



ON PATROL

Hillside Police recently welcomed two dogs to the force. The dogs are part of the department's new K-9 Unit.

Page 7



HARD TIMES

Eric and Christine Williams lost their home and jobs when the economy took a turn for the worse. They are now forced to live out of their car on \$94 a day.

Page 17



PLATINUM

Aliya S. King recently completed her first novel entitled 'Platinum' about the dysfunctional lives and relationship of several hip hop artists.

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UNION COUNTY LOCALSOURCE

Incorporating The Eagle, The Observer, The Progress and Union Leader

THURSDAY, NOVEMBER 11, 2010

LOCALSOURCE.COM

VOL. 93 NO. 45

50 CENTS

In honor of local veterans

By Paul Greulich
Staff Writer

UNION — Third and fourth grade students at Connecticut Farms School took the time to honor local veterans by singing classic patriotic songs and learning about the meaning and history behind Veteran's Day.

During the ceremony, students were briefed on the meaning of the Nov. 11 holiday, from its beginnings as a celebration of the end of World War I to the status it now holds as a time to thank all those who served in the armed forces.

The event was organized by Daniel Ryan, president of the Connecticut Farms Civic Association and an Army Veteran who served in Japan in the 1960s.

Ryan approached school officials to propose a Veterans' Day program similar to that which is conducted in the Denville school system, where his granddaughter is a student.

Prior to the event, students brought home invitations for any family member who served in the military, offering the chance for them to attend the ceremony. This invitation was answered by 15 local veterans from conflicts such as Korea and Vietnam wars and World War II, including a survivor from the U.S.S. Arizona, a battleship sunk during the Japanese attack on Pearl Harbor in 1941.

"They may just read about it in the history books and not give it much thought," Ryan said. "But veterans bring history alive. They were there."

School officials also took the time to remind students that their school takes its name from the battle that occurred on the same

See TOWNSHIP, Page 15

Start your engines...

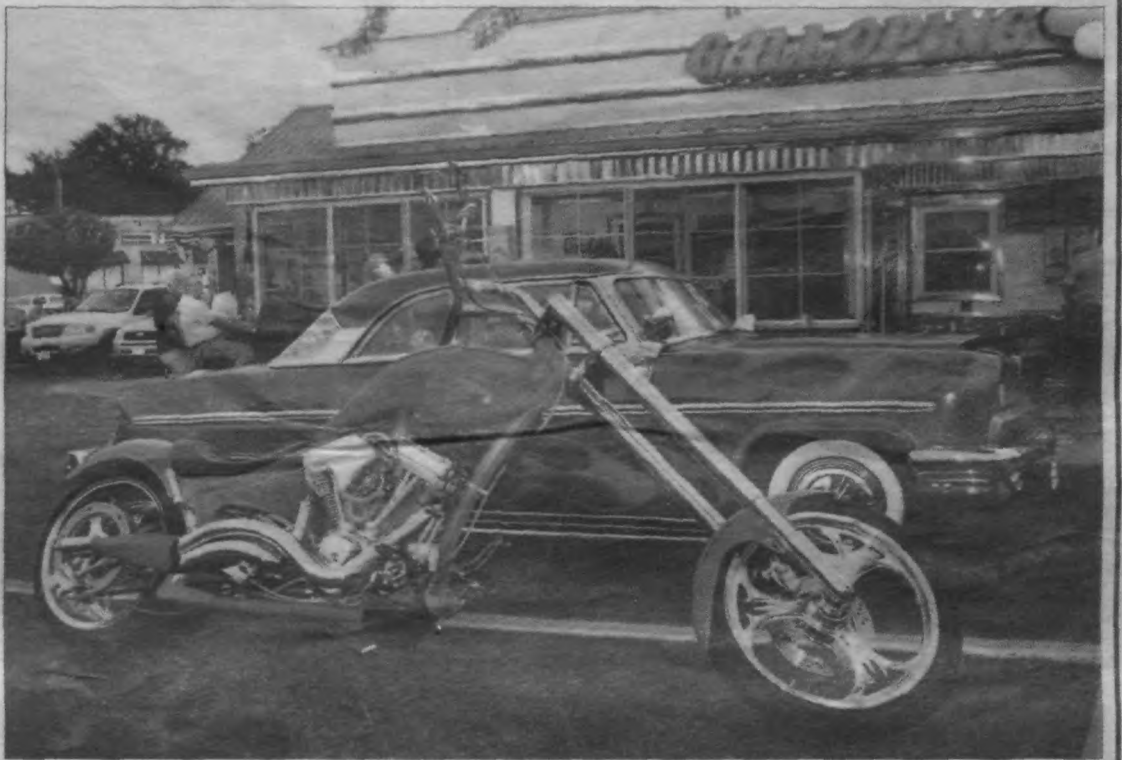


Photo By David VanDeventer

Classic cars and motorcycles filled the parking lot of Galloping Hill Inn in Union recently during the Galloping Hill Cruisers car club's final car show of the year.

Following the financial trail of Union's SID tax

By Cheryl Hehl
Staff Writer

The following article is the first in a series on the Union Center Special Improvement District.

UNION — Property owners in Union Center have been paying an additional tax called a special improvement tax for 17 years that is supposed to fund promotions and services specifically for that district. This year, \$158,900 was raised by this special tax, but the question is: are Union Center property owners and businesses getting the best bang for their buck?

The answer to that question rests in the hands of Special

Improvement District Executive Director Michael Minitelli. He is the local official charged each year with deciding how this money will be spent to draw shoppers from Union and surrounding towns.

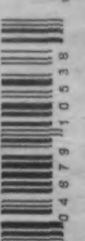
Minitelli, who has been the SID executive director for 17 years, is paid \$55,000 a year to do this job. But 15 years ago he also became the director of economic development for the township, a job that pays an additional \$68,259 annually, for a total income from the township of \$123,259.

Since 1993 when the township decided to form a Special Improvement District as part of a revitaliza-

tion effort in the center, property owners had to pay a mandatory SID assessment, or additional tax. In 2010 the SID tax rate was \$1.025 for every \$100 of assessed property value, compared to 2009 when the rate was set at \$1.006 for each \$100 of assessed property value.

Minitelli said Monday that the increase was the direct result of several tax appeals made by downtown property owners as well as the fact that several buildings were knocked down.

There are 60 property owners which house 104 businesses in the SID. For them, promotion of the See BRINGING, Page 15



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RP police arrest Elizabeth man for credit card fraud

Andres A. Correa, 30, of Elizabeth, was sentenced to three years in state prison on Oct. 29 for his role in a scheme to engage in credit card fraud and steal identities of local residents.

Superior Court Judge Robert J. Mega sentenced Correa in Union County.

In all, 15 victims came to the Roselle Park Police to file credit card fraud reports. While none of the victims lost possession of their actual cards, unauthorized transactions were recorded. Detective Keith Wintermute traced the crimes to the Delta Gas Station on East Westfield Avenue in Roselle Park.

On Oct. 24, 2008, officers from the Division of Criminal Justice, Office of Insurance Fraud, the Roselle Park Police Department and other assisting agencies executed several search warrants, including at the Delta Gas Station in Roselle Park.

Correa was not an employee of the Delta Gas Station, but provided skimming devices to an employee who he paid to collect the account numbers.

Police Chief Paul Morrison commended Detective Wintermute of the Roselle Park Police for his investigation, as well as Detective Jarek Pyrzanowski of the Office of Insurance Fraud, who assisted in the effort.

Clark

• Kenroy Campbell, 29, of Newark, was arrested on Nov. 3 at 5:24 p.m. at police headquarters for an outstanding warrant for contempt of court. The arrest was made by Officer Brian Renda.

• Lance Thomas, 19, of Hoboken, was arrested on Nov. 3 at 8:20 p.m. at police headquarters for outstanding warrants for contempt of court. The arrest was made by Officer Terrance Harrison.

Cranford

• Jesse Hernandez, 26, of Cranford, was arrested on Oct. 29 at 3:50 a.m. after being pulled over on Centennial Avenue at Lincoln Avenue. Police received a report of a suspicious vehicle and soon located a suspect matching the description given. Officers detected the odor of burnt marijuana and located a bag of suspected marijuana on the person of the driver, Hernandez. Hernandez was charged with possession of marijuana and possession of drug paraphernalia. He was also found to have outstanding traffic warrants from Union, Elizabeth, Springfield and Kenilworth. Hernandez was processed and turned over to the Union Police Department. The arrest was made by Patrolman Thomas Stiansen.

• Sonny M. Leo, 27, of Edison, was arrested on Oct. 30 at 12:44

POLICE BLOTTER

a.m. after being pulled over on North Avenue at the Garden State Parkway interchange for failing to use a turn signal. Following an investigation and roadside sobriety tests, the driver, Leo, was arrested for driving while intoxicated and failing to signal properly. The arrest was made by Patrolman Robert Jordan.

• Jonathan Delia, 23, of Garwood, was arrested on Oct. 31 at 1:48 a.m. in Garwood following a report of a road rage incident that occurred on Walnut Avenue in Cranford. Police learned the driver of a gray or beige Nissan Sentra had confronted several teenage females operating another vehicle and pointed what they believed to be a handgun in their direction. Police located the suspect, identified as Delia, in Garwood, where a black handgun style paintball gun was recovered from his vehicle. Delia was arrested for unlawful possession of a weapon and disorderly conduct.

The arrest was made by Patrolman Daniel Norton with assistance from Patrolman Joe Ostrander of the Garwood Police.

• Christopher Clemente, 20, of Plainfield was arrested on Oct. 31 at 3:09 a.m. on South Avenue at Lincoln Avenue after police approached at vehicle stopped at a green traffic signal and found the driver slumped over his steering wheel. After a brief investigation, Clemente was arrested for driving while intoxicated and delaying traffic. The arrest was made by Patrolman Spencer Durkin.

Linden

• Ruth E. Millan, 33, of Elizabeth, was arrested on Nov. 4 following an investigation into a theft reported on Sept. 7. The victim, a Linden resident, reported that her cellular phone was stolen when she was at the checkout counter at the Staples on West Edgar Road. The victim noticed a woman in line behind her behaving suspiciously, and followed her out into the parking lot, noting the license plate on her vehicle. Police reviewed footage from the store's video cameras, ascertaining the woman behind the victim in line did take her cell phone. The suspect, later identified as Millan, was identified through DMV records, and she was arrested and charged with theft. Millan also had contempt of court warrants out of Elizabeth and Union. Linden Detective Kevin Mikolajczyk conducted the investigation and made the arrest. The cell phone, valued at \$300, was not recovered.

Rahway

• Police are investigating a case of theft reported on Oct. 19 at 11:32 a.m. on Jensen Avenue.

• Police are investigating a case

of theft reported on Oct. 20 on Lawrence Street.

Springfield

• Elijah Baske, 32 of Millburn, was arrested on Nov. 2 after police responded to a report of a shoplifting at the FoodKing Supermarket on Morris Avenue. Police learned a shoplifter, who was confronted by store employees, had fled the scene. Employees told officers in the parking lot that the suspect was last seen running afoot behind the Bank of America located on Morris Avenue and Linden Avenue.

Police searched the area, approaching motorists parked nearby to ask if they has observed the fleeing suspect. Upon approaching one occupied vehicle, police observed the driver to be in the process of placing suspected marijuana into a small metal pipe. The suspect, Baske, was arrested and charged with possession of marijuana and possession of drug paraphernalia. The shoplifting suspect evaded capture but nothing was stolen from the store.

• Robert J. Zecca, 48, of Springfield was arrested on Oct. 31 at 3:43 p.m. on Morris Avenue after police responded to a report of shoplifting at FoodKing Supermarket on Morris Avenue.

Store employees told police an individual had been observed shoplifting packages of coffee. The suspect fled the store, entered a vehicle and drove away, crashing into shopping carts in the parking lot in the process. Employees provided police with the suspect's license plate number and officers responded to the address for the vehicle's owner, which was on the 200 block of Morris Avenue. The officers found the car unoccupied with the stolen goods lying on the passenger seat. No one answered the door when the officers went to speak with the residents.

Later in the day, officers observed the suspect, identified as Zecca, on foot on Morris Avenue. Upon being confronted, Zecca ran away, with officers pursuing on foot. Zecca ran into his house and refused to open the door. Eventually Zecca opened the door for police, but when he was informed he was under arrest, he ran into a bedroom and locked the door, threatening to do harm to himself, his girlfriend and the officers if the police did not leave. The officers forced entry into the bedroom where Zecca threw a small portable TV at them, striking Officer James Mirabile in the chest. Zecca was subdued and arrested. Officer Mirabile was slightly injured but did not require medical attention.

Zecca was charged with aggravated assault on a police officer, resisting arrest and resisting arrest by flight from a law enforcement officer. He was further charged with shoplifting and criminal mischief for damaging the shopping

carts at the FoodKing lot. There were active warrants for his arrest for failing to appear in Millburn and Newark municipal courts on criminal offenses.

The arrest was made by Officer Mirabile and Officer Erik Knudsen.

• Kipchoge Washington, 40, of East Orange, was arrested on Oct. 28 at 9:06 p.m. on Morris Avenue following a shoplifting incident at the CVS Pharmacy Store.

Police reported an individual pushed a shopping cart containing unpurchased goods out the front door. When store employees confronted the suspect, he scooped up items from the cart and ran off on foot.

The suspect, identified as Washington, was pursued by Detective Michael Trieber, an off-duty Summit Police officer who was shopping inside of the store when he observed this incident taking place. Washington was apprehended by Officer Anthony Voorhees as he attempted to run across the Main Street bridge into Millburn. Officers recovered more than \$75 worth of razor blades the suspect had stolen. Washington was arrested and charged with shoplifting.

• Carlo D'Alessandro, 45 of Westville, Gloucester County, was arrested on Oct. 28 at 12:21 p.m. after being pulled over on Route 22 when police observed him holding the steering wheel with his elbows while he used his hands to light a small pipe commonly used for the smoking of narcotics substances.

D'Alessandro was arrested for possession of marijuana and possession of drug paraphernalia. He was further issued a traffic summons for careless driving. The arrest was made by Lt. Damon Quirk.

• Tameekah Coker, 27, of Newark, was arrested on Oct. 26 following a report of an attempt to cash a counterfeit check at the Investor's Savings Bank on Mountain Avenue. At 1:30 p.m. police responded to the call and apprehended the suspect, identified as Coker, before she could flee the bank. Investigation revealed Coker to be working for a check fraud crew operating out of Newark. Coker was one of several persons being driven around to various bank locations where they are dropped off and instructed to cash a fraudulent check. If successful they receive 10 percent of the amount the check was made out for. Coker was found to be in possession of her 10 percent "cut" from a check she cashed earlier in Irvington. Attempts to locate the waiting vehicle and other suspects was unsuccessful.

Coker was arrested and charged with attempted theft by deception, forgery and receiving stolen property. She was also found to have an active warrant from Irvington.

The arrest was made by Sgt.

Judd Levenson and Officer Danielle Kahora.

The recovered monies were returned to Investor's Savings Bank and there are additional charges pending for the frauds committed in both Irvington and Union.

Summit

• Local police are investigating an incident involving individuals being shot at with Airsoft-type pellet weapons on Beekman Road.

The Oct. 31 incident was reported at 8:30 p.m. by a caller who stated numerous individuals occupying a silver Chrysler minivan were shooting the weapons at passers-by.

Officers responding to the scene and located the suspect vehicle and removed four pellet guns. The occupants of the vehicle, two 18-year-old adults and six juveniles, were taken into custody but subsequently released pending further investigation and possible charges.

Union

• Jonathan Chan, 22, of Staten Island, NY, was arrested on Oct. 29 at 12:29 p.m. after being pulled over on Vauxhall Road. Chan was found to be in possession of marijuana and various pills believed to be a controlled dangerous substance. Chan was charged with possession of marijuana. The arrest was made by Officer Scott Heath.

• Antonio Barbosa Jr., 35, of Union, was arrested on Nov. 2 at 12:12 a.m. after being pulled over on Route 22 East. Barbosa was charged with driving while intoxicated. The arrest was made by Officer Marco Penetra.

The information published in Police Blotter is provide by the local police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.

Correction

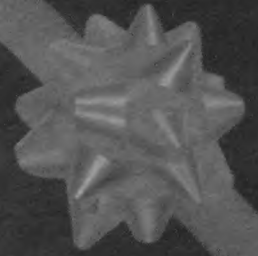
A story on Page 17 of the Oct. 28 edition of *Union County LocalSource* titled, "NJ denies loan repayment plans in some towns," stated that the NJ Local Finance Board rejected Rahway's application for a \$13 million, 20-year repayment plan. The application was not denied. The city withdrew its application on Oct. 13, prior to any vote being taken on the plan by the Finance Board.

It is the policy of this newspaper to correct all significant errors that are brought to the editor's attention.

If you believe that we have made such an error, contact Regional Editor Toniann Antonelli at 908-686-7700 ext. 122 weekdays before 5 p.m., or send an e-mail to tantonelli@thelocalsource.com.



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Provisional ballots give Gerbounka a second term

By Cheryl Hehl
Staff Writer

LINDEN — After several days of election results hanging in the balance, the provisional ballots have been counted and it is now official — Mayor Richard Gerbounka will serve a second four-year term as city mayor.

On Friday, Union County Clerk Joanne Rajoppi counted the provisional ballots, certifying that Gerbounka had won the election by 159 votes. On Nov. 2, the unofficial vote tally had Derek Armstead winning the mayor's seat by 44 votes, or earning a total of 4,474 votes to Gerbounka's 4,430. For Gerbounka, election night was one evening he will not soon forget.

"I was winning, I was losing, but it all came down to waiting for the provisional votes to be counted," the mayor said, admitting it was a difficult few days, given the situation of not knowing if he won or lost. Then, on the day the provisional ballots were counted, voters supporting Armstead picketed in front of town hall and later on the steps of the courthouse in Elizabeth. According to a resident who preferred to remain anonymous, a crowd of about 50 people gathered in front of town hall Friday carrying signs that read "We want justice

now." Gerbounka confirmed that he could not help but see the picketers, but was confused about why they were picketing.

"I'm not sure why they wanted justice because the provisional ballots were being counted according to the law at the county clerk's office," the mayor said. "When I left the county clerk's office there was a pretty big group of people carrying signs but I'm still flabbergasted about what they wanted or needed."

However, Gerbounka candidly admitted the election itself was a hotly contested one, with Armstead able to bring out the minority vote in the 4th and 5th wards.

According to Gerbounka, Armstead managed to get the support of 1,093 voters in the 4th Ward, while he only managed to get 138 votes. In the 5th Ward, the final tally was 668 for Armstead and 292 for Gerbounka. But, it was Gerbounka who sailed across the finish line when all the provisional votes were tabulated.

"I chipped away at the plurality Armstead established from the minority wards," Gerbounka said, but by no means was he gloating on Monday about winning the election. In fact, he was looking at how he and Armstead agreed on many

issues facing the city in the past. It is this middle of the road where the mayor hopes these two politicians resume the work that lay ahead.

"Time will tell," the mayor said, adding that he felt positive about the coming year because he and Armstead both want the best for Linden.

The mayor said that while it was a disappointment that his running mate, former Police Chief John Miliano, lost his bid for council president by 30 votes, he was ready to work with Democrat James Moore, who won this seat.

Meanwhile, Citizens For a Better Linden, a group protesting the fact that Gerbounka was declared the winner of the election, has sent a flier out on the Internet announcing that they are looking into the possibility of voter fraud on election day. In part, the announcement asks Linden voters who "encountered any problems at any of the voting polls," to contact Derek Armstead.

"It is illegal for anyone to deny you the right to vote or create a hostile environment at the polls to discourage you from voting," the announcement said.

Armstead did not respond to multiple calls regarding the election and Internet announcement.

Road to township's senior housing hits more bumps

By Paul Greulich
Staff Writer

CLARK — The long road to bringing senior housing to the township may have a few more twists in it. A public presentation of the proposed facility that took place at the Nov. 4 Planning Board meeting was met with some skepticism from residents.

Council chambers were packed with residents eager to question lawyers and architects about the project, located on Terminal Avenue.

The plan calls for 329 units, including 66 Coalition on Affordable Housing units.

The project was designed by the Appel Design Group, an architecture firm based in Union. Site engineering and traffic consulting was provided by the firm of VHB. Larry Appel could not readily provide cost data, square footage or parking information by press time. The 10.5-acre site is owned by Clark Developers, who would be responsible for actually building and developing the property.

Principal Engineer with VHB Michael Junghans said developers worked hard to come up with a plan that meets the township's zoning codes, as per the directions of the property owner.

"This project is in complete compliance with the overlay ordinance," Junghans said. "No variances whatsoever."

The building stands at the township maximum of 45 feet. Some residents expressed concern about the air conditioning units, which in some places rise above the roof surface by a small margin.

Majorie Berson is among those residents who hope the board will see fit to reduce the scale of the project

by half as many apartments and several stories.

"A lot of the citizens are opposed to it as it's being presented, Berson said. "It's too tall, it's too big, too urban."

Berson, who will be able to see the project from her home, expects to see her property value drop significantly. Some residents brought up what they saw as a potential for additional traffic congestion around the site, while others expressed disappointment that the units would not be sold but rented. Area resident Doris Lamptefe, was one of several concerned about the project's proximity to the train tracks.

"The elderly are going to have a lot of trouble with those train tracks," Lamptefe said. "I know because I live there."

Mayor Sal Bonaccorso said he respects residents' opinions, but does not think the project will have any ill effect on the surrounding residents.

"You're bringing senior housing into Clark at no cost to the taxpayers," Bonaccorso said. "It's a long-time dream of seniors in town."

Although the effort to bring senior housing to Clark has been a prominent local issue for 10 years, many residents expressed surprise about details of the project.

"What we discovered is it's not something for Clark," Berson said. "It's a private business venture. Clark is going to have no control over who is living there or how its maintained. It's going to be up to the owner."

Bonaccorso said the project will house the community's senior citizens and bring significant tax rateables into the township for many years to come.



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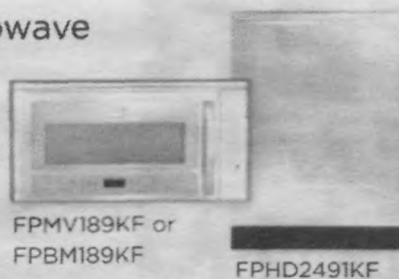
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'Apples with personality'



Members of Madeline Kropoth's kindergarten class from Franklin Elementary School in Rahway proudly display their 'Apples with Personality.' The children learned about various types of apples and made apple puppets. From left, Dayanara Flores, IsaBella Ginart, Alyssa Middleton, Samantha Weakland, Jayla Pryor and Catherine Mejia display their apple puppets.

HILLSIDE BRIEFS

Library to feature arts from around the world

Arts Around the World, a series of arts performance programs for young people and families, will be presented at Hillside Public Library through Spring 2011, featuring professional artists and performers from throughout New Jersey.

The next performance is Monday at 6:30 p.m. when Puppeteer Jennifer Levine presents a puppet show from the Jewish tradition, "Raize and Ephrem," the story of two puppets looking for love. Levine is a graduate of the San Francisco School of Circus Arts and studied puppetry at New York University. Also soon to appear is guitar virtuoso, Jesse Rivera, with World Cultural Music, a holiday concert for all ages on Dec. 20 at 6:30 p.m.

Rivera will offer seasonal tunes traditional and also in Spanish. Speaker, songwriter and singer, he has recorded 11 CDs in both Span-

ish and English. Performances at the Hillside library are made possible in part by a History, Education, Arts Reaching Thousands Grant from the Board of Chosen Freeholders.

All programs are free and open to the public. For information, contact the Library at 973-923-4413, or visit www.hillsidepl.org.

RAHWAY BRIEFS

City to honor veterans during service today

The Rahway Veterans Central Committee will again host the annual Veterans Day Ceremony on Thursday at the monuments dedicated to those who made the supreme sacrifice in the service of their country, located at West Grand

Avenue and St. Georges Avenue. The ceremony will begin at 10:30 a.m.

Mayor James Kennedy will welcome all residents to the ceremony and present a wreath.

The master of ceremonies will be George Malsam of VFW Post 681.

The guest speaker will be Lee

Thor of American Legion Post 5 Ladies Auxiliary. American Legion Post 5, American Legion Post 499, Veterans of Foreign Wars Post 681, Catholic War Veterans Post 361, Vietnam Veterans of America, Purple Heart Chapter and the Ladies Auxiliaries will participate with the Rahway High School Marching Band and the Rahway Marine JR.

R.O.T.C. School Band and the Rahway High School Marine JR. R.O.T.C.

Invocation and benediction will be performed by Pastor Whitlow of the Zion Lutheran Church of Rahway.

Rahway City Council members and Union County Freeholders will also attend.

Parking Authority sets 2010 meeting dates

The city of Rahway Parking Authority of the city of Rahway will have its regular meetings at 67 Lewis St., Rahway, on the fourth Tuesday of every month at 6:30 p.m. on the following dates: Nov. 23 and Dec. 28.

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New police K-9 unit will help protect Hillside

The Hillside Police Department has appointed two new members, purebred German shepherds that will be used to protect township residents and enhance the department's crime-fighting capabilities. The two police K9s, Comet and Champion, have been assigned to Officers Ron Bartell and Michael Flowers, who volunteered to take care of their new partners 24 hours a day, 365 days a year.

Both dogs and their handlers will soon begin a rigorous, 16-week training program where they will learn how to track criminal suspects and search for lost or missing persons.

After their initial training, Comet will receive specialized training to search for explosives, firearms and ammunition while Champion will receive intensive training in narcotics detection.

The Hillside Police Department has not had dogs on the force since the mid-1970s. Today, there are many police and sheriff's departments in New Jersey that successfully deploy K-9 teams to protect their communities.

Police K-9s are of significant value in deterring criminal activity and subduing violent offenders. They are considered a "force multiplier" and their presence can influence combative or uncooperative criminal suspects to comply with directions from police officers, reducing the need for police to use physical force.

Both dogs, 14-month-old Comet and 16-month-old Champion, were purchased with federal forfeiture funds, which will also be used to buy equipment for the K-9 Unit. As a result, there will be no cost to the township's taxpayers. The Hillside Police Department receives the forfeiture funds through the I.R.S., where a detective has been temporarily assigned to assist with



Police Officer Michael Flowers, left, and his new partner, Champion and Police Officer Ronald Bartell and his new partner, Comet will make up the Hillside Police Department's new K-9 unit. Both dogs were purchased with federal forfeiture funds, which will also be used to buy equipment for the unit.

investigations of "white-collar" crime. The Hillside Police Department receives portions or "shares" of cash seized during the investiga-

tions. The funds can be used for law enforcement purposes only.

Although the forfeiture funds may be used for the purchase of

some additional K-9 equipment, the Police Department will accept cash donations to purchase dog food and bullet-proof vests for Comet and

Champion. For information, contact Police Chief Robert Quinlan at 973-926-5800 or via e-mail at rquinlan@hillsidepolice.org.

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OPINION

EDITORIAL

Veterans Day

Veterans Day, one of 10 federal legal holidays on the calendar, is observed today across America. For several years in the 1970s, when the government was moving so many holidays to Monday to create three-day weekends, Veterans Day was celebrated on the fourth Monday in October. But then in 1978 it was moved back to Nov. 11 where it rightfully belongs: Veterans Day began in 1919 as Armistice Day, an observance that was created in remembrance of the moment when the treaty to end World War I was signed, at the 11th hour of the 11th day of the 11th month in 1918.

The modern holiday honors the roughly 25 million U.S. military veterans with parades, school assemblies, civic ceremonies and visitations to veterans' hospitals by political leaders. The words we hear most often in the many speeches that are presented this day are "sacrifice," "bravery," "protectors of our freedom" and "thank you."

And although many veterans began their service as graduates from one of our military academies, the majority of veterans are just ordinary citizens, the boys and girls next door, who enlisted or were drafted into service during the peak of their youth. What were their private thoughts on those final days before they reported for duty? Most of them were excited, of course, as they would soon be entering a world of officers, uniforms, camaraderie and centuries-old traditions. But many of them must have been scared, too, because they joined during a time of war, with battles to the death being fought in far away jungles or on distant seas. They knew it would be tough, and they were probably wondering how they would react if they were confronted by an enemy who was trying to kill them. They probably thought they would react OK, because of the training they would receive. But still, they must have wondered. And then they pushed all that doubt and fear deep inside them and they went and put on their uniform and became soldiers or sailors, leaving behind their families, their neighborhoods and their sweethearts. They served for years, and the experiences they had, the dangers they encountered, and the challenges they met and overcame must have forever changed them.

How can we thank them? For us in America, traditions have been established. We set aside a day for parades, school assemblies, ceremonies and hospital visitations. And we remember them as brave men and women who sacrificed years of their lives for us, so that our freedoms might be protected. And we say to them, "thank you."



A FEW 'FIRSTS' — First grade students in Rahway have been exploring the different math manipulatives in math centers. The pattern block center was a big hit. The children created their own patterns and designs for the first time.

And the winners and losers are...

In the time after the election, we have sought out the highest sources including the "Spinmeister" in Fanwood and "Queen Bee" in Linden. On the basis of their sage input, you too can have the real insight into the winners and losers in the post election cycle.

WINNER: The sophisticated targeting effort by the Union County Democrats which brought out margins of 7,500 in Plainfield and 6,000 in Elizabeth in their winning effort in an expected GOP election year.

WINNER: Clark Councilman Frank Mazzarella. Despite his principle role in the workings of the Rahway Valley Sewage Authority fiasco, he still pulled out healthy reelection numbers in Clark.

WINNER: Congressman Leonard Lance. While his victory was never seriously in doubt, his 30,000-vote win margin should send a chill down the back of any effort to re-district him out when New Jersey loses a seat in the new apportionment.

WINNER: Carolyn Vollero. It would be pretty hard to find anyone in Cranford besides the local Democratic chairwoman who really believed that her two local candidates would win, flipping control back to the Democrats. The Democratic Municipal Chairperson preached victory and forged a coalition of old-timers and new blood to deliver a big win.

WINNER: Patricia Quatrocchi. Like Sinatra said, she took the blows and did it her way. After some past election trouncings at the county and local level, she focused on the mayor's seat in Garwood

Left Out

By Frank Capece

and won handily.

WINNER: Ellen Dickson. You may ask how can a losing freeholder candidate who personally spent big bucks, was the focus of the opposition campaign, actually ran behind one of her running mates, and even found her \$3 million house to be a campaign issue could be a winner. The Summit Councilwoman clearly has the political bug and is already saying she will run again. Plus with so many spiffy blazers she is a walking stimulus package for local clothing stores.

WINNER: Congressman Frank Pallone. A good bet is he will fight to keep Plainfield in his district considering the 8-1 majority they gave him.

WINNER: MusicFest. Each year you can set your calendar to two events. The county freeholders will come up with an even bigger music event with huge crowds. At the same time the board critics will do what they do — criticize. With this year's election win, we can all expect a bigger and better MusicFest next summer.

WINNER: Joe Cryan. The assemblyman and local Union Democratic chairman engineered a big win locally ending a trend of declining vote margins and bringing impressive numbers to the county win.

WINNER: The Union

County Police. A big favorite in this corner, the GOP candidates had made rumblings of significantly reducing the force if they had won.

LOSER: Brian Flannigan. A competent fellow who this corner faced in the legal business. Maybe that compounds the disappointment with his reported comments on election night, "the people who keep voting these knuckleheads in, because the jobs are fleeing and we can't keep them here."

LOSER: The 60 percent of residents who didn't vote in the county election. On the Saturday before her election, Joanne Rajoppi the county clerk, takes her campaign to the Shop-Rite in Clark. She always gets a warm reception. This year Rajoppi was again the top vote-getter on the ballot. One of her favorite topics is to promote voter turnout. Sadly one woman boldly proclaimed "I never vote," like it was badge of honor. Rajoppi was visibly saddened by the statement.

LOSER: TV35 in Cranford. The station manager Ed Davenport permitted the running of a highly partisan "explanation" justifying the controversial local sewer fee — it really is a tax — as promoted by the GOP majority. The explanation was deceptive and the running of the propaganda inappropriate.

LOSER: John Milano. A Linden candidate for council president, Milano finally got the word last Friday that after all the votes had been counted he had lost to Jim Moore. Milano, the ex-chief of police, ran a lackluster campaign and despite being seen as a favorite,

Continued on Page 9

LOCALSOURCE

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Toniann Antonelli
Regional Editor

Joseph D'Alise
Associate Editor

John D'Achino
Circulation Director

OP ED

(Continued from Page 10)
it shows again why they count the votes.

LOSER: Ziad Andrew Shehady. Springfield's intense "plan your work; work your plan" Republican mayor got trounced in his re-election bid. Evidently, his battle with the local police did not serve him well. Also getting bounced was incumbent Bart Frankel who saw his re-election bid as an independent trounced.

Adventures in Cranford Parking

In a late breaking development, "Scooter," Cranford's obsessive parking ticket enforcer has been branching out to the local senior building at 700 E. Lincoln Ave., far from the downtown. He has been nailing any third car which squeezes in the two car parking space in the front.

The enforcement was OK until he ticketed the likeable "Mr. Ed" who delivers prescriptions from

the local Walgreens to the building. Despite the protests of a maintenance man that Ed was just delivering, Scooter issued the ticket anyway.

A notice about Scooter's conduct was placed on the senior bulletin board. The seniors are not happy.

An attorney, Frank Capece is a resident of Cranford.

LETTERS TO THE EDITOR

Thanks to the 3rd Ward

To the Editor:

I would like to thank Clark's 3rd Ward voters for re-electing me their councilman. I appreciate their show of support and will continue to work hard to keep them informed and represent their interests.

The campaign gave me the opportunity to visit many residents and hear their concerns and ideas on what we can do to make the township a better place to live and work. Thank you for that input; now, the work begins. Working together, we can accomplish a lot in the next four years.

I would also like to thank my family, friends and campaign workers for the time, energy and effort they put into the campaign. It was much appreciated.

Finally, I'd like to remind the residents that I am there for them. If they have a question or concern, please contact me at rkaz@comcast.net or 732-382-0669.

Third Ward Councilman Rich Kazanowski
Clark

It's a 'privilege' to serve

To the Editor:

Thank you to the voters of Union County for re-electing me to the position of Union County Clerk. It is my privilege to serve you and bring my abilities to this office so you receive the best possible services.

My staff and I consider your needs our top priority. We look forward to serving you now and in the future.

I appreciate your support and confidence in me. Thank you.

Joanne Rajoppi
Union County Clerk

Maintaining 'excellence'

To the Editor:

Thank you to my friends and supporters who have allowed me to represent them once again as their 4th Ward Councilman. I am privileged to serve you and honored to work with you in maintaining our township's tradition of excellence.

Fourth Ward Councilman Brian P. Toal
Clark

Some holiday confusion

To the Editor:

In the Nov. 4 issue of Union County LocalSource, you printed a letter written by Edward J. Miller of Kenilworth concerning Veterans Day. It appears that Mr. Miller is confusing Veterans Day with Memorial Day.

Memorial Day commemorates United States servicemen and women who died while serving in the military during any war or military conflict, not Veterans Day. Veterans Day honors all those who served their country, not just in war and not just those who died. A veteran, according to the Department of Veterans Affairs, is anyone who served in the armed forces of their country and is celebrated by the living.

Veterans Day was primarily a day to celebrate the end of the first World War, which ended on Nov. 11,

1918. In 1954, Congress changed the day to honor veterans of all years. There is a big difference between the two national holidays. I think our young people should know the difference.

Daniel J. Ryan
Union

Stay needed on lawsuits

To the Editor:

Cranford should file a stay to the state court on all affordable housing litigation. The Republican majority on the Township Committee is wrong.

In 2005, certification with COAH would have put Cranford on record of approving 531 affordable housing units in Cranford. Where would these go?

Mark Smith didn't even want a skatepark in his neighborhood. Concern then about density was the main conversation of the Township Committee in objecting to COAH certification. The Republican partisans would like citizens to believe that certification was the prudent approach we should have taken to prevent the recent events. But certification was a false choice. It then would have represented Cranford's decision about what kind of community it wanted — overdeveloped with traffic jams; flooding; ruining Orange Avenue school with overcrowding for example. Certification was not a magic wand that somehow dismissed the COAH obligation.

Cranford has not avoided the affordable housing issue — we had already built 233 low income senior units; rehabed 123 low and moderate income homes; approved 21 group homes and agreed to an affordable housing component in three redevelopment plans. Consider that almost 75 percent of new housing units in Cranford since 1979 have been affordable housing units.

The judge in the 555 decision — partial summary judgment — mentioned several times the word "intent." Cranford worked at the intent of affordability, with results but within reason.

The Cranford Republican Township Committee majority settlement and justification of settlement to allow 163 units next to an already approved 104 units will add substantial density to a few block area in the southside of Cranford. Incredibly the settlement gives up the planning and zoning authority of the community. This new development has no design standards.

Cheap materials; no landscaping; no livability, a state forced design — and these are Republicans that have agreed to this. I believe we need to bring a stay on both lawsuits. Cranford has met the intent of the state law. Most of all that a bipartisan effort is needed now to define Cranford's response to fight to preserve Cranford's character as our objective. The state court ended much of the COAH rules. State legislation will dismantle COAH. A stay on both suits can put Cranford in a position to say we have done nothing wrong and we will continue to plan to add housing where it fits the needs of the community. Not because some New York hedge fund wants to make money or a Bergen County developer who just wants to get back at the community for its failure at Riverfront.

Commissioner Dan Aschenbach
Cranford

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SENIOR SPOTLIGHT

Sage, Rotary Club get partnership awards

The Rotary Club of Berkeley Heights Medical Alert Program has received the Community Partner Award from Sage Eldercare, the oldest eldercare agency in New Jersey.

Since its inception, 25 years ago, the Medical Alert Program has been a valuable resource for Sage Eldercare which regularly refers clients to the program that is designed to help save the lives of older adults in emergency situations and reduce fear and anxiety of potential emergencies when a person is home alone.

The program works by providing a medical alert unit, which when programmed, contains a small message and the police department's phone number. There is also a heart-shaped pendant programmed to the console that is worn as a necklace with a range of 50 feet to notify emergency police and rescue squads that help is needed by the push of a button.

A small group of dedicated volunteers from the Rotary Club runs the program which serves residents in Berkeley Heights and New Providence.

Mike Del Duca, the Chairman of the Medical Alert Program for the Rotary Club, recently accepted the award during Sage's Annual Meeting in Summit. The Community Partner Award was initiated in 1996 to honor local small business-

es that share the vision of Sage Eldercare which is dedicated to support and meet the needs of the elder population in the community.

For information about the Medical Alert Program, call Mike Del Duca at 908-464-5200.

Sage offers exercise program for Arthritis

Sage Eldercare will offer a fall session of the Arthritis Foundation Exercise Program on Tuesdays through Nov. 23, from 11:30 a.m. to 12:30 p.m. Designed for people with arthritis, but open to anyone interested in low-impact exercise, the program helps reduce pain and stiffness while maintaining or improving mobility, muscle strength and functional ability.

The 60-minute sessions focus on range-of-motion work for joints, including strengthening and flexibility exercises and enhancement of balance.

Low-impact by design, the program is a good beginning for anyone wanting to return to a regular exercise program and can also be useful as a complement to an established exercise routine.

Class instructors are certified by the Arthritis Foundation after receiving training specifically for the program. The Arthritis Foundation Exercise Program sessions will be at Sage.

Registration is required, and can be made by calling 908-598-5548 or e-mailing education@sageeldercare.org.

Visit our website at sageeldercare.org to learn about the latest offerings and news at Sage Eldercare.

Computer classes

The Investors Savings Bank Foundation has awarded a charitable grant of \$5,000 to the Senior Citizens Council of Union County, a non-profit organization dedicated to improving the lives of older Americans living in the region. The council offers a variety of services that include medical and dental referral services, residential maintenance and sponsored day trips, health fairs and educational events. A new program is the Computer Connection for Seniors, a classroom-based training series designed to help senior citizens become more computer literate. The grant funds will be put toward costs associated with the program, such as equipment and instructor fees. "Helping seniors become more comfortable with computer technology will make their lives easier in numerous areas," said Richard E. Stone, executive director of the Senior Citizens Council. "For example, it can improve the way they communicate with family and friends."

Award-winning volunteer



Photo by Jim Lowney, county of Union

Union County Freeholder Bette Jane Kowalski, right, presents a resolution to Mary Close of Summit congratulating her on receiving the Agnes N. Badgley Award from Sage Eldercare during the organization's 56th Annual Meeting in Summit. The award was created to recognize the invaluable contributions of Sage's many volunteers.

Organizations provide funding for senior programs

The Grotta Fund for Senior Care of the Jewish Community Center of Metrowest NJ and the Summit Area Public Foundation, or SAPF, both recently provided funding to support Sage Eldercare's Eldercare Planning and Guidance, or EPG, program. The grants, in the amount of \$40,000 from the Grotta Fund, and \$35,000 from SAPF, are two of the most recent funders to support EPG, which was introduced at Sage in 2008.

Eldercare Planning and Guidance was originally established as an outreach service to assist older adults and their caregivers after assessment and community requests revealed a strong need for care planning services in the area. The program is designed to assist area seniors who have limited caregiver resources to receive the care and in-home support that is needed to help them remain living in their own homes for as long

as possible. Pat Stelmach, who has headed the EPG program since its inception, stresses the importance of early intervention in connecting seniors with community resources and services before complicated challenges turn into emergency situations.

The program's licensed social workers and registered nurse visit each client to assess their individual situations in areas such as access to medical care, chronic ill-

ness self-management, home safety, financial needs and connections to community services. A thorough care plan is created and Sage's professionals work with the seniors, their caregivers, and key providers to make sure these seniors receive the help they need.

For information on Eldercare Planning and Guidance, call 908-598-5542, or send an e-mail to epg@sageeldercare.org. Visit Sage's website at www.sageeldercare.org.

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UNION BRIEFS

Nov. 17

• On Nov. 17 from 11:30 a.m. to 1 p.m. the Senior Department of the YM-YWHA of Union is holding the **annual Thanksgiving luncheon** featuring musical entertainment by Ted O'Connell.

The dinner will include a roast chicken dinner: salad, fruit cup and dessert. Ted O'Connell will play the piano and sing for an afternoon of dance music.

Call Susan to make reservations at 908-289-8112. All reservations must be made by Monday. This program is open to the community.

Upcoming

• This December, Union residents can register their homes for consideration in the **Safe and Sober Holiday House Decorations Contest**.

Prizes will be given in several categories and announced at the Jan. 1 reorganization meeting. This activity will be relatively cost-free to the citizens of the township and will engender community spirit and pride.

From Nov. 28 to Dec. 15, registration will be accepted by e-mail or regular mail. Send to pfernandez@uniontownship.com, or Paul Fernandez, Drug Alliance, Union Municipal Building 1976 Morris Ave.

For information contact Paul Fernandez 908-688-2800 ext 3564. Judging will take place from Dec. 16 to 24. Winners will be notified on Dec. 28.

Ongoing

• Liberty Hall Museum at Kean University will present an exhibit entitled "Stitches in Time: Three

Centuries of Hemlines, Necklines and Everything in Between." The exhibit will run through June.

The exhibit will feature an array of fashion from Liberty Hall Museum's vast collection of material culture from the late 18th Century to the mid 20th Century.

The historical pieces on display will include a rare 1790s bicorn hat, an 1890s gown designed by Charles Worth, the father of haute couture, two early examples of Christian Dior gowns from the early 1950s, historic christening gowns, a groom's wedding jacket from the 1840s, a squire's costume worn by Julian Kean to the famous Vanderbilt Fancy Dress Ball of 1883, lady's slippers from 1780, several Louis Vuitton trunks purchased in Paris with receipts signed by Louis Vuitton and dressing sets made by Tiffany.

The Museum will also feature a special selection of vintage undergarments in a display called "Victorian Secrets."

Liberty Hall is located at 1003 Morris Avenue in Union, New Jersey.

It is open to the public Monday through Saturday 10 a.m. to 4 p.m. For information about the exhibit, call 908-27-0400, e-mail libertyhall@kean.edu or visit www.kean.edu/libertyhall.

• **The Michael A. Kelly Post 2433**, Veterans of Foreign Wars of Union, and its Auxiliary, have announced that the Program Committee has prepared its agenda for 2010-2011.

The agenda includes many patriotic and community activities. The traditional Nov. 11 Veteran's Day celebration will be expanded

to include a special program for hospitalized vets.

Pearl Harbor Day, Loyalty Day and Memorial Day will all be dedicated to recognizing the service of veterans and community honorees. Parties will include celebrating the Auxiliary's birthday, the fall kick-off get-together, Oktoberfest, Christmas, the New Year and officer installation. Other highlights

will be a casino bus ride and a Western Jamboree featuring Dottie Williams and her popular band.

The post will again be holding the very popular monthly international dinners.

• **B'nai Brith and the YM-YWHA** of Union County are in the process of planning the ninth annual **Jewish Fair and Expo**.

This is one of the most success-

ful collaborations in the Jewish Community, which hosts close to 500 people each year. The 2010 date is set for Nov. 21.

The theme will be "Tradition," and will once again feature Hester Street Klezmer Band, The JEC and Solomon Schechter School Choirs, Dennis Klein as a featured speaker, kosher food and dozens of Vendors for holiday shopping.

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Township Clerk

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Higher education

Mary Clare Cullum, Assistant Director of Admissions at Drew University, discusses the college selection process with Abraham Clark High School students Kaneesha Urban, 17 and Pretty Quarcoopme, 17, at the Abraham Clark High School College Fair in Roselle on Oct. 20. More than 90 colleges and universities attended the fair.

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STUDENT UPDATE**County residents earn degrees from BU**

Boston University awarded academic degrees to 1,491 students in September.

Among the graduates were Marlenes Luvins of Roselle Park, who received a master's degree in music education; Lenworth Gordon of Mountainside, who received a master's degree in computer information systems and Eric Swain of Summit, who received a bachelor's degree in English.

Fortus earns spot on college student council

Amanda Fortus of Cranford, was recently elected Senior Class Secretary during student elections for the 2010-2011 academic year at Western New England College. Fortus is a senior majoring in accounting at Western New England. The undergraduate student government serves as the official liaison between the students and the college.

Linden student earns spot on dean's list

Berklee College of Music announces that Chad Hasty of Linden has earned placement on the dean's list for the summer semester of the 2010 academic year. To be eligible for this honor, a full-time

student must achieve a grade point average of 3.4 or above; a part-time student must achieve a grade point average of 3.6 or above.

UC native completes basic Navy training

Navy Seaman David A. Corley, son of Deirdre and Robin D. Corley of Roselle, recently completed U.S. Navy basic training at Recruit Training Command in Great Lakes, Ill.

During the eight-week program, Corley completed a variety of training which included classroom study and practical instruction on naval customs, first aid, firefighting, water safety and survival, and shipboard and aircraft safety. An emphasis was also placed on physical fitness.

The capstone event of boot camp is "Battle Stations." This exercise gives recruits the skills and confidence they need to succeed in the fleet.

"Battle Stations" is designed to galvanize the basic warrior attributes of sacrifice, dedication, teamwork and endurance in each recruit through the practical application of basic Navy skills and the core values of "Honor, Courage and Commitment." Its distinctly "Navy" flavor was designed to take into account what it means to be a sailor.

Parents receive info on underage drinking

Program at Arthur L. Johnson High School addresses the trends involving alcohol use and teenagers

In response to new trends that are facing teens today with alcohol and alcohol abuse, Arthur L. Johnson High School hosted a Parent Information Forum on Oct. 18.

The Clark Police Department and the Clark School System have recently become aware of more students binge drinking and being able to acquire alcohol with greater alcohol content than in the past. Because of this, ALJ Principal, Rick Delmonaco, Student Assistance Counselor, Ron Ferrara and Clark Juvenile Officer Sgt. Jim Rapp, decided to coordinate an evening program to inform parents about the dangers and how they can assist their children to make wise decisions.

Members of the Clark and Garwood Boards of Education, the Clark Police Department, the Garwood Police Department, the Clark Emergency Squad and Prevention Links presented information to parents and answered questions that they might have on the topic.

Clark Police Chief Dennis Con-

nell and Clark Superintendent of Schools Kenneth Knops thanked parents for attending and finding out information in an effort to help their children be protected. Specifically addressed by the panelists were the implications of youths consuming alcoholic energy drinks. These drinks have been banned from many universities due to the dangers associated with using these products.

Mixing alcohol with energy drinks encourages binge drinking and increases the likelihood of blacking out and the need for medical assistance. Many parents expressed concern that these drinks can be easily acquired and bear a close resemblance to non-alcoholic drinks.

Delmonaco felt the evening achieved its goal of getting this important message out to parents.

"We are very fortunate to have so many caring parents and dedicated professionals who give up their time to help keep kids safe," Delmonaco said.



From left, members of the Parent Forum Panel ALJ Assistant Principal David Oliveira, Prevention Links Coordinator Mike Litterer, Garwood Police Office Sam Rocco, Clark Police Juvenile Officer Jim Rapp and ALJ Principal Rick Delmonaco.

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Pet of the week



Georgia came from St. Croix to chilly New Jersey fall temperatures. This 7-pound dog is about 4 months old and is as playful as they come. For information, go to www.AllStar.PetFinder.com.

Community Dining Guide II
Fast & Friendly To Sit Down Elegant

Chestnut Chateau

 Anne Santos



George Niotis, Executive Chef, Chestnut Chateau

Are you looking for a five star restaurant - perhaps New York City or Atlantic City - but wishing to stay local and avoid a long drive? Then you should consider a visit to Chestnut Chateau. I have been to the Chestnut Chateau many times and the food & staff never disappoint.

Our recent visit was as usual a wonderful experience. My companion and I chose our usual cozy booth and settled in. After viewing the new extensive menu our choices were made. To start the evening off, we selected the Red Sangria from the new bar bill of fare. The Sangria was a refreshing concoction of oranges, cherries, lemons in red wine, brandy, triple sec with a splash of o.j.

This visit was a very special one the Chateau is celebrating their "10 Year Anniversary" to mark the occasion a lobster feast was one of the offerings. A choice of 2lb. stuffed Maine lobster with crabmeat, a 2lb. steamed Maine lobster or Twin 6oz. lobster tails stuffed with crabmeat caught our eye. All of the above entrees are served with soup or salad, potatoes and vegetables. The lobster entree it was. The choice of the table was the stuffed lobster and the 2 tails. The food was superb. The lobster bisque was delicately flavored and arrived steaming hot. The presentation of the above dishes reminded me of the cover of Bon Appetite. The lobster was superb - fresh and perfectly cooked.

For dessert pineapple sorbet served in it's own skin and homemade cheesecake drizzled with caramel sauce. The sorbet was so fresh and sweet. Words cannot describe the cheesecake - one has to experience the flavor and texture themselves. As we were enjoying our dessert we spoke with Chef George. He told us he is now appearing on Union's local TV show "Pots & Pans" and for us to catch the show it's worth watching.

After the meal I was thinking I have to attribute the quality of all these wonderful dishes to George Niotis. He is a graduate of the French Culinary Institute of New York. His talents shine from the beginning to the end of each meal. At this very moment I think the meal I have just consumed is the best ever. But I will return at another time and George will surpass himself once again.

The Chestnut Chateau is located at 649 Chestnut Street, Union, 908-964-8696. On weekend reservations are suggested. Party packages are available. For wonderful food, terrific staff, pleasant atmosphere, the Chateau is the place to go.

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Bonfire, bear keep Clark Police busy

Clark police were kept busy recently with a bear sighting as well as an incident involving a bonfire that caused injuries to a local teen.

Two local juveniles were hospitalized with burn injuries when a backyard bonfire spread out of control last week. Police, fire and EMS units responded to Wendell Place on a 911 call at 9:45 p.m. on Nov. 2.

A 15-year-old female victim was treated at the scene by paramedics and then flown by New Jersey State Police Medivac to the St. Barnabas Medical Center Burn Unit in Livingston. A 16-year-old male victim was transported to the same facility by ambulance.

Several other juvenile witnesses were at the scene and are assisting in the investigation of the incident.

The cause and origin of the fire is undetermined at this time and remains under investigation by the Clark Police Department, the Clark Fire Department and the Union County Arson Task Force.

Mayor Sal Bonaccorso expressed sympathy for the female victim, whom he knows personally.

"Our prayers are with her," Bonaccorso said. "She's doing okay for all that happened."

Additionally, a 300-pound black bear was shot and killed by Clark police officers after it charged a Woodbridge police officer at an Inman Avenue park in Colonia on Sunday morning.

Officers were dispatched to a residential area of Willow Way on a report of a large, black bear wandering in the area. Responding officers located the bear, which ran through yards into the Colonia section of Woodbridge.

The Clark officers tracked the bear into Colonia, where residents also called in reports to the Woodbridge Police Department. The bear was observed walking through Inman Park, when it charged a uniformed Woodbridge Police officer responding to the call. The Clark officers opened fire, killing the bear instantly. Woodbridge Animal Control responded to the scene and a report was forwarded to the New Jersey Division of Fish and Wildlife.

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Township students honor local veterans during school program

(Continued from Page 1) ground, where American Militia fought for their liberty against British soldiers.

Present at the ceremony were also veterans from the ongoing wars in Afghanistan and Iraq.

Michael Thiessen, who served in the Army from 2003 to 2008, said the children seem to grasp the importance of this holiday in relation to others.

"It was wonderful, very well

put together," he said. "The children were great."

Principal Annie Moses spoke of the importance of educating young people about the sacrifices made by the country's veterans.

"Our mission today is to make sure our students understand the importance of honoring our veterans for their contributions to our freedom and the country we live in," Moses said.

Also present was Superinten-

dent of Schools Patrick Martin, who praised the students for their good behavior and fine singing.

"We wanted to make Veterans Day something that is recognized in the schools and this is a great start," Martin said.

"They're going to continue the program and hope to expand it next year," Ryan said.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.

Bringing national retailers to Union 'just not going to happen'

(Continued from Page 1) center is critical to drawing and sustaining the volume of foot traffic needed to keep their businesses prosperous and thriving. Bearing considerable weight in this careful balance, according to a report by the Rutgers Strategic Framework for Commercial Revitalization, is drawing the type of stores that shoppers will visit frequently.

While some towns, like Westfield and Millburn, manage to draw national retail stores, other towns with SID's, like Union and Cranford, do not have the demographics to sustain these businesses, according to the Rutgers report published in 1998, and still used as a reference for SID's.

Minitelli, while strongly suggesting the center is slowly revitalizing after several years of recession, admits that drawing national stores "is never going to happen in the center."

"For 17 years I have tried to get national retailers in here, called them all, but the fact is, we don't meet their demographics," he said. "If you talk to any regional realtor, they will tell you that it's just not going to happen."

However, Minitelli also believes the stores that are in town or coming soon, will draw shoppers to the center.

"We have three new stores opening in the next few months," he said, pointing out that Papa John's, a pizzeria, One On One, a clothing store and Family Dollar, "one of the largest growing stores in America," will all generate more foot traffic in the center.

"We're slowly coming back," Minitelli added.

But the question of how Minitelli spends the \$59,000 budgeted for promotions for the SID is not

clearly defined in the public records provided by the township. Minitelli is also vague when asked to provide specific information about promotional events funded by SID tax dollars, so we are still seeking an accounting these events and the costs associated with them.

Using the Open Public Records Act, *Union County LocalSource* requested budgets and specific promotional information about the Union Center Special Improvement District from 2005 through 2010. However, Township Clerk Eileen Birch only provided information for 2008 through 2010.

SID budgets that were provided show exactly how much money was allotted for promotions, but failed to provide, as requested through OPRA, detailed information about these events for 2005 through 2010. Also not provided was information regarding improvements that were made with SID dollars from 2005 through 2010. Without this information, it is unclear exactly when these promotions took place or what they cost. For example, in 2009 and 2010, Minitelli budgeted the same amount for promotions — \$77,700. This included \$14,000 for holiday lighting maintenance, \$3,000 for newsletters, \$1,700 for community affiliations and events, and \$59,000 for promotions for the entire year. There was no detailed information provided about the promotions.

So, the question remains: did the 60 Union Center property owners that paid the required SID tax get back something for their hard-earned dollars?

Next week, Part 2 of this series will delve further into what business promotions took place in Union Center and how downtown property owners' SID dollars are being spent.

LINDEN BRIEFS

Library hosting food drive until Dec. 31

Linden Public Library, in conjunction with the other Union County Public Libraries, will be participating in a food drive through Dec. 31.

Bring non-perishable food donations, 100 percent of which will be donated to a local food pantry, to the library.

Former students will discuss his career

Jeff Baron, an award-winning playwright and screenwriter, grew up in Linden. After attending Linden public schools, he went on to write for television, film and the-

atre. He wrote for The Tracey Ullman Show, Sisters, A Year in the Life, and Nickelodeon. His play "Visiting Mr. Green," has become one of the most performed plays in the world in the past 15 years, with more than 300 productions in 22 languages in 38 countries.

In an hour-long program that will take place in the Columbia Bank Room at the new Linden Public Library, Jeff will talk about his unusual career path — earning an MBA from Harvard Business School, developing a new soft drink for the

The Coca-Cola Company, speaking at the United Nations and spending the past 20 years as a full time writer. He will read excerpts

from his plays, and will show his short film Goodbye.

The program will take place today at 7 p.m. at Linden Public Library, 31 East Henry St. For information call Dennis Purves at 908-298-3830, ext. 11.

Register now for city's annual flu shot clinic

The Linden Board of Health is currently registering Linden residents for its annual seasonal influenza immunization program.

While no definite clinic dates have been set, residents should register for a "flu shot" by calling the Linden Board of Health Office at 908-474-8409.



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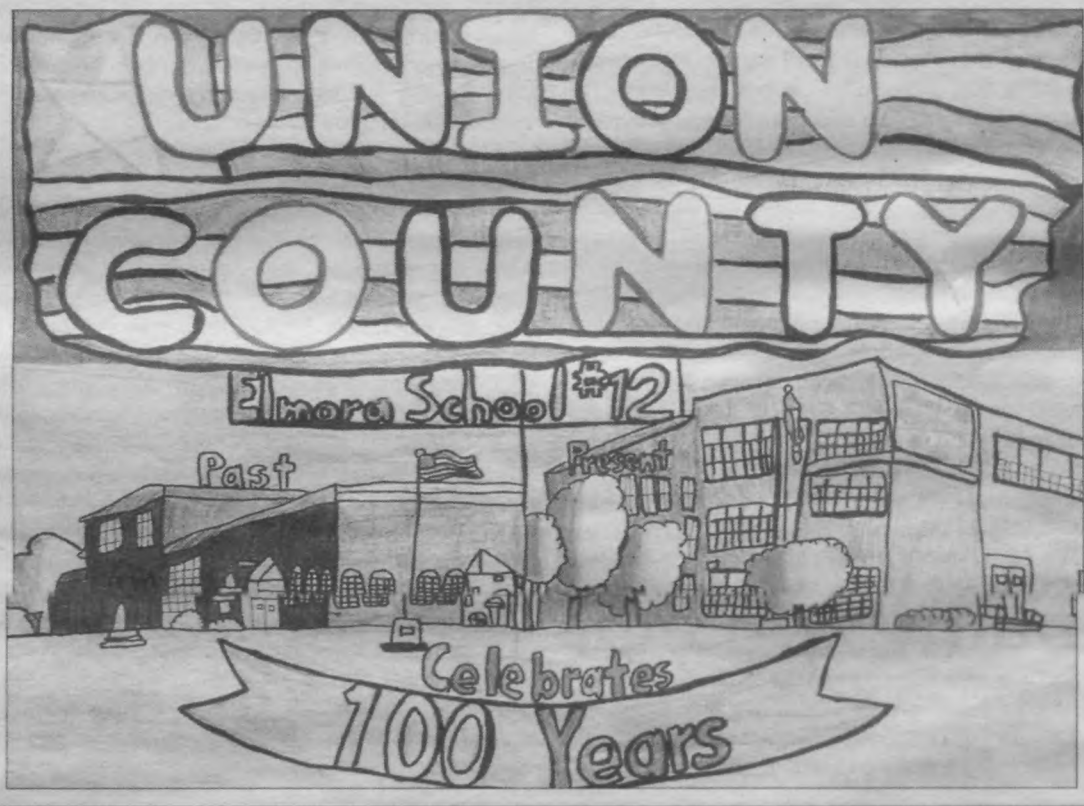
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MY COUNTY — The Union County Poster Contest is held each year to promote awareness of the work accomplished throughout Union County. The poster contest, called 'My County,' produces 12 fourth grade winners. The winning posters are compiled to make up a calendar each year. Above: first place winner Chiara Schwartz from Academy of Our Lady of Peace in New Providence, made the poster for September on the calendar, while below, Samantha Bales, the second place winner from Elmora School No. 12 in Elizabeth, represents October on the calendar.



COUNTY NEWS

UCC seeking alumni information for site

The Union County College Alumni Association wants to hear from its alumni members. The Alumni Association is looking to update its database with the careers of its alumni members and also wants to feature alumni on the College's new website, which is currently in production.

By re-connecting with successful alumni members, the college will be able to share with current and potential students how they too can succeed with a degree from UCC. Anyone interested in updating their alumni profile and

sharing their success story with the college can call 908-709-7066.

Hillside FoodBank receives four stars

For the second consecutive year the Community FoodBank of New Jersey has earned Charity Navigator's highest rating, four-stars, for sound fiscal management and the ability to grow its finances. Only 20 percent of the charities rated have received at least two consecutive four-star evaluations, indicating that Community FoodBank of New Jersey consistently executes its mission in a fiscally responsible way, and

outperforms most other charities in America.

"Sound and responsible fiscal management are top priorities at the Community FoodBank of New Jersey. We always work to make the most of every donation we receive," said Phyllis Dunlop, the Community FoodBank's Vice President for Resource Development and Marketing. "This continued recognition shows that we do everything we can to serve the needs of the hungry and poor in New Jersey."

In addition to an overall four-star rating, the Community FoodBank of New Jersey has again earned four stars for Organizational Efficiency and Organizational Capacity.



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The reality of the homeless population in Union County

Union natives face hardships and homelessness following economic downturn, loss of employment

By Cheryl Hehl
Staff Writer

When Eric and Christine Williams talk about their life together, they sound like any other young couple who were married for just a few years. But although plans for the future include a family, right now everything is on hold because they are homeless and have been for more than a year.

One would never guess that this articulate, respectful, nicely dressed couple is living in their car, or that they manage to make ends meet on less than \$400 a month. But they do.

Christine, 25, remembers when she had a very good job working for a division of EasyPass, handling violations. That was before she became ill and had to go on temporary disability. Later, when she was well enough to return to work, the recession had hit and her job was no longer waiting.

Eric, 27, who was raised in Union and lived there with his wife until they became homeless, is stoic about their situation. His face rarely betrays the pressure that being homeless has put on him as a man. But there are moments when that veneer cracks.

"I had a good job with a communication company," Eric said, his face clouding over for a moment as he explains the day he was told he was being let go because his company was downsizing. Initially, the couple thought they would be okay, but within a



Eric and Christine Williams

few short months they were evicted from their apartment. Staying in rooming houses worked for awhile, but eventually they had to admit, even that was too expensive.

Now the couple makes it on \$94 a week unemployment that Eric receives. Both admit it's not easy, but somehow they manage. The one luxury is a cell phone, which is

vital if either expect to find employment in the future.

Although many would give up hope or become depressed, this couple refuses to feel sorry for themselves.

"I live minute to minute, second to second now," Eric said softly, explaining without hesitation that it

See **HOMELESSNESS**, Page 18

County and state resources are available for homeless families

By Cheryl Hehl
Staff Writer

What is Union County doing to help the homeless? That question might have been easier to answer before the recession when the homeless population was considerably less.

The unemployment rate nationally and in New Jersey, which is hovering right below the 10 percent mark, is a testament to why so many people have found themselves on the street according to the National Alliance to End Homelessness.

There are 671,859 homeless people on any given night in the United States, which is roughly 22 out of every 10,000 people. While this number may not seem high, 37 percent are families and 63 percent are individuals.

But, the NAEH points out that although the recession is undoubtedly having an effect on the homeless situation throughout the country, people living in a more precarious financial situation are more vulnerable to economic fluctuations.

At the beginning of the recession, the NAEH projected that an extra 1.5 million people would experience homelessness as a result of the recession over the course of two years without intervention. Eric and Christine Williams are just one example of why a fam-

ily finds themselves homeless.

Typically, the NAEH said, families become homeless as a result of some unforeseen financial crisis, a medical emergency, car accident or death in the family, which prevents them from holding on to their housing. An estimated 85,000 people across the country fall victim to homelessness as a result of this fact alone.

Usually, homeless families require rent assistance, housing placement services, job assistance, housing placement services and other short-term, one-time services before being able to return to financial independence and stability.

Here in Union County, there is a Homeless Assistance Hotline at 908-756-6061 provided by the county division of human services. Here residents can find referral and assistance help.

Although there are 21 towns in the county, there are only two main homeless shelters available, the Plainfield Emergency Shelter and the Salvation Army Emergency Shelter located in Elizabeth. Both can be contacted by phone 24 hours a day.

Union County residents not eligible for other forms of emergency shelter assistance can contact Operation Warm Heart at 908-353-4002 Monday through Friday from 9 a.m. to 5 p.m.

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Homelessness in Union County

(Continued from Page 17)
is their deep faith in God that has kept them from wallowing in the despair that many would sink under these circumstances.

As ordained elders in the Church of the Living God, this young couple not only has made the best of their living situation, but managed to keep their dignity intact. Not such an easy feat in a world where some residents seem unaware that there are homeless people living right here in Union County.

But, those that do catch on, Christine said, seem to take pleasure in humiliating them.

For Christine, this has been the hardest part of being homeless and the one thing that breaks her down. "Where's the humanity?" she asked, choking back tears that threaten to spill from her soft, dark brown eyes.

How the homeless are perceived by the general public is not lost on this couple, or the fact that their extended families are not in the picture.

"It is what it is," Eric said with a shrug, adding that "it doesn't have to be the way it is, family should be there in tough times." His estrangement from his adoptive parents, who still live in Union, is not an issue he is comfortable discussing.

Christine has opted not to tell

the grandmother who raised her about their dire situation because she feels this elderly woman has enough to handle with all the family members she is helping.

"Sometimes, I call and ask if she has cooked and can we stop by for a plate," she said. "But I try not to do it too often or she will figure out we are homeless."

They have tried to get assistance from the county, but Eric explained the red tape is endless and the demeanor of those handling these programs is not always nice. Christine, though, is more candid.

"They are nasty, really nasty and they look down on you," she said, mentioning that it is hard enough to be in this situation without being treated this way.

Opting to stay in a shelter is not something the couple will do either because they would have to sleep separately. The safety factor also is an issue, Eric said.

So, at night, "home" is the parking lot of any 24-hour retail or fast food restaurant.

On cold nights the couple leaves the car running so the heater can keep them warm.

Early each morning the couple puts away their blankets and pillows and heads to one of several fast food establishments to use the rest room and wash up.

Their days, Eric said, are

always busy. "We still handle our affairs and do what we do — minister to the public when we can," he explained, adding that neither focus on being homeless.

Once a week they visit a local laundromat to wash their clothes and return them to the suitcase in the trunk of the car that doubles as a dresser.

Along the way they have met others in the same position, some having it even harder.

"We try to help other people that are homeless," Eric explained, but Christine smiles and gazes at her husband with loving eyes, refusing to let him be so modest.

"He gave his coat away, a leather one that he wore when he worked," she said, adding that at first she was concerned because it was his only coat. But then Eric sheepishly explained that the young man needed the coat more than he did.

"He was young, and there were holes in his shirt, he didn't even have a coat," he said.

Despite the way things are, in the end, Eric and Christine feel that they have it better than most.

"We are blessed, we have each other, we try to live right, do right and encourage others who are hurting," Eric said. "We live right and do the best we can. Isn't that what everyone tries to do?" he asked.

Former state lawmaker given a five-year sentence on Nov. 4

Neil Cohen was sentenced after being charged with endangering a child, distribution of child pornography

By Paul Greulich
Staff Writer

Former state assemblyman Neil Cohen received a five-year sentence on Nov. 4 for charges of endangering the welfare of a child and distribution of child pornography. Cohen, an attorney who now lives in Paramus, likely will be disbarred.

Cohen was arrested in 2008 for viewing images of nude underage girls on a computer in his legislative office in the township of Union. He pled guilty in April, with the five-year term part of the plea deal.

The sentence was handed down in Mercer County Superior Court by Judge Gerald Council, who subsequently ordered that Cohen be returned for 10 days to Trenton Psychiatric Hospital, where he had been involuntarily committed.

The Department of Corrections is expected to determine how Cohen will be placed in the prison system.

According to Cohen's lawyer, Mark Tuohey, the former lawmaker, now 59, is suffering from mental health problems that have necessitated his hospitalization.

Tuohey, of the Brown Rudnick law firm, could not be reached for comment.

The judge noted Cohen's otherwise unblemished record. Cohen served in the state legislature for 17 years before resigning when the investigation came to light. Deputy Attorney General Anthony Picione said authorities have been able to match some of the

images to photos on the list of Missing and Exploited Children.

"By viewing and distributing child pornography, Mr. Cohen made himself a part of the network of suppliers and users whose actions serve to promote this abhorrent exploitation of children," Attorney General Paula Dow said. "Prison is the appropriate sentence for his crime."

Division of Criminal Justice Director Stephen Taylor said Cohen's use of a computer in his legislative office to view and print out the illicit materials compounded the offense.

"State residents should feel outraged that he used equipment paid for with their tax dollars to commit this despicable crime," said Taylor.

Cohen's former colleague, Democrat Assemblyman Joe Cryan, declined to comment on the sentencing.

The case was prosecuted by Picione, Deputy Chief of the Corruption Bureau and Deputy Attorney General Christine Hoffman, Chief of the Corruption Bureau.

Under Megan's Law, Cohen must register as a sex offender and will be barred from public office and social networking websites.

His personal movement will be further restricted by municipal sex offender ordinances that establish certain zones where convicted offenders cannot live or travel.

Paul Greulich can be reached at 908-686-7700 ext. 121 or at pgreulich@thelocalsource.com.

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SCHOOL ZONE



From left: Allison Staniec of Scotch Plains, Anna Irizarri of Elizabeth, Kimberly Tower of Union, Sister Regina Martin, Victoria Albright of Bloomfield and Meghan Valdes of Carteret.

Five Mother Seton scholars earn the title 'Commended Students'

Sister Regina Martin, Principal of Mother Seton Regional High School, Clark, announced that Victoria Albright of Bloomfield, Anna Irizarri of Elizabeth, Allison Staniec of Scotch Plains, Kimberly Tower of Union and Meghan Valdes of Carteret are designated as Commended Students in the 2011 National Merit Scholarship Program.

These students placed among the top five percent of more than 1.5 million students who entered the 2011 competition by taking the 2009 Preliminary SAT/National Merit Scholarship Qualifying Test, or PSAT/NMSQT.

Sister Regina presented Letters of Commendation to each of these seniors at Mother Seton.

"These students follow a rigorous Advanced Placement and Honors Level curriculum at Mother Seton. In addition, they are actively involved in many extra curricular activities," stated Sister Regina.

New nursery program

The "Watch Me Grow" Early Childhood Center at 338 Walnut St. in Cranford has opened a 2 to 5-years-old nursery program.

Surrounded with well-trained and experienced teaching staff, the school is starting a Kindergarten Enrichment program to provide great social, and educational opportunities to all kindergartners, with fun activities such as science, cooking, and lots of play time. For information call Ruben at 908-276-5437.

Clark students learn to stand up to bullying

Detective Buczynski, of the Clark Police Department's Juvenile Bureau, visited Valley Road School to teach the fourth and fifth graders an important lesson about bullying. The students learned different ways to help themselves and their friends if they ever become the target of a bully. The children learned that sticking with a friend can keep bullies from starting a fight as they tend to choose a single victim and being prepared with a funny comeback can often disarm a bully who prefers that the victim suffer in silence. The children were encouraged to tell a grown-up if they or their friends are being bothered by a bully.

The impact of head injuries to students

The impact of head injuries on students will be the topic of a pres-

entation sponsored by the Lawton C. Johnson Summit Middle School Guidance and Counseling Department as part of its Parents and Counselors Together, or P.A.C.T., series.

Joseph Rempson, director of the Atlantic Neuroscience Institute's Concussion Center at Overlook Hospital, will present "Concussions: Signs, Symptoms and Effects" on Nov. 18 at 7 p.m. in the auditorium at LCJ Summit Middle School, 272 Morris Ave.

In his presentation, Dr. Rempson will emphasize the impact that head injury has on students' functioning and learning capabilities in school.

"With so many Summit children participating in a variety of active, contact sports, Dr. Rempson's insight will prove very valuable for parents, faculty and staff alike," said Matthew Block, principal of LCJMS.

The public is invited to attend. There is no admission charge, but pre-registration is required by sending an e-mail to lcjmsguidance@gmail.com.

A master at his craft

Maurice Ashley, the world's first African American International Grandmaster of Chess, was guest speaker at an assembly at Summit's Franklin School Oct. 12. Ashley's visit also marked this year's kickoff for the school's chess club.

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Walking to school



Each year Brookside Place School in Cranford celebrates 'Walk To School Day.' Many families joined the fun and walked to school. They were greeted by the Cranford High School Band playing 'The Star Spangled Banner.' The PTA hosted a wonderful breakfast and Detective Steven Toy spoke to the children about safety when walking and crossing the streets.

United Way, Health Services join forces

Representatives from United Way of Greater Union County and Neighborhood Health Services, which operates two Federally Qualified Health Centers in Union County, have agreed to collaborate on a healthcare initiative.

"At United Way, we view access to health care as one of the cornerstones that a family needs in order to succeed," said James W. Horne Jr., President and CEO of United Way of Greater Union County. "Having health insurance means you have access to a primary care physician who can look after your health and well-being. This means that kids are able to go to school unhindered by unnecessary absences due to ill health; this means parents are able to go to work so that they can provide for their family."

Rudine Smith, President and CEO of Neighborhood Health Services Corporation, or NHSC, said, "NHSC is one of 20 Federally Qualified Health Centers in the State of New Jersey. NHSC has four locations in Union County. The main health center and two school based sites are located in Plainfield. There is also a satellite site in Elizabeth. We offer primary ambulatory health care services such as adult medicine, dentistry, early intervention services, Ob/GYN, pediatrics, podiatry and vision to the underinsured and uninsured as well as managed care subscribers. We are delighted to partner with the United Way to collaborate in closing the gaps that exist with access to health care services for the residents in our service areas who are seeking a medical home."

The program will encompass two parts. The first part will be a series of information and education workshops on various health care topics presented by NHSC's medical staff.

These presentations will take place in UWGUC's Family Success Centers in Elizabeth, Linden, Plainfield and Roselle. Secondly, NHSC will station a staff person in the Family Success Centers on a rotating schedule.

This person will provide interested residents information about public health insurance eligibilities as well as direct them to NHSC's primary care providers including dental services.

According to the US Census Bureau, Union County has the second highest percentage of uninsured persons younger than 65 years old at 22.9 percent. By informing Union County residents who may not be aware that they are eligible for government sponsored health insurance, United Way and NHSC hopes to decrease the number of uninsured individuals in the county.

HEALTH & WELLNESS

New health insurance options for residents

Thousands of families in New Jersey are eligible for free or low-cost health insurance for their children and do not know it. The Healthy Children, Healthy Families project is a new service offered by Catholic Charities' Emergency Food and Nutrition Network.

The primary goal of this project

is to inform clients about the NJ Family Care program, provide assistance with enrollment and follow-up for children and families.

Rafaela Mejia is the Catholic Charities' bilingual Outreach Specialist for Essex and Union counties.

She works closely with the NJ Family Care office to help eligible families with children successfully

enroll in this program. For those who are already enrolled in NJ Family Care, Mejia can also renew their policy.

In these difficult times, this important outreach program offers vital health services to low income families.

For information regarding eligibility and documents required, call Mejia at 973-266-7947.

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Send all your wedding or birthday announcements to LocalSource

Down the aisle

Couples are encouraged to send their engagement and wedding announcements to the lifestyle editor. Forms can be found and submitted online at www.localsource.com. Digital photos can also be submitted online. Announcements sent via regular mail should be typed, doubled spaced and no longer than one page. All announcements should have a daytime phone number for verification or if questions arise. Information requested for engagements are parents names, date of wedding and information about the bride and groom, including education and occupation. Information for weddings should also include where the wedding took place, who officiated, and where the couple honeymooned and will reside. When sending a picture with the announcement, a check for \$10 is required. If the picture is sent via e-mail, there is no charge. Black and white or clear color pictures are acceptable. Pictures of the couple sitting or standing together are preferred.

For information, call 908-686-7700 or send an e-mail to editorial@thelocalsource.com.

Make a wish

They say it's your birthday, so alert the press. Wish a friend, family member, spouse or even yourself a "Happy Birthday" with an announcement and celebrate the special day with the whole community. Submit announcements about upcoming birthdays to editorial@thelocalsource.com.

Birth announcements

Local families are encouraged to send in birth announcements for children and grandchildren. Announcements sent via regular mail should be typed, doubled spaced and no longer than one page.

All announcements should have a daytime phone number for verification or if questions arise.

When sending a picture with the announcement, a check for \$10 is required. If the picture is sent via e-mail, there is no charge. Black and white or clear color pictures are acceptable.

For information, call 908-686-7700 or send an e-mail to editorial@thelocalsource.com.

Become part of local history

Mountainside residents still have a chance to become a part of history through purchase of a personalized brick set in the entrance walkway to the Hetfield House, the town's historic treasure.

This ongoing program has already helped support the completion of the recently published history of the town, "Mountainside, 1945-2007 It Was Only Yesterday."

Bricks can carry names, dates or events so that contributors can

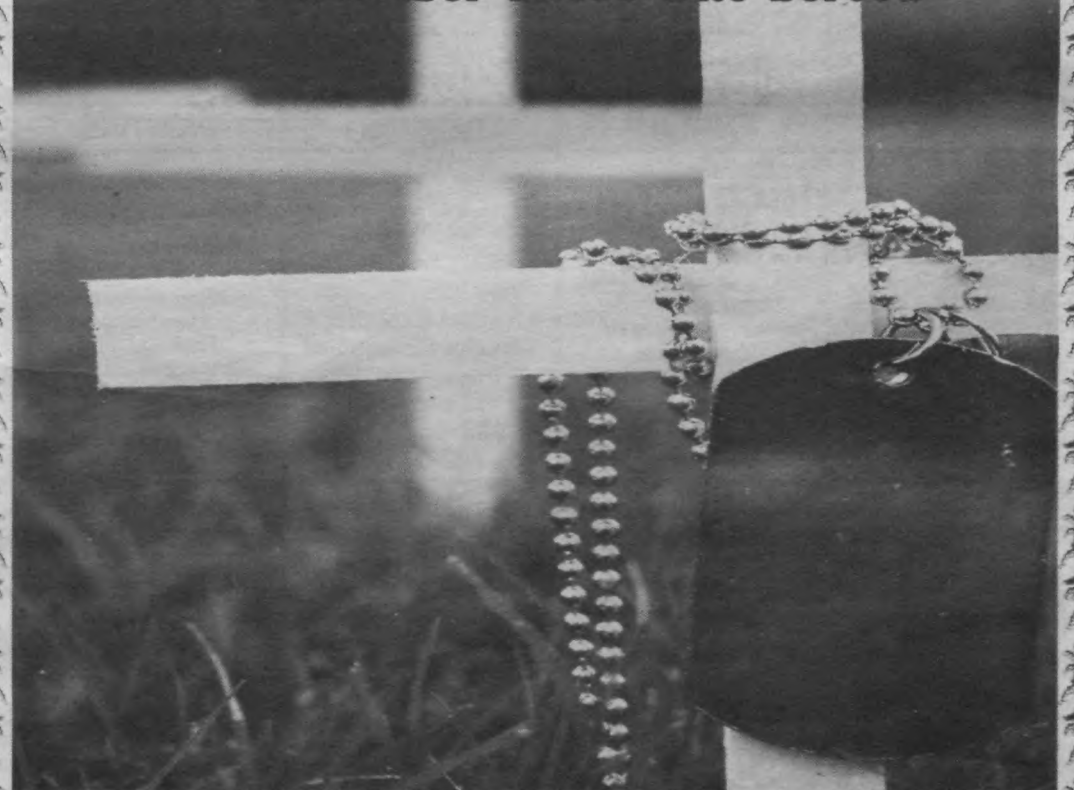
remain a part of history. Children, family members or loved ones or events thus recorded remain a lasting tribute. Bricks include two lines with 14 characters, spaces, or punctuation. Additional lines can be added or purchasers can expand lines to 18 characters.

Applications for bricks can be picked up at borough hall or the library.

Contact Cindy West at 908-338-3349 for information.

Veterans Day November 11

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RELIGION

Send religious news

Union County LocalSource encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities. Releases should include a phone number where a representative may be reached during the day. Send information to: Regional Editor at edito-

rial@thelocalsource.com. Information can also be submitted through our website at www.localsource.com.

Local church to host annual Holiday Bazaar

The Presbyterian Women of Connecticut Farms Presbyterian Church in Union, have scheduled

their Annual Holiday Bazaar on Saturday, from 9 a.m. to 3 p.m.

The Bazaar will feature two floors of a variety of new merchandise including hand-crafted items, jewelry, holiday decorations, candles, baby sweaters, home-made baked goods and much more.

Vendors are needed. For information call 908-245-0562.

Proceeds from the Bazaar will

help underwrite the many mission projects supported by the Presbyterian Women. Connecticut Farms Church is located at the intersection of Stuyvesant Avenue and West Chestnut Street.

Grants used for CBH building upgrades

Summit Congregation Beth Hatikvah, a Reconstructionist Jewish

community drawing families from four counties, was recently awarded a grant from Metrowest ABLE to help make its synagogue at 36 Chatham Rd., Summit, more accessible to those with special needs. The grant will match funds to as much as \$2,000, which has already been raised by 13-year old congregant Evan Horowitz of Chatham as part of his Bar Mitzvah service project.

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OBITUARIES

Henry Kurz

Henry W. Kurz, 76, of Roselle Park, a longtime pharmaceutical executive and Union County public official, died on Nov. 5.

Born in Brooklyn, N.Y., Mr. Kurz resided in Roselle Park. He celebrated his final birthday on Oct. 23. Mr. Kurz graduated from Grover Cleveland High School, Ridgewood, in 1952. He attended Penn State University as a scholarship baseball player from 1955 to 1957, then left school to run the family bakery, Kurz Bake Shoppe, Glendale, N.Y. Mr. Kurz later completed his course work at night and graduated from Rutgers University.

He worked for Schering-Plough, Hoffmann-La Roche and several medical publishing companies over a period of 24 years. From 1997 to 2007, Mr. Kurz combined his experience in politics and the pharmaceutical industry to attract many drug and bio-tech companies to New Jersey while working for the New Jersey Commerce Commission.

He was elected to the Roselle Park Town Council four times in Roselle Park's 2nd Ward and served with the Union County Freeholder Board from 1994 to 1997. Mr. Kurz worked with both sides to forge an agreement that helped his constituency.

He also spent 14 years as a coach in the Roselle Park Youth Baseball League, teaching many young players the fundamental skills necessary to play baseball. Mr. Kurz was a member of Atlas Pythagoras Masonic Lodge and the Phi Kappa Psi fraternity. He was drafted into the Army in 1958, attended Army Intelligence School at Fort Hariburg in Baltimore and worked in the New York field office from 1958 to 1961, specializing in intelligence and special operations that took him all over the world.

Surviving are his wife of 14 years, Diane; a daughter, Suzanne Good; four sons, Henry Jr., George, Stephen and Kelsey, and 11 grandchildren.

The Higgins and Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

Sam Calabrese

Sam J. Calabrese, 90, of Union died Nov. 3 in the Manor Care Center, Mountainside.

Born in the Ironbound section of Newark, Mr. Calabrese moved to Union 28 years ago. He was a truck driver for Englehard-Hanovia Corp., Newark, for 42 years until he retired 28 years ago.

Mr. Calabrese was a member of the former Calabrese, La Monica and Daidone AMVETS Post in Newark for many years.

Surviving are a sister, Lucy Napoli, and a grandchild.

The Galante Funeral Home, Union, handled the arrangements.

Robert Campbell Jr.

Robert G. Campbell Jr., 79, of Cranford died Nov. 4 in Cranford

Health and Extended Care.

Born in Plainfield, Mr. Campbell lived in Westfield and Bayonne before moving to Cranford in 1965. He served in the Army during the Korean War. Mr. Campbell was a sheet metal worker of Local 25, Carlstadt. He was a member of the Atlas Anglers Fishing Club, the American Legion, the Bayonne Elks Club and the Westfield Old Guard.

Surviving are his wife of 54 years, Joan; two daughters, Cathleen Merritt and Susan Childs; a son, David, and eight grandchildren.

The Dooley Funeral Home, Cranford, handled the arrangements.

Salvatore Capece

Salvatore V. Capece, 84, of Union died Oct. 31 in Overlook Hos-

pital, Summit.

Born in Newark, Mr. Capece lived in Union for 57 years. He was a letter carrier for the United States Post Office in Union for 35 years. Mr. Capece was a World War II Army veteran and had been stationed in Germany.

Surviving are a son, Christopher; a brother, Vito; a sister, Margaret Capece; five grandchildren and three great-grandchildren.

The Galante Funeral Home, Union, handled the arrangements.

Marian Davis

Marian Beatrice Davis, 77, of Summit died Oct. 30 in Overlook Hospital, Summit.

Born in Cape May Courthouse, Miss Davis moved to Summit. She was an elementary school teacher in the Far Brook School, Short Hills, for 33 years. Miss Davis was a member of the Wallace Chapel AME Zion Church for more than 50 years and of the Delta Theta Sorority.

Surviving are three sons, Devin A. Darrin, Brian G. and Gregory M. Davis; two brothers, Fred and Larry Spaulding, and five sisters, Cora Clark, Louella Jones and Angie, Delores and Beverly Spaulding.

The Judkins Colonial Home handled the arrangements.

John Decker Sr.

John P. Decker Sr., 67, of Clark died Nov. 2 in Robert Wood Johnson University Hospital at Rahway.

Born in Elizabeth, Mr. Decker moved to Clark in 1967. He was the owner-operator of Decker's Tavern, a family-owned business, in Rahway for many years before retiring in 2008. Mr. Decker was a member

of the Rahway Tavern Owners Association. He attended Rutgers University, where he studied business administration.

Surviving are two sons, John P. Jr. and Christopher S..

The Pettit-Davis Funeral Home, Rahway, handled the arrangements.

Margaret Fasolo

Margaret J. Fasolo, 85, of Springfield died Nov. 1 in Overlook Hospital, Summit.

Born in St. Clair, Pa., Mrs. Fasolo lived in Sussex before moving to Springfield 43 years ago.

Surviving was her husband, Thomas J.; three sons, Paul, Jim and Joe; a daughter, Jean McDonnell; five sisters, Anne Moore, Helen Wilson, Joan DeLellis, Pat Lundstead and Carole Esposito; three grandchildren and two great-grandchildren.

The Galante Funeral Home, Union, handled the arrangements.

John Fletcher

John E. Fletcher, 86, of Rahway died Nov. 2 in Robert Wood

Johnson University Hospital at Rahway.

Born in Clearfield, Pa., Mr. Fletcher lived in Elizabeth before settling in Rahway 52 years ago. He was a World War II Army Air Force veteran and served as a sergeant in the South Pacific Theater of War from 1942 to 1945. Mr. Fletcher was a bus operator for New Jersey Transit for 32 years. He was a member and past president of Local 823, a member of the American Legion Post 5, a member of the Mason's Azure-Masada Lodge 22, and the AARP.

Surviving are his wife of 52 years, Jean; a son, John; a brother, Joseph, and three grandchildren.

The Lehrer-Gibilisco Funeral Home, Rahway, handled the arrangements.

Bertram Fox

Bertram Fox, 88, of Union died Nov. 4 at home.

Born in Brooklyn, Mr. Fox resided in Union for most of his life. He was employed as a controller for Frequency Engineering, Farmingdale. Mr. Fox was a graduate of City College of New York. He was a former member and treasurer of Temple Israel of Union.

Surviving are his wife, Gloria; a daughter, Barbara Bregman; a son, Gary, and seven grandchildren.

The Menorah Chapels at Millburn in Union handled the arrangements.

Sharon Goyins

Sharon Lauren Goyins, 55, of Roselle died Nov. 4 at home.

Miss Goyins was a member of Heard AME Church, Roselle, where she was the sexton, food

OBITUARY LIST

CALABRESE — Sam J., of Union; Nov. 3.
 CAMPBELL — Robert G. Jr., of Cranford; Nov. 4.
 CAPECE — Salvatore V., of Union; Oct. 31.
 CARDILLO — Carmella, of Linden; Nov. 3.
 CUPSIE — Helen E., of Union; Oct. 31.
 DAVIS — Marian Beatrice, of Summit; Oct. 30.
 DECKER — John P. Sr., of Clark; Nov. 2.
 FASOLO — Margaret J., of Springfield; Nov. 1.
 FLETCHER — John E., of Rahway; Nov. 2.
 FOX — Bertram, of Union; Nov. 4.
 FRENCH — Raymond P., of Rahway; Nov. 6.
 GABELMANN — Edward G., of Union; Nov. 6.
 GOYINS — Sharon Lauren, of Roselle; Nov. 4.
 HALL — Daniel V., formerly of Union; Nov. 6.
 HARTSHORN — Leila, of Kenilworth; Nov. 1.
 HOBSON — Arlington "Ollie" Morton, of Cranford; Nov. 1.
 HODAPP — Myrtle E., of Mountainside; Nov. 5.
 HOPPE — Jack E., of Roselle; Oct. 30.
 JORDAN — Kenneth W., of Cranford; Nov. 4.
 KOSER — Joseph M., of Roselle; Nov. 1.
 KURZ — Henry W., of Roselle Park; Nov. 5.
 LAMOREAUX — Howard P., of Kenilworth; Oct. 30.
 LAMPERT — Irving, of Linden; Nov. 1.
 LEFKOWITZ — Rose, of Union; Nov. 3.
 NOLL — Rose, of Linden; Nov. 4.
 OROGVANY — Margaret E., formerly of Union; Oct. 29.
 PILCH — Frances "Dolly" Latawiec, of Linden; Nov. 6.
 PREZPADLO — Bruno J., formerly of Roselle; Nov. 1.
 RABINOWITZ — Lillian, of Kenilworth; Nov. 4.
 ROBINSON — Jane Claude, of Linden; Nov. 2.
 ROMAGNANO — John, formerly of Rahway; Nov. 6.
 SALAMONE — Yvonne R., of Clark; Nov. 1.
 SMITH — George F., of Roselle; Nov. 2.
 SZYPULSKI — Emilie, of Linden; Nov. 4.
 TAVIS — Catherine A., formerly of Union; Oct. 31.
 WHITLEY — Reatha Mae, of Linden; Oct. 30.
 ZAVODA — Olga, of Clark; Nov. 3.
 ZIESEMER — William H. "Bill," of Linden; Nov. 3.

Editor's Note: Not all of the names included in this listing will appear as full-length obituaries.

store volunteer and member of the Hour of Power Prayer Group, the Mass Choir and the Emergency Choir, of which she also served as chaplain. She was a member of the Roselle branch of the NAACP.

Surviving are her mother, Clara Goyins; a sister, Yvonne Goyins, and two brothers, Theodore R. Goyins Jr. and Gregory D. Goyins.

The G. G. Woody Funeral Home handled the arrangements.

Leila Hartshorn

Leila Hartshorn, 99, of Kenilworth died Nov. 1 in Greenbrook Manor.

Born in Campbellton, Fla., Mrs. Hartshorn was a Kenilworth resident for 87 years. She was a machine operator for Fugle Miller, Rahway. Mrs. Hartshorn was a member of St. Paul's AME Church, Kenilworth, for 70 years. She was a "Church Mother" and missionary and belonged to the choir.

Surviving are a son, Ronnie Jr.; three grandchildren and four great-grandchildren.

The Judkins Colonial Home handled the arrangements.

Arlington Hobson

Arlington "Ollie" Morton Hobson, 71, of Cranford died on Nov. 1.

Born in Powhatan, Va., Mr. Hobson lived in Elizabeth before moving to Cranford. He was employed for 29 years by the International Longshoreman Association, Local 1233 until retirement.

Mr. Hobson united with the New Zion Baptist Church, Elizabeth. He formerly served as president of the Ushers Ministry, president of the Men's Ministry and The Trustee Ministry. Mr. Hobson took many Biblical courses at home. He received several certifications, including certificate of completion from Visualized Bible Study Series, and a diploma from The Voice of Prophecy. Mr. Hobson was a graduate of Eastern Bible Institute, Newark. He was an active member of Ministers on the Move and composed several sermonettes for outreach ministry.

Surviving are his wife, Janet; three sons, Kevin and Brian Hobson and Charles Hawley; a sister, Audrey Hobson, and five grandchildren.

The New Zion Baptist Church handled the arrangements.

Myrtle Hodapp

Myrtle E. Hodapp, 94, of Mountainside died on Nov. 5.

Continued on Page 24

OBITUARIES

(Continued from Page 23)

Born in Irvington, Miss Hodapp lived in Springfield for eight years before moving to Mountainside nearly three years ago. She worked for Westinghouse, Bloomfield, for more than 40 years. Miss Hodapp was a member of the senior citizens groups in Union and Springfield, the Red Hatters group and the First Congregational Church of Irvington.

Jack Hoppe

Jack E. Hoppe, 80, of Roselle died Oct. 30 in the Delaire Nurs-

ing Home, Linden. Born in Elizabeth, Mr. Hoppe lived in Roselle for the past 50 years. He was a Navy veteran during the Korean War. Mr. Hoppe was a bus driver for the Elizabeth Board of Education for 25 years and retired five years ago. Previously, he worked for Fisher, Bond and Pecters bread companies.

Surviving are his wife, Marie Noelba; a daughter, Joan Hoppe, and a sister, Lois Hibbitt.

Kenneth Jordan



Kenneth W. Jordan, 85, of Cranford died on Nov. 4.

Joseph Koser



Joseph M. Koser, 92, of Roselle died Nov. 1 in Robert Wood

Johnson University Hospital at Rahway. Born in Irvington, Mr. Koser moved to Roselle 57 years ago. He was a polisher in the gold department of Krementz & Co., Newark, for more than 30 years. Mr. Koser served as a sergeant in the Army during World War II. He was the recipient of a Purple Heart.

Surviving are his wife of 57 years, Dorothy; a son, Richard; four grandchildren and six great-grandchildren.

Howard Lamoreaux



Howard P. Lamoreaux, 88, of Kenilworth died Oct. 30 in the

Clark Nursing and Rehabilitation Center. Born in Edwinstown, Pa., Mr. Lamoreaux lived in Kenilworth for 56 years. He was an air traffic controller at Newark Airport in the FAA Control Tower for 30 years and retired as an assistant chief in 1973. Mr. Lamoreaux was a Navy Air Corps veteran of World War II as an aviation radioman on a PBY "Black Cat" patrol bomber. His crew is credited with attacking a Japanese convoy of 30 ships and sinking the largest one. Mr. Lamoreaux was seriously wounded and was awarded the Navy Air Medal and the Purple Heart.

Surviving are his wife of 65 years, Edith; two daughters, and two grandchildren.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

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Sunday Schedule:

Morning Worship - 8:45am & 11:00am
Morning Worship (Berkeley campus) - 10:30am

*All Sunday morning services include childcare and Kidz Church for ages 2-10!
Sunday School for All Ages - 10:05am
Evening Service - 6:30pm

Weekday Schedule:

Ladies Bible Study - Wedn @ 10:00am
Family Night - Wedn @ 7:30pm
(includes Adult Bible Study, Boys & Girls programs)

Youth Night - Fri @ 7:30pm
College & Career - Fri @ 7:30pm

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2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

**Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School: 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

PROGRESSIVE BAPTIST CHURCH, 1085 Main St., Rahway. Rev. Edwin M. Brown, Pastor. Church Phone 732-382-7360. Sunday: 9:00am Sunday School, 10:30am Devotional Service and Worship Service 11:00am. Wednesday: Noon Day Pray and Thursday Evening Bible Study at 7:30pm. Holy Communion every First Sunday.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of

Plane Street), Union. Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org).

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, Pre-School, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

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Pastor Rev. Romana Abelova

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10:00 a.m. Sunday School

Coffee Hour

11:00 a.m. English Worship
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REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield. Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,
Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Glenn A. Scheyhing

10:30 AM Worship Service

10:30 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF UNION, Berwyn Street at Overlook Terrace, Union. Rev. James G. Ryoo, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages,

Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

VICTORY CHURCH 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicoek. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am
Office Hours: Mon - Thurs 9:00 am - 3:30 pm
732-382-0803 www.rahwayworship.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends

and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am. Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

St. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

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Teresa Politano/For The Star-Ledger

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'Platinum' follows the story of rap artists and their struggles

With her powerful debut novel, "Platinum," Aliya S. King, a former East Orange resident, delves into the intricacies of the terrifying and dysfunctional lives of the top stars and their families in the crazy hip hop world of music and entertainment.

King pulls no punches in relation to sex, drugs and alcohol that play such important roles in the upper echelon realm of the rap record and concert industries. She unveils a sordid world of too much fame, too much money and too much infidelity. And if a reader can get past her raw descriptions, foul language and indecent exposure to life at the top, one may be able to appreciate the author's realistic story and the authentic, often pathetic characters, that inhabit this book.

A Touchstone book, published by Simon & Schuster, New York, London, Toronto and Sydney, "Platinum" was actually inspired by an article that King had written for Vibe magazine in 2006. She takes a reader on a shaky tour through the false glitter of the rich and famous. King, who co-authored the New York Times best-seller,

On The Shelf

By Bea Smith



"Keep the Faith," has created exceptionally interesting characters that keep a reader constantly on edge, incorporating the harsh sting of the power of men, many of whom "disrespect" and physically and emotionally abuse the women in their lives.

It takes an exceptionally talented writer to cause a reader to feel what each character is feeling and to sympathize and yearn for a better life for all of them.

For example, there is Alex Maxwell, a busy magazine writer, who, in addition to planning a wedding with a music artist, Birdie, and working on an assignment by a magazine to write an article on the lives of the women who are married to platinum-selling hip-hop artists, and who also has been enlisted to serve as ghost writer to Cleo Wright's tell-all book. Wright is a well-known video personality,

who has bedded many hip-hoppers. And there's that possibility that Alex's own Birdie might earn a chapter or two in Cleo's hot potato piece of literature.

Then there's Beth Saddlebrook, the ever suffering wife of the biggest star-rapper of all, Z, whose battle with drugs and rehab makes a misery of his devoted wife and sons. In fact, one son, Zander, is a chip off the old block, following his father's footsteps.

Kipenzi Hill, another interesting character, is considered a "multi-platinum artist," who is desperately in love with a rap star and record label president, Jake, who will avoid marriage at all costs.

What happens to all of these people can actually shock a reader intensely, but the book is a real page turner, and a reader is forced to become genuinely concerned with these unfortunate, unfortunately rich people.

If "Platinum" ultimately cleanses itself of its drug and alcohol existence and its cruelty to so many of its characters, it can readily join its innocent literary companions on the shelf of this reviewer's bookcase.



Hip hop journalist completes her first solo novel

By Bea Smith
Staff Writer

For a woman who has been in the literary limelight for a good portion of her life, Aliya S. King of Bloomfield has accomplished her most important dream — the ultimate author of a novel, "Platinum."

Her debut book was recently published by the prestigious book publisher, Touchstone Hardcover/Simon and Schuster.

"I've been writing and loving writing for as long as I can remember," King exclaimed the other morning during a chat. "My first published story was in a local newsletter in East Orange, where I was born, 'The Fifth Ward Quarterly.' That's when it really started. I was about 12 years old; but it seems to me that I've been writing even before that time."

King, who is a freelance journalist, as well as an author, has held editorial positions with Billboard and The Source.

She is an award-winning hip hop journalist, co-author of the New York Times bestseller, "Keep the Faith" with platinum-recording artist, Faith Evans, a singer, who is



Aliya S. King

the widow of rapper Biggie Smalls, Frank Lucas. Evans has said of King's book, "Platinum," "I know the life Aliya writes about. It's an

incredible read. 'Platinum' is a dead-on depiction of how hip hop and love aren't always able to co-exist peacefully, if at all."

King's articles have appeared in Vibe, and an article she had written for that magazine on Al Green won ASCAP's Deems Taylor Award for magazine writing. "That was in 2006, and it was one of the highlights of my career."

She also has been a contributing writer for Vibe Vixen, America, Giant, Uptown, Essence, CJM: New Music Monthly, Upscale, King, Ms., US Weekly, Teen People and Black Enterprise.

"The idea for my own novel, 'Platinum,' came about when I was approached by the editors of Vibe magazine to write a story about women married to rap artists," recalled King. "As I was writing the story, I thought that the story would make a good novel. I worked on it for about two years. I had written half, then took a break, then came back to it. I did pattern it after some of the real people I'd interviewed in the past. I was equally impressed by them; they were fascinating in their own way. I fin-

ished writing the book about a year and a half ago."

King chuckled, "Then my agent took over. I was very excited when he submitted the book to Simon and Schuster. It took them forever to make up their minds."

Born and raised in East Orange, King graduated from Clifford Scott High School. "I also went to school at Rutgers in New Brunswick. I now reside in Bloomfield. I'm a Jersey girl through and through," she beamed. Her husband, Erik Parker, also is a freelance writer and editor. They have two daughters, Skye, 13, who attends Montclair Kimberley Academy in Montclair, and Mason, 3. "Skye," said her mother proudly, "is also working on her own novel. She knows that discipline is the most important thing for a writer. You have to sit down and write every day."

King admitted that "I love writing more than editing. I'm currently working on a sequel of 'Platinum' called 'Diamond Life.' It should be out in 2011. I'll be concentrating on writing novels, she declared. "That's what my life will be from now on."

Cranford Dramatic Club seeks talent for February comedy

The Cranford Dramatic Club will conduct auditions for the hilarious comedy "Moon Over Buffalo." Auditions will be at 7 p.m. Nov. 14 and 15. Rehearsals will begin mid-December and will be three times a week. Performances are weekends only, February 4 to 20.

"Moon Over Buffalo" was written by Ken Ludwig. It's set in 1953 in a theater in Buffalo, N.Y. and features sight gags, mistaken identities and split second timing.

Those auditioning will be asked to do a reading from the script. Script sides will be provided. If you have any questions, contact producer, Elizabeth Howard at lizhoward20@yahoo.com.

Director John Menter is looking for actors to fill the following roles:

- George Hay — late 40's or 50's. George is a very dramatic, over-the-top actor with a booming speaking voice.

- Charlotte Hay — late 40's or 50's. Charlotte is a drama queen and extremely larger than life. She plays all the leads in the family acting troupe, even the ones she's a bit too old for.

- Paul — 20's or 30's. Paul is a member of George's acting troupe. He used to date Rosalind and still loves her; but he is an actor first and won't leave the troupe to be with her.

Paul has a subtle sense of humor and often holds

the company together. The actor must be able to do strong physical comedy.

- Rosalind Hay — 20's or 30's. Rosalind is George and Charlotte's daughter. She used to be an actress and a member of their acting troupe, but left show business for a different career. She is determined never to act again or be like her parents.

- Ethel — 60's. Ethel is Charlotte's mother, close to her daughter, but not happy with her daughter's choice of a husband. She is also an actress, very witty, and doesn't take anything from anyone.

- Eileen — 20's. Eileen is an aspiring actress in George's company. She's a ditzy bombshell, naive and eager to please.

She has a crush on George and had a fling with him. Eileen wants to be a leading actress with the company.

- Howard — 20's or 30's. Howard is Rosalind's fiance and a television weatherman so he considers himself to be in the acting business.

He comes across as nerdy, nervous and very excitable. The actor must be able to do strong physical comedy.

- Richard — 50's or 60's. Richard is George and Charlotte's uppity attorney. He is in love with Charlotte and is always trying to get her to leave George. He is wealthy, stiff and used to getting what he wants. He is both amused and perplexed by the Hay family.

Young prodigy wins scholarship

Judith G. Wharton Music Center is pleased to announce the first recipient of the Jerry Ben-Asher Memorial Scholarship. Juliet Huneke, a 10-year-old French horn musician who has been taking classes at Wharton Music Center since she was 1 year old, started studying the French Horn in 2009.

Taught by faculty member Kathleen Ditmer, Huneke has shown great promise on her chosen instrument. The awarding of the scholarship to Huneke recognizes her accomplishment and promise. She is in fifth grade at Brayton Elementary School in Summit where she plays in the school band. In addition to playing the French Horn, Juliet enjoys dance, tennis and crafts.

The Jerry Ben-Asher Memorial Scholarship has been established by the sons of Ben-Asher, a founding member of the Board of Trustees of Judith G. Wharton Music Center. Daniel, David and Jonathan Ben-Asher have established the scholarship in memory of their father.

The Ben-Asher brothers are especially delighted that the scholarship has been awarded to a French Horn musician because their father played the French Horn. "While we wanted to make the scholarship available to a worthy student based on merit or financial need, we are truly gratified that the scholarship has been awarded on merit to a student of the French Horn," said Daniel Ben-Asher.

Jerry Ben-Asher served on the Board of Trustees of the Wharton Music Center from its inception in 1986 until his death in 2008. Addi-



Juliet Huneke, a 10-year-old French horn musician has been taking classes at Wharton Music Center since she was 1 year old.

tionally, he served on the Newark Commission on the Arts and the New Jersey Symphony Orchestra. He is a member of the Master Chorale of the Lincoln Center. He sang baritone and performed at Carnegie Hall and Lincoln Center. He also founded Living's Group, a group who met to listen to and discuss performances of noted classical musicians. For additional information,

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CINDERELLA

THIS WEEKEND!

SUNDAY
NOVEMBER 14
3PM



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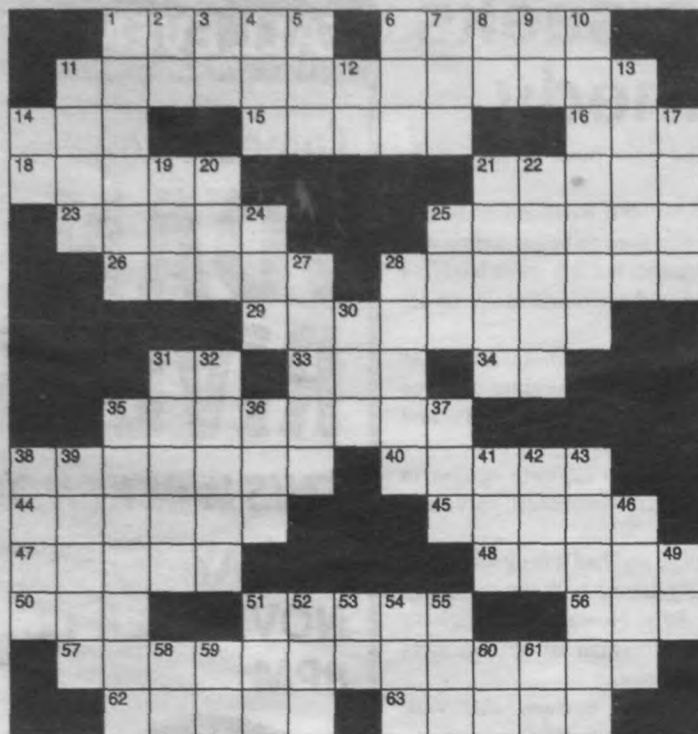
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CROSSWORD PUZZLE



CLUES ACROSS

1. Scallywag
6. Part of actomyosin
11. Dr. Ross on "ER"
14. Shaft horsepower (abbr.)
15. Nerd
16. Mama
18. Nonreligious person
21. Talk (Olde English)
23. 19th C. couples dance
25. Carried out systematically
26. Heroic tales
28. Fawning in attitude or behavior
29. Ardent followers
31. Personal computer
33. Household god (Roman)
34. M.D. designation
35. Exterior faces of an object
38. More leprose
40. Orchis mascula
44. Pallidly
45. Mama partners
47. Organisms of the same ancestor
48. Removed a fish skeleton
50. Direct toward a target
51. Famous chair designer
56. Old world, new
57. Did the job
62. Move sideways
63. Incontrovertible truths

CLUES DOWN

- | | |
|--|--|
| <ol style="list-style-type: none"> 1. Reddish browns 2. 38th state (abbr.) 3. Atomic # 18 4. Million gallons per day (abbr.) 5. Long bench with back 6. Brew 7. Stocky short-legged harness horse 8. Toward 9. Not out 10. Greek goddess of vengeance 11. Albanian dialect 12. Atomic # 58 13. A bumpkin 14. 40th state (abbr.) 17. Person born in Media 19. Patti Hearst's captors 20. Clothe 21. Small torn piece 22. Lays pavement 24. Hip living quarters 25. A kept animal 27. Scad genus 28. Skin lesions 30. Holiday (informal) | <ol style="list-style-type: none"> 31. Whined 32. Co-founder of The Cleveland Clinic 35. Highly seasoned dried sausages 36. Slightly insane 37. Not happy 38. Prevents harm to creatures 39. Civil and religious muslim leader 41. Scientific workplace 42. Yeddo 43. Flat sections of a door 46. Sew up the eyelids of hawks and falcons 49. White House city 51. Snakelike fish 52. Sweet fruit juice beverage 53. Metric ton 54. Extremely high frequency 55. A very large body of water 58. Chinese distance measure 59. Initials of "Titanic" star 60. Prior to AD 61. Exclamation "I've got ___!" |
|--|--|

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

HOROSCOPE

Nov. 14 to 20

ARIES, March 21 to April 20: Aries, an interesting meeting with someone you haven't seen in a while gets you thinking about future projects. Creativity is flowing.

TAURUS, April 21 to May 21: Taurus, a mistake has others wondering who is to blame, but you know the truth. Errors are inevitable, so don't let it get to you too much. Redemption is coming.

GEMINI, May 22 to June 21: Gemini, what seemed like a chance encounter is turning out to be more of a routine meeting. Perhaps this person has feelings for you that have otherwise gone unexpressed.

CANCER, June 22 to July 22: It's not like you to ask for help, Cancer. But this week even you can't take it all on. Talk to Scorpio or Aquarius for some ideas and a starting-off point. They'll be happy to assist.

LEO, July 23 to Aug. 23: Leo, you dug up a photograph and were

laughing at how you looked only a few years back. Make a few new memories this week with close friends and family.

VIRGO, Aug. 24 to Sept. 22: Virgo, mull over all the possibilities before looking for a job with a different organization. Don't give notice until you have something new already lined up.

LIBRA, Sept. 23 to Oct. 23: Don't rely too much on chance, Libra. It will take a bit more planning to tackle something you need to get done in the days to come. Start thinking about it.

SCORPIO, Oct. 24 to Nov. 22: Hold a loved one close, Scorpio, because you don't know when you may see this person again. It's best to make the most of every moment you have with family.

SAGITTARIUS, Nov. 23 to Dec. 21: Sagittarius, if you rush through events you will hardly enjoy them. Linger and savor all of the sights and sounds of parties and special moments.

CAPRICORN, Dec. 22 to Jan. 20: Capricorn, you're losing lots of energy because you have been running yourself ragged. If you don't take a break, then your body will take it for you.

AQUARIUS, Jan. 21 to Feb. 18: Just when you thought you could circumvent something that would cost a lot of money, a new problem arises that will make avoidance impossible. Take it in stride.

PISCES, Feb. 19 to March 20: Pisces, a minor adjustment will give you an entirely new perspective. You know you'll be able to

What's Going On?

FAIR

SATURDAY

November 20, 2010

EVENT: Holiday Church Fair
PLACE: United Methodist Church of Linden (next to City Hall), 321 North Wood Avenue, Linden, NJ.
TIME: 10am-3pm
PRICE: Free Admission.
DETAILS: VENDORS NEEDED, call Marie 908-925-6327
 Lunch and Snacks all day. Large White Elephant room. New items. Homemade bake table. Jewelry, Christmas Gifts and Collectibles.
ORGANIZATION: Sponsored by The United Methodist Church of Linden.

BAZAAR

SATURDAY

December 4, 2010

EVENT: Advent Luncheon/Holiday Bazaar
PLACE: St. Elizabeth's Episcopal Church, (corner of North Broad and Chestnut Streets), Elizabeth.
TIME: 12:00PM - 5:00PM
DETAILS: VENDORS WANTED. The cost is \$25.00 per table. The Bazaar will feature hand-crafted merchandise as well as new merchandise suitable for holiday gift giving. For more information call 908-289-0681
ORGANIZATION: The Visioning Committee of St. Elizabeth's Episcopal Church

FLEA MARKET

SATURDAY

November 20, 2010

EVENT: Rahway's Fall Fishing Flea Market
PLACE: St. Thomas Church Hall, 1400 St. Georges Avenue, Rahway NJ
TIME: Show hours are 9am to 2pm
PRICE: Admission \$4.00
DETAILS: A wide variety of salt and fresh water fishing tackle will be on display for anglers' looking for great buys. New, used, antique, custom fishing and boating items will be available to all. Door prizes given away every half hour which include -rods, reels, tackle and more. Food and refreshments are sponsored by St. Thomas Holy Name Society. For show or vendor information go to www.fishingfleamarkets.com or call 732-381-2165.
ORGANIZATION: Co sponsored by St. Thomas Holy Name Society

CRAFT SHOW

SATURDAY

November 20, 2010

EVENT: The 36th Annual CRAFT SHOW
PLACE: Caldwell College, 120 Bloomfield Avenue, Caldwell, NJ 07006
TIME: 10:00 am - 6:00pm
DETAILS: Free Parking
 Mini Tricky-Tray Gift Auction and Raffles. Food Available
 Quality crafts including wood, stained glass, pottery, hand-knit and crocheted items, Gold, silver, crystal and gemstone jewelry. Elegant seasonal items and gifts Proceeds to benefit Student Scholarships and College Activities. For further information, please contact: Jane Bestys 973-226-2885
ORGANIZATION: The Friends of Caldwell College & Caldwell College

SATURDAY

November 13 2010

EVENT: Annual Holiday Bazaar
PLACE: Connecticut Farms Presbyterian Church, Stuyvesant Avenue and W. Chestnut Street, Union
TIME: 9:00am - 3:00pm
PRICE: Free Admittance
DETAILS: New gift items and new crafts for gifts. For further information, please call 908-688-3164
A Few Tables Are Still Available
ORGANIZATION: Sponsored by The Presbyterian Women of Connecticut Farms Presbyterian Church.

OTHER

THURSDAY thru SUNDAY

November 11-14, 2010

EVENT: HUGE USED BOOK, MOVIE, MUSIC SALE
PLACE: College Women's Club of Montclair, Inc., 26 Park Street, Montclair
TIMES & ADMISSION PRICES:
 OPENING DAY Thursday 9:30am-9pm
 OPENING DAY ONLY- \$10 ADMISSION FEE- 9:30am - noon; no fee thereafter.
 FRIDAY: 9:30am-9pm;
 SATURDAY: 9:30am-7pm;
 SUNDAY: 1pm-7pm.
 NO Half-Price or Bag Days
DETAILS: Thousands of items at AMAZING PRICES! HUGE sections of Costume/ Fashion/ Couture, Art/ Photography, Cookbooks, Gay and Lesbian/ Erotica, Transportation, Elvis Presley, and MORE! *Proceeds Fund Scholarship Awards for Local Students* Information: 973-783-7040. CWCbooksale@gmail.com
ORGANIZATION: College Women's Club of Montclair (a branch of AAUW)

What's Going On is a paid

directory of events for non profit organizations. It is prepaid and costs just \$20.00 (for 2 weeks) for Essex County or Union County and just \$30.00 for both Counties. Your notice must be in our Union Office (1291 Stuyvesant Ave.) by 4:00 P.M. on Monday for publication the following Thursday. For more information call.

908-686-7850

AUCTION

FRIDAY

November 19, 2010

EVENT: HOLIDAY AUCTION
PLACE: St. Demetrios Church, 721 Rahway Avenue Union, NJ
TIME: 5PM - 10PM
PRICE: Admission \$5.00 (Includes 25 Free Prize Tickets, Coffee/Tea Pastries)
DETAILS: Join us for a fun filled evening and bid on many of the prizes: Crystal, Small Household Appliances, Toys, Christmas and Holiday Items, Seed Baskets, Household Cleaning Baskets, Linens, Hand Crocheted items. For more information call 908-925-6327
 Please Bring a Friend
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Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083 or editorial@thelocalsource.com.

Stepping Out

ART SHOWS

The Visual Arts Center of New Jersey presents "CUT, WELD, AND BUILD: PROCESS IN WORKS" BY CHAKAIA BOOKER, exhibition of internationally-recognized sculptor known for her monumental sculptures made of an unconventional material: rubber tires. "MARIA LATOUR: WORD STAINS," an exhibition of works combining textiles with encaustics. Graffiti Students of Braulio Batista, the first teen student exhibition of works from this year's "The Fine Art of Graffiti" class. The exhibit will run through Dec. 3, from Monday through Thursday, 9:30 a.m. to 8 p.m., Friday from 9:30 a.m. through 5 p.m., and Saturday and Sunday from 10 a.m. to 4 p.m.

The Union County Board of Chosen Freeholders is pleased to present an exhibition of artworks called "OIL, INKPOT & GRAPHITE: A CELEBRATION OF TALENT," by participants in the BRIDGEWAY FINE ART INSTRUCTION PROGRAM, at the Freeholders Gallery, located on the sixth floor of the Union County Administration Building, Elizabethtown Plaza, Elizabeth. The exhibit is open to the public from 9 a.m. to 5 p.m. weekdays through Friday. Bridgeway, a non-profit mental health services agency located in Elizabeth, assists Central and Northern New Jersey adults experiencing mental illness by providing them with training and skills necessary to live more independently and successfully in the community. The agency's Creative Arts Unit provides opportunities for people to experience various forms of artistic expression. For information about Bridgeway and its programs go to www.bridgewayrehab.com and/or contact Kathy Smith at 908-355-7886. To learn about exhibiting at the Freeholders Gallery, contact the curator, Teya David, at the Union County Office of Cultural and Heritage Affairs, telephone 908-558-2550 or e-mail culturalinfo@ucnj.org.

PATRICIA A. BENDER, an award-winning fine art photographer of Somerset, will exhibit at Bouras Galleries, 25 De Forest Ave., Summit. The name of the exhibit is "FRAMED NOUNS: PEOPLE, PLACES & THINGS." The show is scheduled through December and is open to the public. Information can be obtained by calling Linda Cole at 908-277-6054. Bender attended classes at the Summit Visual Arts Center, after which she built her own dark room. She works with black and white film in the traditional wet darkroom and frequently creates multiple-image pieces with her small photographs. Much of her work centers on an exploration of the natural world and her images seek to capture the underlying harmony and balance of life on the planet. Summit Free Public Library and the

Visual Arts Center of New Jersey announced an exhibition of pastels by Summit resident DIANE GALLO in THE GALLERY at the Summit library, through Nov. 30. The exhibit is open to the public during regular library hours. The Summit library is located at 75 Maple St., and is open Monday through Wednesday, 9 a.m. to 9 p.m., Thursday through Saturday, 9 a.m. to 5 p.m. and Sunday 1 p.m. to 5 p.m. For information, visit www.summitlibrary.org or call 908-273-0350.

The Union County Board of Chosen Freeholders is pleased to announce that the 2010 TEEN ARTS TRAVELING EXHIBIT is on display at the 20th District Legislative Office, 985 Stuyvesant Ave., Union, through Monday, during regular office hours. The exhibit consists of 55 pieces of art selected from more than 700 visual art works shown at the 2010 Union County Teen Arts Festival in March at Union County College in Cranford. For information about the Teen Arts program, contact the Union County Office of Cultural and Heritage Affairs at 633 Pearl St., Elizabeth, at 908-558-2550.

The VISUAL ARTS CENTER OF NEW JERSEY is partnering with PAPER MILL PLAYHOUSE on a year-long exhibition series in the theater's RENEE FOOSANER ART GALLERY. The Visual Arts Center of New Jersey will provide an exhibition for each of Paper Mill's five main-stage productions, each in a different medium. The gallery is open one hour prior to performances and during intermission.

On the first Thursday of each month, the city of Rahway will host an ARTS DISTRICT OPEN HOUSE in the downtown area between The Arts Guild on Irving Street and Seminary Avenue, and Elm Street at Irving Street from 6 to 9 p.m. These First Thursday events include visual arts exhibits, live music, crafts, play readings, free dance lessons and other arts activities at several locations in the area.

BOOKS

THE FRIENDS OF THE ROSELLE LIBRARY are having their FALL BOOK AND MEDIA SALE on Nov. 13, in the library basement from 10 a.m. to 2 p.m. Included in the sale will be books, books on cassette and LPs. This event offers a great opportunity to clean out your home in time for the upcoming holidays, and then do some holiday shopping. The Friends are seeking donations to help them raise funds for library activities and projects. Books should be in good shape. They do not accept magazines; encyclopedias or textbooks printed before 2003; videos or records; anything marked up, highlighted or crayoned. The library will provide a receipt for donated books upon request, but you need to place your own value on what is donated. Also available for purchase the day of the book sale will be gift items, such as book-

marks, scented candles and tote bags. Coffee and muffins will be on sale too, for sustenance while shopping. The Roselle library is at the corner of Chestnut Street and West Fourth Avenue. For additional information, call 908-245-5809, or visit www.lmxac.org/roselle.

COMEDY

Comedic icon, JOAN RIVERS will take the stage at UNION COUNTY PERFORMING ARTS CENTER for one night only on Friday at 8 p.m. Rivers will bring her unique sense of humor and tenacity to her stand-up show in the 1,300-seat landmark theatre conveniently located in the heart of the Rahway Arts District. The evening's performance is not suitable for minors or sensitive individuals. Described as a post-menopausal Lenny Bruce, Joan Rivers delivers a vulgar, politically incorrect evening of stand-up comedy. Rivers' career has spanned more than four decades in the entertainment industry and beyond. Tickets are available at the UCPAC Box Office at 732-499-8226 or online at www.ucpac.org.

CONCERTS

RSI Bank presents ORCHESTRA OF ST. PETER BY THE SEA on Dec. 11 at 8 p.m. at Union County Performing Arts Center. Come and welcome the holiday season with the elegance and grace of FATHER ALPHONSE STEPHENSON and the spectacular sound of the Orchestra of St. Peter by the Sea for their annual holiday spectacular. Quite simply, it is a holiday tradition. The beloved Father Alphonse Stephenson provides humorous and personal anecdotes, perfectly tuned to the occasion. His 42-piece orchestra skillfully performs holiday classics with passion and precision that makes this a spectacular evening, not to be missed.

On Sunday at 2 p.m., SPRINGFIELD FREE PUBLIC LIBRARY will host HARRIETTE STEINBERG who will engage the audience with piano and vocal surprises. Did you know that the melody to Elvis Presley's hit "It's Now or Never" was adapted from the Italian standard "O sole mio"? Or that Allan Sherman's novelty song "Hello Muddah, Hello Faddah" is set to the tune of Ponchielli's "Dance of the Hours"? And the song "Stranger in Paradise" from Kismet was based on music composed by Alexander Borodin? Find out the source of many familiar popular songs in this fun and entertaining program. There will be sing-alongs and a fun quiz. The Springfield library is located at 66 Mountain Avenue, Springfield. For information, call 973-376-4930.

SALEM ROADHOUSE CAFE will be presenting TRYSETTE, a world class singer/songwriter, on her tour of the United States from Australia on Saturday at 8 p.m. Trysette is known throughout the world as a

serious writer and performer, who has travelled to the U.S. many times in concerts large and small. Trysette has played with Bob Malone, a world famous performer based in Los Angeles, Calif. Trysette plays piano and sings her own songs about life, love and everything else. The opening act for Trysette will be local singer/songwriter Chris Preston, playing guitar and piano with his own style of classic rock.

Get your holidays rockin' at "A VERY MERRY DOO WOP SPECTACULAR" at UNION COUNTRY PERFORMING ARTS CENTER on Dec. 10. Seven of the greatest rock & roll acts will perform in this spectacular event headlined by Fred Parris and the Satins. Also scheduled to appear are: Emil Stucchio & The Classics, Shirley Alston Reeves, Cleveland Still & The Dubs, Barbara Harris & The Toys, Johnny Farina and The Fireflies. Show time is 8 p.m. Union County Performing Arts Center is located at 1601 Irving St., Rahway. Buy tickets online at www.ucpac.org or by phone at 732-499-8226.

HOBBIES

THE MODEL RAILROAD CLUB, a tax-exempt public charity affiliated with the Union County Department of Parks and Recreation, announced that discount advance tickets for its 2010 ANNUAL LIGHT AND SOUND SHOW are now on sale at the club ticket window Saturdays from 1 to 4 p.m. or via the club's website at www.tmrcl.org at all times. The show will run Nov. 26, 27 and 28 and Dec. 3, 4, 5, 10, 11 and 12 at the club building, located on Jefferson Avenue off Route 22 East in Union, behind the Home Depot. Show times are Nov. 26 from noon to 10 p.m.; Dec. 3 and Dec. 10 from 7 to 10 p.m.; Saturdays from 10 a.m. to 8 p.m. and Sundays 11 a.m. to 6 p.m. The show features the club's world famous 1,600 square foot "HO Scale" layout. A 30 by 27 foot, double decked "N Scale" layout is also featured. Visitors will also be able to view the progress that has been made on the 60 by 80 foot HO Scale layout addition. Also returning is the "Classic Streamliners on Parade" program. This popular attraction features exact HO scale replicas of several famous streamlined passenger trains from the post-World War II era, from locomotives to observation cars. For information, contact the Club at 908-964-9724 on Saturdays between 1 and 4 p.m. or 908-964-8808 for a recorded message, or by visiting www.tmrcl.org.

MOVIES

CRANFORD PUBLIC LIBRARY is continuing its ongoing CLASSIC FILM NIGHT every Thursday at 7 p.m. The films run the gamut from mystery, comedy and romance to thrillers and melodramas. To review the list of films in the series, visit www.cranford.com/library and click

on "Events." The films will be shown at Cranford Community Center, 220 Walnut Ave. Admission is free and all are welcome. For information about the series, call 908-709-7272 and ask for Fran Houston or send an e-mail to cranfordlibrary@gmail.com.

SPRINGFIELD FREE PUBLIC LIBRARY will begin a new lunchtime film series, "WHITE COLLAR CRIME." The films in the series will be shown at noon every other Tuesday through Nov 30. For specific titles and information about the films in this very entertaining and thought-provoking series, see the library's website www.sfplnj.org or call 973-376-4930. Admission is free. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request. The Springfield library is located at 66 Mountain Ave., Springfield.

CLARK PUBLIC LIBRARY offers free movies each week. Watch movies that have just been released to DVD each Tuesday evening at 6:30 p.m. Additional movies are shown each Monday and Wednesday at 1 p.m. For information, visit clarklibrary.org and click on the calendar tab or call 732-388-5999. This event is open to all ages, however, children younger than 10 must be accompanied by an adult. Registration can be done using their online calendar at www.clarklibrary.org, by phone at 732-388-5999 or in person.

SPRINGFIELD FREE PUBLIC LIBRARY will continue its lunchtime film series. For specific titles and information about the series, visit the library's website, www.sfplnj.org, or call at 973-376-4930. Admission is free. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request. The library is located at 66 Mountain Ave., Springfield.

MUSEUMS

Clark Historical Society invites the public to visit DR. WILLIAM ROBINSON PLANTATION, 593 Madison Hill Road, throughout the year. It was built in 1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places. The Plantation House was closed in 2002 for renovations and recently re-opened its doors to the public. For information, visit www.clarkhistoricalsociety.org.

THE CRANFORD HISTORICAL SOCIETY is proud to announce the creation of a "CHILDREN'S CORNER" at the Crane-Phillips House Museum this past winter. The Children's Corner is located in the Junior League Room at the museum. It has a permanent array of interactive toys, dolls and books that represent the Victorian Era. The "Children's Corner" was made possible through the hard work and effort of Girl Scout Troop 593 members, Sarah Carolan, Kate McCann and Ilana Solomon who earned their Gold Award by undertaking this wonderful project which will benefit all children who visit the museum. To see the rest of the schedule, visit www.cranfordhistoricalsociety.com or call our office at 908-276-0082.

THIS IS H.S. FOOTBALL

By JR Parachini
Sports Editor

Seven teams made it.
There are seven games.
Six will be contested on Saturday.

Here we go.
It's time to see if Union County can produce another state champion.

The playoffs commence tomorrow and Saturday, with seven Union County teams qualifying.

The only team playing in a quarterfinal game tomorrow night is Westfield, with the eighth-seeded Blue Devils at top-seeded Hunterdon Central in North 2, Group 4.

Rahway, Plainfield, Summit, New Providence, Dayton and Roselle are in action Saturday at 1 p.m.

Unfortunately for Linden, the Tigers became the first team in North 2, Group 4 to not have enough power points to qualify with a record of 6-2.

Summit enters the North 2, Group 2 field as the defending champion for the first time since 1995 and at 9-0 for the second straight season.

The Hilltoppers will host Orange Saturday, which is the team they came back to defeat 28-19 in last year's final at Giants Stadium.

Summit has won a Union County-best 21 straight.

"We know we have a great team and we're playing with a lot of confidence," Summit senior linebacker Peter Badgley said.

Summit also had to come back to win at Brearley 35-19 last Friday night. It was the team's fifth comeback victory this season.

"I'm hoping not to be behind anymore," fourth-year head coach John Liberato said. "We've just got to do what we do, which is tackle, block, run and catch the ball - the basic fundamentals."

Dayton is seeking its second playoff win and first since 1981. The Bulldogs host Belvidere in a North 2, Group 1 clash at Union.

Dayton, which lost to visiting Becton 27-6 in last year's quarterfinals, went to Belvidere on Oct. 15 and defeated a 5-0 County Seaters squad 33-6.

"It will take a monumental effort on our part," fifth-year head coach Joe Goerge said.



Photo by JR Parachini

Linden, shown here on offense in last Saturday's come-from-behind 21-18 win over conference foe Plainfield, will host Perth Amboy tomorrow night at 7 at Cooper Field in a sectional consolation game. The Tigers are 6-2 and have won six games for the first time since 2006.

Linden's 6-2 record just short of playoff stature *Tigers will look to capture final 2 games*

By JR Parachini
Sports Editor

This question was asked - it seemed like - more than a 1,000 times at last Saturday's Plainfield-Linden football game: Is Westfield going to make it or is Linden?

Make it - that is - into the North Jersey, Section 2, Group 4 playoffs.

Westfield head coach Jim DeSarno was there to watch the game and to also take a look at the team he will be preparing for - Plainfield - for their annual Thanksgiving morning matchup.

DeSarno was confident that despite Westfield falling at Immaculata 21-7 last Friday night and if Linden was to beat Plainfield that his Blue Devils would still garner the eighth and final berth in North 2, Group 4 with more power points than the Tigers.

As it turned out - despite many people thinking Linden was going to make it - DeSarno was right.

Even though Westfield lost and Linden came back to top Plainfield 21-18, it was the Blue Devils who edged the Tigers in power points 120-116 for the final slot.

As a result, Westfield earned the eighth seed and will play at top-seeded Hunterdon Central tomorrow night at 7 in one of four quarterfinals.

"We've had a great season up until this point," DeSarno said. "The kids have played their hearts out and deserve to be in the playoffs."

Hunterdon Central, coached by Matt Perotti, concluded its regular season last Friday night with a 35-7 win at Montgomery. The Red Devils have won six in a row since their only loss, which was a 20-3 setback at Bridgewater-Raritan back on Sept. 24.

Hunterdon Central is 8-1 and finished tied for first in the Mid-State 39 Conference's West A Division with Phillipsburg with a 6-1 record. Phillipsburg is 7-1 overall and has its traditional last regular season game on Thanksgiving morning vs. Easton, Pa., with this year's contest at Lafayette College.

Westfield, which is now 6-2 overall, had a five-game winning streak snapped by the Spartans in Mid-State 39 Conference-East A Division play, but has now qualified in North 2, Group 4 for the fourth straight season.

That is a first for Westfield, which from 2000-2002 made it three years in a row and back in the 1970s qualified three out of four years in 1976, 1977 and 1979.

DeSarno has now guided Westfield to five winning seasons and four consecutive playoff campaigns in his five-season tenure so far.

The Blue Devils won a total of two games the two previous seasons - over winless teams in sectional consolation games - before DeSarno arrived after being the head coach at Kinnelon.

Immaculata finished 5-1 in the East A Division, while Westfield and Linden are 4-1 and still have league games to play on Thanksgiving - Westfield at Plainfield and Linden at Union.

Linden became the first 6-2 team to not have enough power points to qualify in North 2, Group 4 since the playoff sections were expanded from four to eight teams in 1998.

"It's an unfortunate situation, but we've still had a good season and still have two more games that we can win," said third-year Linden head coach Deon Candia. "We now have to prepare for a consolation game and then for Union on Thanksgiving. We'll learn from this and build on it for the future."

Westfield's dramatic come-from-behind 30-24 home win over Linden on Oct. 30 was, obviously, a big reason why the Blue Devils edged out the Tigers for the final playoff spot.

What also hurt Linden was the fact that the NJSIAA moved East Orange Campus back into North 2, Group 4 and did the same with Hunterdon Central. East Orange was in North 1 last year and Hunterdon Central in Central Jersey.

See CONSOLATION, Page 31

UNION COUNTY FOOTBALL

NJSIAA QUARTERFINALS
Friday, Nov. 12 (1 at 7 p.m.)
North 2, Group 4
8-Westfield at 1-Hunterdon Central
Saturday, Nov. 13 (6 at 1 p.m.)
North 2, Group 3
5-Plainfield at 4-Morristown
6-Rahway at 3-Iselin Kennedy
North 2, Group 2
5-Orange at 4-Summit
North 2, Group 1
8-Hoboken at 1-New Providence
7-Belvidere vs. 2-Dayton at Union
Central Jersey, Group 2
5-Roselle at 4-Manasquan
SECTIONAL CONSOLATIONS
Thursday, Nov. 11 (1 game)
Kearny at Elizabeth, 4 p.m.
Friday, Nov. 12 (7 games)
North Hunterdon at Union, 7 p.m.
Perth Amboy at Linden, 7
Scotch Plains at Millburn, 7
Red Bank at Cranford, 7
Long Branch at Johnson, 7
Brearley at North Arlington, 7
Whippany Park at Roselle Park, 7
Saturday, Nov. 13 (2 games)
Dumont at Gov. Livingston, 1 p.m.
Hillside at Bernards, 2 p.m.

WEEK NINE RESULTS:
Friday, Nov. 5 (7 games)
Immaculata 21, Westfield 7
Elizabeth 34, Scotch Plains 16
Union 35, Somerville 14
Summit 35, Brearley 19
Delaware Valley 36, Cranford 35 (OT)
Johnson 48, Bernards 44
Dayton 34, South Hunterdon 0
Saturday, Nov. 6 (5 games)
Linden 21, Plainfield 18
Hillside 20, Gov. Livingston 14
Roselle 40, Manville 6
Rahway 21, Watchung Hills 7
New Providence 28, Pingry 13
Off: Roselle Park.

JR'S PLAYOFF PICKS
Hunterdon Central over Westfield
Morristown over Plainfield
Iselin Kennedy over Rahway
Summit over Orange
New Providence over Hoboken
Dayton over Belvidere
Roselle over Manasquan
Best bet: New Providence
Upset special: Roselle
Last week: 10-2
This year: 77-24 (.802)
Best bets: 9-0
Upset specials: 3-6

JR'S UNION COUNTY TOP 10 FOR THIS WEEK:
1-Summit (9-0)
2-Westfield (6-2)
3-Linden (6-2)
4-New Providence (7-1)
5-Dayton (8-1)
6-Roselle (6-2)
7-Elizabeth (4-5)
8-Plainfield (4-4)
9-Rahway (5-3)
10-Cranford (5-4)

Jones MVP performance lifts Tigers past Cardinals

Scores winning TD, ends game with INT

By JR Parachini
Sports Editor

LINDEN - Sparked by an MVP performance from senior quarterback-defensive back Jaurice Jones, the Linden Tigers came back in the second half to defeat the Plainfield Cardinals 21-18 last Saturday in Mid-State 39 Conference-East A Division football action at Cooper Field.

Jones dragged tacklers into the end zone with him on a 31-yard run for the game-winning score late in the third quarter and then clinched the victory with an interception at the Linden 18 on the game's final play.

Linden improved to 6-2 overall and 4-1 in the East A Division. Plainfield fell to 4-4 and 2-3.

Although Linden did not qualify for the North 2, Group 4 playoffs for the first time in four years, it did manage to win six games for the first time since 2006.

Plainfield qualified for the playoffs for the first time since 2008 and will be competing in the North 2, Group 3 field for the first time.

Linden has won only one playoff championship - the 1985 North 2, Group 3 crown - while Plainfield has never won a playoff title.

Both teams scored three touchdowns, with Linden senior placekicker Yardley Batelus a perfect 3-for-3 on his extra point kicks. Plainfield missed extra point kicks following its first and third touchdowns and failed on a pass attempt for two points after its second.

Linden overcame a 6-0 halftime deficit and a 12-7 Plainfield lead in the third quarter to gain the victory.

Plainfield, on a second-and-10 from the Linden 28 with less than a minute to go, had quarterback Dijon-Allen Jordan throw the ball. His pass was picked off by Jones on the right side of the field. Jones caught the pass, remained in bounds, and then ran with the ball for additional yardage before being tackled.

"I was reading the quarterback's eyes and saw them lighting up," Jones said.

"It was a read on the short side and he threw the ball where I was."

His touchdown that put Linden up for good at 13-12 capped an 11-play, 65-yard drive that took up five minutes. Linden was penalized on the play before.

"I just ran strong behind my center (senior) Joe Krech," Jones said. "In the first half we came out sluggish and had to pick it up in the second half."

Jones also threw touchdown passes to junior wide receiver Raheem Harris covering 34 yards in the third quarter and to senior running back Will Ingram covering nine in the fourth.

"Jaurice is a fighter," third-year Linden head coach Deon Candia said. "He's always ready to play as the captain on defense and offense. He took his SATs this morning and came out and played a great game."

Harris turned his body around and caught the ball at the 15 and then continued into the end zone. Ingram caught his pass in the end zone after the throw by Jones was tipped right before the goal line.

The score by Ingram came after Linden recovered a fumble.

Linden had two huge fumble recoveries in the second half that came on the first play of Plainfield's second and third possessions.

On the first of those two turnovers, Harris - from his linebacker position on defense - had the hit on Jordan, while junior defensive back Brandon Hutchins was there to recover that fumble.

The fumble recovery by Linden that led to the Ingram touchdown was by an unidentified player.

"Plainfield's a good team and we knew it was going to be a battle," Candia said. "We told our kids to keep fighting and that's what they did."

Despite not getting the victory, Plainfield could be proud of the effort it put forth. The Cardinals - how have improved a great deal this season under first-year head coach Bill Nyers - were sparked by Delano Mullins, who scored the game's first touchdown on an 11-yard run in the first quarter and the last on a two-yard sprint in the fourth.

In between in the third quarter, senior Dawud Hicks scored on a six-yard run where he was literally carried into the end zone, dragging a tackler with him.

NOTES: At the half, Mullins had 54 yards on nine carries to lead Plainfield, while Ingram led Linden with 26 on five.

Jordan completed 3-of-4 passes for 19 yards and Jones 4-of-8 for 79.

Linden standout junior receiver Ruhann Peele caught two passes for 62 yards in the first half, while teammate Anthony Alix, a junior linebacker, had a sack for a three-yard loss.

See COMEBACK, Page 32



Photo by JR Parachini

Linden senior quarterback-defensive back Jaurice Jones scored the game-winning touchdown and intercepted a pass on the game's final play to lead Linden past visiting Plainfield 21-18 last Saturday at Cooper Field.

Consolation game is vs. Perth Amboy tomorrow

(Continued from Page 30)

Had those teams remained in those sections, Linden would have made it this year with its 6-2 record.

Before the first year of re-classification in 2003, East Orange was always in North 2 and Hunterdon Central always in Central Jersey. Then East Orange moved to North 1 and Hunterdon Central to North 2.

East Orange won its first playoff title in 2007 when it captured North 1, while Hunterdon Central won North 2 in the same season, which was the first year the Red Devils were put in that section. HC stayed in North 2 in 2008, but moved back to Central Jersey last year before being put back in North 2 this year.

Linden came close to playing at Hunterdon Central a second time. The teams opened against each other on Sept. 10, with HC pulling out a 24-7 home victory. Then Linden won five straight before falling at Westfield.

Linden will host a 5-3 Perth Amboy team tomorrow night at 7 in its sectional consolation game.

Perth Amboy, had it not lost at Marlboro 13-0 last Saturday, would have joined Linden as a 6-2 team that did not have enough power points to qualify in North 2, Group 4.

Boys' soccer teams sought section finals

Union County boys' soccer teams that played in state tournament games Monday sought to advance to sectional finals, scheduled for today at the higher seeds.

Here are scores from Monday's games:

- Scotch Plains 2, Nutley 0
- North Plainfield 3, Johnson 0
- Oratory Prep 3, GS Bernard's 2
- New Providence 4, Harrison 3
- Hunt. Central 2, Westfield 1 (2OT)
- Delaware Valley 1, Summit 0

Top-seeded Dayton was to host fourth-seeded Glen Ridge Tuesday in a North 2, Group 1 semifinal.

The defending champ Bulldogs defeated eighth-seeded Brearley 3-1 at home last Saturday in a quarterfinal.

Dayton entered Tuesday's game at 15-1-2.

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Photo by JR Parachini

Linden head coach Deon Candia talks to his team after the Tigers came back to beat Plainfield 21-18 last Saturday in Mid-State 39 Conference-East A Division play at Cooper Field. Linden improved to 6-2 and will host Perth Amboy tomorrow night in a sectional consolation game.

Comeback victory is led by standout signal-caller

(Continued from Page 31)

Plainfield rushed for 95 yards on 22 carries and passed for 19 yards in the first half, while Linden rushed for 64 yards on 12 attempts and passed for 79.

MID-STATE 39 CONFERENCE-EAST A DIVISION GAME

| | | | | |
|------------------------------|---|---|----|--------|
| PLAINFIELD (4-4, 2-3) | 0 | 6 | 6 | 6 - 18 |
| LINDEN (6-2, 4-1) | 0 | 0 | 14 | 7 - 21 |

SECOND QUARTER:

PLAINFIELD - Delano Mullins 11 run, kick failed (P 6-0) 13 plays, 62 yards, 5:44 used

THIRD QUARTER:

LINDEN - Raheem Harris 34 pass from Jaurice Jones, Yardley Batelus kick (L 7-6) 4 plays, 60 yards, 2:20 used

PLAINFIELD - Dawud Hicks 6 run, pass failed (P 12-7) 4 plays, 62 yards, 1:34 used

LINDEN - Jaurice Jones 31 run, Yardley Batelus kick (L 14-12) 11 plays, 65 yards, 4:59 used

FOURTH QUARTER:

LINDEN - Will Ingram 9 pass from Jaurice Jones, Yardley Batelus kick (L 21-12) 2 plays, 9 yards, :57 used

Linden capitalized on a turnover - a fumble recovery by an unidentified player.

PLAINFIELD - Delano Mullins 2 run, kick failed (L 21-18) 6 plays, 34 yards, 2:44 used

PLAINFIELD CARDINALS (4-4)

- (A) Phillipsburg 56, Plainfield 0
- (A) Plainfield 7, Somerville 0
- (H) Plainfield 14, Union 7
- (A) Elizabeth 28, Plainfield 13

- (A) Plainfield 20, Montgomery 6
- (H) Immaculata 40, Plainfield 13
- (H) Plainfield 31, Watchung Hills 6
- (A) Linden 21, Plainfield 18
- Nov. 13 at Morristown, 1 p.m.
- Nov. 25 Westfield, 11 a.m.

Head coach: Bill Nyers
Section: North 2, Group 3

Record: 4-4

Mid-State 39-East A Division: 2-3

Home: 2-1

Away: 2-3

Points for: 116

Points against: 164

Shutouts: 1

Overtime: 0-0

LINDEN TIGERS (6-2)

- (A) Hunterdon Central 24, Linden 7
- (H) Linden 49, Elizabeth 20
- (A) Linden 21, Warren Hills 8
- (H) Linden 50, Watchung Hills 7
- (A) Linden 19, Immaculata 14
- (H) Linden 34, Ridge 28
- (A) Westfield 30, Linden 24 (2OT)
- (H) Linden 21, Plainfield 18
- Nov. 12 Perth Amboy, 7 p.m.
- Nov. 25 at Union, 10:30 a.m.

Head coach: Deon Candia

Section: North 2, Group 4

Record: 6-2

Mid-State 39-East A Division: 4-1

Home: 4-0

Away: 2-2

Points for: 225

Points against: 149

Shutouts: 0

Overtime: 0-1

Rahway youth fb teams excel

Two weekends ago was, yet again, another stellar and historic moment for the Rahway Chiefs. For the first time in the history of Rahway Pop Warner the Lady Chiefs have two cheer squads one competition away from advancing to the 54th Annual Pop Warner National Cheer Competition at the ESPN Wide World of Sports Complex at Walt Disney World in Orlando, Fla. The Jr. Pee Wee girls placed second in the Eastern Region Qualifier Round and the Pee Wee girls were first before hundreds of spectators at the Sun Bank Arena in Trenton. Their placement has advanced both cheer squads into the Eastern Region Finals on Saturday in Trenton.

A first-place or second-place finish will advance the girls to the Nationals in Florida. The Midget girls also performed well enough to become NJPW champs and advanced to regional competition. On the football side, Rahway had a record four teams advance to the NJPW Division 1 State Championships. At the Jr. Pee Wee level the youngsters defeated the Plainfield Cardinals 24-14 before a large crowd Oct. 30 in Roselle. The Jr. Pee Wees finished 10-0 and advanced to the Eastern Region playoffs. They earned Rahway its first North Jersey Jr. Pee Wee Championship. The last Jr. Pee Wee state championship was in 2002. Rahway's Pee Wees fell just short to the undefeated Plainfield Cardinals 24-16.

The Pee Wees started the season 0-3 and fought back strong and earned a spot in the 2010 Garden State Bowl Championship Series. The championship game for the Garden State Bowl will be played at Rutgers Stadium. Rahway's Jr. Midgets fell just short to the Linden Tigers 27-13 in a hard fought battle before hundreds at Paul Robeson Stadium in East Orange. The Jr. Midgets are the regular season divisional champions and finished the regular season undefeated.

They have also earned a spot a spot in the 2010 Garden State Bowl Championship Series. Rahway's Midgets defeated the East Orange Jaguars 26-0 in East Orange for their second straight North Jersey Division 1 Championship. The Midgets are now 10-0 and have only allowed six points. They advanced to the Eastern Region playoffs where they prepare to defend their Eastern Region championship. The Midgets and Jr. Pee Wees will play Saturday at the new Sylvester Land Field in Roselle for Round 1 of the Eastern Regional playoffs vs. the winner of NYC Pop Warner. The brackets can be viewed at www.easternregion.org.

UCT BOYS' SOCCER

PRELIMINARY ROUND: Monday, Oct. 18

- Dayton 2, Roselle Catholic 0
- Gov. Livingston 2, Rahway 0
- New Providence 3, Roselle Park 0
- Scotch Plains 1, Brearley 0
- Linden 5, Roselle 0
- Plainfield 1, Union Catholic 0 (OT)

Tuesday, Oct. 19

- Summit 3, Oratory Prep 1
- Wednesday, Oct. 20**
- Cranford 5, Hillside 0

FIRST ROUND:

- Saturday, Oct. 23**
- Dayton 2, Cranford 1
- Linden 4, Summit 0
- Scotch Plains 4, Gov. Livingston 0
- New Providence 2, Plainfield 0

QUARTERFINALS:

- Wednesday, Oct. 27**
- Elizabeth 5, Linden 0
- Westfield 1, Dayton 0
- Johnson 3, New Providence 0
- Scotch Plains 2, Union 1 (2OT)

SEMIFINALS:

- Saturday, Oct. 30**
- At Kean University**
- Scotch Plains 1, Johnson 0 (PKs 6-5)
- Westfield 3, Elizabeth 0

FINAL:

- Saturday, Nov. 6**
- At Kean University**
- Westfield 2, Scotch Plains 1 (2OT)
- Westfield won for the first time since 1996.

UCT GIRLS' SOCCER

PRELIMINARY ROUND: Wednesday, Oct. 20

- Rahway 8, Hillside 0
- Roselle Catholic 7, Plainfield 0
- Linden 6, Roselle Park 2
- Thursday, Oct. 21**
- Elizabeth 1, Dayton 0

FIRST ROUND:

- Saturday, Oct. 23**
- Union Catholic 6, Elizabeth 0
- Brearley 4, Linden 0
- Rahway 1, Kent Place 0 (OT)
- Cranford 6, Roselle Catholic 1

SECOND ROUND:

- Tuesday, Oct. 26**
- Summit 4, Rahway 0
- GL 2, Brearley 1 (PKs 6-5)
- Union 3, Cranford 1
- Oak Knoll 1, Union Catholic 0

QUARTERFINALS:

- Thursday, Oct. 28**
- New Providence 3, Summit 2
- Scotch Plains 2, GL 1
- Johnson 3, Union 1
- Westfield 3, Oak Knoll 0

SEMIFINALS:

- Saturday, Oct. 30**
- At Johnson**
- Westfield 3, Johnson 0
- Scotch Plains 2, New Providence 0

FINAL:

- Sunday, Nov. 7**
- At Kean University**
- Scotch Plains 2, Westfield 0



Photo by JR Parachini

Ryan O'Malley, left, caught a touchdown pass, while Peter Badgley had an interception for Summit in its come-from-behind 35-19 win at Brearley last Friday night. The Hilltoppers scored 3 TDs in second half.

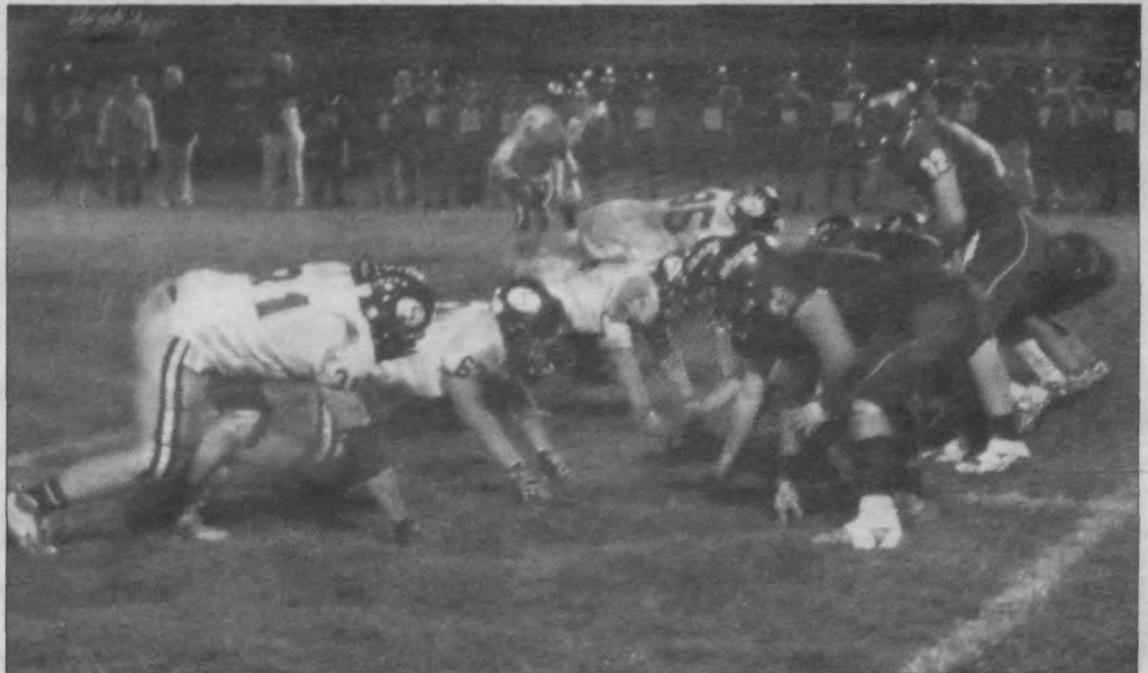


Photo by JR Parachini

Brearley junior quarterback Max Schindler (No. 12) directs his team's offense in last Friday night's non-conference home game vs. Summit. Schindler threw one touchdown pass, while senior running back Joe Calello rushed for 291 yards on 30 carries and scored two touchdowns.

Summit comes back to top Brearley for 9-0

By JR Parachini
Sports Editor

KENILWORTH — Summit sophomore Tyler Carbone has made the most of his opportunities this year when filling in for the injured Ryan Bringewatt at quarterback.

Last Friday night at Ward Field was the latest example of his promising play out of the backfield.

Carbone carried the ball 14 times for 34 yards and rushed for two touchdowns and completed 10-of-19 passes for 144 yards, three touchdowns and two interceptions in leading the Hilltoppers past host Brearley 35-19 in Mid-State 39 Conference-interdivision play.

"Tyler is starting to understand the defenses," fourth-year Summit head coach John Liberato said. "He's good at moving on to the next play."

"I'm really proud of him and the older kids have really been supporting him."

Summit, once again, had to rally for another victory, which was its 21st straight. The Hilltoppers had to overcome a 19-14 halftime deficit, which they did with two touchdowns in the third quarter and one more in the fourth.

Summit has had to come back to win its last three games and five of its last six. Four of its five comeback victories have begun in the second half.

Summit will enter Saturday's North 2, Group 2 home quarterfinal against Orange - 1 p.m. at Tatlock Field - with a 9-0 record. The Hilltoppers won the section last year for the first time since 1994 and then became only the second team in Union County to finish a season 12-0.

Brearley was the first to do so in 2006.

The Hilltoppers are defending North 2, Group 2 champions for the first time since 1995.

Brearley was sparked by a monster effort from senior back Joe Calello. He carried the ball 30 times for a game-high 291 yards.

In the first half alone Calello gained 253 yards on 16 carries and also completed a pass for nine yards and returned an interception 15 yards.

Calello scored Brearley's first two touchdowns on runs of 74 and 63 yards, with his diminutive (5-6, 160) size proving tough for Summit to get a hold of on a muddy, grass field.

"We weren't wrapping up," Summit senior linebacker Peter Badgley said. "We did a better job of that in the second half."

Badgley, who was all over the field making tackles and who came up with an interception in the second half, likes the way the Hilltoppers are playing, although he feels there is still room for improvement.

"We had to come back again in the second half tonight and have proven that we can, but we need to play four quarters and put pedal to the metal," Badgley said. "It begins with practice this week. We have to go full speed."

Brearley lost its third straight — all to Group 2 schools — to fall to 4-5. The Bears will need to win their season-finale tomorrow night at North Arlington — which will be a North 2, Group 1 consolation game — to finish at .500 for the first time since last going 5-5 in 2001.

Brearley will also attempt to prevent finishing under .500 for the first time since a 4-6 finish in 2000.

This is the first year under head coach Scott Miller's nine-season tenure that the Bears will not be going to the playoffs. "Scott Miller always has his kids attacking," Liberato said. "We just wore them down in the second half."

NOTES: Liberato said that Bringewatt, a junior who scored a touchdown in last week's come-from-behind 17-13 conference home win over Cranford, will be back in the lineup for Summit's first playoff game.

"He got banged up under the chin, but he'll be ready to go for us next weekend," Liberato said.

MID-STATE 39 CONFERENCE-INTERDIVISION GAME

| | | | | |
|-----------------------|---|----|----|--------|
| SUMMIT (9-0) | 7 | 7 | 14 | 7 - 35 |
| BREARLEY (4-5) | 7 | 12 | 0 | 0 - 14 |

FIRST QUARTER:

BREARLEY - Joe Calello 74 run, Renan Duarte kick (B 7-0) 1 play, 74 yards, :15 used

SUMMIT - AJ Iarussi 24 pass from Tyler Carbone, Mike Badgley kick (7-7) 3 plays, 58 yards, 1:00 used

SECOND QUARTER:

SUMMIT - Sal Liberato 6 pass from Tyler Carbone, Mike Badgley kick (S 14-7) 5 plays, 55 yards, 1:27 used

BREARLEY - Joe Calello 63 run, kick failed (S 14-13) 2 plays, 72 yards, :56 used

BREARLEY - Kevin Silvestrini 5 pass from Max Schindler, pass failed (B 19-14) 9 plays, 80 yards, 4:37 used

THIRD QUARTER:

SUMMIT - Tyler Carbone 3 run, Mike Badgley kick (S 21-19) 6 plays, 40 yards, 1:28 used

SUMMIT - Ryan O'Malley 6 pass from Tyler Carbone, Mike Badgley kick (S 28-19) 5 plays, 21 yards, 2:04 used Summit capitalized on a turnover - a fumble recovery by Donald Nelson.

FOURTH QUARTER:

SUMMIT - Tyler Carbone 35 run, Mike Badgley kick (S 35-19) 2 plays, 40 yards, :29 used Summit capitalized on a turnover - an interception by Stefano Stadlinger.

SUMMIT HILLTOPPERS (9-0)

- (H) Summit 38, Voorhees 0
- (H) Summit 39, Warren Hills 6
- (A) Summit 30, Rahway 7
- (H) Summit 28, Hillside 18
- (A) Summit 21, Johnson 20
- (A) Summit 37, Gov. Livingston 13
- (A) Summit 36, New Providence 19
- (H) Summit 17, Cranford 13
- (A) Summit 35, Brearley 19

Nov. 13 Orange, 1 p.m.

North 2, Group 2 quarterfinal

Head coach: John Liberato

Section: North 2, Group 2

Record: 9-0

Mid-State 39-East B Division: 5-0, champs

Home: 4-0

Away: 5-0

Points for: 281

Points against: 115

Shutouts: 1

Overtime: 0-0

BREARLEY BEARS (4-5)

- (A) Brearley 28, Bound Brook 18
- (H) Brearley 34, Roselle Park 14
- (A) Dayton 39, Brearley 12 - at Union
- (H) Brearley 17, Johnson 14 (2OT)
- (H) New Providence 34, Brearley 7
- (A) Brearley 18, Manville 13
- (A) Roselle 30, Brearley 7
- (H) Hillside 31, Brearley 12
- (H) Summit 35, Brearley 19

Nov. 12 at North Arlington, 7 p.m.

North 2, Group 1 consolation

Head coach: Scott Miller

Section: North 2, Group 1

Record: 4-5

Mid-State 39-East C Division: 2-3

Home: 2-3

Away: 2-2

Points for: 154

Points against: 228

Shutouts: 0

Overtime: 1-0

Roselle Park girls' tennis nets another fine season

Panthers win final 6 matches, 5 by 5-0

By JR Parachini
Sports Editor

The Roselle Park girls' tennis team saved its best for last.

En route to an 11-7 overall record and 11-1 mark in the Union County Conference's Valley Division, the Panthers won their final six matches, with five of them coming by 5-0 scores.

Roselle Park split in conference play with Dayton, with both teams finishing with just one league setback. It still has yet to be determined if Roselle Park and Dayton will be declared co-Valley Division champions.

Three-year letterwinner and co-captain Emilie LaForge had a very successful first season at first singles. The senior produced a final record of 10-8.

"Emilie was very dedicated, hard-working and has solid fundamentals," said Roselle Park coach Nancy Sturcke, who just completed her 34th season at the helm of the Panthers. "She was a strong performer for us this season.

Roselle Park's other co-captain, senior Kathlene Bator, also fashioned a winning record in her first year at second singles. The three-year letterwinner went 11-7.

"Kathlene has good fundamentals and a lot of natural talent," Sturcke said.

In Roselle Park's 3-2 conference win at Dayton, the match was tied at 2-2 when Bator and her Dayton opponent were still playing at second singles. The girl from Dayton won the first set 7-6 (7-1) before Bator tied things up by capturing the second set 6-3.

Bator led the third and deciding set 5-3 before it was halted because of darkness. The set was completed two days later, with Bator winning it 6-4 to give Roselle Park a big 3-2 triumph.

"It was really nice to see that Kathlene was able to execute well under pressure," Sturcke said.

Dayton won at Roselle Park 4-1 in conference play back on Oct. 11.

Up from the junior varsity, sophomore Kelly Bulger went 10-8 in her first year at third singles. She earned her first varsity letter after moving up 12 spots to arrive at third singles.

"Kelly is a very steady hitter and covers the court well," Sturcke said.

At first doubles, senior Michelle Restrepo went 9-8 in gaining her first varsity letter, while junior Ali Baranowski finished 6-7 to earn her first one as well.

"Michelle is a strong hitter and extremely quick on her feet," Sturcke said. "She's a fine competitor.

"Ali has very steady groundstrokes and is reliable at the net with her volleys. She gets the job done for us."

Also earning their first varsity letters were Raquel Casso and Melisa Kolani at second doubles.

Casso, a sophomore, went 10-7 and Kolani, a senior, finished 8-4.

"Raquel is a very steady baseliner and can read the ball well at the net, so her volleys are good," Sturcke said.

"Melisa has offensive punch at the net in her volleys and also at the baseline in her shots down the line."

Three other seniors on the varsity roster included Daniella Mironski, Nicole Anouge and Christine Szoc.

"They all stepped up and did a nice job," Sturcke said.

Sophomores Lisa Palacio and Sarah Zebro rounded out the rest of the reserves on the varsity and made up the sub varsity.

2010 ROSELLE PARK PANTHERS GIRLS' TENNIS

FIRST SINGLES: Emilie LaForge, senior

SECOND SINGLES: Kathlene Bator, senior

THIRD SINGLES: Kelly Bulger, sophomore

FIRST DOUBLES: Michelle Restrepo, senior and Ali Baranowski, junior

SECOND DOUBLES: Raquel Casso, sophomore and Melisa Kolani, senior

OTHER SENIORS:

Daniella Mironski, Nicole Anouge, Christine Szoc.

OTHER SOPHOMORES:

Lisa Palacio, Sarah Zebro.

RESULTS

(11-7 overall, 11-1 in UCC's Valley Division):

Sept. 10 (A) Roselle Park 4, Union Catholic 1
Sept. 13 (H) New Providence 3, Roselle Park 1
Sept. 14 (H) Roselle Park 5, Roselle Catholic 0
Sept. 15 (H) Cranford 5, Roselle Park 0
Sept. 16 (H) Roselle Park 4, Rahway 0
Sept. 20 (A) Union 4, Roselle Park 1
Sept. 21 (H) Roselle Park 5, St. Mary's 0
Oct. 5 (H) Roselle Park 3, Union Catholic 0
Oct. 6 (A) Gov. Livingston 5, Roselle Park 0
Oct. 7 (H) Kent Place 5, Roselle Park 0
Oct. 8 (A) Summit 5, Roselle Park 0
Oct. 11 (H) Dayton 4, Roselle Park 1
Oct. 12 (H) Roselle Park 5, Roselle Catholic 0
Oct. 18 (H) Roselle Park 5, Roselle 0
Oct. 19 (H) Roselle Park 5, St. Mary's 0
Oct. 21 (A) Roselle Park 5, Roselle 0
Oct. 22 (A) Roselle Park 3, Dayton 2
Oct. 26 (A) Roselle Park 5, Rahway 0

Record: 11-7

UCC-Valley Division: 11-1

Home: 7-4

Away: 4-3

5-0 wins: 7

Longest winning streak: 6

JR's
HIGH SCHOOL
SPORTS

*All the latest sports
chatter, opinions, and
scores for Union County.*

Visit my pages by going to LocalSource.com and clicking on your town then click on the High School Sports tab for all my updates and the latest scheduled events for your High School.



LOCALSOURCE.COM

Brearley girls' soccer sought section final

Bears best Dayton again

By JR Parachini
Sports Editor

One of the best seasons the Brearley girls' soccer team has ever had continued Tuesday.

Third-seeded Brearley was scheduled to play at second-seeded Glen Ridge Tuesday afternoon in a North 2, Group 1 semifinal.

The Bears, coached by Kristen Jeans, sought to reach tomorrow's 2 p.m. final at the higher seed.

Brearley was able to defeat Dayton for a third time this year, winning 3-0 at home last Wednesday in the quarterfinals. Senior forward Janine Casale scored all three goals, netting each one in the second half.

Senior forward Amanda Filippone, who earlier this season scored her 50th career goal, earned two assists.

Junior goalkeeper Krissy Pinho, a three-year varsity starter, made six saves in the 11th game this year that Brearley did not allow a goal.

Brearley improved to 15-3-1 with its second straight win. The Bears were 9-1-1 in their last 11 games prior to Tuesday, with the only non-wins coming against Gov. Livingston in non-conference and Union County Tournament play.

Brearley began the season 6-0 before suffering back-to-back one-goal setbacks to non-conference foes New Providence and Summit.

Brearley captured the Union County Conference's Valley Division championship with a perfect 12-0 league mark.

Scotch Plains, which captured the Union County Tournament crown, won the Watchung Division and New Providence the Mountain Division.

Brearley defeated Dayton in conference play by the scores of 3-0 in Springfield on Oct. 15 and 1-0 at home Oct. 29.

The Bears also captured their first UCT win in three years when they defeated Linden 4-0 in first round play on Oct. 23. Casale and senior Stephanie Hand had one goal and one assist each in the triumph.

Brearley was then edged at GL 2-1 on Oct. 26 in second round play, falling in a penalty kick shootout by the score of 6-5.

2010 BREARLEY GIRLS' SOCCER

GK-Krissy Pinho, junior. GK-Brianna Dustin, junior.
2-Sydney Rodrigues, sophomore. 3-Danielle Klein, sophomore.
4-Stephanie Hand, senior. 6-Jessica Marques, junior.
8-Lauren Pecina, senior. 9-Raquel DaCosta, sophomore.
10-Becky Oliviera, junior. 11-Jillian Pecina, sophomore.
12-Jessica DaCosta, senior. 13-Samantha Hoag, senior.
14-Jennifer Rainho, freshman. 15-Amanda Filippone, senior.
17-Brittany Santos, junior. 18-Janine Casale, senior.
19-Niara Dennis, freshman. 20-Catia Conde, freshman.

Head coach: Kristen Jeans.

NORTH JERSEY, SECTION 2, GROUP 1

SEEDING: 1-New Providence. 2-Glen Ridge. 3-Brearley.
4-Whippany Park. 5-Secaucus. 6-Dayton. 7-Harrison. 8-Roselle Park.

QUARTERFINALS:

Tuesday, Nov. 2
New Providence 6, Roselle Park 2

Wednesday, Nov. 3
Brearley 3, Dayton 0

Friday, Nov. 5
Whippany Park 3, Secaucus 0 / Glen Ridge 7, Harrison 0

SEMIFINALS:

Tuesday, Nov. 9
3-Brearley at 2-Glen Ridge / 4-Whippany Park at 1-New Providence

FINAL:

Friday, Nov. 12
At the higher seed, 2 p.m.

Tony Siano Alumni Scholarship Games Nov. 24

By JR Parachini
Sports Editor

The first Tony Siano Alumni Scholarship Basketball Games will take place at Linden High School Nov. 24. The evening of friendly competition among Linden basketball alumni will be in memory of Siano who passed away on Sept. 9 at the age of 70. Siano, a life-long Linden resident, was a former assistant coach for varsity football and softball teams at Linden.

Siano was employed by the Linden Board of Education as a teacher for 30 years, retiring in 2005.

He also was assistant director of the Linden P.A.L. "This is something to honor him by," said Linden boys' basketball coach Phil Colicchio.

"We've always wanted to do some kind of an alumni game." Colicchio is organizing the evening's activities.

There will be games at 6 p.m. and 8 p.m., with the first game featuring players from the Class of 1998 and below and the second game players from the Class of 1999 and up.

For former Linden players interested in playing that evening, a \$100 fee includes a dinner that will start at 5 p.m., a T-shirt and a DVD copy of the game they play in.

"With it being the night before Thanksgiving and a lot of people coming home for the holiday, maybe we can get some of the older guys," Colicchio said.

Colicchio can be contacted at 908-209-2756 for more information.

Brearley girls' soccer nets stellar campaign

By JR Parachini
Sports Editor

BLOOMFIELD - Two of the finest Group 1 girls' soccer teams in the state battled right to the end Tuesday afternoon.

It was third-seeded Brearley of Kenilworth, representing Union County, vs. second-seeded Glen Ridge, representing Essex County.

In a match that saw both teams go at it hard for the entire 80 minutes, host Glen Ridge managed to produce a 3-2 win at the new field turf field at Watsessing Park.

Glen Ridge dominated possession of play for the most part, yet had to - sort of - hold on for dear life to turn back Brearley.

"Yeah, that's exactly right," said Glen Ridge head coach Oscar Viteri, in his 10th season at the helm of the Ridgers. "We have the talent to do well and it was nice to get through this game, but Brearley didn't quit."

"I was proud of the way our girls' played," said sixth-year Brearley head coach Kristen Jeans. "We fought until the end."

Glen Ridge will next be at top-seeded and defending champion New Providence tomorrow at 2 p.m. in the final. New Providence, winners of the Union County Conference's Mountain Division, blanked fourth-seeded Whippany Park 1-0 Tuesday. Brearley won the Valley Division at 12-0.

The Pioneers, who received a first half goal from Gina Caprara in their win over Whippany Park, improved to 15-3 after winning their third straight.

New Providence defeated Glen Ridge 1-0 at home in the semifinals last year, with the Ridgers finishing at 16-4-1.

Viteri has led Glen Ridge to North 2, Group 1 crowns his first year in 2001 and also in 2007. The 2001 team went on to win the Group 1 state championship, while the 2007 squad lost in the Group 1 final.

New Providence was the second seed last year and beat Secaucus 4-0 in the final. The Pioneers then lost to North 1 champ Cresskill 1-0 in the semifinals. Central Jersey champ Robbinsville defeated Cresskill 3-0 in the Group 1 final.

Glen Ridge is now 16-2-1, while Brearley finished 15-4-1.

Glen Ridge came out strong, but Brearley was able to take a 1-0 lead after a counterattack. Senior forward Janine Casale scored on a header off a corner kick from senior forward Amanda Filippone in the sixth minute.

Glen Ridge didn't get down and continued to attack. In a span of 12 minutes, the Ridgers produced the tying, winning and all-important insurance goal to take a commanding 3-1 lead just a few minutes before halftime.

Freshman forward Caroline Smith scored off an assist from sophomore sweeper Meghan MacDonald at the 25th minute to tie the game at 1-1.

Junior midfielder Mary Alati took a shot from straight ahead and just beyond the 18 that went over the head of Brearley goalie Krissy Pinho and under the crossbar to give the Ridgers the lead for good at 2-1. Senior midfielder Sarah Malone earned an assist. Pinho played outstanding.

Sophomore midfielder Claire Malone scored the insurance goal off an assist from Smith in the 37th minute.

Brearley's Brianna Dustin scored in the 70th minute.

PUBLIC NOTICE

SCOTCH PLAINS
SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F45703-10

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:
ALEXANDER RIVERA and CHERRY RIVERA

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which BANK OF AMERICA, NA is Plaintiff and ALEXANDER RIVERA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F45703-10 within thirty-five (35) days after 11/11/2010 exclusive of such date, or if published after 11/11/2010, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 22, 2006 made by ALEXANDER RIVERA and CHERRY RIVERA as mortgagors to BANK OF AMERICA, N.A. recorded on March 16, 2006, in Book 11608 of Mortgages for Union County, Page 116, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 49 CANTERBURY DR, SCOTCH PLAINS, NJ 07076, Block 5602, Lot 5.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL:
(908)353-4715
UNION COUNTY LEGAL SERVICES:
(908)354-4340

YOU, ALEXANDER RIVERA, are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, ALEXANDER RIVERA and CHERRY RIVERA, as set forth above.

YOU, CHERRY RIVERA, are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, ALEXANDER RIVERA and CHERRY RIVERA, as set forth above.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
File BAH 012
Dated: November 2, 2010

JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey
U269969 WCN Nov. 11, 2010 (\$49.98)

PUBLIC NOTICE

HILLSIDE
Public Auction at Devon Self Storage-625 Glenwood Ave., Hillside N.J. 07205 on Tuesday November 23, 2010 at 10:00 a.m. Property contents in the following units, will be sold to the highest bidder to satisfy the owners' lien for rent under N.J. code section 2A44 - 187ETSEQ.

Unit #D3 Bella Costello contains Household Goods and Furniture, Unit #F17 Mario Pelaez contains Household Goods, Unit #G6 Norman D. Ford Jr. contains Furniture and Household Goods, Unit #G23 Tiffany Dixon contains Household Goods and Furniture, Unit #H27 Markisha L. Cook contains Household Goods and Furniture, Unit #2056 Ilya Tunitkiy contains Household Goods, Unit #3051 Tyrah Devay Hairston contains Household Goods and Furniture and Unit #3143 Jesula E. Felix contains Household Goods and Furniture.

Auction is with reserve. Devon Self Storage reserves the right to set minimum bids and to refuse bids. Cash only.

November 4, 11, 2010
U269628 WCN (\$32.34)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-09006107
Division: CHANCERY
Docket Number: F3927008
County: Union
Plaintiff: CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC
VS
Defendant: SHERICE WILSON, JW PIERSON CO.
Sale Date: 11/17/2010
Writ of Execution: 10/08/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1206 S. Long Ave.
TAX BLOCK AND LOT:
BLOCK: 1221 LOT: 16
DIMENSIONS OF LOT: 100.00' x 35.00'
NEAREST CROSS STREET: Superior Street

SUPERIOR INTERESTS (if any):
Union County Multi-Jurisdictional Rehabilitation Program holds a mortgage in the amount of \$14,749.00 as of 02/17/2004

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$327,923.58***
Three Hundred Twenty Seven Thousand Nine Hundred Twenty Three and 58/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$379,991.12***
Three Hundred Seventy Nine Thousand Nine Hundred Ninety One and 12/100***
October 21, 28, November 4, 11, 2010
U268759 UNL (\$123.48)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10006387
Division: CHANCERY
Docket Number: F205609
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE RESIDENTIAL FUNDING COMPANY, LLC
VS
Defendant: CANDIDO J. SILVA; MARIA SUAGUA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC.
Sale Date: 12/01/2010
Writ of Execution: 09/17/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union, State of New Jersey
Premises commonly known as: 353 Harvard Avenue, Hillside NJ 07205
BEING KNOWN as LOT 36, BLOCK 702, on the official Tax Map of the Twp of Hillside

Dimensions: 39.00 feet x 80.00 feet x 39.00 feet x 80.00 feet
Nearest Cross Street: New York Place

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$589,576.85
Five Hundred Eighty Nine Thousand Five Hundred Seventy Six and 85/100

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$661,414.17***
Six Hundred Sixty One Thousand Four Hundred Fourteen and 17/100***
November 4, 11, 18, 25, 2010
U269541 UNL (\$188.16)

UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as an

PUBLIC NOTICE

emergency service pursuant to N.J.S.A. 40A:11-6. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: October 26, 2010

Awarded to: Frank's Tree Service

Services: Emergency Tree removal on Carol Road

Duration: Until completion

Costs: \$5,000.00 per day not to exceed \$25,000.00
U270171 UNL Nov. 11, 2010 (\$14.21)

ROSELLE PARK

NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-27071-10

(L.S.) STATE OF NEW JERSEY TO:
Yanuar Razak and Emy Razak

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon GEORGE S. SZETELA, ESQUIRE, plaintiff's attorneys, whose address is 720 King George Road, Suite 108; Forde, New Jersey 08863, phone # (732) 738-6911, an answer to the Complaint, filed in a civil action, in which Polish & Slavic Federal Credit Union is plaintiff, and Yanuar Razak and Emy Razak, h/w are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-27071-10 within thirty-five (35) days after November 11, 2010 exclusive of such date or if published after November 11, 2010 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated October 10, 2008, made by Yanuar Razak and Emy Razak, h/w as mortgagor(s), to Polish and Slavic Federal Credit Union, recorded on October 23, 2008, for Union County in Book 12583 Page 623 of Mortgages for said County; and (2) to recover possession of, and concerns premises commonly known as 317 East Webster Avenue, Roselle Park, NJ 07204. Lot: 17 Block: 1005.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Yanuar Razak and Emy Razak, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.
File NJ6553GS

Jennifer M. Perez, Clerk
Superior Court of New Jersey
U269972 UNL Nov. 11, 2010 (\$39.69)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10006388
Division: CHANCERY
Docket Number: F1483208
County: Union
Plaintiff: WELLS FARGO BANK, N.A., IN TRUST FOR THE BENEFIT OF PARK PLACE SECURITIES, INC. ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2004-WCW2 VS
Defendant: MARCOS VILACA; CATIA PIRES DOS SANTOS; STATE OF NEW JERSEY AND TECA DOE, TENANT
Sale Date: 12/01/2010
Writ of Execution: 08/18/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 1313 State Street, Hillside, NJ 07205
TAX LOT # 23 Block # 1203
APPROXIMATE DIMENSIONS: 56' x 85'
NEAREST CROSS STREET: Long Avenue

Taxes:
Current through 3rd Quarter of 2010*
Other:
Sewer = \$322.42 (estimated)*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$231,577.98***
Two Hundred Thirty One Thousand Five Hundred Seventy Seven and 98/100***

Attorney:
PARKER MC CAY - ATTORNEYS
7001 LINCOLN DRIVE WEST
THREE GREENTREE CENTRE - P.O. BOX 974
MARLTON, NJ 08053-0974
(856)596-8900
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$268,113.17***
Two Hundred Sixty Eight Thousand One Hundred Thirteen and 17/100***
November 4, 11, 18, 25, 2010
U269540 UNL (\$174.44)

UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk
Dated: October 26, 2010
Awarded to: Comcast Cable
Services: Internet Connectivity for Township
Duration: Until completion
Costs: Not to exceed \$17,086.80 per year
U270172 UNL Nov. 11, 2010 (\$14.21)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10000169
Division: CHANCERY
Docket Number: F3547308
County: Union
Plaintiff: BANK OF AMERICA, N.A. VS
Defendant: JEAN CLAUDE CHARLES, LUCIFIE CHARLES, GEORGE FILS AIME, ROSEMARY NARCISSE, FIRST DEPOSIT NATIONAL BANK NKA WASHINGTON MUTUAL BANK, STATE OF NEW JERSEY

Writ of Execution: 11/23/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TWP of HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 1415 BOA PLACE, HILLSIDE, NJ 07205. Tax Lot No. 51 in Block No. 1106. Dimension of Lot Approximately: 35 X 122 IRR. Nearest Cross Street: HILLSIDE AVENUE

BEGINNING at a point in the southeasterly side of Boa Place, distant northeasterly 105 feet from the corner formed by the intersection of the said southeasterly side of Boa Place with the northeasterly side of Hillside Avenue; thence (1) south 43 degrees 30 minutes east at THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES 2008/2009 SEWER LIEN SOLD 6/3/10 CERT 10-174 \$509.53 TOTAL AS OF SEPTEMBER 23, 2010: \$509.53

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$126,038.61*** One Hundred Twenty Six Thousand Thirty Eight and 61/100***

Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$152,751.45*** One Hundred Fifty Two Thousand Seven Hundred Fifty Two and 45/100*** November 11, 18, 24, Dec. 2, 2010 U269898 UNL (\$172.48)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk

Dated: October 26, 2010
Awarded to: T&M Associates
11 Tindall Road
Middletown, N.J. 07748

Services: Professional Engineering and Surveying Services - 2010 Road Improvement Project
Time Period: October 25, 2010 to January 25, 2011

Cost: Not to exceed \$218,100.00
U270173 UNL Nov. 11, 2010 (\$15.68)

HILLSIDE

TOWNSHIP OF HILLSIDE
Request for Fire Department Staffing Consultant

The Township of Hillside ("Township") is soliciting Qualification Statements from interested persons and/or firms

PUBLIC NOTICE

for the provision of the below listed services. Through a Request for Qualifications ("RFQ") process, persons and/or firms interested in assisting the Township with the provision of such services must prepare and submit a Qualification Statement in accordance with the procedures and schedules set forth in the RFQs. The Township will review Qualification Statements only from those firms and individuals that submit a Qualification Statement which includes all the information required to be included as described (in the sole judgment of the Township). The Township intends to qualify firms and individuals which (a) possess the professional, financial and administrative capabilities to provide the proposed services, and (b) agree to and meets the terms and conditions determined by the Township. The selection of qualified firms and/or individuals are not subject to the bidding provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq. The selection is subject however to the "New Jersey Local Unit Pay-to-Play" Law, N.J.S.A. 19:44A-20.5 et seq. The Township has structured a procurement process that seeks to obtain the desired results, while establishing a competitive, fair and open process, to assure that each person and/or firm is provided an equal opportunity to submit a Qualification Statement in response to the RFQ.

The RFQ documents will become available on Friday, November 12, 2010. They can be obtained in person at the Office of the Township Clerk, Township of Hillside Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey offices. To obtain a copy via regular mail or if you have any questions, please call Janet Vlaisavljevic (973) 926-3000.

Qualification Statements must be submitted by mail or hand delivery to, and be received by Janet Vlaisavljevic, Township Clerk, in the Office of the Township Clerk, Township of Hillside Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey 07205, on or before 11:00 a.m. on November 30, 2010. Qualification Statements must be enclosed in sealed and labeled "QUALIFICATION STATEMENT FOR THE PROVISION OF <<insert name of the applicable services>>". as set forth below, and addressed to the attention of Janet Vlaisavljevic, Township Clerk, Township of Hillside Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey 07205. Qualification Statements will not be accepted by facsimile transmission or e-mail.

Professional Services: Fire Department Staffing Consultant

Janet S. Vlaisavljevic
Township Clerk
U270051 UNL Nov. 11, 2010 (\$41.65)

UNION

BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the Township of Union, in the County of Union, State of New Jersey, on November 9, 2010 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION, NEW JERSEY PROVIDING FOR IMPROVEMENTS TO POLICE AND FIRE DEPARTMENT BUILDINGS TO AND FOR THE TOWNSHIP AND APPROPRIATING \$500,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$475,000 IN BONDS OR NOTES OF THE TOWNSHIP OF UNION TO FINANCE THE SAME

Purpose(s): To provide for improvements to the Police Department Building and the Fire Department Buildings #1, #2 and #3, including, but not limited to, roof replacement and brick repointing at Police Department Building and window replacement and painting at Police Department Building and Fire Department Buildings #1, #2 and #3, and including all work and materials necessary therefor or incidental thereto.

Appropriation: \$500,000
Bonds/Notes Authorized: \$475,000
Grants (if any) Appropriated: \$ 0
Section 20 Costs: \$12,000
Useful Life: 15 Years

Eileen Birch, Township Clerk
U270119 UNL Nov. 11, 2010 (\$29.40)

HILLSIDE

BOARD OF EDUCATION
TOWNSHIP OF HILLSIDE
PUBLIC NOTICE

Please take notice that the Hillside Board of Education shall hold the following meeting in the month of November 2010:

PUBLIC NOTICE

Regular Meeting, Thursday, November 18, 2010 - 7:00 p.m. to be held at the Administration Building, 195 Virginia Street, Hillside, NJ. The board reserves the option of adjourning to executive session for this meeting.

The board reserves the right of taking action on other items not known at this time.

HILLSIDE BOARD OF EDUCATION

Kenneth R. Weinheimer
Business Administrator/
Board Secretary
Date: 11/8/10
U270105 UNL Nov. 11, 2010 (\$14.21)

HILLSIDE

TOWNSHIP OF HILLSIDE
Request for Insurance, Consultant and Brokerage Services

The Township of Hillside ("Township") is soliciting Qualification Statements from interested persons and/or firms for the provision of the below listed services. Through a Request for Qualifications ("RFQ") process, persons and/or firms interested in assisting the Township with the provision of such services must prepare and submit a Qualification Statement in accordance with the procedures and schedules set forth in the RFQs. The Township will review Qualification Statements only from those firms and individuals that submit a Qualification Statement which includes all the information required to be included as described (in the sole judgment of the Township). The Township intends to qualify firms and individuals which (a) possess the professional, financial and administrative capabilities to provide the proposed services, and (b) agree to and meets the terms and conditions determined by the Township. The selection of qualified firms and/or individuals are not subject to the bidding provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq. The selection is subject however to the "New Jersey Local Unit Pay-to-Play" Law, N.J.S.A. 19:44A-20.5 et seq. The Township has structured a procurement process that seeks to obtain the desired results, while establishing a competitive, fair and open process, to assure that each person and/or firm is provided an equal opportunity to submit a Qualification Statement in response to the RFQ.

The RFQ documents will become available on Friday, November 12, 2010. They can be obtained in person at the Office of the Township Clerk, Township of Hillside Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey offices. To obtain a copy via regular mail or if you have any questions, please call Janet Vlaisavljevic (973) 926-3000.

Qualification Statements must be submitted by mail or hand delivery to, and be received by Janet Vlaisavljevic, Township Clerk, in the Office of the Township Clerk, Township of Hillside Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey 07205, on or before 11:00 a.m. on December 7, 2010. Qualification Statements must be enclosed in sealed and labeled "QUALIFICATION STATEMENT FOR THE PROVISION OF <<insert name of the applicable services>>". as set forth below, and addressed to the attention of Janet Vlaisavljevic, Township Clerk, Township of Hillside Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey 07205. Qualification Statements will not be accepted by facsimile transmission or e-mail.

Professional Services: Insurance, Consultant and Brokerage Services

Janet S. Vlaisavljevic
Township Clerk
U270014 UNL Nov. 11, 2010 (\$41.65)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on November 4, 2010.

PASSED ORDINANCE NO. 2317

AN ORDINANCE AMENDING CHAPTER III, SECTION 3-10 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED "LOITERING"

Doreen Cali
Borough Clerk
U270038 UNL Nov. 11, 2010 (\$12.74)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10006263
Division: CHANCERY
Docket Number: F810909
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC VS
Defendant: ANABELA TEIXEIRA CAMPOS; ANDREA CABRAL; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC FKA HOMECOMINGS FINANCIAL NET-

WORK, INC.
Sale Date: 11/17/2010
Writ of Execution: 08/18/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Commonly known as: 146 Long Avenue, Hillside, NJ 07205. Tax Lot No.: 15 in Block: 1202. Dimensions of Lot: (Approximately) 43 ft x 97 ft. Nearest Cross Street: State Street. Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$471,015.88*** Four Hundred Seventy One Thousand Fifteen and 88/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-117337 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$534,747.43*** Five Hundred Thirty Four Thousand Seven Hundred Forty Seven and 43/100*** October 21, 28, November 4, 11, 2010 U268755 UNL (\$164.64)

PUBLIC NOTICE

WORK, INC.
Sale Date: 11/17/2010
Writ of Execution: 08/18/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Hillside, County of Union, State of New Jersey. Commonly known as: 146 Long Avenue, Hillside, NJ 07205. Tax Lot No.: 15 in Block: 1202. Dimensions of Lot: (Approximately) 43 ft x 97 ft. Nearest Cross Street: State Street. Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$471,015.88*** Four Hundred Seventy One Thousand Fifteen and 88/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-117337 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$534,747.43*** Five Hundred Thirty Four Thousand Seven Hundred Forty Seven and 43/100*** October 21, 28, November 4, 11, 2010 U268755 UNL (\$164.64)

The Township of Hillside ("Township") is soliciting Qualification Statements from interested persons and/or firms for the provision of the below listed services. Through a Request for Qualifications ("RFQ") process, persons and/or firms interested in assisting the Township with the provision of such services must prepare and submit a Qualification Statement in accordance with the procedures and schedules set forth in the RFQs. The Township will review Qualification Statements only from those firms and individuals that submit a Qualification Statement which includes all the information required to be included as described (in the sole judgment of the Township). The Township intends to qualify firms and individuals which (a) possess the professional, financial and administrative capabilities to provide the proposed services, and (b) agree to and meets the terms and conditions determined by the Township. The selection of qualified firms and/or individuals are not subject to the bidding provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq. The selection is subject however to the "New Jersey Local Unit Pay-to-Play" Law, N.J.S.A. 19:44A-20.5 et seq. The Township has structured a procurement process that seeks to obtain the desired results, while establishing a competitive, fair and open process, to assure that each person and/or firm is provided an equal opportunity to submit a Qualification Statement in response to the RFQ.

The RFQ documents will become available on Friday, November 12, 2010. They can be obtained in person at the Office of the Township Clerk, Township of Hillside Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey offices. To obtain a copy via regular mail or if you have any questions, please call Janet Vlaisavljevic (973) 926-3000. Qualification Statements must be submitted by mail or hand delivery to, and be received by Janet Vlaisavljevic, Township Clerk, in the Office of the Township Clerk, Township of Hillside Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey 07205, on or before 11:00 a.m. on November 30, 2010. Qualification Statements must be enclosed in sealed and labeled "QUALIFICATION STATEMENT FOR THE PROVISION OF <<insert name of the applicable services>>". as set forth below, and addressed to the attention of Janet Vlaisavljevic, Township Clerk, Township of Hillside Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey 07205. Qualification Statements will not be accepted by facsimile transmission or e-mail.

Professional Services: Police Department Staffing Consultant
Janet S. Vlaisavljevic
Township Clerk
U270050 UNL Nov. 11, 2010 (\$41.65)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10006679
Division: CHANCERY
Docket Number: F2324609
County: Union
Plaintiff: ONEWEST BANK, FSB VS
Defendant: JEAN W. BERNARD; MAGGY BERNARD, HIS WIFE
Sale Date: 12/08/2010
Writ of Execution: 09/02/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of HILLSIDE, County of UNION and State of New Jersey. Commonly known as: 61 WOLF PL, HILLSIDE, NJ 07205. Tax Lot No. 7 in Block No. 101. Dimension of Lot Approximately: 30 X 100 & TR1. Nearest Cross Street: NORTH UNION AVENUE. BEGINNING at a point in the southerly line of Wolf Place distant 410.00 feet easterly along said line of Wolf Place from the easterly line of North Union Avenue; thence THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES TOTAL AS OF October 4, 2010: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$4:0,769.87*** Four Hundred Thirty Thousand Seven Hundred Sixty Nine and 87/100*** Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$505,261.70*** Five Hundred Five Thousand Two Hundred Sixty One and 70/100*** November 11, 18, 24, Dec. 2, 2010 U269888 UNL (\$152.88)

One (1) Chevy 1989 Van
One (1) NEC Projection T.V.
One (1) Card Catalog
One (1) Olympia Calculator

No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening thereof. The Board reserves the right to establish minimum prices and to reject any or all bids, or to accept the bid, which in its judgment will be the best interest of the Union Township Board of Education.

By Order of the Union Township Board of Education, Township of Union, County of Union, New Jersey, U269973 UNL Nov. 11, 2010 (\$21.07)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
NOTICE OF AWARD

1. NAME: Hatch Mott MacDonald, Millburn, New Jersey

2. NATURE: Remedial Investigation Services for Roselle Park DPW - New Senior Housing Site Project

3. DURATION: Until December 31, 2010 or until successor is appointed.

4. COMPENSATION: Not to exceed \$6,500.00

PUBLIC NOTICE

HILLSIDE
TOWNSHIP OF HILLSIDE
Request for Police Department Staffing Consultant

The Township of Hillside ("Township") is soliciting Qualification Statements from interested persons and/or firms for the provision of the below listed services. Through a Request for Qualifications ("RFQ") process, persons and/or firms interested in assisting the Township with the provision of such services must prepare and submit a Qualification Statement in accordance with the procedures and schedules set forth in the RFQs. The Township will review Qualification Statements only from those firms and individuals that submit a Qualification Statement which includes all the information required to be included as described (in the sole judgment of the Township). The Township intends to qualify firms and individuals which (a) possess the professional, financial and administrative capabilities to provide the proposed services, and (b) agree to and meets the terms and conditions determined by the Township. The selection of qualified firms and/or individuals are not subject to the bidding provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq. The selection is subject however to the "New Jersey Local Unit Pay-to-Play" Law, N.J.S.A. 19:44A-20.5 et seq. The Township has structured a procurement process that seeks to obtain the desired results, while establishing a competitive, fair and open process, to assure that each person and/or firm is provided an equal opportunity to submit a Qualification Statement in response to the RFQ.

The RFQ documents will become available on Friday, November 12, 2010. They can be obtained in person at the Office of the Township Clerk, Township of Hillside Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey offices. To obtain a copy via regular mail or if you have any questions, please call Janet Vlaisavljevic (973) 926-3000.

Qualification Statements must be submitted by mail or hand delivery to, and be received by Janet Vlaisavljevic, Township Clerk, in the Office of the Township Clerk, Township of Hillside Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey 07205, on or before 11:00 a.m. on November 30, 2010. Qualification Statements must be enclosed in sealed and labeled "QUALIFICATION STATEMENT FOR THE PROVISION OF <<insert name of the applicable services>>". as set forth below, and addressed to the attention of Janet Vlaisavljevic, Township Clerk, Township of Hillside Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey 07205. Qualification Statements will not be accepted by facsimile transmission or e-mail.

Professional Services: Police Department Staffing Consultant

Janet S. Vlaisavljevic
Township Clerk
U270050 UNL Nov. 11, 2010 (\$41.65)

UNION

BOARD OF EDUCATION
NOTICE OF PUBLIC SALE

The Union Township Board of Education having found certain items of school equipment no longer necessary for school use offers them for public sale. A public sale will take place at 11:00 a.m. on Tuesday, November 23, 2010 at which time sealed proposals will be received in the office of the Board Secretary, Administration Building, 2369 Morris Avenue, Union, NJ 07083.

The property is offered "as is where is" without any representation as to quality or condition and without any warranties as to fitness or merchantability. Please be advised this equipment may be in very poor condition and/or no longer operable.

- One (1) Chevy 1989 Van
One (1) NEC Projection T.V.
One (1) Card Catalog
One (1) Olympia Calculator

No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening thereof. The Board reserves the right to establish minimum prices and to reject any or all bids, or to accept the bid, which in its judgment will be the best interest of the Union Township Board of Education.

By Order of the Union Township Board of Education, Township of Union, County of Union, New Jersey, U269973 UNL Nov. 11, 2010 (\$21.07)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
NOTICE OF AWARD

1. NAME: Hatch Mott MacDonald, Millburn, New Jersey

2. NATURE: Remedial Investigation Services for Roselle Park DPW - New Senior Housing Site Project

3. DURATION: Until December 31, 2010 or until successor is appointed.

4. COMPENSATION: Not to exceed \$6,500.00

PUBLIC NOTICE

Dated: November 4, 2010
Doreen Cali, Borough Clerk
U270037 UNL Nov. 11, 2010 (\$11.27)

UNION

BOARD OF EDUCATION

PLEASE TAKE NOTICE that action will be taken on personnel and any other matters that may come before the board at the Worksession of the Union Board of Education which is scheduled on Tuesday, November 16, 2010 at 7 p.m. at the James Caulfield Administration Building, 2369 Morris Avenue, Union, New Jersey.

JAMES J. DAMATO
BOARD SECRETARY/
GENERAL COUNSEL
U270117 UNL Nov. 11, 2010 (\$10.78)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10006205
Division: CHANCERY
Docket Number: F699009
County: Union
Plaintiff: BAC HOME LOANS SERVICING, LP
VS
Defendant: ELVIN M. JAVIER; HEIDI JAVIER, HIS WIFE; NATIONAL CITY BANK AND PNC BANK, NATIONAL ASSOCIATION
Sale Date: 11/17/2010
Writ of Execution: 06/11/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of NJ. It is commonly known as 1005 WESTMINSTER AVENUE, HILLSIDE, NJ. It is known and designated as Block 1702, Lot 2. The dimensions are approximately 50 feet wide by 120 feet long. Nearest cross street: Conant Street

Prior lien(s): THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so, the current amount due thereon.

JUDGMENT AMOUNT: \$353,225.95
Three Hundred Fifty Three Thousand Two Hundred Twenty Five and 95/100
Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY SUITE 302
ROSELAND, NJ 07068
(973)797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$393,003.11***
Three Hundred Ninety Three Thousand Three and 11/100***
October 21, 28, November 4, 11, 2010
U268757 UNL (\$174.44)

PUBLIC NOTICE

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on November 22, 2010 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:

John Gamboa #5048: cartons, antenna; Brian Jefferson #3310: bags, bins.; Tamika Dollard #4022: clothes, cartons; Jonathan E. Young Scaggs #2189: furniture, cartons, clothing; Daniel & Donald Bader, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.
U270145 PRO Nov. 11, 2010 (\$10.29)

PUBLIC NOTICE

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F46265-10

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: JACQUELINE MALLETT AND WILLIE MALLETT, SEVILLE CONDOMINIUM ASSOCIATION, INC.

YOU ARE HEREBY SUMMONED AND REQUIRED TO serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which CHASE HOME FINANCE LLC is Plaintiff and JACQUELINE MALLETT, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION COUNTY and bearing Docket No. F46265-10 within thirty-five (35) days after 11/11/2010 exclusive of such date, or if published after 11/11/2010, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 20, 2008 made by JACQUELINE MALLETT AND WILLIE MALLETT as mortgagors to CHASE BANK USA, N.A. recorded on March 6, 2008, in Book 12428 of Mortgages for UNION County, Page 0687, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 749 N BROAD ST UNIT 301, ELIZABETH, NJ 07208, Block 11, Lot 1014 C-3A.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, JACQUELINE MALLETT are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, JACQUELINE MALLETT AND WILLIE MALLETT, as set forth above.

YOU, WILLIE MALLETT are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, JACQUELINE MALLETT AND WILLIE MALLETT, as set forth above.

YOU, SEVILLE CONDOMINIUM ASSOCIATION, INC. are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.
File YCH055
Dated: November 2, 2010

JENNIFER M. PEREZ
Clerk of the Superior Court of New Jersey
U269975 PRO Nov. 11, 2010 (\$56.35)

RAHWAY

PUBLIC NOTICE

ALCOHOLIC BEVERAGE LICENSE
RAHWAY MUNICIPAL BOARD
OF ALCOHOLIC BEVERAGE CONTROL

Take notice that Neha Inc Cor. (Beverage Shop) has applied to the Alcoholic Beverage Control in the City of Rahway for a "Place to Place" transfer of the Plenary Retail Distribution Liquor License #2013-44-032-004 to the premises situated at 154 Route 27 (Lincoln Highway) in the City of Rahway, NJ, heretofore issued to Neha Inc Cor. (Beverage Shop) at the premises situated at 52 E. Cherry Street, Rahway, NJ.

The person who holds an interest in this license is Parul Pradip Patel. Objections, if any, should be made immediately in writing to Jean Kuc, the Municipal Clerk of the City of Rahway, November 4, 11, 2010
U269786 PRO (\$49.30)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006266
Division: CHANCERY
Docket Number: F4146008
Plaintiff: BAC HOME LOANS SERVICING LP F/K/A COUNTRYWIDE HOME LOANS SERVICING LP
VS

Defendant: JESUS RIVERA; LEONILA RIVERA, HIS WIFE; GRACIELA HERAS; BYRON RIVERA, HER HUSBAND; GMAC MORTGAGE, LLC A DELAWARE LIMITED LIABILITY COMPANY F/K/A GMAC MORTGAGE CORPORATION; STATE OF NEW JERSEY; CUMBERLAND COUNTY BOARD OF SOCIAL SERVICES; SOUTH JERSEY GAS; FERNANDO VERGADAZ, TENANT
Sale Date: 11/17/2010
Writ of Execution: 07/12/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union and State of NJ. It is commonly known as 419 Madison Avenue, Elizabeth, NJ. It is known and designated as Block 12, Lot 725.A. The dimensions are approximately 25 feet wide by 95 feet long. Nearest cross street: Anna Street

Prior lien(s): FIDELITY NATIONAL TITLE INSURANCE CO. WILL INSURE WITHOUT EXCEPTION OR ISSUE LETTER OF INDEMNIFICATION AS TO JUDGMENTS AGAINST A JESUS RIVERA OR JESUS F. RIVERA IN JUDGEMENT SEARCH RN-08-288-01330 AND AS TO MB 10593 PG 526. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so, the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$365,244.61***
Three Hundred Sixty Five Thousand Two Hundred Forty Four and 61/100***

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY SUITE 302
ROSELAND, NJ 07068
(973)797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$414,608.94***
Four Hundred Fourteen Thousand Six Hundred Eight and 94/100***
October 21, 28, Nov. 4, 11, 2010
U268789 PRO (\$201.88)

ELIZABETH

ORDINANCE 4170

NOTICE OF PENDING REFUNDING BOND ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the following bond ordinance was duly introduced and passed upon first reading at a regular meeting of the City Council of the City of Elizabeth, in the County of Union, New Jersey, held on October 26, 2010. Further notice is hereby given that said bond ordinance will be considered for final passage and adoption, after public hearing thereon, at a regular meeting of said City Council to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey, on November 23, 2010 at 7:30 p.m., and during the week prior to and up to and including the date of such meeting, copies of said bond ordinance will be made available at the City Clerk's office at City Hall to the members of the general public who shall request the same.

Yolanda Roberts
City Clerk

ORDINANCE NO. 4170

AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY PROVIDING FOR THE NORTH AVENUE COMBINED SEWER MODIFICATIONS PROJECT, AND APPROPRIATING \$1,500,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,500,000 BONDS OR NOTES OF

PUBLIC NOTICE

THE CITY OF ELIZABETH TO FINANCE THE COST THEREOF

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement of purpose described in Section 3 of this bond ordinance is hereby authorized to be undertaken by the City of Elizabeth, in the County of Union, New Jersey (the "City"), as a general improvement. For the improvement or purpose described in Section 3 hereof, there is hereby appropriated the sum of \$1,500,000. No down payment is required in connection with the improvement or purpose for which obligations are authorized as provided in Section 3 hereof as said purpose is deemed to be self-liquidating and the obligations authorized herein are deductible from the gross debt of the City, as more fully explained in Section 6(e) of this bond ordinance.

Section 2. In order to finance the cost of the improvement or purpose, negotiable bonds are hereby authorized to be issued in the principal amount of \$1,500,000 pursuant to the Local Bond Law. In anticipation of the issuance of the bonds, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. (a) The improvement hereby authorized and the purpose for which the bonds are to be issued is for the construction and installation of the North Avenue combined sewer modifications project, and including all work and materials necessary therefor or incidental thereto.

(b) The estimated maximum amount of bonds or notes to be issued for the improvement or purpose is as stated in Section 2 hereof.

(c) The estimated cost of the improvement or purpose is equal to the amount of the appropriation herein made hereof.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer; provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer. The chief financial officer shall determine all matters in connection with notes issued pursuant to this bond ordinance, and the chief financial officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of the Local Bond Law. The chief financial officer is hereby authorized to sell part or all of the notes from time to time at public or private sale, and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

Section 5. The capital budget or temporary capital budget (as applicable) of the City is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget or amended temporary capital budget (as applicable) and capital program as approved by the Director of the Division of Local Government Services is on file with the City Clerk and is available there for public inspection.

Section 6. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvement or purpose described in Section 3 of this bond ordinance is not a current expense. It is an improvement or purpose the City may lawfully undertake as an improvement of a municipal public utility, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of the improvement or purpose, within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is forty (40) years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the City Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such statement shows that the gross debt of the City as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in this bond ordinance by \$1,500,000 and the issuance of the obligation authorized herein will be within all debt limitations prescribed by that law.

(d) An aggregate amount not exceeding \$400,000 for items of

PUBLIC NOTICE

expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purpose or improvement.

(e) This bond ordinance authorizes obligations of the City solely for a purpose described in N.J.S.A. 40A:2-7(h). The obligations authorized herein are to be issued for a purpose that is deemed to be self-liquidating pursuant to N.J.S.A. 40A:2-47(a) and are deductible from gross debt pursuant to N.J.S.A. 40A:2-44(c).

(f) The City reasonably expects to commence acquisition and/or construction of the improvement described in Section 3 hereof, and to advance all or a portion of the cost in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the City further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate not to exceed the amount of bonds or notes authorized in Section 2 hereof.

Section 7. Any grant moneys received for the purpose described in Section 3 hereof shall be applied either to direct payment of the cost of the improvement or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized hereunder shall be reduced to the extent that such funds are so used.

Section 8. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable real property within the City for the payment of the obligations and the interest thereon without limitation of rate or amount.

Section 9. To the extent that any previous ordinance or resolution is inconsistent herewith or contradictory hereto, said ordinance or resolution is hereby repealed or amended to the extent necessary to make it consistent herewith.

Section 10. This bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law.
November 11, 2010
U270174 PRO (\$124.46)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006678
Division: CHANCERY
Docket Number: F734209
County: Union
Plaintiff: ONEWEST BANK FSB
VS

Defendant: ELIAS SILVA; ELETICE SILVA
Sale Date: 12/08/2010
Writ of Execution: 09/03/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of New Jersey. Commonly known as: 115-7 JACQUES ST., ELIZABETH, NJ 07206, with a mailing address of 117 JACQUES ST., ELIZABETH, NJ 07206. Tax Lot No. 623 in Block No. 7 Dimension of Lot Approximately: 38 X 92

Nearest Cross Street: EAST JERSEY STREET
BEGINNING AT A POINT ON THE EASTERLY LINE OF JACQUES STREET, 175.00 FEET NORTHERLY FROM THE NORTHEAST CORNER FORMED BY THE INTERSECTION OF THE SAID JACQUES STREET WITH EAST JERSEY STREET.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES TOTAL AS OF October 1, 2010: \$ 0.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$320,031.26***
Three Hundred Twenty Thousand Thirty One and 26/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$354,558.41***
Three Hundred Fifty Four Thousand Five Hundred Fifty Eight and 41/100***
November 11, 18, 24, Dec. 2, 2010
U269993 PRO (\$158.78)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006506
Division: CHANCERY
Docket Number: F4370708
Plaintiff: BAC HOME LOANS SERVICING LP F/K/A COUNTRYWIDE HOME LOANS SERVICING LP

Defendant: FRANCISCO SANTOS; ANA M. SANTOS, HIS WIFE; COUNTY OF ESSEX AND STATE OF NEW JERSEY
Sale Date: 12/01/2010
Writ of Execution: 07/12/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union and State of N.J.
It is commonly known as 1021 Julia Street, Elizabeth, N.J.
It is known and designated as Block 8, Lot 1073.
The dimensions are approximately 25 feet wide by 100 feet long.
Nearest cross street: Spring Street
Prior lien(s): AWAITING POSSIBLE LETTER OF INDEMNIFICATION FROM STEWART TITLE CO. AS TO NUMEROUS PRIOR JUDGMENTS AGAINST FRANCISCO SANTOS DOCKETED PRIOR TO THE DATE OF POLICY, WHICH CAN BE FURTHER PROVIDED SUBJECT TO PRIOR MORTGAGE NO. MB-11991. AWAITING POSSIBLE LETTER OF INDEMNIFICATION FROM STEWART TITLE CO. AS TO SAME.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$327,010.54***
Three Hundred Twenty Seven Thousand Ten and 54/100ths

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY SUITE 302
ROSELAND, NJ 07068
(973) 797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$371,428.97***
Three Hundred Seventy One Thousand Four Hundred Twenty Eight and 97/100ths
November 4, 11, 18, 25, 2010
U2699612 PRO (\$196.00)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006683
Division: CHANCERY
Docket Number: F4800108
County: Union
Plaintiff: ONEWEST BANK F.S.B. VS

Defendant: OMAR ORELLANA
Sale Date: 12/08/2010
Writ of Execution: 09/02/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 409E JERSEY ST. ELIZABETH, NJ 07206
Tax Lot No. 226 in Block No. 3
Dimension of Lot Approximately: 25X100
Nearest Cross Street: 4TH STREET BEGINNING at a point in the northeasterly sideline of East Jersey Street (formerly Clinton Street), said point being distant 100.00 feet northwesterly from the the intersection formed by the said northeasterly sideline of East Jersey Street and the northwesterly sideline of Fourth Street and running; thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES WATER OPEN + PENALTY \$814.43

PUBLIC NOTICE

TOTAL AS OF September 30, 2010:

\$814.43
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$423,112.15***
Four Hundred Twenty Three Thousand One Hundred Twelve and 15/100ths
Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC
7 CENTURY DRIVE SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$494,341.83***
Four Hundred Ninety Four Thousand Three Hundred Forty One and 83/100ths
November 11, 18, 24, Dec. 2, 2010
U269996 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006207
Division: CHANCERY
Docket Number: F3104809
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS SUCCESSOR IN INTEREST TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE, MARM 2005-08 VS

Defendant: NORLANDY AGUIRRE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR COUNTRYWIDE HOME LOANS INC ITS SUCCESSORS AND ASSIGNS
Sale Date: 11/17/2010
Writ of Execution: 09/13/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey
Premises commonly known as: 349-351 MORRIS AVENUE, CITY OF ELIZABETH NJ 07208
BEING KNOWN AS LOT 683, BLOCK 11, on the official Tax Map of the City of Elizabeth
Dimensions: 111.4 feet x 128 feet x 47.50 feet
Nearest Cross Street: Irvington Ave

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$414,239.07
***Four Hundred Fourteen Thousand Two Hundred Thirty Nine and 07/100ths

Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$473,945.16***
Four Hundred Seventy Three Thousand Nine Hundred Forty Five and 16/100ths
October 21, 28, Nov. 4, 11, 2010
U268782 PRO (\$194.04)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10006590
Division: CHANCERY
Docket Number: F4527208
Plaintiff: BAC HOME LOANS SERVICING LP F/K/A COUNTRYWIDE HOME LOANS SERVICING LP VS

PUBLIC NOTICE

Defendant: WILGUERRE BALISAGE AND MARTINE MILFORD

Sale Date: 12/08/2010
Writ of Execution: 07/13/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of N.J.
It is commonly known as 713 SPRUCE STREET, ROSELLE, NJ.
It is known and designated as Block 2201, Lot 22.
The dimensions are approximately 40 feet wide by 100 feet long.
Nearest cross street: 8th Avenue

Prior lien(s): THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$274,844.04***
Two Hundred Seventy Four Thousand Eight Hundred Forty Four and 04/100ths

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY SUITE 302
ROSELAND, NJ 07068
(973) 797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$303,676.78***
Three Hundred Three Thousand Six Hundred Seventy Six and 78/100ths
November 11, 18, 24, Dec. 2, 2010
U269978 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10001286
Division: CHANCERY
Docket Number: F4657908
County: Union
Plaintiff: THE PROVIDENT BANK VS

Defendant: MARIANO DE LA CRUZ AND OLGA LOPEZ, HUSBAND AND WIFE; BANK OF AMERICA, N.A.
Sale Date: 12/08/2010
Writ of Execution: 12/09/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey.
Commonly known as: 217 FULTON STREET, ELIZABETH, NJ 07206
Tax Lot No. 510, in Block No. 2
Dimensions of Lot (Approximately) 25 feet wide by 100 feet long.
Nearest Cross Street: Situate on the Northeasterly sideline of Fulton Street, distant 200 feet from the Northwesterly sideline of Second Street.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$95,795.24***
Ninety Five Thousand Seven Hundred Ninety Five and 24/100ths
Attorney: FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD, NJ 07003
(973)473-3000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$126,502.14***
One Hundred Twenty Six Thousand Five Hundred Two and 14/100ths
November 11, 18, 24, Dec. 2, 2010
U269997 PRO (\$113.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006680
Division: CHANCERY
Docket Number: F4521308
Plaintiff: BAC HOME LOANS SERVICING LP F/K/A COUNTRYWIDE HOME LOANS SERVICING LP VS
Defendant: LUIS A. OCAMPO; OLGA

PUBLIC NOTICE

CESILIA OCAMPO, HIS WIFE AND W. GRAND CONDOMINIUM ASSOCIATION

Sale Date: 12/08/2010
Writ of Execution: 08/17/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union and State of N.J.
It is commonly known as 826 West Grand Street Unit 3C, Elizabeth, NJ.
It is known and designated as Block 10, Lot 2108 3C.
The dimensions are approximately: N/A CONDOMINIUM
Nearest cross street: N/A CONDOMINIUM

Prior lien(s): THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$247,376.07***
Two Hundred Forty Seven Thousand Three Hundred Seventy Six and 07/100ths

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY SUITE 302
ROSELAND, NJ 07068
(973) 797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$279,799.29***
Two Hundred Seventy Nine Thousand Seven Hundred Ninety Nine and 29/100ths
November 11, 18, 24, Dec. 2, 2010
U269980 PRO (\$178.36)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10006261
Division: CHANCERY
Docket Number: F167609
County: Union
Plaintiff: NATIONAL CITY MORTGAGE CO DBA EASTERN MORTGAGE SERVICES N/K/A NATIONAL CITY BANK VS

Defendant: AUDIE PURCELL; ROXANNE VANDERZEE; EPISCOPAL HOSPITAL
Sale Date: 11/17/2010
Writ of Execution: 08/30/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of ROSELLE, in the County of UNION, and the State of New Jersey.
Commonly known as: 704 CHESTNUT STREET, ROSELLE, NJ 07203.
Tax Lot No. 15, in Block No. 4102
Dimensions of Lot (Approximately) 50 feet wide by 100 feet long.
Nearest Cross Street: Seventh Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$180,844.57***
One Hundred Eighty Four Thousand Eight Hundred Forty Four and 57/100ths
Attorney: FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD, NJ 07003
(973)473-3000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$208,275.74***
Two Hundred Eight Thousand Two Hundred Seventy Five and 74/100ths
October 21, 28, November 4, 11, 2010
U268788 PRO (\$111.72)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006586
Division: CHANCERY
Docket Number: F04012908C
County: Union
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR CARRINGTON

MORTGAGE LOAN TRUST, SERIES 2006 FRE1 ASSET-BACKED PASS-THROUGH CERTIFICATES VS

Defendant: ENRIQUE LUCERO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, D/B/A FREMONT MORTGAGE
Sale Date: 12/08/2010
Writ of Execution: 09/01/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.
Tax Lot 417 W06 BLOCK 6 COMMONLY KNOWN AS 314-316 GRIER AVENUE, ELIZABETH, NEW JERSEY 07202
Dimensions of the Lot are (Approximately) 197.35 feet wide by 24.65 feet long.
Nearest Cross Street: Situated on the EASTERLY side of GRIER AVENUE, 238.05 feet from the SOUTHERLY side of SOUTH STREET

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$382,325.31***
Three Hundred Eighty Two Thousand Three Hundred Twenty Five and 31/100ths
Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS
14000 COMMERCE PARKWAY SUITE B
MT. LAUREL, NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$434,446.05***
Four Hundred Thirty Four Thousand Four Hundred Forty Six and 05/100ths
November 11, 18, 24, Dec. 2, 2010
U269992 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006682
Division: CHANCERY
Docket Number: F501409
Plaintiff: FLAGSTAR BANK, FSB VS

Defendant: CESAR SIGUENZA; MARIA D. GOMEZ-SIGUENZA, HIS WIFE AND JOSE FUNES, TENANT
Sale Date: 12/08/2010
Writ of Execution: 06/14/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J.
It is commonly known as 611 E. JERSEY STREET, ELIZABETH, NJ.
It is known and designated as Block 7, Lot 269.A (W07).
The dimensions are approximately 22.25 wide by 100 feet long.
Nearest cross street: Sixth Street
Prior lien(s): Subject to Prior Judgment No.: J-340648-1997, in favor of Citicorp Mortgage Inc., in the original amount of \$2,960.32. Awaiting possible letter of indemnification as so same prior to sale.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money

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will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$468,012.14*** Four Hundred Sixty Eight Thousand Twelve and 14/100***

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-10006220 Division: CHANCERY Docket Number: F621808 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON CSFB ARMT 2006-1 VS Defendant: ADIEL JUARBE; VIVIANA SANCHEZ; MORTGAGE ELECTRONIC SYSTEMS, INC. AS NOMINEE FOR NJ LENDERS CORPORATION ITS SUCCESSORS AND ASSIGNS Sale Date: 11/17/2010

Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey. Premises commonly known as: 129 WEST 3RD AVENUE, ROSELLE NJ 07203 BEING KNOWN as LOT 10, BLOCK 3902, on the official Tax Map of the Borough of Roselle

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$306,707.53 ***Three Hundred Sixty Seven Thousand Seven Hundred Seven and 53/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10006700 Division: CHANCERY Docket Number: F218209 County: Union Plaintiff: TWO RIVER COMMUNITY BANK, SUCCESSOR TO THE TOWN BANK VS Defendant: L&L LEASING CO., INC., PETER LONTAI AND LISA LONTAI Sale Date: 12/08/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZA-

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BETHDOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. All that certain lots, pieces or parcels, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey: Street: 643 Franklin Avenue Nearest Cross Street: New Point Road & 7th Street

The property is being sold subject to any and all tenancies, possessory interests and/or leases affecting the premises not made parly defendants. As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded on November 7, 2005 in the Office of the Register/Clerk of Union County in Mortgage Book 11432 at Page 52, et seq., New Jersey.

The Sheriff has the right to adjourn that sale for any length of time without further advertisement. The approximate amount to be satisfied by sale of this property against the Judgment is \$187,668.18. JUDGMENT AMOUNT: \$177,082.96*** One Hundred Seventy Seven Thousand Eighty Two and 96/100***

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10006221 Division: CHANCERY Docket Number: F1565006B Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS Defendant: LEIDA SANTOS Sale Date: 11/17/2010

Property to be sold is located in the City of Linden, County of Union and State of NJ. It is commonly known as 517 ALEXANDER AVENUE, LINDEN, NJ. It is known and designated as Block 27, Lot 12 A/K/A 240.57B/59A. The dimensions are approximately 35 feet wide by 118.05 feet long (irregular).

Nearest cross street: ST. GEORGES AVENUE

Prior lien(s): THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$289,538.02*** Two Hundred Eighty Nine Thousand Five Hundred Thirty Eight and 02/100*** Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 105 EISENHOWER PARKWAY SUITE 302 ROSELAND, NJ 07068 (973) 797-1100 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$365,703.83*** Three Hundred Sixty Five Thousand Seven Hundred Three and 83/100*** October 21, 28, Nov. 4, 11, 2010 U268791 PRO (\$170.52)

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ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-10006381 Division: CHANCERY Docket Number: F3861708 County: Union Plaintiff: WELLS FARGO BANK N.A. AS TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST SERIES 2006-NC2 ASSET-BACKED PASS-THROUGH CERTIFICATES VS Defendant: GABRIEL LOURIDO; PAULA LOURIDO; NEW CENTURY MORTGAGE CORPORATION; BANK OF AMERICA AUTO LEASING FINANCE CORP.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Premises commonly known as: 158 Elm Street, Elizabeth NJ 07208 BEING KNOWN as LOT 425 BLOCK 13, on the official Tax Map of the City of Elizabeth

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$440,741.98 ***Four Hundred Forty Thousand Seven Hundred Forty One and 98/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10006594 Division: CHANCERY Docket Number: F1605909 Plaintiff: WILSHIRE CREDIT CORPORATION VS Defendant: OSWALDO RICCIO AND ROSA NUNEZ RICCIO, HIS WIFE Sale Date: 12/08/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of ELIZABETH, County of Union and State of NJ. It is commonly known as 831 MAGIE AVENUE (a/k/a 829-233 MAGIE AVENUE) (f/k/a MAGIE ROAD), ELIZABETH, NJ.

The dimensions are approximately 40 feet wide by 150 feet long. Nearest cross street: VERONA AVENUE

Prior lien(s): THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest

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remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$424,695.57*** Four Hundred Twenty Four Thousand Six Hundred Ninety Five and 57/100*** Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC 105 EISENHOWER PARKWAY SUITE 302 ROSELAND, NJ 07068 (973) 797-1100 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10006414 Division: CHANCERY Docket Number: F3553308 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-3 VS Defendant: ANGEL H. BENITEZ; MARIA BENITEZ, WIFE OF ANGEL H. BENITEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SELECT PORTFOLIO SERVICES, INC.; MICHAEL SOLISE HIS HEIRS; DEVISEES AND PER-SONAL REPRESENTATIVES AND HIS THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST; STATE OF NEW JERSEY Sale Date: 12/01/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 762 Eaton Street, Elizabeth, NJ 07202 Tax Lot No.: 344 in Block: 13 Dimensions of Lot: (Approximately) 34 ft x 122 ft

Nearest Cross Street: Bellevue Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: Taxes/sewer/water may be delinquent - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): None Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$455,110.32*** Four Hundred Fifty Five Thousand One Hundred Ten and 32/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-109235 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10006225 Division: CHANCERY Docket Number: F2262309 County: Union Plaintiff: BAC HOME LOANS SERVICING LP VS Defendant: SONIA P. VAZQUEZ; FELIZ JUAN VAZQUEZ, UNION COUNTY BOARD OF SOCIAL SERVICES Sale Date: 11/17/2010

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Writ of Execution: 09/03/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 449-451 3RD AVENUE, ELIZABETH NJ 07206 BEING KNOWN as LOT 1393, BLOCK 5, on the official Tax Map of the City of Elizabeth

Dimensions: 111 feet x 31.5 feet x 108 feet x 31.78 feet Nearest Cross Street: Loomis Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10006224 Division: CHANCERY Docket Number: F4438808 Plaintiff: COUNTRYWIDE HOME LOANS, INC. VS Defendant: JULIA L. SOTO; MR. SOTO, HUSBAND OF JULIA L. SOTO AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. Sale Date: 11/17/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 540 MONROE AVENUE, ELIZABETH, NJ. It is known and designated as Block 12, Lot 98B.

The dimensions are approximately 50 feet wide by 150 feet long. Nearest cross street: Julia Street

Prior lien(s): THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the

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sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$430,439.31***
 Four Hundred Thirty Thousand Four Hundred Thirty Nine and 31/100***
 Attorney:
 STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 105 EISENHOWER PARKWAY
 SUITE 302
 ROSELAND, NJ 07068
 (973) 797-1100
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$485,150.39***
 Four Hundred Eighty Five Thousand One Hundred Fifty and 39/100***
 October 21, 28, Nov. 4, 11, 2010
 U268802 PRO (\$174.44)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-10006509
 Division: CHANCERY
 Docket Number: F1812407B
 County: Union
 Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE-HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-16
 VS
 Defendant: ODALIS OSORIA
 Sale Date: 12/01/2010
 Writ of Execution: 08/31/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Borough of Roselle
 COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 1124 Warren Street
TAX LOT AND BLOCK NUMBERS: Lot: 8, Block: 2501
DIMENSIONS: Approximately: 40X100
NEAREST CROSS STREET: Twelfth Street
 Beginning at a point in the westerly side of Warren Street at a distant 200.00 feet northwesterly along said street from its intersection with the northwesterly side line of Twelfth Street
 (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
 Pursuant to a tax search of 09/13/2010, 2009 taxes, \$9,369.72 paid in full, 2010 taxes QTR 1: \$2,349.38 paid; 2010 taxes QTR 2: \$2,340.98 paid; 2010 taxes QTR 3: \$2,447.84 due 10/15/2010.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$401,930.95***
 Four Hundred One Thousand Nine Hundred Thirty and 95/100***
 Attorney:
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN STREET
 FIFTH FLOOR - SUITE 560
 WEST ORANGE, NJ 07052
 (973)325-8800
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$498,389.43***
 Four Hundred Ninety Eight Thousand Three Hundred Eighty Nine and 43/100***
 November 4, 11, 18, 25, 2010
 U269618 PRO (\$180.32)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-10006376
 Division: CHANCERY
 Docket Number: F1448909
 County: Union
 Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION
 VS
 Defendant: JORGE DACRUZ, MARIA DACRUZ H/W, JPMORGAN CHASE BANK, N.A.; AGARD INVESTMENTS, INC.; STATE OF NEW JERSEY
 Sale Date: 12/01/2010
 Writ of Execution: 08/26/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Linden, County of Union, State of New Jersey.
 Commonly known as: 612 ALEXANDER AVENUE, LINDEN, NJ 07036
 Tax Lot No.: 12 in Block: 20
 Dimensions of Lot: (Approximately) 142 ft x 40 ft x 39 ft x 5 ft x 100 ft x 35 ft
 Nearest Cross Street: St. George Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: third partybids@zuckergoldberg.com. Please use our File No. and '3rd Party' or 'Short Sale' in your subject line.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$401,207.66***
 Four Hundred One Thousand Two Hundred Seven and 66/100***
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$452,400.15***
 Four Hundred Fifty Two Thousand Four Hundred and 15/100***
 November 4, 11, 18, 25, 2010
 U269616 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10006377
 Division: CHANCERY
 Docket Number: F38109
 Plaintiff: BAC HOME LOANS SERVICING LP F/K/A COUNTRYWIDE HOME LOANS SERVICING LP
 VS
 Defendant: MARIA GANDARINHO; ANTONIO A. GANDARINHO AND ALMEENA BROWN, TENANT
 Sale Date: 12/01/2010
 Writ of Execution: 06/22/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth, County of Union and State of NJ.
 It is commonly known as 208 East Jersey Street, Elizabeth, NJ.
 It is known and designated as Block 2, Lot 208.C.

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10006529
 Division: CHANCERY
 Docket Number: F843609
 Plaintiff: BAC HOME LOANS SERVICING LP
 VS
 Defendant: TIMOTEO DUTRA; MRS. TIMOTEO DUTRA, HIS WIFE AND YARITZA RIVERA, TENANT
 Sale Date: 12/01/2010
 Writ of Execution: 07/14/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth, County of Union and State of NJ.
 It is commonly known as 557 South Park Street, Elizabeth, NJ.
 It is known and designated as Block 3, Lot 996.
 The dimensions are approximately 25 feet wide by 100 feet long.
 Nearest cross street: Sixth Street
Prior lien(s):
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$537,989.81***
 Five Hundred Thirty Seven Thousand Nine Hundred Eight Nine and 81/100***
 Attorney:
 PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$611,733.75***
 Six Hundred Eleven Thousand Seven Hundred Thirty Three and 75/100***
 October 21, 28, Nov. 4, 11, 2010
 U268768 PRO (\$176.40)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-10006530
 Division: CHANCERY
 Docket Number: F782509
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: SANDRA FALCAO; RUI M. FALCAO; ROMINA CANNON
 Sale Date: 12/01/2010
 Writ of Execution: 08/31/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Linden, County of Union, State of New Jersey.
 Commonly known as: 237 LINCOLN AVENUE, ELIZABETH NJ 07208
BEING KNOWN AS LOT 688, BLOCK 13, on the official Tax Map of the City of Elizabeth
 Dimensions: 160.36 feet x 45.00 feet x 160.36 feet x 45.00 feet
 Nearest Cross Street: Chilton Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$380,529.81***
 Three Hundred Eighty Thousand Five Hundred Twenty Nine and 81/100***
 Attorney:
 STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 105 EISENHOWER PARKWAY
 SUITE 302
 ROSELAND, NJ 07068
 (973) 797-1100
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$428,041.98***
 Four Hundred Twenty Eight Thousand Forty One and 98/100***
 November 4, 11, 18, 25, 2010
 U269611 PRO (\$170.52)

PUBLIC NOTICE

The dimensions are approximately 25 feet wide by 100 feet long.
 Nearest cross street: Second Street
 Prior lien(s):
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$508,271.02***
 Five Hundred Eight Thousand Two Hundred Seventy One and 02/100***
 Attorney:
 STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 105 EISENHOWER PARKWAY
 SUITE 302
 ROSELAND, NJ 07068
 (973) 797-1100
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$573,699.59***
 Five Hundred Seventy Three Thousand Six Hundred Ninety Nine and 59/100***
 November 4, 11, 18, 25, 2010
 U269544 PRO (\$172.48)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-10006376
 Division: CHANCERY
 Docket Number: F1448909
 County: Union
 Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION
 VS
 Defendant: JORGE DACRUZ, MARIA DACRUZ H/W, JPMORGAN CHASE BANK, N.A.; AGARD INVESTMENTS, INC.; STATE OF NEW JERSEY
 Sale Date: 12/01/2010
 Writ of Execution: 08/26/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Linden, County of Union, State of New Jersey.
 Commonly known as: 612 ALEXANDER AVENUE, LINDEN, NJ 07036
 Tax Lot No.: 12 in Block: 20
 Dimensions of Lot: (Approximately) 142 ft x 40 ft x 39 ft x 5 ft x 100 ft x 35 ft
 Nearest Cross Street: St. George Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: third partybids@zuckergoldberg.com. Please use our File No. and '3rd Party' or 'Short Sale' in your subject line.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$401,207.66***
 Four Hundred One Thousand Two Hundred Seven and 66/100***
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$452,400.15***
 Four Hundred Fifty Two Thousand Four Hundred and 15/100***
 November 4, 11, 18, 25, 2010
 U269616 PRO (\$178.36)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-10006529
 Division: CHANCERY
 Docket Number: F843609
 Plaintiff: BAC HOME LOANS SERVICING LP
 VS
 Defendant: TIMOTEO DUTRA; MRS. TIMOTEO DUTRA, HIS WIFE AND YARITZA RIVERA, TENANT
 Sale Date: 12/01/2010
 Writ of Execution: 07/14/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth, County of Union and State of NJ.
 It is commonly known as 557 South Park Street, Elizabeth, NJ.
 It is known and designated as Block 3, Lot 996.
 The dimensions are approximately 25 feet wide by 100 feet long.
 Nearest cross street: Sixth Street
Prior lien(s):
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$537,989.81***
 Five Hundred Thirty Seven Thousand Nine Hundred Eight Nine and 81/100***
 Attorney:
 PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$611,733.75***
 Six Hundred Eleven Thousand Seven Hundred Thirty Three and 75/100***
 October 21, 28, Nov. 4, 11, 2010
 U268768 PRO (\$176.40)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-10006530
 Division: CHANCERY
 Docket Number: F782509
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: SANDRA FALCAO; RUI M. FALCAO; ROMINA CANNON
 Sale Date: 12/01/2010
 Writ of Execution: 08/31/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Linden, County of Union, State of New Jersey.
 Commonly known as: 237 LINCOLN AVENUE, ELIZABETH NJ 07208
BEING KNOWN AS LOT 688, BLOCK 13, on the official Tax Map of the City of Elizabeth
 Dimensions: 160.36 feet x 45.00 feet x 160.36 feet x 45.00 feet
 Nearest Cross Street: Chilton Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$380,529.81***
 Three Hundred Eighty Thousand Five Hundred Twenty Nine and 81/100***
 Attorney:
 STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 105 EISENHOWER PARKWAY
 SUITE 302
 ROSELAND, NJ 07068
 (973) 797-1100
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$428,041.98***
 Four Hundred Twenty Eight Thousand Forty One and 98/100***
 November 4, 11, 18, 25, 2010
 U269611 PRO (\$170.52)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-10006509
 Division: CHANCERY
 Docket Number: F1812407B
 County: Union
 Plaintiff: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE-HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-16
 VS
 Defendant: ODALIS OSORIA
 Sale Date: 12/01/2010
 Writ of Execution: 08/31/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Borough of Roselle
 COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 1124 Warren Street
TAX LOT AND BLOCK NUMBERS: Lot: 8, Block: 2501
DIMENSIONS: Approximately: 40X100
NEAREST CROSS STREET: Twelfth Street
 Beginning at a point in the westerly side of Warren Street at a distant 200.00 feet northwesterly along said street from its intersection with the northwesterly side line of Twelfth Street
 (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
 Pursuant to a tax search of 09/13/2010, 2009 taxes, \$9,369.72 paid in full, 2010 taxes QTR 1: \$2,349.38 paid; 2010 taxes QTR 2: \$2,340.98 paid; 2010 taxes QTR 3: \$2,447.84 due 10/15/2010.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$401,930.95***
 Four Hundred One Thousand Nine Hundred Thirty and 95/100***
 Attorney:
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN STREET
 FIFTH FLOOR - SUITE 560
 WEST ORANGE, NJ 07052
 (973)325-8800
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$498,389.43***
 Four Hundred Ninety Eight Thousand Three Hundred Eighty Nine and 43/100***
 November 4, 11, 18, 25, 2010
 U269618 PRO (\$180.32)

PUBLIC NOTICE

ROSELLE
SHERIFF'S SALE
 Sheriff's File Number: CH-10006283
 Division: CHANCERY
 Docket Number: F4301208
 Plaintiff: COUNTRYWIDE HOME LOANS, INC.
 VS
 Defendant: LUIS PENALOZA; NORA PENALOZA, HIS WIFE AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. NOMINEE FOR WALL STREET FINANCIAL CORPORATION
 Sale Date: 11/17/2010
 Writ of Execution: 07/14/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of N.J.
 It is commonly known as 442 BROOKSIDE DRIVE, ROSELLE, NJ.
 It is known and designated as Block 1405, Lot 4.
 The dimensions are approximately 75.19 feet wide by 90 feet long (irregular).
 Nearest cross street: HEATHER LANE
 Prior lien(s):
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$237,122.44***
 Two Hundred Thirty Seven Thousand One Hundred Twenty Two and 44/100***
 Attorney:
 STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 105 EISENHOWER PARKWAY
 SUITE 302
 ROSELAND, NJ 07068
 (973) 797-1100
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$269,552.55***
 Two Hundred Sixty Nine Thousand Five Hundred Fifty Two and 55/100***
 October 21, 28, Nov. 4, 11, 2010
 U268784 PRO (\$176.40)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-10006216
 Division: CHANCERY
 Docket Number: F2100208
 County: Union
 Plaintiff: CITIMORTGAGE, INC.
 VS
 Defendant: MANOEL S. TEIXEIRA; VERA TEIXEIRA
 Sale Date: 11/17/2010
 Writ of Execution: 09/13/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey
 Premises commonly known as: 237 LINCOLN AVENUE, ELIZABETH NJ 07208
BEING KNOWN AS LOT 688, BLOCK 13, on the official Tax Map of the City of Elizabeth
 Dimensions: 160.36 feet x 45.00 feet x 160.36 feet x 45.00 feet
 Nearest Cross Street: Chilton Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$537,989.81***
 Five Hundred Thirty Seven Thousand Nine Hundred Eight Nine and 81/100***
 Attorney:
 PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$611,733.75***
 Six Hundred Eleven Thousand Seven Hundred Thirty Three and 75/100***
 October 21, 28, Nov. 4, 11, 2010
 U268768 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10006529
 Division: CHANCERY
 Docket Number: F843609
 Plaintiff: BAC HOME LOANS SERVICING LP
 VS
 Defendant: TIMOTEO DUTRA; MRS. TIMOTEO DUTRA, HIS WIFE AND YARITZA RIVERA, TENANT
 Sale Date: 12/01/2010
 Writ of Execution: 07/14/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth, County of Union and State of NJ.
 It is commonly known as 557 South Park Street, Elizabeth, NJ.
 It is known and designated as Block 3, Lot 996.
 The dimensions are approximately 25 feet wide by 100 feet long.
 Nearest cross street: Sixth Street
Prior lien(s):
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$537,989.81***
 Five Hundred Thirty Seven Thousand Nine Hundred Eight Nine and 81/100***
 Attorney:
 PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$611,733.75***
 Six Hundred Eleven Thousand Seven Hundred Thirty Three and 75/100***
 October 21, 28, Nov. 4, 11, 2010
 U26876

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006393
Division: CHANCERY
Docket Number: F341208
County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION FOR THE BENEFIT OF ACE SECURITIES CORP HOME EQUITY LOAN TRUST SERIES 2007-WM1 ASSET BACKED PASS-THROUGH CERTIFICATES VS
Defendant: FERNANDO MINA; MARTHA MINA
Sale Date: 12/01/2010
Writ of Execution: 03/27/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 260 Westfield Avenue, Elizabeth, NJ 07208

Tax Lot No.: 1652 in Block: 13
Dimensions of Lot: (Approximately) 200 ft x 22 ft
Nearest Cross Street: Grove Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:

Judgment #DJ-203355-1999
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$302,436.63***
Three Hundred Two Thousand Four Hundred Thirty Six and 63/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-97345
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$363,602.95***
Three Hundred Sixty Three Thousand Six Hundred Two and 95/100***
November 4, 11, 18, 25, 2010
U269613 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006209
Division: CHANCERY
Docket Number: F2102709
County: Union
Plaintiff: ONEWEST BANK, FSB VS
Defendant: JULIO RIMEDIO
Sale Date: 11/17/2010
Writ of Execution: 08/19/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 453 E JERSEY ST, ELIZABETH, NJ 07206. Tax Lot No. 243 in Block No. 3 Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: FIFTH STREET BEGINNING at a point in the north-easterly sideline of East Jersey Street (60' wide) distant 125.00 feet southeasterly from the intersection of said sideline with the southeasterly sideline of Fifth Street (60' wide); thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION," PRIOR LIENS/ENCUMBRANCES WATER OPEN PLUS PENALTY
\$2,272.16
TOTAL AS OF SEPTEMBER 16, 2010: \$2,272.16

Surplus Money, If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The

PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$532,925.76***
Five Hundred Thirty Two Thousand Nine Hundred Twenty Five and 76/100***
Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$624,526.38***
Six Hundred Twenty Four Thousand Five Hundred Twenty Six and 38/100***
October 21, 28, November 4, 11, 2010
U268785 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006385
Division: CHANCERY
Docket Number: F1398809
County: Union
Plaintiff: INDYMAC FEDERAL BANK, FSB VS
Defendant: MARVIN CASTRO; MARIA PASCASIO
Sale Date: 12/01/2010
Writ of Execution: 08/16/2010

By virtue of the above-stated writ of execution to me directed, I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of Union, State of New Jersey. Commonly known as: 648 S PARK STREET, ELIZABETH, NJ 07206
Tax Lot No.: 1240 in Block: 7
Dimensions of Lot: (Approximately) 50 ft x 100 ft
Nearest Cross Street: Seventh Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:

Judgment #J-022056-2004
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$487,861.10***
Four Hundred Eighty Seven Thousand Eight Hundred Sixty One and 10/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FFZ-118546
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$552,921.29***
Five Hundred Fifty Two Thousand Nine Hundred Twenty One and 29/100***
November 4, 11, 18, 25, 2010
U269614 PRO (\$164.64)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-10006684
Division: CHANCERY
Docket Number: F2521709
County: Union
Plaintiff: ONEWEST BANK, FSB VS
Defendant: ZHANNA NIYAZOV
Sale Date: 12/08/2010
Writ of Execution: 09/02/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of ROSELLE, County of UNION and State of New Jersey. Commonly known as: 413 W 1ST AVE, ROSELLE, NJ 07203. Tax Lot No. 10 in Block No. 5404 Dimension of Lot Approximately: 6161SF
Nearest Cross Street: VINE STREET BEGINNING at the intersection of the southerly line of West First Avenue and the westerly side of VINE Street, and running thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE

PUBLIC NOTICE

THROUGH PUBLICATION, PRIOR LIENS/ENCUMBRANCES TAXES OPEN \$1,989.25 TOTAL AS OF October 5, 2010: \$1,989.25
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$278,941.00***
Two Hundred Seventy Eight Thousand Nine Hundred Forty One and 00/100***
Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$332,412.56***
Three Hundred Thirty Two Thousand Four Hundred Twelve and 56/100***
November 11, 18, 24, Dec. 2, 2010
U269994 PRO (\$150.92)

ELIZABETH

ORDINANCE 4169 NOTICE OF PENDING REFUNDING BOND ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the following bond ordinance was duly introduced and passed upon first reading at a regular meeting of the City Council of the City of Elizabeth, in the County of Union, New Jersey, held on October 26, 2010. Further notice is hereby given that said bond ordinance will be considered for final passage and adoption, after public hearing thereon, at a regular meeting of said City Council to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey, on November 23, 2010 at 7:30 p.m., and during the week prior to and up to and including the date of such meeting, copies of said bond ordinance will be made available at the City Clerk's office at City Hall to the members of the general public who shall request the same.

Yolanda Roberts City Clerk

ORDINANCE NO. 4169

AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR CONSTRUCTION OF A WATER PARK LOCATED IN THE CITY OF ELIZABETH AND APPROPRIATING \$1,300,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$1,235,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement of purpose described in Section 3 of this bond ordinance is hereby authorized to be undertaken by the City of Elizabeth, in the County of Union, New Jersey (the "City"), as a general improvement. For the improvement or purpose described in Section 3 hereof, there is hereby appropriated the sum of \$1,300,000 including the sum of \$65,000 as the down payment for the improvement or purpose pursuant to the Local Bond Law. The down payment has been made available by virtue of the provision in the capital improvement fund in one or more previously adopted budgets.

Section 2. In order to finance the cost of the improvement or purpose not covered by application of the down payment or otherwise provided hereunder, negotiable bonds or notes are hereby authorized to be issued in the principal amount of \$1,235,000 pursuant to the Local Bond Law. In anticipation of the issuance of the bonds or notes, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. (a) The improvement hereby authorized and the purpose for which the bonds or notes are to be issued is the construction of a water park at the Mickey Walker Center, and including all other work and materials necessary therefor and incidental thereto. (b) The estimated maximum amount of bonds or notes to be issued for the improvement or purpose is as stated in Section 2 hereof. (c) The estimated cost of the improvement or purpose is equal to the amount of the appropriation herein made therefor.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer; provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer.

The chief financial officer shall determine all matters in connection with notes issued pursuant to this bond ordinance, and the chief financial officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of the Local Bond Law. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this refunding bond ordinance is made. Such report must include the amount, description, interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

Section 5. The capital budget or temporary capital budget (as applicable) of the City is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget or amended temporary capital budget (as applicable) and capital program as approved by the Director of the Division of Local Government Services is on file with the City Clerk and is available there for public inspection.

Section 6. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvement or purpose described in Section 3 of this bond ordinance is not a current expense. No part of the costs thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of the improvement or purpose, within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is (15) years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the City Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such statement shows that the gross debt of the City as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in this bond ordinance by \$1,235,000, and the obligations authorized herein will be within all debt limitations prescribed by that Law.

(d) An amount not exceeding \$260,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the improvement or purpose.

Section 7. Any grant moneys received for the purpose described in Section 3 hereof shall be applied either to direct payment of the cost of the improvement or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized hereunder shall be reduced to the extent that such funds are so used.

Section 8. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable real property within the City for the payment of the obligations and the interest thereon without limitation of rate or amount.

Section 9. To the extent that any previous ordinance or resolution is inconsistent herewith or contradictory hereto, said ordinance or resolution is hereby repealed or amended to the extent necessary to make it consistent herewith.

Section 10. This bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law.
November 11, 2010
U270190 PRO (\$108.29)

PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #10-2919

AN ORDINANCE AMEND THE CODE TO REPEAL SECTION 2-38, INSURANCE ADVISORY BOARD [Repeal/Disband Insurance Advisory Board]

Adopted: November 3, 2010
Approved: November 3, 2010

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Wednesday evening, November 3, 2010.

David L. Hughes, City Clerk
Dated: November 3, 2010
U270082 OBS Nov. 11, 2010 (\$14.21)

PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #10-2929

ORDINANCE PROVIDING FOR IMPROVEMENT OF THE SANITARY SEWERAGE SYSTEM IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$50,000 THEREFOR AND DIRECTING A SPECIAL ASSESSMENT OF THE COST THEREOF.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AS FOLLOWS:

Section 1. The improvement described in Section 2 of this ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$50,000 said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$50,000 now available therefor by virtue of provision in the Sewer Capital Improvement Fund of the City.

Section 2. (a) The improvement hereby authorized is the improvement of the sanitary sewerage system in and by the City, including closing of an existing septic system and installing a new sanitary sewerage pumping station at 11 New Providence Avenue and being designated on the official tax map of the City as Lot 7 in Block 1502, including all structures, site work, equipment, work and materials necessary therefor or incidental thereto, and all as shown on and in accordance with the plans and specifications therefor on file to be filed in the office of the City Clerk or the City Engineer and hereby approved. (b) The estimated cost of said purpose is \$50,000.

Section 3. The following matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 2 of this ordinance is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) Nothing will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefited by said improvement, which includes reimbursement to the City for legal costs, associated ordinance and notice publication costs and staff project review and inspection services costs, is \$50,000, and the number of annual installments in which all such special assessments may be paid is ten (10) at an annual interest rate of [to be recommended by the City Auditor].

Section 4. The cost of said local improvement shall be paid by special assessments which shall be levied in accordance with law on property specially benefited thereby. The owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 5. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 6. This ordinance shall take effect after publication after final passage as provided by law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Wednesday, November 3, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, December 7, 2010 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: November 3, 2010
U270066 OBS Nov. 11, 2010 (\$64.19)

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on December 6, 2010 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit New Jersey, to consider an application affecting the property whose street address is known as 234 Kent Place Blvd., Block 1401, Lot 14.

The conditions affecting this property and the reason for the application being heard are as follows: Request-

PUBLIC NOTICE

ing a variance from the 15 foot side yard setback requirement for the construction of an addition to a single family home.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

James Block Applicant U270188 OBS Nov. 11, 2010 (\$17.64)

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #10-2928

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "AN ORDINANCE TO ESTABLISH THE 2010 SALARIES, WAGES OR COMPENSATIONS OF AND FOR THE OFFICERS AND EMPLOYEES OF THE CITY OF SUMMIT IN THE COUNTY OF UNION, AND STATE OF NEW JERSEY" PART-TIME POLICE OFFICER

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That SECTION C, CITY OF SUMMIT 2010 POLICE DEPARTMENT SALARY AND WAGE PLAN, of the above entitled ordinance, be amended and supplemented, regarding the position listed, to read as follows:

SCHEDULE C CITY OF SUMMIT 2010 POLICE DEPARTMENT SALARY AND WAGE PLAN

Table with 2 columns: Title, Rate. Part-time Police Officer \$23.00/hour

Section 2. All ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect 20 days after date of publication in accordance with N.J.S.A. 40A: 9-165.

(Last additions in text indicated by underline; deletions by strikeouts)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Wednesday, November 3, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, December 7, 2010 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk Dated: November 3, 2010 U270079 OBS Nov. 11, 2010 (\$34.30)

SUMMIT

PUBLIC NOTICE

The Zoning Board held a meeting on Monday, November 1, 2010 and memorialized the following resolution(s).

Jonathan & Stacy Sacks APPROVED 132 Rotary Drive Block 5606 Lot 18 ZB-10-1487 - (d) FAR for an addition

Caroline King DENIED 44 Fairview Avenue Block 1703 Lot 16 ZB-10-1491 - (c) variances and (d) FAR for a rear and left side addition and a front porch addition

Shaun and Amy Wildt APPROVED 251 Kent Place Blvd. Block 701 Lot 52 ZB-10-1489 - (c) variance to replace the front porch and install a new side porch

Lisa Grattan and Robert Moriarty APPROVED 162 Hillcrest Avenue Block 2103 Lot 6 ZB-10-1486 -(c) variances for an addition

Dennis M. Galvin, Secretary Zoning Board of Adjustment DATED: November 2, 2010 U269976 OBS Nov. 11, 2010 (\$18.13)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #10-2920

BOND ORDINANCE PROVIDING FOR THE CONSTRUCTION OR RECONSTRUCTION OF CURBS AND SIDEWALKS IN AND ALONG A PORTION OF BEEKMAN ROAD IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$150,000 THEREFOR, DIRECTING A SPECIAL ASSESSMENT OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF

PUBLIC NOTICE

\$142,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE SAME, (Beekman Road Curb and Sidewalk Improvements - Special Assessment)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$150,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$8,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes. For the financing of said improvement or purpose and to meet the part of said \$150,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$142,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$142,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 2. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the improvement of a portion of Beekman Road in and by the City, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 2 to 7 in Block 1306, Lots 1 to 14, 16 to 18 and 25 to 42 in Block 1405, Lots 1 to 10 in Block 1701, Lots 3 to 10 and 28 to 34 in Block 1702, Lots 14 to 16 in Block 1703, Lots 1 and 15 in Block 1801 and Lots 47 to 53 in Block 1802, including all storm water drainage facilities, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$142,000.

(c) The estimated cost of said purpose is \$150,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$8,000 down payment for said purpose.

Section 3. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$142,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$8,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) Nothing will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefitted by said improvement is \$150,000, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 4. The cost of said local improvement shall be paid by special assessments which shall be levied in accordance with law on property specially benefitted thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The owner of any land upon which any such assessment shall have been made may pay such assessment in the

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number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: November 3, 2010 Approved: November 3, 2010

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Wednesday, November 3, 2010, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk Dated: November 3, 2010 U270067 OBS Nov. 11, 2010 (\$126.91)

SUMMIT

CITY OF SUMMIT NOTICE OF CHANGE ORDER

The Common Council, pursuant to N.J.A.C. 5:34-4 et. seq., has authorized a change order for the project named below. The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: 2009 FY Drainage Improvement Project

Contractor: M. Sky Construction Corp.

Additional Work and its Necessity: Additional labor and materials

Original Price: \$48,080.00

Total of Change Order #1: \$640.00

Total of Previous Change Orders: \$0.00

Total Contract to Date: \$48,720.00

David L. Hughes, City Clerk Dated: 11/3/10 U270064 OBS Nov. 11, 2010 (\$15.68)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #10-2924

BOND ORDINANCE PROVIDING FOR THE CONSTRUCTION OR RECONSTRUCTION OF CURBS AND SIDEWALKS IN AND ALONG A PORTION OF SUNSET DRIVE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$100,000 THEREFOR, DIRECTING A SPECIAL ASSESSMENT OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF \$95,000 BONDS OR NOTES OF THE

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CITY FOR FINANCING THE SAME, (Sunset Drive Curb and Sidewalk Improvements - Special Assessment)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$100,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$5,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$100,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$95,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$95,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the improvement of a portion of Sunset Drive in and by the City, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 28 to 37, 37.01 and 38 to 46 in Block 2901 and Lots 1 to 18 in Block 2902, including all storm water drainage facilities, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$95,000.

(c) The estimated cost of said purpose is \$100,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$5,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$95,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$5,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) Nothing will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefitted by said improvement is \$100,000, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 5. The cost of said local improvement shall be paid by special assessments which shall be levied in accordance with law on property specially benefitted thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

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Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: November 3, 2010 Approved: November 3, 2010

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Wednesday, November 3, 2010, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk Dated: November 3, 2010 U270069 OBS Nov. 11, 2010 (\$124.95)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #10-2927

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-25.2, MUNICIPAL PARKING LOT AREAS [Establish fees for Park & Shop Lots]

Adopted: November 3, 2010 Approved: November 3, 2010

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Wednesday evening, November 3, 2010.

David L. Hughes, City Clerk Dated: November 3, 2010 U270081 OBS Nov. 11, 2010 (\$14.70)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #10-2925

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF A PORTION OF SUNSET DRIVE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$500,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$476,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION. (Sunset Drive Roadway Improvements)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

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Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$500,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$24,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$500,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$476,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$476,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of a portion of Sunset Drive in and by the City so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law), including all drainage facilities, milling, inlets, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$476,000.
(c) The estimated cost of said purpose is \$500,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$24,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:
(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.
(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$476,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$25,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of

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and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: November 3, 2010
Approved: November 3, 2010

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published here-with has been finally adopted on Wednesday, November 3, 2010, and

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the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk
Dated: November 3, 2010
U270078 OBS Nov. 11, 2010 (\$110.25)

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #10-2921**

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF A PORTION OF BEEKMAN ROAD IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$600,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$571,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION. (Beekman Road Roadway Improvements)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), **AS FOLLOWS:**

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or

acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$600,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$29,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$600,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$571,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$571,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of a portion of Beekman Road in and by the City so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or

referred to in section 40A:2-22 of said Local Bond Law), including all drainage facilities, milling, inlets, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$571,000.

(c) The estimated cost of said purpose is \$600,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$29,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement

CONTINUED ON NEXT PAGE

CITY OF SUMMIT

Synopsis of 2009 Audit Report of the City of Summit County of Union, as required by N.J.S. 40A:5-7.

| ASSETS | December 31 Year 2009 | December 31 Year 2008 |
|---|--------------------------|--------------------------|
| Cash, Investments and Prepaid Debt Service | 28,393,299.40 | 27,551,932.89 |
| Taxes, Assessments, Liens and Utility Charges | | |
| Receivable | 956,944.12 | 794,840.93 |
| Prospective Assessments Funded | 1,592,490.00 | 1,592,490.00 |
| Property Acquired for Taxes - Assessed Value | 272,700.00 | 272,700.00 |
| Accounts Receivable (and Inventory) | 1,787,222.06 | 1,761,435.15 |
| General Fixed Assets | 95,753,980.11 | 95,753,980.11 |
| Fixed Capital Authorized and Uncompleted - Utility | 18,859,953.08 | 16,939,953.08 |
| Fixed Capital - Utility | | |
| Deferred Charges to Future Taxation - General Capital | 89,081,747.06 | 73,350,460.06 |
| Deferred Charges to Revenue of Succeeding Years | | |
| TOTAL ASSETS | 236,698,335.83 | 218,017,792.22 |
| LIABILITIES, RESERVES AND FUND BALANCES | | |
| Bonds, Notes, and Loans Payable | 68,507,400.00 | 64,988,200.00 |
| Improvement Authorizations | 29,454,664.94 | 16,573,683.56 |
| Other Liabilities and Special Funds | 23,164,457.10 | 19,753,836.87 |
| Investment in General Fixed Assets | 95,753,980.11 | 95,753,980.11 |
| Amortization of Debt for Fixed Capital | | |
| Acquired or Authorized | 7,905,062.76 | 7,185,168.84 |
| Reserve for Certain Assets Receivable | 1,328,788.43 | 2,572,745.35 |
| Fund Balance | 10,583,982.49 | 11,190,177.49 |
| TOTAL LIABILITIES, RESERVES AND SURPLUS | 236,698,335.83 | 218,017,792.22 |

COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN SURPLUS - CURRENT FUND

| | 2009 | 2008 |
|---|-----------------------|-----------------------|
| Revenue and Other Income Realized | | |
| Fund Balance Utilized | 6,800,000.00 | 6,800,000.00 |
| Miscellaneous - From Other Than Local Property Tax Levies | 7,916,619.90 | 8,982,830.87 |
| Collection of Delinquent Taxes and Tax Title Liens | 676,119.34 | 711,686.53 |
| Collection of Current Tax Levy | 111,671,561.11 | 107,337,558.17 |
| Other Credits to Income | 1,829,523.83 | 1,308,096.76 |
| Total Income | 128,893,824.18 | 125,140,172.33 |
| Expenditures | | |
| Budget Expenditures: | | |
| Municipal Purpose | 37,385,737.32 | 35,496,153.03 |
| Local School Purposes-Debt Service | 3,825,774.85 | 3,790,830.88 |
| County Taxes | 26,396,138.92 | 24,885,788.74 |
| Local School Taxes | 56,114,186.50 | 53,530,689.50 |
| Special District Taxes | 153,000.00 | 153,000.00 |
| Other Expenditures | 3,117.84 | 186,046.46 |
| Total Expenditures | 123,877,955.43 | 118,042,508.61 |
| Excess (Deficit) Revenues Over Expenditures | 5,015,868.75 | 7,097,663.72 |
| Adjustments to Income Before Fund Balance - Expenditures | | |
| Included above Which are by Statute Deferred Charges to Budget of Succeeding Year | 1,358,935.00 | |
| Statutory Excess to Fund Balance | 6,374,803.75 | 7,097,663.72 |
| Fund Balance January 1 | 9,126,496.78 | 8,828,833.06 |
| Less: Utilized as Anticipated Revenue | 6,800,000.00 | 6,800,000.00 |
| Fund Balance December 31 | 8,701,300.53 | 9,126,496.78 |

COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN SURPLUS - SEWER UTILITY FUND

| | 2009 | 2008 |
|---|---------------------|---------------------|
| Revenue and Other Income Realized | | |
| Fund Balance Utilized | 350,000.00 | 480,300.00 |
| Collection of Sewer Use Charges | 2,626,696.89 | 2,350,751.41 |
| Miscellaneous - From other than Sewer Rents | 102,556.13 | 412,600.98 |
| Total Income | 3,079,253.02 | 3,243,652.39 |
| Expenditures | | |
| Budget Expenditures: | | |
| Operating | 2,137,590.00 | 2,076,120.00 |
| Capital Improvements | 125,000.00 | 230,798.00 |

| | | |
|---|---------------------|---------------------|
| Debt Service | 395,000.00 | 425,800.00 |
| Deferred Charges and Statutory Expenditures | 60,434.92 | 21,665.00 |
| Surplus (General Budget) | | |
| Total Expenditures | 2,718,024.92 | 2,754,383.00 |
| Statutory Excess to Surplus | 361,228.10 | 489,269.39 |
| Fund Balance January 1 | 1,036,338.81 | 1,027,369.42 |
| Less: Utilized as Anticipated Revenue | 1,397,566.91 | 1,516,638.81 |
| Fund Balance December 31 | 1,047,566.91 | 1,036,338.81 |

COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN SURPLUS - PARKING UTILITY FUND

| | 2009 | 2008 |
|---|---------------------|---------------------|
| Revenue and Other Income Realized | | |
| Fund Balance Utilized | 315,517.00 | 43,444.00 |
| Collection of Parking Use Charges | 2,200,372.21 | 2,290,144.88 |
| Miscellaneous - From other than Parking Revenue | 34,477.80 | 223,699.28 |
| Total Income | 2,550,367.01 | 2,557,288.16 |
| Expenditures | | |
| Budget Expenditures: | | |
| Operating | 1,185,920.00 | 1,109,442.00 |
| Capital Improvements | 265,500.00 | 25,000.00 |
| Debt Service | 802,097.00 | 845,802.00 |
| Deferred Charges and Statutory Expenditures | 37,000.00 | 38,200.00 |
| Surplus (General Budget) | 200,000.00 | 200,000.00 |
| Total Expenditures | 2,490,517.00 | 2,218,444.00 |
| Statutory Excess to Surplus | 59,850.01 | 338,844.16 |
| Fund Balance January 1 | 682,119.06 | 386,718.90 |
| Less: Utilized as Anticipated Revenue | 741,969.07 | 725,563.06 |
| Fund Balance December 31 | 426,452.07 | 682,119.06 |

RECOMMENDATIONS

- That accounts payable in the Current Fund, Sewer Utility Operating Fund and Parking Utility Operating Fund be reviewed on a yearly basis.
- That the various reserves in the Other Trust Fund be tied into subsidizing ledgers on a monthly basis.
- That the receivable and reserve in the Communities Development Block Grant be reviewed for possible cancellation.
- That the Police Department and the Library have their petty cash accounts registered with the State.
- That all vouchers have proper approval, receiving and claimant signatures and supporting documents.
- That the vehicle insurance schedule be reviewed to vehicle title periodicality.
- That bank reconciliations be prepared on a monthly basis.
- That the City implement the requirement of Governmental Accounting Standards Board (GASB), Statement 45.
- That Fixed assets be updated for additions and deletions.

Tax Department

- That deposits be made within 48 hours.

Outside Offices

- That Kennel Licenses be collected in accordance with City fee ordinances.
- That all Recreation fees, excluding Pool fees, be approved by a fee ordinance.

Library

- That greater care be taken when disbursing funds from the Builders Reserve account.

Payroll

- That deposits to Federal and State agencies be verified with those agencies. That all payroll reports be available for audit.

A Corrective Action Plan outlining actions to be taken by the City of Summit to correct the above findings will be prepared in accordance with federal and state guidelines. A copy of the plan will be on file and available for public inspection with the Municipal Clerk in the City of Summit no later than 60 days from when the audit was received in compliance with directives from the Division of Local Government Services.

The above Summary or Synopsis was prepared from the Report of Audit of the City of Summit, County of Union, for the calendar year 2009. This Report of Audit, submitted by Charles J. Ferraioli, Jr., C.P.A., R.M.A. of Ferraioli Wielkotz, Cerullo & Cuva, P.A., is on file at the City Clerk's Office and may be inspected by any interested person.

David L. Hughes, City Clerk

Dated: 11/3/10
U270088 OBS November 11, 2010 (\$204.82)

PUBLIC NOTICE

required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$571,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$30,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. All bond anticipation

PUBLIC NOTICE

notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the gov-

PUBLIC NOTICE

erning body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all

PUBLIC NOTICE

CONTINUED ON NEXT PAGE

SPRINGFIELD

SUMMARY OR SYNOPSIS OF 2009 AUDIT REPORT OF TOWNSHIP OF SPRINGFIELD AS REQUIRED BY N.J.S. 40A:5-7

COMBINED COMPARATIVE BALANCE SHEETS

Table with columns for ASSETS, LIABILITIES, RESERVES AND FUND BALANCE, and years DECEMBER 31, 2009 and DECEMBER 31, 2008. Rows include Cash and Investments, Taxes, Assessments, Liens and Utility Charges Receivable, Property Acquired for Taxes - Assessed Value, Accounts Receivable, Fixed Capital - Utility, Fixed Capital Authorized and Uncompleted-Utility, Deferred Charges to Future Taxation - General Capital, Deferred Charges to Revenue of Succeeding Years, Fixed Assets, Bonds and Notes Payable, Improvement Authorization, Other Liabilities and Special Funds, Amortization of Debt of Fixed Capital, Acquired or Authorized Reserve for Certain Assets Receivable, Fund Balance, Investment in Fixed Assets.

TOTAL LIABILITIES, RESERVES AND FUND BALANCE \$68,620,975.99 \$69,513,928.25

COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE - CURRENT FUND

Table with columns for REVENUE AND OTHER INCOME REALIZED, EXPENDITURES, and years YEAR 2009 and YEAR 2008. Rows include Fund Balance Utilized, Miscellaneous - From Other Than Local Property Tax Levies, Collection of Delinquent Taxes and Tax Title Liens, Collection of Current Tax Levy, Total Income, Budget Expenditures: Municipal Purposes, County Taxes, Local School Taxes, Other Expenditures, Total Expenditures, Excess in Revenue, Fund Balance, January 1, Less: Utilization as Anticipated Revenue, Fund Balance, December 31.

COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE - SWIMMING POOL UTILITY OPERATING FUND

Table with columns for REVENUE AND OTHER INCOME REALIZED, EXPENDITURES, and years YEAR 2009 and YEAR 2008. Rows include Fund Balance Utilized, Membership Fees, Miscellaneous From Other Than Membership Fees, Total Income, Budget Expenditures: Operating, Deferred Charges and Statutory Expenditures, Capital Improvements, Debt Service, Total Expenditures, Excess in Revenue, Fund Balance, January 1, Less: Fund Balance Utilized, Fund Balance, December 31.

RECOMMENDATIONS

- That a current fund general ledger be accurately maintained and reconciled to subsidiary records and reports.
That detailed summarized books of original entry be maintained.
That bank reconciliations be accurately prepared and reconciled to the general ledger cash balance on a monthly basis.
That, in order to enhance controls over the payment of federal withholding taxes, the Township enroll in Electronic Federal Tax Payment System.
That disclosure of other post-employment benefits be implemented by the Township in accordance with Local Finance Notice 2007-15.
That Business Registration Certificates (BRC) be obtained from all vendors prior to the issuance of a purchase order or contract.
That the Municipal Court reconcile the open items of bail on the ATS/ACS computer system with the cash or deposit in the bail bank account.
That two signatures be required on all Municipal Court checks.

A Corrective Action Plan, which outlines actions the Township of Springfield will take to correct the findings listed above, will be prepared in accordance with federal and state requirements. A copy of it will be placed on file and made available for public inspection in the Office of the Township Clerk in the Township of Springfield.

The above summary or synopsis was prepared from the report of audit of the Township of Springfield, County of Union, for the calendar year 2009. This report of audit submitted by Suplee, Clooney & Company, Registered Municipal Accountants and Certified Public Accountants, is on file at the Township Clerk's office and may be inspected by any interested person.

Linda M. Donnelly, Township Clerk

U270124 OBS November 11, 2010 (\$139.16)

SUMMIT CITY OF SUMMIT PENDING ORDINANCE #10-2930

BOND ORDINANCE APPROPRIATING \$775,000, AND AUTHORIZING THE ISSUANCE OF \$739,000 BONDS OR NOTES OF THE CITY, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, FOR THE PARKING UTILITY OF THE CITY. (Parking Utility Improvements)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized as general improvements to be made or acquired by The City of Summit, New Jersey. For the said several improvements or purposes stated in said Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriations made for said improvements or purposes, said sums, except as stated below, being inclusive of all appropriations heretofore made therefor and amounting in the aggregate to \$775,000 including the aggregate sum of \$36,000 now available therefor from the Parking Utility Capital Improvement Fund of the City.

Section 2. For the financing of said improvements or purposes and to meet the part of said \$775,000 appropriations not provided for by application hereunder of said Parking Utility Capital Improvement Fund, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$739,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the City in a principal amount not exceeding \$739,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. The improvements hereby authorized and the several purposes for the financing of which said obligations are to be issued, the appropriation made for and estimated cost of each such purpose, and the estimated maximum amount of bonds or notes to be issued for each such purpose, are respectively as follows:

Table with columns: IMPROVEMENT OR PURPOSE, APPROPRIATION AND ESTIMATED COST, ESTIMATED MAXIMUM AMOUNT OF BONDS AND NOTES. Rows include (a) Improvement of municipally-owned parking lots in and by the City, (b) Improvement of municipally-owned facilities and locations in and by the City, Totals.

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the said \$36,000 from the Parking Utility Capital Improvement Fund.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purposes described in Section 3 of this bond ordinance are not current expenses and each is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.

(b) The average period of usefulness of said purposes within the limitations of said Local Bond Law and taking into consideration the respective amounts of the said obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 13.66 years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that, while the net debt of the City determined as provided in said Local Bond Law is not increased by this bond ordinance, the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$739,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) Amounts not exceeding \$40,000 in the aggregate for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under Section 40A:2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.

(e) This bond ordinance authorizes obligations of the City solely for a purpose described in subsection (h) of section 40A:2-7 of said Local Bond Law, and the said obligations authorized by this bond ordinance are to be issued for a purpose which is "self-liquidating" within the meaning and limitations of section 40A:2-45 of said Local Bond Law and are deductible, pursuant to subsection (c) of section 40A:2-44 of said Local Bond Law, from gross debt of the City.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Acting City Treasurer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Acting City Treasurer. The Acting City Treasurer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Acting City Treasurer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Acting City Treasurer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Acting City Treasurer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and, unless paid from the revenues of the parking utility of the City, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Wednesday, November 3, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, December 7, 2010 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk

Dated: November 3, 2010 U270087 OBS November 11, 2010 (\$174.93)

PUBLIC NOTICE

detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection. Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law

Adopted: November 3, 2010
Approved: November 3, 2010

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Wednesday, November 3, 2010, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk
Dated: November 3, 2010
U270085 OBS Nov. 11, 2010 (\$110.25)

SUMMIT

CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #10-2918

AN ORDINANCE AMENDING THE CODE, CHAPTER III, POLICE REGULATIONS, SECTION 3-7, LITTER PREVENTION REGULATIONS [Remove Dispute Resolution Cmte. option]

Adopted: November 3, 2010
Approved: November 3, 2010

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Wednesday evening, November 3, 2010.

David L. Hughes, City Clerk
Dated: November 3, 2010
U270084 OBS Nov. 11, 2010 (\$14.70)

SUMMIT

CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #10-2926

AN ORDINANCE AMENDING THE CODE, CHAPTER III, NOISE RESTRICTIONS, SECTION 3-8, NOISE RESTRICTIONS, SUBSECTION 3-8.1, NOISE PROHIBITIONS. [Power washers]

Adopted: November 3, 2010
Approved: November 3, 2010

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Wednesday evening, November 3, 2010.

David L. Hughes, City Clerk
Dated: November 3, 2010
U270080 OBS Nov. 11, 2010 (\$14.70)

SUMMIT

CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #10-2922

BOND ORDINANCE PROVIDING FOR THE CONSTRUCTION OR RECONSTRUCTION OF CURBS AND SIDEWALKS IN AND ALONG PORTIONS OF MIELE PLACE AND PLAIN STREET IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$75,000 THEREFOR, DIRECTING A SPECIAL ASSESSMENT OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF \$71,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE SAME. (Miele Place

MOUNTAINSIDE

Public Auction

On December 13, 2010 at 10:00 AM
Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

Table with columns: Unit, Occupant, Description. Lists items for units 3191, 3170, 3050, 2035, 0003, 2141, 2145.

U270036 OBS November 11, 18, 2010 (\$54.88)

PUBLIC NOTICE

Curb and Sidewalk Improvements - Special Assessment)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$75,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$4,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$75,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$71,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$71,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the improvement of portions of Miele Place and Plain Street in and by the City, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 4 to 27 in Block 402, Lots 1 and 3 to 30 in Block 403 and Lots 13 to 29 in Block 404, including all storm water drainage facilities, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$71,000.

(c) The estimated cost of said purpose is \$75,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$4,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$71,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$4,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the

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PUBLIC NOTICE

PUBLIC NOTICE IS HEREBY GIVEN THAT, I Rachel J. Pompei, Tax Collector for the Borough of Roselle Park, County of Union New Jersey in accordance with N.J.S.A. 54:5-1, et seq., will sell at public auction on November 23, 2010 at the Municipal Building, in Council Chambers, 110 E. Westfield Avenue, Roselle Park, New Jersey at 10:00 AM, the lands hereinafter described.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash certified check or money order, or parcels will be resold. Any parcel of real property for which there shall be no other purchases will be struck off to the municipality in fee for the redemption at 18%, and the municipality shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

The sale made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey as amended, Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:12-23.11 et seq.) the Water Pollution Control Act (N.J.S.A. 58:1 OA-1 et seq.) and the Industrial Site Recover Act (N.J.S.A. 13:1 K-6 et seq.). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. At any time before the sale, the undersigned will receive payment of the amount due on any property, with the interest and costs incurred up to the time of payment.

Rachel J. Pompei, CTC

BOROUGH OF ROSELLE PARK

NOTICE OF SALE FOR PROPERTIES FOR NON-PAYMENT OF TAXES ASSESSMENT AND OTHER MUNICIPAL LIENS

2009 TAX SALE LIST

Table with columns: BLK/LOT, NAME, LOCATION, TOTAL. Lists property details and tax amounts for various owners in Roselle Park.

T = Taxes S = Sewer TS = Taxes and Sewer
U269127 UNL October 28, November 4, 11, 18, 2010 (\$864.36)

PUBLIC NOTICE

foregoing estimate thereof. (e) Nothing will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefited by said improvement is \$75,000, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 5. The cost of said local improvement shall be paid by special assessments which shall be levied in accordance with law on property specially benefited thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of

and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: November 3, 2010
Approved: November 3, 2010

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Wednesday, November 3, 2010, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk
Dated: November 3, 2010
U270077 OBS Nov. 11, 2010 (\$125.93)

SUMMIT

CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #10-2923

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF PORTIONS OF MILE PLACE AND PLAIN STREET IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$275,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$261,000 BONDS OR NOTES OF THE CITY FOR

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UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on November 9, 2010 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on November 23, 2010 at 7:30 o'clock P.M.

EILEEN BIRCH, Township Clerk

AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY TO AMEND CHAPTER 170, ARTICLE VI (DISTRICTS; ZONING MAP; SCHEDULES), OF THE CODE OF THE TOWNSHIP OF UNION TO DELETE HOUSES OF WORSHIP AS A PERMITTED CONDITIONAL USE IN THE BA AND BB DISTRICT AND TO INCLUDE HOUSES OF WORSHIP AS A PERMITTED PRINCIPAL USE IN THE BC, OP 1, AND C DISTRICTS AND TO ESTABLISH USES PERMITTED IN THE MEDICAL HEALTH MH DISTRICT

SECTION 1. That Chapter 170, Land Development, shall be and the same is hereby amended as follows:

§170-5. Definitions; word usage.

Add the following new definitions to this section:

HEALTH CARE FACILITY

A facility or institution, whether public or private, principally engaged in providing inpatient or outpatient services for health maintenance and the treatment of mental or physical conditions. Health care facilities may include, general or special hospitals, diagnostic labs and centers, treatment centers, rehabilitation centers, extended care facilities, residential health care facilities, long-term care facilities, outpatient clinics, Alzheimer centers, sub-acute care centers, post-surgery facilities, sleep centers, nursing homes, medical boarding homes (Class C), hospice care, medical spa, and similar types of health care facilities. Health care facilities may include ancillary uses integral to the primary use such as gift shops, flower shops, which may include sale of personal care items, snacks, and sundries; cafes, coffee shops, and restaurants; laundries; dispensaries; laboratories; and medical and administrative offices.

HEALTH CARE SERVICES

Establishments providing support to medical professionals and their patients, such as medical and dental laboratories, blood banks, and miscellaneous types of medical supplies and services. Health care services may include pharmacies, surgical supply stores, respiratory equipment sales and rentals, amputee device clinics, social work offices, behavioral health services, counseling services, physical and occupational therapy, fitness and wellness centers (not including health clubs and gymnasiums), and similar services.

§170-144. Nursing Homes and Long-term Congregate Health-care facilities.

A. As used in this section, the following terms shall have the meanings indicated.

NURSING HOME AND LONG-TERM CONGREGATE HEALTH-CARE FACILITY - A nursing, congregate-care or convalescent home licensed by the State of New Jersey and primarily designed to furnish lodging or nursing care or required supervised care to persons by reason of their being aged, sick, infirm, convalescent, invalid, bedfast, handicapped or impaired, but not designed to serve the mentally ill or those suffering from a communicable disease or those addicted to narcotics or alcohol.

B. There shall be a minimum lot area of two (2) acres measured within four hundred (400) feet of the front street right-of-way of two hundred fifty (250) feet.

C. All buildings shall be located at least fifty (50) feet from a street property line, at least twenty-five (25) feet from a side property line and fifty (50) feet from a rear property line.

D. Off-street parking shall be provided in accordance with §170-239. All parking areas and driveways shall be located at least ten (10) feet from a street, building or property line.

E. No building shall exceed three (3) stories in height or thirty-five (35) feet.

F. Building coverage shall not exceed fifty percent (50%) of the area of the lot.

G. No building shall be constructed as a nursing home and long-term congregate health-care facility which contains fewer than thirty (30) units for the accommodation of residents.

§170-51. Schedule of Limitations

The schedule entitled "Schedule of Limitations, Land Development Ordinance, Township of Union, Union County, New Jersey," as amended herein, is hereby made a part of this chapter.

(Continued on Next Page)

PUBLIC NOTICE

UNION
PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on November 9, 2010 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on November 23, 2010 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH, Township Clerk

AN ORDINANCE AMENDING "RESIDENTIAL PERMIT EXEMPTIONS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This affects Commerce Ave and Axton Ave)

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

Section 1. Chapter 266 shall be amended to add a section entitled "Residential Permit Exemptions" as follows:

Table with 5 columns: Name of Street, Side, Location, Hours/Days, Exception to Ordinance No. Rows include Commerce Ave and Axton Avenue.

SECTION 2: Effective Date. This Ordinance shall take effect immediately upon adoption and publication in accordance with the laws of the State of New Jersey. U270108 UNL November 11, 2010 (\$48.51)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on November 9, 2010 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on November 23, 2010 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH, Township Clerk

AN ORDINANCE AMENDING CHAPTER 266-59 ENTITLED SCHEDULE XVIII: "TIME LIMIT PARKING" BY THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Commerce Ave and Axton Avenue)

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

Section 1. Chapter 266-59 ENTITLED SCHEDULE XVIII: "TIME LIMIT PARKING" shall be amended to add/amend the following:

Table with 4 columns: Name of Street, Side, Time Limit; Hours/Days, Location. Rows include Commerce Ave and Axton Avenue.

SECTION 2: Effective Date. This Ordinance shall take effect immediately upon adoption and publication in accordance with the laws of the State of New Jersey. U270116 UNL November 11, 2010 (\$51.45)

TOWNSHIP OF CRANFORD

PUBLIC NOTICE
NOTICE OF SALE OF PROPERTY
FOR NON-PAYMENT OF TAXES AND OTHER MUNICIPAL CHARGES

PUBLIC NOTICE IS HEREBY GIVEN THAT I, AGGIE M. KURZWEIL, COLLECTOR OF TAXES OF THE TOWNSHIP OF CRANFORD IN THE COUNTY OF UNION, WILL SELL AT PUBLIC SALE ON THE 7TH DAY OF DECEMBER, 2010, AT THE MUNICIPAL BUILDING, 8 SPRINGFIELD AVE, CRANFORD, NEW JERSEY AT 10:00 AM OR AT SUCH TIME AND PLACE TO WHICH SAID SALE MAY THEN BE ADJOURNED, EACH AND ALL OF THE SEVERAL LOTS AND PARCELS OF LAND ASSESSED TO THE RESPECTIVE PERSONS WHOSE NAMES ARE SET OPPOSITE EACH RESPECTIVE PARCEL AS THE OWNER THEREOF FOR THE TOTAL AMOUNT OF MUNICIPAL LIENS CHARGEABLE AGAINST SAID LANDS RESPECTIVELY, AS COMPUTED UP TO THE 7TH DAY OF DECEMBER ALL AS REQUIRED UNDER THE PROVISIONS OF ARTICLE 4, CHAPTER 5, TITLE 54 OF THE REVISED STATUTES OF NEW JERSEY 1937, ENTITLED "SALE OF REAL PROPERTY TO ENFORCE LIENS", SECTION 54:5-19 TO 54:5-111 AND AMENDMENTS THERETO.

TAKE FURTHER NOTICE THAT THE HEREINAFTER DESCRIBED LANDS AND EACH OF THE RESPECTIVE PARCELS THEREOF, WILL BE SOLD TO MAKE THE AMOUNT OF MUNICIPAL LIENS SEVERALLY CHARGEABLE AGAINST THE SAME ON THE 31ST DAY OF DECEMBER 2009 EXCLUSIVE HOWEVER OF THE LIENS OF THE YEAR AS COMPUTED IN SAID LIST AGAINST EACH PARCEL OF LAND SEVERALLY ASSESSED AS ONE PARCEL TOGETHER WITH INTEREST ON EACH OF THE SEVERAL AMOUNTS RESPECTIVELY TO THE DATE OF THE SALE AND THE COSTS OF THE SALE. PARCELS WILL BE SOLD SUBJECT TO IMPROVEMENT ASSESSMENT INSTALLMENTS NOT YET DUE AND ANY OMITTED OR ADDED ASSESSMENTS OF IMPROVEMENTS AS PROVIDED IN N.J.S.A. 54:4-63-2 AND 63:4-6-31.

TAKE FURTHER NOTICE THAT SAID LANDS WILL BE SOLD AT 18% INTEREST OR LESS TO MAKE THE AMOUNT OF MUNICIPAL LIENS CHARGEABLE AGAINST REDEMPTION AT THE LOWEST RATE OF INTEREST. THE PAYMENTS FOR THE SALE SHALL BE BEFORE CONCLUSION OF THE SALE BY CASH, CERTIFIED CHECK OR MONEY ORDER, OR THE PROPERTY SHALL BE RESOLD. PROPERTIES FOR WHICH THERE ARE NO OTHER PURCHASERS SHALL BE STRUCK OFF AND SOLD TO THE TOWNSHIP OF CRANFORD IN ACCORDANCE WITH SAID ACT OF THE LEGISLATURE, INTEREST ON SUBSEQUENT LIENS SHALL BE ALLOWED AS PROVIDED BY LAW.

AT ANY TIME BEFORE THE SALE, SAID COLLECTOR WILL RECEIVE PAYMENT OF THE AMOUNT DUE ON ANY PROPERTY WITH INTEREST AND COSTS INCURRED BY CASH, CERTIFIED CHECK OR MONEY ORDER.

THE LAND AND PREMISES TO BE SOLD ARE DESCRIBED AS FOLLOWS:
THE NAMES SHOWN ARE AS THEY APPEAR IN THE TAX DUPLICATE AND DO NOT NECESSARILY MEAN THE PARTIES ARE THE PRESENT OWNERS OF PROPERTY.

AGGIE M. KURZWEIL, COLLECTOR OF TAXES

TOWNSHIP OF CRANFORD NOTICE OF 2010 TAX SALE

FINAL LIST FOR TAX SALE

Table with 4 columns: BLOCK & LOT, OWNER NAME, PROPERTY LOCATION, TOTAL. Lists various properties and their owners.

0445 026 MAINTENANCE FEES: GRASZ, CHRISTOPHER PAUL ESTATE OF 14 CONNECTICUT ST \$520.00
TOTAL \$234,656.63
U269853 EAG November 11, 18, 25, December 2, 2010 (\$388.08)

PUBLIC NOTICE

FINANCING SUCH APPROPRIATION.
(Miele Place Roadway Improvements)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$275,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$14,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$275,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$261,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$261,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of portions of Miele Place and Plain Street in and by the City so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law), including all drainage facilities, milling, inlets, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$261,000.

(c) The estimated cost of said purpose is \$275,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$14,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$261,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$14,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting

PUBLIC NOTICE

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

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PUBLIC NOTICE

UNION

LAND DEVELOPMENT

170 Attachment 4

**Schedule of Limitations
Township of Union
Part 1**

[Amended 3-10-1992 by Ord. No. 4182; 12-8-1992 by Ord. No. 4224; 12-14-1993 by Ord. No. 4287; 7-12-1994 by Ord. No. 4340; 11-7-1994 by Ord. No. 4357; 3-28-1995 by Ord. No. 4380; 6-18-1996 by Ord. No. 4444; 1-26-1999 by Ord. No. 4575; 10-23-2001 by Ord. No. 4696; 11-27-2001 by Ord. No. 4699; 6-22-2004 by Ord. No. 4824; 9-14-2004 by Ord. No. 4836; 10-26-2004 by Ord. No. 4842; 11-22-2005 by Ord. No. 4916; X-XX-2010 by Ord. No. XXXX]

| District | RA, RB, RC, RD and RM Residence | BA Business | BB and BC Business |
|--------------------------------------|--|--|--|
| Permitted Principal Uses | <ol style="list-style-type: none"> 1-family dwelling. 2-family dwellings in RB district only. Multi-family dwellings in RC district only (Article VII). Senior citizen housing in RD district only (Article VIII). Public parks, playgrounds, and conservation areas. Public buildings and uses (except schools). Multi-family dwellings in RM District only. | <ol style="list-style-type: none"> Office buildings. Public parks, playgrounds, and conservation areas. Public buildings and uses (except schools). Public limousine service of not more than 3 vehicles. Funeral homes. Banks and financial institutions. | <ol style="list-style-type: none"> Any use permitted in the BA District. Stores and shops for retail sales of goods and services. Restaurants. Funeral homes. Motion-picture theaters. Hotels and motels in BC District only. Any use permitted in the I Industrial District in the BC district only. Child-care centers. Public garages. Gymnasiums in the BB District only. Fast-food restaurants in the BC District only. Banks and financial institutions. Pawnshops in BC District only. Check cashing businesses in BC District only. Outdoor cafes in compliance with Ch. 390, Art. I, Outdoor Cafes, in the BB District only. Exercise Facilities in the BB District only. Dance Studios in the BB District only. Houses of worship in the BC District only. |
| Permitted Accessory Uses (\$170-126) | <ol style="list-style-type: none"> 1. Fences and walls (Article XVI) 2. Signs (Article XVII) 3. Off-street parking (§170-239). | <ol style="list-style-type: none"> 1. Fences and walls (Article XVI) 2. Signs (Article XVII) 3. Off-street parking (§170-239). | <ol style="list-style-type: none"> 1. Fences and walls (Article XVI) 2. Signs (Article XVII) 3. Off-street parking (§170-239). |
| Conditional Uses | <ol style="list-style-type: none"> 1. None | <ol style="list-style-type: none"> 1. Non-restaurant on-site food and drink consumption. 2. Houses of worship (§170-144.2) | <ol style="list-style-type: none"> 1. Nursing Home and Long-term Congregate Health-care facilities (§170-144) 2. Houses of worship (§170-144.2) |

**Schedule of Limitations
Township of Union
Part 2**

| District | I - Industrial | OB -Office Building | C - Cemetery | MH - Medical Health |
|--------------------------------------|--|--|---|---|
| Permitted Principal Uses | <ol style="list-style-type: none"> 1. Manufacturing. 2. Research laboratories. 3. Wholesale distribution centers and warehouses. 4. Data processing centers. 5. Office buildings. 6. Nonprofit clubs, lodges, fraternal, civic and charitable organizations. 7. Public buildings and uses (except schools). 8. Public garages. 9. Private and public schools. 10. Recreation. 11. Self storage facilities. 12. Commercial vehicle and residential storage lot, a combined use (§§ 170-128A and 170-144.2). 13. Car wash. 14. Repair garage. 15. Animal hospital. 16. Funeral homes. 17. Lawn and garden centers. 18. Laundries. 19. Catering halls. 20. Banks and financial institutions. 21. Houses of worship | <ol style="list-style-type: none"> 1. Office buildings. 2. Data processing centers. 3. Public buildings and uses (except schools). 4. Public garages. 5. Banks and financial institutions. 6. Houses of worship. | <ol style="list-style-type: none"> 1. Mausoleums and family mausoleums. 2. Office directly related to cemetery. 3. Maintenance building related to cemetery. 4. Tombstones and monuments. 5. Houses of worship | <ol style="list-style-type: none"> 1. Hospitals 2. Public garages 1. Health Care Facilities 2. Health Care Services |
| Permitted Accessory Uses (\$170-126) | <ol style="list-style-type: none"> 1. Fences and walls (Article XVI) 2. Signs (Article XVII) 3. Off-street parking (§170-239). | <ol style="list-style-type: none"> 1. Fences and walls (Article XVI) 2. Signs (Article XVII) 3. Off-street parking (§170-239). | <ol style="list-style-type: none"> 1. Fences and walls (Article XVI) 2. Signs (Article XVII) 3. Off-street parking (§170-239). | <ol style="list-style-type: none"> 1. Fences and walls (Article XVI) 2. Signs (Article XVII) 3. Off-street parking (§170-239). |
| Conditional Uses | <ol style="list-style-type: none"> 1. (Reserved) 2. Stores and shops for retail sales of goods and services. 3. Houses of worship (§170-144.2) | <ol style="list-style-type: none"> 1. Public and private schools. 2. Public utility buildings and facilities. 3. Houses of worship (§170-144.2) | <ol style="list-style-type: none"> 1. Houses of worship (§170-144.2) 1. None | <ol style="list-style-type: none"> 1. None. |

**Schedule of Limitations
Township of Union
Part 3**

| District | US Union Station | US-1 Union Station - 1 | UCBD Union Center Business District | UCBD - II Union Center Business District - II |
|--------------------------------------|--|---|---|--|
| Permitted Principal Uses | <ol style="list-style-type: none"> 1. Passenger stations and depots. 2. Parking facilities for short- and long - term parking for passengers utilizing the transportation center. 3. Restaurants and snack bars. 4. Convenience retail related to passenger terminal services, including sundries, newspapers, book and magazine sales, cosmetics, drugs, snacks and similar types of uses. 5. Office buildings. 6. Banks and financial institutions. 7. Medical, dental, chiropractic and related types of offices. 8. Corporate suites. 9. Residential, multifamily (townhouses). | <ol style="list-style-type: none"> 1. All uses permitted in the US Zone | <ol style="list-style-type: none"> 1. Any principal use permitted in the BA District. 2. Stores and shops for retail sales of goods and services. 3. Restaurants. 4. Motion-picture theaters. 5. Public Parking facilities. 6. Outdoor cafes in compliance with Ch. 390, Art. I, Outdoor Cafes. 7. Exercise facilities. 8. Dance studios. 9. Mixed-Use development pursuant to §170-92.7 | <ol style="list-style-type: none"> 1. All uses permitted in the UCBD Zone. |
| Permitted Accessory Uses (\$170-126) | <ol style="list-style-type: none"> 1. Fences and walls (Article XVI) 2. Signs (Article XVII) 3. Off-street parking (§170-239). | <ol style="list-style-type: none"> 1. Fences and walls (Article XVI) 2. Signs (Article XVII) 3. Off-street parking (§170-239). | <ol style="list-style-type: none"> 1. Fences and walls (Article XVI) 2. Signs (Article XVII) 3. Off-street parking (§170-239). | <ol style="list-style-type: none"> 1. Fences and walls (Article XVI) 2. Signs (Article XVII) 3. Off-street parking (§170-239) |
| Conditional Uses | <ol style="list-style-type: none"> 1. None | <ol style="list-style-type: none"> 1. None | <ol style="list-style-type: none"> 2. Nonrestaurant food and drink consumption. | <ol style="list-style-type: none"> 1. Nonrestaurant site food and consumption. |

(Continued on Next Page)

PUBLIC NOTICE

next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: November 3, 2010
Approved: November 3, 2010

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Wednesday, November 3, 2010, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk
Dated: November 3, 2010
U270068 OBS Nov. 11, 2010 (\$110.25)

SUMMIT

NOTICE OF CONTRACT AWARD

The Common Council of the City of Summit, pursuant to N.J.S.A. 40A:11-4, et. seq., has awarded a contract for services which has been awarded without competitive bidding, but rather as Competitive Contracting. This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Galaxy Recycling, Inc.

For the Period: 3-Year Term, from 11/1/10 through 10/31/13

Services: Marketing of Commingled and Fiber Recycling Materials

Cost: Based on percentage of published market prices, including floor prices per ton.

PUBLIC NOTICE

David L. Hughes, City Clerk
Dated: 11/3/10
U270065 OBS Nov. 11, 2010 (\$14.21)

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE #10-2931

AN ORDINANCE APPROPRIATING FUNDS FOR SCHOOL IMPROVEMENTS IN THE CITY OF SUMMIT IN THE COUNTY OF UNION, NEW JERSEY, AND AUTHORIZING THE ISSUANCE OF \$4,766,598 SCHOOL BONDS OR NOTES OF THE CITY TO MEET SAID APPROPRIATION (ROD Tier III School Improvements)

RECITAL

Pursuant to due action of the Board of Education of the City of Summit, New Jersey, taken at its meeting duly held on September 16, 2010 and due action of the Board of School Estimate of the City taken at its meeting duly held on October 14, 2010, (a) the sum of \$4,766,598 has been estimated, fixed and determined as the amount of money necessary for the school improvements described in Section 1 of the ordinance set forth below, said sum to be raised by the City as described below, and (b) \$2,859,959 has been estimated and fixed as the local share of the cost of this project, all as more fully appears by certificates heretofore made by said Board of School Estimate and delivered to this Common Council. A grant for this project from the State of New Jersey, or agencies thereof, in the amount of \$1,906,639 has been approved by the Commissioner of Education. The amount of bonds authorized to be issued by the City for this project shall be reduced by the amount of the grant received by the City or the board of education of the City. The final eligible costs of this project as approved by the Commissioner of Education pursuant to Section 5 of the Educational Facilities Construction and Financing Act (P.L. 2000, c.72) is \$4,766,598. This school facilities project includes \$0 for school facility construction elements in addition to the facilities efficiency standards developed by the Commissioner of Education, or that are not otherwise eligible for State support pursuant to N.J.S.A.18A:7G-5(g).

ORDINANCE

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AS FOLLOWS:

Section 1. Pursuant to the provisions of Title 18A, Education, of the Revised Statutes of the State of New Jersey, particularly Sections 18A:21-1, 18A:22-18 to 18A:22-20, inclusive, and 18A:24-11 thereof, and any other laws applicable thereto, the sum of \$4,766,598 is hereby appropriated for the capital project hereinbelow described for lawful school purposes undertaken or to be undertaken by the board of education of the City, including the sum of \$1,906,639 expected to be received by the City or the board of education of the City from the State of New Jersey, or agencies thereof, as a grant-in-aid of financing the below-described capital project: the improvement of Brayton Elementary

PUBLIC NOTICE

School, Franklin Elementary School, Jefferson Elementary School, Lincoln Hubbard Elementary School, Washington Elementary School, the Summit Middle School and the Summit High School, said existing buildings being at least equal in useful life or durability to a building of Class B construction (as defined or referred to in Section 18A:24-5 of said Revised Statutes), including the acquisition and installation of new windows, boilers and emergency generators, the upgrade of mechanical systems, the renovation of auditoriums and the upgrade of facilities to reduce lead, together with for all the aforesaid all structures, equipment, site work, work and materials necessary therefor or incidental thereto and improvements reasonably related to the foregoing.

Section 2. The said sum so appropriated for the school improvements or purposes described in Section 1 of this ordinance shall be borrowed, and the appropriation made in said Section 1 shall be met from the proceeds of sale of bonds of the City, which are hereby authorized to be issued pursuant to the statutory provisions referred to in said Section 1, in the principal amount of \$4,766,598, which is the estimated cost and maximum amount of bonds to be issued for said improvements or purposes. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$4,766,598 are hereby authorized to be issued pursuant to and within the limitations prescribed by said law.

Section 3. Each of said bonds shall be designated "School Bond" and said bond shall be in such form, shall bear such date, shall be in such denominations, shall mature and be payable in such years and amounts and shall bear interest at such rate or rates per annum as shall hereafter be determined by resolution of the Common Council of the City.

Section 4. This Common Council, being the governing body of the City, hereby concurs in and consents to the said appropriation and the issuance of said bonds.

Section 5. It is hereby determined that the period within which said bonds shall mature, being the period assigned by Section 18A:24-5 of said Revised Statutes to the purposes for which said bonds are to be issued, is twenty (20) years.

Section 6. Said \$4,766,598 bonds are deductible from the gross debt of the City as shown on any annual or supplemental debt statement of the City and the authorization of the \$4,766,598 bonds provided for by this ordinance uses up none of the borrowing margin the City previously available for other improvements.

Section 7. All temporary notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued

PUBLIC NOTICE

hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §18A:24-3. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 8. The funds from time to time received by the City or the board of education of the City on account of the grant referred to in Section 1 of this ordinance shall be used for financing the improvement or purpose described in Section 1 of this ordinance by application thereof either to direct payment of the costs of said improvement or purpose, or to payment or reduction of the authorization of the obligations of the City authorized by this ordinance for said improvement or purpose. Any such funds so received may, and all such funds so received which are not required for direct payment of such costs shall, be held and applied by the City as funds applicable only to the payment of obligations of the City authorized by this ordinance for said improvement or purpose.

Section 9. The full faith and credit of the City are hereby pledged to the unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon punctual payment of the principal of and interest on the said bonds or notes. Said bonds or notes shall be direct, all the taxable property within the City for the payment of said bonds or notes and interest thereon without limitation of rate or amount.

Section 10. This ordinance shall take effect twenty (20) days after the date of its publication after final passage.

PUBLIC NOTICE

as provided by law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Wednesday, November 3, 2010. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, December 7, 2010 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: November 3, 2010
U270086 OBS Nov. 11, 2010 (\$126.91)

PUBLIC NOTICE

CLARK

TOWNSHIP OF CLARK

NOTICE IS HEREBY GIVEN that a Public Hearing will be held in connection with the submission of applications for Community Development Block Grant Year 37 projects for the Senior Citizen Program, Senior Citizen Transportation Program and ADA Curb and Ramp Improvements at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey at 315 Westfield Avenue, Clark, New Jersey on Monday, November 15, 2010 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

Edith L. Merkel
Township Clerk
U270015 EAG Nov. 11, 2010 (\$12.25)

UNION

LEGAL NOTICE

Take notice that the undersigned shall expose for sale, as salvage, in accordance with N.J.S.A. 39:10A-1 at public auction on MONDAY, NOVEMBER 15, 2010 in Office of Director of Public Safety, 1976 Morris Avenue, Township of Union, New Jersey, the below described motor vehicles which came into possession of the Township of Union through abandonment of owners to claim same.

The motor vehicles shall be examined at the following location: Seton Towing, 31 Newark Way, Maplewood, NJ, between 8:00 a.m. and 6:00 p.m., 48 hours preceding the aforesaid date and time only.

As vehicles are sold on an "as is and where is" basis, failure to inspect will not be considered grounds for any claim or adjustment of bid offered. Bids will be accepted on a per vehicle basis, multiplied by the number of vehicles in a lot.

Cash or certified check, payable to The Township of Union, in the amount of 50% of the total bid price per lot must accompany each proposal. The balance of the purchase price shall be paid no later than 72 hours from the date of sale. In the event said vehicles are not removed within 5 days from the date of sale, namely MONDAY, NOVEMBER 22, 2010, they shall be re-advertised and resold, and the original bidder shall have no claim. The cost of advertising and resale shall be charged to the purchaser.

No dismantling of vehicles is to be done by the bidder on the premises; they shall be moved in the condition in which they are at the time of the bidding. The Township reserves the right to reject any or all bids, or any part thereof, as it may deem necessary in the best interest of the Township of Union, and shall reserve their right to place a minimum bid per lot to cover towing and storage due the Township's towing contractor.

The successful bidder will be responsible in that if the vehicles moved or delivered to an area within The Township of Union as junk vehicles, they shall be delivered or stored only at a duly licensed junkyard within The Township of Union.

TOWNSHIP OF UNION
VEHICLE AUCTION

LOT #1

Table with 4 columns: YR., MAKE, VEHICLE IDENTIFICATION #, and a list of vehicles including 1995 OLDSMOBILE, 1996 CHRYSLER, 2006 CHRYSLER, and 2000 PLYMOUTH.

U269974 UNL November 11, 2010 (\$45.08)

UNION

LAND DEVELOPMENT

Schedule of Limitations
Township of Union
Part 3 -Continuation

Table with 2 columns: District and IO Industrial/Office. Lists permitted principal uses like printing, computer equipment, electrical equipment, etc., and permitted accessory uses like fences and walls, signs, off-street parking.

U270053 UNL November 11, 2010 (\$423.36)

UNION

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, November 4, 2010 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N. J. Resolutions memorializing.

Table with 4 columns: Calendar #, Name of Applicant & Premises Affected, Variances Requested, Decision of the Board of Adjustment. Includes entry for United Methodist Church.

Richard Malanda, Bd. Of Adj. Secretary
U270035 UNL November 11, 2010 (\$24.99)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on November 9, 2010 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on November 23, 2010 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
Township Clerk

AN ORDINANCE AMENDING CHAPTER 266-46 ENTITLED SCHEDULE V: "PROHIBITED TURNS AT INTERSECTION" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance creates parking restrictions at 7-11 on Morris and Elmwood Avenues)

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

Section 1 Chapter 266-46 ENTITLED SCHEDULE V: "PROHIBITED TURNS AT INTERSECTION" shall be amended to add/amend the following:

Table with 5 columns: Name of Street, Direction Of Travel, Prohibited Turn, Hours, At Intersection of. Lists streets like Front of 2264 Morris Avenue and Rear of 2264 Morris Ave/Elmwood Avenue East.

SECTION 2: Effective Date. This Ordinance shall take effect immediately upon adoption and publication in accordance with the laws of the State of New Jersey.
U270114 UNL November 11, 2010 (\$55.86)

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County

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Business Directory 4 PM Thursday

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