

# UNION COUNTY LOCALSOURCE

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## 'RISING' TIDES

Some Cranford residents are concerned about how decisions were made on spending FEMA aid in the wake of disastrous Hurricane Irene flooding. **Page 3**

## Suspect charged in 1976 Westfield murder

By Cheryl Hehl  
Staff Writer

WESTFIELD — On a warm March day Lena Triano, 57, was found raped, stabbed and hogtied in her Ripley Place home. News of this quiet, unassuming, single legal secretary's grisly murder in a suburban neighborhood with neatly manicured lawns spread quickly. But while police doggedly pursued every lead, the murderer was never apprehended and the case found its way into the cold case file.

Until Monday.

It was then that two cold case detectives from the Union County Homicide Task Force, Vinny Byron and Sgt. Harvey Barnwell, had enough evidence to arrest a 51-year-old Union County resident and charge him with the 36-year old murder of Triano.

The suspect, an oil delivery man, had no reaction when confronted and arrested, Barnwell said

Tuesday. So, how did they find this suspect after 36 years?

The man arrested was tied to the case, quite simply, by forensic evidence found on the victim's clothing. Evidence so well preserved by Westfield Police 36 years ago that current forensic testing at the Union County DNA Lab, one of only two in the state that does nuclear DNA testing, was able to use it to link the killer to this specific murder.

Byron explains that when he looked over the cold case file, the first thing that peaked his interest was the fact that Triano previously worked as a secretary for an attorney in Springfield whose wife was murdered a few months before.

While that particular clue failed to produce anything because critical evidence had been destroyed, Byron then turned to what he believes is critical in solving a cold

See COLD, Page 4



Photo By Cheryl Hehl

Detective Vinny Byron, left, and County Prosecutor Theodore Romankow discuss details which led to an arrest in a 36-year-old Westfield murder.

## The wild wards of Rahway

Mayor's impeachment spurns contested democratic primary

By Paul Greulich  
Staff Writer

RAHWAY — The primary season in Rahway is gearing up to make the shootout at the OK Corral appear tame, if recent events are to be any indication of what's to come.

The local Democratic party is facing its first contested primary in decades, with six "Democrats for Change" siding against the city's all-Democrat city council.

The Rahway Democratic Party has experienced significant turmoil in the last year, culminating recently in the impeachment of Mayor Rick Proctor from the party's ranks. Proctor, who served as party chairman for 20 years, was impeached at a committee meeting on March 25 following a year-long string of complaints from the City Council.

According to Councilman Jerry Scaturro, Proctor's membership was terminated as a result of his efforts to hire his wife last year, as well as public statements he made that the council members should be voted out of

office.

Current Democratic chairman and Council President Samson Steinman said Proctor was impeached for two reasons. One is his past negligence as committee chairman in reporting campaign donations, which led to fines against the committee totaling \$70,000.

The other reason is his violation of bylaws he himself authored stating the committee can impeach members who were working against the party.

"He's been doing that for several months now," Steinman said.

Steinman said the Democrat challengers are getting strong backing from Proctor.

"It's Rick Proctor's slate of candidates," Steinman said. "It's not a surprise. We knew he was out there recruiting people, so we knew it was coming."

Proctor, who also served as a Union County freeholder, could not be reached for comment.

Local Republican Chairman Patrick Cassio said Proctor's impeachment and the contested primary are

See DEMOCRATIC, Page 8

## Union County considers ice skating rink in Clark

By Cheryl Hehl  
Staff Writer

Months ago the county ordered a feasibility study for a state of the art skating rink at Oak Ridge Park in Clark.

Despite a budget deficit of \$36 million the county paid around \$20,000 for the feasibility study that would potentially replace Warinanco Skating Center in Elizabeth.

Rink Management of Mechanicsville, Va., performed the study that was recently received by the county.

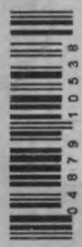
According to information from the 100-page study obtained by LocalSource, the new rink in Clark would service a 10-mile area and produce enough revenue to offset

the cost of the \$8.8 million construction cost. However, the report did note that construction costs could increase "dramatically" with the cost of steel rising as well as the tab for fuel and utilities.

But while Warinanco is only open five months a year from October to March, the Oak Ridge rink would be a year round facility with two ice surfaces available for use.

Annual operation costs would run in the \$1.7 million range, of which \$717,000 would be payroll. Revenues, the study said, could be expected to peak around \$2.1 million. Cost savings of \$100,000, though, could be realized by shutting down one of the rinks from April through July.

See 'RAISING', Page 6



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# Selection process 'raises' concerns

FEMA funds make raising houses a reality, but some question how homes were chosen

By Cheryl Hehl  
Staff Writer

CRANFORD — Edgar Road, Richmond Avenue and Riverside Drive are among many streets in the northeast section of the township considered ground zero for repeated catastrophic flooding. Residents living on these streets would like to think that if the township could safeguard their families and homes, it would be done fairly. Some, though, are not sure this is the case.

When the township learned they would be receiving a \$3.1 million Federal Emergency Management Agency grant to raise homes in the flood area, residents were elated. But months later some feel there was a lack of transparency on the township's part when it came to the selection of the homes that will be elevated.

When Richmond Avenue resident Steve Gorski first heard about the FEMA grant, he initially felt relieved. That relief, though, quickly turned to frustration, he said, when 18 homes were selected for elevation, but there was no indication what protocols were used.

Another resident, Kristen Wolansky of Edgar Road, is a wife and mother of two small children. She has lived through severe flooding since Tropical Storm Floyd hit in 1999, but even she was not prepared when Hurricane Irene, later downgraded to a tropical storm, hit New Jersey.

Not one to mince words, she is almost clinical when describing the flooding that inundated all three levels of her split level home, filling even her oven with thick, foul



Water can be seen flowing into the basement of Kristen Wolansky, an Edgar Road resident in Cranford. Her home was not chosen to be raised using FEMA funds.

Photo Courtesy of Kristen Wolansky

sewage and leaving thick muck throughout the rooms after the floodwaters receded.

Wolansky also knows more than any homeowner should about insurance, home raising and FEMA. She rattles off information that most would not understand and yet manages to maintain a firm grasp on the reality of the situation facing all flood victims.

"Look, the whole premise of this is to get you back in your home, but they can never make you whole again," she said, adding that she "just wants to make things normal for my kids."

Both Gorski and Wolansky spearheaded the effort to keep the home elevating process in Cranford transparent, but they admitted it has been difficult and frustrating.

After four months of trying to communicate with township and state officials, including the governor's office, they feel they are no closer to understanding how the 18 homes were selected for elevation than they were back in the fall.

"People have not been told what is going on or even how the process will work," said Wolansky, adding there has been "no communication" with Interim Township Administra-

tor Eric Mason.

Mason, on the other hand, said questions about where certain homeowners fell on the priority list and which homeowners ultimately ended up among the 18 residences to be raised borders on privacy issues.

"We are being sensitive to the privacy concerns of those who suffered losses due to past storm events and who may not want the perceived stigma of being identified as a home suffering repetitive losses," Mason said.

The elevating of a home does not come cheap. According to

Mason, construction cost alone will run \$190,000, but that does not include professional fees, construction management, architectural and engineering fees or inspection and relocation costs. Plus, FEMA only covers 75 percent of the cost, while the homeowner has to come up with the remaining 25 percent.

Gorski, who handled most of the communication efforts with township and state FEMA officials, supplied *LocalSource* with copies of emails that went back and forth between local and state officials during the last four months.

In these emails Mason explained to Gorski that the criteria FEMA used was based on severity of losses from prior flooding events, geographic location to the river and the number of property owners making claims through FEMA after previous storms.

"The list was narrowed down by number of flood occurrences, three or more prior to Irene, and those that were less than three occurrences prior to Irene but had high dollar amounts for property loss," Mason said.

Township officials, including Mason, said if there was any lack of transparency, it had nothing to do with a desire to stonewall residents.

"Look, there is going to be hiccups in this process. We have never had to elevate homes in Cranford. This was the worst flood to ever hit the township and we are learning as we go," said Mason, adding that "it's my job to get the money here and that is what I'm doing."

"We fully intend to apply for another home-raising grant March See IN MIDST, Page 6

## Mayor hopes to introduce a flat budget

By Paul Greulich  
Staff Writer

HILLSIDE — Local officials are working on what may be the township's first budget in recent memory with no municipal tax increase. The 2012 budget was presented to the finance committee on Feb. 28 by Mayor Joseph Menza, but has not yet been introduced.

Recently-hired Chief Financial Officer Dena Flynn did not return repeated calls for comment. Tax rates for the average assessed home were not available by press time. Total appropriations are at \$41 million. The 2012 budget will also be Hillside's first budget based on a calendar year schedule instead of a fiscal year schedule.

Mayor Joseph Menza submitted the executive budget to the Township Council on Feb. 28.

"I think it's the first time I can recall that it's ever happened," Menza said of the zero percent tax increase. "It's exactly what I wanted

***Even if his proposed budget is introduced and passed in its current form, Menza's fiscal ambitions will not be fully satisfied. Next year, he plans to decrease municipal taxes in Hillside.***

to accomplish when I took office."

However, Council President and finance chair Angela Garretson said errors and omissions in the budget have delayed its introduction. Garretson said the finance committee found some salary figures were too high, reflecting increases that were not scheduled to occur yet.

"We realized there are some salary increases in the budget that are not actually scheduled to go into effect this year," she said.

Garretson said she is unsure if the budget will remain flat as Menza intends until she meets with department heads to substantiate their line items.

"We want to take some time reviewing it to ensure the departments heads were consulted, which in some cases they have not been," Garretson said.

Menza said he consulted with department heads but chose to base the budget on what the departments actually spent last year, not what the department heads requested.

"What they spend is a little different from what they want," Menza said.

Savings were achieved through attrition in the police and fire departments and through contract negotiations with local unions.

Menza said the proposed budget

represents a "no frills" approach to funding and will achieve a smaller, more efficient government, which is what he thinks the people of Hillside want.

However, he acknowledged the possibility that the council may choose to revise his budget, leading to a tax increase. Under the township's Faulkner Act form of government, the council has the power to increase the budget with five votes or decrease it by four votes.

"They'll have to explain to the public why they need it and why they didn't need it last year," Menza said.

Menza said one area of controversy may be the library budget, which has fallen by \$30,000 compared to last year. Library funding in each given town is determined by a formula that is tied to home values. Hillside Public Library has taken a steady decrease in funding over the last few years because of declining property values.

Menza faulted the library for apparently neglecting to build up an adequate surplus during periods of financial success. He said the towns has historically funded the library at the minimum that the state mandates and will continue to do so.

Garretson said the council is working to get the budget introduced in the next two weeks. The budget may have to be amended to account for pending grant applications that could be approved before adoption.

Even if his proposed budget is introduced and passed in its current form, Menza's fiscal ambitions will not be fully satisfied. Next year, he plans to decrease municipal taxes in Hillside.

"Hillside is going to stay on steady ground a long time to come if we stay the course," he said.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at [thelocalsource@gmail.com](mailto:thelocalsource@gmail.com).

# UNION COUNTY LOCALSOURCE

**How to reach us:**

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## What's Going On?

**FLEA MARKET**

**SUNDAY**

**APRIL 15, 2012**

**EVENT:** Flea Market & Collectible Show  
**PLACE:** David Brearly High School, 401 Monroe Avenue, Kenilworth, NJ 07033  
**TIME:** 9AM - 5PM Outdoors  
**ADMISSION:** Free  
**DETAILS:** For information call 201-998-1144 or events@jcpromotions.info  
 There will be 50+ exhibitors displaying an array of quality merchandise such as handbags, crafts, sports collectibles, clothing, jewelry, gift items, perfumes, antiques & collectibles, garage/tag sale items and so much more all at bargain prices! Come to shop and support The Valerie Fund.  
**ORGANIZATION HOST:** The Valerie Fund

**FLEA MARKET**

**SATURDAY**

**APRIL 14, 2012**

**EVENT:** Indoor Flea Market  
**PLACE:** Connecticut Farms Presbyterian Church, Stuyvesant Avenue and W. Chestnut Street, Union  
**TIME:** 9am - 3pm  
**PRICE:** Free Admittance  
**DETAILS:** Great bargains. New and "gently used" merchandise. Cake Sale, Snack Bar. More info call 908-245-0562  
**ORGANIZATION:** Sponsored by The Presbyterian Women of Connecticut Farms Presbyterian Church.

**OTHER**

**SATURDAY**

**APRIL 14, 2012**

**EVENT:** Flea Market & Collectible Show  
**PLACE:** Arthur L. Johnson, 365 Westfield Avenue, Clark, NJ 07066  
**TIME:** 9AM - 5PM Outdoors  
**ADMISSION:** Free  
**DETAILS:** For information call 201-998-1144 or events@jcpromotions.info  
 There will be exhibitors selling an array of quality merchandise such as sports collectibles, fashions accessories, jewelry, pocketbook, socks, one of a kind items, garage/tag sale items and so much more! Come to enjoy the delicious food being served. There is no admission so come to browse.  
**ORGANIZATION HOST:** Clark UNICO

**THURSDAY - SUNDAY**

**APRIL 26th - 29th, 2012**

**EVENT:** Black History Doll Display "Til We All Have Faces"  
**PLACE:** Heard AME Church, 310 E. 8th Avenue, Roselle. 908-241-5588  
**TIME:** 10AM - 9PM  
**PRICE:** Adults and children 12 years \$5.00; Children under 12 years \$2.00  
**DETAILS:** An event open to the public. The exhibit shows a visual history of African Americans from Africa to present day using dolls and other mediums. Gift items for sale  
**ORGANIZATION:** For Someone Special Enterprises, INC

# Cold case: suspect arrested 36 years after grisly murder

(Continued from Page 1)  
 case — old fashioned police work.

"We started with knocking on doors in the neighborhood and asking questions," the former Essex Prosecutor's Office detective said, adding that eventually, clues turn up.

Over the years, though, people moved away, others took their place and the horrific murder was forgotten or simply never passed on to those who took up residence in the neighborhood. Most never recalled hearing about the murder of this quiet woman who had few friends, but some could never forget that day in March so many years before.

A woman who still lived across the street remembered the murder well. In fact, it was hard to forget the brutality or that no one was ever apprehended for the slaying. Although she could add little to the investigation, the woman did ask Byron and Barnwell to let her know if they ever solve this decades-old murder.

Little by little, though, Byron and Barnwell began to gather information and put together a scenario from the night Triano was murdered.

Byron explained that back in 1976 people often did not lock their doors. Such was the case with Triano, who always drove her car to the back of the house and entered by a back door that was always unlocked. On the evening of March 14, Triano followed the same pattern, parking her vehicle near the back door of her house, but that was the last anyone saw of her.

The following morning, the attorney she worked for in Newark became concerned when his usually punctual and conscientious employee failed to show up or call. By the afternoon he became even more alarmed when he was unable to reach her by telephone, so he called one of her two brothers, who

discovered the body and called police.

Police found that Triano was probably murdered sometime between the evening of March 14 and the following day. Police believe the suspect entered the home through the back door, committed the brutal murder and then left, never to be seen again until Monday.

Police listed the cause of death as asphyxiation due to strangulation and multiple stab wounds, bagged the evidence carefully so it would remain preserved in case a suspect was ever found. Years passed. Triano's brothers died; neighbor's moved away and the case faded from memory. Until Byron received the forensic testing back from the DNA Lab.

Although neither he nor the prosecutor could go into how the suspect was located after all these years, they did say things moved rapidly.

What makes this particular cold case even more unusual is the suspect was only 15-years-old when he the murder took place. That means the prosecutor's office had to charge him as a juvenile and treat the case exactly as they would any other similar juvenile case that took place in 1976. They also cannot release his name to the public, even though he is an adult now and his case will be heard in juvenile court.

"The suspect was a teenager when he committed the crime so we have to go by juvenile laws from then," said Union County Prosecutor Theodore Romankow Tuesday, adding that he is going to file a motion with the court so the man's name can be released.

"I think in this case the public's right to know is more important than protecting a 51-year-old accused murderer," Romankow said, pointing out that "this was not a random murder."

This particular cold case was

the oldest on record that the prosecutor's office was able to solve, but over the years even the law changed.

For instance, in 1978 the law was strengthened so that anyone 14-years and six-months of age could be "waived up" and charged as an adult. But, before 1978, no such law existed.

Romankow was especially proud of the investigative job Byron and Barnwell did, noting that this is an example of what can be done with cold cases.

"The law is what it is, but what this case says is there are men like Vinny and Harvey who will search you out and we will continue to do this in other cold cases," Romankow said.

The prosecutor praised the efforts of the Homicide Task Force, which has only been up and running for four years. The Triano case was just one of 12 that remain unsolved. However, Byron and Barnwell intend to tackle another as soon as they wrap up this case.

Triano only has one living relative, a niece that lives in Cranford. Byron said she was relieved to hear a suspect had been arrested after all these years.

Both detectives have one more thing to do and that is pay a visit to the neighbor who waited 36 years to find out who committed this horrific crime.

"We are going there today," Byron said Tuesday, adding that soon they will be ready to tackle another cold case that has lingered too many years in a file cabinet.

Under juvenile law in 1976 a suspect could be sentenced to an undetermined term not to exceed life, Romankow said, but it is unclear what the minimum sentence would be.

Today a juvenile convicted of knowingly or purposefully committing murder faces 20 years with a minimum of one-third of that time served.

## Expert will 'demystify' digital cameras at Cranford library

The Friends of the Cranford Public Library are pleased to sponsor "Getting to Know Your Digital Camera," on April 25 at 7 p.m. in Cranford Community Center, 220 Walnut Ave.

The program will be presented by noted New Jersey photographer Walter Choroszewski.

Choroszewski will bring his expertise, humor and straight-talk perspective to an informal and fun introductory class covering the basics of photography and how to apply them in the Digital Age. He

will demystify menus and megapixels, weigh the pros and cons of digital photography, clarify expectations, and give his view on the ongoing debate over raw versus well done.

Choroszewski's first major assignment as a photographer came in 1980 when he was commissioned by a book publisher to do a photo essay on New Jersey. "New Jersey, A Scenic Discovery" was published in 1981 and established his photographic identity and life-long link to the Garden State.

He was the primary photographer of the New Jersey state tourism campaigns in the 1980s and 1990s, and he continues to supply the state with photos to this day. In 1985, Choroszewski started Aesthetic Press, which specializes in publishing regional books and calendars. He has photographed and produced 17 photographic books and numerous wall calendars. Choroszewski is also an award-winning graphic designer.

Admission to the program is free and all are welcome.

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Photo Courtesy of Gateway Chamber

Summit's Chris Cotter was honored as Administrator of the Year at the annual Mayors Banquet held by the Gateway Chamber of Commerce. With him is Eric Segal of Security Business Solutions, left, and Charles Smith from Comcast.

## Cotter is honored as administrator of year

By Paul Greulich  
Staff Writer

**SUMMIT** — The city's own Chris Cotter was honored last week with the title of "Business Administrator of the Year" at the annual Mayors Banquet organized by the Gateway Chamber of Commerce.

This event brought together municipal officials from all around Union County. While the role of administrator is usually less visible to the public than mayors and police chiefs, who were also honored at the event, administrators are often busy behind the scenes ensuring municipal functions run smoothly.

Cotter, who has not been honored by the chamber in the past, said the award came as a surprise.

"It was an unexpected recognition," Cotter said.

But Summit Mayor Ellen Dickson, who works regularly with Cotter, said she was not surprised to see him recognized.

"He's very professional and presents an excellent image for the city," Dickson said.

Dickson said Cotter has a very good overview of numerous issues affecting the city, like Coalition on Affordable Housing and land use.

"He certainly understands the finer points of the more complicated issues we deal with," she said.

According to the chamber, Cotter was honored specifically for his role in "making Summit a business-friendly town".

Cotter said his efforts to this end consist of working with the Department of Community Services to help put forth an initiative to

streamline the process for people planning to open a business in the downtown.

Cotter said while there is always an interest in recognizing an individual person's service, in reality a team effort is required to accomplish successful municipal operations.

Cotter said he is fortunate to be surrounded by such a team in Summit, consisting of a supportive governing body and talented professional staff.

"I believe that in local government it's rare that one person can achieve much without the support of others," Cotter said. "I'm very fortunate to work in an environment like that. The award is not so much for me but a reflection of the hard work our officials and staff do every day."

Cotter, a life-long city resident, started his career with the city in 1978 as a member of the Summit Fire Department. He became Fire Chief in 1994 and City Administrator in 2005.

In addition, from 2003 to 2005 Cotter served as the Director of Community Services overseeing the services of Public Works, Engineering, Land Use and Code Services.

Cotter holds a Masters Degree in Administrative Sciences from Fairleigh Dickenson University, A Bachelor of Arts in Public Administration from Kean University, and Associates Degree in Fire Science from Union County College.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at [thelocalsource@gmail.com](mailto:thelocalsource@gmail.com).

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Flood waters reach beyond the top step of Kristen Wolansky's home on Edgar Road in Cranford. FEMA money will be used to raise some homes in town, but Wolansky, among others who saw much damage during Irene, is upset her home was not chosen.

## 'Raising' concerns

(Continued from Page 1)

30," he added. Mason said there were over 250 homes with repetitive flooding losses, 26 of those experiencing four or more major floods with damage. None of this is lost on Mason, who took on the dual role of police chief and administrator since Sept. 12.

Born and raised in the township, his roots go deep, as does his anguish over the devastating flooding he witnessed more than six months ago.

"I have never seen flooding like that before," the police chief said.

"Our intent is to elevate every home on the severe repetitive loss list," Mason added, but noted "this is dependent entirely on FEMA."

"We should be provided an opportunity to comment and provide input on grant applications," Gorski noted in one email to the township, pointing out this particular FEMA grant was supposed to be used for the "sole benefit of residents who are routinely affected by the destruction flooding causes in our homes and lives."

Gorski said this has not happened so far and that caused deep concern among residents living in the severely flood prone area.

"The general inaccessibility and evasive, vague answers provided by the township to date fuel our concern rather than quell it," the resident said in a letter to the governor.

Mason, in response to one of Gorski's requests, was empathetic, as evidenced by this response to his query dated Dec. 15.

"The Township of Cranford has, and will continue to work diligently with FEMA and another entities which will provide flood relief for our community. We are very much aware of the emotional and financial hardships flooding has taken on the entire community and will do all we can to alleviate those hardships to the extent that we can as we move forward," Mason said.

Shortly before Christmas Gorski sent a letter to Gov. Chris Christie explaining why residents were concerned about the selection process, asking the submission date for the grant program be extended "so that the Cranford flood victims who were unjustly excluded from the application have the chance to be reviewed again."

State Hazard Mitigation Officer Robert Little responded to Gorski's letter to the governor, noting "the amount of funding under the current disasters for mitigation is far outweighed by the need and requests for assistance.

"The state and local jurisdictions have had to make very tough decisions in the implementation of strategies and allocation of funds," he continued. "Given the demand for a swift acquisition program from all levels, including the governor's office."

The state hazard mitigation officer also pointed out that the state met with and assisted community leaders in developing their applications based upon eligible properties and a strategy that would benefit the community as a whole while remaining cost effective.

"Part of this strategy was to cluster homes to reduce the need for disaster services in a general vicinity reducing the cost to municipalities and drain on valuable resources," Little explained, but added "the ultimate decision" for property selection was left to the municipality.

## In midst of \$36 million deficit, county spends \$20K on ice rink feasibility

(Continued from Page 3)

The county could realize an additional \$400,000 to \$500,000 annual profit if they took advantage of hosting special events such as adult hockey, public skating and birthday parties, restaurant services, private events and pro shop rental.

The ice skating facility, constructed out of metal, would also be used by seven high school hockey teams that currently use Warinanco Park, as well as youth spring leagues and summer camp use. Rink Management spoke with all the local high schools to determine usage based on hockey team schedules.

Westfield, Scotch Plains, Fanwood, Arthur L. Johnson in Clark, Governor Livingston in Berkeley Heights, Jonathan Dayton in Springfield and Summit all currently use the county operated Elizabeth rink. According to the report, these high school said that if a new rink was built in Clark they would be interested in increasing ice time for their hockey teams.

But the success of such a venture, the study warned, is dependent on a variety of factors, including location, which Rink Management saw as "feasible." They also noted that many steps would have to be taken in order ensure maximum revenue.

The study also pointed out that there is a risk in building an ice skating facility during this economic climate. They specifically mentioned that "it will be challenging to secure funding and acceptance with all the residents of Union County."

Oak Ridge Park is located in a residential area filled with upper class homes in the \$450,000 and up range and across from a privately owned swim club.

On the other hand, the study said there were also positives to building a new state of the art facility at Oak Ridge. One was the fact that with the use of solar energy panels, the new facility would run more efficiently than Warinanco Ice Rink,

therefore reducing costs.

Also to be considered, the study said, was the fact both federal and state agencies have programs to reduce construction costs for using green technology in new building projects. Utility companies also have lighting and energy efficient equipment that will further reduce start up costs for the building.

One threat that faces the building of such a facility, Rink Management indicated, is keeping construction costs in line due to Union County having all unionized labor for construction projects.

The site, though, is centrally located in a population center with strong demographics that can support such a facility and the ability to pay for figure skating and ice hockey.

Rink Management also suggested the rink could be the host for the New Jersey Winter Special Olympics based on criteria this group has used in the past for other sites.

Rink Management said construction for the rink would take 10 months to complete but there were concerns about state regulations governing open space.

The problem facing the county is that open space laws might require the sides of the building to be open so there are pavilions in the park, which would increase the cost of building and operating the facility in the spring and summer months.

County officials said in the past that an ice skating rink would be part of a greater plan to develop Oak Ridge as a passive and active park. The former golf course, nestled along Featherbed Lane in Clark, has wide expanses of rolling hills, trees and open space.

Oak Ridge Golf Course was closed in 2009 after it experienced close to a half million deficit.

The county refused to comment on the feasibility study.

## Egg-static!



Clark Recreation held its annual Easter egg hunt on March 31 with over 450 children in attendance. The festivities included pictures with the Easter Bunny, decorating their own baskets, jelly bean guess, games, prizes, snacks, a bike raffle and of course the Easter Egg hunt.



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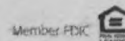
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# Democratic primary contested

(Continued from Page 1)  
unprecedented events in the city's politics.

Cassio pointed out the council members who are now shunning Proctor supported him during his run for mayor and were themselves elected under Proctor's leadership. That deficiencies in Proctor's ethics and leadership skills could apparently go unnoticed or overlooked for so many years points to a personal feud, Cassio said.

"I don't know what he did to them, but it seems like a personal thing if you ask me," Cassio said. "I wish they would spend their time on trying to help the taxpayers instead."

Democrats for Change candidates are Miriam Lugo in Ward 1, Scott Caffee in Ward 2, Joseph J. Velotti in Ward 3, Renee Bridges Thrash in Ward 4, Robert Huntley in Ward 5, and Justin Fuson in Ward 6.

A third Democrat party also appears to have emerged, represented by Wilbert Kirby, who is

running for the Ward 1 seat.

The Rahway Democratic Committee is fielding Rodney Farrar in Ward 1, Michael W. Cox in Ward 2, Robert C. Bresenhan, Jr. in Ward 3, David Brown in Ward 4, Jennifer Maier in Ward 5, and Samson Steinman in Ward 6.

"Our candidates have a lot of credibility and solid reputations in the community," Steinman said. "I believe we will prevail."

Asked if he believes Proctor should step down as mayor, Steinman stated, "I said more than six months ago that I would welcome a resignation from the mayor's office."

Council members Robert Rachlin and Scaturro are not running for re-election this year. Rachlin did not return calls for comment.

Scaturro, who served on the council for 16 years, said he was proud of the things he helped accomplish in Rahway, such as the construction of a new train station, library, hotel,

and some townhouses.

"We accomplished a lot of things and I figured it was time for another Democrat to come in and do a good job for the third ward," Scaturro said.

A Rahway resident for 41 years, Scaturro said he plans to still stay active and keep in touch with friends he has made while serving.

Whoever among the Democrats succeeds in the primary will go on to face six Republican candidates in November. The Rahway Republicans are fielding a full slate consisting of Larry Bodine in the 1st Ward, Joseph Mikajlo in the 2nd Ward, Jeffrey Spatola in the 3rd Ward, Betty Ortiz in the 4th Ward, Jim Barwick in the 5th Ward, and John Koenig in the 6th Ward.

Cassio said he does not distinguish between either group of opponents. "We're the only party that's consistently looked out for the homeowners and we will continue to do that in the future."

## 'Unknown' legend



Photos by David VanDeventer



**STILL UNSOLVED** — During a recent weekend at the Rahway Cemetery, hundreds of local history buffs were treated to a very special 125th anniversary tour of 'The Unknown Woman Murder Mystery.' The true tale of an infamously brutal 1887 homicide was brought back to life by talented members of the Merchants and Drivers Tavern Museum Association along St. Georges Avenue.



## Elder-care



Photo Courtesy of SAGE

Summit fifth grade student Conor Fagan line dances with a SAGE Eldercare client on March 21 as part of an intergenerational program at SAGE. This is the third year that Lincoln-Hubbard Elementary School and SAGE have partnered together to give the students a chance to interact with elderly residents from the region.

## Car show, April 15

"History's Wheels, The Third Circuit," a local car show, will be held April 15 from noon to 4 p.m., at the Hetfield House, Constitution Plaza, Mountainside.

This third annual event is sponsored by the Mountainside Historic Restoration Committee.

"We're getting this announcement out early so folks can put it on their calendar," said Don Jeka, event organizer.

Suggested registration is \$10 per car, and \$3 per spectator, kids free. Car registration covers all passengers. Food will be available; hot dogs, pretzels, popcorn from a catered truck, and Girl Scouts will be selling cookies. All proceeds to support Hetfield House activities.

A Peoples Choice trophy will be

awarded, but there will be no formal judging.

"This is designed as a casual car show, meant to be enjoyed as a low key sport, showing off the variety and splendor of classic automobiles, with one vote only per visitor," said Jeka. "If last year is any indication, we'll have over 30 cars on display."

The Mountainside Restoration Committee is a committee of volunteers governed by the Borough of Mountainside whose purpose is to maintain the Deacon Andrew Hetfield House and collect and save historic information and items from destruction.

For further information, please call 908-789-9420 or visit [www.mountainsidehistory.org](http://www.mountainsidehistory.org).

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OPINION PAGE

EDITORIALS

# Happy Easter

Easter is celebrated on Sunday. It is the most holy day on the Christian calendar, marking the day when Christians believe Jesus rose from the dead. The Bible story imparts the significance of Easter.

Jesus was a prophet, surrounded by a small group of followers. He entered Jerusalem on what we now call Palm Sunday. On Passover, he celebrated a seder with his followers. The night was tense, as the established religious order viewed him as a threat. Later that night as he prayed in a garden, he was arrested by Roman soldiers. He would be dead within 24 hours.

On the night of his arrest, he was tried by a religious council. The next morning, he was presented as guilty to the Roman governor, Pontius Pilate, who refused to save him. He was crucified, and buried. His followers were shattered. Their prophet was dead. Their world had collapsed. Saturday passed.

On Sunday, visitors to his tomb found his body missing. An angel told them Jesus had risen from the dead. Indeed, he then appeared several times to his disciples to prove he was the son of God, and that his teachings were from God and thus eternal. His followers believed him, and Christians have held that faith for 2,000 years.

We wish all our readers a Happy Easter.

# The story of Passover

Passover begins at sundown on Friday and concludes at sundown on April 14. This eight-day observance of the Jewish faith includes as its centerpiece a retelling of the story of the Jews being freed from their slavery to the Egyptian pharaoh. The story is told with great ritual at an hours-long family meal, a seder.

The seder brings alive the story of when the Jews were enslaved and their God reached down and saved them. God spoke to Moses and told him to travel to Egypt and tell pharaoh to release the Jews from slavery. If not, God would inflict 10 plagues upon the Egyptians. Pharaoh resisted, and the plagues came, each one more destructive than the previous one. Finally, an angel was sent to slay the first born son of each family. The pharaoh then relented and the Jews packed their belongings and immediately left. After seven days, they were stopped by the Red Sea, with pharaoh's armed charioteers approaching. God then parted the sea, the Israelites passed to the other side, and the sea rejoined to halt the pharaoh's pursuing army. The Jews were free.

Passover is an observance in which family and friends gather to recall this ancient story. The seder is conducted during one of two days, and Jews will sometimes house-hop and attend two seders.

For anyone who has never attended one, we suggest they accept the next invitation they receive. Opportunities are rare to participate in a tradition that extends back more than 3,000 years.

Happy Passover to our readers.

# Joining forces



On March 14, two Union Catholic High School clubs, Project Haiti and the French Club, joined forces to conduct their 2nd annual Coffee House. Pictured is Project Haiti moderator Kim Leegan, second from left, with Julia Hayes, far left, and her family members.

# Hits and misses in Union County

By Cheryl Hehl  
Staff Writer

It's been awhile since we took a closer look at how our towns, elected officials and others in the public eye have been faring. Let's face it, no one wants to end up in the woodshed, but that's the breaks when you step into the public domain.

**MISS** — Calling the Kean University debacle a miss just doesn't give credence to what has taken place at this state university since last fall. The fact that a university president's academic credentials were even called into question is an embarrassment and disgrace to this university. But how it was dealt with is mind boggling.

Bottom line, the blame rests squarely on the Kean University Board of Trustees who, quite obviously, thought the lack of ethical behavior on the part of their university president Dawood Farahi is something that can be chalked off as simple clerical errors. It can't.

Anyone who actually poured through the volumes of documentation supporting these allegations would have no doubt Farahi padded his own resumes with academic falsehoods to ensure he would climb the ladder to the position he now holds. The actions of this pres-

# Reporter's Notebook

by Cheryl Hehl

ident were deplorable, especially in light of the example it has set for Kean's 16,000 students.

The Kean Board of Trustees should be ashamed of how they justified keeping this president on board. Their actions loudly conveyed that political connections carry far more weight at this university than anyone imagined. Not a surprise.

**HIT** — The credibility of Kean has most certainly been tarnished but throughout this tawdry mess the integrity of the faculty and students was beyond admirable. Kean may not have a president or board of trustees that understand the meaning of ethical behavior but its students and faculty do. For that and that alone, Kean University can hold its head high.

**HIT** — There are times when a leader of a town steps to the plate and truly shows their mettle. Roselle Mayor Jamel Holley is such a leader. He proved it recently when he called for the end to gang

violence in his community. There is little doubt this problem goes deeper than anyone imagined and there are no easy answers.

The fact that so many members of the community showed up for a town meeting about this issue proved residents are willing to work together to make a difference. This was a huge step in the right direction and one that hopefully will help this community come together for the benefit of all, especially its youth.

**MISS** — With the county facing a \$36 million deficit in the 2012 budget, its pretty obvious something had to give. This has been crystal clear to everyone but the Democratically controlled freeholder board for a very long time.

This huge deficit was not the result of a "perfect storm where losses in state revenue and normal expenditures all come together," as Freeholder Dan Sullivan noted in *The Star-Ledger* over the weekend. It is the result of runaway spending over many years by a freeholder board who did what they wanted when they wanted. Anyone who believes Sullivan's hype needs a wake up call of their own.

Eliminating MusicFest this year was a good start at cutting expenses. See **REPORTER'S**, Page 11

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## OP ED PAGE

# The good, the bad and the ugly

(Continued from Page 10)

es, but then came the news that the freeholder board was looking into the possibility of putting in a state of the art skating rink at the cost of \$8.1 million at the former Oak Ridge Golf Club property in Clark. Are they crazy?

MISS — While I'm on the topic of wake up calls, the county's largest union, Council 8, which has 800 members, 159 on the county layoff list, threw their own members under the bus last week when they voted not to take the suggested three days off without pay that would have saved some of their jobs.

In case this union has been living under a rock, times have changed. Unions no longer pull the weight they did decades ago.

It's time to realize the umbrella of protection unions once provided has sprung a major leak. Take the three days without pay or more union members could find their way onto that layoff list.

HIT — The annual Gateway Regional Chamber Regional Mayor's Dinner last week was a breath of fresh air that showcased the dedication and determination of elected officials in all union county municipalities. More than 350 people turned out for this event and after hearing each town representative speak proudly of the accomplishments made over the last year, despite all the pitfalls they encountered, it was nothing short of uplifting.

MISS — It would have been nice to see Mayor Chris Bollwage bury the hatchet he has been carrying and attend the Gateway Chamber's annual event, but he was, for the 15th year, noticeably absent. Certainly as the mayor of the county's largest city, attending should have been on the priority list. Makes one wonder why it wasn't.

MISS — When Union elected officials decided to start a Special Improvement District 18 years ago it came with an obligation to ensure it prospered. Sadly governing bodies over the years failed to stay on top of this obligation and the result is a failing and unsuccessful SID.

When business and property owners fear retaliation if they complain about their SID not working

for them, something is seriously wrong. It's time to take a cold hard look at what is best for this SID so business and property owners feel they are getting something for their special assessment tax dollars. Anything less is a slap in the face.

HIT — Hillside Mayor Joe Menza deserves a medal for standing up to the Democratic political machine to change business as usual in his community. Not only has he managed to keep tax increases at bay, but he has refused to back down to political pressure even though he had to stand alone and wage this battle. Those efforts, though, netted him the Mayor of the Year award at the Gateway Chamber Mayor's Annual dinner and it was well deserved. Congratulations.

MISS — Cranford has certainly had its work cut out since hurricane Irene devastated this community last year. But while they should be lauded for the tremendous effort it took to get this community and municipal government back on track, it's time to get real. Spending any more money in trying to keep the developer of Birchwood from building an apartment complex on Birchwood Avenue is simply a waste of taxpayer dollars.

So far the courts said the developer is in the right and there is every indication that further legal action on the part of the township would be a waste of taxpayer dollars. Despite residents strong objections to this development, this project only affects a few hundred, if that, of residents in a town of 23,000. It is not fair to expect the bulk of taxpayers to pay for useless legal battles that the courts indicated will not result in a positive outcome.

It's time for residents living near this proposed development to put their money where their mouth is and fund this legal battle on their own.

HIT — Union School District Superintendent Patrick Martin continues to prove that when you have students best interests at heart, anything can be accomplished. Recently a grassroots effort by a handful of parents who wanted to ensure their kids scored the best they could on state testing was embraced by Martin. The result was two very successful

meetings attended by hundreds of parents. Bravo to PACE parents and Martin.

HIT and MISS — It's not often a municipality faces a situation that is not entirely clear cut. Linden has an opportunity to rent the city's public work's garage to a medical waste facility, which would bring in as much as \$1.4 million to city coffers. Mayor Rich Gerbounka should be commended for looking for additional means of revenue, but if this is to ever work out it will take more than has been done up to this point.

The caveat here is that residents living in the 7th Ward absolutely do not want a medical waste facility in their neighborhood. Although this is understandable to a degree, one has to take into consideration that the 7th ward is zoned for heavy industry and for decades residents shared this area with major industrial companies. But times have changed.

The days when residents turned a blind eye to the dangers lurking outside their own front door are over. There is no question communities learned tragically that heavy industry left contaminant's in the soil that sickened those living nearby. However, calmer minds must prevail in order for the right decision to be made for the city and residents regarding this medical waste facility.

The mayor needs to ensure that residents in the 7th ward are educated about this particular medical waste facility. That means having another community meeting where EarthCare representatives are fully prepared to explain what they are proposing. This includes responding to questions that may be based in fear or in a lack of knowledge. Having a New Jersey Department of Environmental Protection representative on hand would show EarthCare truly wants to be a good neighbor.

By the same token, residents of the 7th Ward have to come to this meeting with open minds and not a NIMBY mentality. Being swayed by flyers containing inflammatory information that has no basis in fact does little but incite a lynch mob mentality. And, those who continue to feed into this fear should be brought to light and admonished for their actions.

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## LETTER POLICY

### Policy on letters, columns

Union County LocalSource welcomes submissions from its readers. Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages. This opportunity also is open to all residents, officials and employees of Union County. Union County LocalSource reserves the right to edit all submissions for length, content and style. Writers must include their name, address and daytime tele-

phone number for verification. Letters must be no more than 500 words long. Longer pieces must be arranged in advance with the editor. Union County LocalSource accepts letters to the editor and guest columns via e-mail. The address is [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com). Letters and essays also may be sent via U.S. mail to 1291 Stuyvesant Ave., Union 07083.

For publication, all letters and guest columns must be received by 9 a.m. on Mondays to be considered for publication in Thursday's edition.

# Easter Dining & GREETINGS

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## Playing dress up



Students in Nicole Reagan's 2nd grade class at Valley Road School in Clark made their favorite storybook characters come to life. Each student dressed as and presented a report as their favorite storybook character. Students were asked to include what book their character could be found in, what their character was known for, their character's traits and a fun fact about them.

## Sinking of the Titanic is revisited at library

A comprehensive presentation on the sinking of the Titanic which occurred 100 years ago on April 14 and 15 will be given by Audrey L. Boise at the United Methodist Church of Summit located at 17 Kent Place Blvd. on April 26 at 7:30 pm.

Boise is a frequent speaker on historical events and is known for her accurate and dramatic presentations.

Boise will revisit this dramatic historical event and will review what actually happened starting with the construction of the Titanic in Belfast, Northern Ireland; the start of her maiden voyage from Southampton on April 10; the sinking of the ship on April 14 and 15; the aftermath in Halifax, Nova Scotia where some passengers and crew are buried; and the discovery of the sunken ship in 1985.

Photos of the Titanic under construction and on board after completion will be shown to enhance the factual authenticity.

There is no charge for admission, but donations for the Church will be accepted. For more information and directions visit [www.umcsummit.org](http://www.umcsummit.org) or call 908-277-1700.

## SPRINGFIELD BRIEFS

### Historical Society to fill positions April 15

The Springfield Historical Society has announced that its annual meeting will be April 15 at 2 p.m. The main order of business will be conducting elections to fill a number of positions on the Board of Directors, including president and treasurer. All SHS members, as well as anyone from the general public, who are interested, are invited to attend.

The meeting will be held at Springfield's Historic Cannon Ball House, 126 Morris Ave., which is owned and operated by the SHS. The Cannon Ball House dates to 1760 and probably was constructed by its first known owner, Dr. Jonathan Dayton of Elizabethtown. The house obtained its name from the cannonball that hit the house and lodged in its chimney during the Battle of Springfield on June 23, 1780. This cannonball is one of the artifacts on display in the house that relate to the Revolutionary War and Springfield. The hours on April 15 are from 2 p.m. Admission is free of charge.

For more information call 973-376-4784.

### Special yoga program

On April 10 and May 8, at 11 a.m., Springfield Free Public Library will present a special yoga program. Chair Yoga is a 45 minute class which includes guided relaxation, breathwork, seated stretching-poses and standing stretching-poses, with the assistance of a chair. All poses can be modified based on one's level of mobility, and all are welcome.

Pamela Nixon will be in charge. She is a certified yoga instructor and an ACE certi-

fied personal trainer. Nixon graduated from the American Academy of Personal Training in New York City in 2008, and she teaches weekly yoga classes throughout Morris, Essex, Union and Somerset counties for adults and children. It was announced that it is not necessary to attend both sessions.

Funding for this program has been made possible by the Friends of the Springfield Free Public Library, which is located at 66 Mountain Ave. For additional information, call 973-376-4930.

### Sprint for Springfield Schools date set at Sept. 30

The Springfield Education Foundation announced Sept. 30 as the date of the second annual Sprint for Springfield Schools 5K Run/Walk. After the success of the first annual event that generated more than \$12,000 for SEF, the committee has decided to move the 5K up to earlier in the fall race season.

Similar to last year, the Sprint for Springfield Schools 5K Run/Walk, a USA Track & Field Grand Prix event, will commence at 9 a.m. from the front parking lot of Jonathan Dayton High School, 139 Mountain Ave., Springfield. There will also be a Fun Run for children under the age of nine which will also be held at Dayton.

Thanks to the support last year from community sponsors and individual contributors, all proceeds benefitted the Springfield Education Foundation. The funds raised from the race will be used for curriculum enhancing mini-grants for the teachers, which will be announced at the end of the school year. Anyone interested in becoming a sponsor of the Second Annual Sprint for Springfield Schools 5K Run/Walk can contact Marie

Madden at [memadden3@aol.com](mailto:memadden3@aol.com).

Additional details on the race, including registration information, will be announced in late spring. To be on the organizing committee or to volunteer for the day of the race, contact Steve Wolcott at [stevewolcott@yahoo.com](mailto:stevewolcott@yahoo.com).

### Concert reading provides blend of comedy, April 29

On April 29 at 2 p.m., Springfield Free Public Library will present a blend of scenes, songs, and humor from Lily Tomlin, Thornton Wilder, Neil Simon, Erma Bombeck and more, in at concert-reading program.

The performance will feature Emmy Award winning actress Elaine Bromka, who has appeared in such films as "Uncle Buck" and "Without a Trace," on television, "The Sopranos," "Sex & the City" and "Law and Order," and on Broadway in "The Rose Tattoo" and "I'm Not Rappaport."

Also appearing will be Reathel Bean, who has appeared on Broadway in "Our Town," with Paul Newman, "Inherit the Wind," with George C. Scott, and in such films, as "Brenda Starr" and "The Nanny Diaries." On television, Bean has appeared on many of the "Law and Order" franchises, "Third Watch," "Ed," "Spin City," and "Nurse Jackie."

The program is free and open to the public. It was made possible by the David Hendlin Memorial Fund. For additional information, call 973-376-4930.

### Where did all the water mills go?

On April 23 at 1 p.m., Springfield Free Public Library will present a program on a historic disappearance. In the 1800s, more

than 1,000 water-powered mills operated in New Jersey. These mills satisfied the community's needs and also were the social centers of their day. Over the years many of these mills were abandoned, some were converted to other uses, and others were destroyed by nature. A few of them still function. This program examines both the past and current state of many of yesterday's mills.

Phil Jaeger, a retired mathematics teacher, is the author of two books: "Montclair: A Postcard Guide to Its Past" and "Cedar Grove." He is a trustee of the Cedar Grove Historical Society and a former trustee of the Passaic County Historical Society.

This free program was made possible by the Friends of the Springfield Free Public Library, 66 Mountain Ave., Springfield. For further information, call 973-376-4930.

### Patriot Chamber of Commerce dinner, May 10

The Annual Springfield Patriot Chamber of Commerce dinner is scheduled for May 10 at 6:30 p.m. at L'Affaire in Mountainside. Investors Savings Bank, represented by Assistant Vice President Daniel E. Murphy, will be recognized as Business of the Year, and Springfield Chiropractor Gary Hecht will be recognized as Volunteer of the Year.

Jason C. Tramm, artistic director of the New Jersey State Opera, will be the keynote speaker at the dinner. The New Jersey State Opera is dedicated to bringing full-scale grand operas, complete with full orchestra, full chorus and accomplished artists to New Jersey. Tramm holds degrees in music from the Crane School, the Hart School, and a DMA in conducting from Rutgers University.

## Starry nights



Members of the Summit High School Astronomy Club, from left, Anne Mikkelsen, Margo Reigle, Owen Crawl, Zach Kaplan, Mitchell Booth, Rob Zhang, Jose Miguel Castro, and Heiner Fallas, have been keeping their eyes on the night sky. So far this year, they have viewed Jupiter, Mars, Venus, the Moon, and various deep sky objects, such as open clusters, globular clusters, and nebulae, with the help of their 5-inch Meade refractor telescope with a computerized equatorial mount.

## Water-logged



Photo Courtesy of Kristen Wolansky

During Hurricane Irene, Kristen Wolansky, a Cranford wife and mother of two, suffered extensive damage to her Edgar Road home. The water line can be seen on the wall above the basement steps. In Cranford, funds have been received from FEMA to raise 18 homes in the township, but Wolansky is wondering how they were chosen. Her home, along with others, was not chosen.

## Gym named in Guida's honor

The Guida Gymnasium at Summit Community Center was recently named after former Director of the Summit Board of Recreation, Domenic D. Guida. Family, friends and colleagues will gather on April 18 to celebrate his life and formally dedicate the gym where he spent over 40 years of service.

The Dedication Ceremony will be held in the Guida Gym from 7 to 9 p.m. A program of speakers will share their recollections of Dom as a resident, coach, mentor, family man and friend. His involvement in the community also included the Summit Area Development Corporation, the Briant Park Conservatory, the Knights of Columbus, the New Jersey Recreation and Park Association, Union

County Baseball Association and St. Theresa's Church.

Dom served in several capacities with the Board of Recreation, serving as the director for the last 15 years of his career. He retired in 1996. His wife Barbara, children and grandchildren will be attending the event.

All residents of the community are most welcome to attend. A dessert reception will follow. A plaque in Dom's honor is hung near the Gym, with the name Guida Gymnasium in Summit maroon proudly hung above the entrance.

Summit Community Center is located at 100 Morris Ave.

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# Colonizing the classroom



Photo Courtesy of Denise Granrath

Sherri D'Amico's fifth grade students at Frank K. Hehly Elementary School in Clark recently completed a lesson on Colonial Times. The students then had to use their knowledge to create a scene from that time period. The dioramas depicted various scenes from different colonies, market towns and farms. Pictured are the fifth graders with their shoebox dioramas.

## UNION BRIEFS

### Celebrate poetry month

There will be a celebration of National Poetry Month with an evening of Poetry and Art at the Les Malamut Art Gallery on April 18 from 6:30 to 8 p.m. The Les Malamut Art Gallery is wheelchair accessible, downstairs in Union Public Library and located at 1980 Morris Ave. This event is free to the public.

In its fifth year, this poetry evening is part of an ongoing series of events taking place inside the gallery. This year's theme is "Poetry as Catharsis," and Leona M Seufert will offer a brief talk on using poetry to get one through hard times. She won a Grammy for her "Rolling in the Deep," where she used the poetry of song to get her through a traumatic breakup. The readings will be held in the gallery, and attendees will have an oppor-

tunity to view the current exhibit, "This Music We Call Jazz: Giant Steps," a group exhibit by five New Jersey artists.

### Songfest 2012 set for May 6

Join the Schwäbischer Sängerbund Mixed Chorus and Sängerkhor Men's Chorus for the music in their performance of Songfest 2012 on May 6. The chorus will perform under the direction of Music director and conductor Professor Gregory S. Scime. Songfest 2012 features songs from 'Our Heimat & Adopted Homeland.' Listeners will journey back in time to Old World Germany, and then travel back to their Homeland through the compilation of both familiar and well-known songs performed by the chorus. The chorus performs songs in German and English captivat-

ing the attention of their audience. The concert will be held at Holy Spirit Church, conveniently located on the corner of Morris Avenue and Suburban Road. Tickets can be purchased at the Concert Box Office on May 6, the day of the Songfest 2012. Students and Children under 18 are free.

### Heritage festival, April 12

Kawameeh Middle School will be host to its annual Multicultural Heritage Festival on April 12 from 6 to 8 p.m. This event will celebrate the diversity of cultures represented in the school through exhibits, musical and dance performances, interactive activities, and a potluck International Café. Admission to the festival is free, but a donation is requested for the Café. All children must be

accompanied by an adult. For more information, contact Mary Lewis, Kawameeh Middle School Multicultural Heritage Committee chairperson, at 908-851-6582 or mlewis@twpunionschools.org.

### Raffle sponsored by UEF

The Township of Union Education Foundation, a non-profit charitable organization, whose purpose is to raise funds to sponsor innovative and educational programs in Union's public schools, will sponsor a raffle May 9 at 8 p.m. at Liberty Hall, 1003 Morris Ave., Union, at the annual Education Foundation reception. It was announced that the winner need not be present.

Tickets are available at Union Center National Bank, 2355 Morris Ave., or by calling Barbara at 908-687-5743.

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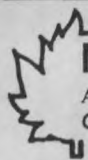
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## RAHWAY BRIEFS

### Book sale, April 19

The Friends of the Rahway Public Library will hold its annual book sale April 19 to 21 in the auditorium of Rahway Public Library at 2 City Hall Plaza in downtown Rahway. Donations are currently being accepted for this sale.

The sale is open to the public on April 19 from 6 to 8 p.m. and April 20 and 21 from 10 a.m. to 2 p.m.

A sale preview for members of the Friends group will be held April 18 from 6 to 8 p.m., and new members are encouraged to join prior to or during the sale. Those interested in joining can e-mail friends@RPL@rahwaylibrary.org or fill out an application form at the library's reference desk.

Well-kept paperback and hardcover books and commercially produced DVDs, CDs, cassettes, and VHS tapes will be welcomed. Books in poor condition, homemade DVDs, encyclopedias, catalogs, older travel guides, textbooks, magazines, and Readers Digest Condensed Books are not saleable and will not be accepted.

Small donations can be brought to the library's circulation desk. For larger donations, call the library ahead of time at 732-340-1551 to arrange a drop off. Donations are tax deductible and will be accepted until the day of the sale.

### Cafe music series continues

Rahway Public Library will continue its Café Music Series this month. Featured will be Nancy Gable and Steve Hefler on April 14 between 2 and 3 p.m., and Karickter on April 28 between 2 and 4 p.m.

Gable and Hefler will play the autoharp, and their performance will be followed by a discussion about the history of the instrument and will end with a sing-a-long. Karickter, the duo of Karen and

Rick Pasek, will entertain with jazz styles with female vocals accompanied by guitar.

For further information call 732-340-1551, Ext. 212.

### AARP meets Thursdays

The Rahway section of AARP meets the second Thursday of each

month at the Senior Center at 12:30 p.m. All those 55 and older are invited to join.

### Schedule of clubs at Senior Center

The following clubs meet at the Rahway Senior Center. Contact club presidents for information.

- Rahway Retired Men's Club,

Mondays at 1 p.m. Call George Geduldig at 732-388-0272.

• Merck Retirees, the first Tuesday of each month at 1 p.m. Call Cliff Lenox at 732-572-2251.

• Ladies Golden Age Club, Wednesdays at 12:15 p.m. Call Dolores Bilodeau at 732-382-3463.

• Retired Railroaders Group 2, the first Saturday of each month at 11 a.m. Call Edward Witos at 732-

738-7189. • AARP Chapter 607, the second Thursday of each month at noon. Call Dolores Franklin at 732-499-7986. • St. Joseph's Guild, the third Tuesday of each month at 12:30 p.m. Call Anastasia Sosnowski at 732-382-4671.

• Union County Minority Task Force, every other Friday at noon. Call Lillian Wilder at 732-381-7406.

## Through the uprights



Photo Courtesy of Jim Lowney/County of Union

Union County Freeholder Daniel Sullivan, joined Elizabeth Mayor Chris Bollwage, City Council members, young athletes and their families at the ribbon cutting officially opening the new synthetic fields at the Waterfront Athletic Fields on Front Street in Elizabeth. Partial funding of \$500,000 was provided by the Union County Kids Recreation Trust Fund.

# UTRV

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# SUMMIT BRIEFS

## Egg hunt rescheduled

Predictions of heavy rain and wet ground conditions caused the cancellation of the Summit PAL Annual Egg Hunt scheduled for March 31. The event, which entertains hundreds of area families, has been rescheduled for April 7. The event will be held at the Summit Family Aquatic Center, 100 Ashwood Ave., at 10 a.m. The public is invited. For more information, call 908-277-2932 or contact [www.summitpal.com](http://www.summitpal.com).

## Spring boutique, April 21

A Spring Boutique will be held by the United Methodist Church, 17 Kent Place Blvd., April 21 from 10 a.m. to 4 p.m. Child care will be available for a small fee from 11 a.m. to 2 p.m. Breakfast and lunch will be available for shoppers.

Items for sale will include skin care products, handcrafted jewelry, designer clothing and fashion accessories, creative photo solutions, scrapbooking materials, educational toys, soy candles, totes, fragrance for the home and baked goods.

Emily La Jeunesse, a Mary Kay beauty consultant for four years,

will coordinate the event.

Admission is free. Donations for the church will be accepted. For more information on the United Methodist Church and directions go to [www.umcsummit.org](http://www.umcsummit.org). Call 908-347-5137 for more information about the boutique.

## Welsh scholarship applications available

Applications for the Beverly Jeanne Welsh Scholarship Fund are available through the guidance offices at Kent Place School, Oak Knoll School and Summit High School. The Welsh Scholarship is open to young women who demonstrate financial need, who are permanent residents of Summit, and who currently attend or have graduated from one of these Summit high schools. It is available to students who will enter college this fall, are currently enrolled as undergraduates, or who have completed an undergraduate degree and are seeking assistance for graduate or professional study. The scholarship, administered through Kent Place School, will grant three awards to local young women demonstrating, in addition to financial need, the qualities valued by Kent Place: academic excellence,

leadership, service to the community, citizenship and character.

A \$1 million bequest from the estate of long-time Summit resident Evelyn Welsh endowed the Beverly Jeanne Welsh Scholarship Fund that provides the funds for the scholarships. The Welsh Scholarship Fund, which also provides financial aid for Kent Place students, honors the memory of Welsh's daughter Beverly Jeanne, a 1952 graduate of Kent Place School.

Scholarship decisions are made by a selection committee. Young women interested in applying for the scholarship are requested to contact a member of the selection committee from their high school. Completed applications must be postmarked or returned to the applicant's guidance office by April 27. The selection committee will meet in early May. Decisions will be announced by June 15.

For more information, contact the Office of College Advising at Kent Place School at 908-273-0900, Ext. 275 or e-mail [simpsonj@kentplace.org](mailto:simpsonj@kentplace.org).

## Dept. of Community programs honored

The Summit Department of Community Programs has received three high honors from the New Jersey Recreation and Park Association. The awards, presented at the NJRPA Annual Conference in Atlantic City, represent highly coveted trophies in the parks and recreation profession. "The Summit Splash" Newsletter, the official publication of the Summit Family Aquatic Center, received the Agency Showcase Award for Best Seasonal Brochure. Gretchen Masterfano, guest relations manager for the Aquatic Center, also serves as the editor of the publication. Mike Fusco of Summit Soundz and the Department of Community Programs Summer Program Aide accepted the Excellence in Programming Award for the 2011 Shark Diddy's Birthday Bash. A family friendly event celebrating the third birthday of a community icon, Shark Diddy. Mascots from facilities, sports teams and agencies from around the state attended his birthday soiree. The third award

was presented to Judith Leblein Josephs, director of the Department of Community Programs. She was presented by Don Bogardus, president of NJRPA, with the President's Service Award for her leadership and dedication to the association.

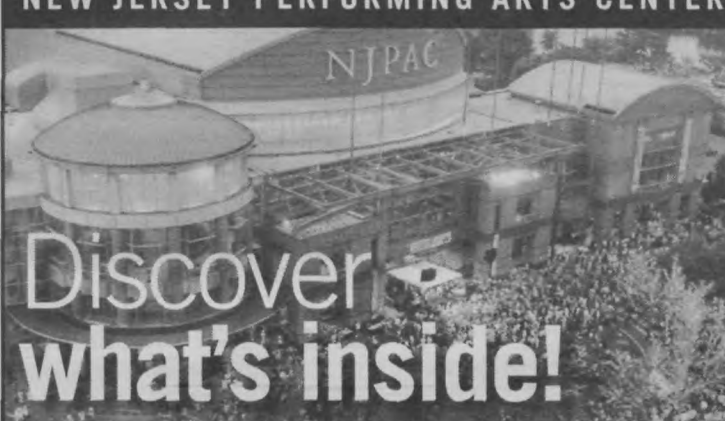
These awards were presented locally to these three individuals at the Common Council meeting on April 3 by Mayor Ellen Dickson.

## Preview Oak Knoll, April 18

For those reconsidering options for the fall or wanting to get a head start on the following school year, Oak Knoll School of the Holy Child will welcome families to a spring preview event on April 18 from 8:30 to 11 a.m. The event is for families who would like to learn more about the Lower and Upper schools.

Coeducational and for boys and girls in kindergarten through grade 6, the Lower School offers families an academic program that challenges students' abilities and a curriculum that allows students to express themselves.

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Mayhem Poets

This spoken-word trio seamlessly blends elements of hip hop, theater, improvisation, stand-up comedy, and even the violin








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Flash Cleaner.....	John Darocha
Garden State Community Bank, Morris Ave.....	Shelley Edmonds
Garden State Community Bank, Pine Ave.....	Glen Maire
Schmalz's European Provisions.....	John Chupko
Garden State Community Bank, Morris Ave.....	Christopher Mourato
DiPaolo & Son Bakery.....	Helen Feore
Garwood Lanes.....	Betty Mamola
Northfield Bank, Rahway.....	Karen Gue
Hannon Floor Covering Center.....	S. Engler
Harrison Research.....	Anthony Deo
Valvano Insurance & Financial Svcs.....	Deborah Givens
Vicki's Beauty Salon.....	Cathy King
Tarantella's.....	Kimberly Manley
Flash Cleaners.....	John Darocha
Roselle Savings Bank.....	Irma Mickel
Jersey Lanes.....	Willie Henerson
Dr. Lumachi D.D.S. Family Dentist.....	Dominick Annunziata
Northfield Bank Linden.....	Ed Perfect Jr.
Fusco Bros.....	Gerard Baczkowski
Featherbed Lane School.....	Drena Miranda
Mobile Concepts.....	Ariel Medina
Mountainside Deli.....	Artie Lun Ga
Angelo's Barber Shop.....	Angelo Rugiero
Subwhere Else.....	Rita Passkowski
Al-X Auto.....	Patty Manno
Summit Car Wash.....	Gary Knowles
William S. Rich & Son.....	Ada Lapoint
Venice Pizza.....	Dorothy Lallasher
Adrienne's Flower Garden.....	Sophia Cruz



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## WORRALL COMMUNITY NEWSPAPERS

## Very crafty



Members of the Union County 4-H Teen Council display sun catchers they made for Children's Specialized Hospital in Mountainside. Clockwise, from left are: Miah Simmons and Ashley Zarrelli of Plainfield, JP Munley of Westfield, Niah Simmons of Plainfield, Ahlia Bethea of Roselle, and Zayna Allen of Plainfield. For information about the 4-H Teen Council contact Rutgers Cooperative Extension agent James Nichnadowicz at 908-654-9854 or [Nichnadowicz@njaes.rutgers.edu](mailto:Nichnadowicz@njaes.rutgers.edu).

## Blood drives in Union County

New Jersey Blood Services will conduct blood drives in the area. The following drives are scheduled:

April 16 — Scotch Plains Donor Center, 2279 South Ave., Scotch Plains, 2 to 8:30 p.m.

April 18 — Scotch Plains Donor Center, 11 a.m. to 5:30 p.m.

April 18 — Kean University Center, 1000 Morris Ave., Union, 11:45 a.m. to 5:45 p.m.

April 18 — Coldwell Banker, 600 North Ave. W., Westfield, 2:30 to 7 p.m.

April 20 — Scotch Plains Donor Center, 2279 South Ave., Scotch Plains, 2 to 8:30 p.m.

April 21 — Scotch Plains Donor Center, 7:30 a.m. to 2 p.m.

April 21 — Jersey Gardens Outlet Mall, 651 Kapkowski Road, Elizabeth, 12:30 to 6:30 p.m.

April 22 — Jersey Gardens Outlet Mall, 11:30 a.m. to 5:30 p.m.

April 23 — Scotch Plains Donor Center, 2 to 8:30 p.m.

April 25 — Plainfield High School, 950 Park Ave., Plainfield, 8 a.m. to 2 p.m.

April 26 — Clark Volunteer Emergency Squad, 875 Raritan Road, Clark, 1:30 to 7:30 p.m.

April 27 — Scotch Plains Donor Center, 2 to 8:30 p.m.

April 28 — Scotch Plains Donor Center, 7:30 a.m. to 2 p.m.

April 30 — Scotch Plains Donor Center, 2 to 8:30 p.m.

New Jersey Blood Services a division of the New York Blood Center, has called upon people in the communities it serves, to schedule an appointment to donate blood or consider sponsoring a drive.

It was reported that the need for blood is constant due to its 42 day shelf life, and the only place to get this resource is from volunteer donors. Type O negative, which is found in just six percent of the population, is used more often by patients with other blood types, especially in emergency rooms and trauma situations.

## ROSELLE PARK BRIEFS

### AC Showboat Casino trip set for April 19

The Casano Community Center of Roselle Park will sponsor a trip to the Showboat Casino in Atlantic City on April 19. A Showboat card or valid identification is necessary. There will be two bus pick-up locations in town, at 8:45 a.m. at the Michael Mauri Gazebo Park, on the corner of Grant Avenue and Chestnut Street, and at 9 a.m. at the Church of the Assumption on Westfield Avenue. For more details about the trip call 908-245-0666.

### Tricky Tray set for April 28

Friends of Roselle Park High School will be host to a Tricky Tray fundraiser on April 28 at the VFW Kenilworth Veterans Center, 33 S. 21st St., Kenilworth. Doors will open at 6 p.m. Drawings will start at 8 p.m. There will be an

admission fee. For more information or to purchase tickets, call Caryn Vaber at 908-884-5571 or visit the website [friendsofrphs.org](http://friendsofrphs.org). Tickets can also be purchased at Roselle Park High School office, 185 W. Webster Ave., Roselle Park.

### April 28 is 'Crop Hunger Walk Day'

At the Feb. 16 meeting of the mayor and Town Council of Roselle Park, the date, April 28, was declared "Crop Hunger Walk Day." On that day, Roselle Park and Roselle will join with other nearby communities to walk for hunger. An annual event, this year's walk theme is "Ending Hunger One Step At a Time." To participate in this year's Crop Walk Hunger visit [churchworldservice.org/site/TR/2012SpringCROPHungerWalk](http://churchworldservice.org/site/TR/2012SpringCROPHungerWalk).

### Signup for summer camp now

The Roselle Park Summer Camp this year will start on June 25 and run through Aug. 17. The camp will offer a full day pre-school and a full range of activities for students in grades K through eight.

In addition to the regular program, there are sports camps offered which are conducted by the high school coaches, as well as academic classes with certified teachers as hosts.

It is suggested that early registration should be made. Registration last year had to close early due to a full enrollment. Open registration this year will take place on March 22 and May 3 from 6 to 8 p.m. at Roselle Park High School.

For more information, contact the summer camp office at 908-241-2851/2890 or send an email at [summercamp@rpsd.org](mailto:summercamp@rpsd.org).



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Union County LocalSource: Serving the communities of: Union, Kenilworth, Roselle Park, Hillside, Linden, Roselle, Rahway, Elizabeth Clark, Cranford, Summit, Springfield & Mountainside

## Read all about it



Students in two Union schools will receive Enthusiastic Reader Awards from the New Jersey Association of School Librarians and the New Jersey Reading Association. First-grader Lucia Lacourtina, pictured, and Helly Florian, eighth grade, were the winners.

# Important information for potential BOE candidates

Union County Clerk Joanne Rajoppi reminds anyone interested in running for school board that the annual Board of Education elections in Union County this year will be held on Nov. 6, General Election Day, and that school board candidates must file their nominating petitions in her office by June 5.

Legislation signed by Governor Christie in January gave communities the option to change the date of their annual school board elections from April to November. All local Union County school districts have opted to move their elections to Nov. 6 this year. Unlike former

years, the nominating petitions for local Board of Education candidates now must be filed with the County Clerk's Office.

"As a former school board member myself, I want to make sure that candidates for Board of Education positions have all the information they need to file their nominating petitions on time so that their name will appear on the General Election ballot," said Rajoppi. "School Board candidates must file their nominating petitions at the County Clerk's Office by the deadline of June 5, before 4 p.m."

The County Clerk's Office has created an entire webpage of school board election information where pertinent details, qualifications and instructions about the board of education election can be found. Visit the County Clerk's website: [www.ucnj.org/government/county-clerk/](http://www.ucnj.org/government/county-clerk/) and click on "Elections."

A candidate petition form can be obtained by calling the County Clerk's Office at 908-527-4996 or by visiting the office at 2 Broad St., Room 113, Elizabeth. Office hours are 8:30 a.m. to 4:30 p.m. Monday through Friday. For more information, email [LBobish@ucnj.org](mailto:LBobish@ucnj.org).

PUBLIC NOTICE

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PUBLIC NOTICE

## ROSELLE PARK

### 2012 Municipal Budget of the Borough of Roselle Park, County of Union for the Fiscal Year 2012.

#### Revenue and Appropriation Summaries

Summary of Revenues	Anticipated	
	2012	2011
1. Surplus	1,300,000.00	1,300,000.00
2. Total Miscellaneous Revenues	1,982,217.26	2,030,375.32
3. Receipts from Delinquent Taxes	460,000.00	460,000.00
4. a) Local Tax for Municipal Purposes	10,903,447.35	10,628,925.93
c) Minimum Library Tax	386,240.83	409,262.40
Total Amount to be Raised by Taxes for Support of Municipal Budget	11,289,688.18	11,038,188.33
Total General Revenues	15,031,905.44	14,828,563.65

Summary of Appropriations	Final	
	2012 Budget	2011 Budget
1. Operating Expenses: Salaries and Wages	4,711,014.00	4,728,680.00
Other Expenses	6,337,425.00	6,299,620.65
2. Deferred Charges and Other Appropriations	1,272,869.00	1,342,254.00
3. Capital Improvements	50,000.00	50,000.00
4. Debt Service (Include for School Purposes)	1,608,448.44	1,582,758.00
5. Reserve for Uncollected Taxes	1,052,149.00	825,251.00
Total General Appropriations	15,031,905.44	14,828,563.65
Total Number of Employees - Full Time and Part time	153	155

Summary of Revenues	2012 Sewer Utility Budget	
	2012	Anticipated 2011
1. Surplus	100,000.00	200,000.00
2. Miscellaneous Revenues	1,640,007.00	1,595,205.00
3. Deficit (General Budget)		
Total Revenues	1,740,007.00	1,795,205.00

Summary of Appropriations	Final	
	2012 Budget	2011 Budget
1. Operating Expenses: Salaries and Wages	398,550.00	372,756.00
Other Expenses	1,239,279.00	1,322,146.00
2. Capital Improvements	5,000.00	5,000.00
3. Debt Service	42,800.00	44,000.00
4. Deferred Charges and Other Appropriations	54,378.00	51,303.00
5. Surplus (General Budget)		
Total Appropriations	1,740,007.00	1,795,205.00
Total Number of Employees - Full Time and Part time	9	9

	Balance of Outstanding Bonded Debt		
	General	Sewer Utility	Assessment Trust
Interest	4,395,981.00	16,200.00	27,635.00
Principal	15,382,000.00	155,000.00	261,000.00
Outstanding Balance	19,777,981.00	171,200.00	288,635.00

Notice is hereby given that the budget and tax resolution were approved by the Mayor and Council of the Borough of Roselle Park, County of Union on March 15, 2012.

A hearing on the budget and tax resolution will be held at The Municipal Building, on April 19, 2012 at 7:00 o'clock P.M. at which time and place discussions relating to the Budget and Tax Resolution for the year 2012 may be presented by taxpayers or other interested persons.

Copies of the budget are available in the office of the Borough Clerk, Doreen Cali, at Borough Hall, 110 East Westfield Avenue, Roselle Park, New Jersey 07204, during the hours of 8:30 A.M. to 4:30 P.M. U291744 UNL April 5, 2012 (\$840.00)

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# CRANFORD BRIEFS

## Holy Week services

The First Presbyterian Church of Cranford has invited the community to worship.

Today, a Maundy Thursday Communion service will be held at 7:30 p.m. Pastor Kile's sermon will be "Jesus' Example."

Friday, a Good Friday Tenebrae, "Service of Shadows," will be held with special musical selections, meditative prayer, "stripping" of sanctuary and then darkness to commemorate Jesus' passion.

Sunday, the celebration of Easter will be held at 9 and 11 a.m. Pastor Kile's sermon will be "You're invited: Built on Love." There will be special music by the Chancel Choir, and the congregation is invited to join in the singing of Handel's "Hallelujah Chorus." Child care will be provided for both services.

For more information visit the website [www.firstprescranford.org](http://www.firstprescranford.org) or call the church office, 908-276-8440. The church is located at 11 Springfield Ave. and is handicapped accessible.

## Staged reading, April 21 at library

The Friends of the Cranford Public Library and the Theater Project will be host to script-in-hand, staged readings of three one-act plays April 21 at 2 p.m. in the Cranford Community Center, 220 Walnut Ave. The Theater Project, with former headquarters in Cranford, is currently located at the Burgdoff Center for the Performing Arts in

Maplewood. It is one of New Jersey's most acclaimed professional theater groups. The afternoon will begin with "Mr. Temu" by Ed Latero. Latero's plays have been produced in New York and New Jersey. He has a master's degree in counseling and guidance from Montclair State University. "Mr. Temu" will be followed by "The Company," by Joseph Vitale. Vitale is the author of several plays, including "The Fourth State of Matter," which was performed at the Theater for the New City in New York. For more information about the Theater Project, visit the Web at <http://thetheaterproject.org>, or call 908-809-8865.

## Holy Week at Trinity Church

Trinity Episcopal Church, 119 Forest Ave., corner of North and Forest avenues, Cranford, has invited the public to celebrate Holy Week at the church. All services are celebrated by the Rev. Gina Walsh-Minor, rector of Trinity Episcopal Church. "Join us to feel the grace of God throughout each day of this exceptional week beginning with Jesus' triumphant entrance into Jerusalem, a meditative celebration of the Holy Eucharist on Monday, feel the healing touch of Christ at our Healing Liturgy and Mass, and then witness the light seemingly begin to fade at the service of Tenebrae," she said. "Join the disciples gathered for the last supper on Maundy Thursday, discover something about what is meant by "good" about Good Friday....All culminating with the joyful celebration of the

Resurrection on Easter morning.

The Holy Week service schedule is: April 1: Palm Sunday Liturgy 8 and 10 a.m. Mass; Holy Week Mass will be held at 8 a.m. a.m. Rite I Liturgy and 10 a.m. Rite II Liturgy with choral Singing; April 2: Holy Eucharist Rite II, 7 p.m.; April 3: Healing Service Liturgy and Holy Eucharist, 7 p.m.; April 4: Tenebrae, 7 p.m.; April 5: Agape Meal Maundy Thursday, 7 p.m. The word, "Maundy," comes from the Latin mandatum, which means command. April 6, Good Friday, - noon and 7 p.m.

Trinity Church will remain open for prayer, meditation, and reflection from noon to 3 p.m., and April 8, Easter Sunday, 8 a.m., Holy Eucharist Rite I with music, and 10 a.m., Holy Eucharist Rite II with choir. For more information about Trinity, call 908-276-4047 or visit [www.trinitycranford.org](http://www.trinitycranford.org).

## Muzzy comes to Cranford library

Cranford Public Library recently added a complete set of the award-winning BBC MUZZY language courses for children to its collection. The acquisition of the courses was made possible by a contribution from the Friends of the Cranford Public Library. The courses cover eight languages, Spanish, French, German, Italian, English-ESL/ELL, Mandarin Chinese, Russian and Portuguese (Brazil). Each language is divided into two sets, Level one and Level two, and each set

contains three story DVDs, two vocabulary DVDs, a "Welcome to MUZZY" DVD, and a musical CD. The MUZZY courses are designed in accordance with National Foreign Language Teaching Standards. They present functional language in context, known as the natural immersion method, which reportedly has proven to be the most effective means of language acquisition. The natural immersion method eliminates the stress that comes with drills and memorization. The courses feature the award-winning video character MUZZY, stories, and songs to bring language to life. The courses can be borrowed for one week and can be renewed once. For more information about the MUZZY courses, call the library at 908-709-7272 and ask for the Children's Room. Information about the courses is available at <http://www.early-advantage.com>.

## Parks and Rec. spring registration ongoing

The Cranford Recreation and Parks Department has announced that registration for spring programs, Session 3, began on March 12 at the Community Center. In-person and online registration are occurring simultaneously unless otherwise indicated in the Fall/Winter/Spring 2011-2012 brochure.

This brochure can be found online at [www.cranford.com/rec](http://www.cranford.com/rec). For more information, call 709-7283. These programs are for Cranford residents only.

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# Cut and dry



Photo Courtesy of Jim Lowney/County of Union

Union County Freeholder Chairman Alexander Mirabella, left, and Freeholders Bette Jane Kowalski, second from left, Angel G. Estrada, fifth from right, Vernell Wright, third from right, and Christopher Hudak, right, join Linden Mayor Richard Gerbounka and Fire Chief Joseph Rizzo as they cut the ribbon officially reopening Fire Station No. 4 on South Wood Avenue in Linden. Assemblywoman Linda Stender, second from right, and Union County Improvement Authority Chairman Anthony Scutari, fourth from left, Vice Chairman Carolyn Vollero, third from left, Commissioners Sebastian D'Elia and Cherron Rountree, back center, and Linden Councilwoman Michele Yamakaitis, fourth from right, also attended the ceremony. The renovation project was a joint venture between the Union County Improvement Authority and the City of Linden.

# 'Historic' event in Cranford

The community has been invited by the College Women's Club of Cranford to a free presentation on "Historic Preservation in Cranford" on April 9 at 7:30 p.m.

Maureen Strazdon will discuss the mission of the Cranford Historic Preservation Board, what it has achieved and what it is working on to preserve the character of Cranford.

Strazdon has been a member of the Cranford Historic Preservation Board since 2007 and the Chairperson since 2008. She grew up in Elizabeth, spent several years in Philadelphia and has lived in a Victorian house in Cranford since 1986.

The College Women's Club of Cranford is an organization which meets at First Presbyterian Church in Cranford.

The group works to promote and inform college women in the area about social, educational, and civic issues in the community. The group also works to create and help finance scholarships for students who reside in Cranford.

The club meets each month, on the second Monday from October through May.

It discusses a variety of topics including art, poetry, music, and social issues. Membership is not required to attend monthly programs.

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# Cranford police make arrest in multiple burglaries

On March 23 at approximately 4 p.m., on Commerce Drive, Detective Ryan Greco of the Cranford Police Department arrested Abdurraheem A. Akbar, 52, of East Orange for robbery, burglary and theft.

On Jan. 13, three individual commercial buildings on Commerce Drive were burglarized, and a total of five laptop computers were stolen, according to police.

In one case, the suspect was confronted by an employee, at which time the suspect kicked the employee and ran from the building, police said. Similar crimes were reported in numerous other municipalities throughout the state. The case broke when Mountainside Police recovered video surveillance from a similar crime in its town and were able to identify a suspect.

Greco determined that the subject identified by Mountainside Police, Akbar, was in fact responsible for the crimes in Cranford. The detective arrested and charged Akbar with one count of robbery, three counts of burglary and three counts of theft. Akbar was being held in the Union County Jail on \$100,000 bail.

## Union

• March 23: The Union police arrested Joseph Chicarelli on Axton Avenue for warrants and possession of CDS during a suspicious person call.

• March 23: Police made an arrest at 1308 Morris Ave. of Mohamed Kammoura for criminal mischief and of Kyle Clementi for resisting, obstructing and criminal mischief.

• March 23: An arrest was made by Union police on Pleasant Parkway of Elickson Francois for aggravated assault and resisting.

• March 24: Union police arrested two juvenile females at 900 Springfield Road for shoplifting.

• March 25: There was an arrest on Kimberly Road of two juveniles and short term two juveniles during a burglary in progress call.

• March 26: Two police officers arrested Almuhud Stokes and Khalif Williams at 900 Springfield Road for possession of CDS.

• March 27: An arrest was made by two police officers at a motor vehicle stop at Manor and Walker Avenues of Tarrell Farrar and Ihsan Rumph for possession of CDS.

• March 27: Police investigated a report of a burglary on Remmos Avenue. Entry was gained through a rear kitchen window. A safe and jewelry were taken.

• March 28: An arrest was made at a motor vehicle stop on Cabot Avenue of Fallon McGough and Jaime Estacio for possession of CDS.

• March 28: Two Union police officers arrested Chad Caldwell, Allen Harris and Rodman Harris at 900 Springfield Road for burglary and theft.

## Linden

• March 26: Linden police officers made a counterfeit money arrest at 10:25 p.m. The patrolmen were

## POLICE BLOTTER

sent to Walmart, 1601 W. Edgar Road, on a report of a customer passing counterfeit bills. A cashier in the electronics department reported to Loss Prevention that an individual attempted to purchase an X-Box 360 game system with four suspicious \$100 bills. After the bills were examined and determined to be bogus, Shaun R. Mason, 24, of Plainfield was placed under arrest. He was charged with uttering a forged document and attempted theft by deception. Mason was released on a summons with a county court date set for April 2.

• March 28: A burglary arrest was made at 11:15 a.m. Linden police officers responded to the condominium complex at 300 W. Munsell Ave. on a report of a burglary that just occurred. A female resident, 54, had just arrived home to check on her pet cat after leaving the residence earlier in the morning. She saw a man walking out of her apartment. The man said, "Good morning" to her before she saw that her apartment door was unlocked and had pry marks. She then entered and found some dresser drawers removed in her bedroom. She called 9-1-1 and gave a description of the suspect to police. Officer Angel Padilla, who was on patrol nearby, saw a suspect fitting the description entering nearby Wheeler Park. The officer stopped the man, and he was later identified by the victim before being placed under arrest. Hugh H. Jeter, 37, of Rahway was charged with burglary and taken to the Union County Jail in lieu of \$5,000 bail. His court date is April 4.

## Clark

• March 20: At Clark headquarters, Police Det. Don DeAquino arrested Felix Perez, 21, single, unemployed, of 17A School St., Piscataway, for theft by deception. He was subsequently released on his own recognizance pending a court date.

• March 20: In the vicinity of Hawthorne Drive, Det. George Marmarou arrested Ryan McAndrew, 24, single, a student, of 219 Hawthorne Drive for possession of CDS and possession of CDS with intent to distribute. He was subsequently released on his own recognizance pending a court date.

• March 23: In the vicinity of Hawthorne Avenue, Det. Antonio Manata arrested Peter McGlynn, 38, married and self-employed, of 296 West Inman Ave., Rahway, on outstanding warrants from Edison, Lakewood and the Middlesex County Sheriff's Department for contempt of court. He was subsequently turned over to the Middlesex County Sheriff's Department and transported to the Middlesex County Jail.

• March 24: In the vicinity of Valley Road, Det. Antonio Manata arrested John Gomez, 18, single, a student, of 107-54 117th St., Apt. 2 in Ozone Park, N.Y., for possession

and use of fraudulent credit cards. Also arrested was Shaquille Vickers, 19, single, a student, of 115-40 Lincoln St. South in Ozone Park, for possession of fraudulent credit cards. Both men were subsequently released on their own recognizance pending a court date.

## Cranford

• March 22: Cranford Police Officer Steven D'Ambola stopped a suspicious male walking in the area of Raritan Road and Centennial Avenue at 3:45 a.m. After a brief on scene investigation, the patrolman arrested and charged Enrique N. Nugent, 27, of Linden for possession of under 50g of marijuana and possession of CDS paraphernalia. It also was determined that Nugent had an outstanding warrant in the amount of \$200 from Roselle Park. Nugent was released after posting bail with a Cranford Municipal Court date pending.

• March 23: Patrolman Kelly Rieder and Patrolman Robert Jordan were dispatched to the area of Severin Court and Lincoln Avenue at 1:43 a.m. for a loud individual in the street. Upon arrival, the officers located Nygera M. Arrington, 18, of Somerset, crying and yelling while talking on her cell phone. After several attempts to get Arrington to calm down, she continued to be disorderly at which time, she was placed under arrest. Further investigation produced one small zip lock bag of suspected marijuana. Arrington also was found to be a wanted person out of the Middlesex County Sheriff's Office. Arrington was arrested and charged with disorderly conduct, possession of under 50g of marijuana and possession of CDS paraphernalia. Arrington was turned over to the Middlesex County Sheriff with court dates pending.

## Hillside

• March 28: Several members of the Hillside Police Detective Bureau arrested a Hillside resident, Michael Wilson, 41, for committing several burglaries in the township over the past two weeks. The burglaries occurred at the Hillside Express Car Wash, 1521 North Broad St.

After discovering that more than \$3,000 were missing recently, the owner of the car wash installed a video surveillance system inside the premises. On the very first night of operation, the surveillance system captured an image of Wilson inside the car wash, removing cash and assorted merchandise. Wilson was identified by detectives, who suspected that he gained access to the interior of the building through a very small opening at the bottom of the bay doors used to accommodate the tire track for the car wash.

• March 29: At approximately 10:38 a.m., Hillside Police responded to 1256 Liberty Ave. on report of a burglary to a motor vehicle in progress. Eliezer Negron, 50, of Chancellor Avenue, Newark, was arrested by Hillside Police Officer Carlos Brito, who found him hiding underneath a trailer parked near

Christ the King Church on Rutgers Avenue. Moments before his arrest, Negron was observed removing a power drill from a pickup truck that was parked on Liberty Avenue. The truck's owner confronted Negron, who dropped the drill and ran away, while the victim pursued him on foot, and a witness called police. The victim lost sight of Negron, who was soon found hiding under the trailer by Officer Brito.

Upon apprehending Negron, Officer Brito found him to be in possession of a fully operational "stun gun," which was disguised as a cell phone. Negron has been charged with burglary, theft and unlawful possession of a weapon. Negron is being held at Union County Jail in lieu of \$30,000 bail.

## Roselle Park

• March 27: Theft-fraud suspect, Juan Rivera Jr., aka Juan Pacheco, was arrested by Roselle Park Det. Matthew Disano for theft by deception stemming from an incident that occurred in August 2011. The victim, a resident of East Grant Ave., reportedly entered into a contract for home repairs with Rivera that paid him nearly \$3,000. In return, Rivera was to obtain the necessary permits and install an air conditioning sys-

tem. Rivera allegedly took the cash deposit and never returned to do the work. Det. Disano identified the contractor as Rivera and made several attempts to speak to him during November and December of 2011. Rivera refused to cooperate but was finally apprehended on March 27 in Hackensack by the Bergen County Sheriff's Department. Rivera, a 48-year-old resident of Union City, was charged with 2C: 20-4a, theft by deception and lodged into the Union County Jail after he was unable to post the \$20,000 bail. Rivera as a Union County Superior Court date set in early April.

• March 27: At approximately 4:30 p.m., Patrolman Kevin Florczak arrested Joseph Angeles for "hindering apprehension" and for outstanding criminal warrants issued by the Middlesex County Sheriff's Department. Patrolman Florczak had stopped a 1993 Plymouth van for traffic violations on East Westfield Avenue. During the roadside investigation, the patrolman interviewed the passenger, who identified himself as Jose Angeles with a date of birth of June 13, 1977. A brief investigation revealed the passenger's true name to be Joseph Angeles with a date of birth of June 13, 1978.

## IN MEMORIAM

- BRENNER — Katharina, of Union; March 28.  
 BUCKINGHAM — Frank "Bucky" W., of Roselle; March 28.  
 CALLERY — Lillian E., of Roselle Park; March 31.  
 FAVATA — Vincent R., of Union; March 30.  
 FITZGERALD — William F., of Union; March 27.  
 FLANAGAN — Vincent P., of Clark; March 27.  
 FOGIL — Lester H. "Bates," of Union; March 25.  
 GILLESPIE — Stella Drabek, of Clark, formerly of Linden; March 26.  
 GILLIGAN — James M., formerly of Hillside; March 30.  
 GLIKIN — Celia, of Union; March 26.  
 GREASHAM — Carolyn Rae, of Mountainside; March 27.  
 GRIPPARDI — Salvatore "Sam," of Union; March 31.  
 HIMPELE — Doris E., formerly of Clark; March 21.  
 KLEIN — Constance, formerly of Mountainside; March 23.  
 KRYPEL — Mathilda, of Linden; March 30.  
 LAUERMAN — Edward P., of Linden; March 25.  
 LEICHTLING — Calvin, formerly of Linden; March 27.  
 MILEK — Stanley, of Clark; March 31.  
 MORGAN — Bishop Charles Wayne Sr., of Hillside; March 30.  
 OSABEN — Helen M., formerly of Roselle; March 26.  
 RIOLA — John J., of Hillside; March 28.  
 ROBINSON — Hattie, formerly of Union; March 22.  
 RUPA — John, of Roselle; March 27.  
 SALGUEIRO — Robert C., of Cranford; March 30.  
 SCIBILIA — Josephine, of Union; March 26.  
 SENHOUSE — Katherine E. Aldridge (Holman), of Summit; March 25.  
 SMALL — Richard W., of Springfield; March 27.  
 VOTAPEK — Robert, formerly of Union; March 31.  
 VOYNIK — Irene A., formerly of Hillside; March 27.  
 WALKO — Edward J. Sr., of Linden; March 29.  
 WARRENDER — Marilyn F., formerly of Roselle; March 26.  
 WASKO — Stephen Walter, formerly of Mountainside; March 28.  
 WEBER — Bernard A. "Ben," of Roselle Park; March 30.  
 WEST — Victor H. "Ropeman," of Rahway; March 25.  
 ZIMMERMAN — William J., of Union; March 28.

*Obituaries are special notices submitted by Funeral Directors or families to be published on these pages and online. To place a paid obituary fax 908-686-4169 or send an email to [obits@thelocal-source.com](mailto:obits@thelocal-source.com). Obituaries must be received by noon Monday. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.*

# 'Horse around' at Trailside Center

Spring is here and Union County's Watchung Stable is offering guided trail rides on Sundays starting April 1, for everyone nine years of age or older.

The trail rides are held on Sundays at 2 and 3 p.m., weather permitting. Groups of 15 or more people at a time ride along bridle trails in the woods. The rides are on a first-come, first-served basis and are available to anyone with or without riding experience.

Watchung Stable also features special private group rides for individuals or groups of up to 15 people. These private rides need to be set up in advance at a mutually convenient time and have a full deposit for all riders before the set date. The cost of the private group rides includes the rental fee (In-county \$28; Out-of-County \$39 per rider) and an additional \$30 for the instructor.

For younger riders under nine years of age, Watchung Stable offers leadline rides on Sundays from 9 to 10:45 a.m. Leadlines are also held during the week if weather permits and are held on a first-come, first-served basis. The cost for a leadline ride is \$15 for Union County residents and \$23 for out-of-county participants. Leadlines are half-hour rides only.

The trail rides and leadline rides are offered at Watchung Stable, which is located at 1160 Summit Lane in Mountainside. Office hours are 9 a.m. to noon and 1 to 4 p.m. daily.

Watchung Stable is a facility of the Union County Board of Chosen Freeholders. For further information, call 908-789-3665 during normal office hours; visit the web site [www.ucnj.org/stable](http://www.ucnj.org/stable), or email [stalequestions@ucnj.org](mailto:stalequestions@ucnj.org).

## CLARK BRIEFS

### Free blood test offered May 5

The Clark Health Department will offer its annual free SMA blood test with lipid panel to Clark residents on May 5 at the Clark Recreation cafeteria, 430 Westfield Ave., between 8 and 9:30 a.m. Parking is available near the tennis courts.

Pre-registration is required in order to ensure enough staff and supplies. Walk-ins cannot be accepted at the door.

To pre-register, call Nancy Raymond, health officer, at 732-428-8405. Pre-registration will close on April 27.

### Seniors Citizens Club offers plenty of 'Entertainment'

The Senior Citizens Club of Clark has invited residents to join them on a trip to a variety show, "That's Entertainment," at The Brownstone in Paterson on June 6.

The group has reserved great seats for residents for an afternoon of fun, dancing and music, featuring Joe Zisa and Friends, with surprise acts. The Brownstone will provide its family style meal. The menu will include pasta, salad, roast beef, barbecue chicken, fresh vegetable, rosemary potato, assorted rolls, dessert, coffee and tea, unlimited soda and two complimentary drinks.

There will be a fee. A bus will leave at 10 a.m. from the Polish Cultural Foundation, 177 Broadway in Clark and will return at approximately 4:30 p.m. Call George

Geiger at 732-382-0639 or Sharon Pane at 732-381-3718 for reservations.

### Computer, electronics recycling collection every Saturday

A computer and electronics recycling collection will be held every Saturday, from 10 a.m. to 4 p.m. The drop off location is 151 Westfield Ave., Unit D, Clark.

The Principia Green Team will be host to free computer recycling. Residents of Clark and surrounding communities are welcome to bring their unwanted computers, monitors, keyboards, printers, DVDs, AC adapters, stereo equipment, and computer components.

Proceeds from the recycling will help fund the Green Science and Green Citizen scholarships for college-bound high school students.

For additional information about the computer recycling collection, one can visit at [www.principianp.com](http://www.principianp.com) or call 908-400-1363.

### Stories and more at the library

Theme-based stories, movement, songs and a craft for active listeners is offered each Tuesday at 1:30 p.m. at Clark Public Library for children ages 3 to 5 years old.

Registration is required. Call 732-388-5999 or register at [www.clarklibrary.org](http://www.clarklibrary.org).

# WORSHIP CALENDAR

## ASSEMBLIES OF GOD

**CALVARY ASSEMBLY OF GOD** "One Great Church - Two Locations!" Main Campus: 953 West Chestnut St., Union. 2nd Campus: 172 Springfield Ave., Berkeley Heights. [www.CalvaryAssembly.tv](http://www.CalvaryAssembly.tv). 908-964-1133.

(Please note: All events and services are held at the Union campus unless otherwise noted.)

Sunday Schedule:  
Morning Worship - 8:45am & 11:00am  
Morning Worship (Berkeley campus) - 11:00am

Berkeley Sunday School 10:00am  
\*All Sunday morning services include childcare and Kidz Church for ages 2-10!  
Sunday School for All Ages - 10:00am  
Evening Service - 6:30pm  
Weekday Schedule:  
Ladies Bible Study - Wed. @ 10:00am  
Family Night - Wed. @ 7:30pm  
(includes Adult Bible Study, Boys & Girls programs)  
Youth Night - Fri @ 7:30pm  
College & Career - Fri @ 7:30pm  
\*Visit us at: [www.CalvaryAssembly.tv](http://www.CalvaryAssembly.tv)

**UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD**  
2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor  
\*\*Note: All services are in English.  
(Ukrainian & Spanish translation available)  
Sunday Worship: 10:30 AM  
Sunday Evening: 6:30 PM  
Food Pantry (Wednesday) 5-6:45 PM  
Wednesday Family Night: 7:00 PM  
Spanish Service (Saturday): 7 PM

## BAPTIST

**ANTIOCH BAPTIST CHURCH**, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

## ETHIOPIAN ORTHODOX

**ST GABRIEL'S ETHIOPIAN ORTHODOX TEWAHEDO CHURCH**, Cordially invites you to Bible/Sacrament Class. "Princes shall come out of Egypt; Ethiopia hath stretched forth her hands unto God." (Psalm 68 v.

31) Come and Learn: How Orthodox Christianity began in Africa (Ethiopia). The Church of Ethiopia is The Oldest Christian Church. The Church of Ethiopia, as Noah's Ark in this dispensation of time. Ethiopia is the Kingdom of God. The Gospel of Jesus Christ as seen through the spectacles of Ethiopia. Why Baptism is necessary for eternal life. Improve your life style and find meaning, purpose, order and peace. Come and register at: 47 Cleveland Street, Orange. Monday, April 30, 2012 at 7:00 pm. Classes begin Monday May 14, 2012 at 7:00pm. For more information call Mon-Fri beginning April 16, 2012, 973-641-3880 or 973-818-3640.

## JEWISH-TRADITIONAL CONSERVATIVE

**CONGREGATION B'NAI AHAVATH SHALOM**, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

## JEWISH-CONSERVATIVE

**TEMPLE BETH AHM YISRAEL** 60 Temple Drive, Springfield, 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit [www.tbaynj.org](http://www.tbaynj.org) for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach ([rabbim@tbaynj.org](mailto:rabbim@tbaynj.org)), Shiri Haines, Executive Director ([execdirector@tbaynj.org](mailto:execdirector@tbaynj.org)).

## JEWISH - REFORM

**TEMPLE SHAREY SHALOM** Springfield, NJ (973) 379-5387 visit [www.sharey.org](http://www.sharey.org) Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

## METHODIST

**BETHELAFRICAN METHODIST EPISCOPAL CHURCH**  
241 Hilton Ave.,  
Vauxhall, NJ 07088  
Phone: 908-964-1282  
Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9:AM  
Worship Service 10:AM  
Wednesday - Bible Class 6:30 to 7:30  
ALL ARE WELCOME

**COMMUNITY UNITED METHODIST CHURCH**  
301 Chestnut St.,  
Roselle Park, NJ 07204  
Phone: 908-245-2237  
[www.roselleparkumc.org](http://www.roselleparkumc.org)  
Pastor: Rev. Glenn A. Scheyhing  
10:30 AM Worship Service  
10:30 AM Sunday School  
Childcare Available

**UNITED METHODIST CHURCH OF UNION**, Berwyn Street at Overlook Terrace, Union. Rev. James G. Ryoo, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

## MORAVIAN

**BATTLE HILL COMMUNITY MORAVIAN CHURCH**, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

## NON-DENOMINATIONAL

## JESUS THE ROCK FELLOWSHIP THE CHURCH OF ALL NATIONS

[www.JTRF.org](http://www.JTRF.org) (You can hear services)  
2 Denman Ave., Clark. Gerry Gregoire, Senior Pastor. Church: 908-358-6089; Pastor: 908-419-5640 Sun. Services 3:00 PM, Tues. Prayer 7:00 PM, Sat. 6:00 PM 1st Bible Study; 6:00PM 2nd Men/Women's Fellowship 6:00PM; 3rd Healing Service 4th Outreach TBA.

**KENILWORTH GOSPEL CHAPEL** Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages. Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

**MOUNTAINSIDE CHAPEL**  
1180 Spruce Dr., Mountainside,  
Bible taught by Dr. G. Hagg, Minister  
Sunday: Service 10:30 AM  
Christian Education for all ages 9:30 AM  
Wednesday: Youth Group 6:30 PM  
Prayer Meeting 7:00 PM  
For more info, please call 908-232-3456 or [mountainsidechapel@comcast.net](mailto:mountainsidechapel@comcast.net)

## PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH**, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

**FIRST PRESBYTERIAN CHURCH OF RAHWAY** Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 [www.rahwayworship.org](http://www.rahwayworship.org).

**TOWNLEY PRESBYTERIAN CHURCH** 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a

growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net).

## ROMAN CATHOLIC

**THE CHURCH OF OUR LADY OF LOURDES**, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. [www.ollmountainside.org](http://www.ollmountainside.org), [office@ollmountainside.org](mailto:office@ollmountainside.org).

**St. JAMES THE APOSTLE PARISH COMMUNITY**, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

**ST. JOSEPH PARISH**, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:  
Connie Sloan  
1291 Stuyvesant Ave. P.O. Box 1596  
Union, N.J. 07083

## LINDEN BRIEFS

### Ceramic classes scheduled for April 16

The Department of Public Property and Community Services has announced that it has scheduled Children's Surprise One-Day Ceramic classes for students in kindergarten through eighth grades on April 19 from 6 to 7:30 p.m. at the John T. Gregorio Recreation Center, 330 Helen St., Linden. The deadlines for registration is April 18 and registration hours are 9 a.m. to 4 p.m. There will be a fee. Classes will be limited to 35 students. Registration will be accepted on a first come, first serve, basis. Register online at [www.linden-nj.org](http://www.linden-nj.org). This will be a one day make and take project. All supplies will be included. The department also will hold an Adult One Day Surprise Ceramic Class for Linden adults on April 19 at the center. Deadline is April 18. There will be a fee. The class will be limited to 30 adults. The one-day, make and take project, will include all supplies, and each participant will paint and decorate a project to take home. For more information about both events, call the center at 908-474-8627, Monday through Friday from 8:30 a.m. to 4:30 p.m.

### Alzheimer's program, May 31 at library

The Alzheimer's Association Greater New Jersey Chapter will offer a program: "The Caregiver — Are Your Needs Being Met?" on May 31 at 6 p.m. at Linden Public Library, 31 Henry St. This program will examine the symptoms of caregiver stress and offer strategies toward becoming a healthier caregiver and setting realistic expectations for themselves and for the person for whom they take care.

To register for the program, sign up at the circulation desk or call Dennis Purves at 908-298-3830, Ext. 11.

### Celebrate trees at Linden Library

Linden Public Library and 4-H Master Tree Stewards of Union County present "A Celebration of Trees" at the library on April 28 from 2 to 4:30 p.m. The program will include tree story reading, leaf rubbing, tree games, oil touch drawing, and estimating the age of trees.

It's an educational, interactive celebration of trees for young people in grades kinder-

garten through 8th grade, and parental participation is encouraged.

To register for the program, register at the circulation desk or call 908-298-3830. The library is located at 31 E. Henry Street.

### Yoga, Tai Chi and Qi Gong offered starting today

Yoga is the oldest system of personal and healthful development that embraces one's mind, body and spirit.

Tai Chi is an ancient discipline of non-contact martial arts, and Qi Gong is moving meditative practice, of which Tai Chi is a part.

The program is for adults 18 years of age and older. It will be held Thursday, 7:30 to 9 p.m., March 29 to June 7. Pre-registration is required.

The registration deadline is March 28. There will be a fee. A yoga mat is required.

Register at the Gregorio Recreation Center, 330 Helen St. The Community Center Building, 605 S. Wood Ave., the Linden Multi-Purpose Center, 1025 John St. or on line at [www.linden-nj.org](http://www.linden-nj.org) and click onto Community Pass. For more information, call 908-474-8627.

### Spring playground events begin in May

The Department of Public Property & Community Services is offering a spring playground program for Linden residents from 5 to 8 p.m., May 21 to June 21.

Volleyball, basketball, paddle tennis, four squares, nok hockey and more are played at the following parks: Woodrow Wilson Park, Summit Terrace; Knosky Memorial Park, N. Stiles Street; Milkosky Memorial Park, Bedle Place and Park Avenue; St. Marks Park, St. Marks Park, Essex Avenue; Sunnyside Park, Park, Melrose Terrace, and Dr. M.L. King Jr. Park, McCandless Street and Passaic Avenue.

There will be a playground director on duty for registration. For more information call, 908-474-8600 or 908-474-8639.

### Get in line at Rec. center

Senior Citizen Line Dance classes for all Linden senior citizens, age 50 and older, will begin March 23 and run through June 8 at the John T. Gregorio Recreation Center on Friday from 10 to 11 a.m.. The classes are sponsored by the Department of Public Property and Community Service and are free.



Rejoice In The Miracle!

## Kenilworth Gospel Chapel

Corner Newark Ave. & South 23rd St., Kenilworth  
272-6131-Chapel



Kenilworth Gospel Church invites you to join us for the following services:

### GOOD FRIDAY SERVICE

Friday, April 6th at 7:30-8:30pm

Guest Speaker

Special Music - ALL WELCOME!

### EASTER/RESURRECTION SUNDAY

Service at 11:00am

Donald Dunkerton

Special Music from Sunday School-ALL WELCOME!

Sunday School at 11:00am for children of all ages

\*Nursery care available for both services as well

[www.kenilworthgospel.org](http://www.kenilworthgospel.org)

### THE HISTORIC FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD HOLY WEEK OPPORTUNITIES

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- GOOD FRIDAY (4/6) - 12NOON-3PM: SANCTUARY OPEN FOR INDIVIDUAL PRAYER AND MEDITATION
- EASTER SUNDAY (4/8) - 7:30AM: SUNRISE SERVICE

(Outdoor, weather permitting)

9:00AM: EGG HUNT AND LIGHT

BREAKFAST (PARISH HOUSE)

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Interim Pastor Douglas Grote



## HOLY WEEK SCHEDULE

### Easter

### Celebration Service

10:30 AM

Come join us for this special day where we celebrate God's love

## Christ Church Summit

Easter Services



Maundy Thursday, April 5th

7:30 PM

Worship Service with meditative and poignant music of Faure, Bach, and others.

Easter Sunday, April 8th

9:30 AM &

A joyful celebration with choirs, brass, timpani, performing music from Handel's *Messiah* including original music of Minister of Music, Mark Miller

11:15 AM

10:30 AM

Children's Easter Egg Hunt.

An Open & Affirming Congregation

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## March for Meals



Photo Courtesy of SAGE

From left, SAGE Eldercare Executive Director Jessica Rosenzweig, Summit Mayor Ellen Dickson, Meals On Wheels volunteers Astrid Hasbrouck and Joan Hoffman of Summit, set out to deliver meals to senior residents on March 28. They participated in the Meals On Wheels Association of America's 'March For Meals' campaign, which is coordinated by SAGE Eldercare in Summit.

## Shred it: Mobile unit on the move

The Union County Board of Chosen Freeholders announces that its next mobile paper-shredding program for personal documents will be available on April 14, at Union County Vo-Tech in Scotch Plains.

"Union County's mobile document-shredding service helps residents fight identity theft and eliminate clutter in their homes," said Freeholder Christopher Hudak, liaison to the Solid Waste Advisory Council. "It is a cost-effective way to assist our recycling efforts and it ties in with Union County's other Go Green Initiatives."

The April 14 shredding event will take place at the Union County Vocational-Technical Schools campus located at 1776 Raritan Road in Scotch Plains.

NEXCUT Shredding of Teaneck will be shredding documents at the site from 9 a.m. to 1 p.m., rain or shine. The shredding event will end before 1 p.m. if the shredding truck reaches capacity.

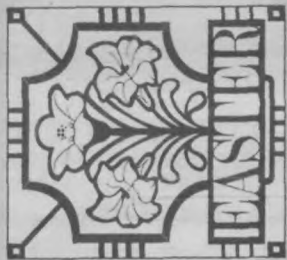
All Union County residents are eligible to use the paper-shredding service. In an effort to accommodate everyone, there is a limit of

four, 10-pound bags or boxes per person. Documents should not be bound. Remove plastic binders and paperclips. Paper that is wet/damp will not be accepted. Residents should continue to recycle non-confidential papers and magazines with their municipal recycling program.

Documents are put into 96-gallon containers provided by the shredding company. The items are then dumped onto a conveyor belt and shredded on site. Participants are welcome to view the shredding process via a closed-circuit television. The shredded documents are then recycled, shipped to paper mills and used as pulp. The next shredding event will take place April 27 at Cedar Brook Park in Plainfield.

The mobile shredding program is paid for through New Jersey Department of Environmental Protection Recycling Enhancement Act Grant Funds.

For more information about future events or directions please call the Recycling Hotline at 908-654-9889 or visit us online at [www.ucnj.org/recycle](http://www.ucnj.org/recycle).



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FIRST PRESBYTERIAN CONGREGATION  
OF CONNECTICUT FARMS, UNION

### Holy Week Events

**APRIL 5, MAUNDY THURSDAY**

7:00 p.m. in the Sanctuary

**SERVICE AT 7:30 P.M.**

The Tennebrae service with Holy Communion will be held in the Sanctuary.

**APRIL 6, GOOD FRIDAY**

Spirituality Center in Westminster Hall,  
2:00-6:30 p.m.

**APRIL 8, EASTER**

**EASTER EGG HUNT AT 10:00 A.M.**

Join the Easter Bunny in the Manse yard for our annual egg-hunting event. Bring your Easter basket and a comfortable and weather appropriate pair of shoes.

**EASTER SUNDAY WORSHIP AT 11:00 A.M.**

The service will enchant you with music, uplifting preaching and warm fellowship. The Lord's Supper will be celebrated.

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[www.ctfarms.org](http://www.ctfarms.org)

## Celebrate the Victory of Easter



### St. John's Lutheran Church

Services of Holy Communion at 8:00 and 10:30 am

Easter Coffee from 9:00-10:15 am

The Rev. Dr. Andrea L. Walker, Pastor

587 Springfield Ave., Summit • 908-273-3846

[www.stjohnssummit.org](http://www.stjohnssummit.org)

## The Antioch Baptist Church

640 South Springfield Avenue, Springfield (973) 379-1465

### Easter Sunday Services



The pastor and congregation of Antioch Baptist Church extend a warm welcome to the community and others to worship and celebrate the resurrection of our Lord and Savior, Jesus Christ.

Sunday School will start at 9:30 a.m. Then our regular service will start at 10:45 a.m. in which we

will continue to celebrate Easter Sunday. Our music ministry will render selections that will be an inspiration to you as they are to us every Sunday morning.

Again we welcome you to worship with us regardless of who you are. God bless you.

## Mulching is the first step to a perfect garden

The journey to a perfect garden starts with a single bag of mulch. And from now until the garden tour, 51 days away, "mulch" will be my middle name.

I am determined to get the entire garden covered, despite the absence of the burly young men generally employed to handle the chore in my neighborhood. Even if I said "to heck with the expense" and hired the muscle, I am afraid plants would be stomped in the mulching process. So, for better or worse, I will do it myself.

In fact, I have already laid down the first three bags of shredded cedar mulch and was pleasantly surprised at how far they went. Since I started this garden 13 years ago, I have encouraged — or simply failed to discourage — various groundcovers. Ajuga romps through the back gardens, as do violets and forget-me-nots. My love affair with hardy geraniums has led to them spreading, carpet-like, through some of the beds. Even in spots without "green" groundcovers, the plants are sufficiently close together to make mulch unnecessary. A mature garden is a beautiful thing.

The back garden is cleaned and weeded — ready for mulching. The onion grass still holds court in the lawn, but it has been mostly banished from the beds. The front, largely unattended until now, still awaits its spring face-lift. Luckily the hordes of late daffodils and tulips are blooming, so nobody notices anything else.

The front borders will need less mulch than they would have five years ago, but will require considerably more than the beds in the rear. Still, I think that I can get it all done ahead of the tour — and possibly even before my back and pocketbook give out completely.

Now that I have less than two months until the big event, decisions must be made. An elderly rose of Sharon in the front has lichen all over its trunk, and bore far fewer flowers last year than in years past. It is also rather crowded in its current situation, so it may be time to remove it. Doing so would make mowing and transit through the front yard easier. Still, removing any plant gives me pangs. Before I chop, I will spend a few more days wrestling with my conscience and waiting to see whether buds are forming on the little tree.

I have a pair of rampant ramblers, both grown from cuttings made from an established rose at our summer house. The parent plant was installed by my green-thumbed aunt and has been extremely vigorous for many years, rambling far and wide on an ivy-covered slope.

## The Gardener's Apprentice

By Elisabeth Ginsburg

The offspring are equally vigorous, regularly overwhelming their allotted spaces, extending their canes far and wide and causing trouble in other parts of the garden. I really don't have room or patience enough for two of them, so one should be given away. I would never foist such a rambunctious plant off on just anyone, so I will have to find a knowledgeable rose lover who likes the challenge of wayward varieties.

Poor performers may also get the boot. It is hard to give up hope on something you have nurtured for a year or two, but in 51 days absolutely everything has to look fabulous. Besides, every plant that dies opens up a space for something that may be a lot more hardy and exciting.

Most of the lavender plants have been cut back to encourage new young growth and I am primed to do the rest shortly. A couple of the shrubby specimens appear to be near death, but I will wait until they have spent some time in the warm sun before I consider taking them out.

This past week an unexpected cold snap sent temperatures dipping as low as 29 degrees. I was worried about the emerging perennials and all the tender young growth on the roses. All came through with nary a drooping leaf, though some of the tulips looked rather aggrieved in the morning.

The longer daylight hours of spring make it possible for me to get out at the end of the weekdays and do weeding or other chores.

Progress comes in small but satisfying increments, and terror about the coming garden tour only sets in on rainy days. Plant vendors are shipping the new plants that I ordered last month. The used cat litter that I dumped down the groundhog hole 10 days ago seems to have deterred that garden marauder, at least for the moment.

As March goes out like a slightly shivering lamb, anything and everything seems possible.

**Elisabeth Ginsburg, a resident of Essex County, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at <http://www.gardenersapprentice.com>.**

## Bursting with blossoms



Photo By Dave VanDeventer

Trees along Stuyvesant Avenue, near Oakland Avenue in Union, are in full bloom, a sure sign that spring is here, despite the chilly weather New Jersey has been faced with lately.

## Theater project helps raise awareness of autism in April

As part of his initiatives for 2012, Union County Freeholder Chairman Alexander Mirabella announced the creation of the new Sensory Friendly Theater series of performances specially designed for children with autism and related disabilities at Union County Performing Arts Center in Rahway.

April 2 marked World Autism Awareness Day, commencing Autism Awareness month in the U.S.

"Exposure to the arts is an important way to help enrich the quality of life for young Union County residents who need special care and attention," said Mirabella. "This series will enable youngsters to enjoy live performances with their families in a calming, supportive atmosphere."

The new series, which begins on June 10 with Tom Chapin and Friends, is designed according to guidelines that help to reduce disturbances for youngsters who experience heightened sensory sensitivity. The Performing Arts Center is committed to creating a judgment-free zone with plenty of trained specialists who understand autism and similar disabilities.

"The idea is to create an event that engages and celebrates individuals with autism and their families," said Mirabella, noting the series is the result of a col-

laboration between the County Parks Division and Union County Performing Arts Center.

Paper Mill Playhouse and Children's Specialized Hospital also assisted in making the program possible.

To design the series, Union County worked with Autism Friendly Spaces, LLC an organization that helps people with autism and their families partake in community activities.

The series of three performances includes Tom Chapin and Friends on June 10, Little Red Riding Hood and Other Stories presented by Pushcart Players on Oct. 7, and Pinocchio presented by the New Jersey Ballet on Nov. 4. All shows begin at 2 p.m.

Part of the cost of the series has been offset with County funding, helping to keep the price of admission affordable. All seats are \$8 per person.

Conveniently located in downtown Rahway at 1601 Irving Street, this historic landmark is the cornerstone of the Rahway Arts District.

For information on the Sensory Friendly Theater series visit the Sensory Friendly Theater web page or call the UCPAC box office, 732-499-8226. Information on all events and activities at UCPAC is available at [ucpac.org](http://ucpac.org).

# Monumental loss



The stony Civil War soldier commemorating local veterans who lost their lives in various battles defending freedom stands silent watch over Irving Street in downtown Rahway on a recent windy afternoon.

Photo By Dave VanDeventer

## KENILWORTH BRIEFS

### Book Club to meet at library on April 10

The book group of Kenilworth Public Library will meet at 7:15 on April 10 to discuss "Tinkers," by Paul Harding.

Winner of the 2010 Pulitzer prize for fiction, "Tinkers" introduces the reader to an old man named George Washington Crosby, a one-time repairer of clocks and watches, as he lays dying. Caught up in his delirium, Crosby's thoughts return to his harsh Maine childhood and memories of his father, an epileptic, itinerant peddler. Although the subject matter is somber, "Tinkers" is described in its liner notes as being "at once heartbreaking and life affirming ... an elegiac meditation on love, loss, and the fierce beauty of nature."

Participation in the book discussion group is free and open to adult members of the general public, including residents of communities other than Kenilworth. No previous experience with a book group is required and new members are always welcome. Copies of the book will be available at the circ-

ulation desk for checkout and non-residents are encouraged to inquire regarding how they may be eligible for Kenilworth library borrowing privileges. Because space is limited, preregistration is requested and can be done at the library or by calling 908-276-2451 during regular library hours.

The Kenilworth library is located at 548 Boulevard. More information about the library can be found at [www.kenilworthlibrary.org](http://www.kenilworthlibrary.org).

### Gallery exhibits work through April 30

The Gallery on the Boulevard at the Kenilworth Public Library will present "Discovering Watercolours," a collection of paintings by Jeanne Lucas, through April 30. Born and raised in England, Lucas studied drawing and sketching in high school but only became serious about studying art again after she came to the United States in 2004.

After having enrolled in drawing and oil painting classes at Union County College, Lucas also discovered additional opportunities

for study in Roselle and it was here that she realized her true love was for watercolour. Subsequently, her watercolour painting of a scene in Venice at dusk was awarded third prize in the Union County Senior Art contest.

Artists and photographers interested in having their work displayed at the Gallery on the Boulevard can contact Library Director Dale Spindel for more information.

### Shopping trip visits Rockvale on April 12

The Kenilworth Historical Society will be host to a bus trip to the Rockvale shopping outlets in Lancaster, Pa., on April 12.

The bus will leave Kenilworth's S. 21st Street Municipal Parking lot across from the Kenilworth Veterans Center, at 8 a.m. and return at approximately 8 p.m. The cost of the trip will include motor coach transportation, approximately six hours of shopping time, a discount coupon booklet and a shopping outlet map.

For further information and reservations, call 908-709-0391 or 908-709-0434.

## UNION COUNTY PERFORMING ARTS CENTER AT RAHWAY

A TRIBUTE TO

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EARTH WIND & FIRE AND THE TEMPTATIONS

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CELEBRATING 50 YEARS PERFORMING WITH THE WORLD FAMOUS GLENN MILLER ORCHESTRA

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An energetic explosion of sight, sound, imagination and beauty.

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### LEON REDBONE

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AN EVENING WITH

### DAVE MASON

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1467 Main St.  
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|-----------------------------------|----------------------|
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| <b>Galaxy Diner</b>               | 293 St. Georges Ave. |
| <b>Gino's Pizzeria</b>            | 1576 Irving St.      |
| <b>Kim's In The Mix</b>           | 221 W. Main St.      |
| <b>Mango's Grill</b>              | 1349 Fulton St.      |
| <b>Michelino's Restaurant</b>     | 79 E. Milton Ave.    |
| <b>Mr. Apple Pie</b>              | 1542 Irving St.      |
| <b>Nancy's Towne House</b>        | 1453 Main St.        |
| <b>Norkys Restaurant</b>          | 1578 Irving St.      |

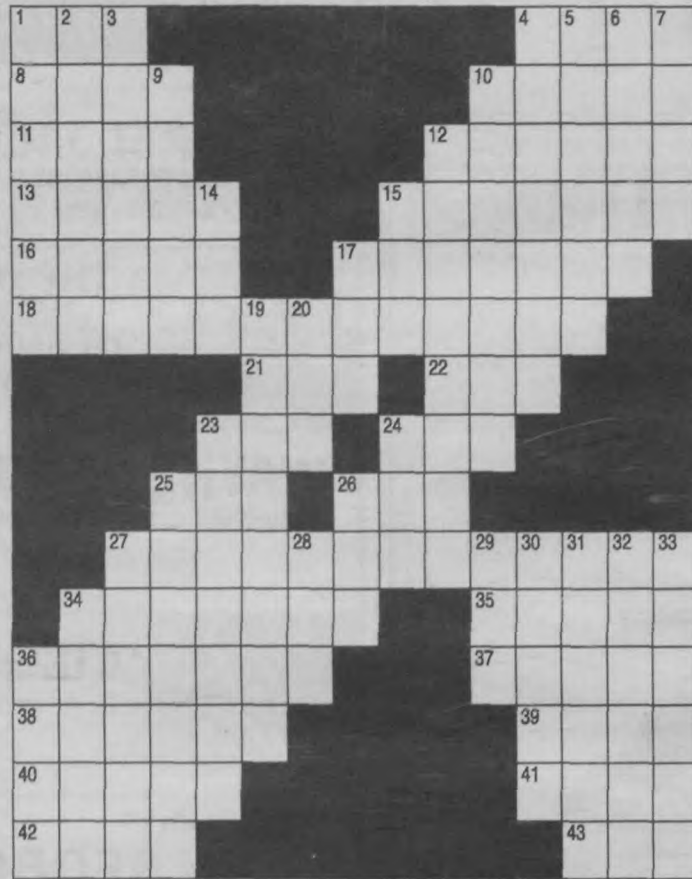


1601 IRVING STREET • RAHWAY, NJ 07065  
**732-499-8226**  
[www.ucpac.org](http://www.ucpac.org)



Call the box office for details.

# CROSSWORD PUZZLE



## CLUES ACROSS

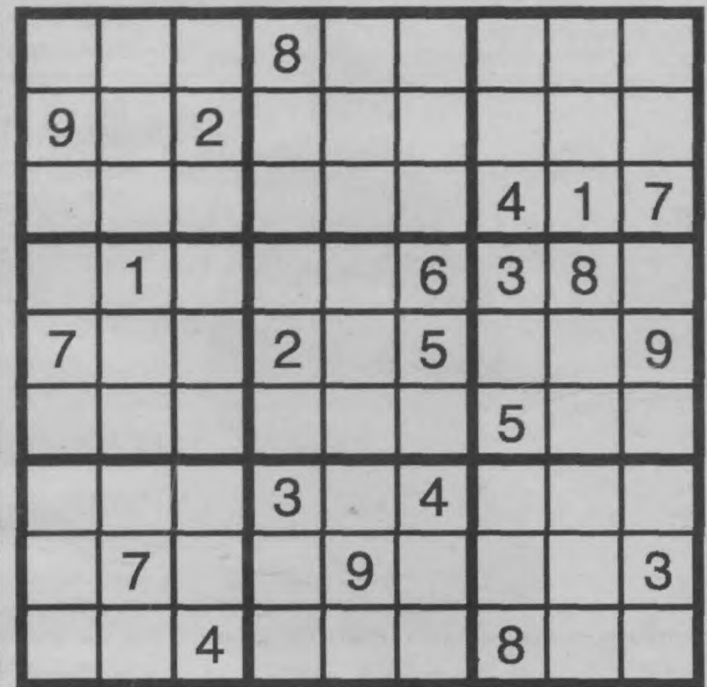
- 1. Baseball stat
- 4. Blaze
- 8. Sea eagles
- 10. Tails in Italian
- 11. Monocot genus
- 12. Mother or father
- 13. The Jungian inner self
- 15. Covered with gold
- 16. Residual oil
- 17. Signs up for school
- 18. Furniture for daily meals
- 21. Extinct flightless bird of New Zealand
- 22. Lower limb
- 23. Guy (slang)
- 24. Get free of
- 25. Snakelike fish
- 26. Adult female bird
- 27. Formal window coverings
- 34. Break into small pieces
- 35. "1836 siege" of U.S.
- 36. Made violet-red
- 37. Food chopper
- 38. Removes writing
- 39. Ethiopian monetary unit
- 40. Wine bottle containers
- 41. English prelate Wm. Ralph
- 42. Small storage structure
- 43. A jelly-like substance

## CLUES DOWN

- 1. A brief comment
- 2. Sultanate of NW Borneo
- 3. Importune
- 4. Forelimb
- 5. Models of ethical behavior
- 6. Harangues
- 7. This (Spanish)
- 9. Springfield Area Mobile Intensive Care
- 10. Sang at Christmas door to door
- 12. Partly or nearly blind
- 14. Posterior pituitary gland hormone
- 15. American Nurses Association (abbr.)
- 17. The 7th Greek letter
- 19. Strives to equal
- 20. Toff
- 23. Coleoptera insects
- 24. The color of blood
- 25. Slipped by
- 26. Of she
- 27. A short musical passage
- 28. CNN's founder Turner
- 29. Radioactivity unit
- 30. Exculpation defense
- 31. Walking back and forth
- 32. Come forth from
- 33. Oxalis
- 34. A soft twilled fabric of silk
- 36. The two large chest muscles

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

# SUDOKU



Level: Intermediate

### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN OUR CLASSIFIED SECTION



## HOMEMADE MANICOTTI

### Ingredients for 12 crepes

- 3 eggs
- 1 cup all-purpose flour
- 1 1/2 cups whole milk
- 1 teaspoon olive oil
- 1 pinch each of salt, pepper and nutmeg

### Ingredients for filling

- 15 ounces fresh ricotta cheese
- 1/4 cup Parmigiano Reggiano
- Salt and pepper and nutmeg to taste

- 1 cup chopped Italian parsley
- 1 egg
- 1 cup fresh mozzarella
- 2 cups marinara sauce

### Method for crepes

Combine the eggs and flour in a bowl and whisk into a paste. Add salt, pepper and nutmeg and olive oil, and mix thoroughly. Gradually whisk in 1 1/2 cups of the milk to make a smooth batter. Set aside for one hour to set up. Pre-heat an 8-inch crepe pan and coat with a very small amount of olive oil. Measure 1/4 cup of batter and

coat the crepe pan with the batter, tilt the pan so the batter goes out to the edges.

When the crepe is cooked lightly browned underneath, turn over and cook on the other side for just several seconds.

Continue with the remaining batter and place each individual crepe in between sheets of wax paper.

### Method filling

Mix all the ingredients for the filling in a bowl. Begin filling the crepes with about a heaping tablespoon of filling in the middle of the crepe, with the cooked side down. Roll the two sides to the middle with the seam in the center. Place the crepe with the seam side down in a sauce-lined casserole dish. Continue with the remaining crepes and top with remaining marinara sauce, grated cheese and crumbled mozzarella. Bake in a pre-heated 350-degree oven for 20 to 30 minutes.

## Foreboding



Photo By Dave VanDeventer

The historic Rahway Cemetery along St. Georges Avenue was the site of the recent 125th anniversary of 'The Unknown Woman Murder Mystery', re-enacted by members of the Merchants and Drivers Tavern Museum Association.

## Linden baseball blanks Hoboken in opening tilt Santiago hurls 4-hitter; A-W blasts HR

By JR Parachini  
Sports Editor

HOBOKEN – With all the chatter about the new BBCOR bats in use this season, it still does a batter no good if he can't hit the ball, no matter what kind of aluminum he's using.

In a game that included 30 strikeouts in seven full innings it was – ironically – the team that struck out 17 times total coming away with a convincing 7-0 victory as visiting Linden prevailed over Hoboken last Saturday in the season-opener for both at JFK Field.

All Linden junior right hander TJ Santiago needed was the opposite field solo home run cleanup batter Ismail Abdul-Wahid blasted over the right field fence with two outs in the top of the fourth. The Tigers would go on to add three more insurance runs in the sixth and seventh innings.

Santiago, mixing his pitches well, tossed a four-hitter that included 13 strikeouts and one walk. His 101-pitch outing included a streak of when he retired 10 straight. He struck out at least one batter in all seven innings and at least two in five.

A three-year varsity starter on the mound, Santiago improved his career record to 7-2, including 3-0 as a freshman and 3-2 as a sophomore.

Hoboken, last year's Hudson County champions and also the North 2, Group 1 finalist, had seven seniors among its nine starting players.

"I felt confident with everything, there was no doubt," Santiago said.

Once he got a 1-0 lead, Santiago went out and struck out the side on just 10 pitches in the bottom of the fourth.

"I would say my splitter first and my fastball second worked the best," Santiago said.

Senior catcher Bobby Clark, who was 2-for-4, with two singles, two RBI and two stolen bases, thought Santiago was in control from first pitch to last.

"He was just on spot," Clark said. "He was on target and everything I threw down he threw. He pitched well and really threw a good game."

The only inning Santiago allowed two baserunners was the second when David Montanez and Faban Quinonez connected on back-to-back singles on two-strike counts with two outs. Santiago came back to retire No. 9 batter Conner Milne, striking him out swinging with a fastball on a 2-2 count.

"We knew they were a good team coming out from last year and that we had to come in playing our best," Clark said. "We knew TJ could throw strikes and on his best game nobody can touch him, so we went in there with a lot of confidence."

Hoboken starter Kenny Roder, also a three-year varsity pitcher, had Linden on its heels before Abdul-Wahid's home run and even after. He had allowed just one single and had nine strikeouts in the bank before a 1-0 fastball he threw to Abdul-Wahid in the fourth got too much of the plate.

Abdul-Wahid, Linden's senior center fielder, struck out in his first at-bat against Roder, looking at a 1-2 inside fastball leading off the second.

Wahid went 1-for-2, also reaching base on an intentional walk by Roder and when he was hit in the helmet by a breaking ball thrown by reliever Roy DelaCruz.

See **TIGERS**, Page 30



Photo by JR Parachini

### OPENING DAY BASEBALL AT HOBOKEN'S JFK FIELD

Linden Tigers (1-0)	0	0	0	1	0	3	3	7	7	0
Hoboken Redwings (0-1)	0	0	0	0	0	0	0	0	4	2

### LINDEN STARTING PITCHER:

**TJ Santiago, junior right hander, (1-0)**  
7 innings complete: 101 pitches (75 strikes, 26 balls)  
0 runs, 4 hits (4 singles, the first 3 on 2-strike counts)  
13 strikeouts (9 swinging, 4 looking), 1 walk (on 3-2 count), 1 wild pitch  
Santiago was perfect in the third, fourth and fifth innings.  
He struck out the side in the fifth.  
He had at least one strikeout in all seven innings and at least two in five.  
He did not allow a baserunner to reach third.  
He only went three balls on two batters.  
He retired 21 of the 26 batters he faced.  
He only allowed two baserunners in one inning.  
On his only walk the home plate umpire mistakenly gave the batter first base when the count was only 3-2.  
**Pitch count:** 1-19, 2-20, 3-15, 4-10, 5-7, 6-14, 7-16. **Total:** 101.

### HOBOKEN STARTING PITCHER:

**Kenny Roder, senior left hander, (0-1)**  
6 and 2/3 innings: 109 pitches (85 strikes, 24 balls)  
7 runs-4 earned, 7 hits (1 home run, 6 singles-2 of them infield hits)  
16 strikeouts (10 swinging, 6 looking),  
2 walks (the first intentional, the second on a 3-2 count), 1 wild pitch  
Roder was perfect in the first, second and fifth innings.  
He retired the first seven batters he faced.  
He struck out the side in the third, fourth and fifth innings.  
At one point nine consecutive outs were on strikeouts.  
He had at least one strikeout in all seven of the innings he started.  
He struck out at least two batters in the first six innings.  
**Pitch count:** 1-15, 2-9, 3-18, 4-14, 5-13, 6-18, 7-22. **Total:** 109.

### HOBOKEN RELIEF PITCHER:

**Roy DelaCruz, senior right hander**  
1/3 inning: 8 pitches (4 strikes, 4 balls)  
1 hit batter, 1 strikeout (swinging)  
**Pitch count:** 7-8. **Total:** 8.

**SINGLES:** Linden – Alex Ciprian (2), Bobby Clark (2), Louie Rivera (1), Nick Faria (1).

**Hoboken** – David Montanez (1), Faban Quinonez (1), Isaiah Mateo (1), Dan Barron (1).

**DOUBLES:** Linden – None. **Hoboken** – None.

**TRIPLES:** Linden – None. **Hoboken** – None.

**HOME RUNS:** Linden – Ismail Abdul-Wahid. **Hoboken** – None.



Photo by JR Parachini

The Linden baseball team is sparked by, from left, junior right hander TJ Santiago, senior right fielder Alex Ciprian, senior center fielder Ismail Abdul-Wahid and senior catcher Bobby Clark. All four played a big role in leading the visiting Tigers past Hoboken 7-0 in last Saturday's season-opener for both.

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 BASEBALL ALIGNMENT (same as 2011)**

**WATCHUNG DIVISION (7 schools):**

Cranford  
 Westfield  
 Gov. Livingston  
 Elizabeth  
 Scotch Plains  
 Union  
 Linden

**Defending champion:** Cranford

**MOUNTAIN DIVISION (8 schools):**

Union Catholic  
 Dayton  
 Roselle Catholic  
 Johnson  
 Summit  
 Brearley  
 Rahway  
 Plainfield

**Defending champion:** Union Catholic

**VALLEY DIVISION (7 schools):**

Roselle Park  
 New Providence  
 Oratory Prep  
 St. Mary's, Elizabeth  
 Hillside  
 St. Patrick  
 Roselle

**Defending champion:** Roselle Park

\*\*\*

**2012 UNION COUNTY CONFERENCE  
 SOFTBALL ALIGNMENT (same as 2011)**

**WATCHUNG DIVISION (7 schools):**

Gov. Livingston  
 Cranford  
 Westfield  
 Linden  
 Union  
 Elizabeth  
 Scotch Plains

**Defending champion:** Gov. Livingston

**MOUNTAIN DIVISION (8 schools):**

Johnson  
 New Providence  
 Roselle Park  
 Brearley  
 Union Catholic  
 Rahway  
 Summit  
 Plainfield

**Defending champion:** Johnson

**VALLEY DIVISION (8 schools):**

Kent Place  
 Roselle Catholic  
 Dayton  
 Oak Knoll  
 Roselle  
 Hillside  
 St. Mary's, Elizabeth  
 Benedictine Academy

**Defending champion:** Kent Place

# Tigers also sparked by 2 hits from Ciprian, Clark

(Continued from Page 29)

"I knew I had to get up on him earlier because in my first at-bat I fouled off a couple of pitches because I was late," Abdul-Wahid said.

Roder struck out the first two batters he faced in the fourth swinging before his first pitch to Abdul-Wahid was the first ball he threw in the frame.

"It was 1-0, I turned on it and it went deep," Abdul-Wahid said.

The ball easily cleared the right field fence, estimated at 280 feet. The word Hoboken is spelled out across the fence in right, with the ball going over the E.

"The hitter did a great job, he let it travel a little bit and went away with it real well," first-year Hoboken head coach Jack Baker said. "We have a short right field and he hit it over it."

For Abdul-Wahid, it was his third home run he hit at JFK Field in three years. In a 9-6 Linden regular-season win on April 10, 2010, he slugged a grand slam against Hoboken's other talented lefty, present senior Abe Groomes, who was pitching in relief that day. Abdul-Wahid also homered there in a scrimmage last year.

Groomes, according to Baker, was in line to pitch Hoboken's next game, which was Tuesday at home vs. Memorial of West New York. He was in center field Saturday and batting third went 0-for-2 with a walk.

"At 1-0, with TJ on the mound, I was pretty confident that we were going to win the game," Abdul-Wahid said.

Linden's No. 9 batter, senior right fielder Alex Ciprian, had two big hits and scored two important runs in the sixth and seventh when the Tigers scored three times in both frames.

Ciprian also struck out his first time up against Roder to end the third.

"In my first at-bat I was kind of feeling it from the umpire, the plate, so I didn't get a good read," said Ciprian, who was 2-for-3, with two singles, two runs and one RBI.

His first hit was an infield single down the third base line that led off the sixth.

"My second at-bat I knew he was coming inside a lot and I wanted to turn on it," Ciprian said. "It didn't go as far as I wanted, but it was a base hit."

Three batters later, Clark drove in a run with a single, with another run scoring as the result of a throwing error. Then senior left fielder Dan Sobolewski, after striking out his first two times up, drove in a run on a fielder's choice.

Ciprian and Clark produced run-scoring singles in the seventh, Clark on an infield hit. Clark was the last batter Roder faced.

Ciprian and Abdul-Wahid weighed in on the new BBCOR bats.

"Wherever you hit the ball, if you hit it on the sweet spot, it's going to go," Ciprian said.

"I've seen a lot more pop ups this year because the bat is not as fat, but if you hit it on the sweet spot it's still going to go."

"I think it's overrated," Abdul-Wahid said. "I think these new bats are fine."

"If you hit the ball on the sweet spot, it's going to go out no matter what. BBCOR or whatever, it makes no difference to me."

Santiago's performance was the kind that can propel him to elite status among Union County's finest hurlers.

"It's become to be what I expect of him," fourth-year Linden head coach Pat Migliore said. "We're a totally different team when he's on the mound."

"We're into the game. The kids know that no matter what goes on he's going to give us a chance to win, so that makes us a better defensive team and a better offensive team as well when he pitches."

Migliore saw immediately that Santiago might have stepped it up a notch once he got the lead.

"He goes out there and he knows that at 1-0 that might be all he gets, so he bears down and immediately throws a 1-2-3 inning," Migliore said. "Nothing fazes him."

"He's 85, 86, 87 (mph) and he has three (fastball, curveball, splitter) solid pitches that he can throw for strikes at any time. I would say he got to 86 in the middle innings today, he's usually around there. Teams try to distract him, but you just can't rattle the kid."

Here Migliore explains how his team won 7-0 while striking out a total of 17 times.

"He (Roder) was very good and we knew he was going to be very good," Migliore said. "We faced him here two years ago in a regular season game and he came in and kind of shut us down a little bit."

"We knew he was going to pound the zone and we knew he was going to pound the ball away and pound it in when we weren't expecting it. He was tough."

A walk to senior first baseman Nick Faria with one out started Linden's rally in the seventh. Faria, a right handed batter who is a lefty glove at first base, produced Linden's first hit, which was a single to center with one out in the third.

Faria went 1-for-2, with a single, a walk, a stolen base and a run.

"This group of kids has bought into what we've told them that we have to do as a team, like manufacturing runs," Migliore said. "It's early in the season where the pitchers are ahead of the hitters, so we need to manufacture runs and do things that we normally, in May and June, might not do."

Linden senior shortstop and leadoff hitter Louie Rivera was 1-for-4, with a single, two runs and a stolen base.

Roder struck out Santiago four times, the first three swinging.

Baker, in his first year as a head coach, inherits a Redwings squad that — when their bats come alive — will win plenty of games behind lefties Roder and Groomes.

He was impressed with Roder's first mound effort this season.

"Early in the game guys were not catching up with his fastball," Baker said. "His curveball was really good and he threw a good changeup when he had to."

Roder struck out the next four batters he faced after the home run he gave up to Abdul-Wahid, including the side in order in the fifth.

"I think (beginning in the sixth) he got a little tired and with it being cold out there that might have caught up with him," Baker said. "His pitch count also rose. He beared down and did the best he could."

Baker said that Roder is in line to start Thursday's home game against North Bergen.

Baker was also impressed with the way Santiago threw.

"He did an outstanding job and really kept us off balance," Baker said. "He did a good job mixing up his pitches and he threw a lot of strikes."

**NOTES:** Linden, thanks to the field turf in Hoboken, was one of three Union County teams that was scheduled to open Saturday that played. Elizabeth defeated North Bergen 4-2 at home at Williams Field and Oratory Prep lost at St. Peter's Prep 11-0.

The Linden-Hoboken game was played in a very slight misty rain, with the temperature right around 45 degrees. For those who braved the cold elements to watch the contest in person, it lasted three minutes shy of two hours.

Linden's next game and home-opener is today at 4 p.m. vs. Elizabeth in Union County Conference-Watchung Division play at Memorial Field. The starting time could be moved up.

Elizabeth was next scheduled to host Governor Livingston Tuesday at Williams Field in UCC-Watchung action.



Photo by JR Parachini

Here's a look at one of the new BBCOR bats high school baseball players are using this season. It's still aluminum, but closer to wood in terms of the ball not coming off the bat quite as fast or going - in many instances - not as far.

## Baseball coaches talk about change in offense

### New BBCOR bats are closer to wood

By JR Parachini  
Sports Editor

Amazingly, more home runs were hit in the Union County Tournament semifinals and the Group 4 state championship game last year than the amount of snow we had this winter.

Ironically, the only real snowstorm we had didn't take place in the winter, but in the fall and on Mischief Day eve of all afternoons.

After brutal winters in 2010 and 2011 that included record amounts of snowfall, we got a break with a mild winter this year.

The beginning of spring so far has also been quite pleasant, with record warm temperatures and hardly any rain - that was until, of course, Opening Day last Saturday.

Now we'll wait and see just how much of an impact the new, lighter BBCOR bats being used will have.

A total of 10 home runs were hit out of Elizabeth's Williams Field - five in each game - in last year's UCT semifinals. Seven more were crushed over the fences at Ken Frank Field when Manalapan defeated Westfield in last year's Group 4 final at Toms River South.

In the UCT semifinals, Governor Livingston - on a three-run homer by senior Mike Cranston with two outs in the bottom of the seventh - outlasted Westfield 17-14, denying the Blue Devils an opportunity to reach a fourth straight final.

In the game before, eventual repeat champion Cranford knocked out Scotch Plains 15-5 in a battle of the previous two UCT champs.

Then on the first Saturday in June, Manalapan downed Westfield 29-14 in the Group 4 final.

Whatever happened to the 3-2 or 2-1 games? They still existed last year, but were - perhaps - the exception rather than the norm.

Enter the new BBCOR bats - which are closer to wood with a bit of a thinner sweet spot - that are being used by programs all over the Garden State.

At Hoboken Saturday, the new bats really didn't come into play that much because there were a total of 30 strikeouts, 17 by Hoboken pitching and 13 by Linden.

HOW MUCH OF AN IMPACT WILL THESE FRESH STICKS HAVE ON THE SEASON?

A popular baseball cliché is that a double play is a pitcher's best friend.

This year in New Jersey, pitchers may also come to welcome the new BBCOR bats that are in fold.

BBCOR stands for Batted Ball Coefficient Restitution.

BBCOR Certified Adult Baseball Bats were required in collegiate baseball for 2011 and in high school baseball for 2012. These bats have a 2 5/8" barrel, a (-3) length to weight swing ratio and are stamped BBCOR Certified.

BBCOR-certified bats are still aluminum, but designed to perform much more like wood.

As a result, fans may see far less home runs and the average score of games may be closer to 5-4 than 15-11.

"You hear stories about the University of Texas where in the last year with the other bats they hit 83 home runs and last year with the new bats they only hit 13," Governor Livingston ninth-year head coach Chris Roof - the 2011 Star-Ledger state Coach of the Year - said.

"The ball goes 25 feet less. I think these bats are actually better than the ones used last year at the college level."

Roof's Highlanders, who last year set the program record for wins in a season after finishing 26-6 including a season-ending nine-game winning streak, were rained out at home Saturday vs. Roselle Catholic after getting in 10 of 12 scheduled scrimmages, with only one knocked out due to a wet field.

"It will be interesting to see what happens," Roof said. "The game is not going to be the same.

"Players will have to be able to handle the bat better and learn how to bunt and move runners over. Manufacturing runs will be even more important."

Legion baseball went to wood bats - for the regular season - several years ago.

There was an immediate effect where fewer baseballs were leaving the park.

See **DIAMETER**, Page 32

# Union baseball seeks upgrade

## Carter leads a strong OF

By JR Parachini  
Sports Editor

When you go through the tough times the Union baseball team has the past couple of seasons, there's plenty of motivation to erase the agony of defeat with the thrill of victory.

Situated in a formidable Watchung Division that includes two of the top teams in the state in Cranford and Governor Livingston, the Farmers will once again have their work cut out for themselves.

We're about to see how Union handles the challenge.

"Overall, we have a lot of new guys coming up from JV," sixth-year head coach Frank Napolitano said. "They're all great kids that are working really hard."

Union, which got in all nine of its scrimmages including last Thursday at home vs. Holmdel, was scheduled to open Tuesday at defending Watchung Division champion Cranford.

Cranford is a combined 45-10 the past two seasons, with two of the 10 losses coming at Union, one each in 2010 by a 2-1 score and 2011 by a 9-5 count.

Union also opened at Cranford last year, falling 9-3 after leading 2-1 going into the bottom of the sixth. The game was moved to Cranford after Union's field was hit a bit harder by rain the day before.

Union inserted a home game against Dickinson of Jersey City for this past Saturday that was rained out.

"We've had a lot of open spots, with our kids really working hard to earn them," Napolitano said.

Pitchers include senior lefties Devin Zimmerman and Chris Hernandez; junior righties Michael Meola, Chris Dillon, John McTernan and Nick Sorrentino and sophomore right hander Will Sangster.

Zimmerman was Union's Opening Day starter at home vs. Westfield his sophomore year and that season represented Union in the first Union-Essex Underclassmen All-Star Game at Kean.

A four-year varsity starter, when Zimmerman is not pitching he mans right field.

"Last year was a little bit of a down year for Devin, but he worked hard in the off season and is focused and ready for a good senior year," Napolitano said.

Napolitano said that Zimmerman is looking to pitch in college.

"He mixes his pitches very well and has a very good changeup," Napolitano said. "He has mound experience, is one of our leaders and he's had a very good pre-season."

At catcher are senior Nazir Barnett and junior Michael Bevan.

The infield consists of Dillon and Sorrentino at first base, McTernan at second, junior Jon Zimmerman and senior Steve Gaydos at third and Sangster at shortstop.

In left field is junior Doug Carter, in center is junior Denzell Boyd and senior Marc Lupo and in right is Devin Zimmerman and senior Jovan Oliver.

"I think our outfield might be one of our strong points," Napolitano said. "We have very fast outfielders."

Returning starters include Devin Zimmerman, Carter, Jon Zimmerman, Meola and Barnett. Zimmerman started toward the second half of last season at second base and third base, while Meola pitched some innings.

Meola's first win came as a freshman two years ago vs. St. Peter's Prep. Barnett started a couple of games last year at catcher and designated hitter.

Carter was included in last year's second annual Union-Essex Underclassmen All-Star Game at Kean.

"Doug has been a staple in left field for us since the end of his freshman year," Napolitano said.

Carter has also been Union's starting quarterback the past two seasons. "He's a tremendous athlete in the outfield and he'll be our No. 3 or 4 hitter," Napolitano said. "He knows how to run the bases and is your basic five-tool player.

"He has good speed, a good glove, a good arm, hits for average and has power. He can play baseball at the next level if he chooses to do so."

Union has benefitted greatly from a very mild pre-season that has - for the most part - been without rain.

"This has definitely been our best spring so far in terms of the weather," Napolitano said last week. "We've only been inside for half a day and that was the first Saturday (March 3) to hit.

"We've either been on the football turf or our field. Everything is ready to go and what little rain we've had has helped the infield dirt."

Union could have faced Cranford senior right hander Kurt Rutmayer Tuesday. It was to be Cranford's season-opener as well.

Union is scheduled to host Westfield today at 4 p.m.

# Diameter of barrel is bit thinner with these bats

(Continued from Page 31)

"The ball does not jump off the bat at the same rate or speed as it used to," Roof said. "There's no trampoline effect.

"The diameter of the barrel is smaller and thinner than the other bats. If you want to hit the ball good, on the sweet spot, it will go.

"However, if you hit the ball below the sweet spot, those balls that would bloom in for hits with the other bats, won't with these."

The BBCOR bats still have the appearance of aluminum bats.

"They're a little bit of a step above wood bats," Roof said.

Scott Illiano guided West Essex to its first state championship two years ago when the Knights captured Group 2 honors. West Essex repeated as North 2, Group 2 champions last year and made it all the way back to the Group 2 final where the Knights fell to second-time champion GL.

"I think there's obviously a difference in the bats," Illiano said during his first scrimmage at GL. "However, with our program we always make our preparation relative to facing a scholarship pitcher.

"What I mean by that is on the days that you maybe can't expect to get double-digit hits, our style isn't going to change with the new bats. For us it's going to be a lot more about the Jimmies and the Joes than it would the Xs and the Os in terms of our strategy and our approach."

West Essex was scheduled to open at Montclair Monday in a battle of two of Essex County's top teams.

"I do think that the game will be played a little bit differently," Illiano said. "I think that, all around, you will see more small ball and I think you're going to see more balls stay in the park."

In addition, nobody wants to see the pitcher's head taken off with a shot back to the box. There may be less of a chance of that happening with these new BBCOR bats.

"It has to do with the basic speeds and the reaction time of the pitcher who is 60 feet and six inches away," Illiano said.

"The majority of changes will center around safety and for good reason," said second-year Millburn head coach Brian Chapman, who in his debut season last year guided the Millers to a 24-7 record that included the GNT final and the North 2, Group 3 title.

"So far I haven't noticed a huge difference from a hitting standpoint," Chapman said. "Good hitters will hit with authority, with the ball carrying similar to that of the old bats.

"The biggest change I've seen so far is coaches taking a different approach in the pre-season. Almost universally teams are more apt to bunt, run and play small ball.

"However, no team I've ever been a part of as a coach was so good offensively that it didn't practice manufacturing runs."

In Chapman's 12th and final season as an assistant coach on Dennis McCaffery's staff at Cranford in 2010, he, McCaffery and assistant coach Kevin Feeley enjoyed their first state championship together when the Cougars captured Group 3. Chapman's first team at Millburn last year was one win shy of getting back to Toms River for the Group 3 final.

"I haven't approached the game any differently this year with the new bats," Chapman said. "Last year we bunted a ton and had a crazy number of stolen bases."

Millburn stole 126 bases in 145 attempts last year, for an average of four a game.

The Millers were to open at Seton Hall Prep Monday afternoon in a rematch of last year's GNT championship game.

"For us we always emphasize defense," Chapman said. "Offensively, we're taking the same approach."

McCaffery, who runs one of the top programs in all of New Jersey, enters his 14th season as the head coach at Cranford with a sterling record of 273-85 (.763) — an even average of 21 wins per season. He is 30-12 (.714) in state tournament games and 38-6 (.864) in UCT contests, including all seven county championships the program has won.

McCaffery, a 1987 Roselle Park graduate, has guided the Cougars to a perfect 7-0 record in UCT finals and has also led Cranford to four state championship games, winning Group 3 in 2010. His record in sectional finals is 6-2, in group semifinals 4-2 and in group finals 1-3.

"There's definitely a difference and I think it's going to go back to the kind of old school baseball, so it's definitely going to change a lot of people's philosophies as far as what they're going to be able to do," said McCaffery, whose first scrimmage was at his alma mater, Roselle Park. "I don't think you'll see as many high-scoring games as we've had in the past.

"You just look at college hitters and look at their stats. Last year the Division 1 teams that went to these bats, the home runs were down and runs scored per game were down, so I think it's going to play a huge impact on the games."

Cranford, coming off a 20-5 campaign that saw it go 3-0 against Group 2 state champion GL including a decisive win in last year's UCT final, was scheduled to open Tuesday at home vs. Union County Conference-Watchung Division rival Union. Of Cranford's 10 combined losses the last two seasons, two were at Union, one in 2010 and one in 2011.

"We'll figure it out as it comes," McCaffery said. "Looking at the bats and watching the balls off the bats and seeing some other teams scrimmage I think it's the closest thing we've seen to wooden bats."

How about the pitchers? McCaffery, for the third straight year, has top-notch hurlers on his staff in senior right hander Kurt Rutmayer and junior lefty Ryan Williamson.

"Again, it's going to allow the games to be lower scoring and have the games moving quicker and give the pitchers a better chance," McCaffery said. "I think some of those bats we were using in the past really allowed a large margin of error for the hitters and I think now it's going to kind of put everyone on an equal playing field.

"If it increases the safety of the game I'm all for it. I would hate to see a kid get hit by a ball and get hurt. I'm glad to see that that's the reason they did it."

Union inserted a home game against Dickinson of Jersey City for last Saturday, but it was rained out.

"I've seen the difference on a couple of shots launched to the gap," said sixth-year Union head coach and 1989 Union graduate Frank Napolitano. "Both outfielders have been able to run them down. In years past with the trampoline bats they would have been doubles in the gap or sometimes triples.

"There's definitely more of a wood feel. Some kids have hit the ball near their hands and have shaken their hands afterwards. There's definitely a noticeable difference."

With the weather being so fabulous and cooperating this spring, Union managed to all nine of its scrimmages in, including its final one last Thursday at home against Holmdel. The Hornets from the Shore Conference are guided by former Linden head coach and Elizabeth assistant Dan Mondelli.

"In all of our scrimmages so far (through the first eight) we've only had three home runs," Napolitano said. "I think these new bats will help our ERA from last year. They will play to our advantage because our outfield is a strength and our pitching got a little better, overall.

• More of this feature story can be read at [www.localsource.com](http://www.localsource.com) - Union County Navigator.



Photo courtesy of Neal Berger

Brett Berger, who starred at Dayton High School in Springfield, coached the Adrian College ice hockey team from Adrian, Mich. to the ACHA Division 3 national championship.

## Springfield's Berger coaches title squad Adrian College D3 champs

In his first year as head coach of the Adrian Gold college ice hockey team, Springfield native Brett Berger led his team from Adrian, Mich. into the American College Hockey Association's Division 3 national championship game where it defeated in-state rival Davenport University 4-2 March 17 at the Canlan Ice Sports Rink in Vineland.

"This is an amazing accomplishment by a hard-working team," Berger said in an interview with Fast Hockey.com. "The program has grown so much and it is great to see our seniors leave Adrian College with the ultimate prize."

After posting a 26-5 record, Adrian came into the 16-team tournament ranked 12th, with the best 16 teams in the country from the ACHA vying for the national title. Out of over 160 teams nationwide, these were the 16 highest-ranked teams.

In the round robin pool, Adrian beat Colorado State 4-3, downed top-seeded Florida Gulf Coast 3-2 in overtime and then completed the round robin with a record of 3-0 by defeating Richard Stockton College of New Jersey 5-3 to win its pool.

Adrian then defeated top-seeded Iowa State 7-1 in the semifinals to reach the national championship game against Davenport, which also came into the contest undefeated at 4-0.

Adrian opened a 3-0 lead and then held on for its 4-2 victory. This was the first national championship for any sports team from Adrian College in the 153-year history of the Michigan school.

The team received a police escort onto campus upon its return to Adrian, where the school band waited along with the majority of the student body and faculty to greet the team and ignite a wild celebration.

Berger was named Coach of the Year in his conference's division and also performed double duty as assistant coach of Adrian's Division I hockey team, which also won its conference playoff.

As a former standout player for both Dayton High School in Springfield and Rutgers University, it was only fitting that Berger won the national championship in his home state.





Photo courtesy of Roselle Catholic

RC MVPs - Athletes honored at Roselle Catholic's Winter Athletics Convocation were, from left, Kevin Drastura and Melissa Sporer for track, Elizabeth Salmi for cheerleading, Marcia Senatus for basketball, Nick Campanelli for bowling and Jameel Warney for basketball. Jim Chakey, son of legendary RC hoops coach Ed Chakey, is in the center.

**PUBLIC NOTICE**

**HILLSIDE**

BOARD OF EDUCATION  
TOWNSHIP OF HILLSIDE  
195 VIRGINIA STREET  
HILLSIDE, NJ 07205

**PUBLIC NOTICE**

Please take notice that the Hillside Board of Education shall hold the following meeting in the month of April 2012:  
Regular Meeting, Thursday, April 19, 2012 at 6:00 p.m. at the Administration Building, 195 Virginia Street, Hillside, NJ.

Following the opening of the meeting the board will adjourn to closed executive session. Open session will resume approximately 7:00 p.m. The board reserves the right of taking action on other items not known at this time.

HILLSIDE BOARD OF EDUCATION

Kenneth R. Weinheimer  
Business Administrator/  
Board Secretary  
U292265 UNL April 5, 2012 (\$15.19)

**PUBLIC NOTICE**

VERONICA PEREIRA AND PNC BANK

Sale Date: 04/25/2012

Writ of Execution: 03/15/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

SHORT DESCRIPTION OF PREMISES:

The property to be sold is located in the City of Hillside, in the County of Union, and State of New Jersey. Commonly known as: 561 Leo Street, Hillside, New Jersey 07205.

Tax Lot No. 39 in Block No. 512.

Dimensions of Lot: 37' X 100'

Nearest Cross Street: On the north side of Leo Street 387.5 feet east from its intersection with Cornell Place

JUDGMENT AMOUNT: \$163,821.03\*\*\*

One Hundred Sixty-Three Thousand Eight Hundred Twenty-One and 03/100\*\*\*

Attorney:

NEWMAN & SIMPSON, LLP

32 MERCER STREET

HACKENSACK NJ 07601

201-487-0200

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$166,698.21\*\*\*One Hundred Sixty-Six Thousand Six Hundred Ninety-Eight and 21/100\*\*\*

April 5, 19, 2012

U292256 UNL (\$77.91)

**HILLSIDE**

**TOWNSHIP OF HILLSIDE  
INVITATION FOR BIDS**

The Purchasing Committee of the Township of Hillside, in the County of Union, State of New Jersey, will receive sealed bids for the operation of the food concession at the municipal pool for the 2012 season in the Municipal Building, Liberty & Hillside Avenues, Hillside, New Jersey on Wednesday, April 25, 2012 10:00 a.m. at which time and place all bids will be publicly opened and read aloud. Specifications may be obtained at the office of the Township Clerk in the Municipal Building for a fee of \$10.00 during regular business hours between 9:00 a.m. to 4:00 p.m., Monday through Friday. The cost will not be refunded and represents the cost of the preparation of the documents.

A certified check payable to the "Township of Hillside" in the amount of ten percent (10%) of the bid shall be submitted with each bid.

The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond or bonds.

Bidders are required to comply with the requirements of P.L. 1975 Chapter 127 NJAC 17:27 and all the latest amendments to same.

Bidders are required to comply with P.L. 2004, c. 57 (Chapter 57) which amends N.J.S.A. 52:32-44.

Bidders are required to comply with N.J.S.A. 10:5-31 et seq.

The Township of Hillside reserves the right to reject any or all bids or to waive any informalities in the bidding. The Township of Hillside reserves the right to sever and make awards of all or part of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty days subsequent to the opening of bids without the consent of the Township of Hillside.

One (1) copy of the bid and attachments shall be fully executed and submitted. Specification are not to be submitted with bid documents.

Bids will not be received or accepted prior to the time designated for their receipt.

Janet Vlajsavljevic, RMC  
Township Clerk  
U292066 UNL April 5, 2012 (\$30.38)

CONTINUED ON NEXT PAGE

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**PUBLIC NOTICE**

**UNION/VAUXHALL**

**NOTICE TO ABSENT DEFENDANTS**

Docket No. : F-003730-12  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: Joan Lewis, deceased, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Flagstar Bank, FSB is plaintiff, and Terry Lewis, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-003730-12 within thirty-five (35) days after 4/5/2012 exclusive of such date, or if published after 4/5/2012, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 04/21/2009 made by Terry Lewis, Joan Lewis and Troy Odom as mortgagors, to Mortgage Electronic Registration Systems, Inc. as nominee for East Coast Capital Corp. A New York Corporation recorded on 11/10/2009 in Book 12813 of Mortgages for Union County, Page 220 and/or Instrument #501878 which Mortgage was duly assigned to the plaintiff, Flagstar Bank, FSB, by Assignment of Mortgage dated 12/12/2011; and (2) to recover possession of, and concerns premises commonly known as 34 Franklin Street, Union, NJ 07088, with a mailing address of 34 Franklin Street, Vauxhall, NJ 07088 also being Lot 6 in Block 4702.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, the heir, devisee, and personal representative of Joan Lewis, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action, due to the death on 01/13/2012 of Joan Lewis, the record owner of the mortgaged premises being foreclosed herein is deceased in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises

JENNIFER M. PEREZ, CLERK  
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.  
U292065 WCN April 5, 2012 (\$48.51)

**WESTFIELD**

SHERIFF'S SALE  
Sheriff's File Number: CH-12001250  
Division: CHANCERY  
Docket Number: F3355908B  
County: Union  
Plaintiff: BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS ALTERNA-

**PUBLIC NOTICE**

**TIVE LOAN TRUST 2007-9T1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-9T1**

Defendant: WILLIAM R. BLESSING, JESSICA L. BLESSING  
Sale Date: 04/25/2012  
Writ of Execution: 03/15/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Town of Westfield

COUNTY: UNION STATE OF N.J.

07090

STREET & STREET NO: 821 North Avenue W

TAX BLOCK AND LOT:

BLOCK: 2604 LOT: 20

DIMENSIONS OF LOT: 193.38' x 50'

NEAREST CROSS STREET: Orborn Avenue

SUPERIOR INTERESTS (if any):

Westfield holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,097.58 as of 11/13/2009

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$458,702.35\*\*\*

Four Hundred Fifty-Eight Thousand Seven Hundred Two and 35/100\*\*\*

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$524,633.86 \*\*\*Five Hundred Twenty-Four Thousand Six Hundred Thirty-Three and 86/100\*\*\*

April 5, 12, 19, 2012

U292137 WCN (\$94.08)

**UNION COUNTY**

**NOTICE OF CONTRACT AWARD**

The Union County Utilities Authority has awarded the contracts listed below, without competitive bidding, as professional services pursuant to N.J.S.A. 40A:11-5(1)(a). These contracts are being awarded after a solicitation through a Fair and Open Process in accordance with N.J.S.A. 19:44A-20.4 et seq. The contracts, and the resolutions authorizing them, are available for public inspection during regular business hours, in the office of the Clerk of the Union County Utilities Authority, 1499 Route 1&9 North, Rahway, New Jersey. The following contracts have been awarded for a period commencing on February 8, 2012 and continuing through the Authority's next reorganization meeting in February 2013, upon the terms and conditions, including the hourly rates, set forth therein.

A. DeCotiis, FitzPatrick & Cole, LLP as Special Counsel to provide general and specialized legal services in connection with the Authority's solid waste programs and activities, for a sum not to exceed \$133,000.

B. Vijayant Pawar, Esq. as Special Counsel to provide legal services for enforcement and other legal services that may be needed, for a sum not to exceed \$25,000.

C. Weber Dowd Law, LLC, as Special Counsel to provide legal services as lead enforcement counsel, labor counsel, and other legal services that may be needed, for a sum not to exceed \$100,000.00.

D. Kologi Simtz as Special Counsel to provide in conjunction with certain ongoing personnel matters and other legal services that may be needed, for a sum not to exceed \$25,000.00;

E. NW Financial Group as Financial Advisor to provide financial services and technical consultation services, for a sum for a sum not to exceed \$25,000.00

F. Rangan Consultants Inc. to provide special computer engineering

**PUBLIC NOTICE**

services for a sum not to exceed \$6,000.00.

G. CME Associates as General Consulting Engineer to provide general engineering services, for a sum not to exceed \$25,000.00

H. Malcom Pirnie as Special Monitoring Engineer to provide monitoring engineering and other engineering services as needed, for a sum not to exceed \$120,000.00

I. Suplee, Clooney & Company as Auditor to provide outside auditing services as required by law, for a sum not to exceed \$34,000.00.

J. Comprehensive Assistance & Referral-Trinitas Hospital to provide employee counseling services, for a sum not to exceed \$1,000.00

K. Brown & Brown Insurance to provide insurance services for a sum not to exceed \$1,000

L. Winning Strategies to provide Public Relations Services for a sum not to exceed \$12,000.00

/s/ Joseph C. Bodek, Clerk  
UNION COUNTY  
UTILITIES AUTHORITY  
U292064 WCN April 5, 2012 (\$41.65)

**PLAINFIELD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-12001245

Division: CHANCERY

Docket Number: F00254111

County: Union

Plaintiff: THE PROVIDENT BANK

VS

Defendant: RAUL A. ARENAS, ANA

AYOLA ARENAS

Sale Date: 04/25/2012

Writ of Execution: 03/15/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of PLAINFIELD, County of Union, State of New Jersey.

Premises commonly known as: 956-60 WEST FRONT STREET, PLAINFIELD, NJ 07063

BEING KNOWN AS LOT 21, BLOCK 228 on the official Tax Map of the CITY of PLAINFIELD.

Dimensions: 85.00FT. X 199.52FT. X 75.00FT. X 5.78FT. X 192.61FT.

Nearest Cross Street: COMPTON AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$136,103.10\*\*\* One Hundred Thirty-Six Thousand One Hundred Three and 10/100\*\*\*

Attorney:

**PUBLIC NOTICE**

**PHELAN HALLINAN & SCHMIEG, PC**

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$140,760.05\*\*\*One Hundred Forty Thousand Seven Hundred Sixty and 05/100\*\*\*

April 5, 12, 19, 2012

U292236 WCN (\$135.24)

**PUBLIC NOTICE**

**UNION**

**POWERS KIRN, LLC**

728 Marne Highway, Suite 200

Moorestown, NJ 08057

(856) 802-1000

Attorneys for Plaintiff (2011-1790)

**NOTICE TO ABSENT DEFENDANT**

Superior Court of New Jersey

Chancery Division

Union County

Docket No. F 005438 12

STATE OF NEW JERSEY TO:

Cynthia Moreno

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which SunTrust Mortgage, Inc. is plaintiff and Cynthia Moreno, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after April 5, 2012, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated October 27, 2006, recorded on October 31, 2006, in Book 11913 at Page 796&c made by Nestor Moreno to Mortgage Electronic Registration Systems, Inc. as nominee for SunTrust Mortgage, Inc. and duly assigned to plaintiff, SunTrust Mortgage, Inc., and concerns real estate located at 34 Filbert Lane, Union Township, NJ 07083, Block 3606 Lot 16.

YOU, Cynthia Moreno are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.

File 2011-1790

Jennifer M. Perez, Acting Clerk of the Superior Court  
U292067 UNL April 5, 2012 (\$39.69)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-12001242

Division: CHANCERY

Docket Number: F000708

County: Union

Plaintiff: BCP HOLDINGS (USA), INC. VS

Defendant: LUISMAR S. PEREIRA,

PUBLIC NOTICE

HILLSIDE
SHERIFF'S SALE
Sheriff's File Number: CH-12001340
Division: CHANCERY
Docket Number: F4490509
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS
Defendant: JASON KNIGHT; MRS. KNIGHT, WIFE OF JASON KNIGHT; VALERIA SANTOLO; MR. SANTOLO; HUSBAND OF VALERIA SANTOLO; JOHN LOCURTO, JR.
Sale Date: 05/02/2012
Writ of Execution: 03/08/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

HILLSIDE
SHERIFF'S SALE
Sheriff's File Number: CH-12001144
Division: CHANCERY
Docket Number: F03675210
County: Union
Plaintiff: ESB-MH HOLDINGS, LLC VS
Defendant: NICHOLAS NURKETT; MRS. NICHOLAS NURKETT, HIS WIFE
Sale Date: 04/18/2012
Writ of Execution: 02/08/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

LINDEN
SHERIFF'S SALE
Sheriff's File Number: CH-12001347
Division: CHANCERY
Docket Number: F92811
County: Union

PUBLIC NOTICE

Plaintiff: VILLANI BUS COMPANY VS
Defendant: PHILIP BEVIANO, SR. INDIVIDUALLY AND AS TRUSTEE OF THE BEVIANO CHILDREN'S TRUST AND THE BEVIANO CHILDREN'S TRUST
Sale Date: 05/02/2012
Writ of Execution: 02/27/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

LINDEN
SHERIFF'S SALE
Sheriff's File Number: CH-12001155
Division: CHANCERY
Docket Number: F0343310
County: Union
Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY VS
Defendant: ELIO MARTINEZ; MRS. MARTINEZ, WIFE OF ELIO A. MARTINEZ; RAMONA MANCIBO; MR. MANCIBO, HUSBAND OF RAMONA MANCIBO; NEW CENTURY FINANCIAL SERVICES
Sale Date: 04/18/2012
Writ of Execution: 03/05/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

LINDEN
SHERIFF'S SALE
Sheriff's File Number: CH-12001347
Division: CHANCERY
Docket Number: F92811
County: Union

PUBLIC NOTICE

ELIZABETH
ORDINANCE 4293
NOTICE OF ADOPTION OF REFUNDING BOND ORDINANCE
PUBLIC NOTICE IS HEREBY GIVEN that the bond ordinance published herewith has been finally adopted by the City Council of the City of Elizabeth, in the County of Union, New Jersey on March 27, 2012 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such bond ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

PUBLIC NOTICE

ORDINANCE NO. 4293
REFUNDING BOND ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE REFUNDING OF CERTAIN GENERAL IMPROVEMENT BONDS OF THE CITY AND APPROPRIATING AN AMOUNT NOT EXCEEDING \$8,800,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$8,800,000 REFUNDING BONDS OF THE CITY OF ELIZABETH FOR FINANCING THE COST THEREOF

PUBLIC NOTICE

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:
Section 1. The City of Elizabeth, in the County of Union, New Jersey (the "City"), is hereby authorized to refund all or a part of the City's General Improvement Bonds, Series 2003, dated May 15, 2003, maturing on May 15 in the years 2014 to 2018, inclusive, in the aggregate principal amount of \$8,350,000, such bonds being subject to redemption on any date on or after May 15, 2013 at a redemption price of 100% of the maturing principal, plus accrued interest to the redemption date.

PUBLIC NOTICE

Section 2. In order to finance the cost of the purpose described in Section 1 hereof, negotiable refunding bonds are hereby authorized to be issued in the principal amount not to exceed \$8,800,000 pursuant to the Local Bond Law.
Section 3. An aggregate amount not exceeding \$150,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-51(b) has been included in the aggregate principal amount of refunding bonds authorized herein.

PUBLIC NOTICE

Section 4. The purpose of the refunding is to provide for savings in the debt service payable by the City with respect to its outstanding obligations.
Section 5. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this refunding bond ordinance. The obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable real property within the City for the payment of the obligations and the interest thereon without limitation of rate or amount.

PUBLIC NOTICE

Section 6. A certified copy of this refunding bond ordinance as adopted on first reading has been filed with the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey prior to final adoption, together with a complete statement in the form prescribed by the Director as to the indebtedness to be financed by the issuance of the refunding bonds authorized herein.
Section 7. This refunding bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law, provided that the consent of the Local Finance Board has been endorsed upon a certified copy of this ordinance as finally adopted.

PUBLIC NOTICE

LINDEN/ROSELLE
NOTICE OF CONTRACT AWARD
The Linden Roselle Sewerage Authority has awarded the following contract(s) without competitive bidding as an Extraordinary Unspecified service pursuant to N.J.S.A. 40A:11-5(1)(a)(ii). This contract and the resolution authorizing it are on file and available for public inspection in the offices of the Linden Roselle Sewerage Authority, and the Clerks of the City of Linden and Borough of Roselle.

PUBLIC NOTICE

AWARD: Wells Fargo Insurance Services USA, Inc.
SERVICES: Insurance
TIME PERIOD: One year commencing April 1, 2012
COST: \$109,467.42

PUBLIC NOTICE

AWARD: N.J. Manufacturers Insurance Co.
SERVICES: Insurance
TIME PERIOD: One year commencing April 1, 2012

PUBLIC NOTICE

COST: \$150,700.00
U292268 PRO April 5, 2012 (\$18.62)
ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-12001357
Division: CHANCERY
Docket Number: F00046511
County: Union
Plaintiff: CROWN BANK VS
Defendant: 403-405 FIRST AVENUE LIMITED LIABILITY COMPANY; JOHN VALENTI; JAMES C. SASSO
Sale Date: 05/02/2012
Writ of Execution: 01/17/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

LEGAL DESCRIPTION
All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows: on the Tax Map of the City of Elizabeth Nearest Cross Street: Fourth Street Approximate Dimensions for both lots: 100.00ft x 50.00ft x 49.18ft x 1.72ft x 15.41ft x 43.32ft x 50.65ft Lot: 523.A; Block: 5
Pursuant to a municipal tax search dated March 4, 2012,
Subject to: 2011 taxes \$1,281.25 open+penalty; \$1,269.89 paid
2012 1st quarter taxes \$627.05 open+penalty
Lien: 2009, 2010 3rd party tax lien, Cert. No. 10-00148 sold on 6/6/2011 to the City of Elizabeth in the amount of \$7,834.63
3rd party tax lien, Cert. No. 08-00137 sold on 6/8/2009 to the City of Elizabeth as of March 16, 2012 the approximate amount due is \$10,567.69
Being more commonly known as: 403 First Avenue City of Elizabeth, NJ 07206 Lot: 523.B; Block: 5
Pursuant to a municipal tax search dated March 10, 2012,
Subject to: 2011 taxes \$640.62 open+penalty; \$1,910.52 paid
2012 1st quarter taxes \$627.05 open+penalty
Lien: 2009, 2010 3rd party tax lien, Cert. No. 10-00149 sold on 6/6/2011 to US BANK CUST EMPIRE IV, CAP ONE in the amount of \$9,818.13
Being more commonly known as: 405 First Avenue City of Elizabeth, NJ 07206
All of the inventory, chattel paper, accounts, equipment, general intangibles, and fixtures
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$345,568.36\*\*\*
Three Hundred Forty-Five Thousand Five Hundred Sixty-Eight and 36/100\*\*\*
Attorney: HILL WALLACE LLP
202 CARNEGIE CTR
P.O. BOX 5226
PRINCETON NJ 08543-5226
(609)924-0808
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$354,733.70\*\*\*Three Hundred Fifty-Four Thousand Seven Hundred Thirty-Three and 70/100\*\*\*
April 5, 12, 19, 26, 2012
U292194 PRO (\$213.64)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-12001344
Division: CHANCERY
Docket Number: F05221110
County: Union
Plaintiff: FIFTH THIRD MORTGAGE COMPANY VS
Defendant: ELIAS VENTURA; ELSA VENTURA
Sale Date: 05/02/2012
Writ of Execution: 03/07/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

CONCISE DESCRIPTION
PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 215 Geneva Street, Elizabeth, NJ 07206
TAX LOT # 824, BLOCK # 5
APPROXIMATE DIMENSIONS: 31.60

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$199,758.48\*\*\*
One Hundred Ninety-Nine Thousand Seven Hundred Fifty-Eight and 48/100\*\*\*
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DR
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$206,093.24\*\*\*Two Hundred Six Thousand Ninety-Three and 24/100\*\*\*
March 22, 29, April 5, 12, 2012
U291548 PRO (\$199.92)

PUBLIC NOTICE

LINDEN
SHERIFF'S SALE
Sheriff's File Number: CH-12001244
Division: CHANCERY
Docket Number: F2978710
County: Union
Plaintiff: AMERICAN HOME MORTGAGE SERVICING, INC. VS
Defendant: KERSANDRA L. BROWN, MR. BROWN, HUSBAND OF KERSANDRA L. BROWN
Sale Date: 04/25/2012

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$199,758.48\*\*\*
One Hundred Ninety-Nine Thousand Seven Hundred Fifty-Eight and 48/100\*\*\*
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DR
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$206,093.24\*\*\*Two Hundred Six Thousand Ninety-Three and 24/100\*\*\*
March 22, 29, April 5, 12, 2012
U291548 PRO (\$199.92)

PUBLIC NOTICE

ft x 100 ft
NEAREST CROSS STREET: 2nd Avenue
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$405,034.81\*\*\*
Four Hundred Five Thousand Thirty-Four and 81/100\*\*\*
Attorney: UDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$414,668.88\*\*\*Four Hundred Fourteen Thousand Six Hundred Sixty-Eight and 88/100\*\*\*
April 5, 12, 19, 26, 2012
U292205 PRO (\$123.48)

PUBLIC NOTICE

SHERIFF'S SALE
Sheriff's File Number: CH-12001150
Division: CHANCERY
Docket Number: F230110
County: Union
Plaintiff: PROVIDENT FUNDING ASSOCIATION, L.P. VS
Defendant: TOMASA URIZAR; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION; WEST GRAND CONDOMINIUM ASSOCIATION
Sale Date: 04/18/2012
Writ of Execution: 02/23/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 816-826 W GRAND ST., UNIT 3C, BLDG 816, ELIZABETH, NJ 07202. Tax Lot No. 2108 in Block No. 10 also C-02B
Dimension of Lot Approximately: Condo
Nearest Cross Street: BELLEVUE ST. BEING KNOWN AND DESIGNATED AS Unit No. 3C in Building No. 816, in "W Grand Condominiums," together with an undivided 2.723 percentage interest in and to the common elements appurtenant thereto, in accordance with, and subject to the terms, conditions, provisions, covenants, restrictions, easements, and other matters contained in the Master Deed for said W Grand Condominiums, which Master Deed was dated 3/29/2007, and recorded on 4/10/2007 in the Clerk's Office of the City of Elizabeth, County of Union, in Book 5843, Page 150, as the same may hereafter be lawfully amended. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PUBLIC NOTICE

PRIOR LIENS/ENCUMBRANCES
TAXES OPEN PLUS PENALTY (1ST QTR 2012) \$968.57
2009/2010 3RD PARTY TAX LIEN SOLD ON 06/06/2011 \$11,894.79
CERT NO.: 10-00347
TOTAL AS OF March 5, 2012: \$12,863.36

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$199,758.48\*\*\*
One Hundred Ninety-Nine Thousand Seven Hundred Fifty-Eight and 48/100\*\*\*
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DR
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$206,093.24\*\*\*Two Hundred Six Thousand Ninety-Three and 24/100\*\*\*
March 22, 29, April 5, 12, 2012
U291548 PRO (\$199.92)

PUBLIC NOTICE

LINDEN
SHERIFF'S SALE
Sheriff's File Number: CH-12001244
Division: CHANCERY
Docket Number: F2978710
County: Union
Plaintiff: AMERICAN HOME MORTGAGE SERVICING, INC. VS
Defendant: KERSANDRA L. BROWN, MR. BROWN, HUSBAND OF KERSANDRA L. BROWN
Sale Date: 04/25/2012

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$199,758.48\*\*\*
One Hundred Ninety-Nine Thousand Seven Hundred Fifty-Eight and 48/100\*\*\*
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DR
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$206,093.24\*\*\*Two Hundred Six Thousand Ninety-Three and 24/100\*\*\*
March 22, 29, April 5, 12, 2012
U291548 PRO (\$199.92)

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$199,758.48\*\*\*
One Hundred Ninety-Nine Thousand Seven Hundred Fifty-Eight and 48/100\*\*\*
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DR
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$206,093.24\*\*\*Two Hundred Six Thousand Ninety-Three and 24/100\*\*\*
March 22, 29, April 5, 12, 2012
U291548 PRO (\$199.92)

PUBLIC NOTICE

Writ of Execution: 03/15/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

ELIZABETH
SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-2974-12

NOTICE TO ABSENT DEFENDANTS
STATE OF NEW JERSEY TO:
YASHONDA REID

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which Deutsche Bank National Trust Company, as Trustee for HSI Asset Securitization Corporation Trust 2007-0PT1, Mortgage Pass-Through Certificates, Series 2007-0PT1 is Plaintiff, and YASHONDA REID, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after April 5, 2012, exclusive of said date.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows:
Lawyer Referral Services: (908) 353-4715
Legal Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated September 27, 2006, recorded in the Union County Clerk's Office on October 11, 2006, in Book 11885 at Page 564 as Instrument No. 419773, made by Yashonda Reid to Option One Mortgage Corporation, a California Corporation and covers real estate located at 409-411 Washington Ave, Elizabeth, New Jersey 07202, Lot 1562, A Block 6.

By Assignment of Mortgage dated December 18, 2008, Option One Mortgage Corporation, a California Corporation assigned all of its right, title and interest in and to the aforesaid Mortgage to Deutsche Bank National Trust Company, as Trustee for HSI Asset Securitization Corporation Trust 2007-0PT1, Mortgage Pass-Through Certificates, Series 2007-0PT1. Said Assignment was duly recorded in the Office of the Clerk of Union County on January 6, 2009 in Book 1370 at Page 277 as Instrument No., 132927.

YOU, Yashonda Reid, have been made a Defendant for any interest you may have in the subject premises because you executed Plaintiff's mortgage and are record owner and for any lien, claim or interest you may have in, to or against the mortgaged premises.
File 15104-0071
Dated: March 14, 2012

Jennifer M. Perez, Acting Clerk
Superior Court of New Jersey
U292069 PRO April 5, 2012 (\$46.06)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-12001004
Division: CHANCERY
Docket Number: F00290711
County: Union
Plaintiff: THE PROVIDENT BANK
VS

Defendant: JAMES SMITH AND CONSTANCE SMITH
Sale Date: 04/11/2012
Writ of Execution: 02/29/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

CONCISE DESCRIPTION
Municipality: Borough of Roselle
Street Address: 312 Floral Street, Roselle, NJ 07203
Tax Lot: 11
Tax Block: 6203
Approximate dimensions: 60' x 103.88'

Nearest cross street: Third Avenue
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$268,961.97
Two Hundred Sixty-Eight Thousand Nine Hundred Sixty-One and 97/100\*\*\*

PUBLIC NOTICE

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MT. LAUREL NJ 08054-4318
(856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$281,501.43 Two Hundred Eighty-One Thousand Five Hundred One and 43/100\*\*\*
March 15, 22, 29, April 5, 2012
U291257 PRO (\$133.28)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-12001337
Division: CHANCERY
Docket Number: F2372708
County: Union
Plaintiff: HSBC BANK USA, N.A. AS INDENTURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2007-2
VS

Defendant: WILLERMINE EXILUS
Sale Date: 05/02/2012
Writ of Execution: 09/29/2011
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle in the County of Union, and the State of New Jersey. LOT 17 BLOCK 3902 COMMONLY KNOWN AS 314 CHESTNUT STREET, ROSELLE, NEW JERSEY 07203
Dimensions of the Lot are (Approximately) 75 feet wide by 180 feet long. Nearest Cross Street: Situated on the Western side of Chestnut Street, 150.00 feet from the Southern side of West Third Avenue.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$360,700.43\*\*\*
Three Hundred Sixty Thousand Seven Hundred and 43/100\*\*\*

Attorney:
SHAPIRO & PEREZ, LLP - ATTORNEYS
14000 COMMERCE PARWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$426,979.64\*\*\*Four Hundred Twenty-Six Thousand Nine Hundred Seventy-Nine and 64/100\*\*\*
April 5, 12, 19, 26, 2012
U292176 PRO (\$170.52)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-12000985
Division: CHANCERY
Docket Number: F0538910
County: Union
Plaintiff: GREEN TREES SERVICING, LLC
VS

Defendant: JOSEPH W. PILKINGTON, III AKA JOSEPH PILKINGTON; CITIBANK SOUTH DAKOTA NA; UNITED STATES OF AMERICA
Sale Date: 04/11/2012
Writ of Execution: 02/29/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

CONCISE DESCRIPTION
Municipality: Borough of Roselle
Street Address: 119 East Third Avenue, Roselle, NJ 07203
Tax Lot: 30
Tax Block: 3101 f/k/a 3.01
Approximate dimensions: 200' x 50'
Nearest cross street: Chestnut Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person

PUBLIC NOTICE

conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$177,342.32
One Hundred Seventy-Seven Thousand Three Hundred Forty-Two and 32/100\*\*\*

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MT. LAUREL NJ 08054-4318
(856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$182,719.58 One Hundred Eighty-Two Thousand Seven Hundred Nineteen and 58/100\*\*\*
March 15, 22, 29, April 5, 2012
U291250 PRO (\$139.16)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-12000981
Division: CHANCERY
Docket Number: F524808B
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC.
VS

Defendant: MANUEL COURAS
Sale Date: 04/11/2012
Writ of Execution: 01/29/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey.
Commonly known as: 118 E 19TH ST, LINDEN, NJ 07036.

Tax Lot No. 17 in Block No. 524
Dimension of Lot Approximately: 50x100

Nearest Cross Street: Clinton Street
BEGINNING at a point on the South-easterly line of East Nineteenth Street distant northeasterly 175.00 feet from the point formed by the intersection of the Southeasterly side line of East Nineteenth Street with the Northeasterly side line of Clinton Street and running; thence,

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
NAME OF SECURED PARTY CURRENT AMOUNT DUE
TOTAL AS OF February 23, 2012: \$500

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$279,246.31\*\*\*
Two Hundred Seventy-Nine Thousand Two Hundred Forty-Six and 31/100\*\*\*

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DR
SUITE 201
PARSIPPANY, NJ 07054
(973)538-4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$331,471.91\*\*\*
Three Hundred Thirty-One Thousand Four Hundred Seventy-One and 91/100\*\*\*
March 15, 22, 29, April 5, 2012
U291239 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-12001005
Division: CHANCERY
Docket Number: F00769311
County: Union
Plaintiff: GREEN TREE SERVICING, LLC
VS

Defendant: TERESITA PINEDA
Sale Date: 04/11/2012
Writ of Execution: 02/29/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

CONCISE DESCRIPTION
Municipality: City of Elizabeth
Street Address: 27 Sayre Street, Elizabeth, NJ 07208
Tax Lot: 1384
Tax Block: 11
Approximate dimensions: 30' x 125.07' x 25.72' x 125'

Nearest cross street: Morris Avenue
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion

PUBLIC NOTICE

pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$151,405.77
One Hundred Fifty-One Thousand Four Hundred Five and 77/100\*\*\*

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MT. LAUREL NJ 08054-4318
(856)813-1700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$156,371.21 One Hundred Fifty-Six Thousand Three Hundred Seventy-One and 21/100\*\*\*
March 15, 22, 29, April 5, 2012
U291259 PRO (\$133.28)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-12001243
Division: CHANCERY
Docket Number: F05562810
County: Union
Plaintiff: INVESTORS BANK f/k/a INVESTORS SAVINGS BANK
VS

Defendant: RODEL V. TOLENTINO; MRS RODEL V. TOLENTINO, WIFE OF RODEL V. TOLENTINO; SHARON E. TOLENTINO
Sale Date: 04/25/2012
Writ of Execution: 03/15/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LEGAL DESCRIPTION
All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows: Lot: 1389; Block: 6 on the Tax Map of the City of Elizabeth
Nearest Cross Street: Rosehill Place
Approximate Dimensions: 16.50ft x 115.00ft x 16.50ft x 115.00ft

Being more commonly known as:
19 Stewart Place
a/k/a 915B Stewart Place
Elizabeth, NJ 07202

Pursuant to a municipal tax search dated February 26, 2012,
Subject to: No amounts due at this time

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$171,885.87\*\*\*
One Hundred Seventy-One Thousand Eight Hundred Eighty-Five and 87/100\*\*\*

Attorney:
HILL WALLACK LLP
202 CARNEGIE CTR
P O BOX 5226
PRINCETON NJ 08543-5226
(609)924-0808
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$186,598.38\*\*\*One Hundred Eighty-Six Thousand Five Hundred Ninety-Eight and 38/100\*\*\*
April 5, 12, 19, 2012
U292247 PRO (\$122.01)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-12001006
Division: CHANCERY
Docket Number: F2438110
County: Union
Plaintiff: CROWN BANK F/K/A CROWN BANK, N.A.
VS

Defendant: 511 ELIZABETH AVENUE, LLC; A NEW JERSEY LIMITED LIABILITY COMPANY; 510-516 ELIZABETH AVENUE, LLC; A NEW JERSEY LIMITED LIABILITY COMPANY; MARIA O. ALVAREZ
Sale Date: 04/11/2012
Writ of Execution: 02/29/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LEGAL DESCRIPTION
All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being

PUBLIC NOTICE

more particularly described as follows: on the Tax Map of the City of Elizabeth Nearest Cross Street: 5th Street Approximate Dimensions: Condominiums Pursuant to a municipal tax search dated January 15, 2012,

Lot: 373 C-202; Block 5 Subject to: 2011 taxes \$4,920.05 paid in full, payments may have been made by Tax Sale Certificate Holder 2012 1st quarter taxes, amount to be determined Lien: 2009, 2010 3rd party Tax Lien, Cert No. 10-00132, sold on 6/6/2011 to US BANK CUST F/TOWER D&W in the amount of \$12,692.12 Being more commonly known as: 510-516 Elizabeth Ave., Apartment #202, Elizabeth, NJ 07206

Lot: 373 C-203; Block 5 Subject to: 2011 taxes \$5,011.16 paid in full, payments may have been made by Tax Sale Certificate Holder 2012 1st quarter taxes, amount to be determined Lien: 2009, 2010 3rd party Tax Lien, Cert No. 10-00133, sold on 6/6/2011 to US BANK CUST F/TOWER D&W in the amount of \$14,294.11 Being more commonly known as: 510-516 Elizabeth Ave., Apartment #203, Elizabeth, NJ 07206

Lot: 373 C-205; Block 5 Subject to: 2011 taxes \$4,965.60 paid in full, payments may have been made by Tax Sale Certificate Holder 2012 1st quarter taxes, amount to be determined Lien: 2009, 2010 3rd party Tax Lien, Cert No. 10-00134, sold on 6/6/2011 to US BANK CUST F/TOWER D&W in the amount of \$12,841.96 Being more commonly known as: 510-516 Elizabeth Ave., Apartment #205, Elizabeth, NJ 07206

Lot: 373 C-206; Block 5 Subject to: 2011 taxes \$5,011.16 paid in full, payments may have been made by Tax Sale Certificate Holder 2012 1st quarter taxes, amount to be determined Lien: 2009, 2010 3rd party Tax Lien, Cert No. 10-00135, sold on 6/6/2011 to AMCO in the amount of \$14,285.86 Being more commonly known as: 510-516 Elizabeth Ave., Apartment #206, Elizabeth, NJ 07206

Lot: 373 C-207; Block 5 Subject to: 2010 taxes \$2,385.87 open + penalty 2011 taxes \$4,965.60 open + penalty 2012 1st quarter taxes, amount to be determined Lien: 2009, 2010 3rd party Tax Lien, Cert No. 10-00136, sold on 6/6/2011 to US BANK CUST PRO CAPITAL I, LLC in the amount of \$4,352.97 Subject to Tax Sale. Subject to Additional Fees Being more commonly known as: 510-516 Elizabeth Ave., Apartment #207, Elizabeth, NJ 07206

Lot: 373 C-208; Block 5 Subject to: 2011 taxes \$4,988.38 paid in full, payments may have been made by Tax Sale Certificate Holder 2012 1st quarter taxes, amount to be determined Lien: 2009, 2010 3rd party Tax Lien, Cert No. 10-00137, sold on 6/6/2011 to US BANK CUST F/TOWER D&W in the amount of \$14,296.48 Being more commonly known as: 510-516 Elizabeth Ave., Apartment #208, Elizabeth, NJ 07206

Lot: 373 C-209; Block 5 Subject to: 2011 taxes \$4,965.60 paid in full, payments may have been made by Tax Sale Certificate Holder 2012 1st quarter taxes, amount to be determined Lien: 2009, 2010 3rd party Tax Lien, Cert No. 10-00138, sold on 6/6/2011 to US BANK CUST F/TOWER D&W in the amount of \$17,169.22 Being more commonly known as: 510-516 Elizabeth Ave., Apartment #209, Elizabeth, NJ 07206

Lot: 373 C-210; Block 5 Subject to: 2011 taxes \$4,783.38 paid in full, payments may have been made by Tax Sale Certificate Holder 2012 1st quarter taxes, amount to be determined Lien: 2009 3rd party Tax Lien, Cert No. 09-00113, sold on 6/7/2010 to ROYAL TAX LIEN SERVICES, LLC in the amount of \$15,813.90 Being more commonly known as: 510-516 Elizabeth Ave., Apartment #210, Elizabeth, NJ 07206

Lot: 373 C-303; Block 5 Subject to: 2010 taxes \$2,626.63 open + penalty 2011 taxes \$5,466.72 open + penalty 2012 1st quarter taxes, amount to be determined Lien: 2010 3rd party Tax Lien, Cert No. 10-00139, sold on 6/6/2011 to US BANK CUST PRO CAPITAL I, LLC in the amount of \$2,967.50 Subject to Tax Sale. Subject to Additional Fees Being more commonly known as: 510-516 Elizabeth Ave., Apartment #303, Elizabeth, NJ 07206

Lot: 373 C-304; Block 5 Subject to: 2010 taxes \$2,648.52 open + penalty 2011 taxes \$5,512.28 open + penalty

PUBLIC NOTICE

2012 1st quarter taxes, amount to be determined Lien: 2010 3rd party Tax Lien, Cert No. 10-00140, sold on 6/6/2011 to US BANK CUST PRO CAPITAL I, LLC in the amount of \$2,993.19 Subject to Tax Sale. Subject to Additional Fees Being more commonly known as: 510-516 Elizabeth Ave., Apartment #304, Elizabeth, NJ 07206

Lot: 373 C-305; Block 5 Subject to: 2011 taxes \$5,671.72 paid in full, payments may have been made by Tax Sale Certificate Holder 2012 1st quarter taxes, amount to be determined Lien: 2009, 2010 3rd party Tax Lien, Cert No. 10-00141, sold on 6/6/2011 to US BANK CUST F/TOWER D&W in the amount of \$14,702.16 Being more commonly known as: 510-516 Elizabeth Ave., Apartment #305, Elizabeth, NJ 07206

Lot: 373 C-306; Block 5 Subject to: 2011 taxes \$5,740.06 paid in full, payments may have been made by Tax Sale Certificate Holder 2012 1st quarter taxes, amount to be determined Lien: 2009, 2010 3rd party Tax Lien, Cert No. 10-00142, sold on 6/6/2011 to AMACO in the amount of \$16,376.89 Being more commonly known as: 510-516 Elizabeth Ave., Apartment #306, Elizabeth, NJ 07206

Lot: 373 C-307; Block 5 Subject to: 2011 taxes \$5,671.72 paid in full, payments may have been made by Tax Sale Certificate Holder 2012 1st quarter taxes, amount to be determined Lien: 2009, 2010 3rd party Tax Lien, Cert No. 10-00143, sold on 6/6/2011 to US BANK CUST F/TOWER D&W in the amount of \$14,704.32 Being more commonly known as: 510-516 Elizabeth Ave., Apartment #307, Elizabeth, NJ 07206

Lot: 373 C-308; Block 5 Subject to: 2011 taxes \$5,740.06 paid in full, payments may have been made by Tax Sale Certificate Holder 2012 1st quarter taxes, amount to be determined Lien: 2009, 2010 3rd party Tax Lien, Cert No. 10-00144, sold on 6/6/2011 to US BANK CUST F/TOWER D&W in the amount of \$16,386.36 Being more commonly known as: 510-516 Elizabeth Ave., Apartment #308, Elizabeth, NJ 07206

Lot: 373 C-309; Block 5 Subject to: 2010 taxes \$3,053.46 open + penalty 2011 taxes \$6,355.06 open + penalty 2012 1st quarter taxes, amount to be determined Lien: 2010 3rd party Tax Lien, Cert No. 10-00145, sold on 6/6/2011 to US BANK CUST PRO CAPITAL I, LLC in the amount of \$3,468.60 Being more commonly known as: 510-516 Elizabeth Ave., Apartment #309, Elizabeth, NJ 07206

Lot: 373 C-310; Block 5 Subject to: 2011 taxes \$5,580.61 paid in full, payments may have been made by Tax Sale Certificate Holder 2012 1st quarter taxes, amount to be determined Lien: 2010 3rd party Tax Lien, Cert No. 10-00146, sold on 6/6/2011 to US BANK CUST F/TOWER D&W in the amount of \$12,564.77 Being more commonly known as: 510-516 Elizabeth Ave., Apartment #310, Elizabeth, NJ 07206

Lot: 373 C-311; Block 5 Subject to: 2011 taxes \$5,694.50 open + penalty 2012 1st quarter taxes, amount to be determined Lien: 2010 3rd party Tax Lien, Cert No. 10-00147, sold on 6/6/2011 to US BANK CUST PRO CAPITAL I, LLC in the amount of \$3,095.99 Subject to Tax Sale. Subject to additional fees Store & Portion of Basement

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. The buildings, structures and improvements now and hereafter constructed on the land described below and the fixtures and equipment now and hereafter installed thereon and necessary for or adapted to the appropriate use and enjoyment thereof, all of which shall be deemed real property. In addition, all property of the Debtor (Mortgagor herein) including without limitation, all tangible goods, chattels, furniture, furnishings, machines, equipment, all floor coverings, screens, awnings, lighting, heating, ventilation, air-conditioning, sprinkling, plumbing, irrigating, gas, water, sewer, incinerating and laundry systems and fixtures, all engines, machinery, boilers, ranges, furnaces, refrigerators, storm windows and doors, which are now or which may hereafter be placed or located in, on or upon the premises herein defined, together, with all additions and accessories thereto, substitutions therefore, and replacements thereof. Also, included, without limitation are oil, gas or electric furnaces and heaters, air-conditioners and floor coverings. All leases now and hereafter in force and the rents due or to come due

PUBLIC NOTICE

thereunder. All condemnation awards, rents under the assignment of rent clause and the proceeds of insurance Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$4,346,630.81 Four Million Three Hundred Forty-Six Thousand Six Hundred Thirty and 81/100\*\*\* Attorney: HILL WALLACK LLP 202 CARNEGIE CTR CN 5226 PRINCETON NJ 08543-5226 (609)924-0808 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$4,441,007.20\*\*\* Four Million Four Hundred Forty-One Thousand Seven and 20/100\*\*\* March 15, 22, 29, April 5, 2012 U291192 PRO (\$754.60)

LINDEN SHERIFF'S SALE Sheriff's File Number: CH-12001338 Division: CHANCERY Docket Number: F3808009 County: Union Plaintiff: CARVER FEDERAL SAVINGS BANK VS Defendant: LAURETTE BLAISE Sale Date: 05/02/2012 Writ of Execution: 03/14/2012 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in city of Linden City in the County of Union, and State of New Jersey. Commonly known as 1028 Stuart Place, Linden, NJ 07036; Tax Lot No. 31 in Block No. 419 Dimensions of Lot: (Approximately) 5680 SF Nearest Cross Street: Karen Terrace Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$365,156.63\*\*\* Three Hundred Sixty-Five Thousand One Hundred Fifty-Six and 63/100\*\*\* Attorney: KIVITZ MC KEEVER LEE, PC 701 MARKET STREET MELLON INDEPENDENCE CENTER PHILADELPHIA PA 19106 (215)627-1322 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$393,111.51\*\*\*Three Hundred Ninety-Three Thousand One Hundred Eleven and 51/100\*\*\* April 5, 12, 19, 26, 2012 U292156 PRO (\$135.24)

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-12001149 Division: CHANCERY Docket Number: F3677910 County: Union Plaintiff: BCP HOLDINGS (USA), INC. VS Defendant: ARMANDO A. DA SILVA AND ANA DA SILVA Sale Date: 04/18/2012 Writ of Execution: 12/05/2011 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. CONCISE DESCRIPTION The property to be sold is located in

PUBLIC NOTICE TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on March 29, 2012 at 7:00 p.m. in the Municipal Building, Friberger Park, Union, N.J.

CALENDAR NUMBER	NAME AND ADDRESS OF APPLICANT	PREMISES AFFECTED	ACTION REQUESTED	DECISION OF THE PLANNING BOARD
2012-04	Qdoba Restaurant 2268 Route 22 Center	Block 3205 Lot 3	Major Site Plan, Variance	Approved by Resolution
2012-03	Christ Divine Healing & Deliverance 3 Monroe Street	Block 3402 Lot 4	Major Site Plan, Variance	Approved by Resolution

U292121 UNL April 5, 2012 (\$27.93)

PUBLIC NOTICE

BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. SHORT DESCRIPTION OF PREMISES: The property to be sold is located in the City of Elizabeth, in the County of Union, and State of New Jersey. Commonly known as: 559-561 South Broad Street, Elizabeth, New Jersey Tax Lot No. 1390 in Block No. 4. Dimension of Lot: 50' X 95' Nearest Cross Street: 50 feet north of the intersection of South Broad Street and Summer Street Note: The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$586,009.69\*\*\* Five Hundred Eighty-Six Thousand Nine and 69/100\*\*\* Attorney: NEWMAN & SIMPSON, LLP THE ARMOUR BUILDING 32 MERCER ST HACKENSACK NJ 07601-5608 (201)487-0200 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$615,621.00\*\*\*Six Hundred Fifteen Thousand and Six Hundred Twenty-One and 00/100\*\*\* March 22, 29, April 5, 12, 2012 U291558 PRO (\$109.76)

LINDEN SHERIFF'S SALE Sheriff's File Number: CH-12001255 Division: CHANCERY Docket Number: F5719709 County: Union Plaintiff: THE PROVIDENT BANK VS Defendant: JOSEPH GEDEON AND MIRA GEDEON, HIS WIFE; JOSEPH FRANCOIS; JOHNNY GEDEON, OCCUPANT; THE STATE OF NEW JERSEY; NEW CENTURY FINANCIAL SERVICES Sale Date: 04/25/2012 Writ of Execution: 03/15/2012 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of LINDEN, in the County of UNION, and the State of New Jersey. Commonly known as: 1501 MC CANDLESS STREET, LINDEN, NJ 07036 Tax Lot No. 12, in Block No. 131 Dimensions of Lot (Approximately): 40 feet wide by 100 feet long. Nearest Cross Street: Van Buren Avenue THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$431,341.14\*\*\* Four Hundred Thirty-One Thousand Three Hundred Forty-One and 14/100\*\*\* Attorney: FRANK J. MARTONE, P.C. 1455 BROAD ST BLOOMFIELD NJ 07003 (973)473-3000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$450,799.36\*\*\*Four Hundred Fifty Thousand Seven Hundred Ninety-Nine and 36/100\*\*\* April 5, 12, 19, 2012 U292239 PRO (\$86.73)

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-12001237 Division: CHANCERY Docket Number: F00067011 County: Union Plaintiff: KEARNEY FEDERAL SAVINGS BANK VS Defendant: JAMES CHU Sale Date: 04/25/2012 Writ of Execution: 03/15/2012 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. CONCISE DESCRIPTION The property to be sold is located in

PUBLIC NOTICE UNION PUBLIC NOTICE TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on March 29, 2012 at 7:00 p.m. in the Municipal Building, Friberger Park, Union, N.J.

CALENDAR NUMBER	NAME AND ADDRESS OF APPLICANT	PREMISES AFFECTED	ACTION REQUESTED	DECISION OF THE PLANNING BOARD
2012-04	Qdoba Restaurant 2268 Route 22 Center	Block 3205 Lot 3	Major Site Plan, Variance	Approved by Resolution
2012-03	Christ Divine Healing & Deliverance 3 Monroe Street	Block 3402 Lot 4	Major Site Plan, Variance	Approved by Resolution

U292121 UNL April 5, 2012 (\$27.93)

PUBLIC NOTICE

the City of Elizabeth, County of Union, and State of New Jersey. Premises are commonly known as 104 Elmora Avenue, Elizabeth, New Jersey 07202. Tax Lot No. 534 in Block 10 Dimensions of Lot: 40.34 ft. x 100.58 ft. x 39.65 ft. x 102.33 ft. x 39.70 ft. Nearest cross street: Situate northwesterly from its intersection with the northwesterly line of Linden Avenue. JUDGMENT AMOUNT: \$438,698.06\*\*\* Four Hundred Thirty-Eight Thousand Six Hundred Ninety-Eight and 06/100\*\*\* Attorney: GACCIONE POMACO, P.C. 524 UNION AVENUE P.O. BOX 96 BELLEVILLE NJ 07109 973-759-2807 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$448,714.88\*\*\*Four Hundred Forty-Eight Thousand Seven Hundred Fourteen and 88/100\*\*\* April 5, 12, 19, 2012 U292253 PRO (\$80.85)

PUBLIC NOTICE

SPRINGFIELD TOWNSHIP OF SPRINGFIELD RESOLUTION NO. 2012-78

WHEREAS, on January 24, 2012, the Township Committee adopted Resolution No. 2012-27 which awarded the Township's 2011 Road Improvement Project - Contract No. SP-2011-08 to Jenicar Builders Contractors, Co., Inc. in the aggregate amount of \$622,465.07; and WHEREAS, on March 8, 2012, the Township was advised by Jenicar's attorney that Jenicar would be unable to perform the contract it was awarded by the Township due to financial and health reasons; and WHEREAS, the Township, in accordance with Local Public Contracts Law desires to award said contract to the second lowest bidder, Cifelli & Son General Construction in the amount of \$630,451.30; and WHEREAS, the Township Committee and the Township Engineer are of the opinion that it is advantageous to award the Township's 2011 Road Improvement Project Contract No.SP-2011-08 to the second lowest bidder Cifelli & Son General Construction with the Township reserving the right to collect the difference in the awards (plus legal fees and costs) from Jenicar and/or its bonding company. NOW, THEREFORE BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union and State of New Jersey as follows: 1. The Township's 2011 Road Improvement Project - Contract No. SP-2011-08 is hereby awarded to Cifelli & Son General Construction in the amount of \$630,451.30. 2. A certified copy of this Resolution is to be forwarded to Cifelli & Son General Construction along with the Township's standard form of contract. 3. A Certificate of Availability of Funds ("COF") is provided by the Township's CFO. TAKE NOTICE that the foregoing Resolution was adopted at a Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, March 27, 2012.

Linda M. Donnelly, RMC Township Clerk U292113 OBS April 5, 2012 (\$33.81)

PUBLIC NOTICE

Take notice that on the 17th day of April at 7:30 P.M., a hearing will be held before the Springfield Board of Adjustment at the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey on application #2012-3 on behalf of Barbara Hickey for a variance of section #35-15.1 requirements of the schedule of limitations of the Land Use Ordinance of the Township of Springfield. Also any other variances that may be necessary as evidenced by the plans now on file or as may be modified at the request of the Planning Board. Nature of the matter to be considered and the extent of relief requested: Side yard variance in connection with

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Philip A. Haderer, P.E., C.M.E. Administrative Officer

PUBLIC NOTICE

the installation of Air Conditioning unit. The application, plans and survey are on file in the ANNEX Building, 20 North Trivett Avenue and are available for inspection.

Barbara A. Hickey Applicant 23 Alvin Terrace Springfield, NJ 07081 U292276 OBS April 5, 2012 (\$17.64)

SUMMIT

SHERIFF'S SALE Sheriff's File Number: CH-12001345 Sale Date: CHANCERY Docket Number: F3966509 County: Union Plaintiff: BANKUNITED VS

Defendant: ARNALDO BUJOSA Sale Date: 05/02/2012 Writ of Execution: 11/29/2011 By virtue of the above-stated writ of execution to me directed, I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY OF SUMMIT, County of UNION, State of New Jersey.

Premises commonly known as: 7 COTTAGE LANE, SUMMIT, NJ 07901 BEING KNOWN as LOT 13, BLOCK 4005 on the official Tax Map of the CITY OF SUMMIT Dimensions: 56.00FT. X 76.16FT. X 57.23FT. X 6.59FT. X 59.53FT. Nearest Cross Street: ORCHARD STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$650,420.98\*\*\* Six Hundred Fifty Thousand Four Hundred Twenty and 98/100\*\*\* Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$666,448.53\*\*\*Six Hundred Sixty-Six Thousand Four Hundred Forty-Eight and 53/100\*\*\* April 5, 12, 19, 26, 2012 U292210 OBS (\$176.40)

PUBLIC NOTICE

SPRINGFIELD

Explanation: This resolution is to award a contract pursuant to Public Bidding Law to M. Sky Construction Corp. for the construction of new handicapped curb ramps project - Contract No. SP-12-03.

TOWNSHIP OF SPRINGFIELD

RESOLUTION NO. 2012-80

WHEREAS, the Township of Springfield did advertise and accept bids for the construction of new handicapped curb ramps project (Contract No. SP 12-03); and

WHEREAS, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq., and upon recommendation of the Assistant Township Engineer, M. Sky Construction Corp. has been determined to be the lowest responsible bidder; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that a contract is hereby awarded to M. Sky Construction Corp. in the amount of \$30,875.00, for the construction of new handicapped curb ramps project (Contract No. SP 12-03); and that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with M. Sky Construction Corp., pursuant to bid specifications, and in a form approved by the Township Attorney.

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and

BE IT FURTHER RESOLVED that a Certificate showing the availability of funds for the Contract authorized hereby has been provided by the Chief Financial Officer and is attached hereto.

TAKE NOTICE that the foregoing Resolution was adopted at a Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, March 27, 2012.

Linda M. Donnelly, RMC Township Clerk U292115 OBS April 5, 2012 (\$30.87)

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on April 16, 2012 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 28 Greenfield Ave., Block 401, Lot 70.

The conditions affecting this property and the reason for the application being heard are as follows: Building addition which requires side yard, combined side yard and driveway variances.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Victor Kalinichenko Applicant U292157 OBS April 5, 2012 (\$17.15)

SPRINGFIELD

EXPLANATION: This Ordinance amends Section 2-41 entitled, "Police Department" by increasing the number of Sergeants in the Township's Police

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PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

SUMMIT

Notice of Lien Sale of Property for Non-Payment of Taxes Special Assessments and Municipal Charges

Notice is hereby given that I, Mary L. Testori, Collector of the Taxing District of the City of Summit, in the County of Union, State of New Jersey, on Tuesday April 17, 2012 at 10:00AM in the Court Room of the Municipal building located at 512 Springfield Ave., Summit, N.J. 07901, will expose for lien sale and sell several tracts and parcels of land on which taxes and other municipal charges for the year 2011 & prior remain unpaid pursuant to N.J.S.A. 54:5 ET SEQ and any assessments not yet due. Said properties will be sold subject to redemption at the lowest rate of interest but not to exceed 18% per annum. Any item without a bidder will be sold to the City of Summit for 18% per annum. At any time before the sale said collector may receive payment of the amount due on any property with all interest and cost incurred which includes cost of advertisement pursuant to statute by CERTIFIED CHECK, BANK CHECK, CASH, OR MONEY ORDER. The payment for lien purchased shall be made by cash, money order, bank check, or certified check prior to the conclusion of the sale. The City of Summit makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under Bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

Industrial property may be subject to the spill compensation and control act (N.J.S.A. 58:-58-10-23.11 et seq.) The water pollution control act (N.J.S.A.58:10A10) and Industrial Site recovery act (N.J.S.A. 13:1k-6et seq). The municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is, or may be in any way connected to the prior owner or operator of the site. Pursuant to the Soldiers and Sailors Civil relief Act (N.J.S.A.38:23C-18), this provision applies to the collection of taxes or assessments and provides certain unique relief to those qualifying individuals. In the event that the owner of the property is on active duty in the military service, the Tax Collector should be notified immediately. The names shown are as they appear in the tax duplicate, and do not necessarily mean that these parties are the current owners of the properties:

Table with columns: BLOCK, LOT, ASSESS TO, ADDRESS, AMT., T/S. Lists various property parcels with their respective owners, addresses, and amounts due.

PUBLIC NOTICE

PUBLIC NOTICE

HILLSIDE

PUBLIC NOTICE

Notice is hereby given that on Wednesday, April 18, 2012 at 10:00 a.m. pre-vailling time, at L & J Towing, 720 Boulevard, Kenilworth, New Jersey, the Township of Hillside will offer for sale at public auction the following motor vehicles which came abandonment by owners:

CERTIFICATE OF OWNERSHIP APPLICATIONS FOR ABANDONED VEHICLES

CLEAR TITLES

1. 2001 CHE VAN 1GCEG15M711153456

The vehicles listed above will be sold at Public Auction in excess of the lien cost to the tower, no bid will be accepted which does not exceed the amount that the towing company has, as vested interest in the cars to be auctioned, pursuant to the contract between the Township of Hillside and the towing contractor. Terms: Fifty (50%) percent down payment in cash or certified check payable to the Township of Hillside due immediately upon acceptance of bid. Sale to be consummated within seventy-two (72) hours by the successful bidder paying the Township of Hillside, the balance in cash or by certified check at the Clerk's Office, Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey.

The Township reserves the right to reject any or all bids, or any part thereof, to waive any informalities therein and to accept any bids which as it may deem necessary in the best interest to the Township of Hillside and shall reserve the right to place a minimum bid per vehicle to cover towing and storage. Inspection: The aforesaid vehicles may be inspected from 9:00 a.m. to 10:00 a.m. on Wednesday, April 18, 2012. Failure to inspect will not be considered grounds for any claim or adjustment of bid offered.

Janet Vlasisavljevic Township Clerk

U292123 UNL April 5, 2012 (\$34.30)

U291365 OBS March 22, 29, April 5, 12, 2012 (\$852.60)

PUBLIC NOTICE

Department from nine (9) to ten (10) members, increasing the number of Corporals from three (3) to four (4) and reducing the number of patrolmen from thirty-two (32) to twenty-nine (29).

SPRINGFIELD TOWNSHIP
ORDINANCE NO. 2012-14

AN ORDINANCE AMENDING SECTION 2-41 OF THE TOWNSHIP CODE ENTITLED, "POLICE DEPARTMENT" BY INCREASING THE NUMBER OF SERGEANTS IN THE TOWNSHIP'S POLICE DEPARTMENT FROM NINE (9) TO TEN (10), INCREASING THE NUMBER OF CORPORALS FROM THREE (3) TO FOUR (4) AND REDUCING THE NUMBER OF PATROLMEN FROM THIRTY-TWO (32) TO TWENTY-NINE (29).

BE IT ORDAINED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that Chapter II entitled, "Administration" is hereby amended by amending Section 2-41 entitled, "Police Department".

SECTION I. Section 2-41 entitled, "Police Department" is hereby amended by amending subsection 2-41.1(a) entitled, "Established; Organization" by increasing the number of Sergeants in the Township's Police Department from nine (9) to ten (10), increasing the number of Corporals from three (3) to four (4) and reducing the number of patrolmen from thirty-two (32) to twenty-nine (29).

2-41.1 POLICE DEPARTMENT
2-41.1 Established; Organization.

a. There is hereby established the Police Department of the Township of Springfield. The maximum compliment of the Department of Police in the Township is as follows: a Chief of Police, who shall be the head of the department; Captains (two (2)); Lieutenants (three (3)); Sergeants [(nine (9))] (ten (10)); Corporals [(three (3))] (four (4)); if any patrolmen shall qualify for same; patrolmen [(thirty-two (32))] (twenty-nine (29)), including all patrolmen designated as a Corporal, each of whom shall be appointed pursuant to this Code and compensated as set forth in the Salary Ordinance of the Township.

SECTION II. All ordinances or parts of ordinances inconsistent or in conflict with this Ordinance are hereby repealed as to said inconsistencies and conflicts. Specifically, the fees set forth in this Ordinance shall supersede the fees currently set forth in the Township Code.

SECTION III. If any section, part of any section, or clause or phrase of this Ordinance is for any reason held to be invalid or unconstitutional, such decision shall not affect the remaining provisions of this Ordinance, and each section and subsection thereof, irrespective of the fact that any one or more of the subsections, sentences, clauses or phrases may be declared unconstitutional or invalid.

SECTION IV. This Ordinance shall take effect immediately upon passage and publication according to law.

Linda M. Donnelly, RMC
Township Clerk
U292101 OBS April 5, 2012 (\$58.80)

SPRINGFIELD

Explanation: This amends Chapter II of the Township Code entitled, "Administration" by adding subsection 2-85.8 entitled, "Pay to Play"

TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2012-02

AN ORDINANCE ESTABLISHING THAT A BUSINESS ENTITY WHICH MAKES POLITICAL CONTRIBUTIONS TO MUNICIPAL CANDIDATES AND MUNICIPAL POLITICAL PARTIES IN EXCESS OF CERTAIN THRESHOLDS SHALL BE LIMITED IN ITS ABILITY TO RECEIVE PUBLIC CONTRACTS FROM THE TOWNSHIP OF SPRINGFIELD IN THE COUNTY OF UNION

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, March 27, 2012.

Linda M. Donnelly, RMC
Township Clerk
U292117 OBS April 5, 2012 (\$15.68)

PUBLIC NOTICE

SPRINGFIELD

Explanation: This resolution is to award a Professional Services Contract to Richard Grubb & Associates, Inc. for performing Phase I Archaeological Survey and Intensive-Level Architectural Survey as required by the NJDEP in connection with the Turf Field Permit Application.

TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2012-79

WHEREAS, the Township of Springfield is in need of contracting for engineering and related services, for performing Phase I Archaeological Survey and Intensive-Level Architectural Survey as required by the NJDEP in connection with the Turf Field permit application, within the Township of Springfield, County of Union, State of New Jersey; and

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., requires a resolution authorizing the award of the contract for professional services without competitive bids and that the contract itself must be available for inspection; and

WHEREAS, a certificate of available funding has been presented by our CFO

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with Richard Grubb & Associates, Inc. at a fee not to exceed \$16,123.00, pursuant to Proposal for Professional Services dated March 19, 2012.

TAKE NOTICE that the foregoing Resolution was adopted at a Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, March 27, 2012.

Linda M. Donnelly, RMC
Township Clerk
U292114 OBS April 5, 2012 (\$29.89)

SUMMIT

SUMMIT, NEW JERSEY
PLANNING BOARD APPLICATION
#PB-12-191

TAKE NOTICE THAT the Planning Board of the City of Summit, New Jersey, will hold a hearing on April 23, 2012, at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 45 River Road, Summit, New Jersey and designated as Block 403, Lot 2 on the Summit Tax Map.

The conditions affecting this property and the reasons for the application being heard are as follows: The Applicant, DP 45 River Road Associates, LLC, seeks site plan approval to construct a second story on an existing office building. The application also involves a variance for required parking spaces (25 parking spaces required, 19 parking spaces provided).

Applicant requests any other waivers or variances or such other relief as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, Summit, New Jersey, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

/s/ John J. DeLaney, Jr., Esq.
Attorney for Applicant
DP 45 River Road Associates, LLC
c/o John J. DeLaney, Jr., Esq.
Lindabury, McCormick, Estabrook & Cooper, P.C.
53 Cardinal Drive, P.O. Box 2369
Westfield, NJ 07091-2369
(908) 233-6800 Ext. 2417
U292129 OBS April 5, 2012 (\$25.97)

MOUNTAINSIDE

PUBLIC NOTICE
BOROUGH OF MOUNTAINSIDE

TAKE NOTICE that the undersigned shall expose for sale, in accordance with R.S. 39:10A-1, at public auction: April 17, 2012

At 9:00 AM at Sevell's Auto Body, Westfield NJ. The described motor vehicles which came into possession of the Mountainside Police Department through abandonment or failure of owners to claim same will be sold. The following motor vehicles may be examined at: Sevell's Auto Body, 320 Windsor Ave. Westfield, New Jersey:

2000 Ply Neo
VIN: 1P3ES46C7YD592106
Minimum bid: \$10,327.80

1993 Lex ES3
VIN: JT8VK13T2P0120452
Minimum bid: \$11,495.50

Mountainside Police Department
Traffic Enforcement Unit
U292031 OBS April 5, 2012 (\$15.19)

PUBLIC NOTICE

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD
ZONING BOARD OF ADJUSTMENT

TAKE NOTICE that on the 17th day of April, at 8:00 P.M., a hearing will be held before the Springfield Board of Adjustment at the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey on Application # 2012-4 regarding the appeal or application of Robert and Mary Spinner for a variance or variances or other relief so as to permit an addition on the premises located at 31 Smithfield Dr. and designated as Block 2102, Lot(s) 24 on the Township of Springfield Tax Map.

The application, plans and survey are on file in the Annex Building, 20 North Trivett Street and available for inspection.

Any interested party may appear either in person, by agent or attorney and present any objections which you may have in granting of this Application.

Robert and May Spinner
Applicants
U292154 OBS April 5, 2012 (\$14.70)

SPRINGFIELD

EXPLANATION: This Ordinance amends Section 35-66 entitled, "Development Review Committee" by (i) renaming the Section "Technical Review Committee"; (ii) amending the Committee composition to be comprised of Township Professionals, and (iii) eliminating as one of its responsibilities, determining changes of occupancy. This Ordinance also confers the power to issue changes of occupancy to the Zoning Officer or the Assistant Township Engineer and modifies the fee for appearances before the Technical Review Committee.

PUBLIC NOTICE

PUBLIC NOTICE

abilities, determining changes of occupancy. This Ordinance also confers the power to issue changes of occupancy to the Zoning Officer or the Assistant Township Engineer and modifies the fee for appearances before the Technical Review Committee.

TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2012-13

AN ORDINANCE AMENDING SECTION 35-66 OF THE TOWNSHIP CODE ENTITLED, "DEVELOPMENT REVIEW COMMITTEE" BY (I) RENAMING THE SECTION "TECHNICAL REVIEW COMMITTEE"; (II) AMENDING THE COMMITTEE TO BE COMPRISED OF TOWNSHIP PROFESSIONALS; AND (III) ELIMINATING AS ONE OF ITS RESPONSIBILITIES, DETERMINING CHANGES OF OCCUPANCY. THIS ORDINANCE ALSO CONFERS THE POWER TO ISSUE CHANGES OF OCCUPANCY TO THE ZONING OFFICER OR THE ASSISTANT TOWNSHIP ENGINEER AND MODIFIES THE FEE FOR APPEARANCES BEFORE THE TECHNICAL REVIEW COMMITTEE

BE IT ORDAINED, by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that Chapter XXXV entitled, "Land Use" of the Revised General Ordinances of the Township of Springfield is amended as follows:

SECTION I: Section 35-66 entitled, "Development Review Committee" is hereby amended by (i) renaming Section 35-66 "Technical Review Committee"

PUBLIC NOTICE

SPRINGFIELD

2012 Municipal Budget

TOWNSHIP OF SPRINGFIELD,
COUNTY OF UNION

FOR THE CALENDAR YEAR ENDED
DECEMBER 31, 2012

Revenue and Appropriation Summaries

Table with 3 columns: Summary of Revenues - Current Fund, 2012, Anticipated 2011. Rows include Surplus, Total Miscellaneous Revenues, Receipts from Delinquent Taxes, Minimum Library Tax, Local Tax for Municipal Purposes, Total General Revenues.

Table with 3 columns: Summary of Appropriations - Current Fund, 2012 Budget, Final 2011 Budget. Rows include Operating Expenses: Salaries & Wages, Other Expenses, Deferred Charges & Other Appropriations, Capital Improvements, Debt Service, Reserve for Uncollected Taxes, Total General Appropriations, Total Number of Employees - Full & Part Time.

2012 Dedicated Swim Pool Utility Budget

Table with 3 columns: Summary of Revenues, 2012, Anticipated 2011. Rows include Surplus, Miscellaneous Revenues, Total Revenues.

Table with 3 columns: Summary of Appropriations, 2012 Budget, Final 2011 Budget. Rows include Operating Expenses: Salaries & Wages, Other Expenses, Capital Improvements, Deferred Charges & Other Appropriations, Total Appropriations, Total Number of Employees - Full & Part Time & Seasonal.

Balance of Outstanding Debt - 12/31/11

Table with 2 columns: General, Swim Pool Utility. Rows include Interest, Principal - Bonds & Notes, Outstanding Balance.

Notice is hereby given that the budget and tax resolution was approved by the Township Committee of the Township of Springfield, County of Union on March 13, 2012.

A hearing on the budget and tax resolution will be held at the Municipal Building on April 24, 2012 at 7:00 o'clock ( PM ) at which time and place objections to the Budget and Tax Resolution for the year 2012 may be presented by taxpayers or other interested persons.

Copies of the detailed budget are available in the office of Linda M. Donnelly, Township Clerk, at the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey 07081, (973) 912-2200, during the hours of 9:00 (A.M.) to 4:00 (P.M.).

U292077 OBS April 5, 2012 (\$840.00)

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

shall analyze on an advisory basis all applications submitted to it by any interested party prior to a formal application before an approving authority.

[c. All meetings of the Development Review Committee shall be attended by the Zoning Officer. The Township Planner and Township Engineer shall attend meetings at the request of the Development Review Committee].

**35-66.2 Meetings**  
a. Meetings of the [Development Review Committee] Technical Review Committee shall be held at the call of the presiding officer or acting presiding officer, but shall be held at least fourteen (14) days prior to the date of the hearing of any application. All completed applications shall be submitted at least fourteen (14) days prior to the meeting.

b. All [Development Review Committee] Technical Review Committee meetings shall not be subject to the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.) (be open to the public but not open to public comment)

[c. Minutes of the Development Review Committee shall be taken and sent to the approving authorities.]

**35-66.3 Responsibilities**  
a. Any interested party may meet with the [Development Review Committee] Technical Review Committee to discuss and analyze a potential development application with respect to Township procedures relating to land development; the design preferences of the community, and the direction established by the Township Master Plan and Land Use Ordinance.

b. The advice of the Committee shall in no way be construed to relieve the applicant of the responsibility for complying with zoning requirements, development regulations and design standards and shall not be binding on either the approving authority or the applicant.

c. All applications for all signs, canopies and facade changes [and changes of occupancy] shall be reviewed and recommended for approval or denial by the [Development Review Committee] Technical Review Committee, which shall send a copy of its recommendations to the approving authority for formal action. A copy of said recommendations shall also be sent to the applicant.

d. Any applicant at his/her discretion may apply directly to the appropriate Board without applying to the [Development Review Committee] Technical Review Committee.

**SECTION II.** Section 35-96 entitled,

**PUBLIC NOTICE**

"Enforcement Officer" is hereby amended by conferring the power to issue changes of occupancy to the Zoning Officer or the Assistant Township Engineer. The entry shall read as follows:

**35-96 ENFORCEMENT OFFICER**  
It shall be the duty of the zoning Officer, or other designated official of the Township to enforce the provisions of this Ordinance. In addition, the Zoning Officer or the Assistant Engineer shall have the power to approve or disapprove all applications for changes of occupancy.

**SECTION III.** Section 35.80 entitled, "Fees" is hereby amended by amending subsection 35-80.1 (0) entitled, "Application Fees" by changing the language from Development Review Committee to Technical Review Committee and increasing fees from \$150.00 per appearance to \$300.00 per appearance. The remaining fees in subsection 35.80.1 shall remain unchanged. The entry shall read as follows:

**35-80.1 Application Fees**  
o. Appearance Before [Development Review Committee] per appearance  
[Technical Review Committee]

**SECTION IV.** All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

**SECTION V.** That if any clause, section or provision of this ordinance is declared invalid by a Court of competent jurisdiction, such provision shall be deemed a separate, distinct and independent provisions and shall not affect the validity of the remaining portion thereof.

**SECTION VI.** This Ordinance shall take effect immediately upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, March 27, 2012, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on April 24, 2012, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC  
Township Clerk

**PUBLIC NOTICE**

**SPRINGFIELD**

Explanation: This ordinance amends the ordinance establishing minimum and maximum salary ranges and compensation for certain officers, positions and clerical employees within the Township of Springfield

**TOWNSHIP OF SPRINGFIELD  
ORDINANCE NO. 2012-15**

BE IT ORDAINED by the Township Committee of the Township of Springfield in the County of Union and State of New Jersey that for the following enumerated offices, positions or clerical employments, the respective salaries or compensation set forth below are hereby established as minimum and maximum salary amounts to be paid until this ordinance shall be amended or repealed, as to the respective officers, appointees to said offices, position or clerical employment:

Position	Minimum	Maximum
Chairman, Township Committee		\$4,000
Member, Township Committee		\$3,500
Township Clerk		\$87,204
Deputy Township Clerk	\$50,869	\$66,194
Administrative Assistant to Township Administrator	\$38,614	
Chief Financial Officer	\$29,666	\$50,848
Assistant CFO/Assistant Treasurer	\$63,720	\$112,320
Payroll Clerk/HR Coordinator	\$38,500	\$66,000
Tax Assessor	\$39,944	\$64,000
Tax Collector	\$62,291	\$107,854
Municipal Judge	\$49,610	\$91,000
Court Administrator	\$18,400	\$29,000
Prosecutor	\$42,089	\$78,165
Public Defender	\$12,000	\$19,500
Assistant Engineer	\$2,900	\$6,600
Building Inspector-Construction Official (PT)	\$63,894	\$109,531
Plumbing Sub-Code Official, per hour	\$24,500	\$42,000
Electrical Sub-Code Official, per hour	\$25.00	\$42.00
Fire Sub-Code Official, per hour	\$25.00	\$42.00
Zoning Official	\$11,200	\$19,300
Zoning Secretary	\$10,320	\$18,720
Construction Control Person	\$7,000	\$12,000
Public Works Director	\$29,907	\$51,267
Administrative Assistant to D.P.W Supervisor	\$62,272	\$106,753
Foreman	\$49,045	\$84,078
Recycling Coordinator	\$49,668	\$85,144
Recreation Director	\$2,460	\$4,215
Rent Leveling Board Secretary	\$49,848	\$85,459
Emergency Management Coordinator	\$1,600	\$2,400
Dep Emergency Magt Coordinator	\$7,574	\$12,985
Clerk-typist - Emergency Management, per hour	\$6,060	\$10,388
Police Chief	\$13,000	\$19,000
[Deputy Police Chief	\$91,119	\$156,205
Police Captain	\$85,040	\$145,783
Fire Chief	\$82,677	\$120,473
Deputy Fire Chief	\$91,119	\$156,205
OSHA Compliance Officer	\$85,042	\$145,783
	\$4,900	\$8,400

**SECTION II - SEVERABILITY**  
In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

**SECTION III - EFFECTIVE DATE**  
This ordinance shall take effect immediately upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, County of Union, State of NJ, on Tuesday, March 27, 2012, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on April 24, 2012, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC  
Township Clerk

U292111 OBS April 5, 2012 (\$78.40)

**PUBLIC NOTICE**

Linda M. Donnelly, RMC  
Township Clerk  
U292120 OBS April 5, 2012 (\$108.29)

**SPRINGFIELD**

Explanation: This Ordinance amends Chapter XXVII of the Revised General Ordinances entitled, "Parks, Pool and Recreational Areas" by repealing a portion of Section 27-2 entitled, "Use of Alcoholic Beverages and Games" that is pre-empted by State law.

**TOWNSHIP OF SPRINGFIELD**

**ORDINANCE 2012-05**

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, March 27, 2012.

Linda M. Donnelly, RMC  
Township Clerk  
U292116 OBS April 5, 2012 (\$12.25)

**SPRINGFIELD**

**EXPLANATION:** An Ordinance adopting a Uniform Fee Schedule as required by the Department of Community Affairs for the Shared Services of a Construction Official between the Borough of Kenilworth and the Township of Springfield.

**TOWNSHIP OF SPRINGFIELD**

**ORDINANCE 2012-06**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, March 27, 2012.

Linda M. Donnelly, RMC  
Township Clerk  
U292119 OBS April 5, 2012 (\$11.76)

**SPRINGFIELD**

Explanation: This Ordinance establishes the Springfield Improvement Team.

**TOWNSHIP OF SPRINGFIELD**

**ORDINANCE NO. 2012-12**

BE IT ORDAINED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey as follows:

**SECTION 1.** Chapter II entitled "Administration" is hereby supplemented and amended by establishing new Section 2-65 entitled "Springfield Improvement Team", to read as follows:

**2-65. SPRINGFIELD IMPROVEMENT TEAM**  
2-65.1. Establishment  
This is hereby established the Springfield Improvement Team, hereinafter referred to in this chapter as the "Improvement Team".  
2-65.2. Composition Of Improvement Team.  
The Improvement Team shall consist of the following:  
A. An Executive Board, whose com-

position and duties are detailed in Section 2-65.6 below;

B. A Heritage Advisory Board, whose composition and duties are detailed in Section 2-65.7 below; and

C. Such additional members as the Executive Board shall, from time to time, deem necessary or appropriate to fulfill the functions, goals and duties of the Improvement Team.

**2-65.3. Functions, Goals And Duties Of Improvement Team.**  
The Improvement Team shall have the following functions, goals and duties:

A. Cultivate volunteerism within the Township;

B. Advance and promote broad initiatives, including, but not limited to, beautification of public areas, historical and cultural affairs and events, veterans outreach, collaboration with the Springfield Chamber of Commerce relative to downtown improvements, park cleanups, healthy living initiatives, employee appreciation programs and initiatives, public relations programs and initiatives, and social/community activities; and

C. Coordinate environmental programs and initiatives in consultation with the Environmental Commission and Green Team.

**2-65.4. Compensation.**  
All members of the Improvement Team shall serve without compensation.

**2-65.5. Meetings; Reports To Township Committee.**

The Improvement Team shall meet at least once a month. The Executive Board shall issue a written report of the Improvement Team's activities during the following:

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

**MOUNTAINSIDE**

**2012 Municipal Budget**

**BOROUGH OF MOUNTAINSIDE,  
COUNTY OF UNION  
FOR THE CALENDAR YEAR ENDED  
DECEMBER 31, 2012**

**Revenue and Appropriation Summaries**

Summary of Revenues - Current Fund	Anticipated	
	2012	2011
1. Surplus	\$1,335,000.00	\$1,335,000.00
2. Total Miscellaneous Revenues	1,775,761.70	1,817,531.35
3. Receipts from Delinquent Taxes	208,000.00	249,000.00
4. Minimum Library Tax	575,606.00	569,758.00
5. Local Tax for Municipal Purposes	7,569,933.30	7,279,116.69
<b>Total General Revenues</b>	<b>\$11,464,301.00</b>	<b>\$11,250,406.04</b>

Summary of Appropriations - Current Fund	2012 Budget	Final 2011 Budget
1. Operating Expenses: Salaries & Wages	\$3,932,510.00	\$3,769,432.00
Other Expenses	4,563,561.01	4,574,436.04
2. Deferred Charges & Other Appropriations	1,112,076.99	1,235,693.00
3. Capital Improvements	277,750.00	75,000.00
4. Debt Service	618,403.00	635,845.00
6. Reserve for Uncollected Taxes	960,000.00	960,000.00
<b>Total General Appropriations</b>	<b>\$11,464,301.00</b>	<b>\$11,250,406.04</b>
Total Number of Employees - Full & Part Time	65	65

**2012 Dedicated Swim Pool Utility Budget**

Summary of Revenues	Anticipated	
	2012	2011
1. Surplus	\$73,643.00	\$34,192.00
2. Miscellaneous Revenues	320,000.00	320,000.00
<b>Total Revenues</b>	<b>\$393,643.00</b>	<b>\$354,192.00</b>

Summary of Appropriations	2012 Budget	Final 2011 Budget
1. Operating Expenses: Salaries & Wages	\$160,500.00	\$155,500.00
Other Expenses	110,257.00	106,082.00
2. Capital Improvements	103,390.00	48,110.00
4. Deferred Charges & Other Appropriations	19,496.00	44,500.00
<b>Total Appropriations</b>	<b>\$393,643.00</b>	<b>\$354,192.00</b>
Total Number of Employees - Full & Part Time	31	31

**Balance of Outstanding Debt - 12/31/11**

	General	Swim Pool Utility
Principal-Bonds, Notes	\$4,976,000.00	\$0.00
Principal-Loans	183,111.00	0.00
<b>Outstanding Balance</b>	<b>\$5,159,111.00</b>	<b>\$0.00</b>

Notice is hereby given that the budget and tax resolution was approved by the Borough Council of the Borough of Mountainside, County of Union on March 20, 2012.

A hearing on the budget and tax resolution will be held at the Municipal Building on April 17, 2012 at 8:00 o'clock (PM) at which time and place objections to the Budget and Tax Resolution for the year 2012 may be presented by taxpayers or other interested persons.

Copies of the detailed budget are available in the office of Martha Lopez, Borough Clerk, at the Municipal Building, 1385 Route 22 Mountainside, New Jersey, 07092, (908) 232 - 2400, during the hours of 8:30(A.M.) to 4:30(P.M.).

U291748 OBS April 5, 2012 (\$768.00)

PUBLIC NOTICE

ing the preceding month. 2-65.6. Executive Board. A. The Executive Board of the Improvement Team shall consist of the following members:

- i. 1 student from the Springfield High School, appointed by the Township Committee;
ii. 1 Senior Citizen, appointed by the Township Committee;
iii. 1 Member of the Springfield Board of Education, appointed by said Board of Education;
iv. 1 member of the Springfield business community, appointed by the Township Committee;
v. 2 at-large citizens of Springfield Township, appointed by the Township Committee; and
vi. 1 Township Committee liaison, appointed by the Mayor.

B. A member of the Executive Board may be removed by the Township Committee upon the recommendation of a majority of the Executive Board for cause, such as lack of attendance, unethical conduct or engaging in conduct which conflicts with the functions, goals and duties of the Improvement Team.

C. A chairperson of the Executive Board shall be appointed from among the Executive Board members by the Mayor.

D. The initial term of the Executive Board shall be staggered. Upon the expiration of the initial term, all subsequent appointees shall serve for a term of five (5) years or until their successors are appointed, except that the Township Committee liaison shall only serve for a one (1) year term.

E. The Executive Board shall develop an agenda for the Improvement Team, prepare a schedule of events and coordinate all initiatives and programs to be undertaken by the Improvement Team. The Executive Board shall also enlist members to the Improvement Team and assign to such members recurring projects and initiatives of the Mayor.

2-65.7. Heritage Advisory Board. A Heritage Advisory Board shall be appointed by the Mayor. The Heritage Advisory Board shall be comprised of two (2) members of the Improvement Team and shall provide historical reference and guidance to the Executive Board. The members of the Heritage Advisory Board shall have no voting power with respect to Executive Board matters. The initial term of the Heritage Advisory Board members shall be staggered. Upon the expiration of the initial term of appointment, all subsequent appointees shall serve for a term of three (3) years, or until their successors are appointed.

2-65.8. Open Public Meetings Act Compliance.

All meetings of the Improvement Team shall be conducted in accordance with the provisions of the Open Public Records Act, N.J.S.A. 10:4-1 et seq.

SECTION 2. If any article, section, subsection, sentence, clause or phrase of this Ordinance is, for any reason, held to be unconstitutional or invalid, such decision shall not affect the remaining portions of this Ordinance and they shall remain in full force and effect.

SECTION 3. In the event of any inconsistencies between the provisions of this Ordinance and any prior ordinance of the Township of Springfield, the provisions hereof shall be determined to govern. All other parties, portions and provisions of Chapter II of the Revised General Ordinances of the Township of Springfield are hereby ratified and confirmed, except where inconsistent with the terms hereof.

SECTION 4. This Ordinance shall take effect immediately upon adoption and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, County of Union, State of NJ, on Tuesday, March 27, 2012, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on April 24, 2012, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC Township Clerk U292118 OBS April 5, 2012 (\$93.59)

SUMMIT

RESOLUTION FOR THE PUBLIC HEARING RE-APPOINTING JULIE GLAZER, as ASSISTANT SUPERINTENDENT OF SCHOOLS, LOUIS J. PEPE, as SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY

WHEREAS, the State of New Jersey has enacted P.L. 2007, c.53, an Act concerning school District accountability; and

WHEREAS, the City of Summit Board provided public notice 30 days prior to the renegotiation, extension, amendment, or alteration of an employment contract with the Assistant Superintendent and School Business Administrator/Board Secretary; and

WHEREAS, said notice was provided to the public via publication in the district's official newspaper, Union County Local Source, on Thursday, April 5, 2012, and was posted in all school building offices on April 5, 2012.

WHEREAS, the Board provided notice of a public hearing 10 days prior to the renegotiation, extension,

PUBLIC NOTICE

amendment, or alteration of an employment contract with the Assistant Superintendent and School Business Administrator/Board Secretary; and

WHEREAS, said notice of a public hearing was provided to the public via publication in the district's official newspaper, Union County Local Source on April 5, 2012, and was posted in all school building offices on April 5, 2012.

NOW THEREFORE BE IT RESOLVED, the City of Summit Board of Education hereby designates the Wilson School Board Meeting Room,

PUBLIC NOTICE

Explanation: This ordinance amends the Code of the Township of Springfield, Chapter XII, Building, Housing and Hotels, to amend the Schedule of Fees, by the Township Committee of the Township of Springfield, County of Union, State of New Jersey.

TOWNSHIP OF SPRINGFIELD ORDINANCE NO. 2012-11

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the township of Springfield, county of Union, State of New Jersey, as follows:

SECTION 1 - AMENDMENT CHAPTER XII, BUILDING, HOUSING AND HOTELS, Section 12-1.14 Schedule of Fees, is hereby amended by repealing and replacing Plumbing, Electrical, Fire, Certificates and Other fees to read as follows:

Table listing plumbing fees: b. Plumbing Fees. Minimum Fee 53.00, Water Closet 13.00, Urinal/Bidet 13.00, Bathtub 13.00, Lavatory 13.00, Shower 13.00, Floor Drain 13.00, Sink 13.00, Dishwasher 13.00, Drinking Fountain 13.00, Washing Machine 13.00, Hose Bibb 13.00, Water Heater 13.00, Fuel Oil Piping 13.00, Gas Piping 13.00, LP Gas Tank 82.00, Steam Boiler 82.00, Hot Water Boiler 82.00, Sewer Pump/ejector 82.00, Interceptor/Separator 82.00, Backflow Preventer (commercial) 82.00, Backflow Preventer (residential) 13.00, Grease Trap 82.00, Sewer Connection 82.00, Water Service Connection 82.00, Stacks 13.00, Water Cooled AC Units (chillers) 82.00, Refrigeration Units 82.00, Active Solar Systems 82.00, Condensers 82.00, Sewer & Water Line Capping (demo) 100.00, Drains (all) 13.00, Water Softeners 82.00, Furnaces 82.00, Sump Pump 82.00, Gas Burners 82.00, Oil Burners 82.00, Other fixtures 13.00, Other Special Devices 82.00.

Table listing electrical permits: c. Electrical Permits. Minimum Fee 53.00, Lighting Fixture 1 to 50 each additional 25, Receptacles 1 to 50 each additional 25, Switches 1 to 50 each additional 25, Detectors 1 to 50 each additional 25, Light Standards <8ft in ht. 1 to 50 each additional 25, Motors-Fractional HP 1 to 50 each additional 25, Emergency & Exit Lights 1 to 50 each additional 25, Communication Points 1 to 50 each additional 25, Alarm Devices/FAC panel 1 to 50 each additional 25, Devices Rated <20 amps 1 to 50 each additional 25, Equipment rated < 1kw 1 to 50 each additional 25, Pool Permit/with UV lights 13.00, Private pool/spa/hot tub/Fountain 69.00, Storable Pool/Hydro Massage Bathtub 13.00, Electrical Range 1 to 10 KW 13.00, 11 to 50 KW 58.00, 51 to 100KW 116.00, over 100 KW 576.00, Oven/Surface Unit 1 to 10 KW 13.00, 11 to 50KW 58.00, 51 to 100KW 116.00, over 100 KW 576.00, Household Electrical Cooking Equipment up to 16kw 13.00, Electrical Dryer 1 to 10 KW 13.00, 11 to 50 KW 58.00, 51 to 100KW 116.00, over 100 KW 576.00, Dishwasher 1 to 10 KW 13.00, 11 to 50 KW 58.00, 51 to 100KW 116.00, over 100 KW 576.00, Central AC unit 1 to 10 KW 13.00, 11 to 50 KW 58.00, 51 to 100KW 116.00, over 100 KW 576.00, Space Heater/Air Handler 1 to 10 KW/hp 13.00, 11 to 50 KW/hp 58.00, 51 to 100KW/hp 116.00, over 100 KW/hp 576.00, Baseboard heat 1 to 10 KW 13.00, 11 to 50 KW 58.00, 51 to 100KW 116.00, over 100 KW 576.00, Motors (1 +hp) 1 to 10 hp 13.00, 11 to 50 hp 58.00, 51 to 100hp 116.00, over 100 hp 576.00, Transformer/Generator 1 to 10 KW or kva 13.00, 11 to 50 KW or kva 58.00, 51 to 100KW or kva 116.00, over 100 KW or kva 576.00, Service <=225 amps 58.00, >225 but <1000 amps 116.00, over 1000 amps 576.00, Subpanels <=225 amps 58.00, >225 but <1000 amps 116.00, over 1000 amps 576.00, Motor Control Center <=225 amps 58.00, >225 but <1000 amps 116.00, over 1000 amps 576.00.

PUBLIC NOTICE

14 Beekman Terrace, Summit, NJ on May 10, 2012, at 7:30 PM, as the public hearing required by the Act. U292270 OBS April 5, 2012 (\$24.50)

PUBLIC NOTICE

CLARK

PLEASE TAKE NOTICE that the Clark Board of Adjustment will hold a public meeting on April 17, 2012 at 8 p.m. at the Municipal Court House, 315 Westfield Avenue, Clark, New Jersey, at which time the following appli-

PUBLIC NOTICE

cation will be heard: Cal. #5-12: Application of Joseph & Sharon Porcelli For: the enlargement of an existing one car attached garage to a two car garage. Located: 80 Thomas Drive, Clark, New Jersey 07066. Block: 28, Lot: 38 in a R-150 district. Violation of: Chapter 195-124.C3(c): side minimum width required 15' proposed 8.41'. Chapter 195-124.C3(c)(2): Total both side yards required 30', proposed 26.99'; and Chapter 195-124.C2(a): Lot coverage

PUBLIC NOTICE

maximum permitted 15%, proposed 17.5%. Existing shed will also be removed from property. The file papers for the above application are available for inspection at the Clark Township Building Department, Clark Municipal Building, 430 Westfield Avenue, Room 29, Clark, New Jersey. Hours: Monday through Friday, 9 a.m. to 4 p.m. U292297 EAG April 5, 2012 (\$17.15)

PUBLIC NOTICE

Electric Sign/Outline Light (in KWS) 1 to 10 KW \$13.00, 11 to 50 KW \$58.00, 51 to 100KW \$116.00, over 100 KW \$576.00. Electric Sign Fire, Security or Burglar Alarm Control Unit >20 but <=225amps \$58.00. Light Standard > than 8 ft in ht \$13.00. Communications Closet Single/Multi Station Smoke/Heat Detectors, Fire, Burglar or Security Alarm Sys. 1&2 Family Dwellings Flat fee \$29.00. Utility Load management Device \$58.00. Photovoltaic Systems 1 to 50kw \$58.00, 51 to 100kw \$116.00, Over 100kw \$576.00. All other Devices >1 but <= 10 hp \$13.00, >10 but <= 50 hp \$58.00, >50 but <=100hp \$116.00, over 100 hp \$576.00, >1 but <= 10 kw \$13.00, >10 but <= 50 kw \$58.00, >45 but <=112.5kw \$116.00, over 112.5 kw \$576.00, >30 but <=50 amps \$13.00, >50amps \$58.00.

PUBLIC NOTICE

d. Deleted. All elevators are handled by the State of New Jersey Bureau of Code Services, Elevator Safety. e. Certificates and Other Permits 1. Certificates Certificate of Occupancy \$35.00, Temporary Certificate of Occupancy \$35.00, Certificate of Occupancy-Change of Use \$151.00, Certificate of Continued Occupancy \$120.00, Temporary Certificate of Occupancy-renewal \$35.00, Certificate of Clearance- Lead Abatement \$35.00, Municipal Certificate of Occupancy (commercial change of owner or tenant) \$212.00. 2. Moving Houses Moving of house to different lot \$200.00, Moving of house on same lot \$100.00. 3. Annual Inspections Annual Pool inspection \$75.00, Annual Backflow Inspection \$75.00. 4. Special Overtime Inspections Inspections that are to be conducted on weekends and other than normal working hours will be a minimum of four hours at the inspector's current hourly rate. Each additional over 4 hours will be charged at the same rate. All variations will be at state minimum. f. Fire Protection Minimum Fee \$53.00, Alarm Systems 1 to 12 \$45.00, up to 20 \$82.00, 21 to 100 \$151.00, 101 to 200 \$289.00, 201 to 400 \$748.00, 401 to 1000 \$1,036.00, over 1000 \$1,321.00. No. of Standpipes Pre-Engineered Systems: Wet Chemical \$289.00, Pre-Engineered Systems: Dry Chemical \$116.00, Pre-Engineered System: CO2 Suppression \$116.00, Pre-Engineered System: Foam Suppression \$116.00, Pre-engineered systems: FM200 Suppression \$116.00, Pre-engineered system: other \$116.00, Kitchen Hood Exhaust \$58.00, Smoke Control System \$58.00, Gas Fired Appliances \$58.00, Oil Fired Appliance \$58.00, Fire Place Venting \$50.00, Incinerator \$460.00, Crematorium \$460.00, Other \$58.00. g. Waiver of Construction Permit Fees for Disabled Accessibility Construction. No Change.

SECTION II - RATIFICATION

Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

SECTION III - SEVERABILITY

In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

SECTION IV-REPEAL

Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistency.

SECTION V- EFFECTIVE DATE

This ordinance shall take effect immediately upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield County of Union, State of NJ, held on Tuesday, March 27, 2012, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on April 24, 2012, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC Township Clerk U292134 OBS April 5, 2012 (\$248.92)

PUBLIC NOTICE

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CLASSIFIED ADS ARE QUICK AND CONVENIENT! Includes logos for Visa, MasterCard, American Express, Discover, and PayPal.

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Linda M. Donnelly, RMC Township Clerk U292134 OBS April 5, 2012 (\$248.92)



Union  
County

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will help to create your ad.

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Worrall Community Newspapers  
P.O. Box 1596  
Union, NJ 07083

**FAX 908-686-4169**

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UNION COUNTY TOWNS  
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Clark, Cranford,  
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS  
Maplewood, South Orange, West Orange,  
East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

**RATES**

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Contract Rates Available

**COMBO - BEST BUY**

Ask about our 2 county combo rate and  
save \$\$\$\$. All classified ads appear online  
without additional charges

**ADD A PHOTO - 1x1" Only  
TO YOUR AD \$8.00**

**DEADLINES**

In-column 3 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

**ADJUSTMENTS**

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertisement  
at any time.

**CHARGE IT**

All classified ads require prepayment.  
Please have your card handy when you call.



**SEE YOUR AD  
ON THE INTERNET**

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E-Mail your ad to us at  
[class@thelocalsource.com](mailto:class@thelocalsource.com)

OR

Fax: your ad to us at  
or 908-686-4169

**BONUS**

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
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**GARAGE SALES**

30 words \$31.00  
Garage Sale signs, price stickers, balloons,  
helpful hints, inventory sheet and  
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and two ads per customer per week. Heading must be Miscellaneous (745).  
NO PHONED IN ADS WILL QUALIFY.

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No word changes permitted  
Add a photo for \$8.00

Let Us Help You With Our

## AUTO SPECIAL

20 words - 10 WEEKS of Exposure including LocalSource.com for \$39<sup>00</sup> in  
UNION County or 10 WEEKS of Exposure for \$59<sup>00</sup> in UNION & ESSEX County



**AUTOMOTIVE**

**AUTO FOR SALE**

**JUST REDUCED!!!!** 1997 MERCURY  
SABLE, WHITE, Cruise Control, power  
everything, A/C, AM/FM. Good maintenance  
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Tax Deductible, Free Towing, All  
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payment. Any condition, make or model.  
Call now 1-877-818-8848  
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2006 FORD F150 STX, 4-wheel drive,  
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engine, 9,210 miles. Asking \$19,000  
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**20 Words - \$39.00**  
Choose Essex or Union or both  
Counties for \$54.00. Price  
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times if necessary and an  
internet listing.



For More Information Please Call  
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# LOCAL JOB SEARCH

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**HELP WANTED**

**AD SALES  
PART TIME**

**Bloomfield & Union Areas**  
Worrall Community Newspapers has  
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self starter to service existing  
accounts and make calls on new  
accounts. 20-25 hours per week, must  
have a car. Please Email resume to:  
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Call 908-686-7700 ext 131

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**HELP WANTED**

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CDL-A, 3 months current OTR experi-  
ence required. 800-414-9569.  
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**HAIR STYLISTS w/following** wanted in  
Maplewood on Springfield Avenue.  
Please call 201-306-0151.

**HELP WANTED**

**HELP WANTED**

**ADVERTISING INSIDE SALES  
PART TIME**

Worrall Community Newspapers has an  
immediate opening for a motivated self  
starter to service existing accounts and  
make calls on new accounts. 20-25  
hours per week, in a friendly working  
environment. Telemarketing experience  
preferred but will train the right candi-  
date, some computer and general office  
duties. Please Email resume to:  
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NEED MORE MILES?** We've got them!  
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**HELP WANTED**



**GRAND OPENING IN ROUTE 22 RETAIL CENTER IN UNION, NJ  
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Do you love sports? Do you want a career with a rapidly growing company? If so, then DICK'S Sporting Goods is the company for you. We're looking for friendly faces to provide great service to our customers. Applicants must be at least 18 years old.

- Great Full & Part-Time positions available:**
- Sales Leaders/Supervisors
  - Sales Associates - Apparel, Footwear, Freight Flow, Team Sports, Golf, Lodge (Hunting/Camping/Fishing)
  - Cashiers
  - Bike Technicians
  - Running Specialist
  - Fitness Trainer
  - Golf Club Technician
  - Maintenance/Operations
  - Temporary Associates

- Why Work for DICK'S Sporting Goods?**
- Competitive Pay
  - Excellent Benefits
  - Employee Discount
  - Full and Part Time Schedules

Apply online at: [www.DicksSportingGoods.jobs/NewStores](http://www.DicksSportingGoods.jobs/NewStores)



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PART TIME MATTRESS SALES in new Clark Mattress store. Please call 732-428-4125. Email [custombedding@yahoo.com](mailto:custombedding@yahoo.com)

**EMPLOYMENT WANTED**

ARE YOU LOOKING FOR A nice trustworthy woman to give your home/ office that personalized and sparkle clean finish? Then look no further. I am reliable, efficient and thorough. 908-755-8837

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NURSING ASSISTANT to care for Sick/Elderly or Companion Nursing home/hospital visits. 17-years experience, own transportation. Reliable, available anytime. 973-763-4009 or 908-343-6129

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**ANNOUNCEMENTS**

100 Percent Guaranteed Omaha Steaks - SAVE 65 percent on the Family Value Collection. NOW ONLY \$49.99 Plus 3 Free Gifts & right-to-the-door delivery in a reusable cooler. ORDER TODAY at 1-866-534-3352 or [www.OmahaSteaks.com/value98](http://www.OmahaSteaks.com/value98), use code 45069yxz

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**THE GEORGE MARGITICH RUSSIAN MALE CHAMBER CHORUS**

That Presents A Program of Russian Orthodox Sacred Music, is Auditioning For First and Second Tenors, Baritone and Basses. Knowledge of the Cyrillic (Russian) Alphabet is not necessary, our music is in phonetics. Please email [GeorgeMargitich@AOL.COM](mailto:GeorgeMargitich@AOL.COM), or Andrew Miketzuk Asst. Conductor, at [AMIKETZUK@AOL.COM](mailto:AMIKETZUK@AOL.COM)

**SUDOKU**

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ANSWER:

1	4	7	8	6	3	9	2	5
9	5	2	4	1	7	6	3	8
8	3	6	5	2	9	4	1	7
4	1	5	9	7	6	3	8	2
7	8	3	2	4	5	1	6	9
6	2	9	1	3	8	5	7	4
2	9	1	3	8	4	7	5	6
5	7	8	6	9	1	2	4	3
3	6	4	7	5	2	8	9	1

PUZZLE APPEARS IN OUR A&E SECTION

**PUZZLE SOLUTION**

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ERNS								CODAS
MUSA								PARENT
ANIMA								AUREATE
RESID								ENROLLS
KITCHENTABLES								
								MOA LEG
								BUBRID
								EELHEN
								PLEATEDDRAPES
								SHATTERALAMO
								PURPLED
								ERASES
								CASES
								SHED

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ARE YOU PREGNANT? A Childless married couple seeks to adopt. Financial security. Expenses paid. Call Christine & Norbert. Ask for Michelle/Adam. 1-800-790-5260.

**INSTRUCTION**

**INSTRUCTION**

ATTEND COLLEGE DEGREE Online from Home. \*Medical, \*Business, \*Criminal Justice. Job placement assistance. Computer available. Financial Aid if qualified. SCHEV certified. Call 800-488-0386 [www.CenturaOnline.com](http://www.CenturaOnline.com)

AIRLINES ARE HIRING- Train for hands on Aviation Maintenance Career. FAA approved program. Financial aid if qualified- Housing available. CALL Aviation Institute of Maintenance (877)818-0783

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Professional musician and teacher with 35 years of experience. All levels taught. My studio or your home. For rates and availability please call Michael @ 201 704 7924

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**MISCELLANEOUS FOR SALE**

100 Percent Guaranteed Omaha Steaks - SAVE 65 percent on the Family Value Collection. NOW ONLY \$49.99 Plus 3 FREE GIFTS & right-to-the-door delivery in a reusable cooler, ORDER Today. 1-888-697-3965 or [www.OmahaSteaks.com/family02](http://www.OmahaSteaks.com/family02), use code 45069NVJ

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HEATMOR Stainless Steel Outdoor Furnaces - Wood, Coal, Pellets, Waste Oil Furnaces 13 Models, EPA Qualified Furnaces Lifetime Warranty Financing and Dealerships available. OBH 1-800-743-5883. [www.outbackheatinginc.com](http://www.outbackheatinginc.com)

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