

UNION COUNTY LOCALSOURCE

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50 CENTS



A WHOLE NEW 'HILL'

Galloping Hill Golf Course in Kenilworth is undergoing a major renovation, including being the new headquarters of the New Jersey State Golf Association. **Page 3**

Living within the spectrum of autism

'Every day is a blessing,' says mother of two with the disorder

By Cheryl Hehl
Staff Writer

On any given weekday morning Lisa Armstead Ormon does what millions of moms do — rouses her two children out of bed, urges them to eat breakfast, sees they are dressed properly, packs lunches, helps find missing backpacks and then sends them safely off to school with a hug and kiss.

Armed with an infectious smile that lights up her dimpled face, Ormon is perpetually upbeat and always prepared for the surprising challenges of having not one, but two children with autism. How does she do it? This mom decided long ago that she would never focus on what her children could not do, but rather what they had yet to accomplish.

Her admirable courage and the path she and husband Peter embarked on is just one of thousands in this state where autism has risen to alarming heights.

Recently the Center for Disease Control reported 1 in 88 children



Photo Courtesy of Lisa Armstead Ormon

Lisa Armstead Ormon, center, sits under a tree with her two children, Chase, 11, and Kiera, 14. Chase is autistic and Kiera suffers from aspergers, a milder form of the disorder, and Ormon says 'every day is a blessing. Every day we thank God for our two beautiful children.'

nationwide are diagnosed with some form of this disorder that continues to baffle physicians and researchers alike. In New Jersey,

where 1 in 49 are diagnosed with the disorder, the autism rate is second only to Utah, where the rate is 1 in 47.

But while the origin of autism has been debated for decades, the fact that the number of children See **AUTISM**, Page 8

Roselle Park post office not closing

By Paul Greulich
Staff Writer

ROSELLE PARK — Efforts by local residents and officials to save their local post office from closure appear to have paid off — the U.S. Postal Service has announced the Roselle Park facility is no longer among those slated to close.

"The market data and market conditions didn't support the closing," said U.S. Postal Service spokesperson George Flood. "Also, community input was one of the factors."

Mayor Joe Accardi praised the community for coming together on this important issue.

"The whole town stood behind us when we had our rallies. It was really a group effort," Accardi said.

The good news was posted on the bulletin board in the post office last week for residents to see.

See **PRESSURE**, Page 6

NCAA report slams Kean for multiple violations

By Cheryl Hehl
Staff Writer

Now there are two outside sources bringing Kean University's integrity into question. Last week the NCAA crushed the university woman's basketball team by denouncing its former coach and placing the school's 13 athletic teams on probation until 2016.

The violations stemmed from actions by Kean's former coach Michelle Sharp that occurred from the 2007-08 through 2010-11 academic years.

The 26-page report, which comes just weeks after the Middle States Accreditation Board added Standard 6 dealing with integrity to area's of possible noncompliance, confirmed allegations made by former Athletic Director Glenn Heddon last year against

According to the NCAA report, Sharp consistently failed to work within the athletic department's structure and was 'the catalyst' for decisions that resulted in a student athlete receiving extra benefits in the form of grade changes.

Kean that hammered the university for its lack of institutional control and failure to monitor its women's basketball program.

Heddon, the athletic director at Kean for 22 years, brought a whistle-blower lawsuit against the university last year for wrongful termination. That lawsuit is ongoing.

A member of the New Jersey Athletic Conference, the institution has enrollment of approximately 16,000 students.

Kean sponsors six men's and seven

women's intercollegiate sports.

The NCAA blasted Kean for "providing financial aid packages in violation of NCAA legislation, which impacted student-athletes across four sports," according to the report.

In addition to failing to promote compliance with the rules, the NCAA found the former head coach failed to operate within athletic and institutional structure.

The NCAA cited, for instance, that Heddon oversaw a department where decisions

resulted in one student athlete receiving grade changes that allowed her to compete when she was ineligible. Kean staff members were not let off the hook, either.

According to the NCAA report, Sharp consistently failed to work within the athletic department's structure and was "the catalyst" for decisions that resulted in a student athlete receiving extra benefits in the form of grade changes. This allowed the student to compete on the team when she was ineligible.

According to the NCAA report, which *LocalSource* obtained, after Sharp was informed one of her basketball team members grade point average had dropped below the required 2.0 minimum for athletic eligi-

See **ATHLETIC**, Page 4



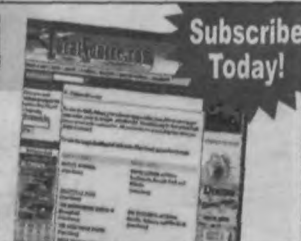
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Work at Galloping Hill nearing completion

By Cheryl Hehl
Staff Writer

The \$17 million state of the art golf course being constructed at Galloping Hill is nearing completion and about to make history.

Last fall the county announced the start of construction for the clubhouse, which also is a state of the art facility that will include a full slate of amenities for golfers, along with a conference center, restaurant and banquet facilities. It will also serve as the new headquarters for the New Jersey State Golf Association.

In February Freeholder Chairman Alexander Mirabella announced the county facility, in conjunction with KemperSports and the NJSGA will host the 2016 New Jersey State Open Golf Championship. This will be the first time in the tournament's 91-year history that the Open will be played at a public facility.

The NJSOGC was first played in 1921 and is hosted by the New Jersey State Golf Association.

Mirabella was more than pleased the county would be a part of this annual event.

"It's our pleasure and honor to be hosting this prestigious statewide event," the chairman said, noting "this is another example of the public-private partnership we have built that has transformed our golf operations into a state leader."

Mirabella did not, though, explain how the county is going to pay for this given they are \$36 million in debt.

Union County Manager Alfred Faella agreed with the chairman.

"This event brings great prominence and attention to our golf operations and will raise awareness and generate business," the county manager said.

To prepare for the state open, the county has also contracted with world renowned golf course architect Rees Jones, who is known as the "Open Doctor" for his work on U.S. Open courses, to update the Galloping Hill course.

According to Union County



Photo Courtesy of Jim Lowney/County of Union

The Galloping Hill Golf Course, located in Kenilworth, is in the midst of a complete overhaul to make it one of the premier courses in the state. The new facilities, which will include a new clubhouse and the headquarters for the New Jersey State Golf Association.

Director of Golf Operations Armando Sanchez, the 85-year-old Galloping Hill course renovation was elevated by the NJSGA decision to move its headquarters to the new clubhouse. This opened the door for the possibility that Galloping Hill could be in line to host the state open.

"It's a feather in our cap," Sanchez noted recently.

The renovation includes changing the course from 27-holes to 18-holes, adding the new clubhouse, driving range and Taylor Made Performance Lab.

The 43,000-square foot LEED Silver Certified clubhouse includes a conference center, pro shop, 300 person banquet facility, bar and grill, private dining room and outdoor terrace overlooking the golf course, is expected to be completed in late november or early December, Sanchez said Monday.

Sanchez noted that the new Tee's on both the single 9 and championship 18 are ahead of schedule and are expected to open in mid-May.

The new 18th green is ahead of schedule, he said, and should also be open by mid-May. The 10th Tee on the Championship 18 is on schedule and will be open Memorial Day weekend.

The county does not have the best track record with golf courses, notably Oak Ridge in Clark. But while the county is banking on Galloping hill being a money maker and boosting this new state of the art facility's status on the golf circuit, Faella reported some conflicting accounts of exactly where the financials stood last year with this course.

According to the county manager's 2012 Executive Budget letter to

the freeholders, financially things looked good thanks to one particular deal the county cut.

"We were able to execute a turnaround for our golf division operation through a public-private partnership with KemperSports," Faella explained.

The turnaround, he added, "took a \$600,000 deficit and made it into a \$300,000 profit over the last year, or a \$1 million turnaround."

However, later, on page 145 of the executive budget, Faella mentions that last year, golf operations suffered financial losses due to the weather. Plus, his numbers are not the same.

"For our 2011 revenues we're exceeding 2010's by almost \$200,000 through August until we had the events of Hurricane Irene and the early snow storm led us to lose revenues of almost \$150,000 since both forced the closure of the golf courses on weekends and several days after," he noted.

A reliable source also noted that the county gave "a sweetheart deal" to the NJGA to move their headquarters to Galloping Hill. Efforts to obtain information about the contract with the NJGA resulted in *Local-Source* having to use the Open Public Records Act. That information is pending as of press time.

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What's Going On?

FLEA MARKET

**SUNDAY
MAY 6, 2012**

EVENT: Flea Market & Collectible Show
PLACE: Belleville High School, 100 Pas-saic Ave., Belleville, NJ 07109
TIME: 9-5PM Outdoors (indoor if rain)
ADMISSION: Free
DETAILS: For information call 201-998-1144 or events@jcpromotions.info. There will be 75+ exhibitors selling an array of new merchandise including sports collectibles, jewelry, gift items, handbags, antiques & collectibles, garage/tag sale items and more! All at bargain prices.
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OTHER

**SUNDAY
APRIL 29, 2012**

EVENT: *Taste of Italy* - Italian Food Festival
PLACE: 44 Park Avenue, Nutley (Parks and Rec. Building)
TIME: 2:00 - 5:00PM
COST: \$25 per person. Contact Beverly Fiore: 973-661-2865 or 201-463-8015. E-mail bevhill129@aol.com
DETAILS: • Sample signature dishes from over 25 different local Italian restaurants providing some of their best selections. (Buffet style-sample size portions)
• Open seating -Family style
• BYOB (bring a bottle of your favorite wine to enjoy with this great food)
• Bring your whole family to enjoy
ORGANIZATION: Nutley-Belleville Columbus Day Italian Heritage Month Parade Committee, Inc.

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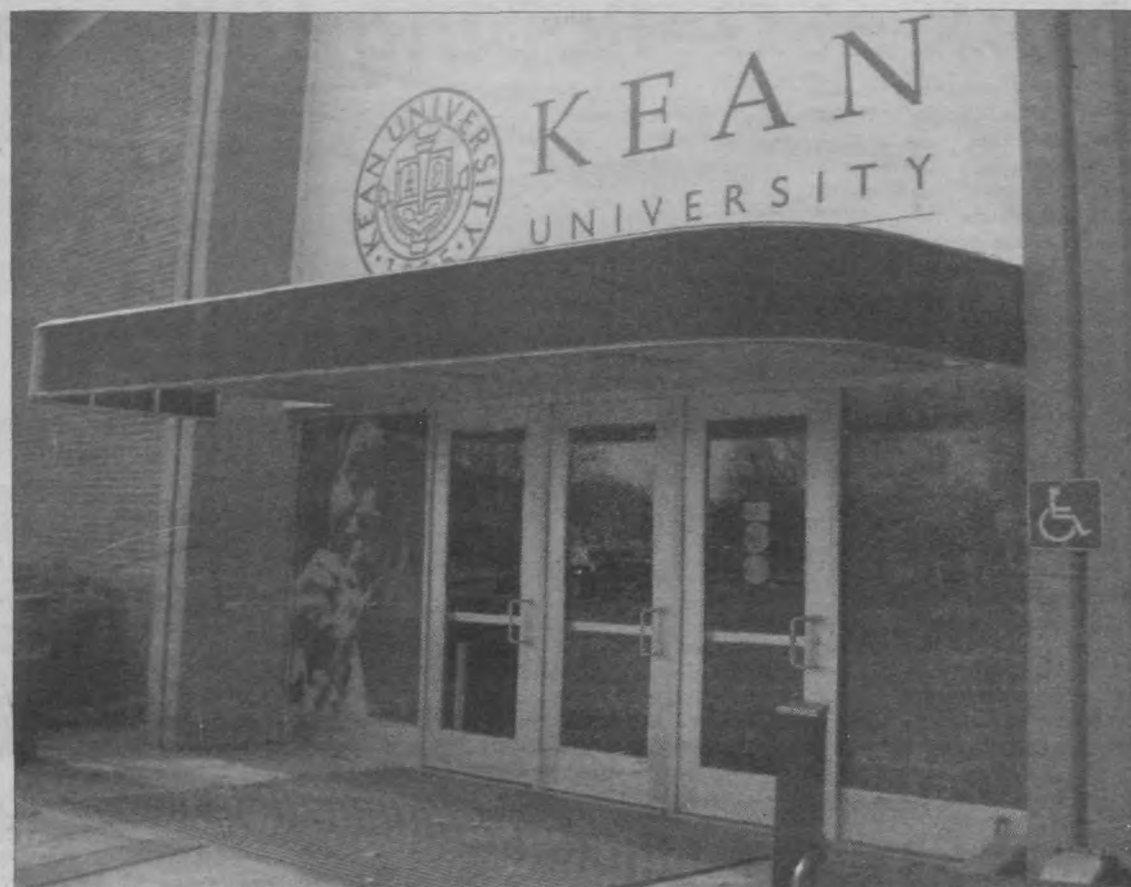
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File Photo

NCAA officials recently came down hard on Kean University for athletic violations stemming from the women's basketball program dating back to 2007 through 2011. The school's 13 athletic teams will be on probation through 2016.

Athletic teams on probation following NCAA investigation

(Continued from Page 1)

bility, the coach had a conversation about the matter with the former vice president for academic affairs. Shortly afterward, the "F" grade was changed to an incomplete.

The change allowed the student athlete to participate in a game when, in fact, she was ineligible.

Further violations occurred, the NCAA report indicated, from the 2007-2008 academic year through 2010-11 when financial aid was awarded to student athletes at a rate significantly higher than the percentage of student-athletes in the student body.

The NCAA said that during the spring 2010 semester Sharp was involved with other Kean personnel in arranging a three credit course titled "History of Spain" exclusively for the woman's basketball team in connection with the team's foreign tour of Europe.

"The student athletes that could not pay their full individual contributions toward the cost of the foreign tour received financial aid benefit to help defray the cost," the NCAA report indicated. This, the NCAA added, was "a direct violation of the Division 3 rules."

More importantly, the NCAA said, Kean students who did not play basketball were not able to participate in this course even if they wanted to, which is another

violation of the rules.

Although the NCAA could have come down lighter on Kean for these rule infractions, they decided against that even after considering Kean's cooperation in the processing of this case. The NCAA said Kean would not get a break because of the serious nature of the rules broken and the failure of the university "to detect and/or prevent them."

Kean also cannot bury the fact that these infractions occurred.

As part of their probation, Kean has to inform all student athletes involved in women's basketball of the violations and that the university is on probation for four years.

Prospective student athletes planning to visit Kean also must be informed of the probation and violations prior to any campus tour.

Kean will also be required to annually publish all the NCAA infractions in women's basketball media guides or web postings, as well as in any university alumni publication. In addition, the NCAA will have Kean under a microscope for the next four years to ensure they are not breaking any rules.

Kean's academic staff sent a letter to Gov. Chris Christie a few months ago, pointing out that the credibility of the the university under President Dawood Farahi

was now "beyond repair," due to a myriad of things, including the women's basketball scandal.

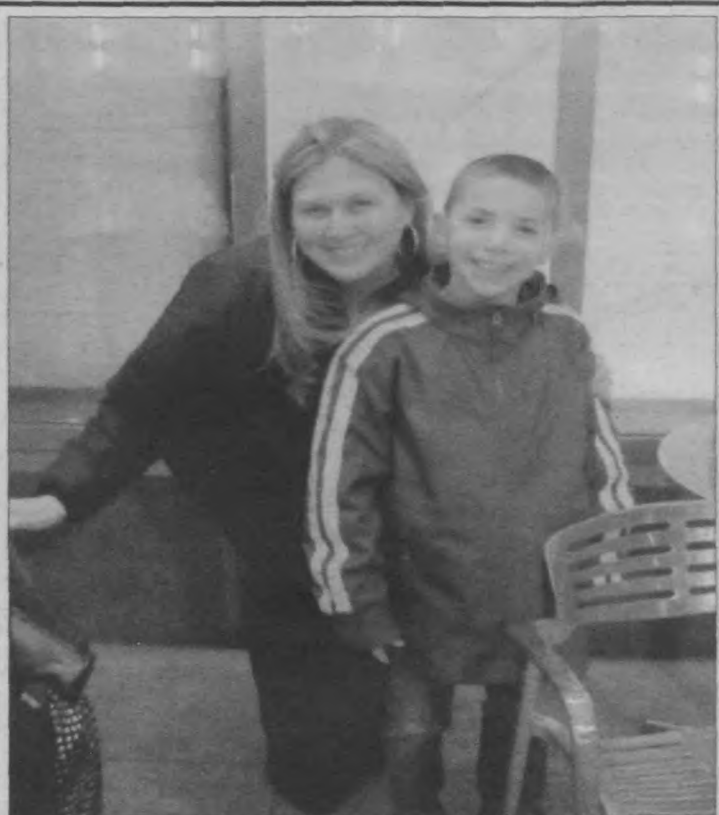
One of the items highlighted in the letter obtained by *LocalSource* was the fact Farahi was "fully aware of the authority given to the women's basketball coach by Vice President Phil Connelly to recruit players while promising scholarship funds."

Connolly, a former city of Elizabeth administrator and tightly connected to Democrat Senator Ray Lesniak, was also mentioned in other points made by staff members to the governor.

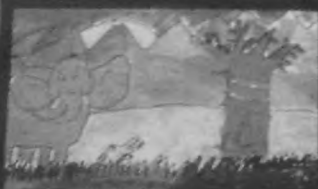
"Vice President Connelly authorized to recruit players while promising university scholarships, Dorsey Scholars, made available through the vice president for institutional advancement," the letter to the governor said.

The staff also placed the blame on Connelly for authorizing grade changes for one woman basketball player after the season was over.

The staff members, who maintained they are a group of high-level administrators and managers, not members of the Kean Federation of Teachers, feared termination by Farahi if they used their names. The letter to the governor was simply signed "Kean University Staff."



UP ON THE BIG SCREEN — Above, Damian Czernikowshi, a third-grader at Sherman School in Roselle Park, with his teacher Carrie Russoniello. Damian had his artwork displayed at the Big Screen Plaza in Manhattan on March 2 and 3. Below, in association with the National Art Education Convention held March 1 through 4, Damian's work, along with more than 400 other works of art from schools across the country, was displayed on a slideshow that ran for two hours.



by Damian (Grade 3)
Sherman School
Roselle Park, NJ
taught by Carrie Russoniello

I am really excited about art! I take time on my pictures so they come out really good! I hope you like my jungle!

183



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File Photo

The Roselle Park Post Office was slated to be closed as the U.S. Postal Service has been working to close budget shortfalls by scaling back. But due to a number of factors, including community pressure, the popular local branch will remain open for the foreseeable future.

Pressure from community a factor in saving RP post office

(Continued from Page 1)

Post office manager Falva Fuverov said many residents have been asking about the situation and he is pleased to relay the good news. The office remains very active.

"We're busy. We're working crazy hours," Fuverov said.

Located on Chestnut Street and built in 1911, the office has been described as an essential part of the community, especially for senior citizens who may not be able to purchase stamps online.

Last month local officials and concerned residents visited Washington to plead their case to federal representatives, including Senator Frank Lautenberg and Congressman Leonard Lance. They brought with them a petition bearing some

1,700 signatures of support.

About 50 other offices are still slated to close in New Jersey, resulting in a loss of 3,000 jobs. More than 3,600 offices may be shut down nationally, resulting in a loss of about 35,000 jobs.

The U.S. Postal Service announced in July of last year that they would be conducting studies of 3,700 offices in response to declining market demand. Authorities focused their attention on offices operating at a certain revenue level and in close proximity to alternate access points such as UPS stores and banks.

Flood said the situation is still rather fluid at this point, and other offices may be added or removed from the list.

"It's an ongoing business

process," Flood said. "We don't get any tax dollars, so we're always looking at opportunities to save and reacting to changes in the marketplace."

Accardi said that while Roselle Park's branch is off the chopping block, the service still faces problems on a larger scale.

"I think the Postal Service as a whole certainly has to revamp their structure," Accardi said.

Flood said the U.S. Postal Service is confident they will continue to do business with help from meaningful legislation.

"Moving forward we have to make some prudent and tough decisions in the future," Flood said.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at thelocalsource@gmail.com.

County offers Balanced Living Series beginning on May 9

Workshops will offer tips on relieving stress, managing time

The Union County Board of Chosen Freeholders encourages County residents to take steps towards greater physical and emotional health by participating in a five part Balanced Living Series conducted by Dr. Karen Enslie of the Rutgers Cooperative Extension.

The series begins on May 9 and runs through June 27 from 7 to 9 p.m. in the county services building located at 300 North Ave. East in Westfield.

"Stress and time management are factors that can be overwhelming in

our day to day lives," said Freeholder Chairman Alexander Mirabella. "The Freeholder Board is proud to support a program that will enrich county residents with creative ways to achieve greater balance."

Balanced Living explores simple but effective strategies for managing time, overcoming stress, exercising regularly, adopting more healthful eating habits, and getting enough rest.

"There is a growing body of research showing that simple, daily choices can have a powerful impact

on a person's wellbeing," said Enslie. "The goal of the Balanced Living Series is to help put this rich store of knowledge to work for Union County residents."

The total cost of the series is \$10, which will be collected the first night.

Pre-registration is required and space is limited. For more information or to register for the Balanced Living Series, contact Digna Torres at the Extension offices, 908-654-9854 or via email at dtorres@ucnj.org.

Board of Health minutes show concern over animal control services

By Paul Greulich
Staff Writer

SPRINGFIELD — Concerns that the township's shared services contract for animal control is not meeting state requirements and could lead to an unsafe situation are growing.

Minutes from Board of Health meetings obtained by *LocalSource* detail repeated complaints about the level of service provided by the township's contract with Millburn Animal Control as well as disagreements with elected officials about the nature of the board's role in serving the community.

Minutes indicate the contract, signed in May, 2011, was approved by the Township Committee without first consulting with or notifying the Board of Health.

Springfield Health Officer Megan Avallone repeatedly raised concerns, according to the board meeting minutes, that the contract does not appear to be in compliance with New Jersey statutes establishing the essential components of animal control. Avallone said the new contract lacks adequate patrolling, investigating and confinement services.

The New Jersey Department of Health and Senior Services website lists the duties Avallone mentioned under "Essential Components of Municipal Animal Control."

Avallone also complained of vague and tardy reporting practices on the part of Millburn, including some instances involving sick or possibly rabid animals. Avallone expressed concern that health issues such as rabies and other illnesses could occur in the community due to a lack of timely reporting on the part of Millburn.

Avallone could not be reached for comment.

Minutes from the March 14 meeting show Committee Member David Amlen, who serves as liaison to the board, stated that Township Administrator Anthony Cancro assured him the contract is in compliance with state law.

Cancro refused to comment.

To clear up the conflicting views the board decided to send a copy of the contract to the New Jersey State Health Department for a review of compliance.

At the March 27 meeting, Board President Dr. Samir Shah reported having corresponded with Mayor Ziad Shehady and stated the mayor seemed upset with the board's intention to share the Millburn Animal Control contract with the state for a review of compliance, as well as the board's handling of a case involving repeated health code violations at a local business, Seabra Foods II.

When reached by phone, Shah

refused to clarify or comment on the subjects discussed at these meetings.

"The Springfield Board of Health protects the public health of our residents primarily through prevention and preparation strategies modeled from our experience in allied health professions," Shah said.

Minutes show Avallone also discussed talking with Shehady at a meeting where the mayor expressed his opinion that animal control services are not a responsibility of the health department but the township committee, specifying that the board is not to discuss animal control, with the exception of rabies and vicious dogs.

Shehady said there is no trouble with the township's animal control services.

"It is a shared service that is serving the involved communities very well," he said.

Amlen said he was aware of these issues that have been raised on the board but felt there may have been some exaggeration. He said the matter of whether the contract was in compliance with state regulations is still being researched.

"There have been issues that have been raised but they're discussion items, not action items," Amlen said.

Amlen said he understands the town was not entirely satisfied with the previous animal control company either. The township's animal control needs were previously filled by Associated Humane.

"I don't think any town is really happy with the arrangements they have for animal control," Amlen said.

Millburn also contracts animal services to Chatham.

Chatham Health Officer Gregory J. LaConte said he has limited involvement with animal control, which is handled on a call-by-call basis through the police department.

"I haven't noticed any particular problems," LaConte said.

The Board of Health in Springfield is comprised of seven volunteers appointed by the governing body, and is responsible for developing, implementing and monitoring public health planning and policies.

Expertise in the medical field is not a requirement to serve, but Shah indicated "most of the members" of the Springfield Board of Health are medical professionals.

The next Board of Health meeting is scheduled for May 9 at 6:30 p.m. The public is welcome to attend.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at thelocalsource@gmail.com.

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Autism awareness begins with 'nothing to hide'

(Continued from Page 1)

diagnosed has increased in recent years led some to believe there is an epidemic.

For more than a decade, scientists, doctors, parents and advocacy groups have debated whether child immunizations could be at the root of what causes autism. Most researchers have disputed this, though, saying doctors now are more informed about the disorder and likely to recognize the symptoms in babies at an earlier age. Still, six years ago the national rate was 1 in 110.

Five times more common in boys, autism is a complex developmental disability that typically appears during the first three years of life and affects a child's ability to communicate and interact with others.

Defined by the Autism Society as a "certain set of behaviors," it is considered a "spectrum disorder," that affects each child differently and to varying degrees.

Joseph Piven, a researcher at the University of North Carolina, Chapel Hill, found babies at six months of age seem to be developing normally but by 12 months "it's as though someone pulled a curtain down."

The New Jersey Department of Health and Senior Services indicated in a report released recently that there is no single behavior typical of autism or behavior that would automatically exclude a child from an autism diagnosis. Because the diagnosis boundaries are not clearly defined, many parents shy away from seeking a diagnosis early enough to begin therapy that is critical to helping their children.

For Ormon and her husband Peter, it was a long road before their first child, Kiera, 14, was diagnosed with Asperger's syndrome, a mild, more high functioning form of autism.

Initially, though, Ormon said their daughter was a normal, happy baby, one that no one, not even her parents, would have suspected would develop a form of autism.

"Kiera was bright, articulate, a little chatterbox at 6-months-old," Ormon explained, adding that her daughter was so advanced she actually was reading by the time she was four. But as encouraging as this was, Ormon instinctively knew her child was different from other children.

"She never had a desire to interact with other kids," Ormon said, mentioning this



Photo Courtesy of Lisa Armstead Ormon
Lisa Armstead Ormon, center, poses with her two children, Chase, 11, and Kiera, 14. Chase is autistic and Kiera suffers from aspergers, a milder form of the disorder.

immediately sent up warning signals when her daughter was about 3-years-old. When her son Chase, now 11, was born, those warning signals went off much sooner.

"My son was delayed in every way. He never spoke, looked me in eyes or walked on time," Ormon said, adding her pediatrician told her not to worry because boys were slower than girls developmentally, but that was little consolation to this mother who had a gut feeling something was just not right with her son.

"I just felt it in my heart that something was wrong and I couldn't shake that feeling," she said.

Meanwhile, Ormon continued to seek information about Kiera's disorder, who eventually was diagnosed with Asperger's when she was 5-years-old. Although devastated by the news, this mother refused to give up.

"That was my reason to kick into high gear," she said, confessing she knew there was only one way to go — get creative and innovative in order to meet the challenge.

Since then Ormon has championed her children every inch of the way, encouraging and paving the road for them to have the life

every normal child experiences.

"I never say what they can't do, I say what they haven't done yet," she added, noting she and her husband "constantly raise the bar so our children can do more, achieve more."

Today Kiera has mainstreamed into McManus Middle School with the help of a full-time aide. This aide, Ormon explained, enabled Kiera to do what all kids her age do: participate in a regular classroom environment. But while her daughter has been mainstreamed, Ormon is well aware of what sets Kiera apart from her school mates. And she is honest and forthright about the challenges it can present.

"She is different, not as sociable or able to easily interact with other kids, but she is smart, so smart," Ormon said, proudly adding that her daughter excels at math and especially pinpointing dates. "It's amazing, but if you tell her a date, she can tell you the day it fell on without hesitation."

Like Kiera, Chase has had challenges to overcome, but Ormon does not let that define the progress he has made. She is proud of how far her son has come, pointing out that he has a warm, sweet personality.

"Chase doesn't speak much, but he processes a lot," she explained, adding, for instance, that he loves the computer and can easily access websites he enjoys. He also loves to write words and has developed an uncanny interest in reporting on the phases of the moon.

"He is doing wonderfully," Ormon said with a smile lighting up her face, adding that even though her son is in a special class in school, his teacher reports that he is doing very well and is eager to please. But, regardless of the challenges her children have had to face, this mother wants people to know that her children are no different than those without autism.

"My kids are just kids. They go to the park. They swing, run and play," she said, adding softly with a catch in her throat, "they are my life, my heart."

Married 16 years, Ormon stressed that she and her husband would not be able to do what they do every day without help from their immediate and extended families.

"My family is my greatest support system. From parents to sisters and brothers, right down to cousins, everyone is there for us," she said, adding this support filters right down to the Linden Board of Education, where she has held a seat since 2006.

While immensely thankful for the family that continues to be there for them, she is aware this is not always the case.

"There is an 80 percent divorce rate in families with autism, but Peter and I are committed to raising our children," Ormon said, adding the strong belief they both have in God has seen them through the worst of times.

Ormon is an admitted advocate for all autistic children and will do anything she can to make life easier for these families who are trying to live as normally as possible. This includes being open about her own story so families in similar circumstances will see there is nothing to hide.

One thing is certain. Ormon and her husband do not look at their children as a burden, but rather a gift from God that has been given to them for a special reason.

"Every day is a blessing. Every day we thank God for our two beautiful children and the love they have brought to our life," said Ormon.

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Cranford DMC expected to receive a name change

By Cheryl Hehl
Staff Writer

CRANFORD — Things are changing at the Downtown Management Corporation, including the name.

The township was expected to introduce an ordinance Tuesday night that would begin the process of changing the DMC name to Downtown Business and Economic Development office, which many believe will better reflect the district's place within township bureaucracy.

There were various reasons for changing the name of the DMC, specifically that the word "corporation" made residents and businesses unclear about the role and purpose of the DMC.

Although variations of the name were still undergoing legal review by township attorney Phil Morin at the eleventh hour, officials expected only minor changes, if any. Monday night the proposed name change was on the workshop agenda for discussion and according to Mason, a decision was made to introduce an ordinance at Tuesday night's meeting.

Established in 1985, the township was one of the first in the state to form a SID, installing brick pavers and Victorian street lamps. Although initially the DMC

was a fledgling organization with a part time DMC manager, over the years it flourished, eventually incorporating economic development under its umbrella.

For the last several years the DMC has been involved with helping new businesses navigate through the construction, zoning and health department permitting process, as well as consulting on marketing efforts.

DMC members have noted in the past that in order to attract businesses to Cranford the permit approval process had to be streamlined. That, according to one member, would require better communication between the DMC, zoning and new businesses applying for township permits. One process that has helped new businesses move quickly through this process is regular Tuesday meetings where new businesses are invited to brainstorm with the DMC, building, zoning and health officials.

"The right hand doesn't always know what the left hand is doing," Kathleen Miller Prunty, director of the DMC, said last year in an interview with *LocalSource*.

The DMC had been considering a name change since 2010, eventually bringing the matter before the governing body this year. According to Interim Township Adminis-

trator Eric Mason, while there were media reports earlier this month that the DMC's name had already changed, that was not accurate.

Two weeks ago in an interview Mason reported the governing body was still engaged in discussions on the matter. Following that, he explained, if the governing body was behind the change, the township attorney would have to put his stamp of approval on the measure before an ordinance would be introduced.

Introduction, though, is only the first step in the legal process required. Later in May there will be a public hearing and final vote prior to adoption of an ordinance.

Recently the governing body introduced the DMC's 2012 budget, which totaled \$150,900. This budget, however, is funded by downtown businesses who pay an additional SID tax on their properties. That money in turn is used to operate the DMC. This year's budget represents a five percent increase over last year with the majority of the increase going toward maintenance and downtown improvements.

The township, though, does pay 50 percent of Miller Prunty's salary, an agreement that was made more than ten years ago. Prunty earns \$76,119 a year.

Court upholds clerks ballot decision

By Cheryl Hehl
Staff Writer

A slate of Democrats for Change freeholder candidates who wanted to challenge the incumbents were thrown off the ballot after a Superior Court judge upheld the county clerk's disqualification of their petitions.

Last week, after the Democrats for Change candidates took their plight to court in order to have the decision reversed, Superior Court Judge Lisa Chrystal agreed with Union County Clerk Joanne Rajoppi that the petitions in questions were flawed enough to be rejected.

Chrystal rendered her decision in a close to two-hour review of the facts in the case, agreeing with the county clerk's decision to cast out three of the four parts of the petition filed by the three Democrats for Change candidates, calling them "seriously flawed."

The court case delayed the primary election calendar ballot position drawing scheduled for April 13, which has also delayed the April 16 deadline to prepare the official ballot for the primary. Rajoppi noted that everything is now behind, including mailing of overseas ballots, which should have gone out April 21.

The Democrats for Change challengers, Annamaria Bercik, Carlos Cedano and Babe Darlene Frazier, were disappointed at Chrystal's decision, according to their attorney, Frank Capece. But according to Rajoppi, too many of the signatures on the petition submitted were "non-genuine" or "forgeries."

"When you run for freeholder you can submit one petition for all candidates on your slate. The Democrats for Change submitted one petition, but it has four parts," Rajoppi explained Tuesday.

The county clerk said three of the four parts, the

first three containing 50 signatures each, were "improper, insufficient or non-genuine."

"The law requires that every person signing a petition print and sign their name, and it was evident on one part of the petition that 15 names in a row were non-genuine or forgeries," Rajoppi said.

Further, the county clerk noted that state law indicates that if there is "a taint of fraud," the petition should be thrown out. Chrystal agreed. Rajoppi said she was put in the position, as county clerk, of being the arbitrator of the controversy and when she decided not to accept the petition, the Democrats for Change party decided to let a judge decide.

"Judge Chrystal said I was right in doing what I did," she added.

Meanwhile, Rajoppi is now awaiting a court decision on the ballot for the Elizabeth open council seats.

Rajoppi explained that the entire chain for ballot positioning in Elizabeth is stalled because the city clerk had a problem with the petition submitted by Democrats for Change city council candidate Josue Ancious. The other two candidates, who are running on the Democrats for Change slate with mayoral candidate Oscar Ocasio, had their petitions approved.

Initially the Democrats for Change party was going to head to Superior Court for a decision on the petition controversy, but its attorney, Republican County Chairman Phil Morin, decided the issue was a federal matter.

Rajoppi reported Tuesday that the matter was thrown out of federal court and sent back to the superior level for a decision. It is unknown when a decision in that case will be handed down.

Rajoppi said all of these delays have set everything back, which means ballots will be getting to voters late.

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OPINION PAGE

EDITORIALS

A tax is a tax

When the 2 percent cap on increases in the municipal tax rate was signed into law in 2010, many individuals said the new law would be the end of life as we knew it in our communities. Well, that never happened, although there were layoffs, cuts in services and the elimination of some municipal programs. But that was to be expected. Municipal governments had been spending far beyond their means for years, borrowing money to fund projects of questionable value and giving away retirement payments and health benefits that we are now unable to pay. Of course there was fat to be trimmed.

What also was to be expected was that municipal governments would attempt to do an end run around the 2 percent cap.

That's only natural. But if we are ever to get government spending down to a reasonable level in our state, those book-keeping tricks have to be identified and eliminated. If not, we'll fall right back into the mess of spending more than we can afford.

The latest fad is the creation of user fees for certain municipal services. Topping the list is towns seeking to charge residents for garbage collection. We have no problem with a town charging residents for collecting their garbage. Somebody has to pay for it, and when the town performs the service, or negotiates a contract with a private collector, the price is usually in a fair-market range. But we do have a problem when the town shifts the cost of that service to a user fee, which is not covered by the 2 percent cap. Why do we have a problem?

Because then the town can increase spending inside the cap. And more spending means the property owner is paying more each year, whether it's called a tax or a user fee. But if it comes out of your pocket, it's a tax, and it should be under the cap.

Right now the 2 percent cap is one of the strongest tools we have to cut spending in our towns. We were glad when the 4 percent cap was first introduced and we were glad when it was cut to 2 percent.

We didn't always like the priorities that our municipal leaders set to meet the tax — for example, cutting police officers instead of certain administration positions and staff members — but we are heartened that residents are now combing through the annual budgets and identifying those positions that are unneeded.

Sen. Steve Sweeney, the Senate president, says he will introduce a bill to place user fees within the 2 percent cap, where they belong. We are waiting.

Make like a tree



Photo Courtesy of Jim Lowney/County of Union

Union County Freeholder Deborah Scanlon and Union County Sheriff Ralph Froehlich speak with Jordyn Scott-Spann and Zohn Coles from Connecticut Farms Elementary School in Union as the students learn how to properly plant and care for trees at the Williams Nursery in Westfield ahead of Arbor Day, which is Friday.

Lessons learned the hard way

By Cheryl Hehl
Staff Writer

The entire political landscape has changed drastically since I became a reporter back in 1989. Oh, there were definitely moments that made me wonder about the motives of some politicians, but the majority were citizens who ran for office because they wanted to make a difference in their community.

But wanting to make a difference and being prepared to take on the challenge are two completely different things these days.

It takes candidates with political savvy to go up against strong competition. Even one mistake can throw you right out of the game and end what could have been a political season for the books.

Don't get me wrong. I'm all for citizens taking on a political powerhouse, especially with the Regular Democratic Organization continuing to maintain a stronghold on the freeholder board. I think everyone agrees there should be checks and balances in order to ensure taxpayer dollars are being spent wisely.

So far the freeholder board doesn't have such a good track record in this area, so anyone who decides to challenge the incumbents has the blessing of a lot of folks in this county. But although I would welcome this change, as I'm sure all taxpayers would in the county, the petition fiasco in the last few weeks was a comedy of political errors and strongarm tactics that were not missed by many.

Reporter's Notebook

By Cheryl Hehl

To be fair, if the Regular Democratic Organization had been above board with the mess concerning MusicFest, The Union County Alliance, and money wasn't being spent like water on things like the \$17 million state-of-the-art Galloping Hills Golf Course and reports for a proposed \$8.2 million ice skating rink at Oak Ridge, I would be issuing high fives instead of sending people to the woodshed all the time.

However, the county track record is less than stellar and more covert when it comes to spending your hard-earned money. But, to avoid wasting space by citing examples of how the county has pulled the wool over taxpayers eyes, lets just agree there has been enough ink on this topic to fill a book.

It was not a surprise when the Democrats for Change decided to field three candidates for the three open freeholder seats in the primary. I knew they had their work cut out for them and wondered how long it would be before the first battle began. I didn't have to wait long.

So lets take a look at exactly what happened with the recent debacle with the Democrats for Change freeholder candidate petitions.

Apparently the petitions in question were submitted in a timely manner to county clerk Joanne Rajoppi but after that point all hell broke loose.

For the record, Rajoppi ran for her elected seat on the Regular Democrat Organization ticket and took campaign donations from multiple key players in the party. You don't have to be a rocket scientist to figure out that any incumbent candidate needs mega dollars to fund their campaign. That is a given. But would Rajoppi compromise her duty as county clerk in order to pay back party members that supported her reelection? I don't think so.

Rajoppi has been the county clerk for 30 years, long before the Democrats had complete control of the freeholder board. The position of county clerk is not ruled by haphazard political assumptions either. There are state rules that have to be adhered to when it comes to election petitions and while a county clerk can opt to go through things with a fine tooth comb looking for every little thing that might be wrong, the law supports that effort and even applauds it.

But, the responsibility here was not all on Rajoppi. She held up her end of the deal. The Democrats for Change did not.

It goes without saying that if a candidate is serious about getting elected, it helps to know what the rules are for submitting acceptable petitions. And don't even think about leaving it up to someone else.

See THIS, Page 11

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OP ED PAGE

This should go without saying

(Continued from Page 10)

If you do and it all comes crashing down, like it did for the Democrats for Change, you have no one to blame but yourself. Being busy or having other obligations is no excuse. Everyone has obligations. If a candidate doesn't have the time to get names on their own petition, then I seriously doubt they will find the time required of a public official.

So here is the bottom line. The Democrats for Change freeholder candidates made a major blunder when they handed over to someone else the critical part of gathering the required 100 names for each candidate. All this, despite the fact the petitions were handed to a dedicated woman who came to this country from South America and strongly believed in truth, justice and the American way.

I live by that creed and respect anyone who feels the same. But, looking back, it still was a critical mistake that cost the Democrats for Change freeholder candidates a place on the ballot.

If I was a candidate required to submit a petition to the county clerk with 100 registered voters in a contested primary, I would take

that task very seriously from the start.

The obligation here rested squarely with the candidates, not someone else, no matter how well meaning that person might have been. There are laws that have to be followed and when you are up against a political stronghold, its a given that they are going to do all they can to stay in power. Which means you have to be smarter than the competition.

The mere fact that the Regular Democrat Organization brought out the big guns in the form of handwriting experts who went over those petitions with a magnifying glass and Rajoppi used all her powers to throw out petition signatures for the most insignificant omissions, was no surprise at all.

In the end, Rajoppi rejected enough signatures so this party's petitions were rendered invalid. In turn, the Democrats for Change went to court to see if a judge would overturn Rajoppi's decision.

Last week the three Democrats for Change candidates found out just how serious the business of running for elected office in Union County can be when a superior court judge upheld Rajoppi's find-

ings that the petitions these candidates filed were not acceptable for a variety of reasons. A sad but true fact; but once the gavel comes down, its over.

This party is not new to running candidates for office. They should have known things could get ugly. This was a hard blow for a political party that hoped to elicit so much change. But then, no one ever said politics would be easy.

This time around the Democrats for Change slipped up and discovered there is a reason the Regular Democrat Organization has a stronghold on the freeholder board. They go to battle prepared and armed with the cunning savvy of experienced soldiers who want to win not only the battles, but also the war.

The moral of this story is when you swim with sharks, you have to know there is a chance you will get attacked. Lesson learned. Time to shake it off and move on. The primary is heating up and there are plenty of small battles looming on the horizon before voters head to the polls in June.

Let's see how prepared all these candidates are for battle. It should be interesting.

LETTERS TO THE EDITOR

The 'outright lies' that could fill this paper

Despite the county budget climbing to just a shade under a half a billion dollars, the county is laying off approximately 10 percent of their work force. This does not include even one over-paid, un-needed patronage job. In fact, politically connected employees were given generous raises in January.

Freeholder Estrada stated at the last freeholder meeting, "I am amazed that people who sit here week after week, who consistently complain about A, B, and C, are not the first ones out here saying how great it is ... we're reducing the workforce by 10 percent. That's what they've been asking for months, years."

I have never heard a citizen call for in the last few "months, years" for a 10 percent reduction in Runnells or Social Service employees, which the county is now doing while keeping all highly paid, upper management positions at Runnells along with their perks.

Reducing patronage jobs and nepotism - yes. Not handing out raises to the politically connected - yes. Not creating new management positions for the politically connected - yes. Have the Union County Democratic Committee Chairman show up at a county facility to earn her \$147,712 county paycheck - yes. Reducing the millions to politically connected law firms - yes. Cutting out catered freeholder meetings - yes. Ending Musicfest - yes. Not buying fireplace tiles for \$9,975 - yes. Disbanding the million dollar public information department - yes. Consolidating their three law enforcement departments - yes.

I could fill the space of this entire newspaper with the requests citizens have made for Union County government to get their finances under control for "months, years." The unaccountability of freeholders and their outright lies would be sprinkled throughout.

Tina Renna
President

Union County Watchdog Association, Inc.

Too many questions, not enough answers

Corrupt: To change from a sound state of being correct, true or pure to a worse state, infected with errors or mistakes.

An article brought to my attention published by *The Star-Ledger* on Oct. 26, 2008 had overtones of corruption which caused me to define what corruption is. The piece dealt with "Nepotism in Union Township." The source was drawn from public records. It dealt with officials and their relatives who are paid with tax dollars. The article names 11 officials all on government payrolls and the family members who are also paid with taxdollars. The simple format of the article does not imply that corruption exists but leaves little to the imagination. I personally question the fairness of this. Is it any wonder that someone in government would look out for their son, daughter, sister, brother, mother, father, niece, nephew, relative or friend? This is done every day in the private sector so why not in the public. It would seem that if qualified and a position is available, that anyone so qualified can fill the position. If this be the case, the implied corruption surely does not exist. It would however be corrupt if a public official creates the position to be filled by the relative. It would be corrupt if the position was filled without a public announcement. It would be corrupt if the relative was chosen over better or more qualified candidates. It would be nice to know exactly what these tax-paid relatives are doing to get paid.

I feel that *The Star-Ledger* did not go far enough in publishing that article. It leaves us with too many unanswered questions and allows us to draw conclusions which may not be accurate. Are these "no show" jobs? Were the jobs created specifically for the sake of employing an unemployed relative? The list is endless.

Too many questions, not enough answers.

Philip Geron
Union

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PSORIASIS IN GREATER CONTEXT

Psoriasis is a well-known skin condition that causes skin redness and irritation. Psoriasis sufferers have skin cells that rise to the surface too quickly, leaving insufficient time for old skin cells to slough off, resulting in a buildup of dead skin cells. While it is known that the condition may be triggered by abnormal signals from the body's immune system, new findings place the disease in a greater context. According to a growing body of evidence, psoriasis is being linked with heart and blood vessel problems, including an increased risk of stroke and atrial fibrillation (irregular heart beat). It may be that the chronic inflammation associated with psoriasis may also play a role in

cardiovascular issues.

We can help you determine the best treatment methods to help you achieve your skin health and beauty aspirations. If you would like additional information about today's topic or would like to learn about the many treatments (medical and cosmetic) our practice provides, call 908-925-8877. We provide evening and Saturday appointments. Our office is conveniently located at 822 N. Wood Ave., Linden.

P.S. Due to the suspected link mentioned above, psoriasis sufferers may want to check with their primary care doctors about having their overall cardiovascular health checked.

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Job fair to include TLD industry; open to all job seekers

Companies in the Transportation, Logistics and Distribution industry have been invited to recruit at Union County College's Job Fair scheduled for May 2 from 10 a.m. to 1 p.m. in the Victor M. Richel Student Commons on the College's Cranford Campus.

Over 65 employers attended last year's job fair. Union County College is hosting this Job Fair in cooperation with the Union County Board of Chosen Freeholders, the New Jersey TLD Talent Network and the Union County Workforce Investment Board.

The following companies will be present at this year's fair: AT&T Mobility, Avon, Aflac, YMCA Westfield, Primerica, Edward Jones Investment, Life Station, Inc., Corbin Exterminating, Cintas (TLD), Port Logistics (TLD), New Century Transport (TLD), New Jersey Transit (TLD), Smith & Solomon (TLD), A. Diue Pyle (TLD), and Wakefern Inc. (TLD). The event will be open to all job seekers, not only Union County College students.

That means professionals in TLD or other industries with skills transferable to TLD jobs as well as entry level candidates will attend. In addition, representatives from the Union County One Stop Career Center will be available to discuss employer incentives and programs to support your business.

Union County College is taking a leadership role in working with the TLD sector, which is a vital economic component of the region. Union County College is located in close proximity to the transportation hub of New Jersey — the airport and the Ports in Newark and Elizabeth — and is working in partnership with the New Jersey TLD Talent Network to bring this event to the public.

Companies interested in hosting a table for recruitment may obtain a registration form by sending an email to Nancy Toomey at Toomey@ucc.edu or calling 908-527-7207 to request a form via mail.

For more information, visit www.ucc.edu/go/ibi and look for the link to TLD Event News.

'Model' students



Second graders Vincent Benevento, Ashley Belverio, Sean Mirek, Michael Benevento, and Eric Shapiro share their promises and unique Earth models. In honor of Earth Day, students in Miss Stafford's Second Grade Class at Valley Road School in Clark made a promise to help make the Earth a better place to live.

County officials announce arrest of 'sexual predator'

On April 19, Union County authorities announced they had arrested an Elizabeth man and charged him with a series of sexual assaults that occurred over a six-week span.

According to Union County First Assistant Prosecutor Albert Cernadas Jr., Rasheed Powell, 37, is charged with 10 counts of first degree aggravated sexual assault, two counts of first degree attempted aggravated sexual assault, 12 counts of first degree robbery and six counts of second degree possession of a weapon for an unlawful purpose.

According to the investigators, beginning in early March, Powell would target couples checking into motels in Linden and Elizabeth on weekend nights. He would force his way into the room at gunpoint, where he would force the couple to engage in sexual acts, and then order the male into a bathroom, and he would sexually assault the female victim, said Cernadas.

The assaults took place at the Swan Motel and the Benedict Motel, both in Linden, and the Spring Lane Motel and the Royal Motel, both in Elizabeth, said Cernadas. Investigators are aware of at least six occasions where this occurred in the span of six weeks, including two attacks last weekend, they said. Powell was identified through the use of forensic science and other evidence collected by investigators, said Cernadas.

POLICE BLOTTER

"Powell is clearly a sexual predator, who acted quickly and viciously," said Cernadas. "The efficient cooperation of several law enforcement agencies was able to connect the dots between the crimes and efficiently worked towards identifying the suspect and coordinating his arrest."

At the time of at least two of the assaults, Powell was driving a white Acura MDX with Pennsylvania license plates, registered to an address in Easton, said Cernadas. Powell was arrested on April 16, while at the Springfield Municipal Court, where he was responding to a traffic summons.

The Springfield Police Department and the Elizabeth Police Department made the arrest under the direction of the Prosecutor's Sex Crimes Unit. Powell is currently in custody on \$3 million bail. This remains an active investigation, and anyone with information is asked to contact Detectives Jim DiOrio and Benny Carvalho at the Elizabeth Police Department or Detective Patricia Gusmano of the Prosecutor's Office at 908-527-4589.

Cranford

• April 12: Patrolman Thomas Bell arrested Debra A. Bidsock, 53, of Elizabeth at 19 Eastman St. at 3:34 p.m. for shoplifting. Officer Bell was dispatched to Artemisia,

located at 19 Eastman St. on a report of shoplifting. Taken from the business were two white Freetset T-shirts from the Global Girlfriend Co. The suspect was described as a white female, mid-50s, thin build with black curly hair, wearing numerous pieces of jewelry. After conducting a canvass of the area, an individual matching the description was located. In her possession was a T-shirt matching the description of the stolen item. Officer Bell arrested and charges Debra A. Bidsock with shoplifting. Bidsock was released with a Cranford Municipal Court date pending.

Union

• April 13: After a lengthy foot pursuit, three Union police officers arrested Robert Lee on 240 Hilton Ave. for criminal mischief, obstruction and resisting arrest.

• April 14: Police investigated a report of a shoplifting at 2661 Morris Ave. Miscellaneous items were taken; non indictable. The store was advised of complaint procedures.

• April 16: Police investigated a report of a motor vehicle theft at Maxon. A representative responded to headquarters. Taken between April 14 to April 16 was a 2007 Dodge Charger with no plates.

• April 17: Police investigated a report of a robbery at Target on Route 22. There was a shoplifting with assault on employees. A black male fled on 22 East in a silver four-door Ford Taurus with New

Jersey license plates 468SVM/99.

• April 17: Union police responded to a theft on Jackson Street. The homeowner believes that the handyman took items from her home.

• April 18: Police investigated a criminal damage on Barton Road, where BBs were shot through a living room window. It happened between April 13 and 18.

Roselle Park

• April 18: At approximately 5:30 a.m., a resident in the 100 block on Chestnut Street exited his apartment. As he approached his nearby vehicle, he observed a tall, thin black male quickly exited the car. He yelled to the man, who then fled the area, running northbound on Chestnut Street. The victim then drove to the Roselle Park Police Department to report the incident. The victim complained that a shoulder bag and other personal effects were stolen from his car. A short while later, at the Roselle Park train station, Patrolman John Deegan observed an individual fitting the description of the suspect standing on the train platform. The victim was then brought to the scene, where he identified that suspect as the person who broke into his car. The suspect, Anthony K. Henry, 24, of Plainfield, was then taken into custody.

While en route to headquarters, Henry directed Patrolman Deegan to a trash receptacle on the 200 block of Chestnut Street, where

some of the stolen property was recovered. While being processed at headquarters, additional stolen property was found in Henry's possession. He was charged with burglary and theft. Henry was then lodged into the Union County Jail in lieu of \$20,000 bail.

Plainfield

• April 18: A 14-year-old Plainfield resident was charged with the murder of a city man that occurred Tuesday evening, it was announced by Union County First Assistant Prosecutor Albert Cernadas Jr. The Plainfield Police Division arrested the teenager several hours after he stabbed the victim near 38 Watchung Ave., said Cernadas. An investigation by the Union County Homicide Task Force was able to determine the type of vehicle in which the teenager was riding, and when the car was spotted on the streets, the teenager was taken into custody. He was formally charged earlier today, and his name is not available for release because of his age. It is unclear what prompted the 7 p.m. attack, but the victim was taken to a local hospital, where he later died, said Cernadas. Members of the Homicide Task Force are still attempting to identify the victim and notify the next of kin, said Cernadas. This remains an active investigation, and the teenager is being held at the Union County Juvenile Detention Center. Additional information will be released as it becomes available.

UNION BRIEFS

'Olympic' celebration in film begins May 15 at library

In celebration of the upcoming Olympic Summer Games of 2012, Union Public Library, 1980 Morris Ave., will present a series of films honoring the event with three selections beginning May 15 and continuing through June 5. The films will be screened on Tuesdays. Admission to the programs is free of charge.

The titles of the films are "Chariots of Fire, 1981, starring Ben Cross, May 15 at 2 p.m.; "Charlie Chan at the Olympics," 1937, starring Warner Oland, May 29 at 2 p.m. "Olympia Part 1: Festival of the Nations," 1938, a documentary about the 1936 Summer Olympics, directed by Leni Riefenstahl, June 5 at 2 p.m.

For further information, contact the reference department at 908-851-5450, Ext. 5452.

Enrollment accepted at Grace Lutheran School

Grace Lutheran School, located at Grace Lutheran Church, 2222 Vauxhall Road, Union, is accepting enrollment of children for the 2012 to 2013 school year, as it plans for its 23rd year of school ministry.

The church has offered a choice of programs for two-day, three-day or five-day morning sessions from 9:15 to 11:45 a.m. There also is a session offered Monday, Wednesday and Friday in the afternoon from 12:15 to 2:45 p.m. Another option is to attend both the morning and afternoon sessions on those days.

Class size for any of these sessions is limited to about 15 children. The children must be at least three years old by the end of the calendar year to begin in September.

Grace Lutheran School offers care within a Christian environment and setting.

For more information, to schedule a visit or to request a registration packet, contact gracelu4u@yahoo.com, visit www.grace-lutherannj.org, or call the director, Anita Brand, at 908-686-3965.

Education Foundation holds annual reception, May 9

The Township of Union Education Foundation has invited all members of the community to attend its annual spring reception on May 9 from 5:30 to 8:30 p.m. on the grounds of Liberty Hall, 1003 Morris Ave. The Education Foundation will announce grant recipients for the 2012 to 2013 school year as well as honor teachers, who received grants for the 2011 to 2012 school year. The reception will provide a full dinner, with drinks, appetizers, buffet dinner and desserts for a ticket donation.

The Education Foundation is a 501(c)(3) non-profit charitable organization, whose purpose is to provide funds for creative and innovative educational programs for the children in the district. The donation is tax deductible. This year, children will be demonstrating what they have learned along with their teachers. Musical entertainment will be provided by The Union High School Swing Choir, and the students in Richard

Grannor's World Drumming classes. In addition, there were be a raffle drawing at 8 p.m. Checks for the reception should be made payable to Township of Union Education Foundation and mailed to Susan Lipstein, 2569 Jackson Ave., Union, N.J. 07083. For further information, call 908-851-9869.

Upcoming library programs at Vauxhall branch

The Children's Department of the Union Public Library has scheduled the following programs at the Vauxhall Branch during the month of May.

A Mother's Day Storytime and Craft program for preschoolers, ages four to five, and their caregivers will be held on May 10 at 11 a.m. Space is limited and signup is required.

Children in grades three through six are invited to the library on May 24 at 3:45 p.m. to make a Memorial Day craft. Space is limited, and signup is required.

Other children's programs scheduled in May in the Main site of the Union library include Mother Goose Time, for children, one and a half to two and a half years old, and their caregivers, will be held on Tuesdays, May 1, 8 and 15 at 10:30 a.m. Toddler Time, for children, two and a half to three and a half years old, and their caregivers, will be held on Thursdays, May 3, 10 and 17 at 10:30 a.m. Saturday Storytime and Craft Program will be held on May 5 at 11 a.m. Children of all ages and their caregivers are welcome to attend. Pre-school Storytime for children, three and a half years old through

kindergarten age will be held on Wednesdays, May 9, 16, 23 and 30 at 10:30 a.m. No registration required.

The children's film, "Hookwinked" will be shown on May 14 at 7 p.m. Children of all ages and their caregivers are invited to attend. No registration required for any of the programs.

Homeschooling meeting started at Library

The Union Public Library has started an informal Homeschooling Meeting for homeschooling families. This will be a place to meet and share information and ideas with others and also become familiar with the library and the resources that are offered. Families are encouraged to bring their own board games to the meetings. This month's meeting will be held on May 14 from 10:30 a.m. to noon. Call or email Mary Pritting, mpritting@uplnj.org or 908-851-5450 Ext. 3 for more information.

The Union Public Library, with the assistance of the Union High School Key Club, has started a Library Lego Club for children ages five through 12. This is an opportunity for children to get creative and build anything they choose. The library will provide the Legos, while the kids provide the imagination, it was reported. All materials must stay at the library so one can bring a camera to document the creations. This month's meeting will be held on May 17 from 3:30 to 5 p.m. Caregivers are requested to stay in the library and are welcome to assist.

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STUDENTS FIRST

KENILWORTH BRIEFS

Wrestlers return for another round, May 18

Popular tri-state professional wrestling promotion National Pro Wrestling Superstars will return to the Kenilworth Veterans Center, 33 South 21st St., off The Boulevard, May 18 at 7:45 p.m. with a benefit fundraiser for the Kenilworth Vietnam veterans.

The return to Kenilworth will be highlighted by the former WWE TV big man known as "The Master of the Stinkface," the big Samoan superstar Rikishi.

There also will be a match for the NPWS Junior Heavyweight Title Match, a "Beard-versus-Beard" Match and grudge matches.

Tickets will be available for purchase by calling the NWS box office at 732-888-1704.

Tea party gone 'Mad'

The Kenilworth Historical Society will present a "Mad Hatter's Tea Party" on May 5, based on the tea gathering that 19th-century author Lewis Carroll wrote about in "Alice's Adventures in Wonderland."

The tea party, along with an enlightening and entertaining program by food historian and tea specialist, Judith Krall-Russo, will begin at noon at Kenilworth Gospel Chapel, 103 South 23rd St., Kenilworth.

The afternoon event will include an assortment of teas, tea sandwiches and desserts. Krall-Russo will discuss the history of tea gatherings, review tea etiquette and the

various types of teas, and speak briefly about hats, Lewis Carroll's social commentary on the Victorian Age through his 1865 publication of "Alice's Adventures in Wonderland," and more. Each participant will receive a gift as a remembrance of the occasion. A small gift auction also is planned.

In keeping with the "Mad Hatter's" theme of the event, participants are invited to wear hats. Advance reservations are required. Tickets should be purchased by April 27, as seating is limited. For reservations and tickets, call 908-709-0434, 908-245-1467, or visit Especially Yours Florist at 13 North 20th St., Kenilworth.

Proceeds will benefit the Kenilworth Historical Society's ongoing project to restore the local 19th-century Oswald J. Nitschke House and transform it into a "living history" museum and cultural arts center.

A speaker, lecturer and event organizer, Krall-Russo has planned and presented a diverse range of programs regarding the customs and traditions of tea as well as the history and trends surrounding many popular New Jersey foods and beverages. She also is a collector of tea accoutrements.

Kenilworth Gospel Chapel is an independent community Bible church with a congregation of approximately 165 adults and children. The chapel was constructed in 1936 by chapel members, including the family of local pioneer James Arthur, who built many homes in the area in the late 19th/early 20th centuries

and founded the New Orange Park project.

Rotary Club convenes at BoulevardFive72

Kenilworth Rotary Club's meeting place will be BoulevardFive72 Restaurant on the Boulevard in Kenilworth every Wednesday at 12:15 p.m. for lunch and a program. The Board of Directors welcomes everyone to view its new website at www.kenilworthnjrotary.org.

For membership information and a program schedule view the website. Kenilworth Rotary Club has been serving the needs of the community as part of the world's largest service organization since 1947.

Those residing in and around Kenilworth, can view www.kenilworthnjrotary.org or call Club President Sylvan Hershey at 908-276-1644, ext. 515.

Gallery exhibits work through April 30

The Gallery on the Boulevard at the Kenilworth Public Library will present "Discovering Watercolours," a collection of paintings by Jeanne Lucas, through April 30. Born and raised in England, Lucas studied drawing and sketching in high school but only became serious about studying art again after she came to the United States in 2004. After having enrolled in drawing and oil painting classes at Union County College,

Lucas also discovered additional opportunities for study in Roselle and it was here that she realized her true love was for watercolour. Subsequently, her watercolour painting of a scene in Venice at dusk was awarded third prize in the Union County Senior Art contest.

Artists and photographers interested in having their work displayed at the Gallery on the Boulevard can contact Library Director Dale Spindel for more information. The Kenilworth library is located at 548 Boulevard. More information about the library can be found at www.kenilworthlibrary.org.

Pets up for adoption have a website

New Life Boxer Rescue, Kenilworth, recently joined other animal welfare organizations in the area that list their homeless pets on Petfinder.com, the oldest and largest database of adoptable animals on the Internet.

The site currently has more than 359,700 homeless pets listed. Rescue pets may be viewed at petfinder.com/shelters/NJ664.html. A potential adopter enters search criteria for the kind of pet he or she wants, and a list is returned that ranks the pets in proximity to the zip code entered.

Adoptions are handled by the animal placement group where the pet is housed, and each group has its own policies.

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Senior luncheon features Bob Braun

Thirty-year veteran columnist Bob Braun will be the featured speaker at the 41st Annual Union County Senior Citizens Council Awards Luncheon on May 3 at L'Affaire in Mountainside.

The luncheon will honor eight senior citizen volunteers for their service and commitment to communities throughout Union County.

The theme of this year's luncheon is the role of the media.

"Traditional media outlets such as television and newspaper have all been impacted by the internet, which is now a major source of news," said Board Chair Ellen Steinberg. "How dependable is that internet content? With the emphasis on immediacy, how will newspapers compete with website delivery? With thirty years as a journalist, we look forward to the insights of Bob Braun."

Also speaking at the event is James McCracken, Ombudsman for the Institutionalized Elderly. Recently appointed by Gov. Chris Christie, McCracken will provide an overview of what seniors can expect from the State.

Registration begins at 8:30 a.m. with a continental breakfast served until 10.

The 41st Annual Awards Luncheon is open to the public. Tickets should be purchased in advance. For more information call 908-964-7555.

Environmentally friendly



Two hundred local high school students joined Mayor J. Christian Bollwage, 1st Ward Councilman Manny Grova, and environmental community leaders at Elizabeth's Marina on Friday morning to participate in Environmental Day 2012. This annual event educates high school science students about the fragile and important Hudson-Raritan Estuary.

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'SAGE' advice for tux, prom customers

SAGE Resale Shop, located at 31B Chatham Road in Summit, is having a prom sale, featuring prom dresses and tuxes at discounted prices beginning on May 4.

In addition, through May 2, Morris Animal Inn in Morristown, is helping to collect prom attire and accessories to support SAGE in its efforts to provide those less fortunate with prom attire at a lower cost.

"We are hopeful that we will have a wide variety and sizeable collection of prom attire," stated Rose Rittweger, Manager at SAGE Resale Shop. "Additionally, we are glad that we can be of assistance to high school students in the area who might be looking for bargains on dresses and tuxes so that they can afford to go to their prom in this tough economy," she added.

SAGE Resale shop will also continue to collect gently used dresses and tuxes that are still in fashion while the sale is going on through the end of May. The store is open from 10 a.m. to 5 p.m., Monday through Saturday. SAGE Resale shop is affiliated with SAGE Eldercare in Summit and helps support their programs and services that are available to local elderly residents in the surrounding counties of Essex, Morris, Union and Somerset.

The Resale Shop's unusual variety and exceptional quality of goods, along with reasonable prices, has attracted shoppers and collectors from Summit and the surrounding areas since it opened its doors in 1959. Featuring a variety of goods, including furniture, housewares, china, linens, jewelry, clothing, bric-a-brac, collectibles and books, the Resale Shop's popularity ensures a continual turnover of merchandise.

And, of course, those who shop at the Resale Shop have the added benefit of knowing they are supporting the valuable services SAGE provides to area seniors.

The Resale Shop accepts donations during regular store hours, from individual items to partial or full estate donations. Ideally, the donated items should be in good, resalable condition and clothing should be in-season, as well as current. Heavy, bulky items can be arranged for pick-up by calling the store or visiting SAGE's website.

For more information, call SAGE Resale Shop at 908-273-5564 or visit www.sageeldercare.org.

Big donation



Photo Courtesy of Jim Lowney/County of Union

Union County Freeholders Daniel Sullivan, third from left, and Bette Jane Kowalski, second from left, and Union County Manager Alfred Faella speak with from left, Barbara Levinson of Mountainside, and her two daughters, Marcy Williams and Dana Levinson after the dedication ceremony for a new waterwheel and restored gazebo at Echo Lake Park in Mountainside. Levinson made a \$17,000 donation, which fully funded the cost of the replacement water wheel and supplies for the refurbishment of the gazebo, in memory of her recently deceased husband, Dr. Joel Levinson, and their son, Kipp, who was tragically killed in an automobile accident in 1985.

CRANFORD BRIEFS

Local Scout earns Eagle rank

Daniel Van Ostenbridge, a Boy Scout in Troop 75, which is sponsored by the United Methodist Church in Cranford, has earned the rank of Eagle Scout, the highest rank in scouting.

Van Ostenbridge started his scouting career in 2000 as a Tiger Cub with Cub Scout Pack 75. He earned his Arrow of Light and crossed over to Boy Scouts in 2005. While earning 21 merit badges, Van Ostenbridge served as troop historian and patrol leader. As a Scout, he has had an opportunity to hike the back country of New Mexico at Philmont Scout Ranch, where he was the crew navigator. He also handled a canoe in the Adirondacks at Sabbattis. Van Ostenbridge is a senior at Cranford High School where he is a three sport athlete and is on the Varsity Soccer team, Varsity Winter Track team and Varsity Spring Track and Field team. He is a peer leader and has participated in Relay for Life each year. Van Ostenbridge represented Cranford High School at American Legion New Jersey Boy's State, where he was elected councilman and public defender.

Parent/Teen driver orientation class in Cranford

The Cranford Police Department has announced that there is a Share the Keys New Jersey Parent/Teen Driving Orientation in Cranford. Kean University, Union, in partnership with the New Jersey Division of Highway Traffic Safety, and New Jersey State Police, has developed Share the Keys, a research based,

data-driven orientation has been designed to reduce teen driver crash risks by increasing parental involvement.

Graduated Driver License laws are recognized as the single most effective tool for reducing teen driver crashes, injuries and deaths. While New Jersey's GDL is considered one of the most progressive and stringent in the United States, it must be clearly understood and supported by parents to save lives.

To that end, ensuring that parents and teens fully understand the risks and responsibilities associated with driving is essential to teen driver safety. Police Chief Eric Mason has noted that "Keeping young drivers safe is a priority for the Cranford Police Department. Parents that take an active role in the development of new drivers go a long way in making that effort successful."

The program is being offered on May 17 from 7:30 to 9 p.m. at Cranford Community Center, 220 Walnut Ave.

The orientation program is offered at no cost. Parents/guardians and their teens in the pre-GDL and GDL stage of licensure are encouraged to attend together. Pre-registration is requested so that necessary materials are available at the time of the program.

To register, contact Lt. Edward Davenport, er-davenport@cranfordnj.org or 908-709-7334. Additional information is available at www.cranford.com/police.

Used bike collection, May 12

Pedals for Progress, in its continuing effort to recycle bicycles properly, will stage a used bicy-

cle collection on May 12 from noon to 3 p.m. at the Orange Avenue Pool, 1025 Orange Ave., Cranford, sponsored by the Cranford Rotary Club. Adult and children's bicycles in repairable condition are wanted. Flat tires are okay, it was announced, but children's tricycles, bicycle parts and disassembled bicycles will not be accepted.

Pedals for Progress collects 5,000 to 7,000 bicycles annually and transfers the material wealth to "those more needy." To date, more than 133,500 have been shipped to developing countries in Latin America, Africa and Eastern Europe. In these countries, bicycles are reconditioned by partner agencies and distributed at low cost to poor working adults. The bicycles provide them with reliable transportation for commuting to work, transporting goods to market, or accessing health care and other services. Rather than ending up in landfills, the recycled bicycles reportedly are put to good use. It costs \$40 to collect, process, ship, rebuild and distribute each bicycle. Therefore, a donation toward shipping costs is necessary. All cash and material donations are fully tax deductible, and a receipt will be available at the collection site. Pedals for Progress also accepts wrenches and working portable sewing machines. Pedals for Progress is a 501 (c) (3) corporation and a registered charity in New Jersey.

For more information about Pedals for Progress, visit www.p4p.org. For more information about the May 12 collection, call John Malar at 908-272-1790 or email wjmalar@yahoo.com.

Under the hood



Photo By Dave VanDeventer

A copper-plated 1954 Chevrolet pickup was on display at the annual Wheels for Wishes Car Show held by the Make a Wish Foundation at the Westfield Armory on April 14.

LINDEN BRIEFS

Alzheimer's program, May 31 at library

The Alzheimer's Association Greater New Jersey Chapter will offer a program: "The Caregiver — Are Your Needs Being Met?" on May 31 at 6 p.m. at Linden Public Library, 31 Henry St. This program will examine the symptoms of caregiver stress and offer strategies toward becoming a healthier caregiver and setting realistic expectations for themselves and for the person for whom they take care.

To register for the program, sign up at the circulation desk or call Dennis Purves at 908-298-3830, Ext. 11.

Celebrate trees at Linden Public Library

Linden Public Library and 4-H Master Tree Stewards of Union County present "A Celebration of Trees" at the library on April 28 from 2 to 4:30 p.m. The program will include tree story reading, leaf rubbing, tree games, oil touch drawing, and estimating the age of trees.

It's an educational, interactive celebration of trees for young people in grades kindergarten through 8th grade, and parental participation is encouraged.

To register for the program, register at the circulation desk or call 908-298-3830. The library is located at 31 E. Henry Street.

Spring playground events begin in May

The Department of Public Property & Community Services is offering a spring playground pro-

gram for Linden residents from 5 to 8 p.m., May 21 to June 21.

Volleyball, basketball, paddle tennis, four squares, nok hockey and more are played at the following parks: Woodrow Wilson Park, Summit Terrace; Knosky Memorial Park, N. Stiles Street; Milkosky Memorial Park, Bedle Place and Park Avenue; St. Marks Park, St. Marks Park, Essex Avenue; Sunnyside Park, Park, Melrose Terrace, and Dr. M.L. King Jr. Park, McCandless Street and Passaic Avenue.

There will be a playground director on duty for registration. For more information call, 908-474-8600 or 908-474-8639.

Boat safety course

The Linden Department of Public Property and Community Services will sponsor a one day boat safety certification course, approved by the United States Coast Guard, on May 12 at the John T. Gregorio Recreation Center, 330 Helen St., Linden, beginning at 8 a.m.

The course takes eight hours to complete and is open to all New Jersey residents. This includes break and exam time, so lunch can be brought by participants.

There is a registration fee, and registration must be made by April at one of Linden's recreation centers, John T. Gregorio Recreation Center, 330 Helen St., or the Community Center Building, 605 So. Wood Ave., or Linden Multi-Purpose Center, 1025 John St. or online at www.linden-nj.org by clicking onto CommunityPass. Course participants must be at least

14 years of age.

Each registered individual will receive a study book and will be required to take an examination at the end of the course. Upon attaining a passing grade, a Boating Safety Certificate for the State of New Jersey and the NASBLA will be issued to all participants, 16 years of age and older. Participants under 16 years of age will have their certificates mailed to them on their 16th birthday.

The course instructor has been teaching boat safety courses for more than 20 years and has a Master United States Coast Guard Merchant Marine license for near coastal waters. He and the course have been approved by the New Jersey State Police and the National Association of State Boating Law Administrators.

For further information on the Boat Safety Certification Course, call Linden Recreation at 908-474-8600 or go to www.linden-nj.org and click onto Recreation.

Senior craft services

The Linden Department of Public Property and Community Services has announced that there will be free Senior Citizen Craft classes at the following facilities:

Monday, Wednesday and Thursdays, 10 a.m. to noon, at the John T. Gregorio Center, 330 Helen St., Linden, and the fourth Tuesday of each month at the 8th Ward Recreation Center, Bedle Place, Linden, 12:30 to 2:30 p.m. For more information, call the center at 908-474-8627 or visit the website at www.linden-nj.org.

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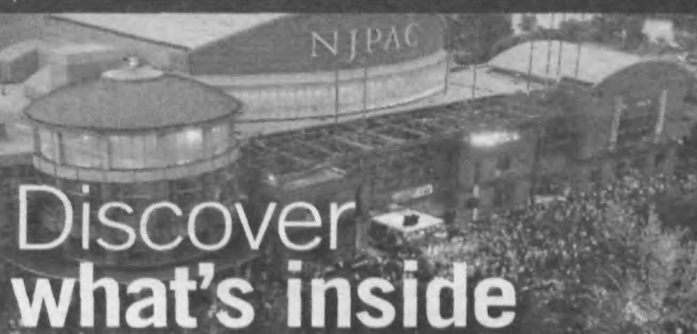
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 BARBARICK — Lottie D., of Clark; April 16.
 BARTLEY — Nicole Ann, of Kenilworth; April 19.
 BISHKOFF — Maureen "Moe" H., of Linden; April 15.
 CAREY — Marian K., formerly of Summit; March 24.
 COATES — John Walton, of Union; April 15.
 COX — Patricia A. "Trish," of Summit; April 15.
 DeGIULO — Frederick G., formerly of Summit; April 6.
 DePIANO — John J., of Springfield; April 17.
 DESCH — Catherine M., formerly of Hillside; April 15.
 DOMENICK — Anne Micchelli, of Summit; April 12.
 DOUGHERTY — Margaret L., of Linden; April 21.
 FACCHINI — Giovanni, of Union; April 18.
 GALASSO — Marie F., of Cranford; April 16.
 GORHAU — Richard E., of Cranford; April 5.
 HASELMANN — Richard, of Springfield; April 15.
 HOWARD — Sheldon, formerly of Springfield; April 18.
 IANETTI — Joseph, formerly of Union; April 16.
 KLEISSLER — Bernice, of Union; April 21.
 KMAK — Charles Jr., of Rahway; April 20.
 LEHANE — Mary "Maureen," of Linden; April 14.
 MADORMA — Peter J., of Cranford; April 15.
 MARGOLIS — Ronald, formerly of Rahway; April 13.
 MASCITELLI — Waldete, formerly of Hillside; April 16.
 McGONIGLE — William J., of Linden; April 16.
 MEDVECKY — George R., of Union; April 15.
 MONACO — Brig. General Joseph J., formerly of Clark; April 17.
 MYERS — Rev. Edward, formerly of Rahway; April 12.
 NOVAK — Frank J., of Union; April 12.
 ORTH — Rose Matthews, of Linden; April 20.
 PEAK — Robert H. Jr., of Roselle; April 19.
 PEDDE — Berta, of Cranford; April 17.
 PRIFF — William E. Jr., of Rahway, formerly of Roselle Park; April 14.
 REMLINGER — Edward J., of Union; April 20.
 SFUGARAS — Angeliki, of Union; April 16.
 SOMMERLAD — Helen Rita, of Cranford; April 17.
 TAMBURELLO — Marie, of Union; April 15.
 TELESKO — Joseph A., of Springfield; April 13.
 TREMARCO — Edna Catherine, formerly of Hillside; April 20.
 VAN WRIGHT — Sharonda, of Rahway; April 18.
 WALSH — Elsie Anna, formerly of Union; April 16.
 WOZNICKI — Marie, of Clark; April 21.

Obituaries are special notices submitted by Funeral Directors or families to be published on these pages and online. To place a paid obituary fax 908-686-4169 or send an email to obits@thelocal-source.com. Obituaries must be received by noon Monday. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

OBITUARIES

Founder of Route Electronics 22, Inc. passes



Sheldon Howard of Livingston, NJ and Wellington, Florida died on 4/18/12.

He was 88.

Mr. Howard's career spanned 45 years in Springfield, NJ. He was the Executive Vice President of Federated Purchaser which opened the first electronics store in New Jersey in 1954. Together with partner William Kornhauser he opened Route Electronics 22 Inc in the Echo Plaza Shopping Center in June of 1969.

During his tenure as President, Mr. Howard expanded Route's presence in the electronics industry by open-

ing stores on Route 46 in Totowa, Route 59 in Nanuet, NY and Route 17 in Paramus. He operated these stores until 1997.

Mr Howard's greatest pleasure was to welcome and serve his customers. He never hesitated to stay open late to help out any customer, who he considered to be friends and neighbors. One of his greatest pleasures was watching his customer's children grow and come back to the store to make a purchase on their own.

Although he was a savvy businessman his kind demeanor and friendly presence were his most endearing traits. Mr. Howard retired in 1999 and enjoyed spending time with his family and friends.

Mr. Howard's legacy continues as Route Electronics 22, Inc operates today under the direction of Kathleen A. McCarthy (Impallomeni) and Mario J. Dellatorre Jr., whom he mentored.

The entire electronics industry will mourn his passing but his influence in the industry will long be remembered.

Poster boys and girls



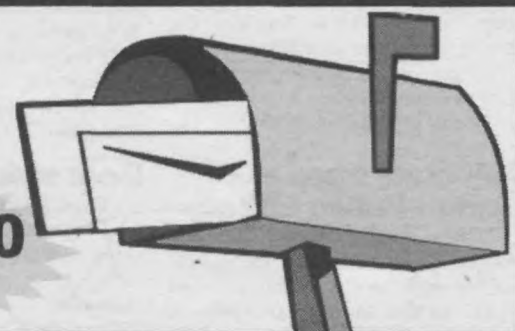
Photo Courtesy of Jim Lowney/County of Union

From left, Union County Surrogate James LaCorte, Union County Freeholder Bette Jane Kowalski, Union County Sheriff Ralph Froehlich and Union County Clerk Joanne Rajoppi congratulate the winners of the 2012 "My County" poster contest sponsored by the Union County Constitutional Officers. The top winners of the contest, which is open only to fourth-graders, are, from left, Diana Li, 1st place, from the McKinley School in Westfield; Diego Fajardo, 2nd place, from St. John the Apostle Elementary School in Clark; Alquadir Dixon, 3rd place, from Winfield Scott School No. 2 in Elizabeth; and Matteo Patrone, 4th place, from St. Michael's Elementary School in Cranford.

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RAHWAY BRIEFS

Two high school students honored with scholarships

Two Rahway High School students, Angel Diaz and Luis Fernandez, were recently honored by the Foreign Language Teachers of New Jersey. Fernandez won a scholarship for \$1,000 after writing an essay and interviewing with a FLTNJ executive board member. Both young men created a video that was the First Runner Up in the student podcast contest.

The theme of the video podcast contest was "Children of many languages in New Jersey: Learning and using more than one language, whether at home, within the community, or at school, is an essential skill for life in the 21st century." Videos were judged on the following criteria: content, creativity, execution, and effect. Susana Monteiro's Rahway High School Honors Spanish IV students learned in class about job placement, creating videos of their own choice in teams of two or three. Diaz and Fernandez worked together on a script about a customer service employee, who does not speak Spanish and whose supervisor threatens to fire him if he does not learn the language. Afraid

of losing his job, the employee studies Spanish and then is able to communicate with his customers over the phone. Diaz played both parts by stopping the recording and changing shirts where necessary.

Boy Scout river cleanup scheduled for April 28

Boy Scout Troop 330 and Cub Scout Pack 30, along with numerous community organizations including the Rahway High School Action Committee and Clark Environmental Commission, will hold its annual Earth Day Rahway River clean-up on April 28, with a rain date of April 29. All volunteers are welcome. Interested volunteers should meet at the parking area adjacent to the waterfall of the Rahway River by the dam at Winfield Park at 8:45 a.m. The clean-up will generally be between 9 a.m. and 1 p.m. Scout, school, church and civic groups are just some of the organizations that have participated in the past.

There is a large volume of debris and garbage to remove from the river banks and areas of the river's floodplain, especially after the recent large storms and flooding during Hurricane Irene last fall. Included are things

like shopping carts, tires, and floatables, such as cans, bottles and plastics. Union County supplies gloves and garbage bags, and material donations from individuals and companies: doughnuts, bagels, coffee, bottled water, paper towels and hand-wipes support the volunteers. Last year, about 200 volunteers participated, and removed more than 25 tires, other large pieces of debris and 150 large bags of floatable debris and other waste.

'Get that job' at the Rahway Public Library on May 16

Rahway Public Library, 2 City Hall Plaza, in collaboration with Middlesex County College, BTOP Grant, and NJ One Stop, will be offering Get that Job at 45 Plus on Wednesday evenings during the months of May and June. These two-part workshops are for those who are looking for employment or considering a job transition and are 45 and older. The series will be presented by Barry Frank. The May 16 and 23 sessions will focus on creating a resume and cover letter using Microsoft Word. The second series on June 16 and 23 will discuss using the internet to conduct a job search, explore helpful websites, review

online job networking skills, and cover how to effectively use LinkedIn. Each of these programs will be held from 6 to 8 p.m. in the computer lab at the Rahway Public Library. Registration is required for each workshop. Registrants who attend both sessions of the selected workshop will receive a certificate.

For further information and to register, contact 732-340-1551 Ext. 212.

Cafe Music Series continues on May 19

Rahway Public Library will continue its Café Music Series in May and June in the cafe area of the library. Featured will be Circle Around the Sun on May 19 with Jay Wilensky, guitar and vocals, and Marie Trontel, vocals. The group will play an eclectic mix of folk songs with a special emphasis on duets and sensuous harmonies.

On June 2, Roia Raiefeyan will perform on the keyboard as well as the guitar with vocals. This year's series will end on June 30 with Mindy Schmitt, whose music has an Indie folk rock and bluegrass flavor.

All of the performers are members of the New Jersey Folk Project.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD "One Great Church - Two Locations!" Main Campus: 953 West Chestnut St., Union, 2nd Campus: 172 Springfield Ave., Berkeley Heights. www.CalvaryAssembly.tv. 908-964-1133.

(Please note: All events and services are held at the Union campus unless otherwise noted.)

Sunday Schedule:
Morning Worship - 8:45am & 11:00am
Morning Worship (Berkeley campus) - 11:00am

Berkeley Sunday School 10:00am
*All Sunday morning services include childcare and Kidz Church for ages 2-10!
Sunday School for All Ages - 10:00am
Evening Service - 6:30pm
Weekday Schedule:

Ladies Bible Study - Wed. @ 10:00am
Family Night - Wed. @ 7:30pm
(includes Adult Bible Study, Boys & Girls programs)

Youth Night - Fri @ 7:30pm
College & Career - Fri @ 7:30pm
Visit us at: www.CalvaryAssembly.tv

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor

**Note: All services are in English.
(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

ETHIOPIAN ORTHODOX

ST. GABRIEL'S ETHIOPIAN ORTHODOX TEWAHEDO CHURCH, Cordially invites you to Bible/Sacrament Class. "Princes shall come out of Egypt; Ethiopia hath stretched forther hands unto God." (Psalm 68 v.

31) Come and Learn: How Orthodox Christianity began in Africa (Ethiopia). The Church of Ethiopia is The Oldest Christian Church. The Church of Ethiopia, as Noah's Ark in this dispensation of time. Ethiopia is the Kingdom of God. The Gospel of Jesus Christ as seen through the spectacles of Ethiopia. Why Baptism is necessary for eternal life. Improve your life style and find meaning, purpose, order and peace. Come and register at: 47 Cleveland Street, Orange, Monday, April 30, 2012 at 7:00 pm. Classes begin Monday May 14, 2012 at 7:00pm. For more information call Mon-Fri beginning April 16, 2012, 973-641-3880 or 973-818-3640.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org). Shirri Haines, Executive Director (execdirector@tbaynj.org).

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

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241 Hilton Ave.,
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Pastor: Rev. Dennis E. Hughes
Sunday - Church School 9:AM
Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
ALL ARE WELCOME

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,
Roselle Park, NJ 07044
Phone: 908-245-2237
www.roselleparkumc.org
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UNITED METHODIST CHURCH OF UNION, Berwyn Street at Overlook Terrace, Union. Rev. James G. Ryoo, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

JESUS THE ROCK FELLOWSHIP THE CHURCH OF ALL NATIONS

www.JTRF.org (You can hear services)
2 Denman Ave., Clark. Gerry Gregoire, Senior Pastor. Church: 908-358-6089; Pastor: 908-419-5640 Sun. Services 3:00 PM, Tues. Prayer 7:00 PM, Sat. 6:00 PM 1st Bible Study; 6:00PM 2nd Men/Women's Fellowship/6:00PM; 3rd Healing Service 4th Outreach TBA.

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

MOUNTAINSIDE CHAPEL

1180 Spruce Dr., Mountainside, Bible taught by Dr. G Hagg, Minister
Sunday: Service 10:30 AM
Christian Education for all ages 9:30 AM
Wednesday: Youth Group 6:30 PM
Prayer Meeting 7:00 PM
For more info, please call 908-232-3456 or mountainsidechapel@comcast.net

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a

growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan
1291 Stuyvesant Ave. P.O. Box 1596
Union, N.J. 07083

NJ Ballet Company nears perfection with 'Giselle'

By Bea Smith
Staff Writer

Pretty little children, dressed in ballerina outfits, all of whom sat quietly with their parents during an excellent production of "Giselle ou Les Wilis" Saturday evening at the Wilkins Theater at Kean University, apparently couldn't wait for "Cinderella," to be staged the next afternoon.

They had to see "Giselle," too, and appeared to be just as thrilled as the adult audience that applauded wildly when the New Jersey Ballet Co. of Livingston graced the stage in the near perfect harmony of dance to the superb music of Adolphe Adam.

Once more, most of the credit must go to Artistic Director Carolyn Clark, and her administrative assistant, Paul Hillard McRae, who engineered a plethora of rare talent among their entire cast, particularly prima ballerina Mari Sugawa, who played the title role of the peasant girl. She was absolutely magnificent. And it was a sheer pleasure for the audience to become reacquainted with so many familiar faces up there on that magical stage.

With choreography after Jean Coralli and Jules Perrot, and realistic sets by Theatre Ballet Inc., the intriguing story of Giselle is enacted in music and dance.

In the first act, in a small, medieval village, the lovely, delicate young maid is courted by a local peasant gamekeeper, Hilarion, marvelously played by Vitaly Verterich, and a prince, disguised as a peasant, Albrecht, performed by Vladimir Roje, an equally fine dancer.

She and Albrecht fall in love, to the distress of Giselle's mother, Berthe, a role, enriched by Tatiana Iatsenko, a former principal ballerina with the Moscow State Classical Ballet Theatre.

During a street celebration in the village, a newly arrived prince and his daughter, respectively, played by Konstantin Kolotov, a former principal dancer with the St. Petersburg Theatre of Classical Ballet and the Eifman Ballet, and Ekaterina Smurova, are entertained by Giselle. She dances for the princess, unaware that the princess is betrothed to Albrecht. The entire village also dances — as the audience experiences the creme de la creme of fine ballet. There is also a peasant couple, Kotoe Kojima-Noa and Yuuki Yamamoto, who actually dance to perfection. The two are outstanding.

When Hilarion reveals the betrothal, Giselle, who has a bad heart, races back and forth like a madwoman, and ultimately, falls to her death.

In the second act, the stage is darkened, as Hilarion places a wreath upon Giselle's grave.



Photos Courtesy of the New Jersey Ballet Company

Mari Sugawa is Giselle and Vladimir Roje is Duke Albrecht in New Jersey Ballet's production of 'Giselle.' Above, the pair can be seen in the carefree days before Albrecht's duplicity is revealed. Below, Albrecht is with the ghost of Giselle at the forest gravesite.

Suddenly, Myrtha, Queen of the Wilis, beautifully played by Kerry Mara Cox, comes forth, bringing with her from their graves, jilted brides, who angrily force Hilarion to dance to exhaustion and death.

When Albrecht seeks Giselle's grave, he is pounced upon by the Queen and her Wilis and is about to face the same fate, when the spirit of Giselle emerges, to occasionally dance for her Albrecht, when he is too tired and about to give up, much to the merciless reactions of the Queen.

At dawn, the dead return to their graves, leaving an exhausted Albrecht still alive.

During Act II, when Cox dances, and the Solo Wilis, featuring Gabriella Noa-Pierson and Christina Theryoung-Neira, accompanied by 12 more Wilis, the audience is entranced. The performers are particularly marvelous during a mirror-type ballet dance that has the audience applauding with excitement and delight.

The New Jersey Ballet has proved once more that it is probably one of the best companies in the state. And when Clark brings her precious, wondrous gems to a theater in New Jersey, no matter what ballet she has chosen, an audience knows in advance exactly what to expect: Perfection.



Southern comfort comes north with the crinum

Southerners have their little secrets, some of which they have kept for decades, if not centuries. One of those secrets is the crinum, also known as Angel Lily, Apostle Lily, Candystick Lily, Confederate Lily, Deep-sea Lily, Milk-and-Wine Lily, Peppermint Lily and Southern Lily. Anything that has acquired a nickname containing the word "Confederate" is dear to the hearts of traditionalists south of the Mason Dixon line.

That being said, crinums are egalitarian southerners, thriving with little attention in the gardens of flower lovers of all races, income levels and degrees of social pretension.

If you have never seen a crinum, start by imagining an amaryllis, with its tall stems and long, strap-like leaves. Add clusters of up to 20 trumpet-shaped flowers blooming at the top of each stalk. The difference starts there. Amaryllis flowers face outward, while the elongated blossoms of the most popular heirloom crinums droop down gracefully.

Amaryllis have little fragrance, whereas crinums are renowned for their scent. Crinum flowers are slightly more limited in color range, blooming in either white, shades of pink or red. The classic Crinum x herbertii, or milk-and-wine lily, is white with dark pink stripes.

The resemblance between crinums and amaryllis, known botanically as Hippeastrum, is only natural — the two genera are kissing cousins. Both are members of the large Amaryllidaceae family, a relationship that is evident when you compare the bulbs. A crinum bulb is large and round just like an amaryllis bulb. Amaryllis bulbs have short necks; crinums have longer ones. You plant them the same way, with the necks close to the surface. Both like sunny exposures and favor somewhat crowded conditions.

I have lusted over crinums for years, but decided that my love of the big, showy plants would just have to remain unrequited. I assumed that, because they have always been a southern staple, they would not be hardy in my northern New Jersey garden. Growing them in a large pot would mean another pot to lug inside in the winter, and I already have so many of those that my back seizes up automatically on Oct. 1. I had the same problem with beautiful blue agapanthus, but long ago I reconciled myself to the idea that life is not fair and there is a price to pay for the privilege of living in a kudzu-free climate.

But, time marches on and things change. The new USDA

The Gardener's Apprentice

By Elisabeth Ginsburg

zone-hardiness map has put my garden right on the boundary between my old hardiness zone, 6b, and the warmer 7a. Steve Bender, author of the crinum chapter in the wonderful book *Passalong Plants*, lists the hardiness range for crinum as Zones 7 to 10. I am betting that if I plant crinums in a protected spot on my property, they can make it here, especially if I mulch them well in the winter.

Six weeks ago, I took the plunge and ordered a crinum bulb. The romance of southern plants has overtaken me this year for some reason; before the crinum even arrived, I went out and purchased a pink-flowered Camellia japonica. If someone puts an agapanthus in my path, I will probably buy that too. Sometimes there is no stopping these cravings.

I ordered the classic Crinum x herbertii, with its red and white striped flowers. It is a hybrid, named after Dean Herbert, a prolific crinum hybridizer of the early 19th century.

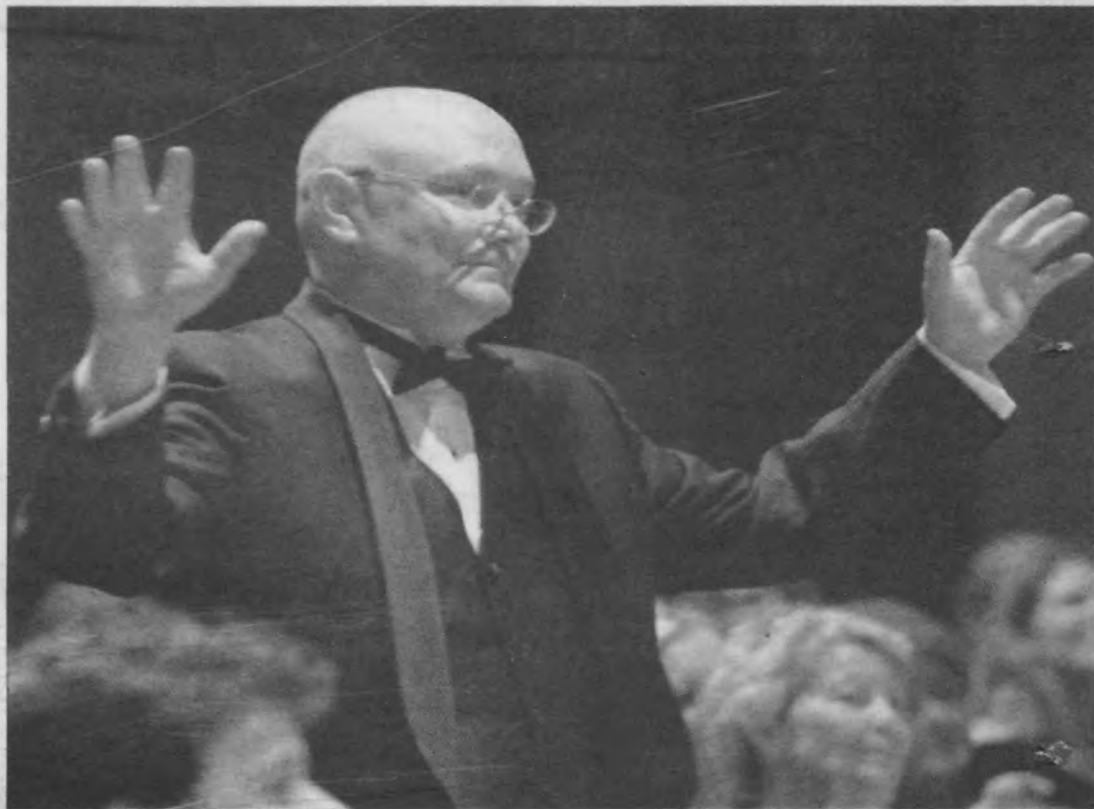
According to Bender, hundreds of hybrids were bred in the 19th and early 20th centuries, and the vast majority have been lost to commerce. The good news for modern gardeners is that crinums have undergone something of resurgence, and breeders are producing new varieties and hybrids with great vigor, upward-facing flowers and other desirable attributes.

The wonderful crinum website operated by Marcelle Shepherd and Margie Brown, www.marcellescrinums.com, notes that the word "crinum" is derived from the classical Greek word "krinin," or lily. They are not true lilies, but they fulfill the same garden function — providing summer color and scent.

If you want to take the crinum plunge, try Plant Delights Nursery, 9241 Sauls Road, Raleigh, NC 27603, 919-772-4794; www.plantdelights.com. Another good source is Marcelle's Crinums, 440 Oak Lane, Vidor, Texas 77662; 409-769-3585; www.marcellescrinums.com.

Elisabeth Ginsburg, a resident of Essex County, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at <http://www.gardenersapprentice.com>.

Maestro at work



Charles M. Banks, the esteemed Sacred Choral Music Conductor and Organist at St. Paul's Episcopal Church in Westfield, will step to the podium on Sunday, May 6, at 7 p.m. to lead the Parish Choir and members of the New Jersey Symphony Orchestra in their 26th Annual Spring Concert. St. Paul's is located at 414 East Broad St. near Euclid Avenue in Westfield. For additional information, contact Charles M. Banks at 908-232-8506 ext.17 or email cbanks@stpaulswestfield.org.

Classes will teach healthy cooking

The Union County Department of Parks and Community Renewal announced it will offer a workshop for adults, 18 and older, on healthy cooking for spring.

The program is being offered at Trailside Nature & Science Center in Mountainside on May 3, from 7 to 9 p.m. The fee is \$15 for Union County residents and \$20 for out-of-county participants. Pre-registration is preferred but walk-ins will be accommodated as space permits.

"This unique cooking class for adults will help you appreciate the fresh tastes of springtime produce while you learn some new, healthy recipes," said Freeholder Chairman Alexander Mirabella.

The workshop will teach residents how to transform simple, fresh produce into healthy, delectable dishes. Registered dietician and nutritionist Debbie Naha will lead this cooking class with a focus on seasonal ingredients. Naha is a professional teacher of Family and Consumer Science. She holds a Master's degree in Food and Nutrition from New York University.

The step-by-step cooking demonstration includes hands-on activities for participants. A sampling menu will include yogurt cheese with olive oil and spring herbs, sauteed broccoli rabe with orecchiette pasta, and spring vegetable and legume salad. Recipes for featured dishes will be available.

For additional information about this program, or for information on other programs for adults and special events at Trailside, call 908-789-3670 or visit www.ucnj.org/trailside.

Trailside Nature & Science Center is located at 452 New Providence Road in Mountainside.

Watchung Stable offers 'date night'

The Union County Board of Chosen Freeholders announced that Watchung Stable and Mosaico Restaurant are cooperating again to offer the fifth "Date Night at Watchung Stable" on May 6, at 3:45 p.m. in Mountainside.

"Couples, ages 18 and older, are invited to go out on a date in a new and exciting way — on horseback," said Freeholder Chairman Al Mirabella. "You'll visit Lake Surprise and meander through the woods and fields to discover the wealth of wildlife active at dusk in the picturesque Watchung Reservation."

Participants must arrive at Watchung Stable by 3:45 p.m. to sign in. The ride, which lasts approximately one hour, will leave at 4 p.m. After the ride, couples may want to head over to Mosaico Restaurant for a Northern Italian dinner since each couple will receive a \$20 gift certificate, courtesy of Mosaico.

No riding experience is necessary; the ride will involve a leisurely walk only.

Pre-registration and pre-payment is required, as space is limited — there are no refunds for this ride. Those wishing to participate should stop by Watchung Stable, 1160 Summit Lane, Mountainside, and sign up starting April 28.

Mosaico Restaurant is located at 1072 Route 22 West in Mountainside.

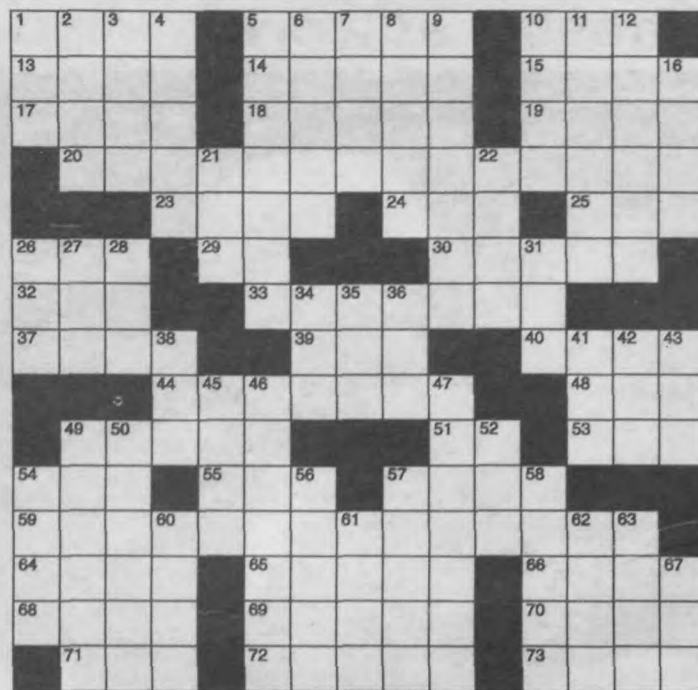
Watchung Stable is a facility of the Union County Board of Chosen Freeholders. Any couples wishing to find out about space availability for the "Date Night" trail ride, directions to Watchung Stable, or information about other riding programs, call 908-789-3665 during normal office hours; visit www.ucnj.org/stable or email questions to stablequestions@ucnj.org.

CROSSWORD PUZZLE

CLUES ACROSS

- Scarlett's home
- Mideast confection
- Mutual savings bank
- Organic compound
- The Hunter constellation
- Kindred
- Tip of the Aleutians
- Melt to separate metals
- Fr. Riviera city
- Severe storm sound
- Arabian ruler (alt. sp.)
- 1/100 of a yen
- Office of Public Information
- Radioactivity unit
- Symbol for actinium
- Chinese ethnic group w/ colorful clothes
- Alias
- Ralph Waldo —
- Tough Asiatic grass
- Macaws
- Swiss river
- Word formed from initial letters
- Long fluffy scarf
- Blighia sapida
- Anno Domini
- Dhabi, Arabian capital
- Patti Hearst's captors
- Cony
- Divulge a secret
- One of the finalists
- Drunk (slang)
- But goodie
- Whale ship captain
- Take the place of work of someone on strike
- What is required
- & Stutch
- Wife of Saturn
- Brief carefree shopping
- Noisy chatter

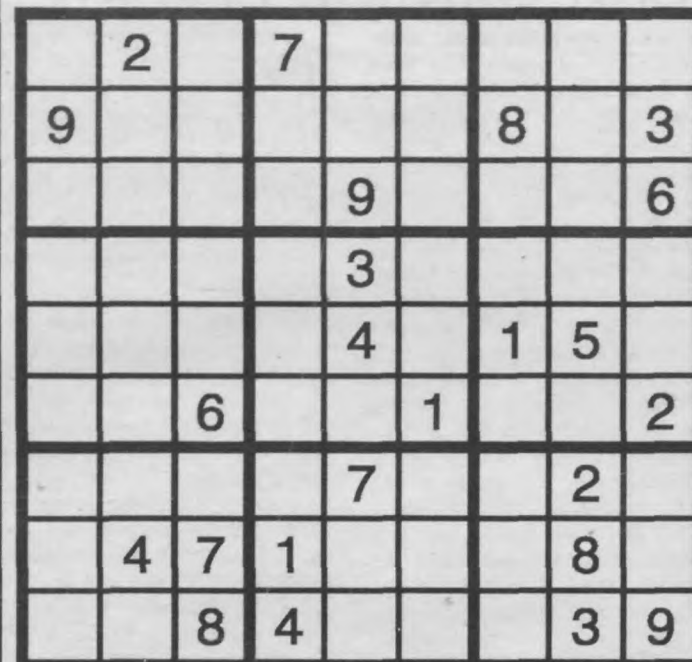
ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION



CLUES DOWN

- Steeped beverage
- Pier, side of porch
- College army
- Spurious wing
- Care program for the terminally ill
- Protects the wearer's body
- Readily, willingly
- Measures electric currents
- Hymns
- 1929 Nobel literature laureate
- 23 —: go away!
- Upper arm muscles
- Filippo —, Saint
- Doctors' group
- Freshwater mussel genus
- A male sheep
- Yoruba
- Former VP Quayle
- Am. Nurses Assoc. (abbr.)
- Zedong
- Grey sea eagle
- Beam out
- Sci-Fi writer Koke
- Goat and camel hair fabric
- Steal
- Cologne
- Give over
- Motives for an action
- White toy dog
- Alloy used to make magnets
- Take a siesta
- Dekaliter
- Plants seeds
- An awkward person (Yiddish)
- Groom's partner
- Flat crusty-bottomed onion roll
- Goblins (Br.)
- River into The Baltic Sea
- Islamic sect
- Baby powder mineral
- Derek —, Harvard

SUDOKU



Level: Intermediate

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

HOROSCOPE

April 29 to May 5

ARIES, March 21 to April 20. Aries, assess a situation before acting. Only then will you have a clear view and map out the steps that you must take. Pisces may help you with your plan.

TAURUS, April 21 to May 21. Taurus, it can sometimes feel impossible to find that perfect someone for a loving relationship. If you're single, let a friend set you up this week.

GEMINI, May 22 to June 21. Gemini, with so many momentous things going on it can be hard to keep track of all the things you need to get done. A few tips on organization will go a long way.

CANCER, June 22 to July 22. Cancer, you just may find that when you stop thinking so intently about something, all of the answers become clear. This could be the solution you were seeking.

LEO, July 23 to Aug. 23. Leo, you may find it puzzling that so many people keep turning to you

for words of wisdom. If you have the advice to offer, go ahead. You can also politely decline.

VIRGO, Aug. 24 to Sept. 22. Virgo, look internally for help this week. Though there are plenty of reasons to avoid an activity, there are many excellent reasons why you should engage yourself.

LIBRA, Sept. 23 to Oct. 23. Happy times are on the horizon, Libra. You just have to make it through a few more obstacles and tasks before you get there. The finish line is in sight.

SCORPIO, Oct. 24 to Nov. 22. Scorpio, when it rains it pours, and this week you'll find out the true meaning of that expression. But being a fighter means you'll find the silver lining.

SAGITTARIUS, Nov. 23 to Dec. 21. Sagittarius, although you may want to help when a friend comes to you, there is not much you can offer in this particular situation besides support and encouragement.

CAPRICORN, Dec. 22 to Jan. 20. Things are completely out of your hands, Capricorn. While you thought you would feel helpless, this experience can actually prove liberating for you.

AQUARIUS Jan. 21 to Feb. 18. Aquarius, the beginning of the "fun-in-the-sun" season is starting and you are very excited about all of the outdoor recreation prospects. Make your to-do list now.

PISCES, Feb. 19 to March 20. It could take a helping hand to pull you up from a tricky situation, Pisces. You just may be lucky to have this person on your side.

Famous folks' birthdays

April 29, Andre Agassi, athlete, 42. April 30, Kirsten Dunst, actress, 30. May 1, Tim McGraw, singer, 45. May 2, Dwayne Johnson, actor/wrestler, 40. May 3, Frankie Valli, singer, 75. May 4, Mike Dirnt, bassist, 40. May 5, Adele, singer, 24.

**Cooking
on the
Block**

with Chef Ellie Espo

Summer salad

This delicious summer salad is quick and easy to assemble.

GOAT CHEESE PASTA SALAD

Ingredients

1 lb. shell pasta, cooked
1 12-ounce log goat cheese, crumbled
1 basket cherry tomatoes, halved
1 cup kalamata olives, coarsely chopped
2 scallions, sliced
1/4 cup Italian parsley, chopped
1 bunch arugula, coarsely chopped
Vinaigrette Ingredients
1/4 cup sherry vinegar

2 tbsp. balsamic vinegar
1 tbsp. dijon mustard
1 tbsp. honey
1 pinch herbs de provence
salt and pepper

Method

In a large bowl, combine all the ingredients, except the vinaigrette.

In a separate bowl, whisk the vinaigrette ingredients together, then toss over the salad.

Season with salt and pepper
Serve at room temperature.

Ellie Espo, a self-taught chef, has been practicing her craft for 30 years, currently at Tom the Greengrocer, in Scotch Plains. Her online cooking show, "Cooking On The Block, with Chef Ellie Espo," is found at www.chefellieespo.com, where you can also print out her recipes. A cookbook is in the works. She may be contacted at chefellieespo@gmail.com, or you may view her recent videos by visiting www.youtube.com/user/chefellieespo.



Photo by JR Parachini

The Governor Livingston softball team is lifted by the performance of junior right hander Jordan Robbins. The Highlanders are the defending UCT champions, with this year's tournament to be seeded soon.

Who should have been seeded No. 1 for UCT? 59th baseball event continues Saturday

By JR Parachini
Sports Editor

So who should have been awarded the top seed for the 59th annual Union County Tournament?

Should it have been Gov. Livingston, Cranford or Westfield?

Who should have been the second seed and the third seed and the fourth seed?

Those decisions were to be made Monday night in Summit when county coaches put together the field at Oratory Prep.

After prelim games are completed this week, first round games are scheduled at the higher seeds for this Saturday, with the tournament to continue next Wednesday with four scheduled quarterfinal round games.

Going into Monday, GL was 9-3 and had a 7-6, nine-inning Watchung Division home win over Cranford.

Cranford was 8-2 and had a 9-1 Watchung Division win at Westfield.

Westfield was 8-3 and had a 5-2 Watchung Division home win over GL.

GL and Cranford had just one loss against county competition — to each other — while Westfield had lost to Cranford and Union in Watchung Division play.

Both of Cranford's losses were by one run and came 24 hours apart, with the second one a 2-1 setback to Somerset County foe Hillsborough at Roselle Park.

Cranford went 4-0 last week, beating Elizabeth 9-2 at home April 16, Rahway 12-1 at home April 17, Linden 7-1 at home Thursday and Delbarton 10-0 at home Saturday. Cranford had only allowed six runs in its past five games going into this week.

The top 3 seeds last year were: 1-Cranford, 2-GL, 3-Westfield.

Other top records in the county — as of Monday — included New Providence (9-2), Dayton (8-1) and Roselle Park (8-3). New Providence led the Union County Conference's Valley Division standings at 6-0, while Dayton was tied for first in the Mountain Division with Roselle Catholic, both at 6-0. RC began the week 6-4 overall, with out-of-division losses to Scotch Plains, Millburn, Elizabeth and Moorestown.

Cranford has won the last two UCTs and will attempt to become the first team to 3-peat since it captured its first three crowns in 1999, 2000 and 2001. Cranford is 7-0 in the final.

GL is 0-3 in the championship game, losing to Westfield in 1996 and to Cranford in 2007 and 2011.

Westfield is 12-8 in the final, with the most titles and most appearances in the championship game.

The Blue Devils won a record four straight UCTs from 1994-1997 and also became the first team to lose three straight championship games when they fell in the 2008, 2009 and 2010 finals.

NOTES: The top four seeds advanced to the semi-finals for five straight seasons from 2006-2010.

Last year, seeds 1, 2, 3 and 5 made it, with fifth-seeded Scotch Plains winning at fourth-seeded Union Catholic 7-1 in the first quarterfinal.

Scotch Plains, like Westfield and Cranford, has reached the semifinals the last four seasons.

The top seed did not win the tournament for 12 straight seasons from 1996-2007.

Since then, the top seed has won the tournament three of the past four seasons: Elizabeth in 2008, Scotch Plains in 2009 and Cranford in 2011.

Cranford won in 2010 as the third seed, beating top-seeded Westfield in the final. The Cougars came back from a 5-0 deficit to win 6-5 at Elizabeth.

OVERALL RECORDS

AS OF MONDAY, APRIL 23:

Gov. Livingston (9-3) / New Providence (9-2)
Dayton (8-1) / Cranford (8-2)
Westfield (8-3) / Roselle Park (8-3)
Union Catholic (7-4) / Roselle Catholic (6-4)
Scotch Plains (5-5) / Johnson (5-5)
Summit (5-5) / Elizabeth (5-8)
St. Mary's, Elizabeth (4-3) / Linden (4-6)
Oratory Prep (4-8) / Hillside (3-5)
Union (3-7) / Plainfield (2-10)
Brearley (1-7)
St. Patrick (0-6), played Roselle April 20
Roselle (0-6), played at St. Patrick, April 20
Rahway (0-9)

JR'S UNION COUNTY TOP 10 FOR MONDAY, APRIL 23:

1-Cranford (8-2)
2-Gov. Livingston (9-3)
3-Westfield (8-3)
4-Dayton (8-1)
5-New Providence (9-2)
6-Roselle Park (8-3)
7-Elizabeth (5-8)
8-Roselle Catholic (6-4)
9-Union Catholic (7-4)
10-Scotch Plains (5-5)
Right there: Summit (5-5),
Johnson (5-5), Linden (4-6), Union (3-7).

UNION COUNTY CONFERENCE BASEBALL STANDINGS AS OF APRIL 23:

WATCHUNG DIVISION

Gov. Livingston (5-1)
Cranford (5-1)
Westfield (4-2)
Union (3-2)
Elizabeth (1-4)
Scotch Plains (1-5)
Linden (1-5)
Defending champ: Cranford

MOUNTAIN DIVISION

Dayton (6-0)
Roselle Catholic (6-0)
Johnson (5-2)
Union Catholic (3-3)
Summit (3-3)
Brearley (1-5)
Plainfield (1-6)
Rahway (0-6)
Defending champ: Union Catholic

VALLEY DIVISION

New Providence (6-0)
Roselle Park (5-1)
Oratory Prep (4-2)
St. Mary's, Elizabeth (3-3)
Hillside (2-4)
St. Patrick (0-4)
Roselle (0-4)
Does not include: Ros. at SP, 4-20
Defending champ: Roselle Park

UNION COUNTY CONFERENCE SOFTBALL STANDINGS AS OF APRIL 23:

WATCHUNG DIVISION

Gov. Livingston (5-0)
Cranford (5-0)
Westfield (5-2)
Linden (3-4)
Elizabeth (2-4)
Union (1-5)
Scotch Plains (0-6)
Defending champ: GL

MOUNTAIN DIVISION

Rahway (5-1)
Johnson (5-1)
Brearley (4-2)
New Providence (3-2)
Roselle Park (3-3)
Union Catholic (2-4)
Summit (1-4)
Plainfield (0-5)
Defending champ: Johnson

VALLEY DIVISION

Dayton (7-0)
Kent Place (6-1)
Roselle (4-3)
Roselle Catholic (4-3)
Oak Knoll (4-3)
Hillside (2-5)
St. Mary's, Elizabeth (1-6)
Benedictine Academy (0-7)
Defending champ: Kent Place



Photo by JR Parachini

Cranford repeated as UCT champions last year, capturing its seventh county crown with a 14-1, five-inning win over Governor Livingston at Kean University.



Photo courtesy of Kate-Lynn Walker of Linden High School

Pictured, from left to right standing, are Linden Principal, Dr. Danny Robertozzi and head football coach Deon Candia. Seated, from left, are Linden senior football players Trey Baskerville, Sumir Burns, Anthony Alix, Khalil Burns and Raheem Harris. Those five standout gridiron performers will continue playing at Monroe College in New Rochelle, N.Y.

5 Linden football players headed to same school

Will continue playing at Monroe College

By JR Parachini
Sports Editor

Linden has football players who will be starring at Rutgers - Ruhann Peele - and at UMass - Jaurice Jones - beginning in the fall.

Add five more to the list.

What's special about these five is that they will all be attending the same school.

Soon to be 2012 Linden graduates Trey Baskerville, Sumir Burns, Anthony Alix, Khalil Burns and Raheem Harris will all continue playing football at Monroe College in New Rochelle, N.Y.

All five students will be heading to Monroe in the fall on athletic scholarships. They are anticipated to be major contributors to the Monroe Mustangs' newly formed football program. Not every day do you see five players going to the same school.

All five student-athletes had official visits to the New Rochelle campus with their families and feel it's a perfect fit for them.

Baskerville is undecided on a major at this time, while Morris has a desire to study criminal justice. Alix and both Burns will pursue degrees in business.

Linden had a 4-6 season this past year after a very successful 7-3 campaign in 2010.

Sumir Burns was also a very successful heavy-weight wrestler for the Tigers this past winter. During his first year on the varsity, Burns ended up finishing sixth in the state at heavyweight at the NJSIAA Tournament at Boardwalk Hall in Atlantic City.

Burns was also third in Region 3 at Union and helped Linden have one of its best seasons ever, with the Tigers finishing 17-5 and also capturing District 11 honors at Westfield.

Linden leadoff batter off to torrid start

By JR Parachini
Sports Editor

One of the hottest hitting baseball players in Union County as of last week was Linden junior infielder Martin Tavares. The leadoff hitter was batting .607, with 17 hits. He produced 10 singles, three doubles, two triples and two home runs. Tavares was also up to 14 RBI and had scored eight runs.

Linden improved to 4-6 overall last Saturday after defeating a 7-3 Union Catholic team 10-2 at Memorial Field in Union County Conference-crossover action.

The Tigers snapped a brief two-game losing streak with the victory.

Before that, Linden was defeated in Watchung Division play at defending champion Cranford 7-1 last Thursday and at home by Gov. Livingston 5-2 last Friday.

Linden won its first Watchung Division game on April 5 at home against Elizabeth 3-1. Junior right hander TJ Santiago tossed a four-hitter that included 11 strikeouts at Memorial Field.

The Tigers began the season with a 7-0 win at Hoboken on March 31.

Mannix named college captain

For Holy Cross grid team

By JR Parachini
Sports Editor

One of the top football players to come out of Union County at the end of this century's first decade has just been rewarded for his fine play on the collegiate level.

Former Brearley three-sport standout Tom Mannix was just named one of four captains for this year's Holy Cross football team.

The soon-to-be senior strong safety out of Kenilworth, along with wide receiver Gerald Mistretta of Brooklyn, N.Y., linebacker Roman SanDoval of Allison Park, Pa. and center Sean Whited of Canton, Ohio, will serve as the captains of the 2012 Holy Cross football team.

Mistretta, SanDoval and Whited will also be seniors.

The announcement was made last week by head coach Tom Gilmore, with these four players selected in voting by the team.

Mannix (6-0, 175) earned second team All-Patriot League honors last season, after starting all 11 of Holy Cross' games at strong safety. He ranked second on the team with 87 total tackles last year, including 71 solo stops and one tackle for loss.

Mannix also finished the season with 10 pass breakups, three forced fumbles, an interception and a fumble recovery. He ended the year ranked second in the conference in forced fumbles, fourth in passes defended and eighth in total tackles. Over the course of his collegiate career, Mannix has now totaled 138 tackles, 16 pass breakups, two interceptions and four forced fumbles in 34 games played.

Mistretta was named first team All-Patriot League in 2011, after playing in all 11 games at wide receiver with five starts. He caught 60 passes on the year for 723 yards and six touchdowns, to lead the team in all three categories.

SanDoval played in the first three games of the 2011 season at inside linebacker, before missing the remainder of the year due to injury. In his limited action last season, he totaled 15 tackles, one quarterback sack and two tackles for loss.

Whited earned second team All-Patriot League honors last year, after starting all 11 games for the Crusaders at center. He was a key part of an offensive line which paved the way for Holy Cross to average 22.9 points and 400.9 yards of total offense per game in 2011.

Mannix was one of the top players in Union County when he starred for Brearley before he graduated in 2009. He was also a standout basketball and baseball player, helping lead the 2009 baseball team to its first-ever sectional championship when Brearley captured Central Jersey, Group 1 and then made it to Toms River East for the Group 1 final.

The Crusaders will open the 2012 season when they play host to New Hampshire Aug. 30.



Photo courtesy of Holy Cross athletics

Holy Cross senior Tom Mannix (No. 16 at right), a former Brearley three-sport standout, was named one of four team captains for the 2012 campaign.



Photo by JR Parachini

Former Johnson head football coach Nick Gregorio, shown here talking to the Crusaders after a 2010 contest, was named the new gridiron coach at Wall last week. Gregorio guided Johnson to a 6-4 record and the Central Jersey, Group 2 playoffs in 2009 and the 2010 team finished 5-5. Gregorio went back to coaching at Kean University in Union for one season last year before becoming a head coach once again.

Former Johnson mentor Gregorio lands position Will coach football in Shore Conference

By JR Parachini
Sports Editor

While new gridiron coaches are popping up all over the place in Union County, former Johnson mentor Nick Gregorio is moving over to South Jersey.

Gregorio, 32, was approved by the Wall Township Board of Education at its meeting April 17 as the high school's head football coach, succeeding Chris Barnes, who guided the Crimson Knights for 12 seasons from 2000-2011.

"Wall is a first-class school, a first-class community and has a strong football tradition," said Gregorio, who is a 1997 New Providence graduate and in between stints as an assistant coach at Kean University in Union was the head coach at Johnson in Clark in 2009 and 2010.

Barnes guided Wall to 90-38 record since 2000, which included the Central Jersey, Group 3 championship in 2002 and last year's Shore Conference outright C-Central title with a 5-0 league mark.

"Chris had a lot of success at Wall, so I know I have big shoes to fill," Gregorio said.

It was reported at asburyparkpress.com that Barnes stepped down in February so that he could spend more time with his family.

Barnes was also the head coach at Jackson for six seasons from 1994-1999. His combined coaching record at Jackson and Wall is 115-70.

Wall went 8-2 overall last year, reaching the CJ, G3 quarterfinals as the second seed.

"It's an all-around great fit for my personality and talents as a coach," Gregorio said. "I'm looking forward to continuing the tradition."

After starring as a collegiate player at Montclair State for head coach Rich Giancola, Gregorio - who was also an All-America shot putter at MSU - first coached as a graduate assistant at Springfield College for two years.

He then moved on to head coach Tom Falato's staff at Ridge where he coached for three seasons and was also the strength and conditioning coordinator.

Gregorio was then an assistant coach at Kean in 2007 and 2008 before he became a head coach for the first time at Johnson.

His first Crusaders team in 2009 came back from a 0-2 start to reach the Central Jersey, Group 2 playoffs and then finish 6-4. Johnson fashioned a six-game winning streak that year, including consecutive overtime wins over Cranford at home and at North Plainfield.

Johnson went 5-5 in 2010, ending that campaign with a 42-34 home win over Rahway on Thanksgiving.

"Coaching at Johnson was a very positive experience," Gregorio said.

"I built relationships with players, students, faculty and the community. I will use it as I look forward to this position."

One advantage Gregorio will have at Wall that he didn't at Johnson is that he now knows what it's like to be the head coach.

"The trial and error stuff is out of the way," Gregorio said. "Dealing with discipline issues, with parents and with game-day management are things you're not exposed to as an assistant."

"I'm more confident going into this job (as the head coach) the second time around."

In addition to getting to know his returning players, what Gregorio will continue to get acclimated with is the tradition that is Shore Conference football.

"I have a lot of respect for the Shore Conference, with all of the great players and teams it has," Gregorio said.

"I'm going to bring my influence from where I grew up and from the programs I played and coached for."

See NEW, Page 26

Summit resident honored for skill Lackey ice hockey standout

For the second consecutive year, Pingry senior ice hockey player Pat Lackey, a resident of Summit, was selected as a New Jersey Devils' High School Hockey "Player of the Month."

The winners of this award are chosen by the local media based on statewide nominations from varsity ice hockey coaches, and it is rare for a player to receive this honor in back-to-back years.

Lackey was the leading scorer on the 2011-12 boys' varsity ice hockey team, led by Hall of Fame Head Coach John Magadini.

Lackey scored 37 goals and had 34 assists for 71 total points in 27 games.

On Jan. 24 he scored three goals, including the game-winning shot, in a 5-4 victory over Montgomery.

Two days later, Lackey scored two goals and had one assist in a 4-3 victory over Pennington.

Overall, Lackey scored at least three times in five different games, including a four-goal game on Dec. 22 and five-goal game on Jan. 10.

To add to his accolades, Lackey was named MVP of the Skyland Cup Tournament and received First-, Second-, and Third-Team honors from The Star-Ledger and Courier News.

The Devils have been honoring high school student-athletes for 20 years. Winners and their guests receive two tickets to a Devils' game, a plaque presented by a Devils' player and dinner at Prudential Center's restaurant.

Hillside scholar at UCC



Photo courtesy of Union County College

Shanique Owens of Hillside received an award from the National Association for Girls and Women in Sports for her outstanding athletic performance and academic achievements at Union County College. She is pictured here with women's basketball head coach Rahim Graham.

Union Suffragettes opens with stellar performances

Aquarians, Diplomats are big winners

The Union Suffragettes Girls Softball League began its 38th season April 14, with games played at Biertuempfel Park in Union Township.

Here are the first week's results:

SENIOR DIVISION

Aquarians 15, Geminis 0: For the Aquarians, Jennifer Maltese pitched two strong innings, not allowing any hits or runs. Alicia Rodriguez was 4-for-4, including an inside-the-park home run in the second, and struck out the game's final batter with the bases loaded. Brittany Fiorenza and Michelle Lin played well defensively.

Libras 14, Leos 6: Playing well for the Libras were Zoe Neal, Brianna Rivera, Kiara Hernandez, Jamie Stulec, Chauncei Walker and pitchers Erica Robles and Lexi Laraway. The Leos were led offensively by Isabella Cruz, who had two RBI; Daniela Santos, who belted a double; Jaclyn Yoselevich, who connected on a single and Taylor Heggins, who contributed a sacrifice bunt. Juliana Rodriguez struck out three in three innings and Yoselevich two in her three innings of mound work.

Comets 20, Scorpions 4: Emily King and Alyssa Liquori were both 3-for-3 and combined for five runs for the Comets. Sasha Korn and Meagan Brandt each had two hits and combined for six runs. King, Korn and Brandt also excelled on the mound. For the Scorpions, Erika Grusinski struck out three in two innings and chipped in offensively with a single. Nicole Suppino was 2-for-2 with two RBI, Tamia Henry 1-for-2 with an RBI, Lauren Erdman and Nicolette Kromis hit safely and Christina Suppino drove in a run.

Capricorns 2, Virgos 2: For the Capricorns, Caryn Filippone struck out six and gave up two earned runs in three innings, while Jessie McDonough struck out seven in three.

Allanah Bucu singled in the second and later scored on an infield fly. Oliva Corvelyn walked in the third and later scored on an RBI-single by Kaitlyn McTernan, who finished with two singles, an RBI and a stolen base. Corvelyn threw to Alanna Smith at third to get the final out of the second.

Caty Pagano and Jess Marie both singled and Alex Pinto reached twice on walks. For the Virgos, Tyanna Reynolds struck out three and gave up two runs in three innings, while Sarah Fisher also struck out three in three scoreless innings. Lauren Buchanon tripled and scored on Fisher's sacrifice RBI and Isis Towns hit a single to right field that brought home Erin Devlin, who reached base when she was hit by a pitch. Playing well defensively were shortstop Amanda Ferrigno and catcher Chelsea Jenkins.

JUNIOR DIVISION

Diplomats 19, Entertainers 3: The Diplomats were led by Lindsey Rotoly, who blasted two grand slams, and Megan Sloane, who belted one. First-year players Lauren Sloane, Emily Shroeder and Kayla Owens combined for three hits, five RBI and three runs. Pitching well were Megan Sloane and Lauren Baran. For the Entertainers, Grace Corvelyn singled to open the game and then scored on a double belted by Phylcia Menendez. Corvelyn and Sienna Bucu had two hits, Natalie Ramos one and Corvelyn and Bucu pitched two innings.

Inventors 9, Competitors 6: For the Inventors, Erin McTernan was 5-for-5 with two RBI and five runs, while Gianna Casella was 4-for-5 with two doubles, a triple and four RBI. Kimberly Cruz earned the mound victory after pitching the final three innings, allowing one run on four hits and striking out four. She was also 3-for-5 with two RBI. Anna Holland hit a triple and also made a solid play defensively to end a threat the Competitors had in their final inning. The Competitors were led by Emily Hayes, who blasted a two-run homer; Allie Leone, who also homered; Christina Moran, who had three hits and Carlie Desjardines, who had two hits and an RBI. Amy and Ashley Ferrigno pitched three strong innings.

In other games, the Scholars defeated the Educators 18-8 and the Professionals edged the Artists 17-16.

In Little Lady Gette action, the Chickadees and the Sparrows met in the inaugural opener, with the Chickadees receiving outstanding efforts from Bridget Murphy, Kaylee Holder and Kaily McDonough.

JR's

Union County

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Cranford baseball earns top UCT seed

For second straight season

By JR Parachini
Sports Editor

Twelve months later and the top three baseball seeds - in the same order - are still defending champion Cranford first, Governor Livingston second and Westfield third.

That was the decision by vote Monday night at Oratory Prep in Summit when the 59th annual Union County Tournament was put together by county coaches.

Here is how it was seeded:

2012 UCT BASEBALL:

- 1-Cranford - two-time defending champ is 7-0 in UCT finals
 - 2-Governor Livingston - the Highlanders are 0-3 in finals
 - 3-Westfield - the Blue Devils are 12-8 in finals, have the most titles
 - 4-Scotch Plains - the Raiders reached the semis the last four years
 - 5-Elizabeth - the Minutemen last won the UCT in 2008
 - 6-Linden - the Tigers last won the crown in 1982
 - 7-Dayton - the Bulldogs lead the UCC's Mountain Division with RC
 - 8-Union - the Farmers beat Westfield and Linden so far
 - 9-Roselle Catholic - the Lions last won the UCT in 2005
 - 10-Union Catholic - the Vikings were the 4th seed last year
 - 11-Johnson
 - 12-New Providence
 - 13-Roselle Park
 - 14-Summit
 - 15-St. Mary's, Elizabeth
 - 16-Oratory Prep
 - 17-Plainfield
 - 18-Rahway
 - 19-Hillside
 - 20-Roselle
- Brearley and St. Patrick did not enter.

THURSDAY, APRIL 26 PRELIM GAMES AT 4 P.M.:

- 17-Plainfield at 16-Oratory Prep, winner at 1-Cranford
- 18-Rahway at 15-St. Mary's of Elizabeth, winner at 2-GL
- 19-Hillside at 14-Summit, winner at 3-Westfield
- 20-Roselle at 13-Roselle Park, winner at 4-Scotch Plains

All first round games are this Saturday at the higher seeds. Call the schools to check for the most accurate starting times.

The quarterfinals are May 2 at 4 p.m. at the higher seeds.

The semifinals are May 5 at Kean, with no times yet.

The final is tentatively scheduled for May 12 at Kean, with no time yet.

"You have to win games to get to where you want to get to," said ninth-year GL head coach Chris Roof, who guided the Highlanders to the 2007 and 2011 finals. "You're happy any time you can get to the semifinals."

The top six seeds are from the Union County Conference's Watchung Division, while all seven Watchung Division teams are seeded among the top eight.

"There are good teams in the middle (Mountain) division, but I still think the seven teams in the Watchung are the strongest," Roof said. "To have all seven seeded in the top eight, that stands out."

CHAMPIONS SINCE 2000:

- | | |
|------------------------------|-------------------------------|
| 2011 - Cranford Cougars | 2005 - Roselle Catholic Lions |
| 2010 - Cranford Cougars | 2004 - Scotch Plains Raiders |
| 2009 - Scotch Plains Raiders | 2003 - Cranford Cougars |
| 2008 - Elizabeth Minutemen | 2002 - Westfield Blue Devils |
| 2007 - Cranford Cougars | 2001 - Cranford Cougars |
| 2006 - Westfield Blue Devils | 2000 - Cranford Cougars |

New area for former ALJ grid coach to get used to

(Continued from Page 25)

Gregorio played in high school at New Providence for head coach Frank Bottone, who is the fourth winningest coach in state history with 334 victories.

Presently a resident of Basking Ridge, Gregorio anticipates obtaining a teaching position - possibly special education - at Wall beginning in September.

Gregorio earned his Bachelor of Science degree from Montclair State, a Master of Education degree from Springfield College and a Master of Science Degree from New Jersey City University.

Gregorio was an offensive line coach at Kean this past season, with the Cougars having one of their best years ever as they fashioned a 10-2 record and set the program record for wins in a season. In addition, the Cougars captured their third New Jersey Athletic Conference championship and gained their first NCAA Division 3 playoff berth. Kean lost at Salisbury University 49-47 in triple overtime in the second round.

NOTES: As of the beginning of this week, Dayton had yet to announce its new head coach for the 2012 season. That will be the sixth coaching change in Union County for this season, which may be a record for one year among the 17 football playing schools.

NEW HEAD FOOTBALL COACHES FOR 2012

UNION COUNTY:

PLAINFIELD - Clinton Jones

SCOTCH PLAINS - John Stack

GOVERNOR LIVINGSTON - Gary Lubisco

ROSELLE PARK - Terry Hanratty

NEW PROVIDENCE - Joe Carollo

DAYTON - Still to be announced.

ESSEX COUNTY:

NUTLEY - Tom Basile

MILLBURN - Patrick Leonardis

SHORE CONFERENCE:

WALL - Nick Gregorio



The St. Agnes School in Clark basketball team won the Suburban Catholic School League title. Standing, from left, are Coach Dave Bell, Jacob Lunn, Bailey Ramirez, Jerry Armstrong and Coach Tony Bozzone. Kneeling, from left, are Travis Adams, Anthony "Mern" Bozzone, Raymond Berry and Ross Maertz.

Clark hoopsters win first title since 1991 Suburban league champs

There's nothing like winning that first championship!

That was the thrill of victory experienced by a Clark youth basketball team this past season.

The 7th-8th grade varsity boys' squad from St. Agnes School in Clark captured the Suburban Catholic School League title for their first championship since the 1990-1991 season.

A first crown in 21 years was realized on March 12 when in the championship game Clark defeated previously undefeated Holy Trinity by the score of 54-42.

Leading the way for the St.

Agnes team were Jacob Lunn, Bailey Ramirez, Jerry Armstrong, Travis Adams, Anthony "Mern" Bozzone, Raymond Berry and Ross Maertz.

The championship squad was coached by Dave Bell and Tony Bozzone.

At left, the seven players on the championship squad are a happy bunch as they pose with their trophies.

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PUBLIC NOTICE

UNION COUNTY

Take notice that in accordance with N.J.S.A. 39:10-16, application has been made to the Chief Administrator of the Motor Vehicle Commission, Trenton, New Jersey, to receive title papers authorizing and issue New Jersey certification of ownership for Make: Volkswagen, Year: 1975 VIN/Hull Identification Number: 1552010365. Objections, if any, should be made in writing, immediately in writing to the Chief Administrator of the Motor Vehicle Commission, Special Title Unit, P.O. Box 017, Trenton, New Jersey, 08666-0017 within 10 days. April 26, May 3, 2012 U293131 WCN (\$19.60)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-12001656
Division: CHANCERY
Docket Number: F776709
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS
Defendant: MELIDO JIMINEZ, ANYOLINA SANTOS, BANK OF AMERICA, N.A., MIDDLESEX COUNTY BOARD OF SOCIAL SERVICES, YOLANDA JIMINEZ, STATE OF NEW JERSEY
Sale Date: 05/16/2012
Writ of Execution: 03/13/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Hillside Township
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 54 Mertz Avenue
TAX BLOCK AND LOT:
BLOCK: 1408 LOT: 10
DIMENSIONS OF LOT: 50' x 150'
NEAREST CROSS STREET: 400.78' from Munn Avenue
SUPERIOR INTEREST (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$291,362.35
Two Hundred Ninety-One Thousand and Three Hundred Sixty-Two and 35/100
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$298,916.14**Two Hundred Ninety-Eight Thousand Nine Hundred Sixteen and 14/100**
April 19, 26, May 3, 10, 2012
U292854 UNL (\$148.96)

PUBLIC NOTICE

HILLSIDE

NOTICE TO ABSENT DEFENDANT
SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-005574-12
(L.S.) STATE OF NEW JERSEY TO:
Monica Marroquin and Mr. Marroquin, husband of Monica Marroquin

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KIVITZ MCKEEVER LLP, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 5000 - Mellon Independence Center, 701 Market Street, Philadelphia, PA 19106-1532, phone # (215) 627-1322, an answer to the Complaint, filed in a civil action, in which Residential Credit Solutions, Inc. is plaintiff, and Monica Marroquin and Mr. Marroquin, husband of Monica Marroquin are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-005574-12 within thirty-five (35) days after April 26, 2012 exclusive of such date or if published after April 26, 2012 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (l) foreclosing a mortgage dated June 27, 2007, made by Monica Marroquin as mortgagor(s), to Mortgage Electronic Registration Systems, Inc. Acting Solely as Nominee for Trust Bank, recorded on July 05, 2007, for Union County in Book M12218, Page 0215, Instr#447190 of Mortgages for said County, which mortgage was assigned to the plaintiff, Residential Credit Solutions, Inc., by Assignment dated May 4, 2011, and (2) to repossess the property and concerns premises commonly known as 436 Harvard Avenue, Hillside, NJ 07205. Lot: 1 Block: 704.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Monica Marroquin, are hereby made a party defendant to this foreclosure action because you are the record owner of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Mr. Marroquin, husband of Monica Marroquin, are hereby made a party defendant to this foreclosure action because you are the husband of Monica Marroquin, the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.
File NJ7371FC
Jennifer M. Perez, Clerk
Superior Court of New Jersey
U292947 UNL April 26, 2012 (\$48.51)

PUBLIC NOTICE

UNION

TOWNSHIP OF UNION BOARD OF EDUCATION
2369 MORRIS AVENUE
UNION, NEW JERSEY 07083
REQUEST FOR PROPOSAL TO PROVIDE PROFESSIONAL SERVICES IN THE AREA OF STUDENT SUPPORT FOR 2012-2013 SCHOOL YEAR

The Board of Education of the Township of Union (the "Board") is seeking proposals for a student support guidance program to improve the behavior and academic success of "at risk" high school students. Individual and group counseling services and consultation with teachers, administrators, and parents as needed are required. Training of school counselors, school psychologist, and school social workers to turnkey program is also needed.

Minimum five (5) years clinical experience as a licensed clinical social worker or licensed psychologist and proven track record of implementing student success is required.

All providers shall be NJ State licensed clinical social workers or psychologists or qualified interns who are directly supervised by an LCSW or Licensed Psychologist. Proposals shall also contain a Certificate of Employee Information Report (AA) and a Business Registration Certificate.

Proposals must be in writing and must contain fixed rates for all services and fees for disbursements, if any. All fee proposals shall be fixed for one (1) year from the date of the award and may not change or be withdrawn except by the permission of the Board. Proposals shall be submitted no later than **Tuesday, May 8th, 2012**. Proposals must contain a Curriculum Vitae or firm resume for all who may be assigned to handle these matters. Proposals shall be made to a vendor whose response is most advantageous to the Board, price and other factors considered. All providers shall have a criminal background screening prior to assignment in the district. The Board shall have the option of terminating this engagement upon thirty (30) days notice to the Provider.

Provider is required to provide proof of general liability and workers' compensation coverage. The Company shall sign a statement that it shall indemnify, defend and hold the district harmless from any and all liabilities for any claims which may arise as a result of the engagement of the Company.

Proposals will be opened and read aloud in the Board of Education conference room at the Administration Building, 2369 Morris Avenue, Union, New Jersey on **May 8th, 2012 at 11 a.m.** Your proposal must be received prior to that date and time. Two original proposals shall be submitted by regular or overnight mail, no email proposals allowed.

Any questions or requests for clarification regarding bid process and procedure may be submitted to James J. Damato, Board Secretary/General Counsel, Township of Union Board of Education, 2369 Morris Avenue, Union, New Jersey 07083; 908-851-6411. Any technical questions or assignment-related questions may be submitted to Kim Conti, Director of Special Services at 908-851-4426. U292967 UNL April 26, 2012 (\$43.61)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township

PUBLIC NOTICE

Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberg Park, Union, New Jersey, on April 24, 2012.

AN ORDINANCE AMENDING CHAPTER 415 ENTITLED "RECREATIONAL FACILITIES" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance makes changes to the permitting process)
U293170 UNL April 26, 2012 (\$11.27)

UNION

Township of Union Board of Education
2369 Morris Avenue
Union, New Jersey 07083

REQUEST FOR SPEECH-LANGUAGE SERVICES FOR 2012-2013 SCHOOL YEAR

The Board of Education of the Township of Union (the "Board") is seeking proposals for the provision of speech-language services approximately three days per week to fulfill this related service per student IEP. Minimum five (5) years experience as a certified school speech-language specialist working in public schools. Special education teacher certificate is not required, but a plus.

All providers shall be NJ State certified as a speech-language specialist. Proposals shall also contain a Certificate of Employee Information Report (AA) and a Business Registration Certificate.

Proposals must be in writing and must contain fixed hourly rates for all services. Hourly rates shall include all disbursements. The Provider shall not bill for travel or other related expenses. All proposals shall be fixed for one (1) year from the date of the award and may not change or be withdrawn except by the permission of the Board. Proposals shall be submitted no later than **Tuesday, May 8th, 2012 at 11:00 a.m.** Proposals must contain a Curriculum Vitae or firm resume for all who may be assigned to handle these matters. The award shall be made to a vendor whose response is most advantageous to the Board, price and other factors considered. All providers shall have a criminal background screening prior to assignment in the district. The Board shall have the option of terminating this engagement upon thirty (30) days notice to the Provider.

Provider is required to provide proof of general liability and worker's compensation coverage. The Company shall sign a contract that shall indemnify, defend and hold the district harmless from any and all liabilities for any claims which may arise as a result of the engagement of the Company.

Proposals will be opened and read aloud in the Board of Education Conference Room at the Administration Building, 2369 Morris Avenue, Union, New Jersey on **Tuesday, May 8th 2012 at 11:00 a.m.** Your proposal must be received prior to that date and time. Two original proposals shall be submitted by regular or overnight mail, no email proposals allowed.

Any technical questions or assignment-related questions may be submitted to Kim Conti, Director of Special Services at 908-851-4426. U292979 UNL April 26, 2012 (\$39.69)

PUBLIC NOTICE

UNION

Township of Union
Board of Education
2369 Morris Avenue
Union, New Jersey 07083

REQUEST FOR OCCUPATIONAL AND PHYSICAL THERAPY SERVICES AND EVALUATIONS FOR THE 2012-2013 SCHOOL YEAR

The Board of Education of the Township of Union (the "Board") is seeking proposals for the provision of occupational therapy services for approximately 600 hours to fulfill this related service per student IEP and for the provision of physical therapy services for approximately 600 hours to fulfill this related service per student IEP, and for the provision of occupational therapy evaluations and physical therapy evaluations. Minimum five (5) years experience working in public schools.

All providers shall be NJ State certified as an occupational therapist and physical therapist, as applicable. Proposals shall also contain a New Jersey Certificate of Employee Information Report (AA) and a New Jersey Business Registration Certificate.

Proposals must be in writing and must contain fixed hourly rates for all services. Hourly rates shall include all disbursements. The Provider shall not bill for travel or other related expenses. All proposals shall be fixed for one (1) year from the date of the award and may not change or be withdrawn except by the permission of the Board. Proposals shall be submitted no later than **Tuesday, May 8th, 2012 at 11:00 a.m.** Proposals must contain a Curriculum Vitae or resume for all who may be assigned to handle these matters. Proposals shall be on a per annum basis. All providers shall have a criminal background screening prior to assignment in the district. The award shall be made to a vendor whose response is most advantageous to the Board, price and other factors considered. The Board shall have the option of terminating this engagement upon thirty (30) days notice to the Provider.

Provider is required to provide proof of general liability and worker's compensation coverage. The Company shall sign a contract that shall indemnify, defend and hold the district harmless from any and all liabilities for any claims which may arise as a result of the engagement of the Company.

Proposals will be opened and read aloud in the Board of Education Conference Room at the Administration Building, 2369 Morris Avenue, Union, New Jersey on **Tuesday, May 8th 2012 at 11:00 a.m.** Proposals must be received prior to that date and time. Two original proposals shall be submitted by regular or overnight mail, no email proposals allowed.

Any questions or requests for clarification regarding bid process and procedure may be submitted to James J. Damato, Board Secretary/General Counsel, Township of Union Board of Education, 2369 Morris Avenue, Union, New Jersey 07083; 908-851-6411. Any technical questions or assignment-related questions may be submitted to Kim Conti, Director of Special Services at 908-851-4426. U292969 UNL April 26, 2012 (\$43.12)

UNION

"NOTICE OF CANCELLATION"

Pursuant to C231, Public Law of New Jersey 1975, and the Open Public Meetings Act, the Planning Board of the Township of Union, County of Union, New Jersey, hereby notices

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

cancellation of Meeting Date of April 26, 2012 at 7:00 p.m.
The Planning Board will hear applications on the next regular meeting date of May 24, 2012. No further notice is required.

Location: Municipal Building
1976 Morris Avenue
Union, N.J. 07083

PHILIP A. HADERER, P.E., C.M.E.
ADMIN OFFICER
PLANNING BOARD
U293010 UNL April 26, 2012 (\$11.76)

HILLSIDE

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-003675-12
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:
JUANA LEBRON, her heirs,
devisees, and personal representa-
tives, and her, their or any of their
successors in right, title and interest

YOU ARE HEREBY SUMMONED
AND REQUIRED to serve upon ZUCKER,
GOLDBERG & ACKERMAN, LLC
ESQS., plaintiff's attorneys, whose
address is 200 Sheffield Street, Suite
101, Mountaineer, New Jersey
07092-0024, telephone number 1-908-
233-8500, an Answer to the Complaint
filed in a civil action, in which MidFirst
Bank is plaintiff and JUANA LEBRON,
et al. are Defendants, pending in the
Superior Court of New Jersey,
Chancery Division, Union County, and
bearing Docket F-003675-12 within
thirty-five (35) days after 4/26/2012
exclusive of such date, or if published
after 4/26/2012, (35) days after the
actual date of such publication, exclu-
sive of such date. If you fail to do so,
judgment by default may be rendered
against you for the relief demanded in
the Complaint. You shall file your
Answer and proof of service in dupli-
cate with the Clerk of the Superior
Court of New Jersey, Hughes Justice
Center - Centon, New Jersey
08625, in accordance with the rules
of civil practice and procedure.

This action has been instituted for
the purpose of (1) foreclosing a Mort-
gage dated 2/22/2007 made by Juana
Lebron as mortgagor, to Mortgage
Electronic Registration Systems, Inc.
as nominee for First Horizon Home
Loan Corporation recorded on
3/1/2007 in Book M12067 of Mort-
gages for Union County, Page 0623
and/or Instrument #434650 which
Mortgage was duly assigned to the
plaintiff, MidFirst Bank by Assignment
of Mortgage dated 2/10/2012; and (2)
to recover possession of, and con-
cerns premises commonly known as
1603 Bayview Avenue, Hillside, NJ
07205, also being Lot 23 in Block 410.

If you are unable to obtain an attorney,
you may communicate with the
New Jersey Bar Association by calling
732-249-5000. You may also contact
the Lawyer Referral Service of the
County of venue by calling 908-353-
4715. If you cannot afford an attorney,
you may communicate with the Legal
Services office of the County of venue
by calling 908-354-4340.

YOU, JUANA LEBRON, her heirs,
devisees, and personal representa-
tives, and her, their or any of their
successors in right, title and interest
are made a party defendant to this
foreclosure action because you execute
Plaintiff's obligation by Assignment
and may be liable for any deficien-
cy, and are a record owner of the
subject property and for any right, title
and interest you may have in, to or
against the subject property.
File XFZ163449

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt
to collect a debt,
and any information obtained will
be used for that purpose.

"The Fair Housing Act prohibits "any
preference, limitation, or discrimina-
tion because of race, color, religion,
sex, handicap, familial status, or
national origin, or intention to make
such preference, limitation or discrimi-
nation" in connection with any aspect
of a residential real estate transaction.
Zucker, Goldberg and Ackerman, LLC,
encourages and supports the equal
housing practices of the Fair Housing
Act in the conduct of its business."
U293015 UNL April 26, 2012 (\$51.94)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the
following proposed Ordinance was
introduced and passed on first reading
by the Mayor and Council of the Bor-
ough of Roselle Park, in the County of
Union, New Jersey, at a public meeting
held on April 19, 2012 and that said
ordinance will be taken up for pas-
sage and public hearing on May 3,
2012 at 7:00 p.m. prevailing time, or
as soon thereafter as said matter can
be reached, at the regular meeting of
said Mayor and Council to be held at
the Borough Hall in said Borough of
Roselle Park, and that all persons
interested therein will be given an
opportunity to be heard concerning same.

By order of the Mayor and Council of
the Borough of Roselle Park.

PUBLIC NOTICE

INTRODUCED
ORDINANCE NO. 2356
AN ORDINANCE AMENDING CHAP-
TER B, SECTION 11.6 OF THE CODE
OF THE BOROUGH OF ROSELLE
PARK PROHIBITING THE UNSANI-
TARY FEEDING OF PETS AND
REQUIRING THE REMOVAL OF CAT
FECES

Doreen Gali
Borough Clerk
U293094 UNL April 26, 2012 (\$19.11)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-12001664
Division: CHANCERY
Docket Number: F507009
County: Union
Plaintiff: FLAGSTAR BANK, FSB
VS
Defendant: CESAR H. CLAVIJO;
RACHEL CLAVIJO HIS WIFE AND
MORTGAGE ELECTRONIC REGIS-
TRATION SYSTEMS, INC. AS NOMI-
NEE FOR EXPRESS MORTGAGE
NATIONWIDE, INC

Sale Date: 05/16/2012
Writ of Execution: 11/22/2010
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETH TOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in
the Township of Hillside, County of
Union, State of New Jersey.
Property Address: 1159 Thomas
Street, Hillside, NJ
Tax Lot No. 3 Block No. 912
Subject to: Tax Sale Certificate No.
Amount \$
Dimensions: 40.00 x 100.00 and
40.00 100.00

Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part there-
of, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.

The Sheriff hereby reserves the right
to adjourn this sale without further
notice by publication.
Nearest Cross Street: Fitzpatrick St.
JUDGMENT AMOUNT: \$295,427.54
***Two Hundred Ninety-Five Thou-
sand Four Hundred Twenty-Seven
and 54/100***

Attorney:
GEORGE CRETELLA, ESQ.
20 CAMBRIDGE DR
SUITE C
ABERDEEN, NJ 07747
(732)290-7600
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office.
Total Upset: \$328,903.42***Three
Hundred Twenty-Eight Thousand Nine
Hundred Three and 42/100***
April 19, 26, May 3, 10, 2012
U292852 UNL (\$147.00)

UNION

UNION BOARD OF EDUCATION

NOTICE OF PUBLIC SALE

The Union Township Board of Educa-
tion having found certain items of
school equipment no longer needed
for school use offers them for public
sale. A public sale will take place at
11:00 a.m. on Tuesday, May 8, 2012
at which time sealed proposals will
be received in the office of the Board
Secretary, Administration Building,
2369 Morris Avenue, Union, NJ 07083.
The following items are offered "as
is where is" without any representa-
tion as to quality or condition and
without any warranties as to fitness or
merchantability. Please be advised
these items may be in very poor con-
dition and/or not functioning and have
been used.

1. IBM Wheelwriter Typewriter #07424
2. Frigidaire Freezer #02798
3. Refrigerator #05514
5. Westinghouse Refrigerator #02739

The property is offered "as is where
is" without any representation as to
quality or condition and without any
warranties as to fitness or merchan-
tability. Please be advised this
equipment may be in very poor con-
dition and has been used.

No bidder may withdraw his bid for a
period of thirty (30) days after the date
set for the opening thereof. The Board
reserves the right to establish mini-
mum prices and to reject any or all
bids, or to accept the bid, which in its
judgment will be in the best interest
of the Union Township Board of Educa-
tion.

By Order of the Union Township
Board of Education, Township of
Union, County of Union, New Jersey,
U292957 UNL April 26, 2012 (\$25.48)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-12001340
Division: CHANCERY
Docket Number: F4490509

PUBLIC NOTICE

County: Union
Plaintiff: FEDERAL NATIONAL MORT-
GAGE ASSOCIATION

Defendant: JASON KNIGHT; MRS.
KNIGHT, WIFE OF JASON KNIGHT;
VALERIA SANTOLO; MR. SANTOLO;
HUSBAND OF VALERIA SANTOLO;
JOHN LOCURIO, JR.

Sale Date: 05/02/2012
Writ of Execution: 03/08/2012
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETH TOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.

MUNICIPALITY: Hillside Township
COUNTY: UNION STATE OF N.J.
STREET & STREET NO.: 195 Ryan
Street
TAX BLOCK AND LOT:
BLOCK: 912 LOT: 9
DIMENSIONS OF LOT: 40' x 108.13'
NEAREST CROSS STREET: St. Louis
Avenue

PRIOR INTERESTS (if any):
NONE

The Sheriff hereby reserves the
right to adjourn this sale without
further notice through publication.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part there-
of, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.

JUDGMENT AMOUNT: \$384,714.17***
Three Hundred Eighty-Four Thou-
sand Seven Hundred Fourteen and
17/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$400,106.07***Four Hun-
dred Thousand One Hundred Six and
07/100***
April 5, 12, 19, 26, 2012
U292152 UNL (\$147.00)

UNION

BOARD OF EDUCATION

Township of Union
County of Union
New Jersey 07083

Sealed proposals will be received by
the Board of Education of the Town-
ship of Union, County of Union, New
Jersey on Thursday, May 10, 2012 at
11:00 a.m. in the office of the Secre-
tary, Administration Building, 2369
Morris Avenue, Union, New Jersey for
the following items:

Science Supplies #13-05

Instructions to Bidders, Proposal
Form and Specifications may be exam-
ined at the office of the Secretary,
Administration Building, 2369 Morris
Avenue, Union, New Jersey 07083 and
each bidder thereof may obtain one
copy.

For each bid totaling \$1,000.00 or
more, a deposit payable to the "Union
Township Board of Education" in the
form of a certified or cashier's check
or bid bond issued by a surety compa-
ny licensed to do business in the State
of New Jersey shall accompany each
proposal. The amount of the deposit
shall be in the amount of 10% of the total
amount of the bid, but in no case in
excess of \$20,000.

No bidder may withdraw his bid for a
period of sixty (60) days after the date
set for the opening thereof.

All bidders are required to submit
along with their bid a copy of their
current Business Registration Cer-
tificate, W-9 and Affirmative Action
Certificate.

The Board of Education reserves the
right to reject any or all bids, or to
accept the bid, which in its judgment
will be for the best interest of the
Union Township Board of Education.
The Board also reserves the right to
renew any award in accordance with
New Jersey Public Contracts Law
18A:18A-2.

Bidders are required to comply with
the Affirmative Action requirements of
P.L. 1975, C. 27 (N.J.A.C. 17:27)
and any other applicable Federal,
State, County or Municipal laws, rules,
regulations or codes.

BY ORDER OF THE BOARD OF
EDUCATION, TOWNSHIP OF UNION,
COUNTY OF UNION, NEW JERSEY

James J. Damato
Board Secretary
Date Due: May 10, 2012
U292965 UNL April 26, 2012 (\$33.32)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-12001695
Division: CHANCERY
Docket Number: F5189610
County: Union
Plaintiff: LYNX ASSET SERVICES LLC
VS
Defendant: ROBINSON DELVA;
MILOSE DELVA, HIS WIFE

PUBLIC NOTICE

Sale Date: 05/16/2012
Writ of Execution: 04/04/2012
By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETH TOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED
IN THE TOWNSHIP OF HILLSIDE,
COUNTY OF UNION AND STATE OF
NEW JERSEY.

PREMISES ARE COMMONLY KNOWN AS
AS: 572 Yale Avenue, Hillside NJ
07205
LOT NO.: 4.01 f/k/a part of old lot 4
BLOCK NO.: 807
DIMENSIONS OF LOT: Approximately
32.5x80
NEAREST CROSS STREET: Cornell
Place

THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION
ADDITIONAL INFORMATION CAN BE
FOUND IN THE UNION COUNTY
SHERIFF'S OFFICE.

Current Information:
JUDGMENT AMOUNT: \$425,639.31
***Four Hundred Twenty-Five Thou-
sand Six Hundred Thirty-Nine and
31/100***

Attorney:
LAW OFFICE OF MICHAEL A. ALFIERI
30 FRENEAU AVENUE
MATAWAN, NJ 07747
(732)360-9266
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$433,062.02***Four Hun-
dred Thirty-Three Thousand Sixty-Two
and 02/100***
April 19, 26, May 3, 10, 2012
U292851 UNL (\$123.48)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-12001655
Division: CHANCERY
Docket Number: F00346311
County: Union
Plaintiff: ANGEL J. GOMEZ &
BERTHA GOMEZ
VS

Defendant: ADA M. ACEVEDO
Sale Date: 05/16/2012
Writ of Execution: 03/15/2012

By virtue of the above-stated writ of
execution to me directed I shall
expose for sale by public venue, at the
UNION COUNTY ADMINISTRATION
BUILDING, 1ST FLOOR, 10 ELIZA-
BETH TOWN PLAZA, Elizabeth, N.J.,
on WEDNESDAY, at two o'clock in the
afternoon of said day. All successful
bidders must have 20% of their bid
available in cash or certified check at
the conclusion of the sales.
The property to be sold is located in:
The City of Elizabeth, County of
Union, State of New Jersey.
Commonly known as: 553 Elizabeth
Avenue, Elizabeth, NJ 07206
Tax Lot No.: 323W05 in Block 5
Dimensions of Lot: (Approximately)
Approximately 100 x 25
Nearest Cross Street: Sixth Street

Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.

Tax and prior lien info:
At the time of publication taxes/
sewer/water information was not avail-
able - you must check with the tax col-
lector for exact amounts due.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person
claiming the surplus, or any part there-
of, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's
claim and asking for an order directing
payment of the surplus money. The
Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.

The Fair Housing Act prohibits "any
preference, limitation, or discrimina-
tion because of race, color, religion,
sex, handicap, familial status, or
national origin, or intention to make
such preference, limitation or discrimi-
nation" in connection with any aspect
of a residential real estate transaction.

Zucker, Goldberg and Ackerman, LLC
encourages and supports the equal
housing practices of the Fair Housing
Act in the conduct of its business."
Prior Mortgages and Judgments (if
any): None

The Sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT AMOUNT: \$330,256.88
Three Hundred Thirty Thousand Two
Hundred Fifty-Six and 88/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN,
LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-152389
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$349,144.38*** Three
Hundred Forty-Nine Thousand One
Hundred Forty-Four and 38/100***
April 19, 26, May 3, 10, 2012
U292883 PRO (\$178.36)

"The Fair Housing Act prohibits "any
preference, limitation, or discrimina-
tion because of race, color, religion,
sex, handicap, familial status, or
national origin, or intention to make
such preference, limitation or discrimi-
nation" in connection with any aspect
of a residential real estate transaction.

Zucker, Goldberg and Ackerman, LLC
encourages and supports the equal
housing practices of the Fair Housing
Act in the conduct of its business."
Prior Mortgages and Judgments (if
any): None

The Sheriff reserves the right to
adjourn this sale for any length of time
without further advertisement.
JUDGMENT AMOUNT: \$330,256.88
Three Hundred Thirty Thousand Two
Hundred Fifty-Six and 88/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN,
LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-152389
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$349,144.38*** Three
Hundred Forty-Nine Thousand One
Hundred Forty-Four and 38/100***
April 19, 26, May 3, 10, 2012
U292883 PRO (\$178.36)

PUBLIC NOTICE

ROSELLE

NOTICE OF PUBLIC HEARING
BOROUGH OF ROSELLE
ORDINANCE NUMBER 2429-12

AN ORDINANCE AUTHORIZING THE
LEASING OF CERTAIN PROPERTY
KNOWN AS RALPH E. ARMINIO
FIELD (THE "PREMISES") LOCATED
ON CHESTNUT STREET, ROSELLE,
NEW JERSEY BY THE BOROUGH

WHEREAS, the Uniform Shared Ser-
vices and Consolidation Act, N.J.S.A.
40A:65-1, et seq., permits, authorizes
and encourages public bodies such as
municipalities and school districts to
enter into agreements with each other
to contract for the provision of any
service which the parties to such
agreement are empowered to render
under and within its own jurisdiction,
whether administrative, educational,
instructional or otherwise; and

WHEREAS, the Borough has applied
for monies under the State of New
Jersey "Green Acres Grant Program"
(the "Grant") to undertake park and
recreational facility repair and
improvements in the Borough; and
WHEREAS, the Borough has identified
the Ralph E. Arminio Field (the
"Premises"), consisting of a football
field, tennis courts and related facili-
ties, located on Chestnut Street in the
Borough as a recreational facility in
need of such repair and improvement
(the "Project") for the benefit of the
residents and children of the Borough;

and
WHEREAS, the Borough will lease the
Premises for purposes of carrying out
the Project.

WHEREAS, the parties have entered
into a shared services agreement for
the purpose of undertaking the Project
to effectuate cost savings measures
and improve efficiency for the provi-
sion of community-based recreational
and educational programming for the
residents and children of the Borough;

and
WHEREAS, in accordance with the
shared services agreement, the Bor-
ough will lease the Premises from the
Board for purposes of carrying out the
Project.

NOW THEREFORE BE IT
ORDAINED BY THE BOROUGH
COUNCIL OF THE BOROUGH OF
ROSELLE IN THE COUNTY OF UNION
AS FOLLOWS:

Section 1. The property described in
Section 2 of this Ordinance is hereby
authorized to be acquired by the Bor-
ough of Roselle, County of Union, New
Jersey (hereinafter referred to as the
"Borough"), in accordance with the
terms of the shared services between
the Borough and The Board of Educa-
tion of the Borough of Roselle School
District.

Section 2. The improvement hereby
authorized is:
Lease of Property
Leasing of Ralph E. Arminio Field (the
"Premises"), consisting of the football
field, tennis courts and related facili-
ties, located on Chestnut Street in the
Borough as a recreational facility in
need of such repair and improvement
(the "Project") for the benefit of the
residents and children of the Borough.

Section 3. The improvement hereby
authorized is:
Lease of Property
Leasing of Ralph E. Arminio Field (the
"Premises"), consisting of the football
field, tennis courts and related facili-
ties, located on Chestnut Street in the
Borough as a recreational facility in
need of such repair and improvement
(the "Project") for the benefit of the
residents and children of the Borough.

Section 4. To the extent that any
previous ordinance or resolution is
inconsistent with or contradictory to
hereto, said ordinance or resolution is
hereby repealed or amended to the
extent necessary to make it consistent
herewith.

Section 5. The provisions of this
ordinance are severable. To the
extent any clause, phrase, sentence,
paragraph or provision of this ordi-
nance shall be declared invalid, illegal,
or unconstitutional, the remaining
provisions shall continue in full force
and effect.

Section 6. This Ordinance shall take
effect at the time and in the manner
set forth at law.

PUBLIC NOTICE is hereby given that
the foregoing proposed Ordinance was
introduced and read by title for the
first time at a special meeting of the
Borough Council of the Borough of
Roselle held on April 18, 2012, and
the Ordinance will be considered at
the final passage at a regular meeting
of the Borough Council to be held May
16, 2012, at 7:00 P.M., or as soon
thereafter as the matter may be
reached, at Borough Hall, Council
Chambers, 210 Chestnut St., Roselle,
NJ, at which time and place all per-
sons interested will be given an oppor-
tunity to be heard concerning same.

Rhona C. Bluestein,
M.B.A., R.M.C., C.M.C.
Municipal Clerk
U293179 PRO April 26, 2012 (\$70.56)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-12001357
 Division: CHANCERY
 Docket Number: F00046511
 County: Union
 Plaintiff: CROWN BANK
 VS
 Defendant: 403-405 FIRST AVENUE, LIMITED LIABILITY COMPANY; JOHN VALENTI; JAMES C. SASSO
 Sale Date: 05/02/2012
 Writ of Execution: 01/17/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LEGAL DESCRIPTION

All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows: on the Tax Map of the City of Elizabeth Nearest Cross Street: Fourth Street. Approximately: 100.00ft x 50.00ft x 49.18ft x 1.72ft x 15.41ft x 43.32ft x 50.65ft. Lot: 523.A; Block: 5
 Pursuant to a municipal tax search dated March 4, 2012, 2011 taxes \$1,281.25 open-penalty; \$1,269.89 paid 2012 1st quarter taxes \$627.05 open-penalty
 Lien: 2009, 2010 3rd party tax lien, Cert. No. 10-00148 sold on 6/6/2011 to the City of Elizabeth in the amount of \$7,834.63
 3rd party tax lien, Cert. No. 08-00137 sold on 6/8/2009 to the City of Elizabeth as of March 16, 2012 the approximate amount due is \$10,667.69
 Being more commonly known as:
 403 First Avenue
 City of Elizabeth, NJ 07206
 Lot: 523.B; Block: 5
 Pursuant to a municipal tax search dated March 10, 2012, 2011 taxes \$640.62 open-penalty; \$1,910.52 paid 2012 1st quarter taxes \$627.05 open-penalty
 Lien: 2009, 2010 3rd party tax lien, Cert. No. 10-00149 sold on 6/6/2011 to US BANK CUST EMPIRE IV, CAP ONE in the amount of \$9,818.13
 Being more commonly known as:
 405 First Avenue
 City of Elizabeth, NJ 07206

All of the inventory, chattel paper, accounts, equipment, general intangibles, and fixtures
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$360,700.43***
 Three Hundred Sixty Thousand Seven Hundred and 43/100***
 Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS
 14000 COMMERCE PARWAY SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$426,979.54***Four Hundred Twenty-Six Thousand Nine Hundred Seventy-Nine and 64/100***
 April 5, 12, 19, 26, 2012
 U292176 PRO (\$170.52)

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$345,568.36***
 Three Hundred Forty-Five Thousand Five Hundred Sixty-Eight and 36/100***
 Attorney: HILL WALLACK LLP
 202 CARNEGIE CTR
 P. O. BOX 5226
 PRINCETON NJ 08543-5226
 (609)924-0808
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$354,733.70***Three Hundred Fifty-Four Thousand Seven Hundred Thirty-Three and 70/100***
 April 5, 12, 19, 26, 2012
 U292194 PRO (\$213.64)

LINDEN

**PUBLIC NOTICE
 CITY OF LINDEN, NEW JERSEY
 NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "non-fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Mohamed Jalloh, Esq.
 29 Alden Street
 Cranford, NJ 07016

SERVICE: To serve in the capacity of Acting Public Defender in a Linden Municipal Court Matter.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST At a fee not to exceed \$350.00.

DATED: April 18, 2012.

Joseph C. Bodek
 City Clerk
 U293061 PRO April 26, 2012 (\$19.11)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-12001337
 Division: CHANCERY
 Docket Number: F2372708
 County: Union
 Plaintiff: HSBC BANK USA, N.A. AS INDENTURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2007-2
 VS
 Defendant: WILLERMINE EXILUS
 Sale Date: 05/02/2012
 Writ of Execution: 09/29/2011

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle in the County of Union, and the State of New Jersey, LOT 17 BLOCK 3902 COMMONLY KNOWN AS 24 CHESTNUT STREET, ROSELLE, NEW JERSEY 07203. Dimensions of the Lot are (Approximately) 75 feet wide by 180 feet long. Nearest Cross Street: Situated on the Westerly side of Chestnut Street, 150.00 feet from the Southerly side of West Third Avenue.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$360,700.43***
 Three Hundred Sixty Thousand Seven Hundred and 43/100***
 Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS
 14000 COMMERCE PARWAY SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$426,979.54***Four Hundred Twenty-Six Thousand Nine Hundred Seventy-Nine and 64/100***
 April 5, 12, 19, 26, 2012
 U292176 PRO (\$170.52)

PHILIP BEVIANO SR. INDIVIDUALLY AND AS TRUSTEE OF THE BEVIANO CHILDREN'S TRUST AND THE BEVIANO CHILDREN'S TRUST
 Sheriff's File Number: CH-12001575
 Division: CHANCERY
 Docket Number: F3075910
 County: Union
 Plaintiff: WELL FARGO BANK, N.A.
 VS
 Defendant: LUIS M. CERVANTES; PATRICIA CERVANTES
 Sale Date: 05/09/2012
 Writ of Execution: 03/07/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey
 Premises commonly known as: 217 HILLCREST TERRACE, ROSELLE, NJ 07203-2620
BEING KNOWN AS LOT 19, BLOCK 3702 on the official Tax Map of the Borough of Roselle, New Jersey.
 Dimensions: 100.0FT X 50.0FT. X 100.0FT. X 50.0FT.
 Nearest Cross Street: BONNA VILLA AVENUE
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes or charges, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$405,034.81***
 Four Hundred Five Thousand Thirty-Four and 81/100***
 Attorney: UDREN LAW OFFICES, P.C.
 111 WOODCREST ROAD
 WOODCREST CORPORATE CENTER - SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$414,668.68***Four Hundred Fourteen Thousand Six Hundred Sixty-Eight and 88/100***
 April 5, 12, 19, 26, 2012
 U292205 PRO (\$123.48)

CONCISE STATEMENT OF DESCRIPTION OF REAL PROPERTY TO BE SOLD
 Municipality: City of Linden
 County & State: Union County, New Jersey
 Street and Street Number:
 Lot 10 - 1113 N. Wood Avenue
 Lot 11 - 1103 N. Wood Avenue
 Tax Lot and Block Numbers: Block 238, Lots 10 and 11
 Dimensions (Size of Property)
 Lot 10 - 33.39 x 110.39 feet
 Lot 11 - 75 x 221.47
 Nearest Cross Street: East St. Georges Avenue
 Beginning Point:
 Lot 10-Beginning at a point in the Southwesterly side line of Wood Avenue, distant 43.39 feet Northwesterly from the intersection formed by the Northwesterly side line of St. Georges Avenue and the Southwesterly side line of Wood Avenue and from said beginning point.
 Lot 11-Beginning at a point in the Southwesterly side line of Wood Avenue, distant 325.10 feet Westerly along the same from the Westerly side of St. George Avenue
JUDGMENT AMOUNT: \$60,000.00***
 Sixty Thousand and 00/100***
 Attorney: GIORGIO HALLERAN & CIESLA - ATTORNEYS
 125 HALF MILE ROAD
 SUITE 300
 RED BANK NJ 07701-6777
 (732)741-3900
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$62,137.22***Sixty-Two Thousand One Hundred Thirty-Seven and 22/100***
 April 5, 12, 19, 26, 2012
 U292177 PRO (\$145.04)

CONCISE STATEMENT OF DESCRIPTION OF REAL PROPERTY TO BE SOLD
 Municipality: City of Linden
 County & State: Union County, New Jersey
 Street and Street Number:
 Lot 10 - 1113 N. Wood Avenue
 Lot 11 - 1103 N. Wood Avenue
 Tax Lot and Block Numbers: Block 238, Lots 10 and 11
 Dimensions (Size of Property)
 Lot 10 - 33.39 x 110.39 feet
 Lot 11 - 75 x 221.47
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 Lot 11-Beginning at a point in the Southwesterly side line of Wood Avenue, distant 325.10 feet Westerly along the same from the Westerly side of St. George Avenue
JUDGMENT AMOUNT: \$60,000.00***
 Sixty Thousand and 00/100***
 Attorney: GIORGIO HALLERAN & CIESLA - ATTORNEYS
 125 HALF MILE ROAD
 SUITE 300
 RED BANK NJ 07701-6777
 (732)741-3900
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$62,137.22***Sixty-Two Thousand One Hundred Thirty-Seven and 22/100***
 April 5, 12, 19, 26, 2012
 U292177 PRO (\$145.04)

CONCISE STATEMENT OF DESCRIPTION OF REAL PROPERTY TO BE SOLD
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JUDGMENT AMOUNT: \$60,000.00***
 Sixty Thousand and 00/100***
 Attorney: GIORGIO HALLERAN & CIESLA - ATTORNEYS
 125 HALF MILE ROAD
 SUITE 300
 RED BANK NJ 07701-6777
 (732)741-3900
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$62,137.22***Sixty-Two Thousand One Hundred Thirty-Seven and 22/100***
 April 5, 12, 19, 26, 2012
 U292177 PRO (\$145.04)

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JUDGMENT AMOUNT: \$60,000.00***
 Sixty Thousand and 00/100***
 Attorney: GIORGIO HALLERAN & CIESLA - ATTORNEYS
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 RED BANK NJ 07701-6777
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 April 5, 12, 19, 26, 2012
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 Total Upset: \$62,137.22***Sixty-Two Thousand One Hundred Thirty-Seven and 22/100***
 April 5, 12, 19, 26, 2012
 U292177 PRO (\$145.04)

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JUDGMENT AMOUNT: \$60,000.00***
 Sixty Thousand and 00/100***
 Attorney: GIORGIO HALLERAN & CIESLA - ATTORNEYS
 125 HALF MILE ROAD
 SUITE 300
 RED BANK NJ 07701-6777
 (732)741-3900
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$62,137.22***Sixty-Two Thousand One Hundred Thirty-Seven and 22/100***
 April 5, 12, 19, 26, 2012
 U292177 PRO (\$145.04)

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JUDGMENT AMOUNT: \$60,000.00***
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 Attorney: GIORGIO HALLERAN & CIESLA - ATTORNEYS
 125 HALF MILE ROAD
 SUITE 300
 RED BANK NJ 07701-6777
 (732)741-3900
 Sheriff: Ralph Froehlich
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 Total Upset: \$62,137.22***Sixty-Two Thousand One Hundred Thirty-Seven and 22/100***
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JUDGMENT AMOUNT: \$60,000.00***
 Sixty Thousand and 00/100***
 Attorney: GIORGIO HALLERAN & CIESLA - ATTORNEYS
 125 HALF MILE ROAD
 SUITE 300
 RED BANK NJ 07701-6777
 (732)741-3900
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$62,137.22***Sixty-Two Thousand One Hundred Thirty-Seven and 22/100***
 April 5, 12, 19, 26, 2012
 U292177 PRO (\$145.04)

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 Sixty Thousand and 00/100***
 Attorney: GIORGIO HALLERAN & CIESLA - ATTORNEYS
 125 HALF MILE ROAD
 SUITE 300
 RED BANK NJ 07701-6777
 (732)741-3900
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$62,137.22***Sixty-Two Thousand One Hundred Thirty-Seven and 22/100***
 April 5, 12, 19, 26, 2012
 U292177 PRO (\$145.04)

CONCISE STATEMENT OF DESCRIPTION OF REAL PROPERTY TO BE SOLD
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JUDGMENT AMOUNT: \$60,000.00***
 Sixty Thousand and 00/100***
 Attorney: GIORGIO HALLERAN & CIESLA - ATTORNEYS
 125 HALF MILE ROAD
 SUITE 300
 RED BANK NJ 07701-6777
 (732)741-3900
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$62,137.22***Sixty-Two Thousand One Hundred Thirty-Seven and 22/100***
 April 5, 12, 19, 26, 2012
 U292177 PRO (\$145.04)

CONCISE STATEMENT OF DESCRIPTION OF REAL PROPERTY TO BE SOLD
 Municipality: City of Linden
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JUDGMENT AMOUNT: \$60,000.00***
 Sixty Thousand and 00/100***
 Attorney: GIORGIO HALLERAN & CIESLA - ATTORNEYS
 125 HALF MILE ROAD
 SUITE 300
 RED BANK NJ 07701-6777
 (732)741-3900
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$62,137.22***Sixty-Two Thousand One Hundred Thirty-Seven and 22/100***
 April 5, 12, 19, 26, 2012
 U292177 PRO (\$145.04)

CONCISE STATEMENT OF DESCRIPTION OF REAL PROPERTY TO BE SOLD
 Municipality: City of Linden
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JUDGMENT AMOUNT: \$60,000.00***
 Sixty Thousand and 00/100***
 Attorney: GIORGIO HALLERAN & CIESLA - ATTORNEYS
 125 HALF MILE ROAD
 SUITE 300
 RED BANK NJ 07701-6777
 (732)741-3900
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$62,137.22***Sixty-Two Thousand One Hundred Thirty-Seven and 22/100***
 April 5, 12, 19, 26, 2012
 U292177 PRO (\$145.04)

CONCISE STATEMENT OF DESCRIPTION OF REAL PROPERTY TO BE SOLD
 Municipality: City of Linden
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 Lot 11-B

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-12001338
 Division: CHANCERY
 Docket Number: F3808009
 County: Union
 Plaintiff: CARVER FEDERAL SAVINGS BANK
 VS
 Defendant: LAURETTE BLAISE
 Sale Date: 05/02/2012
 Writ of Execution: 03/14/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN CITY OF LINDEN CITY IN THE COUNTY OF UNION, AND STATE OF NEW JERSEY

Commonly known as 1028 Stuart Place, Linden, NJ 07036;
 Tax Lot No. 31 in Block No. 419
 Dimensions of Lot: (Approximately) 580 SF

Nearest Cross Street: Karen Terrace
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus of any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$365,156.63***
 Three Hundred Sixty-Five Thousand One Hundred Fifty-Six and 63/100***

Attorney:
 KIVITZ MC KEEVER LEE, PC
 701 MARKET STREET
 MELLON INDEPENDENCE CENTER
 PHILADELPHIA PA 19106
 (215)627-1322

Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$393,111.51***Three Hundred Ninety-Three Thousand One Hundred Eleven and 51/100***
 April 5, 12, 19, 26, 2012
 U292156 PRO (\$135.24)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-12001579
 Division: CHANCERY
 Docket Number: F2291407
 County: Union
 Plaintiff: LYNX ASSET SERVICES LLC
 VS

Defendant: PIERRE GAUDIN, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SELECT PORTFOLIO SERVICING INC., PALISADES COLLECTION LLC
 Sale Date: 05/09/2012
 Writ of Execution: 02/08/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY. PREMISES ARE COMMONLY KNOWN AS: 826 East Henry Street, Linden NJ 07036

LOT NO.: 16 BLOCK NO.: 122
 DIMENSIONS OF LOT: Approximately 100x40
 NEAREST CROSS STREET: Lincoln Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE.
 Tax information: Current
 JUDGMENT AMOUNT: \$234,518.84***
 Two Hundred Thirty-Four Thousand Five Hundred Eighteen and 84/100***

Attorney:
 LAW OFFICES OF MICHAEL A. ALFIERI
 30 FRENEAU AVENUE
 MATAWAN NJ 07747
 (732)360-9266

Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$251,108.68***Two Hundred Fifty-One Thousand One Hundred Six and 68/100***
 April 12, 19, 26, May 3, 2012
 U292553 PRO (\$131.32)

ROSELLE

NOTICE OF PUBLIC HEARING
 BOROUGH OF ROSELLE
 ORDINANCE NUMBER 2428-12

AN ORDINANCE AMENDING THE CODE OF THE BOROUGH OF ROSELLE TO DELETE CHAPTER 4, ARTICLE XIX, SECTION 193, SHADE TREE DIVISION, AND CREATING

PUBLIC NOTICE

CHAPTER 4, ARTICLE XX, SECTION 206, SHADE TREE DIVISION OF THE CODE OF THE BOROUGH OF ROSELLE

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and the Borough Council of the Borough of Roselle, County of Union, New Jersey, as follows:

SECTION 1. The Code of the Borough of Roselle, Chapter 4 ("ADMINISTRATION OF GOVERNMENT"), Article XIX ("Department of Engineering"), Section 193 ("Shade Tree Division"), is hereby deleted in its entirety, and replaced with Section 193 [Reserved].

SECTION 2. The Code of the Borough of Roselle, Chapter 4 ("ADMINISTRATION OF GOVERNMENT"), is hereby amended at Article XX ("Department of Public Works") to add new Section 206 ("Shade Tree Division"), as follows:

§ 206 Shade Tree Division.
 a. Establishment. A Division to be known as the Borough of Roselle Shade Tree Division is hereby established within the Borough of Roselle Department of Public Works, for the purpose of the Shade Tree Division shall be to:

(1) Make recommendations to the Mayor and Borough Council concerning the planting, maintenance, control, protection and improvement of shade trees and shrubbery along public streets and roads and public places within the borough of Roselle.

(2) Replace and perform, among others, the duties and responsibilities of the entity formerly known as the Borough of Roselle Shade Tree Commission.

(3) Establish and enact programs for the protection and preservation, removal and/or replacement of existing shade trees and shrubbery situated in the public rights-of-way and upon borough-owned properties.

(4) Continue, revise and maintain, as deemed appropriate, existing plans and programs for the planting of new trees and shrubbery within and upon the Borough-controlled properties, and establish and enact such plans and programs when deemed necessary to do so by the Borough Council.

c. Powers and Duties. The Shade Tree Division shall bear the ultimate responsibility for all matters concerning the planting, maintenance, control, protection improvement of shade trees and shrubbery along public streets and other public places within the Borough of Roselle. The functions and responsibilities of the Shade Tree Division shall be implemented through and under the direction of the Superintendent of Public Works, as may be modified from time to time by action of the Borough Council, and shall consist of the following:

(1) To exercise full and exclusive control, under the direction of the Superintendent of Public Works, over the regulation, planting and care of shade and ornamental trees and shrubbery now located or which may hereafter be planted in any public road, park or parkway, except county parks or parkways, of the Borough, including the planting, trimming, spraying, car and protection thereof.

(2) To regulate and control the use of the ground surrounding such trees and shrubbery so far as may be necessary for their proper growth, care and protection.

(3) To move, or require the removal of, any tree or part thereof dangerous to public safety, at the expense of the owner of such tree.

(4) To assess, inspect and inventory all shade trees and shrubbery located along public streets and roads and public places within the Borough of Roselle.

(5) To make determinations with respect to the planting, maintenance, control, protection and improvement of such shade trees and shrubbery.

(6) To work in concert with such other municipal departments and employees as may be directed by the Superintendent of Public Works.

(7) Under the supervision of the Superintendent of Public Works, to work in cooperation with such outside contractors, vendors and suppliers who may be approved by the Borough Council.

(8) To review subdivision plans and make recommendations through the Superintendent of Public Works to the Planning Board, Zoning Board, and or Development Review committee with respect to tree selection, planting and location.

(9) At the request of the Borough Council, to carry out such studies and perform such duties for shade tree care and preservation as the Borough Council may from time to time request, and to prepare and provide to the Borough Council such reports, recommendations, analysis and conduct investigations as to matters relating to prepare and provide to the Borough Council such reports, recommendations, analysis and conduct investigations as to matters relating to all other duties, responsibilities and functions set forth within this section.

(10) To grant permits for the conduct of certain activities specified in §§ 110-2 and 110-3 of the Borough Code.

(11) To levy fines for violations of §§ 110-2 and 110-3 in accordance with the fee schedule set forth in § 110-4.

(12) To review all requests for the removal of any diseased, decayed or otherwise damaged tree situated on public property or within a public right-

of-way, which presents a public hazard or creates a blight and, to report its recommendations to the Superintendent of Public Works concerning the action to be taken in connection with such request.

(13) To disseminate information to property owners concerning tree selection (particularly as to disease-prone and insect-prone trees), planting, composting, pruning and such other information as the Shade Tree Division may deem advisable for the protection and preservation of shade trees within the Borough.

(14) To review requests of public utility companies for the pruning or removal of trees within a utility right-of-way and to recommend to the Borough Council approval or disapproval of the request made or of the action to be taken.

(15) To study and advise the Borough Council as to the necessity of Shade Tree Centers on public property and as to the need for programs, ordinances or other forms of planning and control for the installation, protection and preservation of shade trees within the Borough.

(16) In addition to the enumerated powers granted herein, the Shade Tree Division shall have such other powers as may be from time to time provided for by law.

(17) To remove any tree or part thereof at the expense of the owner of the property such tree is located, provided that such tree has been deemed by an expert to be diseased, decayed or is an otherwise damaged tree, which presents a public hazard and constitutes a danger to the public, health and safety, and is in danger of falling on public property or the property of adjoining land owners in the Borough. In such case the property owner shall have ten (10) days after notice. If the property owner refuses or neglects to remove the same in a manner necessary and expedient for the preservation of the public health, safety and general welfare or to eliminate a hazard, within the time provided in the notice, the Borough Code Enforcement Officer shall provide for its removal by and under the direction of the Department of Public Works, Shade Tree Division, and the owner shall be subject to the imposition of penalties and costs as provided in this chapter.

(18) Establishment of Lien. In all cases where trees, stumps, roots, are removed from any lands in private ownership by or under the direction of the Department of Public Works, the Director of Public Works shall file the cost thereof to the Borough Council, which shall examine the certificate and, if found current, shall cause the cost as shown thereon to be charged against the lands. The amount so charged shall forthwith become a lien upon such lands and shall be added to and be assessed and levied upon such lands, the same to bear interest at the same rate as taxes, and shall be collected and enforced by the same officers and in the same manner as taxes.

d. Personnel. The Shade Tree Division shall have the following personnel:

(1) No less than two (2) employment positions shall be created by the Borough Council so as to staff the Shade Tree Division with sufficient personnel to perform public administrative, investment and field related tasks necessary to carry out the functions, powers and duties of the Shade Tree Division.

(2) All Shade Tree Division staff shall, or within a reasonable time period after hiring will, have participated in and successfully completed a training and education program established pursuant to section 5 of P.L. 1996, c. 135 (C. 13:1L-17.6).

(3) All Borough of Roselle Departments and officials including, but not limited to, the Mayor and Council, the Department of Engineering and the Department of Finance, shall work collectively and cooperatively with Division of Shade Tree to implement and effectuate the provisions of this section. Establish and enact programs for the protection and preservation, removal and/or replacement of existing shade trees and shrubbery situated in the public rights-of-way and upon borough-owned properties.

(4) Continue, revise and maintain, as deemed appropriate, existing plans and programs for the planting of new trees and shrubbery within and upon the Borough-controlled properties, and establish and enact such plans and programs when deemed necessary to do so by the Borough Council.

e. Records. The Shade Tree Division shall keep complete and accurate records of its activities and shall make an annual report to the Mayor and Council.

SECTION 3. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged by a court to be determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect and to this end, the provisions of this Ordinance are severable.

SECTION 4. Conflict. This Ordinance is not meant to repeal any pro-

visions of the Code other than those designated herein but to add to its requirements, and all Ordinances or parts thereof, or other parts of the Code, inconsistent or in conflict with the provisions of the Ordinance are repealed only to the extent of such inconsistency or conflict.

SECTION 5. The remaining provisions of the chapter hereby amended and supplemented shall continue in full force and effect to the same extent as if herein fully repeated.

SECTION 6. This Ordinance shall take effect at the time and in the manner provided at law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a special meeting of the Borough Council of the Borough of Roselle held on April 18, 2012, and that this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held May 16, 2012, at 7:00 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Rhona C. Bluestein,
 M.B.A., R.M.C., C.M.C.
 Municipal Clerk
 U293172 PRO April 26, 2012 (\$169.54)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-12001574
 Division: CHANCERY
 Docket Number: F4624809
 County: Union
 Plaintiff: LYNX ASSET SERVICES LLC
 VS
 Defendant: AURA O. DIAZ; JOSE J. DIAZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GMAZ MORTGAGE, LLC F/K/A GMAC MORTGAGE CORPORATION, OTS SUCCESSORS AND ASSIGNS
 Sale Date: 05/09/2012
 Writ of Execution: 02/14/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY. PREMISES ARE COMMONLY KNOWN AS: 1510 Essex Avenue, Linden NJ 07036

LOT NO.: 2 BLOCK NO.: 43
 DIMENSIONS OF LOT: Approximately 1150 SF
 NEAREST CROSS STREET: Sherman Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE.
 Tax information: Current
 JUDGMENT AMOUNT: \$372,439.10***
 Three Hundred Seventy-Two Thousand Four Hundred Thirty-Nine and 10/100***

Attorney:
 LAW OFFICES OF MICHAEL A. ALFIERI
 30 FRENEAU AVENUE
 MATAWAN NJ 07747
 (732)360-9266

Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$380,178.95***Three Hundred Eighty Thousand One Hundred Seventy-Eight and 95/100***
 April 12, 19, 26, May 3, 2012
 U292559 PRO (\$129.36)

LINDEN

-NOTICE-
 ALCOHOLIC BEVERAGE LICENSE

Take notice that SOS VOL I LLC trading as Sisters of Soul has applied to the Alcoholic Beverage Control Board of the City of Linden City Hall for the issuance of a "new" license for failure to timely renew pursuant to N.J.S.A. 33:1-12.18 Special Ruling granted by the Director for premises situated at 1314 AB East St. George Avenue, Linden for License #2009-33-002-004.

The person(s) who will hold an interest in this license is/are:

Cynthia Johnson
 127 E. 10th Avenue
 Roselle, NJ
 50% Partner

Sabir Muhammad
 1514 Plainfield
 South Plainfield, NJ 07080
 50% Partner

Objections, if any, should be made immediately in writing to Joseph C. Bodek (Municipal Clerk) of The City of Linden, 301 North Wood Avenue, Linden, New Jersey, 07036.

SOS VOL I LLC
 Applicant
 1314 AB East St. George Avenue,
 Linden, NJ 07036
 Applicant Address

April 19, 26, 2012
 U292663 PRO (\$49.30)

LINDEN

CITY OF LINDEN
 PASSED ORDINANCE
 NO 56-20

BOND ORDINANCE STATEMENT AND SUMMARY

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on APRIL 17, 2012 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

BOND ORDINANCE AUTHORIZING THE RESURFACING OF VARIOUS STREETS IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$440,000 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$418,000 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF.

Purpose(s): Resurfacing Various Streets as set forth in the Office of the Clerk.
 Appropriation: \$440,000
 Bonds/Notes Authorized: \$418,000
 Grants (if any) Appropriated: N/A
 Section 20 Costs: \$44,000
 Useful Life: 10 years

Joseph C. Bodek, City Clerk
 This Notice is published pursuant to N.J.S.A. 40A:2-17

PASSED: April 17, 2012
 APPROVED: April 18, 2012

James Moore
 COUNCIL PRESIDENT

Richard J. Gerbounka
 MAYOR

ATTEST:
 JOSEPH C. BODEK
 CITY CLERK
 U292994 PRO April 26, 2012 (\$32.34)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE COUNCIL OF THE CITY OF LINDEN IN THE COUNTY OF UNION, STATE OF NEW JERSEY ON APRIL 17, 2012, and will be presented for further consideration and hearing to be held on May 15, 2012 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
 City Clerk
 #56-24

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION AND CHAPTER XV, STREETS AND SIDEWALKS, OF AN ORDINANCE ENTITLED, AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999, AS PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 23, 1999 AND AS AMENDED AND SUPPLEMENTED

Amend Chapter II, Administration, Section 2-89.1, Copies of Public Records; City Clerk's Office, as follows:

DELETE: Subsections as follows:
 2-69.1 (d), (f), (g), (i) and (j)

ADD: Subsections as follows:
 2-69.1 (d) Codified Zoning Booklet \$35.00
 2-69.1 (f) Zoning Map, City \$10.00
 2-69.1 (g) Land Development Ordinance Booklet \$20.00
 2-69.1 (i) Tax Map \$10.00
 2-69.1 (j) City Map \$10.00

Amend Chapter XV, Streets and Sidewalks, Section 15-2.3 Fees, as follows:

DELETE: Subsection 15-2.3
 ADD: Subsection 15-2.3 Fees

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.
 U293066 PRO April 26, 2012 (\$31.85)

ROSELLE

BOROUGH OF ROSELLE
 ORDINANCE NUMBER 2422-12
 AN ORDINANCE TO AMEND CHAPTER 113, SECTION 113-17.1 OF THE CODE OF THE BOROUGH OF ROSELLE ENTITLED "PARKED CAR ADVERTISING PROHIBITED"

NOTICE is hereby given that Ordinance Number 2422-12 was passed and adopted on second and final reading at a regular meeting of the Mayor and Council on April 18, 2012, after

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

7:00 P.M., Chestnut St., Roselle, NJ.

Rhona C. Bluestein,
M.B.A., R.M.C., C.M.C.
Municipal Clerk
U293174 PRO April 26, 2012 (\$10.29)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-12001572
Division: CHANCERY
Docket Number: F00941111
County: Union
Plaintiff: WELLS FARGO BANK, N.A.,
AS TRUSTEE FOR SOUNDVIEW
HOME LOAN TRUST 2007-OPT4,
ASSET-BACKED CERTIFICATES,
SERIES 2007-OPT4
VS
Defendant: KEISHA CANADY, MID-
LAND FUNDING LLC, NORTH STAR
CAPITAL ACQUISITION LLC
Sale Date: 05/09/2012
Writ of Execution: 03/15/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.

Commonly known as: 330 WHITE STREET, ROSELLE, NJ
Tax Lot 3 BLOCK 2305
Dimensions of Lot: 50 feet wide by 94 feet long

Nearest Cross Street: Situate on the SOUTHERLY side of WHITE STREET 51.55 feet from the WESTERLY side of MORRIS STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$335,188.82**
Three Hundred Thirty-Five Thousand One Hundred Eighty-Eight and 82/100**

Attorney:
RALPH F. CASALE & ASSOCIATES, LLC
290 ROUTE 46 WEST
DENVER, NJ 07834
(973)586-2300

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$341,287.89**Three Hundred Forty-One Thousand Two Hundred Eighty-Nine and 89/100**
April 12, 19, 26, May 3, 2012
U292577 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-12001570

Division: CHANCERY
Docket Number: F00192511
County: Union
Plaintiff: CROWN BANK, N.A. SUC-
CESSOR TO FIRST BANKAMERICANO
VS

Defendant: PEREZ PROPERTIES LLC, PEREZ PROPERTIES II LLC, RAMON PEREZ AND RAMONA PEREZ, WACHOVIA BANK, N.A., L&P WAREHOUSE AND L&P SUPERMARKET

Sale Date: 05/09/2012
Writ of Execution: 02/08/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

DESCRIPTION OF SUBJECT PROPERTY
A. The property to be sold is located in the City of Elizabeth, County of Union, and State of New Jersey. Premises are commonly known as: 500-502, and 504-506 Magnolia Avenue, Elizabeth, New Jersey 07208

Tax Lot No. 745, and 745A, Block 3
Nearest Cross Street: Fifth Street
B. DIMENSIONS OF LOT: Approximately 3,500 sq. feet and 3,800 sq. feet. Regular lots

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$446,527.94**
Four Hundred Forty-Six Thousand Five Hundred Twenty-Seven and 94/100**

Attorney:
ALBERTO ULLOA, P.C.
1435 MORRIS AVE
THIRD FLOOR
UNION NJ 0783
(908)687-8080

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$460,314.59**Four Hundred Sixty Thousand Three Hundred Fourteen and 59/100**
April 12, 19, 26, May 3, 2012
U292561 PRO (\$125.44)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to

PUBLIC NOTICE

a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Charles E. Heck, CTA
516 Thompson Place
Middletown, NJ 07748

SERVICE: To retain the services of an appraiser / expert witness / consultant for a defense of 2012 tax appeals and assistance to the Tax Assessor.

TIME PERIOD: For the year 2012.

COST: At a fee not to exceed \$16,000.00.

DATED: April 18, 2012.

Joseph C. Bodek
City Clerk
U293031 PRO April 26, 2012 (\$18.13)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-12001666
Division: CHANCERY
Docket Number: F4863610

County: Union
Plaintiff: LYNX ASSET SERVICES LLC
VS
Defendant: FRANCISCO D. CACHETAS, ANNA CACHETAS

Sale Date: 05/16/2012
Writ of Execution: 03/14/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.

PREMISES ARE COMMONLY KNOWN AS: 805 Third Avenue, Elizabeth, NJ 07202

LOT NO.: 1359
BLOCK NO.: 9
DIMENSIONS OF LOT: Approximately 22x110

NEAREST CROSS STREET: High Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE.

Tax information:
Current
JUDGMENT AMOUNT: \$301,201.37**
Three Hundred One Thousand Two Hundred One and 37/100**

Attorney:
LAW OFFICE OF MICHAEL A. ALFIERI
30 FRENEAU AVENUE
MATAWAN, NJ 07747
(732)360-9266

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$307,896.90**Three Hundred Seven Thousand Eight Hundred Ninety-Six and 90/100**
April 19, 26, May 3, 10, 2012
U292876 PRO (\$121.52)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN

PASSED ORDINANCE
NO. 56-19

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, as follows:
Chapter VII, Traffic
7-33 Handicapped Parking Regulations
7-33.1A Handicapped Parking On-Street

Name of Street	No of Spaces
146 Cedar Avenue (on Woodlawn Avenue)	1
2202 E. Edgar Road (On McGillivray Place for 2126 E. Edgar Road)	1

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: April 17, 2012
APPROVED: April 18, 2012

JAMES MOORE
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

U292990 PRO April 26, 2012 (\$27.93)

PUBLIC NOTICE

LINDEN

PUBLIC NOTICE
CITY OF LINDENNOTICE OF PENDING BOND
ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on April 17, 2012. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on May 15, 2012 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: # 56-27

REFUNDING BOND ORDINANCE PROVIDING FOR THE REFUNDING OF CERTAIN GENERAL OBLIGATION BONDS OF THE CITY OF LINDEN, NEW JERSEY, APPROPRIATING \$2,200,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,200,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE COST THEREOF.

Purpose(s): Refund a portion of the City's outstanding \$5,000,000 General Obligation Bonds, Series 2002.

Appropriation: \$2,200,000
Bonds/Notes Authorized: \$2,200,000
Grants (if any) Appropriated: None
Section 20 Costs: \$70,000
Useful Life: N/A

Joseph C. Bodek, City Clerk
This Notice is published pursuant to N.J.S.A. 40A:2-17
U293069 PRO April 26, 2012 (\$27.44)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN

PASSED ORDINANCE
NO. 56-17

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-10, Parking Prohibited at All Times on Certain Streets, as follows:

7-10 PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS

Name of Street	Side
Stiles Street	Both

Location
From Valley Road to Cranford City Line

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: April 17, 2012
APPROVED: April 18, 2012

JAMES MOORE
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

U292988 PRO April 26, 2012 (\$26.46)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: McManimon & Scotland
1 Riverfront Plaza
Newark, New Jersey 07102

SERVICE: Retaining the services as Special Redevelopment Litigation Counsel Representing the City in various redevelopment matters pending in the City of Linden.

TIME PERIOD: For the year 2012.

COST: At an additional amount not to exceed \$5,000.00.

DATED: April 18, 2012.

Joseph C. Bodek
City Clerk
U293033 PRO April 26, 2012 (\$17.64)

PUBLIC NOTICE

LINDEN

PUBLIC NOTICE

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on April 17, 2012, and will be presented for further consideration and hearing to be held on May 15, 2012 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk
#56-25

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter II, Administration, Article IV, Department Established, Section 2-12 Department of Police, as follows:

DELETE: 2-12.10(d) Rates of Compensation, Administration Fees; Payments for Services, Section 3 in its entirety

ADD NEW: Section 2-12.10(d) Rates of Compensation, Administration Fees; Payments for Services.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U293067 PRO April 26, 2012 (\$24.99)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

RESOLUTION AUTHORIZING AN AGREEMENT BETWEEN VISITING NURSE AND HEALTH SERVICES, INC., D/B/A HOLY REDEEMER HOME CARE AND THE LINDEN BOARD OF HEALTH FOR 2012

WHEREAS, the City of Linden is desirous of entering into a contract with Visiting Nurse and Health Services, Inc., d/b/a Holy Redeemer Home Care-NJ North for health educator services; and

WHEREAS, pursuant to N.J.S.A. 40A:11-5(2), said contract is exempt from the bidding requirements of the Local Public Contracts Law; and

WHEREAS, funds are available for this purpose, to be charged to account/line item No. 2-01-183-255;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LINDEN as follows:

1. The City of Linden and the Linden Health Department hereby approve the 2012 Health Educator Agreement between the City of Linden and Visiting Nurse and Health Services, Inc., d/b/a Holy Redeemer Home Care-NJ North, attached hereto and made a part hereof, in the amount of \$583.33 for eleven months and \$583.37 for one month, totaling \$7,000.00, effective January 1, 2012 through December 31, 2012.

2. The Mayor and City Clerk be and hereby are directed, empowered and authorized to execute said 2012 Health Educator Agreement on behalf of the City of Linden.

3. This Resolution shall take effect pursuant to law.

U293063 PRO April 26, 2012 (\$24.01)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

RESOLUTION AUTHORIZING LETTER OF AGREEMENT BETWEEN THE CITY OF LINDEN BOARD OF HEALTH AND THE CITY OF ELIZABETH DEPARTMENT OF HEALTH AND HUMAN SERVICES, IN CONJUNCTION WITH TRINITAS HOSPITAL FOR 2012 FOR STD CLINIC SERVICES

WHEREAS, the City of Linden is desirous of entering into a contract with the City of Elizabeth Health Department, in conjunction with Trinitas Hospital, for STD testing; and

WHEREAS, pursuant to N.J.S.A. 40A:11-5(2), said contract is exempt from the bidding requirements of the Local Public Contracts Law; and

WHEREAS, funds are available for this purpose, to be charged to account/line item No. 2-01-183-255;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LINDEN as follows:

1. The City of Linden and the Linden Health Department hereby approve the Letter of Agreement between the City of Linden and the City of Elizabeth, Department of Health and Human Services providing for STD testing, attached hereto and made a part hereof, in an amount of \$70.00 per patient, not to exceed \$4,200.00.

2. The Mayor and City Clerk be and hereby are directed, empowered and authorized to execute said Letter of Agreement on behalf of the City of Linden.

3. This Resolution shall take effect pursuant to law.

U293064 PRO April 26, 2012 (\$23.03)

PUBLIC NOTICE

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

RESOLUTION AUTHORIZING LETTER OF AGREEMENT BETWEEN THE CITY OF LINDEN BOARD OF HEALTH AND THE CITY OF ELIZABETH DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR 2012 FOR SERVICES AT THE UNION COUNTY TB REACTOR CLINIC

WHEREAS, the City of Linden is desirous of entering into a contract with City of Elizabeth Health Department for services provided by the Union County TB Reactor Clinic; and

WHEREAS, pursuant to N.J.S.A. 40A:11-5(2), said contract is exempt from the bidding requirements of the Local Public Contracts Law; and

WHEREAS, funds are available for this purpose, to be charged to account/line item No. 2-01-183-255;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LINDEN as follows:

1. The City of Linden and the Linden Health Department hereby approve the Letter of Agreement between the City of Linden and the City of Elizabeth, Department of Health and Human Services providing for TB Reactor Services, attached hereto and made a part hereof, at a fee of \$90.00 per patient, not to exceed \$4,000.00.

2. The Mayor and City Clerk be and hereby are directed, empowered and authorized to execute said Letter of Agreement on behalf of the City of Linden.

3. This Resolution shall take effect pursuant to law.

U293065 PRO April 26, 2012 (\$23.03)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN

PASSED ORDINANCE
NO. 56-16

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER V, ANIMAL CONTROL, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter V, Animal Control, Dogs Running at Large, as follows:
DELETE: Section 5-1.9
ADD: 5-1.9(a)
ADD: 5-1.9(b)

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: April 17, 2012
APPROVED: April 18, 2012

JAMES MOORE
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

U292987 PRO April 26, 2012 (\$22.54)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN

PASSED ORDINANCE
NO. 56-18

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER X, BUILDING AND HOUSING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999, AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: April 17, 2012
APPROVED: April 18, 2012

JAMES MOORE
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

U292989 PRO April 26, 2012 (\$20.09)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service,

U293064 PRO April 26, 2012 (\$23.03)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service,

U293064 PRO April 26, 2012 (\$23.03)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Birdsall Services Group
85 Jackson Avenue
Cranford, NJ 07016

SERVICE: Retaining the services of a Consultant to provide assistance with the Energy Efficiency and Conservation Block Grant Strategy Development Grant.

TIME PERIOD: For the year 2012.

COST: At an amount not to exceed \$4,100.00.

DATED: April 18, 2012.

Joseph C. Bodek
City Clerk
U293026 PRO April 26, 2012 (\$18.62)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "non-fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Jubilo Afonso, Esq.
546-548 Elizabeth Avenue,
1st Floor, Right
Elizabeth, NJ 07206

SERVICE: To serve in the capacity of Acting Public Defender in a Linden Municipal Court Matter.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: At a fee not to exceed \$350.00.

DATED: April 18, 2012.

Joseph C. Bodek
City Clerk
U293016 PRO April 26, 2012 (\$19.60)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "non-fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Edward Cooper, Esq.
812 North Wood Avenue,
Suite 303
Linden, NJ 07036

SERVICE: To serve in the capacity of Acting Public Defender in a Linden Municipal Court Matter.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: At a fee not to exceed \$350.00.

DATED: April 18, 2012.

Joseph C. Bodek
City Clerk
U293024 PRO April 26, 2012 (\$19.60)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: McManimon & Scotland
1 Riverfront Plaza
Newark, New Jersey 07102

SERVICE: Retaining the services as Special Redevelopment Litigation Counsel Representing the City in various redevelopment matters pending in the City of Linden.

TIME PERIOD: For the year 2012.

COST: At an additional amount not to exceed \$10,000.00.

DATED: April 18, 2012.

Joseph C. Bodek
City Clerk
U293034 PRO April 26, 2012 (\$17.64)

PUBLIC NOTICE

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded a contract without competitive bidding as a "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Opera Solutions, LLC.
10 Exchange Place,
11th Floor
Jersey City, NJ 07302

SERVICE: To assist the City of Linden with a spend analysis and procurement savings diagnostic study for the City of Linden.

TIME PERIOD: For the year 2012.

COST: At a cost of 35% of all savings achieved.

DATED: January 17, 2012

Joseph C. Bodek
Municipal Clerk
U293080 PRO April 26, 2012 (\$19.60)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN

PASSED ORDINANCE
NO. 56-22

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: April 17, 2012

APPROVED: April 18, 2012

JAMES MOORE
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

ATTEST:

JOSEPH C. BODEK
CITY CLERK

U292991 PRO April 26, 2012 (\$19.60)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "non-fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Jubilo Afonso, Esq.
546-548 Elizabeth Avenue,
1st Floor, Right
Elizabeth, NJ 07206

SERVICE: To serve in the capacity of Acting Public Defender in a Linden Municipal Court Matter.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: At a fee not to exceed \$350.00.

DATED: April 18, 2012.

Joseph C. Bodek
City Clerk
U293062 PRO April 26, 2012 (\$19.60)

ROSELLE

BOROUGH OF ROSELLE
ORDINANCE NUMBER 2427-12

AN ORDINANCE AMENDING THE CODE OF THE BOROUGH OF ROSELLE CHAPTER 37, ALCOHOLIC BEVERAGES, ARTICLE I LICENSING, SECTION 37-2 "PROHIBITED HOURS OF SALE"

NOTICE is hereby given that Ordinance Number 2427-12 was passed and adopted on second and final reading at a regular meeting of the Mayor and Council on April 18, 2012, after 7:00 P.M., Chestnut St., Roselle, NJ.

Rhona C. Bluestein,
M.B.A., R.M.C. C.M.C.
Municipal Clerk
U293173 PRO April 26, 2012 (\$11.27)

PUBLIC NOTICE

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "non-fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Mohamed Jalloh, Esq.
29 Aiden Street
Cranford, NJ 07016

SERVICE: To serve in the capacity of Acting Public Defender in a Linden Municipal Court Matter.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: At a fee not to exceed \$350.00.

DATED: April 18, 2012.

Joseph C. Bodek
City Clerk
U293030 PRO April 26, 2012 (\$19.11)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Gluck Walrath, LLP
11 Wharf Avenue, Suite 4
Red Bank, NJ 07701

SERVICE: Retaining the services of Special Counsel representing the City in the County of Union v. City of Linden.

TIME PERIOD: For the year 2012.

COST: At an additional amount not to exceed \$5,000.00.

DATED: April 18, 2012.

Joseph C. Bodek
City Clerk
U293032 PRO April 26, 2012 (\$17.15)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on May 15, 2012 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:

Paulette Picarelli Thornton #1201: bags; Deandre Fraser #1206: TV, bags; Tammy Baskerville #1207: Thompson #2252: treadmill, cartons, tire; Francis Woolbury #3214: bedding, headboard, couch; Joyce D. Faulk #3133: TVs, bin, cartons; Jose M. Veras, Jr. #5022: bags, shovel, pails; Jennora Short #5027: chair, vase; Carnell Baskerville #3172: totes, tools, table saw; Brenard M. Colclough #3012: cartons, bins, luggage; Mariano M. Cerra #2064: cartons, luggage, TV.

Donald Bader & Patrick Williams, Auctioneers as Agents, Storage Post reserves the right to provide any bid or cancel the auction for any reason. April 19, 26, 2012 U292672 PRO (\$30.38)

LINDEN

Take notice that application has been made to City of Linden Alcoholic Beverage Control Board of 301 N. Wood Ave., Linden, NJ 07036 to transfer to Karha Liquors LLC trading as K's Liquors for premises located at 355 W. St. George Ave., Linden, NJ the Plenary Retail Consumption With Broad Package Privilege License No. 2009-32-053-011 heretofore issued to KETKI, L.L.C., trading as K's Liquors for premises located at 355 W. St. George Ave., Linden.

The person(s) who will hold an interest in this permit is/are: Geeta Fozdar, President 100%.

Objections, if any, should be made immediately in writing to: Joseph C. Bodek, Municipal Clerk, City of Linden of 301 North Wood Avenue, Linden, NJ 07036.

Geeta Fozdar
Applicant
27 Visco Dr.
Edison, NJ 08820
April 19, 26, 2012
U292910 PRO (\$49.30)

ELIZABETH

ORDINANCE 4302

NOTICE OF PENDING BOND ORDINANCE SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Elizabeth, in the

PUBLIC NOTICE

County of Union State of New Jersey, on April 10, 2012. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held in City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on **May 8, 2012 at 7:30 o'clock P.M.** During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: **AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE RESURFACING OF VARIOUS ROADS LOCATED IN THE CITY OF ELIZABETH AND APPROPRIATING \$3,000,000 THEREFOR AND PROVIDING FOR THE ISSUANCE OF \$2,850,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME.**

Purpose(s): Reconstruction and resurfacing of various roads in the City to a "Class B" (or greater) standard as provided in the Local Bond Law, as shown on a list on file from time to time with the City Clerk, and including all other work and materials necessary therefor and incidental thereto.

Anticipated: \$3,000,000
Bonds/Notes Authorized: \$2,850,000
Grants (if any) Appropriated: \$ 0.00
Section 20 Costs: \$300,000
Useful Life: 10 Years

Yolanda Roberts
City Clerk

ORDINANCE NO. 4302

AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE RESURFACING OF VARIOUS ROADS LOCATED IN THE CITY OF ELIZABETH AND APPROPRIATING \$3,000,000 THEREFOR AND PROVIDING FOR THE ISSUANCE OF \$2,850,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement or purpose described in Section 3 of this bond ordinance is hereby authorized to be undertaken by the City of Elizabeth, in the County of Union, New Jersey (the "City"), as a general improvement for the improvement of the purpose described in Section 3 hereof, there is hereby appropriated the sum of \$3,000,000 including the sum of \$150,000 as the down payment for the improvement or purpose pursuant to the Local Bond Law. The down payment for the improvement or purpose described in Section 3 hereof, there is hereby appropriated the sum of \$150,000 as the down payment for the improvement or purpose pursuant to the Local Bond Law. The down payment for the improvement or purpose described in Section 3 hereof, there is hereby appropriated the sum of \$150,000 as the down payment for the improvement or purpose pursuant to the Local Bond Law.

Section 2. In order to finance the cost of the improvement or purpose not covered by application of the down payment or otherwise provided for hereunder, negotiable bonds or notes are hereby authorized to be issued in the principal amount of \$2,850,000 pursuant to the Local Bond Law, in anticipation of the issuance of the bonds or notes, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. (a) The improvement hereby authorized and the purpose for which the bonds or notes are to be issued is to provide for reconstruction and resurfacing of various roads in the City to a "Class B" (or greater) standard as provided in the Local Bond Law, as shown on a list on file from time to time with the City Clerk, and including all other work and materials necessary therefor and incidental thereto.

(b) The estimated maximum amount of bonds or notes to be issued for the improvement or purpose is as stated in Section 2 hereof.

(c) The estimated cost of the improvement or purpose is equal to the amount of the appropriation herein made therefor.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer. The chief financial officer shall determine all matters in connection with notes issued pursuant to the bond ordinance, and the chief financial officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of the Local Bond Law. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

Section 5. The capital budget or

PUBLIC NOTICE

temporary capital budget (as applicable) of the City is hereby amended to conform with the provisions of the bond ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget or amended temporary capital budget (as applicable) and capital program as approved by the Director of the Division of Local Government Services is on file with the Clerk and is available there for public inspection.

Section 6. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvement or purpose described in Section 3 of this bond ordinance is not a current expense. No part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of the improvement or purpose, within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is 10 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such statement shows that the gross debt of the City as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in the bond ordinance by \$2,850,000, and the obligations authorized herein will be within all debt limitations prescribed by that Law.

(d) An amount not exceeding \$300,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the improvement or purpose.

Section 7. Any grant moneys received for the purposes described in Section 3 hereof shall be applied either to direct payment of the cost of the improvement or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized hereunder shall be reduced to the extent that such funds are so used.

Section 8. The full faith and credit of the City is hereby pledged to the punctual payment of the principal and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable real property within the City for the payment of the obligations and the interest thereon without limitation of rate or amount.

Section 9. To the extent that any previous ordinance or resolution is inconsistent herewith or contradictory hereto, said ordinance or resolution is hereby amended to conform to the extent necessary to make it consistent herewith.

Section 10. This bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law. U293145 PRO April 26, 2012 (\$122.99)

ELIZABETH

April 2012

PUBLIC NOTICE

REQUEST FOR PROPOSALS

It is the intention of the Elizabeth Board of Education to award annual appointments and contracts through a fair and open process as set forth in N.J.S.A. 19:44A-20.4. The Elizabeth Board of Education is requesting separate proposals from qualified individuals or firms (prior experience with a City school board is desirable but not required) to provide the following professional services:

Special Counsel
Workers' Compensation Counsel
District Auditor
Chief Medical Inspector
Medical Inspector
Treasurer of School Moneys
Insurance/Health Benefits Consultant
Third Party Administrator of Workers' Compensation

Term
The length of term will be effective as of the May 11, 2012 and shall terminate as of the Reorganization Meeting of 2013.

Scope of Services
Special Counsel
To perform such duties assigned or deemed as necessary by the Board Attorney.

Workers' Compensation Counsel
To represent the Board of Education in all matters under the District's Self Insured Workers' Compensation Program.

District Auditor
To provide professional accounting and auditing services including auditing the District's financial statements for the year ending June 30, 2012 in accordance with generally accepted auditing standards, Government Auditing Standards, and audit requirements prescribed by the Division of Finance,

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Department of Education, State of New Jersey.

Chief Medical Inspector

To provide medical services and duties in accordance with N.J.S.A. 18A:40. Evidence of licensure to practice medicine and surgery within the state and documentation of malpractice insurance coverage is required.

Medical Inspector

To provide medical services and duties in accordance with N.J.S.A. 18A:40. Evidence of licensure to practice medicine and surgery within the state and documentation of malpractice insurance coverage is required.

Treasurer of School Moneys

To provide monthly and annual reports of sums of school moneys received and disbursed in accordance with duties prescribed in N.J.S.A. 18A:11.

Insurance/Health Benefits Consultant

Responsible for negotiating and recommending annual renewal of existing insurance coverage and assisting the district in evaluating all bids received in the event that coverage is market-ed. Additionally, assists central administration with completion of preliminary renewal figures during the budget process and assisting District staff with presentations to the Finance Committee.

Third Party Administrator of Workers' Compensation

To provide the Board of Education with claims administration management services under the District's Self Insured Workers' Compensation Program.

Proposal Requirements:

Proposals shall contain a description of the respondent's qualifications and experience. The description of the respondent's qualifications and experience shall evidence knowledge of the applicable procedures pertaining to the Scope of Services. A schedule of specific compensation requirements/fee for services or if applicable hourly billing rates for all categories of staff who will be assigned to perform contract services if a contract is awarded; other charges, if any, to be billed under the contract.

Submissions of Proposals

Proposals (original + 2) shall be delivered to the Elizabeth Board of Education no later than 10 a.m. on Wednesday, May 9, 2012. Proposals shall be addressed as follows:

Harold E. Kennedy, Jr.
School Business Administrator
/Board Secretary
Office of the School Business
Administrator/Board Secretary
Elizabeth Board of Education
500 North Broad Street
Elizabeth, New Jersey 07207

All Proposals shall be submitted in sealed envelopes; the applicable wording *specific to the proposal* shall appear on the envelope as follows:

- "PROPOSAL FOR SPECIAL COUNSEL"
- "PROPOSAL FOR WORKERS' COMPENSATION COUNSEL"
- "PROPOSAL FOR DISTRICT AUDITOR"
- "PROPOSAL FOR CHIEF MEDICAL INSPECTOR"
- "PROPOSAL FOR MEDICAL INSPECTOR"
- "PROPOSAL FOR TREASURER OF SCHOOL MONEYS"
- "PROPOSAL FOR INSURANCE/HEALTH BENEFITS CONSULTANT"
- "PROPOSAL FOR THIRD PARTY ADMINISTRATOR WORKERS' COMPENSATION"

Proposals received in the Office of the School Business Administrator/Board Secretary after the date and time prescribed shall be opened and will be returned unopened to the sender.

Proposals will be opened in public at 10:15 a.m. on Wednesday, May 9, 2012 in the Office of the School Business Administrator/Board Secretary.

The proposals will be reviewed by a special committee appointed by the President of the Board of Education. Interviews may be established, if necessary. Please note that individuals or firms submitting proposals are not guaranteed an interview. Proposals will be evaluated on the qualifications and experience of the applicant and acceptable fees. All questions pertaining to the proposals should be directed to Harold E. Kennedy, Jr., School Business Administrator/Board Secretary, (908) 286-5112.

If awarded a contract your company/firm shall be required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.
U293095 PRO April 26, 2012 (\$89.18)

ELIZABETH

ORDINANCE 4303

NOTICE OF PENDING BOND ORDINANCE SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on April 10, 2012. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held in City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on May 8, 2012 at 7:30 o'clock P.M. During the week prior to and up to and including the

PUBLIC NOTICE

date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR IMPROVEMENTS TO HOLLAND PLAYGROUND AND CONSTRUCTION OF A SKATE PARK LOCATED IN THE CITY OF ELIZABETH AND APPROPRIATING \$1,500,000 THEREOF AND PROVIDING FOR THE ISSUANCE OF \$1,425,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME.

Purpose(s): improvements to Holland Playground and construction of a skate park facility, including, but not limited to, installation of playground improvements, soil testing and disposal, drainage improvements and other recreation field and park improvements in addition to the construction of a skate park, and including all other work and materials necessary therefor and incidental thereto.

Appropriation: \$1,500,000
Bonds/Notes Authorized: \$1,425,000
Grants (if any) Appropriated: \$ 0.00
Section 20 Costs: \$150,000
Useful Life: 15 Years

Yolanda Roberts
City Clerk

ORDINANCE NO. 4303

AN ORDINANCE OF THE CITY OF ELIZABETH IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR IMPROVEMENTS TO HOLLAND PLAYGROUND AND CONSTRUCTION OF A SKATE PARK LOCATED IN THE CITY OF ELIZABETH AND APPROPRIATING \$1,500,000 THEREOF AND PROVIDING FOR THE ISSUANCE OF \$1,425,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement or purpose described in Section 3 of this bond ordinance is hereby authorized to be undertaken by the City of Elizabeth, in the County of Union, New Jersey (the "City"), as a general improvement. For the improvement or purpose described in Section 3 hereof, there is hereby appropriated the sum of \$1,500,000 including the sum of \$75,000 as the down payment for the improvement or purpose pursuant to the Local Bond Law. The down payment has been made available by virtue of the provision in the capital improvement fund in one or more previously adopted budgets.

Section 2. In order to finance the cost of the improvement or purpose not covered by application of the down payment or otherwise provided for hereunder, negotiable bonds or notes are hereby authorized to be issued in the principal amount of \$1,425,000 pursuant to the Local Bond Law. In anticipation of the issuance of the bonds or notes, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. (a) The improvement hereby authorized and the purpose for which the bonds or notes are to be issued is improvements to Holland Playground and construction of a skate park facility, including, but not limited to, installation of playground equipment, soil testing and disposal, drainage improvements and other recreation field and park improvements in addition to the construction of a skate park, and including all other work and materials necessary therefor and incidental thereto.

(b) The estimated maximum amount of bonds or notes to be issued for the improvement or purpose is as stated in Section 2 hereof.

(c) The estimated cost of the improvement or purpose is equal to the amount of the appropriation herein made therefor.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer; provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer. The chief financial officer shall determine all matters in connection with notes issued pursuant to this bond ordinance and the chief financial officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of the Local Bond Law. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

Section 5. The capital budget or temporary capital budget (as applicable) of the City is hereby amended to conform with the provisions of this

PUBLIC NOTICE

bond ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget or amended temporary capital budget (as applicable) and the capital program as approved by the Director of the Division of Local Government Services is on file with the Clerk and is available there for public inspection.

Section 6. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvement or purpose described in Section 3 of this bond ordinance is not a current expense. No part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of the improvement or purpose, within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is 15 years.

(c) The supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Clerk, and a complete

executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such statement shows that the gross debt of the City as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in this bond ordinance by \$1,425,000, and the obligations authorized herein will be within all debt limitations prescribed by that Law.

(d) An amount not exceeding \$150,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the improvement or purpose.

Section 7. Any grant moneys received for the purposes described in Section 3 hereof shall be applied either to direct payment of the cost of the improvement or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized hereunder shall be reduced to the extent that such funds are so used.

Section 8. The full faith and credit of the City is hereby pledged to the punctual payment of the principal of and the interest on the obligations author-

ized by this bond ordinance. The obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable real property within the City for the payment of the obligations and the interest thereon without limitation of rate or amount.

Section 9. To the extent that any previous ordinance or resolution is inconsistent herewith or contradictory, hereto, said ordinance or resolution is hereby repealed or amended to the extent necessary to make it consistent herewith.

Section 10. This bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law.
U293144 PRO April 26, 2012 (\$126.42)

PUBLIC NOTICE

SUMMIT

TAKE NOTICE THAT the zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on May 7th, 2012 at 7:30pm in the

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

CITY OF SUMMIT
PENDING ORDINANCE #12-2977

BOND ORDINANCE APPROPRIATING \$750,000, AND AUTHORIZING THE ISSUANCE OF \$714,000 BONDS OR NOTES OF THE CITY, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, FOR THE PARKING UTILITY OF THE CITY.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized as general improvements to be made or acquired by The City of Summit, New Jersey. For the said several improvements or purposes stated in said Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriations made for said improvements or purposes, said sums, except as stated below, being inclusive of all appropriations heretofore made therefor and amounting in the aggregate to \$750,000 including the aggregate sum of \$36,000 now available therefor from the Parking Utility Capital Improvement Fund of the City.

Section 2. For the financing of said improvements or purposes and to meet the part of said \$750,000 appropriations provided for by application hereunder of said Parking Utility Capital Improvement Fund, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$714,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the City in a principal amount not exceeding \$714,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. The improvements hereby authorized and the several purposes for the financing of which said obligations are to be issued, the appropriation made for and estimated cost of each such purpose, and the estimated maximum amount of bonds or notes to be issued for each such purpose, are respectively as follows:

IMPROVEMENT OR PURPOSE

- (a) Improvement of municipally-owned parking lots in and by the City, by the upgrade and renovation thereof, including all paving, curbs, striping, signage, structures, site work, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file in the office of the City Engineer or the Parking Services Manager and hereby approved.
- (b) Improvement of municipally-owned facilities and locations in and by the City, including the installation of gated parking systems together with for all the aforesaid all structures, appurtenances, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer or the Parking Services Manager and hereby approved.

APPROPRIATION AND ESTIMATED COST	ESTIMATED MAXIMUM AMOUNT OF BONDS AND NOTES
\$ 233,000	\$ 221,500
517,000	492,500
Totals	750,000
	714,000

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the said \$36,000 from the Parking Utility Capital Improvement Fund.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purposes described in Section 3 of this bond ordinance are not current expenses and each is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said purposes within the limitations of said Local Bond Law and taking into consideration the respective amounts of the said obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 13.44 years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that, while the net debt of the City determined as provided in said Local Bond Law is not increased by this bond ordinance, the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$714,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) Amounts not exceeding \$40,000 in the aggregate for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under Section 40A:2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.

(e) This bond ordinance authorizes obligations of the City solely for a purpose described in subsection (h) of section 40A:2-7 of said Local Bond Law, and the said obligations authorized by this bond ordinance are to be issued for a purpose which is "self-liquidating" within the meaning and limitations of section 40A:2-45 of said Local Bond Law and are deductible, pursuant to subsection (c) of section 40A:2-44 of said Local Bond Law, from gross debt of the City.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and, unless paid from the revenues of the parking utility of the City, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, April 17, 2012. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, May 15, 2012 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Dated: 4/17/12
U293118 OBS April 26, 2012 (\$163.17)

David L. Hughes, City Clerk

PUBLIC NOTICE

City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street is known as 21 Sherman Avenue, Block 1203, Lot 34.

The conditions affecting the property and the reason for the application being heard are as follows: The property owner wishes to construct a two story addition in the front which requires variances for the side yard setback, the combined side yard setback, building coverage and FAR.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00am to 4:00pm. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Jennifer Balson Alvarez
Applicant
U293171 OBS April 26, 2012 (\$17.64)

SUMMIT

SHERIFF'S SALE
Sheriff's File Number: CH-12001345
Division: CHANCERY
Docket Number: F3966509
County: Union
Plaintiff: BANKUNITED
VS
Defendant: ARNALDO BUJOSA
Sale Date: 05/02/2012
Writ of Execution: 11/29/2011

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of SUMMIT, County of UNION, State of New Jersey.

Premises commonly known as: 7 COTTAGE LANE, SUMMIT, NJ 07901
BEING KNOWN AS LOT 13, BLOCK 4005 on the official Tax Map of the CITY OF SUMMIT
Dimensions: 56.00FT. X 76.16FT. X 57.23FT. X 8.59FT. X 59.53FT.
Nearest Cross Street: ORCHARD STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$650,420.98***
Six Hundred Fifty Thousand Four Hundred Twenty and 98/100***
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$668,448.53***Six Hundred Sixty-Six Thousand and Four Hundred Forty-Eight and 53/100***
April 5, 12, 19, 26, 2012
U292210 OBS (\$176.40)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Dox Data Solutions, LLC
For the Period: April 15, 2012 through April 14, 2013
Services: Information Technology Services
Cost: Not to exceed \$102,000.00
David L. Hughes, City Clerk
Dated: 4/17/12
U293108 OBS April 26, 2012 (\$13.23)

PUBLIC NOTICE

SUMMIT
CITY OF SUMMIT
PENDING ORDINANCE #12-2974

AN ORDINANCE AMENDING THE CODE CHAPTER XXXV, DEVELOPMENT REGULATIONS, ARTICLE 4, ZONING, SUBSECTION 4.2-3, CERTAIN ACCESSORY STRUCTURES AND/OR USES, PARAGRAPH E, MOBILE DWELLING, TRAILER AND RECREATIONAL EQUIPMENT [Eliminate waiver provision]

WHEREAS, The New Jersey Municipal Land Use Law requires each zoning board of adjustment to annually prepare and adopt by resolution a report on its findings on zoning ordinance provisions which were the subject of variance requests and its recommendations for zoning ordinance amendment or revision, if any; and

WHEREAS, each zoning board of adjustment must send copies of this report and resolution to the Governing Body and the Planning Board; and

WHEREAS, the City of Summit Zoning Board of Adjustment ("Zoning Board") adopted its most recent annual report on November 1st, 2010; and

WHEREAS, the Zoning Board sent copies to the Governing Body and the Planning Board; and

WHEREAS, the Planning Board has reviewed the recommendations of the Zoning Board; and

WHEREAS, the City seeks to promote a desirable visual environment; and

WHEREAS, the City seeks to protect the character of both its residential and non-residential areas; and

WHEREAS, the City has determined that certain sections of the Development Regulations of the Code can be amended to better promote the purposes of the Municipal Land Use Law, and of the City's Master Plan.

NOW, THEREFORE, BE IT HEREBY ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That ARTICLE 4 - ZONING, SUBSECTION 4.2-3, CERTAIN ACCESSORY STRUCTURES AND/OR USES, PARAGRAPH E, MOBILE DWELLING, TRAILER AND RECREATIONAL EQUIPMENT, of the Code be and is hereby amended and supplemented to read as follows:

E. Mobile Dwelling, Trailer and Recreational Equipment.

4. Mobile dwelling, trailer and recreational vehicles (excepting conventional passenger automobiles) whether self-propelled, towed, truck mounted or licensed as a passenger vehicle, which include but are not limited to all sizes and descriptions of trailers, campers, boats, and buses, shall not be parked outdoors in any zone except that a resident may park such vehicle on said resident's driveway for a period not to exceed twenty-four (24) hours for the purpose of loading or unloading such vehicle. Upon registration with the Police Department, permission for temporary parking of the above vehicles may be granted for a period not to exceed seven (7) days to non-Summit residents, provided such vehicles are not occupied while parked on the subject premises.

2. The approving authority may, upon application by the owner and notice to all property owners within two hundred (200) feet, waive the prohibition set forth in the preceding paragraph and allow parking of said vehicles in the side-yard or buildable area provided said vehicle is effectively screened from view of adjoining properties and public right-of-way by a privacy, steelade type fence and/or overgrown shrubbery planted on the (6) foot centers having a minimum height of four feet or two-thirds (2/3) the height of said vehicle, whichever is greater, or equivalent screening approved by the approving authority provided said vehicles are not occupied while parked on the subject premises.

Section 2. If any parts of this Ordinance are for any reason held to be invalid, such adjudication shall not affect the validity of the remaining portions of this Ordinance.

Section 3. All ordinances or parts of ordinances, which are inconsistent herewith, are repealed, but only to the extent of the inconsistency.

Section 4. This Ordinance shall take effect immediately following its final passage, publication as required by law, and filing with the Union County Planning Board.

(Last additions in text indicated by underline; deletions by strikeout)

SUMMIT

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, April 17, 2012. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, May 15, 2012 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: 4/17/12
U293120 OBS April 26, 2012 (\$72.03)

SUMMIT

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, April 17, 2012. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, May 15, 2012 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: 4/17/12
U293120 OBS April 26, 2012 (\$72.03)

PUBLIC NOTICE

SPRINGFIELD
TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Wednesday April 17, 2012, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Application # 2011-14
Applicant: POP REALTY
Site Location: 355 ROUTE 22 EAST
Block: 3903 Lots 3, 4, & 5
For: SIGNAGE
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Board Administrator
Jennifer Amend Law
U293081 OBS April 26, 2012 (\$14.70)

SPRINGFIELD

PUBLIC NOTICE

AN ORDINANCE DECLARING PROPERTY NO LONGER NEEDED FOR PUBLIC USE AND AUTHORIZING THE LEASE OF PUBLIC LANDS PURSUANT TO THE PROVISIONS OF R.S. 40A:12-14(a) [Wireless Communication Facility - Constantine Place]

WHEREAS, this ordinance concerns the vacant portion of Block 1505, Lot 1 as depicted on the plat sketch entitled: "CELL TOWER LAND LEASING" in the attached Appendix A, which is owned by the City of Summit; and

WHEREAS, the Common Council has sought an opinion from the Department of Community Services whether this vacant land is no longer needed for public use; and

WHEREAS, the Department of Community Services has provided an opinion to the Common Council that this vacant land is no longer needed for public use; and

WHEREAS, it appears to be in the best interests of the City to lease said land pursuant to the provisions of R.S. 40A:12-14(a); and

WHEREAS, it has been suggested that this location is well-suited for a wireless communication facility; and

WHEREAS, pending compliance with local, state and federal rules and regulations and obtaining any required approvals, the City intends to proceed with a public bid for the lease of the above referenced City property for the purpose of allowing the successful bidder/s to construct and maintain a wireless communication facility.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. The Common Council hereby determines that the vacant portion of Block 1505, Lot 1 as depicted on the plat sketch entitled: "CELL TOWER LAND LEASING" in the attached Appendix A land is no longer needed for public use.

Section 2. Subject to compliance with local, state and federal rules and regulations and obtaining any required approvals, the vacant portion of Block 1505, Lot 1 as depicted on the plat sketch entitled: "CELL TOWER LAND LEASING" in the attached Appendix A is authorized to be leased as follows:

1. The above referenced vacant property shall be made available for lease by public bid pursuant to R.S. 40A:12-14(a), the Local Public Contracts Law (N.J.S.A. 40A:11 et seq.), the Revised General Ordinances of the City of Summit, the Development Regulations Ordinance of the City of Summit, and any other governing laws, rules or regulations.

2. The successful bidder/s shall be permitted to construct and maintain a wireless communication facility on the subject property, with the potential for co-location of multiple successful bidders, pursuant to specifications that will be designed to include terms most beneficial to the City and in accordance with the Local Public Contracts Law.

3. The term of the lease would be for an initial 5-year period, with four 5-year renewal options, for a term not to exceed 25 years.

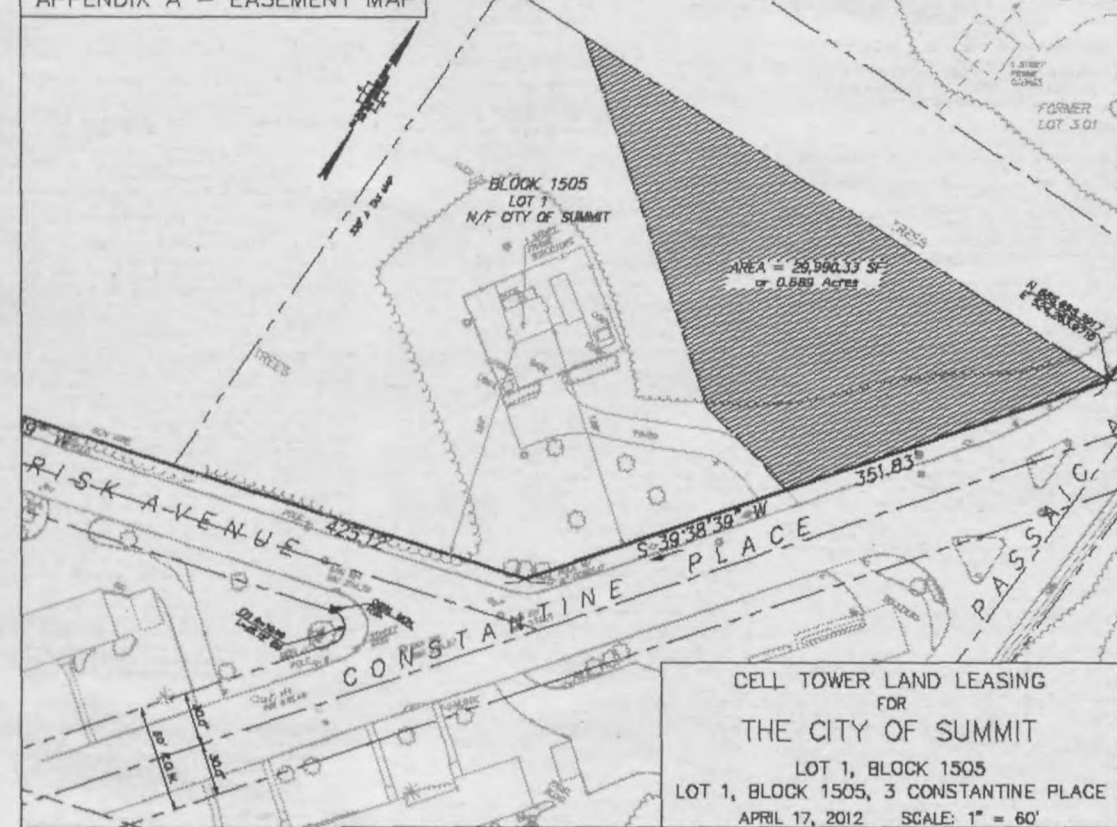
Section 3. That this ordinance shall take effect upon final passage and publication as provided by law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, April 17, 2012. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, May 15, 2012 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: 4/17/12
U293113 OBS April 26, 2012 (\$553.50)

APPENDIX A - EASEMENT MAP



PUBLIC NOTICE

MOUNTAINSIDE
BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 17th day of April 2012.

Martha Lopez
Borough Clerk

ORDINANCE 1196-2012

AN ORDINANCE TO APPROPRIATE THE SUM OF THIRTY FIVE THOUSAND (\$35,000.00) FROM THE CAPITAL IMPROVEMENT FUND FOR THE PURCHASE OF A 2012 FORD F350 TRUCK FOR THE DEPARTMENT OF PUBLIC WORKS

U293135 OBS April 26, 2012 (\$14.70)

MOUNTAINSIDE

PUBLIC NOTICE

SUMMIT
CITY OF SUMMIT
PENDING ORDINANCE #12-2975

AN ORDINANCE DECLARING PROPERTY NO LONGER NEEDED FOR PUBLIC USE AND AUTHORIZING THE LEASE OF PUBLIC LANDS PURSUANT TO THE PROVISIONS OF R.S. 40A:12-14(a) [Wireless Communication Facility - Constantine Place]

WHEREAS, this ordinance concerns the vacant portion of Block 1505, Lot 1 as depicted on the plat sketch entitled: "CELL TOWER LAND LEASING" in the attached Appendix A, which is owned by the City of Summit; and

WHEREAS, the Common Council has sought an opinion from the Department of Community Services whether this vacant land is no longer needed for public use; and

WHEREAS, the Department of Community Services has provided an opinion to the Common Council that this vacant land is no longer needed for public use; and

WHEREAS, it appears to be in the best interests of the City to lease said land pursuant to the provisions of R.S. 40A:12-14(a); and

WHEREAS, it has been suggested that this location is well-suited for a wireless communication facility; and

WHEREAS, pending compliance with local, state and federal rules and regulations and obtaining any required approvals, the City intends to proceed with a public bid for the lease of the above referenced City property for the purpose of allowing the successful bidder/s to construct and maintain a wireless communication facility.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. The Common Council hereby determines that the vacant portion of Block 1505, Lot 1 as depicted on the plat sketch entitled: "CELL TOWER LAND LEASING" in the attached Appendix A land is no longer needed for public use.

Section 2. Subject to compliance with local, state and federal rules and regulations and obtaining any required approvals, the vacant portion of Block 1505, Lot 1 as depicted on the plat sketch entitled: "CELL TOWER LAND LEASING" in the attached Appendix A is authorized to be leased as follows:

1. The above referenced vacant property shall be made available for lease by public bid pursuant to R.S. 40A:12-14(a), the Local Public Contracts Law (N.J.S.A. 40A:11 et seq.), the Revised General Ordinances of the City of Summit, the Development Regulations Ordinance of the City of Summit, and any other governing laws, rules or regulations.

2. The successful bidder/s shall be permitted to construct and maintain a wireless communication facility on the subject property, with the potential for co-location of multiple successful bidders, pursuant to specifications that will be designed to include terms most beneficial to the City and in accordance with the Local Public Contracts Law.

3. The term of the lease would be for an initial 5-year period, with four 5-year renewal options, for a term not to exceed 25 years.

Section 3. That this ordinance shall take effect upon final passage and publication as provided by law.

MOUNTAINSIDE

PUBLIC NOTICE

NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 17th day of April 2012.

Martha Lopez
Borough Clerk

ORDINANCE 1197-2012

AN ORDINANCE AMENDING SECTIONS 1005(b), 1008(c)(1), 1009(c)(1), 1010(c)(1) AND 1013 (a) AND (d) OF THE LAND USE ORDINANCE OF THE BOROUGH OF MOUNTAINSIDE

U293075 OBS April 26, 2012 (\$14.21)

CONTINUED ON NEXT PAGE

MOUNTAINSIDE

PUBLIC NOTICE

CELL TOWER LAND LEASING FOR THE CITY OF SUMMIT LOT 1, BLOCK 1505, 3 CONSTANTINE PLACE APRIL 17, 2012 SCALE: 1" = 60'

PUBLIC NOTICE

SUMMIT

BID NOTICE

CITY OF SUMMIT

PROJECT: PARK & SHOP LOTS REHAB PROJECT 2012

DEPARTMENT: Parking Services Agency

Sealed bids will be received by the purchasing Department of the City of Summit, Union County, New Jersey, at 11:00 A.M. prevailing time, Tuesday, May 22, 2012, in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

PARK & SHOP LOTS REHAB PROJECT 2012

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Parking Services Agency, 512 Springfield Avenue, Summit, N.J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday for a non-refundable fee of \$75.00. Check made payable to the City of Summit.

All bids shall be addressed to DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17-27 (Affirmative Action); N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

David L. Hughes, City Clerk
Dated: April 17, 2012
U293107 OBS April 26, 2012 (\$37.73)

PUBLIC NOTICE

SUMMIT

SUMMIT HOUSING AUTHORITY

Synopsis of the Summit Housing Authority audit report for the fiscal year ended December 31, 2010 as by N.J.S.A. 40A:5A-16. The Summit Housing Authority owns 195 units of public housing in the community.

STATEMENT OF NET ASSETS

As of December 31, 2010

Cash and Other Current Assets	\$1,868,595
Capital Assets - Net	6,494,795
Total Assets	8,363,390
Less: Total Liabilities	272,690
Net Assets	\$8,090,700
Net Assets:	
Invested in Capital Assets	6,494,795
Unrestricted	1,595,905
Total Net Assets	\$8,090,700

STATEMENT OF REVENUES, EXPENSES AND CHANGES IN NET ASSETS

For the year ended December 31, 2010

Operating Revenues:	
HUD and Other Government Grants	\$ 350,078
Tenant and Other Revenue	1,186,266
Total Operating Revenue	1,536,344
Operating Expenses	1,836,569
Operating Income	(300,225)
Non-Operating Revenues (Expenses):	
Interest and Investment Revenue	21,454
Loss on Sale of Fixed Assets	(5,788)
Extraordinary Maintenance	(41,408)
Net Operating Revenues (Expense)	(25,742)
Loss before Capital Grants	(325,967)
Capital Grants	848,587
Change in Net Assets	522,620
Total Net Assets, Beginning of Year	7,568,080
Total Net Assets, End of Year	\$8,090,700

The above synopsis was prepared from the audit report of the Summit Housing Authority as of and for the year ended December 31, 2010 as submitted by Falton & Larsen, L.P., Certified Public Accountants. It is on file at the Authority's office at 512 Springfield Ave., Summit, NJ 07901 and is available for review by the public during regular office hours.

Louis Riccio
Executive Director

U293082 OBS April 26, 2012 (\$66.64)

PUBLIC NOTICE

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 17th day of April 2012 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 15th day of May 2012 at 8:00 PM, or as soon thereafter as said matter can be read, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Martha Lopez
Borough Clerk

ORDINANCE 1198-2012

AN ORDINANCE TO APPROPRIATE THE SUM OF THREE HUNDRED NINETY-SIX THOUSAND (\$396,000) FOR THE RESURFACING OF WYOMING DRIVE

WHEREAS, the Governing Body of the Borough of Mountainside have decided to resurface Wyoming Drive; and

WHEREAS, funds up to the amount of \$396,000.00 may be needed for the resurfacing of Wyoming Drive; and

WHEREAS, the Governing Body of the Borough of Mountainside concurs that this resurfacing is necessary;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Mountainside that the sum of \$396,000.00 be and is hereby appropriated for the resurfacing of Wyoming Drive;

BE IT FURTHER RESOLVED that the Borough of Mountainside shall be reimbursed by the State of New Jersey, Department of Transportation in the amount of \$180,000.00

BE IT FURTHER RESOLVED that the amount of \$216,000 be appropriated from the Capital Improvement Fund to cover the amount not reimbursed by the Department of Transportation.
U293125 OBS April 26, 2012 (\$31.36)

SUMMIT

SUMMIT BOARD OF EDUCATION UNION COUNTY

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN, that sealed Bids are sought and requested by the Summit Board of Education (hereinafter called "Owner"), for Site

PUBLIC NOTICE

PUBLIC NOTICE

Improvements at Lincoln Hubbard Elementary School; together with all work incidental thereto, in accordance with Drawings and Specifications prepared by El Associates, 8 Ridgedale Avenue, Cedar Knolls, NJ 07927.

Project Name: SITE IMPROVEMENTS AT LINCOLN HUBBARD ELEMENTARY SCHOOL

Description of Contract: Single Overall Contract.

Sealed Bids will be received at the Summit Board of Education Offices at 14 Beekman Terrace, Summit, NJ 07901-1702, on or before 10:00 a.m., Prevailing Time, May 22, 2012. Immediately following, Bids will be publicly opened and read aloud in the same building, on the same day. No Bids will be accepted after 10:00 a.m.

Bid proposals for the above Contract will be received from Bidders registered with the Division of Revenue and Department of Labor. All Bidders proposing to Bid shall be classified in accordance with N.J.S.A. 18A:18A-27, as to the character and amount of public work on which they shall be qualified to submit a Bid by the Department of Treasury, Division of Property Management and Construction (DPMC). Pursuant to N.J.S.A. 18A:7G-33, bidders shall also be prequalified by the New Jersey Schools Development Authority (NJSDA). Bidders shall submit with the Bid current prequalification certificates issued by both DPMC and NJSDA for the following classification:

General Contractor with a DPMC Classification of C008 or C009
General Construction

In addition, the Bidder is required to submit with the Bid, current prequalification certificates issued to the Bidder or its subcontractor by the DPMC and the SDA, for the following DPMC Specialty Trades:

Electrical: C047
Road Construction and Paving: C059
Each Bidder shall also be registered pursuant to the Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq. and shall provide a valid and current registration certificate with its

PUBLIC NOTICE

PUBLIC NOTICE

Bid as to the bidder and all subcontractors
Any Bid submitted without a copy of valid and active prequalification/classification certificates may be rejected as non-responsive to the Bid requirements.

Each Bidder shall submit with its bid, a Consent of Surety as per N.J.S.A. 18A:18A-25 from a Surety company licensed to write business in the State of New Jersey, stating that the Surety will provide the successful bidder and its subcontractors with a performance and payment bond in the full amount of the contract.

One (1) prebid meeting will be held at the Lincoln Hubbard Elementary School at 52 Woodland Ave., Summit, NJ 07901, at 3:30 p.m., Prevailing Time, May 3, 2012. This meeting is conducted for the purpose of considering questions posed by Bidders. All Bidders are strongly encouraged to attend this meeting. Meeting minutes will be prepared and distributed to all Bidders who have received bid specifications.

The Bid Documents have been prepared by the firm, El Associates, Architects & Engineers, PA, 8 Ridgedale Avenue, Cedar Knolls, NJ 07927. Telephone Number (973) 775-7777.

Commencing April 30, 2012 copies of said documents may be examined from 9:00 am to 4:00 pm Monday through Friday, at El Associates.

Bid Documents may be obtained directly from the office of the Architect upon receipt of a \$100.00 non-refundable payment. Shipping of Bid Documents to Bidders by the Architect is possible if prearranged and paid for by the Bidder in advance. An additional handling charge of \$25.00 per set will be charged by the Architect for this service.

All checks for set of Bidding and Contract Documents shall be made payable to the Summit Board of Education. All checks for the handling charge to send the Bid Documents shall be made payable to El Associates. **NO CASH SHALL BE ACCEPTED.**

As Bid security, each Bid shall be accompanied by a certified check or

Bid Bond made payable to the Owner, in accordance with the amounts and terms described in the INSTRUCTIONS TO BIDDERS.

The Owner requires that all Bids shall comply with the bidding requirements specified in the INSTRUCTIONS TO BIDDERS. The Owner may, at its discretion, waive informalities in Bids, but is not obligated to do so, nor does it represent that it will do so. The Owner also reserves the right to reject any and all Bids. No Bidder may withdraw his Bid before sixty (60) days after the actual date of the opening thereof.

All Bidders proposing to Bid shall be classified in accordance with N.J.S.A. 18A:18A-27, as to the character and amount of public work on which they shall be qualified to submit a Bid.

All Bidders must submit a Business Registration Certificate and a Political Contribution Disclosure Form with their Bid Package.

All Bidders must comply with 18A:18A-20 "American Goods and Products to be used where possible."

Bidding shall be in conformance with the applicable requirements of N.J.S.A. 18A:18A-1 et seq., pertaining to the "Public School Contracts Law."

All Bidders are placed on notice that they are required to comply with all requirements of the Laws Against Discrimination, N.J.S.A. 10:2-1 et seq. and the Affirmative Action Regulations, N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 and provide the appropriate documentation.

No bidder who is on the State Treasurer's or Federal Government's List of Debarred, Suspended or Disqualified Bidders shall be eligible to bid on this project.

The Summit Board of Education reserves the right to reject any and all Bids, or to waive any informalities in the bidding, when in the best interest of the Board of Education.

Louis J. Pepe, RSB
Business Administrator/
Board Secretary
Summit Public Schools
U293101 OBS April 26, 2012 (\$89.67)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT PENDING ORDINANCE #12-2976

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-25, REGULATIONS FOR THE MOVEMENT AND THE PARKING OF TRAFFIC ON MUNICIPAL PROPERTY AND BOARD OF EDUCATION PROPERTY, Sub-section 7-25.2, Municipal Parking Lot Areas. [Establish P & S Lots Revenue Access Control Fees]

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That Section 7-25, REGULATIONS FOR THE MOVEMENT AND THE PARKING OF TRAFFIC ON MUNICIPAL PROPERTY AND BOARD OF EDUCATION PROPERTY, Subsection 7-25.2 Municipal Parking Lot Areas - No person shall park a vehicle unless the proper fee is paid, if one applies, and rules and regulations are complied with, for the following public parking lots in the City and only have access to said lots for vehicle parking purposes - of the Code shall be amended and supplemented as follows:

Section 2. This ordinance shall become effective upon the purchase of and installation of the Revenue Access Control Equipment on in the DeForest Avenue Park and Shop Lots #1, #2 and #3 and Pay by Space equipment in the ground level of the Tier Garage Park and Shop Lot # 4 on Springfield Avenue on or about September 1, 2012.

7-25.2 Municipal Parking Lot Areas

Lot #/ Location	Maximum Time	Time Period	Fees	Identification	Re-stricted/Special Uses
e. Park & Shop Lots (1, 2, and 3)	10 hours within a lot	8:00 AM - 6:00 PM Monday through Saturday	The parking fee for a total of the hours below for the use of one space shall not be greater than: (a) Up to two (2) hours \$0.30 (b) Up to 1 (1) hour \$1.00 (c) Up to two (2) hours \$2.00 (d) Up to three (3) hours \$3.00 (e) Up to four (4) hours \$6.00 (f) Up to five (5) hours \$8.00 (g) Up to six (6) hours \$10.00 (h) Up to seven (7) hours \$10.00 (i) Over seven (7) hours \$20.00 (j) Overnight parking with a prepaid access card between the hours of 3 PM and 8 AM (k) Lost Ticket \$20 Prepay with a quarter or any combination of quarters, dollar coin, or bill, a prepaid Summit SmartCard or credit card payment in the parking Pay by Space machine located in the lot satisfying the time limit fees below: 15 minutes for twenty-five (\$.25) cents; 30 minutes for fifty (\$.50) cents; 1 hour for one (\$ 1.00) dollar; 90 minutes for one dollar and fifty cents (\$1.50); or 2 hours for two dollars (\$2.00) Prepay with a quarter or any combination of quarters, dollar coin, or bill, a prepaid Summit SmartCard or credit card payment in the parking Pay by Space machine located in the lot satisfying the time limit fees below: (a) 15 minutes for twenty-five (\$.25) cents (b) 30 minutes for fifty (\$.50) cents	None	Overnight sticker (Subsection 7-25.4 and h)
Park & Shop Lot #4 - Ground level of the Tier Garage (Springfield Avenue) all other spaces than listed below	2 hours per space and a maximum of 2 cumulative hours for use of any or all lots in this subsection	8:00 AM - 6:00 PM Monday through Saturday		None	Overnight sticker (Subsection 7-25.4g and h)
Ground level spaces 4, 5, 7, 8, 72, 73, 74, 75	Up to 30 Minutes				Overnight sticker (Subsection 7-25.4g and h)

Section 3. All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed. This Ordinance shall be effective upon final passage and publication according to law.

(Latest additions are indicated by underline, deletions by strikeout)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, April 17, 2012. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, May 15, 2012 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Dated: 4/17/12
U293143 OBS April 26, 2012 (\$127.89)

David L. Hughes, City Clerk

PUBLIC NOTICE

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD
UNION COUNTY, NEW JERSEY

INSTALLATION OF PLAYGROUND
EQUIPMENT AT THE POOL
PLAYGROUND CONTRACT SP 12-06

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for "Installation of Play Ground Equipment" in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey on Tuesday May 8, 2012 at 10:00 a.m. prevailing time.

This contract entails the installation of several playground equipment structures mainly from BCI Burke that the Township had already purchased. Thus, vendors bidding on this project MUST BE BCI Burke certified, or authorized installers or can demonstrate extensive experience on the installation of Burke equipment. In addition, this contract proposes the placement of wood carpet placement over Duradrains layers as specified in the contract documents. Woodcarpet and Duradrains have also been purchased by the Township.

All work to be in accordance with the form of proposal, contract and specifications prepared by the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081.

Plans and Specifications have been filed in the office of the Clerk of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the office of the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081. A non-refundable payment of twenty five (\$25) dollars per set is required for paper copies. No fee for emailed copies.

Bidders are notified that they must comply with the New Jersey Prevailing Wage Act (Chapter 150 of the Laws of 1963, as amended) and that award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify.

Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Municipal Clerk, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided.

PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.

Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.

Bidders are required to comply with the requirements of P.L. 1975 Chapter 127 for an affirmative action program for equal employment opportunity.

If awarded a contract, your company/firm will be required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27).

Bidders must also comply with the requirements of P.L. 1977 Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.

The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

Township Administrator
Anthony Cancro
U293078 OBS April 26, 2012 (\$65.68)

SUMMIT

PUBLIC NOTICE

The Zoning Board held a meeting on Monday April 16, 2012 and memorialized the following resolution(s):

1. Matthew and Alexis Cohen
22 Kings Hill Court
Block 3005 Lot 17
ZB-11-1565 - (c) variance for steep slope disturbance to construct outdoor improvements

PUBLIC NOTICE

2. Beatrice and John Fagan
14 Blackburn Place
Block 2805 Lot 9
ZB-12-1571 - (c) and (d) variances for an addition

3. Paul and Victoria Guagliardo
74 Essex Road
Block 2305 Lot 16
ZB-12-1570 - (c) variances for an addition and dormers

4. John and Anne Mell
16 Valley View Avenue
Block 3001 Lot 16
ZB-12-1572 - (c) variances for building coverage, steep slope disturbance and an accessory structure height to construct a garage

5. Ralph and Jennifer DeSimone
45 Blackburn Road
Block 2804 Lot 15
ZB-11-1559 - (c) and (d) variances for an addition, in ground pool and other outdoor improvements

6. John and Kimberly Polivko
150 Woodland Avenue
Block 1102 Lot 7
ZB-11-1569 - (c) variances for an asphalt deck

7. Johnathan and Holly Strelzik
17 Windsor Road
Block 5203 Lot 16
ZB-11-1566 - (c) variance for a front yard setback to construct a new covered front porch

Dennis M. Galvin, Secretary
Zoning Board of Adjustment
DATED: April 20, 2012
U293005 OBS April 26, 2012 (\$28.91)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE OF CONTRACT AWARDED

The Governing Body of the Borough of Mountainside in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it is available for public inspection in the office of the Municipal Clerk.

Martha Lopez, RMC
Borough Clerk
Dated: April 17, 2012

Awarded to: Hatch Mott McDonald
LLC
27 Bleeker Street
Millburn, NJ 07041

Services: Engineering and Surveying
Services

Period: Upon completion of Phases 1
and 2

Costs: \$29,500.00
U293123 OBS April 26, 2012 (\$16.17)

SUMMIT

Housing Authority of
The City of Summit

April 16, 2012

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the Regular Meeting of the Summit Hous-

PUBLIC NOTICE

LINDEN

PUBLIC NOTICE

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on April 17, 2012, and will be presented for further consideration and hearing to be held on May 15, 2012 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk

#56-26

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Chapter VII, Traffic, as follows:
7-33 Handicapped Parking Regulations
7-33.1A Handicapped Parking On-Street

DELETE:
644 Academy Terrace
331 Ashton Avenue
725 Elizabeth Avenue
220 W. Linden Avenue
817 Passaic Avenue
309-2 Roselle Street
407 Washington Avenue
1116 Winans Avenue
301 Woodlawn Avenue
640 Morningside Avenue
114 E. Munsell Avenue
1212 Passaic Avenue
507 Rosewood Terrace
1106A N. Stiles Street
10A University Circle
1129A University Terrace
507 Washington Avenue
32 W. 15th Street
203 W. 18th Street
26 E. 20th Street
Miner Terrace (317 Knopf Street)
Middlesex Street (Off McCandless Street)
831 Meacham Avenue

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U293068 PRO April 26, 2012 (\$52.92)

PUBLIC NOTICE

ing Authority scheduled for, May 23, 2012 at 7:00 p.m. has been moved to the Community Room at Glenwood Place.

This Meeting is being held in accordance with the provisions of the New Jersey Open Public Meetings Act (PL 1975, ch. 231).

Melissa Kuzma
Deputy Executive Director
U292944 OBS April 26, 2012 (\$10.78)

MOUNTAINSIDE

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Thursday, May 10, 2012 at 7:30 p.m. on the following applications:

NG Construction LLC, 1131 Route 22, Block 23.C, Lot 11 - Applicant proposes a Change of Tenancy and Change of Ownership for a contractor yard which includes storage of construction vehicles and materials. Existing variances include side yard under 15 feet, rear yard under 30 feet, lot coverage over 75 percent, accessory structures, principal buildings and front yard parking. New variances include a use variance and mixed occupancy.

Don Don Realty LLC, 90 New Providence Road, Block 14, Lots 15.A, and 15.C - Applicant proposes a conceptual review of a site plan and development for a new retail establishment in the Business Zone. Variances include a retaining wall over six feet and insufficient parking.

Lopez, 1400 Birch Hill Road, Block 15.F, Lot 18 - Applicant proposes to install solar panels onto the roof of a single-family dwelling. Existing variances include lot area under 15,000 square feet, lot width under 100 feet, foundation area over 15 percent and lot area within 150 feet. The use variance is for the solar panels on the roof, which are considered an accessory structure.

All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required.

Other issues may be discussed and action may be taken.

Ruth M. Rees
Secretary
U293146 OBS April 26, 2012 (\$27.44)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 17th day of April 2012.

Martha Lopez
Borough Clerk

ORDINANCE 1195-2012

PUBLIC NOTICE

LINDEN

PUBLIC NOTICE

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on April 17, 2012, and will be presented for further consideration and hearing to be held on May 15, 2012 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk

#56-26

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Chapter VII, Traffic, as follows:
7-33 Handicapped Parking Regulations
7-33.1A Handicapped Parking On-Street

DELETE:
644 Academy Terrace
331 Ashton Avenue
725 Elizabeth Avenue
220 W. Linden Avenue
817 Passaic Avenue
309-2 Roselle Street
407 Washington Avenue
1116 Winans Avenue
301 Woodlawn Avenue
640 Morningside Avenue
114 E. Munsell Avenue
1212 Passaic Avenue
507 Rosewood Terrace
1106A N. Stiles Street
10A University Circle
1129A University Terrace
507 Washington Avenue
32 W. 15th Street
203 W. 18th Street
26 E. 20th Street
Miner Terrace (317 Knopf Street)
Middlesex Street (Off McCandless Street)
831 Meacham Avenue

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U293068 PRO April 26, 2012 (\$52.92)

PUBLIC NOTICE

CALENDAR YEAR 2012 ORDINANCE
TO ESTABLISH A CAP BANK
(N.J.S.A. 40A:4-5.14)
U293127 OBS April 26, 2012 (\$12.74)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Siemens Industry, Inc.

For the Period: May 1, 2012 to April

PUBLIC NOTICE

PUBLIC NOTICE

30, 2013

Services: City Hall HVAC Service and Maintenance

Cost: \$22,980.00

David L. Hughes, City Clerk
Dated: 4/17/12
U293109 OBS April 26, 2012 (\$13.23)

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PUBLIC NOTICE

PUBLIC NOTICE

MOUNTAINSIDE

SUMMARY OR SYNOPSIS OF AUDIT REPORT FOR PUBLICATION
SUMMARY OR SYNOPSIS OF 2011 AUDIT REPORT OF
BOROUGH OF MOUNTAINSIDE AS REQUIRED BY N.J.S.A. 40A-5-7

COMBINED COMPARATIVE BALANCE SHEETS - REGULATORY BASIS

	DECEMBER 31, 2011	DECEMBER 31, 2010
ASSETS		
Cash and Investments	\$4,254,076.90	\$4,177,133.58
Taxes, Assessments, Liens and Utility Charges Receivable	238,791.56	281,401.60
Property Acquired for Taxes-Assessed Value	3,875.00	3,875.00
Accounts Receivable	464,799.34	770,696.82
Fixed Assets	13,106,702.44	13,145,219.43
Fixed Capital - Authorized and Uncompleted	269,996.00	269,996.00
Fixed Capital - Utility	661,107.06	661,107.06
Deferred Charges to Future Taxation- General Capital	5,304,930.71	6,095,471.64
Deferred Charges- Revenue of Succeeding Years	60,000.00	
TOTAL ASSETS	\$24,364,279.01	\$25,404,901.13
LIABILITIES, RESERVES AND FUND BALANCE		
Bonds Notes and Loans Payable	\$5,159,111.72	\$5,636,889.65
Improvement Authorizations	238,339.25	994,504.74
Other Liabilities and Special Funds	2,712,274.36	2,629,533.03
Amortization of Debt of Fixed Capital Acquired or Authorized	833,607.06	801,107.06
Reserve for Fixed Assets	13,106,702.44	13,145,219.43
Reserve for Certain Assets Receivable	256,876.87	308,941.04
Fund Balance	2,057,367.31	1,889,706.18
TOTAL LIABILITIES, RESERVES AND FUND BALANCE	\$24,364,279.01	\$25,404,901.13

COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE - CURRENT FUND

	YEAR 2011	YEAR 2010
REVENUE AND OTHER INCOME REALIZED		
Fund Balance Utilized	\$1,335,000.00	\$1,275,000.00
Miscellaneous-From Other Than Local Property Tax Levies	2,636,478.61	2,614,513.68
Collection of Delinquent Taxes and Tax Title Liens	253,490.85	320,762.68
Collection of Current Tax Levy	28,178,877.83	27,271,273.37
Total Income	\$32,403,847.29	\$31,481,549.73
EXPENDITURES		
Budget Expenditures:		
Municipal Purposes	\$10,350,401.76	\$9,989,066.52
County Taxes	7,348,418.31	7,221,013.52
Local School Taxes	13,303,684.50	12,852,382.50
Other Expenditures	21,429.34	14,070.99
Total Expenditures	\$31,023,933.91	\$30,076,533.53
Excess in Revenue	\$1,379,913.38	\$1,405,016.20
Adjustments to Income Before Surplus: Expenditures Included above which are by Statute Deferred Charges to Budget of Succeeding Year	60,000.00	
Statutory Excess to Fund Balance	\$1,439,913.38	\$1,405,016.20
Fund Balance, January 1	1,770,946.39	1,640,930.19
	\$3,210,859.77	\$3,045,946.39
Less: Utilization as Anticipated Revenue	1,335,000.00	1,275,000.00
Fund Balance, December 31	\$1,875,859.77	\$1,770,946.39

COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE-SWIMMING POOL UTILITY OPERATING FUND

	YEAR 2011	YEAR 2010
REVENUE AND OTHER INCOME REALIZED		
Fund Balance Utilized	\$34,192.00	\$36,192.00
Membership Fees	309,573.00	292,289.50
Miscellaneous From Other Than Membership Fees	74,592.11	60,151.52
Total Income	\$418,357.11	\$388,633.02
EXPENDITURES		
Budget Expenditures:		
Operating	\$261,582.00	\$256,582.00
Capital Improvement	28,110.00	48,110.00
Deferred Charges and Statutory Expenditures	44,500.00	41,500.00
Total Expenditures	\$334,192.00	\$346,192.00
Excess in Revenue	\$84,165.11	\$42,441.02
Fund Balance:		
Balance, January 1	56,467.69	100,218.67
Utilized by Swimming Pool Operating Budget	\$140,632.80	\$142,659.69
Decreased by:		
Utility Operating Surplus to Current Fund	\$34,192.00	\$36,192.00
Utility Operating Surplus to Current Fund	50,000.00	50,000.00
Fund Balance, December 31	\$34,192.00	\$86,192.00
	\$106,440.80	\$56,467.69

RECOMMENDATIONS

NONE

The above summary or synopsis was prepared from the report of audit of the Borough of Mountainside, County of Union, for the year 2011. This report of audit, submitted by Supple, Clooney & Company, Registered Municipal Accountants and Certified Public Accountants, is on file at the Borough Clerk's Office and may be inspected by any interested person.

Martha Lopez
Clerk

U293142 OBS April 26, 2012 (\$119.56)

Union
County

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Ad Copy 12 noon Monday
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8	3	2	9	4	6	1	5	7
7	9	6	5	8	1	3	4	2
5	6	9	8	7	3	4	2	1
3	4	7	1	2	9	6	8	5
2	1	8	4	6	5	7	3	9

PUZZLE APPEARS IN
OUR A&E SECTION

	A	R	A		H	A	L	V	A		M	S	B		
	E	N	O	L		O	R	I	O	N		A	K	I	N
	A	T	T	U		S	M	E	L	T		R	I	C	E
	A	O	L	A	P	O	F	T	H	U	N	D	E	R	
		A	M	I	R		B	E	N		O	P	I		
	R	A	D		A	C			M	I	A	O	S		
	A	K	A		E	M	E	R	S	O	N				
	M	U	N	J		A	R	A		A	A	R	E		
		A	C	R	O	N	Y	M			B	O	A		
	A	C	K	E	E		A	D		A	B	U			
	S	L	A		D	A	S		B	L	A	S			
	O	N	T	H	E	S	H	O	R	T	L	I	S	T	
	W	I	N	O		O	L	D	I	E		A	H	A	B
	S	C	A	B		N	E	E	D	S		L	I	L	O
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Dana Efron, a third grader at Summit's Washington School takes to the air during the school's annual Jump Rope For Heart event that raised more than \$8,200 for the American Heart Association. Washington School's donation will aid in research for children's heart disease. This is a record amount for Washington School, which holds the Jump Rope for Heart fundraising event annually.

Document shredder to be in Cranford

The Union County Board of Chosen Freeholders has announced that the next mobile paper-shredding day for personal documents will be May 5, at Union County College in Cranford.

"Union County's mobile document-shredding service helps residents fight identity theft and eliminate clutter in their homes," said Freeholder Christopher Hudak, liaison to the Solid Waste Advisory Council. "It is a cost-effective way to assist our recycling efforts and it ties in with Union County's other Go Green Initiatives."

The May 5 shredding event will take place on the Cranford campus of Union County College, located at 1033 Springfield Ave., opposite Nomahegan Park. NEXCUT Shredding of Teaneck will be shredding documents at the site from 9 a.m. to 1 p.m., rain or shine. The shredding event will end before 1 p.m. if the shredding truck reaches capacity.

All Union County residents are eligible to use the paper-shredding service. In an effort to accommodate everyone, there is a limit of

four, 10-pound bags or boxes per person. Documents should not be bound. Please remove plastic binders and paperclips. Paper that is wet/damp will not be accepted. Residents should continue to recycle non-confidential papers and magazines with their municipal recycling program.

Documents are put into 96-gallon containers provided by the shredding company. The items are then dumped onto a conveyor belt and shredded on site. Participants are welcome to view the shredding process via a closed-circuit television. The shredded documents are then recycled, shipped to paper mills and used as pulp. The next shredding event will take place May 16 at the Public Works yard in Union.

The mobile shredding program is paid for through New Jersey Department of Environmental Protection Recycling Enhancement Act Grant Funds. For more information about future events or directions call the Recycling Hotline at 908-654-9889 or visit www.ucnj.org/recycle.

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