

THIS WEEK IN
UNION COUNTY

UNION COUNTY LOCALSOURCE

Incorporating The Eagle, The Observer, The Progress and Union Leader

THURSDAY, DECEMBER 30, 2010

LOCALSOURCE.COM

VOL. 93 NO. 52

50 CENTS

Taking a look back at 2010



BRIGHT IDEA

The Union Municipal Building was decked out for the holidays with lights and ornaments.

Page 3



UP, UP AND AWAY

Australian aviator Matt Hall's plane sits at Linden Airport, which hosted dozens of planes during the Red Bull Air Race.

Page 12



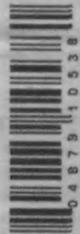
ROCK OUT!

A young girl participates in an art activity during Union County MusicFest in September.

Page 13

Photos By David VanDeventer

A blizzard that struck the East Coast Sunday dumped more than 20 inches of snow throughout Union County. Clockwise, from top, left: the view out of a resident's home in Rahway shows a car and street covered in snow; a Jeep plows over snow-covered streets near Inman Avenue in Rahway; Gina Foley of Rahway begins the daunting task of shoveling her driveway; a car remains almost completely buried near the Five Points section of Union.



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Photos By Christine Hudak, Linden Public Schools



SUGAR, SPICE AND EVERYTHING NICE—Linden School 10 preschool student Keyon Tanner and Angel Pineda, above, add some sweets to the class gingerbread house. At left, Erica Conde of School 9 in Linden has fun time making the gingerbread house. Below, Rahway elementary school students make their own gingerbread houses using various sweet treats.



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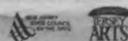


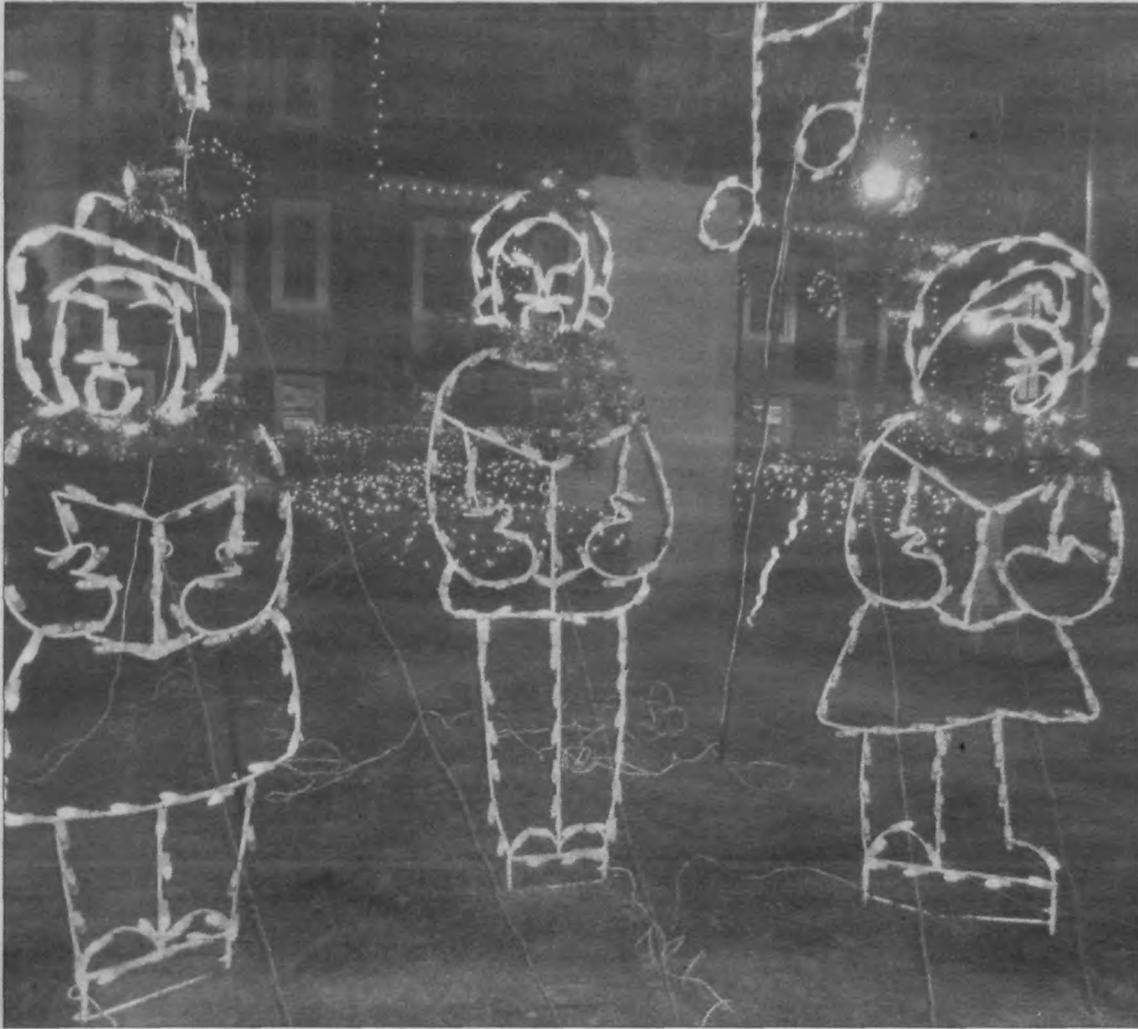
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Photos By David VanDeventer

DECK THE HALLS — Above and at right, throughout the holiday season, decorations adorned the Municipal Building in Union.



Above and below, at left, the borough of Roselle Park decorated nearly every area of the municipality, from the gazebo at Michael Mauri Park on Chestnut Street, to the downtown area. In Rahway, above, left, residents began stringing up their Christmas lights not long after the Thanksgiving leftovers were finished.

UNION COUNTY LOCALSOURCE

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News items:

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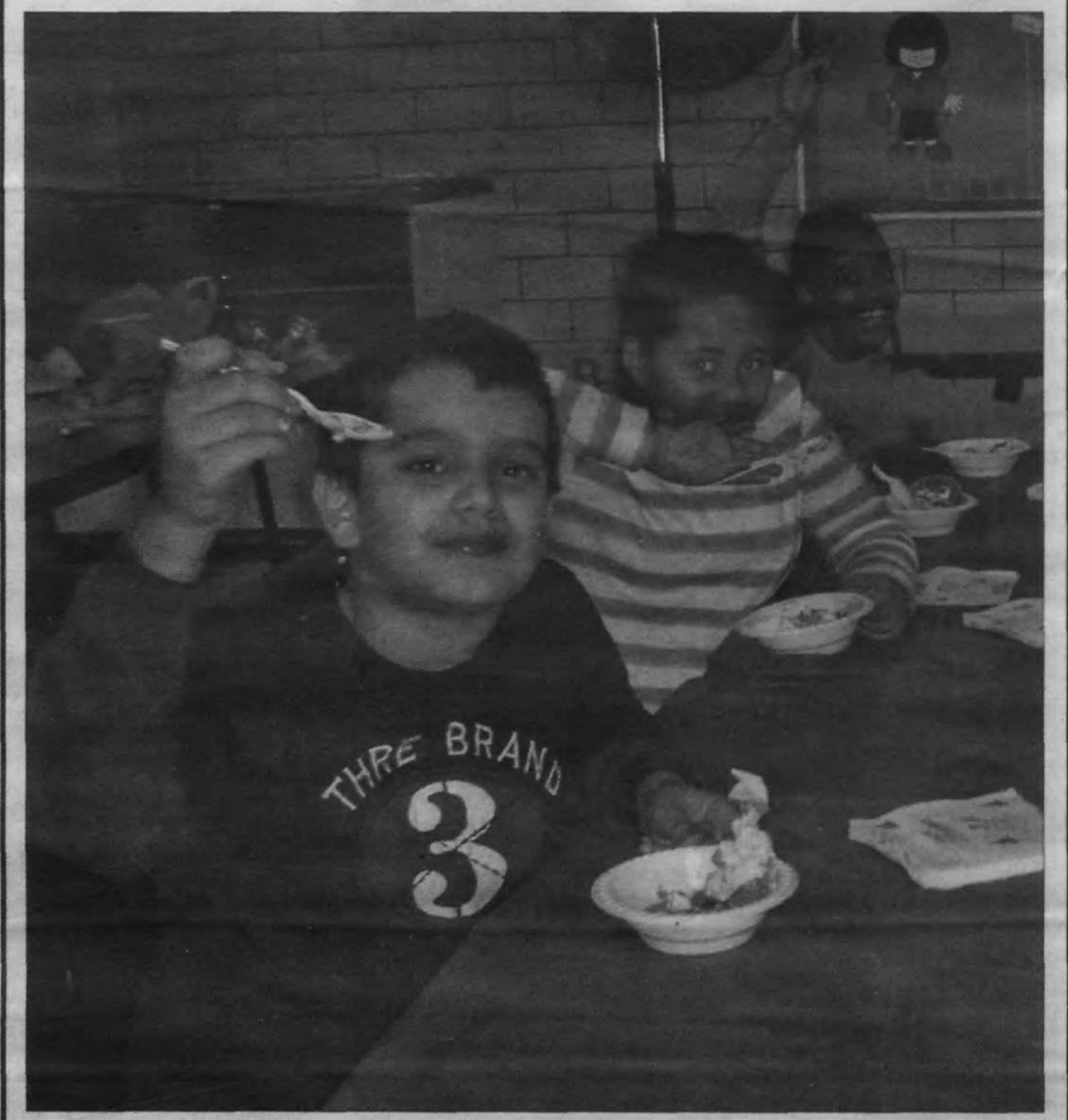
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TAKING ON THE CHALLENGE — Franklin Elementary School in Rahway recently conducted a 'Writers' Roundtable Challenge.' Students in grades three, four and five were invited to participate in this writing initiative. In order to pass the challenge, students had to follow all of the outlined rules. Some of the rules included writing a sensible, persuasive essay that consists of at least three paragraphs, using at least 10 of the vocabulary words from a list of words given to them and using proper grammar and punctuation. The students rose to the challenge. All of the students whose writing piece passed the challenge were rewarded with a 'Make Your Own Ice Cream Sundae' event in the cafeteria with the principal, Arina Robinson.



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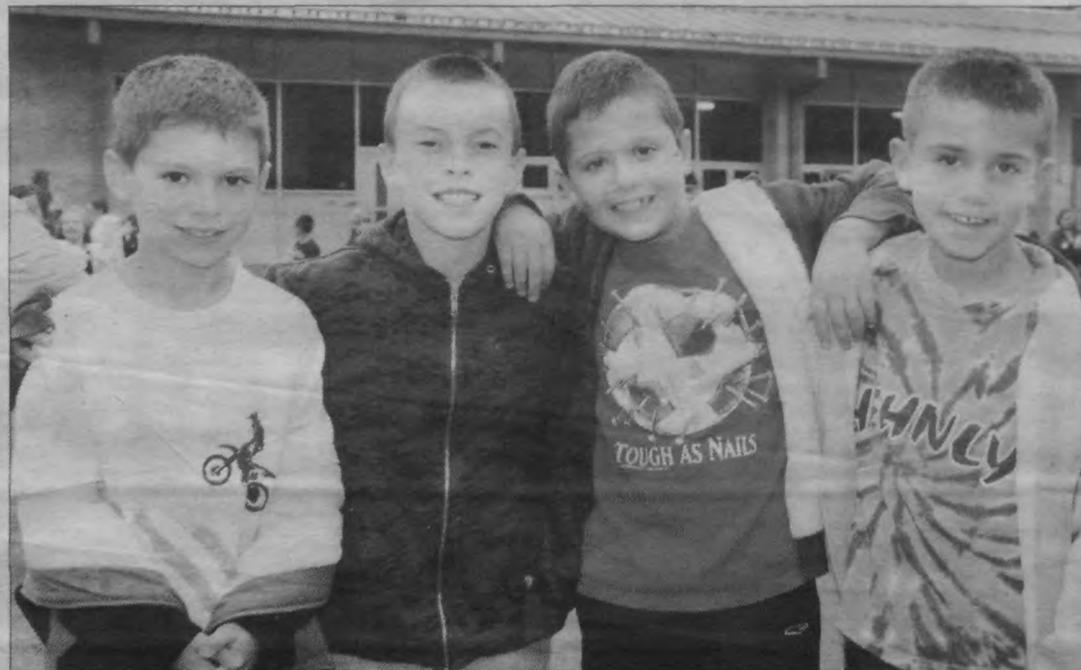
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LEARNING AND LAUGHING IN CLARK — Above, Aidan Edmondson, second-grader at Frank K. Hehny Elementary School in Clark picked a special person in his life to visit the class, his father Scott Edmondson. Scott gave students a chemistry lesson on solids, liquids and gases. Below, Out of 13 competing area grammar schools, St. John the Apostle's School in Clark eighth-graders tied for second place in the 39th annual Scholastic Olympics hosted by Roselle Catholic High School. Students at Frank K. Hehny Elementary School also enjoyed a PTA-sponsored Walk-A-Thon to raise funds for class trips, assemblies, birthday books and scholarships.



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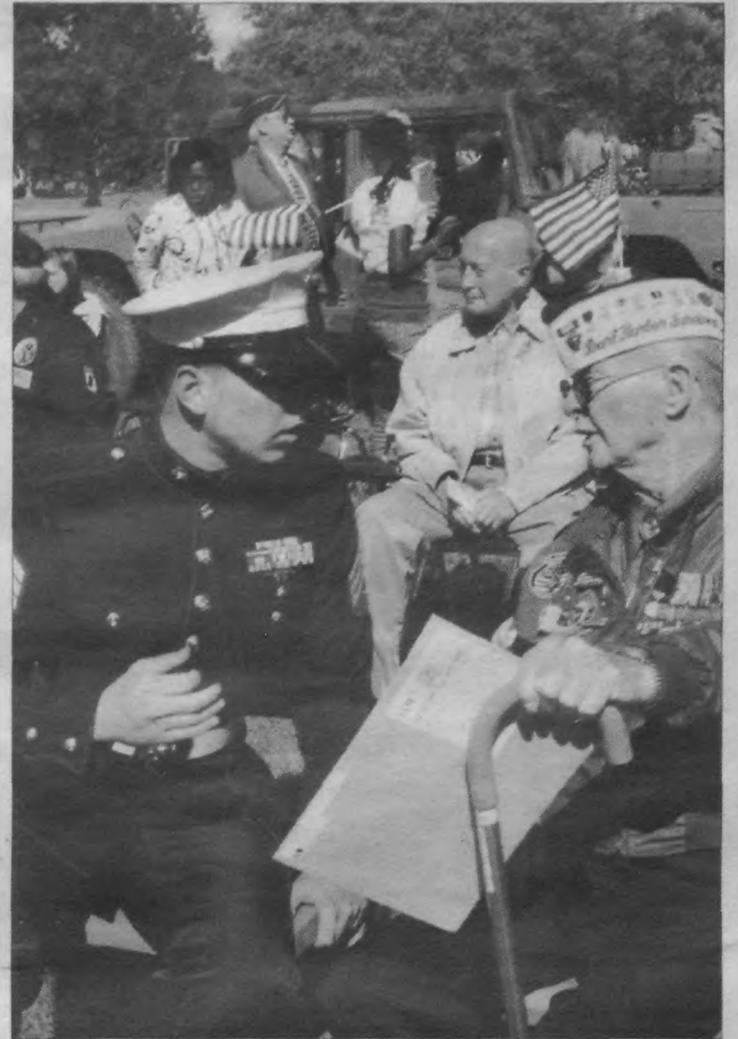
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Photos By Cheryl Hehl

CELEBRATING AMERICA — In May, nearly 1,000 students, staff members and guests at Kawameeh Middle School in Union displayed their patriotism during 'Proud to Be an American Day.' Above, left, paratroopers from the U.S. Army Golden Knights land on the school athletic field. Above, right, Patrick Tuohy, a Union High School history teacher who served two tours of duty in Iraq, talks to World War II veteran Tom Mahoney during the local school's patriotic celebration.

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Photos By Barbara Kokkalis

Local museums and historical societies throughout Union County celebrated the history of the county's municipalities during the annual Four Centuries in a Weekend event during which historical sites were open to the public for a weekend in October.





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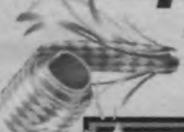
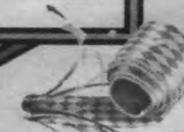
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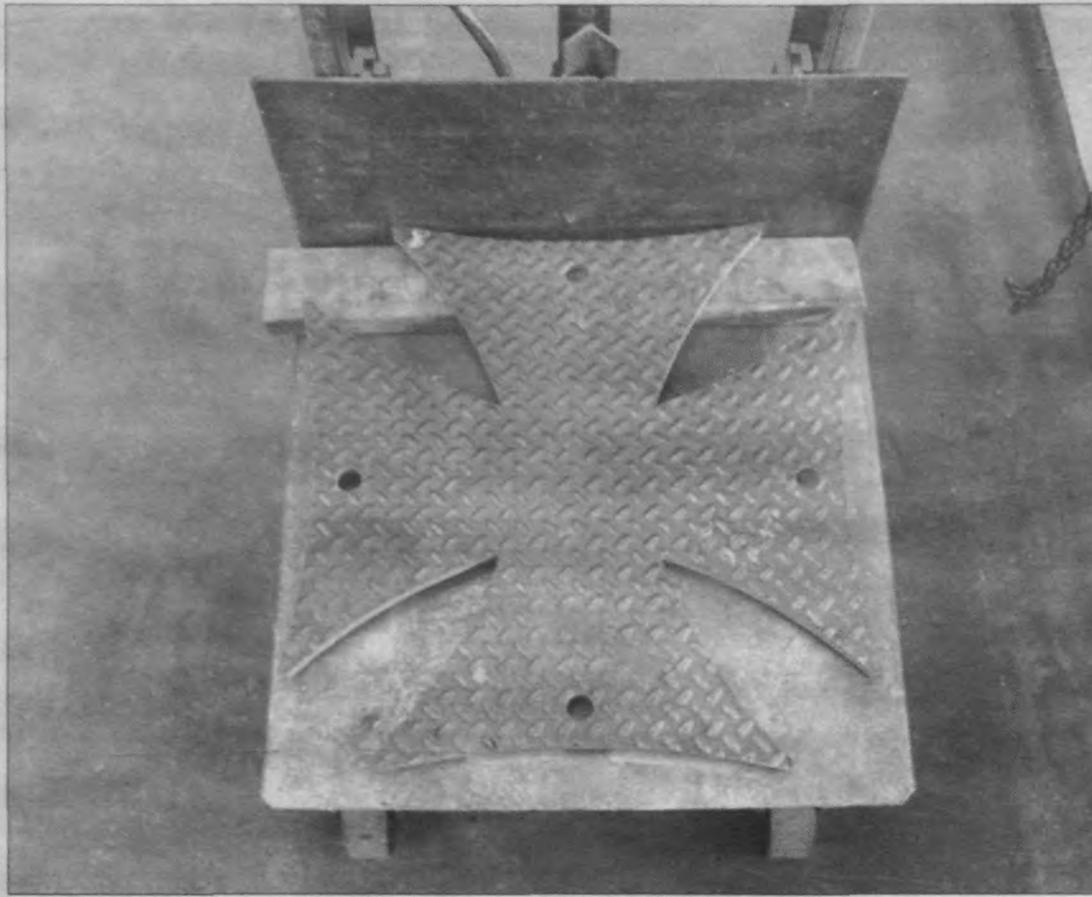
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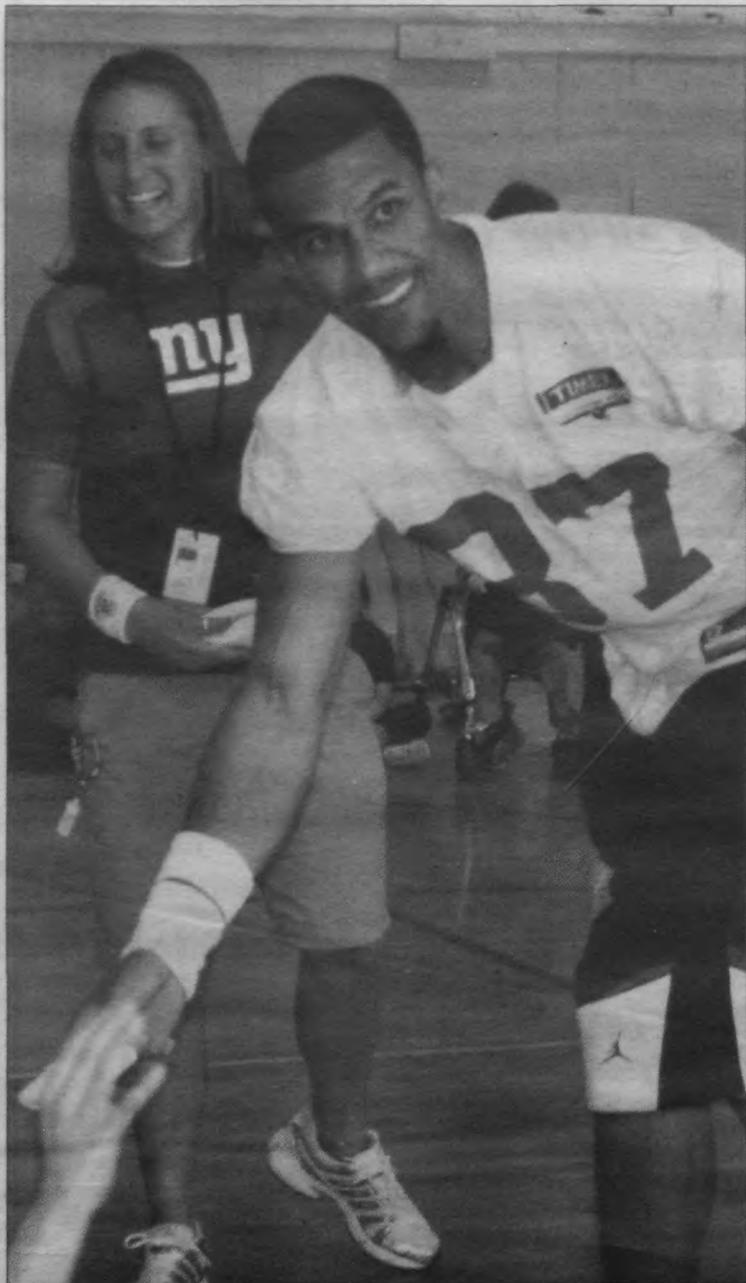
The following is a list of people from Union County LocalSource's coverage area who were killed in the Sept. 11, 2001 terrorist attacks. This list was compiled from various sources.

- Clark
- James Nelson
- Cranford
- Dean Eberling
- Christopher Grady
- Robert Lynch Jr.
- Greg Milanowycz
- Thomas Regan
- Leonard Snyder Jr.
- Kenilworth
- Robert Kaulfers
- John Tobin
- Linden
- Wanda Green
- Mountainside
- Anthony Infante Jr.
- Rahway
- Manette Beckles
- Mark Carney
- Tyrone May
- Roselle Park
- John Deltzhoeffler

- Springfield
- Lee Adler
- JoAnn Heltibridle
- Summit
- David Brady
- Mark Bruce
- Kevin Crotty
- Thomas Clark
- James Connor
- Susan Getzendanner
- Thomas Glasser
- Robert Lawrence
- A. Todd Rancke
- Clive Ian Thompson
- Union
- Bella Bhukhan
- Edward Calderon
- Wing Wai Chung
- Neil Dollard
- Thomas Fisher
- Brian Goldberg
- Robert Hepburn
- Charles Karczewski
- Wayne Russo
- Khalid Shahid
- Westfield
- Andrew Alameno
- Michael Davidson
- Stephen Fogel
- Leo Keene III
- Richard Madden
- John Salerno Jr.
- Seewong Shum
- Anthony Starita



REMEMBERING THE VICTIMS OF SEPT. 11, 2001 — Using steel salvaged from the Twin Towers, a Kenilworth machinist crafted a tribute to firefighters killed in the Sept. 11, 2001 World Trade Center terrorist attacks. Above, the base of the memorial is a fireman's cross; the completed tribute; at right, the Union County LocalSource tribute to the county residents who dies in the terrorist attacks.



'GIANT' SURPRISES — Members of the New York Giants football team visited local towns in 2010 for various events. At Left, New York Giants wide receiver Domenik Hixon, out this season with an injury, speaks to students at a Hillside elementary school. Above, Giants defensive tackle Barry Cofield is given a flu shot during a clinic at a local store in Cranford.

Photo at left By Toniann Antonelli



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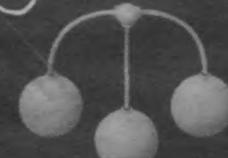
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Photos By Toniann Antonelli and Lynne Riordan



AT THE RACES — More than a dozen small planes occupied temporary hangars at Linden Airport June 19 and 20 while their pilots — all of whom rank among the world's top aviators — awaited participation in the fifth leg of the Red Bull Air Race. If you think of the sky over the Tri-State area as a gigantic highway, Linden Airport can be considered one of the most important exits. So vital to local air traffic, in fact, that the facility was chosen to host the planes used in the international air race. Clockwise, from top: The airborne plane flown by American Pilot Kirby Chambliss, who placed third in the Red Bull Air Race, gains altitude; Inset, Australian Matt Hall's plane; the 'pit' where planes scheduled to compete were 'parked' in temporary hangars at the airport; the temporary control tower erected at Linden Airport in the days prior to the race.



Photos By Toniann Antonelli and Ellen McCaffrey

MUSICFEST ROCKED UNION COUNTY — Record crowds of nearly 80,000 gathered at Oak Ridge Park in Clark for the annual Union County Music-Fest. Clockwise, from top: A Sept. 11 aerial shot of MusicFest shows crowds gathering in the carnival area of the event; a young girl named Willow shows off her artistic talent at the Fusion Arts exhibit at the concert festival, which spanned three days and included music, rides and exhibits; the band Train headlined the festival, performing their recent hit song 'Hey, Soul Sister' and the main stage of MusicFest featured performances by bands such as Soul Asylum.

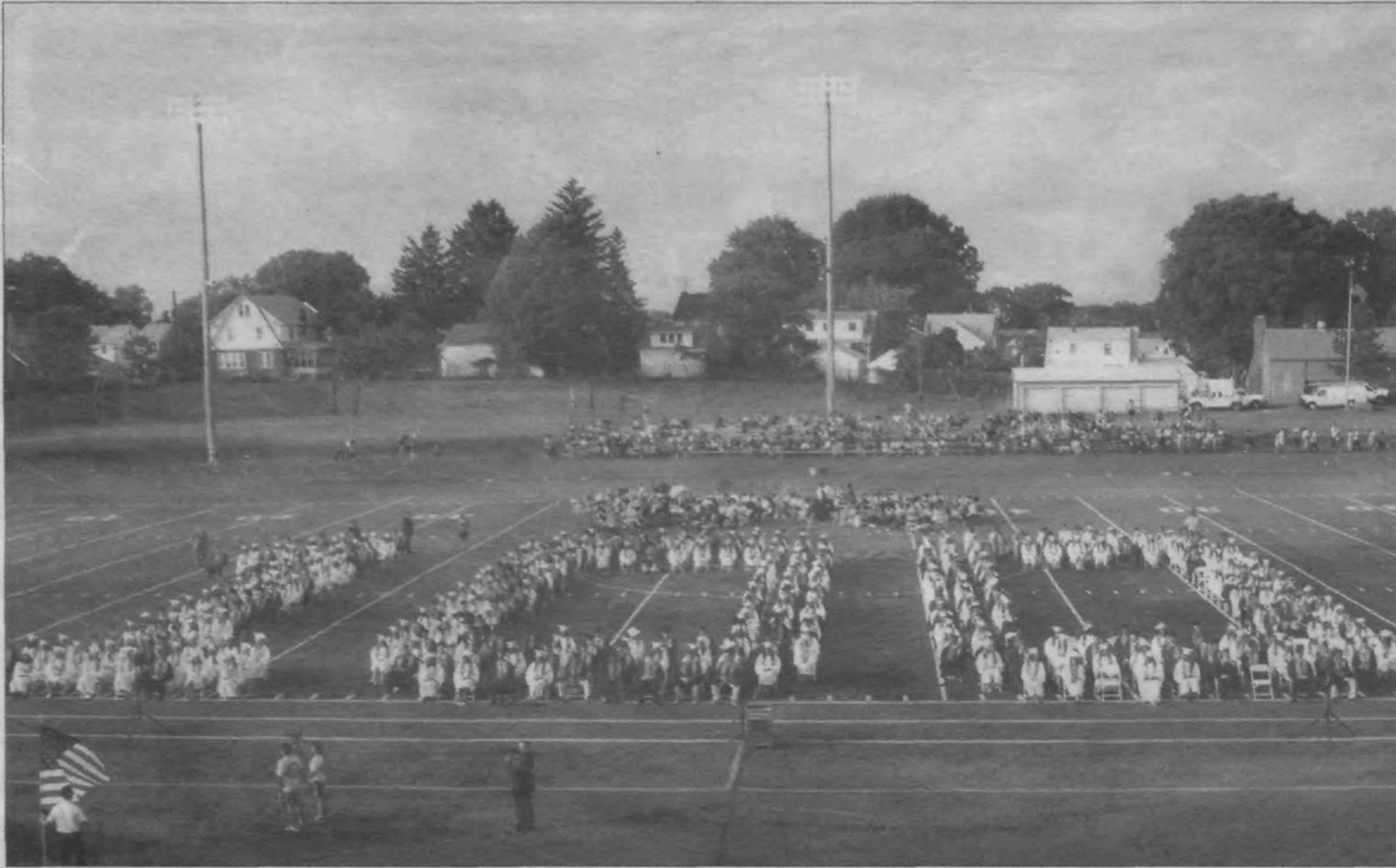
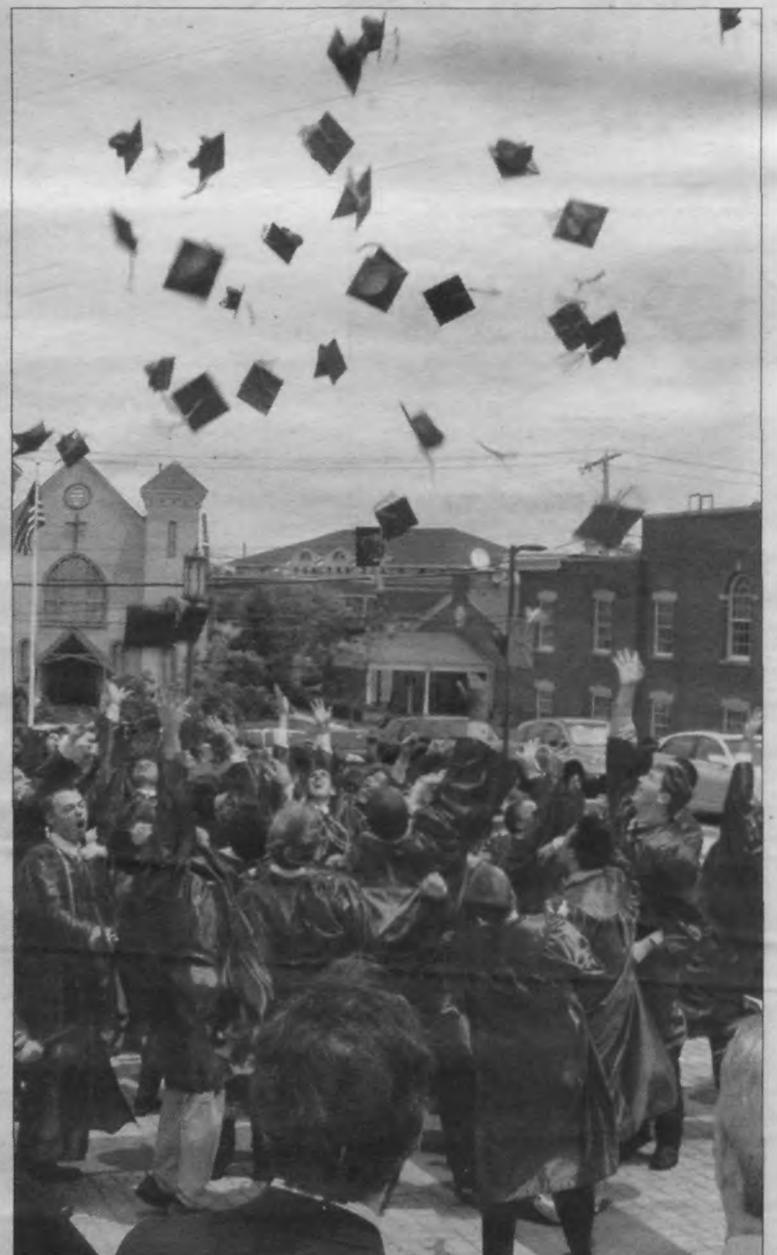


Photo By Christine Hudak

CELEBRATION OF THE CENTURY — At left, Linden High School's Class of 2010 was the 100th class of seniors to graduate from the high school.



By Barbara Kokkalis and Frank Wood

READY FOR THE FUTURE — Students throughout Union County celebrated commencements in June. Above, Summit graduates toss their hats into the air; at left, Clark's Arthur L. Johnson students and Union High School seniors participate in graduation.



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Seasons of smiles in Union County



Photos By David Van Deventer

A February snowstorm dumped several inches of snow on the state. Above, a girl enjoys a snow day in Union. At left, Union Center in the snow.



Photos By Barbara Kokkalis

Above, a child enjoys the slide at the Summit Aquatics Center. At right, Roselle Park celebrates the arrival of a new fire truck with a wet down hosted by the Roselle Park Fire Department.



Photos By David VanDeventer

Above, a window in Union Center displays the winning design in the township's Halloween window painting contest. At left, fall at Shallcross Pond in Kenilworth.



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SEASONAL CELEBRATION — Clark residents enjoyed the town's annual Winterfest in December with horse and carriage rides and activities for adults and children.



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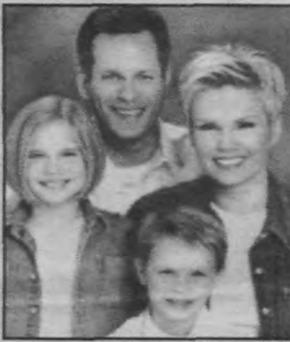
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'OH, CHRISTMAS TREE' — For nearly three decades, a large spruce tree grew at the home of the Somers family in Union. Today, the tree stands at the center of the rotunda in the Union County Court House in Elizabeth. Clockwise from top: The tree donated by the Somers' family is cut down; members of the family with the tree; the decorated tree in the rotunda.



HOLIDAY CHEER — a sign wishing anyone passing through Union 'happy holidays' rests in front of the Union Municipal Building on Morris Avenue. The sign was part of a larger, annual display that included lights and a holiday tree,



Happy New Year



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NEW 2011 FORD FOCUS SE



\$89

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NEW 2011 FORD FUSION SE



\$113

LEASE PER MO X 27 MOS

FRWD, 4Dr, 6 Speed Auto Trans, 4Cyl, Pwr Str/ABS/Wind/Lks/Mirr, Htd. Mirr, Ac, a/b, R/Def, Tilt, Cruise, Alloys, Tinted Gls, Sec. System, Moonrft, Am/Fm/Cd, MSRP: \$24,580, Stk#11U43, Vin#BR187408. With approved credit. Prices incl. all costs to be paid by consumer except lic, reg, title and taxes. See dlr for details. 27 mo closed end lease w/10,500mi/yr; c15 thereafter. \$1082 Cap Cost Reduction, \$113 1st mo pymnt, \$595 Bank Fee, \$0 Sec. Deposit = \$1790 TH Due at Signing. TH Pymnts \$3051. TH Cost \$4728. Residual \$15,240. Incl. \$1500^{AA} RCL Renewal, \$1500^{AA} RCL Cust. Cash, \$500^{*} College Student Purchase Program. Exp. 12/31/10

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NEW 2011 FORD EDGE SE



\$178

LEASE PER MO X 27 MOS

4Dr, SUV, FRWD, 6 Speed Auto Trans, V6, Pwr Str/ABS/Wind/Lks/Mirr/Dr.Seat, Dual/Side a/b, Frt. Buckets, Htd. Mirr, R/Def/Wiper, Tilt, Cruise, Alloys, Tinted Gls, Sec. System, Keyless, Am/Fm/Cd, Sirius radio, MSRP: \$28,795, Stk#11C29, Vin#BBA04282. With approved credit. Prices incl. all costs to be paid by consumer except lic, reg, title, taxes. See dealer for details. 27 mo closed end lease w/10,500mi/yr; c20 thereafter. \$2017 Cap Cost Reduction, \$178 1st mo pymnt, \$595 Bank Fee, \$0 Sec. Deposit = \$2790 TH Due at Signing. TH Pymnts \$4806. TH Cost \$7418. Residual \$18,717. Incl. \$1500^{AA} RCL Renewal, \$500^{*} College Student Purchase Program. Exp. 12/31/10.

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NEW 2010 LINCOLN MKT



\$296
 LEASE PER MO X 27 MOS

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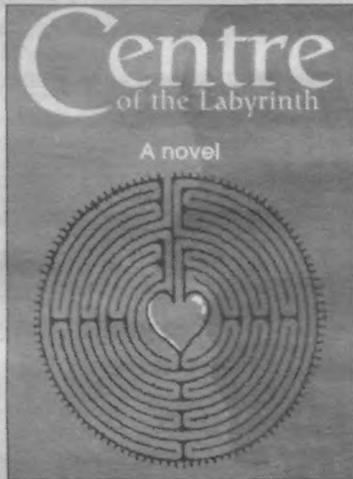
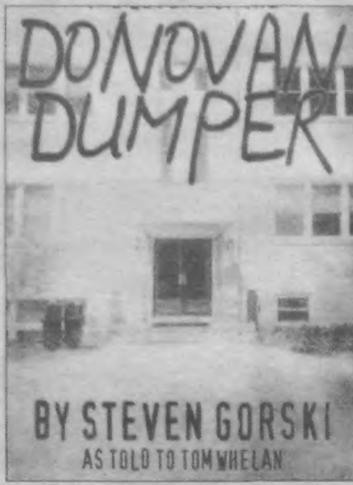
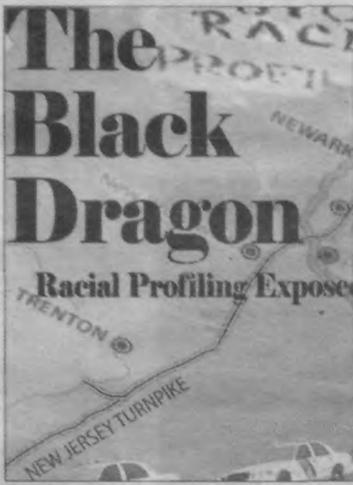


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What made it 'On The Shelf?'



Staff Writer Bea Smith gave the books above — some children's books, some dealing with love, some with race and even some about high school hijinx — honest reviews as she continues to guide Union County readers with her column entitled 'On the Shelf.'



GOT INK? — Inker Tom Schloendorn takes the time to give a fan his signature during the recent Wild Pig Comics convention in Kenilworth.

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UNION COUNTY COVERAGE

UNION, KENILWORTH, ROSELLE PARK, SUMMIT, MOUNTAINSIDE, SPRINGFIELD, LINDEN, ROSELLE, RAHWAY, CRANFORD, CLARK, ELIZABETH, HILLSIDE



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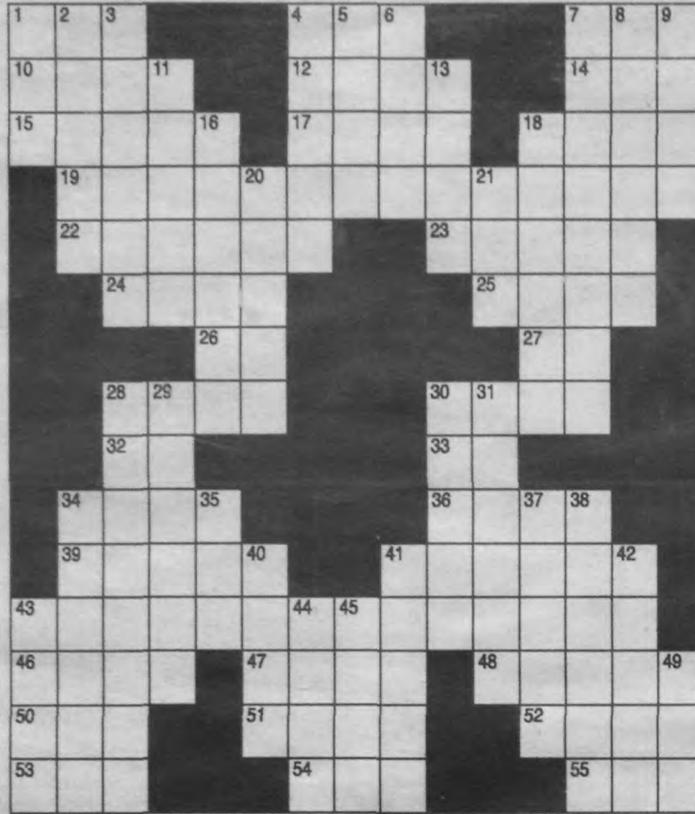


LOCAL ART OF 2010 — Marion Derrett displayed her exhibit of pastel paintings at the Pearl Street Gallery in Elizabeth including this painting, 'Covered Pathway.' Barbara exhibited her painting of pears in the Les Malmut Art Gallery in Union.

BUSINESS & SERVICE DIRECTORY

<p>AIR CONDITIONING</p> <p>QUALITY AIR CONDITIONING & HEATING Gas • Steam Hot Water & Hot Air Heat • Humidifiers • Zone Valves • Circulators • Air Cleaners 973-467-0553 Springfield, NJ</p>	<p>CHILD CARE</p> <p>EUROPA DOMESTICS • Housekeepers • Nannies • Elder Care Licensed & Bonded Thorough Screened 5 Hazelwood Ter. Tinton Falls, NJ 732-747-7701</p>	<p>CHIMNEY ROOFING</p> <p>LIC #13VH05859700</p> <p>GENERAL CHIMNEY ROOFING WWW.GeneralChimneyRoofing.com 800-784-1294</p> <p>• New Chimney Liners Installation • New Roof Installation • Build New Chimneys • All Roof Repairs • All Chimney Repairs • Gutter Cleaning • Chimney Inspection & Cleaning • Free Estimates</p> <p>10% OFF ANY JOB 24 Hour Emergency Service</p>		<p>CLEAN UP</p> <p>Commercial Residential</p> <p>PAUL'S CLEAN-UP All types of debris Attics, Basement, Houses, Interior, Exterior, Demolition Low Rates - Very Dependable 908-964-1554</p>	<p>DRIVEWAYS</p> <p>PATERNO PAVING Driveways • Parking Lots • Coat Sealing • Concrete Sidewalk • All Type Curbing • Paving Blocks Free Estimates Fully Insured 908-245-6162 908-245-0459</p>	<p>ELECTRICIAN</p> <p>ABLE ELECTRIC "If it's electric, we do it!" INTERIOR & EXTERIOR LIGHTING REPAIRS NEW CONSTRUCTION FREE ESTIMATES 908-688-2089 License # 11500</p>
<p>FENCING</p> <p>TOM'S FENCING ALL TYPES NEW & REPAIR SMALL JOBS WELCOME FREE ESTIMATES Licensed 30 Years Experience 908-272-5692</p>	<p>GUTTERS</p> <p>TED'S GUTTERS GUTTER TOPPERS All Types - Roof Repairs Underground Drain Expert 973-472-8660 201-674-8305</p>	<p>HANDYMAN</p> <p>JOHN'S GENERAL REPAIRS "Handy Man" Interior Painting, Carpentry, Tile, Sheetrock, Any and All 'INSIDE' Work. No Job Too Small. Licensed & Insured 908-624-0797 Lic. #13VH05202100</p>	<p>HANDYMAN</p> <p>Over 30 Years Mr. Reliable HANDYMAN YES... We Can Do That Job! 908-462-4755 Insured Lic# 13VH00147700</p>	<p>HOME IMPROVEMENT</p> <p>P L A Z A HOME IMPROVEMENTS • Siding • Windows • Roofing • Kitchen • Bathrooms • Basements • Extensions • Concrete and Masonry Fully Insured FREE ESTIMATES • REFERENCES AVAILABLE 1-800-735-6134 100% FINANCE • NO DOWN PAYMENT NJ LIC #122866</p>		<p>HOME IMPROVEMENT</p> <p>TOBEN HOME IMPROVEMENT CARPENTRY, TILE REPAIRS & INSTALLATIONS 908-591-3670 FULLY INSURED & LICENSED FREE ESTIMATES LIC# 13VH01639200</p>
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<p>RUBBISH REMOVAL</p> <p>CHICHELO RUBBISH REMOVAL • Appliances • Wood • Furniture • Metals We'll clean out your: • Attic • Garage • Basement • Yard 973-325-2713 973-228-7928</p>	<p>TREE EXPERTS</p> <p>BOYLE TREE SURGERY CO. EST. 1922 Tree & Stump Removal Pruning Tree Surgery in All Its Branches Union 908-964-9358</p>	<p>TREE EXPERTS</p> <p>WOODSTACK TREE SERVICE Local Tree Company All Types Tree Work • Free Estimates • Senior Citizen Discounts • Insured Low, Low Rates (908) 276-5752</p>	<p>WANTED TO BUY</p> <p>★ ANTIQUES ★ ★ OLDER FURNITURE ★ DINING ROOMS ★ BEDROOMS ★ BREAKFRONTS ★ SECRETARIES, ETC. CALL BILL: 973-586-4804</p>	<p>WANTED TO BUY</p> <p>Industrial Accounts Served HONEST WEIGHTS BEST PRICES Always Buying Scrap Metals M-F 8-4:30 / Sat 8-1 2426 Morris Ave., Union 908-686-8236 / SINCE 1919 Experience Does Count MAX WEINSTEIN SONS, INC.</p>	<p>WATERPROOFING</p> <p>DIBELLO BASEMENT WATERPROOFING And MASONRY GUARANTEED DRY BASEMENT NJ Lic# 13VH02742000 800-334-1822</p>	<p>SPACE AVAILABLE</p> <p>Make Your Business GROW Call Classified 908-686-7850</p>

CROSSWORD PUZZLE



CLUES ACROSS

- 1. Superseded by DVD
- 4. Earth chart
- 7. Energy unit
- 10. Greek god of war
- 12. Ardour
- 14. Title of respect
- 15. Couches
- 17. Barn storage tower
- 18. Cape near Lisbon
- 19. Motion picture science
- 22. Fills with high spirits
- 23. 18th Hebrew letter
- 24. At an advanced time
- 25. Missing soldiers
- 26. And, Latin
- 27. Silver
- 28. Gentlemen
- 30. Tangelo fruit
- 32. Actor ____ Harris
- 33. Mister
- 34. Adult Bambi
- 36. Small cake leavened with yeast
- 39. Largest city in NE
- 41. Quick reply
- 43. Local dialect expressions
- 46. Friends (French)
- 47. ____ Bator, Mongolia
- 48. ____, so good
- 50. Side sheltered from the wind
- 51. Village in Estonia
- 52. Genus beroc class
- 53. 32nd president's initials
- 54. Furnish with help
- 55. Guided a tour

CLUES DOWN

- 1. Vessel or duct
- 2. "Operator" singer Jim
- 3. Subsequent RX replacement
- 4. Flat-topped hills
- 5. Settled down
- 6. ____ Alto, California city
- 7. Tubes for passing food
- 8. An abundance of resources
- 9. Neither black or white
- 11. Yemen capital
- 13. Pegs
- 16. Irish, English or Gordon
- 18. Converging to a common center
- 20. Comes upon
- 21. A male sheep
- 28. More becoming
- 29. Models of excellence
- 30. Flat-topped inflorescence
- 31. Costing nothing
- 34. Marked for certain death
- 35. 17th Greek letter
- 37. Photons, pions, alpha particles
- 38. Amount that can be held
- 40. Light greenish blue
- 41. Toadfrog
- 42. 18th Hebrew letter (var.)
- 43. Young whale
- 44. Forearm bone
- 45. Moldavian capital 1565-1859
- 49. Radioactivity unit

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

What's Going On?

Here's your chance to let everyone know...

what's going on

Includes:

- FLEA MARKETS**
- THRIFT SHOPS**
- CULTURAL EVENTS**
- SCHOOL CONCERTS**
- GARAGE SALES**
- FUNDRAISERS**
- AUCTIONS, ETC.**

What is *your*
non-profit
organization
working on?
Let us know!

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 (for 2 weeks) in Essex or Union County and just \$30.00 for both counties. Your notice must be in are office by 4:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union.

NAME _____ PHONE _____
 ADDRESS _____
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 ESSEX _____ UNION _____ COMBO _____

Write your ad in the spaces below and mail to:
WORRALL NEWSPAPERS
 P.O. Box 1596, UNION, NJ 07083

DAY _____ DATE _____
 EVENT _____
 PLACE _____
 TIME _____
 PRICE _____
 ORGANIZATION _____

You can e-mail us at: class@thelocalsource.com

908-686-7850

Young artists



The Department of Recreation and Community Services annually hosts an art class for students in kindergarten through sixth grades. Pictured are fourth through sixth graders displaying their works of art.

HITS

Our website
LOCALSOURCE.COM
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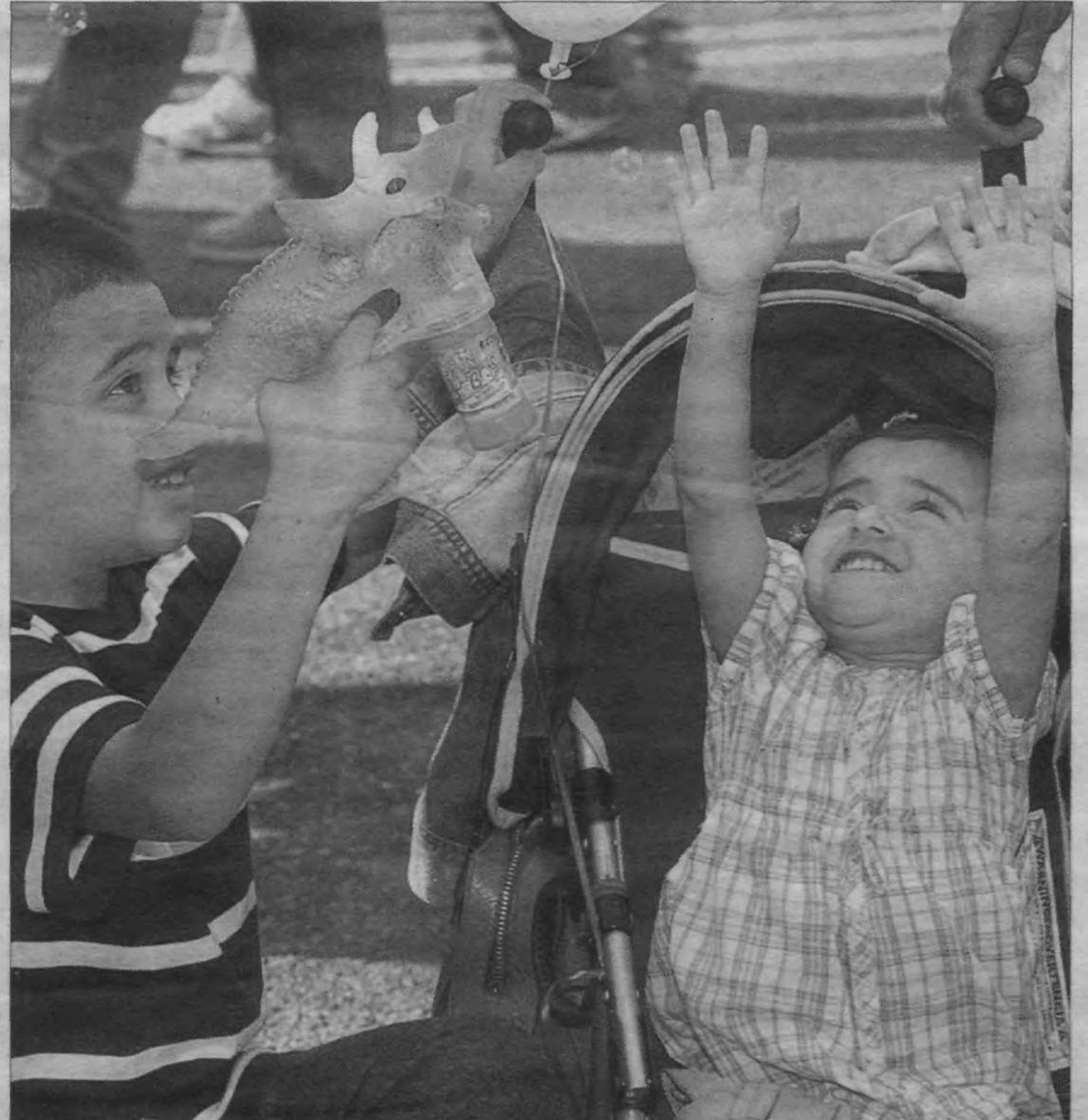
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 computer visits with the
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Means Results
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Photos By Barbara Kokkalis

FESTIVAL FUN — Above, and at right, residents enjoy the rides and games at the annual Kenilworth Volunteer Fire Department carnival behind St. Theresa's School in August.



Photos By Barbara Kokkalis

Union's annual Italian Festival drew thousands of people from all over the state to Union Center, where Italian food, ice cream and other treats were plentiful, along with music, games and rides.



Photos By Barbara Kokkalis

START YOUR ENGINES — At left, a Union child races down Stuyvesant Avenue during the annual soap box derby. Above, the township's memorial day parade.



ON THE MOVE — Clockwise, from above: The annual Union County St. Patrick's Day Parade moved through Union Center as thousands of spectators watch; Participants in the parade wave at spectators along Stuyvesant Avenue in Union; The township's annual Memorial Day parade celebrates those who lost their lives in battle.



CELEBRATIONS — Above, left, On Sept. 27, St. Joseph the Carpenter Church of Roselle celebrated the heritage of their diverse congregation with a mass and picnic with an International theme. The day's program kicked off with a packed house at the noon mass. Flags from 19 countries were carried into church preceded by the Papal flag. From left: Fr. Krzysztof Maslowski, Sister Alice Yohe and Juan Sierra. Above, right, Sister Regina Martin, Principal at Mother Seton Regional High School in Clark lights the Advent wreath with students in the school chapel. From left: Amanda Blanco, Sister Regina Martin, Emily Bledsoe, Jasmine Sangu and Emily Lubas.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD "One Great Church - Two Locations!" Main Campus: 953 West Chestnut St., Union. 2nd Campus: 172 Springfield Ave., Berkeley Heights. www.CalvaryAssembly.tv. 908-964-1133.

(Please note: All events and services are held at the Union campus unless otherwise noted.)

Sunday Schedule:

Morning Worship - 8:45am & 11:00am
Morning Worship (Berkeley campus) - 11:00am

Berkeley Sunday School 10:00am

*All Sunday morning services include childcare and Kidz Church for ages 2-10!
Sunday School for All Ages - 10:00am
Evening Service - 6:30pm

Weekday Schedule:

Ladies Bible Study - Wed. @ 10:00am
Family Night - Wed. @ 7:30pm
(includes Adult Bible Study, Boys & Girls programs)

Youth Night - Fri @ 7:30pm
College & Career - Fri @ 7:30pm

Visit us at: www.CalvaryAssembly.tv

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor

**Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

PROGRESSIVE BAPTIST CHURCH, 1085 Main St., Rahway. Rev. Edwin M. Brown, Pastor. Church Phone 732-382-7360. Sunday: 9:00am Sunday School, 10:30am Devotional Service and Worship Service 11:00am. Wednesday: Noon Day Pray and Thursday Evening Bible Study at 7:30pm. Holy Communion every First Sunday.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of

Plane Street), Union. Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org).

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

LUTHERAN

HOLY TRINITY LUTHERAN CHURCH E.L.C.A.

301 Tucker Avenue,
Union N.J. 07083

Pastor Rev. Romana Abelova

All Baptized Christians are welcome to our Communion Table on 1st and 3rd Sundays.

Regular Sunday Services

9:00 a.m. Slovak Worship

10:00 a.m. Sunday School

Coffee Hour

11:00 a.m. English Worship
ACTIVITIES FOR:
YOUTH: Sunday School; Youth Groups;
Summer Bible School
ADULT: Variety of groups offering opportunities for ministry and fellowship
BARRIER FREE
(908) 688-0714

REDEEMER LUTHERAN CHURCH AND SCHOOL, 229 Cowperthwaite Pl., Westfield, Rev. Paul E. Kritsch, Pastor. (908) 232-1517. Beginning Sunday, July 6, Summer Worship Times are as follows: Sunday Worship Services, 8:30 and 10:00 a.m. Sunday morning Nursery available. Wednesday Evening Worship Service, 7:30 p.m. Holy Communion is celebrated at all worship services. The church and all rooms are handicapped accessible

METHODIST

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Glenn A. Scheyhing

10:30 AM Worship Service

10:30 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF UNION, Berwyn Street at Overlook Terrace, Union. Rev. James G. Ryoo, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday

9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

CONNECTICUT FARMS PRESBYTERIAN CHURCH, 888 Stuyvesant Avenue, Union. Rev. Roberta Arrowsmith, Pastor. Sunday Worship Service at 11:00 a.m. Sunday School/Confirmation Class and "For Adults Only Education" at 10:00 a.m. Child care provided. Sound system for the hearing impaired. Coffee hour follows the service. Ample parking is provided. Men's, women's, and youth groups provide a variety of opportunities for participation. Church actively involved with the community through Vacation Bible School, "Friday Night Happening" for middle school youth, CF Food Pantry, weekday Nursery School, and Cub and Boy Scout Troops. Serving the community since 1730, Connecticut Farms is a vibrant, caring congregation committed to renewal and growth. We welcome all to join us for worship and fellowship. For additional information, call the church office at 908-688-3164 or log on to www.ctfarm.org.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church

Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am. Fellowship Hour immediately follows the service. Church time nursery and Sunday School for infant to Pre-K avail. Sunday School for K-12th grade begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or visit our website: SpringfieldPresbyterian.org.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org. office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes, and a Catholic school for age 3 to grade 8. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

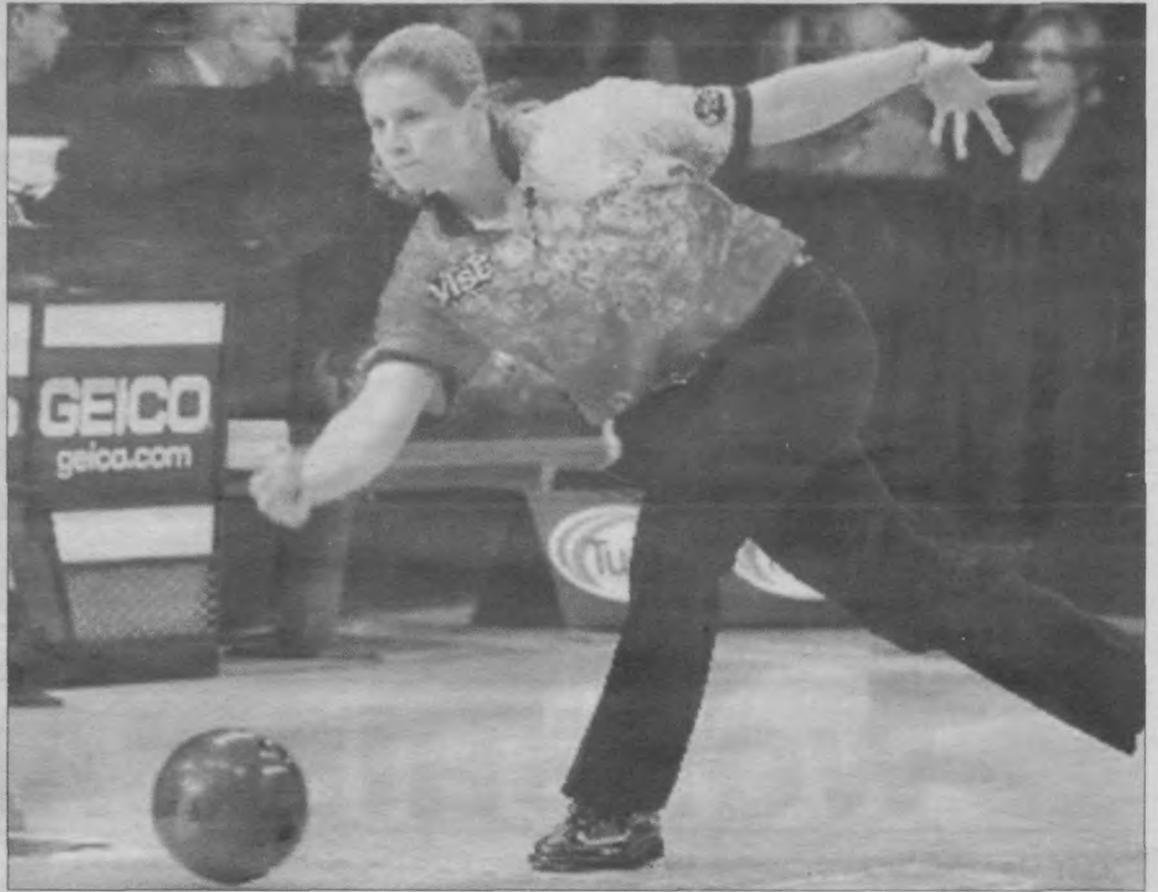
NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083



SHE MADE HISTORY — Earlier this year, Union resident Kelly Kulick bowled her way into the history books late last month, when she became the first female bowler to win the Professional Bowling Association's Tournament of Champions in Las Vegas. Kulick, at left, also nicknamed 'K-Squared' accepts a trophy; above, Kulick launches a ball down the lane during a tournament.

PUBLIC NOTICE

UNION COUNTY MEETING NOTICE
 UNION COUNTY MORSES CREEK FLOOD CONTROL COMMISSION MEETINGS FOR YEAR 2011 ARE SCHEDULED FOR: FEBRUARY 7, MARCH 7, APRIL 4, MAY 2, JUNE 6, SEPTEMBER 12, OCTOBER 3, NOVEMBER 7, DECEMBER 5. ALL MEETINGS WILL BE AT 6:00 PM AT LINDEN BOROUGH HALL, 301 NORTH WOOD AVENUE, ROOM 215. U272323 WCN Dec. 30, 2010 (\$7.35)

PLAINFIELD

SHERIFF'S SALE
 Sheriff's File Number: CH-10006743
 Division: CHANCERY
 Docket Number: F1919207
 County: Union
 Plaintiff: CITIMORTGAGE, INC.
 VS
 Defendant: KHAWAR H. GARDAZI, PHILIPPE QUEUNE, ROGER QUEUNE, MARTINE MICHELLE QUEUNE, JEAN QUEUNE, KHAWAR H. GARDAZI, CITIBANK FEDERAL SAVINGS BANK, NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY, STATE OF NEW JERSEY
 Sale Date: 01/05/2011
 Writ of Execution: 12/07/2009
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. All that certain land and premises situated in the City of Plainfield, County of Union, State of New Jersey, being more particularly described as follows: Lot: 21.01; Block: 29 on the Tax Map of the City of Plainfield
 Nearest Cross Street: Moffett Avenue

PUBLIC NOTICE

Approximate Dimensions: 150.00ft x 100.00ft x 150.00ft x 100.00ft
 Being more commonly known as:
 1275 Marion Avenue
 Plainfield, NJ 07060
 Pursuant to a municipal tax search dated June 30, 2010,
 Subject to:
 3rd quarter 2010 taxes \$1,809.21
 Sewer: 4/1/10-6/30/10 \$57.80 open + penalty; \$231.20 open + penalty owed in arrears
 Trash: 4/1/10-6/30/10 \$199.38 open + penalty; \$765.80 open + penalty owed in arrears
 Municipal Clean up Charge 2009 \$755.42 open + penalty
 Lien: 2009 3rd party utility lien \$335.90 cert no 100767 sold on 6/9/10 to Bob Geoffrey
JUDGMENT AMOUNT: \$78,403.19***
 Seventy Eight Thousand Four Hundred Three and 19/100***
 Attorney:
 HILL WALLACK LLP
 202 CARNEGIE CENTER
 CN 5226
 PRINCETON, NJ 08543-5226
 (609) 924-0808
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$94,227.54***
 Ninety Four Thousand Two Hundred Twenty Seven and 54/100***
 December 9, 16, 23, 30, 2010
 U271161 WCN (\$148.96)

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS
 Docket No. : F-1251-09
 Superior Court of New Jersey
 Chancery Division
 Union County

(L.S.) STATE OF NEW JERSEY TO:
 ALICIA S. JONES-MCLEOD
 LOUISE M. KIRKLAND
 JOHN PLODIZYN
 ALVINA PLODIZYN
 NAKYIA GODLEWSKI
 DOLORES GODLEWSKI
 LADEERA EDWARDS

PUBLIC NOTICE

SHAREEN RUCKS BARBARA SMITH, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which PennyMac Loan Services, LLC is plaintiff, and JAMES R. SMITH, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-1251-09 within thirty-five (35) days after 12/30/2010 exclusive of such date, or if published after 12/30/2010, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 05/10/2005 made by Lillian P. Jones, unmarried as mortgagor, to Citicorp Trust Bank, FSB recorded on 05/16/2005 in Book 11162 of Mortgages for Union County, Page 741 which Mortgage was duly assigned to the plaintiff, PennyMac Loan Services, LLC, by Assignment of Mortgage dated 09/09/2010; and (2) to recover possession of, and concerns premises commonly known as-1300-04 SUNNYSIDE PLACE, PLAINFIELD, NJ 07060 with a mailing address of 1300 SUNNYSIDE PLACE, PLAINFIELD, NJ 07060, also being Lot 14 in Block 631.

If you are unable to obtain an attorney, you may communicate with the

PUBLIC NOTICE

New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, ALICIA S. JONES-MCLEOD, the heir, devisee, and personal representative of Lillian P. Jones, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 06/17/2008 of Lillian P. Jones, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, LOUISE M. KIRKLAND, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, JOHN PLODIZYN, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, ALVINA PLODIZYN, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

PUBLIC NOTICE

are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, NAKYIA GODLEWSKI, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, DOLORES GODLEWSKI, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, LADEERA EDWARDS, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, SHAREEN RUCKS, her heirs, devisees, and personal representa-

CONTINUED ON NEXT PAGE

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PUBLIC NOTICE

tives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, BARBARA SMITH, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose
December 30, 2010
U272241 WCN (\$106.82)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10006805
Division: CHANCERY
Docket Number: F1238809
Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSTAR BANK, FSB
VS
Defendant: MARIE M. LERISSON; PIERRE YVES, HER HUSBAND AND DEUTSCHE BANK TRUST COMPANY AMERICAS FORMERLY KNOWN AS BANKER'S TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2007 MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE7
Sale Date: 01/05/2011
Writ of Execution: 09/10/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside, County of Union and State of N.J.
It is commonly known as 339 Mclean Place, Hillside, NJ.
It is known and designated as Block 502, Lot 5.
The dimensions are approximately 55 feet wide by 100 feet long.
Nearest cross street: Eastern Parkway
Prior lien(s): SUBJECT TO PRIOR MORTGAGE NO. MB 1843, PG 754, STEWART TITLE GUARANTY COMPANY WILL INSURE WITHOUT EXCEPTION OR ISSUE LETTER OF INDEMNIFICATION AS TO SAME.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$314,785.94***
Three Hundred Fourteen Thousand Seven Hundred Eighty Five and 94/100***
Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY SUITE 302
ROSELAND, NJ 07068
(973) 797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$350,591.40***
Three Hundred Fifty Thousand Five Hundred Ninety One and 40/100***
December 9, 16, 23, 30, 2010
U271171 UNL (\$197.96)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10006737
Division: CHANCERY
Docket Number: F1155209
Plaintiff: BAC HOME LOANS SERVICE LP
VS
Defendant: GLADYS MUNOZ, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND SUCCESSORS IN RIGHT, TITLE AND INTEREST; LORGIA M. E. ASFOUR; JORGE LUIS MUNOZ; HUGO MUNOZ; STATE OF NEW JERSEY; NEW HAMPSHIRE INSURANCE; BANK OF AMERICA, N.A.; HOSPITAL & DOCTORS SERVICE BUREAU; UNITED STATES OF AMERICA
Sale Date: 01/05/2011
Writ of Execution: 09/08/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside, County of Union and State of N.J.
It is commonly known as 551 Plymouth Road, Hillside, NJ.
It is known and designated as Block 919, Lot 50.
The dimensions are approximately 80 feet wide by 110 feet long (irregular).
Nearest cross street: Livingston Road
Prior lien(s):

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$314,971.46***
Three Hundred Fourteen Thousand Nine Hundred Seventy One and 46/100***
Attorney: STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY SUITE 302
ROSELAND, NJ 07068
(973) 797-1100
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$350,239.21***
Three Hundred Fifty Thousand Two Hundred Thirty Nine and 21/100***
December 9, 16, 23, 30, 2010
U271166 UNL (\$186.20)

UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a non-fair and open contract pursuant to N.J.S.A. 19:44A20.4. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: December 21, 2010

Awarded to: David W. Fassett, Esq.
Arsenault, Whipple, Farmer, Fassett & Azzarello, LLP
560 Main Street
Chatham, New Jersey
07928

Services: Legal representation for the Township in the ARC, LLC Litigation
Costs: increase of \$550.00, not to exceed \$20,550.00.

Duration: June 30, 2009 - June 30, 2011
U272376 UNL Dec. 30, 2010 (\$17.64)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10006765
Division: CHANCERY
Docket Number: MRSL106108
County: Union
Plaintiff: PICATINNY FEDERAL CREDIT UNION
VS
Defendant: FRANTZ TESSIER
Sale Date: 01/19/2011
Writ of Execution: 10/16/2009
By virtue of the above-stated writ of

PUBLIC NOTICE

execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside.
In the County of Union and the State of New Jersey.

Premises commonly known as: 1523 Leslie Street Hillside, N.J.
Tax Lot #: 2 in Block #: 309
Dimensions of Lot (Approximately): 40 x 99 (see attached property detail)

Nearest Cross Street: Unknown
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$46,214.81
Forty Six Thousand Two Hundred Fourteen and 81/100
Attorney: MICHAEL J. FILIPPIS, ESQ.
276 BROAD STREET SUITE 1
BLOOMFIELD, NJ 07003
(973)259-9944
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$55,213.06***
Fifty Five Thousand Two Hundred Thirteen and 06/100***
Dec. 23, 30, 2010 Jan. 6, 13, 2011
U271908 UNL (\$109.76)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10007065
Division: CHANCERY
Docket Number: F2264109
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: JOSE EDUARDO KRUK; MRS. JOSE EDUARDO KRUK, HIS WIFE; JENNIFER MARQUINHOS; MR. MARQUINHOS, HUSBAND OF JENNIFER MARQUINHOS
Sale Date: 01/19/2011
Writ of Execution: 09/27/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union and State of New Jersey
Premises commonly known as: 253 PENNSYLVANIA AVENUE, HILLSIDE NJ 07205
BEING KNOWN as LOT 19, BLOCK 1209, on the official Tax Map of the Twp of Hillside
Dimensions: 100.00 feet x 37.50 feet x 100.00 feet x 100.00 feet
Nearest Cross Street: Long Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$289,734.54
Two Hundred Eighty Nine Thousand Seven Hundred Thirty Four and 54/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD SUITE 100
MT. LAUREL, NJ 08054
(856) 813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$330,432.08***
Three Hundred Thirty Thousand Four Hundred Thirty Two and 08/100***
Dec. 23, 30, 2010 Jan. 6, 13, 2011
U271900 UNL (\$182.28)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a non-fair and open contract pursuant to N.J.S.A. 19:44A20.4 et seq. This contract and the resolution authorizing it

PUBLIC NOTICE

are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: December 21, 2010

Awarded to: David Minchello, Esq.
Ventantonio & Wildenhain, PC
95 Mt. Bethel Road
Warren, New Jersey
07059

Services: Legal representation for a Municipal Employee

Costs: increase of \$2,500.00, not to exceed \$6,000.00

Duration: 1 Year
U272380 UNL Dec. 30, 2010 (\$17.15)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10006816
Division: CHANCERY
Docket Number: F2984308
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ASSET BACKED SECURITIES CORPORATION HOME EQUITY LOAN TRUST, SERIES AEG 2006-HE1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES AEG 2006-HE1
VS
Defendant: PATRICIA HOUGHTON; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA SERVICING COMPANY
Sale Date: 01/05/2011
Writ of Execution: 09/16/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey.
Commonly known as: 1288 White Street, Hillside, NJ 07205
Tax Lot No.: 21 in Block: 714
Dimensions of Lot: (Approximately) 100 ft x 37 ft
Nearest Cross Street: Long Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the ta collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Prior Mortgages and Judgments (if any): NONE
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$368,864.01***
Three Hundred Sixty Eight Thousand Eight Hundred Sixty Four and 01/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 FCZ-106907
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$401,499.50***
Four Hundred One Thousand Four Hundred Ninety Nine and 50/100***
December 9, 16, 23, 30, 2010
U271169 UNL (\$178.36)

UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the Resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: December 21, 2010

Awarded to: Timothy Donohue, Esq.
622 Eagle Rock Ave.
West Orange, NJ 07052

Services: To defend the Township of Union in a gun appeal

Costs: not to exceed \$5,000.00

Duration: until completion
U272373 UNL Dec. 30, 2010 (\$14.70)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10006811
Division: CHANCERY
Docket Number: F4684408
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: THAPELO MOSHOALIBA; YASMIN N. MOSHOALIBA, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
Sale Date: 01/05/2011
Writ of Execution: 03/09/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 28 Looker Street
TAX BLOCK AND LOT: BLOCK: 1713 LOT: 17
DIMENSIONS OF LOT: 100' x 35'
NEAREST CROSS STREET: 372.73' from North Broad Street
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$178,338.08***
One Hundred Seventy Eight Thousand Three Hundred Thirty Eight and 08/100***
Attorney: POWERS KIRN - ATTORNEYS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$203,678.78***
Two Hundred Three Thousand Six Hundred Seventy Eight and 78/100***
December 9, 16, 23, 30, 2010
U271202 UNL (\$150.92)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-10007325
Division: CHANCERY
Docket Number: F2473009
County: Union
Plaintiff: PNC MORTGAGE, A DIVISION OF PNC BANK, N.A.
VS
Defendant: PRECIOUS I. ALADI AND SAMUEL ALADI, WIFE AND HUSBAND; DAKURO S. IKIRKO; FAITH OSARETIN; MUIDEEN LATEEF; JOHN E. HILLS, OCCUPANT; NATACHA MORISSET, OCCUPANT
Sale Date: 01/26/2011
Writ of Execution: 10/28/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Town of HILLSIDE, in the County of UNION, and the State of New Jersey.
Commonly known as: 536 BLOY STREET, HILLSIDE, NJ 07205.
Tax Lot No. 34, in Block No. 509
Dimensions of Lot (Approximately) 50 feet wide by 100 feet long.
Nearest Cross Street: BUCHANAN STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$511,858.88***
Five Hundred Eleven Thousand Eight Hundred Fifty Eight and 88/100***
Attorney: FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD, NJ 07003
(973)473-3000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$586,887.25***
Five Hundred Eighty Six Thousand Eight Hundred Eighty Seven and 25/100***
Dec. 30, 2010, Jan. 6, 13, 20, 2011
U272252 UNL (\$121.52)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the

PUBLIC NOTICE

Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it are available for public inspection in the Office of the Municipal Clerk. BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk Dated: December 21, 2010 Awarded to: American Traffic Solutions 16 Shaffer Road Bridgewater, NJ 08807 Services: Automated Photo Enforcement System Approved as to form by: Daniel Antonelli, Township Attorney U272374 UNL Dec. 30, 2010 (\$15.19)

UNION

NOTICE OF AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk. BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk Dated: December 21, 2010 Awarded to: Robert Varady from LaCorte, Bundy, Varady and Kinsella 989 Bonnel Court Union, NJ 07083 Services: To represent the Township of Union in litigation with Negrin vs Township of Union Costs: increase of \$3,000.00, not to exceed \$8,000.00 Duration: until completion U272378 UNL Dec. 30, 2010 (\$16.66)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10007322 Division: CHANCERY Docket Number: F423809 County: Union Plaintiff: ONWEST BANK, FSB VS Defendant: MARQUETTA GREENE; STATE OF NEW JERSEY; LATASHA ACOSTA, TENANT Sale Date: 01/26/2011 Writ of Execution: 09/22/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 625 Court Street Elizabeth, NJ 07206 TAX LOT # 100 BLOCK # 7 APPROXIMATE DIMENSIONS: 25' X 100' NEAREST CROSS STREET: 6th Street Taxes: Current through 4th Quarter of 2010. *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$328,287.67*** Three Hundred Twenty Eight Thousand Two Hundred Eighty Seven and 67/100*** Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$363,921.14*** Three Hundred Sixty Three Thousand Nine Hundred Twenty One and 14/100*** Dec. 30, 2010, Jan. 6, 13, 20, 2011 U272203 PRO (\$162.68)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10006733 Division: CHANCERY Docket Number: F480407 County: Union Plaintiff: DLJ MORTGAGE CAPITAL, INC. VS Defendant: CARLOS A MEJIA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST, ELIZABETH MEJIA, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; UM CAPITAL, LLC; BANK OF AMERICA, NA; UNION CO BD SOCIAL SERVICES N/A UNION COUNTY DIVISIONS OF SOCIAL SERVICES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP.; UNITED STATES OF AMERICA Sale Date: 01/05/2011 Writ of Execution: 09/22/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The City of LINDEN, County of Union, State of New Jersey. Commonly known as: 631 WORTH AVE, LINDEN, NJ 07036 Tax Lot No.: 5 in Block: 493 Dimensions of Lot: (Approximately) 80 ft x 100 ft x 63 ft 101 ft Nearest Cross Street: Von Spiegel Place Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Subject to the extended right of redemption extended to the United States of America The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #J-273169-1995 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$468,734.13*** Four Hundred Sixty Eight Thousand Seven Hundred Thirty Four and 13/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-108610 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$518,139.71*** Five Hundred Sixteen Thousand One Hundred Thirty Nine and 71/100*** December 9, 16, 23, 30, 2010 U271185 PRO (\$203.84)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk. AWARDED TO: Birdsall Services Group 65 Jackson Drive Cranford, NJ 07016 SERVICE: To provide consulting services for the design and inspection of a boiler replacement at the Public Works Garage. TIME PERIOD: For the year 2010. COST: At a fee not to exceed \$ 122,700.00 DATED: December 22, 2010 Joseph C. Bodek City Clerk E272383 PRO Dec. 30, 2010 (\$19.11)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10007334 Division: CHANCERY Docket Number: F3036509 County: Union Plaintiff: BANKUNITED, FSB VS Defendant: BERNARDINO GONZALEZ; MRS. BERNARDINO GONZALEZ, HIS WIFE; GLENDA FUENTES; STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Date: 01/26/2011 Writ of Execution: 11/09/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Premises commonly known as: 417 MADISON AVENUE, ELIZABETH NJ 07201 BEING KNOWN AS LOT 725, BLOCK 12, on the official Tax Map of the City of Elizabeth Dimensions: 95.01 feet x 24.03 feet x 95.00 feet x 25.24 feet Nearest Cross Street: Anna Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney. ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien: United States of America vs. Bernardino Gonzalez Judgment # CR-000844-2006 in the approximate amount of \$100.00. JUDGMENT AMOUNT: \$497,421.80*** Four Hundred Ninety Seven Thousand Four Hundred Twenty One and 80/100*** Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$523,994.56*** Five Hundred Twenty Three Thousand Nine Hundred Ninety Four and 56/100*** Dec. 30, 2010, Jan. 6, 13, 20, 2011 U272244 PRO (\$199.92)

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A.11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk. AWARDED TO: Herbert H. Lackie 349 Mountain Road Lebanon, New Jersey 08833 SERVICE: Retaining the services of an expert for a Defendant in a Municipal Court Matter. TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier. COST: At an amount not to exceed \$1,500.00 DATED: December 22, 2010 Joseph C. Bodek Municipal Clerk U272384 PRO Dec. 30, 2010 (\$21.07)

PUBLIC NOTICE

RAHWAY

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-24408-10

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: MERRIE COE SOPHIE LIU COE

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPHARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which PHH US MORTGAGE CORPORATION is Plaintiff and MERRIE COE, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-24408-10 within thirty-five (35) days after 12/30/2010 exclusive of such date, or if published after 12/30/2010, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated August 12, 1992 made by MERRIE COE and SOPHIE LIU COE as mortgagors to PHH MORTGAGE CORPORATION recorded on August 19, 1992, in Book 4612 of Mortgages for UNION County, Page 8, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 2312 ELIZABETH AVENUE, RAHWAY, NJ 07065, Block 272, Lot 21.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, MERRIE COE are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, MERRIE COE SOPHIE LIU COE, as set forth above. YOU, SOPHIE LIU COE are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, MERRIE COE and SOPHIE LIU COE, as set forth above. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity. File ZFPH 043 Dated: December 21, 2010

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U272325 PRO Dec. 30, 2010 (\$49.00)

LINDEN

CITY OF LINDEN PASSED ORDINANCE NO. 54-78

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER X, BUILDING AND HOUSING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," AMENDED AND SUPPLEMENTED

Amend Chapter X, Building and Housing, Section 10-13.5 Floors, Walls, Ceilings and Doors, as follows: DELETE: 10-13.5 Floors, Walls, Ceilings and Doors in its Entirety ADD NEW: 10-13.5 Floors, Walls, Ceilings and Doors

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. U270447 PRO Nov. 18, 2010 (\$21.07)

PASSED: DECEMBER 21, 2010

APPROVED: DECEMBER 22, 2010

ROBERT F. BUNK COUNCIL PRESIDENT

RICHARD J. GERBOUNKA MAYOR

ATTEST: JOSEPH C. BODEK CITY CLERK U272326 PRO Dec. 30, 2010 (\$21.56)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-10007049 Division: CHANCERY Docket Number: F5066508 County: Union Plaintiff: NATIONAL CITY BANK VS

Defendant: WALTER WASYLAK, TRUSTEE, OR HER SUCCESSORS IN TRUST, UNDER THE WASYLAK LIVING TRUST, DATED APRIL 8, 1998

Writ of Execution: 10/18/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey. Commonly known as: 215 RICHFORD TERRACE, LINDEN, NJ 07036. Tax Lot No. 14 in Block No. 5 Dimension of Lot Approximately: 50 X 100 Nearest Cross Street: ALBERTA STREET

The said property further described as: Beginning at a point in the southwesterly side of Richford Terrace (formerly Allen St.) therein distant along the same 76.11 feet southeasterly from the southeasterly side line of Alberta St. (also known as Alberta Ave.) running thence: (1) south 61 degrees 34 minutes west 100.0 feet; thence (2) south 38 degrees 15 minutes east 50.74 feet; thence (3) north 61 degrees 34 minutes east 100.0 feet to the southwesterly side of Richford Terrace; thence (4) along the same north 38 degrees 15 minutes west 50.74 feet to the point or place of beginning. *THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES TAXES OPEN 4TH QTR 2010

\$2,010.69 TOTAL AS OF November 5, 2010: \$2,010.69

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$228,720.30*** Two Hundred Twenty Eight Thousand Seven Hundred Twenty and 30/100*** Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$276,397.88*** Two Hundred Seventy Six Thousand Three Hundred Ninety Seven and 88/100*** Dec. 16, 23, 30, 2010, Jan. 6, 2011 U271578 PRO (\$190.12)

LINDEN

RESOLUTION APPROVING A SHARED SERVICES AGREEMENT FOR ANIMAL CONTROL SERVICES WITH THE CITY OF RAHWAY FOR 2011

WHEREAS, as a result of the closing and termination of animal control services by the Union County Society for the Prevention of Cruelty to Animals the City of Linden entered into Inter-local Services Agreements with the City of Rahway since 2000 for the sharing of the costs of such services; and

WHEREAS, it is in the best interests of the health, safety and welfare of the citizenry that the City of Linden continue to provide such services; and

WHEREAS, the City of Rahway has indicated its willingness to continue to share such costs and services as aforesaid;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LINDEN that the Mayor and City Clerk be and hereby are directed and authorized to enter into a Shared Services Agreement with the City of Rahway wherein said services will be continued, and wherein it shall be reflected that the City will pay the City of Linden, the annualized charge of \$38,400.00 for the year 2011 in monthly installments, payable on or before the first day of each month to the Municipal Treasurer, commencing January 1, 2011; and BE IT FURTHER RESOLVED that a duly executed copy of this Resolution be forwarded to the Clerk of the City of Rahway; and BE IT FURTHER RESOLVED that this Resolution be published and take effect pursuant to law. U272391 PRO Dec. 30, 2010 (\$23.52)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10007032
Division: CHANCERY
Docket Number: F3134709
County: Union
Plaintiff: US BANK, NA AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST INC VS
Defendant: DEMETRIOS BOURAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK FEDERAL SAVINGS ITS SUCCESSORS AND ASSIGNS
Sale Date: 01/12/2011
Writ of Execution: 10/22/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10007027
Division: CHANCERY
Docket Number: F3021509
County: Union
Plaintiff: BANK UNITED, FSB VS
Defendant: CARLOS MORALES; MARFA MORALES; EDWIN MORALES; WACHOVIA BANK, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA
Sale Date: 01/12/2011
Writ of Execution: 11/01/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10007052
Division: CHANCERY
Docket Number: F2219809
County: Union
Plaintiff: CITIMORTGAGE, INC. VS
Defendant: CESAR SIERRA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR SIB MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS; BANK OF AMERICA, N.A.
Sale Date: 01/12/2011
Writ of Execution: 10/27/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

LINDEN
SHERIFF'S SALE
Sheriff's File Number: CH-10006897
Division: CHANCERY
Docket Number: F1677109
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR PHH 2007-2 VS
Defendant: NOEMI QUANT-LUMBI; PHH MORTGAGE CORP. D/B/A CENTURY 21 (R) MORTGAGE (SM)
Sale Date: 01/12/2011
Writ of Execution: 10/21/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10007381
Division: CHANCERY
Docket Number: F4755408B
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR PHH 2007-2 VS
Defendant: CARLOS POLANCO; ANNY C. SANTANA; PHH MORTGAGE CORPORATION
Sale Date: 01/26/2011
Writ of Execution: 11/29/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LINDEN

RESOLUTION APPROVING A SHARED SERVICES AGREEMENT FOR ANIMAL CONTROL SERVICES WITH THE TOWNSHIP OF CLARK FOR 2011
WHEREAS, as a result of the closing and termination of animal control services by the Union County Society for the Prevention of Cruelty to Animals the City of Linden entered into Inter-local Services Agreements with the Township of Clark since 2005 for the sharing of the costs of such services; and
WHEREAS, it is in the best interests of the health, safety and welfare of the citizenry that the City of Linden provide such services to the Township of Clark; and
WHEREAS, the Township of Clark has indicated its willingness to continue to share such costs and services as aforesaid;

LINDEN

RESOLUTION APPROVING A SHARED SERVICES AGREEMENT FOR ANIMAL CONTROL SERVICES WITH THE TOWNSHIP OF WINFIELD FOR 2011
WHEREAS, as a result of the closing and termination of animal control services by the Union County Society for the Prevention of Cruelty to Animals the City of Linden entered into Inter-local Services Agreements with the Township of Winfield since 2000 for the sharing of the costs of such services; and
WHEREAS, it is in the best interests of the health, safety and welfare of the citizenry that the City of Linden continue to provide such services; and
WHEREAS, the Township of Winfield has indicated its willingness to continue to share such costs and services as aforesaid;

LINDEN

RESOLUTION APPROVING A SHARED SERVICES AGREEMENT FOR ANIMAL CONTROL SERVICES WITH THE BOROUGH OF ROSELLE FOR 2011
WHEREAS, as a result of the closing and termination of animal control services by the Union County Society for the Prevention of Cruelty to Animals the City of Linden entered into Inter-local Services Agreements with the Borough of Roselle since 1991 for the sharing of the costs of such services; and
WHEREAS, it is in the best interests of the health, safety and welfare of the citizenry that the City of Linden continue to provide such services; and
WHEREAS, the Borough of Roselle has indicated its willingness to continue to share such costs and services as aforesaid;

LINDEN

CITY OF LINDEN
PASSED ORDINANCE NO. 54-79
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999" PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED
Amend Chapter VII, Section 7-22.1 Four-Way Stop Intersections, as follows:
7-22.1 Four Way Stop Intersections
ADD: Orchard Terrace and Princeton Road
Stop Signs to be located on: Orchard Terrace at Princeton Road, Princeton Road at Orchard Terrace.

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-10006901
Division: CHANCERY
Docket Number: DJ21366-09
County: Union
Plaintiff: L.T. ASSET RECOVERY, LLC. VS
Defendant: SHERYLANN TAMBORNI-NO
Sale Date: 01/12/2011
Writ of Execution: 08/03/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

ROSELLE
SHERIFF'S SALE
Sheriff's File Number: CH-10006731
Division: CHANCERY
Docket Number: F4793508
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: MIRIAM REYES, VICTOR REYES, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL LLC FKA HOMECOMINGS FINANCIAL NETWORK, INC.
Sale Date: 01/05/2011
Writ of Execution: 01/29/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LINDEN
CITY OF LINDEN
PASSED ORDINANCE
NO. 54-77

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND AS SUPPLEMENTED

Amend Chapter VII, Traffic as follows: 7-33 HANDICAPPED PARKING REGULATIONS
7-33.1A HANDICAPPED PARKING ON STREET
DELETE: 3202 Fedor Avenue, 1 Space and 1141A Hollywood Road, 1 Space.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
U270446 PRO Nov. 18, 2010 (\$22.05)

PASSED: DECEMBER 21, 2010

APPROVED: DECEMBER 22, 2010

ROBERT F BUNK
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK
U272330 PRO Dec. 30, 2010 (\$22.54)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10007229
Division: CHANCERY
Docket Number: F4895808
County: Union

PUBLIC NOTICE

Plaintiff: CITIMORTGAGE, INC. VS
Defendant: MARTA SALAMANCA; RUBEN LA ROSA; WASHINGTON MUTUAL BANK
Sale Date: 01/19/2011
Writ of Execution: 12/30/2009
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10007026
Division: CHANCERY
Docket Number: F18209
County: Union
Plaintiff: NEW YORK COMMUNITY BANK SUCCESSOR BY MERGER WITH SYNERGY BANK
VS
Defendant: GLICK REALTY CORP.; DUANE POTTS, OCCUPANT ONE; ADDIE BROWN, OCCUPANT TWO; FRED WASHINGTON, OCCUPANT THREE; O. GILLIAN, OCCUPANT FOUR; TIRONDA LANIER, OCCUPANT FIVE; NEWELL FUNDING LLC
Sale Date: 01/12/2011
Writ of Execution: 10/22/2010

LINDEN
CITY OF LINDEN
PASSED ORDINANCE
NO. 54-80

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter II, Administration, Article VIII Policies and Procedures, Section 2-69 Fees for Municipal Services, as follows:
DELETE: 2-69.1 Fees for Copies k, k.1, l and m in their entirety.
ADD NEW: 2-69.1 Fees.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
U270449 PRO Nov. 18, 2010 (\$22.05)

PASSED: DECEMBER 21, 2010

APPROVED: DECEMBER 22, 2010

ROBERT F BUNK
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK
U272332 PRO Dec. 30, 2010 (\$22.54)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10007144
Division: CHANCERY
Docket Number: F4944308
County: Union

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10007333
Division: CHANCERY
Docket Number: F2193609
County: Union
Plaintiff: E MORTGAGE MANAGEMENT, LLC
VS
Defendant: PHILIP A. LAMBERTI; BERNICE RAMOS; TENANT: EDDIE DUKEMAN; DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE BY JPMORGAN CHASE BANK NATIONAL ASSOCIATION, AS ATTORNEY IN FACT
Sale Date: 01/26/2011
Writ of Execution: 11/04/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10006740
Division: CHANCERY
Docket Number: F946509
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: URPICHAY ROMERO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRISMA MORTGAGE CORPORATION; INC.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC; TRINITAS HOSPITAL
Sale Date: 01/05/2011
Writ of Execution: 08/20/2010

LINDEN
CITY OF LINDEN
PASSED ORDINANCE
NO. 54-80

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter II, Administration, Article VIII Policies and Procedures, Section 2-69 Fees for Municipal Services, as follows:
DELETE: 2-69.1 Fees for Copies k, k.1, l and m in their entirety.
ADD NEW: 2-69.1 Fees.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
U270449 PRO Nov. 18, 2010 (\$22.05)

PASSED: DECEMBER 21, 2010

APPROVED: DECEMBER 22, 2010

ROBERT F BUNK
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK
U272332 PRO Dec. 30, 2010 (\$22.54)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10007144
Division: CHANCERY
Docket Number: F4944308
County: Union

PUBLIC NOTICE

Plaintiff: AMERICAN GENERAL FINANCIAL SERVICES INC. VS
Defendant: CLAUDIA R. AQUINO AND EDISON J. MENDOZA, H/W; FIRST MUTUAL BANK
Sale Date: 01/19/2011
Writ of Execution: 10/18/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10006740
Division: CHANCERY
Docket Number: F946509
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: URPICHAY ROMERO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRISMA MORTGAGE CORPORATION; INC.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC; TRINITAS HOSPITAL
Sale Date: 01/05/2011
Writ of Execution: 08/20/2010

LINDEN
CITY OF LINDEN
PASSED ORDINANCE
NO. 54-84

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter II, Administration, Article IV, Section 2-18-.7, Division of Recycling, as follows:
DELETE: 2-18.7 DIVISION OF RECYCLING IN ITS ENTIRETY
ADD NEW: 2-18.7 DIVISION OF RECYCLING

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
U270451 PRO Nov. 18, 2010 (\$22.05)

PASSED: DECEMBER 21, 2010

APPROVED: DECEMBER 22, 2010

ROBERT F BUNK
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK
U272334 PRO Dec. 30, 2010 (\$22.54)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10007058
Division: CHANCERY
Docket Number: F896309
County: Union

PUBLIC NOTICE

ROSELLE
SHERIFF'S SALE
Sheriff's File Number: CH-10007146
Division: CHANCERY
Docket Number: F1891409
County: Union
Plaintiff: CITIFINANCIAL, INC.
VS
Defendant: SHATEQUA FLEMING-BOUIE; PAMELA S. FLEMING; GEORGE FLEMING; VICTOR DEJESUS
Sale Date: 01/19/2011
Writ of Execution: 11/05/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LINDEN
CITY OF LINDEN
PASSED ORDINANCE
NO. 54-84

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter II, Administration, Article IV, Section 2-18-.7, Division of Recycling, as follows:
DELETE: 2-18.7 DIVISION OF RECYCLING IN ITS ENTIRETY
ADD NEW: 2-18.7 DIVISION OF RECYCLING

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
U270451 PRO Nov. 18, 2010 (\$22.05)

PASSED: DECEMBER 21, 2010

APPROVED: DECEMBER 22, 2010

ROBERT F BUNK
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK
U272334 PRO Dec. 30, 2010 (\$22.54)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-10007058
Division: CHANCERY
Docket Number: F896309
County: Union

PUBLIC NOTICE

Plaintiff: AURORA LOAN SERVICES, LLC
Defendant: LUIS ROMERO; NICOLAS ROMERO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AURORA LOAN SERVICES, LLC; STATE OF MASSACHUSETTS; STATE OF NEW JERSEY

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 625-627 South Park Street, Elizabeth, NJ 07206

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$313,624.36*** Three Hundred Thirteen Thousand Six Hundred Twenty Four and 36/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XZC-117365

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F1818509
County: Union
Plaintiff: COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA N/K/A NATIONAL CITY BANK

Defendant: NEYSER COLONIA AND SOPHIA RODRIGUEZ HIS WIFE, JUAN C. MINA, ISABELLA SALON, OCCUPANT, BSC GROCERY, OCCUPANT

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

The property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey. Commonly known as: 563-565 BROAD STREET, ELIZABETH, NJ 07202

JUDGMENT AMOUNT: \$592,798.90*** Five Hundred Ninety Two Thousand Seven Hundred Ninety Eight and 90/100***

Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD, NJ 07003 (973)473-3000

PUBLIC NOTICE

LINDEN
NOTICE TO ABSENT DEFENDANTS

Docket No.: F-051148-10
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: Ronnie V. Terry, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and Phyllis Hogan, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-051148-10 within thirty-five (35) days after 12/30/2010 exclusive of such date, or if published after 12/30/2010, (35) days after the actual date of such publication, exclusive of such date.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 01/31/2007 made by Phyllis Hogan and Ronnie V. Terry, both unmarried as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Del Sol Financial Corporation recorded on 03/15/2007 in Book 12086 of Mortgages for Union County, Page 458 which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage dated 12/15/2008; and (2) to recover possession of, and concerns premises commonly known as 2121 Franklin Drive, Linden, NJ 07036, also being Lot 12 in Block 12.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, RONNIE V. TERRY, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property. File XFZ113849-R1

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose. U272247 PRO Dec. 30, 2010 (\$45.08)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE NO. 54-85

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter II, Administration, Article IV, Section 2-18.7, Division of Recycling, as follows: ADD NEW: SECTION 2-18.7A

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. U270452 PRO Nov. 18, 2010 (\$20.58)

PASSED: DECEMBER 21, 2010
APPROVED: DECEMBER 22, 2010

ROBERT F. BUNK
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST: JOSEPH C. BODEK
CITY CLERK
U272336 PRO Dec. 30, 2010 (\$21.07)

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F1610509
County: Union
Plaintiff: CITIMORTGAGE, INC.
Defendant: PIOTR WINIARCZYK

PUBLIC NOTICE

Sale Date: 01/12/2011
Writ of Execution: 09/22/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Premises commonly known as: 311 COURT STREET, ELIZABETH NJ 07206-1853

BEING KNOWN AS LOT 126, BLOCK 3, on the official Tax Map of the City of Elizabeth

Dimensions: 25.00 feet x 100.00 feet x 25.00 feet x 100.00 feet
Nearest Cross Street: Third Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagor's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

JUDGMENT AMOUNT: \$383,414.55
Three Hundred Eighty Three Thousand Four Hundred Fourteen and 55/100
Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL, NJ 08054 (856) 813-5500

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F2186009
County: Union
Plaintiff: CLIFTON SAVINGS BANK

Defendant: CLAUDIO C. AZEVEDO AND NELSI MORALES, HUSBAND AND WIFE; MARCELLA CRUZ, OCCUPANT

Sale Date: 01/26/2011
Writ of Execution: 10/26/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey. Commonly known as: 729 JACKSON AVENUE, ELIZABETH, NJ 07201

Tax Lot No. 1003, in Block No. 8
Dimensions of Lot (Approximately) 27.5 feet wide by 150 feet long. Nearest Cross Street: LOUISA STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$427,264.83*** Four Hundred Twenty Seven Thousand Two Hundred Sixty Four and 83/100***

Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD, NJ 07003 (973)473-3000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$487,260.95*** Four Hundred Eighty Seven Thousand Two Hundred Sixty and 95/100*** Dec. 30, 2010, Jan. 6, 13, 20, 2011 U272256 PRO (\$113.68)

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F2387108
County: Union
Plaintiff: HSBC BANK USA, N.A., AS

PUBLIC NOTICE

TRUSTEE ON BEHALF OF ACE SECURITIES CORP HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP HOME EQUITY LOAN TRUST SERIES 2007-HE5 ASSET BACKED PASS-THROUGH CERTIFICATES

Defendant: HERBINTON RODRIGUEZ; MARTHA RODRIGUEZ
Sale Date: 01/05/2011
Writ of Execution: 08/12/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 217 Palmer Street, Elizabeth, NJ 07202

Tax and prior lien info: The total amount due for past due taxes is \$9619.79. All figures are good to 10/07/2010.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgments #J-013408-1989, #DJ-007297-1989, #DJ-031772-1992, #DJ-041860-1993, #DJ-277698-1995, #RG-036995-0000

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$659,407.82*** Six Hundred Fifty Nine Thousand Four Hundred Seven and 82/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XZC-104118

LINDEN

CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: McManimon & Scotland, LLC. 1037 Raymond Blvd., Suite 400 Newark, NJ

SERVICE: Retaining the services as Special Counsel representing the City in the matter of Verge Properties v. Union County Improvement Authority.

COST: Additional funds not to exceed \$30,000.00

DATED: December 22, 2010

Joseph C. Bodek
City Clerk
U272386 PRO Dec. 30, 2010 (\$19.11)

ELIZABETH

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F3060608
County: Union
Plaintiff: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR MSM 2007-13

Defendant: MARIA M. PADILLA; CARLOS HERBAS, WIFE AND HUSBAND, STATE OF NEW JERSEY

Sale Date: 01/05/2011
Writ of Execution: 01/05/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

the conclusion of the sales. The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 512-514 Jersey Avenue, Elizabeth, NJ 07202

Dimensions of Lot: (Approximately) 50 ft x 167 ft x 50 ft x 177 ft
Nearest Cross Street: Elmora Avenue f/k/a Bayway

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$501,751.12*** Five Hundred One Thousand Seven Hundred Fifty One and 12/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD STREET SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-107299

ROSELLE

SHERIFF'S SALE
Division: CHANCERY
Docket Number: F1429108
County: Union

Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS

Defendant: WILLIAM CARTAGENA AND MIGDALIA CARTAGENA, HIS WIFE, ANNETTE ORTIZ, STATE OF NEW JERSEY AND ROBERT MERCADO

Sale Date: 01/05/2011
Writ of Execution: 05/13/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Property to be sold is located in the City of ELIZABETH, in the County of UNION, and the State of New Jersey. Commonly known as: 343 W. 3rd Avenue, Roselle NJ 07203

TAX LOT # 13 BLOCK # 5501
APPROXIMATE DIMENSIONS: 40' X 200'

NEAREST CROSS STREET: Pine Street

Taxes: Current through 3rd Quarter of 2010* Other: Maintenance Fee - 2009 = \$100.00* estimated

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$289,700.07*** Two Hundred Eighty Nine Thousand Seven Hundred and 07/100***

Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$345,812.12*** Three Hundred Forty Five Thousand Six Hundred Twelve and 12/100***

December 9, 16, 23, 30, 2010 U271198 PRO (\$174.44)

PUBLIC NOTICE

RAHWAY

SHERIFF'S SALE
 Sheriff's File Number: CH-10006744
 Division: CHANCERY
 Docket Number: F980609
 Plaintiff: BAC HOME LOANS SERVICES, INC.
 VS
 Defendant: THANH THI NGUYEN; MRS. THANH THI NGUYEN, HIS WIFE; STATE OF NEW JERSEY; CAMDEN COUNTY BOARD OF SOCIAL SERVICES; MONOC; CAPITAL ONE BANK
 Sale Date: 01/05/2011
 Writ of Execution: 07/28/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Rahway, County of Union and State of NJ.
 It is commonly known as 180 Albermarle Street, Rahway, NJ.
 It is known and designated as Block 18, Lot 29.
 The dimensions are approximately 50 feet wide by 100 feet long.
 Nearest cross street: St. Georges Avenue
Prior lien(s):
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$333,479.43***
 Three Hundred Thirty Three Thousand Four Hundred Seventy Nine and 43/100***
 Attorney:
 STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 105 EISENHOWER PARKWAY
 SUITE 302
 ROSELAND, NJ 07068
 (973) 797-1100
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$373,258.46***
 Three Hundred Seventy Three Thousand Two Hundred Fifty Eight and 46/100***
 December 9, 16, 23, 30, 2010
 U271164 PRO (\$180.32)

PUBLIC NOTICE

LINDEN

CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey had awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Lum, Drasco, Positan, LLC,
 103 Eisenhower Parkway
 Roseland, New Jersey

SERVICE: Retaining the services of a Special Counsel to provide specialized legal services relative to the redevelopment of the area known as Linden Landfill

TIME PERIOD: For the year 2010.

COST: Additional funds not to exceed \$ 15,000.00

DATED: December 22, 2010

Joseph C. Bodek
 City Clerk
 U272387 PRO Dec. 30, 2010 (\$18.13)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10006742
 Division: CHANCERY
 Docket Number: F5023208
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION
 VS
 Defendant: VICTOR CAROFILIS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SELECT PORTFOLIO SERVICING, INC.
 Sale Date: 01/05/2011

PUBLIC NOTICE

Writ of Execution: 09/15/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey.
 Commonly known as: 223 South 7th Street, Elizabeth, NJ 07202
 Tax Lot No.: 1190 in Block: 9
 Dimensions of Lot: (Approximately) 25 ft x 100 ft
 Nearest Cross Street: 3rd Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
Prior Mortgages and Judgments (if any):
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$352,748.87***
 Three Hundred Fifty Two Thousand Seven Hundred Forty Eight and 87/100***
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-112865
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$401,702.23***
 Four Hundred One Thousand Seven Hundred Two and 23/100***
 December 9, 16, 23, 30, 2010
 U271180 PRO (\$164.64)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-10007028
 Division: CHANCERY
 Docket Number: F1192809
 County: Union
 Plaintiff: M & T BANK
 VS
 Defendant: JAMES SPORER AND JENNIFER SPORER, H/W
 Sale Date: 01/12/2011
 Writ of Execution: 10/19/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The City of Linden, County of Union, State of New Jersey.
 Commonly known as: 220 Morning-side Avenue, Linden, NJ 07036
 Tax Lot No.: 8 in Block: 307
 Dimensions of Lot: (Approximately) 40 ft x 100 ft
 Nearest Cross Street: Summit Terrace
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$288,470.21***
 Two Hundred Eighty Eight Thousand Four Hundred Seventy and 21/100***
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XFZ-117536
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$327,257.67***
 Three Hundred Twenty Seven Thousand Two Hundred Fifty Seven and 67/100***
 Dec. 16, 23, 30, 2010, Jan. 6, 2011
 U271567 PRO (\$152.88)

LINDEN/ROSELLE

NOTICE

2011 Schedule of Regular Monthly Meetings of the Linden Roselle Sewerage Authority

January 26, 2011	4th Wednesday
February 28, 2011	4th Monday
March 23, 2011	4th Wednesday
April 27, 2011	4th Wednesday
May 25, 2011	4th Wednesday
June 22, 2011	4th Wednesday
July 27, 2011	4th Wednesday
August 24, 2011	4th Wednesday
September 28, 2011	4th Wednesday
October 26, 2011	4th Wednesday
November 22, 2011	4th Tuesday
December 20, 2011	3rd Tuesday

Regular Meetings of the Authority are held at its administrative office, 5005 South Wood Avenue, Linden, NJ. Meetings will commence at 7:00 P.M.
 U272251 PRO Dec. 30, 2010 (\$18.13)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10006741
 Division: CHANCERY
 Docket Number: F2151109
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: GLEISON FIGUEIREDO
 Sale Date: 01/05/2011
 Writ of Execution: 08/31/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10006821
 Division: CHANCERY
 Docket Number: F4390008B
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF SOUNDVIEW HOME LOAN TRUST 2008-1, ASSET-BACKED CERTIFICATES, SERIES 2008-1
 VS
 Defendant: CHUBASCO A. MONCADO AND ELISA G. QUINTANA, HIS WIFE
 Sale Date: 01/05/2011
 Writ of Execution: 09/21/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth in the County of Union, and the State of New Jersey.
 LOT 1507.A W10 BLOCK 10 COMMONLY KNOWN AS 23 MORRISTOWN ROAD, ELIZABETH, NEW JERSEY 07208
 Dimensions of the Lot are (Approximately) 148.11 feet wide by 52.21 feet long.
 Nearest Cross Street: Situated on the EASTERLY side of MORRISTOWN ROAD, 196.00 feet from the SOUTHERLY side of PARK AVENUE.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICES THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$270,055.29***
 Two Hundred Seventy Thousand Fifty Five and 29/100***
 Attorney:
 SHAPIRO & PEREZ, LLP - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL, NJ 08054
 (856)793-3080
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$324,538.29***
 Three Hundred Twenty Four Thousand Five Hundred Thirty Eight and 29/100***
 December 9, 16, 23, 30, 2010
 U271195 PRO (\$180.32)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-10006736
 Division: CHANCERY
 Docket Number: F4808408
 County: Union
 Plaintiff: SAXON MORTGAGE SERVICES, INC.
 VS
 Defendant: NIKKI JONES, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST; KWANE CHRISTIAN, HER HUSBAND; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR US MORTGAGE CORP.
 Sale Date: 01/05/2011
 Writ of Execution: 09/15/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey.
 Commonly known as: 304 WEST 5TH AVENUE, ROSELLE, NJ 07203
 Tax Lot No.: 23 in Block: 5502
 Dimensions of Lot: (Approximately) 50 ft x 120 ft
 Nearest Cross Street: Pine Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$268,523.08***
 Two Hundred Sixty Eight Thousand Five Hundred Twenty Three and 8/100***
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 FCZ-113148
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$296,559.18***
 Two Hundred Ninety Six Thousand five Hundred Fifty Nine and 18/100***
 December 9, 16, 23, 30, 2010
 U271184 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10006738
 Division: CHANCERY
 Docket Number: F2872407
 Plaintiff: AMERICAN HOME MORTGAGE SERVICING, INC.
 VS
 Defendant: CARRIE DRAUGHN AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REAL ESTATE MORTGAGE NETWORK, INC.
 Sale Date: 01/26/2011
 Writ of Execution: 05/25/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
 It is commonly known as 152 CLARK PLACE, ELIZABETH, NJ.
 It is known and designated as Block 1, Lot 48.
 The dimensions are approximately 25 feet wide by 100 feet long.
 Nearest cross street: SECOND STREET
Prior lien(s):
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$429,861.25***
 Four Hundred Twenty Nine Thousand Eight Hundred Sixty One and 25/100***
 Attorney:
 STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 105 EISENHOWER PARKWAY
 SUITE 302
 ROSELAND, NJ 07068
 (973) 797-1100
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$478,393.66***
 Four Hundred Seventy Eight Thousand Three Hundred Ninety Three and 66/100***
 Dec. 30, 2010, Jan. 6, 13, 20, 2011
 U272240 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10006738
 Division: CHANCERY
 Docket Number: F1623608B
 County: Union
 Plaintiff: AMTRUST BANK
 VS
 Defendant: LISA HAINES; EFRAMS MALDONADO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMTRUST BANK
 Sale Date: 01/05/2011
 Writ of Execution: 09/03/2010
 By virtue of the above-stated writ of

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10007380
 Division: CHANCERY
 Docket Number: F2872407
 Plaintiff: AMERICAN HOME MORTGAGE SERVICING, INC.
 VS
 Defendant: CARRIE DRAUGHN AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REAL ESTATE MORTGAGE NETWORK, INC.
 Sale Date: 01/26/2011
 Writ of Execution: 05/25/2010
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
 It is commonly known as 152 CLARK PLACE, ELIZABETH, NJ.
 It is known and designated as Block 1, Lot 48.
 The dimensions are approximately 25 feet wide by 100 feet long.
 Nearest cross street: SECOND STREET
Prior lien(s):
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$270,221.70***
 Two Hundred Twenty One and 70/100***
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD STREET
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XWZ-121961
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$309,047.28***
 Three Hundred Nine Thousand Forty Seven and 28/100***
 December 9, 16, 23, 30, 2010
 U271182 PRO (\$148.96)

CITY OF LINDEN

PASSED ORDINANCE
 NO. 54-89

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036

PASSED: DECEMBER 21, 2010

APPROVED: DECEMBER 22, 2010

ROBERT F. BUNK
 COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
 MAYOR

ATTEST:
JOSEPH C. BODEK
 CITY CLERK
 U272382 PRO Dec. 30, 2010 (\$18.13)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-10006738
 Division: CHANCERY
 Docket Number: F1623608B
 County: Union
 Plaintiff: AMTRUST BANK
 VS
 Defendant: LISA HAINES; EFRAMS MALDONADO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMTRUST BANK
 Sale Date: 01/05/2011
 Writ of Execution: 09/03/2010
 By virtue of the above-stated writ of

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-10006738
 Division: CHANCERY
 Docket Number: F1623608B
 County: Union
 Plaintiff: AMTRUST BANK
 VS
 Defendant: LISA HAINES; EFRAMS MALDONADO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMTRUST BANK
 Sale Date: 01/05/2011
 Writ of Execution: 09/03/2010
 By virtue of the above-stated writ of

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-10006738
 Division: CHANCERY
 Docket Number: F1623608B
 County: Union
 Plaintiff: AMTRUST BANK
 VS
 Defendant: LISA HAINES; EFRAMS MALDONADO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMTRUST BANK
 Sale Date: 01/05/2011
 Writ of Execution: 09/03/2010
 By virtue of the above-stated writ of

PUBLIC NOTICE

execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of LINDEN in the County of UNION, State of New Jersey. Commonly known as: 221 E LINDEN AVE. LINDEN, NJ 07036

Tax Lot No.: 17, 71 and 19A in Block 440

Dimensions of Lot: (Approximately) 25 x 112.50

Nearest Cross Street: Clinton Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: Title Number - 101117-A Block 440 Lot 17

The total amount due for past due taxes is \$1345.75

All tax figures are good to 10/1/2010. The total amount due for SEWER is \$553.54 as of 10/1/2010

Prior Mortgage and Judgments (if any):

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$248,934.28*** Two Hundred Forty Eight Thousand Nine Hundred Thirty Four and 28/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD STREET SUITE 301

MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-101117

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$285,687.05***

Two Hundred Eighty Five Thousand Six Hundred Eighty Seven and 05/100***

December 9, 16, 23, 30, 2010 U271183 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10007295

Division: CHANCERY

Docket Number: F05068809

County: Union

Plaintiff: HUDSON CITY SAVINGS BANK

VS Defendant: MATTHEW R. DEMKO; MUSEKA SKINNER, TENANT; EDDIE DUKEMAN

Sale Date: 01/26/2011

Writ of Execution: 10/27/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 451 Catherine Street, Elizabeth, NJ 07201

TAX LOT # 408, BLOCK # 8 APPROXIMATE DIMENSIONS: 25' x 95'

NEAREST CROSS STREET: Flora Street

Taxes: Current through 4th Quarter of 2009*

Taxes open for 1st, 2nd, 3rd & 4th quarters, 2010

In the amount of \$5,438.52

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$336,031.04***

Three Hundred Thirty Six Thousand Thirty One and 04/100***

Attorney: PARKER MC CAY - ATTORNEYS

7001 LINCOLN DRIVE WEST

THREE GREENTREE CENTRE - P.O. BOX 974

MARLTON, NJ 08053-0974 (856)596-8900

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$367,618.80***

Three Hundred Sixty Seven Thousand Six Hundred Eighty Eight and 60/100***

Dec. 30, 2010, Jan. 6, 13, 20, 2011 U272226 PRO (\$170.52)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10006905

Division: CHANCERY

Docket Number: F2334708

County: Union

Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE

AND CUSTODIAN FOR HSBC BANK USA, NA ACE 2006-NC1 BY: SAXON MORTGAGE SERVICES INC. AS ITS ATTORNEY-IN-FACT

VS Defendant: LUZ NAVARRO; GUSTAVO MANRIQUE; SAXON MORTGAGE SERVICES INC.; UNION CO BD

SOCIAL SERVS N/K/A UNION COUNTY DIVISION OF SOCIAL SERVICES; GENERAL MOTORS ACCEPTANCE CORPORATION, A CORPORATION OF THE STATE OF NEW YORK; WACHOVIA BANK, NA; ST MARY'S HOSPITAL

Sale Date: 01/12/2011

Writ of Execution: 05/24/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of ELIZABETH, County of Union, State of New Jersey. Commonly known as: 158 160 BROADWAY, ELIZABETH, NJ 07206

Tax Lot No.: 56 W02 in Block: 2

Dimensions of Lot: (Approximately) 37.5 ft x 100 ft

Nearest Cross Street: Second Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$424,815.18***

Four Hundred Twenty Four Thousand Eight Hundred Fifteen and 18/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD STREET SUITE 301

MOUNTAINSIDE, NJ 07092 (908)233-8500 FCZ-96097

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$473,049.93***

Four Hundred Seventy Three Thousand Four Hundred Nine and 93/100***

Dec. 16, 23, 30, 2010, Jan. 6, 2011 U271572 PRO (\$178.36)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey had awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Guido G. Karcher, P.E. 38 North Boom Way Little Egg Harbor, NJ 08087

SERVICE: Retaining the services of an expert witness to provide testimony and assist in the State Tax Court Appeals for Gulf Oil and Citgo.

TIME PERIOD: For the year 2010.

COST: Additional funds not to exceed \$10,000.00

DATED: December 22, 2010

Joseph C. Bodek City Clerk U272388 PRO Dec. 30, 2010(\$17.64)

LINDEN

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-54096-10

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: CHRISTINE CISNEROS

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number

PUBLIC NOTICE

#(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which NATIONSTAR MORTGAGE, LLC is Plaintiff and CARLOS ROJAS, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-54096-10 within thirty-five (35) days after 12/30/2010 exclusive of such date, or if published after 12/30/2010, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 24, 2005 made by CARLOS ROJAS and LUZMILA ROJAS as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ATLANTIC PACIFIC MORTGAGE CORPORATION recorded on June 16, 2005, in Book 11208 of Mortgages for UNION County, Page 51, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 700 LINDEGAR STREET, LINDEN, NJ 07036, Block 343, Lot 8.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715

UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, CHRISTINE CISNEROS are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

File YNSR523

Dated: December 20, 2010

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey

U272295 PRO Dec. 30, 2010 (\$41.65)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10007285

Division: CHANCERY

Docket Number: F24411-08

County: Union

Plaintiff: GREEN TREE SERVICING LLC

VS Defendant: DELFIM GONCALVES; TONECAS, LLC; NATIONAL CITY BANK

Sale Date: 01/26/2011

Writ of Execution: 11/05/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union and the State of New Jersey.

Premises commonly known as: 428-432 Rahway Avenue Block 6, Lot 964

Dimensions of Lot (approximately): 147' X 145'

Nearest Cross Street: Dewey Place

Subject to: \$0.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$373,397.75***

Three Hundred Seventy Three Thousand Three Hundred Ninety Seven and 75/100***

Attorney: MCCABE, WEISBERG & CONWAY, P.C.

216 HADDON AVENUE SUITE 303

WESTMONT, NJ 08108 (856)858-7080

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$408,626.08***

Four Hundred Eight Thousand Six Hundred Twenty Six and 08/100***

Dec. 30, 2010, Jan. 6, 13, 20, 2011 U272260 PRO (\$147.00)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10007337

Division: CHANCERY

Docket Number: F1946509

County: Union

Plaintiff: HUDSON CITY SAVINGS BANK

VS Defendant: STEPHEN BENE; IVAN RIVERA, TENANT; EDDIE DUKEMAN

Sale Date: 01/26/2011

Writ of Execution: 10/28/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 544 Broadway, Elizabeth, NJ 07201

TAX LOT # 24Q BLOCK # 3 APPROXIMATE DIMENSIONS: 27.75' X 100'

NEAREST CROSS STREET: New Point Road

Taxes: Current through 3rd Quarter of 2009*

Taxes open 4th Quarter 2009, 1st, 2nd, 3rd & 4th quarters, 2010

In the amount of \$9,753.62

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$341,681.02***

Three Hundred Forty One Thousand Six Hundred Eighty One and 02/100***

Attorney: PARKER MC CAY - ATTORNEYS

7001 LINCOLN DRIVE WEST

THREE GREENTREE CENTRE - P.O. BOX 974

MARLTON, NJ 08053-0974 (856)596-8900

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$373,202.42***

Three Hundred Seventy Three Thousand Two Hundred Two and 42/100***

Dec. 30, 2010, Jan. 6, 13, 20, 2011 U272201 PRO (\$168.56)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey had awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Sidney Land, Inc. 10 Hackensack Avenue Weehawken, New Jersey 07086

SERVICE: Retaining the services of an expert witness for the defense of tax appeals 2010.

TIME PERIOD: For the year 2010.

COST: Additional funds not to exceed \$ 7,000.00

DATED: December 22, 2010

Joseph C. Bodek City Clerk U272385 PRO Dec. 30, 2010 (\$17.15)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-10007294

Division: CHANCERY

Docket Number: F931309

County: Union

Plaintiff: ONEWEST BANK, FSB

VS Defendant: VIRGILIO CASTILLO AND DULCE D. BETANCES-CASTILLO HIS WIFE, AND STATE OF NEW YORK

Sale Date: 01/26/2011

Writ of Execution: 03/26/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at

the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 184 Livingston Street Elizabeth, NJ 07206

TAX LOT # 676, W 02 BLOCK # 2 APPROXIMATE DIMENSIONS: 25' x 100'

NEAREST CROSS STREET: Second Street

Taxes: Current through 4th Quarter of 2010*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$481,861.34***

Four Hundred Eighty One Thousand Eight Hundred Sixty One and 34/100***

Attorney: PARKER MC CAY - ATTORNEYS

7001 LINCOLN DRIVE WEST

THREE GREENTREE CENTRE - P.O. BOX 974

MARLTON, NJ 08053-0974 (856)596-8900

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$5

PUBLIC NOTICE

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-10007033 Division: CHANCERY Docket Number: F1518309 County: Union Plaintiff: HSBC BANK USA, N.A. VS Defendant: STEPHANIE FLORES Sale Date: 01/12/2011 Writ of Execution: 10/26/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 246 EAST JERSEY STREET, ELIZABETH, NJ 07206. Tax Lot No. 222 in Block No. 2 Dimension of Lot Approximately: 25 X 100 Nearest Cross Street: 3RD STREET

ALL that certain lot, parcel or tract of land, situate and lying in the City of Elizabeth, County of Union, State of New Jersey, and being more particularly described as follows: BEING known and designated as Lot 18 in Block 51 as shown on map entitled "Map of New Manufacturing Town of Elizabethport, N.J." filed on January 21, 1913 on Map No. 37-C. FOR INFORMATIONAL PURPOSES ONLY: Also known as Lot 222 in Block 2 on the City of Elizabeth Tax Map.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES WATER OPEN PENALTY \$4,299.52 TOTAL AS OF November 10, 2010: \$4,299.52

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$228,076.91*** Two Hundred Twenty Eight Thousand Seventy Six and 91/100*** Attorney: FEIN, SUCH, KAHN & SHEPHARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$260,775.76*** Two Hundred Sixty Thousand Seven Hundred Seventy Five and 76/100*** Dec. 16, 23, 30, 2010, Jan. 6, 2011 U271573 PRO (\$168.56)

BOROUGH OF ROSELLE

2011 ZONING BOARD SCHEDULE 7:30 PM - Regular Meeting (Conference meeting before Regular meeting begins at 7:00 PM)

The Zoning Board meets every 4th Thursday of the month.

Whenever special meetings are required, the Board will give notice and publish.

Meetings will be held in the Municipal Court Room @ 7:30 pm, on the following dates

MEETING DATES

JANUARY 27, 2011 FEBRUARY 24, 2011 MARCH 24, 2011 APRIL 28, 2011 MAY 26, 2011 JUNE 23, 2011 JULY 28, 2011 AUGUST 25, 2011 SEPTEMBER 22, 2011 OCTOBER 27, 2011 ** NOVEMBER 10, 2011 ** DECEMBER 8 or 15, 2011 ** U272381 PRO Dec. 30, 2010 (\$15.68)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10007296 Division: CHANCERY Docket Number: F3521509 County: Union Plaintiff: ONEWEST BANK, FSB VS Defendant: MARCOS FERREIRA ALVES AND MRS. MARCOS FERREIRA ALVES, HIS WIFE Sale Date: 01/26/2011 Writ of Execution: 10/18/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 338 Magnolia Avenue, Elizabeth, NJ

PUBLIC NOTICE

07206 TAX LOT # 714, BLOCK # 3 APPROXIMATE DIMENSIONS: 25' x 100' NEAREST CROSS STREET: Third Street Taxes: Current through 4th Quarter of 2010* *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$430,187.93*** Four Hundred Thirty Thousand One Hundred Eighty Seven and 93/100***

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD COUNTY OF UNION, N.J.

TAKE NOTICE, the Municipal Offices of the Township of Springfield will be closed for the following holidays in 2011. These holidays are in accordance with the Municipal Employee's Contract.

Table with 4 columns: Holiday Name, Day, Date, and Day of Week. Includes New Year's Day, Martin Luther King Jr., President's Day, Washington's Birthday, Good Friday, Memorial Day, Independence Day, Labor Day, Columbus Day, Election Day, Veteran's Day, Thanksgiving Day, Day after Thanksgiving, Christmas.

LINDA M. DONNELLY, RMC Township Clerk

U272407 OBS December 30, 2010, January 6, 2011 (\$26.46)

SPRINGFIELD

Explanation: This Resolution ratifies and confirms the 2010 monthly stipends and hourly rates for the Township's Planning Board professionals, Board of Adjustment professionals and the Township Engineer.

TOWNSHIP OF SPRINGFIELD RESOLUTION 2010-255

BE IT RESOLVED, by the Mayor and the Township Committee of the Township of Springfield, County of Union and State of New Jersey that it hereby ratify and confirm the 2010 stipends and hourly rates for the Township's Planning Board professionals, Board of Adjustment professionals and the Township Engineer as follows:

Table listing personnel and their rates: Robert C. Kirkpatrick (Board of Adjustments Engineer \$120.00 per hour), Robert Michaels (Board of Adjustment Planner \$125.00 per hour), Neil Dworkin (Board of Adjustment Attorney \$4,500 annual stipend/\$375.00 per month/\$125.00 per hour), Pennoni Associates Inc (Planning Board Engineer -Senior \$125.00 per hour, -Project \$110.00 per hour, -Graduate \$75.00 per hour), Robert Michaels (Planning Board Planner \$125.00 per hour), Glenn Kienz (Planning Board Attorney \$500.00 monthly stipend/\$150.00 per hour), Pennoni Associates Inc (Township Engineer \$1,000.00 monthly stipend/\$125.00 per hour, -Senior \$115.00, -Project \$110.00, -Graduate \$75.00), Weiner Lesniak LLP (Planning Board Legal Counsel \$150.00 per hour).

TAKE NOTICE foregoing Resolution was adopted at a Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on December 14, 2010.

Linda M. Donnelly, RMC Township Clerk

U272296 OBS December 30, 2010 (\$44.10)

SUMMIT

RESOLUTION ADOPTING AN ANNUAL NOTICE OF THE 2011 REGULAR MEETINGS OF THE HOUSING AUTHORITY OF THE CITY OF SUMMIT

BE IT RESOLVED, by the Board of Commissioners of the Housing Authority of the City of Summit that the 2011 Regular Meetings of the Board shall be held in the Summit City Hall Building in Summit, NJ on the fourth Wednesday of each month at 7:00 P.M. The meetings shall be held in the Janet Whitman Room located at 512 Springfield Ave. on the 2nd Floor, on the following dates.

BE IT FURTHER RESOLVED that Regular Meeting shall be held in the locations designated in the following schedule:

Table listing monthly meetings: JANUARY 26, FEBRUARY 23, MARCH 23, APRIL 27, MAY 25, JUNE 22, JULY 27*, AUGUST, SEPTEMBER 28, OCTOBER 26, NOVEMBER 9, DECEMBER 14. Locations include Summit City Hall and Community Room-Vito A. Gallo Building.

U272339 OBS December 30, 2010 (\$49.00)

PUBLIC NOTICE

Attorney: PARKER MC CAY - ATTORNEYS 7001 LINCOLN DRIVE WEST THREE GREENTREE CENTRE - P.O. BOX 974 MARLTON, NJ 08053-0974 (856)596-8900 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$470,666.16*** Four Hundred Seventy Thousand Six Hundred Sixty Six and 16/100*** Dec. 30, 2010, Jan. 6, 13, 20, 2011 U272233 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-10007332 Division: CHANCERY Docket Number: F3081308 County: Union Plaintiff: CAPSTONE FUND FBA-1, LLC, ASIGNEE OF FIRST BANKAMERICA ANO VS Defendant: C.N.A. OF ELIZ. INC., ANITA ALVAREZ, STATE OF NEW JERSEY, AND JERICHO FURNITURE Sale Date: 01/26/2011 Writ of Execution: 10/06/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. It is commonly known as 1045-1047 Elizabeth Avenue, Elizabeth, New Jersey. The mailing address is 1047 Elizabeth Avenue, Elizabeth, New Jersey. It is known and designated as Block 9, Tax Lot 471. The dimensions are approximately: TRACT 1: 29 feet by 136.21 feet by 41.26 feet by 58.25 feet by 46.67 feet by 37.25 feet. TRACT 2: 39.29 feet by 12 feet by 39.29 feet by 12 feet. Nearest cross street: Prospect Street

It is commonly known as 1045-1047 Elizabeth Avenue, Elizabeth, New Jersey. The mailing address is 1047 Elizabeth Avenue, Elizabeth, New Jersey. It is known and designated as Block 9, Tax Lot 471. The dimensions are approximately: TRACT 1: 29 feet by 136.21 feet by 41.26 feet by 58.25 feet by 46.67 feet by 37.25 feet. TRACT 2: 39.29 feet by 12 feet by 39.29 feet by 12 feet. Nearest cross street: Prospect Street

It is commonly known as 1045-1047 Elizabeth Avenue, Elizabeth, New Jersey. The mailing address is 1047 Elizabeth Avenue, Elizabeth, New Jersey. It is known and designated as Block 9, Tax Lot 471. The dimensions are approximately: TRACT 1: 29 feet by 136.21 feet by 41.26 feet by 58.25 feet by 46.67 feet by 37.25 feet. TRACT 2: 39.29 feet by 12 feet by 39.29 feet by 12 feet. Nearest cross street: Prospect Street

It is commonly known as 1045-1047 Elizabeth Avenue, Elizabeth, New Jersey. The mailing address is 1047 Elizabeth Avenue, Elizabeth, New Jersey. It is known and designated as Block 9, Tax Lot 471. The dimensions are approximately: TRACT 1: 29 feet by 136.21 feet by 41.26 feet by 58.25 feet by 46.67 feet by 37.25 feet. TRACT 2: 39.29 feet by 12 feet by 39.29 feet by 12 feet. Nearest cross street: Prospect Street

Prior lien(s): SUBJECT TO UNPAID TAXES AND OTHER MUNICIPAL LIENS Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$371,621.92*** Three Hundred Seventy One Thousand Six Hundred Twenty One and 92/100*** Attorney: SCHATZMAN BAKER - LAW OFFICES 731 ALEXANDER ROAD POST OFFICE BOX 2329 - SUITE 201 PRINCETON, NJ 08543-2329 (609)924-1199 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$433,560.47*** Four Hundred Thirty Three Thousand Five Hundred Sixty and 47/100*** Dec. 30, 2010, Jan. 6, 13, 20, 2011 U272261 PRO (\$156.80)

LINDEN

CITY OF LINDEN PASSED ORDINANCE NO. 54-88

BOND ORDINANCE STATEMENT AND SUMMARY

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on DECEMBER 21, 2010 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement.

CONTINUED ON NEXT PAGE

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD COUNTY OF UNION, NJ

Pursuant to the New Jersey Public Meeting Act, Public Laws of 1975, Chapter 231, the Regular Meetings of the Township Committee are held in the Kenneth Faigenbaum Committee Chambers, Municipal Building, 100 Mountain Avenue.

The Meeting Dates for the year 2011 are as follows:

Table with 4 columns: Month, Meeting Date, Meeting Type, and Time. Lists regular meetings from January to December.

Any changes or additions to this calendar will be announced and published pursuant to the New Jersey Open Public Meetings Act.

LINDA M. DONNELLY, RMC Township Clerk

U272430 OBS Dec. 30, 2010 (\$83.30)

PUBLIC NOTICE

Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

BOND ORDINANCE AMENDING IN ITS ENTIRETY BOND ORDINANCE 53-31 AND PROVIDING AN APPROPRIATION OF \$1,138,750 FOR THE HAWK RISE ENVIRONMENTAL WALKWAY FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$49,375 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.

Purpose(s): Construction of Hawk Rise Environmental Walkway

Appropriation: \$1,138,750

Bonds/Notes Authorized: \$49,375

Grants (if any) Appropriated: \$400,625 from the New Jersey Department of Environmental Protection - Green Acres Matching Grant and \$670,000 New Jersey Department of Environmental Protection - Natural Resources Restoration Grant

Section 20 Costs: \$113,875

Useful Life: 15 YEARS

Joseph C. Bodek, City Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17

U271339 PRO Dec. 9, 2010 (\$33.81)

PASSED: DECEMBER 21, 2010

APPROVED: DECEMBER 22, 2010

ROBERT F. BUNK, COUNCIL PRESIDENT

RICHARD J. GERBOUNKA, MAYOR

ATTEST:

JOSEPH C. BODEK, CITY CLERK

U272337 PRO Dec. 30, 2010 (\$39.20)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006815
Division: CHANCERY
Docket Number: F471209
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: MARY MCDANIEL; ANDREA MCDANIEL, MR. MCDANIEL, HUSBAND OF ANDREA MCDANIEL
Sale Date: 01/05/2011
Writ of Execution: 09/15/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 217 Catherine Street, Elizabeth, NJ 07201
Tax Lot No.: 382 in Block: 8
Dimensions of Lot: (Approximately) 31 ft x 123 ft
Nearest Cross Street: Grand Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$294,889.81*** Two Hundred Ninety Four Thousand Eight Hundred Eighty Nine and 81/100***
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD STREET
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-114455
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$322,456.84***
Three Hundred Twenty Two Thousand Four Hundred Fifty Six and 84/100***
December 9, 16, 23, 30, 2010
U271175 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006814
Division: CHANCERY
Docket Number: F1916708
County: Union
Plaintiff: UNION COUNTY SAVINGS

PUBLIC NOTICE

BANK, A CORPORATION OF THE STATE OF NEW JERSEY VS
Defendant: FRANCISCO RODRIGUES, REBECA RODRIGUES F/K/A REBECA MENENDEZ, NELSON C. MONTERO, ESQ.; CLOVE LAKES DEVELOPMENT OF NEW JERSEY, L.L.C., A NEW JERSEY LIMITED LIABILITY COMPANY; CONTINENTAL TRADING & HARDWARE, INC., AND LARRY SCHWARTZ
Sale Date: 01/05/2011
Writ of Execution: 09/23/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property being sold is located in the City of Elizabeth, County of Union and State of New Jersey. The premises are commonly known as 1037-1041 Grove Street, Elizabeth, New Jersey. Tax Lot No. 508.E Tax Block No. 6 Dimensions of Lot: Approximately 42 by 150 feet.

Number of feet to nearest cross street: Located on the Northeastly side of Grove Street, distant 42 feet Southeastly from its intersection with the Southeastly side of Boxwood Court

The above advertisement does not constitute a full legal description of the real estate. The full legal description may be found at the Office of the Sheriff during regular business hours. JUDGMENT AMOUNT: \$206,548.18*** Two Hundred Six Thousand Five Hundred Forty Eight and 18/100***

Attorney: FENSTEMAKER & FENSTEMAKER - ATTYs
1322 NORTH AVENUE
ELIZABETH, NJ 07208
(908)355-6155

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$236,825.21*** Two Hundred Thirty Six Thousand Eight Hundred Twenty Five and 21/100***
December 9, 16, 23, 30, 2010
U271191 PRO (\$135.24)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-10006819
Division: CHANCERY
Docket Number: F622909
County: Union
Plaintiff: GREENPOINT MORTGAGE FUNDING, INC.
VS

Defendant: 306 COURT STREET, ELIZABETH, NJ 07202
Sale Date: 01/05/2011
Writ of Execution: 08/20/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 306 Court Street
TAX BLOCK AND LOT: BLOCK: 66 LOT: 3
DIMENSIONS OF LOT: 100' x 25'
NEAREST CROSS STREET: Third Street
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$290,911.14*** Two Hundred Ninety Thousand Nine Hundred Eleven and 14/100***
Attorney: POWERS KIRN - ATTORNEYS
728 MARNE HIGHWAY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$325,562.84*** Three Hundred Twenty Five Thousand Five Hundred Sixty Two and 84/100***
December 9, 16, 23, 30, 2010
U271205 PRO (\$139.16)

PUBLIC NOTICE

MOUNTAINSIDE

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Thursday January 13, 2011 at 7:30 p.m. on the following applications.

PUBLIC NOTICE

Patronoster/Bernholtz, 443 Hillside Avenue, Block 11, Lot 5 - Applicant proposes to construct an addition and make renovations to an existing carriage house as well as to the garage/carport. Existing variances include lot area within 150 feet and new variances include a use variance, height over 35 feet, second principal building, garage/carport conversion, and shed.

Kelly, 1160 Ridge Drive, Block 5.D, Lot 29 - Applicant proposes exterior site alterations, including retaining walls, driveway and grading. An existing variance includes side yard under 8 feet or 10 percent width. New variances include lot coverage over 30 percent, driveway in the side yard retaining walls.

All applications are subject to the Mountainside Zoning Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required. Other issues may be discussed and action may be taken.

Ruth M. Rees
Secretary
U272397 OBS Dec. 30, 2010 (\$23.03)

SUMMIT

BID NOTICE
CITY OF SUMMIT

PROJECT: SALT BROOK STORM SEWERS CLEANING AND TV INSPECTION - VARIOUS LOCATIONS

DEPARTMENT: DEPARTMENT OF COMMUNITY SERVICES

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, January 11, 2011 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

SALT BROOK STORM SEWERS CLEANING AND TV INSPECTION - VARIOUS LOCATIONS

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N.J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday for a fee of \$25.00, refundable to all bona fide bidders upon request. Request must be made no later than 10 business days from receipt of bids.

All bids shall be addressed to DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration). The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

The project must be completed by February 28, 2011. Major items of this project include:

TV INSPECTION & CLEANING OF EXISTING STORM SEWERS, 15" PIPE 3,017 LF
TV INSPECTION & CLEANING OF EXISTING STORM SEWERS, 18" PIPE 4,281 LF

DAVID L. HUGHES
City Clerk
Dated: 12/21/2010
U272394 OBS Dec. 30, 2010 (\$43.61)

PUBLIC NOTICE

SUMMIT

BID NOTICE

CITY OF SUMMIT

PROJECT: Fire Headquarters HVAC System Replacement

DEPARTMENT: Summit Fire Department

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday January 11, 2011 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

FIRE HEADQUARTERS HVAC SYSTEM REPLACEMENT

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Summit Fire Department, 396 Broad Street, Summit, N.J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday.

All bids shall be addressed to DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt. No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

David L. Hughes, City Clerk
Dated: 12/21/10
U272395 OBS Dec. 30, 2010 (\$37.24)

SUMMIT

CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #10-2932

AN ORDINANCE TO VACATE PORTION OF CLEVELAND ROAD IN THE CITY OF SUMMIT, COUNTY OF UNION AND STATE OF NEW JERSEY, AND TO RELEASE ALL PUBLIC RIGHTS AND INTERESTS THEREIN RESULTING FROM ANY DEDICATION THEREOF. (Vacate Portions of Cleveland Road)

PUBLIC NOTICE

TIONS OF CLEVELAND ROAD IN THE CITY OF SUMMIT, COUNTY OF UNION AND STATE OF NEW JERSEY, AND TO RELEASE ALL PUBLIC RIGHTS AND INTERESTS THEREIN RESULTING FROM ANY DEDICATION THEREOF. (Vacate Portions of Cleveland Road)

Adopted: December 21, 2010
Approved: December 21, 2010

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, December 21, 2010.

David L. Hughes, City Clerk
Dated: December 21, 2010
U272371 OBS Dec. 30, 2010 (\$16.66)

SPRINGFIELD

PUBLIC NOTICE

BOARD OF ADJUSTMENT

TOWNSHIP OF SPRINGFIELD

MEETING DATES FOR 2011

PLEASE TAKE NOTICE that the Regular monthly Meetings of the Board of Adjustment of the Township of Springfield for the year 2011 will be held the fourth Wednesday of each month unless otherwise noted. Meetings will be held in the Council Chambers of the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey at 8:00 p.m. prevailing time.

Executive meetings will precede the regular meetings and will start at 7:30 p.m. prevailing time.

The following are the dates for the Board of Adjustment meetings for the year 2011:

- Tuesday, January 26, 2011 (Re-organization Meeting @ 7:30 p.m.)
Regular Meeting @ 8:00 p.m.)
Tuesday, February 23, 2011
Tuesday, March 23, 2011
Tuesday, April 27, 2011
Tuesday, May 25, 2011
Tuesday, June 22, 2011
Tuesday, July 27, 2011
Tuesday, August 24, 2011
Tuesday, September 28, 2011
Tuesday, October 26, 2011
Tuesday, November 23, 2011
Tuesday, December 28, 2011

All special Meetings of the Board of Adjustment will be advertised separately.

Lynda Gaglione, Asst. Secretary
Township of Springfield
Board of Adjustment
U272346 OBS Dec. 30, 2010 (\$26.46)

CONTINUED ON NEXT PAGE

UNION

PUBLIC NOTICE

Notice is hereby given that on Wednesday, January 12, 2011 at 10:00 a.m. prevailing time, at L & J Towing, 720 Boulevard, Kenilworth, New Jersey, the Township of Hillside will offer for sale at public auction the following motor vehicles which came abandonment by owners.

CERTIFICATE OF OWNERSHIP APPLICATIONS FOR ABANDONED VEHICLES

CLEAR TITLES

Table with 4 columns: Title Number, Year, Make/Model, and Description. Includes entries like 1996 FOR 4 door, 1998 FOR Wagon, 1987 CAD 2 door, etc.

The vehicles listed above will be sold at Public Auction in excess of the lien cost to the tower, no bid will be accepted which does not exceed the amount that the towing company has, as vested interest in the cars to be auctioned, pursuant to the contract between the Township of Hillside and the towing contractor. Terms: Fifty (50%) percent down payment in cash or certified check payable to the Township of Hillside due immediately upon acceptance of bid. Sale to be consummated within seventy-two (72) hours by the successful bidder paying the Township of Hillside, the balance in cash or by certified check at the Clerk's Office, Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey.

The Township reserves the right to reject any or all bids, or any part thereof, to waive any informalities therein and to accept any bids which as it may deem necessary in the best interest to the Township of Hillside and shall reserve the right to place a minimum bid per vehicle to cover towing and storage inspection. The aforesaid vehicles may be inspected from 9:00 a.m. to 10:00 a.m. on Wednesday, January 12, 2011. Failure to inspect will not be considered grounds for any claim or adjustment of bid offered.

Janet Vlasisavljevic
Township Clerk

U272369 UNL December 30, 2010 (\$42.14)

UNION

PUBLIC NOTICE

TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on December 20, 2010 at 7:00 p.m. in the Municipal Building, Friberger Park, Union, N.J.

Table with 5 columns: Calendar Number, Name and Address of Applicant, Premises Affected, Action Requested, Decision of the Planning Board. Includes entry for UTPB 2010-14, Compass East Development Block 5001 Lot 17, Major Site Plan, Variance, Approved by Resolution.

Philip A. Haderer, P.E., C.M.E.
Administrative Officer
U272302 UNL December 30, 2010 (\$23.52)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #10-2934

AN ORDINANCE AMENDING THE CODE, CHAPTER XVI, FIRE PREVENTION AND PROTECTION, SECTION 16-2, FIRE LANES, SUBSECTIONS 16-2.1, FINDINGS, AND 16-2.3A & B, FIRE LANES DESIGNATED - PUBLIC AND PRIVATE (Establish Fire Lanes at various schools & institutions)

Adopted: December 21, 2010 Approved: December 21, 2010

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, December 21, 2010.

David L. Hughes, City Clerk Dated: December 21, 2010 U272370 OBS Dec. 30, 2010 (\$15.68)

SUMMIT

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #10-2933

AN ORDINANCE AMENDING THE "CODE" CHAPTER XXI, SPECIAL IMPROVEMENT DISTRICT, SECTION 21-1.1, FINDINGS AND SECTION 21-1.2 DEFINITIONS (New defined SID boundaries)

Adopted: December 21, 2010 Approved: December 21, 2010

Jordan Glatt, Mayor

Attest: David L. Hughes, City Clerk

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, December 21, 2010.

David L. Hughes, City Clerk Dated: December 21, 2010 U272372 OBS Dec. 30, 2010 (\$14.70)

SPRINGFIELD

Notice of Re-Petition for Substantive Certification Township of Springfield, Union County, N.J.

NOTICE is hereby given that the Township of Springfield has re-petitioned the New Jersey Council on Affordable Housing for Substantive Certification of its Housing Element and Fair Share Plan pursuant to N.J.S.A. 52:27D-301 et seq., N.J.A.C. 5:96 and N.J.A.C. 5:97. The Township of Springfield Planning Board, subsequent to public hearing, adopted a revision to its Housing Element and Fair Share Plan on August 25, 2010. The adopted plan is a revision of a previously adopted Housing Element and Fair Share Plan for which the Township of Springfield had initially petitioned the Council on Affordable Housing for substantive certification on December 24, 2008.

The amended Housing Element and Fair Share Plan includes a request for a vacant land adjustment with the elimination of all portions of the Baltusrol Golf Course as a potential developable property. With the elimination of that property the available, suitable and developable land within the Township is severely limited and the Township is seeking a downward adjustment. A variety of mechanisms are proposed to meet the Township's obligation.

A copy of the revised and adopted Housing Element and Fair Share Plan and supporting documentation is available for public inspection at the office of the Planning Board, Municipal Building Annex, located at 20 North Trivett Avenue, during the hours of 8:00 A.M. until 3:00 P.M. Comments or objections to said re-petition shall be filed with the Council on Affordable Housing, 101 South Broad Street, PO Box 813, Trenton, New Jersey 08625-0813 and with the municipal clerk by February 12, 2011, which is within 45 days of publication of this notice. Please note that, consistent with the recent decision of the Superior Court of New Jersey, Appellate Division, COAH's review will be limited to the prior round obligation and rehabilitation portions of the Township of Springfield's petition.

Linda M. Donnelly, RMC Municipal Clerk U272344 OBS Dec. 30, 2010 (\$31.85)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE NOTICE OF BID

TAKE NOTICE that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for:

SALE OF: 2008 FORD CROWN VICTORIA VIN# 2FAHP71V28X131130 MILEAGE: 78,464

Bids will be opened and read in public at the Municipal Building, 1385 Route 22, Mountainside, New Jersey on January 11, 2011 at 10:00 AM, prevailing time.

All bids shall be in accordance with the following plans and specifications. Proposal blanks, specifications and instructions to bidders may be obtained at the office of the Borough Clerk, Mountainside Municipal Building, 1385 Route 22, Mountainside, New Jersey.

Bids must be made on the Borough's form of bid and must be enclosed in a sealed envelope addressed to the Borough Clerk, Borough of Mountainside, 1385 Route 22, Mountainside, New Jersey 07092 and mailed or hand delivered at the place and hour named. Bids shall be endorsed on the outside of the envelope with the name and address of bidder and:

BID FOR: SURPLUS VEHICLE

Each proposal must be accompanied by certified check or cashier's check equal to ten percent (10%) of the full amount bid, not to exceed \$20,000.00, and made payable to the Borough of Mountainside as a Proposal Guaranty. Bidders are required to comply with the requirements of P.L. 1975, c. 127 (NJAC 17:27).

The Borough of Mountainside hereby reserves the right to reject any and all bids and to award the vehicle to any bidder whose proposal, in the Borough's judgment, best serves its interest.

Prospective Bidders are to make arrangements for appointment to inspect the vehicles with Chief James J. Debbie, Jr., Mountainside Police Dept. 908-232-8100.

By order of the Mayor and Council, Martha Lopez, Borough Clerk U272366 OBS Dec. 30, 2010 (\$31.85)

SUMMIT

SUMMIT AFFORDABLE HOUSING CORPORATION BOARD OF TRUSTEE 2011 MEETING SCHEDULE

All meetings will be held in the Janet Whitman Room in City Hall of the City of Summit located at 512 Springfield Ave. on the second floor.

January 6, 2011

February 3, 2011

March 3, 2011

April 7, 2011

May 5, 2011

June 2, 2011

July - NO MEETING

August 4, 2011

September 8, 2011

October 6, 2011

November 3, 2011

December 1, 2011

U272340 OBS Dec. 30, 2010 (\$18.13)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Barry A. Osmun

For the Period: December 1, 2010 - November 30, 2011

Services: City Solicitor

Cost: Per Agreement - Not to exceed \$105,000.00

David L. Hughes, City Clerk Dated: 12/21/10 U272393 OBS Dec. 30, 2010 (\$14.21)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD COUNTY OF UNION, N.J.

TAKE NOTICE, that the Re-organization Meeting of the Township Committee of the Township of Springfield, is scheduled for Sunday, January 2, 2011, at 3:00 p.m. in the Kenneth Faigenbaum Committee Chambers, Municipal Building. There will be a Workshop Session in the Caucus Room, Municipal Building, at 2:30 p.m.

LINDA M. DONNELLY, RMC Township Clerk U272396 OBS Dec. 30, 2010 (\$9.31)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 21st day of December 2010.

Martha Lopez Borough Clerk

ORDINANCE 1182-2010

AN ORDINANCE AMENDING CHAPTER X OF THE CODE OF THE BOROUGH OF MOUNTAINSIDE, PERTAINING TO THE MOUNTAINSIDE COMMUNITY POOL U272364 OBS Dec. 30, 2010 (\$13.72)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Edward Beglin

For the Period: Upon Completion of Scope of Services

Services: Independent Investigation Regarding Legal Billing Dates

Cost: Per Agreement - Not to exceed \$5,000.00

David L. Hughes, City Clerk Dated: 12/21/10 U272368 OBS Dec. 30, 2010 (\$13.72)

TEXAS EASTERN TRANSMISSION, LP AND ALGONQUIN GAS TRANSMISSION, LLC Federal Energy Regulatory Commission Docket No. CP11-56-000

Notice is hereby given that Texas Eastern Transmission, LP ("Texas Eastern") and Algonquin Gas Transmission, LLC ("Algonquin"), on December 20, 2010, filed an application with the Federal Energy Regulatory Commission ("FERC") for certificates of public convenience and necessity and for related authorizations for (i) the construction, ownership, operation and maintenance of Texas Eastern's proposed New Jersey - New York Expansion Project ("NJ-NY Project" or "Project"), (ii) the construction, ownership, operation and maintenance of facilities by Algonquin, (iii) the lease of capacity on Algonquin's system to Texas Eastern and (iv) the abandonment of certain existing Texas Eastern facilities in Docket No. CP11-56-000 ("Application").

The NJ-NY Project facilities on the Texas Eastern system consist of the (i) installation of approximately 4.84 miles of 42-inch diameter pipeline that will replace certain segments of existing 12-inch and 20-inch diameter pipelines from the existing Linden Compressor Station in the City of Linden, Union County, New Jersey, to the existing metering and regulating (M&R) station 058 in the Borough of Staten Island, Richmond County, New York; (ii) construction of approximately 15.5 miles of new 30-inch diameter pipeline from the existing M&R station 058 through the Borough of Staten Island, New York, and the cities of Bayonne, Jersey City, and Hoboken in Hudson County, New Jersey, to the Borough of Manhattan, New York County, New York; (iii) removal and abandonment in place of approximately 8 miles of 12-inch diameter pipelines in the City of Linden, New Jersey, and the Borough of Staten Island, New York, and 20-inch and 24-inch diameter pipeline in the City of Linden, New Jersey; (iv) installation of receivers and launchers within the existing property line of the Linden Compressor Station in Linden, New Jersey, and within the property line of M&R station 058 in the Borough of Staten Island, New York, and remote controlled valves in the City of Bayonne, New Jersey and Jersey City, New Jersey; (v) installation of additional yard piping at the Hanover Compressor Station in Morris County, New Jersey; (vi) modifications to existing M&R stations in Union County, New Jersey, and in Richmond County, New York; (vii) construction of two new M&R stations at the existing Hanover Compressor Station in Morris County, New Jersey; (viii) construction of a new Bayonne M&R station at a location where the pipeline crosses the local distribution system, thereby allowing an interconnection with Public Service Electric and Gas Company ("PSE&G") in Hudson County, New Jersey; (ix) construction of a new tap for a future Jersey City meter station and a point of interconnection with PSE&G, in Hudson County, New Jersey; (x) construction of a new Jersey City M&R station, and (xi) construction of a new point of interconnection with Con Edison at the Manhattan Point.

The NJ-NY Project facilities on the Algonquin system consist of installation of additional yard piping at the Cromwell Compressor Station in Middlesex County, Connecticut, and the Hanover Compressor Station in Morris County, New Jersey; and modification of facilities to facilitate the interconnection with Tennessee Gas Pipeline Company in Mahwah, New Jersey and facilities to facilitate the interconnection with Millennium Pipeline Company, L.L.C., in Ramapo, New York.

The NJ-NY Project will: (i) provide new points of interconnection for existing and new customers including New Jersey and New York local distribution companies, to deliver diverse sources of natural gas supply to high-growth New Jersey and New York markets, including a new direct pipeline connection to the Borough of Manhattan; (ii) expand access to multiple sources of natural gas supply utilizing Texas Eastern's and Algonquin's systems, thereby increasing supply diversity and improving operational performance and system flexibility and reliability; (iii) increase opportunities to eliminate existing operational constraints that will enable Texas Eastern and Algonquin pipelines to bring additional natural gas supplies to the New Jersey and New York metropolitan market, resulting in enhanced market competition, reduced price volatility and lower prices; (iv) mitigate the risk of severe disruption at Con Edison's system that would result from a loss of an existing Manhattan delivery point; (v) provide new and existing electric generation facilities with greater sources of natural gas supply, in turn improving air quality and the reliability of the electric system; (vi) meet escalating residential and commercial demands for energy with clean-burning natural gas in the growing New Jersey and New York metropolitan area; (vii) provide new and enhanced energy infrastructure to support economic development in the New Jersey and New York metropolitan area, and (viii) provide opportunities to improve regional air quality by utilizing clean-burning natural gas in lieu of fuel oil in existing and future residential, commercial and industrial facilities, thereby significantly reducing Greenhouse Gas emissions and other pollutants. The proposed in-service date for the Project is November 1, 2013.

Notice of the Application will be mailed to affected landowners, and local, state and federal governments and agencies involved in the Project. A copy of the Application and related resource reports are on file in the public libraries and/or local offices in communities impacted by the aforementioned facilities.

Texas Eastern and Algonquin will need to acquire permanent and temporary property interests from a limited number of landowners for the proposed facilities. A significant portion of the proposed NJ-NY Project facilities will be within existing rights-of-way ("ROWs"), consisting of pipeline ROWs currently occupied by Texas Eastern or Algonquin, public roadways, railways, and/or other utility ROWs. Texas Eastern and Algonquin have made substantial efforts to ensure that the Project will have minimal impacts on landowners, communities and the environment.

For further information on becoming an intervenor or commentator in the FERC process and/or to obtain FERC's pamphlet entitled "An Interstate Natural Gas Pipeline on My Land? What Do I Need to Know?", visit FERC's website (www.ferc.gov) or contact FERC toll free at (877) 337-2237 or (866) 208-3372.

Texas Eastern and Algonquin are indirect, wholly owned subsidiaries of Spectra Energy Corp., a North American leader in developing infrastructure and connecting major natural gas supply basins to growing markets. Texas Eastern and Algonquin are engaged in the business of transporting natural gas in interstate commerce. Texas Eastern owns and operates an open access pipeline system extending from south Texas and offshore Gulf of Mexico to the Mid-Atlantic and Northeast United States. Algonquin owns and operates an open access pipeline system from New Jersey to Massachusetts, connecting with major transmission pipelines in the Northeast United States.

For more information, please contact:

Franklin S. Gessner Manager, Right-of-Way NJ-NY Expansion Project 150 Warren Street Suite 201 Jersey City, NJ 07302 Toll Free (888) 568-7269 www.yesgaspipeline.org www.njnyproject.com

U272350 WCN December 30, 2010 (\$782.74)



Union County

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ESSEX COUNTY TOWNS Maplewood, South Orange, West Orange, East Orange, Orange, Irvington, Vailsburg, Nutley, Belleville, Bloomfield and Glen Ridge

RATES

20 words or less.....\$20.00 per insertion Additional 10 words.....\$6.00 per insertion Contract Rates Available

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DEADLINES

In-column 3 PM Tuesday Display - Space reservation 5 PM Friday Ad Copy 12 noon Monday Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid mistakes in your classified advertisement. Please check your ad the first day it runs! We cannot be responsible beyond the first insertion. Should an error occur please notify the classified department. Worrall Community Newspapers, Inc. reserves the right to reject, revise or reclassify any advertisement at any time.

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BONUS

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GARAGE SALES

30 words \$31.00 Garage Sale signs, price stickers, balloons, helpful hints, inventory sheet and Rain Insurance available.

BIG SAVINGS

Place your classified ad online with CoolerAds 24/7 at www.localsource.com No cost for items priced under \$100.00. Limit one item per ad for 20 words, and two ads per customer per week. Heading must be Miscellaneous (745). NO PHONED IN ADS WILL QUALIFY.

AUTOMOTIVE

One low price to advertise - 10 weeks 20 words for \$39.00 No word changes permitted Add a photo for \$8.00

Let Us Help You With Our AUTO SPECIAL 20 words - 10 WEEKS of Exposure including LocalSource.com for \$39 in UNION County or 10 WEEKS of Exposure for \$59 in UNION & ESSEX County

AUTOMOTIVE AUTOS WANTED

DONATE YOUR VEHICLE Receive \$1000 Grocery Coupon. United Breast Cancer Foundation. Free Mammograms, Breast Cancer Info www.ubcf.info FREE Towing, Tax Deductible, Non-Runners Accepted. 1-877-632-GIFT.

AUTOS WANTED 2000 and Up-CASH PAID! Honda, Toyota, Nissans, SUV's and Jeeps. All vehicles WANTED. 24 hour. Cash Pick-up. Any condition. 732-496-1633

AUTOS WANTED DONATE YOUR CAR. Civilian Veterans & Soldiers. Help Support Our U.S. Military Troops 100% Volunteer. Free same Day Towing. Tax Deductible. Call and Donate Today! 1-800-404-3413

DONATE YOUR CAR, Truck or Boat to Heritage for the Blind. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. 1-877-873-1598

PLEASE DONATE Your car. 1-800-692-1221 Childrens Hope Charities. Tax deductible -free pickup- any condition. Also receive gift certificate for each car donated. Help Us, Help Children.

LOCAL JOB SEARCH

EMPLOYMENT

HELP WANTED Administrative Assistant/ Deputy Registrar of Vital Statistics - Borough of Mountainside F/T

Duties include greeting the general public, answering and directing phone calls, scheduling senior citizen transportation, providing information and performing duties related to all the operations of a municipal government, included but not limited to receiving packages/mail, typing correspondences, process applications for licensing, attend council meetings in the absence of the municipal clerk. Excellent oral, organizational, writing, interpersonal skills and the ability to multi-task are essential. Computer skills, familiarity with Microsoft Office Word and Excel, general office procedures are required. Willingness to attend classes to obtain state certification to perform the duties of a Certified Municipal Registrar. Salary range \$30-\$35,000. Please e-mail cover letter, resume, references and salary history to the attention of Borough Clerk, Martha Lopez at mlopez@mountainside-nj.com.

Township Of Hillside Senior Citizen Department Senior Citizen Transportation Services (Part Time) Senior Citizen Van (14-Passenger) Driver. Maximum 19-1/2 hours per week, (Monday to Friday, plus possible weekend days) \$12.00 per hour. Commercial Driver's License (CDL) a plus. Clean Driving Record. The Township of Hillside is an Equal Opportunity Employer

Apply to the Township of Hillside, Office of the Township Clerk, Municipal Building, Hillside, New Jersey, between 9:00a.m. and 4:00p.m. or Hillside Senior Citizens Center, 265 Hollywood Avenue, Hillside, New Jersey, between 9:00a.m. and 2:30p.m.

ABLE TO TRAVEL Hiring 10 people, Free to travel all states, resort areas. Training and transportation Paid. NO Experience. Over 18. Start ASAP. 1-208-598-1879 (10am-5pm) www.protekchemical.com

HELP WANTED

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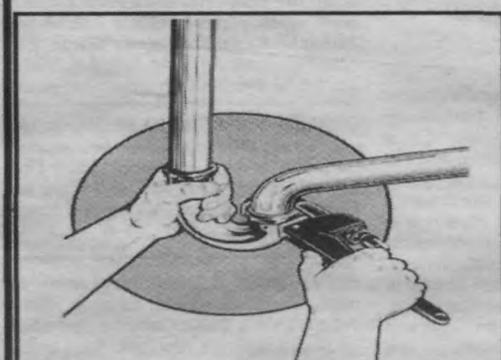
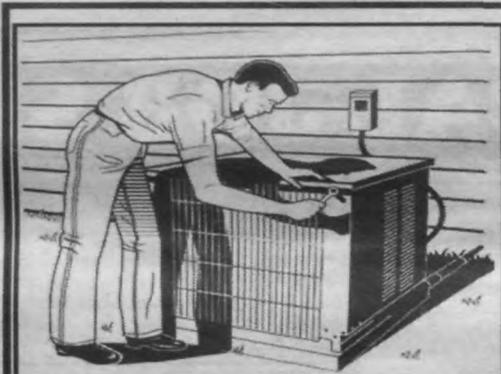
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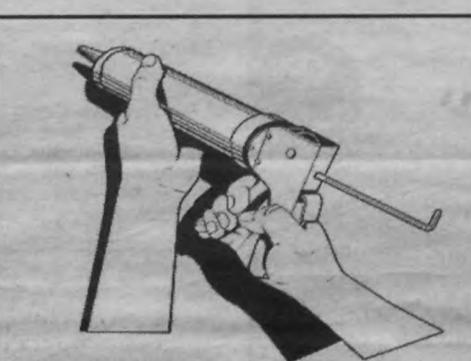
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