

THIS WEEK IN UNION COUNTY



BOOKWORMS

A Union Girl Scout is one of several students who recently collected books to fill the shelves throughout the Union School District.

Page 3



CRAFTY GIFTS

Youngsters enjoy making holiday gifts at a workshop hosted by Union County 4-H. This year's Gift-Making Night was on Dec. 3.

Page 21



A NEW LOOK

Trinity Episcopal Church in Cranford has been renovated just in time for the holiday season. The church is located on North and Forest avenues in Cranford.

Page 23

IN THIS ISSUE

Opinion Page6
 Letters to the Editor.....8
 Police Blotter.....9
 Health & Wellness.....12
 County News.....18
 School Zone.....21
 Obituaries.....26
 Arts & Leisure.....28
 Sports.....32
 Classified.....45

UNION COUNTY LOCALSOURCE

Incorporating The Eagle, The Observer, The Progress and Union Leader

THURSDAY, DECEMBER 16, 2010

LOCALSOURCE.COM

VOL. 93 NO. 50

50 CENTS

Town works to stay under cap

By Cheryl Hehl
Staff Writer

UNION — Could the township be run more efficiently? Gov. Chris Christie seems to think so, therefore he slapped a 2 percent cap on municipalities in 2011 to prove he means business.

So where do your tax dollars go after the township starts paying its bills? More importantly, is there anywhere in the municipal bud-

et where cuts can be made? In 2010, the township of Union, like all municipalities in the state, worked with a 4 percent imposed cap. While the annual budget tallied \$82.2 million, the amount to be raised by taxes came to \$64.9 million, according to the township summary of the 2010 tax levy "cap" calculation. In the next year, the township will have to work under the 2 percent imposed cap, regardless of the contracts that require mandatory pay increases for unionized

employees such as, police, fire and public works. One of the major financial burdens facing municipalities is the salaries of township employees. Not to mention, coming up with money for health benefits and other perks employees receive.

In Union, there are 516 employees working for the municipal departments including police, fire, public works, court, human resources, See UNION, Page 4

Bringing back the memories

Postcards depict 1950s Rahway.

By Cheryl Hehl
Staff Writer

RAHWAY — Although Lloyd Garrison eventually left his childhood home in Rahway to pursue a career as an artist, he continues to be inspired by his own childhood and that of his ancestors.

Garrison is known in Union County for his realistic and nostalgic Christmas card renditions of Rahway, Linden and Cranford during the 1950s and 60s. In fact, he so perfectly captured such scenes as passengers rushing to make their connection at the Rahway train station, shoppers busily finishing their holiday chores on lower Main Street and ice skating at Rahway Park and the pond next to former Koos's Brothers, that each year at this time, thousands look forward to his latest artistic venture.

"I paint these scenes every year because they bring a very special time back to people's lives," Garrison explained, adding that "we all had our own home towns whether it was Linden, Elizabeth or Rahway, mine was



Painting by Lloyd Garrison

A postcard featuring art created by former Rahway resident Lloyd Garrison depicts the downtown area of the artists' hometown as it looked during the holidays in the 1950s and 60s.

Rahway." The former Rahway resident is also well aware how most people never forget their hometown.

"The cards give a lot of pleasure to a person living out of state," he said, noting that his cards enable them "to see their memories come back to life."

But, while his holiday cards are always very popular, this self-

taught artist's career has encompassed more than he ever imagined growing up as a boy in Rahway. But this love of his hometown goes even deeper because of his family's historical connection to the city.

"I'm the 11th generation in Rahway and my ancestors were innkeepers of the Terrill Tavern," he said, pointing out that they

were also carriage and sled builders. This connection to the city, along with his natural talent, inspired him at an early age.

"I was interested in drawing and painting since I could remember," he mentions. Although a stint in the army put this blossoming career on hold for awhile, Garrison eventually had time to See POSTCARD, Page 4

04873 10536

HILLSIDE NJ 07205-1345
 1409 LIBERTY AVE
 HILLSIDE LIBRARY
 MIRIAM BEIN
 277796
 25-OCT-12
 P-3 P21

#BXNCKR *****CAR-RT LOT**C010
 #0027 7796 0037 6410#

Experience the E-EDITION

YOUR NEWS, YOUR WAY!
 Whether you have moved out of state, gone off to college or just want your hometown newspaper available whenever and wherever you choose.

For more information or to see a demo of our E-Edition log on to www.localsource.com

Subscribe Today!

Senior housing approved despite opposition

By Paul Greulich
Staff Writer

CLARK — A proposed apartment complex was approved unanimously by the Planning Board despite stiff opposition from area residents last week.

The plan calls for 329 units, including 66 Coalition on Affordable Housing units to be built on a

10.5-acre site on Terminal Avenue.

At the Dec. 2 meeting, residents repeatedly objected to the project being referred to as senior housing, instead describing the proposal as a basic rental apartment complex "with the 55 and older restriction tacked on" so the plan can be presented to the public as senior housing.

Resident Mike Waltman said the project could spark falling property values, increased traffic and a need for more police officers and higher taxes.

"This project is the beginning of the end for our town," Waltman said. "I agree with the record for senior housing but not at this volume."

Traffic was a recurring concern, however Planning Board Chair John Zamboni said the board cannot deny an application on the grounds that it will worsen off-site traffic.

"Nothing is going to alleviate the traffic in this town until the state decides to build another exit off the Parkway in Colonia," Zamboni said.

Mayor Sal Bonaccorso took to the lectern to speak in favor of the project and explain the long history behind it.

The project was opposed in court by the Villa Corporation, which owned much of the land on Terminal Avenue.

More recently the township arranged to relocate the project as part of negotiations with L'Oreal, one of the town's biggest corporate taxpayers.

Bonaccorso said that while he respects the opinions of the residents, he feels the project will be beneficial to the town as a whole, attracting substantial tax rateables and providing housing for local seniors.

"It's my job to look at what this

thing is going to do for the whole community," Bonaccorso said.

Members of the public repeatedly interrupted Bonaccorso and were gavelled.

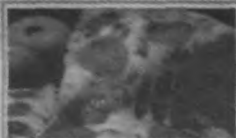
Residents urged the board to consider the application further before voting, but board members pointed out that the project had been well advertised in the past and the application conformed to local zoning regulation.

Township Administrator John Laezza was dismissive of the residents' objections. "It kind of surprises me that this same project was going to be put on Terminal Avenue and there was no outcry," Laezza said. "It's a NIMBY (not in my back yard) complex we have here."

The site is owned by Clark Developers, who would be responsible for actually building and developing the property.

The project was designed by the Appel Design Group, an architecture firm based in Union. Site engineering and traffic consulting was provided by the firm of VHB.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at pgreulich@thelocalsource.com.



MIKE IS BACK!!!

"Best Kept Secret In Scotch Plains"

Maria's Restaurant & Pizzeria

(rear entrance)

Everything is Homemade at Maria's including:

Portabello Mushroom Ravioli • Spinach Ravioli • Vegetable Lasagna

Varied Menu & Huge Portions

Salad & Pasta with Every Dinner

Catering Available

Everyday: Large Pie \$10

Sunday thru Wednesday - 2 Large Pies

\$16.95 + tax • Pick up only

Reserve Now for all Your Holiday Parties!!!

381 Park Ave., Scotch Plains • 908-322-2322

BYO

(major credit cards accepted)

Open 7 Days Sun. 3-9:00

271837



REWARD YOURSELF

JOIN THE Y!
SPECIAL HOLIDAY OFFER!
NO JOINERS FEE + FREE T-SHIRT
(VALUE UP TO \$150)

To Join call Natalie Margolin, Sr. Director of Member Initiatives

908-688-9622

YMCA of Eastern Union County

Five Points Branch

201 Tucker Avenue, Union, NJ 07083

www.ymcaeuc.org

*Promotion is valid thru 12/31/10

FOR YOUTH DEVELOPMENT
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY



HIFSIDE #1 DISOW-LINE
1000 FIBEB11 BYE
HIFSIDE FIBANK
NIBIM BEH
33100 10-01-10 6-3 451
8000 100 000 0000
XXXXXXXXXXXXXCVB-61101*0010

Pet of the week



Georgia is friendly and loving but can be fresh with new dogs until she gets to know them. She's playful and more comfortable with smaller dogs. She is a chihuahua/doxie mix and is not expected to get very big. For information, e-mail All Star Pet Rescue in Linden at AllStarPets@comcast.net.

Hillside officials hope to avoid employee layoffs

By Paul Greulich
Staff Writer

HILLSIDE — A Jan. 3 deadline has been set as local officials negotiate with municipal employee unions in the hopes of avoiding layoffs.

"If we can't come to a mutual agreement at that time we will move forward with at least 30-35 layoffs," Hillside Mayor Joseph Menza said of the ongoing negotiations with the townships labor unions.

Menza said the government is looking for zero percent pay increases in the police department for 2011 and 2012 as well as a give-back of raises that went into effect July 1. Menza said the town is only asking that money paid to police after Oct. 1 be returned.

This development, reached by the mayor and Finance Department last week, comes even as public safety officials are preparing to face the repercussions of a dramatic reduction in the Newark Police Department that may put a strain on neighboring law enforcement.

On Nov. 30, 162 officers were laid off from Newark's force of 1,300 officers.

Hillside Police Chief Robert Quinlan said "time will tell" what

impact the city's cuts will have on neighboring municipalities.

"What impact that has on Hillside remains to be seen," Quinlan said. "However, we are bracing for an increase in crime and violence that may be the result of those layoffs."

Quinlan said there has been an uptick in crime in areas bordering the township's largest neighbor, including the daylight slashing and beating of a woman on Bloy Street. This, however, cannot be attributed with any certainty to the reduction of police staff in Newark, the chief said.

"We've seen some increase in crime along the Hillside-Newark border in recent weeks, but that may be coincidental," he said.

Quinlan said an increase in crime along Newark's border would put additional strain on a police department that has already seen its roster reduced by 10 percent, or eight positions, over the last year.

"My heart goes out to the residents of Newark, but my overriding concern is protecting Hillside and maintaining our effectiveness, and it's not getting any easier," Quinlan said. "This township can't afford to lose any more police officers."

Menza said he is confident the government and the unions can come to a mutual agreement to avoid layoffs.

"The issue of whether crime increases or not doesn't have any impact on what our current financial situation is," Menza said. "We have to separate the issue."

While the township has mutual aid agreements with other Union County towns, Hillside police rarely work or communicate with Newark officers, Quinlan said.

The Hillside Fire Department, however, does have a mutual aid agreement with the city.

Spokesman for the Newark Fire Department, John Brown, said the department's head count was also reduced, but not through layoffs. Brown said the department experienced a "mass exodus" of firefighters in November.

"Eighty guys retired to keep the layoffs from happening," Brown said. "Some positions will be refilled but some fire houses will be closed down in the process."

The department is down to 66 firefighters, he said. Menza said he expects this reduction will also impact Hillside. Hillside Fire Chief Dominick Naples did not return calls for comment.

Union Scouts fill district's bookshelves

Cheryl Hehl
Staff Writer

UNION — One local Girl Scout troop believes so strongly that reading is FUNDamental, that they have made it their personal goal to collect 1,000 books for the township school district.

Some might say that the six 10 and 11-year-old Girl Scouts might have bitten off more than they could chew. But Troop 40649 has a "never say die" attitude and so far their track record proves that nothing is impossible. The girls, who all attend Central Five school, have endless hope that people will find time to go through their bookshelves and donate new or gently used books that are no longer needed. The entire venture began as a Girl Scout Bronze Award project for two of the girls, but their fellow scouts found the project so inspiring that they pitched in to help, according to Troop Leader LaTanya Everett. She wholeheartedly stood behind their enthusiastic and aggressive goal, determined that as their troop leader, she had to support their effort.

"The Bronze Star is the highest award you can get," Everett said, explaining that in order to achieve this highest award, a girl scout must complete a community project or journey called "It's your planet,



A member of Union Girl Scout Troop 40649 is one of the students who helped collect books for children in the Union School District.

love it." The troop leader also modestly mentioned that it was her daughter, Jordan, who came up with the idea for the book drive.

"Initially she actually wanted to stock a pre-k library at Franklin school, but I was concerned we might not get enough pre-kindergarten books," she said. But it was not long before the girls decided

this book drive had the potential of providing a lot more books to the schools. Superintendent of Schools Patrick Martin agreed, giving his blessing on the project.

"I'm proud of these girls for taking this project on," said the superintendent who spearheaded a unique new way of approaching education, called Reading in the

Schools. Although Martin knew that requiring students at every grade level from kindergarten through high school to read six books during a school year was not a lot to ask, he backed it up by saying that any student who did not complete the required reading would be left back.

"I knew it wouldn't be popular

at first, but these kids have really come through and they are reading" Martin said.

The book drive, he said, will help "beef up our school libraries," he added, pointing out that the more books students have to choose from, the more they will read. In order to help support the program and extend the time residents can donate books after Christmas break begins next week. Martin is putting a book donation box at the school administration office located at 2369 Morris Ave.

Everett donated 200 books from the family's private library to kick off the drive, put blue covered boxes in all the elementary school front hallways and is hoping students and parents embrace the initiative. Meanwhile, Joe Leo, owner of the Union Center bookstore Here's the Story, heard about the book drive, pledging that he would provide books along with helping contact some book publishers who might be interested in donating to the cause. Barnes & Noble on Rt. 22 also pledged books for the cause. Those interested in donated new or slightly used books can bring them to Battle Hill, Connecticut Farms, Franklin, Hannah Caldwell, Livingston and Washington elementary schools, or call Everett at 908-687-2650.

UNION COUNTY LOCALSOURCE

How to reach us:

Union County LocalSource is published every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. Our offices are located at 1291 Stuyvesant Avenue, Union, N.J. 07083. We are open from 9 a.m. to 5 p.m. every weekday.

To subscribe:

Union County LocalSource is mailed to the homes of subscribers for delivery every Thursday. One-year subscriptions in Union County are available for \$20.00, two year subscriptions for \$38.00. College and out-of-state subscriptions are available. You may subscribe by phone by calling 888-753-2455 and asking for the circulation department.

News items:

For information or to report a breaking news story, call 908-686-7700 and ask for editorial. Union County LocalSource accepts news releases and opinion pieces by e-mail. Our e-mail address is editorial@thelocalsource.com. E-mail must be received by 9 a.m. Monday to be considered for publication that week.

Postmaster Please Note:

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$20.00 per year in Union County, 50 cents per copy non-refundable. Periodicals postage paid at Voorhees, NJ, and additional offices. POSTMASTER: Send address changes to Union County LocalSource - P.O. Box 341, Voorhees, NJ. 08043-0431.

Union officials adjust budget to stay below 2 percent cap

(Continued from Page 1)

building, health and assessor, finance, administration and the local cable access station.

In 2010, the township paid 516 township employees approximately \$33.9 million. That number does not include the 78 employees that are not salaried but paid hourly wages that range from \$13.90 to \$37.50 per hour. These employees work in various departments, including police, fire, public works, building and health.

Some of the highest salaries are paid to police and fire personnel according to their rank or length of service for the township. At the present time, 103 employees make more than \$100,000.

Fire Chief Frederic Fretz, for instance, has been working for the township since 1971 and currently makes \$181,326 annually. That does not include health benefits or any special package retirement payout this employee might

receive for accumulated sick or vacation days.

Another employee getting one of the top salaries in the township is administrator Frank Bradley, who began working for the township in 1998. Bradley suffered a stroke in November and is out on medical leave, and it is unknown whether he is still being paid his annual salary of \$161,075 or if he is being paid short-term disability.

Taking over for Bradley during his recovery is Ronald Manzella, who has been paid for doing two jobs for the township since he was hired in 2003. As full-time director of public works, Manzella earns \$115,492 in addition to taking on the part-time position throughout the year as assistant administrator for \$32,103 a year. It is unclear whether Manzella works a full eight-hour day as public works director or if his time is split between the two positions.

Of the 516 township employ-

ees, there are 60 sharing the same last name. For example, Richard Malanda, who works in the building department makes \$125,413 a year, while his wife, Terri, a tax department employee earns \$118,024 a year.

Mayor Anthony Terrezza has several family members on the payroll, including his son, Salvatore, who makes \$74,368 a year handling cable access for the township and his daughter-in-law, Andrea, who makes \$49,954 a year as a Police Department employee.

In March, the township struck a deal that bridged a \$5 million budget gap by giving the police union raises in exchange for moving into the state's health benefit plan. Because of these health care concessions, police officers will get raises between 2 percent and 3 percent through 2012.

Cheryl Hehl can be reached at 908-686-7700, ext. 124, or Chehl@thelocalsource.com.

Postcard created by Rahway native shows holiday scenes

(Continued from Page 1)

devote to this passion for painting.

"I love both a variety and a challenge," he said, adding that he dabbles in the Revolutionary and Civil War periods, landscapes, still life, portraits, surrealism, aviation, nautical, westerns, wildlife and florals. But while many artists find themselves struggling, Garrison managed to find many avenues for his talent.

From miniature oils, two series of Christmas plates for the Bradford Exchange, two years of working for Gold Key comics and the cover for an Old Spice cologne advertisement to the logos for "Sleep Doctor" and Finley tea, Garrison is respected in the art industry for his accurate and realistic approach on canvas.

But, he is not timid when it comes to trying new things, like the murals he painted for the Rahway Savings Institution and Prudential in Newark and taking brush in hand for restaurants like Barbary Coast and Brass Bucket in Woodbridge.

But make no mistake, Garrison's work has been popular and desired. Some of his pieces have found their way into the homes of Wayne Chrebet, formerly of the New York Jets, playwright Norman Wexler of Saturday Night Fever movie fame and actors Buddy Hackett and Robert Mitchum.

In fact, one collector, Garrison said, broke all his sales records by purchasing 92 originals. Two of those paintings can be seen in the the movie Death Wish, starring Charles Bronson. But this artist is also proud of the historical paintings he has done, including one of George Washington and his troops crossing the Delaware River for Washington Crossing State Park and a portrait for the Sons of the Revolution organization.

"What I really enjoy is to create something from a blank canvas, an image that will either make someone feel happy like my Dickens paintings or a very emotional painting like my Civil War veterans," Garrison said. "The most important part of a painting is the idea, the spark and the gathering of information that gives its authenticity. Composition is next in level of importance, followed by application."

A true realistic artist who believes that creativity often spurs its own visions, Garrison said "it's possible to imagine ideas that no one has thought of before."

Cards by this artist can be found at the Rahway Book and Gift Shop, Robinson's, Bell's Drug Store, Oxman's, Miller Shoes, Bauer's, Lloyd's Drug Store, Fashion Shop, Vogel's and Anthony's Key Shop.

Police campaign aims to deter impaired New Jersey drivers

The Roselle Park Police Department is joining more than 100 other municipalities from Union County and throughout New Jersey in the state crackdown on impaired drivers.

The program titled "Over the Limit, Under Arrest" will be in effect through the week of Jan. 2. The goal is to deter drivers from driving while impaired. The pro-

gram is funded by the state of New Jersey, Division of Highway Traffic Safety and provides funds for additional police to be deployed to conduct DWI patrols and police checkpoints during the holiday season.

The message police want to convey to drivers is that the chance of being caught is too high to risk. Roselle Park police officers will be highly visible and on the lookout

for impaired drivers.

"I would like to urge all motorists to use alternate modes of transportation if they are going to consume alcoholic beverages during the holiday season," Roselle Park Police Chief Paul Morrison said.

In 2009, Roselle Park police officers charged 115 drivers with DWI offenses.

make your presents known.
DIAMONDS

diamond studs
\$995 to \$39,995



black diamond studs
\$195 to \$1295

gifts to treasure. values to trust.

Ross-Simons is recognized nationwide for our premier selection of diamonds. Our stud collection is beyond compare, featuring 1.00 to 5.00 carat styles at prices second to none.

12 Month Financing Available

Orders of \$1,000 or more made with the Ross-Simons Preferred Account. Subject to credit approval. See store for terms.

ROSS + SIMONS

The Mall at Short Hills 973.379.5500
Garden State Plaza 201.226.9666
ross-simons.com

3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX

JACOBSON DISTRIBUTING

No Other Discounts • Delivery Optional

MATTRESS HALF OFF SALE

Buy Select
**THERAPEDIC, ECLIPSE OR BEAUTY REST
Mattress Sets
& Get 50% OFF THE PRICE**

QUEEN SET ECLIPSE MADRID

\$498⁰⁰

1/2 Off Discount **-249⁰⁰**

COUPON \$249⁰⁰ SALE PRICE

FULL SET ECLIPSE MADRID

\$398⁰⁰

1/2 Off Discount **-199⁰⁰**

COUPON \$199⁰⁰ SALE PRICE

BEAUTY REST CLASSIC

TWIN

\$498⁰⁰ - \$249⁰⁰ = \$249⁰⁰ Final Cost

Full

\$598⁰⁰ - \$299⁰⁰ = \$299⁰⁰ Final Cost

Queen

\$698⁰⁰ - \$349⁰⁰ = \$349⁰⁰ Final Cost

COUPON

TWIN SET ECLIPSE MADRID

\$298⁰⁰

1/2 Off Discount **-149⁰⁰**

COUPON \$149⁰⁰ SALE PRICE

32" SANSUI HDTV

\$298⁰⁰

Model# HDLC03212

26" SANSUI HDTV

\$279⁰⁰

Model# HDLCD2612

22" SANSUI HDTV

\$228⁰⁰

Model# HDLC2212

**We Stock
Samsung, Sony, LG,
Sansui & Toshiba TV's**

AN ELIZABETH TRADITION - 61 YEARS AT THE SAME LOCATION - STILL OWNED & OPERATED BY ALLEN JACOBSON

Shop the Rest... Buy From The Best! 61 Years at Same Location, Still Owned & Operated by Allen Jacobson. Offer Valid Thursday, 12/16/2010 thru Wednesday 12/22/2010

NOW 2 LOCATIONS

MAIN SHOW ROOM
725 Rahway Ave., Elizabeth
908-354-8533

MATTRESS DISCOUNT CENTER
700 Rahway Ave.
(Cor. Elmora Ave.)

BIG SAVINGS IN OUR BEDDING DEPT. AN ELIZABETH TRADITION OUR 61st YEAR BIG SAVINGS IN OUR BEDDING DEPT.

JACOBSON'S

DISTRIBUTING Company

725 RAHWAY AVENUE, ELIZABETH - 908-354-8533
APPLIANCES • BEDDING ELECTRONICS • AUDIO & VISUAL
OPEN MON. & THURS. 10 AM. 'TIL 8:00 PM; TUES., WED. & FRI. 10 AM. 'TIL 6:00 PM;
OPEN SATURDAY 10 AM. 'TIL 5:00 PM.; CLOSED SUNDAYS

Not responsible for typographical errors. *Bring us your best deal from any authorized dealer and we will gladly beat their offer on any item we carry.

SPECIAL DISCOUNT TO THE FOLLOWING:

- Elizabethtown NUI Employees
- City Employees All Towns
- County Employees - All Counties
- Police Employees - All Counties
- Fire Department Employees - All Counties
- AARP
- AAA
- State Employees
- Union Employees
- Teachers All Towns
- Public Service Customers
- Board of Education Employees - All Towns
- Elizabeth Gas Customers
- Religious Organizations
- Fraternal Organizations
- PSE&G Employees
- Merck Employees
- Exxon Employees
- Schering Employees
- General Motors Employees
- Union County Residents
- Middlesex County Residents
- All Hospital Employees
- Essex County Residents

PERSONAL CHECKS ACCEPTED



SAVE MORE WITH ONLY **3 1/2% SALES TAX**
In Elizabeth Stores ONLY

3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX

3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX

3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX • SAVE • 3 1/2% SALES TAX

OPINION

EDITORIAL

Talk now about school budgets

Last year, after Chris Christie became governor in January, boards of education throughout New Jersey experienced two surprises. First, the governor reduced aid for the 2009-10 year to districts he thought held too much surplus, forcing them to spend that surplus to meet the expenses to which they were committed in their current budgets.

The second surprise came only a few weeks before 2010-11 school budgets were due to be approved by voters or boards of school estimate, when the governor announced on very short notice a drastic cut in state aid to most districts. This cut forced a frantic elimination of staff positions and programs. We understand the governor's reasoning: he believed action was needed quickly. But the result was chaos. That can change next year.

As a New Year's resolution, we propose all sides work to eliminate the panic school boards faced this year. We would hope district administrators have begun creating their 2011-12 budgets, with the likelihood of no increase in aid. The governor's office can help by providing advanced notice regarding aid expectations, if any, especially since projections indicate another state budget deficit for the 2012 fiscal year. That would mean more cuts, and if that happens, Christie can tell districts in a timely manner if school aid will be further reduced.

But school board members need not wait for numbers or word from Trenton to begin their budget process. Now is the time to discuss 2011-12 plans, presuming that state aid will not increase. Educators must be part of the dialogue with district administrators and school board members. Unions were forced to accept pay freezes on short notice or suffer the ire of Christie. Even with the freezes, layoffs ensued. With additional time, discussions with the unions may provide an amicable solution. Residents can join in the process. Budgets may be found on the website of some districts; in other districts, budgets are available within the administration office. Review the budget; ask administrators for more information if questions arise. Suggest parts to be reduced, or increased if necessary. Public input is a legal requirement for the passage of a school budget: time is set aside for that purpose and a notice is placed in the newspaper. In most districts throughout New Jersey, funding for our public schools constitutes the majority of our property taxes. Now's the time for all parties to get into the discussion and contribute to the process. In the end, they will know they did all they could to produce a budget which met the needs of the schools and was responsible to the taxpayers.



SOUNDS OF SEASON — Linden School 9 student Christine Marti-Millward adds some music to the holiday season during a recent holiday concert that took place at the local elementary school.

'Greetings and humbugs' for 2010

The list keeps getting bigger.

Season's Greetings to Katie Murdock from Summit. She volunteers countless hours at the County Juvenile Detention Center in Linden. Murdock brings her art teaching skills to the kids as part of the rehabilitative efforts. The reality is that there is a need for a Detention Center. Equally obvious is the need for wonderful people like Murdock who try to make things better.

Season's Greetings to Jim Brown, a motorcycle cop in Elizabeth. He is almost bear-like in size and always has a big smile. During a recent parade in the city, he took the effort to let the impatient motorists know how long they would be stuck. It is nothing short of amazing to watch city residents come up to Brown just to shake hands and extend pleasantries. The guy should lecture at the Police Academy on how valuable officers are who are part of the community.

Humbug to Summit Deputy Mayor Rich Madden. It was fine and appropriate that he wrote a letter of endorsement for colleague Ellen Dickson running for Freeholder. The rub is the quarter of the endorsement pompously telling us about his professional and educational background. He wrote, in part, "I have evaluated financial and personal competence at many levels." Give us a break.

Humbug to Elizabeth Prosecutor Pat Mack. While many of the litigants have English as a second language, she is condescending and acts genuinely annoyed to have to deal with lawyers and defendants in her court.

Left Out

By Frank Capece

Season's Greetings to the Kenilworth Historical Society. Their fund raiser using the Kenilworth Commemorative Coverlet to benefit the Nitschke House Museum restoration project is a big plus.

Season's Greetings to Christopher Minks of the Mountainside Board of Education. His leadership in restructuring bond payments to benefit the school system was impressive.

Humbug to Frank Krause of Cranford. In maintaining the tradition, it would have been enough to reference Krause's long-winded speeches to the township when he gives his interpretation of obscure past board statements to justify his conclusions. This year he was right in attacking the Board of Adjustment's terrible decision to permit an oversized bank at the old Gasport site. Krause wanted the town to pay to litigate against the bank. One thing long-winded Frank neglected to say was that he owned property a stone's throw away.

Humbug to Rahway Valley Sewerage Authority ex-member Joan Papen. Despite the terrible wasteful actions of her group, she opposed the proposal of giving oversight Authority to the BPU. She called the BPU a "politically oriented rather than professional body." Any connection between the RVSA and a professional body is

purely coincidental. Thankfully, at year end Papen was replaced by Robert LaCosta, Scotch Plain's Zoning Official as the town's new representative.

Humbug to Gary Goodman, Cranford attorney and businessman. The king of Cranford business tax appeals — three more this year — which means when he wins everybody else pays, now has a new gig. According to the *New York Times*, he serves as a "buscone" running a baseball academy for young Dominicans. He gets as much as 50 percent of their bonus money if they eventually make it to the big leagues David Fidler, a Professor at Indiana University, was quoted, "It's very disturbing that American investors would come in to profit from a system that exploits and discriminates against young children." That could not be our Gary Goodman.

Humbug to Rep. Donald Payne who represents part of Union County. In the past decade the special interests spent over a quarter million dollars in travel expenses for Payne, which ranks him seventh in the whole Congress.

Season's Greetings to Seb D'Elia, the County Information Officer. Often he serves as the lightning rod for those whose attacks seem ill-informed, personal, and plain rude. As D'Elia was recently reminded, lightning rods save a lot of buildings. Also, his efforts on his own time of fighting Italo-American prejudice have been outstanding.

Season's Greetings to Alex Shipley, the author from Rahway
See SEASON'S, Page 7

UNION COUNTY
LOCALSOURCE

Published Weekly Since 1917
Incorporating the Union Leader,
The Observer, The Progress and The Eagle

Published By
Worrall Community Newspapers, Inc.
1291 Stuyvesant Avenue, Union, N.J. 07083
908-686-7700

A Family of Newspapers

©Worrall Community Newspapers, Inc.
2010 All Rights Reserved

Articles, pictures and advertisements herein are the exclusive property of Worrall Community Newspapers, Inc. and any republication or broadcast without written permission is prohibited. UCLS

David Worrall
Publisher

Toniann Antonelli
Regional Editor

Joseph D'Alise
Associate Editor

John D'Achino
Circulation Director

Season's greetings and humbugs

Continued from Page 6
whose book the "Case of the Unknown Woman" is riveting.

Humbug to this corner. During the recent non-partisan elections in May, an hour was spent cruising some rough sections of Trenton searching for Tony Mack for Mayor signs. It seems to be a fun idea to bring some signs back to Cranford where another Tony Mack resides. That was until a very large, angry man said to get off his lawn or he would break a necessary part of my anatomy.

Season's Greetings to James Loderstedt of Cranford. His crisp, sharp letter pokes necessary holes in the arguments of Cranford's leading flood project wind-bag.

Humbug to the tempest in a teapot that Summit officials made over disclosing late cat fees for a resident. The idea of censuring Councilman Michael Vertnotico was overblown. The big ending came when the censure was rescinded and Councilman Steve Murphy said it was "as part of the healing process."

Humbug to Olivia DiFulco, age 9, in Cranford. Despite the urging of her parents and this corner, she refused to improve her excellent skills by again playing softball.

Season's Greetings to Al Ramey of Cranford and the NJEA who fights every day to improve the lot of teachers. Despite the attacks out of Trenton, Ramey in this corner is a hero. By the way, anybody notice that our eighth grade kids rank third in

math scores and second in reading nationally?

Season's Greetings to George Malgari, an accounting professor at Union College. He spends his Thanksgivings providing dinner for a group of the less fortunate at a local restaurant.

Season's Greetings to Joe Graziano who is the head of the County Works Operation who supervised massive road work — 24 miles this year without a hitch. He was the victim of false attacks on his character. He let his work speak for itself.

Humbug to the state and local law enforcement for not being aggressive in opposing cuts to the Auto Theft Task Force. The exception was County Prosecutor Ted Romankow who spoke loudly on the negative impact they would have especially in Hillside.

Season's Greetings to the Summit Education Foundation who provided \$78,000 in grants to the local school district.

Season's Greetings to Richard Malanda, Union Township Construction Code Official, who believes it his job is to assist residents. P.S., he is actually a person who was present at Yankee Stadium when Roger Maris hit his 61st home run.

Season's Greetings to Mountainside author Connie McNamara whose book "History of Mountainside 1945-2007" is a love note to her community.

Season's Greetings to Dr. Nathan Parker of Summit. His tireless efforts to hold the educational community together in the

city after the senseless murder of Agelino Mazariego was touching and effective.

Season's Greetings to Linda Reiner Cohen from Clark. Her efforts as part of the Cancer Action Network have been courageous.

Season's Greetings to Ellen Steinberg of the Senior Citizens Council in Union for her innovative leadership in helping seniors improve their computer skills.

Humbug for the failure of the citizens as a whole to deal with the recent Pew analysis that one in 12 babies born in the U.S. were offsprings of illegal immigrants.

Season's Greetings to Harold Valderranza, vice president of the Rahway Youth Soccer Association and his administration of the John Blair Scholarship.

Season's Greetings to Dane Doyle and the rest of the Mountainside mailmen who conducted a six mile walk for the annual MDA effort. Talk about a busman holiday.

Season's Greetings to Kevin Davis, formerly of Hillside. On June 1, 2011, he will return as "war time consigliere" for the Senate GOP to help lead up political operations.

Finally, Season's Greetings to Vince Vicci, the growling, loveable contractor from Cranford who on Friday afternoons provides a brief respite with his interesting views on the state of the community and nation as he holds court at the Cranford Hotel.

An attorney, Frank Capece is a resident of Cranford.

The survival of a diverse river

Dusk is slowly descending on New Jersey as a brilliant display of reds, purples, peaches and pinks light up the sky just west of Exit 12 as the Watchung Mountains reach up to the horizon many miles away. In front of me sits the post-agricultural Garden State: a neatly-ordered tank farm containing thousands of gallons of fuel to heat our homes or propel the endless stream of cars and trucks that rush by my left along the New Jersey Turnpike. Below me a yellow-crowned night heron wakes up and starts rooting around tidal flats looking for breakfast as fiddler crabs scurry about upland into the marsh.

While this may seem like the theme for the newest Bon Jovi album or a lost scene from the Sopranos, this is what you'll see on a typical summer night along the lower Rahway River in Carteret before the river empties out into the Arthur Kill. Seeing nature survive amid one of the most populous regions of our country's most densely-populated states is truly thrilling and inspiring.

The Rahway River watershed stretches from the Oranges in the

Point Of View

By Jeff Jotz

north to Edison and Woodbridge in the south and the base of the Watchung Mountains in the west. It is home to more than 500,000 people and provides drinking water, both directly and indirectly, for a large percentage of those people.

Three centuries ago, the Lenni Lenape fished its banks and used it for travel and trade. Rahway relied on the river to ship coal and other cargo to and from New York City and Cranford held elaborate festivals along the River.

The river inspired the architectural firm headed by Frederick Law Olmstead to create a greenway along the river through Union and Essex counties and preserve it for many generations. Of course, the 19th and 20th centuries led to a

great deal of use — and abuse — of the river and the surrounding area in the name of commerce and economic development.

Where does the Rahway River Association come in? For almost 20 years we have been protecting and promoting this resource right in our backyards. We are an all-volunteer organization with members throughout the watershed and beyond. In 2010 we sponsored the popular "Discover the Rahway" educational series that brought the river's biodiversity into libraries and community centers and brought people from all walks of life out into the watershed to see both nature and humanity at work.

This month we are conducting a membership drive to build on this groundswell of support and enthusiasm from the residents of the watershed; from Avenel to West Orange. Please visit our Web Site at www.rahwayriver.org to learn more about what we do and what you can do to help protect and promote the Rahway River.

Jeff Jotz is the president of the Rahway River Association.

RINALDO AND RINALDO

Law Offices

Serving the Legal Needs of the Community Since 1929!

Attorney

Matthew T. Rinaldo, Esq.



60 Walnut Avenue
Suite 150 - 1st Floor
Clark, NJ 07066

Call Today For Your FREE Initial Consultation

732-388-9300

- Se Habla Español
- Experienced Trial Attorneys
- Worker's Compensation
- Occupational & repetitive Stress and Strain Claims
- Criminal and Traffic Violations Including DUI
- All Types of Injury Including Auto and Fall Accidents
- Personal Injury
- Product Liability
- Municipal/Criminal
- Domestic Violence

271633

LEGAL QUESTIONS? Give us a call, it's FREE!

We represent the seriously injured from auto, motorcycle, slip and fall, work related accidents (workers' compensation), and medical malpractice. We also handle your traffic tickets, DWI/DUI and criminal matters.

Prince & Portnoi
ATTORNEYS AT LAW



Andrew S. Prince



Mitchell H. Portnoi

732.396.8900

136 Central Avenue • Clark, NJ 07066
www.princeandportnoi.com

LETTERS TO THE EDITOR

Spotlight on Roselle & Roselle Park

ROSELLE PARK RITA PHARMACY

Come See Us For That
Last Minute Gift



Something To Delight Everyone

200 Chestnut Street, Roselle Park • 908-245-1396
www.rpripitapharmacy.com



ITALIAN RISTORANTE & CATERING

Northern Italian Cuisine
★★★★ Star Ledger

Presenting 2 Fabulous

New Year's Eve Packages

9pm to 2am... Call for more info. & Reservations
Including... Cocktail Hour • Sit-Down Dinner • Open Bar

International Music • Champagne • Noisemakers - \$75 in our Restaurant & \$95 Per Person
in our Calabria room featuring Surf & Turf. Call for more information & reservations

Join Us

CHRISTMAS DAY & NEW YEARS DAY

\$19⁹⁵
Per Person

for our Fabulous Buffet
-50 DIFFERENT HOT & COLD DISHES-

Also: A LA CARTE MENU AVAILABLE 1:00-6:30 RESERVE NOW!

120 Chestnut St., Roselle Park • 908-241-1131 / 908-245-2611



235 Chestnut Street
Roselle, New Jersey 07203
(908) 245-1885

BRANCHES

| | | |
|---|--|---|
| Bernardsville 14 Morristown Road (908) 221-9100 | Cranford 655 Raritan Road (908) 272-0333 | High Bridge 118 West Main Street (908) 638-8100 |
|---|--|---|

www.rosellesavings.com

Serving the Community Since 1889

FDIC Insured

Grateful for the support

To the Editor:

We, Paul Verzosa and Charles Donnelly, wish to thank all those who supported and voted for us in the last election. We are truly grateful. Though, we did not make it, rest assured we will always bear in mind your trust in us.

To those who did not vote for us, we respect your choice. But we continue to stand by what we represented during our campaign.

As we move on with our daily lives in our beloved Union, we will always have your interest in everything we do for our community. We wish all peace and happiness during the coming holidays.

Charles Donnelly and Paul Verzosa
Union

Take a closer look

To the Editor:

At the Union County Freeholder meeting following the general election, Freeholder Chairman Daniel Sullivan made a point to very happily announce that Cranford had swung back to Democratic control. Even though Freeholder Bette Jane Kowalski resides here, the Democratic freeholder slate lost by more than 1,000 votes, but the county Democratic machine still has control over who is appointed to our Township Committee.

Committeeman Daniel Ashenbach has been a staunch supporter of county government and continues to insist that we shouldn't hold them accountable, just beg for mercy and money. Cranford currently sends the county more than \$14 million a year plus Open Space Trust Fund taxes.

In his letter last week, newly elected Democratic Councilman Kevin Campbell revealed that he has no clue as to how Cranford residents are indebted to county government. He stated regarding the Open Space Trust fund "the county already has the money from a dedicated fund it comes from a fee on real estate transactions and it can only be used for open space purposes."

I wonder, is Mr. Campbell paying property taxes? Even though he's been elected to be a township commissioner he obviously never saw a property tax bill. Every property tax payer pays into this fund, every year.

Union County voters approved the Open Space Trust Fund by a 60-40 percent margin in a November, 2000 referendum that established a tax of 15 cents per \$100 of assessed value dedicated to open space, recreation and historic preservation purposes. Between 2001 and 2008 — the latest numbers I have on hand — Cranford has paid \$3,769,526 into this fund and received \$579,496 back in the form of one-time grants. Cranford is then obligated to hang the county "We're Connected to You" signs on the property that received funds. Over seven years, that is a net loss to Cranford property tax payers of \$3,190,030.

Mr. Campbell has proven even before he's been sworn in that he will continue the Cranford Democratic commissioners' tradition of keeping county politicians happy.

Tina Renna, president
Union County Watchdog Association

Is SID tax necessary?

To the Editor:

The Special Improvement District assessment has become a redundant, unnecessary tax on those citizens and businesses compelled to pay it.

Having a Special Improvement District is no longer necessary, if it ever really was. Merchants realize little or nothing from it and businessmen and women who maintain offices reap no benefits at all. The "newsletter" is a waste of paper and postage; the sidewalks a disaster. That we pay a SID assessment but must still remove debris and snow from the walks in front of our shops and offices is an affront: we see sweepers once a month, or less. The SID website is cheap-looking and

uninformative, presents few valuable links and is a poor marketing tool for local business. It does a very poor job explaining what SID really is, or what it is supposed to do, save the explanation that "the Special Improvement District was created to return Union Center to the prominence of its glorious past. In partnership with the local government, the Special Improvement District has embarked upon a planned program of revitalization."

What that revitalization is, and what role SID is to play is left unexplained. Far as can be determined, the SID's other role — other than to NOT sweep or clear snow — is to run fairs and festivals, which have become battlegrounds more than joyous occasions. A township and townspeople's reputation is measured by how it is viewed and how it behaves. Having SWAT teams on rooftops in Union Center hardly presents a good image.

I cannot figure out how anyone could consider SID's existence or expenses a success. It is time to end it. Those employed by SID can be reassigned or dismissed. The Departments of Public Works and Economic Development can take over the 'responsibilities' of SID, at no additional cost to taxpayers, and those of us having offices and retail businesses can use the saved SID assessments to individually market and improve our business, which will do more to "revitalize" the area than all the SID dollars spent to date.

Eliminating SID would be economically beneficial. I hope the Township Committee will not let political or personal expediency override its obligation to taxpayers.

Philip Geron
Union

The problem with ads

To the Editor:

In my opinion, the advertisements on television, newspapers and other communication venues is largely horrendous, in the offering of products and services to the public, which for quite a large part is unnecessary, or even harmful, for their use.

Perhaps this is the cause for the downfall of the United States' present economic level, in the worldwide financial condition. Men and women handle the expert workings of the advertisements being offered, or several times thrust at the public wanting even to an immoral degree. Some people are incapable or confused in distinguishing what is beneficial for them, in the almost endless presentations.

Adjustments need to be recommended by responsible parties among the citizens of the United States of America.

Charles R. McCormack
Rahway

Policy on letters, columns

Union County LocalSource welcomes submissions from its readers. Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages. This opportunity also is open to all residents, officials and employees of Union County.

Union County LocalSource reserves the right to edit all submissions for length, content and style. Writers must include their name, address and daytime telephone number for verification.

Letters must be no more than 500 words long. Longer pieces must be arranged in advance with the editor. Union County LocalSource accepts letters to the editor and guest columns via e-mail. The address is editorial@thelocalsource.com.

Letters and essays also may be sent via U.S. mail to 1291 Stuyvesant Ave., Union 07083. For publication, all letters and guest columns must be received by 9 a.m. on Mondays to be considered for publication in Thursday's edition. Letters received via e-mail must be on topics of interest, preferably in response to content that appeared in the newspaper. For purposes of verification, all letters must include a name, address and daytime telephone number.

Clerk injured during Springfield robbery

Springfield Police are investigating a case of armed robbery reported on Dec. 6 at 7:09 p.m. at the Krausers convenience store on South Springfield Avenue.

Victims reported two male robbers dressed completely in dark clothing and wearing ski masks ran into the store brandishing handguns. One jumped over the counter by the cash register and repeatedly struck a clerk over the head with a handgun. The second man allegedly "pistol-whipped" another store employee and force him to open the cash register. The actors then forced both employees to lie face down on the floor while they seized money from the cash register, packs of cigarettes and a large amount of rub-off NJ lottery tickets. No getaway vehicle was observed.

One employee's injuries required that he be transported by the Springfield First Aid Squad to Overlook Hospital in Summit. He was treated and released later in the evening.

The suspects were described as black males, one being 5 feet, 10 inches tall with a very thin build and the other being 6 feet tall with a stocky build. Both appeared to be in their early 20s. Both wore dark coats, blue denim jeans and black ski masks and both had a dark complexion.

Springfield Police detectives are reviewing surveillance video from the store. Police patrols will be increased in the business areas. Anyone who was in the area on Monday night and observed anything should contact the police at 973-376-0400.

Clark

• Gregory Hunter, 48, of Linden, was arrested on Dec. 2 at 4:46 p.m. on Central Avenue for allegedly shoplifting \$188 in merchandise from ShopRite Supermarket. Hunter also had outstanding warrants from East Orange, Newark, Roselle and Woodbridge. The arrest was made by Officer Antonio Manata.

Hillside

• Jonathan Williams, of Newark, was arrested on Dec. 4 on Bailey Avenue after police received a report of someone attempting to steal a 2009 Nissan Pathfinder from the driveway of a residence. When a witness confronted Williams, he ran away. Responding officers searched the area and soon observed Williams running on Bailey Avenue. They pursued and apprehended him hiding behind a vehicle parked in a nearby driveway. An investigation linked Williams to the Dec. 2 burglary of 77 Bailey Ave. in which the keys to the Pathfinder were taken. A laptop computer, digital camera,

POLICE BLOTTER

electronic gaming console and a watch was also stolen from the Bailey Avenue residence, which was entered by removing a portable air conditioner from a first floor window. Williams was also connected to another Dec. 2 burglary of an apartment on North Broad Street. During that incident, Williams was surprised by the tenant who found him rummaging through a hallway closet. When confronted, Williams ran out of the apartment, exiting the building. A digital camera was stolen in this incident. Williams is charged with three counts of burglary, two counts of theft, two counts of criminal mischief, and two counts of attempted theft. The arrest was made by Officers Carlos Graca and Jesse Gregorio.

Kenilworth

• Kirk Taggart, 39, of Cranford, was arrested on Dec. 3 at 8:35 p.m. after being pulled over on suspicion of driving while intoxicated. After an investigation, Taggart was arrested and charged with driving while intoxicated. The arrest was made by Officer Henry Obiedzinski.

• Didier Cardenas, 27, of Kenilworth was arrested on Dec. 3 at 10:30 p.m. at a residence on Newark Avenue. Cardenas was arrested on a New York City warrant for grand larceny. The arrest was made by Officers Henry Obiedzinski and Len Lueddeke. They were assisted by members of the New York City District Attorney's Office.

• Matthew Titus, 23, and Jhesica Rodrigues, 23, of Elizabeth, were arrested on Dec. 3 at 4:38 a.m. after police received to a report of a person causing damage to a residence. Police responded to North 16th Street where Titus was arrested and charged with disorderly conduct. Rodrigues was arrested and charged with driving while intoxicated, driving with a revoked license, and refusing a breath test.

The arrest was made by Officers Henry Obiedzinski and Len Lueddeke.

• Ken Shield, 38, of Edison, Nick Manchise, 38, of Edison and Tanya Vega, 32, of Perth Amboy, were arrested on Dec. 9 at 1 p.m. after police received a report of a male using drugs in his vehicle.

Police responded to the parking lot of the A&P on Kenilworth Boulevard where they discovered a blue Mini Cooper occupied by three adults using heroin.

Shield, Manchise and Vega were all charged with use and possession of heroin. Vega was also charged with possession of a hypodermic needle. The arrest was made by Officers Henry Obiedzinski and Brian Pickton.

See LINDEN, Page 10



LindenNavigator.com
FOR LOCAL LIFE, NEWS & FRIENDS
In Your Area

It's 100%
Linden

DONATE YOUR CAR

to the Outreach Center "Car for Kids" Program



Help Kids in Need

OUTREACH CENTER

- Free Pick-up and Tow
- Any Model or Condition
- IRS Tax Deductible

1-800-913-1244

WE TREAT WHAT DIETS CAN'T.

Start by losing 10 lbs. in 2 weeks.*

Our non-surgical, one-on-one, physician-directed programs offer strategies unavailable at commercial weight loss programs. Only a medical doctor can customize a plan based on your unique metabolism, hormonal disorders, medication and other physical weight loss issues. Find out why thousands are turning to The Center for Medical Weight Loss for fast, safe, affordable, lasting weight loss. Call, or go online, to be connected with the doctor near you.



the center for medical weight loss®

877-749-5202

www.mdbethin.com



INITIAL CONSULTATION FROM \$19

Richard Blum, MD - 865 Mountain Avenue, Mountainside, NJ

*Based on a stratified random sample of 223 women and 99 men on a medically prescribed diet.

Linden police investigate Hagel Avenue robbery

(Continued from Page 9)

Linden

• Police are investigating a robbery reported on Dec. 9 at 9:39 a.m. at a deli on Hagel Avenue.

The owner reported that he was accosted by two males wearing ski masks. One suspect allegedly punched him in the head while the other took a cigar box containing an undetermined amount of cash from behind the counter. There were no customers in the store at the time. The suspect who punched the victim also allegedly went into his pockets and took the victim's iPhone. Both suspects then left the store and headed towards Elizabeth in an older model two-door green vehicle. Police searched the area but failed to locate the suspects. The suspects were described as being black, in their mid 20s, standing between 5 feet, 9 inches and 6 feet

POLICE BLOTTER

tall. Both wore black clothing, gloves and ski masks. The Linden Fire Department ambulance responded to the scene to treat the victim for minor bruises to his head.

Anyone with information can contact Detective John Johnston at 908-474-8550 or e-mail crimetips@police.linden-nj.org.

Rahway

• Police are investigating a case of theft reported on Dec. 3 at 11:58 a.m. on Bryant Street.

• Police are investigating a case of burglarly reported on Dec. 3 at 7:34 p.m. on West Hazelwood Avenue.

• Police are investigating a case of a stolen motor vehicle reported on Dec. 4 at 5:43 a.m. on Campbell Street.

• Police are investigating a case

of theft reported on Dec. 5 at 4:54 p.m. on Route 35.

• Police are investigating a case of theft reported on Dec. 6 at 2:52 p.m. on Route 35.

Roselle Park

• Junior Sime-Nunez, 18, of Perth Amboy, was arrested on Dec. 1 at 6:09 p.m. after being pulled over on East Westfield Avenue for not wearing a seatbelt. An investigation led to the discovery of a small clear baggie containing suspected marijuana.

Sime-Nunez was arrested and charged with possession of marijuana and failure to wear seatbelt. The driver was issued motor vehicle summons. The arrest was made by Patrolman Nicholas Vaughan.

• Joseph Netta, 19, of Roselle Park, was arrested on Dec. 3 at

11:21 p.m. after being pulled over on Bender Avenue for allegedly driving carelessly and nearly colliding with a police vehicle. An investigation following the motor vehicle stop led to the discovery of two small bags containing suspected marijuana.

Netta was charged with possession of marijuana, possession of drug paraphernalia, careless driving, possession of a controlled dangerous substance in a motor vehicle and violation of a provisional drivers license conditions. The arrest was made by Patrolman Kevin Florczak.

Summit

• Eric S. Steele, 18, of Summit, was arrested on Nov. 30 at 5:10 a.m. on Park Avenue for alleged possession of marijuana and possession of

drug paraphernalia.

• James M. Walker, 28, of Cherry Hill, was arrested on Dec. 4 at 11:19 p.m. on Summit Avenue at Hillcrest Avenue for contempt of court and driving while suspended.

Union

• Alvin Hodges, 45, of Union, was arrested on Dec. 5 at 10:33 p.m. on the Garden State Parkway and charged with driving while intoxicated. The arrest was made by Officer Christopher Connors.

• Tyrone M. Dorsey, 25, of Union, was arrested on Dec. 5 at 1:10 a.m. on Stuyvesant Avenue after being found in possession of a small ziplock bag containing suspected marijuana. Dorsey was charged with possession of marijuana. The arrest was made by Officer Christopher Connors.

CALDERONE SCHOOL OF MUSIC
NJ Registered Professional Provider

*Private Instruction On All Instruments
For All Ages*

"Kindermusik" Classes
for ages 0 to 7



College Prep Division

SPRINGFIELD
973-467-4688

EAST HANOVER
973-428-0405

271630

Wouldn't it be more convenient to receive your paper in the mail each Thursday?

FOR EASY HOME DELIVERY

CALL
1-888-753-2455



SEASON'S GREETINGS

Huck Finn Diner

Open Christmas Day & New Year's Day

We Are Pleased To Serve You

2431 Morris Avenue, Union
908-810-9000

CHRISTMAS TREE GUIDE



PARKER GARDENS

1325 Terril Road Scotch Plains, NJ
(908) 322-5552 www.parkergardens.com

Voted Top 100 Revolutionary Garden Center 5th year in a row.

With 14 acres of Christmas trees, premium greens, thousands of poinsettias & holiday plants, unique gifts, entertaining ideas, custom wreaths & garlands, gift cards and much more!

Making our community beautiful, one home at a time.



For All Your Christmas Trees, Decorations and Accessories

Look For The Weekly Christmas Tree Directory

Call 908-686-7850

Grand Opening!

Saturday, December 18th



103 N. Union Avenue • Cranford, NJ
Telephone: 908.272.7888 • Fax: 908.272.7886

LUNCH:
Mon-Sat: 12:00 noon-2:30 pm

DINNER:
Mon-Thurs: 4:30 pm-10:00 pm
Fri & Sat: 4:30 pm-10:30 pm
Sunday: 4:00 pm-10:00 pm

Delivery Person Wanted Full/Part-Time
Call Johnny: 646-515-0555



FREE DELIVERY

SPRINGFIELD BRIEFS

'Library will host book groups, films, games

Springfield Free Public Library will offer Adult Services Department programs for December. All programs are free and open to the public. Assistive listening devices are available upon request. See the website for information at www.sfplnj.org. The following programs are available:

- Movies will be shown on the following dates: Dec. 28 at noon, the Lunchtime Film Series continues its "New York City Musicals" series. Bring a brown bag lunch.

- The library will host its computer training program on Tuesday and Thursday mornings, by appointment. Sign up for a 30-minute session on basic computing skills. Stop by the reference desk or call 973-376-4930, ext. 228. Space is limited.

What's the word?

Scrabble Night continues Monday evenings at 7 p.m. at Springfield Public Library. Bring a friend and meet new opponents.

Join the 'Knit Wits'

The Knit Wits knitting group meets in the Springfield library on the second and fourth Monday of the month at 10 a.m.

Mom's Club meets

The Mom's Club of Springfield and Mountainside meets the first Wednesday of each month at Springfield YMCA.

Musical' film series is set to begin at library

Springfield Free Public Library will begin a new lunchtime film series, "New York City Musicals," on Tuesday. The film series will be shown at noon every other Tuesday through Feb. 22. For specific titles and information about the films in this series, see the library's website www.sfplnj.org or call at 973-376-4930.

Funding for the film program has been made possible in part by the New Jersey State Council on the Arts, Department of State, a partner agency of the National Endowment for the Arts, through a grant administered by the Union County Office of Cultural and Heritage Affairs and by the Friends of the Springfield Public Library.

Admission is free. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request. The library is located at 66 Mountain Ave., Springfield.

Register for the after school program at Y

The Springfield Y is currently hosting registration for the 2010/2011 school year after school child care programs.

The Springfield Y offers before school care, after school care and

extended care for youth ages kindergarten through sixth grade attending local Springfield schools.

Children enjoy enrichment activities such as homework help, arts and crafts, sports, playground fun and games, as well as the opportunity to take part in the Y's youth classes during after school hours.

The Springfield Y is located at 67 Maple St. Financial assistance is available to qualified families, and bussing is provided for all programs.

For information about these child care programs, contact Pam Halpin, Executive Director, at pamhalpin@springfieldnjymca.org or visit www.summitareaymca.org.

Maplewood's Springfield Avenue Partnership District Dollars



May your spirit and shopping be brighter with

**\$1000 in
Maplewood's
Springfield Avenue
District Dollars**

The holidays are a time to celebrate with family and friends. The Springfield Avenue Partnership extends an invitation to Maplewood residents and visitors from neighboring communities to shop and dine on Springfield Avenue for the holiday season.

**Shop and dine locally on the Avenue,
your neighborhood business district.**

**These Springfield Avenue
District businesses are
ready to help you celebrate
your holidays and redeem
the District Dollars.**

Astah's Art Gallery
Eastside Fitness
Express Yourself Studios
Fringe Salon
H.L.S. Restaurant
iLand Breeze
Jazzberries
Kari's Cafe
Le Petit Academy
Orange Mattress
Park Wood Diner
Parteaz
Shakti Yoga
Ricciardi Bros Paint Store
Top Hat and Tails
Verjus
Woolley Fuel

*The Springfield Avenue Partnership's business
and restaurant owners extend holiday greetings
and thanks to their customers.*

**ENTER ONLINE TO WIN
Springfield Avenue
District Dollars at**

www.SpringfieldAvenue.com

ENTER BY DECEMBER 31, 2010

The Partnership will draw 20 winners to receive \$50 each in Springfield Avenue District Dollars good at participating Springfield Avenue District businesses and restaurants. District Dollars must be used by February 28, 2011. No purchase necessary. 18 years or older to enter.

Visit us on Facebook
Springfield Avenue Partnership
973-763-6011

HEALTH & WELLNESS

FoodBank accepting food for the holidays

Overlook Hospital Community Health is partnering with the Community FoodBank of New Jersey. Overlook is accepting food donations at its new downtown-for-the-holidays location at 357 Springfield Ave., Summit. The Community FoodBank asks for non-perishable food items and lists the most wanted foods as: canned fish and meat; powdered milk and infant formula; pasta, potatoes and rice; canned chili, stews and soups; peanut butter and canned vegetables and fruit. The FoodBank cannot accept glass containers.

Overlook Hospital will be collecting donations at 357 Springfield Ave., Summit between the hours of 10 a.m. and 4 p.m. daily until Dec. 30. For questions regarding the food drive, call Connie Williams at 908-522-2836.

Overlook promoting health during holidays

Overlook Hospital is launching an exciting new initiative to further connect to neighbors in the Summit community and to strengthen the relationship with the downtown Summit business community.

On Dec. 5, a storefront was opened at 357 Springfield Ave., Summit, where a bevy of fun and healthy activities will occur all month to help neighbors ring in a happy, healthy holiday season.

Among the free offerings are health screenings, lectures, healthy cooking demonstrations, yoga, zumba and other relaxation programs and children's crafts.

Learn how to speak using just your hands

"My Hands Can Talk," a program to teach adults how to interact with young children through basic sign language, is now available at Children's Specialized Hospital, 150 New Providence Rd., Mountainside.

This 10-week course will run through Jan. 20 every Thursday evening from 6 to 7:30 p.m.

Participants will learn basic sign language skills to use for interaction with young children with or without a disability.

Any person who interacts with

young children is invited to attend, including parents, caregivers, speech language pathologists, occupational therapists, physical therapists, etc.

For information or to register, call 888-CHILDREN, ext. 5156. Pre-registration is required.

Healthy snacks for Roosevelt students

Roosevelt School in Rahway is spreading the news that serving healthy snacks to children is important to providing good nutrition, supporting lifelong healthy eating habits, and helping to prevent costly and potentially-disabling diseases. Students and parents recently attended an assembly "Building a Healthy Family."

After the assembly students returned to their classrooms and discussed the importance of eating healthy. Students made healthy trail mix snacks to enjoy.

Overlook Hospital lung cancer study

Atlantic Health participates in and conducts a variety of clinical trials. One such study, International Early Lung Cancer Action Program, focuses on improving the rate for the early detection of lung cancer. Most lung cancer cases are detected in late stages, once the disease has progressed to a point that makes a cure difficult. Researchers in the IELCAP study are working on ways to increase the odds of early detection and better identify the at-risk population.

"Patients over age 40 with a 10-pack year history – smoking half a pack of cigarettes a day for 20 years or two packs a day for five years – and those over 40 with exposure to second-hand smoke or other carcinogens are eligible to participate," said Mark Widmann, M.D., surgical director of the lung cancer program at the Carol G. Simon Cancer Centers at both Morristown Memorial and Overlook Hospitals. "Participants can greatly impact the lives of people at risk for lung cancer."

For information about Overlook Hospital's Lung Cancer Program or the IELCAP trial at Overlook, call 908-522-5344.



Photos By Christine Hudak, Linden Public Schools

HOLIDAY CHEER

— Above, students at School 9 in Linden celebrate the holidays along with members of the school staff. Below, Gianna Delucia and Alyssa Peters of Linden School 9 get into the holiday spirit as they wish everyone happiness and health in 2011.

MOUNTAINSIDE BRIEFS

Check your mailbox for society newsletter

As 2010 winds down, the Mountainside Historic Preservation Committee publishes its newsletter, summarizing the year's activities surrounding the Hetfield House. This popular flyer is distributed to every address in Mountainside and arrives in December.

The timely publication catalogues the year's events, sponsored by the Hetfield House, Mountain-

sides historic treasure.

This year's edition features a cover story on Louis Vitale and his work as a teenager in the late 1920s when the house was a tea room.

He tells of helping one of the waitresses, Nora Griner, who would eventually become his mother-in-law.

He married her daughter Helen and the couple still lives in Mountainside. Lou is an active 97-year-old and he and Helen are seen around town frequently.

He served in the U.S. Navy during World War II, and some of his documents are displayed in the Veteran's Room at the Hetfield House.

Other articles report on the winner of the Arthur J. Brahm Scholarship Award, going to Shannon Compton, at the graduation ceremony for the eight grade at Deerfield School; raffle winners; Tea and Strings event; History' Wheels car show; pie baking contest; and celebration of the 25th anniversary of the house move to its present

location. The four-page newsletter includes an article on the publication of Mountainside's history update to 2007 and a message from the Committee Chairman. Look for it in your mailbox.

Governing body hosts monthly meetings

The Mountainside Borough Council will meet on the third Tuesday of every month at 8 p.m.

All meetings take place at

Mountainside Borough Hall, 1385 Route 22 East. Meetings are open to the public.

Volunteer to help others in community

The Mountainside Rescue Squad continues to seek volunteers to assist residents in medical emergency situations.

For information about the rescue squad, contact the Rescue Squad at 908-233-6338.



Photo By Jim Lowney, county of Union

HONORS — Union County Freeholder Rayland Van Blake, left, congratulates Daniel Torres on being named the 2010 Municipal Volunteer of the Year from Springfield by the Local Advisory Committee on Alcoholism and Drug Abuse.

Surgeon adds to his list of credentials

Dr. James Frost, MD, who is affiliated with Trinitas Comprehensive Cancer Center, has received the Mastery of Breast Surgery Program from the American Society of Breast Surgeons Board of Directors.

Frost, widely recognized as an accomplished surgeon, is a member of Advanced Surgical Associates based in Springfield.

As noted on the American Society of Breast Surgeons website, the Mastery of Breast Surgery Program is a voluntary quality improvement initiative designed to help surgeons document their clinical performance of breast procedures, as well as their care of breast cancer patients and patients at risk for breast cancer.

Participants take part in continuous data collection using the program modules that best meet their



Dr. James Frost

reporting needs. The program is divided into several areas of interest including risk assessment, percutaneous procedures, surgery and cancer.

Keating earns a spot on Trinitas Health Foundation

Carroll Keating of Westfield, a board member of the Trinitas Health Foundation since 2008, has joined the staff of the Foundation as Assistant Executive Director. Keating brings in-depth experience in marketing, sales and community involvement to the fundraising arm of the medical center based in Elizabeth.

During a successful career, Keating has planned and directed marketing strategies in

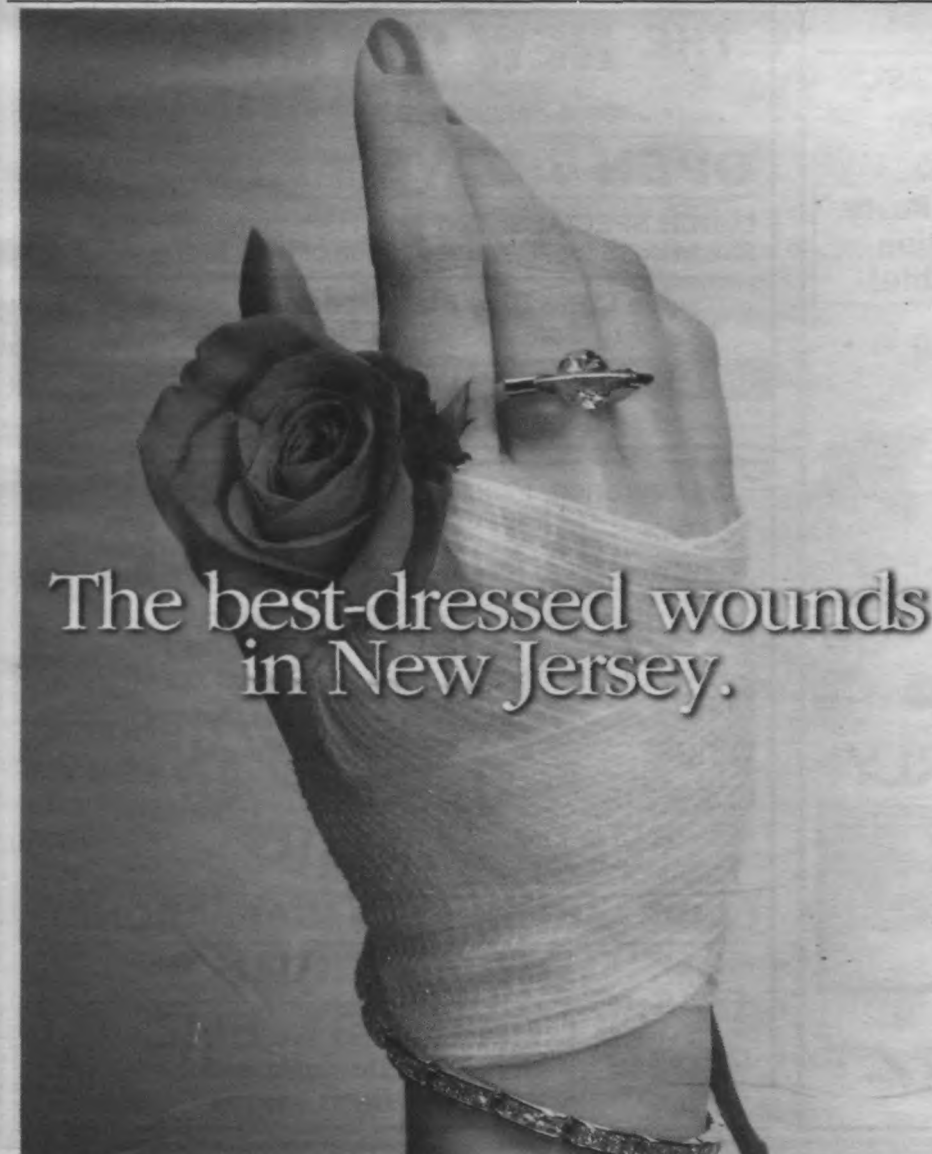
support of sales objectives and goals of Fortune 500 companies at Source One International in New York, a computer sales and consulting firm. Overall, Keating generated more than \$12 million in service and product sales at Source One International.

She executed a nationwide computer system installation in retail stores in connection with cosmetics giant Estee-Lauder while

managing the computer needs for the firm's Manhattan and Long Island locations. She also worked closely with Ziff-Davis, a leading digital media company that specializes in the technology market and in publishing.

"Carroll has distinguished herself in the short time she has served as a Board member," explained Nadine Brechner, Chief Development Officer and Executive Director

of the Trinitas Health Foundation. "Her interest and dedication proved to be influential in her being considered as a candidate for the Assistant Executive Director position. We anticipate that she will easily transition from volunteer to employee and help us to continue in our philanthropic work that benefits Trinitas patients as well as the entire medical center organization."



The best-dressed wounds in New Jersey.



That's the beauty of Trinitas.

The Center for Wound Healing & Hyperbaric Medicine at Trinitas Regional Medical Center is New Jersey's leading wound care center. We have pioneered wound closure technologies such as Hyperbaric Oxygen Therapy and Vacuum-Controlled Assisted Closure. And we were the first in the state to use Apligraf cultured living skin.



We enjoy heal rates that are consistently above 90%. That's why so many area hospitals send their most difficult wounds to us. And why Diversified Clinical Services named us a Center of Distinction.

This is wound care that goes way beyond bandages. And it's available right here, right now. Beautiful.

CENTER FOR WOUND HEALING & HYPERBARIC MEDICINE
225 Williamson St., Elizabeth, NJ 07207 • 908-994-5480 • www.WoundHealingCenter.org

TRINITAS CENTERS OF EXCELLENCE Behavioral Health • Bloodless Medicine & Surgery • Cancer Care • Cardiology
Diabetes Management • Maternal & Child Health • Renal Services
School of Nursing • Senior Services • Sleep Disorders • Women's Services
Wound Healing & Hyperbaric Medicine

Trinitas Regional Medical Center is a Catholic teaching institution sponsored by the Sisters of Charity of Saint Elizabeth in partnership with Elizabethtown Healthcare Foundation.

Clark senior says he lived up to his promise

By Cheryl Hehl
Staff Writer

CLARK — In 1994 when Bill Caruso stepped down after serving as a councilman for 10 years, he made a vow that he would not stop fighting until there was senior citizen housing in the township. He can finally say he kept his word.

Although the road to realizing this goal was forged by many, including Mayor Sal Bonaccorso and Ziggy Wolf — one of the owners of Clark Builders and also the owner of the Minnesota Vikings — Caruso feels he never let anyone forget that there were hundreds of township residents depending on this effort succeeding.

Last spring after the township rezoned large areas of the township, it paved the way for more than 300 units of senior housing to

be built. The only remaining hurdle was to get the blessing from the Planning Board on the landscaping, parking, lighting and other aspects of the project that Clark Developers will be building. Caruso admits that meeting brought out a contingent of unhappy residents living near the western end of Terminal Avenue, the site of the proposed senior housing, but that did not bother Caruso or Mayor Sal Bonaccorso.

"What can I say, they thought the Planning Board meeting was to approve the project but the real approval came when the township rezoned that area," the former councilman said.

Caruso refused to give up the fight, even when his wife, Gert, became ill, or it seemed he might be on the losing end of the battle.

Founder of the Clark Senior Housing Cor-

poration, Caruso said he realized he had to be in it for the long haul.

"Even though the township passed a resolution when Robert Ellenport was mayor saying we could have senior housing in town, they made it clear there wasn't any funding for such a project," Caruso explained last week. "I knew we had to find a way to get this done."

For awhile, he explains, it looked like the township might lose its biggest employer, L'Oreal, which had been considering moving to North Brunswick.

Following the loss of Tyco Submarine Systems, the closing of the General Motors plant and U.S. Gypsum, the loss would have set the senior housing even further on the back burner. That, Caruso said, made the likelihood of senior housing look even

bleaker. But last January, L'Oreal made an agreement to purchase 10 acres of additional land on Terminal Avenue, which was formally owned by Tyco. That deal opened the door to a lot swap on Terminal Avenue between the File Group and Clark Developers, the developers of the senior housing project.

The township made the deal even more tempting for L'Oreal by giving up 50 percent of any increased tax revenues in the next five years during its expansion. In return, L'Oreal agreed to give up six pending tax appeals.

Caruso said the swap of land actually provides a more picturesque site for the senior apartment complex, pointing out that adjacent to the where the county is going to build a park on the one-and-a-half-acre site of the former Swartz Farm.



**C
H
R
I
S
T
M
A
S**

**INTER-
NATIONAL**

Guarino's
"Mike" Co-Op
Advertising
908-289-4640



VALENÇA

BAR/RESTAURANT

LIQUOR STORE

Specializing In Portuguese, Spanish & American Cuisine

Reserve, In Our New Addition - 2 Exciting Floors
For Your Dining & Banquet Pleasure!



CATERING

- Filet Mignon & Lobster Tail
- Broiled Whole Lobster (Stuffed w/ Crab Meat)
- Mariscada • Paella (Seafood Combo)
- Whole Roasted "Suckling Pigs" Made-to-Order (Avg., 16-18lbs.)

BBQ CHICKEN & RIBS-STEAK-SHRIMP & GARLIC LUNCH & DINNER, EAT IN-TAKE OUT!

STEAK-ON-A-STONE... Flavor & Cook Yourself!

Directions:
From Union: Take Morris Ave. to North Ave.
From Rt. 22: No. Broad St. to North Ave.
From NJ Turnpike exit 13A to North Ave.
From Newark: Frelinghuysen Ave. to Newark Ave.

Private Party Facilities Available!

Plenty of Additional Dining, Seating in
Our Expanded Bar!

665 MONROE AVE., ELIZ.

Open 7 Days (908) 354-4024

Most Major Credit Cards Accepted
Martinho & Teresa Pereira. Prop's.

Est'd.,
1983

CARLOTO'S PASTRY SHOP



PLEASE, ORDER EARLY!

"Specializing In Portuguese Pastry"

Traditional Christmas Cakes!
Lunch Specials Daily!

908-352-3122



• Espresso • Cappuccino • Cookies

805 ELIZ. AVE. ELIZ.
(Near Banks) Open 7 Days

From The Vlahos Family to Yours...

MERRY CHRISTMAS

And A Healthy, Happy New Year

- Open Christmas Eve 24 Hr.'s
- Open Christmas Day 'Til 2 P.M.
- OPEN NEW YEAR'S EVE & DAY - 24 HR'S
- No Reservations Nec.,
Nostalgic, Olympic Decor! Gift Cards!

THE NEW OLYMPIA

• Cappuccino & Espresso • Wine **Rest.-Diner**

OPEN 7 DAYS Sun.-Thurs., 6am-12 Midnight
Fri., & Sat., 24 hr's

LUNCH SPECIALS: Mon.-Fri., 11am-3pm **\$6⁹⁵**
Sandwich, Soup, Beverage (Soda or Iced Tea) Only

Ala Carte Blue Plate Specials \$8⁷⁵
Mon.-Fri., 3pm-10am (Includes Sides) Only

460 Maple Ave. (Rt. 1), Elizabeth 908-289-2465
Located In Southbound Lane at Foot of "New Bridge!"

Tony Lourenco, Prop.,

ALGARVE



Live, Whole Lobsters

- Clams • Tile Fish
- Flounder

- Jumbo Shrimp
- Baccala
- Smelts
- Calamari
- Crabs

LIVE, FRESH EELS (CAPPADONE)

908-355-6363

26 CENTRE ST., ELIZ.
(Historic Peterstown Market)
Mon.-Sat., 6am - 6pm

CRANFORD BRIEFS

Need a handyman?

The Senior Citizen Handyman Program provides seniors who are on a fixed income and living in their own home, alone or with a spouse/family member, with minor repairs to their home.

Cold weather is here and it is time to check smoke alarm batteries. If you need to have an alarm installed or need the batteries changed to existing alarms, we are here to assist you. You may also want to remove your air conditioners and install your storm doors and windows for the cold weather. Senior citizens pay only for the cost of the materials needed. The program covers the cost of labor.

Any Cranford resident who is 62 years of age or older who meets the income requirements are eligible. Simply contact the Senior Handyman phone at 908-709-7294, Monday thru Friday, between 9 a.m. and 4 p.m. No work can be performed without a completed application on file.

Karate classes teach kids safety, defense

KidsSafe Self Defense Karate is a program designed to enhance self-esteem, self-discipline and safety awareness. Students are placed into classes according to age and ability. A black belt instructor teaches beginning, intermediate and advanced techniques for self defense only. Self-discipline and defense, rather than aggressiveness, are promoted. Weekly safety flyers focus on a wide range of topics including stranger, fire safety and more. Registration has started and is on going at the Cranford Community Center, located at 220 Walnut Ave. in Cranford. Register early as this program fills up quickly and has a maximum of 30 students per class. Classes are taught every Monday. The new session begins Jan. 10 and runs through March 28.

For information, contact the Community Center at 908-709-7283, or go to the Cranford Community Center's website at www.cranford.com/rec.

Masonic Lodge to host C.H.I.P. Program

A C.H.I.P. Program, or Child Identification Program, will be sponsored by AzureMasada Free and Accepted Masons on Sunday from 10 a.m. to 2 p.m. at the Masonic Lodge, 478 South Ave., Cranford. The C.H.I.P. program provides parents with a detailed record for identifying their child which is critical if the child ever goes missing. Parents will receive a fingerprinting card, a physical description, dental impression, DNA sample and a computer disc that contains the child's personal information.

SANTA'S
CHRISTMAS
GOURMET
SPECIALS!

Peterstown Style
"The Burg!"

Guarino's
"Mike" Co-Op
Advertising
908-289-4640

Di Cosmo's Italian Deli & Catering

Brought To You By The Di Cosmo Family Since 1932

"The Best Italian Style Deli in Northern New Jersey"

New Jersey Monthly Magazine - August, 2008

MOZZARELLA Made Fresh Daily!

- Smoked • Braids • Basket Cheeses • Scamorza
- Mozzarella Roll • Prosciutto

- Perugina Candy
- Panettone (Cake)
- Strufole (Honey Balls)
- Baccala • Citron
- Dry Chestnuts

Full & Half Trays Order & Pick-Up!

- PLATTERS:
- Antipasti
 - Sloppy Joe's
 - Focaccia Bread Sandwiches
 - 3 & 6 ft. Subs

A FULL LINE OF FRESH, DELICIOUS COLD CUTS

- Thuman's • Boar's Head • Hormel • Citterio • Danielle • San Danielle

HOME MADE SOPPRESATTA & DRY SAUSAGE!

FRESH HOT & SWEET ITALIAN SAUSAGE!

DiPietro & Pastosa Ravioli Products!

LARGE or SMALL... WE CATER IT ALL!

- Gift Certificates!

Clarkton Shopping Center
1073 Raritan Rd. • Clark, NJ
732-669-0388
M-F 9-7 Sat. 9-6 Sun. 9-3
Garry DiCosmo, Prop.

Centanni's

Established 1930

PRIME & CHOICE MEATS

BONED & SEASONED

HOLIDAY HAMS

Boneless,
Roast Loin of Pork



WHOLE SUCKLING PIGS! • Kid Lambs • Baby Goats
• Capons • Geese • Ducks • Rabbit

BABY RACK OF LAMB! • Seasoned, Boneless Legs of Lamb!

Fresh Hog Maws & Chitterlings

Our Speciality... MILK FED NATURE VEAL CUTLET!

100% Pure Pork... Made Fresh Daily!

10 LBS., or More **ITALIAN SAUSAGE \$2.59** LB.
Under 10 LBS., Reg. \$2.99 LB. With Casing, Fennel or Without



HOME MADE PASTA

815 Second Ave., Elizabeth

(Historic Peterstown Market - Corn., Centre St.)

Mon.-Sat., til 6pm

908-352-3108

BELLA PALERMO PASTRY SHOP

Specializing In Custom Made
Wedding Cakes & Italian Pastry Since 1952



Italian Rum Cakes

COOKIE TRAYS!

- Imported Perugina Gift Chocolates
- Miniature Pastries • Cassate
- Pizza Di Grano (Wheat & Ricotta Pies)
- Strufole (Honey Balls) • Cannoli
- Panettone - Pandulce (Milk, Wheat, Raisins, Butter & Egg Yolk)
- Ice Cream Cakes, Tiramisu, 3-Milk Cakes

- Bread Basket Centerpieces • Dinner Rolls • Sausage Bread
- Italian Bread & Rolls Baked Fresh Daily!
- Traditional Apple, Coconut Custards, Pumpkin Pies
- Personalized Wedding & All Occasion Cakes

Both Locations:

- Christmas Eve 7a.m.-7p.m. • Christmas Day 8a.m.-3p.m.
- New Year's Eve 7a.m.-7p.m. • New Year's Day 9a.m.-3p.m.

ELIZABETH 908-354-8610

619 Elizabeth Ave.,

Mon.,-Sat., 6a.m. - 9p.m. Sun. 7a.m. - 8p.m.

KENILWORTH 908-931-0298

541 Boulevard

Tues - Sat, 7 - 7 • Sun, 7a.m. - 4p.m.
(Open Monday Christmas Week)



NOVEMBER 19, 2009 ITALIAN TRIBUNE

This year buy your gifts at stores that say
"Merry Christmas" - if employees are instructed to only say "Happy Holidays" they don't deserve your business!



LINDEN BRIEFS

Kids can get crafty for the holidays in Linden

The Department of Public Property and Community Services announces children's holiday ceramic classes for students in kindergarten through eighth grade, today, from 6 to 7:30 p.m., at the John T. Gregorio Recreation Center, 330 Helen St., Linden.

Classes will be limited to 35 students. Registration will be accepted on first come, first served basis.

This is a one day, make and take project. All supplies are included. Each participant will paint and decorate a project to take home.

For information, call the John T. Gregorio Recreation Center at 908-474-8627 or go to www.linden-nj.org.

Winter senior citizen line dancing offered

Classes are offered for Linden Senior Citizens, age 50 and older,

from Jan. 7 through March 18, at the John T. Gregorio Recreation Center, 330 Helen St. on Friday mornings from 10 to 11 a.m.

Dancing is an excellent way to get exercise and make new friends.

For information call: the John T. Gregorio Recreation Center at 908-474-8627 or visit the website at www.linden-nj.org.

Ready to shape up?

Classes are offered for adults age 18 and older. This is a whole body workout using kickboxing, high and low aerobics, cardio and body toning.

Classes are Tuesday and Thursday evenings from Jan. 4 through March 10 from 6:30 to 7:30 p.m. The registration deadline is Jan. 3. There is a fee to join.

Call the Gregorio Recreation Center at 908-474-8627 for information.

Linden offers yoga classes this winter

Yoga, tai chi and qi gong classes will be held Thursday evenings from Jan. 6 through March 10 at the Gregorio Recreation Center, 330 Helen St. from 7:30 p.m. to 9 p.m. There is a fee required. The registration deadline is Jan. 5. Register at the Gregorio Recreation Center, 330 Helen St., the Linden Multi-Purpose Center, 1025 John St. or the Community Center, 605 So. Wood Ave. or on line at www.linden-nj.org. For information call: 908-474-8627.

Volunteers needed to help with tax returns

John T. Gregorio Recreation Center is seeking volunteers to assist with the 2011 Income Tax Program. Every year, for the past several years, volunteers have been trained in the preparation of Federal and State Tax Forms.

Volunteers will be expected to attend a three-day training session at the Gregorio Center. Training dates will begin in January and you will be notified of future dates. Upon completion of classes, the volunteers will then be able to assist low and middle income Linden residents with their tax returns.

If you have the interest and time to volunteer with the upcoming tax season, call the Gregorio Recreation Center at 908-474-8627 or visit the website at www.linden-nj.org. Last year's volunteers assisted with 1,500 tax forms.

Make and take holiday ceramics in Linden

The Department of Public Property and Community Services announces holiday ceramic classes for students in kindergarten through eighth grades today, from 6 to 7:30 p.m., and for adults from 7:45 to 9:30 p.m. at John T. Grego-

rio Recreation Center, 330 Helen St., Linden.

The deadline for registration is Wednesday. Registration hours are 9 a.m. to 4 p.m. For information, go to www.linden-nj.org. Classes will be limited to 35 students. Registration will be accepted on first come, first served basis.

This is a one day, make and take project. All supplies are included. Each participant will paint and decorate a project to take home.

Linden Library to host Presley for concert

Vocalist and guitarist Presley will be performing a concert on Jan. 27 from 6:30 to 7:30 p.m. at Linden Public Library, 31 E. Henry St. It is designed especially for music lovers who enjoy the variety and diversity of the eras. Presley will take you down memory lane to revisit classic favorites of Frank Sinatra, Tony Bennett and Nat King Cole.

You will reminisce the 60's with selections from Elvis, The Beatles, Rolling Stones and more. For country music lovers — you will enjoy hits from Johnny Cash, Willie Nelson, Kenny Rogers, Toby Keith and Kenny Chesney and Presley can't leave out the famous New Jersey artists: Bruce Springsteen, Bon Jovi and Southside Johnny.

For information, or to sign up for the program, call Dennis Purves at 908-298-3830, ext. 11.

Donate your old car and help save animals

The time is right to look for deals and good prices on dealer inventory. With prices so low, don't trade in your older model, donate it to a worthy cause and help save the lives of needy animals in Linden.

Go to the All Star Pet Rescue website, click on the "Donate Your Car" icon and select "All Star Pet Rescue" as your charity of choice.

For information about the rescue, send an e-mail to AllStarPets@comcast.net or go to www.allstar.petfinder.com.

Linden Library to host blood drive Jan. 4

Linden Public Library will host a blood drive on Jan. 4 from 1 to 7 p.m. in the Columbia Bank Room. All eligible donors will receive a free T-shirt.

Adults: get in shape at Gregorio Center

The Department of Public Property and Community Services is offering to Linden adult residents daily use of fully equipped exercise rooms located at John T. Gregorio Recreation Center, 330 Helen St. and the Linden Multi Purpose Center, 1025 John St.

Christmas Spirit of 2010

170 Elm Street
908.233.2278



FIRST BAPTIST WESTFIELD

Celebrate the season with us!

Children's Christmas Celebration during 10:15am worship, December 19

Christmas Eve Candlelight Service 7:30pm, Fri, December 24 (w/music for meditation at 7)

Childcare provided.



O Come All Ye Faithful

Join us for our Special Worship at

Connecticut Farms Presbyterian Church

Christmas Eve Services
December 24, 2010
5:00pm Children's Worship Service
11:00pm Candlelight Service

888 Stuyvesant Ave., Union
908-688-3164

CHRISTMAS SUNDAY

Festival of Russian & English Carols & Communion
St. Petersburg Men's Ensemble
Sunday, December 19 at 7:00 pm

ST. JOHN'S CHURCH

Christmas Eve Services
Friday, December 24 at 4:30pm

(Founded in 1706) • The Reverend Joe Parrish, Rector

61 BROAD STREET, ELIZABETH • Tel: (908) 352-2220
(In the heart of Historic Midtown Elizabeth on Broad Street, half a block south of East Jersey Street)

Come and experience the Joy of Christmas!!!

Organ & Choir
Join us every Sunday at our 10:00 am worship service.
Free Parking Lot off Jefferson Street behind Church

<http://sijnj.org>

ADVERTISE!
PLACE YOUR CLASSIFIED AD TODAY!

Society's holiday gifts benefit historic Nitschke house

A commemorative coverlet featuring many of Kenilworth's prominent historic sites; a commemorative engraved paver in the "Kenilworth Heritage Walkway" at the Oswald J. Nitschke House; and a Gift Certificate for a paver or for any 2011 Kenilworth Historical Society event are available from the Kenilworth Historical Society for your holiday gift-giving needs.

The Kenilworth commemorative coverlet was created in honor of Kenilworth's 2007 centennial celebration. It bears the borough's official centennial logo and features such

familiar sites as the Kenilworth Municipal Building; Sayre-Shallcross House; Kenilworth Boulevard and trolley; New York and New Orange Railroad Station; Upsala College; McKinley School; Kenilworth Public Library; Shallcross Pond; Kenilworth Police and Fire/Rescue; Kenilworth Inn and James Arthur residence.

The "Kenilworth Heritage Walkway" offers residents, businesses, organizations and others an opportunity to preserve their names forever in engraved brick pavers leading to the entrances of Kenilworth's foremost

historic site, the Oswald J. Nitschke House. An engraved paver can be purchased and will be added to the walkway. Paver Gift Certificates are also available. Each gift certificate comes with a note card describing the Nitschke House/Kenilworth Heritage Walkway and an order form to be completed by the gift certificate recipient. Order forms for pavers and gift certificates are available at the Kenilworth Borough Clerk's Office, the Kenilworth Public Library and Especially Yours Florist.

Gift certificates are also available for

2011 Kenilworth Historical Society bus trips and other events. Thus far, the organization is planning a Feb. 26 bus trip to Mohegan Sun Casino and an April 14 bus trip to Rockvale Shopping Outlets in Lancaster, Pa.

Proceeds from the sale of the aforementioned items will benefit the Kenilworth Historical Society's ongoing project to restore the local 19th Century Nitschke House and transform it into a "living history" museum and cultural arts center. For information, call 908-709-0434, 908-709-0391 or 908-245-1467.

KENILWORTH BRIEFS

Borough Council to host reorganization

The 2011 reorganization meeting of the Kenilworth Borough Council will be Jan. 2 at borough hall, 567 Kenilworth Blvd.

Scouts will sell trees, wreaths this week

Kenilworth Boy Scout Troop 83 will conduct its annual Christmas tree and wreath sale at Kenilworth Veterans Center, located at 33 South 21st St. today and Friday from 5 to 9 p.m. and Saturday and Sunday from 10 a.m. to 8 p.m.

All trees and wreaths are fresh cut. All proceeds go to finance the Troop for 2011.

For information, call Scoutmaster John Kozak at 908-276-8167.

Council plans special work session Monday

A Special work session meeting has been scheduled for Monday, at 7 p.m. at borough hall, 567 Kenilworth Blvd., for the purpose of discussing council reorganization/appointments for 2011 and any other pertinent business that may arise.


Pets up for adoption can be viewed online

New Life Boxer Rescue, Kenilworth, recently joined other animal welfare organizations in the area that list their homeless pets on *Petfinder.com*, the oldest and largest database of adoptable animals on the internet.


The site currently has more than 359,700 homeless pets listed, and it is updated continuously.

More than 13,600 animal welfare organizations in the United States, Canada, and other countries post their pets on the site.

Pets may be viewed at <http://www.petfinder.com/shelters/NJ664.html>. A potential adopter enters search criteria for the kind of pet he or she wants, and a list is returned that ranks the pets in proximity to the zip code entered. Adoptions are handled by the animal placement group where the pet is housed.



Christmas Spirit of 2010





The Parish of St. Joseph the Carpenter
Roman Catholic Church
 invites you to celebrate Christmas Liturgy with us
 Corner of E. 3rd and Walnut Streets, Roselle
 908-241-1250
CHRISTMAS EVE:
 5:00 P.M., 9:00 P.M. (Spanish) 12:00 P.M. Midnight
CHRISTMAS DAY:
 8:00 A.M., 10:00 A.M., 12:00 NOON



Kenilworth Gospel Chapel

Newark Ave. & S. 23rd St.,
 Kenilworth

HE is the reason for the season
 Sunday - December 19
 Annual Christmas
 Sunday School Program
 11:00am
 All Welcome - Childcare Available
Christmas Eve
 Candlelight Services 7:30pm
 Special Christmas Message Dec 26 11:00am
All Welcome - Childcare Available
FOR MORE INFORMATION CALL:
 908-272-6131 - Chapel





Townley Presbyterian Church

Invites you to our
Christmas Eve
Candle Light Service
Music Begins at 7:45 PM
 All are welcome
 The Reverend Christopher V. Taylor
 829 Salem Road, Union • 908-686-1028
www.townleychurch.org

First Presbyterian Church of Rahway

1731 Church Street
 Corner of West Grand Ave. and Church Street
 732-382-0803
Christmas Eve Service



11:00 P.M. Candlelight Worship
We Invite you to join us in celebrating Christ's birth



+ SUMMIT +

Invites you to Christmas Services:

LESSONS & CAROLS

FRIDAY, DECEMBER 24TH
 5:00 PM — Family Worship with Children's Pageant
(all children are welcome to participate - Pageant rehearsal is at 3:30)
 10:30 PM — Christmas Eve Candle Light Service
(with instrumental and choral music to celebrate the season)
An Open & Affirming Congregation
 561 Springfield Avenue, Summit • 908 273 5549
www.christchurchsummit.org

Stuyvesant HAIRCUTTING



Quality Hair Cuts At Affordable Prices

SENIOR CITIZEN SPECIAL

Mon., Tues.,
Wed., Thurs.,
Fri. **\$10⁰⁰**

OPEN MON. thru SAT.

1654 STUYVESANT AVE. • UNION

908-851-2813

Union Navigator.com
FOR LOCAL LIFE, NEWS & FRIENDS
In Your Town

It's 100% Union

Union County's Christopher's Program receives 2010 award

The Union County Board of Chosen Freeholders announced that Christopher's Program, which helps at-risk youths avoid gangs and gang-related violence, has recently been awarded the prestigious Community Change Award by the 2010 New Jersey Black Issues Leadership Convention. The program was selected from hundreds of applications submitted throughout New Jersey.

Union County Freeholder Nancy Ward spearheaded the development of Christopher's Program, which was named in honor of Christopher Booker, who was brutally murdered by gang members on Thanksgiving weekend 10 years ago. It is part of the 2010 Freeholder Chairman's Initiative, "Helping People."

"The death of Christopher Booker opened my eyes to a world that, 10 years ago, I knew nothing about — the presence of gang violence in the State of New Jersey," said Ward. "After much searching for answers, I did indeed gain knowledge about organized gangs, their history in New Jersey, what was being done to combat this growing epidemic, and most importantly, what more should be and must be done."

Before Christopher's Program, Ward initiated numerous two-day gang prevention programs in Union County.

"The experience made it apparent to me that a permanent, continuous and more expansive Union County program was needed in order to quash the ongoing recruitment of our young people into organized gangs," said Ward.

Christopher's Program went into operation earlier this year, through the Union County Department of Human Services. It consists of interactive sessions with trained speakers, experts and agencies in New Jersey, dealing exclusively with the topic of gangs and youth violence.

Participants are selected at the discretion of the Union County court system, Probation Department and Juvenile Detention Center. Each participant attends the program twice weekly for six consecutive weeks. An alternative schedule of one session weekly for twelve weeks is also under consideration. Sessions are in the Detention Center or at three community locations for those who are on probation or home confinement.

Christopher's Program is also available to all Union County school districts upon request, and accepts referrals from local community agencies.

Christopher's Program also includes a professional development and community education component that serves to enhance community awareness and community education regarding the topic of gangs and youth violence.

"Christopher's Program is unique in that the partnership between the court system, the Department of Human Services and our communities will now allow us to reach thousands of additional youths in the years to come who stand at imminent risk of joining or staying in organized street gangs," said Ward. The New Jersey Black Issues Leadership Conference Community Change Award focuses on locally-initiated programs that work toward reducing disparities in economic opportunity, education, health and human services and law, justice and public safety. Christopher's Program was recognized for its innovative approach and for its potential to be adapted for use in different settings, and in other counties throughout New Jersey.

For information on Christopher's Program, contact Bonnie Herrmann at bherrmann@ucnj.org or call 908-527-4800.

 Union Township Chamber of Commerce
355 Chestnut Street, Union, NJ 07083
Tel: (908) 688-2777 Fax: (908) 688-0338
Meera Rao, Executive Director Daniel Murphy, President

A Gift for our members

The Union Township Chamber of Commerce
Wishes all our members, well wishers and supporters
A
Very Happy Holiday Season

As a tribute to our members we would like to make available to them two free presentations to enhance their businesses.

To claim your free gift please call/ e-mail the office at
info@unionchamber.com
Or tel 908-688-2777

HAPPY HOLIDAYS

Our mission is to unite, strengthen, represent and promote business growth for the members of the Union Township Chamber of Commerce.

My County!

The Union County Poster Contest is held each year to promote awareness of the work accomplished throughout Union County. The poster contest, called 'My County,' produces 12 fourth grade winners. The winning posters are compiled to make a calendar each year. The December page of this year's calendar, above, was drawn by Sabrina Ramos of St. Bartholomew Academy in Scotch Plains.

Have you suffered a thigh bone/femur injury?

Attention FOSAMAX® VICTIMS

Recent studies have indicated that use of the osteoporosis medicine Fosamax® can lead to fractures in the femur — the hip bone. These fractures can occur in low-impact situations, such as when stepping down stairs or even just falling from a standing height or less. This significant risk has been recently added to the Warnings and Precautions section of the label.

If you or your loved one has suffered a HIP fracture after taking Fosamax® it is your best interests to investigate your legal rights for possible compensation!

Weitz & Luxenberg can help you understand your legal options. We are one of America's largest trial law and products liability law firms representing injured persons with total verdicts and settlements in excess of \$3 Billion, and are committed to represent your interests



aggressively and professionally. Our leadership experience in such national litigations as asbestos injuries, defective medical products and medicines, environmental toxic torts and others has given thousands of clients the confidence to entrust us with their most serious legal issues.

For a free consultation please call us today at 1-888-411-LAWS (5297).

WEITZ LUXENBERG

ASBESTOS • DRUGS/MEDICAL DEVICES • ENVIRONMENTAL • NEGLIGENCE

700 BROADWAY • NEW YORK, NY 10003
BRANCH OFFICES IN NEW JERSEY, CALIFORNIA & COLORADO

1.888.411.LAWS • www.weitzlux.com

ATTORNEY ADVERTISING: Prior results do not guarantee a similar outcome. We may associate with local firms to handle work we do not maintain an office.

We are also investigating
**ZIMMER NEXGEN
CEMENTLESS KNEE INJURIES**

A special touch



Photo by Jim Lowney, county of Union

Union County Sheriff Ralph Froehlich congratulates Sheriff's Officer Adrian Gardner on being certified as a latent print examiner by the International Association for Identification. A latent print examiner is someone who examines and compares any fingerprints found at a crime scene to known fingerprints.

Union County adopts new recycling system

The Union County Board of Chosen Freeholders announced that Union County will participate in a new system for recycling electronic products beginning on Jan. 1.

The Electronic Manufacturers Recycling Management Company, or MRM, Collection Network will operate collection sites for the recycling of electronic products covered under the New Jersey Electronic Waste Management Act.

In addition, as of Oct. 1, Union and Somerset counties entered a pilot project to test the program's performance three months in advance of the state-mandated start-up date.

"As a participating partner in the MRM electronics network, Union County stands to save close to \$73,000 in 2011, based on 2009 electronic-recycling poundage, in addition to savings realized over the three-month test period in 2010," said Freeholder Rick Proctor.

As a result, the cost of recycling and de-manufacturing various electronics will be billed to the electronic manufacturers rather than to

the counties, as it had been done in the past.

Union County residents can continue to recycle electronics at county computer and electronic collection events. Residents can drop off electronics at Newtech Recycling Inc., located at 600A Apgar Drive, Somerset, every Monday from 9 a.m. to 3 p.m. Drop-off opportunities are free.

Acceptable recyclable electronics include computers, servers, monitors/terminals/CRTs, televisions, printers, fax machines, copiers, computer/laptop peripherals, telephones, cellular phones, telephone mainframes, keyboards, mice, cables, wiring, circuit boards, modems, power supplies, laptop and docking stations, audio-visual equipment, typewriters, VCRs, mainframe equipment, controllers and camcorders.

For information about the New Jersey Electronic Waste Management Act and about the MRM collection network, call 908-654-9890. For information about recycling events sponsored by Union County visit www.ucnj.org.

SpringfieldNavigator.com
FOR LOCAL LIFE, NEWS & FRIENDS
In Your Town

**It's 100%
Springfield**

BATHTUB REGLAZING
SAVE IT • REGLAZE IT

MAKE YOUR BATHTUB LIKE BRAND NEW LIMITED TIME

www.advancedrefinishingcorp.com

Tub Sale Price **\$239⁰⁰**
REG. \$425
TUB & Surrounding \$467
10 Yr. Warranty
Lic#13VH02840700

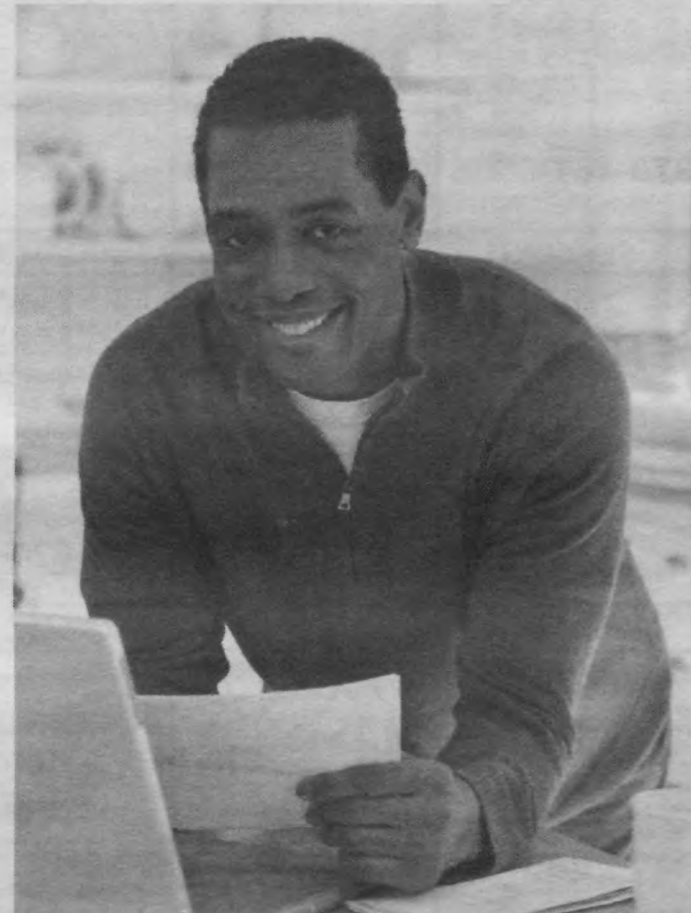
CALL TODAY ♦ BEAUTIFUL TOMORROW
ADVANCED REFINISHING CORP.
877-3 NEW TUB • 201-288-0073 • 732-988-6005 • 973-279-0083

PSE&G RATE DECREASES

UNDERSTAND YOUR BILL

Both gas and electric bills are basically made up of two parts: **Delivery**, which includes the cost of maintaining and upgrading the distribution system, and **Supply**, which reflects the cost of the electricity and natural gas PSE&G purchases on behalf of its customers.

To learn more, visit www.pseg.com/bill



Jon was happy to get our news.

At PSE&G we're dedicated to making things work for our customers and that includes lowering the cost of energy whenever we can. With our latest rate reduction, we have reduced residential natural gas supply charges by 28% since January of 2009. And while so many other household costs have greatly increased, the cost for electric supply has remained relatively flat since 2009. That's good news for all of us.

Savings for our customers.

www.pseg.com/bill



COUNTY NEWS

UC Sheriff's Office offers 'Tree of Hope'

Every holiday season for more than a decade, Union County Sheriff's Officers have set up their "Tree of Hope" in the courthouse seeking donations of toys and clothing for needy children throughout the county.

The "Tree of Hope" was first

planted in 1997 when officers approached Sheriff Ralph Froehlich and related troubling stories of children who were going to experience a less than happy holiday season. The children the officers encountered were homeless or living in shelters, were victims of domestic violence or medically fragile. Their parents or guardians did not have the financial ability to

provide holiday gifts.

Every year since the sheriff and the "Tree of Hope" committee have erected a tree in the Union County Courthouse featuring paper ornaments. Volunteers make the ornaments and write a particular gift on each one. Tax-deductible Contributions of money, toys and clothing can be sent to Union County Sheriff's Officers Tree of Hope, Union

County Courthouse, 2 Broad St., Elizabeth. For information, call the "Tree of Hope" hotline at 908-629-2158.

Be a literary volunteer

Literacy Volunteers of Union County is a non-profit organization that recruits and trains volunteers to work with adults seeking to improve their reading, writing or

English conversation skills. New Tutor Training Workshops provide new volunteers with the skills needed to work with adult learners in Union County. The next workshop is scheduled at Linden Public Library, 31 East Henry St., Linden, on Jan. 29, Feb. 5 and 12. Feb. 26 is scheduled as a snow day if one is needed. The sessions begin at 9:30 a.m. and conclude at 2:30 p.m.

BUSINESS & SERVICE DIRECTORY

| AIR CONDITIONING | CHILD CARE | CHIMNEY ROOFING | CLEAN UP | DRIVEWAYS | ELECTRICIAN |
|---|--|--|--|--|---|
| QUALITY AIR CONDITIONING & HEATING Gas • Steam <i>Hot Water & Hot Air Heat</i> • Humidifiers • Zone Valves • Circulators • Air Cleaners 973-467-0553 Springfield, NJ | EUROPA DOMESTICS • Housekeepers • Nannies • Elder Care <i>Licensed & Bonded Thorough Screened</i> 5 Hazelwood Ter. Tinton Falls, NJ 732-747-7701 |  LIC #13VH05859700 GENERAL CHIMNEY ROOFING WWW.GeneralChimneyRoofing.com 800-784-1294 • New Chimney Liners Installation • New Roof Installation • Build New Chimneys • All Roof Repairs • All Chimney Repairs • Gutter Cleaning • Chimney Inspection & Cleaning • Free Estimates 10% OFF ANY JOB 24 Hour Emergency Service | Commercial Residential PAUL'S CLEAN-UP <i>All types of debris</i> Attics, Basement, Houses, Interior, Exterior, Demolition <i>Low Rates - Very Dependable</i> 908-964-1554 | PATERNO PAVING Driveways • Parking Lots • Coat Sealing • Concrete Sidewalk • All Type Curbs • Paving Blocks Free Estimates Fully Insured 908-245-6162 908-245-0459 | ABLE ELECTRIC "If it's electric, we do it!" INTERIOR & EXTERIOR LIGHTING REPAIRS NEW CONSTRUCTION FREE ESTIMATES 908-688-2089 License # 11500 |
| FENCING | GUTTERS | HANDYMAN | HANDYMAN | HOME IMPROVEMENT | HOME IMPROVEMENT |
| TOM'S FENCING ALL TYPES NEW & REPAIR SMALL JOBS WELCOME FREE ESTIMATES Licensed 30 Years Experience 908-272-5692 | TED'S GUTTERS GUTTER TOPPERS <i>All Types - Roof Repairs Underground Drain Expert</i> 973-472-8660 201-674-8305 | JOHN'S GENERAL REPAIRS "Handy Man" Interior Painting, Carpentry, Tile, Sheetrock, Any and All 'INSIDE' Work. No Job Too Small. Licensed & Insured 908-624-0797 Lic. #13VH05202100 | Over 30 Years Mr. Reliable HANDYMAN YES... We Can Do That Job! 908-462-4755 Insured Lic# 13VH00147700 | PLAZA HOME IMPROVEMENTS • Siding • Windows • Roofing • Kitchen • Bathrooms • Basements • Extensions • Concrete and Masonry Fully Insured FREE ESTIMATES • REFERENCES AVAILABLE 1-800-735-6134 100% FINANCE • NO DOWN PAYMENT NJ LIC #122866 | TOBEN HOME IMPROVEMENT CARPENTRY, TILE REPAIRS & INSTALLATIONS 908-591-3670 FULLY INSURED & LICENSED FREE ESTIMATES LIC# 13VH01639200 |
| LANDSCAPING | MASONRY | SPACE AVAILABLE | PAINTING | PAINTING | PLUMBING |
|  D'ONOFRIO & SON <i>Complete Landscape Service</i> • Spring & Fall Clean Up • Lawn Maintenance • Shrubbery Design Planting • Seed & Sod • Mulching • Chemical Applications • Tree Removal FULLY INSURED & LICENSED #13VH03673500 FREE ESTIMATES 973-763-8911 | PAUL'S MASONRY • Steps • Sidewalks • Stucco • Brick & Concrete Specialists <i>All Types of Repairs</i> 908-964-1554 | THIS SPOT COULD BE YOURS... ADVERTISE HERE!! Call Classified 908-686-7850 | LOU'S PAINTING <i>Exterior & Interior Very Neat & Clean</i> 20 Years Experience • Decks Refinished • Powerwashing • Waterproofing 908-964-7359 or 732-574-0875 | GOOD CHOICE PAINTING 908-771-0428 Interior Specialist Faux Finishes Wallpaper Removal Paper Hanging Fine Painting Handyman Services Mark Giordano Color And Finish Consultant 20 Years Of Experience FREE Estimates, Fully Insured Reference Furnished | BLEIWEIS Plumbing & Heating • All types heating systems installed and serviced • Gas hot water heater • Bathroom & Kitchen Remodeling REASONABLE RATES Fully insured and bonded Plumbing License #7876 908-686-7415 |
| PLUMBING | PLUMBING | ROOFING | SPACE AVAILABLE | SPACE AVAILABLE | SPACE AVAILABLE |
| Max Sr. & Paul SCHOENWALDER <i>Established 1912</i> 464 Chestnut St., Union, NJ 908-686-0749 SENIOR CITIZEN DISCOUNT Master Plumbers License #9645 #11181 |  SK SCHULZ & KEHOE CO. STATE LICENSE # 6553 (908) 851-0505 Est. 1952. 3RD GENERATION -MASTER PLUMBERS- PLUMBING AND HEATING Repairs and Installations. Faucets, Vanities, Piping, Toilets, Showers, Sump Pumps, Sinks, Steam & Hot Water Heating Systems, Water Heaters • Drains Cleaned "I Send No One In My Place - If Water Runs Through It, I Do It!" Personal Service By T. Kehoe Sr. CLIP and SAVE | CARLSON BROTHERS ROOFING CAPE COD \$2500 BI-LEVEL \$2700 SPLIT LEVEL \$2900 Lic. No. 13VH01591200 \$100 OFF WITH AD 201-796-7374 | GET READY FOR A BUSY WINTER PLACE YOUR AD HERE! For More Information Call Classified! 908-686-7850 | ADVERTISE HERE For Only \$19 per/week Call Classified 908-686-7850 | Make Your Business GROW Call Classified 908-686-7850 |
| RUBBISH REMOVAL | TREE EXPERTS | TREE EXPERTS | WANTED TO BUY | WANTED TO BUY | WATERPROOFING |
| CHICHELO RUBBISH REMOVAL • Appliances • Wood • Furniture • Metals We'll clean out your: • Attic • Garage • Basement • Yard 973-325-2713 973-228-7928 | BOYLE TREE SURGERY CO. EST. 1922 Tree & Stump Removal Pruning Tree Surgery in All Its Branches Union 908-964-9358 | WOODSTACK TREE SERVICE Local Tree Company All Types Tree Work • Free Estimates • Senior Citizen Discounts Insured Low, Low Rates (908) 276-5752 | ★ ANTIQUES ★ ★ OLDER FURNITURE ★ DINING ROOMS ★ BEDROOMS ★ BREAKFRONTS ★ SECRETARIES, ETC. CALL BILL: 973-586-4804 | Industrial Accounts Served HONEST WEIGHTS BEST PRICES Always Buying Scrap Metals M-F 8-4:30 / Sat 8-1 2426 Morris Ave., Union 908-686-8236 / SINCE 1919 Experience Does Count MAX WEINSTEIN SONS, INC. | DIBELLO BASEMENT WATERPROOFING And MASONRY GUARANTEED DRY BASEMENT NJ Lic# 13VH02742000 800-334-1822 |

Gift making



Youngsters enjoy making holiday gifts at a workshop hosted by Union County 4-H. This year's Gift-Making Night was on Dec. 3. The event was open to all children in first grade and older.

SCHOOL ZONE

UC Vo-Tech schools raise funds for cancer

The Union County Vo-Tech Schools are well known for offering top quality academic and career programs, and Vo-Tech students are proving that the schools build a strong community spirit, too. For the third year in a row, Vo-Tech students have earned the Nationwide Per Capita Award for High Schools from the American Cancer Society, for their efforts during the national 2010 Relay for Life fundraising event last March.

Vo-Tech students raised more than \$138,000 in March, topping their goal of \$125,000. If they reach next year's goal, they will have raised a total of \$500,000 in five years.

All together, more than 750 people participated in the March 2010 Vo-Tech Relay for Life, including more than 450 Vo-Tech students representing all five schools, and more than 300 parents, cancer survivors and other supporters from the community.

The 2011 event takes place on March 25 and 26, and Vo-Tech students have set a goal of raising \$150,000.

Summit schools are accepting applications

Summit Public Schools are accepting applications for the 2011-12 school year Preschool Program.

Located at the Primary Center at Jefferson, 110 Ashwood Ave., and at the Primary Center at Wilson, 14 Beekman Terrace, the facilities were inaugurated in September 2008. The preschool is comprised of general education and special education students. General education students will be selected for this program by lottery. Preschool classes meet four days per week, Monday through Thursday, from 9 to 11:30 a.m. for the morning session and from 12:30 p.m. to 3 p.m. for the afternoon session. The lottery is available on summit.k12.nj.us. During school hours, applications may also be obtained in person at the Primary Centers, the Office of Special Education Services, the Summit Board of Education office, and the main office of any of the elementary schools. All applications must be returned to the Office of Special Education Services at 14 Beekman Terrace no later than 4 p.m. on Jan. 19.

3

weeks

+ 3

credit hours

1

completed course requirement

WINTER SESSION 12/27/10 - 1/13/2011

SPRING REGISTRATION — GOING ON NOW!!!

Earn 3 credits in under 3 weeks: quickly, affordably and close to home.

For the most current information, visit us online at www.ucc.edu/go/winter or stop by any UCC Campus to speak with a Counselor.

For more information, call (908) 709-7518, ask for Victor, or e-mail winter@ucc.edu

Cranford • Elizabeth
Plainfield • Scotch Plains

SPRING REGISTRATION — GOING ON NOW!!!

A Great Education Close to Home

For more information, call (908) 709-7518, ask for Victor, or e-mail spring@ucc.edu

- Choose from over 75 Programs of Study
- Spring '11 Semester begins **January 20** (register until Jan. 27)
- Spring '11 Late Start classes begin **February 3** (register until Feb. 9)
- Transfer as a junior to prestigious 4-year colleges or universities
- Flexible class schedules ... days, nights or weekends
- Learn from home with Online Courses or Telecourses
- Only \$100 per credit for Union County residents

Cranford • Elizabeth
Plainfield • Scotch Plains

Freeholders say goodbye to Proctor, welcome Hudak

By Paul Greulich
Staff Writer

County Officials are preparing to welcome a new member to the Freeholder Board. Christopher Hudak will fill the unexpired term of Rick Proctor, who resigned following a successful run for mayor of Rahway.

Hudak's appointment was announced after a final vote Monday during a gathering at the Galloping Hill Caterers in Union.

"We congratulate Chris Hudak and we look forward to working with him in maintaining the right priorities for all our residents in county government," said Union County Democratic Committee Chairman Charlotte DeFilippo. "Chris is a bright and talented young man who will bring both enthusiasm and managerial experience to the board."

Hudak serves as the chair of the Linden Democratic Committee. He is the past manager of the Rahway Division of Motor Vehi-

cles. "It's an honor to have been selected to represent the people of Union County as a freeholder," Hudak said. "I look forward to working with my colleagues on improving the lives of all our residents and running a county government that is efficient and responsive to their needs."

He will officially be sworn in on Dec. 22. If Hudak hopes to retain the seat, he must run in 2011 when Proctor's term would have expired.

Freeholders Bette Jane Kowalski and Alexander Mirabella did not return calls for comment.

In order to comply with statutes requiring the naming of a replacement for the position within 30 days, a notice was sent out and Democratic leaders from each municipality convene to review the resumes of interested parties and conduct interviews.

By statute, only Democrats can be considered for the position. Those interested included Linden municipal chair Christopher

Hudak and Westfield municipal chair David Haas.

"I saw moderate interest. It's an interim position," County Democrat Chair Charlotte DeFilippo said.

Proctor was first elected to the board in 2002. He worked as a health officer for the city of Rahway, a post he has also resigned following his election as mayor.

"Rick did a terrific job as a freeholder in supporting Democratic policies that assisted working families," DeFilippo said. "He also excelled in developing homeland security and countywide public safety initiatives that maintain the high quality of life in our county. We wish Rick well in his new job as mayor, and we look forward to continuing our partnership with him."

Proctor's work included service on the Union County Local Emergency Planning Council, the Union County Advisory Board on the Disabled, the Industrial Pollution Control Authority, the Union County

Alliance, the Mental Health Advisory Board and he chaired the Freeholder Homeland Security Committee.

He initiated a home improvement grants program for seniors, and the Trailside roving Environmental Education van that brought exhibits from Trailside Nature and Science Center to schools and community centers.

In 2009, he was the catalyst who brought together freeholders from four counties and city officials from Newark and Jersey City for the first time under the Naval Postgraduate School, Center for Homeland Security and Defense Executive Education Seminar to discuss Homeland Security issues common to all the members of the North Jersey Urban Area Security Initiative.

In 2005 as freeholder chairman, Proctor was instrumental in coordinating TOPOFF3, a week-long international terrorism response drill.

Proctor did not return repeated calls for comment.

SUMMIT BRIEFS

Registration is set to begin in February

Registration for the Summit Public Schools kindergarten for the 2011-2012 school year will take place Feb. 23, 24, and 25.

Kindergarten is open to all Summit children who will be 5 years old on or before Sept. 30, 2011. Registration applications are available at the Summit Primary Center at Jefferson, 110 Ashwood Ave., the Summit Primary Center at Wilson, 14 Beekman Terrace, the Summit Board of Education offices, 14 Beekman Terrace and all of the Summit elementary schools. Applications and information can also be found on the district's website, located at www.summit.k12.nj.us. Appointments must be made to register children at the Primary Center they will attend. If parents do not know what Primary Center their child will attend, they should call Jeannine Dotten at 908-918-2100, ext. 3102. To schedule a registration appointment, call 908-918-2160 ext. 6752 or 908-918-2175, ext. 6652.

City introduces new way to pay tax bills

As of the November tax quarter, the city of Summit has enhanced its services for residents by offering a new payment method. Property tax

payments can be made by direct ACH debit payment which will electronically debit your savings or checking account. This is at no cost to residents. Go to the city's website, www.cityofsummit.org and click on the link for ACH direct payment application. Complete the application and mail back with a voided check or voided savings deposit slip. For information, call 908-277-9426.

City offers residents Dial-A-Truck services

The Department of Community Services of the city of Summit has revised their Dial-A-Truck program, effective immediately.

The Dial-A-Truck program is a service designed to assist residents of Summit with the disposal of large bulky items only; there is no cost to the resident. Dial-A-Truck is not a general cleanup service or a collection of bags or boxes of trash and debris.

Items not picked up by Dial-A-Truck may be disposed of at the Transfer Station from Tuesday through Friday from 7:30 a.m. to 3:45 p.m. and Saturday from 7:30 a.m. to 4:45 p.m. Every three weeks the city collects up to five items that are too bulky or too heavy for residents to take to the Transfer Station in personal vehicles.

eration in the **Safe and Sober Holiday House Decorations Contest**.

Prizes will be given in several categories and announced at the Jan. 1 reorganization meeting. This activity will be relatively cost-free to the citizens of the township and will engender community spirit and pride. From now, through Dec. 15, registration will be accepted by e-mail or regular mail. Send to pfernandez@uniontownship.com, or Paul Fernandez, Drug Alliance,

'Tis the season...



Students, from left, Shammarah Bellande and Kyle Sanders from Roosevelt School in Rahway show examples of the holiday cards they made for a joint forces EOD unit in Afghanistan. Students expressed their appreciation for the troops and sent their holiday greetings.

UNION BRIEFS

Dec. 22

• On Dec. 22 at noon, the **Union Municipal Drug Alliance** will host a **networking meeting** at Adagio Bistro, 1020 Stuyvesant Ave., in Union Center.

Those who plan to attend should call 908-688-2800, ext. 3564. Lunch will be provided.

Upcoming

• This month, Union residents can register their homes for consid-

Union Municipal Building 1976 Morris Ave.

For information contact Paul Fernandez 908-688-2800 ext 3564. Judging will take place from Dec. 16 to 24. Winners will be notified on Dec. 28.

Ongoing

• **The Michael A. Kelly Post 2433**, Veterans of Foreign Wars of Union, and its Auxiliary, have announced that the Program Com-

mittee has prepared its agenda for 2010-2011.

The agenda includes many patriotic and community activities. Pearl Harbor Day, Loyalty Day and Memorial Day will all be dedicated to recognizing the service of veterans and community honorees. Parties will include celebrating the Auxiliary's birthday, the fall kick-off get-together, Oktoberfest, Christmas, the New Year and officer installation. Other highlights

will be a casino bus ride and a Western Jamboree featuring Dottie Williams and her popular band.

The post will again be holding the very popular monthly international dinners.

• Union announced that **any resident who would like a tree planted** in their front yard or on their property may contact the Department of Public Works at 908-686-1922 or by email at DPW@uniontownship.com.



The exterior of Trinity Episcopal Church has been recently renovated. The church is located at the corner of North and Forest avenues in Cranford.

Cranford church is renovated in time for the holiday season

The newly renovated church building of Trinity Episcopal Church formally re-opened on Dec. 5 with a Thanksgiving service of Holy Eucharist. The public is cordially invited to attend an Open House for the new building on Saturday from 2 to 4 p.m. Trinity Episcopal Church is located at the corner of North and Forest avenues in Cranford.

"Trinity has served the Cranford-area community since 1872. We are pleased to welcome everyone to see our new home, which has been designed and built to last another 100 years," said the Rev. Gina Walsh-Minor, Rector of Trinity Episcopal Church. Trinity parishioners will be available to show people around the new church building and to answer any questions about the renovations or the history of Trinity Church. The newly restored and expanded pipe organ will be played during the Open House for attendees' enjoyment.

The new building is the culmination of diligent prayer and tireless work by Trinity parishioners. In 2006, after years of unsuccessfully grappling with structural issues, the parish voted to build a new building. In 2007, the Trinity II capital campaign raised \$1.7 million dollars for the project. The sale of a small parcel of church property raised the additional funds necessary for the \$2 million project.

After evaluating several design options ranging from a completely new building to a major renovation, the Trinity Executive Building Committee recommended doing a major renovation that would preserve the history of the parish by reusing key architectural elements in the new building. After conducting a bidding process, the project was awarded to the team of Siano Brothers Contracting of Cranford and Thomas DiGiorgio Architecture of Westfield. Deconstruction on the old building began in the fall of 2009.

"Our design goals were to give the building the look and feel of the original 1875 Trinity church, while incorporating modern convenience and durability," said Thomas DiGiorgio, Owner of Thomas DiGiorgio Architecture. "It was a great success. The project was a true collaboration between the architects, the builders, the engineers and the parish. When we began, we truly didn't know what challenges we would encounter, so it was truly a discover, design and build project. By working closely together we created solutions to every issue that met the engineering requirement and stayed

true to the design concept cost effectively. All projects should be done this way," said Christian Siano, owner and president of Siano Brothers Contracting.

"Moving out of the old building was not only a physical process but also a spiritual process, trusting that God would provide the strength and courage to complete the project. We have been blessed by God with the means to create a new worship space. In our baptismal covenant, we made a vow to God to love him and serve one another. So it matters much more what we do with the building moving forward rather just celebrating that we have successfully opened it," commented Walsh-Minor.

The restoration of Trinity's church organ was a major project itself. The organ was carefully de-installed and safely stored by the Peragallo Pipe Organ company early in the deconstruction phase of the church renovation. Working with James Lenney, Trinity's Organist and Choirmaster, Peragallo designed the organ and organ cabinetry for the new church building. It incorporated the pipes from the old organ as well as additional new pipes. The components of the old organ were serviced and restored as needed. Next, they built the new cabinetry and assembled the new organ at their factory. After the rest of the new church building was completely finished, Peragallo disassembled the organ and cabinetry, transported it and reassembled it in the new church building. "The installation and 'voicing' of the organ takes a month by itself," said Lenney. "It is critical that all construction is complete so no dust gets into the bellows," Lenney continued.

On Nov. 13 the parish had a thank you dinner for the craftspeople, advisors and workers and their families. In all, 187 people attended and were given the opportunity to get a first look at the interior of the new church building.

"One of the things that was very clear from the beginning of the project was how much the Trinity parishioners care about their church. I am very happy the workers got to experience that first-hand by meeting the parishioners," commented Siano. "We are very thankful that none of the many workers were injured on the project. It is remarkable that in a 15 month project in all seasons of the year with more than 100 people on it, there were no injury reports," said Walsh-Minor. And adding, "God is good — all the time — God is good."

ST. JOSEPH PARISH

A ROMAN CATHOLIC FAITH COMMUNITY

767 Prospect Street, Maplewood, NJ 07040
973-761-5933 * www.stjosephmaplewood.org



MASS SCHEDULE

CHRISTMAS EVE, FRIDAY, DECEMBER 24

4:00 pm First Christmas Mass with Children's Choir

6:30 pm Vigil Mass

Contemporary Carols led by Trinity at 6:00 pm

12:00 am Midnight Mass

Carols with Choir and Trumpet at 11:30 pm

CHRISTMAS DAY, SATURDAY, DECEMBER 25

9:30 am Mass with Traditional Carols

11:30 am Mass with Choir & Trumpet



Please join us. You will find among us a warm welcome and experience the hospitality of our Faith Community. We always welcome newcomers, visitors and old friends to our beautiful house of worship.

www.localsource.com

Internet Directory

- Coldwell Banker.....<http://www.ColdwellBankerMoves.com>
- DaunnoDevelopmentCo.....<http://www.daunnodevelopment.com>
- ERA Village Green.....<http://www.eravillagegreen.com>
- JRS Realty.....<http://www.century21jrs.com>
- Mountainside Hospital.....<http://www.Mountainsidenow.com>
- Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjc>
- Suburban Essex Chamber of Commerce.....<http://www.suburbanessexchamber.com/sec>
- Summit Volunteer First Aid Squad.....<http://www.summitems.org>
- Turning Point.....<http://www.turningpointnj.org>
- Union Center National Bank.....<http://www.ucnb.com>

To be listed call 908-686-7700



MAPLECREST

FORD OF UNION



FREE NAVIGATION!

WITH THE PURCHASE OR LEASE OF A NEW VEHICLE IN STOCK. SEE DEALER FOR DETAILS

YEAR END CELEBRATION



0% APR FINANCING UP TO 72 MONTHS!

AVAILABLE WITH APPROVED CREDIT. SEE DEALER FOR DETAILS

SAVE ON OVER 300 VEHICLES!

NEW 2011 FORD FIESTA SE



\$85

LEASE PER MO X 27 MOS

5 Door Hatch, FRWD, Auto, 4Cyl, Pwr Str/ABS/Wind/Lks/Mirr, Htd. Mirr, Ac, Dual/Side a/b, R/Def/Wiper, Cruise, Alloys, Tinted Gls, Sec. System, Keyless, Am/Fm/Cd, Moonrft, Sport Appearance Pkg, MSRP: \$18,265, Stk#11B17, Vin#BM146957. With approved credit. Prices incl. all costs to be paid by consumer except lic, reg, title and taxes. See dlr for details. 27 mo closed end lease w/10,500mi/yr; c15 thereafter. \$2310 Cap Cost Reduction, \$85 1st mo pymnt, \$595 Bank Fee, \$0 Sec. Deposit = \$2990 Til Due at Signing. Til Pymnts \$2295. Til Cost \$5200. Residual \$11,872. Incl. \$500[^] RCL Renewal, \$500^{*} College Student Purchase Program. Exp. 12/31/10

NEW 2011 FORD FOCUS SE



\$89

LEASE PER MO X 27 MOS

4Dr, FRWD, Auto, 4Cyl, Pwr Str/ABS/Wind/Lks/Mirr/Dr.Seat, Htd. Mirr, Ac, Dual/Side a/b, R/Def/Wiper, Cruise, Alloys, Tinted Gls, Sec. System, Keyless, Am/Fm/Cd, Sync, MSRP: \$20,195, Stk#11C4, Vin#BW114749. With approved credit. Prices incl. all costs to be paid by consumer except lic, reg, title and taxes. See dlr for details. 27 mo closed end lease w/10,500mi/yr; c15 thereafter. \$1706 Cap Cost Reduction, \$89 1st mo pymnt, \$595 Bank Fee, \$0 Sec. Deposit = \$2390 Til Due at Signing. Til Pymnts \$2403. Til Cost \$4704. Residual \$11,713. Incl. \$1000^{^^} RCL Cust. Cash, \$1000[^] RCL Renewal, \$500^{*} College Student Purchase Program. Exp. 12/31/10

NEW 2011 FORD FUSION SE



\$113

LEASE PER MO X 27 MOS

FRWD, 4Dr, 6 Speed Auto Trans, 4Cyl, Pwr Str/ABS/Wind/Lks/Mirr, Htd. Mirr, Ac, a/b, R/Def, Tilt, Cruise, Alloys, Tinted Gls, Sec. System, Moonrft, Am/Fm/Cd, MSRP: \$24,580, Stk#11U43, Vin#BR187408. With approved credit. Prices incl. all costs to be paid by consumer except lic, reg, title and taxes. See dlr for details. 27 mo closed end lease w/10,500mi/yr; c15 thereafter. \$1082 Cap Cost Reduction, \$113 1st mo pymnt, \$595 Bank Fee, \$0 Sec. Deposit = \$1790 Til Due at Signing. Til Pymnts \$3051. Til Cost \$4728. Residual \$15,240. Incl. \$1500[^] RCL Renewal, \$1500^{^^} RCL Cust. Cash, \$500^{*} College Student Purchase Program. Exp. 12/31/10

NEW 2011 FORD ESCAPE XLT



\$153

LEASE PER MO X 27 MOS

4Dr, SUV, FRWD, 6 Speed Auto Trans, 4Cyl, Pwr Str/ABS/Wind/Lks/Mirr/Dr.Seat, Dual/Side a/b, Frit. Buckets, Htd. Mirr, R/Def/Wiper, Tilt, Cruise, Alloys, Sec. System, Tilt, Cruise, Alloys, Tinted Gls, Keyless, Am/Fm/Cd, Moonrft, Sync, MSRP: \$26,260, Stk#11V25, Vin#BKA65498. With approved credit. Prices incl. all costs to be paid by consumer except lic, reg, title and taxes. See dlr for details. 27 mo closed end lease w/10,500mi/yr; c20 thereafter. \$1642 Cap Cost Reduction, \$153 1st mo pymnt, \$595 Bank Fee, \$0 Sec. Deposit = \$2390 Til Due at Signing. Til Pymnts \$4131. Til Cost \$6368. Residual \$16,019. Incl. \$1000^{^^} RCL Cust. Cash, \$1500[^] RCL Renewal, \$500^{*} College Student Purchase Program. Exp. 12/31/10

NEW 2011 FORD EDGE SE



\$178

LEASE PER MO X 27 MOS

4Dr, SUV, FRWD, 6 Speed Auto Trans, V6, Pwr Str/ABS/Wind/Lks/Mirr/Dr.Seat, Dual/Side a/b, Frit. Buckets, Htd. Mirr, R/Def/Wiper, Tilt, Cruise, Alloys, Tinted Gls, Sec. System, Keyless, Am/Fm/Cd, Sirius radio, MSRP: \$28,795, Stk#11G29, Vin#BBA04282. With approved credit. Prices incl. all costs to be paid by consumer except lic, reg, title, taxes. See dealer for details. 27 mo closed end lease w/10,500mi/yr; c20 thereafter. \$2017 Cap Cost Reduction, \$178 1st mo pymnt, \$595 Bank Fee, \$0 Sec. Deposit = \$2790 Til due at Signing. Til Pymnts \$4806. Til Cost \$7418. Residual \$18,717. Incl. \$1500[^] RCL Renewal, \$500^{*} College Student Purchase Program. Exp. 12/31/10.

NEW 2011 FORD TAURUS SEL



\$198

LEASE PER MO X 24 MOS

4Door, FRWD, Automatic Transmission, V6, Pwr Str/ABS/Wind/Lks/Heated Mirr/Dr. Seat, Ac, Dual/Side a/b, R/Defrost, Cruise, Tinted Gls, Alloy Wheels, Security System, Keyless, Am/Fm/Cd, Sync, MSRP: \$29,790, Stk#11A25, Vin#BG100409. With approved credit. Prices incl. all costs to be paid by consumer except lic, reg, title and taxes. See dlr for details. 24 mo closed end lease w/10,500mi/yr; c20 thereafter. \$2895 Cap Cost Reduction, \$198 1st mo pymnt, \$595 Bank Fee, \$0 Sec. Deposit = \$3688 Til Due at Signing. Til Pymnts \$4752. Til Cost \$8242. Residual \$18,470. Incl. \$1500[^] RCL Renewal. Exp. 12/31/10

\$3000 OVER KELLEY BLUE BOOK FOR YOUR TRADE!
ASK FOR DETAILS

BRAND NEW 2011 FORD EXPLORER NOW TAKING ORDERS!



SERVING OUR NEIGHBORS SINCE 1963

2800 SPRINGFIELD AVENUE
UNION, NJ • (800) 858-3797

HABLAMOS ESPAÑOL

MAPLECRESTCARS.COM

[^]Must be coming out of a Ford Red Carpet Lease to qualify. ^{^^}Must finance thru Ford. *To qualify for college student purchase program must be a graduate from a 2 or 4 year accredited college within the past two years. Prices incl all costs to be paid by consumer except lic, reg, title, taxes & fees. Not resp for typos or omissions. Pics are illustrative only. Vehicles sold cosmetically as is. May not be combined w/any other offers. This ad supersedes any & all previous ads. Based on a 720+ score. See dlr for all details. Exp. 12/31/10



MAPLECREST

LINCOLN OF UNION



FREE NAVIGATION!
WITH THE PURCHASE OR LEASE OF A NEW VEHICLE IN STOCK. SEE DEALER FOR DETAILS

WISHLIST EVENT

0% APR FINANCING UP TO 72 MONTHS!
AVAILABLE WITH APPROVED CREDIT. SEE DEALER FOR DETAILS

OUR LOWEST PRICES OF THE YEAR

NEW 2011 LINCOLN MKZ



\$183

LEASE PER MO X 27 MOS

AWD, 4-Dr, Auto, 6Cyl, Pwr Str/ABS/Wind/Lks/Mirr/Sts/Htd.Mirr, Ac, Dual/Side a/b, Lthr, R/Def, Tilt, Cruise, Alloys, Tinted Gls, Sec. System, Keyless, Am/Fm/Cd Chngr, Moonrft, MSRP:\$38,760, Stk#11P41, Vin#31BR758021. With approved credit. Prices incl. all costs to be paid by consumer except lic, reg, title and taxes. See dlr for details. 27 mo closed end lease w/10,500mi/yr; c20 thereafter. \$2012 Cap Cost Reduction, \$183 1st mo pymnt, \$595 Bank Fee, \$0 Sec. Deposit = \$2790 TH Due at Signing. TH Pymnts \$4941. TH Cost \$7548. Residual \$23,256. Incl. \$2500[^] RCL Renewal, \$2675^{^^} RCL Cust. Cash, \$400^{^^} 1st mo pymnt RCL Cust. Cash. Exp. 12/31/10

NEW 2011 LINCOLN MKS



\$279

LEASE PER MO X 27 MOS

FRWD, 4-Dr, Auto, V6, Pwr Str/ABS/Wind/Lks/Mirr/Sts/Htd.Mirr, Dual/Side a/b, Frt. Buckets, R/Def, Tilt, Cruise, Alloys, Tinted Gls, Sec. System, Keyless, Am/Fm/Cd, Moonrft, MSRP:\$43,790, Stk#11524, Vin#1LBG608050. With approved credit. Prices incl. all costs to be paid by consumer except lic, reg, title and taxes. See dlr for details. 27 mo closed end lease w/10,500mi/yr; c20 thereafter. \$1821 Cap Cost Reduction, \$279 1st mo pymnt, \$595 Bank Fee, \$0 Sec. Deposit = \$2695 TH Due at Signing. TH Pymnts \$7533. TH Cost \$9949. Residual \$26,274. Incl. \$2505[^] RCL Cust. Cash, \$500^{^^} 1st mo pymnt RCL Cust. Cash, \$2500[^] RCL Renewal. Exp. 12/31/10

NEW 2010 LINCOLN MKT



\$296

LEASE PER MO X 27 MOS

AWD, 4Dr, Wagon, Auto, V6, Pwr Str/ABS/Wind/Lks/Mirr/Seat/Htd.Mirr, Ac, Dual/Side a/b, Frt. Buckets, Lthr, R/Def/Wiper, Tilt, Cruise, Alloys, Tinted Gls, Sec. System, Keyless, Am/Fm/Cd, Eco Boost, MSRP:\$51,485, Stk#10K22, Vin#2LAB112616. With approved credit. Prices incl. all costs to be paid by consumer except lic, reg, title and taxes. See dlr for details. 27 mo closed end lease w/10,500mi/yr; c20 thereafter. \$2854 Cap Cost Reduction, \$296 1st mo pymnt, \$595 Bank Fee, \$0 Sec. Deposit = \$3745 TH Due at Signing. TH Pymnts \$7992. TH Cost \$11,441. Residual \$29,861. Incl. \$2500[^] RCL Renewal, \$1250^{^^} RCL Cust. Cash, \$1000 Aged Inventory Bonus Customer Cash. Exp. 12/31/2010

NEW 2011 LINCOLN MKX FWD



\$329

LEASE PER MO X 27 MOS

4Dr, SUV, Auto, V6, Pwr Str/ABS/Wind/Lks/Mirr, Ac, Dual/Side a/b, Pwr Sts, Frt. Buckets, Lthr, Htd. Mirrs, R/Def, R/Wiper, Tilt, Cruise, Alloys, Tinted Gls, Sec. System, Keyless, Cd, Moonrft, MSRP:\$42,855, Stk#11X21, Vin#2LBBJ07501. With approved credit. Prices incl. all costs to be paid by consumer except lic, reg, title and taxes. See dlr for details. 27 mo closed end lease w/10,500mi/yr; c20 thereafter. \$1866 Cap Cost Reduction, \$329 1st mo pymnt, \$595 Bank Fee, \$0 Sec. Deposit = \$2790 TH Due at Signing. TH Pymnts \$8883. TH Cost \$11,344. Residual \$27,427. Incl. \$2500[^] RCL Renewal. Exp. 12/31/10

NEW 2010 LINCOLN TOWN CAR SIGNATURE LIMITED

SAVE \$8720 OFF MSRP!



\$39,275

4Dr, Auto, V8, Pwr Str/ABS/Wind/Lks/Mirr, Ac, Dual/Side a/b, Lthr, R/Def, Tilt, Cruise, Alloys, Tinted Gls, Sec. System, Keyless, Am/Fm/Cd, MSRP:\$47,995, Stk#10L142, Vin#2LAX751605. Incl. \$8720 Dlr Discount.

NEW 2011 LINCOLN NAVIGATOR



FINANCE PER MO X 72 MOS OR BUY FOR **\$479**
\$53,299

SAVE \$10,636 OFF MSRP!

4Door, 4WD, SUV, Automatic Transmission w/od, V8, Power Steering/ABS/Windows/Locks/Heated Mirrors/Seats, Ac, Dual/Side a/b, R/Defrost/Wiper, Tilt, Cruise, Alloy Wheels, Tinted Glass, Running Boards, Security System, Keyless, Am/Fm/Cd, Satellite Radio, Navigation, MSRP:\$63,935, Stk#11N7, Vin#5LBEJ00845. Financing based on 72 equal mo. pymnts of \$479 at 3.9% APR Financing with \$23,000 down w/ approved credit. TH Pymnts \$34,488. TH Cost \$57,488. Incl. \$2000 Retail Customer Cash, \$1000 Promotional Retail Bonus Customer Cash, \$2500[^] RCL Renewal. \$5136 Dlr Discount. Exp. 12/31/10

\$3000 OVER KELLEY BLUE BOOK FOR YOUR TRADE!
ASK FOR DETAILS

BRAND NEW '11 LINCOLN MKX!
IN STOCK NOW FOR DELIVERY!



ALL VEHICLES INCLUDE 4 YEAR/50,000 MILE MAINTENANCE PLAN!
SEE DEALER FOR FOR DETAILS



SERVING OUR NEIGHBORS SINCE 1963
2800 SPRINGFIELD AVENUE
UNION, NJ • (800) 858-3797 | HABLAMOS ESPAÑOL

MAPLECRESTCARS.COM

[^]Must be coming out of a Ford Red Carpet Lease to qualify. ^{^^}Must finance through Ford. Prices include all costs to be paid by consumer except lic, reg, title, taxes & fees. Not responsible for typographical errors or omissions. Pictures for illustration purposes only. May not be combined with any other offers. This ad supersedes any & all previous ads. Based on a 720+ score. See dlr for all details. Expires 12/31/10

OBITUARIES

Elizabeth Bajgrowicz

Elizabeth R. "Betty" Bajgrowicz, 79, a lifelong resident of Linden, died Dec. 6 in Robert Wood Johnson University Hospital at Rahway.

Mrs. Bajgrowicz was born in Linden. She was employed by the city of Linden Board of Education as a cafeteria supervisor for 25 years at grammar school No. 1. Mrs. Bajgrowicz was a member of the Linden Senior Citizens and a communicant of St. Theresa's Church, Linden, Devine Mercy Parish of St. Mark's and St. Mary's churches, Rahway.

Surviving are a daughter, Janis Patricia Lisa; a son, Edward Joseph; three brothers, the Rev. Raymond T. Lukenda, and Henry and James Lukenda, and a sister, Martha Bemben.

The Werson Funeral Home, Linden, handled the arrangements.

Edward Barnes Jr.

Edward J. Barnes Jr., 60, of Clark died Dec. 11 in Trinitas Regional Medical Center, Elizabeth.

Born in Elizabeth, Mr. Barnes resided in Clark. He coached basketball at St. Mary's of the Assumption High School, Elizabeth. Mr. Barnes graduated from Biscayne College in Florida. He worked in various northern New Jersey locations of the Social Security Administration since 1976.

Surviving are his parents, Elizabeth and Edward J. Barnes Sr.; his wife, Alexandra Clark; a son, Patrick, and a daughter, Alicia Clark-Barnes.

The Walter J. Johnson Funeral Home, Clark, handled the arrangements.

Alfred Breuer Jr.

Alfred M. Breuer Jr., 68, a lifelong resident of Cranford, died on Dec. 4.

Mr. Breuer was a tool and die maker for General Motors, Linden, where he worked for 35 years before retiring in 2007.

Surviving are his wife of 48 years, Joann "Bunny;" a son, Gary A.; a daughter, Beth Reilly; a sister, Mari Anne Randel, and five grandchildren.

The Higgins and Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

Daniel Bunis

Daniel Bunis, 81, of Clark died on Dec. 8.

Born in the Bronx, N.Y., Mr. Bunis lived in Linden before moving to Clark 50 years ago. He was a warehouseman with Wakefern Food Corp., Elizabeth, for many years before retiring. Mr. Bunis was a member of the International Brotherhood of Teamsters Local 863 of Mountainside.

He was a Navy veteran of World War II.

Surviving are two daughters, Beverly Bunis and Lori Sakalos; a brother, George, and two grandchildren.

The Higgins and Bonner Echo Lake Funeral Home, Westfield, handled the arrangements.

John Carr

John Joseph Carr, 80, of Kenilworth died on Dec. 3.

Mr. Carr was a veteran of the Air Force and served during the Korean War. He was the owner-operator of Spruce Auto Service, Union, for 20 years. After his retirement in 1995, Mr. Carr became a Kenilworth crossing guard. He was a member of the Knights of Columbus Union Council 4504.

Surviving are his wife of 51 years, Barbara; two sons, Michael and Christopher; two daughters, Susan Carr and Kimberly DeFreitas; a sister, Catherine Mangold, and six grandchildren.

The McCracken Funeral Home, Union, handled the arrangements.

Joseph Fuerst

Joseph P. Fuerst, 92, of Kenilworth died Dec. 8 at home.

Born in Elizabeth, Mr. Fuerst moved to Kenilworth in 1961. He was honorably discharged from the Navy as a machinist mate second class in 1945. Mr. Fuerst worked for ALCOA as a tool and die maker for 39 years and then in the maintenance department of Schering-Plough, Kenilworth. He was an active member of St. Theresa's Church, Kenilworth; he opened the church each morning for many years. Mr. Fuerst was a member of the Kenilworth Senior Citizens and the Kenilworth Republican Club. He was an avid softball player and later an umpire. Mr. Fuerst was recently inducted into the Amateur Softball Association of Fame.

Surviving are three daughters, Dorothy Williams, Patricia Gallagher and Kathleen Pugia; 11 grandchildren and 14 great-grandchildren.

The Opacity Funeral Home, Kenilworth, handled the arrangements.

Mary Hanak

Mary Hanak, 87, of Cranford died Dec. 5 in the Clark Nursing and Rehabilitation Center.

Born in Elizabeth, Mrs. Hanak lived in Cranford for many years. She was a clerical staff member of Singer Sewing Machine Manufacturers Co., Elizabeth, for more than 25 years. Mrs. Hanak was an active member of the Cranford Senior Citizens Club.

Surviving are a brother, William Cornyn, and two sisters, Gloria Ogonowski and Joan P. Bezko-rowayny.

The Dooley Funeral Home, Cranford, handled the arrangements.

Rozalia Jarosz

Rozalia "Rose" Czarny Jarosz, 99, of Linden died Dec. 7 at home.

Born in Poland, Mrs. Jarosz came to this country in 1950 and settled in Linden. She was a long time parishioner of St. Theresa's Church, Linden.

Surviving are a daughter, Helen Razin; two grandchildren, four great-grandchildren and a great-great-grandchild.

The Kowalski Funeral Home, Linden, handled the arrangements.

Adele Lee

Adele Lee, 94, of Springfield died on Dec. 6.

Born in Bayonne, Mrs. Lee moved to Coconut Creek, Fla., and in 2004, to South Orange, and then to Springfield. She was a graduate of the Bayonne schools and Trenton State College. Mrs. Lee taught business education in the Bayonne school system until she was married to her late husband, Herman, and went to work at Jerry's Drug & Surgical, Bayonne. She was a former member of Congregation Talmud Torah and Temple Emanuel of Bayonne. Mrs. Lee was a life member and membership chairman of Hadassah and the National Council of Jewish Women.

In Florida, she was active with the American Red Mogen Dovid of Israel and the Coconut Creek Synagogue. She and her late husband were honored by Mogen Dovid for their support in raising money for ambulances in Israel. In Springfield, Mrs. Lee was a member of Congregation Israel of Springfield and its Sisterhood, where she was honored this past June for being an esteemed elder of the congregation.

Surviving are two daughters, Emmy Hoffer and Ellen Bullock; a son, Marty; seven grandchildren and 11 great-grandchildren.

Michael Loughran

Michael D. Loughran, 57, of Rahway died Dec. 9 in Trinitas Regional Medical Center, Elizabeth.

Born in Brooklyn, N.Y., Mr. Loughran lived in Staten Island, N.Y., from 1978 to 1986 before moving to Rahway 24 years ago. He was a manager on Wall Street, New York City, for various firms for 33 years, overseeing domestic and foreign securities.

Surviving are his wife, Fannie; a brother, Jimmy, and three sisters, JoAnn Sorenson, Elaine Buirkle and Cecelia Vargas.

The Leonard-Lee Funeral Home, Linden, handled the arrangements.

OBITUARY LIST

BADOLATO — Fanny, of Union; Dec. 4.
 BAJGROWICZ — Elizabeth R. "Betty," of Linden; Dec. 6.
 BARNES — Edward J. Jr., of Clark; Dec. 11.
 BOZZA — Marcella R., of Cranford; Dec. 9.
 BROCKINGTON — Hiawatha L. "Brock," of Hillside; Dec. 3.
 BREUER — Alfred M. Jr., of Cranford; Dec. 4.
 BUNIS — Daniel, of Clark; Dec. 8.
 CARR — John Joseph, of Kenilworth; Dec. 3.
 CELESTIN — Webert, of Union; Dec. 5.
 DUNPHY — Mildred Anna, formerly of Union; Dec. 7.
 FUERST — Joseph P., of Kenilworth; Dec. 8.
 HANAK — Mary, of Cranford; Dec. 5.
 HENDERSON — Theresa J. Major, of Linden; Dec. 6.
 HOFFACKER — Josephine Patrick, of Cranford; Dec. 10.
 HOWELL — Jimmy, of Union; Dec. 4.
 JAROSZ — Rozalia "Rose" Czarny, of Linden; Dec. 7.
 KUCMYDA — Ann, of Linden; Dec. 10.
 KUSNIR — Ann Marie, formerly of Cranford; Dec. 6.
 LA MORGESSE — Sarah, formerly of Union; Dec. 5.
 LEE — Adele, of Springfield; Dec. 6.
 LOUGHRAN — Michael D., of Rahway; Dec. 9.
 MATTOON — Patricia A., of Cranford; Dec. 6.
 MICENKO — Nancy Marie, of Linden; Dec. 4.
 MILAN — Robert J., formerly of Union; Dec. 8.
 MORRIS — John W., of Cranford; Dec. 4.
 MOSCA — Lucille C., of Rahway; Dec. 10.
 MYCZ — John J., of Rahway; Dec. 10.
 OZAK — Amelia T., of Union; Dec. 6.
 PASTORE — Elizabeth M., of Union; on Dec. 7.
 PATRIZIO — Jeanette, of Summit; Dec. 6.
 PICCILLO — Patricia B., of Kenilworth; Dec. 5.
 ROMANO — Robert G., of Clark; Dec. 10.
 SCHOONOVER — Mary Ellen, of Union; Dec. 10.
 SKLADANEK — Ben, of Linden; Dec. 6.
 SKURA — Florentine Patricia, of Hillside; Dec. 10.
 SMITH — Alexander, Roselle; Dec. 7.
 STASHKO — Irma, of Kenilworth; Dec. 10.
 TUCKER — Theodore Sr., of Hillside; Dec. 6.
 TURLINGTON — Sylvia V., of Hillside; Dec. 5.
 WAGENHOFFER — Joseph J., of Linden; Dec. 9.
 WIGGINS — Elsie Rogers, of Union; Dec. 1.
 WILMOTT — Joyce M., of Linden; Dec. 6.
 ZISA — Paul F., of Springfield; Dec. 6.

Editor's List: Not all of the names included in this listing will appear as full-length obituaries.

Nancy Micenko

Nancy Marie Micenko, 62, a lifelong resident of Linden, died Dec. 4 at the home of her companion, Richard Bianco.

Miss Micenko was born in Elizabeth. She was employed by the Trenton Board of Education. She began her career as a home economics teacher and taught there for many years, finishing her 35-year career in the Martin Luther King Middle School, Trenton, as a language arts teacher. Miss Micenko was a graduate from West Liberty University in West Virginia. She received a master's degree in education from Kean University, Union.

Surviving are two sisters, Helen Kaplun and Olga Gillespie.

Robert Milan

Robert J. Milan, 83, of Toms River, formerly of Union, died Dec. 8 in Community Medical Center.

Born in Newark, Mr. Milan

lived in Union before moving to Toms River seven years ago. He was employed as a supervisor with the Department of Housing, Newark, where he worked for 33 years, then managed Erhardt and Schaefer Gardens Senior Housing in Union for 18 years. Mr. Milan was a Navy veteran of World War II. He was active with the CYO and served as an usher at Holy Spirit Church, Union.

Surviving are his wife of 59 years, Bernice; a daughter, Cathy Kopecki, and three grandchildren.

The McCracken Funeral Home, Union, handled the arrangements.

John Morris

John W. Morris, 81, of Cranford died Dec. 4 in Robert Wood Johnson University Hospital at Rahway.

Born in Brooklyn, N.Y., Mr. Morris lived in Cranford for many years. He received a bachelor of arts degree from the University of Maryland and a master of business administration from Seton Hall University, South Orange. Mr. Morris was a certified public accountant and partner for an

Continued on Page 27

OBITUARIES

(Continued from Page 26)

accounting firm in New York City for 14 years before retiring in 1985. Following retirement, he served as an adjunct professor at Seton Hall University, Kean University, Union, and Union County College. Mr. Morris served in the Air Force and was a veteran of the Korean War.

Surviving are his wife, Diane; a son, John W.; a daughter, Jennifer Love, and two grandchildren.

The Dooley Funeral Home, Cranford, handled the arrangements.

Lucille Mosca

Lucille C. Mosca, 63, of Rahway died Dec. 10 in Haven Hos-

pice, JFK Medical Center, Edison.

Born in Elizabeth, Mrs. Mosca moved to Rahway 20 years ago. She was an office manager for Hurley Limo, Mountainside, for 12 years.

Surviving are her husband of 43 years, Frank; three sons, Frank Jr., Alexander and Michael; her mother, Lucy Osipchic, and a sister, Margaret Nurnberger.

John J. Mycz

John J. Mycz, 59, of Rahway died Dec. 10 in Robert Wood Johnson University Hospital at Rahway.

Mr. Mycz lived in Clark for 25 years and Rahway for the past 34 years. He was the store manager

for Crib and Teen City for the past five years. Mr. Mycz was a member of the Sons of the American Legion Clark Post 328.

Surviving are his wife of 34 years, Judith S.; a son, Jeffrey; a daughter, Jaime Martinez; a brother, Steve, and a sister, Ellen Perovich.

Amelia Ozak

Amelia T. Ozak, 90, of Union died Dec. 6 in St. Barnabas Medical Center, Livingston.

Born in Newark, Mrs. Ozak lived in Irvington before moving to Union 63 years ago. She had worked at Westinghouse during World War II.

Surviving is a son, Edward Jr.

Elizabeth Pastore

Elizabeth M. Pastore, 86, of Union died on Dec. 7.

Born in Newark, Mrs. Pastore lived in Nutley for 24 years before moving to Union in 1988.

She was a salesperson for Seibel's, Newark, for 10 years and the Janette Nutley Center, Nutley, for five years and retired in 1982.

Surviving are a son, Anthony S.; two daughters, Renee Passarello and Valerie Pastore, and four grandchildren. The Megaro Memorial Home, Belleville, handled the arrangements.

Jeanette Patrizio

Jeanette Patrizio, 97, of Summit died Dec. 6 at home. Surviving are

a daughter, Linda Ciampa; a son, Patrick; a brother, Rocky Petraccora; four grandchildren and nine great-grandchildren.

Patricia Piccillo

Patricia B. Piccillo, 78, of Kenilworth died Dec. 5 in the Andover Long Term Care Center. Mrs. Piccillo was a member of the Kenilworth Senior Citizens Club. Prior to her retirement, she was employed with Min Goldblatt & Son Caterers, Linden, as a waitress. Surviving are two daughters, Dr. Patricia A. Piccillo and Paul J. Knott, and four grandchildren.

The Opacity Funeral Home, Kenilworth, handled the arrangements.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD "One Great Church - Two Locations!" Main Campus: 953 West Chestnut St., Union. 2nd Campus: 172 Springfield Ave., Berkeley Heights. www.CalvaryAssembly.tv. 908-964-1133.

(Please note: All events and services are held at the Union campus unless otherwise noted.)

Sunday Schedule:

Morning Worship - 8:45am & 11:00am
Morning Worship (Berkeley campus) - 10:30am

*All Sunday morning services include childcare and Kidz Church for ages 2-10!
Sunday School for All Ages - 10:05am
Evening Service - 6:30pm

Weekday Schedule:

Ladies Bible Study - Wedn @ 10:00am
Family Night - Wedn @ 7:30pm
(includes Adult Bible Study, Boys & Girls programs)

Youth Night - Fri @ 7:30pm

College & Career - Fri @ 7:30pm

Visit us at: www.CalvaryAssembly.tv

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor

**Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

PROGRESSIVE BAPTIST CHURCH, 1085 Main St., Rahway. Rev. Edwin M. Brown, Pastor. Church Phone 732-382-7360. Sunday: 9:00am Sunday School, 10:30am Devotional Service and Worship Service 11:00am. Wednesday: Noon Day Pray and Thursday Evening Bible Study at 7:30pm. Holy Communion every First Sunday.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of

Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org).

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

LUTHERAN

HOLY TRINITY LUTHERAN CHURCH E.L.C.A.

301 Tucker Avenue,

Union N.J. 07083

Pastor Rev. Romana Abelova

All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.

Regular Sunday Services

9:00 a.m. Slovak Worship

10:00 a.m. Sunday School

Coffee Hour

11:00 a.m. English Worship
ACTIVITIES FOR:
YOUTH: Sunday School; Youth Groups; Summer Bible School
ADULT: Variety of groups offering opportunities for ministry and fellowship
BARRIER FREE
(908) 688-0714

REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Glenn A. Scheyhing

10:30 AM Worship Service

10:30 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF UNION, Berwyn Street at Overlook Terrace, Union. Rev. James G. Ryoo, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study,

(childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

VICTORY CHURCH 950 Raritan Road, Cranford, NJ. 732-407-1543. Pastor Terry Hicoek. Sunday Service 1pm Worship and Praise, Teaching and prayer for healing. Wednesday night 7pm. Bible study and prayer for healing.

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am; Nursery 10:30 am - 11:30 am. Please Join Us for Our Special Holiday Services: Advent Sunday Services - Nov. 28, Dec. 5, Dec. 12 & Dec. 19 at 10:30am. Friday, Dec. 24, Christmas Eve Candlelight Service at 11:00pm. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult

Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083

'Donovan Dumper' reveals story of high school legend

In order to read his book, "The Legend of the Donovan Dumper," as told to Tom Whelan of Union, and to understand the person who is Steven Gorski, one must approach the entire text with "an open mind."

The "open mind" is Gorski's suggestion in the preface of the 37-page book. Gorski's honest account of what took place in the Silverton section of Toms River 30 years ago in the gym in St. Joseph's High School in September 1981, is nevertheless, still considered "horrific."

He confessed that he did what he had to do in that gym, that he acted alone, and that there was no conspiracy, no political agenda and he wasn't trying to "become famous or draw attention to myself...and there is some remorse." The incident certainly made news then, particularly in the company of more than 1,000 witnesses, and bringing the story forth in 2010, to be honest, it still has its shocking elements.

Gorski also clarifies the name "Donovan" in "The Legend of the Donovan Dumper." He may have briefly spent some time at St. Joseph's High School, but never in Monsignor Donovan High School, because in 1983, the name, St.

On The Shelf

By Bea Smith



Joseph's High School, was changed to Monsignor Donovan High School "to honor Monsignor Lawrence Donovan, a nice man, who had the unfortunate idea to open a Catholic high school in Ocean County."

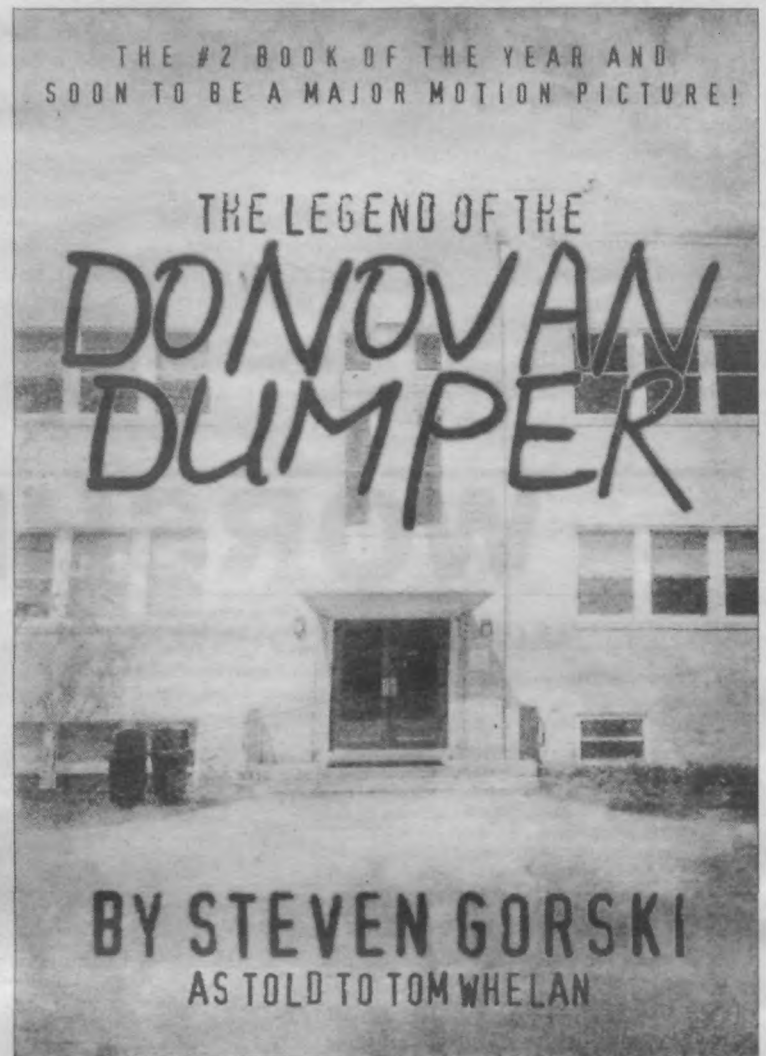
To understand and to have some compassion for a teenager, who resorted to an unsanitary act, is something a reader must consider. Gorski spent the first four years of his life in Irvington; his father left his mother, when she was pregnant with Steven, and escaped to Poland. Gorski and his mother then moved to Silverton in Toms River, where he had an ideal childhood. He considered the seven years during which he inhabited Silverton as the best years of his life. His existence with his mother on Periwinkle Lane, was as close to perfect as could be for a youngster. He loved breathing in the healthy sea air, fished and crabbed and swam in his

and neighbors' pools, and in the ocean itself, and his education in Silver Bay Elementary School, and then Toms River Intermediate East, was considered ideal. He was active in sports, on the track team; he was ideally happy. And Gorski was ecstatic that he was going to attend Toms River North High School with his friends and buddies.

But his mother had other ideas. She was determined to send her son to a Catholic high school and without his knowledge, filled out the proper papers and enrolled him in the school.

At this point in his life, Steven became frantic; but to no avail. So, he was fiercely coerced by his parent, and hours into his first day of school, in the gym, where the students gathered, and the principal was welcoming the students, Steven dropped his pants and did something so horrifyingly drastic, that he was sent to the principal's office. And while waiting for the principal, he repeated the physical performance.

The incident became legendary; local newspapers reported it, and before long, it was seen in international print. That was 30 years ago, and Gorski, now a veteran of the



Army, who lives in New Mexico and is studying to be a substance abuse counselor, has ultimately unfolded the story by telling it to an old classmate, Tom Whelan.

The book is well written — the first person, of course — and self-published. However, it may be difficult to reserve a niche on the shelf of this reviewer's bookcase.

Whelan tells story of a high school prank gone wrong

By Bea Smith
Staff Writer

Tom Whelan of Union, writer, independent film producer and screenwriter, took upon himself, an overwhelming task some months ago.

He decided to write a book about a teenage high school classmate from 30 years ago. It wasn't just another classmate; it was Steven Gorski, who made legendary headlines about three decades ago in Toms River when he dropped his pants in a gym full of students and teachers and did the unmentionable on the shiny clean floor.

Now, in order to thoroughly clean his slate, Gorski decided to talk to Whelan, and Whelan cleared the air once and for all by writing the true story of what actually happened back in September 1981 in St. Joseph's High School in Toms River. The book is called "The Legend of the Donovan Dumper." The school had its name changed two years later to Monsignor Donovan High School.

"I grew up in Toms River," explained Whelan during a recent chat. "Steven Gorski and I attended the same school; he for a short time, and I for four years. I graduated in 1991."

The whole idea for a book actually began

when Gorski had read about Whelan on the Internet. "I had written some books, and Steven began to correspond with me," said Whelan.

"We e-mailed each other, and before long, we agreed on a book. He would tell his story, and I would write it. And when I first met him, we were both 14, and when we met again, we were 43 years old. I have twins the same age, right now, who are in high school: Patrick is at St. Peter's Prep School in Jersey City, and Kathy is at St. Mary Academy in Watchung.

"You know," Whelan reminded, "Steven was obviously stigmatized by the whole thing. He was only 14 years old at the time; he just seemed to have stepped out of the moment, and it became an urban legend. It seems like everyone knew what he had done; all you had to do was mention Toms River, and the questions would be forthcoming. It was really strange, especially when people knew that I had lived in Toms River, went to the same school that Steven had attended. How strange it was that anytime I mentioned my growing up in that town, some people that I hardly knew had actually brought the urban legend of Steven up to me. They even knew the name of the high school. That's how people know him. But Steven has come

to terms with it over the years. He always wanted to tell his side of the story, exactly what really happened. He really wanted to live it down."

Whelan mentioned how "amazing it is how 30 seconds can change the life of a person. Steven was a good kid, a quiet kid, not a troublemaker. He admitted that he kind of snapped at the moment. He said that it was like being out of body and watching this happen to himself. He just flipped so dramatically over the top."

When they discussed the possibility of a book and perhaps, later, a movie, Gorski had all the confidence in the world that Whelan would do a good job.

"He knew I'd done some writing, and he obviously wanted to tell his story, exactly what happened. So, Steven came back to New Jersey from his home in New Mexico. We drove all around Toms River. It was fun," recalled Whelan. "We had so many childhood experiences there. And he found that by telling his story — 'these are the facts,' he said, and after telling it, his life became very fulfilling."

The author said that "we'd like to do a movie about it. You know, Steven traveled the world during his stint in the Army. And I've been involved with independent movies.

I've acted, written and produced movies. We'd want to do it in Toms River," said Whelan. "We'd expand on the book. And he wants to take ownership of his story, which is actually about redemption. How can a guy be judged by something he did at the age of 14?"

Whelan said that it took about four or five months to write the book. It's a short book, but by revealing the real facts, today, Steven is very happy. He went through a lot of turmoil about this."

Whelan, who was born in Jersey City, has resided in Union for the past 16 years. He graduated from Widener University in 1989 and received a degree in English. He has been a real estate agent most of his life.

"I've enjoyed reading and writing. I've written several books, and my latest is 'Delivering the Bone,' a book of essays, that will come out in 2011. I also have two films coming out in early 2011, 'We Are the Hartmans,' starring Richard Chamberlain, who is 77 years old and still going strong, and 'Mangus.' And I have five movie properties to come out in 2012. I have to get them off the ground and on film."

Writing, producing and working in real estate certainly keeps Whelan busy. "But it's the kind of busy that I like best," he stated.

Historians offer Civil War holiday music

Instruments from 1860s to be used

The Civil War Sesquicentennial Committee of the Cranford Historical Society is proud to present "A Civil War-Era Christmas Concert on Sunday from 2 to 4 p.m. at the Crane-Phillips House Museum.

Plan to join our outstanding local musicians Mary Heller, Mel Freda and Deborah Schnapf, for a Civil War Era Christmas Concert. Our musicians have been busy researching and practicing 19th century musical pieces which would have been familiar to soldiers and their families in the 1860's and 1870's.

It was an era when everyone listened to and appreciated music made by their friends and neighbors.

Join with us in the museum parlor to re-create those nineteenth century holidays filled with friendship, good cheer and the sounds of well played music.

Mel Freda has been in the Cranford area teaching piano for more than 25 years. She has accompanied the Orange Avenue School Chorus and Orchestra, the Hillside Avenue School Orchestra and the Brookside Place Chorus. She is currently the church organist for the Cranford United Methodist Church and accompanist for the vocal

group, The Westfield Chansonettes. She also accompanies the Schola Chorus at St. John the Apostle School in Clark.

Mary Heller has sung with the St. Paul's Episcopal Church Choir, and has performed with the Celebration Singers, the Oratorios Singers of Westfield and the New Jersey Choral Art Society. She has also appeared at the Westfield Workshop for the Arts and the Westfield Bach Festival.

Deborah Schnapf has performed as an oboist with the Plainfield Symphony, the Livingston Orchestra and the Summit orchestra and has played in chamber music recitals in the New York City area.

Schnapf, Freda and Heller performed an opera together at Hillside Avenue School and have performed in nursing homes in the area. Schnapf and Heller have performed together in Cami Hall and the 92nd Street Y in New York City.

They were both part of a previous program at the Cranford Historical Society, Letters During the Revolution.

The Cranford Historical Society was founded in 1927 by a small group of Cranford citizens interested in preserving the unique history of this special community.



CranfordNavigator.com
FOR LOCAL LIFE, NEWS & FRIENDS
In Your Town

It's 100% Cranford

'tis the Season to Send & Save

20% off your order*

bouquets & gifts starting from **\$19.99**

only at:
www.proflowers.com/dreamy or 1.888.587.2798

ProFlowers

*Does not apply to gift cards or certificates, same-day or international delivery, shipping & handling, taxes, or third-party hosted products (e.g. wine). Offer expires 12/25/2010.

Community Dining Guide II

Fast & Friendly To Sit Down Elegant



IL Giardino Ristorante

Don't judge a book by its cover. That's the most important thing to remember when frequenting IL Giardino Ristorante for the first time.

What appears to be the everytown pizzeria at 103 Miln St., hides a classy, but cozy back dining room. Full of Tuscan flare, vines drape the cream colored walls illuminated by the glow of faux gas lanterns.

The room holds a maximum of 50 people, so patrons never feel overcrowded or lost in a sea of customers.

Fluffy and piping hot homemade dinner rolls are brought to the table within seconds of sitting down.

Owners Tony and Stella Scuderi sure know how to prepare customers for the feast to come.

Selections abound the full dinner menu. About five specials change seasonally and anything can be cooked to order. None of the almost 20 appetizer and salad selections cost more than \$10, of which the best choices are the tender fried calamari, \$7, and the heaping stuffed mushrooms, \$6.

The Linguini ala Vodka offers the best of both poultry and seafood. This dish, \$14.95, combines chicken and butterfly shrimp in a creamy pink vodka sauce served over perfectly cooked linguini.

For those preferring more meat, the Veal Oscar, \$14.95, simmers in a very light cream sauce. The prosciutto, asparagus, and cheese accompaniments are just as plentiful as the veal anchor.

Hearty portions are the staple at IL Giardino and you won't leave hungry. With more than 15 pasta selections, and at least seven of each veal, poultry and seafood dishes, patrons can sure find reasons for frequent visits to this hidden gem of Italian eateries.

The most expensive entree is a seafood soup that costs \$15.95. Entrees, served with salad and a side of pasta, are mostly in the \$10 to \$15 range.

Not in the mood for a full course dinner? Enjoy one of IL Giardino's nine specialty pizzas or calzones. A seven item kids' menu ensures smiles on all faces.

No meal would be complete without at least a taste of one of their six desserts. The favorite is a creamy tartufo whose dark chocolate shell complements the ice cream and chocolate syrup in a way that's too sweet for words. In the summer months, the restaurant offers real fruit Italian ices.

IL Giardino not only allows patrons to enjoy their meals in their warm dining room, but by offering take out and free delivery, customers can savor these Italian flavors in their own homes.

An extensive catering menu offers selections for both on- and off-site functions.

Restaurant hours are Monday from 11 a.m. to 3 p.m., Tuesday through Friday from 11 a.m. to 9 p.m. and Friday and Saturday from 11 a.m. to 10:30 p.m. The phone number is (908) 272-2500.

Chestnut Chateau

Buy 1 Entree & Receive 1 Entree at 1/2 Price
(Up To A \$10⁹⁵ Value)

Not To be Combined With Any Other Offer.
Not valid On Holidays Or Weekends

649 Chestnut St., Union
908-964-8696
www.chestnutchateau.com

IL Giardino
RISTORANTE

Weekly Dinner Specials Under \$10⁰⁰
Tuesday through Thursday Nights
Dinner For 2 \$21⁹⁵
Pasta Specials \$11⁹⁵

Visit Us At CranfordPizza.com

Eat In - Take Out • Cappuccino - Espresso

103 MILN STREET, CRANFORD
908-272-2500

TO APPEAR IN OUR COMMUNITY DINING GUIDE

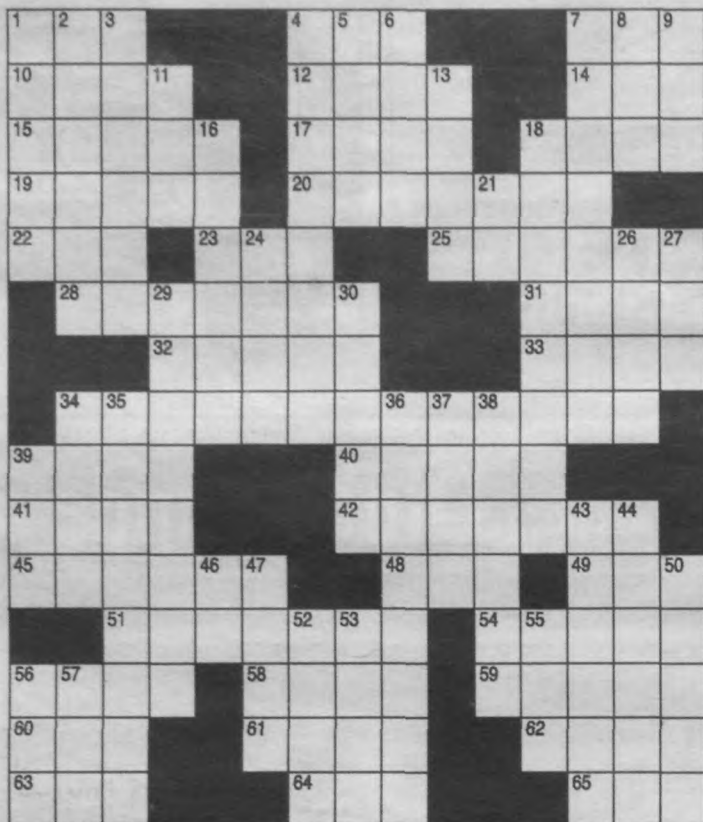
Please Call Anne Santos 908-686-7700 x156

Honors performance



Select Summit High School students recently performed with the Caldwell College Honors Band under the direction of Professor Rebecca Vega, at right. The Summit students are, from left, Alexandra Fortune, Emma Tian Bao and Jordyn Gallinek.

CROSSWORD PUZZLE



CLUES ACROSS

- 1. Dodge truck model
- 4. Launch, note or mattress
- 7. 22nd Greek letter
- 10. Elderly
- 12. Sheep genus
- 14. Swiss river
- 15. Pulsate repeatedly
- 17. Not gained or won
- 18. Red organic pigment containing iron
- 19. Mother of Ishmael
- 20. Financial gains
- 22. Point midway between E and SE
- 23. Strikingly appropriate
- 25. Examine with care
- 28. Indian for carrying sling
- 31. Saddle horse
- 32. 92860
- 33. A field of mowed grass
- 34. Animal for heavy loads
- 39. Transport, usually in a truck
- 40. Protoctist
- 41. An eagle's nest
- 42. More massive & firm
- 45. Public squares
- 48. Type of paint base
- 49. Daman and _____, India
- 51. Anesthetized
- 54. 55120
- 56. A person who inherits
- 58. Indian frock
- 59. Training by multiple repetitions
- 60. Dentist's group
- 61. Not crazy
- 62. Opposed to prefix
- 63. Spanish Mister
- 64. Preceded
- 65. Obtained

CLUES DOWN

- 1. Ripening early
- 2. Struck with fear or dread
- 3. Combination of two companies
- 4. A person active in party politics
- 5. River in England
- 6. Flat circular plate
- 7. Pause in a line of verse
- 8. The thigh of a hog
- 9. Wrath
- 11. Arrived extinct
- 13. Opposite of go
- 16. Shouts of approval
- 18. Hailed
- 21. Of I
- 24. Opposite of starboard
- 26. Past participle of "saw"
- 27. Point that is one point N of due E
- 29. One who examines methodically
- 30. Davenport
- 34. Aegle marmelos fruit
- 35. About Eurasia
- 36. Stained with blood
- 37. Tangelo fruit
- 38. Vituperated
- 39. Come to pass
- 43. Outer border strip
- 44. Island in Venice
- 46. In the year of Our Lord
- 47. Impertinence
- 50. Not set afire
- 52. Afrikaans
- 53. European sea eagle
- 55. Macaws
- 56. Birthed
- 57. Tokyo

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

HOROSCOPE

Dec. 19 to 25

ARIES, March 21 to April 20. Take a moment to breathe, Aries. All of this running around has left you more frazzled than ever before. Relationships may suffer if you don't slow down.

TAURUS, April 21 to May 21. Taurus, family matters must take precedence over personal issues this week. A close friend arrives to pitch in and help smooth things over.

GEMINI, May 22 to June 21. Gemini, romantic endeavors take a back seat to other pressing issues. Don't worry, there will be time to spend with a special someone in a few days. Until then, get other work done.

CANCER, June 22 to July 22. Cancer, consider an alternate way of doing things this week. It's fine to go against the grain once in a while. But others won't want you to make it a habit.

LEO, July 23 to Aug 23. Leo,

you may be passed over for a promotion but don't let it get you upset. Your time will come in the near future. Simply be patient and you will be rewarded.

VIRGO, Aug. 24 to Sept. 22. Bide your time, Virgo. The best things come to those who wait, and you're about to reap the rewards of your patience in the next few days.

LIBRA, Sept. 23 to Oct. 23. Libra, someone you've counted on in the past proves unpredictable this week. Rather than dwell on what cannot be changed, find someone responsible.

SCORPIO, Oct. 24 to Nov. 22. Scorpio, things are a bit rocky at home but you are a survivor. Just wait out this rough patch and you will find that things return to normal in no time at all.

SAGITTARIUS, Nov. 23 to Dec. 21. A simple change in attitude can bring on an entirely new perspective, Sagittarius. Rather than go with the status quo, try a

few new things and see how it goes.

CAPRICORN, Dec. 22 to Jan. 20. Take a chance on an adventure, Capricorn. It's good to play by the rules most of the time, but a little excitement can be good for the system. Leo wants to come along.

AQUARIUS, Jan. 21 to Feb. 18. Aquarius, leave room for a little mystery. While it's your nature to analyze, play it free and easy this week and enjoy the spontaneity that comes with such an approach.

PISCES, Feb. 19 to March 20. The financial stars are smiling in your favor, Pisces. That big-ticket purchase has your name on it. Go out and get it.

Famous birthdays

Dec. 19, Alyssa Milano, actress, 38; Dec. 20, David Cook, singer, 28; Dec. 21, Jane Fonda, actress, 73; Dec. 22, Robin Gibb, singer, 61; Dec. 23, Harry Shearer, voice actor, 67; Dec. 24, Ryan Seacrest, TV host, 36 and Dec. 25, Annie Lennox, singer, 56.

What's Going On?

Here's your chance to let everyone know...

what's going on

Includes:

- FLEA MARKETS**
- THRIFT SHOPS**
- CULTURAL EVENTS**
- SCHOOL CONCERTS**
- GARAGE SALES**
- FUNDRAISERS**
- AUCTIONS, ETC.**

What is your non-profit organization working on? Let us know!

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 (for 2 weeks) in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 4:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union.

NAME _____ PHONE _____
 ADDRESS _____
 CITY _____ ZIP _____
 ESSEX _____ UNION _____ COMBO _____

Write your ad in the spaces below and mail to:
WORRALL NEWSPAPERS
 P.O. Box 1596, UNION, NJ 07083

DAY _____ DATE _____
 EVENT _____
 PLACE _____
 TIME _____
 PRICE _____
 ORGANIZATION _____

You can e-mail us at: class@thelocalsource.com

908-686-7850

HITS

Our website

LOCALSOURCE.COM
 averages 3,000 visits daily

TRY US

Combining those computer visits with the newspapers circulation Means Results for your classified ad

Call: 908-686-7850

Stepping Out is a weekly calendar designed to guide our readers to the many arts and entertainment events in the Union County area. The calendar is open to all groups and organizations in the Union County area. To place your free listing, send information to: **Worrall Community Newspapers, 1291 Stuyvesant Ave., P.O. Box 3109, Union, NJ 07083** or editorial@thelocal-source.com.

ART SHOWS

PATRICIA A. BENDER, an award-winning fine art photographer of Somerset, will exhibit at Bouras Galleries, 25 De Forest Ave., Summit. The name of the exhibit is **"FRAMED NOUNS: PEOPLE, PLACES & THINGS."** The show is scheduled through December and is open to the public. Information can be obtained by calling Linda Cole at 908-277-6054. Bender attended classes at the Summit Visual Arts Center, after which she built her own dark room. She works with black and white film in the traditional wet darkroom and frequently creates multiple-image pieces with her small photographs. Much of her work centers on an exploration of the natural world and her images seek to capture the underlying harmony and balance of life on the planet.

THE SUMMIT FREE PUBLIC LIBRARY AND THE VISUAL ARTS CENTER OF NEW JERSEY announce an exhibition of paintings by Summit resident **LOUGHRAN O'CONNOR** in the **GALLERY** at Summit Free Public Library, Dec. 1 through Jan. 31. O'Connor spent her early career as a graphic designer and illustrator. She has a master's degree in creative arts and has studied art in London and in Florence. She has exhibited paintings for the last 40 years on both the East and West coasts. The exhibit is open to the public during regular library hours at 75 Maple St., and is open Monday through Wednesday, 9 a.m. to 9 p.m. and Thursday through Saturday, 9 a.m. to 5 p.m., and Sunday 1 to 5 p.m. For information, call 908-273-0350.

ARTS GUILD NEW JERSEY will present **"THE CHANGING FACE OF REALITY: REALISM IN ART,"** a lecture/discussion by nationally renowned artist and art professor, **MEL LEIPZIG**, on Jan. 6 at 7 p.m. The lecture will be at Arts Guild New Jersey, 1670 Irving St., Rahway. The public is invited to attend this admission-free event. The lecture is wheelchair accessible and assistive listening devices are available with two weeks advanced notice. In this presentation, eyes will be opened to the world behind the artwork. Leipzig is an accomplished and renowned painter, as well as a professor of art at Mercer County Community College. Leipzig is featured in the recently released book **"Selected Contemporary American Figurative Painters,"** edited by Qimin Liu, introducing contemporary American realist painting to China.

On the first Thursday of each month, the city of Rahway will host an **ARTS DISTRICT OPEN HOUSE** in the downtown area between The Arts Guild on Irving Street and Seminary Avenue, and Elm Street at Ir-

Stepping Out

ing Street from 6 to 9 p.m. These First Thursday events include visual arts exhibits, live music, crafts, play readings, free dance lessons and other arts activities at several locations in the area.

CONCERTS

SUMMIT CHORALE has announced that the second concert of its' 102nd season, **"HOLIDAY FAMILY CONCERT,"** will be Friday at 7:30 p.m. at St. John's Lutheran Church in Summit, 587 Springfield Ave. Highlighting the evening's selections will be beloved holiday classics, including "Carol of the Bells" and Handel's "And the Glory of the Lord" from his famed Messiah. The Chorale will also present a modern take on "Tomorrow Shall be my Dancing Day" and Eric Whitacre's ethereal "Lux Arumque." The concert will also feature the Chorale's annual Audience Carol Sing-Along, always known as a holiday favorite. For information, visit www.summitchorale.org.

THE SUMMIT SYMPHONY ORCHESTRA will present a children's concert on Jan. 9 at 3 p.m. in Summit High School, Kent Place Blvd. The symphony will perform Rossini's "Barber of Seville" Overture, "The Carnival of the Animals" by Saint-Saens, "Hoedown," from "Rodeo" by Copeland, Smetana's "The Dance of the Comedians" from "The Bartered Bride," "Tubby the Tuba" by Tripp and the "Trisch-Tratsch Polka" by Strauss. Broadcaster, writer, teacher and radio personality, Robert Sherman, is probably best known for his work at WQXR, where he has been program director, executive producer

and currently senior consultant. The concert is sponsored in part by Investors Savings Bank and is free to the public. For information about the concert and the Summit Symphony Orchestra, visit www.summit-symphonymnj.org.

Hallelujah to long-time Masterwork Chorus members, **ERWIN AND ALEXANDRA PETRIE OF UNION**, who are singing a holiday classic led by Music Director Andrew Megill, the Masterwork Chorus and Orchestra will give a matinee performance of the work at **CARNEGIE HALL** on Sunday at 2 p.m. Soloists will be a quartet of rising young singers: soprano Sara Pelletier, mezzo soprano Elizabeth Knight, tenor Steven Caldicott Wilson and bass Paul Max Tipton. Tickets for the Carnegie Hall may be purchased by calling CarnegieCharge at 212-247-7800, or by visiting www.Carnegiehall.org.

GUITAR VIRTUOSO, JESSE RIVERA will present a special **HOLIDAY CONCERT** for all ages on Monday at 6:30 p.m. at **HILLSIDE PUBLIC LIBRARY**. Rivera will sing seasonal tunes, play traditional music as well as Spanish songs. Speaker, songwriter and singer, he has recorded 11 CDs in both Spanish and English. His program is part of the series, "Arts Around the World" especially for young people and their families. All programs are free and open to the public. For information, contact the library at 973-923-4413, or visit the website at www.hillsidepl.org.

VOCALIST AND GUITARIST PRESLEY will be performing a concert on Jan. 27 from 6:30 to 7:30 p.m. at **LINDEN PUBLIC LIBRARY**, 31 E. Henry St. It is designed especially

for the music lovers who enjoy the variety and diversity of the eras. Presley will take you down memory lane to revisit classic favorites of Frank Sinatra, Tony Bennett and Nat King Cole. Reminisce the 60's with selections from Elvis, The Beatles, Rolling Stones and more. For country music lovers, enjoy hits from Johnny Cash, Willie Nelson, Kenny Rogers, Toby Keith and Kenny Chesney. And Presley can't leave out the famous New Jersey artists: Bruce Springsteen, Bon Jovi and Southside Johnny. For information, or to sign up for the program, call Dennis Purves at 908-298-3830, ext. 11.

HOBBIES

THE ROSELLE PARK CASANO COMMUNITY CENTER ART GALLERY is having a **PHOTOGRAPHY CONTEST** with the theme **"ROSELLE PARK IN WINTER — SHARE THE MAGIC."** Entrants will be eligible to exhibit their submissions in the end of February gallery show. Roselle Park is a great place to live. Share the magic of your home town. Get out your camera and capture holiday decorations, snow on rooftops and porches, snowmen, children playing in parkas and Uggs. Anything winter is acceptable. Deadline is Feb. 7. Photographs must have been taken in Roselle Park. Even though we would like them to reflect the 2010-2011 winter season, we are open to photos taken in other years. Submit up to four of your best photos in digital "JPG" format at 72 dots per inch, or arrange to meet with Leona at the Art Gallery and show her your prints. You must be a resident of Roselle Park. You do not have to be a professional photographer or

artist to enter. There will be two awards given: Best of Show and a Viewer's Choice. Call 908-241-5874 for details, or send photos to Beyond-Words@att.net.

MOVIES

ARTS GUILD NEW JERSEY will present a **SCREENING OF ANIMATED SHORT FILMS** on Jan. 15 at 8 p.m. The screening will be at 1670 Irving St., Rahway. Doors open at 7:30 p.m. Seating is limited. The screening is wheelchair accessible. Nineteen films varying in technique, style and subject, will be shown. Movies range in spirit from light-hearted to macabre, humorous to pensive. Some films are entirely digitally animated, while others are made using stop motion, hand drawing, claymation, collage elements or a combination of animation processes. Filmmakers include: Lizzi Akana, Jake Armstrong, Joaquín Baldwin, Tim Beckhardt, Bryan Brinkman, Rob Carter, Danny Kang, Seth Kendall, Andy & Carolyn London from London Squared Productions, Lucas Martell, William Randolph Oliwa, Dan Pinto, Jonathan Seligson, Molly Schwartz, Katie Wendt and Jane Wu.

CRANFORD PUBLIC LIBRARY is continuing its ongoing **CLASSIC FILM NIGHT** every Thursday at 7 p.m. The films run the gamut from mystery, comedy and romance to thrillers and melodramas. To review the list of films in the series, visit www.cranford.com/library and click on "Events." The films will be shown at Cranford Community Center, 220 Walnut Ave. Admission is free and all are welcome. For information about the series, call 908-709-7272 and ask for Fran Houston or send an e-mail to cranfordlibrary@gmail.com.

CLARK PUBLIC LIBRARY offers free movies each week. Watch movies that have just been released to DVD each Tuesday evening at 6:30 p.m. Additional movies are shown each Monday and Wednesday at 1 p.m. For information, visit clarklibrary.org and click on the calendar tab or call 732-388-5999. This event is open to all ages, however, children younger than 10 must be accompanied by an adult. Registration can be done using their online calendar at www.clarklibrary.org, by phone at 732-388-5999 or in person.

SPRINGFIELD FREE PUBLIC LIBRARY will continue its lunchtime film series. For specific titles and information about the series, visit the library's website, www.sfplnj.org, or call at 973-376-4930. Admission is free. Patrons can bring a brown bag lunch to the program. Coffee and cookies will be served at 11:30 a.m. Assistive listening devices are available upon request. The library is located at 66 Mountain Ave., Springfield.

MUSEUMS

Clark Historical Society invites the public to visit **DR. WILLIAM ROBINSON PLANTATION**, 593 Madison Hill Road, throughout the year. It was built in 1690 and is Clark's first farm and homestead and is listed on the National and State registers of Historic Places.

'Looking Out to Sea'



Marion Derrett will be displaying her exhibit of pastel paintings titled 'Salad Days' at the Pearl Street Gallery in Elizabeth through Jan. 28. This painting, entitled 'Looking Out to Sea,' will be included in the exhibit.



Photo by JR Parachini

The Cranford girls' basketball team is out to repeat as North 2, Group 3 champs. Returning starters include junior Morgan Miller and sophomore Jessica McCoy. Cranford opens at Oak Knoll tomorrow at 4 p.m.

Cranford girls' basketball seeking standout season

Has potential to succeed at higher level

By JR Parachini
Sports Editor

While the Cranford girls' basketball team is coming off a sectional championship after reaching a sectional final the year before, that could be just the tip of the iceberg.

The potential for this year's squad to succeed at an even higher level may be unlimited.

Despite the loss of talented seniors Jamie Webb at guard, Taylor D'Antico at forward and Danielle Gross at center, there is plenty of experience back to lead the Cougars to an even higher finish than the 21-8 record that was produced last season.

Leading the way are returning starters Morgan Miller and Jessica McCoy, while sophomore Kaitlin McGovern (5-9) saw quite a bit of playing time a year ago.

Guards Miller, a junior, and McCoy, a sophomore, made quite an impact during their first year of varsity play.

"They all work extremely hard," said fourth-year head coach Jackie Dyer. "They were at our open gym during the summer, played in fall league and worked on individual skills in AAU ball.

"This year I think of them as upperclassmen."

McCoy (5-8) poured in 17 points in Cranford's 59-46 home win over Carteret in last year's North 2, Group 3 first round, while Miller (5-9) netted nine points in the 44-40 semifinal road victory at second-seeded Voorhees.

"I knew they were good players and had potential," Dyer said. "They have an outstanding work ethic. They work real hard to accomplish what they set out for. Last year they didn't back down from any challenge."

Dyer said Morgan, McCoy, sophomore Jenna Goeller (5-5) and senior Brie Capece (5-3) can bring the ball up.

"We don't have a definitive point guard," Dyer said.

"We'll run some new plays on offense because we're a lot taller all around."

Last year's squad was the only Union County team to beat a Roselle Catholic unit that went on to repeat as Union County Tournament champions and finish 23-3. Off a pass from McCoy, Webb made a layup at the buzzer to beat an 8-0 RC team 49-47 in Roselle. Cranford won the fourth quarter 18-5 after losing the previous three quarters.

It was the third straight year that Cranford defeated Roselle Catholic at Roselle Catholic. After the teams split in conference play, RC downed Cranford in the UCT semifinals.

Then one year after winning three road games in five days to reach the Central Jersey, Group 2 final, Cranford won four games to capture North 2, Group 3. The Cougars downed Somerville 46-34 at home in the championship game.

A fine season came to an end at Ramapo when Cranford was defeated by North 1 champion Pascack Valley 40-28 in a Group 3 semifinal.

Falling one win shy of playing for a state championship, this year's squad might have what it takes to reach that next level.

"We have our goals to do quite a lot in the conference, county and states," Dyer said.

See COUGARS, Page 33

UNION COUNTY CONFERENCE BOYS' BASKETBALL FOR 2010-2011 SEASON

WATCHUNG DIVISION (7 teams): Cranford, Elizabeth, Linden, Plainfield, St. Patrick, Union, Westfield.

Defending champion: Plainfield.

NOTES: Cranford moved up from the Mountain Division. St. Patrick was 6-0 in the division last year, but did not qualify for the division title because the Celtics only played everyone else in the division once. This year for the first time St. Patrick plays everyone in the division twice - home and away.

MOUNTAIN DIVISION (8 teams): Gov. Livingston, Hillside, Rahway, Roselle Catholic, Scotch Plains, St. Mary's, Summit, Union Catholic.

Defending champion: Cranford.

NOTES: Scotch Plains moved down from the Watchung Division and Roselle Catholic and St. Mary's up from the Valley Division.

VALLEY DIVISION (7 teams): Brearley, Dayton, Johnson, New Providence, Oratory Prep, Roselle, Roselle Park.

Defending champion: Roselle Catholic.

NOTES: Johnson and Roselle moved down from the Mountain Division.

UNION COUNTY CONFERENCE GIRLS' BASKETBALL FOR 2010-2011 SEASON

WATCHUNG DIVISION (8 teams): Roselle, Summit, Union, Westfield, Linden, Scotch Plains, Plainfield, Roselle Catholic.

Defending champion: Summit.

NOTES: Roselle and Roselle Catholic moved up from the Mountain Division.

MOUNTAIN DIVISION (8 teams): Hillside, Union Catholic, Johnson, Gov. Livingston, Oak Knoll, Cranford, Elizabeth, New Providence.

Defending champion: Roselle Catholic.

NOTES: Elizabeth moved down from the Watchung Division and New Providence and Oak Knoll up from the Valley Division.

VALLEY DIVISION (8 teams): Dayton, St. Patrick, St. Mary's, Kent Place, Rahway, Brearley, Benedictine, Roselle Park.

Defending champion: New Providence.

NOTES: Rahway moved down from the Watchung Division.

Cranford ice hockey gets out to 3-2 start

The Cranford ice hockey team entered last night's final Cron Tournament game at Warinanco Rink in Roselle with a 3-2 record.

Cranford was to play Mendham after both teams lost tournament contests Monday - Cranford to Morris Knolls 5-0 and Mendham to Westfield 2-0.

Westfield played Morris Knolls in last night's championship game, which was a battle of 4-0 teams. Westfield outscored its first four foes 26-3 and Morris Knolls 33-0.

Cranford opened with Union County Ice Hockey League victories over Johnson 8-2 at Warinanco on Dec. 1 and vs. Gov. Livingston 12-2 at Union Sports Arena in Union on Dec. 3.

Then the Cougars topped Johnson 11-1 in its first Cron Tournament game at Warinanco on Dec. 7.

Cranford's first loss was a 7-3 decision to non-conference foe Chatham last Saturday at USA.

Team leaders include Tom Fitzgerald, Eric Pawlick, Sean Feeney and Jake Zimmerman.

Fitzgerald had four goals and eight assists for 12 points in the team's first five games. Pawlick, in four games, had eight goals and three assists for 11 points.

Feeney had three goals and seven assists for 10 points in five games, while Zimmerman had four goals and four assists for eight points in five games.

The Cranford girls' basketball team is sparked by the play of sophomore guard Jenna Goeller (No. 4). The Cougars will play at Hudson Catholic Saturday at noon and at New Providence Tuesday at 4 p.m.



Photo by JR Parachini

Cougars eyeing another West Orange Classic title

(Continued from Page 32)

"People know us now and will work hard to beat us, so we have to be ready."

NOTES: Cranford's fifth and final scrimmage was to be at home Tuesday against Summit, which last year captured the Union County Conference's Watchung Division title.

The first four were vs. Ridge at home, Warren Hills and Bishop Ahr on the road and Union at home.

The Cougars open tomorrow at 4 p.m. at conference foe Oak Knoll. New Providence and Oak Knoll moved into the Mountain Division this year, replacing Roselle Catholic and Roselle, which moved up to the Watchung Division.

Cranford will then play at non-conference foe Hudson Catholic Saturday at noon and then play at conference rival New Providence Tuesday at 4 p.m.

The Cougars will compete in the West Orange Holiday Classic again, with games set for Dec. 28 and Dec. 30. On the 28th Cranford will play Livingston at 1 p.m. On the 30th, the consolation game is 1 p.m. and the final 5 p.m.

Cranford defeated Kearny 45-27 and then West Orange 44-43 to win last year's tournament. McCoy scored 17 points in the West Orange win, with Webb scoring the winning point on a free throw.

Cranford will resume conference play Jan. 4 at home at 7 p.m. vs. Johnson.

Conference crossover games for the Cougars include contests against Watchung Division foes Linden and Scotch Plains and vs. Valley Division opponents Brearley and Benedictine Academy of Elizabeth.

NOTES: The Union County Tournament championship game will be played at Kean University on Saturday, Feb. 26.

The title contest was played at Roselle Catholic the last five seasons after it was annually played at the Dunn Sport Center in Elizabeth.

Cranford won the UCT for the first and only time in 2006, which was the first year the final was played at Roselle Catholic.

Scotch Plains won in 2007, Westfield in 2008 and Roselle Catholic in 2009 and 2010.

The last four losing teams in the title game have been Westfield, Elizabeth, Plainfield and Roselle.

CANFORD COUGARS 2010-2011 GIRLS' BASKETBALL:

SENIORS (3):

Jackie Monteagudo, 5-6 forward
Brie Capece, 5-3 guard
Sara Gugliucci, 5-5 guard

JUNIORS (2):

Morgan Miller, 5-9 guard
Danielle Jakubik, 5-3 guard

SOPHOMORES (4):

Jessica McCoy, 5-8 guard
Jenna Goeller, 5-5 guard
Kaitlin McGovern, 5-9 forward
Aaryn Wichelns, 5-7 forward

FRESHMAN (3):

Mairead McKeary, 5-5 guard
Carly Mancione, 5-9 forward
Terry Wischusen, 5-3 guard

REGULAR SEASON SCHEDULE:

Dec. 17 at Oak Knoll, 4 p.m.
Dec. 18 at Hudson Catholic, noon
Dec. 21 at New Providence, 4 p.m.
Dec. 28, 30 - West Orange Holiday Classic
Dec. 28 Livingston, 1 p.m.
Dec. 30 Consolation 1 p.m., Final 3 p.m.
Jan. 4 Johnson, 7 p.m.
Jan. 6 at Union Catholic, 4 p.m.
Jan. 7 Hillside, 4 p.m.
Jan. 14 Linden, 4 p.m.
Jan. 18 at Brearley, 4 p.m.
Jan. 20 at Gov. Livingston, 4 p.m.
Jan. 21 Elizabeth, 4 p.m.
Jan. 25 Oak Knoll, 4 p.m.
Jan. 27 New Providence, 4 p.m.
Jan. 28 at Johnson, 4 p.m.
Jan. 31 Union Catholic, 4 p.m.
Feb. 3 at Hillside, 4 p.m.
Feb. 4 Gov. Livingston, 7 p.m.
Feb. 8 at Elizabeth, 4 p.m.
Feb. 10 at Benedictine Academy, 4 p.m.
Feb. 11 at Scotch Plains, 4 p.m.

BOYS' BASKETBALL HOLIDAY TOURNAMENTS THE RC-KOWAL HOLIDAY TOURNAMENT at Roselle Catholic and Rahway high schools

SUNDAY, DEC. 26

at Rahway

Westfield vs. Rahway junior varsity, 11 a.m.
Marist vs. Holmdel junior varsity, 1 p.m.
Bishop Ahr vs. Roselle Catholic junior varsity, 2:30 p.m.
Summit vs. Watchung Hills junior varsity, 4 p.m.
Summit vs. Watchung Hills varsity, 6 p.m.
Westfield vs. Rahway varsity, 7:30 p.m.

SUNDAY, DEC. 26

at Roselle Catholic

Westfield vs. Watchung Hills freshman, 1 p.m.
Marist vs. Holmdel freshman, 2:30 p.m.
Bishop Ahr vs. Roselle Catholic freshman, 4 p.m.
Marist vs. Holmdel varsity, 6 p.m.
Bishop Ahr vs. Roselle Catholic varsity, 7:30 p.m.

MONDAY, DEC. 27

at Roselle Catholic

Johnson vs. Gov. Livingston freshman, 12:30 p.m.

TUESDAY, DEC. 28

at Rahway

0-1 vs. 0-1 junior varsity, 11:30 a.m.
0-1 vs. 0-1 junior varsity, 1 p.m.
1-0 vs. 1-0 junior varsity, 2:30 p.m.
1-0 vs. 1-0 junior varsity, 4 p.m.
0-1 vs. 0-1 varsity Game C, 6 p.m.
1-0 vs. 1-0 varsity Game D, 7:30 p.m.

TUESDAY, DEC. 28

at Roselle Catholic

0-1 vs. 0-1 freshman, 11:30 a.m.
0-1 vs. 0-1 freshman, 1 p.m.
1-0 vs. 1-0 freshman, 2:30 p.m.
1-0 vs. 1-0 freshman, 4 p.m.
0-1 vs. 0-1 varsity Game A, 6 p.m.
1-0 vs. 1-0 varsity Game B, 7:30 p.m.

THURSDAY, DEC. 30

at Rahway

Varsity

Losers of Games A & C, 7th place, 3 p.m.
Winners of Games A & C, 5th place, 4:30 p.m.
Losers of Games B & Game D, 3rd place, 6 p.m.
Winners of Games B & Game D, 1st place, 7:30 p.m.

THURSDAY, DEC. 30

at Roselle Catholic

Sub-Varsity

2-0 vs. 2-0 Freshman championship, 1:30 p.m.
2-0 vs. 2-0 Junior varsity championship, 3 p.m.

ROSELLE CATHOLIC HOLIDAY TOURNAMENT GIRLS' BASKETBALL AT ROSELLE CATHOLIC

MONDAY, DEC. 27

Perth Amboy vs. Morris Catholic junior varsity, 2:30 p.m.
Johnson vs. Roselle Catholic junior varsity, 4 p.m.
Voorhees vs. Morris Catholic varsity, 6 p.m.
Johnson vs. Roselle Catholic varsity, 7:30 p.m.

WEDNESDAY, DEC. 29

Junior varsity consolation, 2:30 p.m.
Junior varsity championship, 4 p.m.
Varsity consolation, 6 p.m.
Varsity championship, 7:30 p.m.

NOTES: Roselle Catholic went 23-3 last year and repeated as Union County Tournament champions. The Lions also won another Union County Conference-Mountain Division championship.

Roselle Catholic and Roselle both moved up to the UCC's Watchung Division. Roselle Catholic was 3-0 vs. Roselle last year, sweeping the Rams in conference play and then beating them in the UCT final.

Johnson is coming off a 16-9 season.

JR's
HIGH SCHOOL
SPORTS *All the latest sports*
chatter, opinions, and
scores for Union County.

Visit my pages by going to LocalSource.com and clicking on your town then click on the High School Sports tab for all my updates and the latest scheduled events for your High School.



LOCALSOURCE.COM

Union bowlers roll past Union County foes

The Union bowling team defeated Roselle Catholic two games to one on Dec. 1 and then topped Roselle Park three games to none to start its season at 2-0.

Union bowlers also excelled in the Dec. 4 Bishop Ahr Tournament.

Here are Union's scores against Roselle Catholic, Roselle Park and in the Bishop Ahr Tournament:

• **Dec. 1: Union 2, Roselle Catholic 1 - Union 2713, RC 2685**

Andre Leverett 190-209-194-593 / Sharif Warden 202-192-159-553
 Andrew Guillen 208-146-186-540 / Jaron Holmes 191-150-181-522
 John Stigall 159-164-182-505.

Record: 1-0.

• **Dec. 2: Union 3, Roselle Park 0 - Union 2791, Roselle Park 2038**

Sharif Warden 113-267-238-668 / Andre Leverett 191-189-216-596
 John Stigall 158-203-213-574 / Phil Patten 159-171-164-494
 Jaron Holmes 127-186-146-459.

Record: 2-0.

• **Dec. 4: Bishop Ahr Tournament - Union 2614**

Sharif Warden 206-206-200-612 / John Stigall 206-161-174-541
 Andre Leverett 150-175-188 / Andrew Guillen 146-181-140-467
 Jaron Holmes 149-154-X-303 / Phil Patten X-X-178-178.

• **Dec. 8: Linden 2, Union 1 - Linden 2739, Union 2708**

Sharif Warden 212-204-203-619 / Andrw Guillen 188-179-205-572
 John Stigall 178-184-189-551 / Brandon Burwell 143-191-150-484
 Andre Leverett 161-155-166-482.

Record: 2-1.

• **Dec. 9: Union 3, Dayton 0 - Union 2764, Dayton 2376**

Sharif Warden 211-195-211-617 / Andre Leverett 181-234-148-563
 Brandon Burwell 171-208-167-546 / John Stigall 170-194-159-528
 Andrew Guillen 157-180-173-510.

Record: 3-1.

• **Dec. 11: Westfield Tournament - Union 2824**

Sharif Warden 202-243-219-664 / Brandon Burwell 187-178-181-546
 John Stigall 210-181-153-544 / Andre Leverett 178-139-222-539
 Andrew Guillen 180-167-184-531.

Union boys' basketball is sparked by standout PG

Senior Ikwuegbu a leader for Farmers

By JR Parachini
 Sports Editor

His name might not be the easiest to spell, but Union boys' basketball coach Tony DiGiovanni loves writing it in his lineup.

Senior point guard Chidoziem Ikwuegbu (6-2) has established himself as a leader during his third varsity season.

"He's always been a gym rat who loves to play the game," said Giovanni, now in his fifth year at the helm of the Farmers.

After sharing the point last year with senior Tony Gilchrest, Ikwuegbu is the man this season.

"He's a diligent worker," DiGiovanni said. "This year he will run the team the majority of the time."

Ikwuegbu's outstanding backcourt play last year helped lead Union to a 17-10 finish and final No. 3 ranking in Union County behind county champion St. Patrick and sectional champ Plainfield.

In Union's 44-37 UCT quarterfinal win over Westfield at Roselle Catholic, Ikwuegbu poured in a season-high 13-point effort that included three 3s.

"He has a nice touch and shoots the ball well," DiGiovanni said. "He can control the tempo and is a great ball handler."

Ikwuegbu also paced Union with 14 points in his team's 54-46 North 2, Group 4 semifinal setback at second-seeded Hillsborough.

"The biggest thing is that the rest of his teammates trust him," DiGiovanni said. "I think he's the most underrated point guard — maybe — in the state."

"He just turned 17, so he's a young senior. I think he's a scholarship level point guard."

Two other prominent returning players include the lone junior on the varsity roster — 6-3 forward Marcus Carter — and 5-11 guard Chris Foreman, one of seven seniors.

"There are similarities, with both being tough kids," DiGiovanni said. "Chris is a football player and both are very good rebounders, although they are a bit undersized."

"Marcus worked hard over the summer to develop more of his game around the basket. He's, potentially, our best defender. He can guard any position."

"Chris can create his own shot and score off the dribble."

DiGiovanni, who always uses many different starting fives based on practice performance and the upcoming opponent, said that any of the other eight varsity players after Ikwuegbu could start.

"They all have a good understanding, have paid their dues and will get their shots," said DiGiovanni, who is a 1995 Union graduate who played for Ted Zawacki.

The other seniors include 6-0 guard Nana Ansah, 5-11 guard Femi Oyedele, 5-10 guard Lawrence Gill, 5-9 guard Tim Oyeniran and 6-3 forward Kevin Thomas.

The lone sophomore on the roster is up-and-coming 6-7 guard-forward Tyler Roberson.

"He's very talented and very skilled for his size," DiGiovanni said. "He didn't play with us this summer, but he's picking things up quickly."

"He's a threat to score from anywhere. He shoots 3s, he passes the ball well and he dribbles well for a guy his size. He's in the process of developing his full skill package."

Sparked by an outstanding senior season from 6-6 forward Jon Merceus, who was a Star-Ledger First Team All-County selection after averaging 15 points and 11.3 rebounds with double-doubles in 23 of 27 games, Union did well to reach the UCT and North 2, Group 4 semifinals a year ago.

The Farmers more than held their own in both games played against St. Patrick last year, falling 62-46 on the road in the regular season and 64-47 at the Dunn Center in the UCT semifinals.

Union won at Linden twice last year, the first time in the second conference game between the teams and the second time in the North 2, Group 4 quarterfinals. Union beat Linden twice in three games to finish ahead of the Tigers in the final county rankings.

"The kids are aware of the basketball world," DiGiovanni said. "We want to prove our worth. We want to play the best teams we can play."

In addition to two conference games this year against St. Patrick, Union also has challenging non-conference games scheduled against Bishop Ahr, Rutgers Prep, Irvington, Ridge, Don Bosco Prep, Bergen Catholic, Seton Hall Prep, Hudson Catholic and St. Thomas Moore.

Conference crossover games are vs. Mountain Division foes Summit and Union Catholic.

NOTES: Union's fifth and final scrimmage was to be at home Tuesday against Immaculata. The first three were vs. St. Anthony and Delbarton at home, at Bridgewater and against Newark West Side and Delbarton at home.

The Farmers open tomorrow at 4 p.m. vs. Union County Conference-Watchung Division foe Elizabeth. The Minutemen are coming off a rare sub-.500 season in which they finished 6-14 a year ago.

Union swept Elizabeth in conference competition last year, first winning 56-44 at home and then 55-37 at the Dunn Center.

The Farmers will then play at non-conference foe Bishop Ahr Saturday at 4 p.m. before participating in a round robin holiday event at Ridge High School in Basking Ridge.

Union will play Rutgers Prep Dec. 27 at 6 p.m., Irvington Dec. 28 at 6 p.m. and then Ridge Dec. 30 at 7:30 p.m.

The Farmers will also play in one of the New Year's Classic games that are scheduled for Jan. 2 at Teaneck. Union will face Don Bosco Prep at 1 p.m.

Union will resume conference play Jan. 6 at 7 p.m. at defending Watchung Division champion Plainfield.

Scotch Plains dropped down to the Mountain Division, with Cranford moving up to the Watchung Division. St. Patrick will play everyone in the Watchung Division twice this year and is eligible to win the division title.

Cranford won the Mountain Division last year to capture a conference title for the first time since 1970.

St. Patrick went 6-0 against Watchung Division foes last year, but was not eligible to win the division title because the Celtics only played everyone else in the division once. Plainfield won the title with a 10-1 mark.

••
UNION FARMERS
2010-2011 BOYS' BASKETBALL:

SENIORS (7):

Chidoziem Ikwuegbu, 6-2 point guard
 Chris Foreman, 5-11 guard
 Nana Ansah, 6-0 guard
 Femi Oyedele, 5-11 guard
 Lawrence Gill, 5-10 guard
 Tim Oyeniran, 5-9 guard
 Kevin Thomas, 6-3 forward

JUNIOR (1):

Marcus Carter, 6-3 forward

SOPHOMORE (1):

Tyler Roberson, 6-7 guard-forward

••
 • See this preview story at www.localsource.com - Union Navigator for Union's regular season schedule.

Lokers

30 DANCERS DAILY

• 2 FREE BUFFETS:
 4 TO 6PM & MIDNIGHT

• \$2 SHOT SPECIALS
 EVERY HOUR

• 22 TV'S WITH ESPN, MSG,
 SPORTS CHANNEL &
 ALL PAY PER VIEW EVENTS

789 DOWD AVENUE,
 ELIZABETH

OFF EXIT 13-A FROM NJ TURNPIKE
 (908) 351-1231



271636

Winter season begins in full tomorrow night

Welcome back my friend to the show that never ends!

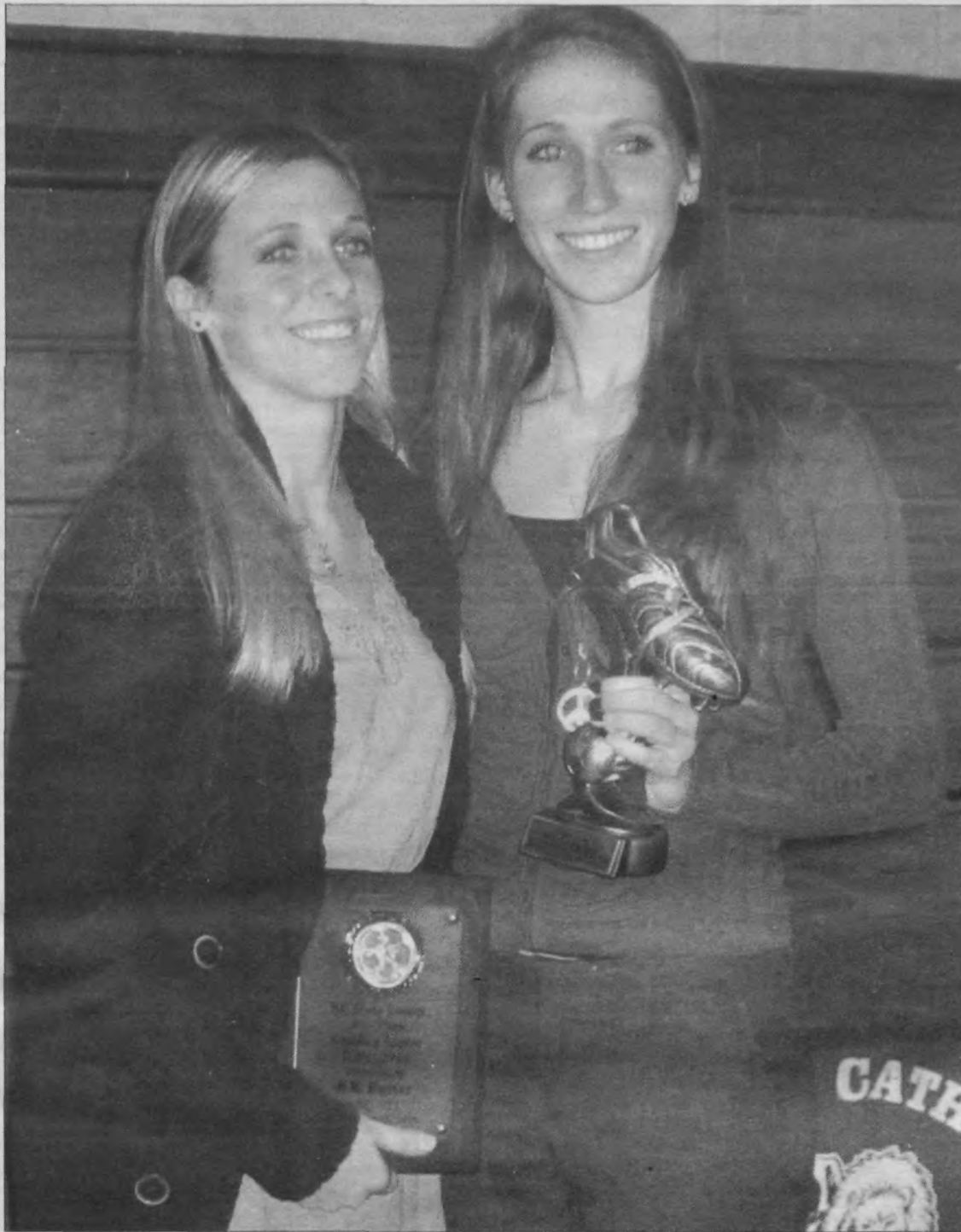
High school basketball and wrestling season is here again.

Competition commences around the state tomorrow night, with a number of boys' and girls' hoop games on the schedule, in addition to opening wrestling matches.

Big conference basketball games include Linden at Union boys' next Thursday at 4 p.m. and Cranford at New Providence girls' Tuesday at 4 p.m.

New Providence joined Cranford as a member of the Union County Conference's Mountain Division.

New Providence won the Group 1 state championship last year while Cranford reached the Group 3 semifinals after winning North 2, Group 3.



Photos courtesy of Roselle Catholic

At left, KK Foster, left, and Melissa Tobie are pictured at RC's Fall Athletics Convocation. Tobie broke Foster's soccer scoring record this season.



Joe Perez-soccer, Erica D'Uva-tennis, Sam Uzzell-volleyball, Tyler Boscia-cross country and Melissa Tobie-soccer hold their MVP trophies presented at Roselle Catholic's Fall Athletic Convocation.

RC fall sports stars honored for efforts

Roselle Catholic High School wrapped up the fall athletic season with a couple of special presentations at its annual convocation.

A "golden boot" was presented to senior Melissa Tobie, who shattered the girls' soccer program's record for goals in a season with 36 and a career with 73.

"It was great getting recognized with a special award and seeing many years of hard work pay off," said Tobie, whose sister, Kate, a freshman, assisted on many of her goals this fall. "This was also a product of the effort the team gave throughout the season. It was really nice to have my grandfather here."

Tobie eclipsed the school record set by 2002 Roselle Catholic graduate Kathleen "KK" Foster, who returned to her alma mater to be part of the ceremony. Foster received a plaque commemorating her record.

"It was great to come back to RC to share in the honoring of another athlete," said Foster, who played basketball at Drew University. "I loved playing soccer and basketball for RC. This was special to me."

"From all I've heard, Melissa (Tobie) is a great athlete and a good person. I wish her much continued success in the basketball season."

Melissa Tobie is a returning two-year starter for the Roselle Catholic girls basketball team, which has won back-to-back Union County Tournaments.

The Lions, under head coach Gary Carvalho, qualified and hosted a state tournament match for just the second time in school history. Melissa Tobie said the highlight of the season was a 1-0, overtime victory at home against Kent Place in the rain on Chakey Field.

Also at the Nov. 15 Convocation, a plaque was presented to senior Joe Perez, who connected for 23 goals for the Lions this fall. It's the most goals by an RC boys soccer player since 1990, according to coach Scot Simpson.

Perez called his two goals in a 2-1 victory at Rutgers Prep one of the highlights of his season.

Perez and Tobie were also recognized as the most valuable players of their respective squads.

Erica D'Uva (tennis), Sam Uzzell (volleyball), Tyler Boscia (cross country) and Ines Simoes (cross country) also walked away from the convocation with MVP hardware.

All RC student-athletes from the fall season who made the Honor Roll during the first marking period received scholar-athlete medals.

Dr. Robert Stickles, in his first years as principal at Roselle Catholic, delivered the opening remarks, recalling his days as an athlete at RC.

Roselle Catholic Boys' Basketball

- Dec. 17 at Rahway, 7 p.m.
- Dec. 21 Hillside, 7 p.m.
- Dec. 26, 28, 30 - Tournament games at Rahway and Roselle Catholic
- Jan. 2 TBA at Rider University
- Jan. 4 at Union Catholic, TBA
- Jan. 6 Scotch Plains, 7 p.m.
- Jan. 7 at Gov. Livingston, 7 p.m.
- Jan. 13 at Westfield, 4 p.m.
- Jan. 18 at Brearley, TBA
- Jan. 19 Summit, 7 p.m.
- Jan. 22 St. Mary's, TBA
- Jan. 25 Rahway, 7 p.m.
- Jan. 28 Union Catholic, 7 p.m.
- Feb. 1 at Scotch Plains, TBA
- Feb. 3 Gov. Livingston, 7 p.m.
- Feb. 4 at Summit, TBA
- Feb. 5 at Cardinal McCarrick, TBA
- Feb. 8 at St. Mary's, 7 p.m.
- Feb. 10 New Providence, 7 p.m.
- Feb. 13 at Shabazz, 7:30 p.m.

NOTES: The Lions, after winning the Union County Conference's Valley Division championship last year, moved up to the Mountain Division for this season. Roselle Catholic went 15-8 last year, including a 12-game winning streak following a 1-4 start. One of those wins was a 35-20 conference triumph at Dayton in which the Bulldogs were held to less than 10 points in each quarter.

Roselle Catholic Girls' Basketball

- Dec. 17 Roselle, 4 p.m.
- Dec. 21 at Linden, 4 p.m.
- Dec. 23 Summit, 7 p.m.
- Dec. 27, 29 RC Holiday Tournament
- Jan. 4 at Dayton, 7 p.m.
- Jan. 6 at Union, 4 p.m.
- Jan. 8 at Paramus Catholic, 2:45 p.m.
- SFIC Classic
- Jan. 11 Westfield, 7 p.m.
- Jan. 14 Hillside, 7 p.m.
- Jan. 15 vs. TBA - Lion in Winter -
- Jan. 17 vs. Manhattan Center, 3 p.m. at DePaul in Wayne
- Jan. 22 at Scotch Plains, 1 p.m.
- Jan. 25 Plainfield, 7 p.m.
- Jan. 27 at Roselle, 4 p.m.
- Jan. 29 at Summit, 1 p.m.
- Feb. 1 Union, 7 p.m.
- Feb. 3 at Westfield, 4 p.m.
- Feb. 5 Linden, TBA
- Feb. 8 Scotch Plains, 7 p.m.
- Feb. 10 at Plainfield, 7 p.m.
- Feb. 11 New Providence, 7 p.m.

NOTES: Roselle Catholic is coming off back-to-back Union County Tournament championships and a combined 45 wins the last two seasons. The Lions, as a result of winning the Union County Conference's Mountain Division again last year, moved up to the Watchung Division for this season.

Union football produces strong finish

By JR Parachini
Sports Editor

After a rare, middle-of-the-season, five-game losing streak, the Union football team was able to bounce back by ending its 2010 campaign with three consecutive victories.

"It was definitely nice for our younger players, but I'm more excited for our seniors," fourth-year head coach Brian Sheridan said. "They were able to leave the program on a high note."

Among that senior class were returning starters Everett Johnson (5-10, 215) and Dan Laguerre (6-3, 280). Both came back from injuries that cost them to miss games this season.

"Everett will be a guy that we'll miss around here," Sheridan said. "He was a two-year captain."

Johnson missed the Elizabeth and Hillsborough games, which were losses that put Union's record at 2-5 after the Hillsborough contest.

"That was the low point for us when Everett went down, because we lost our leader and that was tough," Sheridan said. "Everett really brings a lot to the table."

"He's a mentor to the kids in the locker room and a tutor for them academically."

While continuing to play in the Ivy League at Yale University is on Johnson's radar, he will look at other schools.

"If he gets an offer from a 1-AA school, he and his family will have to make a decision," Sheridan said.

Laguerre's lineman play on both sides of the ball, according to Sheridan, was a big reason why Union was able to avoid a sub-.500 season and finish at 5-5 for the first time since 2007.

"He was probably our best football player at the end of the year," Sheridan said. "He was so dominant up front."

Sheridan reported that Laguerre finished with 20 tackles for losses, including seven quarterback sacks. Another fine student as evidenced by his 3.3 grade-point average, Laguerre is a candidate to continue on the 1-AA level.

"He fought injuries early on, but then proved to be a force on both sides of the ball," Sheridan said.

After a 2-0 start included road wins against Montgomery and Watchung Hills — teams that both won their last games of the year to finish 1-9 — Union played Immaculata for the first time. After a slow start, the Farmers came back to make the score a more respectable 48-31.

At that point in the season sophomore Doug Carter (6-0, 190) had taken over at quarterback, with senior Chris Foreman (5-10, 185) moving over to wide receiver.

Then in Union's next game at Plainfield, Carter went down with a concussion. He did not return to action until the Hillsborough game, missing the rest of the Plainfield game and then the Westfield and Elizabeth contests that followed.

"We asked Chris Foreman, our best receiver, to play quarterback," Sheridan said. "Then we put Doug in at quarterback in the Montgomery game and he responded with a big effort."

Carter's play behind center was instrumental in Union coming back to beat Montgomery. Carter then led the Farmers to a more convincing win over Watchung Hills in what was his first varsity start.

Carter ended up starting six games at quarterback. He completed 31-of-83 passes for 447 yards, five touchdowns and one interception.

"He's built more like a tight end or linebacker," Sheridan said. "He's a thicker kid, who also plays baseball."

"He's like a young Daunte Culpepper if you will. He can hurt you with his legs."

Sheridan began the year with Carter and freshman running back Jamauri Bogan (5-9, 165) — who he proclaimed in the pre-season as Union's fastest runner — as promising players with unlimited potential.

"After our 2-0 start we needed to identify who we were on offense," Sheridan said. "It was still a work in progress. Our best player was a freshman and we didn't want to put too much on his plate."

"Our next biggest threat was our sophomore quarterback. It was an interesting beginning to the season. We had two really, potentially, good football players who were very young."

Bogan didn't disappoint. While he did not get as many carries earlier in the season as he did late, he produced a four-touchdown game against Immaculata, including two kickoff returns for scores.

Bogan carried the ball 153 times for 1,102 yards (7.20 average) and also caught 10 passes for 106.

He scored 17 touchdowns total, including 14 rushing, one receiving and the two on the kickoff returns against Immaculata. He might be the first Union freshman to rush for 1,000 yards.

"What Jamauri accomplished this year is a result of his commitment to the program," Sheridan said. "His first two or three games he only got five to six touches."

"He never questioned why he didn't get the ball more. He believed in the plan that we had. We talked to him about increasing his role."

Bogan scored all four Union touchdowns and led all rushers with 171 yards on 35 attempts in Union's 28-24 home triumph over Linden Thanksgiving morning.

Union's conference win over Linden denied the Tigers a rare eight-win season and also a share of the Mid-State 39 Conference's East A Division title.

* See www.localsource.com - Union Navigator for more of this story, including this season's full results.

PUBLIC NOTICE

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unrescindable service pursuant to N.J.S.A. 40A:11-5(1)(a)(11).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

| | |
|--|--------------|
| RESOLUTION NO: 2010- 1042 | |
| AWARDED TO: | |
| ARC of Union County | \$25,000.00 |
| Brand New Day | \$25,000.00 |
| Elizabethport | |
| Presbyterian Center | \$10,333.00 |
| Homefirst | \$64,667.00 |
| Jewish Family Service of Central NJ | \$30,000.00 |
| PROCEED, Inc. | \$20,000.00 |
| The Salvation Army-Elizabeth | \$60,000.00 |
| The Salvation Army-Plainfield | \$25,000.00 |
| Trinitas Regional Medical Center | \$25,000.00 |
| United Family & Children's Society | \$40,000.00 |
| Urban League of Union County | \$125,000.00 |
| SERVICES: Community Services Block Grant (CSBG) | |
| PERIOD: January 1, 2011- December 31, 2011 | |
| Nicole DiRado-Clerk of the Board Chosen Freeholders U271764 WCN Dec. 16, 2010 (\$20.58) | |

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

| | |
|--|--|
| RESOLUTION NO: 2010- 1016 | |
| AWARDED TO: Donna Templetton, APN, Center, for Acupuncture & Holistic Health, Inc., Lake Hopatcong, New Jersey | |
| SERVICES: to provide professional fees for medical psychiatric evening coverage, Monday-Friday for the Cornerstone Units at Runnells Specialized Hospital | |
| PERIOD: January 1, 2011- December 31, 2011 | |
| COSTS: in the amount \$6,500 | |
| Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271754 WCN Dec. 16, 2010 (\$15.19) | |

PUBLIC NOTICE

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unrescindable service pursuant to N.J.S.A. 40A:11-5(1)(a)(11).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

| | |
|--|-------------|
| RESOLUTION NO: 2010- 1040 | |
| AWARDED TO: | |
| Church in Cooperation, Inc | \$45,000 |
| Prevention Links | \$50,000 |
| Youth Service Bureau | \$90,000 |
| Youth Service Bureau (Family Court/JABG) | \$47,093.00 |
| Youth Service Bureau (Partnership) | \$70,000 |
| Family & Children's Services | \$80,000 |
| Care Plus, Inc | \$35,000 |
| The Arc of New Jersey | \$60,000 |
| United Family & Children's Society | \$54,652 |
| SERVICES: Union County Youth Services Commission Spending Plan | |
| PERIOD: January 1, 2011- December 31, 2011 | |
| Nicole DiRado-Clerk of the Board Chosen Freeholders U271719 WCN Dec. 16, 2010 (\$18.62) | |

UNION COUNTY

PUBLIC NOTICE
NOTICE IS HEREBY GIVEN that Resolution No. 2010- 1072 Was adopted by the Board of Chosen Freeholders of the County of Union, at their Regular Meeting which was held on December 8, 2010

Nicole L. DiRado, Clerk of the Board Chosen Freeholders

WHEREAS, the County of Union did enter into an Agreement with Samuels, Inc. T/A Buy Wise Auto Parts, Vauxhall, NJ and Garwood Auto Parts, Garwood, NJ through the public bidding process (BA#26-2009, Resolution No. 2009-320 dated March 25, 2009) to supply auto and light truck parts for the Division of Motor Vehicles in the amount of \$300,000.00; and

WHEREAS, it is necessary to increase the contract amount to Samuels Inc. T/A Buy Wise Auto Parts by \$50,000.00 and to Garwood Auto Parts by \$20,000.00 for additional auto/truck parts needed;

NOW, THEREFORE, BE IT RESOLVED that the amount of \$70,000.00 shall be charged to Account Nos. 1-01-20-702-340-336 (\$50,000) and 1-01-20-702-340-336 (\$10,000) and 1-01-20-702-340-336 (\$10,000).
U271738 WCN Dec. 16, 2010 (\$17.64)

PUBLIC NOTICE

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unrescindable service pursuant to N.J.S.A. 40A:11-5(1)(a)(11).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

| | |
|--|-----------|
| RESOLUTION NO: 2010-1041 | |
| AWARDED TO: | |
| Catholic Charities of the Archdiocese of Newark | \$107,687 |
| Central Jersey Legal Services | \$21,207 |
| Elizabeth Coalition to House the Homeless | \$35,260 |
| FISH Hospitality Programs | \$5,027 |
| Homefirst | \$56,870 |
| Plainfield Area YMCA | \$70,079 |
| PROCEED | \$79,819 |
| Salvation Army Elizabeth | \$130,749 |
| Urban League | \$86,525 |
| YWCA of EUC | \$18,297 |
| SERVICES: Social Services for the Homeless (SSH) | |
| PERIOD: January 1, 2011- December 31, 2011 | |
| Nicole DiRado-Clerk of the Board Chosen Freeholders U271724 WCN Dec. 16, 2010 (\$18.62) | |

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unrescindable service pursuant to N.J.S.A. 40A:11-5(1)(a)(11).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

| | |
|---|--|
| RESOLUTION NO: 2010- 1046 amending (Resolution No. 2009-1109) | |
| AWARDED TO: Youth Service Bureau-Community Service, Youth Service Bureau-Family Crisis Intervention Unit and Youth Service Bureau-Detention Alternative Services | |
| SERVICES: to transfer funds among the funded municipalities/agencies during the contract period should service needs change and/or if any of the funded municipalities/agencies fails to meet its contractual obligation, upon approval by the Juvenile Justice Commission | |
| PERIOD: through March 31, 2011 | |
| Nicole DiRado-Clerk of the Board Chosen Freeholders U271721 WCN Dec. 16, 2010 (\$17.15) | |

PUBLIC NOTICE

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unrescindable service pursuant to N.J.S.A. 40A:11-5(1)(a)(11).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

| | |
|--|----------|
| RESOLUTION NO: 2010- 1045 | |
| AWARDED TO: | |
| Elizabeth Coalition to House the Homeless | \$28,250 |
| Fish Hospitality Network | \$9,730 |
| Homefirst, Inc. | \$29,000 |
| Jefferson Park Ministries | \$9,935 |
| Plainfield Area YMCA | \$24,533 |
| Salvation Army-Elizabeth | \$42,246 |
| Urban League of UC | \$35,259 |
| YMCA/Eastern UC | \$13,000 |
| YWCA/Eastern UC | \$29,000 |
| SERVICES: Emergency Shelter Grant (ESG) | |
| PERIOD: the proposed Spending Plan through July 30, 2011 | |
| Nicole DiRado-Clerk of the Board Chosen Freeholders U271757 WCN Dec. 16, 2010 (\$16.66) | |

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

| | |
|---|--|
| RESOLUTION NO: 2010- 1108 | |
| AWARDED TO: John Hicks, Plainfield, New Jersey; Tanisha Malone, Newark, New Jersey; and Babis Farver, Belleville, New Jersey | |
| SERVICES: as morgue technicians to assist during autopsies when the full-time technician is sick or on vacation at the rate of \$125 per autopsies \$50 per external examination and \$50 for on-call days | |
| PERIOD: January 1, 2011- December 31, 2011 | |
| COSTS: in an amount not to exceed \$15,000 | |
| Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271748 WCN Dec. 16, 2010 (\$16.17) | |

SCOTCH PLAINS

PUBLIC NOTICE

The 2011 meeting schedule for the Union County Transportation Advisory

PUBLIC NOTICE

UNION COUNTY

Board (TAB) is: January 12, March 2, May 4, July 6, September 14 and November 2.

The TAB will meet at 7:30 PM at the Multi-Purpose Room at the Union County Division of Engineering Facility, 1st Floor, 2325 South Avenue, Scotch Plains, N.J. Directions and information can be obtained through the Union County Bureau of Transportation Planning: (908) 527-4086.

U271711 WCN Dec. 16, 2010 (\$8.82)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

| | |
|--|--|
| RESOLUTION NO: 2010-1057 amending (Resolution No. 2007-395) | |
| AWARDED TO: Harbor Consultants, Cranford, New Jersey | |
| SERVICES: a professional land use planning consulting services for the Division of Planning and Community Development | |
| COSTS: in an amount of \$20,330 for additional land use planning services for Comprehensive Economic Development Strategy Report for a new contract amount of \$100,130 | |
| Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271750 WCN Dec. 16, 2010 (\$15.19) | |

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

| | |
|--|--|
| RESOLUTION NO: 2010-1058 | |
| AWARDED TO: David Foster, DVM, Morganville, New Jersey | |
| SERVICES: to provide routine and emergency veterinary dental services to the school horses at Watchung Stable | |
| PERIOD: January 1, 2011- December 31, 2011 | |
| COSTS: at the rate of \$90.00 per school horse for a total: sum not to exceed \$6,500 | |
| Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271760 WCN Dec. 16, 2010 (\$14.70) | |

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-051280-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: Kenneth L. Morgan
Pablo Mercedes, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest
Bureaus Investment Group No 11 LLC, assignee of MET1

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountaintide, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Aurora Loan Services, LLC is plaintiff, and Maria Rodriguez, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-051280-10 within thirty-five (35) days after 12/16/2010 exclusive of such date, or if published after 12/16/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 12/01/2006 made by Maria Rodriguez, Eddy Rodriguez and Maira Medina as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Gateway Funding Diversified Mortgage Services, L.P. dba Ivy Mortgage recorded on 12/14/2006 in Book 11974 of Mortgages for Union County, Page 769 and/or Instrument #427308 which Mortgage was duly assigned to the plaintiff, Aurora Loan Services, LLC, by Assignment of Mortgage dated 10/13/2010; and (2) to recover possession of, and concerns premises commonly known as 1143-45 West Sixth Street, Plainfield, NJ 07060, also being Lot 12 in Block 536.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, BUREAUS INVESTMENT GROUP NO 11 LLC, ASSIGNEE OF MET1 are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, KENNETH L. MORGAN, his heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, PABLO MERCEDES, his heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U271638 WCN Dec. 16, 2010 (\$62.23)

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-15366-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: CRDTRST CN BEHALF OF CHASE MANHATTAN

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountaintide, New Jersey

PUBLIC NOTICE

07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which Midfirst Bank is plaintiff, and ROSA SANTIAGO, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-15366-10 within thirty-five (35) days after 12/16/2010 exclusive of such date, or if published after 12/16/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 08/30/1991 made by Jose L. Santiago, Getulio Santiago, Sr., Bienvenido Santiago and Rosa Santiago as mortgagors, to Society Mortgage Corporation recorded on 09/03/1991 in Book 4320 of Mortgages for Union County, Page 25 which Mortgage was duly assigned to the plaintiff, Midfirst Bank, by Assignment of Mortgage dated 09/01/2000; and (2) to recover possession of, and concerns premises commonly known as 436 W 5TH ST, PLAINFIELD, NJ 07060-2102, also being Lot 10 in Block 771.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, CRDTRST ON BEHALF OF CHASE MANHATTAN are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U271819 WCN Dec. 16, 2010 (\$44.10)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

RESOLUTION NO: 2010-1018 AWARDED TO: Donna Templeton, APN, Center, for Acupuncture & Holistic Health, Inc., Lake Hopatcong, New Jersey SERVICES: to provide professional psychiatric services to the patients/residents of the Cornerstone Units at Runnells Specialized Hospital PERIOD: January 1, 2011- December 31, 2011 COSTS: in the amount of \$84,500 Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271758 WCN Dec. 16, 2010 (\$14.70)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2010-1037 AWARDED TO: Epicare Associates, Inc., West Caldwell, New Jersey SERVICES: to provide Crisis Intervention Certification, Crisis Update, Medical Emergency/Mock Code, Workplace Violence, and Customer Service Training PERIOD: January 1, 2011- December 31, 2011 COSTS: in the amount of \$17,250 Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271752 WCN Dec. 16, 2010 (\$14.21)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

PUBLIC NOTICE

RESOLUTION NO: 2010- 1015 AWARDED TO: Care Perspectives, Inc., Phillipsburg, New Jersey SERVICES: to provide consultation and continuing education services to the staff at Runnells Specialized Hospital PERIOD: January 1, 2011- December 31, 2011 COSTS: in the amount of \$17,250 Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271765 WCN Dec. 16, 2010 (\$13.72)

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-054334-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: Sonya T. Williams Robin E. Kelly, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountaintide, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, N.A. is plaintiff, and James Kelly, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-054334-10 within thirty-five (35) days after 12/16/2010 exclusive of such date, or if published after 12/16/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 05/16/2008 made by James Kelly and Cynthia P. Kelly, husband and wife as mortgagors, to Mortgage Electronic Registration Systems, Inc. as nominee for Avelo Mortgage, L.L.C. D/B/A Sendorra Funding recorded on 05/28/2008 in Book 12500 of Mortgages for Union County, Page 20 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, N.A., by Assignment of Mortgage dated 10/27/2010; and (2) to recover possession of, and concerns premises commonly known as 1365-69 Columbia Avenue, Plainfield, NJ 07062, with a mailing address of 1365 Columbia Avenue, Plainfield, NJ 07062 also being Lot 56.15 in Block 458.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, SONYA T. WILLIAMS, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, ROBIN E. KELLY, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U271632 WCN Dec. 16, 2010 (\$55.37)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

RESOLUTION NO: 2010-1074 amending (Resolution No. 2010-739) AWARDED TO: Bauch, Zucker, Hatfield, Springfield, New Jersey SERVICES: special counsel for labor

PUBLIC NOTICE

negotiations and personnel affairs COSTS: in an additional amount of \$20,000 for a new total contract amount not to exceed \$170,000 Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271768 WCN Dec. 16, 2010 (\$13.23)

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-14369-08
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: Steven Reyes Diane Reyes, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountaintide, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which M&T Bank is plaintiff, and Steven Reyes, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-14369-08 within thirty-five (35) days after 12/16/2010 exclusive of such date, or if published after 12/16/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 12/15/2006 made by Steven Reyes and Diane Reyes, husband and wife as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for M&T Mortgage Corporation recorded on 12/21/2006 in Book 11984 of Mortgages for Union County, Page 0360 which Mortgage was duly assigned to the plaintiff, M&T Bank, by Assignment of Mortgage dated 04/16/2008, and (2) to recover possession of, and concerns premises commonly known as 318 Halsey Street aka 318-320 Halsey Street, Plainfield, NJ 07060, also being Lot 9 in Block 130.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, STEVEN REYES, his heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

YOU, DIANE REYES, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U271597 WCN Dec. 16, 2010 (\$52.92)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

RESOLUTION NO: 2010- 1061 AWARDED TO: Michael Aromando, DVM, Town & Country Veterinary House Calls, Chester, New Jersey SERVICES: to provide routine and emergency veterinary services to the horses at Watchung PERIOD: January 1, 2011- December 31, 2011 COSTS: in an amount not to exceed \$25,000 Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271745 WCN Dec. 16, 2010 (\$14.21)

PUBLIC NOTICE

PLAINFIELD

SHERIFF'S SALE CH-10006743
Division: CHANCERY
Docket Number: F1919207
County: Union
Plaintiff: CITIMORTGAGE, INC. VS

Defendant: KHAWAR H. GARDAZI; PHILIPPE QUEUNE; ROGER QUEUNE; MARTINE MICHELLE QUEUNE; JEAN QUEUNE; KHAWAR H. GARDAZI; CITIBANK, FEDERAL SAVINGS BANK; NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY; STATE OF NEW JERSEY Sale Date: 01/05/2011

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situated in the City of Plainfield, County of Union, State of New Jersey, being more particularly described as follows: Lot: 21.01; Block: 29 on the Tax Map of the City of Plainfield

Nearest Cross Street: Moffett Avenue Approximate Dimensions: 150.00ft x 100.00ft x 150.00ft x 100.00ft Being more commonly known as: 1275 Marion Avenue Plainfield, NJ 07060 Pursuant to a municipal tax search dated June 30, 2010,

Subject to: 3rd quarter 2010 taxes \$1,809.21 Sewer: 4/1/10-6/30/10 \$57.80 open + penalty; \$231.20 open + penalty owed in arrears Trash: 4/1/10-6/30/10 \$199.38 open + penalty; \$765.80 open + penalty owed in arrears Municipal Clean up Charge 2009 \$755.42 open + penalty Lien: 2009 3rd party utility lien \$335.90 cert no 100767 sold on 6/9/10 to Bob Geoffrey JUDGMENT AMOUNT: \$78,403.19** Seventy Eight Thousand Four Hundred Three and 19/100**

Attorney: HILL WALLACK LLP 202 CARNegie CENTER CN 5226 PRINCETON, NJ 08543-5226 (609) 924-0808 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$94,227.54*** Ninety Four Thousand Two Hundred Twenty Seven and 54/100*** December 9, 16, 23, 30, 2010 U271161 WCN (\$148.96)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2010- 1017 AWARDED TO: Hospitalist Associates/Berkeley Internal Medicine, Berkeley Heights, New Jersey SERVICES: to provide professional medical services by the for the patients/residents of the Cornerstone Units of Runnells Specialized Hospital PERIOD: January 1, 2011- December 31, 2011 COSTS: in the amount \$60,000 Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271749 WCN Dec. 16, 2010 (\$14.21)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecified service pursuant to N.J.S.A. 40A:11-5(1)(a)(11).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2010- 1043 AWARDED TO: Mutual of America, Parsippany, New Jersey SERVICES: to implement employee 401 (a) plan to provide benefits to County employees not covered under the Public Employee Retirement System (PERS) PERIOD: JULY 1, 2010- June 30, 2011 COSTS: in an amount not to exceed \$177,591.87 Nicole DiRado-Clerk of the Board Chosen Freeholders U271742 WCN Dec. 16, 2010 (\$14.21)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as a Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

PUBLIC NOTICE

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2010- 1091 amending (Resolution No. 2009-1203) AWARDED TO: Birdskill Services Group, Cranford, New Jersey, SERVICES: a professional on-call engineering service COSTS: for an additional amount of \$120,000 for a new contract amount of \$395,000

Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271767 WCN Dec. 16, 2010 (\$13.23)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2010- 1075 amending (Resolution No. 2009-1193) AWARDED TO: Conventus Labor Consulting, LLC, Westfield, New Jersey SERVICES: for labor/management services COSTS: in an additional amount of \$12,000 for a new total contract amount not to exceed \$96,000

Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271761 WCN Dec. 16, 2010 (\$14.21)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2010- 1019 AWARDED TO: Practitioners/Psychiatry SERVICES: to provide professional services for the patients/residents of the Cornerstone Units at Rumlins Specialized Hospital for weekends, vacations, holidays, and emergencies. PERIOD: January 1, 2011- December 31, 2011 COSTS: in the amount of \$48,000

Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271741 WCN Dec. 16, 2010 (\$14.21)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2010-1076 AWARDED TO: Complete Care, Scotch Plains, New Jersey SERVICES: to provide pre-employment physicals for alternate route candidates of the John H. Stamler Police Academy PERIOD: January 1, 2011- December 31, 2011 COSTS: in an amount not to exceed \$12,500

Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271763 WCN Dec. 16, 2010 (\$14.21)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2010- 1062 AWARDED TO: Neglia Engineering Associates, Lyndhurst, New Jersey SERVICES: for design and construction administration services for the Watchung Stable Rings Project, Township of Mountainside PERIOD: January 1, 2011- December 31, 2011 COSTS: in the amount of \$34,150

Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271753 WCN Dec. 16, 2010 (\$13.72)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2010- 1066 AWARDED TO: Lyndhurst, New Jersey SERVICES: for design and construction administration services for the Watchung Stable Rings Project, Township of Mountainside PERIOD: January 1, 2011- December 31, 2011 COSTS: in the amount of \$34,150

Nicole L. DiRado, Clerk of the Board Chosen Freeholders

PUBLIC NOTICE

WHEREAS, the American Recovery and Reinvestment Act of 2009, Pub. L. No. 115-5, 123 Stat. 115 (2009) ("ARRA") added Sections 1400U-1 and 1400U-3 to the Internal Revenue Code of 1986, as amended (the "Code") to authorize state and local governments to issue Recovery Zone Facility Bonds (as such term is defined in the Code) to target areas particularly affected by economic distress and job loss and to finance eligible facilities for the benefit of private businesses each within recovery zones (as such term is defined in the Code); and

WHEREAS, pursuant to the Code and IRS Notice 2009-50 (the "Guidance"), the County of Union, New Jersey (the "County") has received an allocation of volume cap in the amount of \$15,568,000 for the issuance of Recovery Zone Facility Bonds (the "County Facility Bond Cap") and the City of Elizabeth, in the County of Union, New Jersey (the "City") has received an allocation of volume cap in the amount of \$3,931,000 for the issuance of Recovery Zone Facility Bonds (the "City Facility Bond Cap," together with the County Facility Bond Cap, the "Cap"); and

WHEREAS, the Guidance authorizes certain state and local governments that received an allocation of volume cap to (i) designate recovery zones and (ii) allocate received volume cap to any ultimate beneficiary as they shall determine in good faith in their discretion for use for eligible costs for "recovery zone property" (as defined in the Code); and

WHEREAS, Recovery Zone Facility Bonds may be used to finance certain "recovery zone property" within designated recovery zones that meet criteria outlined in Section 1400U-3 of the Code and the Guidance; and

WHEREAS, the Board of Freeholders adopted Resolution 2010-545 on June 6, 2010 designating the entire County as a recovery zone pursuant to the Code and the City adopted a Resolution on September 15, 2009 designating the entire City as a recovery zone pursuant to the Code; and

WHEREAS, on November 23, 2010 the City applied to the New Jersey Economic Development Authority for additional Recovery Zone Facility Bond volume cap in the amount of \$25,000,000 to finance the Project (as defined below) potentially making the total amount of Recovery Zone Facility Bond volume cap available to finance the Project \$44,499,000; and

WHEREAS, the County established a project information application (the "Facility Bonds Application") with a submission due date of Wednesday, August 25, 2010, made available through the County's website and publicly noticed in the New Jersey Star Ledger on July 28, 2010; and

WHEREAS, the County and City considered all related criteria and facts as it deemed relevant, including, but not limited to, the project financing, proposed location, employment growth, and demographic characteristics of the proposed projects submitted through the Facility Bonds Application as well as the timeliness and direct benefit the project may have to the County and City economy; and

WHEREAS, the County and City have found through this application process a proposed project by Elberon Development Co. LLC and/or its affiliates (collectively, the "Borrower") consisting of the demolition of an existing 491,775-square-foot building and construction of a new 524,000-square-foot building with approximately 20,000 square feet of office space to serve as a regional warehouse for Wakefern Food Corporation's grocery products all as more fully described below (the "Project") in the City of Elizabeth, meets all the requirements as outlined in the Facility Bond Application and the Project meets one or more of the criteria set by the Internal Revenue Service in the Guidance as recovery zone property; and

WHEREAS, the Union County Improvement Authority (the "Authority") has been duly created by an ordinance of the Board of Chosen Freeholders (the "Board of Freeholders") of the County of Union, New Jersey (the "County"), as public body corporate and politic of the State of New Jersey (the "State") pursuant to and in accordance with the County Improvement Authorities Law, constituting Chapter 183 of the Pamphlet Laws of 1960 of the State, as amended and supplemented from time to time (the "Act"); and

WHEREAS, pursuant to a Resolution adopted on October 26, 2010, the City has allocated \$3,931,000 of its Recovery Zone Bond allocation to the Authority for purposes of financing the Project; and

WHEREAS, pursuant to Resolution No 2010-911 adopted on November 4, 2010, the County has allocated \$15,568,000 of its Recovery Zone Bond allocation to the Authority for purposes of financing the Project; and

WHEREAS, the additional volume cap requested of the State, if allocated, together with volume cap that has been previously allocated (a) by the City in the amount of \$3,931,000 and (b) by the County in the amount of \$15,568,000, will be utilized to issue up to \$44,499,000 in Union County Improvement Authority Recovery Zone Facility Bonds (Elberon/Wakefern Warehouse Project) (the "Bonds"); and

WHEREAS, the Authority expects to obtain funds to assist the financing of the Project through the issuance of the Bonds in an amount not to exceed \$44,499,000 issued pursuant to a Bond Resolution to be adopted by the Authority entitled "RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF RECOVERY ZONE FACILITY BONDS, SERIES 2010 (ELBERON/WAKEFERN WAREHOUSE PROJECT) OF THE UNION COUNTY IMPROVEMENT AUTHORITY IN THE AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$44,499,000 IN CONNECTION WITH THE AUTHORITY'S FINANCING OF A RECOVERY ZONE FACILITY PROJECT IN THE CITY OF ELIZABETH, COUNTY OF UNION AND AUTHORIZING AND APPROVING THE EXECUTION AND DELIVERY OF A LOAN AGREEMENT AND RELATED INSTRUMENTS ANNEXED THERETO, A TRUST INDENTURE AND RELATED INSTRUMENTS ANNEXED THERETO, A PURCHASE AGREEMENT AND RELATED INSTRUMENTS ANNEXED THERETO, AND DETERMINING OTHER MATTERS IN CONNECTION THEREWITH" (the "Bond Resolution"); and

WHEREAS, the Authority is desirous of assisting in the financing of the Project, to the extent permitted by law, as such assistance will assure the continued economic stability of the County; and

WHEREAS, the Authority expects to obtain funds to assist the financing of the Project through the issuance of the Bonds; and

WHEREAS, the Borrower may pay for certain costs of the Project ("Project Costs") with funds of the Borrower are not borrowed funds, prior to the time the Bonds are issued; and

WHEREAS, in accordance with Section 13 ("Section 13") of the Act (N.J.S.A. 40:37A-56), prior to the issuance of the Bonds, the Authority shall make a detailed report with respect to such financing to the Board of Chosen Freeholders of the County, which report shall include copies or a description of, without limitation, the various financing documents; and

WHEREAS, the Authority believes: (i) it is in the public interest to accomplish such purpose; (ii) said purpose is for the health, wealth, convenience or betterment of the inhabitants of the County and the City; (iii) the amounts to be expended for said purpose are not unreasonable or exorbitant; and (iv) the proposal is an efficient and feasible means of providing services for the needs of the inhabitants of the County and the City and will not create an undue financial burden to be placed upon the Authority, the City or the County.

PUBLIC NOTICE

RESOLUTION NO: 2010- 1077 AWARDED TO: Multi-Care Industrial Medicine, Clark, New Jersey SERVICES: to provide pre-employment physicals and other related medical services to the County of Union PERIOD: January 1, 2011- December 31, 2011 COSTS: in an amount not to exceed \$60,000

Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271743 WCN Dec. 16, 2010 (\$13.72)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2010- 1078 amending (Resolution No.2010-242) AWARDED TO: Garrubbo, Capece & millman, PC, Westfield, New Jersey SERVICES: as special counsel to represent the County of Union in connection with personnel matters COSTS: in an additional amount of \$73,000 for a new total contract amount not to exceed \$98,000

Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271739 WCN Dec. 16, 2010 (\$13.72)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2010-1079 AWARDED TO: Daniel Antonelli, Esq., Union, New Jersey SERVICES: to provide Mental Health Patient Counsel Services PERIOD: January 1, 2011- December 31, 2011 COSTS: in an amount not to exceed \$10,000

Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271740 WCN Dec. 16, 2010 (\$13.23)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2010-1073 amending (Resolution No. 2010-551) AWARDED TO: Ruderman & Glickman, PC, Springfield, New Jersey SERVICES: special counsel for personnel affairs COSTS: for an additional amount of \$25,000 for a new total amount not to exceed \$150,000

Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271740 WCN Dec. 16, 2010 (\$13.23)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2010-1072 AWARDED TO: Special Medical Consultations SERVICES: for the patients/residents of Rumlins Specialized Hospital PERIOD: January 1, 2011- December 31, 2011 COSTS: in the amount \$5,000

Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271720 WCN Dec. 16, 2010 (\$12.74)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2010- 1065 AWARDED TO: William Kubal of Bolington, Illinois SERVICES: to provide on-site and follow up instruction on HUD's Integrated Disbursement and Information System COSTS: in an amount not to exceed \$17,500

Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271722 WCN Dec. 16, 2010 (\$12.74)

UNION COUNTY

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that Resolution No. 2010- 1099 was adopted by the Board of Chosen Freeholders of the County of Union, at their Regular Meeting which was held on December 8, 2010

PUBLIC NOTICE

holders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2010- 1098 AWARDED TO: Krevsky, Silber and Bergen, Cranford, New Jersey SERVICES: to provide Rumlins Credit and Collections services PERIOD: January 1, 2011- December 31, 2011

Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271746 WCN Dec. 16, 2010 (\$12.25)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2010-1078 amending (Resolution No.2010-242) AWARDED TO: Garrubbo, Capece & millman, PC, Westfield, New Jersey SERVICES: as special counsel to represent the County of Union in connection with personnel matters COSTS: in an additional amount of \$73,000 for a new total contract amount not to exceed \$98,000

Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271739 WCN Dec. 16, 2010 (\$13.72)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2010-1077 AWARDED TO: Multi-Care Industrial Medicine, Clark, New Jersey SERVICES: to provide pre-employment physicals and other related medical services to the County of Union PERIOD: January 1, 2011- December 31, 2011 COSTS: in an amount not to exceed \$60,000

Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271743 WCN Dec. 16, 2010 (\$13.72)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2010- 1101 amending (Resolution No.2010-676) AWARDED TO: Brownstein, Booth & Associates, Union City, New Jersey SERVICES: Special Counsel in the matter entitled Jonathan Dawkins v. UC, et als COSTS: for an additional sum of \$10,000 for a sum not to exceed \$30,000

Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271766 WCN Dec. 16, 2010 (\$13.72)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2010- 1096 AWARDED TO: Donald Smith, Esq., Elizabeth, New Jersey SERVICES: to provide Mental Health Patient Counsel Services PERIOD: January 1, 2011- December 31, 2011 COSTS: in an amount not to exceed \$44,000

Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271759 WCN Dec. 16, 2010 (\$13.23)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2010- 1099 AWARDED TO: Hale Insurance Brokerage, LLC, Westfield, New Jersey SERVICES: for insurance consultant/broker services COSTS: at no cost to the County

Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271751 WCN Dec. 16, 2010 (\$11.76)

UNION COUNTY

PUBLIC NOTICE

RESOLUTION NO: 2010- 1080 AWARDED TO: Hale Insurance Brokerage, LLC, Westfield, New Jersey SERVICES: for insurance consultant/broker services COSTS: at no cost to the County

Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271751 WCN Dec. 16, 2010 (\$11.76)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2010- 1097 AWARDED TO: Daniel Antonelli, Esq., Union, New Jersey SERVICES: to provide Mental Health Patient Counsel Services PERIOD: January 1, 2011- December 31, 2011 COSTS: in an amount not to exceed \$10,000

Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271714 WCN Dec. 16, 2010 (\$13.23)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2010-1073 amending (Resolution No. 2010-551) AWARDED TO: Ruderman & Glickman, PC, Springfield, New Jersey SERVICES: special counsel for personnel affairs COSTS: for an additional amount of \$25,000 for a new total amount not to exceed \$150,000

Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271740 WCN Dec. 16, 2010 (\$13.23)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2010- 1020 AWARDED TO: Special Medical Consultations SERVICES: for the patients/residents of Rumlins Specialized Hospital PERIOD: January 1, 2011- December 31, 2011 COSTS: in the amount \$5,000

Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271720 WCN Dec. 16, 2010 (\$12.74)

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 12/8/2010

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A. 40A:11-5(1) (a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

RESOLUTION NO: 2010- 1065 AWARDED TO: William Kubal of Bolington, Illinois SERVICES: to provide on-site and follow up instruction on HUD's Integrated Disbursement and Information System COSTS: in an amount not to exceed \$17,500

Nicole L. DiRado, Clerk of the Board Chosen Freeholders U271722 WCN Dec. 16, 2010 (\$12.74)

UNION COUNTY

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that Resolution No. 2010- 1099 was adopted by the Board of Chosen Freeholders of the County of Union, at their Regular Meeting which was held on December 8, 2010

Nicole L. DiRado, Clerk of the Board Chosen Freeholders

WHEREAS, the New Jersey Solid Waste Management Act, N.J.S.A. 13:1E-1 et seq. designated each of the 21 Counties in the State of New Jersey and the Hackensack Meadowlands District, as solid waste management districts and required each such district to adopt a solid waste management plan; and

WHEREAS, pursuant to the provisions of the Solid Waste Management Act, and the acts amendatory thereof and supplemental thereto, the Board

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

of Chosen Freeholders of the County of Union (the "County") has developed, and the New Jersey Department of Environmental Protection approved a Solid Waste Management Plan for the Union County District (the "County Plan") and

WHEREAS, the Board of Chosen Freeholders of the County of Union has designated the Union County Utilities Authority (the "Authority") as the implementing agency for the County Plan and the Authority has been charged with implementing, updating and amending the aforesaid Plan; and WHEREAS, pursuant to the County Environmental Health Act, N.J.S.A. 26:3A2-21 et seq. (CEHA) the former Union County Bureau of Environmental Health Enforcement (the "UCBEHE") now the Office of Health Management was certified by order of the New Jersey Department of Environmental Protection (the "DEP") on January 28, 1999 to receive delegation of authority under the Solid Waste Management Act and in accordance with CEHA performance standards set forth in N.J.A.C. 71H-3.4; and

WHEREAS, on prior occasion pursuant to resolution, the County of Union designated the former Union County Bureau of Environmental Health Enforcement (the "UCBEHE") now the Office of Health Management as the County agency responsible for handling matters related to the enforcement of the County Plan with respect to waste control over Solid Waste Types 13, 23 and 27 generated within the County; and

WHEREAS, on February 13, 2003 the County Plan was further amended, as certified by DEP to, in pertinent part, re-establish regulatory flow control over solid waste types 10 and 25 and to transfer to the Authority responsibilities for the enforcement of all laws, regulations, ordinances and standards related to solid waste, including the County Plan and the regulatory flow control provisions contained therein; and

WHEREAS, UCBEHE, the County and the Authority entered into an Interlocal Services Agreement in which the UCBEHE authorized and designated the Authority, its agents, employees and attorneys to enforce all laws, regulations, ordinances and standards related to solid waste, pursuant to N.J.S.A. 25:3A2-25 and N.J.S.A. 13:1E-9, delegated to the UCBEHE in the CEHA work place of Union County; and

WHEREAS, the Authority, as the implementing Agency for the County Plan in conjunction with the Interlocal Services Agreement with the UCBEHE now the Office of Health Management, has retained the law firms of Brownstein Booth & Associates, 512 42nd Street, Union City, NJ 07087; DeCotiis, FitzPatrick, Cole & Wisler, LLP, 500 Frank W. Burr Blvd., Teaneck, NJ 07666; Weber Dowd Law, LLC, 365 Rifle Camp Road, West Paterson, NJ 07424; and Vijayan Pawar, Esq., 35 Airport Road, Morristown, NJ 07960, to provide legal assistance, advice, representation and, if requested, prosecute violations of the Solid Waste Management Act (N.J.S.A. 13:1E-9, et seq.) and the Rules and Regulations adopted thereunder; and

WHEREAS, the Department of Environmental Protection has required that any attorney, outside the County Counsel's Office or the Prosecutor of the municipality in which a violation has occurred, seeking to represent a certified local health agency in the exercise of its delegated authority, be so designated by the County Board of Chosen Freeholders; and

WHEREAS, the County of Union acting as the Solid Waste Management District desires to clearly set forth that the law firms of Brownstein Booth & Associates, DeCotiis, FitzPatrick, Cole & Wisler, LLP; Weber Dowd Law, LLC and Vijayan Pawar, Esq., as Special Counsels for Union County Solid Waste Management District with full authority to provide legal assistance, advice, representation and, if requested, prosecute in conjunction with the Office of Health Management violations of the Solid Waste Management Act and the Rules and Regulations adopted thereunder on behalf of the District.

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Union as follows:

- 1. The above recitals are incorporated herein as if fully set forth at length.
2. This Board, acting as the Union County Solid Waste Management District, does hereby formally appoint and designate, in accordance with the terms and conditions of its contract with the Union County Utilities Authority, the law firms of Brownstein Booth & Associates; DeCotiis, FitzPatrick, Cole & Wisler, LLP; Weber Dowd Law, LLC and Vijayan Pawar, Esq., as Special Counsels for Union County Solid Waste Management District with full authority to provide legal assistance, advice, representation and, if requested, prosecute in conjunction with the Office of Health Management violations of the Solid Waste Management Act and the Rules and Regulations adopted thereunder on behalf of the District.
U271727 WCN Dec. 16, 2010 (\$77.42)

PUBLIC NOTICE

UNION

Township of Union
Board of Education
2369 Morris Avenue
Union, New Jersey 07083

REQUEST FOR PROPOSAL FOR ENVIRONMENTAL INVESTIGATION, DESIGN AND OVERSIGHT OF THE

PUBLIC NOTICE

PROPOSED CENTRAL-FIVE JEFFERSON SCHOOL PROPOSED SCOPE OF SERVICES

The Board of Education of the Township of Union is seeking proposals for the environmental investigation, design and oversight of the proposed Central-Five Jefferson School abatement, demolition, and renovation.

Specifications may be obtained by internet at twpunionschools.org under ICON "RFP". All proposal forms may be downloaded and shall be submitted by hard copy or signed originals. Proposals shall also contain a Certificate of Employee Information Report (Affirmative Action) and a Business Registration Certificate.

Proposals must be in writing and must contain fixed rates for all services and fees for disbursements, if any. All fee proposals shall be fixed for one (1) year from the date of the award and may not change or be withdrawn except by the permission of the Board. Proposals shall also contain a Certificate of Employee Information Report (AA) and a Business Registration Certificate. Proposals shall be submitted no later than January 4, 2011 at 11:00 a.m. The award shall be made to a vendor whose response is most advantageous to the Board, price and other factors considered.

The Company shall sign a statement that it shall indemnify, defend and hold the district harmless from any and all liabilities for any claims which may arise as a result of the engagement of the Company. The Company shall comply with all the provisions of the Proposed Scope of Services. All questions must be answered and all requested information provided or the proposal may be disqualified as unresponsive.

Proposals will be opened and read aloud in the Board of Education Conference Room at the Administration Building, 2369 Morris Avenue, Union, New Jersey on January 4, 2011 at 11:00 a.m. Your proposal must be received prior to that date and time. Two original proposals shall be submitted by regular or overnight mail, no e-mailed or faxed proposals will be accepted.

A mandatory pre-bid meeting shall be held on December 22, 2010 at 10:00 a.m. in the Administration Building conference room.

Any questions or requests for clarification may be submitted to James J. Damato, General Counsel, Township of Union Board of Education, 2369 Morris Avenue, Union, NJ 07083; 908-851-6411; jdamato@twpunionschools.org. U271901 UNL Dec. 16, 2010 (\$38.71)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-10006811
Division: CHANCERY
Docket Number: F4684408
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC

VS
Defendant: THAPELO MOSHOALIBA; YASMIN N. MOSHOALIBA; HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 01/05/2011
Writ of Execution: 03/09/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 28 Looker Street
TAX BLOCK AND LOT: BLOCK: 1713 LOT: 17
DIMENSIONS OF LOT: 100' x 35'
NEAREST CROSS STREET: 372.73' from North Broad Street
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$178,338.08***
One Hundred Seventy Eight Thousand Three Hundred Thirty Eight and 08/100***

Attorney: POWERS KIRN - ATTORNEYS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$203,678.78***
Two Hundred Three Thousand Six Hundred Seventy Eight and 78/100***
December 9, 16, 23, 30, 2010
U271202 UNL (\$150.92)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-10006805
Division: CHANCERY
Docket Number: F1238809
Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSTAR BANK, FSB

VS
Defendant: MARIE M. LERISSON; PIERRE YVES, HER HUSBAND AND DEUTSCHE BANK TRUST COMPANY AMERICAS FORMERLY KNOWN AS BANKER'S TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2007 MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE7

Sale Date: 01/05/2011
Writ of Execution: 09/10/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside, County of Union and State of NJ. It is commonly known as 339 Mclean Place, Hillside, NJ. It is known and designated as Block 502, Lot 5.

The dimensions are approximately 55 feet wide by 100 feet long. Nearest cross street: Eastern Parkway
Prior lien(s): SUBJECT TO PRIOR MORTGAGE NO. MB 1843, PG 754. STEWART TITLE GUARANTY COMPANY WILL INSURE WITHOUT EXCEPTION OR ISSUE LETTER OF INDEMNIFICATION AS TO SAME. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct an investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$314,785.94***
Three Hundred Fourteen Thousand Seven Hundred Eighty Five and 94/100***

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY SUITE 302
ROSELAND, NJ 07068
(973) 797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$350,591.40***
Three Hundred Fifty Thousand Five Hundred Ninety One and 40/100***
December 9, 16, 23, 30, 2010
U271171 UNL (\$197.96)

HILLSIDE

BOARD OF EDUCATION TOWNSHIP OF HILLSIDE

PUBLIC NOTICE (Revised Location)

Please take notice that the Hillside Board of Education shall hold the following meeting in the month of December 2010:

Regular Meeting, Thursday, December 16, 2010 - 7:00 p.m. to be held at Hillside High School, Library, 1085 Liberty Avenue, Hillside, NJ.

The board reserves the option of adjourning to executive session for this meeting. The board reserves the right of taking action on other items not known at this time.

HILLSIDE BOARD OF EDUCATION
Kenneth R. Weinheimer
Business Administrator/
Board Secretary
Date: 12/17/10
U271614 UNL Dec. 16, 2010 (\$15.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-10006737
Division: CHANCERY
Docket Number: F1155209
Plaintiff: BAC HOME LOANS SERVICING LP

VS
Defendant: GLADYS MUNOZ, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND SUCCESSORS IN RIGHT, TITLE AND INTEREST; LORGIA M. E. ASFOUR; JORGE LUIS MUNOZ; HUGO MUNOZ, STATE OF NEW JERSEY; NEW HAMPSHIRE INSURANCE; BANK OF AMERICA, N.A.; HOSPITAL & DOCTORS SERVICE BUREAU; UNITED STATES OF AMERICA

PUBLIC NOTICE

Sale Date: 01/05/2011
Writ of Execution: 09/08/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside, County of Union and State of NJ. It is commonly known as 551 Plymouth Road Hillside, NJ. It is known and designated as Block 919, Lot 50.

The dimensions are approximately 80 feet wide by 110 feet long (irregular). Nearest cross street: Livingston Road
Prior lien(s): THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct an investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$314,971.46***
Three Hundred Fourteen Thousand Nine Hundred Seventy One and 46/100***

Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY SUITE 302
ROSELAND, NJ 07068
(973) 797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$350,239.21***
Three Hundred Fifty Thousand Two Hundred Thirty Nine and 21/100***
December 9, 16, 23, 30, 2010
U271166 UNL (\$186.20)

UNION

BOARD OF EDUCATION NOTICE OF PUBLIC SALE

The Union Township Board of Education having found certain items of school equipment no longer necessary for school use offers them for public sale. A public sale will take place at 11:00 a.m. on Tuesday, December 28, 2010 at which time sealed proposals will be received in the office of the Board Secretary, Administration Building, 2369 Morris Avenue, Union, NJ 07083.

- 1994 Bluebird 54 Passenger Bus, VIN#1BAAGCSA9RF059317 MIN BID \$2,500.00
• 1994 Bluebird 54 Passenger Bus, VIN#1BAAGCSA3RF059314 MIN BID \$2,500.00

The property is offered "as is where is" without any representation as to quality or condition and without any warranties as to fitness or merchantability. Please be advised this equipment may be in very poor condition and/or no longer operable. No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening thereof. The Board reserves the right to establish minimum prices and to reject any or all bids, or to accept the bid, which in its judgment will be in the best interest of the Union Township Board of Education.

By Order of the Union Township Board of Education, Township of Union, County of Union, New Jersey.
U271891 UNL Dec. 16, 2010 (\$22.54)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

The Reorganization Meeting of Mayor and Council, will be held on Thursday, January 6, 2011 at 7:00 p.m. in the Council Chambers of Borough Hall, 110 East Westfield Avenue, Roselle Park, New Jersey.

The Governing Body will meet at 6:30 p.m. on January 6th in the Conference Room of Borough Hall, at which time consent agenda resolutions will be reviewed.

PUBLIC NOTICE

AGENDA TO THE EXTENT KNOWN
Annual Organizational Meeting of Mayor and Council
Formal action will be taken at this meeting.

Doreen Cali, RMC/CMC
Borough Clerk
U271902 UNL Dec. 16, 2010 (\$12.74)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-10006816
Division: CHANCERY
Docket Number: F2984308
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE ASSET BACKED SECURITIES CORPORATION HOME EQUITY LOAN TRUST, SERIES AEG 2006-HE1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES AEG 2006-HE1

VS
Defendant: PATRICIA HOUGHTON; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA SERVICING COMPANY

Sale Date: 01/05/2011
Writ of Execution: 09/16/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of HILLSIDE, County of Union, State of New Jersey. Commonly known as: 1288 White Street, Hillside, NJ 07205

Tax Lot No.: 21 in Block: 714
Dimensions of Lot: (Approximately) 100 ft x 37 ft
Nearest Cross Street: Long Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$368,864.01***
Three Hundred Sixty Eight Thousand Eight Hundred Sixty Four and 01/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-106907
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$401,499.50***
Four Hundred One Thousand Four Hundred Ninety Nine and 50/100***
December 9, 16, 23, 30, 2010
U271169 UNL (\$178.36)

PUBLIC NOTICE

BOROUGH OF ROSELLE PLANNING BOARD MEETINGS 2011

The Planning Board meets every 1st Wednesday of the month. Whenever special meetings are required, the Board will give notice and publish.

Meetings will be held in the Municipal Court Room @ 7:30 pm, on the following dates:

- JANUARY 5th, 2011
FEBRUARY 2, 2011
MARCH 2, 2011
APRIL 6, 2011
MAY 4, 2011
JUNE 1, 2011
JULY 6, 2011
AUGUST 3, 2011
SEPTEMBER 7, 2011
OCTOBER 5, 2011
NOVEMBER 2, 2011 (2nd floor Baker Room)
DECEMBER 7, 2011

U271737 PRO Dec. 16, 2010 (\$19.11)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-054349-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
Christian Cross
Maria Silva

Rose Wallace, and each of their
heirs, devisees, and personal repre-
sentatives, and his, her, their or any
of their successors in right, title
and interest
Cas Do Ribatejo Association Inc.

YOU ARE HEREBY SUMMONED
AND REQUIRED to serve upon ZUCK-
ER, GOLDBERG & ACKERMAN, LLC,
ESQS., plaintiffs attorneys, whose
address is 200 Sheffield Street, Suite
101, Mountainside, New Jersey
07092-0024, telephone number 1-908-
233-8500, an Answer to the Complaint
filed in a civil action, in which
Deutsche Bank Trust Company Ameri-
cas, as Trustee is plaintiff, and Jose
Silva, et al., are defendants, pending
in the Superior Court of New Jersey,
Chancery Division, Union County, and
bearing Docket F-054349-10 within
thirty-five (35) days after 12/16/2010
exclusive of such date, or if published
after 12/16/2010, (35) days after the
actual date of such publication, exclu-
sive of such date. If you fail to do so,
judgment by default may be rendered
against you for the relief demanded in
the Complaint. You shall file your
Answer and proof of service in dupli-
cate with the Clerk of the Superior
Court of New Jersey, Hughes Justice
Complex - CN 971, Trenton, New Jer-
sey 08625, in accordance with the
rules of civil practice and procedure.

This action has been instituted for
the purpose of (1) foreclosing a Mort-
gage dated 02/27/2006 made by Jose
Silva as mortgagor, to Mortgage Elec-
tronic Registration Systems, Inc. as
nominee for Homecomings Financial
Network, Inc. recorded on 04/17/2006
in Book 11639 of Mortgages for Union
County Page 892 which Mortgage was
duly assigned to the plaintiff,
Deutsche Bank Trust Company Ameri-
cas, as Trustee, by Assignment of Mort-
gage dated 10/25/2010, and (2) to
recover possession of and concerns
premises commonly known as 32-36
Lyon Place, Elizabeth, NJ 07202, with
a mailing address of 32 Lyon Place,
Elizabeth, NJ 07202 also being Lot
655-A in Block 6.

If you are unable to obtain an attor-
ney, you may communicate with the
New Jersey Bar Association by calling
732-249-5000. You may also contact
the Lawyer Referral Service of the
County of venue by calling 908-353-
4715. If you cannot afford an attorney,
you may communicate with the Legal
Services office of the County of venue
by calling 908-354-4340.

YOU, Christian Cross, his heirs,
devisees, and personal representa-
tives, and his, their or any of their
successors in right, title and interest
are made a party defendant to this
foreclosure action because you hold a
judgment/lien/mortgage which may be
against the owner/mortgagor(s) and
for any right, title and interest you may
have in, to or against the subject prop-
erty. Upon request, a copy of the
Complaint and Amended Complaint, if
any, will be supplied to you for particu-
larity.

YOU, MARIA SILVA, her heirs,
devisees, and personal representa-
tives, and her, their or any of their
successors in right, title and interest
are made a party defendant to this
foreclosure action because you hold a
judgment/lien/mortgage which may be
against the owner/mortgagor(s) and
for any right, title and interest you may
have in, to or against the subject prop-
erty. Upon request, a copy of the
Complaint and Amended Complaint, if
any, will be supplied to you for particu-
larity.

YOU, CAS DO RIBATEJO ASSOCIA-
TION INC. are made a party defen-
dant to this foreclosure action because
you hold a judgment/lien/mortgage
which may be against the owner/mort-
gagor(s) and for any right, title and
interest you may have in, to or against
the subject property. Upon request, a
copy of the Complaint and Amended
Complaint, if any, will be supplied to
you for particularity.

YOU, ROSE WALLACE, her heirs,
devisees, and personal representa-
tives, and her, their or any of their
successors in right, title and interest
are made a party defendant to this
foreclosure action because you hold a
judgment/lien/mortgage which may be
against the owner/mortgagor(s) and
for any right, title and interest you may
have in, to or against the subject prop-
erty. Upon request, a copy of the
Complaint and Amended Complaint, if
any, will be supplied to you for particu-
larity.
File X CZ 144098

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt
to collect a debt,
and any information obtained will
be used for that purpose.
U271640 PRO Dec. 16, 2010 (\$68.60)

ROSELLE

REQUEST FOR PROPOSAL

Notice is hereby given that sealed
proposals are being sought by the Bor-
ough of Roselle, Union County, New

PUBLIC NOTICE

Jersey for the following:

ELECTRONIC EQUIPMENT
EMERGENCY REPAIR &
MAINTENANCE SERVICE CONTRACT

Proposal documents may be obtained
from the office of the Purchasing
Agent, Borough Hall, 210 Chestnut
Street, Roselle, New Jersey 07203,
between the hours of 9:30 a.m. and
4:00 p.m., Monday through Friday.
Proposals submitted must be enclosed
in a sealed envelope bearing the Name
of the Proposer and the Title of the
Service on the outside and addressed
to the office of the Purchasing Agent,
2nd Floor, Borough Hall, 210 Chestnut
Street, Roselle, New Jersey 07203.

Proposals are due no later than
December 29, 2010 at 11:00 a.m. pre-
vailing time at which time proposals
will be publicly opened. The Proposals
may be hand-delivered, mailed via
USPS or delivered via courier, but the
delivery or non-delivery of the Propo-
sal is the sole responsibility of the Prop-
oser. Proposals received after the
time designated for receipt will be
automatically rejected.

Proposers are required to comply
with the requirements of N.J.S.A. 10:5-
3 et seq. Affirmative Action, P.L. 1975
c.127, N.J.A.C. 17:27 et seq. (Contract
Compliance and Equal Employment
Opportunities in Public Contracts),
N.J.S.A. 52:25-24.2 (Disclosure of
Ownership), Non-Collusion Affidavit
and P.L. 2004 c.57 (Business Registra-
tion Certificate)

The Borough reserves the right to
reject any or all Proposals and to
waive non-material defects and accept
any Proposal that in its judgment will
be in the best interest of the Borough,
no contractor shall modify, withdraw or
cancel the Proposal or any part there-
of for sixty (60) days after the time
designated for the receipt of Proposals
Purchasing Agent (908) 634-4536 or
(908) 259-3029.

Jerard J. Murphy, RPPO
Qualified Purchasing Agent
U271853 PRO Dec. 16, 2010 (\$30.38)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10006740
Division: CHANCERY
Docket Number: F946509
County: Union
Plaintiff: AURORA LOAN SERVICES,
LLC

VS
Defendant: URPICHAY ROMERO;
MORTGAGE ELECTRONIC REGIS-
TRATION SYSTEMS, INC AS NOMI-
NEE FOR PRISMA MORTGAGE COR-
PORATION, INC. MORTGAGE ELEC-
TRONIC REGISTRATION SYSTEMS,
INC AS NOMINEE FOR HOMECOM-
INGS FINANCIAL, LLC; TRINITAS
HOSPITAL

Sale Date: 01/05/2011
Writ of Execution: 08/20/2010

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETH TOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day, All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

The property to be sold is located in:
The City of ELIZABETH, County of
Union, State of New Jersey.

Commonly known as: 609 NORWOOD
TERRACE, ELIZABETH, NJ 07202
Tax Lot No.: 779B, W06 in Block: 6
Dimensions of Lot: (Approximately) 50
ft x 120 ft

Nearest Cross Street: Pearl Street
Subject to any open taxes, water/
sewer, municipal or tax liens that
may be due.

Tax and prior lien info: At the time of
publication taxes/sewer/water informa-
tion was not available - You must
check with the tax collector for exact
amounts due.

Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part there-
of, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.

The plaintiff has obtained a letter of
indemnification which will insure
the successful bidder at sale in
respect to: Judgment #J-348916-
2001, Judgment #J-070308-2008,
Judgment #DJ-276719-2006
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.

JUDGMENT AMOUNT: \$412,760.27***
Four Hundred Twelve Thousand Seven
Hundred Sixty and 27/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN,
LLC

200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 X CZ-117350
Sheriff: Ralph Froehlich

A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$450,727.25***
Four Hundred Fifty Thousand Seven
Hundred Twenty Seven and 25/100***
December 9, 16, 23, 30, 2010
U271181 PRO (\$178.36)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-052543-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
Carlos P. Perez, and each of his
heirs, devisees, and personal repre-
sentatives, and his, her, their or any
of their successors in right, title
and interest Eduacp Inc.

YOU ARE HEREBY SUMMONED
AND REQUIRED to serve upon ZUCK-
ER, GOLDBERG & ACKERMAN, LLC,
ESQS., plaintiffs attorneys, whose
address is 200 Sheffield Street, Suite
101, Mountainside, New Jersey
07092-0024, telephone number 1-908-
233-8500, an Answer to the Complaint
filed in a civil action, in which THE
BANK OF NEW YORK MELLON FKA
THE BANK OF NEW YORK, AS
TRUSTEE FOR THE CERTIFICATE-
HOLDERS, CWABS, INC., ASSET-
BACKED CERTIFICATES, SERIES
2007-5 CERTIFICATES, SERIES 2007-
5 is plaintiff, and Carlos P. Perez, et
al., are defendants, pending in the
Superior Court of New Jersey,
Chancery Division, Union County, and
bearing Docket F-052543-10 within
thirty-five (35) days after 12/16/2010
exclusive of such date, or if published
after 12/16/2010, (35) days after the
actual date of such publication, exclu-
sive of such date. If you fail to do so,
judgment by default may be rendered
against you for the relief demanded in
the Complaint. You shall file your
Answer and proof of service in dupli-
cate with the Clerk of the Superior
Court of New Jersey, Hughes Justice
Complex - CN 971, Trenton, New Jer-
sey 08625, in accordance with the
rules of civil practice and procedure.

This action has been instituted for
the purpose of (1) foreclosing a Mort-
gage dated 02/22/2007 made by Car-
los P. Perez, an unmarried man as
mortgagor, to Mortgage Electronic
Registration Systems, Inc., as nomi-
nee for America's Wholesale Lender
recorded on 06/07/2007 in Book 12186
of Mortgages for Union County, Page
918 and/or Instrument # 444441 which
Mortgage was duly assigned to the
plaintiff THE BANK OF NEW YORK
MELLON FKA THE BANK OF NEW
YORK AS TRUSTEE FOR THE CER-
TIFICATEHOLDERS, CWABS, INC.,
ASSET-BACKED CERTIFICATES,
SERIES 2007-5, by Assignment of
Mortgage dated 10/25/2010, and (2) to
recover possession of, and concerns
premises commonly known as 56
Geneva Street, Elizabeth, NJ 07208,
also being Lot 583 aka 583-W02 in
Block 2.

If you are unable to obtain an attor-
ney, you may communicate with the
New Jersey Bar Association by calling
732-249-5000. You may also contact
the Lawyer Referral Service of the
County of venue by calling 908-353-
4715. If you cannot afford an attorney,
you may communicate with the Legal
Services office of the County of venue
by calling 908-354-4340.

YOU, CARLOS P. PEREZ, his heirs,
devisees, and personal representa-
tives, and his, their or any of their suc-
cessors in right, title and interest are
made a party defendant to this foreclo-
sure action because you executed
Plaintiff's obligation and mortgage and
may be liable for any deficiency, and
are a record owner of the subject prop-
erty and for any right, title and interest
you may have in, to or against the sub-
ject property.

YOU, EDUACP INC. are made a
party defendant to this foreclosure
action because you hold a judg-
ment/lien/mortgage which may be
against the owner/mortgagor(s) and
for any right, title and interest you may
have in, to or against the subject prop-
erty. Upon request, a copy of the
Complaint and Amended Complaint, if
any, will be supplied to you for particu-
larity.
File X CZ 144177

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt
to collect a debt,
and any information obtained will
be used for that purpose.
U271617 PRO Dec. 16, 2010 (\$57.33)

LINDEN

Board of Adjustment

RESOLUTION FIXING THE REGULAR
MEETING DATES OF THE ZONING
BOARD OF ADJUSTMENT FOR
CALENDAR YEAR 2011

BE IT RESOLVED BY THE ZONING
BOARD OF ADJUSTMENT OF THE
CITY OF LINDEN, that the Regular
Meetings of the Linden Board of
Adjustment will be held in the Planning
Room, on the third floor of City Hall,
Linden, New Jersey. All meetings
shall be held on the second Monday of
each month, (*) with the exception of
October, convening at 7:00 PM, or as
soon thereafter as the Board assem-
bles.

Monday, January 10, 2011
Monday, February 14, 2011
Monday, March 14, 2011
Monday, April 11, 2011
Monday, May 09, 2011
Monday, June 13, 2011
Monday, July 11, 2011
Monday, August 08, 2011

PUBLIC NOTICE

Monday, September 12, 2011
Monday, October 17, 2011 (*)
Monday, November 14, 2011
Monday, December 12, 2011

PUBLIC HEARINGS BEGIN AT
7:00 P.M.

Be it further resolved, that the pro-
cedure at all meetings for the year
2011 shall be governed by Robert's
Rule of the Order and are subject to
the Open Public Meeting Act and con-
ducted accordingly.

Brian C. Fritzsche
Secretary of the Board
Linden Zoning Board of Adjustment
U271836 PRO Dec. 16, 2010 (\$23.52)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-10006733
Division: CHANCERY
Docket Number: F480407
County: Union
Plaintiff: DLJ MORTGAGE CAPITAL,
INC.

VS
Defendant: CARLOS A MEJIA, HIS
HEIRS, DEVISEES, AND PERSONAL
REPRESENTATIVES, AND HIS, THEIR
OR ANY OF THEIR SUCCESSORS IN
RIGHT, TITLE, AND INTEREST; ELIZ-
ABETH MEJIA, HER HEIRS,
DEVISEES, AND PERSONAL REPRE-
SENTATIVES, AND HER, THEIR OR
ANY OF THEIR SUCCESSORS IN
RIGHT, TITLE AND INTEREST; UM
CAPITAL, LLC; BANK OF AMERICA,
NA; UNION CO BD SOCIAL SERVICES
N/K/A UNION COUNTY DIVISIONS OF
SOCIAL SERVICES; MORTGAGE
ELECTRONIC REGISTRATION SYS-
TEMS, INC., AS NOMINEE FOR WMC
MORTGAGE CORP.; UNITED STATES
OF AMERICA

Sale Date: 01/05/2011
Writ of Execution: 09/22/2010

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETH TOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day, All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

The property to be sold is located in:
The City of LINDEN, County of Union,
State of New Jersey.

Commonly known as: 631 WORTH
AVE, LINDEN, NJ 07036
Tax Lot No.: 5 in Block: 493
Dimensions of Lot: (Approximately) 80
ft x 100 ft x 63 ft 101 ft

Nearest Cross Street: Von Spiegel
Place

Subject to any open taxes, water/
sewer, municipal or tax liens that
may be due.

Tax and prior lien info: At the time of
publication taxes/sewer/water informa-
tion was not available - You must
check with the tax collector for exact
amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part there-
of, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.

Subject to the extended right of
redemption extended to the United
States of America
The plaintiff has obtained a letter of
indemnification which will insure
the successful bidder at sale in
respect to:

Judgment #J-273169-1995
Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.

JUDGMENT AMOUNT: \$468,734.13***
Four Hundred Sixty Eight Thousand
Seven Hundred Thirty Four and
13/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN,
LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-108610

Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$516,139.71***
Five Hundred Sixteen Thousand One
Hundred Thirty Nine and 71/100***
December 9, 16, 23, 30, 2010
U271185 PRO (\$203.84)

SOUTH CAROLINA

STATE OF SOUTH CAROLINA
COUNTY OF WILLIAMSBURG

IN THE FAMILY COURT OF THE
THIRD JUDICIAL CIRCUIT
CASE NO.: 2010-DR-45-280

Richard Roe and Mary Roe,
Plaintiffs,
vs.
Naomi Shantice Cunningham and
John Doe
Defendants.

In the Interest of:
Jahsiem Manuel Cunningham, a minor
under the age of eighteen (18) years

SUMMONS

TO THE DEFENDANT ABOVE
NAMED:

PUBLIC NOTICE

YOU ARE HEREBY SUMMONED and
required to answer the Complaint in
this action, which was filed in
Williamsburg County Family Court
(125 W. Main Street, Kingstree, SC
29554), on September 10, 2010, a
copy of which can be obtained there-
from, and to serve a copy of your
Answer to the said Complaint on the
Plaintiff or her attorney, Louis Morant,
at his office, 1022 Prince Street, P.O.
Drawer 437, Georgetown, South Car-
olina 29442 within thirty (30) days
after the service hereof, exclusive of
the day of such service, and if you fail
to answer the Complaint within the
time aforesaid, Judgment by Default
will be rendered against you for the
relief demanded in the Complaint.
Dated at Georgetown, South Caroli-
na, on the 20th day of October 2010.

NOTICE OF ADOPTION

TO: THE ABOVE NAMED DEFEN-
DANTS

YOU ARE HEREBY NOTIFIED pur-
suant to the provisions of S.C. Code
Ann. Section 20-7-1734(E) (Cum.
Supp. 1991), that the minor child, Jah-
siem Manuel Cunningham has been
placed for adoption.

YOU ARE FURTHER NOTIFIED that
an adoption action is pending in the
Family Court for Williamsburg County,
South Carolina.

YOU ARE FURTHER NOTIFIED that
within thirty (30) days of receiving this
notice, you should respond in writing
by filing with the Family Court for
Williamsburg County, South Carolina,
notice and reasons to contest, inter-
vene or otherwise respond in the
pending adoption action.

YOU ARE FURTHER NOTIFIED that
the court must be informed of your
current address and of any changes in
address during the adoption proceed-
ings.

YOU ARE FURTHER NOTIFIED that
failure to file a response within thirty
(30) days of receiving Notice consti-
tutes consent to adoption of the child
and forfeiture of all rights and obliga-
tions with respect to the child.

SO BE NOTIFIED.
By: Louis Morant
Attorney for Plaintiffs

October 20, 2010
Georgetown, South Carolina
December 2, 9, 16, 2010
U270892 PRO (\$132.30)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10006815
Division: CHANCERY
Docket Number: F471209
County: Union
Plaintiff: AURORA LOAN SERVICES,
LLC

VS
Defendant: MARY MCDANIEL;
ANDREA MCDANIEL; MR. MCDANIEL,
HUSBAND OF ANDREA MCDANIEL
Sale Date: 01/05/2011
Writ of Execution: 09/15/2010

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETH TOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day, All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

The property to be sold is located in:
The City of Elizabeth, County of
Union, State of New Jersey.

Commonly known as: 217 Catherine
Street, Elizabeth, NJ 07201
Tax Lot No.: 382 in Block: 8
Dimensions of Lot: (Approximately) 31
ft x 123 ft

Nearest Cross Street: Grand Street
Subject to any open taxes, water/
sewer, municipal or tax liens that
may be due.

Tax and prior lien info: At the time of
publication taxes/sewer/water informa-
tion was not available - You must
check with the tax collector for exact
amounts due.

Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part there-
of, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.

Note: The sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.

JUDGMENT AMOUNT: \$294,889.81***
Two Hundred Ninety Four Thousand
Eight Hundred Eighty Nine and
81/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN,
LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 X CZ-114455

Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$322,456.84***
Three Hundred Twenty Two Thousand
Four Hundred Fifty Six and 84/100***
December 9, 16, 23, 30, 2010
U271175 PRO (\$156.80)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-10007049
 Division: CHANCERY
 Docket Number: F5066508
 County: Union
 Plaintiff: NATIONAL CITY BANK
 VS
 Defendant: WALTER WASYLAK, TRUSTEE, OR HER SUCCESSORS IN TRUST, UNDER THE WASYLAK LIVING TRUST, DATED APRIL 8, 1998
 Sale Date: 01/12/2011
 Writ of Execution: 10/18/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 215 RICHFORD TERRACE, LINDEN, NJ 07036. Tax Lot No. 14 in Block No. 5. Dimension of Lot Approximately: 50 X 100. Nearest Cross Street: ALBERTA STREET

The said property further described as: Beginning at a point in the southwestern side of Richford Terrace (formerly Allen St.) therein distant along the same 76.11 feet southeasterly from the southeasterly side line of Alberta St. (also known as Alberta Ave.) running thence: (1) south 61 degrees 34 minutes west 100.0 feet; thence (2) south 38 degrees 15 minutes east 50.74 feet; thence (3) north 61 degrees 34 minutes east 100.0 feet to the southwesterly side of Richford Terrace; thence (4) along the same north 38 degrees 15 minutes west 50.74 feet to the point or place of beginning.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES TAXES OPEN 4TH QTR 2010

\$2,010.69
 TOTAL AS OF November 5, 2010: \$2,010.69

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$228,720.30**
 Two Hundred Twenty Eight Thousand Seven Hundred Twenty and 30/100**

Attorney:
 FEIN, SUCH, KAHN & SHEPHARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY, NJ 07054
 (973)538-4700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$276,397.88**
 Two Hundred Seventy Six Thousand Three Hundred Ninety Seven and 88/100**
 Dec. 16, 23, 30, 2010, Jan. 6, 2011
 U271578 PRO (\$190.12)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10006817
 Division: CHANCERY
 Docket Number: F3060608
 County: Union
 Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MSM 2007-13
 VS

Defendant: MARIA M. PADILLA; CARLOS HERBAS, WIFE AND HUSBAND, STATE OF NEW JERSEY
 Sale Date: 01/05/2011
 Writ of Execution: 01/05/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 512-514 Jersey Avenue, Elizabeth, NJ 07202. Tax Lot No.: 654 in Block: 13. Dimensions of Lot: (Approximately) 50 ft x 167 ft x 50 ft x 177 ft. Nearest Cross Street: Elmora Avenue /k/a Bayway

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money

PUBLIC NOTICE

will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$501,751.12**
 Five Hundred One Thousand Seven Hundred Fifty One and 12/100**

Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-107299
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$594,950.01**
 Five Hundred Ninety Four Thousand Nine Hundred Fifty and 01/100**
 December 9, 16, 23, 30, 2010
 U271174 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10007032
 Division: CHANCERY
 Docket Number: F3134709
 County: Union
 Plaintiff: US BANK, NA AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST INC
 VS

Defendant: DEMETRIOS BOURAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK FEDERAL SAVINGS ITS SUCCESSORS AND ASSIGNS

Sale Date: 01/12/2011
 Writ of Execution: 10/22/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 408-410 SPENCER STREET, ELIZABETH NJ 07202
BEING KNOWN AS LOT 1294, BLOCK 5, on the official Tax Map of the City of Elizabeth
 Dimensions: 100.00 feet x 50.00 feet x 100.00 feet 50.00 feet
 Nearest Cross Street: Fourth Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$454,872.60
 Four Hundred Fifty Four Thousand Eight Hundred Seventy Two and 60/100**

Attorney:
 PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$495,815.08**
 Four Hundred Ninety Five Thousand Eight Hundred Fifteen and 08/100**
 Dec. 16, 23, 30, 2010, Jan. 6, 2011
 U271619 PRO (\$188.16)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10006742
 Division: CHANCERY
 Docket Number: F5023208
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION
 VS

Defendant: VICTOR CAROFILIS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SELECT PORTFOLIO SERVICING, INC.

Sale Date: 01/05/2011
 Writ of Execution: 09/15/2010

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 223 South 7th Street, Elizabeth, NJ 07202. Tax Lot No.: 1190 in Block: 9. Dimensions of Lot: (Approximately) 25 ft x 100 ft. Nearest Cross Street: 3rd Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any):
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$352,748.87**
 Three Hundred Fifty Two Thousand Seven Hundred Forty Eight and 87/100**

Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-112865
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$401,702.23**
 Four Hundred One Thousand Seven Hundred Two and 23/100**
 December 9, 16, 23, 30, 2010
 U271180 PRO (\$164.64)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-10007028
 Division: CHANCERY
 Docket Number: F1192809
 County: Union
 Plaintiff: M & T BANK
 VS

Defendant: JAMES SPORER AND JENNIFER SPORER, H/W
 Sale Date: 01/12/2011
 Writ of Execution: 10/19/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Linden, County of Union, State of New Jersey. Commonly known as: 220 Morning-side Avenue, Linden, NJ 07036. Tax Lot No.: 8 in Block: 307. Dimensions of Lot: (Approximately) 40 ft x 100 ft. Nearest Cross Street: Summit Terrace

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$288,470.21**
 Two Hundred Eighty Eight Thousand Four Hundred Seventy and 21/100**

Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XFZ-117536
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$327,257.67**
 Three Hundred Twenty Seven Thousand Two Hundred Fifty Seven and 67/100**
 Dec. 16, 23, 30, 2010, Jan. 6, 2011
 U271567 PRO (\$152.88)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-10006897
 Division: CHANCERY
 Docket Number: F1677109
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR PHH 2007-2
 VS

Defendant: NOEMI QUANT-LUMBI; PHH MORTGAGE CORP. D/B/A CENTURY 21 (R) MORTGAGE (SM)
 Sale Date: 01/12/2011
 Writ of Execution: 10/21/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of Union, State of New Jersey. Premises commonly known as: 103 WEST PRICE STREET, LINDEN NJ 07036
BEING KNOWN AS LOT 37, BLOCK 253, on the official Tax Map of the City of Linden
 Dimensions: 160.00 feet x 38.00 feet x 160.00 feet x 38.00 feet
 Nearest Cross Street: North Wood Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$512,326.47
 Five Hundred Twelve Thousand Three Hundred Twenty Six and 47/100**

Attorney:
 PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$562,347.39**
 Five Hundred Sixty Two Thousand Three Hundred Forty Seven and 39/100**
 Dec. 16, 23, 30, 2010, Jan. 6, 2011
 U271577 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10006741
 Division: CHANCERY
 Docket Number: F2151109
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS

Defendant: GLEISON FIGUEIREDO
 Sale Date: 01/05/2011
 Writ of Execution: 08/31/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 868 Anna Street, Elizabeth, NJ 07201. Tax Lot No.: 119, in Block: 8. Dimensions of Lot: (Approximately) 20 ft x 115 ft. Nearest Cross Street: Henry Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing

PUBLIC NOTICE

payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$270,221.70**
 Two Hundred Seventy Thousand Two Hundred Twenty One and 70/100**

Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XWZ-121961
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$309,047.28**
 Three Hundred Nine Thousand Forty Seven and 28/100**
 December 9, 16, 23, 30, 2010
 U271182 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10007052
 Division: CHANCERY
 Docket Number: F2219809
 County: Union
 Plaintiff: CITIMORTGAGE, INC.
 VS

Defendant: CESAR SIERRA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR SIB MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS; BANK OF AMERICA, N.A.
 Sale Date: 01/12/2011
 Writ of Execution: 10/27/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 525 LIDERWOOD AVENUE, ELIZABETH NJ 07202
BEING KNOWN AS LOT 569.C, BLOCK 6, on the official Tax Map of the City of Elizabeth
 Dimensions: 117.00 feet x 33.50 feet x 117.00 feet x 33.50 feet
 Nearest Cross Street: South Elmora Ave

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$433,813.29
 Four Hundred Thirty Three Thousand Eight Hundred Thirteen and 29/100**

Attorney:
 PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$482,890.86**
 Four Hundred Eighty Two Thousand Eight Hundred Ninety and 86/100**
 Dec. 16, 23, 30, 2010, Jan. 6, 2011
 U271580 PRO (\$186.20)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-10006736
 Division: CHANCERY
 Docket Number: F4808408
 County: Union
 Plaintiff: SAXON MORTGAGE SERVICES, INC.
 VS

Defendant: NIKKI JONES, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER HEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; KWANE CHRISTIAN, HER HUSBAND; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR US MORTGAGE CORP.
 Sale Date: 01/05/2011
 Writ of Execution: 09/15/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

PUBLIC NOTICE

BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey. Commonly known as: 304 WEST 5TH AVENUE, ROSELLE, NJ 07203

Nearest Cross Street: Pine Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$268,523.08*** Two Hundred Sixty Eight Thousand Five Hundred Twenty Three and 08/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-113148

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$296,559.18*** Two Hundred Ninety Six Thousand Five Hundred Fifty Nine and 18/100*** December 9, 16, 23, 30, 2010 U271184 PRO (\$168.56)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10006738 Division: CHANCERY Docket Number: F1623608B County: Union Plaintiff: AMTRUST BANK VS

Defendant: LISA HAINES, EFRAMS MALDONADO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMTRUST BANK

Sale Date: 01/05/2011 Writ of Execution: 09/03/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

The property to be sold is located in: The City of LINDEN in the County of UNION, State of New Jersey. Commonly known as: 221 E LINDEN AVE. LINDEN, NJ 07036

Dimensions of Lot: (Approximately) 25 x 112.50 Nearest Cross Street: Clinton Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$248,934.28*** Two Hundred Forty Eight Thousand Nine Hundred Thirty Four and 28/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-101117

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$285,687.05*** Two Hundred Eighty Five Thousand Six Hundred Eighty Seven and 05/100*** December 9, 16, 23, 30, 2010 U271183 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10006905 Division: CHANCERY Docket Number: F2334708 County: Union Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE AND CUSTODIAN FOR HSBC BANK USA, NA ACE 2006-NC1 BY: SAXON MORTGAGE SERVICES INC. AS ITS

PUBLIC NOTICE

ATTORNEY-IN-FACT VS Defendant: LUZ NAVARRO, GUSTAVO MANRIQUE; SAXON MORTGAGE SERVICES INC. UNION CO BD SOCIAL SERVS N/K/A UNION COUNTY DIVISION OF SOCIAL SERVICES; GENERAL MOTORS ACCEPTANCE CORPORATION, A CORPORATION OF THE STATE OF NEW YORK; WACHOVIA BANK, NA; ST MARY'S HOSPITAL

Sale Date: 01/12/2011 Writ of Execution: 05/24/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

The property to be sold is located in: The City of ELIZABETH, County of Union, State of New Jersey. Commonly known as: 158 160 BROADWAY, ELIZABETH, NJ 07206

Dimensions of Lot: (Approximately) 37.5 ft x 100 ft Nearest Cross Street: Second Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$424,815.18*** Four Hundred Twenty Four Thousand Eight Hundred Fifteen and 18/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-96097

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$473,049.93*** Four Hundred Seventy Three Thousand Forty Nine and 93/100*** Dec. 16, 23, 30, 2010, Jan. 6, 2011 U271572 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10007026 Division: CHANCERY Docket Number: F18209 County: Union Plaintiff: NEW YORK COMMUNITY BANK SUCCESSOR BY MERGER WITH SYNERGY BANK VS

Defendant: GLICK REALTY CORP; DUANE POTTS, OCCUPANT ONE; ADDIE BROWN, OCCUPANT TWO; FRED WASHINGTON, OCCUPANT THREE; O. GILLIAN, OCCUPANT FOUR; TIRONDA LANIER, OCCUPANT FIVE; NEWELL FUNDING LLC

Sale Date: 01/12/2011 Writ of Execution: 10/22/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey. Commonly known as: 945-947 EAST GRAND STREET, ELIZABETH, NJ 07208

Dimensions of Lot (Approximately) 49 feet wide by 90 feet long. Nearest Cross Street: REID STREET THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$170,960.10*** One Hundred Seventy Thousand Nine Hundred Sixty and 10/100***

Attorney: FRANK J. MARTONE P.C. 1455 BROAD STREET BLOOMFIELD, NJ 07003 (973)473-3000

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$188,647.67*** One Hundred Eighty Eight Thousand Six Hundred Forty Seven and 67/100*** Dec. 16, 23, 30, 2010, Jan. 6, 2011 U271581 PRO (\$123.48)

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-10007027 Division: CHANCERY Docket Number: F3021509 County: Union Plaintiff: BANK UNITED, FSB VS

Defendant: CARLOS MORALES; MARFA MORALES; EDWIN MORALES; WACHOVIA BANK, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA

Sale Date: 01/12/2011 Writ of Execution: 11/01/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 630 GREEN STREET, CITY OF ELIZABETH, NJ 07202

Dimensions: 110.00 feet x 40.00 feet x 110.00 feet x 40.00 feet Nearest Cross Street: Britton Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$256,919.19*** Two Hundred Fifty Six Thousand Nine Hundred Nineteen and 19/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$271,310.90*** Two Hundred Seventy One Thousand Three Hundred Ten and 90/100*** Dec. 16, 23, 30, 2010, Jan. 6, 2011 U271621 PRO (\$186.20)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10006901 Division: CHANCERY Docket Number: DJ21366-09 County: Union Plaintiff: L.T. ASSET RECOVERY, LLC, VS

Defendant: SHERYLANN TAMBORNI-NO Sale Date: 01/12/2011 Writ of Execution: 08/03/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

The property to be sold is located in the municipality of Linden in the County of Union and State of New Jersey. Commonly known as 1301 Prospect Drive, Linden, NJ

Dimensions of Lot: (Approximately) 60 feet wide and 140 feet long. Situate on the southerly side of Prospect Drive, 360 feet from the easterly side of Exeter Road.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$10,864.82*** Ten Thousand Eight Hundred Sixty Four and 82/100***

Attorney: PELLEGRINO & FELDSTEIN, L.L.C. 290 ROUTE 46 WEST DENVER, NJ 07834 (973)586-2300

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

Dec. 16, 23, 30, 2010, Jan. 6, 2011 U271582 PRO (\$103.88)

RAHWAY

SHERIFF'S SALE Sheriff's File Number: CH-10006744 Division: CHANCERY Docket Number: F980609 Plaintiff: BAC HOME LOANS SERVICING LP VS

Defendant: THANH THI NGUYEN; MRS. THANH THI NGUYEN; HIS WIFE; STATE OF NEW JERSEY; CAMDEN COUNTY BOARD OF SOCIAL SERVICES; MONOC; CAPITAL ONE BANK

Sale Date: 01/05/2011 Writ of Execution: 07/28/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

The property to be sold is located in the City of Rahway, County of Union and State of N.J.

It is commonly known as 180 Albermarle Street, Rahway, NJ. It is known and designated as Block 18, Lot 29.

The dimensions are approximately 50 feet wide by 100 feet long. Nearest cross street: St. Georges Avenue

Prior lien(s): THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$333,479.43*** Three Hundred Thirty Three Thousand Four Hundred Seventy Nine and 43/100***

Attorney: STERN LAVINTHAL, FRANKENBERG & NORGAARD, LLC 105 EISENHOWER PARKWAY SUITE 302 ROSELAND, NJ 07068 (973) 797-1100

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$373,258.46*** Three Hundred Seventy Three Thousand Two Hundred Fifty Eight and 46/100*** December 9, 16, 23, 30, 2010 U271164 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10007033 Division: CHANCERY Docket Number: F1518309 County: Union Plaintiff: HSBC BANK USA, N.A. VS

Defendant: STEPHANIE FLORES Sale Date: 01/12/2011 Writ of Execution: 10/26/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 246 EAST JERSEY STREET, ELIZABETH, NJ 07206. Tax Lot No. 222 in Block No. 2

Dimensions of Lot Approximately: 25 X 100 Nearest Cross Street: 3RD STREET ALL that certain lot, parcel or tract of land, situate and lying in the City of Elizabeth, County of Union, State of New Jersey, and being more particularly described as follows:

BEING known and designated as Lot 18 in Block 51 as shown on map entitled "Map of New Manufacturing Town of Elizabethport, N.J." filed on January 21, 1913 on Map No. 37-C. FOR INFORMATIONAL PURPOSES ONLY: Also known as Lot 222 in Block 2 on the City of Elizabeth Tax Map.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PUBLIC NOTICE

PRIOR LIENS/ENCUMBRANCES TOTAL OPEN + PENALTY \$4,299.52 WATER AS OF November 10, 2010: \$4,299.52

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$228,076.91*** Two Hundred Twenty Eight Thousand Seventy Six and 91/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)536-4700

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$260,775.76*** Two Hundred Sixty Thousand Seven Hundred Seventy Five and 76/100*** Dec. 16, 23, 30, 2010, Jan. 6, 2011 U271573 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10006821 Division: CHANCERY Docket Number: F4390008B County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF SOUNDVIEW HOME LOAN TRUST 2008-1, ASSET-BACKED CERTIFICATES, SERIES 2008-1 VS

Defendant: CHUBASCO A. MONCADO AND ELISA G. QUINTANA, HIS WIFE Sale Date: 01/05/2011 Writ of Execution: 09/21/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union, and the State of New Jersey. LOT 1507 A W10 BLOCK 10 COMMONLY KNOWN AS 23 MORRISTOWN ROAD, ELIZABETH, NEW JERSEY 07208

Dimensions of the Lot are (Approximately) 148.11 feet wide by 52.21 feet long. Nearest Cross Street: Situated on the EASTERLY side of MORRISTOWN ROAD, 196.00 feet from the SOUTHERLY side of PARK AVENUE.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$270,055.29*** Two Hundred Seventy Thousand Five Hundred and 29/100***

Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL, NJ 08054 (856)793-3080

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$324,538.29*** Three Hundred Twenty Four Thousand Five Hundred Thirty Four and 29/100*** December 9, 16, 23, 30, 2010 U271195 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10006814 Division: CHANCERY Docket Number: F1916708 County: Union Plaintiff: UNION COUNTY SAVINGS BANK, A CORPORATION OF THE STATE OF NEW JERSEY VS

Defendant: FRANCISCO RODRIGUES; REBECA RODRIGUES F/K/A REBECA MENENDEZ; NELSON C. MONTERO, ESQ.; CLOVE LAKES DEVELOPMENT OF NEW JERSEY, L.L.C., A NEW JERSEY LIMITED LIABILITY COMPANY;

PUBLIC NOTICE

CONTINENTAL TRADING & HARDWARE, INC., AND LARRY SCHWARTZ
 Sale Date: 01/05/2011
 Writ of Execution: 09/23/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The Property being sold is located in the City of Elizabeth, County of Union and State of New Jersey. The premises are commonly known as 1037-1041 Grove Street, Elizabeth, New Jersey.
 Tax Lot No. 508 E Tax Block No. 6
 Dimensions of Lot: Approximately 42 by 150 feet.
 Number of feet to nearest cross street: Located on the Northeasterly side of Grove Street, distant 42 feet Southeasterly from its intersection with the Southeasterly side of Boxwood Court.
 The above advertisement does not constitute a full legal description of the real estate. The full legal description may be found at the Office of the Sheriff during regular business hours.
JUDGMENT AMOUNT: \$206,548.18***
 Two Hundred Six Thousand Five Hundred Forty Eight and 18/100***
 Attorney: FENSTEMAKER & FENSTEMAKER - ATTY'S
 1322 NORTH AVENUE
 ELIZABETH, NJ 07208
 (908)355-6155
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$236,825.21***
 Two Hundred Thirty Six Thousand Eight Hundred Twenty Five and 21/100***
 December 9, 16, 23, 30, 2010
 U271191 PRO (\$135.24)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-10006731
 Division: CHANCERY
 Docket Number: F4793508
 County: Union
 Plaintiff: AURORA LOAN SERVICES, LLC
 VS
 Defendant: MIRIAM REYES; VICTOR REYES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL LLC FKA HOMECOMINGS FINANCIAL NETWORK, INC.;
 Sale Date: 01/05/2011
 Writ of Execution: 01/29/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey.
 Commonly known as: 126 East 3rd Avenue a/k/a 126-128 East 3rd Avenue, ROSELLE, NJ 07203
 Tax Lot No.: 4 in Block: 3102
 Dimensions of Lot: (Approximately) 80 ft x 140 ft
 Nearest Cross Street: Chestnut Street
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgments #J-013408-1989, #DJ-007297-1989, #DJ-031772-1992, #DJ-041860-1993, #DJ-277698-1995, #RG-036895-0000
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$659,407.82***
 Six Hundred Fifty Nine Thousand Four Hundred Seven and 82/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XCZ-104118
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$721,088.50***
 Seven Hundred Twenty One thousand Eighty Eight and 50/100***
 December 9, 16, 23, 30, 2010
 U271172 PRO (\$176.40)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-10006818
 Division: CHANCERY
 Docket Number: F2387108
 County: Union
 Plaintiff: HSBC BANK USA, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-HE5, ASSET BACKED PASS-THROUGH CERTIFICATES
 VS
 Defendant: HERBINTON RODRIGUEZ; MARTHA RODRIGUEZ
 Sale Date: 01/05/2011
 Writ of Execution: 08/12/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey.
 Commonly known as: 217 Palmer Street, Elizabeth, NJ 07202
 Tax Lot No.: 1012.B in Block: 7
 Dimensions of Lot: (Approximately) 25 ft x 100 ft
 Nearest Cross Street: Second Avenue
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: The total amount due for past due taxes is \$9619.79. All figures are good to 10/07/2010.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgments #J-013408-1989, #DJ-007297-1989, #DJ-031772-1992, #DJ-041860-1993, #DJ-277698-1995, #RG-036895-0000
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$659,407.82***
 Six Hundred Fifty Nine Thousand Four Hundred Seven and 82/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XCZ-104118
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$721,088.50***
 Seven Hundred Twenty One thousand Eighty Eight and 50/100***
 December 9, 16, 23, 30, 2010
 U271172 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10006819
 Division: CHANCERY
 Docket Number: F622909
 County: Union
 Plaintiff: GREENPOINT MORTGAGE FUNDING, INC.
 VS
 Defendant: 306 COURT STREET, ELIZABETH, NJ 07202
 Sale Date: 01/05/2011
 Writ of Execution: 08/20/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Elizabeth
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 306 Court Street
 TAX BLOCK AND LOT:
 BLOCK: 66 LOT: 3
 DIMENSIONS OF LOT: 100' x 25'
 NEAREST CROSS STREET: Third Street
 SUPERIOR INTERESTS (if any): NONE
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$290,911.14***
 Two Hundred Ninety Thousand Nine Hundred Eleven and 14/100***

PUBLIC NOTICE

Attorney: POWERS KIRN - ATTORNEYS
 728 MARNE HIGHWAY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN, NJ 08057
 (856)802-1000
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$325,562.84***
 Three Hundred Twenty Five Thousand Five Hundred Sixty Two and 84/100***
 December 9, 16, 23, 30, 2010
 U271205 PRO (\$139.16)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-10006808
 Division: CHANCERY
 Docket Number: F1429108
 County: Union
 Plaintiff: COUNTRYWIDE HOME LOANS, INC.
 VS
 Defendant: WILLIAM CARTAGENA AND MIGDALIA CARTAGENA, HIS WIFE, ANNETTE ORTIZ, STATE OF NEW JERSEY AND ROBERT MERCADO
 Sale Date: 01/05/2011
 Writ of Execution: 05/13/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Borough of Roselle, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 343 W. 3rd Avenue, Roselle NJ 07203 TAX LOT # 13 BLOCK # 5501 APPROXIMATE DIMENSIONS: 40' X 200'
NEAREST CROSS STREET: Pine Street
Taxes:
 Current through 3rd Quarter of 2010*
Other:
 Maintenance Fee - 2009 = \$100.00* estimated
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$289,700.07***
 Two Hundred Eighty Nine Thousand Seven Hundred and 07/100***
 Attorney: PARKER MC CAY - ATTORNEYS
 7001 LINCOLN DRIVE WEST
 THREE GREENTREE CENTRE - P.O. BOX 974
 MARLTON, NJ 08053-0974
 (856)596-8900
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$345,612.12***
 Three Hundred Forty Five Thousand Six Hundred Twelve and 12/100***
 December 9, 16, 23, 30, 2010
 U271198 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10007058
 Division: CHANCERY
 Docket Number: F896309
 County: Union
 Plaintiff: AURORA LOAN SERVICES, LLC
 VS
 Defendant: LUIS ROMERO; NICOLAS ROMERO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AURORA LOAN SERVICES, LLC; STATE OF MASSACHUSETTS; STATE OF NEW JERSEY
 Sale Date: 01/12/2011
 Writ of Execution: 10/22/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey.
 Commonly known as: 625-627 South Park Street, Elizabeth, NJ 07206
 Tax Lot No.: 1268 in Block: 7
 Dimensions of Lot: (Approximately) 37.50 ft x 100 ft
 Nearest Cross Street: Sixth Street
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$313,624.36***
 Three Hundred Thirteen Thousand Six Hundred Twenty Four and 36/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XCZ-117365
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$359,150.67***
 Three Hundred Fifty Nine Thousand One Hundred Fifty and 67/100***
 Dec. 16, 23, 30, 2010, Jan. 6, 2011
 U271576 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10007036
 Division: CHANCERY
 Docket Number: F1610509
 County: Union
 Plaintiff: CITIMORTGAGE, INC.
 VS
 Defendant: PIOTR WINIARCZYK
 Sale Date: 01/12/2011
 Writ of Execution: 09/22/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey
 Premises commonly known as: 311 COURT STREET, ELIZABETH NJ 07206-1853
BEING KNOWN as LOT 126, BLOCK 3, on the official Tax Map of the City of Elizabeth
 Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet
 Nearest Cross Street: Third Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by

PUBLIC NOTICE

plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$383,414.55***
 Three Hundred Eighty Three Thousand Four Hundred Fourteen and 55/100***
 Attorney: PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT LAUREL, NJ 08054
 (856) 813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$457,596.07***
 Four Hundred Fifty Seven Thousand Five Hundred Ninety Six and 07/100***
 Dec. 16, 23, 30, 2010, Jan. 6, 2011
 U271620 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10007058
 Division: CHANCERY
 Docket Number: F896309
 County: Union
 Plaintiff: AURORA LOAN SERVICES, LLC
 VS
 Defendant: LUIS ROMERO; NICOLAS ROMERO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AURORA LOAN SERVICES, LLC; STATE OF MASSACHUSETTS; STATE OF NEW JERSEY
 Sale Date: 01/12/2011
 Writ of Execution: 10/22/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey.
 Commonly known as: 625-627 South Park Street, Elizabeth, NJ 07206
 Tax Lot No.: 1268 in Block: 7
 Dimensions of Lot: (Approximately) 37.50 ft x 100 ft
 Nearest Cross Street: Sixth Street
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
 Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$313,624.36***
 Three Hundred Thirteen Thousand Six Hundred Twenty Four and 36/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XCZ-117365
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$359,150.67***
 Three Hundred Fifty Nine Thousand One Hundred Fifty and 67/100***
 Dec. 16, 23, 30, 2010, Jan. 6, 2011
 U271576 PRO (\$170.52)

PUBLIC NOTICE

SUMMIT
CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #10-2928
AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "AN ORDI-

PUBLIC NOTICE

NANCE TO ESTABLISH THE 2010 SALARIES, WAGES OR COMPENSATIONS OF AND FOR THE OFFICERS AND EMPLOYEES OF THE CITY OF SUMMIT IN THE COUNTY OF UNION, AND STATE OF NEW JERSEY
 passed July 13, 2010 (Establish Part-time Police Officer)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That SECTION C, CITY OF SUMMIT 2010 POLICE DEPARTMENT SALARY AND WAGE PLAN, of the above entitled ordinance, be amended and supplemented, regarding the position listed, to read as follows:

SCHEDULE C
CITY OF SUMMIT
2010 POLICE DEPARTMENT SALARY AND WAGE PLAN

| Title | Rate |
|--------------------------|--------------|
| Part-time Police Officer | \$23.00/hour |

Section 2. All ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect 20 days after date of publication in accordance with N.J.S.A. 40A:9-165.

(Last additions in text indicated by underline; deletions by ~~strikeout~~)

Adopted: December 7, 2010
 Approved: December 7, 2010

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

STATEMENT

The ordinance published herewith has been finally adopted on Tuesday, December 7, 2010, and the twenty-day period of limitation within which a petition questioning the validity of such ordinance can be commenced, as provided in N.J.S.A. 40A:9-165, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk
 Dated: 12/7/10
 U271732 OBS Dec. 16, 2010 (\$33.32)

SUMMIT

BID NOTICE

CITY OF SUMMIT

PROJECT: SNOW PLOWING SERVICES

DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, December 28, 2010 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

SNOW PLOWING SERVICES

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N.J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday.

All bids shall be addressed to **DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN**.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17-27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

David L. Hughes
 City Clerk

Dated: December 7, 2010
 U271725 OBS Dec. 16, 2010 (\$33.81)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD ASSESSMENT LIST IS READY

Springfield Tax Assessor, Edward Neil Galante has announced that the assessment list for the 2011 tax year will be available for inspection by any taxpayer on Tuesday, December 21, 2010 at the Assessor's Office, 100 Mountain Avenue between the hours of 8:00 AM and 3:00 PM.

Edward Neil Galante
 Tax Assessor
 U271643 OBS Dec. 16, 2010 (\$8.33)

PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #10-2929**

ORDINANCE PROVIDING FOR IMPROVEMENT OF THE SANITARY SEWERAGE SYSTEM IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$50,000 THEREFOR AND DIRECTING A SPECIAL ASSESSMENT OF THE COST THEREOF. (Connect 11 New Providence Avenue to sanitary sewer)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AS FOLLOWS:

Section 1. The improvement described in Section 2 of this ordinance is hereby authorized as a local improvement to be made or acquired by the City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$50,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$50,000 now available therefor by virtue of provision in the Sewer Capital Improvement Fund of the City.

Section 2. (a) The improvement hereby authorized is the improvement of the sanitary sewerage system in and by the City, including closing of an existing septic system and installing a new sanitary sewerage pumping station at 11 New Providence Avenue and being designated on the official tax map of the City as Lot 7 in Block 1502, including all structures, site work, equipment, work and materials necessary therefor or incidental thereto, and all as shown on and in accordance with the plans and specifications therefor on file to be filed in the office of the City Clerk or the City Engineer and hereby approved.

(b) The estimated cost of said purpose is \$50,000.

Section 3. The following matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 2 of this ordinance is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) Nothing will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefited by said improvement, which includes reimbursement to the City for legal costs, associated ordinance and notice publication costs and staff project review and inspection services costs, is \$50,000, and the number of annual installments in which all such special assessments may be paid is ten (10) at an annual interest rate of [to be recommended by the City Auditor].

Section 4. The cost of said local improvement shall be paid by special assessments which shall be levied in accordance with law on property specially benefited thereby. The owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 5. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 6. This ordinance shall take effect after publication after final passage as provided by law.

Adopted: December 7, 2010
Approved: December 7, 2010

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, December 7, 2010.

David L. Hughes, City Clerk

Dated: December 7, 2010
U271736 OBS Dec. 16, 2010 (\$62.23)

PUBLIC NOTICE

SUMMIT

**DEPARTMENT OF COMMUNITY SERVICES
PUBLIC NOTICE**

The Zoning Board held a meeting on Monday, December 6, 2010 and memorialized the following resolution(s):

Atlantic Health Systems, Inc. DENIED
Overlook Hospital
99 Beauvoir Avenue
Block 3307 Lot 1
ZB-09-1434 Major Site plan approval with (c) and (d) variances for a helipad

Ali Enterprises, LLC DENIED
6 River Road
Block 201 Lot 12
ZB-10-1484 - Major Prelim. & Final site plan approval with waivers to convert an existing gas service state/auto repair facility to a gas service station and convenience store with a second story office

Rajesh & Priya Patil APPROVED
15 Kings Hill Court
Block 3005 Lot 9
ZB-10-1493 - (c) variance for a two story addition

Paul and Jennifer McGinn APPROVED
18 Hawthorne Place
Block 2004 Lot18
ZB-10-1499 - (c) variance for an a/c condenser

Miquel and Ana Porto APPROVED
1 Lenox Road
Block 3501 Lot 20
ZB-10-1496 - (c) variances to construct an attached garage

George and Jacqueline Kenny APPROVED
70 Edgewood Road
Block 3402 Lot 8
ZB-10-1495 - (c) variances to construct new stairs and landscaping

Dennis M. Galvin, Secretary
Zoning Board of Adjustment

DATED: December 7, 2010
U271645 OBS Dec. 16, 2010 (\$28.42)

SUMMIT

**NOTICE OF AVAILABILITY
OF ANNUAL RETURN OF
CATHERINE MALONEY
FOUNDATION, INC.**

To Whom It May Concern:

TAKE NOTICE that the Annual Return of CATHERINE MALONEY FOUNDATION, INC. for the tax year ending December 31, 2010 required by Section 6033 of the Internal Revenue Code, is available for inspection at the principal office of the CATHERINE MALONEY FOUNDATION, INC. at 2109 SE TALBOT PLACE, STUART, FL 34997-5692 during regular business hours, by any citizen who requests it within 180 days after the publication of this notice of its availability. Requests to inspect the said Annual Return should be made to the undersigned Principal Manager of the CATHERINE MALONEY FOUNDATION, INC. at its principal office as above stated.

GEORGE T. MALONEY
Principal Manager of
CATHERINE MALONEY
FOUNDATION, INC.
U271618 OBS Dec. 16, 2010 (\$16.17)

SUMMIT

**CITY OF SUMMIT
REJECTED ORDINANCE #10-2930**

BOND ORDINANCE APPROPRIATING \$775,000, AND AUTHORIZING THE ISSUANCE OF \$739,000 BONDS OR NOTES OF THE CITY, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, FOR THE PARKING UTILITY OF THE CITY. (Parking Utility Improvements)

Adopted: December 7, 2010
Rejected: December 7, 2010

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly rejected by the Common Council of said City at a regular meeting held on Tuesday evening, December 7, 2010.

David L. Hughes, City Clerk

Dated: December 7, 2010
U271730 OBS Dec. 16, 2010 (\$16.17)

PUBLIC NOTICE

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecified service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Associated Humane Societies, Inc.,

For the Period: January 1 - December 31, 2011

Services: Animal Control Services

Cost: \$57,750.00

David L. Hughes, City Clerk
Dated: 12/7/10
U271726 OBS Dec. 16, 2010 (\$13.23)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecified service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: S.A.G.E. Eldercare, Inc.

For the Period: January 1 to December 31, 2011

Services: Social Services

Cost: \$32,113.60

David L. Hughes, City Clerk
Dated: 12/7/10
U271729 OBS Dec. 16, 2010 (\$12.74)

SUMMIT

**CITY OF SUMMIT
TAX ASSESSOR
Public Notice**

NOTICE IS HEREBY GIVEN THAT, the Deputy Tax Assessor for the City of Summit will have the proof book of the 2011 tax list available for inspection, in the Assessor's Office at City Hall, 512 Springfield Avenue, Summit, New Jersey on Wednesday, December 22, 2010.

The Certified Final 2011 Tax List will be available after January 10, 2011. The Assessor's Office is open from 9 A.M. to 4 P.M., Monday through Friday for inspection of the tax list.

Patricia Spychala, C.T.A.
Deputy Tax Assessor

Dated: December 6, 2010
U271723 OBS Dec. 16, 2010 (\$12.25)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

In compliance with N.J.A.C. 18:12A-1.3 please be advised that the Tax Assessor or members of the assessor's staff in the Township of Springfield are available to taxpayers and members of the general public, Monday through Friday (except holidays) from 8:00 AM to 3:00 PM.

Edward Neil Galante
Tax Assessor
U271642 OBS Dec. 16, 2010 (\$7.84)

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #10-2931**

AN ORDINANCE APPROPRIATING FUNDS FOR SCHOOL IMPROVEMENTS IN THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AND AUTHORIZING THE ISSUANCE OF \$4,766,598 SCHOOL BONDS OR NOTES OF THE CITY TO MEET SAID APPROPRIATION. (ROD Tier III school improvements)

RECITAL

Pursuant to due action of the Board of Education of the City of Summit, New Jersey, taken at its meeting duly held on September 16, 2010 and due action of the Board of School Estimate of the City taken at its meeting duly held on October 14, 2010, (a) the sum of \$4,766,598 has been estimated,

fixed and determined as the amount of money necessary for the school improvements described in Section 1 of the ordinance set forth below, said sum to be raised by the City as described below, and (b) \$2,859,959 has been estimated and fixed as the local share of the cost of this project, all as more fully appears by certificates heretofore made by said Board of School Estimate and delivered to this Common Council. A grant for this project from the State of New Jersey, or agencies thereof, in the amount of \$1,906,639 has been approved by the Commissioner of Education. The amount of bonds authorized to be issued by the City for this project shall be reduced by the amount of the grant received by the City or the board of education of the City. The final eligible costs of this project as approved by the Commissioner of Education pursuant to Section 5 of the Educational Facilities Construction and Financing Act (P.L. 2000, c.72) is \$4,766,598. This school facilities project includes \$0 for school facility construction elements in addition to the facilities efficiency standards developed by the Commissioner of Education, or that are not otherwise eligible for State support pursuant to N.J.S.A.18A:7G-5(g).

ORDINANCE

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AS FOLLOWS:

Section 1. Pursuant to the provisions of Title 18A, Education, of the Revised Statutes of the State of New Jersey, particularly Sections 18A:21-1, 18A:22-18 to 18A:22-20, inclusive, and 18A:24-11 thereof, and any other laws applicable thereto, the sum of \$4,766,598 is hereby appropriated for the capital project hereinbelow described for lawful school purposes undertaken or to be undertaken by the board of education of the City, including the sum of \$1,906,639 expected to be received by the City or the board of education of the City from the State of New Jersey, or agencies thereof, as a grant-in-aid of financing the below-described capital project: the improvement of Brayton Elementary School, Franklin Elementary School, Jefferson Elementary School, Lincoln Hubbard Elementary School, Washington Elementary School, the Summit Middle School and the Summit High School, said existing buildings being at least equal in useful life or durability to a building of Class B construction (as defined or referred to in Section 18A:24-5 of said Revised Statutes), including the acquisition and installation of new windows, boilers and emergency generators, the upgrade of mechanical systems, the renovation of auditoriums and the upgrade of facilities to reduce lead, together with for all the aforesaid all structures, equipment, site work, work and materials necessary therefor or incidental thereto and improvements reasonably related to the foregoing.

Section 2. The said sum so appropriated for the school improvements or purposes described in Section 1 of this ordinance shall be borrowed, and the appropriation made in said Section 1 shall be met from the proceeds of sale of bonds of the City, which are hereby authorized to be issued pursuant to the statutory provisions referred to in said Section 1, in the principal amount of \$4,766,598, which is the estimated cost and maximum amount of bonds to be issued for said improvements or purposes. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$4,766,598 are hereby authorized to be issued pursuant to and within the limitations prescribed by said law.

Section 3. Each of said bonds shall be designated "School Bond" and said bond shall be in such form, shall bear such date, shall be in such denominations, shall mature and be payable in such years and amounts and shall bear interest at such rate or rates per annum as shall hereafter be determined by resolution of the Common Council of the City.

Section 4. This Common Council, being the governing body of the City, hereby concurs in and consents to the said appropriation and the issuance of said bonds.

Section 5. It is hereby determined that the period within which said bonds shall mature, being the period assigned by Section 18A:24-5 of said Revised Statutes to the purposes for which said bonds are to be issued, is twenty (20) years.

Section 6. Said \$4,766,598 bonds are deductible from the gross debt of the City as shown on any annual or supplemental debt statement of the City and the authorization of the \$4,766,598 bonds provided for by this ordinance uses up none of the borrowing margin the City previously available for other improvements.

Section 7. All temporary notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §18A:24-3. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 8. The funds from time to time received by the City or the board of education of the City on account of the grant referred to in Section 1 of this ordinance shall be used for financing the improvement or purpose described in Section 1 of this ordinance by application thereof either to direct payment of the costs of said improvement or purpose, or to payment or reduction of the authorization of the obligations of the City authorized by this ordinance for said improvement or purpose. Any such funds so received may, and all such funds so received which are not required for direct payment of such costs shall, be held and applied by the City or the board of education of the City as funds applicable only to the payment of obligations of the City authorized by this ordinance for said improvement or purpose.

Section 9. The full faith and credit of the City are hereby pledged to the unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon punctual payment of the principal of and interest on the said bonds or notes. Said bonds or notes shall be direct, all the taxable property within the City for the payment of said bonds or notes and interest thereon without limitation of rate or amount.

Section 10. This ordinance shall take effect twenty (20) days after the date of its publication after final passage, as provided by law.

Adopted: December 7, 2010
Approved: December 7, 2010

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, December 7, 2010, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk

Dated: December 7, 2010
U271734 OBS Dec. 16, 2010 (\$126.91)

**Public Notices
on Line**

www.njpublicnotices.com

Your online source for
public notices in New Jersey

MOUNTAINSIDE

Public Auction

On January 17, 2011 at 10:00 AM
Lackland Self Storage, 1229 Route 22 East, Mountainside, NJ 07092

The following merchandise will be sold at Public Auction. Listed below are the unit numbers along with the occupants name and a brief description of the contents.

| Unit | Occupant | Description |
|------|------------------|---|
| 0162 | Stephen Townsend | Chair, Shelves, and Boxes |
| 2180 | Stephen Townsend | Chairs, Fridge, Boxes, and Picture Frames |

U271755 OBS December 16 23, 2010 (\$37.24)

**UNION
PUBLIC NOTICE**

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on **Wednesday, December 8, 2010** at 7:30 p.m. in the Municipal Building, Friberger Park, Union, N. J. Resolutions memorializing.

| Calendar # | Name of Applicant & Premises Affected | Variances Requested | Decision of the Board of Adjustment |
|-------------|---|---|--|
| Cal. # 3177 | Christ Community Church, Inc. 20 Stahuber Avenue Block- 5001 Lot- 15 | Utilization of 2462 sq ft. of existing bldg for church purposes | Carried for Resolution of Approval on 12/15/2010 |
| Cal. # 3178 | Veolia Transportation Services, Inc. 2421 & 2461 Lori Crt. Block- 3701 Lot- 9.01 & 11 | Occupy space within multi-tenant Bldg. on lot 11 for office purposes & 6706 sq ft. for storage park/store 50 buses on portion of adjacent property | Carried for Resolution of Denial on 12/15/2011 |

Richard Malanda, Bd. Of Adj. Secretary
U271718 UNL December 16, 2010 (\$33.81)

Union
County

Classified

**Call 908
686-7850**

ORDER YOUR AD

Call Daily
Monday through Friday 9:00 AM - 5 PM
and our Classified Consultant
will help to create your ad.

Use your computer
Day or Night - 24/7
localsource.coolerads.com

FAX or MAIL

Worrall Community Newspapers
P.O. Box 1596
Union, NJ 07083

FAX 908-686-4169

DISTRIBUTION

UNION COUNTY TOWNS
Union, Kenilworth, Roselle Park, Hillside,
Linden, Roselle, Rahway, Elizabeth,
Clark, Cranford
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS
Maplewood, South Orange, West Orange,
East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge

RATES

20 words or less.....\$20.00 per insertion
Additional 10 words.....\$6.00 per insertion
Contract Rates Available

COMBO - BEST BUY

Ask about our 2 county combo rate and
save \$\$\$. All classified ads appear online
without additional charges

**ADD A PHOTO - 1x1" Only
TO YOUR AD \$8.00**

DEADLINES

In-column 3 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
error occur please notify the classified department.
Worrall Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertisement
at any time.

CHARGE IT

All classified ads require prepayment.
Please have your card handy when you call.



SEE YOUR AD ON THE INTERNET localsource.coolerads.com

E-Mail your ad to us at class@thelocalsource.com OR Fax: your ad to us at or 908-686-4169

BONUS

All Help Wanted Employment ads
include a fax or email link allowing applicants
to apply by responding online. Resumes can
be sent as attachments.

GARAGE SALES

30 words \$31.00
Garage Sale signs, price stickers, balloons,
helpful hints, inventory sheet and
Rain Insurance available.

BIG SAVINGS

Place your classified ad online with
CoolerAds 24/7 at www.localsource.com
No cost for items priced under \$100.00. Limit one item per ad for 20 words,
and two ads per customer per week. Heading must be Miscellaneous (745).
NO PHONED IN ADS WILL QUALIFY.

AUTOMOTIVE

One low price to advertise - 10 weeks
20 words for \$39.00
No word changes permitted
Add a photo for \$8.00

Let Us Help You With Our
AUTO SPECIAL



20 words - 10 WEEKS of Exposure including LocalSource.com for \$39* in
UNION County or 10 WEEKS of Exposure for \$59* in UNION & ESSEX County

AUTOMOTIVE

AUTOS WANTED

AUTOS WANTED 2000 and Up-CASH
PAID! Honda, Toyota, Nissans, SUV's
and Jeeps. All vehicles WANTED. 24
hour. Cash Pick-up. Any condition. 732-
496-1633

ADVERTISE!

PLACE YOUR CLASSIFIED AD TODAY!

AUTOS WANTED

DONATE YOUR CAR. Civilian Veterans
& Soldiers. Help Support Our U.S. Military
Troops 100% Volunteer. Free same
Day Towing. Tax Deductible. Call and
Donate Today! 1-800-404-3413

DONATE YOUR CAR, Truck or Boat to
Heritage for the Blind. Free 3 Day Vacation,
Tax Deductible, Free Towing, All
Paperwork Taken Care Of. 1-877-873-
1598

PLEASE DONATE Your car. 1-800-692-
1221 Childrens Hope Charities. Tax
deductible -free pickup- any condition.
Also receive gift certificate for each car
donated. Help Us, Help Children.

EMPLOYMENT

HELP WANTED

Research Scientist II wanted by pharma-
ceutical co. in Elizabeth, NJ. Develop &
validate analytical methods for Abbreviated
New Drug Applications ("ANDA") &
Active Pharmaceutical Ingredients
("API"). Conduct API stability studies &
sample testing & laboratory investiga-
tions of API characterization. Review
standard operating procedures & gov-
ernment regulations, & provide compli-
ance guidance. Requires: Master's
degree in Chemistry, Pharmaceutical
Science or closely related & 2 years
experience in job offered. Send resume
to: SRS-ELIZ, HR Dept., Actavis Eliza-
beth LLC, 60 Columbia Road, Building B,
Morristown, NJ 07960.

****ABLE TO TRAVEL**** Hiring 10 people,
Free to travel all states, resort areas.
Training and transportation Paid. NO
Experience. Over 18. Start ASAP. 1-208-
598-1879 (10am-5pm)
www.protekchemical.com

ACTORS/ MOVIE EXTRAS Needed
immediately for upcoming roles \$150-
\$300 per day depending on job require-
ments. No experience. All looks needed.
1-800-951-3584 A-105. For casting
times /locations.

BETWEEN HIGH School and College?
Over 18? Drop that entry level position.
Earn what you're worth!!! Travel with
Young Successful Business Group. Paid
Training. Transportation, Lodging Provid-
ed. 1-877-646-5050.

DRIVER- CDL-A We've Never Looked
Better! Our package of benefits is the
best it's ever been. Pay, Bonuses, Miles,
Equipment, \$500 Sign-on for Flatbed,
CDL-A, TWIC Card and Good driving
record. Western Express. 866-863-4117.

EARN \$1000 A Week processing our
mail! FREE Supplies! Helping Home-
Workers since 2001! Genuine Opportuni-
ty! No experience required. Start Imme-
diately! www.national-work.com.

MOVIE EXTRAS. You can earn up to
\$250/day to stand in the background for
major film productions. Experience not
required. All looks needed. Call 1-877-
292-5041

****2010 POSTAL JOBS!**** \$14 to \$59
hour + Full Federal Benefits. No Experi-
ence Required. Now Hiring! Green Card
OK. 1-866-477-4953 ext. 95

HELP WANTED

EARN up to \$150 per day. Undercover
Shoppers Needed to Judge Retail & Din-
ing Establishments. Experience Not
Required. Call Now 1-877-737-7565.

CHILD CARE

EUROPA DOMESTICS

Housekeepers, Nannies,
Elder Care From Around The World
Licensed & Bonded
Thoroughly Screened
5 Hazelwood Terrace, Tinton Falls
(732) 747-7701

ANNOUNCEMENTS

ANNOUNCEMENTS

FREE ADT-Monitored Home Security
System & a \$100 VISA Gift Card from
Security Choice. Find Out How! Call
Today. 1-877-334-5640

HELP WANTED

Driver- CDL A

**Regional Drivers
Needed Immediately**



Great Pay & Benefits • Possible weekend work
Some overnight runs • Apply online or in person

20 Executive Ave.,
Edison, NJ

1+ years verifiable driving exp. with a CDL A

800-999-7112

Apply Online: www.kreilkamp.com

Let Us Help You With Our
AUTO SPECIAL

20 Words - \$39.00
Choose Essex or Union or both
Counties for \$54.00. Price
includes repeating your ad nine
times if necessary and an
internet listing.

For More Information Please Call
The Classified Department
at 908-686-7850

To Sell Your Home or
Place a Classified Ad Call
908-686-7850
Search your local classifieds on the Internet
www.localsource.com

MISCELLANEOUS

MISCELLANEOUS FOR SALE

SALES & IN HOME SERVICE on all types of Pinball and Arcade Machines. Cash paid for old unwanted machines, any condition. Showroom by appointment. Follow us on facebook. <http://facebook.com/classicpinballcorp> Pinball machines make great holiday gifts... New Avatar & Ironman IN STOCK Classic Pinball Corp. 86 Lackawanna Ave., Suite 233 Woodland Park, NJ (formerly West Pat.) 07424. www.classicpinball.com

OMAHA STEAKS Wrap up your Holiday Shopping with 100% guaranteed, delivered to-the-door Omaha Steaks! Save 67% Plus 2 Free Gifts -26 Gourmet Favorites Only \$49.99. Order Today! 1-888-702-0468 mention offer 45102 AEH or www.OmahaSteaks.com/holiday47

CHERRY BEDROOM Set- Solid Wood, never used, brand new in factory boxes. English Dovetail. Original cost \$4500. Sell for \$895. Can Deliver. Call Tom (201) 210-8721

PROFLOWERS for the HOLIDAYS! Gifts and Bouquets Starting at just \$19.99. Go to www.proflowers.com/Dreamy to receive an extra 20% off your order or Call 1-888-587-2798

LEATHER LIVING Room Set. In original plastic, never used. Original price \$3,000, sacrifice \$975. Can deliver. Call Bill 732-649-7012

ESTATE/HOUSE SALE

WEST ORANGE, 289 St. Cloud Avenue, off Northfield. Saturday, December 18, 9am-4pm. China Closet Sale. Lenox, Glassware, Dishes, Miscellaneous. 973-736-5288.

WANTED TO BUY

ANTIQUE & OLDER FURNITURE, Dining Rooms • Bedrooms, Breakfronts • Secretaries, Etc. Call Bill 973-586-4804

QUALITY CAMERAS WANTED Modern Or Antique **COLLECTOR PAYS HIGHEST CASH PRICES** No Polaroid, Kodak or Movie **WILL PICK UP** CALL 908-964-7661

AAAA LIONEL, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

Use Your Card... Quick and Convenient!

PUZZLE APPEARS IN OUR A&E SECTION

PUZZLE SOLUTION

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| R | A | M | P | A | D | C | H | I | | | | |
| A | G | E | D | O | V | I | S | A | A | R | | |
| T | H | R | O | B | L | O | S | T | H | E | M | E |
| H | A | G | A | R | I | N | C | O | M | E | S | |
| E | S | E | A | P | T | P | E | R | U | S | E | |
| T | R | A | V | O | I | S | A | R | A | B | | |
| N | O | R | C | O | L | A | W | N | | | | |
| B | E | A | S | T | O | F | B | U | R | D | E | N |
| H | A | U | L | A | L | G | A | E | | | | |
| A | E | R | | S | O | L | I | D | E | R | | |
| P | L | A | Z | A | S | O | I | L | D | I | U | |
| S | E | D | A | T | E | D | E | A | G | A | N | |
| H | E | I | R | S | A | R | I | D | R | I | L | L |
| A | D | A | | S | A | N | E | A | N | T | I | |
| D | O | N | | L | E | D | | G | O | T | | |

SERVICES OFFERED

CHIMNEY SERVICE



GENERAL CHIMNEY ROOFING
WWW.GeneralChimneyRoofing.com
800-784-1294
 • New Chimney Liners Installation
 • Build New Chimney • All Chimney Repairs
 • Chimney Inspection & Cleaning
 • New Roof Installation
 • All Roof Repairs • Gutter Cleaning
 • Free Estimates 10% Off Any Job
 • 24 Hour Emergency Service
SENIOR CITIZEN DISCOUNTS
 Lic #13VH05859700

CLEAN UP/RUBBISH REMOVAL

PAUL'S CLEAN-UP
 Commercial & Residential
 All types of debris Attics, Basements, Houses, Interior, Exterior, Demolition Low Rates - Very Dependable
908-964-1554

DRIVEWAYS

PATERNO PAVING
 Driveways - Parking Lots
 Coat Sealing, Concrete Sidewalks, All Type Curbs, Paving Blocks.
 Free Estimates Fully Insured
908-245-6162 or 908-245-0459

ELECTRICIANS

ABLE ELECTRIC
 "If it's Electric, We Do it!"
 Interior and Exterior, Lighting, Repairs, New Construction, Free Estimates
Call 908-688-2089 Lic. #11500

FENCING

TOM'S FENCING - ALL TYPES NEW AND REPAIR, SMALL JOBS WELCOME. LICENSED FREE ESTIMATES 30 YEARS EXPERIENCE. CALL: 908-272-5692

FINANCIAL SERVICES

CREDIT CARD Relief * Free Consultation*****. Save Thousands of Dollars- Out of Debt In Months - NOT Years! Avoid Bankruptcy. Not a high priced consolidation company or a consumer credit counseling program. Call Credit Card Relief 866-479-5353. Not available in all States.

CASH NOW! Cash for your structured settlement or annuity payments. Call J.G. Wentworth. 1-866-SETTLEMENT (1-866-738-8536). Rated A+ by the Better Business Bureau.

FAST IRS TAX RELIEF. Do You Owe \$10,000 or MORE to the IRS? We Help You Settle Your Overdue Taxes for LESS! FREE Consultation! 1-888-692-9714

GIFT ITEMS

OMAHA STEAKS Wrap up your Holiday Shopping with 100% guaranteed, delivered-to-the-door Omaha Steaks! Save 67% Plus 2 FREE GIFTS -26 Gourmet Favorites ONLY \$49.99. ORDER Today! 1-888-702-4489 Mention offer 45102 AAD or www.OmahaSteaks.com/gift03

BEAUTIFUL OREGON Noble Fir Christmas Wreaths & Centerpieces. Free Shipping in the continental US! Our online gift shop also features Danali throw blankets and a huge array of fantastic gift items! www.flyingcloudgifts.com or call 888-448-8825

Wine of the Month Club. Send the gift of wine all year long! 2 Bottles each month from award-winning wineries around the world. Call 888-751-6215 and get FREE SHIPPING!

GUTTERS LEADERS

TED'S GUTTERS GUTTER TOPPERS
 All Types - Roof Repairs, Underground Drain Expert
973-472-8660
201-674-8305

HANDYMAN

JOHN'S GENERAL REPAIRS "Handy Man" Interior Painting, Carpentry, Tile, Sheetrock, Any and All 'INSIDE' Work. No Job Too Small. Lic.#13VH05202100 and Insured **908-624-0797**

OVER 30 YEARS
Mr. Reliable HANDYMAN
 YES... We Can Do, That Job!
908-462-4755
 INSURED. Lic # 13VH00147700.

HEALTH & FITNESS

ATTENTION DIABETICS with Medicare. Get a FREE Talking Meter and diabetic supplies at NO COST, plus FREE home delivery! Best of all, this meter eliminates painful finger pricking! Call 888-449-1321

Low T? Restore power, performance, and confidence... naturally. Progene Daily Complex. CALL NOW FOR A FREE MONTH (pay only \$9.95 s+h) 800-763-0969

Do-It-Yourself Ideas



Waterfall Video

This easy-to-use video provides a step-by-step guide that makes it easy to build your own backyard retreat complete with waterfall and pond.

Waterfall video (No. AVP1) ... \$22.95
 Also available:
Fishpond plan (No. 508) ... \$9.95
 Please add \$4.00 s&h

To order, circle item(s), clip and send with check to:

U-Bild

3800 Oceanic Dr., Ste. 107 Oceanside, CA 92056
 Include your name, address, and the **name of this newspaper**. Allow 1-2 weeks for delivery.

Or call **(800) 82-U-BILD**
craftbook.com
Money Back Guarantee

HEALTH & FITNESS

IF YOU USED THE ANTIBIOTIC DRUG LEVAQUIN AND SUFFERED A TENDON RUPTURE, you may be entitled to compensation. Call Attorney Charles Johnson 1-800-535-5727

HEATING

QUALITY AIR Conditioning & Heating, Inc. Gas, steam, hot water and hot air heat Humidifiers, circulators, zone valves, air cleaners. Call 973-467-0553, Springfield, NJ

HOME IMPROVEMENTS

PLAZA HOME IMPROVEMENTS

Siding • Windows • Roofing
 Kitchens • Bathrooms • Basements
 Extensions • Concrete • Masonry
 Free Estimates • 100% Finance
 No Down Payment • Fully Insured
 Reference Available
 • NJ License #122866
1-800-735-6134

CLASSIFIED ADS ARE QUICK AND CONVENIENT!



LocalSource. CoolerAds.com

Make Your Classified Ads

COOLER!!!

Place your own Classified ads at your own convenience

24 hour on-line service

YOUR AD CAN APPEAR IN 11 ESSEX & UNION COUNTY NEWSPAPERS AND ON OUR POPULAR WEBSITE.

- ✓ Build your own ad
- ✓ Check proof and price
- ✓ Pay online



WORRALL

Convenient Secure Fast Results

LOCALSOURCE.COM

"Your Best Source for Community Information"

Essex County: Belleville Post, The Independent Press of Bloomfield, East Orange Record, The Glen Ridge Paper, Irvington Herald, News-Record of Maplewood and South Orange, Nutley Journal, Orange Transcript, Vailsburg Leader, West Orange Chronicle.
 Union County LocalSource: Union, Kenilworth, Roselle Park, Hillside, Linden, Roselle, Rahway, Elizabeth Clark, Cranford, Summit, Springfield & Mountainside

SERVICES OFFERED

HOME IMPROVEMENTS

TOBEN HOME IMPROVEMENT - Remodeling, Carpentry, Tile, Repairs & Installation. 908-591-3670. Free Estimates. Fully Insured. Lic# 13VH01639200.

LANDSCAPING

D'ONOFRIO & SON
Complete Landscape Service
Spring/ Fall Clean-up
Lawn Maintenance, Shrubbery Design/ Planting, Mulching, Chemical Applications, Tree Removal
Fully insured/Licensed,
13VH03673500
Free Estimates
973-763-8911

MASONRY

PAUL'S MASONRY
Steps • Sidwalks • Stucco
Brick & Concrete Specialists
ALL TYPES OF REPAIRS
908-964-1554

MISCELLANEOUS

ATTEND COLLEGE online from Home. *Medical, *Business, *Paralegal, *Accounting, *Criminal Justice. Job Placement Assistance. Computer available. Financial Aid if qualified. Call 888-220-5975. www.CenturaOnline.com

AIRLINES ARE HIRING. Train for high paying Aviation Career. FAA approved program. Financial aid if qualified. Job placement assistance. Call Aviation Institute of Maintenance. 877-564-4204

DISH- BEST OFFER EVER! \$24.99/ Month (for 1 year). 120+ Channels, FREE HD! FREE DVR Upgrade! PLUS, Call NOW and SAVE over \$380! CALL 1-888-843-1073

HELP WANTED! Make \$1000 a Week mailing brochures from home! Guaranteed Income! FREE Supplies! No experience required. Start immediately! www.homemailerprogram.net

CASH FOR GOLD. Sell your Gold Jewelry. Request Your FREE Kit. Cash In 24 Hours. 1-877-739-0184

PAINTING

Good Choice Painting 908-771-0428
Interior Specialist, Faux Finishes, Wallpaper Removal, Paper Hanging, Fine Painting. Mark Giordano - Color & Finish Consultant 20 yrs. experience. References available. Free estimates. Fully insured.

LOU'S PAINTING - Exterior • Interior Very Neat & Clean. 20 Years Experience • Decks Refinished • Power washing • Waterproofing 908-964-7359 or 732-574-0875.

PLUMBING

MAX SR. & PAUL SCHOENWALDER
Established 1912
Installation & Service Lawn Faucets, Sump Pumps, Toilets, Water Heaters, Alterations, Gas Heat, Faucet Repairs, Electric Drain & Sewer Cleaning
Serving the Homeowner
Business & Industry
908-686-0749 464 Chestnut Street,
Union, NJ Master Plumber's
Lic. #9645, #11181
SENIOR CITIZEN DISCOUNT

BLEIWEIS PLUMBING & HEATING
All types heating systems, installed and serviced. Gas hot water heater, Bathroom & Kitchen remodeling. REASONABLE RATES. Fully Insured & Bonded. Plumbing Lic. #7876. 908-686-7415

PLUMBING/HEATING

Since "1952" - 3rd Gen.
SK SCHULZ & KEHOE CO.
-Plumbing and Heating-
Repairs and Installations, Faucets, Vanities, Piping, Toilets, Showers, Sump Pumps, Sinks, Steam & Hot Water Heating Systems
Water Heaters. Drains Cleaned
"I Send No One In My Place" By T. Kehoe, Sr.
908-851-0505 • State License #6553
CLIP AND SAVE

RECYCLING

MAX WEINSTEIN SONS, INC.
Honest Weights-Best Prices
Always Buying Scrap Metals - 2426
Morris Avenue Union M-F 8am-4:30pm/
Saturday 8am-1pm
908-686-8236/Since 1919

ROOFING

CARLSON BROTHERS ROOFING
CAPE COD \$2500
BI-LEVEL \$2700
SPLIT LEVEL \$2900
\$100 Off. with ad
201-796-7374

TREE EXPERTS

WOODSTACK TREE SERVICE
Local Tree Company
All types of tree work. Free Estimates. Senior Citizen Discounts. Immediate service. Insured. Low Low Rates
908-276-5752

BOYLE TREE SURGERY CO.
ESTABLISHED 1922
TREE & STUMP REMOVAL
PRUNING
TREE SURGERY IN ALL ITS BRANCHES
Union 908-964-9358

WATER PROOFING

DIBELLO BASEMENT WATERPROOFING
And MASONRY GUARANTEED DRY BASEMENT
NJ Lic # 13VH02742000
1-800-334-1822

BUSINESS OPPORTUNITIES

BUSINESS OPPORTUNITIES

HYGIENITECH MATTRESS Cleaning & Upholstery Cleaning/Sanitizing Business. New 'Green' Dry, Chemical-Free process removes bed bugs, dust mites, and harmful allergens. Big Profits/Small Investment. 1-888-999-9030
www.Hygienitech.com

ALL CASH VENDING! Incredible Income Opportunity! Candy, Gumball, Snack, Soda...Minimum \$4K-\$12K Investment Required. Excellent Quality Machines. We Can Save You \$\$\$\$. 800-962-9189

PAID IN ADVANCE! Make \$1000 Weekly Mailing Brochures from home. Income is guaranteed! No experience required. Enroll today!
www.homemailerprogram.net

DO YOU EARN \$800 in a day? Your Own Local Candy Route! 25 Machines and Candy All for \$9995. 877-915-8222. All Major Credit Cards Accepted!

EARN EXTRA Money Fast from Home. Be Your Own Boss & Set Your Own Hours. You Keep 100% of all the Profits! Go to: www.havefund.com

Attention Weekend Real Estate Buyers

One website to see the homes for sale in your local area!

Check it out at: localsource.com



localsource.com



ESSEX and UNION COUNTY

BUSINESS & SERVICE DIRECTORY

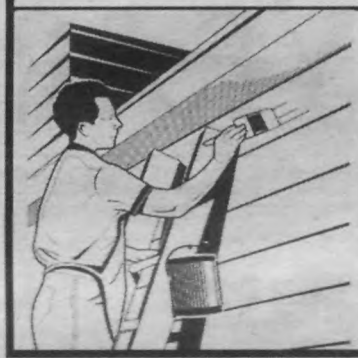
Don't keep your business or services a secret. You can reach thousands of potential customers or clients every week! We cover Essex County and Union County, providing your business with new opportunities to grow and prosper.

E-mail us at: class@thelocalsource.com

Search the local classifieds on the Internet at: www.localsource.com

ADVERTISE YOUR BUSINESS OR SERVICE TODAY! CALL US AT

908-686-7850



REAL ESTATE

RENTAL

APARTMENT TO RENT

ELIZABETH- 1, 2 Bedroom & Studios From \$595/month. Excellent Condition Call Maria or Gloria 908-355-0262

IRVINGTON, HUGE 1 Bedroom apartment, located at Union/ Maplewood border. Newly renovated and painted. \$850/month heat and hot water included. Call 973-214-3047 or 201-988-5529

APARTMENT TO RENT

ELIZABETH- Garden Apartments:
Studios \$625, 1 Bedrooms \$750, 2 Bedroom Duplex \$1150
Heat/ hot water/ parking included
Immediate occupancy. No pets
Call 908-355-3636

MAPLEWOOD, NEW APARTMENT, on park line cul-de-sac, eat-in-kitchen, private parking, easy access to highways, walk to jitney. Application and credit check, \$845/month plus utilities, 1-1/2/month security. Call between 10am-7pm (908)376-9305

To place a classified ad, 908-686-7850

APARTMENT TO RENT

MAPLEWOOD, Millburn border overlooking golf course. 1 Bedroom duplex, recent construction. Parking included. Call Jeff at 973-762-0178.

ROSELLE PARK, 1 modern bedroom apartment. Refrigerator, parking, utilities included. No pets. Available immediately. \$930/month. 201-997-9664.

UNION, 1 BEDROOM apartment, \$895/month, plus utilities, 1-1/2 month security. No pets. Available now. Call 908-370-3613 or 732-530-0747.

APARTMENT TO SHARE

UNION, use of kitchen and washer/dryer. \$550/month hot water included. Storage space. Near Rt. 22, Parkway, train station. 908-930-1345

FURNISHED ROOMS FOR RENT

EAST ORANGE. Two furnished rooms, utilities Included. Near school, close to major transportation. Parking. Near shopping. No Pets. Call 973-677-2070.

REAL ESTATE

TIME SHARE

SELL/ RENT Your Timeshare For Cash!!! Our Guaranteed Services will Sell/Rent Your Unused Timeshare for CASH! Over \$78 Million Dollars offered in 2009! www.sellatimeshare.com (800)640-6886

OUT OF STATE

LARGE ARIZONA Building Lots Full Acres and More!! Guaranteed Owner Financing. No credit check. \$0 down-0 interest Starting @ just \$89/month USD. Close to Tucson's International Airport. For Recorded Message 800-631-8164 Code 4001 or visit www.sunsiteslandrush.com. Offer ends 12/31/10!

20 ACRES -\$0 Down! \$99/month. Near Growing El Paso, Texas. Guaranteed Owner Financing. No Credit Checks Money Back Guarantee. Free Map/Pictures. 866-254-7755 www.sunsetranches.com

ADVERTISE!
PLACE YOUR CLASSIFIED AD TODAY!

Chestnut Chateau Restaurant

Best Steak & Seafood In Town

Rated #1 Business Of The Month By Union Township

COME CELEBRATE OUR "10 YEAR" ANNIVERSARY WITH US

Enjoy these Anniversary Specials All Month Long...

AT OUR LOBSTER FEAST

- 2 lb. Stuffed Maine Lobster with Crabmeat or Steamed
- Homemade Stuffed Lobster Ravioli Served with Lobster Tail
- 25oz. Porterhouse Steak

** The above entrees are served with soup or salad, potatoe & vegetable
Does not include Holidays*



PARTIES

Book Your Office or Holiday Party On Or Off Premises

5 Course Party Packages Starting At \$17⁹⁵ Person

Package Includes: Antipasto, Pasta, Salad, Choice Of 6 Entrees, Dessert, Coffee or Tea

Perfect Gift Giving For The Upcoming Holiday Chestnut Chateau Gift Cards

*Buy A \$50⁰⁰ GiftCard \$5⁰⁰ Gift Card For You
Buy A \$100⁰⁰ Gift Card \$10⁰⁰ Gift Card For You*



NEW YEARS EVE

OPEN ALL DAY - A LA CARTE MENU AVAILABLE 11:30 AM TO 6:30 PM



Open New Years Day All Day!

9:00 Seating Only

SPECIAL MENU

5 Course New Year's Eve Dinner Specials

\$75⁰⁰ Per Person

*All Entree Packages Include: Pineapple with
Fresh Fruit Choice of Appetizer, Soup or
Salad, Dessert & Coffee or Tea*

*Complimentary
Pitcher
Of Sangria
To Every Table!*

*Live Entertainment
& Dancing with
Starting At 9:00 PM*

Appetizers

- Shrimp Cocktail • Clams Casino
- Baby Crab Cakes

Soup Or House Salad

Entree Choices

- King Cut Prime Rib • Chicken & Shrimp Scampi or Francaise
- Broiled Filet of Salmon with Crabmeat Stuffing

Dessert & Coffee

- Tiramisu • NY Style Cheesecake • Peach Melba

*Party
Favors*

*Complimentary
Champagne
Toast!*

RESERVE NOW! *With Mike or Manny*

649 Chestnut Street, Union • 908-964-8696

www.chestnutchateau.com