068
(973) 797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$365,703.83***
Three Hundred Sixty Five Thousand
Seven Hundred Three and 83/100***
October 21, 28, Nov. 4, 11, 2010
U268791 PRO (\$170.52)

LINDEN

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on November 22, 2010 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:
All R. Abdullah #2264: sofa, table, chairs; Amanda D. Baker #1147: cartons, furniture, TV; Armando Delvalle #1020: cartons, tubs, sofa; Beverly J. Brown #1214: furniture, cartons, clothing; Melvin Legent #2057: speakers, tubs; Candido Oquendo #3117: bikes, tools, cartons; Vanessa Monique Brown #2067: sofas, cartons, clothing; David J. Dominguez Gonzalez #1122: mattress; Chennell D. Wearing #2164: TV, air conditioners, furniture, Mathiew L. Dossantos #2183: cartons, TV, furniture; Shawn M. McClain #3046: furniture; Biboxes, TVs; Kandiece S. Johnson #3075: cartons, bags, TV; Uriel Melendez #3149: cartons; Elizabeth Vigier #2247: furniture, bins, clothes; Maria Neal #3091: plastic containers, bags; Oscar Cespedes Guerrero #3311: cartons, bags; Rose L. Davis #3337: bins, tires, TV; William C. Gill #2265: chairs, toys, TV; Austin L. Job #3212: mattress, furniture, cartons; Bryant S. Thomas #3260: cartons, bags, Begin Marckensy #3114: clothing, bike, cartons; Alicia Jones #3239: bins, bags, cartons; Jameel R. Matthews #3346: furniture; stereo, toys; Stuart B. Isaacson #4034: cartons, bags, dresser; Carlos Marmolejo Duque #5016: tools, air compressor, cartons, bags, dresser; Carlos Marmolejo Duque #5016: tools, air compressor, cartons, lamps, furniture; Raquel Rivera #5042: tools, tires, tents; Bell Du Quan M #7012: bags, clothes, furniture; Regina D. Miller #2002: cartons, lamps, furniture; Raquel Rivera #5042: tools, tires, tents; Bell Du Quan M #7012: bags, clothes, furniture; Regina D. Miller #2002: cartons, lamps, furniture; Raquel Rivera #5042: tools, tires, tents; Bell Du Quan M #7012: bags, clothes, furniture; Regina D. Miller #2002: cartons, lamps, furniture; Daniel & Donald Bader, Auctioneers as Agents. Storage Post reserves the right to ref

October 28, November 4, 2010 U269329 PRO (\$56.84)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006216
Division: CHANCERY
Docket Number: F2100208
County: Union
Plaintiff: CITIMORTGAGE, INC. VS Defendant: MANOEL S. TEIXEIRA; VERA TEIXEIRA Sale Date: 11/17/2010

PUBLIC NOTICE

Writ of Execution: 09/13/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey
Premises commonly known as: 237 LINCOLN AVENUE, ELIZABETH NJ 07208

and State of New Jersey
Premises commonly known as: 237
LINCOLN AVENUE, ELIZABETH NJ
07208
BEING KNOWN as LOT 688, BLOCK
13, on the official Tax Map of the City
of Elizabeth
Dimensions: 160.36 feet x 45.00 feet
x 150.36 feet x 45.00 feet
Nearest Cross Street: Chilton Street
The Sheriff hereby reserves the
right to adjourn this sale without
further notice by publication.
'Subject to any unpaid taxes, municipal fiens or other charges, and any
such taxes, charges, liens, insurance
premiums or other advances made by
plaintiff prior to this sale. All interested parties are to conduct and rely
upon their own independent investigation to ascertain whether or not any
outstanding interest remain of record
and/or have priority over the lien being
foreclosed and, if so the current
amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall be
entitled only a return of the deposit
paid. The Purchaser shall have no further recourse against the Mortgagor,
the Mortgagor's attorney.
""If after the sale and satisfaction
of the mortgage debt, including
costs and expenses, there remains
any surplus money, the money will
be deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing payment of the surplus money,
The Sheriff or other person conducting the sale will have information
regarding the surplus, if any.

JUDGMENT AMOUNT: \$537,989.81

""Five Hundred Thirty Seven Thousand Nine Hundred Eight Nine and
81/100""
Attorney:
PHELAN HALLINAN & SCHMIEG, PC

81/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$611,733.75**
Six Hundred Eleven Thousand Seven
Hundred Thirty Three and 75/100***
October 21, 28, Nov. 4, 11, 2010
U268768 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006224
Division: CHANCERY
Docket Number: F4438808
Plaintiff: COUNTRYWIDE HOME
JOANS, INC.

Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS
Defendant: JULIA L. SOTO; MR. SOTO, HUSBAND OF JULIA L. SOTO AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
Sale Date: 11/17/2010
Writ of Execution: 06/11/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth. N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, Ounty of Union and State of NJ. It is known and designated as Block 12, Lot 988.
The dimensions are approximately50 feet wide by 150 feet long. Nearest cross street: Julia Street Prior lien(s):

feet wide by 150 reet long.
Nearest cross street: Julia Street
Prior lien(s):
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION.
"Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance premiums or other advances
made by plaintiff prior to this sale.
All interested parties are to conduct
and rely upon their own independent
investigation to ascertain whether
or not any outstanding interest
remain of record and/or have priority over the lien being foreclosed
and, if so the current amount due
thereon.
Surplus Money: If after the sale and

and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding

PUBLIC NOTICE

the surplus, if any.
JUDGMENT AMOUNT: \$430,439.31***
Four Hundred Thirty Thousand Four
Hundred Thirty Nine and 31/100*** Hundred Thirty Nine and 31/100***
Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND, NJ 07068
(973) 797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$485,150.38***
Four Hundred Eighty Five Thousand One Hundred Fifty and 39/100***
October 21, 28, Nov. 4, 11, 2010
U268802 PRO (\$174.44)

RAHWAY

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-39349-09 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: NATIONAL CONSUMER INSURANCE COMPANY

(L.S.) STATE OF NEW JERSEY TO:
NATIONAL CONSUMER INSURANCE
COMPANY

YOU ARE HEREBY SUMMONED
AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC,
ESOS., plaintiff's attorneys, whose
address is 200 Sheffield Street, Suite
301. Mountainside, New Jersey
07092-0024, telephone number 1-908233-8500, an Answer to the Complaint
filled in a civil action, in which Aurora
Loan Services, LLC is plaintiff, and
JOSE FRIAS, et al., are defendants,
pending in the Superior Court of New
Jersey. Chancery Division, Union
County, and bearing Docket F-3934909 within thirty-five (35) days after
11/04/2010 exclusive of such date, or
if published after 11/04/2010, (35)
days after the actual date of such publication, exclusive of such date. If you
fail to do so, judgment by default may
be rendered against you for the relief
demanded in the Complaint. You shalt
file your Answer and proof of service
in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New
Jersey 08625, in accordance with the
rules of civil practice and procedure.

This action has been instituted for
the purpose of (1) foreclosing a Mortdage dated 06/29/2007 made by JOSE
FRIAS as mortagagor, to MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST
MAGNUS FINANCIAL CORPORATION
recorded on 07/06/2007 in Book 12219
of Mortgages for Union County, Page
952 which Mortgage was duly assigned
to the plaintiff, Aurora Loan Services,
LLC, by Assignment of Mortgage dated
07/17/2009; and (2) to recover possession of, and concerns premises commonly known as 1138 MAYFAIR
DRIVE, RAHWAY, NJ 07065, also
being Lot 40 in Block 130.

If you are unable to obtain an attorney, you may communicate with the
New Jersey Bar Association by calling
732-249-5000. You may also contact
the Lawyer Referral Service of the
County of venue by calling 908-3534715. If you cannot afford an attorney,
you may communicate with the Legal
Services office of the County of venue
by calling 908-354-4340.

YOU. NATIONAL
INS

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U269624 PRO Nov. 4, 2010 (\$43.61)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006377
Division: CHANCERY
Docket Number: F38109
Plaintiff: BAC HOME LOANS SERVICING LP F/K/A COUNTRYWIDE HOME
LOANS SERVICING LP
VS

Defendant: MARIA GANDARINHO:
ANTONIO A. GANDARINHO AND
ALMEENA BROWN. TENANT
Sale Date: 12/01/2010
Writ of Execution: 06/22/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING. 1ST FLOOR. 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth, County of Union
and State of N.J.
It is known and designated as Block 2,
Lot 208 C.
The dimensions are approximately 25
feet wide by 100 feet.

Lot 208.C. The dimensions are approximately 25 feet wide by 100 feet long. Nearest cross street: Second Street Prior lien(s):

CONTINUED ON NEXT PAGE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt. including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$508,271.02***
Five Hundred Eight Thousand Two Hundred Seventy One and 02/100***

ANORGAND ILC.

Hundred Seventy One and 02/100***
Attorney:
STERN. LAVINTHAL, FRANKENBERG
& NORGAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND, NJ 07068
(973) 797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$573,699.59***
Five Hundred Seventy Three Thousand
Six Hundred Ninety Nine and
59/100***
November 4, 11, 18, 25, 2010

November 4, 11, 18, 25, 2010 U269544 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006529
Division: CHANCERY
Docket Number: F843609
Plaintiff: BAC HOME LOANS SERVICING LP
VS

ING LP
VS
Defendant: TIMOTEO DUTRA; MRS.
TIMOTEO DUTRA, HIS WIFE AND
YARITZA RIVERA, TENANT
Sale Date: 12/01/2010
Writ of Execution: 07/14/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth, County of Union
and State of NJ.
It is commonly known as 557 South
Park Street, Elizabeth, NJ.

the City of Elizabeth, County of Union and State of NJ. It is commonly known as 557 South Park Street, Elizabeth, NJ. It is known and designated as Block 3, Lot 996. The dimensions are approximately 25 feet wide by 100 feet long. Nearest cross street: Sixth Street Prior lien(s):

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that, person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$236,118.62***
Two Hundred Thirty Six Thousand One Hundred Eighteen and 62/100***
Attorney:
STERN, LAVINTHAL, FRANKENBERG

One Administration of the Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND, NJ 07068

PUBLIC NOTICE

(973) 797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$263,809.67***
Two Hundred Sixty Three Thousand
Eight Hundred Nine and 67/100***
November 4, 11, 18, 25, 2010
U269610 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006508
Division: CHANCERY
Docket Number: F196109
Plaintiff: BAC HOME LOANS SERVIC-ING LP F/K/A COUNTRYWIDE HOME
LOANS SERVICING LP
VS

Plaintiff: BAC HOME LOANS SERVICING LP F/K/A COUNTRYWIDE HOME
LOANS SERVICING LP
VS
Defendant: APARECIDA D. DESOUZA
AND FRANKLIN SHORT, TENANT
Sale Date: 12/01/2010
Writ of Execution: 07/14/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the City of Elizabeth, County of Union
and State of NJ.
It is commonly known as 550 Jackson
Avenue, Elizabeth, NJ.
It is known and designated as Block 8,
Lot 842.
The dimensions are approximately 25
feet wide by 102 feet long (irregular).
Nearest cross street: Julia Street
Prior lien(s):
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION.
"Subject to any unpaid taxes, municipal liens or other charges, and any
such taxes, charges, liens, insurance premiums or other advances
made by plaintiff prior to this sale.
All interested parties are to conduct
and rely upon their own independent
investigation to ascertain whether
or not any outstanding interest
remain of record and/or have priority over the lien being foreclosed
and, if so the current amount due
thereon.

Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus; if any.
JUDGMENT AMOUNT: \$380,529.81***
Three Hundred Eighty Thousand
five

81/100***
Attorney:
STERN, LAVINTHAL, FRANKENBERG
& NORGAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND, NJ 07068
(973) 797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$428.041.98***
Four Hundred Twenty Eight Thousand
Forty One and 98/100***
November 4, 11, 18, 25, 2010
U269611 PRO (\$170.52)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10006530
Division: CHANCERY
Docket Number: F782509
County: Union
Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA VS
Defendant: SANDRA FALCAO; RUI M. FALCAO; ROMINA CANNON
Sale Date: 12/01/2010
Writ of Execution: 08/31/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, County of Union, State of New Jersey.
Commonly known as: 25 East 14th Street a/k/a Fourteenth Street, Lin-

PUBLIC NOTICE

den, NJ 07036

Tax Lot No.: 16 in Block: 534

Dimensions of Lot: (Approximately) 50 ft x 100 ft

Nearest Cross Street: Clinton Street

Subject to any open taxes, water/
sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part there-of, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Prior Mortgages and Judgments (if any): None

Prior Mortgages and Judgments (if any): None
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$319,882.90***
Three Hundred Nineteen Thousand Eight Hundred Eighty Two and 90/100***
Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

O SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)23.8500
XFZ-117155
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$364,827.75***
Three Hundred Sixty Four Thousand
Eight Hundred Twenty Seven and
75/100***
November 4 11 18 25 2010

November 4, 11, 18, 25, 2010 U269617 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10005943
Division: CHANCERY
Docket Number: F1282109
County: Union
Plaintiff: INDYMAC FEDERAL BANK

FSB
VS
Defendant: MARIA VASQUEZ; HUMBERTO T. VASQUEZ, HER HUSBAND
Sale Date: 11/10/2010
Writ of Execution: 07/02/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-BETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two c'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey, Commonly known as: 1026 BOND ST, ELIZABETH, NJ 07201.
Tax Lot No. 287 in Block No. 8
Dimension of Lot Approximately: 19.50 X 100
Nearest Cross Street: CATHERINE

Nearest Cross Street: CATHERINE STREET

STREET
BEGINNING at a point on the southerly sideline of Bond Street, said point being distant 250.09 feet easterly from the corner formed by the intersection of the said sideline of Bond Street and the easterly sideline of Catherine Street; thence running

of Bond Street and the easterly sideline of Catherine Street; thence running
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
WATER OPEN + PENALTY \$1,282.09
TOTAL AS OF September 10, 2010:
\$1,282.09
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.
JUDGMENT AMOUNT: \$279,853.82***
Two Hundred Seventy Nine Thousand Eight Hundred Fifty Three and
82/100***
Attorney:
FEIN, SUCH, KAHN & SHEPHARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054

SUITE 201 PARSIPPANY, NJ 07054

PUBLIC NOTICE

(973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$333,245.86** Three Hundred Thirty Three Thousand Two Hundred Forty Five and 86/100*** October 14, 21, 28, November 4, 2010 U268471 PRO (\$164.64)

PUBLIC NOTICE

MOUNTAINSIDE

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Wednesday, November 17, 2010 at 7:30 p.m. on the following applications.

Tewfik, 153 Locust Avenue, Block 23.A, Lot 75 - Applicant proposes to Construct a retaining wall and driveway. Existing variances include front

PUBLIC NOTICE

yard under 30 feet, side yard under 8 feet or 10 percent width, rear yard under 30 feet, lot area under 15,000 square feet, lot width under 100 feet, foundation area over 15 percent, ground, projections over 3.75 percent and lot area within 150 feet. New variances include lot coverage over 30 percent where 34.8 percent is proposed, front yard coverage where 36.3 percent is proposed.

Benninger Management LLC, 854 Mountain Avenue, Block 19, Lot 4 - Applicant proposes a Change of Use, conversion of the second floor from office use to residential use on the second floor, thereby creating a mixed use of the property. Existing variances include side yard under 10 feet, parking in the side and rear yards, and lot width under 30 feet. New variances include residential use and mixed use.

U.S. Made LLC, 1163 Route 22, Block 23.C, Lot 19 - Applicant (Custom Fit-ness Training) proposes a Change of Tenancy and Change of Use for fitness

CONTINUED ON NEXT PAGE

SPRINGFIELD

EXPLANATION: This Ordinance authorizes the Township of Springfield to sell undersized remnant lots no longer need for public use to the highest bidder among contiguous property owners.

TOWNSHIP OF SPRINGFIELD ORDINANCE NO. 2010-34

WHEREAS, the Township of Springfield is the owner of the following remnant lots attached as Schedule "A" (referred to as the "Properties"); and WHEREAS, the Properties are no longer used by the Township for any pur-

WHEREAS, the Properties are no longer used by the Township for any purpose; and
WHEREAS, the Local Lands and Buildings Law. N.J.S.A.40A:12-1 et seq., allows the sale of municipally-owned land at a private sale, instead of at an auction, in certain circumstances. N.J.S.A. 40A:12-13(b) 5 provides, in part, that: A sale to the owners of the real property contiguous to the real property being sold; provided that the property being sold is less than the minimum size required for development under the municipal zoning ordinance and is without any capital improvement thereon; except that when there is more than one owner with real property contiguous thereto, said property shall be sold to the highest bidder from among all such owners. Any sale shall be for not less than the fair market value of said real property; and
WHEREAS, the Township Committee of the Township of Springfield is of the opinion that the criteria set forth in N.J.S.A. 40A: 12-13(b) 5 are present; namely, the Properties are less than the minimum square footage required for development in the S-60 and S -120 zones, as the case may be, and are without any capital improvements, and that there are at least two (2) owners with real property contiguous to the Properties so that the Properties shall be sold to one of the contiguous property owners; who, among them is the highest bidder; and
WHEREAS, the Township of Springfield Tax Assessor's office valued the Properties as follows:

Block

Lot
Minimum Value
2902
67
\$125,000.00
406
19
\$2,500.00

Minimum Value \$125,000.00 \$ 2,500.00 \$ 2,500.00 406

whereas, the Township Committee is of the opinion that the properties are remnant properties and no longer useful to the Township; and whereas, the Township is of the opinion that the sale of the Properties is beneficial to the health, safety, and welfare of the residents of the Township because said Properties are remnant lots that are not useful to the Township and require expenditure of scarce public resources and do not generate any real estate tax revenue.

and require expenditure of scarce public resources and white general carry expenses are tax revenue.

NOW, THEREFORE, BE IT ORDAINED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, as follows:

1. The Township Council hereby authorizes the sale of the below Properties to the highest bidder among the various contiguous property owners:

Block Minimum Value
2902 67 \$125,000.00
2602 25 \$ 2,500.00
406 19 \$ 2,500.00

2. The Township Clerk shall advertise the sale of said Properties pursuant to N.J.S.A. 40A:12-13(b)(5) within five (5) days following enactment of this ordi-

to N.J.S.A. 40A:12-13(b)(5) within five (5) days following enactment of this ordinance.

3. The Township Clerk shall post the Properties to be sold pursuant to this Ordinance together with minimum price, on the municipal bulletin board or other conspicuous space in the municipal building, where the Township Committee usually holds its regular meetings.

4. Offers for each of the Properties shall be made to the Township Clerk for a period of twenty (20) days following the advertisement herein required, at no less the minimum price set forth in this Ordinance, by any of the contiguous property owners, their real estate brokers or other representatives.

5. All Properties will be sold "as is" and "where as" without representations and warranties and subject to existing restrictions of record.

6. The Township Committee reserves the right to reconsider this ordinance not later than thirty (30) days after its enactment and advertise the Property for public sale pursuant to N.J.S.A.

7. This Ordinance shall take effect twenty (20) days after adoption and publication and approval by the Mayor in accordance with N.J.S.A. 40:69A-181 (b).

8. The Township Attorney is authorized to prepare the necessary closing documents to convey the Properties to the highest bidder among the contiguous property owners.

9. The Mayor and Township Clerk are authorized to sign the necessary closing document.

ing document.

SCHEDULE "A"

Parcel	Block/ Lot	Lot Size	Physical Address	Contiguous Owners	Zone/ Min Sq. Ft for devel	Minimum Value
1.	Block 2902, Lot 67	2,400 sq. ft.	579 Mountain Avenue	(i) Block 2901 Lot 79 (ii) Block 2902 Lot 20 (iii) Block 2902 Lot 22 (iv) Block 2902	7,500 sq ft	\$125,000.00
2.*	Block 2602, Lot 25	8,000 sq. ft.	55 Skylark Road	Lot 66 (i) Block 2602 Lot 24 (ii) Block 2602 Lot 26 (iii) Block 2602 Lot 38	22,000 sq ft	\$2,500.00
3.	Block 406, Lot 19	3,230 sq. ft.	70 Marion Avenue	(i) Block 406, Lot 18 (ii) Block 406, Lot 20 (iii) Block 406, Lot 21	S-60/ 7,500 sq ft	\$2,500.00

* Please note, the owner of Lot 24 in Block 2602 was granted a License by the Township of Springfield in 1976 to construct an access driveway on the western side of Lot 25 in Block 2602. Lot 25 in Block 2602 is being sold subject to the rights of the owner of Lot 24 in Block 2602 to maintain said access driveway. A copy of the signed License in on file with the Township Clerk.

TAKE NOTICE, that the foregoing Ordinance was passed and approved on Second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, October 26, 2010.

Linda M. Donnelly, RMC Township Clerk

UNION

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on <u>Wednesday</u>. October 27. 2010 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing.

Calendar #

Cal. # 3170

Name of Applicant & Premises Affected

Hess Corporation 2210 Route 22, East Block- 3101 Lot- 33

Install Dunkin Donuts coffee bar inside Hess Express

Carried for Resolution of Denial on 11/10/10

Decision of the Board of Adjustment

Richard Malanda, Bd. Of Adj. Secretary U269779 UNL November 4, 2010 (\$26.46)

U269675 OBS November 4, 2010 (\$115.64)

training in a portion of the first floor. Existing variances include front yards under 30 feet and 50 feet, parking in the side yard, side yard under 15 feet, lot width under 200 feet on Route 22, foundation area over 35 percent, and lot coverage over 75 percent. New variances include use variance for the fitness center and insufficient parking.

All applications are subject to the Mountainside Zoning Ordinance and bulk variances may be required. If requested by the board, additional variances and walver relief may be required.

Other issues may be discussed and action may be taken.

Ruth M. Rees Secretary U269745 OBS Nov. 4, 2010 (\$33.32)

SPRINGFIELD

Explanation: This Resolution authorizes the Township to enter into a contract for a (i) Health Insurance Broker/Benefits Consultant and (ii) Third Party Administrator of the Township's health benefits.

TOWNSHIP OF SPRINGFIELD RESOLUTION NO. 2010-215

WHEREAS, the Township of Springfield has a need to hire a (i) Health
Insurance Broker/Benefits Consultant
and (ii) Third Party Administrator of
the Township's health benefits for a
period of fourteen (14) months to
enable the Township to switch health
insurance providers from Oxford Insurance to the State Health Benefits Plan
("SHBP"): and
WHEREAS, the Township advertised
for Request for Proposals and
received three (3) written proposals
for Health Insurance Broker/ Benefits
Consultant and Third Party Administrator of the Township's health benefits,
with each bidder using MagnaCare as
the Third Party Provider; and
WHEREAS, Bruce L. Kaplan, a
licensed New Jersey Insurance broker,
was the lowest bidder, in an amount
not to exceed two thousand five hundred (\$2,500.00) per month as Health
Insurance Broker/ Benefits Consultant
with an option to lower Township's
monthly lees to two thousand
(\$2,000.00) dollars per month if additionally authorized as broker/ benefits
consultant of the Township's Vision
Care and Dental Insurance programs;
and
WHEREAS, MagnaCare was the

lionally authorized as broker/ benefits consultant of the Township's Vision Care and Dental Insurance programs; and WHEREAS, MagnaCare was the common bidder as Third Party Administrator of the health benefits at a rate of thirty (\$30.00) dollars per employee or five thousand three hundred and ten (\$5,310.00) dollars per month; and WHEREAS, the Township Administrator recommends the award of contract for (a) Health Insurance Broker/Benefits Coordinator to Bruce L. Kaplan, and (b) Third Party Administrator of the Township's health care benefits to MagnaCare; and WHEREAS, the Township Committee believes that it is in the best interests of the Township to award a fourteen (14) month contract to Bruce L. Kaplan, and MagnaCare to enable the Township to switch employee health insurance providers from Oxford Insurance to the SHBP, which will ultimately result in a savings to the Township.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield. County of Union, State of New Jersey as follows:

1. The Mayor is hereby authorized to execute a contract with Bruce L. Kaplan for a fourteen (14) month period as the Township's Health Insurance Broker/ Benefits Consultant in an amount not to exceed two thousand five hundred (\$2,500.00) per month, with the option to lower the Township's monthly fee to two thousand (\$2,000.00) dollars per month if additionally authorized to be broker/ benefits consultant of the Township's Vision Care and Dental Insurance programs.

2. The Mayor is hereby authorized to execute a contract with MagnaCare for a period of fourteen (14) months as the Township's Third Party Administrator of the Township's health benefits at a fee of thirty (\$30.00) dollars per employee or five thousand three hundred and ten (\$5,310.00) per month.

3. A Certificate showing the availability of funds for the Contract authorized hereby shall be provided by the Chief Financial Officer and is attached hereto and made a part hereof.

TAKE NOTICE foregoing Resolution was adopted at a Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on October 26, 2010.

Linda M. Donnelly, RMC Township Clerk U269665 OBS Nov. 4, 2010 (\$51.94)

SUMMIT

NOTICE OF PUBLIC HEARING BOARD OF ADJUSTMENT OF THE CITY OF SUMMIT UNION COUNTY, N.J.

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit N.J. on November 15, 2010, at 7:30 p.m. or as soon thereafter as the matter may be called, which hearing may be continued on an application for development by Robert Mellusi, applicant, regarding permission to improve

PUBLIC NOTICE

the property located at 129 Springfield Avenue and designated as Lot 3, Block 3602 on the Tax Maps of the City of Summit in the R-5 District by seeking permission from the Board of Adjustment of the City of Summit to construct a single family home on the subject property.

The applicant requests variance relief from the strict application of the requirements of the Development Regulations Ordinance regulating average front yard set back, front facing garages, driveway and driveway apron width and development in the regulated steep slope area together with all other relief in the form of variances, appeals, interpretations, waivers or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief which may arise during the course of the hearings on this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended and available for inspection in connection herewith. All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to N.J.S.A. 40:550-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN Attorneys for Applicants By: James G. Webber, Esq. Date: 10/28/2010 U269743 OBS Nov. 4, 2010 (\$30.87)

SUMMIT

NOTICE OF PUBLIC HEARING BOARD OF ADJUSTMENT OF THE CITY OF SUMMIT UNION COUNTY, N.J.

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on November 15, 2010, which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by Jon and Krista Gieselman, regarding permission to improve the property known as 186 Oak Ridge Avenue, Lot 6, Block 4803 on the Tax Map of the City of Summit in the R-15 District. The applicant seeks approval for the construction of a patio, retaining walls and landscaping. The improvements will involve the disturbance of steep slopes thereby requiring a variance from the standards limiting development within steep slopes.

The applicant requests variance from the standards regulations Ordinance standards regulating disturbance of steep slopes together with all other relief from the strict application of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings on this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended during the course of the hearings and available for inspection in connection herewith. All maps and documents for which approval is sought are available for inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m. This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN Attorneys for Applicants By: James G. Webber, Esq. Date: 10/27/2010 U269744 OBS Nov. 4, 2010 (\$33.32)

SUMMIT

CITY OF SUMMIT NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Common Council of the City of Summit will meet at the City Hall in the City of Summit on Monday evening, November 15, 2010, at 7:30 p.m. for the purpose of considering the report of the Deputy Tax Assessor, dated October 13, 2010, with reference to the assessment of lands and real estate benefited by reason of the improvements of a portion of Oak Ridge Avenue in and by the City from Magnolia Place to the western intersection of Greenbriar Drive, by the construction or reconstruction therein of granite block curbs, together with sidewalks, adjacent to those lands designated on the official tax map of the City as Lot 19 in Block 5104, Lot 1 to 8 and 10 to 14 in Block 5104, Lot 3 to 5 in Block 5104, Lot 3 to 5 in Block 5104, Lots 3 to 5 in Block 5104, Lot 3 to 5 in Block 5106 including all structures, appurtenances, equipment, site work, work and materials necessary therefore or incidental thereto, and prescribed by Ordinance #07-2783, passed on December 18, 2007, which said report is now on file in the

PUBLIC NOTICE

office of the City Clerk, and said Common Council will at that time or at any subsequent meeting adopt and confirm said report with or without alteration as it may deem proper.

David L. Hughes City Clerk

Dated: 10/19/10 October 28, November 4, 2010 U269270 OBS (\$44.10)

SUMMIT

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-043186-10 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Frank Dippold, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS. plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 301, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaintifled in a civil action, in which Deutsche Bank National Trust Company, as Trustee of the IndyMac INDX Mortgage Trust 2007-AR15, Mortgage Pass-Through Certificates, Series 2007-AR15 under the Pooling and Servicing Agreement dated June 1, 2007 is plaintiff, and Jason Geary, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-043186-10 within thirty-five (35) days after 11/04/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625. in accordance with trules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 05/29/2007 made by Jason Geary and Frank Dippold, as tenants in common in equal parts as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for IndyMac Bank, FSB recorded on 06/07/2007 in Book 12186 of Mortgage Fass-Through Certificates, Series 2007-AR15 under the Pooling and Servicing Agreement dated June 1, 2007, by Assignment of Mortgage dated 08/30/2010; and (2) to recover possession of, and concerns premises commonly known as 21 William Street, Summit, NJ 07901, also being Lot 9 (fka Lot 20) in Block 3313 (fka Block 76).

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-354-4340.

YOU, FRANK DIPPOLD, his heirs devisees, and his, t

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U269625 OBS Nov. 4, 2010 (\$51.45)

SUMMIT

CITY OF SUMMIT NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Common Council of the City of Summit will meet at the City Hall in the City of Summit on Monday evening. November 15, 2010, at 7:30 p.m. for the purpose of considering the report of the Deputy Tax Assessor, dated October 13, 2010,

PUBLIC NOTICE

with reference to the assessment of lands and real estate benefited by reason of the improvements of a portion of various roads in and by the City including Dogwood Drive, Essex Road, Hobart Avenue and Whittredge Road, by the construction or reconstruction therein of granite block curbs, adjacent to those lands designated on the official tax map of the City as Lots 1, 2, and 10 to 13 in Block 2303, Lots 3 to 8 in Block 2304, Lots 17 to 19 in Block 2305 and Lots 12 to 15 in Block 2611, including all structures, appurtenances, equipment, site work, work

PUBLIC NOTICE

and materials necessary therefore or incidental thereto, and prescribed by Ordinance #07-2750, passed on April 4, 2007, which said report is now on file in the office of the City Clerk, and said Common Council will at that time or at any subsequent meeting adopt and confirm said report with or without alteration as it may deem proper.

David L. Hughes City Clerk

CONTINUED ON NEXT PAGE

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2381-10

AN ORDINANCE AMENDING CHAPTER 113 OF THE BOROUGH CODE TO DESIGNATE A HANDICAP PARKING SPACE RESERVED FOR A SPECIFIC PERSON IN FRONT OF A CERTAIN RESIDENCE

WHEREAS, the Police Department has received an application for a personalized handicap parking space pursuant to N.J.S. 39:4-197.7 along with the requisite \$25.00 fee; and
WHEREAS, the Mayor and Council have approved said application and the Borough Clerk has collected the additional fee of \$150.00 for same prior to adoption of this ordinance.
BE IT ORDAINED, by the Mayor and Council of the Borough of Roselle as follows:

1. Article III of Chapter 113 of the "Code of the Borough of Roselle" is amended by adding the following to 113-29.1 - Restricted Handicap Parking Spaces.

Chapter 113-74. Schedule XXIX - Restricted handicap parking spaces reserved for a specific person in front of a certain residence:

Address of residence Street Side Placard # 152 East 8th Avenue East 8th Avenue Joan Strickland

(1) If any person for whom a parking space has been designated pursuant to this section ceases to reside at the specified resident address, he or she shall promptly notify the Borough Clerk in writing that the designated parking space is no longer required.

(2) In the event that the person holding the designated handicapped parking permit no longer resides at the specified residence address, the designation may be terminated by resolution.

If any section, paragraph, subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, subdivision, clause or provision so adjudged and the remainder of the Ordinance shall remain valid and effective.

This ordinance shall remain valid and effective.

This ordinance shall take effect after public hearing and final adoption and publication according to law.

Publication according to law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a special meeting of the Borough Council of the Borough of Roselle held on August 18, 2010, and this Ordinance will be considered for final adoption at a meeting of the Borough Council to be held November 10, 2010, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C Borough Clerk

U269775 PRO November 4, 2010 (\$53.90)

ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE, NJ ORDINANCE NUMBER 2385-10

AN ORDINANCE AMENDING CHAPTER 113 OF THE BOROUGH CODE TO DESIGNATE A HANDICAP PARKING SPACE RESERVED FOR A SPECIFIC PERSON IN FRONT OF A CERTAIN RESIDENCE

WHEREAS, the Police Department has received an application for a personalized handicap parking space pursuant to N.J.S. 39:4-197.7 along with the requisite \$25.00 fee; and
WHEREAS, the Mayor and Council have approved said application and the Borough Clerk has collected the additional fee of \$150.00 for same prior to adoption of this ordinance.
BE IT ORDAINED, by the Mayor and Council of the Borough of Roselle as follows:

Article III of Chapter 113 of the "Code of the Borough of Roselle" is amended by adding the following to 113-29.1 - Restricted Handicap Parking Spaces.

Chapter 113-74. Schedule XXIX - Restricted handicap parking spaces reserved for a specific person in front of a certain residence:

Address of residence Street Side Placard # 617 East 2nd Avenue East 2nd South

(1) If any person for whom a parking space has been designated pursuant to this section ceases to reside at the specified resident address, he or she shall promptly notify the Borough Clerk in writing that the designated parking space is no longer required.

(2) In the event that the person holding the designated handicapped parking permit no longer resides at the specified residence address, the designation may be terminated by resolution.

If any section, paragraph, subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the section paragraph, subdivision, clause or provision so adjudged and the remainder of the Ordinance shall remain valid and effective.

This ordinance shall remain valid and effective.

This ordinance shall take effect after public hearing and final adoption and publication according to law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a special meeting of the Borough Council of the Borough of Roselle held on October 20, 2010, and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held November 10, 2010, at 7:30 P.M., or as soon thereafter as the matter may be reached, at Borough Hall. Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein, M.B.A., R.M.C.

Rhona C. Bluestein, M.B.A., R.M.C. Borough Clerk

U269778 PRO November 4, 2010 (\$53.90)

UNION

PUBLIC NOTICE

TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on October 28, 2010 at 7:00 p.m. in the Municipal Building, Friberger Park, Union, N.J.

NAME AND ADDRESS OF 2010-12 Arbor Group LLC 1121 Springfield Road

Block 3701 Lot 6.01

Major Site Plan, Variance

ACTION REQUESTED

DECISION OF THE PLANNING BOARD

Philip A. Haderer, P.E., C.M.E.

U269769 UNL November 4, 2010 (\$23.52)

LOCATION 619 BEECHWOOD AVE

PUBLIC NOTICE

Dated: 10/19/10 October 28, November 4, 2010 U269271 OBS (\$41.16)

SPRINGFIELD

RESOLUTION TO AWARD CONTRACT PURSUANT TO PUBLIC BIDDING LAW TO MANOR II ELECTRIC INC. FOR THE REPLACEMENT OF EMERGENCY GENERATOR AT SUMMIT ROAD PUMPING STATION. CONTRACT NUMBER SP-10-09 BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP COMMITTEE OF THE TOWN SHIP OF SPRINGFIELD. COUNTY OF UNION, STATE OF NEW JERSEY

WHEREAS, the Township of Springfield did advertise for and accepted bids for the Replacement of Emergency Generator (Contract No. SP 10-09); and WHEREAS, pursuant to the Local Public Contracts Law. N.J.S.A. 40A-11-1, et seq. and upon the recommendation of Sam Mardini, Assistant Township Engineer, Manor II Electric, Inc., has been determined to be the lowest responsible bidder; and NOW. THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield. County of Union, State of New Jersey, that a contract is hereby awarded to Manor II Electric, Inc. in the amount of \$32,760.00 for the Replacement of Emergency Generator (Contract No. SP 10-09), and that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with Manor II Electric, Inc. pursuant to bid specifications, and in a form approved by the Township Attorney.

BE IT FURTHER RESOLVED that the Township Clerk publish a notice of this action in the official newspaper of the

BE IT FURTHER RESOLVED that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and BE IT FURTHER RESOLVED that a Certificate showing the availability of funds for the Contract authorized hereby has been provided by the Chief Financial Officer and is attached hereto.

TAKE NOTICE foregoing Resolution was adopted at a Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on October 26, 2010.

Linda M. Donnelly, RMC Township Clerk U269684 OBS Nov. 4, 2010 (\$31.36)

PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT

NOTICE IS HEREBY GIVEN that the Common Council of the City of Summit will meet at the City Hall in the City of Summit on Monday evening. November 15, 2010, at 7:30 p.m. for the purpose of considering the report of the Deputy Tax Assessor, dated October 13, 2010, with reference to the assessment of lands and real estate benefited by reason of the improvements of a portion of various roads in and by the City including Hartley Road. Summit Avenue. High Street, Maple Street, Ashland Road, Elm Place and Ridge Road, by the construction or reconstruction therein of sidewalks, adjacent to those lands designated on the official tax map of the City as Lots 19 to 21 in Block 306, Lots 1 to 6 in Block 2011, Lots 13 to 19 in Block 2105, Lots 1 and 57 to 61 in Block 1802, Lots 1, 2, 15, 16 and 17 in Block 1802, Lots 1, 2, 15, 16 and 17 in Block 1802, Lots 1, 2, 15, 16 and 17 in Block 4604 and Lot 9 in Block 2301, including all structures, appurtenances, equipment, site work, work and materials necessary therefore or incidental thereto, and prescribed by Ordinance #07-2760, passed on June 6, 2007, which said report is now on file in the office of the City Clerk, and said Common Council will at that time or at any subsequent meeting adopt and confirm said report with or without alteration as it may deem proper.

David L. Hughes City Clerk

David L. Hughes City Clerk Dated: 10/19/10 October 28, November 4, 2010 U269269 OBS (\$43.12)

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UNION

LEGAL NOTICE

Take notice that the undersigned shall expose for sale, as salvage, in accordance with N.J.S.A. 39:10A-1 at public auction on MONDAY, NOVEMBER 8, 2010 in Office of Director of Public Safety, 1976 Morris Avenue, Township of Union, New Jersey, the below described motor vehicles which came into possession of the Township of Union through abandonment of owners to claim

session of the Township of Union through abandonment of owners to claim same.

The motor vehicles shall be examined at the following location: Seton Towing, 31 Newark Way, Maplewood, NJ, between 8:00 a.m. and 6:00 p.m., 48 hours preceding the aforesaid date and time only.

As vehicles are sold on an "as is and where is" basis, failure to inspect will not be considered grounds for any claim or adjustment of bid offered. Bids will be accepted on a per vehicle basis, multiplied by the number of vehicles in a lot. Cash or certified check, payable to The Township of Union, in the amount of 50% of the total bid price per lot must accompany each proposal. The balance of the purchase price shall be paid no later than 72 hours from the date of sale. In the event said vehicles are not removed within 5 days from the date of sale, and the original bidder shall have no claim. The cost of advertising and resale shall be charged to the purchaser.

No dismantling of vehicles is to be done by the bidder on the premises; they shall be moved in the condition in which they are at the time of the bidding. The Township reserves the right to reject any or all bids, or any part thereof, as it may deem necessary in the best interest of the Township of Union, and shall reserve their right to place a minimum bid per lot to cover towing and storage due the Township's towing contractor.

The successful bidder will be responsible in that if the vehicles moved or delivered to an area within The Township of Union.

TOWNSHIP OF UNION

TOWNSHIP OF UNION VEHICLE AUCTION

VEHICLE IDENTIFICATION # MAKE YR. KMHJF35F8YU961673 JN1HJ01P8NT617134 2MEFM74W684214 JH4UA3645WC000298 1MEFM53S9XA619921 2P4FP25301R795528 1G2NF12T71M602507 1G3AG55N8P6373523 1J4GZ78Y2RC101635 JN1CA21D3ST021906 1C4GP54L9VB241594 2C3EL56T2RH122738 1G4AG54N0N6456308 1HGCD5655RA102629 HYUNDAI NISSAN MERCURY ACURA MERCURY PLYMOUTH PONTIAC OLDSMOBILE JEEP NISSAN CHRYSLER BUICK HONDA HONDA LOT #2 MAKE VEHICLE IDENTIFICATION # NISSAN FORD FORD BMW FORD TOYOTA CHEVROLET JEEP HONDA FORD MERCURY 1FMZU34E3XUC83138 1ZWFT61L1Y5602331

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

BOROUGH OF ROSELLE PARK

NOTICE OF SALE FOR PROPERTIES FOR NON-PAYMENT OF TAXES ASSESSMENT AND OTHER MUNICIPAL LIENS

PUBLIC NOTICE IS HEREBY GIVEN THAT, I Rachel J. Pompei, Tax Collector for the Borough of Roselle Park, County of Union New Jersey in accordance with N.J.S.A. 54:5-1, et seq., will sell at public auction on November 23, 2010 at the Municipal Building, in Council Chambers, 110 E. Westfield Avenue, Roselle Park, New Jersey at 10:00 AM, the lands hereinafter described.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each lowest rate of interest bid, not to exceed 18%, Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash certified check or money order, or parcels will be resold.

Any parcel of real property for which there shall be no other purchases will be struck off to the municipality in fee for the redemption at 18%, and the municipality shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

The sale made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey as amended, Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:12-23,11 et seq.) the Water Pollution Control Act (N.J.S.A. 58:10 A-1 et seq.) and the Industrial Site Recover Act (N.J.S.A. 13: 1 K-6 et seq.). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. At any time before the sale, the undersigned will receive payment of the amount due on any property, with the interest and costs incurred up to the time of payment.

Rachel J. Pompei, CTC

2009 TAX SALE LIST

NAME BOWMAN, YVETTE & INGRAM, TOMI

0100	00004	BOWMAN, YVETTE & INGRAM, TOMI	619 BEECHWOOD AVE	222.56	5
0110	00014	MORAN ROMILLO A & FLVIRA	630 WILLOW AVE	331.58	5
0110	00016	BULGER, PAUL G & CLARE C	327 LINCOLN AVE W	311.52	S
0111	00010	VILLAFANE, MARIA N & ARANGO, CARLOS	637 WILLOW AVE	496.02	S
0112	00003	HOFMEISTER, KAREN L	617 ROOSEVELT ST	505.91	S
0119	00010	IOHNS RICHARD & PATRICIA	520 IEROME ST	641 18	15
0121	00002	CARLIN, RONALD J & SHARON L	505 BEECHWOOD AVE	5.601.95	TS
0128	00022	KORYBSKI, MATTHEW & JEAN	313 WEBSTER AVE W	7,466.59	TS
0201	00004	SHAH, RUBEN	110 GROVE ST	126.80	S
0204	00008	AMPROCIO FRANCESCO & ELICE	609 WESTFIELD AVE W	106.40	S
0206	00022	MACK BRIAN & LISA	120 BRIDGE ST	512.49	30
0209	00008	ALVAREZ, JESUS & MARIBEL	437 MAPLEWOOD AVE	291.75	S
0209	00019	REMIGIO, DAVID	420 FAITOUTE AVE	772.77	S
0210	00004 01 CONDO	CAINE, JACQUELINE D	436 SEATON AVE	495.54	S
0210	00004 02CONDO	RAMIREZ, ROWENA	438 SEATON AVE	635.18	S
0302	00006	PARRA ALFREDO & DIANA LYNN	429 MYRTI F AVE	2 503 68	T
0307	00010	ROBINSON, JAN ELL A	313 CLAY AVE W	710.36	S
0308	00007	KELLER, KEITH J & MAUREEN	267 CLAY AVE W	919.18	S
0309	00004 02	7 HILLSIDE PROPERTIES, LLC	326 WEST CLAY AVE	3,094.95	T
0309	00004 03	SAVORY FON J & EMERSON CHRISTINES	318 CLAY AVE W	3,094.95	9
0310	00015	WILLIAMS, ROBERT G & BELLES, DEBRA L	120 COLUMBUS PLACE	419.49	S
0311	00001	RESTREPO, JORGE	229 WESTFIELD AVE W	2,745.05	TS
0311	00006	CRUZ, ISAAC ALONZO	113 COLUMBUS PL	602.02	S
0314	00012	CHAPLES COELLER INC COOR MUDRYK	240 WESTELL DAVE W	80.43	+
0401	0100010 01 COND	O SQUILLACE. JOHN	37A ROSFILE AVE W	120.76	T
0407	00009 02	DIAZ, JOSE A & GONZALEZ, DIANNE M	12 SUMNER AVE W	351.06	S
0408	00002	ARBOLEDA, JULIAN	726 HAZEL ST	265.46	S
0410	00013	KIRKPATRICK, JOHN E JR & DONNA M	714 LARCH ST	389.83	S
0417	00010	HARRIS RUSSELL R & DEBORAH A	612 LARCH ST	380.81	5
0417	00013	GONZALEZ, ANGEL L & LISA A	145 LINCOLN AVE W	128.03	S
0418	00011	ASTACIO, JUAN & PARRA, CYNTHIA	124 COLFAX AVE W	77.60	S
0422	00001	ALMONEDA, RODRIGO & ALMONEEDA	609 DONALD PLACE	443.31	S
0422	00013	GONZALEZ ALEX	608 CHESTNUT ST	572.62	200
0501	00002	INACIO, AMERICO	511 LARCH ST	413 65	S
0501	00004	RIVERA, CARMEN	517 LARCH ST	162.73	S
0501	00009	MEYER, MARK & STEPHANIE	126 LINCOLN AVE W	308.23	S
0507	00012	APCANE DESIGN I I C	181 CLAY AVE W	14,266.14	T
0510	00007	SAMEDI. HAIRRY W	44 WEBSTER AVE WEST	128.63	S
0511	00004	GARCIA, FRANKLIN & HEDWIG	417 PARK PLACE	337.88	S
0513	00013	REYES, HIPOLITO & LEOPORDA	310 CHESTNUT ST	785.95	S
0602	00005	MODALES ESTHER	115 BUTLED AVE	340.80	5
0602	00030	CRUZ LUDWIG & COSTELLO ROBERT	135 BUTLER AVE	202.80	S
0603	00016	DOERING, STEPHEN C	118 BUTLER AVE	100.66	S
0603	00022	GAFFNEY, SUSANNA	208 LOCUST ST	387.30	S
0604	00009	MARTINEZ, RAFAEL & AMERICA BEARD	42 CRANT AVE W	769.48	5
0604	00025	GAMONAL PATY C	49 WARREN AVE	729 94	S
0606	00025	CARINO, BONIFACIO J	112 LOCUST ST	823.68	S
0606	00027	WESTFIELD PROPERTY MANAGEMENT, LLC	105 WESTFIELD AVE W	397.32	S
0706	00006	GIARDINA, BRENDA VALLE BAJANA	36 ROSELLE AVE E	374.12	5
0708	00036	FLORES JESUS & NANCY	16 COLFAX AVE F	507.89	5
0708	00011	MCCRADY, JAMES D & LINDA H	26 COLFAX AVE E	271.98	S
0712	00014	GARDNER, VINCENT	726 GALLOPING HILL ROAD	393.89	S
0714	00024	FISCHER. THOMAS & ROBYN HARGRO	616 SPRUCE ST	117.13	S
0801	00001	HARRIS DUSSELL MILL KELLY A	26 LINCOLN AVE E	542.15	5
0801	00028	MAGLIETTA. STEPHANIE	17 WEBSTER AVE E	267.32	S
0802	00017	TORRES, DAVID M & L1NA S	148 LINCOLN AVE E	183.24	S
0802	00038	PRADO, AMANDA LUCIA & EDUARDO	139 WEBSTER AVE E	428.09	S
0804	00042	MADIANO PITA	AUS CHESTNUT ST	420.24	20
0805	00013	CASTILLO CLAUDIA	128 WEBSTER AVE E	298 34	S
0805	00022	REBIMBAS, ANTONIO	121 CLAY AVE E	583.64	S
0806	00020	RODRIGUEZ, JOSE A	141 CLAY AVE E	235.74	S
0808	00010	PAMIDEZ HORACIO E & IODGE O	210 WEBSTER AVE E	457 19	00
0809	00018	KING, ELIZABETH H	312 WALNUT ST	248 92	S
0809	00023	MOISE, CRISTINA	39 GRANT AVE E	291.19	S
0810	00010	POWERS, TRACIA	118CLAYAVEE	364.23	S
0903	00024	GARCIA HILLIATORRE I DE CARISSA	110 GRANT AVE E	367.82	5
0904	00010	SILVESTRE, EDMUND	137 DALTON ST	4.345.56	Ť
0904	00021	SCHMALER, JOHN R & ANN MARIE	208 GRANT AVE E	553.17	S
0904	00028	ALVAREZ, HOMERO & ROQUE, MARLENE	144 CAMDEN ST	285.16	S
0905	00034	MOHAMMED AMINA & RASHEED	120 BERWYN ST	565 21	S
0906	00011	ZANGARI, DOMINICK T & MAGDELANA A	139 BERWYN ST	584.33	S
0906	00036	NEGRON, GLORIA & CARLOS	116 AVON ST	249.86	S
0906	00038	CABEZAS, ONOFRE H & STACY A	110 AVON ST	502.38	S
0910	00017	MANIC SA SA	16 WILLIAMS ST	163 26	5
0910	00007	MANIC. DANILO & NADA	23 WESTFIELD AVE E	586.78	T
0910	00014	RIVERA, LUIS & RUIZ, DAVID	55 WESTFIELD AVE E	449.90	S
0911	00005	CIZIANOSKI, WALTER & MARGARIDA	119 WALNUT STREET	57.77	5
0913	00021	RIOS MARYBEL	268 WESTEIFLD AVE F	499 32	S
1002	00003	SANTOS-CABAN, RACHEL	617 SHERMAN AVE	215.97	S
1003	00004	RISSO, JUAN & ARACELL Y	617 SHERIDAN AVE	268.39	S
1003	00007	BRUCKENSTEIN SCOTT & WILL FONG DONG	302 LINCOLN AVE	133 61	5
1008	00008	RAMIREZ, C & L & ROJAS, GLORIA	422 WOODLAND AVE	726.65	S
1009	00016	HAHN, WILLIAM J JR	408 GALLOPING HILL RD	77.60	S
1013	00004 01	PATEL, NARENDRA B & NILU N	335 SHERMAN AVENUE	7,017.65	TS
1013	00008	CASTOR ARTHRO C IR & SALVE M	336 SHERIDAN AVE	552.03	20
1014	00008	NIVAR RAYMOND & MAURA	323 SHERIDAN AVE	413 51	S
1014	00011	RAMIREZ, NORA A	333 SHERIDAN AVE	739.83	S
1017	00009	VILLARREAL, RICARDO	509 GRANT AVE E	426.02	S
1101	00006	SANCHEZ MAREI	144 SHERIDAN AVE	4,273.08	15
1108	00026	CATO, RAMONA	110 SHERIDAN AVE	3,242 60	Ť
1110	00007	ZAPOTOCHNA, JOHN & MADELINE P	113 BENDER AVE	3,829.70	T
1110	00051	ARDINO, JOSEPH & LISA A	475 RAGLAND DR	170.13	S
1114	00008	HUSENAL XHEMA	386 WESTELL DAVE E	1 425 72	200
1114	00022	BOWMAN, YVEITE & INGRAM, TOMI PONGUTA, MIGUEL & ELVIRA MORAN, ROMULO & CLARE C BULGEANE, MARIA & ELVIRA MORAN, ROMULO & CLARE C BULGEANE, MARIA & RRANGO, CARLOS HOFMEISTER, KAREN L OLIVIA CONSTRUCTION CO, INC JOHNS, RICHARD & PATRICIA CARLIN, RONALD J & SHARON L KORYBSKI, MATTHEW & JEAN SHAH, RUBEN SORIA-GALVARRO, KEYLA AMBROSIO, FRANCESCO & ELISE MACK, BRIAN & LISA ALVAREZ, JESUS & MARIBEL REMIGIO, ACQUIELINE D RAMIREZ, ROWENA PARRA, ALFREDO & DIANA LYNN ROBINSON, JAN ELLA KELLER, KEITH J & MAUREEN 7 HILLSIDE PROPERTIES, LLC 8 AUGUST AL SERVING AND ALLA RESTREPO, JORGA 10 SQUILLAGE, JOHN 10 IAZ JOSE A & GONZALEZ, DIANNE M ARBOLEDA, JULIAN 10 IAZ JOSE A & GONZALEZ, DIANNE M MERLER, JOHN 11 HARRY B, DONNA M 12 HELLER, JOHN 12 HARRY B, DONNA M 13 HELLER, JOHN 14 HARRY W, JR 15 AND ALLA 16 AND ALLA 16 ALMONEDA 17 ALMONEDA 18 ALM	8 SHERIDAN AVE	434.67	TS
-					7.7

T = Taxes S= Sewer TS = Taxes and Sewer U269127 UNL October 28, November 4, 11, 18, 2010 (\$864.36)

U269710 UNL November 4, 2010 (\$71.54)

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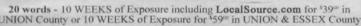
localsource.coolerads.com

E-Mail your ad to us at class@thelocalsource.com

Fax: your ad to us at or 908-686-4169

Let Us Help You With Our





AUTOMOTIVE

AUTO FOR SALE

1999 INFINITI 130 LTD. SING, sunroof, Bose premium sound, power all. 1999 INFINITI i30 LTD. Silver, 4 door Good condition, one owner, 152,000 miles, many new parts. \$3400 negotiable. 973-379-2039.

1999 SATURN Station wagon. Gold, family owned, great condition, clean, well maintained, 79,000 miles, \$4850 or best offer. 908-245-6461

AUTOS WANTED

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AUTOS WANTED

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DONATE YOUR CAR, Truck or Boat to Heritage for the Blind. Free 3 Day Vaca-tion, Tax Deductible, Free Towing, All Paperwork Taken Care Of. 1-877-873-1598

PLEASE DONATE Your car. 1-800-692-1221 Childrens Hope Charities. Tax deductible -free pickup- any condition. Also receive gift certificate for each car donated. Help Us, Help Children.

20 Words - \$39.00

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times if necessary and an

Choose Essex or Union or both

includes repeating your ad nine

OCAL JOB

EMPLOYMENT

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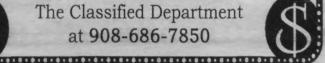




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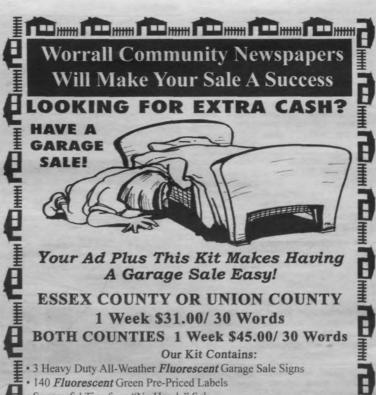
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THURSDAY, NOVEMBER 4, 2010 - PAGE 47

BUSINESS BRIEFS

UCC offers employee basic skills training

Union County College offers free courses in basic-skills training for the employees of local businesses through a unique partnership with New Jersey Business and Industry Association, New Jersey Community College Consortium, and the New Jersey Department of Labor and Workforce Develop-

Through the grant-funded NJBIA project, employees can be trained at one of Union County College's cainpuses in Elizabeth or Cranford, or on-site at the participating business facility. Training is available in the following areas: computer applications, mathematics and measurement, communication, and English as a second lan-

Open enrollment classes are available through December at UCC's Elizabeth and Cranford campuses.

Companies may also arrange classes for their employees at a time and location for their convenience, either one of UCC's campus locations or at your business facility. Although these classes are provided at no charge to the company, employers must pay their employees the customary hourly wage while in training. For a complete schedule, call 908-527-7207.

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Readers of the Real Estate and Business pages in Union County LocalSource are interested in the accomplishments of their local real receive news of promotions, http://m.prudentialnewjersey.com.

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Prudential launches new mobile platform

and Business section.

Prudential New Jersey Properties has launched a new mobile platform. This new website feature assists home buyers searching for properties while using mobile devices.

The platform - accessible using iPhone, Blackberry, Android phones, iPod touch, and iPad also allows the company's sales associates to post full listings of properties in a mobile format.

The mobile platform's features and benefits include mobile device optimized property search. agents/offices and agent pages; proximity searching, which allows users with GPS navigation to find homes and offices near their current locations in real-time; and "Your Account" functionality, which synchronizes the account with the full website. "Your Account" also allows users to add properties and notes on the go with a mobile device, which become "favorites."

The complete integration of the platform http://www.prudentialnewjersey. com enables the website to redirect mobile users to the mobile platform and allows users to move back-andforth between the two. The mobile estate agents. We are happy to website can be found at

Fraudulent FEMA aid

Union County homeowners, renters and business owners who have registered for disaster assistance through the U.S. Department of Homeland Security's Federal Emergency Management Agency should beware of fraudulent individuals attempting to charge for an inspection.

Inspectors contracted by FEMA are contacting New Jersey residents applying for disaster assistance following storms and flooding.

The FEMA inspection is free. These inspectors have approved FEMA identification badges that include the inspector's name and photo, and the name of the company under contract with FEMA.

The inspection generally takes 30 to 40 minutes, during which the inspector will assess disaster-related damage for both real and perdamaged dwelling.

Manino named new **NJPCA** President

Brooke Manino, an Executive Coach and President of the BNI Business Exchange Chapter in Summit, was recently appointed President-Elect for the New Jersey Professional Coaches Association. NJPCA is the local chapter of the International Coach Federation and views its mission to be the voice of professional coaching in the state of

New Jersey to enhance the visibility, credibility and trust of the coaching profession and its members.

Manino is the founder and Presisonal property and may take photos dent of Advanced Leadership Perforof the interior and exterior of the mance Strategies, LLC, a coaching and leadership development practice focused on transforming individuals. and leadership teams to achieve superior strategic business outcomes.

> "It is an honor to be selected for this role and to serve my fellow coaches and their clients through the work that NJPCA does in New Jersey." Manino said. In addition to serving on the NJPCA Board, she is the Vice President on the Board of Trustees for Child and Family Resources, a non-profit organization in Morris County.



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Move in condition 3BR Colonial features newer EIK & bath, full bsmt, CAC, FDR, above ground pool.



ROSELLE PARK

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Union Township Chamber of Commerce 355 Chestnut Street, Union, NJ 07083 Tel: (908) 688-2777 Fax: (908) 688-0338 www.unionchamber.com

Meera Rao, Executive Director

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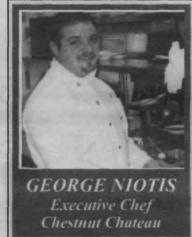
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