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Faculty: 94% vote no confidence in Kean Trustees

By Cheryl Hehl
Staff Writer

Last week the Kean University faculty and librarians gave the board of trustees a 94 percent vote of no confidence because these guardians of the university failed to acknowledge or check the failed leadership of president Dawood Farahi.

The no confidence vote for the board was the result of many failures on the part of the board, according to Kean Federation of Teachers President James Castiglione, but particularly their inaction despite multiple ongoing crises that threatened the school's academic and athletic programs and financial stability.

"We need trustees who have the independence and integrity to make decisions in the best interest of Kean's current and future students regardless of the political influence," said Castiglione.

A tenured professor of physics at the university, Castiglione further noted trustees are charged to represent the public trust, an important commitment if the university is to move forward.

"This vote shows that our faculty and librarians have lost faith in the Trustees' willingness or ability to perform their basic oversight duties as they have allowed university management to exercise unchecked power and evade any accountability," added the KFT president.

The vote, run by the independent American Arbitration Association, which, according to one faculty member, is the "gold standard of secret ballot agencies," was conducted by phone and email from April 24 through May 11.

See **FACULTY**, Page 4.



FIRE FIGHT — At 118 Hilton Ave., in the Vauxhall section of Union, a two-alarm house fire rages through the second story windows as firefighters duck out of the way on May 16. One person suffered first and second degree burns and was transported to the burn center at St. Barnabas Medical Center. For the full story, and more photos, see Page 9.

'Viral comment' controversy almost over

Union's 'Facebook teacher' asks for disability pension in lieu of tenure charges process

By Cheryl Hehl
Staff Writer

UNION — The firestorm over a Union High School teacher whose anti-gay comments on Facebook made international news last fall may be over.

According to information obtained from a source close to the school board, Jenye "Vicki" Knox, 50, a township resident and special education teacher who taught at the high school for close to a dozen years, is looking to pick up a disability pension rather than

face tenure charges that were about to begin this week before an administrative law judge.

Knox filed an 11th hour motion with the court recently requesting that the administrative law judge place the case on the inactive list while she pursues a disability pension. According to sources, Knox will make the disability claim based on psychological reasons and a back injury.

Friday, Union Superintendent of Schools Patrick Martin said he
See **TEACHER**, Page 6

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Who could ask for anything more?

Sports medicine doctor to cover 'away games' in China on U.S. Women's Senior water polo team

By Cheryl Hehl
Staff Writer

When Michele Gilsonan decided to become a doctor she had to prove herself before being accepted into this male dominated field. Decades later, this sports medicine physician has made a name for herself and is about to take her expertise on the road to China.

Gilsonan has been blazing trails ever since she can remember and although she is the last one to boast about her achievements, when you are asked to be the traveling physician for the USA Women's Senior Water Polo Team heading for the World League Super Finals in China, it is quite an honor.

Especially because this team USA has qualified for the summer Olympic games that begin July 31 in London.

On home turf, Dr. Mike Beams, a beloved family and sports medicine doctor in Clark for 39 years, explained that he brought Gilsonan aboard in 1992. and the two, along with Dr. Peter Barry who joined the practice in 2006, hit the road running when it came to sports medicine.

Together these Osteopathic physicians have made a name for themselves in the surrounding communities and beyond as not only family doctors but a medical team that looks for alternatives before rushing into surgery.

Their practice, Primary Care Sports Medicine, is a comfortable fit for patients seeking primary medical care and those who suffered sports injuries.

Osteopathy is an alternative holistic form of medicine that recognizes the body's ability to heal itself. However, while osteopathic physicians work primarily within this theory, they definitely are not opposed to using medicine or other forms of intervention when needed, according to Gilsonan.

Osteopathy doctors also go through the same school requirements as medical doctors, later branching off into the field of osteopathic medicine.

As the designated sports physicians for Cranford, Clark and Millburn high schools along with Union County College and Kean University, these doctors have handled just about every kind of sports related injury and managed to also be "the good old family doctor" to residents living in nearby communities.

In fact, Beams and Gilsonan said kids and their parents come from all over the state seeking help with injuries they have sustained playing sports of all kinds.

The reason? Because surgery, they said, very often is not always the best option.

"We get people better through exercise and therapy," Beams said, adding this may take longer but in the end it is often the best course for most injuries.

Gilsonan explained that sports medicine was not something recognized by the med-



Photo Cheryl Hehl

Sports medicine doctor Michele Gilsonan uses the latest high-tech portable ultrasound machine on Rahway resident Boris Naumenko's knee to diagnose an injury.

ical community back when she started, let alone insurance companies.

"We were pioneers in sports medicine," Beams noted proudly, chuckling as he and Gilsonan recalled how they took on Blue Cross during the early years so their patients' care would be covered.

"We went to Blue Cross to get them to recognize us as sports medicine specialists and after 18 months of keeping at it," they finally won the approval of this insurance giant. The result was that patients with insurance and sports injuries no longer had to pay for their medical care out of their own pocket.

Beams points out that Gilsonan is especially gifted in the sports medicine field because of her strong belief that just medically treating patients is not enough.

"What she strives to do is show athletes the right way to do things, whether it's T-ball to an elite gymnast," he said.

Two decades ago Beams and Gilsonan were so determined to advance sports medicine that they forged ahead and began the first certified osteopathic sports medicine fellowship program in the state and country.

Over the years this program has produced 32 physicians who now practice specifically in a sports medicine field.

But even Gilsonan admits that someday all her experience in this field would result in the trip of a lifetime: to be a part of a water polo team that is going to the Olympics.

The sports medicine doctor explains that one of their fellowship graduates, Marcia Whalen, happened to end up being selected as head physician for the United States Women's Senior Water Polo Team

and immediately thought of Gilsonan when it came to selecting a well-qualified and experienced sports medicine physician to travel with the team to China.

With her extensive background in aquatics, including as a collegiate and national swimming competitor, swim coach and past USA Swimming Committee research assistant, Gilsonan was more than up for the challenge.

"It will be a great trip and I will probably put to use my sports medicine skills," Gilsonan said modestly, but obviously flattered she was selected for this honor.

The team Gilsonan will be watching over actually just returned from London, where they had a "test" tournament with Great Britain, Australia and Hungary in the new Olympic venue.

"I'm very excited. This should be quite a trip," the sports medicine doctor said, explaining that she, along with the other physicians and water polo team members will be leaving Saturday for Changshu, Jiangsu Province in China, two hours from Shanghai and will return June 4.

But if anyone thinks this will be a cake walk for this sports medicine doctor, think again. Water polo is not for the faint of heart, Gilsonan said. Especially when it comes to injuries.

Gilsonan rattles off a number of injuries these team members might encounter while competing, including concussions, lacerations and bone dislocations.

"They really get nasty under the water. It's a brutal sport," she explained, noting, for example, if an injury does take place the team physicians only have three minutes to treat the team member and get them back in the game.

Getting that job accomplished quickly takes experience, and this sports medicine doctor and Beams have plenty of that under their belt. Sometimes this medical duo, though, actually manages to combine both fun and work in what can be an exciting forum.

For instance, from 2006 through 2010 these doctors were the on-site physicians for the World Wrestling Entertainment Organization at Continental Airlines Arena, now renamed the Izod Center. Although WWE is purely entertainment, that does not mean injuries don't occur, Gilsonan said. In some cases it takes two doctors to get one very big wrestling entertainer back in shape.

"This one time a WWE performer named 'The Big Show,' a 7-foot, 2-inch huge guy, threw out his lower back and Michele stood on a step stool to reach his neck and I worked his lower back until we got him back in shape," Beams recalled with jest.

But, on a normal day in these medical offices where the doctors practice, it's patients like Boris Naumenko of Rahway, who come for help for injuries that often happen when a person least expects it.

"I was just horsing around with my nieces and nephews on Mother's Day and I felt my knee go," he explained, as Gilsonan examined the injury and opted to use the latest in technology — a portable ultrasound machine the size of a small laptop computer.

"With a machine like this, we can quickly look inside a patient's knee to determine if the pain Boris is experiencing is the result of trauma or a more serious injury," Gilsonan said. This patient, though, was more than relieved to hear that with some patience his injury would heal on its own.

Gilsonan believes that through training, sports injuries can be avoided, which is why she took on the role of an adjunct professor at Kean University teaching diagnostic skills to athletic trainees. This training, she added, aids in preventing injuries that take place because trainers are not educated in sports injuries.

"It's great when you can work in a field you love every day," said Gilsonan.

Beams agreed, quipping that it may have been a man's world when Gilsonan began her career, but that changed.

"She had to prove herself and she not only proved herself but has been accepted as one of the best. And she is really, really good at this," Beams said proudly.

When Gilsonan takes off for China Saturday, she expects the trip to be an adventure in the sports medicine field as well as working with a team that very shortly will be competing at the Olympics.

"You can't ask for more than that," she said, a smile spreading across her face.

'Faculty and librarians have lost faith in the Trustees'

(Continued from Page 1)

This is not the first time a vote of no confidence was taken by faculty. Last year Farahi received a 83 percent vote of no confidence by the KFT after extensive academic searches found that none of the 50 technical articles the university president claimed in his credentials were accepted for publication.

More than 16,000 students attend the state university that has been embroiled in controversy since last fall over Farahi falsifying his academic credentials.

For months the majority of faculty and staff rallied to insure the board of trustees would denounce Farahi for what they say was deliberately being deceitful on his resumes and then attempting to cover it up when it was discovered by the KFT. However, when all was said and done, in February, the board of trustees gave Farahi a vote of confidence by a narrow margin of 7 to 4 with one abstention.

The board saw the falsification as merely mistakes that were not intended by the university president, suggesting to faculty, staff and students that it was "quite simply, time to get back to work."

The board did, however, acknowledge in a statement, that Farahi exhibited "carelessness" in the past with his resumes that "was not consistent with today's rigorous academic environment."

Farahi, on the other hand, apologized in a written statement for the "errors" he made on his resumes, and for any negative attention this brought to the Kean.

Last week Castiglione said the university is reeling under the inordinate set of growing scandals that are undermining the institution's reputation under Farahi. According to the KFT, the 94 percent vote of no confidence in the board of trustees reflects their inaction to address the serious problems that still exist.

Castiglione summarized what has tran-

'Trustees have the responsibility to address these problems, but they have chosen to overlook failed university management instead of serving the public trust'

— James Castiglione

spired, cited the multiple warnings Kean received about their accreditation being in jeopardy in student and institutional assessment that still remains unresolved. Also at issue are questions about integrity and general education, he said, that further threaten the university's vital accreditation status.

"The NCAA found major violations leading to multiple years of probation for Kean athletics and a whistle-blower's charge of conspiracy at the highest levels," said the KFT president.

"Trustees have the responsibility to address these problems, but they have chosen to overlook failed university management instead of serving the public trust," said the KFT president, adding that "we need trustees who will exercise their power to hold management accountable."

Castiglione also pointed out that under Farahi's failed leadership, the third largest state university has closed academic departments, laid off critical student advisors, reduced the number of full-time faculty and increased tuition and fees to pay for debt that has skyrocketed over 600 percent.

"As a result Kean has by far the worst ratio of full-time professors to students, 50 to 1, of any comparable institution while students are being asked to pay more to cover the debt," the KFT president said.



File Photo

Students wearing shirts that read 'Got integrity?' were among those outside and inside the building two months ago when the Kean Board of Trustees voted to retain the school's president, Dawood Farahi, after it was found he falsified some of the information on his resumes used over the years. The Faculty and Librarians have now given a 94 percent vote of no confidence in the board following the 7-4 decision in Farahi's favor.



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'Masonry' work: Cranford chief's final position still unclear

By Cheryl Hehl
Staff Writer

CRANFORD — A new state pension law enacted last fall has thrown a wrench in Police Chief Eric Mason retiring at the end of this month and assuming the position of township administrator.

But, according to Deputy Mayor Andis Kalnins, "it shouldn't stop us from moving ahead."

"I think this probably will end up going through," he said, adding that the governing body will "come up with something."

Monday he explained the township committee "might have to deal with some financial issues" in order to make that happen. Exactly what those financial issues involve, or if Mason would have to be compensated more as administrator if his pension was blocked, is unknown.

One thing the governing body does agree completely on, is that Mason has done a great job as administrator, Kalnins said. According to information obtained by *Local-Source*, Mason earns \$142,000 as police chief and is expected to earn \$130,000 as township administrator. The range for the administrator position, according to public records, ranges from \$106,390 to \$148,948.

Previously, in February, Mayor David Robinson said at a public meeting that Mason would collect his full pension and salary as administrator, with his health benefits package picked up by the township. At



Eric Mason

the end of February, Mason, who has 35 years experience as a member of the Cranford Police Department, announced he would be retiring as police chief May 31 and assuming the role of administrator. Apparently, though, neither the governing body, Township Attorney Philip Morin or Mason were aware of a new state pension law that came out last September. Kalnins said they were completely in the dark about the new law.

"There were some changes to the state pension law and we never heard about these changes before arrangements were made to have Eric retire as police chief and take on the administrator's job," the deputy mayor explained, adding that as far as he knows, there was not even a public hearing on this change in the pension law.

The law certainly leaves in question

whether Mason will actually want the position of administrator, given the fact he may have to take a cut in his pension or delay that compensation indefinitely.

According to the new pension statute that appeared on the books in September 2011, in order for Mason to retire as police chief and receive his pension, he must wait 180 days between his last day as police chief and the time he assumes the position as administrator. Kalnins said Mason has retained his own attorney and the township is relying on the legal expertise of Morin to wade through the new pension law retirement requirements.

Any municipal employee in the Police and Firemen's Retirement System who expects to collect their full pension must abide by this law or forfeit a portion or all of their pension if they do not wait the 180 days.

Mason has been serving in the dual role of police chief and interim administrator since September when former township administrator Marlena Schmid was put on administrative leave by the township committee.

Mason took over when the township was on its knees after devastating floodwaters from Tropical Storm Irene left hundreds unable to live in their homes and the ground floor of the municipal building destroyed. In the ensuing months he has had to deal with overseeing the smooth running of the town-

ship, despite the health, court, Downtown Management Corporation, and TV-35 being relegated into trailers in front and back of the municipal building. Mason, while handling both positions, worked with the Federal Emergency Management Agency, along with county, state and federal agencies, to ensure the township as well as residents received funding to augment what insurance did not cover. Hanging in the balance is the appointment of a new police chief to replace Mason, which has been delayed, according to Kalnins.

"We were scheduled to interview the four candidates for police chief but we put that off for now until we figure out what is going on with Eric's situation," the deputy mayor said.

Kalnins also explained that each of the four police chief candidates, including Captain Joseph Van Bergen, Lt. James Wozniak, Lt. Stephen Wilde and Lt. Edward Davenport all were provided with a series of questions that had to be answered in essay format.

"We have all of their responses and have gone over them," the deputy mayor said. As soon as the issue concerning Mason is resolved, the governing body, he added, will move forward with interviewing each of the police chief candidates.

"I'm sure everything will work out," Kalnins assured, noting that until then everyone will just have to be patient.

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The best approach to skin cancer is prevention, and, luckily, many skin cancers are preventable. Why not moisturize daily with a product containing sunscreen and reap the dual benefits? When in doubt about the best product for your skin's best health and aesthetic care, rely on the advice of your dermatologist. For more information call 908-925-8877 to schedule a consultation. We provide evening and Saturday appointments. Our office is conveniently located at 822 North Wood Avenue, Linden. New patients are welcome.

P.S. Even on cloudy days, about 80 percent of both UVA and UVB rays penetrate the cloud cover and reach your skin.



File Photo

In October, students, parents and residents gathered outside the Union Board of Education meeting to protest or defend comments made on Facebook by a high school teacher that were inflammatory to homosexuals. Vicki Knox is now asking for disability pension in lieu of the tenure charges process.

Teacher asks for pension to avoid tenure face off

(Continued from Page 1)

was aware a judge put the case on the inactive list, but would not elaborate further.

"Because this involves a personnel issue, I, of course, cannot comment," the superintendent said.

Knox, however, did comment in court papers, noting that if she was able to retire on disability, "there is no need for me to go through this unpleasant experience."

Knox's salary was listed in school records as \$72,270 last year, although she was suspended for 120 days without pay. However, under state tenure law, after that time period, the school district was required to begin paying the suspended teacher her salary again several weeks ago.

Now that Knox asked to have the case put on the inactive list, though, the school district is no longer obligated to pay her salary.

In December the school board decided that they no longer wanted Knox working in the school district. But because the special education teacher is a tenured employee, the board did not have the authority to fire her. Instead, they had to begin the process by certifying tenure charges against Knox, which kicked off what can be a lengthy process.

By the time the case reached an admin-

istrative judge, the commissioner of education had already held a review and hearing and determined if the charges warrant being heard by an administrative judge. In this case, the commissioner decided that it was warranted.

The firestorm ignited when a bulletin board at the high school was devoted in October to celebrating International Gay, Lesbian, Bisexual and Transgender history month.

Knox, 50, criticized the bulletin board display and elaborated on her feelings on her public Facebook page saying that homosexuality is a "perverted spirit that has existed from the beginning of creation" and a "sin that breeds like cancer," among many other comments that sparked controversial discussion on both sides of the issue.

According to a source close to the case, in court documents Knox said she never intended for her comments to be made public.

But regardless whether Knox files a disability pension, according to a state disability spokesperson, the issue of the tenure charges has to be dealt with before any final decision on a disability application is made.

Knox was unable to be reached for comment.

Education Foundation sells bricks for Walkway of Honor

By Shira Kipnees
Correspondent

UNION — The Township of Union Education Foundation is currently hosting a personalized and engraved brick sale fundraiser that will help create a "Walkway of Honor" that will be adjacent to the entrance of Union High School.

The money from the sale of the personalized and engraved bricks will go towards raising money for the Township of Union Education Foundation, which is separate from the Union Township Board of Education, provides monetary grants to teachers in the public school district who come up with new and creative ways to teach.

The walkway, as designed by the chairperson, Donna Mertz-Burkhardt, is a pathway that leads up to Union High School's main entrance and will be able to be extended in either direction. It will be built over the summer so that it will be ready for a dedication ceremony in the fall of 2012.

If anyone would like his or her brick to be included in the dedication ceremony this fall, they must place their brick order by June 30 so that the bricks can come in by early July. In addition, people can also purchase benches in honor of members of the community that will go along the walkway. The brick sale has already been a big success in the eyes of Sue Lipstein, a member of the Township of Union Education Foundation.

"We have sold quite a few bricks already and have surpassed the minimum order we needed to get for the brickmaker to place our orders," she said. "Several alumni have bought bricks in honor of the retired science supervisor for the district, Irwin Jater. However, we are still reaching out to successful alumni to buy more bricks. We hope that once people are able to see how attractive the walkway looks, they will be more

inclined to buy bricks. "Even after the dedication ceremony we will still be selling bricks to help extend the walkway," she continued. "We would like to sell as many bricks as possible. You can honor the PTA or even retirees. This is a great way for our community to support education."

The main goal of this project, according to Lipstein, is to instill pride in the district, as a sign of people who care about education. The project was proposed last September, but did not get its final approval until March.

The Township of Union Education Foundation has provided 80 grants so far for various different projects for over ten years for kindergarten through high school students, which, according to Lipstein, "has affected hundreds, if not thousands, of students."

The foundation requires that the programs will be able to continue after the grants have been given.

It has provided money to build a greenhouse and also to buy a 42 piece instrument set to do world drumming classes. There are nine grants in place for the 2012-2013 academic year, including a grant for an aquarium for a 4th grade teacher that will be placed in a hallway in school to raise trout which will be released in a freshwater stream in accordance to the policies set forth by the New Jersey Wildlife Committee; purchasing an iPad in the Hannah Caldwell School for children with Autism; and gardens at the Hannah Caldwell School and Connecticut Farms which are tied into the science curriculums at the schools.

The order form for the bricks can be obtained from the website www.twpunionschools.org/Education-Foundation/Events.htm or by calling 908-851-9869.

Learn about black bears

The B.E.A.R. Group, known as Bear Education and Resource Group, based in Hewitt, is offering a free program called "Get to Know New Jersey Black Bears and Become a BEAR SMART Community" at Union Public Library on June 13 at 7 p.m.

The public is invited to this program, which will present information about the nature of black bears. The B.E.A.R. Group's mission is to educate residents about black bears, reduce unwarranted fears, promote tolerance of bear neighbors and foster

peaceful co-existence between people and bears. The B.E.A.R. Group has an informative PowerPoint presentation and various pieces of literature that explain how humans and black bears can peacefully co-exist. One of its main resources is world-renowned bear expert, Lynn Rogers, Ph.D, of the North American Bear Center in Ely, Minn. The Union library is located at 1980 Morris Ave. For additional information, contact the reference department at 908-851-5450, Ext. 5452.

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Oscar Ocasio set for primary battle vs. 'Team Bollwage'

By Cheryl Hehl
Staff Writer

ELIZABETH — With the primary election less than two weeks away, two candidates for mayor wait for a face off that will determine who will be on the ballot come November.

On June 5 Regular Democratic Organization candidate Mayor Chris Bollwage, 57, will take on challenger Oscar Ocasio, 53, at the polls, but it might be difficult to predict the results of this primary based on what has taken place in recent weeks.

Ocasio is a former city employee who spent 13 years working on the mayor's team as director of planning and community development before resigning in 2010. His resignation, though, did not come without allegations of fraud and misconduct. Although Ocasio maintains investigators found no merit to these charges, Bollwage's team felt differently.

Depositions obtained by *LocalSource* suggested that Ocasio might have skirted the law while director, investing in properties that left his intentions in question. No charges, however, were ever filed against the former city employee.

The Democrats for Change candidate strongly objects to any suggestion that he was anything but above board while a city employee.

Ocasio, who is of Puerto Rican descent, said he is better equipped to handle the needs of the Hispanic community Elizabeth is fast becoming and feels he would be a better conduit. While this candidate for mayor pointed out in campaign literature he will "end double digit tax increases by cutting wasteful spending," the literature does not describe how he plans to do so.

Ocasio also plans on putting together a economic development plan to redevelop the waterfront and midtown, but again provides no specifics for a project that would likely cost millions of dollars.

On the other end of the ballot is Chris Bollwage, a well-known name. He has spent 20 years in the mayor's seat. And while some believe two decades is enough, this career politician feels he has more than proven his worth to the city. He also spent almost 10 years on city council before defeating seven-term former mayor Thomas Dunn.

Bollwage points out that from addressing concerns and enhancing emergency services to attracting new businesses and creating jobs throughout the city, he and his team remain dedicated to placing Elizabeth's residents first.

That would be a critical concern since Elizabeth is the fourth largest municipality in the state. The Hispanic and Latino population makes up nearly 60 percent of the city's population. According to the 2010 census, that is a 25 percent increase from ten years ago.

Bollwage is especially proud of the fact Elizabeth has one of the lowest unemployment rates among large urban cities and he chalks that up to his team's ability to put residents first, recognize the importance of job creation, and skill development within the community.

Helping people get jobs and providing residents with the opportunities they deserve are priorities of "team Bollwage," according to campaign literature the mayor has shared as the race comes down to the final lap.

He stresses that through the Elizabeth HIRE program, the city has hired close to 150 new employees. He mentioned the city has not laid off one public safety officer and in fact are in the process of hiring 18 new police officers and 22 firefighters.

Bollwage also suggested that by enhancing public safety, it provides yet another layer of protection for the city.

The mayor also pointed out that in addition to creating jobs, 20 new busi-

See **ELIZABETH**, Page 12



UNICO AWARD WINNERS — Victoria Ann Lodato and Jake Cocchiarella of Union High School have received the 37th Annual Brian Piccolo Award from Unico National District X for outstanding sportsmanship. A dinner was held at L'Affaire Fine Catering in Mountainside, and was in honor of 22 high school seniors from Clark, Elizabeth, Hillsborough, Hillside, the Plainfields, Raritan Valley, Scotch Plains, Fanwood, Union and Westfield. Unico National District X Joseph Almeida, right, and George Peters, left, sponsored the two Union students.

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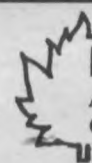
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A Tribute to the Heroes of Memorial Day

We proudly salute the brave men and women who have served and made the ultimate sacrifice for their country. With courage and conviction, these heroes have protected America's freedom through the generations, and we are forever grateful to them. On Memorial Day, we once again pay our respects to America's fallen soldiers. We pray for their families, and we honor their memories with gratitude and humility. We remember that freedom is not free.

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This Message is sponsored by these community minded business and organizations



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Two-alarm blaze destroys Union home

By Paul Greulich
Staff Writer

UNION — Local firefighters swung into action last week responding to a two-alarm fire that all but destroyed a home in the township's Vauxhall section on Hilton Avenue and injured one resident.

Fire Chief Frederic Fretz said the May 16 blaze appears to have been accidental, beginning in the first-floor kitchen of 118 Hilton Avenue.

He said upon arrival firefighters found the building engulfed on three floors, but the fire did not present responders with any serious challenges or complications.

"It was a typical house fire, well-involved on arrival," Fretz said. "The fire was contained to the original structure and extinguished."

The homeowner, a 54-year-old man, suffered second and third degree burns and was transported to the burn center at St. Barnabus in Livingston. Fretz said he

believes no one else was at home at the time of the fire. No firefighters were injured.

Upon arrival, firefighters worked to stop the fire from spreading to nearby houses. Fretz said an adjacent structure at 116 Hilton Avenue sustained some damage to the outside of the house as a result of radiant heat from the nearby blaze.

"The structures on either side were saved, but the original structure suffered severe, heavy fire, smoke and water damage," Fretz said. "It is uninhabitable at this time."

Fretz said the call came in at 11:36 a.m. and the fire was under control by 12:45 p.m. However, Hilton Avenue remained closed off until just before 3 p.m.

Mutual aid assistance was rendered by Union County, Springfield, Hillside and Elizabeth Fire Departments.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at thelocalsource@gmail.com.



No firefighter were injured while fighting a blaze on Hilton Avenue in the Vauxhall section of Union, according to the fire chief, a feat which seems all the more remarkable when multiple firefighters can be seen ducking beneath the path of the flames on the second story roof of the home. Above, just moments earlier, thick smoke poured through the windows before flames erupted out. One resident, a 54-year-old man, sustained injuries; second and third degree burns. He was transported to St. Barnabas Medical Center in Livingston. Mutual aid was provided by Hillside, Elizabeth and Springfield.



Memorial Day

EDITORIAL

Memorial Day is celebrated on Sunday. One of 10 federal holidays on the American calendar, the observance honors those who died while serving their country in a military capacity. The day is most often celebrated with parades, speeches and the placing of flowers on the graves of veterans.

Memorial Day was begun following the Civil War to honor the 625,000 who died in that four-year conflict. During those early years, the holiday was called "Decoration Day," in reference to the tradition of decorating graves to honor the dead. Not until after World War II was the observance called "Memorial Day" by most Americans. In 1968, an act of Congress moved the holiday from May 30 to the last Sunday in May, where it remains today.

Although the wars in Afghanistan and Iraq are now hopefully nearing their ends, we still have casualties that strike home.

National Guard Staff Sgt. Jorge Oliveira immigrated from Portugal to America with his family when he was 7. He graduated from Newark schools and Essex County College and then enlisted in the Army. After leaving the service, he entered the Guard and joined the Essex County Sheriff's Department. His National Guard unit was sent to the Middle East, and he was 33 at the time of his death, on Oct. 19 during combat in Paktika

Province, Afghanistan. He left a mom, dad, brother and sister back home in the Ironbound. In November, a plaza in Military Park, Newark, was named

in his honor. He was the 140th soldier with N.J. connections to die in the two wars since 2001.

On May 10, just two weeks ago, flags statewide flew at half staff for Shauna Brocklebank Adams, a Long Branch native and lacrosse player during her years at Montclair State University, where she studied nutrition and food science. She was serving in Afghanistan and had recently been promoted to the rank of sergeant when she died, on March 28 during a training exercise in Pyeongtaek, South Korea. She had been married, to a fellow serviceman, on Feb. 15. She also left behind a mom, dad and two sisters. She was 27. Her life was just beginning.

At many observances for Memorial Day, the poem, "In Flanders Field," written in 1915 by Major John McCrae, of the Canadian artillery, is recited. That poem contains the lines, "If ye break faith with us who die, We shall not sleep."

This Memorial Day, if you are unable to attend a parade, or a service, or visit the graves of veterans in your family tree, then think of how fortunate you are to live in a country that remains free and strong thanks to those who gave their lives in service to our country. Fly the flag this Memorial Day, and be a proud American.

Broaden your worldview at the library

Too many people view the world in terms of how it affects them directly at the moment.

A few consider the future. Even fewer think of others. This can be sad when it affects families or organizations. It is tragic when it involves the fate of millions.

Erik Larson describes such a tragedy in his book, "In the Garden of Beasts: Love, Terror, and an American Family in Hitler's Berlin."

In 1933, George Messersmith, America's consul general to Germany sent a dispatch to the U.S. State Department. He wrote, "With few exceptions, the men who are running this government are of a mentality that you and I cannot understand. Some of them are psychopathic cases and would ordinarily be receiving treatment somewhere."

Messersmith was waiting for a new American ambassador to arrive in Berlin. His new colleague "would be entering a cauldron of brutality, corruption and zealotry." He "would need to be a man of forceful character capable of projecting American interest and power."

William E. Dodd was a 64-year-old college professor. He thought his job as chairman of the history department at the University of Chicago took up too much of his time, and kept him from finishing his pet project, a history of the Old South. He hoped a diplomat's life would leave him more free time.

THE INDEPENDENT LIBRARIAN

BY LINDA ESLER

Fond memories of his student days in Germany led Dodd to apply for a diplomatic post in Berlin. He had no idea how much the country had changed since the war. No one realized how unprepared he was for the job until it was too late.

Most diplomats considered themselves members of a pretty good club. They had wealth and connections. The new ambassador to Berlin was not one of them.

The Dodds had always lived a comfortable, middle-class life. They saw no reason to change that in Berlin. Dodd planned to live on his salary.

Diplomatic tradition demanded that an ambassador host long, elaborate dinner parties. The Nazis saw such lavish displays of wealth as a sign of power. An effective diplomat needed to impress them.

Dodd disliked small talk. He hated extravagance. He and his wife liked to retire early after a quiet evening at home.

Their daughter was a frivolous party girl. Although secretly married to an American banker, Martha Dodd had a number of love affairs in Berlin. She was close to many Nazis, including Rudolf Diels, the first head of the Gestapo, and

Foreign Press Chief Ernst Hanfstaengl.

Martha went hunting on Goering's estate, and described Hitler as "charming and peaceful." She found ways to justify his policies.

When some of her friends disappeared during the "Night of the Long Knives," Martha changed her mind. Her father, who shared the casual anti-Semitism of his class, also took far too long to understand the true horror of the Third Reich.

By the end of 1934, Dodd realized that Hitler wanted another war. When he understood the danger Germany posed to the rest of the world, the ambassador's first thought was to justify his own failure.

"My task here is to work for peace and better relations. I do not see how anything can be done so long as Hitler, Goering and Goebbels are the directing heads of the country."

Back in the United States, Dodd tried to tell people the truth about the new Germany. Few believed him. Many did not care.

"In the Garden of Beasts" tells the story of a pivotal time in history. Hindsight makes it easy to condemn William Dodd and others who were blind to the early warning signs.

The United States could have prevented the Second World War. We can only hope to learn from that mistake.

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Thanks, mom, for giving me lessons in survival

Since the time I first learned to read I have always enjoyed books on nature, especially those that included color pictures of different animals. I marveled at the photos of the condor with wingspans over 10 feet who soared through the skies graciously and effortlessly.

I cringed when I viewed a giant anaconda, one of the world's largest snakes, which can commonly grow up to 18 feet long. The power of these magnificent creatures which can crush and then swallow other large animals, perhaps even a human, left me in awe.

I laughed at the ridiculously slow three-toed sloth which would lose a race to the slowest turtle. These creatures spent most of their day hanging upside down in a tree and were so lazy they went to the bathroom only once a week.

Nowadays, with the proliferation of television shows that highlight and document earth's animals, I still sit in awe of the different survival skills many possess. From the giraffes long neck, which enables it to reach food no other creature can, to the chameleon's ability to change its color to adapt to its environment, nature gives each creature special tools of survival.

Some animals are good parents, such as the mother cheetah, which teaches their cubs to prey, hunt and to avoid other predators, and which have some of the strongest maternal instincts in the animal kingdom. Or a mother alligator who, after her babies are born, carries them around in her jaws to protect them against predators; after all, what creature would be brave or stupid enough to go near those powerful jaws.

There are some bad mothers also, like the giant panda which routinely kills her newborn — born only 5 ounces small — by rolling over and crushing them as the cub tries to cuddle her looking for warmth.

Or the African black eagle who lays two eggs but only feeds one chick which allows it to grow stronger and then it will peck the smaller malnourished chick to death while the mother looks on impassively.

As most of us honored our mothers this past Mother's Day, I thought I would take a few moments to thank my mother for the important life lessons for survival she taught me and my 11 other brothers and sisters.

My mother daily stressed to her children the importance of education. She encouraged us to read, read and read some more. She helped me get my first library card and the rest, as they say, is history.

My mother taught us to complete each task we were assigned, whether at school, home or church, to the best of our ability. "If you tried your best then you have nothing to be ashamed of, no matter what the result."

My mother taught us to clean up where you live because it costs nothing to pick up a piece of paper off the ground. This lesson was particularly hard for me because we lived on the first floor of the "projects" where thousands of people lived.

My mother made us sweep and mop the

KNOWLEDGE IS POWER

BY HARRY PADEN

entire first floor and many times people purposely spilled items just because they knew our mom would make us clean it up. It took years before I realized her lesson was that you clean even if others do not — this helps separate us from lower forms of animals that do not know enough to keep their surroundings clean.

My mother also taught us to treat others fairly, even if they did not return the favor. Again this philosophy seemed foreign in the urban environment that we were being raised where it seemed only the rough and tough survived.

Now I realize that this philosophy, though not suited well for the projects, was a life skill that has served us well in the world after we "escaped" living in the projects.

Finally, one of the most important survival skills my mother taught her children was how to love and raise our families and children. This lesson she taught by example!

In spite of her and our father raising 12 children, they never neglected us. We were never hungry, clothes was provided even if it was not the most popular brands of the day and we always had a roof over our heads, even if it was in the Projects.

Unfortunately, my mother died when I was only 16 years old, but the life lessons and survival skills she taught her children have stayed with us all of our lives.

We are now passing these lessons and skills to our children and grandchildren in order to strengthen future generations of our family. Like the elephants, alligators, cheetahs and other good animal mothers my mother protected us against the predators by equipping us with the tools we needed to survive this mean and dangerous world.

If we as a race of people, the human race, are to survive, it will be as a result of our mothers. William Ross Wallace's poem written in 1865, titled "What rules the world," praises motherhood as the pre-eminent force for change in the world. Part of this poem states, "For the hand that rocks the cradle, is the hand that rules the world!"

In my opinion, what a person becomes in their life starts with what they learn from their mother. Ultimately it is mothers who have the greatest influence on what we are or who we become. This is definitely true in my life!

Harry Paden is an Essex County resident and chief executive officer of HP INC, an educational consultation company. He can be reached at 973-580-2496 or harry_paden@hotmail.com. Comments can also be posted on his website at www.hpinc-consultant.com.

THE TOWNSHIP OF UNION POLICE DEPARTMENT HAS ANNOUNCED ITS ANNUAL BICYCLE & PROPERTY AUCTION

The event will be held on Saturday June 16, at 10:00 a.m., in the rear of Police Headquarters, with a rain date of Saturday, June 23, 2011.

Items to be auctioned will include bicycles, bicycle parts, obsolete equipment and miscellaneous items. Items for auction may be inspected from 9 a.m. until 10:00 a.m. on the day of the auction.

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Elizabeth primary battle set for the polls

(Continued from Page 7)

nesses decided to make Elizabeth their home in 2011. He said this growth is a testament to the vision of "Team Bollwage" and another indicator the city is strong and a sought after location.

Bollwage also mentioned that even though the economy continues to pose challenges throughout the state and nation, Elizabeth has provided relief for its residents. Through sound financial management the city has been able to reduce taxes for homeowners while improving services. For example, he said, more than 25 streets were re-paved in 2011, which improved traffic flow for motorists.

The mayor is also proud of Jersey Gardens, the state's largest outlet mall, which was built on a 166-acre former landfill.

Ocasio, though, while just as concerned about improving conditions in the city, believes there is a more pressing problem to address: gangs.

Multiple times Ocasio has accused the mayor of putting his head in the sand when it comes to gang activities in the city. This mayoral primary candidate believes the gang problem is not one that will go away. If elected, he intends to tackle crime head on by appointing a "gang czar, establishing an anti-gang unit and using real time data to make real time decisions."

Ocasio views the gang problem in Elizabeth as a community problem, one that the mayor should be addressing, not ignoring. The mayor, however, has said little on the issue to rebut Ocasio.

Although the Elizabeth mayor faces a tough battle against Ocasio on June 5, he has a war chest of campaign donations tallying \$544,000 as of the end of April, according to New Jersey Elect Commission records.

On the other hand, Ocasio is working on a virtual shoestring, amassing just \$7,462 as of the end of April.

Ocasio is aware of the large amount of money Bollwage has for campaigning, but he also provided information to *LocalSource* that showed the mayor's campaign war chest was added to by employees of the city. For example, of the \$270,358 collected over the past year, \$57,085 came from police, firefighters and municipal workers. Police donated \$25,025; firemen donated \$20,800; and municipal employees donated \$11,760.

In addition, according to the information supplied by Ocasio, over the last three and a half years, city employees have contributed a total of \$119,135.



TEAM UNICO — The Major League Girls on Team UNICO, Manager Bill Smith, Assistant Coach Tony Bizzone, UNICO member Sam Liff and Clark Chapter President, Ralph Bernardo. The Clark UNICO Chapter sponsors and supports many youth sport teams in Clark. The Clark Girls Softball UNICO sponsored team was treated to a pizza dinner after one of their Major League Games.

Memorial Day events around Union County

Memorial Day is always a time when people can stop and remember those who died fighting for this country, and honor those who came back bearing the memories of war, and the sacrifices that the military, both living and deceased, have made for this country. This Memorial Day, Union County plans to honor its veterans and the active duty military by creating a memorable, respectful, and fun Memorial Day.

While Union County always has parades and many other activities to celebrate Memorial Day involving both military and civilians, this year, Memorial Day in Union County comes with even more importance and respect for the active duty military. This is part of a new initiative called the Complimentary Parks Program, which was created this year by Freeholder Chairman Alexander Mirabella. This program provides service members and their immediate family members with the chance to register for a card providing a variety of complimentary passes to Union County's recreation programs and facilities, such as admission to Wheeler Pool or Ulrich swimming pool; ice skating at Warinanco Skating Center; horseback riding at the Watchung Stables; Pitch & Putt at the Ash Brook Golf Course; Hay Ride & Campfire event at Trailside Nature & Science Center; Wednesday matinee at Trailside Nature & Science Center; a large bucket of balls at the driving range at Galloping Hill; and a safety class at the archery range at Oak Ridge Park.

Many of the towns in Union County shared how they planned to celebrate Memorial Day this year. Cranford is hosting a Memorial Day Parade with Grand Marshall Pete Fakete, a Vietnam War veteran who has lived in Cranford for a few years now and served in the Army. The Veterans of Foreign Wars is also sponsoring an open house at the post and is selling poppies.

Mountainside will sponsor a Memorial Day Ceremony with a parade afterward honoring those who have died in service of this nation. The Grand Marshall of the Mountainside parade is William

Tomko, a World War II veteran, Purple Heart recipient, and a long-time resident of Mountainside. Tomko has also been honored with the French Legion of Honor Medal, which is the highest decoration in France. Tomko served in the US Navy aboard the USS Barnett and participated in the invasions of Sicily, Marseilles, and the D-Day invasion of Normandy.

Summit is hosting its Annual Memorial Day Parade featuring the American Legion, Summit Police and Fire Departments, and the Summit High School Band. Veterans are distributing flags to children, and numerous local organizations are marching with the parade to show their support and respect for those who died in service of our nation. The Summit Elks Club is providing hot dogs and drinks to those who attend.

Union is hosting The Township of Union Veteran's Alliance 2012 Memorial Day Parade with a Live Cannon Fire during the ceremony which takes place at the end of the parade at Honor Roll Park. Daniel Donnerstag, a war veteran who did two tours, one in Iraq and one in Afghanistan, as an Officer Candidate in the United States Marine Corps., is the Grand Marshall for this year, as he was selected by the Township of Union Veterans Alliance Committee. Donnerstag is a Union High School graduate who became an Emergency Medical Technician and served as a volunteer with the Union Emergency Medical Squad/Callmen's for seven years until he graduated from college. Donnerstag's first tour in Iraq was in September 2008 where he was the Platoon Commander in charge of a group of 42 men. Donnerstag was sent overseas again in November 2010 to Afghanistan, serving as the Officer in Charge of the Police Advisory team in Nimroz Province. Five months into his tour, Donnerstag was severely injured when his vehicle struck an improvised explosive device, commonly referred to as an IED. He then spent the next few months in various hospitals undergoing numerous surgeries and physical therapy for his injuries.

Cranford scout of Troop 75 soars into Eagle Award

Boy Scout Troop 75 of Cranford announced the convening of a Court of Honor which presented Scouting's highest rank, The Eagle Award, to John R. Hollier.

Hollier started his scouting career in 2002 as a Cub Scout with Cub Scout Pack 75. He earned his Arrow of Light and crossed over to Boy Scouts in 2007. While earning 32 merit badges, Hollier also served as Assistant Patrol Leader, Den Chief, Patrol Leader and Assistant Senior Patrol Leader.

As a Scout, Hollier has had the opportunity to hike the back country of New Mexico at Philmont Scout Ranch in 2011. He has also attended the National Youth Leadership Training in 2010.

Currently, he is a sophomore at Cranford High School. In high school he is a member of the Pre-engineering Technology Club and Wood Technology Club.

Hollier's Eagle Scout Project was to restore the Memorial Garden and cleanup the front of Cranford United Methodist Church near the bell.

The service project benefited the church community in restoring sections of Memorial Garden and made the front of the church a more welcoming front entrance for members and visitors.

The first step of project was to raise

funds from several church members and he received several donations from Bartell and Twin Boro Lumber for mulch and Belgium blocks. He then organized a group of friends, family and fellow scouts to begin the work.

First, Hollier removed the overgrown shrubs in front of the church and removed dead shrubs in garden. Next, he power washed the front of the church, garden walkways, repaired damaged edging and stained the garden edging and benches.

Later, he added 60 feet of Belgium blocks in front of the garden near the parking lot, added a retaining wall on side of garden and repaired two entry signs.

Lastly, he added new plants in front of church near the bell, added new plants throughout garden and added 9 cubic yards of cedar mulch to beautify the entire area.

The entire project required 242 service hours from 15 scouts and adults.

Achievement of the Eagle Award is an accomplishment realized by only two percent of all the boys who join scouting. His Eagle Court of Honor was held May 12 at the Cranford United Methodist Church.

Troop 75 is sponsored by Cranford United Methodist Church. For more information about Scouting and Troop 75, contact Scoutmaster Joe Duffy at 908-497-0317.



AWARD WINNING — Pictured here with Hank Van Handle, Tosco Manager at Bayway Refinery while he mounts an inventory number to a Hickory tree, Beatrice Bernzott founder of the Hawk Rise Wildlife Sanctuary and a Linden resident, was one of twenty-one New Jersey residents selected from over 1,400 nominees for the 'N.J. State Governor's Jefferson Award' which recognizes individuals for their achievements and contributions through public and community service.

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Unightly Roof Stains Can be Removed Safely and Inexpensively

All over New Jersey, the appearance of black streaks on roofs is becoming more and more evident. Dark streaking and staining make a perfectly good roof appear to be in need of replacement as well as unattractive. There is a safe and inexpensive solution to homeowners who are frustrated by this problem.

The most common cause of these unsightly stains on asphalt roofs is a blue-green algae called *Gloeocapsa Magma*. Over the past 25 years this strain of algae has become hardier. It has now become a common sight on asphalt roofs across 80% of the United States. The unsightly growth usually occurs on the north or west side as well as shaded areas of the roof. As the algae grows and decomposes, it holds moisture, which accelerates its growth.

Contributing to this problem is the change that occurred about 30 years ago in the way asphalt shingles were manufactured. In the early 70's roofing manufacturers began using a fiberglass mat. With the fiberglass mat, and higher oil prices, came the use of finely crushed limestone. It was added to the asphalt coating as a filler or extender. Unfortunately, limestone is a favorite food source for this strain of algae. Often, these black or dark brown stains are mistakenly thought to be dirt, tree droppings, mold, fungus or mildew. Actually, they are caused when the algae begins to decompose.

Although most homeowners are concerned about aesthetics or curb appeal, the algae is actually eating away at the limestone filler in the asphalt which in time will loosen up and the granules will begin to fall away much faster than they should, taking away years of the expected life of the roof. The dark growth also draws in more heat, which will also shorten the life of the shingle. Curb appeal is a big consideration to anyone who may be looking to sell their home. A potential buyer may truly believe they will need to replace that roof for thousands of dollars, when in reality it could be taken care of for a small fraction of that.

Roof Cleaning Pro's of Clark, NJ has developed a safe, inexpensive system of removing roof stains caused by algae. In only a few hours, an unsightly roof can be restored to its natural state. Roof shingle manufacturers do not recommend powerwashing a roof as it damages the granules of the shingle. The system used by Roof Cleaning Pro's is the only system recommended by manufacturers such as GAF. The results we have seen have been stunning. The before and after pictures say it all.

For more information and to view the before and after photos go to:
Roofcleaningpronj.com or call 732-499-0814

Spring show offered at Westfield Temple

On June 3 at 3 p.m., the New Jersey Workshop for the Arts Concert Band under the direction of conductor Howard Toplansky will perform a spring concert at Temple Emanu-El, 756 East Broad St., Westfield. This is the fifth of a five-concert series for the 2011-2012 concert season. The event is open to the public and admission is \$10 per person.

"We are delighted to be invited back to play at Temple Emanu-El. Our musical selections are geared to please a variety of musical tastes and range from Renaissance to Ragtime favorites," stated Toplansky. "Mill on the Rock" Overture by Reissiger, Highlights from "Oklahoma" by Richard Rodgers, and "Fughetta" by Handel will be featured on this program.

The concert will also offer "Apple Jack Rag" by Johnson and "The Glow Worm Idyll" by Paul Lincke. Several fine marches will also be performed on this program, which include "Pan American" and "Bonds of Unity," both by Karl King and "In Defense of the Motherland" by Russian composer Viktor Runov. Runov is an icon in the pantheon of great Russian military band composers and was one of the directors of the elite Frontier Guards Wind Orchestra, which performed for very high level state ceremonies.

For information about the concert, call 908-789-9696 or email njwaband@att.net.



Photo Courtesy of Jim Lowney, County of Union

TIRELESS SERVICE — Union County Freeholder Chairman Alexander Mirabella, left, and Freeholder Mohamed Jalloh, right, present Leonard Schley of Roselle Park with a resolution congratulating and commending him for his tireless service of 50 years to the residents of Roselle Park as a member of the Roselle Park Fire Department.

SUMMIT NEWS

Summit's Memorial Day parade steps off at 10 a.m. on Monday

Summit's residents, friends and family are invited to attend Summit's Annual Memorial Day Parade starting at 10 a.m. on Monday. The morning's activities begin with a parade featuring the American Legion, Summit Police and Fire Departments and the Summit High School Band. The parade begins at Beechwood Road near the Bouras Building. It then proceeds down Beechwood Road to Springfield Avenue where it turns toward Maple Street and on to the Village Green. Once the parade reaches the Village Green, crowds will gather at the City's Showmobile for music and a short, but moving ceremony. Veterans will distribute flags to children, and various local organizations will march with the parade to show their support for those who died serving our nation.

Kent Place has a new director of studies, effective July 1

Kent Place School, an independent, nonsectarian, college-preparatory day school for young women, has announced the appointment of Julia Gentile as the director of studies, effective July 1.

Gentile, who has served as the Kent Place English Department Chair since 2007, as well as an Upper School English teacher, will now oversee the evaluation of instruc-

tional programs, curricular development and innovation in all subject areas and grade levels.

She will also work on professional development for faculty and staff and with department chairs in setting curricular goals.

Prior to coming to Kent Place, Gentile worked extensively at the secondary school level at such institutions as Governor Livingston High School, Arlington Central School District, Brown University Summer High School and NJ SEEDS Summer Program, among others.

SHS gets 18 nominations in Rising Star Awards from Paper Mill

The Summit High School production of "Oklahoma!" has taken 18 final nominations in the Paper Mill Playhouse's Rising Star Awards competition.

This is the seventh consecutive year that a Summit High School production is one of the top seven schools nominated in the category of "Outstanding Overall production of a Musical" from among the 100 schools considered for nominations.

In this year's Rising Star competition, Summit garnered 15 Final Nominations and three Student Achievement Nominations, more than any other of the 100 schools competing.

Following are the categories in which "Oklahoma!"

was nominated:

- Outstanding overall production of a musical.
- Best supporting actress Lynsey Newsham as Ado Annie.
- Best featured performer: Sam Goodstein as Ali Hakim.
- Outstanding chorus: Wayne Mallette.
- Outstanding orchestra: Steve Rapp
- Outstanding director: Anne Poyner.
- Outstanding musical direction: Steve Rapp and Wayne Mallette.
- Outstanding choreography: Kelly Mott-Sacks.
- Outstanding scenic achievement: Travis McHale
- Outstanding lighting achievement: Travis McHale.
- Outstanding costumes: Katherine Winter.
- Outstanding hair and makeup: Haley Coates.
- Outstanding graphic design: Paul Buckley and Rona Machlin.
- Outstanding lobby display: Carol Hassert, Mary-Ann Terrett, Tina White.
- Educational impact award: Andrea Lacquerre.
- Student Achievement Awards:
- Ben Moore, Stage Manager.
- Kevin Meier, Student Technical Director.
- Costume Crew.

The Rising Star Awards ceremony will be held at Millburn's Paper Mill Playhouse on June 5 at 7 p.m.

SPRINGFIELD NEWS

Upcoming programs at Springfield Library

All programs at Springfield Free Public Library, 66 Mountain Ave., are free and open to the public. Assistive listening devices are available upon request. Visit www.sfplnj.org for additional information.

The Book Discussion Group at the library has scheduled book discussions in June. On June 7 at 7 p.m., the group will discuss "The Immortal Life of Henrietta Lacks" by Rebecca Skloot, and on June 21 at 10 a.m., the discussion will be about "The Beast in the Jungle" by Henry James.

On June 11 and June 25 at 1 p.m., The Lunchtime Film Series will present "Woody Allen: A Retrospective."

Discussions take place at 7 p.m. in the Palmer Museum. Refreshments will be served. New members are welcome. To reserve a copy of the book call 973-376-4930 Ext.229 or send an e-mail: questions@sfplnj.org.

The library will continue its lunchtime film series, "2011 Favorites: A Selection of last year's Hit Films," on May 14 at 1 p.m. This series will conclude on May 29. The library will be closed for Memorial Day on May 28. A new film series will begin on June 11. For specific dates and titles and more information about the films, visit the library's website www.sfplnj.org or call 973-376-4930.

Patrons can bring a brown bag lunch to the program. Coffee, tea and cookies will be served at 12:30 p.m.

Temple to hold annual funding event

Temple Sha'arey Shalom of Springfield, 78 South Springfield Ave., will present its 30th annual "Sustaining Fund Event," a Yom Yerushalayim Concert, to honor Rabbi Joshua Goldstein upon his retirement on June 30. This event will feature a performance by The New Jersey Cantors

Concert Ensemble and will be held on May 20 from 4 to 6 p.m, followed by a gala reception.

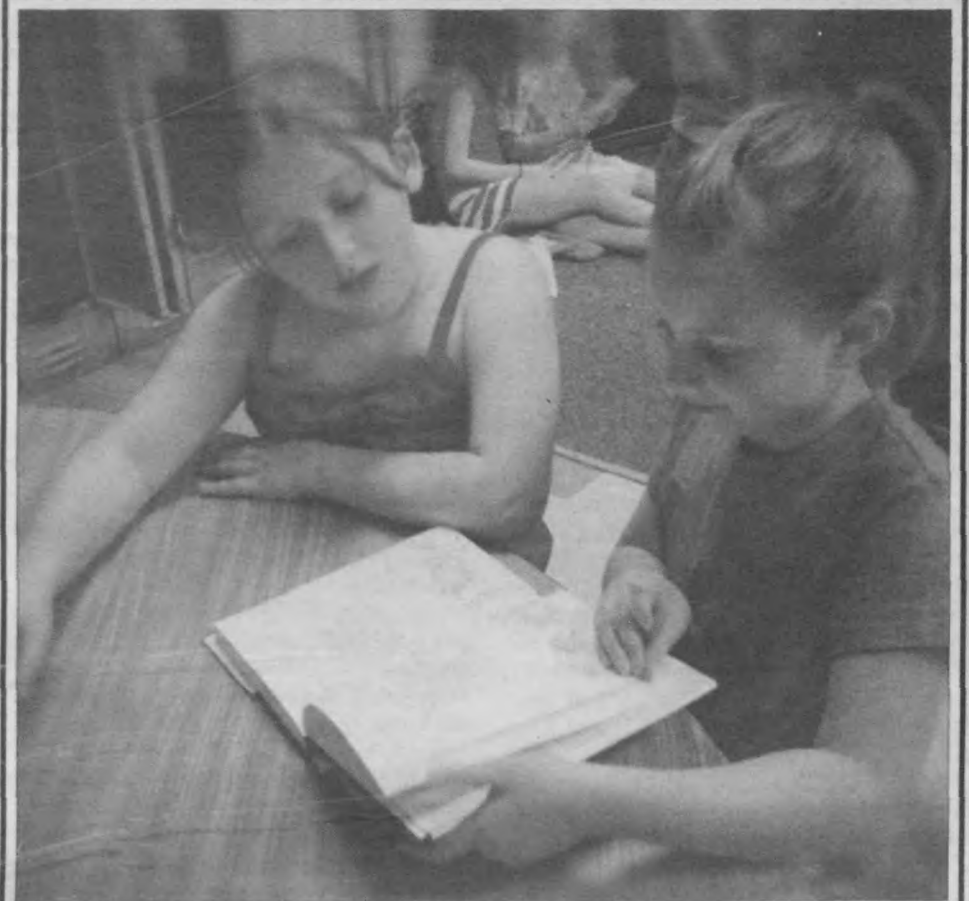
Yom Yerushalayim, or Jerusalem Day, is an Israeli national holiday commemorating the reunification of Jerusalem and the establishment of Israeli control over the Old City in June, 1967. In honor of Rabbi Goldstein's love for Israel, and in celebration of the holiday, the temple will showcase The New Jersey Cantors' Concert Ensemble, the world's very first choir of both men and women cantors. The ensemble features more than 20 cantors from Conservative, Reform and Reconstructionist synagogues in northern and central New Jersey. The community is invited to the Yom Yerushalayim musical event and celebration at a fee. For more information, contact the temple office at 973-379-5387 or at office@shaarey.org.

Sprint for Springfield Schools date set

The Springfield Education Foundation announced Sept. 30 as the date of the second annual Sprint for Springfield Schools 5K Run/Walk. After the success of the first annual event that generated more than \$12,000 for SEF, the committee has decided to move the 5K earlier in the fall race season.

Similar to last year, the Sprint for Springfield Schools 5K Run/Walk, a USA Track & Field Grand Prix event, will commence at 9 a.m. from the front parking lot of Jonathan Dayton High School, 139 Mountain Ave. There will also be a Fun Run for children under the age of nine which will also be held at Dayton.

Thanks to the support last year from community sponsors and individual contributors, all proceeds benefitted the Springfield Education Foundation. The funds raised from the race will be used for curriculum enhancing mini-grants for the teachers, which will be announced.



YOUNG POETS — Third-graders Meagan Lambert and Sara Hilton read poetry with a partner as they listen for the author's use of poetic devices. Jackie Grigoli's class at Valley Road School in Clark began a unit on poetry and students learned about the many poetic devices used by authors.

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RAHWAY NEWS

Local American Legion plans for before and after Memorial Day

American Legion Post 5 will decorate the graves of deceased veterans at Hazelwood cemetery with American flags on May 12 at 9 a.m. Catholic War Veterans Post 361 will decorate the graves of deceased veterans with American flags at St. Mary's cemetery. On May 19, at 9 a.m., the Veterans of Foreign Wars Post 681 and Rahway Girl Scouts will decorate the graves of deceased veterans with American flags at Rahway cemetery.

The annual Memorial Day parade will begin on May 27 at 1:30 p.m. participating groups should line up at 1 p.m. on Main Street in front of Rahway City Hall. The parade will proceed west on Milton Avenue, north on Pierpont Street, east on Elm Avenue, north on Irving Street, south on Main Street, where the parade will past the reviewing stand at City Hall and disperse.

The Grand Marshal will be Raymond Lieblein, a World War II Air Corps veteran and member of American Legion Post 5.

If there is a Scouting or civic group interested in marching in the parade, contact the Veterans Central Committee at 732-381-8028.

WPA art on display

Social Impact Studios will team with the Rahway NJ Arts District to present "Posters for the People: Art of the WPA" this spring. The traveling exhibit, unveiled at the National Constitution Center in 2009, explores the social landscape of America during the Great Depression through posters created by the Works Progress Administration. Featuring hundreds of posters, including originals and reproductions, Posters for the People communicates the values, vision, and vitality of

American democracy through art.

There will be opening reception and book signing, May 3; closing reception and community screenprinting workshop, June 7, and LightSoundSpace Gallery, 1591 Irving St., Rahway, from 6:30 to 9:30 p.m.

One can see the poster-originals and reproductions and hear the stories of how this collection of rare American art is being rediscovered and brought back to the public through a new comprehensive online collection.

Schedule of clubs at Senior Center

The following clubs meet at the Rahway Senior Center. Contact club presidents for information.

- Rahway Retired Men's Club, Mondays at 1 p.m. Call George Geduldig at 732-388-0272.

- Merck Retirees, the first Tuesday of each month at 1 p.m. Call Cliff Lenox at 732-572-2251.

- Ladies Golden Age Club, Wednesdays at 12:15 p.m. Call Dolores Bilodeau at 732-382-3463.

- Retired Railroaders Group 2, the first Saturday of each month at 11 a.m. Call Edward Witos at 732-738-7189.

- AARP Chapter 607, the second Thursday of each month at noon. Call Dolores Franklin at 732-499-7986.

- St. Joseph's Guild, the third Tuesday of each month at 12:30 p.m. Call Anastasia Sosnowski at 732-382-4671.

- Union County Minority Task Force, every other Friday at noon. Call Lillian Wilder at 732-381-7406.

AARP meets Thursdays

The Rahway section of AARP meets the second Thursday of each month at the Senior Center at 12:30 p.m. All those 55 and older are invited to join.

IN MEMORIAM

BROWN — Quinton Michael, of Hillside; May 14.
 BRUTON — Sandra L., of Hillside; May 15.
 DePRISCO — Anthony T., formerly of Kenilworth; May 15.
 DIAZ — Ramon C., of Summit; May 13.
 Di GIOVANNI — Philip E., of Union; May 18.
 EBERHARDT — Kathryn (Hirst), of Linden; May 17.
 FEDAK — Mary R., formerly of Rahway; May 5.
 GRASSANO — Achilles "Ike," of Springfield; May 17.
 GRUNDER — Marion Anna, formerly of Clark; May 12.
 GUERCIO — Joseph S., of Roselle Park; May 17.
 GUZZO — Edward, formerly of Linden; May 18.
 GWATHNEY — Joel, formerly of Springfield; May 9.
 KELSEY — Rhonda Lynette, of Roselle; May 11.
 KIZIUKIEWICZ — John J. "Jack," of Rahway; May 17.
 KOCUR — Alfred C., formerly of Union; May 15.
 LAUREL-McGILL — Evelyn Carol, formerly of Cranford; May 15.
 LEVIN — Letitia Lewis, formerly of Summit; May 15.
 LEVY — Rosalyn, formerly of Rahway; May 17.
 LEW — Ludwig, formerly of Hillside; May 9.
 LLOYD — Zella May, of Linden; May 16.
 MAHALCHICK — Thomas E. Sr., of Rahway; May 15.
 McCAULEY — Dennis J., formerly of Roselle Park; May 18.
 MILLS — Carol A., of Rahway; May 15.
 MONTFERRANTE — Madeline J., of Roselle; May 14.
 NEWKIRK — Louis H., of Linden; May 18.
 O'CONNELL — Elba Ruiz, of Roselle Park; May 15.
 PEPE — Mary, of Union; May 12.
 PIEKARZ — Zbigniew "Peter," of Cranford; May 13.
 PILEGGI — Michael "Mickey," of Linden; May 14.
 RAIMONDI — Angelo J., formerly of Kenilworth; May 14.
 REDD — Leonard, of Linden; May 12.
 RUSSO — Adrienne, of Union; May 19.
 SACEWICZ — Helen C., of Union; May 14.
 SAGER — Victoria, formerly of Union; May 13.
 STUPPIELLO — Angelina, formerly of Linden; May 8.
 TAFARO — Lucile G., formerly of Summit; May 18.
 TELL — Charles, of Summit; May 12.
 TUSSEL — Robert J., of Clark; May 18.
 WIGHTON — Jennie S., formerly of Linden; April 2.
 WILLIAMS — James A., of Clark; May 12.
 WILMORE — Wade Lee, of Union; May 14.
 WOLFENBARGER — Robert J., of Summit; May 13.
 ZUTKIS — Bertha L., formerly of Mountainside; May 14.

Obituaries are special notices submitted by Funeral Directors or families to be published on these pages and online. To place a paid obituary fax 908-686-4169 or send an email to obits@thelocalsource.com. Obituaries must be received by noon Monday. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.



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Traffic stop leads to more than 1.5 lbs. of heroin

On May 15, Springfield Police Department Officer Luis Brito was on Route 22 East at 11:06 a.m. and stopped a motor vehicle for an unsafe lane change.

Upon speaking with the driver and sole occupant, Brito allegedly noticed that the driver was visibly nervous when asked for her license and other motor vehicle papers, according to police. When the officer observed the female began crying, he inquired as to what was causing this, and she first attempted to claim she had just had a fight with her boyfriend, but started changing her story. It was found that the driver was in possession of narcotics crammed inside of a fast food restaurant paper bag, according to police.

Brito recovered more than a pound and a half of suspected heroin that has an approximate "street value" in excess of \$50,000 with an exact determination to be made by the Union County Prosecutor's Office narcotics laboratory. Zakiyyah Shakoor, 37, of Willingboro was arrested and charged with possession with the intent to distribute over five ounces of heroin, a first degree felony, and the possession of a controlled dangerous substance. She was remanded to the Union County Jail in Elizabeth in lieu of \$200,000 bail. Her initial court appearance in Union County Superior Court has been set for May 18.

According to Chief of Police John Cook, "Route 22, just as many major highways, is a common artery for drug traffickers in transporting illegal narcotics to urban markets. As in this case, something as routine as the stop of a vehicle for a moving violation along with an observant officer can lead to an arrest and a substantial seizure of drugs."

Cranford

• May 14: Cranford Police Sgt. Eugene Perrotta arrested Sandra Meo, 53, of Roselle Park at South Avenue and Thomas Street at 1:48 a.m. for DWI. Following a stop for motor vehicle violations, Sgt. Perrotta arrested Meo for DWI. Meo also was issued motor vehicle summonses for failure to observe a traffic signal, failure to keep right, failure to turn, uninsured driver and maintenance of lamps. Meo was released with a Cranford Municipal Court date of May 16 at 5:30 p.m.

• May 14: Patrolman Robert Jordan arrested Alexander Zaller, 19, of New Brunswick on North and Forest Avenues at 9:06 p.m. Patrolman Jordan stopped a vehicle at North Avenue near Forest Avenue for a motor vehicle violation. Following an investigation, the policeman arrested Zaller for possession of marijuana under 50 grams and possession of drug paraphernalia. Zaller also was issued motor vehicle summonses for possession of CDS in a motor vehicle, failure to inspect the vehicle and maintenance of lamps. Zaller was released with a Cranford Municipal Court date of May 9 at

POLICE BLOTTER

5:30 p.m.

• May 15: Cranford Patrolman Robert Jordan arrested Taylor Sanzone, 18, of Cranford at 9:47 p.m. Following a suspicious parked vehicle investigation on High Street near Hickory Street. The policeman arrested Sanzone for possession of heroin, possession of a hypodermic needle and possession of drug paraphernalia. Sanzone was released with a Superior Court date of May 21 at 8:30 a.m.

• May 16: Jack Poffenberger, 46, of Garwood was arrested at 2:09 a.m. by Patrolman Robert Jordan. Jordan observed a male acting suspicious, as he tried to hide behind a parked car. The policeman located the individual, who was identified as Jack Poffenberger. Patrolman Jordan's investigation revealed that Poffenberger was in possession of heroin. He was arrested and charged with possession of heroin and possession of drug paraphernalia. Poffenberger was released and given a Superior Court date of May 21 at 8:30 a.m.

• May 16: Patrolman Steven D'Ambola arrested Alexandra Hopkins, 18, of Scotch Plains at 2:17 a.m. The patrolman stopped a 2011 Toyota Scion for a motor vehicle violation on North Avenue near Forest Avenue. During the investigation, Patrolman D'Ambola arrested Hopkins for possession of marijuana under 50 grams and possession of drug paraphernalia. Hopkins also was issued motor vehicle summonses for possession of CDS in a motor vehicle and careless driving. She was released with a Cranford Municipal Court date of May 16 at 5:30 p.m.

Roselle Park

• May 15: The resident of an apartment on the 200 block of West Westfield Avenue reported that his apartment was burglarized sometime during the afternoon. He returned home at 5 p.m. to find a rear ground floor window broken. Upon entering his home, he found the bedrooms ransacked and several pieces of jewelry missing. The matter is being investigated by Det. Keith Wintermute.

• May 16: Roselle Park Patrolman Richard Gaylord stopped a 2000 Chrysler on Locust Street at 7:56 p.m. for traffic offenses. A review of the vehicle's license plate revealed that the owner had several outstanding warrants. During the roadside investigation, the odor of marijuana was detected coming from the vehicle. The driver, Valentin D. Teixeira, of Elizabeth admitted smoking marijuana in the vehicle earlier that day. The passenger identified herself as Shante Sessoms but did not possess any form of identification. Patrolman Gaylord soon identified the passenger as the vehicle's owner, Tangenay L. Sessoms, also of Elizabeth.

Sessoms was then arrested on an outstanding Union warrant for \$3,500.

A search of the vehicle revealed two marijuana cigarettes and paraphernalia. Teixeira was arrested and charged with possession of marijuana and drug paraphernalia. He was released pending an appearance in Roselle Park Municipal Court. Sessoms was released into custody of Union Police.

Union

• May 11: Union police investigated a report of a dispute on Smith Street. A male was yelling in the street, and two policemen arrested Daniel Nunes for disorderly conduct.

• May 11: Police responded to a report on Schneider Street of an attempted entry through a side window. An alarm was activated and apparently frightened the suspect. The homeowner stated that nothing else was disturbed.

• May 11: Kean University reported to Union police of a strong arm robbery on campus. The suspects were two to three white males. Proceeds were business cards, Kean identifications and \$20 in cash. The suspects fled west on Morris Avenue in a blue sedan. There was no plate information.

• May 12: Police investigated a burglary on 1091 Burnet Ave. The front window screen was cut. No entry was gained, and nothing was missing at this time.

• May 12: A DWI accident was reported on Burnet and North Third Avenues. Sylvester Sanders was arrested for the DWI after being involved in an accident.

• May 13: Two police officers made an arrest during a robbery on Cooke Drive. During a strong arm street robbery of two males, cell phones were taken. The suspects were located on Valley Street. Kyle Crowley and Naquan Fairley were arrested for robbery, possession of CDS and possession with intent.

• May 14: An arrest was made on Vauxhall Road. Police stopped a 1998 Honda entered out of North Arlington. Donell Keith, Shamar Lee-Woodard, Jamaal Hewitt and Stefan West were arrested for receiving at the scene. And an arrest was made of Derrick Barnes for receiving, obstruction and resisting after a lengthy foot pursuit.

• May 15: Police investigated an explosion on Union County Parkway. A contractor caused the explosion of a gas main. The worker was injured.

• May 16: Union police responded to a burglary on Hamilton Terrace. The burglary to a motor vehicle was made by way of a punched door lock. IPOD and GPS were stolen, per video occurred. The police suspect two black males who came in an unknown vehicle.

• May 17: An arrest was made on Park Terrace of Aika Emmanuel and Ata Robinson for possession of CDS during a motor vehicle stop by two Union policemen.

46th ANNUAL HERITAGE PARADE AND FESTIVAL HONORS

DONALD M. PAYNE AND WHITNEY HOUSTON

Newark, NJ — Celebrating their 46th year, the African American Heritage Parade Committee will celebrate their 46th annual Heritage Statewide Parade on Sunday, May 27th at noon on Broad Street in downtown Newark. Pre-Parade festivities begin at 11:00 AM at Newark City Hall Rotunda 902 Broad Street, Newark.

A four-day festival at Weequahic Park beginning on Friday, May 25th through Monday, May 28th includes amusement rides, an assortment of vendors, the Commerford Petting Zoo and live entertainment.

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ROSELLE PARK NEWS

Photo contest at Casano Center

The Roselle Park Casano Community Center Art Gallery will conduct a photography contest around the theme "Roselle Park in Spring - Bloomin' Beautiful!" Entrants will be eligible to exhibit their submissions for the June gallery exhibit.

Residents, with cameras, can capture flowers blooming, trees turning green, birds sitting on branches. Any photos on the topic of spring is acceptable.

The deadline is June 11. Photographs must be taken

in Roselle Park. Photographs showing Roselle Park landmarks are especially desired. Even though the art gallery would like the photographs to reflect springtime 2012, it is open to photos taken in other years. Submit up to four photos. Digital JPEG at 72 dpi, or arrange to meet with Leona at the Art Gallery and show her the prints. Participants must be a resident of Roselle Park, but you do not have to be a professional photographer or artist to enter.

There will be two awards given: Best of Show, and a

Viewer's Choice. Call 241-5874 for details, or send photos to Beyond-Words@att.net.

Signup for summer camp now

Roselle Park Summer Camp this year will start on June 25 and run through Aug. 17. The camp will offer a full day pre-school and a full range of activities for students in grades K through eight. For more information, contact the summer camp office at 908- 241-2851/2890 or send an email at summercamp@rpsd.org.

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LINDEN NEWS

Pilates and Cardio exercise classes scheduled

The Department of Public Property and Community Services has announced Pilates and Cardio Exercise classes for adults 18 years of age and older.

Pilates is a mind-body exercise that trains several muscle groups at once, using smooth and continuous movements. It teaches body awareness and good posture, while improving flexibility and agility.

Cardio is a whole body workout using kick boxing and high and low aerobics.

Classes will be held for 10 weeks on Tuesday evenings, starting June 19 and will continue through Aug. 28 from 6:30 to 7:30 p.m. Half the class will be spent on Pilates and the other half, cardio. A mat and a towel are required.

Classes will take place at the John T. Gregorio Recreation Center, 330 Helen St., Linden. There will be a charge for the program. Registration deadline is June 18.

Register in person at John T. Gregorio Recreation Center, 330 Helen St, Linden, or online at www.linden-nj.org and click on Community Pass. For more information, call 908-474-8627, Monday to Friday, from 8:30 a.m. to 4:30 p.m.

Hall of Fame class to be enshrined on June 24

The sixth class of the Linden Athletic Hall of Fame will be enshrined at an induction dinner at Amici III Ristorante, 1700 W. Elizabeth Ave., Linden, at 2 p.m. on

June 24, according to Hall of Fame Chairman, Gary Luciano. The general public is invited to attend the event and can purchase tickets by calling Santa Goleme at 908-693-1336 between 9 a.m. and 4 p.m., Monday through Friday.

Luciano announced that the sixth class of inductees includes:

Rev. Al Brown, Jr., Bob Firestone, Corey Floyd, James A. Dutchi, John Hempel, James Iozzi, Steve Kupcho, John Hempel and James Iozzi, Sam Pilot, Michael A. Posnock Esq., James T. Reagan Sr., John T. Sampson and Thomas J. Sharkey.

For additional information on the Sixth Induction Class, the Linden Athletic Hall of Fame or the June 24 induction dinner, contact Hall of Fame Chairman Gary Luciano at 908-313-2832.

Summer reading club already underway

Registration for a Summer Reading Club at Linden Public Library started earlier this month. One can sign up in the Children's Room at the library. Then, all the children have to do is read books, and win prizes. There also will be weekly small groups for children who live in Linden. The Pre-School Group is for four and five year-olds. The Primary Group is for six year-olds, and the Elementary Group is for children from seven through nine years of age. This year's theme is "The World after Dark." The books will feature stories about the moon and stars, astronauts, life in the arctic and night-time creatures, both real

and imaginary. The toddler program, "The Terrific Toddlers," will continue to meet on Monday and Tuesday mornings. A parent or guardian must come in person to register each child. The child does not have to be present. These programs are intended for children who are at home for the summer. Organized groups, former camps, preschools or day camps may not be registered. For more information, pick up a Summer Program flyer at the library, 31 East Henry St., or e-mail the Children's Librarian, Karen Gray: kgray@lindenpl.org

Alzheimer's program, May 31 at library

The Alzheimer's Association Greater New Jersey Chapter will offer a program: "The Caregiver — Are Your Needs Being Met?" on May 31 at 6 p.m. at Linden Public Library, 31 Henry St. This program will examine the symptoms of caregiver stress and offer strategies toward becoming a healthier caregiver and setting realistic expectations for themselves and for the person for whom they take care.

To register for the program, sign up at the circulation desk or call Dennis Purves at 908-298-3830, Ext. 11.

Senior craft services

The Linden Department of Public Property and Community Services has announced that there will be free Senior Citizen Craft classes at the following facilities:

Monday, Wednesday and Thursdays, 10 a.m. to noon, at the John T. Gregorio Cen-

ter, 330 Helen St., Linden, and the fourth Tuesday of each month at the 8th Ward Recreation Center, Bedle Place, Linden, 12:30 to 2:30 p.m. For more information, call the center at 908-474-8627 or visit the website at www.linden-nj.org.

The department is offering Linden adult residents daily use of fully equipped exercise rooms located at the John T. Gregorio Center, 330 Helen St. The rooms are equipped with stationary bikes, treadmills, step climbers, rower, a four-station universal and locker area with showers.

There is a registration fee for the year, and applicants must bring proof of residence. It is free of charge to senior citizens, 50 years of age or older. It is suggested that they consult with their physicians and to wear proper exercise attire, especially sneakers. Hours are Monday to Friday, 7 a.m. to 4:15 p.m., and Tuesdays from 6 to 8 p.m. More information can be obtained by calling the center at 908-474-8627.

Knit for a cause

The Department of Public Property and Community Services has formed a "Knitting for a Cause" group and has invited all ages, young adult through senior citizens, to join.

Meetings are held Tuesdays from 10 a.m. to noon at the John T. Gregorio Recreation Center, 330 Helen St. Projects are distributed to charitable causes.

For more information, call 908-474-8627 or visit the website at www.linden-nj.org.

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Summer Fun



2012



Wearing life jackets is an important part of water sport safety. But making sure the jackets fits properly can be just as important as putting it on in the first place. Make sure your life jacket fits.

Don't just wear the jacket; make sure it fits properly

Many people assume that simply wearing a life jacket or another personal flotation device is enough to provide adequate safety while enjoying activities on the water. But just as important as wearing the PFD is that it fit properly.

Selecting a life jacket is not a one-size-fits-all scenario. Nor are all life jackets suitable for all types of water sports and other marine activities. The amount of buoyancy the jacket provides is relative to the activity and the size of the person wearing the jacket. Furthermore, it is unwise to think that children can simply wear an adult life jacket in a pinch.

According to the Pennsylvania Fish and Boat Commission, life jackets that are too small or too large can come off or ride up in the water. A jacket that rides up can end up rising over the mouth and nose, making breathing difficult. The proper fit of a life jacket is one where the jacket is snug, but not suffocating. All of the zippers, ties, straps, snaps, and other connection points should be correctly secured.

Those who have experience in the water can test out the fit of a life jacket by walking into the water up to the neck. After lifting up the legs and tilting the head back, the person should be able to float comfortably and not have to put any effort into staying above water. Furthermore, the life jacket shouldn't obstruct the mouth. The person should also be able to swim easily on the back or side without restriction of the arms.

In terms of children and life jackets or flotation vests, the Division of Boating and Oceanic Recreation of Hawaii says that fit-

ting children with PDAs is one of the most frequently asked questions of boating safety educators.

Typically, children 12 years and younger are expected to wear a life jacket at all times when in a boat or around the water. This means kids will spend significant time wearing the life jacket, so it should be comfortable and fit properly.

According to DOBOR, children's life jackets are typically designed around three sizes. An infant device is for children under 30 pounds. A small child is appropriate for children 30 to 50 pounds. A youth size is right for children 50 to 90 pounds. Larger children may graduate to a small adult's size. Life jackets for young children may have a flotation collar that helps to keep the head upright, as a child's head tends to be his or her heaviest part of the body. In addition, there will likely be a strap that secures between the legs to prevent vest from riding up.

All life jackets should be replaced when they start to fade to the color of the inside label. This might be indicating that their safety protection may have started to deteriorate. In addition to properly fitting a life jacket, it is important to practice being in one in the water. While life jackets may keep adults and children afloat, they may not keep a struggling person face up. Therefore, it is advisable to remain calm in the water while wearing the PFD.

Life jackets can save lives when properly fitted and worn correctly. Also, many people prefer to purchase life jackets that are a Coast Guard approved device for added protection.

This summer, lets dance!

A party is often made more memorable with some music, especially if hosts want to encourage guests to dance.

Whether you're hiring a disc jockey or simply putting together a playlist of songs, you may want to consider these tunes, all of them with "dance" in the title.

- "All She Wants to Do is Dance" - Don Henley
- "Bite Your Lip, Get Up and Dance" - Elton John
- "Can't Stop Dancing" - Captain and Tennille
- "Dance, Dance" - Fall Out Boy
- "Dance, Dance, Dance" - The Beach Boys
- "Dance For Me" - Queen Latifah
- "Dance Like There's No Tomorrow" - Paula Abdul
- "Dance On Little Girl" - Paul Anka
- "Dance the Night Away" - Van Halen
- "Dance to the Music" - Sly and the Family Stone
- "Dancin' Fool" - The Guess Who
- "Dancing in the Dark" - Bruce Springsteen
- "Dancing in the Moonlight" - Thin

Lizzy and King Harvest

- "Dancing in the Streets" - Martha and The Vandellas
- "Dancing on the Ceiling" - Lionel Richie
- "Dancing Queen" - ABBA
- "Dancing With Myself" - Billy Idol
- "Evacuate the Dancefloor" - Cascada
- "Flashdance" - Irene Cara
- "Humpty Dance" - Digital Underground
- "I Hope You Dance" - Lee Ann Womack
- "I Wanna Dance With Somebody" - Whitney Houston
- "Just Dance" - Lady Gaga
- "Last Dance" - Donna Summer
- "Neutron Dance" - Pointer Sisters
- "Private Dancer" - Tina Turner
- "Safety Dance" - Men Without Hats
- "Save the Last Dance for Me" - The Drifters
- "Shut Up and Dance" - Aerosmith
- "You Make Me Feel Like Dancing" - Leo Sayer
- "Your Mama Don't Dance" - Loggins and Messina



FACT OR FICTION? — Don't swim right after eating? The basis of this mantra is that when digesting food, the digestive system pulls blood away from the muscles and the idea is that you could develop cramps and drown. While you may have less energy to swim vigorously, chances are you won't be so weak as to drown.

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Summer Fun



2012

Make a splash hosting a fun pool party

In an era of over-the-top, ultra-expensive birthday parties whose extravagance rivals lavish weddings, some might find it invigorating to scale things down and host a pool party.

A pool party is an ideal way to host a birthday or other special event without having to do a lot of planning. All that is typically needed is an available pool and party participants ready to have a good time.

Many people mistakenly think that a pool party is something that can only be done during the warm weather. Actually, you can plan a pool party any time of the year. Many fitness gyms, schools and scuba-certification locations open their pools up to public parties. Therefore, whether the event is held in June or January, chances are there is a pool available that can accommodate the crowd.

One main advantage to a pool party is that the pool is the entertainment factor for the guests. There's no need to spend hours thinking up games or other forms of entertainment. Swimming, splashing and jumping into the water will keep many guests occupied for hours. If you prefer more structure, consider relay races, diving games and water volleyball.

Party preparation

Start with the invitations when preparing the party. Select a colored paper or pattern that is reminiscent of pool water. A vibrant aquamarine would fit the bill. Print out a catchy phrase that describes the upcoming event, such as "Jimmy's Party is Bound to be a Splash," and be sure to remind guests to bring towels and bathing suits. If you will not have enough chairs for all guests, ask them on the invite to bring a beach chair as well.

Put together a selection of music that evokes summer fun or tropical locations. There are bound to be compilation playlists available for purchase. An instrumental steel drum album also would be effective. Remember, whether it is warm or cold outside, this pool party should look and feel hot. Music will help set that mood.

Tie decorations into the theme. Purchase or rent inflatable palm trees and string lantern lights around the party area, if possible. Keep plenty of beach balls on hand to toss around in or out of the water. Table linens can be purchased in bright hues to match the blue, red and yellow strips of a beach ball. Be sure to have plenty of fun pool toys available, such as floats and water guns. Have a few extra pairs of eye goggles on hand as well as sunblock if the party is outdoors in case swimmers forget their own.



Hosting a scaled-down pool party is often a welcomed idea in place of over the top and expensive birthday parties for the kids. Many fitness gyms, schools and scuba-certification locations open their pools to public parties. Therefore, whether the event is held in June or January, chances are there is a pool available that can accommodate the crowd.

Pool party food

Think about which foods to serve at a pool party. Light, finger foods are ideal because they won't sit heavily in guests' stomachs. Think about tea sandwiches, fruit and vegetable skewers, salads, and shish kabobs, served along with chips and dips. If the party will be in the backyard, barbecue fare also may be quick and easy, especially if there are a good number of guests.

Create a number of tropical-inspired beverages. Anything with the taste of melon, mango and pineapple would fit in with the theme. Serve the same types of frozen drinks in both alcoholic and non-alcoholic varieties so everyone can enjoy a taste. Finger foods reduce the amount of cutlery and dishes needed and that amounts to a faster clean-up.

One of the final factors of pool-party food is the dessert. Look to individually served desserts that can be eaten by hand. Opt for cupcakes with blue frosting and a

gummy fish on top. Ice cream cone sun-daes are ideal on warm days. Other guests might like bite-sized fruit and custard tarts.

Pool party safety

When hosting a pool party, emphasize safety. Remember, a person can drown in just a few inches of water in a matter of minutes. According to Kids Health, drowning is the second most common form of death from injuries among kids under the age of 14.

Here are some precautions to take when hosting a pool party.

- Designate a lifeguard. If your party is at a public pool, ensure a lifeguard will be on duty. This person should not leave his or her post unless someone else relieves them. Designate a lifeguard at a private party as well, even hiring an off-duty lifeguard if no guests can perform the necessary duties.

- Make sure fences around the pool are tall enough to prevent accidental falls into the pool and that they are secured with

self-latching gates.

- Insist that children who cannot swim use a Coast Guard-approved life vest or another approved flotation device. Inflatable water wings are not effective against drowning.

- Be sure no one pushes or jumps on others in and around the pool.

- Limit the number of pool floats in the water so that visibility of the lifeguard will not be impaired.

- Don't let anyone chew gum or eat in the pool. It can lead to choking.

- Don't allow running around the perimeter of the pool.

- Jumping and diving should be prohibited if the water is too shallow.

- Make sure guests know to follow the pool rules or they won't be allowed to swim.

A pool party is a surefire way to have a fun event any time of the year. It is easy to plan and host, and guests will walk away with many fond memories.

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Summer Fun



2012

Chlorine from summer fun in the pool can 'wreak havoc' on hair

A pool can provide a welcome respite from the heat and humidity. Taking a daily dip in a pool is great cardiovascular exercise and can help relieve stress. The chemicals used to keep pool water fresh and clean may wreak havoc on hair and skin, however.

Chlorine is one of the most widely used substances for water purification. It is often added to public water supplies to kill pathogens that have the potential to cause illness. Variations of chlorine are used in pool filtration to ensure the water is clean and safe for swimming. Chlorine reduces bacteria and other contaminants, and may also help keep algae growth under control.

The Centers for Disease Control and Prevention says that chlorine kills bacteria such as E. coli in about a minute if it is maintained at proper disinfection levels — 1 to 3 parts per million free chlorine — and under ideal water conditions throughout the pool — pH at 7.5 or less; temperature at 77 or more. However, a few germs, such as giardia and hepatitis A, are moderately chlorine-tolerant, while others, such as cryptosporidium, are highly chlorine-tolerant.

Although chlorine is very good at purifying the water people drink and bathe in, too much of a good thing can prove troublesome. Oftentimes, chlorine, especially in high amounts, can affect the hair and skin of people who regularly use pools.

Hair

Chlorinated water that is also high in copper may form a chemical reaction that turns hair green. The chlorine reacts with the copper to form a compound that is green in hue. This can attach to the porous hair shaft and give hair a green tinge. The green is especially obvious in light-colored hair.

Chlorine is harsh and caustic, while hair is porous. Dry hair that becomes saturated with chlorine-treated water can eventually have salt crystals locked inside, which leads to breakage. Washing hair directly after swimming may help rinse off external chlorine, but it will not

adequately remove chlorine locked inside follicles. Hair may need to be soaked for several minutes in fresh water. Hair that is prone to dryness may become more dry from chlorine.

Swimmers can wear a waterproof swimming cap to prevent against chlorine damage. If this option isn't available, soaking hair in fresh water to saturate hair shafts and then applying a barrier, such as conditioner combed through the hair, can help repel some of the chlorinated water and protect against damage.

Hair that has turned green from pool water may need to be treated with special shampoos or strippers to remove the chlorine-copper compounds. Cutting off the green areas may be an easier solution.

Skin

Chlorine is caustic, and high concentrations can burn the skin. Individuals with sensitive skin may be even more susceptible to rashes and burns from chlorinated pools.

To prevent skin irritation, keep chlorine levels in pool water as low as possible. Applying a waterproof sunscreen or lotion to the skin prior to swimming may also serve as an additional line of defense. There are commercially made products that are designed specifically for application prior to getting in the pool. Because they are waterproof, they will not wash off in the pool or foul up water.

Public pools with a high volume of swimmers tend to have more chlorine in them than backyard pools at private residences.

This is evidenced by the strong and often overwhelming aroma of chlorine in the vicinity of the public pool. The effects of chlorine can be seen by the bleaching and wearing away of rope barriers and floats that are constantly in the pool. If this is what is occurring to plastic and vinyl, imagine what is being done to skin and hair. Covering up as much as possible can help protect the skin from the harmful effects of chlorine.



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9:00 AM - 2:00 PM Full-Day Training
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or contact Camp Support at 908-947-1708 or campsupport@gshnj.org

*Financial assistance is available for girls who otherwise would not be able to attend camp.

girl scouts
heart of new jersey

TO ADVERTISE PLEASE CALL 908-686-7850

Summer Fun

Oak Knoll offers summer fun

Oak Knoll School, located at 44 Blackburn Road in Summit, will be offering activities this year for children.

- Summer Adventures, June 25 to Aug. 10, for boys and girls ages 3 to 16. Sports, arts, trips and more. Weekly registration is available.
 - Mini Camp, June 11 to 22, co-ed, for grades K to eight.
 - Academic Summer Session, June 25 to Aug. 3, co-ed, for kindergarten and grades 4 to 12.
- For additional information visit www.oakknoll.org/summer, call 908-522-8186 or email adventures@oakknoll.org.

"There's something for everyone at Oak Knoll School this summer."

Tips for sunburn pain relief

There are different remedies for alleviating the pain associated with sunburn. While there are some over-the-counter analgesics that will temporarily numb pain, some of the best treatments are simple and natural.

• Cool water baths and brief showers can reduce the temperature of the skin.

• Aloe gels often soothe and cool. It is believed that aloe has anti-inflammatory properties.

• Some people say that white vinegar can reduce pain and inflammation when sprayed on the affected area or used in compresses.

• Sunburned skin is often dry and chapped. A moisturizer, such as cocoa butter, can help minimize irritation.

• It's important to remain hydrated because damaged skin may not be as effective in locking moisture inside. Plus, the body needs food and water to fuel the repair of sunburned skin.

The best remedy for sunburn is to avoid it at all costs. Wearing sunblock, a wide-brimmed hat, UV-protection clothing, and sunglasses and avoiding the sun during peak hours are ways to remain comfortable and healthy.

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CLARK NEWS

Relay for Life set for June 8

The public can join the fight against cancer and the movement to create a world with more birthdays by participating in the American Cancer Society Relay for Life on June 8 and 9 at Arthur L. Johnson football field, 365 Westfield Ave., Clark, from 6 p.m. until 6 a.m. This overnight event will unite the entire community in celebrating those who have had cancer, remembering loved ones lost and providing an opportunity to fight back against the disease.

Relay for Life is an overnight celebration where individuals and teams camp out, picnic, dance, play games and take turns circling a track "relay" style. The event

begins as cancer survivors walk in a "survivor lap" around the track to celebrate victory over cancer. Later as the sun sets, participants light hundreds of luminaria candles to pay tribute to those lost to the disease. Relay for Life supports the society's mission to save lives by helping people get well, stay well, find cures and fight back. To register, volunteer or for additional information visit RelayForLife.org/ClarkNJ or call 800-227-2345.

Summer programs at Clark Recreation Department

The Clark Recreation Department has introduced its summer programs: Non res-

idents and residents are invited to sign up for the following summer programs:

Summer Tennis Camp – A choice of five weeks – June 25 to 29, July 9 to 13, July 16 to 20, July 23 to 27, July 30 to Aug 3. The time is 8:30 to 10:30 a.m. or 11 a.m. to 1 p.m. There is a fee.

Women's Softball – Begins the week after Memorial weekend – Games are played once a week on Wednesday or Thursday. There is a fee.

Adult Tennis – Played on Tuesday and Thursday evenings, 6:30 to 7:30 p.m., beginning June 21 for four weeks for Beginners, Intermediate and Advanced players. There is a cost.

Contact Ralph Bernardo at the Recreation Department at 732-428-8400 or rbernardo@ourclark.com to sign up for these programs or for more information.

Boy Scouts look to raise funds July 1 with car show

Clark's Boy Scout Troop 145 has invited the public to attend a fund-raising event on June 30, with a rain date, July 1 at ALJ High School, 365 Westfield Ave., Clark, for its second Annual Cars, Trucks and Motorcycles Show. It will be held from 9:30 a.m. to 4:30 p.m. To register a vehicle or to request a vendor application, contact Jan Guskind at resquecf@aol.com.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD "One Great Church - Two Locations!" Main Campus: 953 West Chestnut St., Union. 2nd Campus: 172 Springfield Ave., Berkeley Heights. www.CalvaryAssembly.tv 908-964-1133.

(Please note: All events and services are held at the Union campus unless otherwise noted.)

Sunday Schedule:

Morning Worship - 8:45am & 11:00am
Morning Worship (Berkeley campus) - 11:00am

Berkeley Sunday School 10:00am

*All Sunday morning services include childcare and Kidz Church for ages 2-10!

Sunday School for All Ages - 10:00am
Evening Service - 6:30pm

Weekday Schedule:

Ladies Bible Study - Wed. @ 10:00am

Family Night - Wed. @ 7:30pm

(includes Adult Bible Study, Boys & Girls programs)

Youth Night - Fri @ 7:30pm

College & Career - Fri @ 7:30pm

Visit us at: www.CalvaryAssembly.tv

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

**Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

ETHIOPIAN ORTHODOX

ST GABRIEL'S ETHIOPIAN ORTHODOX TEWAHEDO CHURCH, Cordially invites you to Bible/Sacrament Class. "Princes shall come out of Egypt; Ethiopia hath stretched forth her hands unto God." (Psalm 68 v.

31) Come and Learn: How Orthodox Christianity began in Africa (Ethiopia). The Church of Ethiopia is The Oldest Christian Church. The Church of Ethiopia, as Noah's Ark in this dispensation of time. Ethiopia is the Kingdom of God. The Gospel of Jesus Christ as seen through the spectacles of Ethiopia. Why Baptism is necessary for eternal life. Improve your life style and find meaning, purpose, order and peace. Come and register at: 47 Cleveland Street, Orange. Monday, April 30, 2012 at 7:00 pm. Classes begin Monday May 14, 2012 at 7:00pm. For more information call Mon-Fri beginning April 16, 2012, 973-641-3880 or 973-818-3640.

JEWISH-TRADITIONAL CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Dr. Leon J. Yagod, Rabbi Emeritus; Oscar Newman, Cantor; David Gelband, President. Congregation B'Nai Ahavath Shalom is a traditional conservative congregation with a full range of programs. DAILY SERVICES: Sun: 8:30am; Mon-Fri.: 7:30am; Friday evening: 8pm; SATURDAY: 9:00am. Torah class half hour before each service. Hebrew School: Sundays 9:30am.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbim@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org).

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

METHODIST

BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,

Vauxhall NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Glenn A. Scheyning

10:30 AM Worship Service

10:30 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF UNION, Berwyn Street at Overlook Terrace, Union. Rev. James G. Ryoo, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

JESUS THE ROCK FELLOWSHIP THE CHURCH OF ALL NATIONS

www.JTRF.org (You can hear services)

2 Denman Ave., Clark. Gerry Gregoire, Senior Pastor. Church: 908-358-6089; Pastor: 908-419-5640 Sun. Services 3:00 PM, Tues. Prayer 7:00 PM, Sat. 6:00 PM 1st Bible Study; 6:00PM 2nd Men/Women's Fellowship/6:00PM; 3rd Healing Service 4th Outreach TBA.

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

MOUNTAINSIDE CHAPEL

1180 Spruce Dr., Mountainside,

Bible taught by Dr. G. Hagg, Minister

Sunday: Service 10:30 AM

Christian Education for all ages 9:30 AM

Wednesday: Youth Group 6:30 PM

Prayer Meeting 7:00 PM

For more info. please call 908-232-3456

or mountainsidechapel@comcast.net

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a

growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083

ARTS & LEISURE

'Sheer gratitude' for 'La Fille Mal Gardee'

By Bea Smith
Staff Writer

The intricate beauty of a light ballet production, such as "La Fille Mal Gardee," can be enhanced by its presentation.

And with sheer gratitude to The Ballet in Cinema series at the Digiplex Cranford Theater Sunday afternoon, an audience was treated royally by a filmed version at the Royal Opera House, Covent Garden, of a live performance by the Royal Ballet of London.

As with previous ballet offerings by the Ballet in Cinema series in Cranford, the delightful "La Fille Mal Gardee" filled the screen with some of the finest classical ballet dancing ever offered, with light, comedic moments that had the audience chuckling and laughing politely.

Most of the credit must go to the ingenious choreographer, Sir Frederick Ashton. Actually, he created a whole new version of the ballet in 1959 for the Royal Ballet of London — and this staging, apparently, was the one the audience experienced on Sunday afternoon.

It was a delight from beginning to end, and when the principal dancers, the beautiful Roberta Marquez, who truly resembles a youthful Audrey Hepburn, as Lise, and the handsome Steven McRae, as Colas, dance a pas de deux to the music of Ferdinand Herold, they actually complement each other; they truly appear to be meant for each other. The pairing is magnificent.

The story is a simple one, and as presented in music and elegant dance, becomes a comfort to a ballet audience. It appears that the young, fresh-faced, lovely villager, Lise, and a local farmer, Colas, blond, blue-eyed and handsome, are in love and want to get married. However, Lise's mother, the widow Simone, portrayed with comic gusto by, yes, a man, Philip Mosely, who, also, by the way, has the capacity to steal every scene — he is that funny — made other arrangements for her daughter. She (he) plans a marriage for her with Alain, a strange, dim-witted son of Thomas, a rich countryman. Alain appears to be more interested in his red umbrella than in anything or anyone else.

The audience is aware of what the outcome will be at the conclusion of the story. And it was exceptionally entertained when everyone goes on a picnic to celebrate the harvest and encounters a dark, explosive electrical storm that blasts and blows everyone onstage. It has a magnificent effect on the performers and the members of both audiences.

During the entire production, there are some unusual aspects of the dance that thoroughly entertain the anticipated audience.

For example, in the early morning of the first act, a proud rooster and his four



At the Cranford Digiplex, the Russian Ballet is brought from the opera house in Moscow to the theater in Union County. Last week, 'La Fille Mal Gardee' was featured in the ongoing production series.

adoring hens emerge from the barn, dancing and cavorting — ballet style. They made a general, humorous appearance later in the production, too. Then there was the Clog Dance. It was one of the most amazing moments a ballet had to offer. The very funny Simone and four ballerinas dance in floppy clogs — and the ballerinas actually manage to perform sur la point, on their toes. It was an unforgettable experience for ballet aficionados.

Another rare ballet moment was the amazing tricks performed by McRae and Marquez with a pink satin ribbon. It earned a huge, uproarious applause from the Royal Opera Company audience.

One would think that something so exhilarating and so entertaining would attract more people here in New Jersey. Members of the the audience on Sunday afternoon included faithful fans of the ballet — there even was a family with three young children — all mesmerized, by the goings-on up there on that marvelous, giant screen. But one supposes that theater-goers need to be attracted to the type of culture that is generously offered by the Digiplex Cranford Theater. And let's face it. It just takes time.

The Bolshoi Ballet's "Raymonda," is scheduled on the afternoon of July 1. It's a fine way to continue the summer season.



Dreams really do come true for Paper Mill's latest star

By Bea Smith
Staff Writer

Imagine what it would be like having a dream come true at so young an age as 25 with success and happiness to follow.

At least, this is what has happened to Syesha Mercado, former leading lady in the national company of the musical, "Dreamgirls," who will be the principal lead in "Once On This Island" at the Paper Mill Playhouse in Millburn. In addition to a career on Broadway, in television, movies, recordings and concerts, Mercado has always wanted to play Ti Moune in a musical production of "Once On This Island."

And her dream has come true. She will star in the Paper Mill Playhouse's reinvention of "Once On This Island," which will open on May 30 in Millburn.

"You see," she said the other morning during a telephone chat from New York City on her way to a rehearsal hall, "I actually played the role of Ti Moune in middle school and high school productions of 'Once On This Island.'" So, in retrospect, she reminisced, "when my agent contacted me by email asking 'Are you interested in this role at the Paper Mill Playhouse?' I immediate thought, 'Okay. I have to do this!' And this role also is important to my life experience," Mercado admitted. "It's



Syesha Mercado

something I felt that I just had to play the part, for my personal satisfaction and for my professional career."

She offered a brief history of how she first heard about this particular role. "Actually, I was in California when I first heard about 'Once On This Island' and I was asked to send a tape to the director. Well, right about then, Whitney Houston passed away, and I cried my eyes out. I kept saying 'I'll send the tape tomorrow. And tomorrow.'"

Mercado, incidentally, also had discovered her love for singing in her church choir, as had Whitney Houston. She attended a school for performing arts, par-

ticipated in a local band, performed in local charity events, and in 2006, became a contestant on ABC's "The One: Making a Music Star," and the next year, won a Florida "Supersinger" contest, ultimately, auditioning for FOX's "American Idol." As a recording artist, she toured throughout the United States and Japan in the "Dreamgirls" role of Deena Jones and appeared at the Apollo Theater in Harlem in 2009.

"Suddenly," Mercado recalled, "I realized that I had better call the director, Thomas Kail, to find out what's going on, and to let him know why I still hadn't sent the video. I found out that they hadn't cast the role of Ti Moune yet. I looked at my calendar and realized that I would be visiting my sister in New York City that week. So, I came in for an audition. The next day, I got a phone call, and they said that they loved me and that I got the part. And," she chuckled, "without a video tape."

Mercado beamed. "I've been in love with that role for such a long time. And, you know, I'm really familiar with it. The story is extremely profound; to me, it's a combination of 'The Little Mermaid' and 'Romeo and Juliet,' and it's something I enjoy doing. This is a fun musical," she declared, "with great dancing and singing. And with a choreographer like Brad Rapier — he's

done such amazing work in the past, and it's an honor and a pleasure to work with him. And as far as my director, Tommy, is concerned," she sighed, "he's really my mentor. This is my second professional show that I've done with him. He has made the process so easy and so much fun. He's really great. He just makes me feel so comfortable."

At the beginning of rehearsals on "Once On This Island," Mercado mentioned that she "didn't know what to expect. In 'Dreamgirls,' I had 22 costume changes. And everything was so intense. Imagine, going from that to this fun musical is like a breath of fresh air."

The musical star, who already has discussed "some future Broadway and television stuff — actually, just today," mentioned that "my main goal is to be on Broadway and to release an album. I already did a movie called 'Dream,' which hasn't been released yet. I want to say that anything is possible, anytime you can achieve it. I've learned that it's important to take care of the small things before the big things. And it's important that you have people who support you."

With this kind of an attitude and so much talent, all of Mercado's dreams certainly should come true.

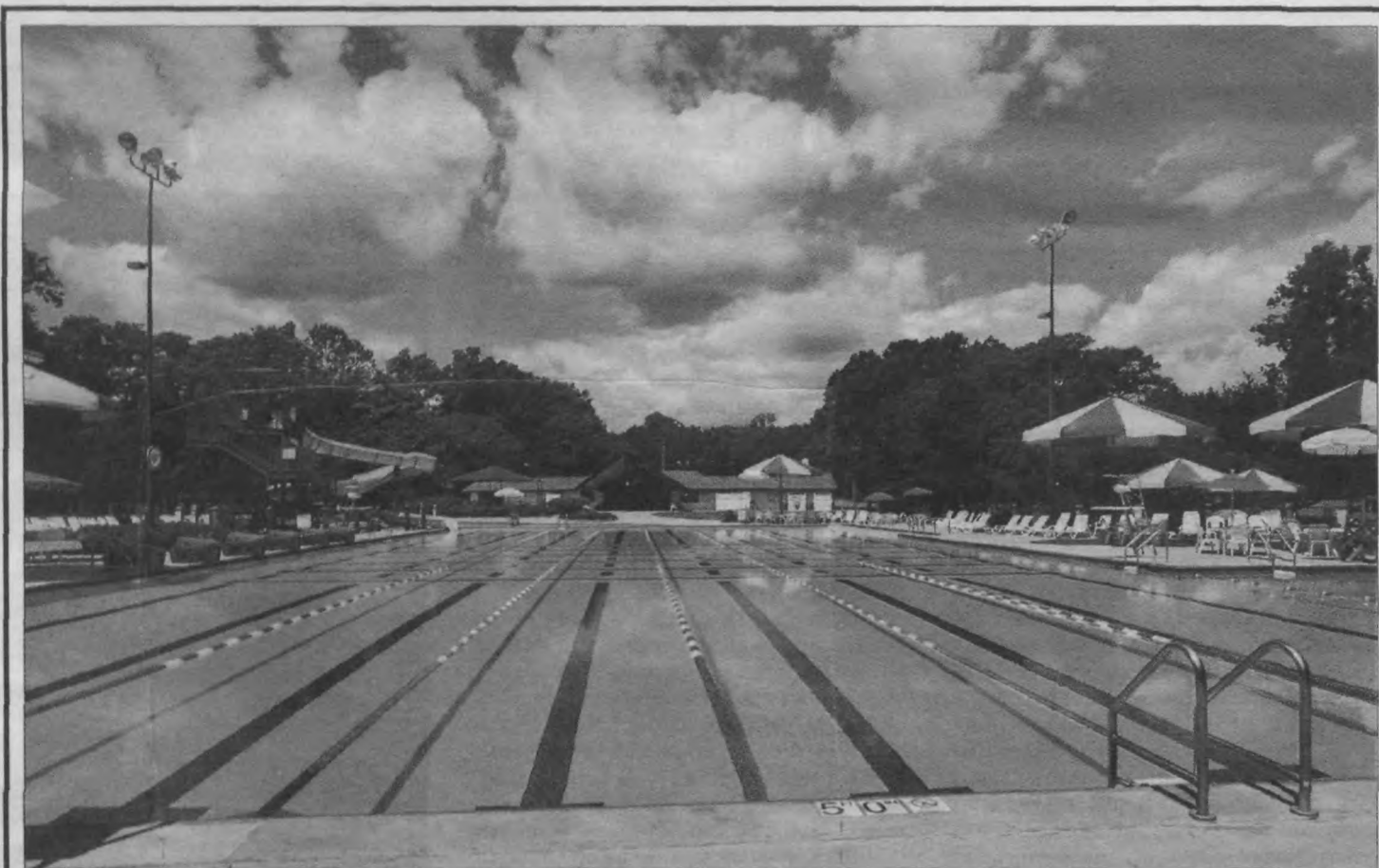
Upcoming programs at Trailside Center

Union County's Trailside Nature and Science Center will showcase creatures of the night during a series of evening family programs this spring.

• May 30 from 7 to 8:30 p.m.: Frogs will reign supreme in a program titled Fun with Frogs. Families who attend this program will watch a brief slide presentation about these amazing amphibians that breathe through their skin and sing at night. Wear shoes that can get wet. Learn to identify spring peepers, green frogs, wood frogs and American toads by sound and then carpool to a nearby wetland to search for frogs, tadpoles and toads using special dip nets.

This program is for families with children ages 6 and older with an adult. Younger siblings will not be permitted to attend this program. The fee is \$7 for in-county residents and \$8 for out-of-county residents.

• June 7 from 6 to 7:30 p.m.: Delight in the wonders of the Watchung Reservation on horseback. Meet at the nearby Watchung Stable and join a Trailside Park Naturalist to learn all about the plants and animals that inhabit the Reservation. Then saddle up and meander through the woods and fields to visit Lake Surprise on a walking trail ride. This program is for children ages 9 and up, with an adult. The fee is \$45 for in-county residents and \$56 for out-of-county residents.



CANNONBALL! — This summer marks the 40th anniversary of Summit's Family Aquatic Center, and in anticipation of busy schedules, evening hours are available for registration and photo ID sessions on May 24 and May 25 from 8:30 a.m. until 7 p.m. All other days, the office is available Monday through Friday from 8:30 a.m. to 4:30 p.m. Memberships are available for Summit residents in a variety of categories. Registration is currently available online or in person at the offices of the Department of Community Programs, 100 Morris Ave. For online registration go to: <https://register.communitypass.net/summit>

HOROSCOPE

ARIES, March 21 to April 20.

Aries, financial constraints could delay the start of a new project that you have wanted to do for quite a while. Don't fall into despair; you just may have to save a little longer.

TAURUS, April 21 to May 21.

Taurus, learn all the facts before you get pulled into gossip. Otherwise you may become part of the problem of disseminating the wrong type of information.

GEMINI, May 22 to June 21.

Gemini, though you are naturally intuitive, this week you may have a burst of purely psychic energy that cannot be ignored. You may find vivid dreams are part of the deal.

CANCER, June 22 to July 22.

Cancer, you are feeling very passionate and you have deep and rich emotions this week. It is all about developing an even more solid relationship with your partner.

LEO, July 23 to Aug. 23.

Don't feel tempted to give anyone a pep talk, Leo. You may just be wasting your time. The person you have in mind might not be too receptive to advice.

VIRGO, Aug. 24 to Sept. 22.

Virgo, thoughts of love and romance could distract you and make it hard to do your job. Don't be tempted to spend all the time on the phone.

LIBRA, Sept. 23 to Oct. 23.

You have an inherent ability to read a person's thoughts and motives, Libra. You may find that people's feelings simply jump out toward you. This ability could be taxing, though.

SCORPIO, Oct. 24 to Nov. 22.

Emotional issues with a family member could leave you seeking an escape route, Scorpio. This may be just what you need to clear your mind and get back on track.

SAGITTARIUS, Nov 23 to Dec. 21.

Sagittarius, you are feeling less inhibited this week, which may lead to a loose tongue. Try not to offend because you aren't thinking things through but operating on impulse.

CAPRICORN, Dec. 22 to Jan. 20.

Capricorn, stress on the job could have you thinking about quitting. But a look at your finances may tell you this isn't a wise idea at the time. Stick with it for a little while longer.

AQUARIUS, Jan. 21 to Feb. 18.

Mistakes from the past could come back to haunt you, Aquarius. For a few days you may be low on self-confidence. Lie low if you don't trust your judgement just yet.

PISCES, Feb. 19 to March 20.

Pisces, though you're usually physically active, this week you benefit from just taking a small break. Focus on recharging.

What's Going On?

DINNER

FRIDAY

JUNE 1, 2012

EVENT: BEEFSTEAK DINNER
To Benefit the Bloomfield Presbyterian Church On The Green Building Fund
PLACE: Essex Manor, 41 Broughton Avenue, Bloomfield, NJ
TIME: 7pm - 11pm
PRICE: Tickets: \$50/ person
DETAILS: All the beef you can eat plus Beer, Wine and Soda. All Included! Provided by Nightingale Caterers
To purchase tickets or for more information email: tickets@bpcog.org or call 201-878-8260
ORGANIZATION: Bloomfield Presbyterian Church On The Green, P.O Box 8127, Glen Ridge N.J. 07028

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PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES SPECIAL ASSESSMENTS AND OTHER MUNICIPAL LIENS

NOTICE IS HEREBY GIVEN THAT I, Mary Jo Walsh, Tax Collector of the Township of Springfield, County of Union, New Jersey, in accordance with N.J.S.A. 54:5-1, et seq., will sell at public auction on Wednesday, June 6, 2012 in the Town Hall at 100 Mountain Avenue, Springfield, New Jersey at 10:00 A.M., the lands hereinafter described. Said properties will be sold subject to redemption at the lowest rate of interest, but not to exceed 18% per annum. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash, certified check, or money order, or parcels will be resold. Any parcel without a bidder will be sold to the Township of Springfield for 18% per annum. At any time before the sale, the Collector will receive payment of the amount due on any property with interest and costs incurred up to the time of payment by CASH, CERTIFIED CHECK OR MONEY ORDER.

The sale is made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey, as amended, industrial properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:10-23.11 et seq), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq). In addition the township is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. Pursuant to the Soldier and Sailors Civil Relief Act (N.J.S.A. 38:23C-19), this provision applies to the collection of taxes or assessments and provides certain unique relief to those qualifying individuals. In the event the owner of the property is on active duty in the military service, the Tax Collector should be notified immediately. The names shown are as they appear in the tax duplicate, and do not necessarily mean that these parties are the current owners of the properties.

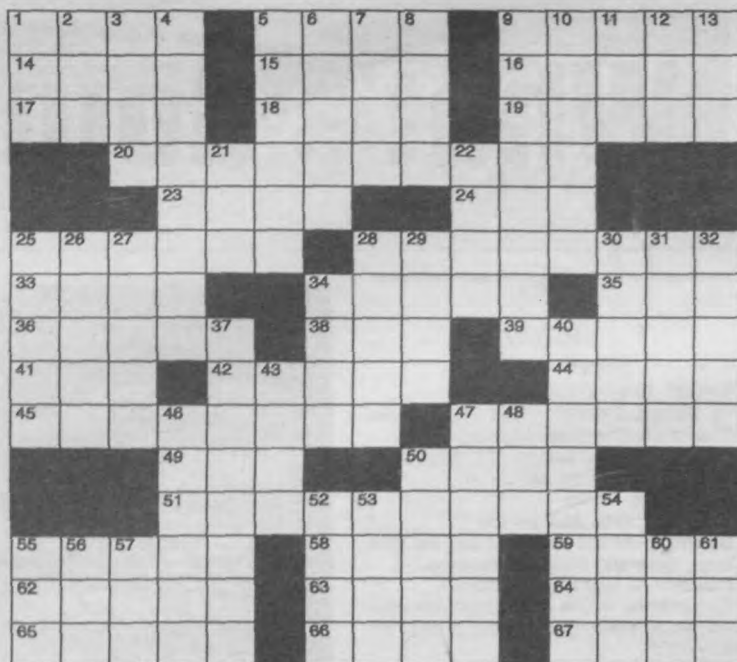
Township of Springfield Tax Sale Notice

Block	Lot	Owner	Location	Amount	
109	12	White, Robert & Dorothy	442 Morris Ave	2,558.78	T
201	16	Molina, G & Christoforeidis, A	70 Morrison Rd	95.58	P
202	12	Behar, Richard & Sheryl	64 Denham Rd	6,198.18	T
205	4	Boschen, Scott	352-364 Morris Ave	6,695.73	T
302			50 Springfield Ave	297.33	B
			4 Alvin Terr	6,828.04	T
			rris Ave	119.54	T
			rris Ave	35,869.61	T/B
			isrol Way	222.71	T
			ris Ave	12,539.60	T/B
			ris Ave	6,815.75	T
			Ct	8,878.73	T
			ris Ave # 8-A	3,126.68	T
			ris Ave	4,596.28	T
			en Oval	2,173.58	T
			n Ave	501.16	S
			el Ave	6,153.30	T
			e Hill Ave	6,110.83	T
			ington Ave	201.95	T
			ne Way	2,713.49	T
			y Drive	3,349.75	T
			wthorn Ave	7,003.00	T
			wthorn Ave	9,351.48	T
			Place	7,046.58	T
			ishaw Ave	9,291.17	T
			Hills Rd	5,176.06	T
			en Hill Rd	4,686.75	T
			pling Ave	3,812.41	T
			illside Ave	11,954.96	T
			ren St	5,104.60	T
			by St	38.59	T
			Springfield Ave	61.65	T
			Springfield Ave	279.45	T/P
			son Place	2,156.60	T
			ckes St	5,161.77	T
			ew Brook Lane	15,741.31	T
			np Drive	9,704.68	T
			ernadette Ct	10,342.41	T
			ernadette Ct	16,128.74	T
			oute 22 West	173,920.76	T/B

CROSSWORD PUZZLE

CLUES ACROSS

1. A leavened rum cake
5. A coarse file
9. Saudi people
14. 6th Jewish month
15. Greek colony founded by Xenophanes
16. Storybook elephant
17. Imperative listen
18. Maple genus
19. Am. Standard Code for Info. Interchange
20. Podiatrist's concern
23. South African peoples
24. Cantonese dialect
25. Buckles
28. 1st day in an equestrian competition
33. Israeli dance
34. Idaho capital
35. Small cavity in rock
36. Get up
38. Baseball official
39. Strike with fear
41. Opening
42. Whittles
44. Sumac genus
45. Sextains
47. A self-centered person
49. Point midway between E and SE
50. Grad
51. Pluto's realm
55. Shelter (Scot.)
58. Cleansing agent
59. Those considered individually
62. Blighia sapida
63. Off-Broadway theater award
64. Burrowing marine mollusk
65. Brews
66. Companion animals
67. Helicopter (inf.)



CLUES DOWN

1. Humbug
2. Dentist's group
3. Vomit
4. 25th state
5. Royal domains
6. Hollyhocks genus
7. Observed
8. 1/100 serbian dinar
9. Manual computing devices
10. Skin eruptions
11. Basics
12. Spoken in the Dali region of Yunnan
13. ___ Lanka
21. Once around a track
22. Grains for flour and whiskey
25. Extreme confusion and disorder
26. "Mr. Moto" actor Peter
27. Elaborate opera solos
28. Circular ceiling vaults
29. Tears
30. Woolly indris genus
31. Spiritual teachers
32. Eliminate from the body
34. Pabir
37. Parts of a TV series
40. Dolmen
43. Afresh
46. A bank employee
47. Runs away to marry
48. Voltaic (linguistic)
50. Expect or anticipate
52. Employee stock ownership plan
53. Any loose flowing garment
54. Roy Rogers' wife
55. Founder of Babism
56. Decorate a cake with frosting
57. Supplement with difficulty
60. Hall of Famer ___ Ripken
61. Health Maintenance Org.

ANSWERS APPEAR IN
OUR CLASSIFIED SECTION

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN
OUR CLASSIFIEDS SECTION

Cooking on the Block

with Chef Ellie Espo



Quick Italian starter

This appetizer goes well with crusty Italian bread.

EGGPLANT APPETIZER

Ingredients

- 2 to 3 globe eggplants
- Tomato sauce
- Grated Parmigiano-Reggiano cheese
- 4 garlic cloves, chopped
- Olive oil

Method

Peel eggplants and cube.

In a saute pan, warm the garlic with the olive oil.

Saute the eggplant in the oil with the garlic until soft and tender, and almost caramelized. Transfer eggplant to a bowl and add the cheese to taste.

Add enough tomato sauce to hold the eggplant together. Season with salt and pepper.

Ellie Espo, a self-taught chef, has been practicing her craft for 30 years, currently at Tom the Greengrocer, in Scotch Plains. Her online cooking show, "Cooking On The Block, with Chef Ellie Espo," is found at www.chefellieespo.com, where you can also print out her recipes. A cookbook is in the works. She may be contacted at chefellieespo@gmail.com, or you may view her recent videos by visiting www.youtube.com/user/chefellieespo.

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or email: oceanlandtrust@yahoo.com
website with pictures: www.corbinhall.com

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SUMMIT

CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #12-2977

BOND ORDINANCE APPROPRIATING \$750,000, AND AUTHORIZING THE ISSUANCE OF \$714,000 BONDS OR NOTES OF THE CITY, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, FOR THE PARKING UTILITY OF THE CITY.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorize as general improvements to be made or acquired by The City of Summit, New Jersey. For the said several improvements or purposes stated in said Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriations made for said improvements or purposes, said sums, except as stated below, being inclusive of all appropriations heretofore made therefor and amounting in the aggregate to \$750,000 including the aggregate sum of \$36,000 now available therefor from the Parking Utility Capital Improvement Fund of the City.

Section 2. For the financing of said improvements or purposes and to meet the part of said \$750,000 appropriations not provided for by application hereunder of said Parking Utility Capital Improvement Fund, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$714,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the City in a principal amount not exceeding \$714,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. The improvements hereby authorized and the several purposes for the financing of which said obligations are to be issued, the appropriation made for and estimated cost of each such purpose, and the estimated maximum amount of bonds or notes to be issued for each such purpose, are respectively as follows:

IMPROVEMENT OR PURPOSE	APPROPRIATION AND ESTIMATED COST	ESTIMATED MAXIMUM AMOUNT OF BONDS AND NOTES
(a) Improvement of municipally-owned parking lots in and by the City, by the upgrade and renovation thereof, including all paving, curbs, striping, signage, structures, site work, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file in the office of the City Engineer or the Parking Services Manager and hereby approved	\$233,000	\$221,500
(b) Improvement of municipally-owned facilities and locations in and by the City, including the installation of gated parking systems together with for all the aforesaid all structures, appurtenances, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer or the Parking Services Manager and hereby approved	\$517,000	\$492,500
Totals	\$750,000	\$714,000

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the said \$36,000 from the Parking Utility Capital Improvement Fund.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purposes described in Section 3 of this bond ordinance are not current expenses and each is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.

(b) The average period of usefulness of said purposes within the limitations of said Local Bond Law and taking into consideration the respective amounts of the said obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 13.44 years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that, while the net debt of the City determined as provided in said Local Bond Law is not increased by this bond ordinance, the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$714,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) Amounts not exceeding \$40,000 in the aggregate for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under Section 40A:2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.

(e) This bond ordinance authorizes obligations of the City solely for a purpose described in subsection (h) of section 40A:2-7 of said Local Bond Law, and the said obligations authorized by this bond ordinance are to be issued for a purpose which is "self-liquidating" within the meaning and limitations of section 40A:2-45 of said Local Bond Law and are deductible, pursuant to subsection (c) of section 40A:2-44 of said Local Bond Law, from gross debt of the City.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and, unless paid from the revenues of the parking utility of the City, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption as provided by said Local Bond Law.

Adopted: May 15, 2012
Approved: May 15, 2012

Attest: David L. Hughes, City Clerk

Ellen K. Dickson, Mayor

STATEMENT

The bond ordinance published herewith has been finally adopted on Tuesday, May 15, 2012, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

Dated: 5/15/12
U294468 OBS May 24, 2012 (\$170.52)

David L. Hughes, City Clerk

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-046226-10
 Superior Court of New Jersey
 Chancery Division
 Union County

(L.S.) STATE OF NEW JERSEY TO:
 Lucille Council Sterling, her heirs,
 devisees, and personal representatives,
 and her, their or any of their successors
 in right, title and interest

YOU ARE HEREBY SUMMONED AND
 REQUIRED TO serve upon ZUCKER,
 GOLDBERG & ACKERMAN, LLC,
 ESQS, plaintiff's attorneys, whose
 address is 200 Sheffield Street, Suite
 101, Mountinside, New Jersey 07092-
 0024, telephone number 1-908-233-
 8500, an Answer to the Amended Com-
 plaint filed in a civil action, in which
 Wells Fargo Bank, N.A. is plaintiff, and
 Lorenzo Sterling, deceased, et al., are
 defendants, pending in the Superior
 Court of New Jersey, Chancery Division,
 Union County, and bearing Docket F-
 046226-10 within thirty-five (35) days
 after 5/24/2012 exclusive of such date,
 or if published after 5/24/2012, (35)
 days after the actual date of such publi-
 cation, exclusive of such date. If you
 fail to do so, judgment by default may
 be rendered against you for the relief
 demanded in the Amended Complaint.
 You shall file your Answer and proof of
 service in duplicate with the Clerk of the
 Superior Court of New Jersey, Hughes
 Justice Complex - CN 971, Trenton, New
 Jersey 08625, in accordance with the
 rules of civil practice and procedure.

This action has been instituted for the
 purpose of (1) foreclosing a Mortgage
 dated 12/14/2005 made by Lorenzo
 Sterling, unmarried as mortgagors, to
 Champion Mortgage, a division of Key-
 bank National Association recorded on
 01/09/2006 in Book 11520 of Mortgages
 for Union County, Page 734 which Mor-
 tgage was duly assigned to the plaintiff,
 Wells Fargo Bank, N.A., by Assignment
 of Mortgage dated 10/09/2008; and (2)
 to recover possession of, and concerns
 premises commonly known as 504-06
 Grant Avenue, Plainfield, NJ 07060,
 also being Lot 8 in Block 553.

If you are unable to obtain an attor-
 ney, you may communicate with the New
 Jersey Bar Association by calling 732-
 249-5000. You may also contact the
 Lawyer Referral Service of the County
 of venue by calling 908-353-4715. If
 you cannot afford an attorney, you may
 communicate with the Legal Services
 office of the County of venue by calling
 908-354-4340.

YOU, LUCILLE COUNCIL STERLING,
 the heir, devisee, and personal repre-
 sentative of Lorenzo Sterling, married,
 and his, her, their or any of their suc-
 cessors in right, title and interest, are
 hereby made party defendants to this
 foreclosure action due to the death on
 02/14/2010 of Lorenzo Sterling, the
 record owner of the mortgaged premises
 being foreclosed herein is deceased in
 which case you have an ownership
 interest in the mortgaged premises and
 for any lien, claim or interest you may
 have in, to or against the mortgaged
 premises
 File 142919

JENNIFER M. PEREZ, CLERK
 SUPERIOR COURT OF NEW JERSEY

*This is an attempt
 to collect a debt,
 and any information obtained will be
 used for that purpose.*

*The Fair Housing Act prohibits any
 preference, limitation, or discrimination
 because of race, color, religion, sex,
 handicap, familial status, or national
 origin, or intention to make such prefer-
 ence, limitation or discrimination in
 connection with any aspect of a residen-
 tial real estate transaction. Zucker,
 Goldberg and Ackerman, LLC, encour-
 ages and supports the equal housing
 practices of the Fair Housing Act in the
 conduct of its business.
 J294186 WCN May 24, 2012 (\$52.92)

PUBLIC NOTICE

UNION

**THE TOWNSHIP OF UNION
 IN THE COUNTY OF UNION**

PUBLIC NOTICE

**BOND ORDINANCE STATEMENTS AND
 SUMMARY**

The bond ordinance, the summary
 terms of which are included herein, has
 been finally adopted by the Governing
 Body of the Township of Union, in the
 County of Union, State of New Jersey,
 on May 22, 2012 and the twenty (20)

PUBLIC NOTICE

day period of limitation within which a
 suit, action or proceeding questioning
 the validity of such ordinance can be
 commenced, as provided in the Local
 Bond Law, has begun to run from the
 date of the first publication of this state-
 ment. Copies of the full ordinance are
 available at not cost and during regular
 business hours, at the Clerk's office for
 members of the general public who
 request the same. The summary of the
 terms of such bond ordinance follows:
**Title: BOND ORDINANCE AMENDING
 BOND ORDINANCE NO. 5199 ADOPTED
 JUNE 28, 2011 ENTITLED: "BOND
 ORDINANCE PROVIDING FOR BUILD-
 ING REPAIR AND EQUIPMENT
 REPLACEMENT AND APPROPRIATING
 \$350,000 THEREFOR AND AUTHORIZ-
 ING THE ISSUANCE OF \$332,500 OF
 BONDS AND/OR NOTES TO FINANCE
 PART OF THE COST FOR THE
 IMPROVEMENTS AUTHORIZED TO BE
 UNDERTAKEN IN AND BY THE TOWNSHIP
 OF UNION, IN THE COUNTY OF
 UNION, NEW JERSEY" TO INCREASE
 APPROPRIATION TO \$600,000 AND TO
 INCREASE THE AUTHORIZED
 ISSUANCE OF BONDS AND/OR NOTES
 TO \$570,000**

Purpose(s): 1. (i) Repair and/or
 replace the Boiler for the Municipal
 Buildings, including HVAC Pumps and
 Control upgrades, (ii) Replacement of
 windows, roof condenser and painting at
 the Union Police Department, (iii) Roof
 replacement at the Senior Citizen locat-
 ed on Bonnel Court; (iv) Window
 replacement and painting at Union Fire
 Departments, Stations # 1, 2 & 3; (v)
 Roof replacement at the Department of
 Public Works building located on
 Swanstrom Place; (vi) Roof Replace-
 ment at the Union Police Firing Range;
 (vii) Boiler Replacement at the Union
 Library located on Morris Avenue; (viii)
 Replacement and Expansion of Town-
 ship Parking Meters; and, (ix) such
 other necessary repairs or equipment
 replacement as needed, all of the fore-
 going to include all improvements,
 costs, equipment and appurtenances
 related thereto and/or necessary there-
 for.

Appropriation: \$600,000
Bonds/Notes Authorized: \$570,000
Section 20 Costs: \$120,000
Useful Life: 15 years

EILEEN BIRCH
 Township Clerk
 Township of Union
 County of Union, New Jersey
 U294484 UNL May 24, 2012 (\$39.20)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-12002076
 Division: CHANCERY
 Docket Number: F00962411
 County: Union
 Plaintiff: NOVARTIS FEDERAL CREDIT
 UNION
 VS
 Defendant: BELLO AKANBI, TOYIN
 AKANBI
 Sale Date: 06/13/2012
 Writ of Execution: 04/30/2012

By virtue of the above-stated writ of
 execution to me directed I shall expose
 for sale by public venue, at the UNION
 COUNTY ADMINISTRATION BUILDING,
 1ST FLOOR, 10 ELIZABETHTOWN
 PLAZA, Elizabeth, N.J., on WEDNES-
 DAY, at two o'clock in the afternoon of
 said day. All successful bidders must
 have 20% of their bid available in cash
 or certified check at the conclusion of
 the sales.

The property to be sold is located in the
 municipality of HILLSIDE in the County
 of UNION and State of New Jersey.
 Commonly known as 1601 WYNDMOOR
 AVENUE, HILLSIDE, NJ
 Tax LOT 25 BLOCK 402
 Dimensions of Lot: 40 feet wide by 140
 feet long
 Nearest Cross Street: Situate on the
 SOUTHERLY side of WYNDMOOR
 AVENUE 300 feet from the SOUTH-
 WESTERLY side of KEER AVENUE
**THE SHERIFF HEREBY RESERVES
 THE RIGHT TO ADJOURN THIS SALE
 WITHOUT FURTHER NOTICE
 THROUGH PUBLICATION.**
JUDGMENT AMOUNT: \$152,007.84
*****One Hundred Fifty-Two Thousand
 Seven and 84/100*****

Attorney:
 RALPH F. CASALE & ASSOCIATES, LLC
 290 ROUTE 46 WEST
 DENVILLE NJ 07834
 (973) 586-2300
 Sheriff: Ralph Froehlich
 A full legal description can be found at
 the Union County Sheriff's Office
 Total Upset: \$155,432.76***One Hun-
 dred Fifty-Five Thousand Four Hundred
 Thirty-Two and 76/100***
 May 17, 24, 31, June 7, 2012
 U293974 UNL (\$115.64)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-12002039
 Division: CHANCERY
 Docket Number: F4009209
 County: Union
 Plaintiff: AFFINITY FEDERAL CREDIT
 UNION
 VS
 Defendant: VINCENT MOKEBO,
 JEANETTA MOKEBO, BARBARA
 SPRUILL, TENANT, AND NATASHA
 SPRUILL, TENANT
 Sale Date: 06/13/2012
 Writ of Execution: 02/17/2012

By virtue of the above-stated writ of
 execution to me directed I shall expose
 for sale by public venue, at the UNION
 COUNTY ADMINISTRATION BUILDING,
 1ST FLOOR, 10 ELIZABETHTOWN
 PLAZA, Elizabeth, N.J., on WEDNES-
 DAY, at two o'clock in the afternoon of
 said day. All successful bidders must
 have 20% of their bid available in cash
 or certified check at the conclusion of
 the sales.

Concise Description
 All that certain lot, piece or parcel of
 land, with the buildings and improve-
 ments thereon erected, situate lying
 and being in the Township of Hillside,
 County of Union, and State of New Jer-
 sey; AND FURTHER ALSO KNOWN AS,
 all that certain lot, piece or parcel of
 land, with the buildings and improve-
 ments thereon erected, situate lying
 and being in the City of Newark, County
 of Essex and State of New Jersey
 Street Address: 1622 Bayview Avenue,
 Hillside, New Jersey 07205 a/k/a 51
 Bayview Avenue, Newark, New Jersey
 Nearest Cross Street: Keer Avenue,
 Hillside, NJ
 Tax Lot and Block No.: Lot 17, Block
 409 on the Tax Map of the Township of
 Hillside; also known as Lot 13, Block
 3728.01 on the Tax Map of the City of
 Newark
 Dimensions: 100 feet x 40 feet x 100
 feet x 40 feet
 Amount Due for Taxes: As of April 15,
 2012, the 1st quarter taxes for 2012 are
 current. The 2nd quarters is due May 1,
 2012 in the amount of \$1,734.94.

As the above description does not
 constitute a full legal description, said
 full legal description is annexed to that
 certain mortgage recorded in the Office
 of the Clerk/Register of Union County in
 Mortgage Book 12363, at Page 990, et
 seq., and also recorded in the Office of
 the Clerk/Register of Essex County in
 Mortgage Book 12103, at Page 6540,
 Instrument No. 7142514; and the Writ of
 Execution is on file with the Sheriff of
 Union County.

The above figures for taxes were fur-
 nished to the Law Firm of Peter J. Liska,
 LLC by the Tax Collector's Office of the
 Township of Hillside and the accuracy of
 said figures must be verified by any
 interested party as Plaintiff makes no
 representations as to the accuracy of
 same either express or implied. Accord-
 ingly, you must check with the Tax Col-
 lector to verify the exact amount due.

Subject to any other unpaid taxes,
 assessments, water and sewer liens, if
 any.

JUDGMENT AMOUNT: \$384,903.16
*****Three Hundred Eighty-Four Thou-
 sand Nine Hundred Three and
 16/100*****

Attorney:
 PETER J. LISKA, LLC - ATTORNEY
 766 SHREWSBURY AVENUE
 TINTON FALLS NJ 07724
 (732)933-7777
 Sheriff: Ralph Froehlich
 A full legal description can be found at
 the Union County Sheriff's Office
 Total Upset: \$395,479.29***Three Hun-
 dred Ninety-Five Thousand Four Hun-
 dred Seventy-Nine and 29/100***
 May 17, 24, 31, June 7, 2012
 U293967 UNL (\$199.92)

UNION

**THE TOWNSHIP OF UNION
 IN THE COUNTY OF UNION**

PUBLIC NOTICE

**BOND ORDINANCE STATEMENTS AND
 SUMMARY**

The bond ordinance, the summary
 terms of which are included herein, has
 been finally adopted by the Governing
 Body of the Township of Union, in the
 County of Union, State of New Jersey,
 on May 22, 2012 and the twenty (20)
 day period of limitation within which a
 suit, action or proceeding questioning
 the validity of such ordinance can be
 commenced, as provided in the Local
 Bond Law, has begun to run from the
 date of the first publication of this state-
 ment. Copies of the full ordinance are
 available at not cost and during regular
 business hours, at the Clerk's office for

PUBLIC NOTICE

members of the general public who
 request the same. The summary of the
 terms of such bond ordinance follows:
**Title: BOND ORDINANCE PROVIDING
 FOR THE ACQUISITION OF VEHICLES
 AND EQUIPMENT APPROPRIATING
 \$750,000 THEREFOR AND AUTHORIZ-
 ING THE ISSUANCE OF \$712,500 OF
 BONDS AND/OR NOTES TO FINANCE
 PART OF THE COST FOR SUCH
 ACQUISITIONS AUTHORIZED IN AND
 BY THE TOWNSHIP OF UNION, IN THE
 COUNTY OF UNION, NEW JERSEY**
Purpose(s): 1.) DPW equipment includ-
 ing but not limited to a Stump Cutter,
 Wood Chipper, Log Truck, 2.) Fire
 Equipment including but not limited to
 attack/supply hoses, hydraulic rescue
 tools, air rescue tools, multi-gas detec-
 tors, defibrillators, utility trailer, rescue
 boats, and an ambulance equipped with
 all necessary life sustaining equipment
 as mandated by the Department of
 Health, including but not limited to
 stretchers, stairchairs and related
 equipment, and 3.) Various equipment
 for the Township including but not lim-
 ited to storage apparatus, four (4)
 servers, four (4) force id switches for
 virtual memory and other miscellaneous
 equipment, all of the foregoing to
 include all improvements, costs, equip-
 ment and appurtenances related thereto
 and/or necessary therefor.

Appropriation: \$750,000
Bonds/Notes Authorized: \$712,500
Section 20 Costs: \$75,000
Useful Life: 8.5 years

EILEEN BIRCH
 Township Clerk
 Township of Union
 County of Union, New Jersey
 U294482 UNL May 24, 2012 (\$34.79)

UNION

**THE TOWNSHIP OF UNION
 IN THE COUNTY OF UNION**

PUBLIC NOTICE

**BOND ORDINANCE STATEMENTS AND
 SUMMARY**

The bond ordinance, the summary
 terms of which are included herein, has
 been finally adopted by the Governing
 Body of the Township of Union, in the
 County of Union, State of New Jersey,
 on May 22, 2012 and the twenty (20)
 day period of limitation within which a
 suit, action or proceeding questioning
 the validity of such ordinance can be
 commenced, as provided in the Local
 Bond Law, has begun to run from the
 date of the first publication of this state-
 ment. Copies of the full ordinance are
 available at not cost and during regular
 business hours, at the Clerk's office for
 members of the general public who
 request the same. The summary of the
 terms of such bond ordinance follows:
**Title: BOND ORDINANCE PROVIDING
 FOR THE ROAD IMPROVEMENTS,
 APPROPRIATING \$1,405,000 THERE-
 FOR AND AUTHORIZING THE
 ISSUANCE OF \$1,400,000 OF BONDS
 AND/OR NOTES TO FINANCE PART OF
 THE COST FOR SUCH IMPROVE-
 MENTS AUTHORIZED IN AND BY THE
 TOWNSHIP OF UNION, IN THE COUN-
 TY OF UNION, NEW JERSEY**

Purpose(s): Roadway Improvement
 Program to (i) include but not limited to
 Selfmaster Parkway Improvements con-
 sisting of, but not limited to survey,
 design, construction, construction
 administration and inspection in con-
 nection with the reconstruction of the
 roadway, including base and surface course
 repairs and replacement of various sec-
 tions of curb and sidewalk, construction
 of handicapped ramps and resurfacing
 of Selfmaster Parkway and (ii) including
 but not limited to the survey, design,
 construction, construction administra-
 tion and inspection of the repair,
 repaving and/or micro surfacing of other
 Various streets throughout the township
 as needed, all of the foregoing to include
 all improvements, costs, equipment and
 appurtenances related thereto and/or
 necessary therefor.

Appropriation: \$1,405,000
Bonds/Notes Authorized: \$1,140,000
Section 20 Costs: \$290,000
Useful Life: 10.55 years

EILEEN BIRCH
 Township Clerk
 Township of Union
 County of Union, New Jersey
 U294480 UNL May 24, 2012 (\$34.30)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR:
 Randall M. Gottesman of Commu-
 nity Grants, Planning & Housing,

PUBLIC NOTICE

East Windsor, New Jersey

2. NATURE OF SERVICES: To admin-
 ister Housing Rehabilitation Program in
 the Borough of Roselle Park and desig-
 nate same as the Administrative Agent

3. DURATION OF SERVICES: January
 1, 2012 until December 31, 2012 or until
 successor is appointed.

4. AMOUNT: Not to exceed \$15,000.00

Dated: May 17, 2012

Doreen Cali, RMC/CMC
 Borough Clerk
 U294388 UNL May 24, 2012 (\$14.21)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-12002073
 Division: CHANCERY
 Docket Number: F2656210
 County: Union
 Plaintiff: JAMES B. NUTTER AND COM-
 PANY
 VS

Defendant: BENJAMIN J. ASHMON,
 JR., HIS HEIRS, DEVISEES, AND PER-
 SONAL REPRESENTATIVES AND
 HIS/HER, THEIR, OR ANY OF THEIR
 SUCCESSORS IN RIGHT, TITLE AND
 INTEREST, ANGELA A. ASHMON,
 ROBIN FRAZIER, MICHELE ASHMON,
 MARC ASHMON, CRAIG BIRDSONG,
 TORRIN WILLIAMS, BENJAMIN ASH-
 MON, III, MARVIN ASHMON, UNITED
 STATES OF AMERICA, STATE OF NEW
 JERSEY, MARION C. WOODHOUSE,
 NEW CENTURY FINANCIAL SERVICES,
 GENERAL MOTORS ACCEPTANCE
 CORPORATION, CHRISTINA Q. RUSH-
 ING, STATE OF WISCONSIN, KATRINA
 OWENS, STATE OF KENTUCKY, MID-
 DELSEX COUNTY BOARD OF SOCIAL
 SERVICES
 Sale Date: 06/13/2012
 Writ of Execution: 04/24/2012

By virtue of the above-stated writ of
 execution to me directed I shall expose
 for sale by public venue, at the UNION
 COUNTY ADMINISTRATION BUILDING,
 1ST FLOOR, 10 ELIZABETHTOWN
 PLAZA, Elizabeth, N.J., on WEDNES-
 DAY, at two o'clock in the afternoon of
 said day. All successful bidders must
 have 20% of their bid available in cash
 or certified check at the conclusion of
 the sales.

MUNICIPALITY: Hillside
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 1564 Leslie
 Street
TAX BLOCK AND LOT:
BLOCK: 306 **LOT:** 19
DIMENSIONS OF LOT: 65.70' x 100'
NEAREST CROSS STREET: Winans
 Avenue
SUPERIOR INTERESTS (if any):
 NONE

The Sheriff hereby reserves the right
 to adjourn this sale without further
 notice through publication.
Surplus Money: If after the sale and
 satisfaction of the mortgage debt,
 including costs and expenses, there
 remains any surplus money, the money
 will be deposited into the Superior Court
 Trust Fund and any person claiming the
 surplus, or any part thereof, may file a
 motion pursuant to Court Rules 4:64-3
 and 4:57-2 stating the nature and extent
 of that person's claim and asking for
 an order directing payment of the surplus
 money. The Sheriff or other person con-
 ducting the sale will have information
 regarding the surplus, if any.

JUDGMENT AMOUNT: \$191,218.95
*****One Hundred Ninety-One Thousand
 Two Hundred Eighteen and 95/100*****

Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN, NJ 08057
 (856)802-1000
 Sheriff: Ralph Froehlich
 A full legal description can be found at
 the Union County Sheriff's Office
 Total Upset: \$199,331.47***One Hun-
 dred Ninety-Nine Thousand Three Hun-
 dred Thirty-One and 47/100***
 May 17, 24, 31, June 7, 2012
 U293968 UNL (\$178.36)

UNION

NOTICE

The Township of Union Board of Edu-
 cation has awarded a contract without
 competitive bidding as a professional
 service pursuant to N.J.S.A. 18A:18A-
 5a(1). This contract and the resolution
 authorizing it are available for public
 inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF
 UNION BOARD OF EDUCATION

JAMES J. DAMATO,

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

BOARD SECRETARY

Dated: May 15, 2012

Awarded to: Helene Sarnell, Certified Speech Language Specialist, 20 Canterbury Lane, Short Hills, NJ

Services: Speech-Language Services for the 2012-2013 school year

Costs: Fee not to exceed \$64,000
U294280 UNL May 24, 2012 (\$14.21)

UNION

**BOARD OF EDUCATION
Township of Union
County of Union
New Jersey 07083**

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on **Tuesday, June 5, 2012 at 11:00 a.m.** in the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey for the following items:

**Music Instrument Repairs #13-10
Piano Tuning & Repairs #13-11**

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be ten percent (10%) of the total amount of the bid, but in no case in excess of \$20,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current Business Registration Certificate, W-9 and Affirmative Action Certificate.

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C. 127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

James J. Damato
Board Secretary

Date Due: June 5, 2012
U294400 UNL May 24, 2012 (\$33.81)

ROSELLE PARK

**BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY**

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on **May 17, 2012** and that said ordinance will be taken up for passage, and public hearing on **June 7, 2012** at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

**INTRODUCED
ORDINANCE NO. 2360**

**AN ORDINANCE AMENDING
CHAPTER 10, SECTION 10-4.1
OF THE CODE OF
THE BOROUGH OF ROSELLE PARK
REGARDING FEES FOR
RECREATION/COMMUNITY CENTER**

Doreen Cali
Borough Clerk

U294398 UNL May 24, 2012 (\$19.60)

PUBLIC NOTICE

UNION

**BOARD OF EDUCATION
Township of Union
County of Union
New Jersey 07083**

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on **Tuesday, June 5, 2012 at 11:00 a.m.** in the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey for the following items:

**Music Supplies #13-08
Art Supplies #13-09**

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be ten percent (10%) of the total amount of the bid, but in no case in excess of \$20,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current Business Registration Certificate, W-9 and Affirmative Action Certificate.

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C. 127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

James J. Damato
Board Secretary

DATE DUE: June 5, 2012
U294283 UNL May 24, 2012 (\$33.81)

ROSELLE PARK

**BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY**

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on **May 17, 2012** and that said ordinance will be taken up for passage, and public hearing on **June 7, 2012** at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

**INTRODUCED
ORDINANCE NO. 2359**

**AN ORDINANCE AMENDING
CHAPTER II, ARTICLE VII, SECTION 2-68.7 OF THE CODE OF
THE BOROUGH OF ROSELLE PARK
REGARDING FEES FOR THE
FARMER'S MARKET**

Doreen Cali
Borough Clerk

U294396 UNL May 24, 2012 (\$19.60)

UNION

NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION

JAMES J. DAMATO,

PUBLIC NOTICE

BOARD SECRETARY

Dated: May 15, 2012

Awarded to: Trinitas Hospital, 225 Williamson Street, Elizabeth, NJ

Services: To provide professional services in the area of student support for the 2012-2013 school year

Costs: Fee not to exceed \$82,000
U294281 UNL May 24, 2012 (\$14.70)

UNION

NOTICE OF HEARING

Please take notice that an application has been made by Guerline Dzantah For a variance from the requirements of the Township of Union Land Development Ordinance (and for subdivision/site plan approval) as to permit: Remodel and addition added to house located at 17 Filbert Lane, Union, NJ which is in violation of section(s) 170-50 front/side yard of the Land Development Ordinance.

Any person or persons affected by this application may have the opportunity to be heard at the public hearing to be held by the Board of Adjustment on June 6, 2012 at 7:30pm in the Municipal Building, 1976 Morris Avenue, Union, New Jersey.

All documents relating to this application may be inspected by the public between the hours of 9:00am - 4:00pm in the office of the Secretary of the Board of Adjustment in the Municipal Building, Building Department, 1976 Morris Avenue, Union, New Jersey.

George Aleu
Applicant

U294401 UNL May 24, 2012 (\$16.17)

UNION

NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION

JAMES J. DAMATO,
BOARD SECRETARY

Dated: May 15, 2012

Awarded to: Potter Architects, 410 Colonial Avenue, Union, NJ 07083

Services: For architectural services in connection with expanded masonry restoration at Franklin Elementary School (Proposal No. P2012049)

Costs: Fee not to exceed \$68,500
U294278 UNL May 24, 2012 (\$14.70)

UNION

NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION

JAMES J. DAMATO,
BOARD SECRETARY

Dated: May 15, 2012

Awarded to: Trinitas Children's Therapy Services, 899 Mountain Avenue, Springfield, New Jersey

Services: Occupational and Physical Therapy Services and Evaluations for 2012-2013 school year

Costs: Fee not to exceed \$98,400
U294282 UNL May 24, 2012 (\$14.70)

ROSELLE PARK

**BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY**

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on **May 17, 2012**.

**PASSED
ORDINANCE NO. 2357**

AN ORDINANCE AMENDING CHAPTER

PUBLIC NOTICE

XVII, ARTICLE III, SECTION 27-6.3 OF THE CODE OF THE BOROUGH OF ROSELLE PARK FOR THE PURPOSE OF ESTABLISHING THE RATE OF CHARGES FOR SEWER USERS IN THE BOROUGH

Doreen Cali
Borough Clerk

U294394 UNL May 24, 2012 (\$13.72)

UNION

NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION

JAMES J. DAMATO,
BOARD SECRETARY

Dated: May 15, 2012

Awarded to: Potter Architects, 410 Colonial Avenue, Union, NJ 07083

Services: For architectural services in connection with Interior Fire Door Replacement at Union High School (Proposal No. P2012044)

Costs: Fee not to exceed \$28,800
U294279 UNL May 24, 2012 (\$14.70)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-12002071
Division: CHANCERY
Docket Number: F789211
County: Union

Plaintiff: FLAGSTAR BANK, FSB
VS

Defendant: CELESTINA REYES, JEANETTE REYES, BARBARA RICHARDSON, AND STATE OF NEW JERSEY

Sale Date: 06/13/2012
Writ of Execution: 03/23/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Concise Property Description

The property to be sold is located in the City of Elizabeth.

In the County of Union and the State of New Jersey

Premises commonly known as: 121 Division Street

Block 7, Lot 195

Dimensions of Lot (approximately): 33.80' x 100'

Nearest Cross Street: East Jersey Street

Subject to: \$0.00

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$311,032.37***

Three Hundred Eleven Thousand Thirty-Two and 37/100***

Attorney: MCCABE, WEISBERG & CONWAY, P.C.

216 HADDON AVE

SUITE 303

WESTMONT NJ 08108

(856) 858-7080

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$318,165.95***

Sixty-Five and 95/100***

May 17, 24, 31 June 7, 2012

U294013 PRO (\$148.96)

LINDEN

**PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY
NOTICE OF A CONTRACT AWARD**

PUBLIC NOTICE

The City of Linden, New Jersey had awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: McManimon & Scotland
1 Riverfront Plaza
Newark, New Jersey
07102

SERVICE: Retaining the services as Special Redevelopment Litigation Counsel Representing the City in various redevelopment matters pending in the City of Linden.

TIME PERIOD: For the year 2012.

COST: At an additional amount not to exceed \$10,000.00.

DATED: May 16, 2012.

Joseph C. Bodek
City Clerk
U294286 PRO May 24, 2012 (\$18.13)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-12001884

Division: CHANCERY

Docket Number: F2517909

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: JOHANNA SAAVEDRA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS NOMINEE FOR EAST COAST MORTGAGE, ANNA J. PINZON

Sale Date: 06/06/2012

Writ of Execution: 03/07/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 111-113 SAYRE STREET, ELIZABETH, NJ 07208.

Tax Lot No. 1282 A/K/A 1282 W13 in Block No. 13

Dimension of Lot Approximately: 38X94

Nearest Cross Street: CHERRY STREET

"BEGINNING at a point in the northerly line of Sayre Street, distant 136.00 feet westerly from the northwesterly corner of Sayre Street and Cherry Street; running thence,

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES

NAME OF SECURED PARTY

CURRENT AMOUNT DUE

3rd Party Tax, Water, Sewer- Sold 6/2/08- Cert No. 0700479

2012 Qtr Taxes (may be paid by the lienholder) due 5/1/12

TOTAL AS OF April 19, 2012:

\$3,852.20

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$624,138.26***

Six Hundred Twenty-Four Thousand One Hundred Thirty-Eight and 25/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DR

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$639,159.43***

Six Hundred Thirty-Nine Thousand One Hundred Fifty-Nine and 43/100***

May 10, 17, 24, 31, 2012

U293518 PRO (\$182.28)

PUBLIC NOTICE

ELIZABETH

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-7654-12

NOTICE TO ABSENT DEFENDANTS STATE OF NEW JERSEY TO: EVA CRUZ ADELINA CRUZ VIOLET WATTS

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which WALL STREET MORTGAGE INC is Plaintiff and EVA CRUZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-7654-12 within thirty-five (35) days after 05/24/2012 exclusive of such date, or if published after 05/24/2012, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated July 28, 2006 made by EVA CRUZ, RONY CRUZ and ADELINA CRUZ as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WALL STREET MORTGAGE, INC recorded on August 2, 2006, in Book 11794 of Mortgages for UNION County, Page 782, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 214-216 ELM COURT, ELIZABETH, NJ 07208, Block 13, Lot 375.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, EVA CRUZ are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, EVA CRUZ, RONY CRUZ and ADELINA CRUZ, as set forth above.

YOU, ADELINA CRUZ are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, EVA CRUZ, RONY CRUZ and ADELINA CRUZ, as set forth above.

YOU, VIOLET WATTS are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File ZDH087 Dated: May 16, 2012

JENNIFER M PEREZ Clerk of the Superior Court of New Jersey U294284 PRO May 24, 2012 (\$53.90)

ELIZABETH

Notice:

Honeywell Global Finance on behalf of Elizabeth School District is seeking bid solicitations for the financing of a Tax Exempt Lease Purchase Agreement for their Guaranteed Energy Service Agreement with Honeywell Building Solutions. For a copy of the Bid, please contact Lisa Montalto via e-mail at lisa.montalto@honeywell.com. Bid responses are due by 12:00pm on Tuesday, June 5, 2012. U294402 PRO May 24, 2012 (\$7.84)

PUBLIC NOTICE

ELIZABETH

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY

Docket No: F-23545-10

REAL ESTATE MORTGAGE NETWORK INC.

vs. PLAINTIFF,

HENRY LOPEZ, ET AL DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: HENRY LOPEZ, R. CRAIG, ZYNDY ZACAIAS, MONICA J. LOPEZ

You are hereby summoned and required to serve upon SHAPIRO & PEREZ, L.L.C., Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mt. Laurel, NJ 08054, an answer to the complaint (and amendment to complaint, if any) filed in a civil action in which REAL ESTATE MORTGAGE NETWORK INC. is Plaintiff and HENRY LOPEZ are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-23545-10 within Thirty-five (35) days after the May 24, 2012, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amendment to complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 13, 2009, made by HENRY LOPEZ, SINGLE MAN, as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. recorded on May 5, 2009, in Book 12683 of Mortgages for UNION County, Page 617, and (2) to recover possession of the concerned situated in the City of Elizabeth, commonly known as: LOT 891, BLOCK 7 COMMONLY KNOWN AS 841 MARTIN STREET, ELIZABETH, NEW JERSEY 07201

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling (908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling (908) 354-4340.

YOU, HENRY LOPEZ, are made a party defendant to this foreclosure action because you are the record owner(s) of the mortgaged premises, because you executed the Note/Bond and Mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

YOU, R. CRAIG, ZYNDY ZACAIAS, MONICA J. LOPEZ, are made a party defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises. File CEN10-000112 Dated: May 24, 2012

JENNIFER M. PEREZ CLERK OF THE SUPERIOR COURT U294399 PRO May 24, 2012 (\$48.51)

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

The Ordinance published herewith, was finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on May 14, 2012. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

ORDINANCE - CITY OF RAHWAY, NEW JERSEY

0-11-12 AN ORDINANCE AMENDING CHAPTER 404 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) - PARKING BY PERMIT ONLY IN DESIGNATED RESIDENTIAL AREAS 401-50 Jeffrey J. Jotz, RMC City Clerk U294390 PRO May 24, 2012 (\$13.23)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-12001882 Division: CHANCERY Docket Number: F0070710 County: Union Plaintiff: BANKUNITED VS

Defendant: SIGFREDO QUILES, SARA QUILES Sale Date: 06/06/2012 Writ of Execution: 11/07/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey. Premises commonly known as: 41 ATLANTIC STREET, ELIZABETH, NJ 07206

BEING KNOWN as LOT 55, BLOCK 5 on the official Tax Map of the CITY OF ELIZABETH. Dimensions: 68.69FT X 25.05FT X 70.33FT X 25.00FT. Nearest Cross Street: SECOND AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGEMENT AMOUNT: \$393,559.28 ***Three Hundred Ninety-Three Thousand Five Hundred Fifty-Nine and 28/100***

Attorney: PHELAN HALLINAN & SCHMIEG, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$406,417.00***Four Hundred Six Thousand Four Hundred Seventeen 00/100*** May 10, 17, 24, 31, 2012 U293511 PRO (\$182.28)

ELIZABETH

Notice of Contract Award

Elizabeth Board of Education of the City of Elizabeth, New Jersey

The Elizabeth Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). The contract and the resolution authorizing it are on file and available for public inspection in the Office of the School Business Administrator/ Board Secretary.

Awarded to: McCusker, Anselmi, Rosen & Carvelli, P.C. 210 Park Avenue, Florham Park, NJ

Duration: May 11, 2012 through Reorganization Meeting of 2013

Nature and type of contract: Special Counsel

Amount of contract: \$350; \$295; \$265; \$235/per hour - attorneys \$110/per hour - paralegals U294367 PRO May 24, 2012 (\$15.68)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-12002037 Division: CHANCERY Docket Number: F00208611 County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC VS

Defendant: JUAN CARLOS SOKUR; ARTURO PAREJA; ELIZABETH GENERAL MEDICAL CENTER; ARTHUR'S AUTO SALES CORP. (TENANT) Sale Date: 06/13/2012 Writ of Execution: 02/23/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 237-243 CATHERINE STREET, ELIZABETH, NJ and 1036-1044 MAGNOLIA AVENUE, ELIZABETH, NJ 07201 Tax Lot No. 387 in Block No. 8 Dimension of Lot Approximately: 81X120

Nearest Cross Street: BEGINNING at a point marking the intersection of the southeasterly sideline of Catherine Street and the southwesterly sideline of Magnolia Avenue, running thence.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES 2012 Qtr 2 Due: 05/01/2012 \$1,433.26 OPEN

Water: Liberty Water 131 Woodcrest Road Cherry Hill, NJ 08034 800-652-6987 Unable to locate account. Account # is necessary to determine status. Please have seller provide evidence of all service at closing.

Sewer: Included in Water Account(s) Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$577,296.77*** Five Hundred Seventy-Seven Thousand Two Hundred Ninety-Six and 77/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DR SUITE 201 PARSIPPANY NJ 07054 (973)538-4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$590,811.35***Five Hundred Ninety Thousand Eight Hundred Eleven and 35/100*** May 17, 24, 31, June 7, 2012 U294011 PRO (\$174.44)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on May 15, 2012, and will be presented for further consideration and hearing to be held on June 19, 2012 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek City Clerk

#56-30

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER X, BUILDING AND HOUSING, OF AN ORDINANCE ENTITLED "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999", PASSED NOVEMBER 23, 1999, AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U294290 PRO May 24, 2012 (\$18.13)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-12001917 Division: CHANCERY Docket Number: F3202508 County: Union Plaintiff: ONEWEST BANK FSB VS

Defendant: QUAYYIEM CUNNINGHAM Sale Date: 06/13/2012 Writ of Execution: 04/10/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Concise Property Description

The property to be sold is located in the City of Linden.

In the County of Union and the State of New Jersey.

Premises commonly known as: 906 Lincoln Street Block 106, Lot 12 Dimensions of Lot (approximately): 40' x 100'

Nearest Cross Street: Henry Street Subject to: \$0.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$325,630.22 ***Three Hundred Twenty-Five Thousand Six Hundred Thirty and 22/100*** Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 303 WESTMONT NJ 08108 (856) 858-7080 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$333,057.60***Three Hundred Thirty-Three Thousand Fifty-Seven and 60/100*** May 17, 24, 31 June 7, 2012 U294016 PRO (\$143.08)

LINDEN

RE: 120 South Wood Avenue BLOCK 438 LOT 7

A preliminary investigation has been filed by the Senior Housing Inspector concerning the property and structure stated above.

Pursuant to Chapter 10-20.7 of the Housing Code of the City of Linden, New Jersey, stated premises have been charged to be unfit for human habitation and/or dangerous to the health and safety of the inhabitants of said dwelling and the occupants of neighboring dwellings by reason of, but not limited to, dilapidation, disrepair, structural defects, defects increasing the hazards of fire, accidents, lack of adequate sanitary facilities, or due to other conditions rendering such dwelling or dwellings unsafe, unsanitary, and dangerous or detrimental to the health or safety or otherwise inimical to the welfare of the residents.

The foregoing constitutes my complaints against you as the OWNER, Anna Villani of said premises.

I hereby notify you that a demolition hearing will be held concerning this matter in the Board of Health Office at 605 South Wood Avenue, Linden, New Jersey on Thursday, May 31, 2012, at 9:00 A.M.

All parties of interest are given the right to answer this notice in writing within three (3) days of the date set for the hearing or to appear in person, or otherwise and give testimony at the time and place fixed in the complaint taking note that the rules of evidence prevailing in the courts shall not be controlling in hearings before the Housing Inspector.

Gregory J. Imbriaco Senior Housing Inspector Board of Health U294229 PRO May 24, 2012 (\$24.99)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-12001885
 Division: CHANCERY
 Docket Number: F04971310
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS
 Defendant: IVAN HEREDIA
 Sale Date: 06/06/2012
 Writ of Execution: 04/09/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Elizabeth
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 876-880 Anna Street
TAX BLOCK AND LOT:
 BLOCK: 8 LOT: 123
 DIMENSIONS OF LOT: 75' x 115'
 NEAREST CROSS STREET: Henry Street
 SUPERIOR INTERESTS (if any): NONE
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$480,845.50***
 Four Hundred Eighty Thousand Eight Hundred Forty-Five and 50/100***
 Attorney:
POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$498,619.45 ***Four Hundred Ninety-Eight Thousand Six Hundred Ninety and 45/100***
 May 10, 17, 24, 31, 2012
 U293503 PRO (\$139.16)

RAHWAY

PUBLIC NOTICE

BOND ORDINANCE STATEMENTS AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City Council of the City of Rahway, in the County of Union, State of New Jersey on May 14, 2012 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:
O-15-12
Title: BOND ORDINANCE PROVIDING FOR VARIOUS 2012 CAPITAL IMPROVEMENTS TO THE WATER SYSTEM, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$850,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$809,520 IN BONDS OR NOTES TO FINANCE THE COST THEREOF
Purpose(s): Various 2012 Capital Improvements to the Water System
Appropriation: \$850,000
Bonds/Notes Authorized: \$809,520
Grants Appropriated: None
Section 20 Costs: \$170,000
Useful Life: 8.31 years
 Jeffrey J. Jotz, RMC
 City Clerk
 U294395 PRO May 24, 2012 (\$26.95)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-12002038
 Division: CHANCERY
 Docket Number: F05930310
 County: Union
 Plaintiff: AURORA LOAN SERVICES, LLC VS
 Defendant: JAIMITO RODRIGUEZ AND EVELYN RODRIGUEZ
 Sale Date: 06/13/2012
 Writ of Execution: 04/23/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Linden
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 1624 Mildred Avenue
TAX BLOCK AND LOT:
 BLOCK: 36 LOT: 7
 DIMENSIONS OF LOT: 43' X 99.27'
 NEAREST CROSS STREET: 257' from Grant Street
 SUPERIOR INTERESTS (if any): NONE
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$304,888.58***
 Three Hundred Four Thousand Eight Hundred Eighty-Eight and 58/100***
 Attorney:
POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$312,756.62 ***Three Hundred Twelve Thousand Seven Hundred Fifty-Six and 62/100***
 May 17, 24, 31, June 7, 2012
 U294010 PRO (\$139.16)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN
PASSED ORDINANCE NO. 56-25
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED
 Amend Chapter II, Administration, Article IV, Department Established, Section 2-12 Department of Police, as follows:
DELETE: 2-12.10(d) Rates of Compensation, Administration Fees; Payments for Services, Section 3 in its entirety.
ADD NEW: Section 2-12.10(d) Rates of Compensation, Administration Fees; Payments for Services.
 The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
PASSED: May 15, 2012
APPROVED: May 16, 2012
BOB FRAZIER
 COUNCIL PRESIDENT
 PRO TEMPORE
RICHARD J. GERBOUNKA
 MAYOR
ATTEST:
JOSEPH C. BODEK
 CITY CLERK
 U294241 PRO May 24, 2012 (\$25.97)

PUBLIC NOTICE

LINDEN

CITY OF LINDEN
PASSED ORDINANCE NO. 56-27
BOND ORDINANCE STATEMENT AND SUMMARY
 The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on **MAY 15, 2012** and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:
Refunding Bond Ordinance Providing For The Refunding Of Certain General Obligation Bonds Of The City Of Linden, New Jersey, Appropriating \$2,200,000 Therefor And Authorizing The Issuance Of \$2,200,000 Bonds Or Notes Of The City For Financing The Cost Thereof.
Purpose(s): Refund a portion of the City's outstanding \$5,000,000 General Obligation Bonds, Series 2002.
Appropriation: \$2,200,000
Bonds/Notes Authorized: \$2,200,000
Grants (if any) Appropriated: None
Section 20 Costs: \$70,000
Useful Life: N/A
Joseph C. Bodek, City Clerk
 This Notice is published pursuant to N.J.S.A. 40A:2-17
PASSED: May 15, 2012
APPROVED: May 16, 2012
Bob Frazier
 COUNCIL PRESIDENT
 PRO TEMPORE
Richard J. Gerbounka
 MAYOR
ATTEST:
JOSEPH C. BODEK
 CITY CLERK
 U294227 PRO May 24, 2012 (\$32.83)

RAHWAY

PUBLIC NOTICE

BOND ORDINANCE STATEMENTS AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City Council of the City of Rahway, in the County of Union, State of New Jersey on May 14, 2012 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:
O-14-12
Title: A BOND ORDINANCE PROVIDING FOR VARIOUS 2012 CAPITAL IMPROVEMENTS, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$700,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$666,665 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF
Purpose(s): Acquisition and Installation of Equipment and the Undertaking of Various Capital Improvements, as applicable, for the Public Works, Police and Fire Departments and for the Library
Appropriation: \$700,000
Bonds/Notes Authorized: \$666,665
Grants Appropriated: None
Section 20 Costs: \$140,000
Useful Life: 7.44 years
 Jeffrey J. Jotz, RMC
 City Clerk
 U294393 PRO May 24, 2012 (\$28.42)

PUBLIC NOTICE

LINDEN

CITY OF LINDEN
PASSED ORDINANCE NO. 56-24
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION AND, CHAPTER XV, STREETS AND SIDEWALKS, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999 AND AS AMENDED AND SUPPLEMENTED
 Amend Chapter II, Administration, Section 2-69.1, Copies of Public Records; City Clerk's Office, as follows:
DELETE: Subsections as follows: 2-69.1 (d), (f), (g), (i) and (j)
ADD: Subsections as follows:
 2-69.1 (d) Codified Zoning Booklet \$35.00
 2-69.1 (f) Zoning Map, City \$10.00
 2-69.1 (g) Land Development Ordinance Booklet \$20.00
 2-69.1 (i) Tax Map \$10.00
 2-69.1 (j) City Map \$10.00
 Amend Chapter XV, Streets and Sidewalks, Section 15-2.3 Fees, as follows:
DELETE: Subsection 15-2.3
ADD: Subsection 15-2.3 Fees
 The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
PASSED: May 15, 2012
APPROVED: May 16, 2012
BOB FRAZIER
 COUNCIL PRESIDENT
 PRO TEMPORE
RICHARD J. GERBOUNKA
 MAYOR
ATTEST:
JOSEPH C. BODEK
 CITY CLERK
 U294237 PRO May 24, 2012 (\$32.83)

LINDEN

PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on **May 15, 2012**. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on **June 19, 2012 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:**
Ordinance Number: # 56-34
BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$550,000 FOR ACQUISITION OF COMPUTER RELATED EQUIPMENT FOR PUBLIC SAFETY FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$522,500 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.
Purpose(s): Acquisition of Computer Related Equipment for Public Safety.
Appropriation: \$550,000
Bonds/Notes Authorized: \$522,500
Grants (if any) Appropriated: None
Section 20 Costs: \$55,000
Useful Life: 5 years
Joseph C. Bodek, City Clerk
 This Notice is published pursuant to N.J.S.A 40A:2-17
 U294323 PRO May 24, 2012 (\$27.44)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-12002034
 Division: CHANCERY
 Docket Number: F1516410
 County: Union
 Plaintiff: LYNX ASSET SERVICES LLC VS
 Defendant: WILSON LONDONO; CITIBANK, N.A.; BROWN BANK II LP; STATE OF NEW JERSEY
 Sale Date: 06/13/2012
 Writ of Execution: 04/19/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.
PREMISES ARE COMMONLY KNOWN AS: 11-13 Ursino Place, Elizabeth, NJ 07208
LOT NO.: 1721
BLOCK: 11
DIMENSIONS OF LOT: Approximately 9020 IRR
NEAREST CROSS STREET: Trotters Lane
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE.
 Tax information:
 Current
JUDGMENT AMOUNT: \$522,463.36
 Five Hundred Twenty-Two Thousand Four Hundred Sixty-Three and 26/100
 Attorney:
LAW OFFICE OF MICHAEL A. ALFIERI
 30 FRENEAU AVENUE
 MATAWAN NJ 07747
 (732)360-9266
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$533,382.33***Five Hundred Thirty-Three Thousand Three Hundred Eighty-Two and 33/100***
 May 17, 24, 31 June 7, 2012
 U294019 PRO (\$125.44)

LINDEN

CITY OF LINDEN
PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on May 15, 2012, and will be presented for further consideration and hearing to be held on June 19, 2012 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.
Joseph C. Bodek
 City Clerk
#56-31
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED
 Amend Chapter VII, Traffic, as follows:
 7-33 Handicapped Parking Regulations
 7-33.1A Handicapped Parking On-Street

Name of Street	No. of Spaces
12 Maple Avenue	1
1147 Passaic Avenue	1

 The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
 U294291 PRO May 24, 2012 (\$23.03)

ELIZABETH

Notice of Contract Award

Elizabeth Board of Education of the City of Elizabeth, New Jersey

The Elizabeth Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). The contract and the resolution authorizing it are on file and available for public

PUBLIC NOTICE

inspection in the Office of the School Business Administrator/Board Secretary.

Awarded to: Mendonca & Partners, CPAs, LLC
1030 Salem Road,
Union, NJ

Duration: May 11, 2012 through Reorganization Meeting of 2013

Nature and type of contract: Auditor

Amount of contract: not to exceed \$127,500, annually
U294342 PRO May 24, 2012 (\$14.70)

RAHWAY

PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Rahway, in the County of Union, State of New Jersey, on May 14, 2012. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, Municipal Court/Council Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey, on June 13, 2012 at 7 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

ORDINANCE - CITY OF RAHWAY, NEW JERSEY

O-18-12

Title: BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF A FIRE PUMPER TRUCK AND THE COMPLETE REBUILD OF A STREET SWEEPER, BY AND FOR THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY. APPROPRIATING \$525,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$500,000 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF.

Purpose(s): Acquisition of a Fire Pumper Truck for the Fire Department and the Overhaul and Rebuilding of a Street Sweeper for the Public Works Department

Appropriation: \$525,000

Bonds/Notes Authorized: \$500,000

Grants Appropriated: None

Section 20 Costs: \$25,000

Useful Life: 9.05 years

Jeffrey J. Jotz, RMC
City Clerk

U294385 PRO May 24, 2012 (\$31.36)

ELIZABETH

PUBLIC NOTICE

Elizabeth Board of Education
of the City of Elizabeth, New Jersey

NOTICE IS HEREBY GIVEN, in accordance with the Open Public Meetings Act, that the Board of Education of the City of Elizabeth will hold a Special Meeting on Thursday, May 31, 2012 at the Donald Stewart Early Childhood Center, 544 Pennsylvania Avenue, Elizabeth, New Jersey. The Board will open in Public Session at 7:00 p.m. The Board reserves the right to go into Private Session to discuss matters exempt under the Open Public Meetings Act. The following items will be on the agenda:

- Personnel Actions
 - Tuition Report
 - Authorizations
 - Award of Contracts
 - Bargaining Unit and Administrator Contracts
 - First Reading of Revised Substitute Teachers Policy
 - First Reading of Revised Internet Safety and Technology Policy
 - First Reading of Revised Money in School Buildings Policy
 - First Reading of Revised School Activity Fund Policy and Exhibits
 - First Reading of Revised Fund-Raising Activities Policy
 - Public Participation
- U294363 PRO May 24, 2012 (\$19.60)

PUBLIC NOTICE

RAHWAY

PUBLIC NOTICE

BOND ORDINANCE STATEMENTS AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City Council of the City of Rahway, in the County of Union, State of New Jersey on May 14, 2012 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

O-16-12

Title: BOND ORDINANCE PROVIDING FOR THE 2012 ROAD RECONSTRUCTION AND RESURFACING PROGRAM, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY. APPROPRIATING \$1,125,000 THEREFOR (INCLUDING GRANT FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION AND THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM) AND AUTHORIZING THE ISSUANCE OF \$741,000 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF.

Purpose(s): 2012 Road Reconstruction and Resurfacing Program

Appropriation: \$1,125,000

Bonds/Notes Authorized: \$741,000

Grants: \$205,000 Grant to be Received from the New Jersey Department of Transportation and \$140,000 Grant to be Received from the Community Development Block Grant Program

Section 20 Costs: \$225,000

Useful Life 15 years

Jeffrey J. Jotz, RMC
City Clerk

U294397 PRO May 24, 2012 (\$30.87)

RAHWAY

PUBLIC NOTICE

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on May 14, 2012. A public hearing and final adoption will be held at a Regular Meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on Wednesday, June 13, 2012 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

ORDINANCE - CITY OF RAHWAY, NEW JERSEY

O-17-12

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RAHWAY GRANTING AND AUTHORIZING THE EXECUTION OF AN EASEMENT ON CITY PROPERTY (TAX BLOCK 305, LOT 8.31) TO ALLOW FOR ADDITIONAL PARKING FOR THE RAHWAY RIVER CONDOMINIUM ASSOCIATION, INC. (TAX BLOCK 305, LOT 8.03), WHICH EASEMENT WILL FACILITATE THE DEVELOPMENT OF THE MERIDIA, WATERS EDGE RESIDENTIAL REDEVELOPMENT PROJECT ON TAX BLOCK 305, LOT 5.04

The subject ordinance grants an easement for the Meridia Water's Edge project.

Jeffrey J. Jotz, RMC
City Clerk

U294384 PRO May 24, 2012 (\$22.54)

ELIZABETH

Notice of Contract Award

Elizabeth Board of Education
of the City of Elizabeth, New Jersey

The Elizabeth Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). The contract and the resolution authorizing it are on file and available for public inspection in the Office of the School Business Administrator/ Board Secretary.

PUBLIC NOTICE

Awarded to: Guillermo Munoz, DO
824 Elizabeth Avenue,
Elizabeth, NJ

Duration: May 11, 2012 through Reorganization Meeting of 2013

Nature and type of contract: Chief Medical Inspector/Medical Inspector

Amount of contract: \$2,100/month - Chief Medical Inspector
\$120/hour - Medical Inspector School Physicals
\$210/hour - Medical Inspector Sports Physicals
U294345 PRO May 24, 2012 (\$16.66)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on June 12, 2012 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:

- Karen Denise Weathers #1114: bags, bins, handtruck; Kimeo C. Poulson #1127: cartons, PS3, games; Fabiana L. Godinho #1134: cartons, air conditioner, furniture; Wilmot A. Harris #1142: printer, chairs, cartons; Lydia E. Giordano #1196: bins, bags, air conditioner; Derrick W. Webb #2019: clothes; Charles A. Truitt #2084: cartons, mattress, toolbox; Charles A. Truitt #2089: tools, cartons, exercise bike; Charles A. Truitt #2104: cartons, table, safe; Roxanna R. Cevallos #2123: bins, tricycles, desk; Kevin D. Harris #3035: cartons, trunk, bags; Warren Hayes Booth #3147: file cabinets, couch; Sonia Monroy #3153: cartons, bins, bags; Janet Costello #3165: baby walker, wall unit; Bruce E. Putz #3243: ladders, chairs, treadmill; Emma Jean Fortenberry #3315: bags, cartons, totes; Pierrot St-Gerard #3317: entertainment center on dolly; Michael P. Ford Gatling #5023: cartons, fan, furniture; Carlos H. Malave #7030: washer & dryer, treadmill, sofa; Lidya M. Radin #3120: cartons, lamps, TV; Wanda Yeh #4030: cartons, furniture.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.
May 17, 24, 2012
U293976 PRO (\$4.10)

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PUBLIC NOTICE

PUBLIC NOTICE

LINDEN

**PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY**

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Appraisal Consultants Corp.
293 Eisenhower Parkway,
Suite 200
Livingston, NJ 07039

SERVICE: To retain services of a real estate appraiser to defend the City of Linden on all industrial and commercial tax appeals for 2012.

TIME PERIOD: For the year 2012.

COST: \$20,000.00

DATED: May 16, 2012.

Joseph C. Bodek
City Clerk
U294287 PRO May 24, 2012 (\$18.62)

ELIZABETH

Notice of Contract Award

Elizabeth Board of Education
of the City of Elizabeth, New Jersey

The Elizabeth Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). The contract and the resolution authorizing it are on file and available for public inspection in the Office of the School Business Administrator/ Board Secretary.

Awarded to: Michael D'Alessio Jr.
560 Main Street,
Chatham, NJ

Duration: May 11, 2012 through Reorganization Meeting of 2013

Nature and type of contract: Special Counsel

Amount of contract: \$400/per hour - attorneys
U294371 PRO May 24, 2012 (\$14.70)

PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #12-2982**

AN ORDINANCE AMENDING "THE CODE" CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.5, PARKING TIME LIMITED ON CERTAIN STREETS AND SECTION 7-13, TURNS PROHIBITED, SUBSECTION 7-13.1, TURNS PROHIBITIONS DESIGNATED [Kent Place Boulevard 2-hour parking & Glenside Avenue and Baltusrol Road]

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That Section 7-8, PARKING, subsection 7-8.5, Parking Time Limited on Certain Streets, -- No person shall park a vehicle for longer than the time limit shown below at any time (except Sundays and holidays) between the hours listed upon any of the following described streets or parts of streets, -- of the Code shall be amended and supplemented as follows:

7-8.5 Parking Time Limited on Certain Streets.

a. Time Limit Parking.

Name of Street	Sides	Time Limit	Hours	Location
Kent Place Boulevard	Both	2 - Hour	7:00 am - 3:00 pm School Days only	Between Morris Avenue and High Street

Section 2. That Section 7-13.1, Turn Prohibitions Designated -- No person shall make the turn listed below at any of the following described locations -- of the Code shall be amended and supplemented as follows:

7-13.1, Turn Prohibitions Designated.

Intersection	Turn Prohibited	Movement Prohibited
Glenside Avenue and Baltusrol Road	Right Motor vehicles over 30 feet in length	East on Glenside Avenue to West onto Baltusrol Road
Baltusrol Road and Glenside Avenue	Left	East on Baltusrol to West on Glenside Avenue

Section 3. All ordinances or parts of ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect after final passage and publication as provided by law and upon approval of the Union County Board of Freeholders.

(Last additions in text indicated by underline; deletions by ~~strikeout~~)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, May 15, 2012. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday, June 6, 2012 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Dated: 5/15/12
U294450 OBS May 24, 2012 (\$76.44)

David L. Hughes, City Clerk

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

LINDEN

**PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY**

NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Linden Pop Warner Football Program

SERVICE: To provide a football program for the youth of the City of Linden.

TIME PERIOD: For a period of one year, commencing January 1, 2012 to December 31, 2012.

COST: Not to exceed \$15,000.00

DATED: May 16, 2012

Joseph C. Bodek
Municipal Clerk
U294285 PRO May 24, 2012 (\$18.62)

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

The Ordinance published herewith, was finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on May 14, 2012. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

ORDINANCE - CITY OF RAHWAY, NEW JERSEY

O-9-12

AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) - PERMIT PARKING

Jeffrey J. Jotz, RMC
City Clerk
U294387 PRO May 24, 2012 (\$12.74)

PUBLIC NOTICE

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on May 15, 2012, and will be presented for further consideration and hearing to be held on June 19, 2012 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk

#56-28

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN" PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U294288 PRO May 24, 2012 (\$17.64)

ELIZABETH

Notice of Contract Award

Elizabeth Board of Education of the City of Elizabeth, New Jersey

The Elizabeth Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). The contract and the resolution authorizing it are on file and available for public inspection in the Office of the School Business Administrator/ Board Secretary.

Awarded to: Florio, Perrucci, Steinhardt & Fader, LLC
218 Route 17 North,
Rochelle Park, NJ

Duration: May 11, 2012 through Reorganization Meeting of 2013

Nature and type of contract: Special Counsel

Amount of contract:
\$150/per hour - attorneys
\$75/per hour - paralegals
U294383 PRO May 24, 2012 (\$15.68)

ELIZABETH

Notice of Contract Award

Elizabeth Board of Education of the City of Elizabeth, New Jersey

The Elizabeth Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). The contract and the resolution authorizing it are on file and available for public inspection in the Office of the School Business Administrator/Board Secretary.

Awarded to: Arseneault, Whipple, Fassett & Azzarello, LLP
560 Main Street,
Chatham, NJ

Duration: May 11, 2012 through Reorganization Meeting of 2013

Nature and type of contract: Special Counsel

Amount of contract: \$250/per hour - attorneys
\$75/per hour - paralegals
U294379 PRO May 24, 2012 (\$15.68)

ELIZABETH

Notice of Contract Award

Elizabeth Board of Education of the City of Elizabeth, New Jersey

The Elizabeth Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). The contract and the resolution authorizing it are on file and available for public inspection in the Office of the School Business Administrator/ Board Secretary.

Awarded to: Pashman Stein P.C.
21 Main Street,
Hackensack, NJ

Duration: May 11, 2012 through Reorganization Meeting of 2013

Nature and type of contract: Special

PUBLIC NOTICE

Counsel

Amount of contract:
\$500/per hour - attorneys
\$425/per hour - attorneys
U294373 PRO May 24, 2012 (\$15.19)

ELIZABETH

Notice of Contract Award

Elizabeth Board of Education of the City of Elizabeth, New Jersey

The Elizabeth Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). The contract and the resolution authorizing it are on file and available for public inspection in the Office of the School Business Administrator/ Board Secretary.

Awarded to: Walder, Hayden & Brogan, P.A.
5 Becker Farm Road,
Roseland, NJ

Duration: May 11, 2012 through Reorganization Meeting of 2013

Nature and type of contract: Special Counsel

Amount of contract:
\$575/per hour - attorneys
\$275/per hour - associate
U294366 PRO May 24, 2012 (\$15.68)

ELIZABETH

Notice of Contract Award

Elizabeth Board of Education of the City of Elizabeth, New Jersey

The Elizabeth Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). The contract and the resolution authorizing it are on file and available for public inspection in the Office of the School Business Administrator/ Board Secretary.

Awarded to: Herold Law, P.A.
25 Independence Boulevard,
Warren, NJ

Duration: May 11, 2012 through Reorganization Meeting of 2013

Nature and type of contract: Workers' Compensation Counsel

Amount of contract:
\$150/hour - attorney
\$85/hour - paralegal
U294375 PRO May 24, 2012 (\$15.19)

LINDEN

BE IT RESOLVED BY THE LOCAL ASSISTANCE BOARD OF THE CITY OF LINDEN That the regular Meetings of the City of Linden Local Assistance Board will be held at 605 South Wood Avenue, Linden, New Jersey. All meetings shall convene at the prevailing time listed below, or as soon thereafter as the Board assembles.

5:15 P.M.

Monday, June 4, 2012

Monday, August 6, 2012

Monday, October 1, 2012

Monday, December 3, 2012

*Agenda for all meetings: Statistical Reports and Program Discussion

For further information please contact Mary Ellen Tango, Director, Linden Department of Welfare / Social Services, 605 South Wood Avenue, Linden, NJ 07036 (908) 474-8620. U294405 PRO May 24, 2012 (\$15.68)

ELIZABETH

Notice of Contract Award

Elizabeth Board of Education of the City of Elizabeth, New Jersey

The Elizabeth Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). The contract and the resolution authorizing it are on file and available for public inspection in the Office of the School Business Administrator/ Board Secretary.

Awarded to: Machado Law Group
136 Central Avenue,
Clark, NJ

Duration: May 11, 2012 through Reorganization Meeting of 2013

PUBLIC NOTICE

Nature and type of contract: Special Counsel

Amount of contract: \$150/per hour - attorneys
U294378 PRO May 24, 2012 (\$14.70)

ELIZABETH

Notice of Contract Award

Elizabeth Board of Education of the City of Elizabeth, New Jersey

The Elizabeth Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). The contract and the resolution authorizing it are on file and available for public inspection in the Office of the School Business Administrator/Board Secretary.

Awarded to: Joseph Ballaro, M.D.
2933 Vauxhall Road,
Union, NJ

Duration: May 11, 2012 through Reorganization Meeting of 2013

Nature and type of contract: Medical Inspector

Amount of contract:
\$120/hour - School Physicals
\$240/hour - Sports Physicals
U294346 PRO May 24, 2012 (\$15.19)

ELIZABETH

Notice of Contract Award

Elizabeth Board of Education of the City of Elizabeth, New Jersey

The Elizabeth Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). The contract and the resolution authorizing it are on file and available for public inspection in the Office of the School Business Administrator/ Board Secretary.

Awarded to: McDonald & Rogers, LLC
181 West High Street,
Somerville, NJ

Duration: May 11, 2012 through Reorganization Meeting of 2013

Nature and type of contract: Special Counsel

Amount of contract:
\$395/per hour - attorneys
\$115/per hour - legal assistant
U294370 PRO May 24, 2012 (\$15.19)

ELIZABETH

Notice of Contract Award

Elizabeth Board of Education of the City of Elizabeth, New Jersey

The Elizabeth Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). The contract and the resolution authorizing it are on file and available for public inspection in the Office of the School

PUBLIC NOTICE

Business Administrator/ Board Secretary.

Awarded to: Richard Shapiro, Esq.
5 Mapleton Road,
Princeton, NJ

Duration: May 11, 2012 through Reorganization Meeting of 2013

Nature and type of contract: Special Counsel

Amount of contract: \$150/per hour - attorneys
U294374 PRO May 24, 2012 (\$14.70)

ELIZABETH

Notice of Contract Award

Elizabeth Board of Education of the City of Elizabeth, New Jersey

The Elizabeth Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). The contract and the resolution authorizing it are on file and available for public inspection in the Office of the School Business Administrator/ Board Secretary.

PUBLIC NOTICE

SUMMIT

SUMMIT HOUSING AUTHORITY

Synopsis of the Summit Housing Authority audit report for the fiscal year ended December 31, 2011 as required by N.J.S.A. 40A: 5A-16. The Summit Housing Authority owns 195 units of public housing in the community.

STATEMENT OF NET ASSETS As of December 31, 2011

Cash and Other Current Assets	\$ 1,239,402	Capital Assets - Net	7,252,731
Total Assets	8,492,133	Less: Total Liabilities	497,391
		Net Assets	\$ 7,994,742
Net Assets: Invested in Capital Assets	7,252,731	Unrestricted	742,011
		Total Net Assets	\$ 7,994,742

STATEMENT OF REVENUES, EXPENSES AND CHANGES IN NET ASSETS For the year ended December 31, 2011

Operating Revenues: HUD and Other		
Government Grants		
Tenant and Other Revenue	\$550,823	1,178,251
Total Operating Revenue		1,729,074
Operating Expenses		2,190,962
Operating Income		(461,888)
Non-Operating Revenues (Expenses):		
Interest and Investment Revenue		15,562
Loss before Capital Grants		(446,326)
Capital Grants		369,353
Change in Net Assets		(76,973)
Total Net Assets, Beginning of Year		8,071,715
Total Net Assets, End of Year		\$7,994,742

The above synopsis was prepared from the audit report of the Summit Housing Authority as of and for the year ended December 31, 2011 as submitted by Fallon & Larsen, LLP, Certified Public Accountants. It is on file at the Authority's office at 512 Springfield Ave., Summit, NJ 07060 and is available for review by the public during regular office hours.

Louis Riccio
Executive Director
U294414 OBS May 24, 2012 (\$45.08)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

SUMMIT

ANNUAL MEETINGS SCHEDULE

Pursuant to the Open Public Meetings Act, the Summit Board of Education has established the following meeting schedule of the Board for the 2012-2013 school year to be held until the next reorganization meeting of the Board.

Date	Time	Type of Meeting	Location
7/12/12	7:30 PM	Workshop Meeting	Wilson School Meeting Room
7/19/12	7:30 PM	Regular Meeting	Wilson School Meeting Room
9/13/12	7:30 PM	Workshop Meeting	Wilson School Meeting Room
9/20/12	7:30 PM	Regular Meeting	SHS Library/Media Center
10/11/12	7:30 PM	Workshop Meeting	Wilson School Board Meeting Room
10/18/12	7:30 PM	Regular Meeting	Jefferson Primary Center
11/01/12	7:30 PM	Workshop Meeting	Wilson School Meeting Room
11/15/12	7:30 PM	Regular Meeting	Brayton Elementary School
12/13/12	7:30 PM	Workshop Meeting	Wilson School Meeting Room
12/20/12	7:30 PM	Regular Meeting	Middle School Cafeteria
1/10/13	7:30 PM	Workshop Meeting	Wilson School Meeting Room
1/17/13	7:30 PM	Regular Meeting	Lincoln-Hubbard Elementary School
2/13/13	7:30 PM	Workshop Meeting	Wilson School Meeting Room
2/21/13	7:30 PM	Regular Meeting	Franklin Elementary School
3/14/13	7:30 PM	Workshop Meeting	Wilson School Meeting Room
3/21/13	7:30 PM	Regular Meeting	Washington Elementary School
4/11/13	7:30 PM	Workshop Meeting	Wilson School Meeting Room
4/18/13	7:30 PM	Regular Meeting	Jefferson Elementary School
5/09/13	7:30 PM	Workshop Meeting	Wilson School Meeting Room
5/16/13	7:30 PM	Regular Meeting	SHS Library/Media Center
6/13/13	7:30 PM	Workshop Meeting	Wilson School Board Meeting Room
6/20/13	7:30 PM	Regular Meeting	SHS Library/Media Center

NOTE: 1. Special Public Meetings where official action is taken will be scheduled as needed with proper notice.
2. Closed Executive Sessions with the public excluded for discussion of personnel, legal matters, negotiations, child placements or any other exception as defined in NJS 10:4-12 will be authorized as needed by resolution during public meetings or by special notice.
U294440 OBS May 24, 2012 (\$52.92)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #12-2986**

BOND ORDINANCE APPROPRIATING \$2,274,000, AND AUTHORIZING THE ISSUANCE OF \$2,164,000 BONDS OR NOTES OF THE CITY, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY. (Various Improvements)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized as general improvements to be made or acquired by The City of Summit, New Jersey. For the said several improvements or purposes stated in said Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriations made for said improvements or purposes, said sums being inclusive of all appropriations heretofore made therefor and amounting in the aggregate to \$2,274,000 including the aggregate sum of \$110,000 as the several down payments for said improvements or purposes required by law and more particularly described in said Section 3 and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvements or purposes and to meet the part of said \$2,274,000 appropriations not provided for by application hereunder of said down payments, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$2,164,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the City in a principal amount not exceeding \$2,164,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. The improvements hereby authorized and the several purposes for the financing of which said obligations are to be issued, the appropriation made for and estimated cost of each such purpose, and the estimated maximum amount of bonds or notes to be issued for each such purpose, are respectively as follows:

IMPROVEMENT OR PURPOSE	APPROPRIATION AND ESTIMATED COST	ESTIMATED MAXIMUM AMOUNT OF BONDS AND NOTES
(a) Improvement of municipally-owned facilities and grounds in and by the City, including the Fire Department Hose Tower by the installation of new windows, the Tax Office by the renovation thereof, the Transfer Station by the renovation thereof, City Hall by the renovation thereof and 41 Chatham Road by the renovation to the building thereof, together with for all the aforesaid all structures, appurtenances, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	\$87,000	\$82,500
(b) Acquisition by purchase, and installation as necessary, of new and additional equipment, including two (2) salt spreaders, two (2) snow blower attachments, two (2) mobile column lifts and a compressed natural gas converter for use by the Department of Public Works of the City, one (1) scale for use by the Transfer Station of the City, traffic signal controllers and a G.I.S. system for use by the Roads Unit of the City, turnout gear, self-contained breathing apparatus, radios and hydraulic rescue equipment, for use by the Fire Department of the City, an emergency response trailer, breathalyzers, evidence system equipment, furnishings and a smart board for use by the Police Department of the City, park and playground equipment for use by the Recreation Department of the City, (1) photocopier for use by the Municipal Court of the City, and mobile storage units for use by the Administration and Finance Departments of the City, together with all attachments, appurtenances and equipment necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	500,500	476,500
(c) Acquisition by purchase of new and additional vehicular equipment, including one (1) utility vehicle for use by the Superintendent of the City, one (1) aerial lift bucket truck, one (1) dump truck with plow and one (1) pick-up truck with plow for use by the Department of Public Works of the City, together with all attachments, appurtenances and equipment necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	394,000	375,000
(d) Improvement of the storm water drainage system in and by the City by the reconstruction of drainage facilities in and along various roads and locations in the City, together with all structures, road resurfacing, site work, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	200,000	190,000
(e) Improvement of various roads and locations in and by the City by the reconstruction and resurfacing thereof to provide roadway pavements at least equal in useful life or durability to a roadway surface of Class B construction (as such term is used or referred to in Section 40A:2-22 of said Local Bond Law), including pedestrian safety improvements, together with for all the aforesaid all sidewalks, beacons, guide rails, reflectors, signage, dividers, milling, drainage structures and improvements, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	270,000	257,000
(f) Acquisition by purchase and installation, as necessary, of new and additional computer and telecommunications equipment for use by the Fire Department, Library, City Clerk's Office, Administration Department, Finance Department and various other departments of the City, together with all appurtenances, attachments, accessories and appurtenances necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	222,500	211,900
(g) Acquisition by purchase of new and additional fire fighting equipment for the preservation of life and property in the City, consisting of one (1) fire engine, together with all equipment, attachments and accessories necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved	600,000	571,100
Totals	\$2,274,000	\$2,164,000

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the said down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purposes described in Section 3 of this bond ordinance are not current expenses and each is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said purposes within the limitations of said Local Bond Law and taking into consideration the respective amounts of the said obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 12.76 years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement

CONTINUED TOP RIGHT

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #12-2986
(Continuation)**

shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$2,164,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) Amounts not exceeding \$215,000 in the aggregate for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under Section 40A:2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes

Awarded to: Mortola CPA Services, LLC
P.O. Box 34,
Roselle Park, NJ

Duration: May 11, 2012 through Reorganization Meeting of 2013

Nature and type of contract: Treasurer of School Money

Amount of contract: \$3,500/per month U294344 PRO May 24, 2012 (\$14.70)

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

The Ordinance published herewith, was finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on May 14, 2012. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

**ORDINANCE - CITY OF RAHWAY, NEW JERSEY
O-13-12**

AN ORDINANCE AMENDING CHAPTER 217, "FOOD ESTABLISHMENTS AND VENDORS, RETAIL" AND CHAPTER 221, "FOOD SERVICE PERSONNEL" OF THE REVISED GENERAL ORDINANCES OF THE CITY OF RAHWAY TO PROVIDE FOR THE LICENSING AND FEES OF TEMPORARY RETAIL FOOD ESTABLISHMENTS

**Jeffrey J. Jotz, RMC
City Clerk
U294392 PRO May 24, 2012 (\$15.19)**

ELIZABETH

Notice of Contract Award

**Elizabeth Board of Education
of the City of Elizabeth, New Jersey**

The Elizabeth Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). The contract and the resolution authorizing it are on file and available for public inspection in the Office of the School Business Administrator/Board Secretary.

Awarded to: ICA Risk Management Associates
One International
Boulevard, Mahway, NJ

Duration: May 11, 2012 through Reor-

gulation Meeting of 2013

Nature and type of contract: Insurance/Health Benefits Consultant

Amount of contract: \$3,500/per month U294343 PRO May 24, 2012 (\$14.70)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, May 15, 2012. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, June 19, 2012 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

**David L. Hughes, City Clerk
Dated: 5/15/12
U294475 OBS May 24, 2012 (\$249.90)**

ELIZABETH

Notice of Contract Award

**Elizabeth Board of Education
of the City of Elizabeth, New Jersey**

The Elizabeth Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). The contract and the resolution authorizing it are on file and available for public inspection in the Office of the School Business Administrator/Board Secretary.

Awarded to: Garrubbo & Capece, PC
2204 Morris Avenue,
Union, NJ

Duration: May 11, 2012 through Reorganization Meeting of 2013

Nature and type of contract: Special Counsel

Amount of contract: \$150/per hour - attorneys U294326 PRO May 24, 2012 (\$14.70)

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

The Ordinance published herewith, was finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on May 14, 2012. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

**ORDINANCE - CITY OF RAHWAY, NEW JERSEY
O-10-12**

ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) - PARKING METERS

Awarded to: ICA Risk Management Associates
One International
Boulevard, Mahway, NJ

Duration: May 11, 2012 through Reor-

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ELIZABETH

Notice of Contract Award

Elizabeth Board of Education
of the City of Elizabeth, New Jersey

The Elizabeth Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). The contract and the resolution authorizing it are on file and available for public inspection in the Office of the School Business Administrator/Board Secretary.

Awarded to: Jasinski, PC
60 Park Place,
Newark, NJ

Duration: May 11, 2012 through Reorganization Meeting of 2013

Nature and type of contract: Special Counsel

Amount of contract: \$150/per hour - attorneys
U294341 PRO May 24, 2012 (\$14.70)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on May 15, 2012, and will be presented for further consideration and hearing to be held on June 19, 2012 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk

#56-32

**CALENDAR YEAR 2012
ORDINANCE TO ESTABLISH
A CAP BANK
(N.J.S.A. 40A:4-45.14)**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U294293 PRO May 24, 2012 (\$14.70)

ELIZABETH

Notice of Contract Award

Elizabeth Board of Education
of the City of Elizabeth, New Jersey

The Elizabeth Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1). The contract and the resolution authorizing it are on file and available for public inspection in the Office of the School Business Administrator/Board Secretary.

Awarded to: Ashraf Mansour, M.D.
632 Old Stage Road,
East Brunswick, NJ

Duration: May 11, 2012 through Reorganization Meeting of 2013

Nature and type of contract: Medical Inspector

Amount of contract: \$120/hour
U294360 PRO May 24, 2012 (\$14.21)

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

The Ordinance published herewith, was finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on May 14, 2012. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

**ORDINANCE - CITY OF
RAHWAY, NEW JERSEY
0-12-12**

AN ORDINANCE OF THE CITY OF RAHWAY ESTABLISHING REGULATIONS, LICENSING REQUIREMENTS AND FEES FOR BODY ART PROCEDURES

Jeffrey J. Jotz, RMC
City Clerk

U294391 PRO May 24, 2012 (\$12.74)

PUBLIC NOTICE

SUMMIT

NOTICE OF HEARING

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on June 4, 2012 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 79 Blackburn Place, Block 2801, Lot 33.

The conditions affecting this property and the reason for the application being heard are as follows: Petitioner respectfully requests a variance for an increase in the permitted floor to area as defined in Section 3.1 of P.L. 1975, c.291 (C.40:55D-4) to add approximately 98 square feet to in-fill an existing roof line in the rear of the home to correct a roof leakage issue and add an additional bathroom and laundry room to the home. Said increase will not affect the rear back yard setback in any way.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Alexander Jude & Patricia Avelino
Applicants
U294490 OBS May 24, 2012 (\$22.05)

PUBLIC NOTICE

PUBLIC NOTICE

SPRINGFIELD

**PUBLIC NOTICE
BOARD OF ADJUSTMENT
TOWNSHIP OF SPRINGFIELD
REVISED MEETING TIMES FOR 2012**

PLEASE TAKE NOTICE that the Regular Monthly Meetings of the Board of Adjustment of the Township of Springfield for the year 2012 will be held the third (3rd) Tuesday of each month unless otherwise noted. Meetings will be held in the Kenneth Faigenbaum Council Chambers of the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey.

Executive Sessions will start at a new time at 7:00 P.M. and the regular monthly meetings start at 7:30 P.M. prevailing time.

The following are the remaining meeting dates for the Board of Adjustment for the year 2012:

- Tuesday, June 19, 2012
- Tuesday, July 17, 2012
- Tuesday, August 21, 2012
- Tuesday, September 18, 2012
- Tuesday, October 16, 2012
- Tuesday, November 20, 2012
- Tuesday, December 18, 2012

All Special Meetings of the Board of Adjustment will be advertised separately.

Robert C. Kirkpatrick
Board of Adjustment Secretary
U294407 OBS May 24, 2012 (\$19.60)

PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #12-2983**

AN ORDINANCE AMENDING THE CODE, CHAPTER XII, PARKS, PUBLIC AREAS, RECREATION FACILITIES, ADDING A NEW SECTION CALLED 12-6 REGULATIONS FOR THE USE OF PUBLIC PARKS [Establish City Park Use Hours]

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That a new section called SECTION, 12-4 REGULATIONS FOR THE USE OF PUBLIC PARKS be added to Code to read as follows:

12-6, REGULATIONS FOR THE USE OF PUBLIC PARKS

12-6.1 Purpose.

This ordinance has been enacted and authorizes the Summit Department of Community Programs to enact ordinances to govern the conduct of members of the public during their use and enjoyment of the Summit Public Parks and Recreational areas so as to further the safety, health, enjoyment and welfare of all persons in the use thereof, and to protect public property and resources for posterity.

12-6.2 Park Hours.

1. Parks shall be open to the public during that period of time thirty (30) minutes before sunrise to thirty (30) minutes after sunset. It shall be unlawful for any person to enter or remain in a park at any other time without a permit, except when the park area or facility hours are otherwise designated by the Director of Community Programs, or the park area or facility is being used as part of an authorized Department program.

2. Any section or part of any park may be declared closed to the public by the Director of Community Programs at any time and for any interval of time, either temporarily or at regular and stated intervals, and either entirely or for certain uses as the Director shall find necessary.

3. Hours of Use for Recreational Areas

Property

a. Glenside Athletic Field:

- 1. Field
- 2. Lighted Field

b. Long Field

c. Mable Park:

Basketball Court

d. Soldiers Memorial Field:

Tennis Courts/Basketball Courts/
Athletic Fields

e. Tatlock Park:

1. Investors Bank Field/
Greenfield Field

2. Tennis Courts/ Basketball Court/
Upper Tatlock Field

f. Wilson Park:

1. Athletic Field and Basketball
Court

2. Platform Tennis

Regulation

7 A.M. to Dusk (30 minutes after sunset)

Dusk (30 minutes after sunset) to 11:30 P.M.

7 A.M. to Dusk (30 minutes after sunset)

7 A.M. to 11 P.M.

7 A.M. to Dusk (30 minutes after sunset)

7 A.M. to Dusk (30 minutes after sunset)

7 A.M. to 10 P.M.

7 A.M. to Dusk (30 minutes after sunset)

7 A.M. to 10 P.M.

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect after final passage and publication as provided by law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, May 15, 2012. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, June 19, 2012 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Dated: 5/15/12
U294451 OBS May 24, 2012 (\$75.46)

David L. Hughes, City Clerk

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #12-2974**

AN ORDINANCE AMENDING THE CODE CHAPTER XXXV, DEVELOPMENT REGULATIONS, ARTICLE 4, ZONING, SUBSECTION 4.2-3, CERTAIN ACCESSORY STRUCTURES AND/OR USES, PARAGRAPH E, MOBILE DWELLING, TRAILER AND RECREATIONAL EQUIPMENT [Eliminate waiver provision]

Dated: May 15, 2012
Approved: May 15, 2012

Ellen Dickson, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, May 15, 2012.

David L. Hughes, City Clerk
Dated: 5/15/12
U294439 OBS May 24, 2012 (\$15.19)

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #12-2990**

BOND ORDINANCE PROVIDING FOR

CONTINUED ON NEXT PAGE

THE IMPROVEMENT OF A PORTION OF HILLCREST AVENUE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$600,000 THEREFOR, DIRECTING A SPECIAL ASSESSMENT OF PART OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF \$571,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE SAME. (Hillcrest Avenue roadway, curb and sidewalk improvements - Assessment)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$600,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$29,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for

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WEST ORANGE, EAST ORANGE,
ORANGE, IRVINGTON,
VAILSBURG, BLOOMFIELD, GLEN
RIDGE, NUTLEY, BELLEVILLE

UNION COUNTY COVERAGE
UNION, KENILWORTH, ROSELLE
PARK, RAHWAY, LINDEN,
ROSELLE, SUMMIT, SPRINGFIELD,
MOUNTAINSIDE, CRANFORD,
CLARK, ELIZABETH, HILLSIDE

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down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$600,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$571,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$571,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of a portion of Hillcrest Avenue in and by the City, so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law) and the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 13 to 29 in Block 1101, Lots 6 to 10 in Block 2101, Lots 1, 2 and 11 to 15 in Block 2104, Lots 5 to 8 in Block 2103, Lots 19 to 32 in Block 2105, Lots 10 to 16 in Block 2006, Lots 1 to 8 in Block 1104 and Lots 1, 12, 12.01 and 13 in Block 1202, including all storm water drainage facilities, milling, inlets, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$571,000.

(c) The estimated cost of said purpose is \$600,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$29,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$571,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$60,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) As provided in Section 5 of this bond ordinance, \$570,000 will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefitted by said improvement is \$30,000, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 5. The City shall pay \$570,000 of the cost of said local improvement, and said amount shall be and hereby is contributed by the City at large to payment of the cost of said local improvement. The cost of said local improvement, to the extent not met by the said amount contributed by the City at large, shall be paid by special assessments which shall be levied in accordance with law on property specially benefitted thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the

PUBLIC NOTICE

respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, May 15, 2012. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, June 19, 2012 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: 5/15/12
U294463 OBS May 24, 2012 (\$133.77)

**SUMMIT
MAY 16, 2012
NOTICE**

NOTICE IS HEREBY GIVEN that the Summit Planning Board Light Industrial Subcommittee Meeting is scheduled to meet on Tuesday, June 5, 2012 at 9 AM to 11:00 AM in the in the Large Conference Room in City Hall, 512 Springfield Avenue, Summit, New Jersey.

No formal action is planned.

Bambi Dawn Fiorito
Planning Board Secretary
U294429 OBS May 24, 2012 (\$9.31)

PUBLIC NOTICE

MOUNTAINSIDE

**BOARD OF HEALTH
BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY**

NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Board of Health of the Borough of Mountainside in the County of Union, New Jersey, held on the 14th day of May 2012 and that said ordinance will be taken up for further consideration for final passage at the meeting of the Board of Health to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 11th day of June 2012 at 7:00 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Martha Lopez
Board of Health Secretary

ORDINANCE #BOH 1-2012

"AN ORDINANCE LIMITING THE NUMBER OF DOGS & CATS"

BE IT ORDAINED by the Board of Health of the Borough of Mountainside, in Union County, New Jersey as follows:

Introduction.

The Board of Health of the Borough of Mountainside has determined that an excessive number of domestic animals in one dwelling may create a public health nuisance.

Definitions.

Foster Placement - A temporary placement of less than six (6) months that a domestic animal resides in while attempting to find a permanent placement.

Residence, Multi Unit - A dwelling which is occupied, as a rule, for permanent residence purposes and which is either sold, rented, leased, let or hired out, to be occupied as the residence or home with two or more separate independent units, each of which usually contains sanitary, sleeping, kitchen and dining facilities, fixed or portable.

Residence, Single Unit - One or more rooms comprising living accommodations designed and used for occupancy with one (1) single housekeeping unit and usually containing sanitary, sleeping, kitchen and dining facilities, fixed or portable, for one such unit.

Limit on Number of Dogs or Cats.

A. No more than six (6) dogs and/or cats are permitted to be harbored or kept in any single family residence. No more than three (3) dogs and/or cats are permitted to be harbored or kept in an individual unit of a multi-family residence. This article shall not apply to cats or dogs that are in a foster placement.

Violations and Penalties.

Any person violating any provision of this article shall be punished by a fine not to exceed \$100. Each day the violation continues shall constitute a separate and distinct offense.

Effective Date.

This Ordinance shall become effective immediately after publication in the manner provided by law.

U294411 OBS May 24, 2012 (\$44.10)

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #12-2976**

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-25, REGULATIONS FOR THE MOVEMENT AND THE PARKING OF TRAFFIC ON MUNICIPAL PROPERTY AND BOARD OF EDUCATION PROPERTY, Subsection 7-25.2, Municipal Parking Lot Areas. [Establish P & S Lots Revenue Access Control Fees]

Dated: May 15, 2012
Approved: May 15, 2012

Ellen Dickson, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, May 15, 2012.

David L. Hughes, City Clerk
Dated: 5/15/12
U294466 OBS May 24, 2012 (\$15.19)

PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #12-2975**

AN ORDINANCE DECLARING PROPERTY NO LONGER NEEDED FOR PUBLIC USE AND AUTHORIZING THE LEASE OF PUBLIC LANDS PURSUANT TO THE PROVISIONS OF R.S. 40A:12-14(a) [Wireless Communication Facility - Constantine Place]

Dated: May 15, 2012
Approved: May 15, 2012

Ellen Dickson, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, May 15, 2012.

David L. Hughes, City Clerk
Dated: 5/15/12
U294467 OBS May 24, 2012 (\$14.21)

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #12-2989**

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF A PORTION OF HAWTHORNE PLACE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$500,000 THEREFOR, DIRECTING A SPECIAL ASSESSMENT OF PART OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF \$476,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE SAME. (Hawthorne Place roadway, curb and sidewalk improvements - Assessment)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #12-2978**

AN ORDINANCE TO ESTABLISH 2012 FEES FOR OPERATING AND MAINTAINING THE SANITARY SEWER SYSTEM IN THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY. (Establish 2012 sewer user fees)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. Pursuant to Ordinance #1781, passed December 16, 1980, the following Sewer User Charges be and they are hereby set for 2012:

USER CATEGORY	CHARGE
Domestic	
Summit - Per Unit	\$182.00
Agreements	
New Providence - Per Unit (upon receipt of full payment by September 10, 2012 or unit charge shall revert to the Domestic Summit - Per Unit charge) 3,625 units @ \$166.50 =	\$603,562.50
Industrial	
Novartis Pharmaceuticals	\$535.92
Baxter Pharmaceutical	2,845.21
FRC- Electrical Industries	1,711.14
Fablock Mills	19,349.18
Celgene Corporation	54,299.44
Lucent Technologies	13,112.31
The Summit Property Co., LLC	82,583.88
Total	\$174,437.08

Section 2. The above mentioned Sewer User Charges shall be due and payable as follows:

USER CATEGORY	DUE DATE
Domestic	September 10, 2012
Agreements	September 10, 2012
Industrial	September 10, 2012

Section 3. The interest rates, per annum, to be charged on delinquent Sewer User Charges for 2012 are hereby fixed as follows:

AMOUNT	INTEREST RATE
Up to \$1,500.00	8%
Over \$1,500.00	18%
Excess of \$10,000.00	An additional 6% for a delinquency when same is not paid by the end of the year mentioned above

Section 4. All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed, and this Ordinance shall be effective upon final passage and publication according to law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, May 15, 2012. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday, June 6, 2012 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: 5/15/12
U294445 OBS May 24, 2012 (\$66.64)

PUBLIC NOTICE

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$500,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$24,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$500,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$476,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$476,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of a portion of Hawthorne Place in and by the City, so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law) and the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 1 and 6 to 14 in Block 2003 and Lots 8 to 22 in Block 2004, includ-

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ing all storm water drainage facilities, milling, inlets, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$476,000.

(c) The estimated cost of said purpose is \$500,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$24,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$476,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$50,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) As provided in Section 5 of this bond ordinance, \$450,000 will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefited by said improvement is \$50,000, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 5. The City shall pay \$450,000 of the cost of said local improvement, and said amount shall be and hereby is contributed by the City at large to payment of the cost of said local improvement. The cost of said local improvement, to the extent not met by the said amount contributed by the City at large, shall be paid by special assessments which shall be levied in accordance with law on property specially benefited thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report

must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, May 15, 2012. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, June 19, 2012 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: 5/15/12
U294462 OBS May 24, 2012 (\$131.81)

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on **June 4, 2012 at 7:30 p.m.** in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as **86 Woodland Avenue, Block 1203, Lot 29.**

The conditions affecting this property and the reasons for the application being heard are as follows:

The applicant desires to construct an addition to the referenced residence which, by affecting the average grade, will increase a pre-existing non-conforming building height, and which will not conform to required "Total Side Yards," in violations of sections 4.2-1, B.B. and 4.2-9.1., and "The Schedule of Space Regulations" in Appendix "B" of the Summit Zoning Ordinance. Also, the existing non-conforming third floor will be expanded with proposed additional unfinished attic with 5' or more headroom in violation of Schedule "B" within "The Schedule of Regulations". Lastly, the existing non-conforming parking area, although being reduced in size, violates the required 5' wide buffer from adjoining lot lines as described in Section 5.2-15.D of Summit Zoning Ordinance.

Applicant Requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Paul Vasady-Kovacs
Applicant
U294403 OBS May 24, 2012 (\$26.95)

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MOUNTAINSIDE
NOTICE OF PENDING BOND
ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Borough Council of the Borough of Mountainside, in the County of Union, State of New Jersey, on May 15, 2012. It will be further considered for final passage, after public hearing thereon, at a meeting of the Borough Council to be held at its meeting room in the Municipal Building, 1385 Route 22, Mountainside, New Jersey, on June 19, 2012 at 8:00 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available, at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

ORDINANCE #1199-2012

Title: **BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF VARIOUS INFRASTRUCTURE IMPROVEMENTS IN, BY AND FOR THE BOROUGH OF MOUNTAINSIDE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$500,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.**

Purpose(s): Undertaking of various infrastructure improvements in, by and for the Borough consisting of: (A) bank stabilization of the Nomahegan Brook, (B) channel cleaning of the Nomahegan Brook and (C) reconstruction or resurfacing of various roads, including drainage improvements and curb construction or reconstruction, where necessary, as set forth on a list prepared by the Borough Engineer on file or to be placed on file with the Borough Clerk, and hereby approved as if set forth herein in full. Depending upon the contract price and other exigent circumstances, and upon approval by the Borough Council, there may be additions to or deletions from the list referred to in clause (C) of the preceding sentence.

Appropriation: \$500,000
Bonds/Notes Authorized: \$475,000
Grants (if any) Appropriated: \$ -0-
Section 20 Costs: \$60,000
Useful Life: 20 years

This Notice is published pursuant to N.J.S.A. 40A:2-17.

Martha Lopez
Borough Clerk
Borough of Mountainside
County of Union
State of New Jersey
U294408 OBS May 24, 2012 (\$42.14)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Maser Consulting, P.A.

For the Period: Upon Completion of Scope of Services

Services: Construction Inspection Services - Beechwood Rd & Euclid Ave Improvement Project

Cost: Not to Exceed \$19,125.00

David L. Hughes, City Clerk
Dated: 5/15/12
U294438 OBS May 24, 2012 (\$13.72)

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE #12-2988

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF A PORTION OF BEDFORD ROAD IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIAT-

CONTINUED ON NEXT PAGE

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE #12-2979

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED: "AN ORDINANCE TO ESTABLISH THE 2011 SALARIES, WAGES OR COMPENSATIONS OF AND FOR THE OFFICERS AND EMPLOYEES OF THE CITY OF SUMMIT IN THE COUNTY OF UNION, AND STATE OF NEW JERSEY" [Correct Job Group Salaries]

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That SECTION 3. SALARIES, SCHEDULES B and E and of the above entitled ordinance be amended and supplemented as follows:

SCHEDULE B
CITY OF SUMMIT
SALARY AND WAGE PLAN

January 1, 2011 Job Group	Maximum
12	88,802 82,892

SCHEDULE E
CITY OF SUMMIT
2011 PUBLIC WORKS DIVISION SALARY AND WAGE PLAN

January 1, 2011 Job Group	Minimum	Maximum
4	44,231 41,849	62,604 54,408
5	44,626 45,194	67,904 58,762
6	47,826 48,603	69,262 63,186
8	61,820 52,606	67,366 68,376
9	66,229 56,057	74,704 72,871
11	62,947 64,774	82,028 84,172

(Last additions in text indicated by underline; deletions by ~~strikeout~~)

Section 2. That all ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect 20 days after date of publication in accordance with N.J.S.A. 40A: 9-165 and shall be retroactive to January 1, 2011.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, May 15, 2012. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday, June 6, 2012 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: 5/15/12
U294446 OBS May 24, 2012 (\$56.84)

PUBLIC NOTICE

PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE #12-2981

AN ORDINANCE TO AMEND THE CODE, CHAPTER II, ADMINISTRATION, Article VII - Administrative Policies and Procedures, SECTION 2-69, FEES FOR MUNICIPAL SERVICES subsections 2-69.2, Fees to Be Collected by Collector of Taxes and 2-69.3, Fees to Be Collected by Chief of Police. [Tax & Lien Redemptions & Police Extra Duty & Admin Fees]

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT:

Section 1. That subsection 2-69.2, Fees to Be Collected by Collector of Taxes, of the Code shall be amended and supplemented as follows:

2-69.2 Fees to Be Collected by Collector of Taxes.

- d. Redemptions:
 - i. Certificates for any party entitled pursuant to N.J.S.A. 54:5-54 \$50.00
 - ii. Lienholder amount due calculation pursuant to N.J.S.A. 54:5-97.1 \$50.00

Section 2. That subsection 2-69.3, Fees to Be Collected by Chief of Police, of the Code shall be amended and supplemented as follows:

2-69.3, Fees to Be Collected by Chief of Police

- p. Extra Duty.
 - 1. Monthly contracted vendors, City agencies and nonprofits (non-traffic jobs) \$46.00 \$40.00/hr. plus administrative fees per this section
 - 2. All inside details, including security, for non-monthly contract vendors \$65.00 \$50.00/hr. plus administrative fees per this section
 - 3. All outside details, including traffic jobs or security, for non-monthly contract vendors \$65.00 \$60.00/hr. plus administrative fees per this section
 - 6. Administrative fees:
 - (a) i. Per officer per event [prepaid] \$5.00 \$10.00/hr.
 - ii. Per officer per event [not prepaid] \$15.00/hr.
 - iii. Minimum fee \$15.00

Section 3. All Ordinances or parts of Ordinances inconsistent herewith are hereby repealed. This Ordinance shall be effective upon final passage and publication according to law.

(Changes to the existing fees as they appear in this ordinance section and in various individual or regulatory ordinances are indicated by underline with deletions being shown by ~~strikeout~~.)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, May 15, 2012. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday, June 6, 2012 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: 5/15/12
U294447 OBS May 24, 2012 (\$61.74)

PUBLIC NOTICE

ING \$350,000 THEREFOR, DIRECTING A SPECIAL ASSESSMENT OF PART OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF \$333,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE SAME. (Bedford Road roadway, curb and sidewalk improvements - Assessment)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two thirds of all the members thereof affirmatively concurring), **AS FOLLOWS:**

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$350,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$17,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$350,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$333,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$333,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of a portion of Bedford Road in and by the City, so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law) and the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 11 and 12 in Block 510, Lot 1 in Block 511 and Lot 11 in Block 1203, including all storm water drainage facilities, milling, inlets, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$333,000.

(c) The estimated cost of said purpose is \$350,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$17,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$333,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$35,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

PUBLIC NOTICE

(e) As provided in Section 5 of this bond ordinance, \$332,500 will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefited by said improvement is \$17,500, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 5. The City shall pay \$332,500 of the cost of said local improvement, and said amount shall be and hereby is contributed by the City at large to payment of the cost of said local improvement. The cost of said local improvement, to the extent not met by the said amount contributed by the City at large, shall be paid by special assessments which shall be levied in accordance with law on property specially benefitted thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereupon upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local

Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, May 15, 2012. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, June 19, 2012 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: 5/15/12
U294460 OBS May 24, 2012 (\$131.81)

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday May 15, 2012, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Application # 2012-3
Applicant: BARBARA HICKEY
Site Location: 23 ALVIN TERRACE
Block: 402 LOT 8
For: SIDE YARD VARIANCE
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Board Administrator
Jennifer Amend Law
U294433 OBS May 24, 2012 (\$13.72)

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #12-2987**

BOND ORDINANCE PROVIDING FOR IMPROVEMENT OF THE SANITARY SEWERAGE SYSTEM IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$850,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$809,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION. (Sanitary sewerage system improvements)

PUBLIC NOTICE

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SUMMIT

LEGAL NOTICE

Pursuant to N.J.S.A. 18A:18-5a.(1), notice is hereby given that the City of Summit Board of Education, at its regular meeting held on Wednesday, May 16, 2012, approved the following professional services appointments:

Vendor	Duration	Service	Amount
Lindabury, McCormick, Estabrook & Cooper	7/1/12-6/30/13	Legal	Hourly
Porzio, Bromberg & Newman	7/1/12-6/30/13	Legal	Hourly
EI Associates, Inc.	7/1/12-6/30/13	Architect/Engineers	Hourly
Lerch, Vinci & Higgins, LLC	7/1/12-6/30/13	Auditing	Annual
Overlook Family Practice	7/1/12-6/30/13	Medical	Annual

The approving motion/resolution(s) and contract/purchase order(s) are on file in the office of the Board of Education.

Louis J. Pepe, RSBA
School Business Administrator/
Board Secretary
U294441 OBS May 24, 2012 (\$30.38)

PUBLIC NOTICE

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two thirds of all the members thereof affirmatively concurring), **AS FOLLOWS:**

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$850,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$41,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$850,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$809,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$809,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the improvement of the sanitary sewerage system in and by the City, including the upgrade of the pumping stations and sewer pipes and facilities in and along various streets and locations, together with all structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$809,000.

(c) The estimated cost of said purpose is \$850,000, the excess thereof over the said estimated maximum amount of

PUBLIC NOTICE

bonds or notes to be issued therefor being the amount of the said \$41,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is forty (40) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that, while the net debt of the City determined as provided in said Local Bond Law is not increased by this bond ordinance, the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$809,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$80,000 for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) This bond ordinance authorizes obligations of the City solely for a purpose described in subsection (h) of section 40A:2-7 of said Local Bond Law, and the said obligations authorized by this bond ordinance are to be issued for a purpose which is "self-liquidating" within the meaning and limitations of section 40A:2-45 of said Local Bond Law and are deductible, pursuant to

CONTINUED ON NEXT PAGE

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SUMMIT

**CITY OF SUMMIT
PENDING #12-2984**

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-28, REGULATION FOR THE MOVEMENT AND THE PARKING OF TRAFFIC IN MUNICIPAL PARKS [Tatlock and Memorial Hours]

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That SECTION 7-28, REGULATION FOR THE MOVEMENT AND THE PARKING OF TRAFFIC IN MUNICIPAL PARKS, -- In accordance with the provisions of N.J.S.A. 39:5A-4, the regulations of Subtitle 1, Title 39 of the Revised Statutes are hereby made applicable to the properties listed below, -- of the Code be amended and supplemented to read as follows:

7-28 - REGULATION FOR THE MOVEMENT AND THE PARKING OF TRAFFIC IN MUNICIPAL PARKS

Property	Regulation
City of Summit Investors Bank-Field/Upper Tatlock Fields	Parking any vehicle in the designated parking areas of the Investors Bank-Field/Upper Tatlock Fields
Tatlock Park	parking lot shall only be permitted during the posted times of operation.
Soldiers Memorial Field Parking Lot	1. Parking for recreational use only during posted times of operation. 2. Vehicles shall be permitted to park only in authorized parking areas and only within the painted white stall lines or markers. 3. Vehicles shall not be permitted to be parked on any grass covered or landscaped areas. 4. No parking shall be permitted in the lot between the hours of 12:00 midnight and 6:00 a.m.

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect after final passage and publication as provided by law.

(Latest additions are indicated by underline, deletions by ~~strikeout~~)

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, May 15, 2012. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, June 19, 2012 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: 5/15/12
U294457 OBS May 24, 2012 (\$59.78)

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subsection (c) of section 40A:2-44 of said Local Bond Law, from gross debt of the City.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and, unless paid from the revenues of the sanitary sewerage system of the City, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, May 15, 2012. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, June 19, 2012 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: 5/15/12
U294461 OBS May 24, 2012 (\$118.58)

SUMMIT

Take Notice that the Zoning Board of Adjustment of the City of Summit, New Jersey will hold a hearing on June 4th, 2012 at 7:30pm in the City Hall Council of Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider and application affecting the property whose street address known as 87 Whittredge Road, Block 2502, Lot 12.

The conditions affecting this property and the reason for the application being heard are to realign existing driveway while retaining 2 cutouts. The Application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00am-4:00pm. Any interested party may appear at the hearing and participate therein, subject to the Board.
U294201 OBS May 24, 2012 (\$12.74)

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SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #12-2980**

AN ORDINANCE TO ESTABLISH THE 2012 SALARIES, WAGES OR COMPENSATIONS OF AND FOR THE OFFICERS AND EMPLOYEES OF THE CITY OF SUMMIT IN THE COUNTY OF UNION, AND STATE OF NEW JERSEY

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

SECTION 1. PURPOSE

Salaries, wages, incentive, longevity payments and other compensation as set forth in Schedules A, B, C, D, and E, which are attached hereto and made a part hereof, are hereby fixed for the respective officers and employees of the City of Summit at the respective rates and sums shown therein, effective as of January 1, 2012.

SECTION 2. PAYMENT

All salaries, wages, incentive, longevity payments and other compensation for full-time and regular part-time employees shall be paid in bi-weekly installments within the ranges and according to the conditions herein set forth.

Other part-time employees shall be paid in bi-weekly installments within the specified ranges. School Crossing Guards shall be paid in bi-weekly installments from October 1 to June 30.

SECTION 3. SALARIES

Salaries for the various positions of employment in the City of Summit shall be at or within the range of the minimum or maximum amounts as delineated on Schedules A, B, C, D, and E, attached hereto and made a part hereof.

All individuals hired by the City of Summit or its Boards and Departments will be hired at the minimum step level in the position classification. Under exceptional circumstances, approval may be given to consider credit for experience outside of the City of Summit in the same position or type of work as their employment with the City of Summit. In such instances, upon approval of the Board, Common Council, or City Administrator, an individual may be hired on a step level above the minimum.

Regular part-time employees whose positions have been listed within the normal system of job group classifications will be paid at the level of the appropriate job group, with their salaries pro-rated according to their hours of work.

SECTION 4. LONGEVITY

Longevity payments for full time regular employers hired on or before July 1, 1999 except as otherwise covered by a collective bargaining agreement, are entitled to longevity payments in addition to their base salary as set forth in Personnel Policies and Procedures Manual Section Four, 4-14.

SECTION 5. HOLIDAY PAY

For Police Officers, Sergeants, Lieutenants, Captains and Chief in the Police Department and Firefighters, Lieutenants, Battalion Chiefs, Deputy Chief and Chief in the Fire Department, holiday pay shall be incorporated into base salary so that it will be part of the regular pay received as wages every two (2) weeks. Dispatchers in the Police and Fire Departments will be granted twelve paid holidays per year at straight time of base salary, with this amount to be paid in one lump sum payment prior to November 30th of each year.

All other Departments will be granted twelve (12) paid holidays as set forth in Personnel Policies and Procedures Manual Section Three, 3-1. City offices will be closed in accordance with State Law or schedule established by the City Administrator.

SECTION 6. OVERTIME

1. Police Department:
Provisions shall be in accordance with the current contract between the City of Summit and P.B.A. Local #55.

2. Fire Department:
Provisions shall be in accordance with the current contract between the City of Summit and F.M.B.A. Local #54

3. Division of Public Works:
Provisions shall be in accordance with the current contract between the City of Summit and Local 469 (IBT).

4. Municipal Court:
The Deputy Municipal Court Administrator will be paid a flat rate of \$70.00, the Violations Bureau Clerk will be paid a flat rate of \$60.00 and the Secretary Clerk will be paid a flat rate of \$50.00 for each Night Court duty assignment. The Deputy Municipal Court Administrator shall be paid at a minimum of two hours at one and one-half times salary for recall compensation.

Night Court assignment and recall overtime shall be paid upon the certification of the Municipal Court Administrator to the City Treasurer/Chief Financial Officer.

5. Fire Dispatchers (Alarm Room Attendants/Radio Officers):

Fire Dispatchers shall be paid one and one-half times their base salary in excess of their work schedule. Firefighters who volunteer for dispatching duty during their time off shall be paid at one and one-half times the maximum base salary paid to Fire Dispatchers, and will be paid upon the certification of the Fire Director to the City Treasurer/Chief Financial Officer.

6. Fair Labor Standards Act:

Notwithstanding any other provisions of this ordinance, overtime compensation shall be paid in accordance with the provisions of the Fair Labor Standards Act as they apply to units of local government. If any provisions of this ordinance are administratively found to be in conflict with provisions of FLSA, the City Administrator shall ensure that the requirements of federal law and regulations, when issued, are met.

SECTION 7. HEALTH INSURANCE, GROUP LIFE INSURANCE AND DENTAL PLAN

The City shall provide for each full-time regular employee the following:

a. Basic health insurance as provided by the State Health Benefits Program or such other program as may be chosen by the Common Council.

b. Group Life Insurance and Accidental Benefits (AD&D) for full-time employees only.

c. Employees eligible for basic health insurance shall be allowed to enroll their dependents up to the age set by current statutes.

d. Employees covered by either collective bargaining agreements or memoranda of agreements shall contribute towards the cost of health benefits in accordance with the terms of their respective agreements. Employees not covered by Collective Bargaining Agreements shall contribute towards the cost of health benefits in accordance with the State Health Benefits Program.

e. The City shall reimburse retirees for a portion of the cost of their health and major medical insurance for themselves upon retirement, as set forth in Personnel Policies and Procedures Manual Section Four, 4-3.

f. Employees covered by the terms of labor agreements between the City and PBA Local #55 or FMBA Local #54 are not eligible for this reimbursement.

g. The City shall provide Dental Insurance Coverage for full-time regular employees and their eligible dependents. The maximum contribution for each employee paid by the City shall be \$39.00 per month or as provided by current labor agreements. Any cost above that limit shall be borne by the employee through a program of payroll deductions.

SECTION 8. INCENTIVE PAYMENTS

1. School Guards:
a. Sick day incentive pay of two days will be paid to each guard who is not absent during the school year.

b. If and when school is closed for inclement weather, payment for up to four (4) days. The amount will be paid in one lump sum upon the completion of the school year.

SECTION 9. SALARY INCREMENTS

Any employee whose performance review shows acceptable performance shall receive an increment in accordance with the step level of the position classification until the maximum for the position is reached.

Unless prohibited under the terms of a union agreement, a department head may withhold all or part of a salary increase from an employee for reasons of poor performance. This will be limited to situations in which the employee has received prior written notice of a performance problem and has failed to correct the problem. This action may be taken only with the approval of the city administrator. Monthly anniversary dates for step increases and longevity shall be in accordance with Section 2-3 of the City's personnel policies.

SECTION 10. STEP LEVELS AND JOB CLASSIFICATIONS

All City employees (except members of the Police and Fire Department who will be governed by Schedules C and D) will be eligible to have salary adjustments within the ranges of Schedule B or E, as appropriate, listed below:

Performance Rating	Salary Increment
Unsatisfactory. The employee's performance is unsatisfactory, job standards are not being met, and major improvement is required.	0 steps; base increase may also be withheld
Needs Improvement. The employee is making acceptable progress but needs improvement to meet the performance standards and criteria for the position. Progress is slower than would normally be expected.	0-2 steps
Meets Standards. The employee meets the job standards for the position. Progress in developing skills is at an acceptable pace. The employee exhibits no significant problems.	3 steps
Exceeds Standards. The employee performs well above expected standards, exceeding normal performance standards and expectations in most areas.	4 steps

SECTION 11. CITY PERSONNEL OFFICER

The City Administrator is hereby appointed as City Personnel Officer. The City Treasurer/Chief Financial Officer is hereby authorized to administer the provisions of this ordinance.

SECTION 12.

For budget purposes, the salaries and wages of employees of the Board of Health are included in this Ordinance.

SECTION 13.

All ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect 20 days after date of publication in accordance with N.J.S.A. 40A: 9-165.

**SCHEDULE A
CITY OF SUMMIT
POSITION CLASSIFICATION SCHEDULE**

GENERAL GOVERNMENT	JOB GROUP	
City Administrator		21
City Treasurer/Chief Financial Officer		18
Secretary to Mayor and Council and City Clerk		17
Assessor		16
Collector of Taxes		14
Assistant City Treasurer		13
Assistant to the Assessor		12
Assistant City Administrator		12
Staff Assessor		11
Administrative Aide/Information Specialist		9
Administrative Assistant and Deputy Clerk		9
Public Information Officer		9
Administrative Assistant		8
Senior Account Clerk		8
Assessing Secretary		7
Administrative Assistant/Assistant Deputy Clerk		7
Account Clerk/Deputy Collector of Taxes		7
Account Clerk		6
Secretary III		6
Secretary II		5
Assistant Account Clerk		4
Secretary I		4
Secretarial Assistant		3
PARKING SERVICES AGENCY		
Parking Manager/Assistant to the City Administrator		12
Administrative Assistant		8
Parking Enforcement Officer/Technician		8
Secretary II		5
Parking Enforcement Officer		5
Parking Enforcement Officer Trainee		4
Parking Services Bookkeeper		4
PUBLIC SAFETY		
Administrative Assistant		8
Records Supervisor		8
Administrative Assistant/Detective		7
Records Clerk		7
Secretary II/Detective		6
Alarm Room Attendant (Fire Dispatcher)		6
Police Radio Officer (Police Dispatcher)		6
Secretary II		5
COURT		
Municipal Court Administrator		14
Deputy Municipal Court Administrator		10
Violations Bureau Clerk		6
Secretarial Assistant		5
COMMUNITY SERVICES		
Director		19
Executive Assistant		10
Administrative Assistant		8
Secretary III		6
Secretary II		5
Engineering		
City Engineer		17
Assistant City Engineer		16
Assistant Engineer		13
Engineering Assistant		11
Senior Engineering Aide		9
Code Enforcement		
Construction Official/Chief Inspector		16
Building Inspector/Subcode Official		12
Code Enforcement Officer and Zoning Officer		12
Plumbing Subcode Official		12
Electrical Subcode Official		12
Fire Subcode Official		12
Assistant Building Inspector		7
Housing Inspector		7
Property Maintenance Inspector		7
Secretary II		5
Public Works		
Superintendent of Public Works		17
Assistant Superintendent of Public Works		13
Foreman		11
Assistant Foreman		9
Mechanic		9
Equipment Operator		8
Pump Station Operator		8
Transfer Station Tractor Driver		8
Senior Transfer Station Operator		8
Tree Climber		8
Tree Climber Trainee		6
Refuse Collection Driver		6
Truck Driver		6
Senior Custodian		6
Custodian		5
Maintenance Worker		5
Sanitation Collector		5
Janitor		4
Maintenance and Project Manager		12
Assistant Foreman		9
Golf Course Maintenance Worker		9
Senior Maintenance Worker		8

(Continued on page 44)

PUBLIC NOTICE

**SUMMIT
BID NOTICE
CITY OF SUMMIT**

PROJECT: PROFESSIONAL CLEANING SERVICES

DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, June 26, 2012 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

PROFESSIONAL CLEANING SERVICES

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N.J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday.

A pre-bid conference will be held on Tuesday, June 5, 2012 and Wednesday, June 13, 2012, both starting promptly at 10:00 a.m. in the DCS Conference Room, 2nd Floor, City of Summit City Hall, 512 Springfield Avenue, Summit, NJ 07901. **Attendance at ONE meeting is strongly encouraged.** Failure to attend does not relieve the bidder of any obligations or requirements.

All bids shall be addressed to **DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901.** Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN.**

A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

Dated: 5/15/12
David L. Hughes, City Clerk
U294404 OBS May 24, 2012 (\$41.65)

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday May 15, 2012, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Application # 2012-4
Applicant: **ROBERT SPINNER**
Site Location: **31 SMITHFIELD DRIVE**
Block: **2102 LOT 24**
For: **REAR YARD VARIANCE**
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Board Administrator
Jennifer Amend Law
U294430 OBS May 24, 2012 (\$13.72)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable

PUBLIC NOTICE

service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Maser Consulting, P.A.

For the Period: Upon Completion of Scope of Services

Services: Professional Surveyor Services

Cost: Not to Exceed \$20,000.00

Dated: 5/15/12
David L. Hughes, City Clerk
U294436 OBS May 24, 2012 (\$13.23)

MOUNTAINSIDE

**BOROUGH OF MOUNTAINSIDE
NOTICE OF BID**

TAKE NOTICE that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for:

**ONE (1), 1500 GPM CUSTOM
FIRE PUMPER**

Bids will be opened and read in public at the Municipal Building, 1385 Route 22, Mountainside, New Jersey on June 28, 2012 at 2:00 PM, prevailing time.

All bids shall be in accordance with the following plans and specifications prepared by Peters Associates, Fire Apparatus Consulting Services. Proposal blanks, specifications and instructions to bidders may be obtained at the office of the Borough Clerk, Mountainside Municipal Building, 1385 Route 22, 1st floor, Mountainside, New Jersey.

Bids must be made on the Borough's form of bid and must be enclosed in a sealed envelope addressed to the Borough Clerk, Borough of Mountainside, 1385 Route 22, Mountainside, New Jersey 07092 and mailed or hand delivered at the place and hour named. Bids shall be endorsed on the outside of the envelope with the name and address of bidder and:

**One (1), 1500 GPM Fire Pumper
Borough of Mountainside
Municipal Building
1385 Route 22**

Each proposal must be accompanied by certified check, cashier's check or bid bond equal to ten percent (10%) of the full amount bid, not to exceed \$20,000.00, and made payable to the Borough of Mountainside as a Proposal Guaranty.

Bidders are required to comply with the requirements of P.L. 1975, c. 127 (NJAC 17:27).

The Borough of Mountainside hereby reserves the right to reject any and all bids and to award the contract to any bidder whose proposal, in the Borough's judgment, best serves its interest.

By order of the Mayor and Council,
Martha Lopez, Borough Clerk
U294410 OBS May 24, 2012 (\$31.36)

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday May 15, 2012, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Application # 2012-2
Applicant: **CHAD & KRISTY RUBIN**
Site Location: **3 SHARON ROAD**
Block: **3206 LOT 11**
For: **SIDE YARD VARIANCE**
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Board Administrator
Jennifer Amend Law
U294431 OBS May 24, 2012 (\$13.72)

**MOUNTAINSIDE
BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY**

NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385

PUBLIC NOTICE

Route 22, Mountainside, New Jersey held on the 15th day of May 2012.

Martha Lopez
Borough Clerk

ORDINANCE 1198-2012

AN ORDINANCE TO APPROPRIATE THE SUM OF THREE HUNDRED NINETY-SIX THOUSAND (\$396,000) FOR THE RESURFACING OF WYOMING DRIVE
U294427 OBS May 24, 2012 (\$)

SUMMIT

**CITY OF SUMMIT
NOTICE OF ASSESSMENT
HEARINGS**

NOTICE IS HEREBY GIVEN that the Common Council of the City of Summit will meet at the City Hall in the City of Summit on Wednesday evening, June 6, 2012, at 7:30 p.m. for the purpose of considering the report and maps of the City Engineer, dated May 8, 2012, with reference to the assessment of lands and real estate benefited by reason of the improvements, as follows:

2008 Pedestrian Safety Project
(Address #175 Springfield Avenue Only):

175 Springfield Avenue in and by the City, by the construction or reconstruction of sidewalks and curbs, being adjacent to those lands designated on the official tax map of the City as Lot 16, Block 3501, including all structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, and prescribed by Ordinance #09-2858, passed on June 16, 2009.

Woodland Avenue Improvement Project:

A portion of Woodland Avenue from DeForest Avenue to River Road in and by the City, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 6 to 9 in Block 1904, Lots 1 and 2 in Block 1905, Lots 13 to 16 in Block 1902, Lots 1 to 11 in Block 2001, Lots 15, 16, 23, 24 and 26 to 30 in Block 1203, Lots 8 to 12 in Block 1202, Lots 23 to 33 and 42 to 44 in Block 1101, Lots 1 to 4 in Block 1103, Lots 5 to 8 in Block 1102, Lots 1 and 30 in Block 304, Lots 1 to 11 in Block 303, Lots 1 and 27 in Block 105, Lots 13 to 24 in Block 301, Lots 1 to 9 in Block 302, Lots 14 to 24 in Block 106 and Lot 1 in Block 901, including all storm water drainage facilities, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, and prescribed by Ordinance #09-2879, passed on December 1, 2009.

Parkview Terrace Improvement Project
(Includes Clearview Drive, Oaklawn Road & Midland Terrace):

A portion of Parkview Terrace, Midland Terrace, Clearview Drive and Oaklawn Road in and by the City, by the construction or reconstruction therein of granite block curbs adjacent to those lands designated on the official tax map of the City as Lots 1 to 23 in Block 4706, Lots 1 to 10 in Block 4705, Lots 1 to 7 in Block 4708, Lots 1 and 9 to 20 in Block 4704 and Lots 4 to 7 in Block 4601, including all structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, and prescribed by Ordinance #09-2881, passed on December 1, 2009.

New England Avenue Improvement Project:

A portion of New England Avenue from Springfield Avenue to Kent Place Boulevard in and by the City, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 2 to 5, 6.01 to 6.30 and 7, in Block 1804, Lots 1.01 to 1.09, 16, 17.01 to 17.07, 18.01 to 18.51 and 19.01 to 19.07 in Block 1803, Lot 53 in Block 1802, Lot 2 in Block 1306 and Lot 1 in Block 1303, including all storm water drainage facilities, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, and prescribed by Ordinance #09-2883, passed on December 1, 2009.

Norwood Avenue Improvement Project:

A portion of Norwood Avenue, Crescent Avenue and Sherman Avenue in and by the City, by the construction or reconstruction therein of granite block curbs adjacent to those lands designated on the official tax map of the City as Lot 1 in Block 1901, Lots 1 and 2 in Block 1903, Lot 6 in Block 1902 and Lot 1 in Block 1204, including all structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, and prescribed by Ordinance #10-2916, passed on October

PUBLIC NOTICE

19, 2010.

Beekman Road Improvement Project:

A portion of Beekman Road in and by the City, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 2 to 7 in Block 1306, Lots 1 to 14, 16 to 18 and 25 to 42 in Block 1405, Lots 1 to 10 in Block 1701, Lots 3 to 10 and 28 to 34 in Block 1702, Lots 14 to 16 in Block 1703, Lots 1 and 15 in Block 1801 and Lots 47 to 53 in Block 1802, including all storm water drainage facilities, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, and prescribed by Ordinance #10-2920, passed on November 3, 2010.

Miele Place & Plain Street Improvement Project:

Portions of Miele Place and Plain Street in and by the City, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 28 to 37, 37.01 and

PUBLIC NOTICE

Portions of Miele Place and Plain Street in and by the City, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 4 to 27 in Block 402, Lots 1 and 3 to 30 in Block 403 and Lots 13 to 29 in Block 404, including all storm water drainage facilities, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, and prescribed by Ordinance #10-2922, passed on November 3, 2010.

Sunset Drive Improvement Project:

A portion of Sunset Drive in and by the City, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 28 to 37, 37.01 and

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

**CITY OF SUMMIT
PENDING ORDINANCE #12-2980
(Continuation from page 43)**

**SCHEDULE A
CITY OF SUMMIT
POSITION CLASSIFICATION SCHEDULE - Continued**

Maintenance Worker	5
HEALTH	
Health Officer	18
Senior Sanitarian (Senior REHS)	13
Sanitarian (REHS)	12
Secretary of Board of Health/Registrar of Vital Statistics	6
Deputy Registrar	5
Secretary II	5
COMMUNITY PROGRAMS	
Director	18
Assistant Director	13
Administrative Assistant	8
Secretary II	5
Community Programs Office Manager	Normal Grade + 1

**SCHEDULE B
CITY OF SUMMIT
SALARY AND WAGE PLAN**

Job Group	Minimum	Maximum
1	29,521	39,909
2	31,550	42,656
3	33,905	45,832
4	36,598	49,477
5	39,864	53,901
6	42,742	57,789
7	44,485	60,146
8	46,287	62,580
9	49,140	66,438
10	52,483	70,932
11	56,619	76,549
12	62,233	84,135
13	66,469	89,865
14	71,602	96,802
15	76,991	104,088
16	83,041	112,261
17	88,966	120,282
18	94,485	127,743
19	100,158	135,412
20	106,524	144,013
21	120,705	168,544

	Minimum	Maximum
Miscellaneous & Part-Time		
Chief of Auxiliary Police Department		1,761.00
Public Defender		8,489.00
Secretary, Planning Board		5,425.00
Council, Planning Board		8,400.00
Emergency Management Coordinator		3,000.00
Deputy Emergency Management Coordinator		3,000.00
Secretary and Counsel, Zoning Board		22,200.00
Custodian/Utility Worker (Per Hour)	5.59	22.91
Part-time Clerical (Per Hour)	5.59	22.91
Part-time Laborer (Per Hour)	5.59	22.91
Municipal Judge	0.00	50,454.00
Municipal Prosecutor	0.00	32,640.00
School Crossing Guards:		
Group I (Per Day)	0.00	40.34
Group II (Per Day)	0.00	61.95
Lifeguard Captain		
Lifeguard/Pool Attendants (Per Hour)	0.00	12.75
1st year		7.75
2nd year		8.50
3rd year		9.25
4th year		10.00
5th year		10.75
6th year		11.50
Cruise Director	10.00	15.00
Assistant Cruise Director	10.00	12.00
Camp Counselor (Per Hour)	8.00	12.00
Camp Director	11.00	16.00
Camp Assistant Director	9.00	12.00
Restroom Attendant/Maintenance	9.00	17.00
Pool Manager (Per Season)	6,700.00	10,732.00
Pool Assistant Manager (Per Season)	5,000.00	8,607.00
Golf Attendant (Per Hour)	8.00	12.40
Recreation Supervisors (Per Hour)	9.00	18.00
Recreation Specialist	10.00	18.00
Senior Citizen Recreation Specialist	9.80	18.50
Sports League Coordinator	11.00	17.75
Sports Instructor	8.00	16.14
Gym Supervisor	9.00	16.14
Program Instructor	10.00	16.14
Swim Coach	1,250.00	3,500.00
Part-time Librarian (Per Hour)	13.49	25.61
Circulation Assistant (Per Hour)	8.63	15.02

**SCHEDULE C
CITY OF SUMMIT
2012 POLICE DEPARTMENT SALARY AND WAGE PLAN**

Title	1	2	3			
January 1, 2012						
Captain	124,582	128,941	133,299			
Chief	143,978	148,426	152,874			
Hired Before January 1, 2008:						
Title	Academy	Remainder of Year 1	2nd	3rd	4th	5th
January 1, 2012						
Police Officer	50,538	59,766	71,782	81,732	88,139	93,285
Sergeant		106,724	112,292			98,298
Lieutenant		120,703	125,033			
Hired After January 1, 2008:						

(Continued on Next Page)

PUBLIC NOTICE

38 to 46 in Block 2901 and Lots 1 to 18 in Block 2902, including all storm water drainage facilities, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, and prescribed by Ordinance #10-2924, passed on November 3, 2010. Said report and maps are now on file in the office of the City Clerk, and said Common Council will at that time or at any subsequent meeting adopt and confirm said report with or without alteration as it may deem proper.

David L. Hughes, City Clerk
May 24, 31, 2012
U294443 OBS (\$179.34)

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #12-2985**

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF A PORTION OF DEFOREST AVENUE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$300,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$285,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION. (DeForest Avenue roadway, curb and sidewalk improvements)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two thirds of all the members thereof affirmatively concurring), **AS FOLLOWS:**

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$300,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$15,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$300,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$285,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$285,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of a portion of DeForest Avenue in and by the City, so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law), including all curbs, sidewalks, drainage facilities, milling, inlets, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$285,000.

(c) The estimated cost of said purpose is \$300,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$15,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the rea-

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sonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$285,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$30,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, May 15, 2012. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, June 19, 2012 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: 5/15/12
U294458 OBS May 24, 2012 (\$110.25)

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PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #12-2992**

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF A PORTION OF WALDRON AVENUE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$500,000 THEREFOR, DIRECTING A SPECIAL ASSESSMENT OF PART OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF \$476,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE SAME. (Waldron Avenue roadway, curb and sidewalk improvements - Assessment)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two thirds of all the members thereof affirmatively concurring), **AS FOLLOWS:**

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$500,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$24,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$500,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$476,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporar-

ily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$476,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of a portion of Waldron Avenue in and by the City, so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law) and the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 1, 2 and 19 to 29 in Block 2608 and Lots 3 to 15 in Block 2609, including all storm water drainage facilities, milling, inlets, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$476,000.

(c) The estimated cost of said purpose is \$500,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$24,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said

purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$476,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$50,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) As provided in Section 5 of this bond ordinance, \$450,000 will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefited by said improvement is \$50,000, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 5. The City shall pay \$450,000 of the cost of said local improvement, and said amount shall be and hereby is contributed by the City at large to payment of the cost of said local improvement. The cost of said local improvement, to the extent not met by the said amount contributed by the

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SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #12-2980
(Continuation from page 44)**

**SCHEDULE C - Continued
CITY OF SUMMIT
2012 POLICE DEPARTMENT SALARY AND WAGE PLAN**

Title	Academy	Remainder of Year 1	1	2	3	4	5	6
January 1, 2012								
Police Officer	43,500	48,460	56,766	65,072	73,378	81,684	89,990	98,298
Sergeant			106,724	112,292				
Lieutenant			120,703	125,033				

**SCHEDULE D
CITY OF SUMMIT
2012 FIRE DEPARTMENT SALARY AND WAGE PLAN**

RANK	1	2	3	4	5	6
January 1, 2012						
Deputy Chief	129,488	134,589	139,689			
Chief	143,978	148,426	152,874			
Hired Before January 1, 2008:						
January 1, 2012						
Firefighter	62,464	69,793	79,913	85,853	91,638	96,699
Lieutenant	98,304	102,556	106,767			
Battalion Chief	112,300	117,092	121,808			
Hired After January 1, 2008:						
January 1, 2012						
Firefighter	50,194	57,945	65,695	73,446	81,197	88,947
Lieutenant	98,304	102,556	106,767			
Battalion Chief	112,300	117,092	121,808			

**SCHEDULE E
CITY OF SUMMIT
2012 PUBLIC WORKS DIVISION SALARY AND WAGE PLAN**

January 1, 2012 Job Group	Minimum	Maximum
4	42,477	55,224
5	45,872	59,643
6	49,332	64,134
8	53,395	69,402
9	56,898	73,964
11	65,746	85,435

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, May 15, 2012. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday, June 6, 2012 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: 5/15/12
U294478 OBS May 24, 2012 (\$467.46)

David L. Hughes, City Clerk

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City at large, shall be paid by special assessments which shall be levied in accordance with law on property specially benefitted thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, inter-

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est rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, May 15, 2012. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, June 19, 2012 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordi-

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nance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: 5/15/12
U294485 OBS May 24, 2012 (\$131.81)

SUMMIT

**CITY OF SUMMIT
PENDING ORDINANCE #12-2991**

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF A PORTION OF VALLEY VIEW AVENUE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPRO-

PRIATING \$650,000 THEREFOR, DIRECTING A SPECIAL ASSESSMENT OF PART OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF \$619,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE SAME. (Valley View Avenue roadway, curb and sidewalk improvements - Assessment)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said

improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$650,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$31,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$650,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

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LINDEN

2012 Municipal Budget

**CITY OF LINDEN, COUNTY OF UNION
FOR THE CALENDAR YEAR ENDED
DECEMBER 31, 2012**

Revenue and Appropriation Summaries

Summary of Revenues - Current Fund

	2012	Anticipated 2011
1. Surplus	\$8,350,000.00	\$8,050,000.00
2. Total Miscellaneous Revenues	\$33,505,958.98	\$36,107,725.34
3. Receipts from Delinquent Taxes	\$1,500,000.00	\$1,500,000.00
4. Local Tax for Municipal Purposes	\$50,398,096.64	\$48,626,061.02
5. Minimum Local Library Tax	\$1,870,859.26	\$1,925,079.45
Total General Revenues	\$95,624,914.88	\$96,208,865.81

Summary of Appropriations - Current Fund

	2012 Budget	2011 Budget
1. Operating Expenses: Salaries & Wages	\$42,297,865.11	\$41,550,858.51
Other Expenses	\$28,798,455.58	\$29,310,273.28
2. Deferred Charges & Other Appropriations	\$9,948,794.19	\$10,967,738.00
3. Capital Improvements	\$125,000.00	\$125,000.00
4. Debt Service	\$10,554,800.00	\$10,392,094.00
6. Reserve for Uncollected Taxes	\$3,900,000.00	\$3,862,902.02
Total General Appropriations	\$95,624,914.88	\$96,208,865.81
Total Number of Employees	608	609

2012 Dedicated Landfill Utility Budget

Summary of Revenues

	2012	Anticipated 2011
1. Surplus	0.00	\$0.00
2. Miscellaneous Revenues	\$0.00	\$0.00
3. Anticipated Deficit (General Budget)	\$522,900.00	\$729,300.00
Total Revenues	\$522,900.00	\$729,300.00

Summary of Appropriations

	2012 Budget	Final 2011 Budget
1. Operating Expenses: Salaries & Wages	\$170,700.00	\$162,200.00
Other Expenses	\$222,200.00	\$380,100.00
3. Debt Service	\$130,000.00	\$187,000.00
4. Deferred Charges & Other Appropriations	\$0.00	\$0.00
Total Appropriations	\$522,900.00	\$729,300.00
Total Number of Employees	2	2

Balance of Outstanding Debt -12/31/11

	General	Landfill Utility
Serial Bonds	\$30,936,000.00	\$0.00
Green Trust Loan	\$1,205,322.38	\$0.00
Infrastructure Loans	\$1,332,839.27	\$0.00
Note Payable	\$0.00	\$1,494,000.00
Outstanding Balance	\$33,474,161.65	\$1,494,000.00

Notice is hereby given that the budget and tax resolution was approved by the City Council of the City of Linden, County of Union on May 15, 2012.

A hearing on the budget and tax resolution will be held at City Hall on June 19, 2012 at 7:00 (PM) at which time and place objections to the Budget and Tax Resolution for the year 2012 may be presented by taxpayers or other interested persons.

Copies of the detailed budget are available in the office of Mr. Joseph Bodek, City Clerk, at the Municipal Building, 301 North Wood Avenue, Linden, New Jersey 07036, (908) 474-8452, during the hours of 9:00(A.M.) to 5:00(P.M.).

U294187 PRO May 24, 2012 (\$816.00)

PUBLIC NOTICE

PUBLIC NOTICE

LINDEN

**CITY OF LINDEN
PUBLIC NOTICE
PASSED ORDINANCE
NO. 56-26**

I move to amend Ordinance No. 56-26 on the 2nd reading as follows:

Section 7-33.1A Handicapped Parking Regulations, Handicapped Parking On-Street, 407 Washington Avenue

Do not delete handicapped parking spot 407 Washington Avenue, "On the southwesterly sideline of Washington Avenue, 72 feet more or less southeasterly from the projection of the southwesterly curbline of Lutgten Place in front of 407 Washington Avenue for a length of 22 feet. The aforesaid space is specifically reserved and designated for a vehicle for Rosemary Bergin, to be identified by license plate number and placard to be issued by the City, and no other vehicle bearing or displaying handicapped license plates and/or placards, or not, shall be permitted to park in such space."

The owner of said handicapped parking space has responded to the Traffic Bureau and is still in need of such parking space.

I have been advised that this amendment is substantive in nature, which will require additional hearing on the Ordinance. I move the amendment to the Ordinance, and ask for a second.

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, SECTION 7-33 HANDICAPPED PARKING REGULATIONS, 7-33.1A HANDICAPPED PARKING ON-STREET AS FOLLOWS:

- | | |
|------------------------------------------|--------------------------|
| DELETE: | |
| 644 Academy Terrace | 322 Ashton Avenue |
| 331 Ashton Avenue | 214 E. Curtis Street |
| 725 E. Elizabeth Avenue | 802 Lindegar Street |
| 220 W. Linden Avenue | 34 W. 19th Street |
| 817 Passaic Avenue | 1156 Passaic Avenue |
| 309-2 Roselle Street | 929 Seymour Avenue |
| 407 Washington Avenue | 427 Washington Avenue |
| 1116 Winans Avenue | 1410 S. Wood Avenue |
| 301 Woodlawn Avenue | W. Linden Avenue |
| 640 Morningside Avenue | 31 E. Munsell Avenue |
| 114 E. Munsell Avenue | 1122 Passaic Avenue |
| 1212 Passaic Avenue | 510 E. Price Street |
| 507 Rosewood Terrace | 550 Rosewood Terrace |
| 1106A N. Stiles Street | 1315 Summit Terrace |
| 10A University Circle | 14A University Circle |
| 1129A University Terrace | 1130A University Terrace |
| 507 Washington Avenue | 18 E. 12th Street |
| 32 W. 15th Street | 119 W. 15th Street |
| 203 W. 16th Street | 40 E. 19th Street |
| 26 E. 20th Street | 115 E. 20th Street |
| Miner Terrace (317 Knopf Street) | |
| Miner Terrace (400 Knopf Street) | |
| Middlesex Street (Off McCandless Street) | |
| 631 Meacham Avenue | |

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

**BOB FRAZIER
COUNCIL PRESIDENT**

**RICHARD J. GERBOUNKA
MAYOR**

ATTEST:

**JOSEPH C. BODEK
CITY CLERK**

U294253 PRO May 24, 2012 (\$68.60)

PUBLIC NOTICE

\$619,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$619,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of a portion of Valley View Avenue in and by the City, so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law) and the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 1 to 19 in Block 3001, Lots 18 to 32 in Block 2902 and Lots 27 and 28 in Block 2901, including all storm water drainage facilities, milling, inlets, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$619,000.

(c) The estimated cost of said purpose is \$650,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$31,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$619,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$65,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) As provided in Section 5 of this bond ordinance, \$572,000 will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefited by said improvement is \$78,000, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 5. The City shall pay \$572,000 of the cost of said local improvement, and said amount shall be and hereby is contributed by the City at large to payment of the cost of said local improvement. The cost of said local improvement, to the extent not met by the said amount contributed by the City at large, shall be paid by special assessments which shall be levied in accordance with law on property specially benefited thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the

Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, May 15, 2012. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, June 19, 2012 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the

PUBLIC NOTICE

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on May 15, 2012, and will be presented for further consideration and hearing to be held on June 19, 2012 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk

#56-29

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-10, Parking Prohibited at All Times on Certain Streets, as follows:

7-10 Parking Prohibited at All Times on Certain Streets.

Name of Street	Side	Location
Mitchell Avenue	East	Starting from a point 563 feet from the southerly projected curbline of W. Stimpson Avenue and proceeding 15 feet southerly.
Mitchell Avenue	West	Starting from a point 562 feet from the southerly projected curbline of W. Stimpson Avenue and proceeding 15 feet southerly.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U294289 PRO May 24, 2012 (\$38.22)

PUBLIC NOTICE

members of the general public who shall request the same.

David L. Hughes, City Clerk
Dated: 5/15/12
U294464 OBS May 24, 2012 (\$131.81)

PUBLIC NOTICE

CLARK

TOWNSHIP OF CLARK

PUBLIC NOTICE is hereby given that the following Resolution was duly adopted at a Regular Meeting of the Municipal Council, Township of Clark on May 21, 2012.

A RESOLUTION TO AFFIRM THE TOWNSHIP OF CLARK'S CIVIL RIGHTS POLICY WITH RESPECT TO ALL OFFICIALS, APPOINTEES, EMPLOYEES, PROSPECTIVE EMPLOYEES, VOLUNTEERS, INDEPENDENT CONTRACTORS, AND MEMBERS OF THE PUBLIC THAT COME INTO CONTACT WITH MUNICIPAL EMPLOYEES, OFFICIALS AND VOLUNTEERS

WHEREAS it is the policy of the Township of Clark to treat the public, employees, prospective employees, appointees, volunteers and contractors in a manner consistent with all applicable civil rights laws and regulations including, but not limited to the Federal Civil Rights Act of 1964 as subsequently amended, the New Jersey Law against Discrimination, the Americans with Disabilities Act and the Conscientious Employee Protection Act; and

WHEREAS the governing body of the Township of Clark has determined that certain procedures need to be established to accomplish this policy.

NOW, THEREFORE BE IT ADOPTED by the Township of Clark that:

Section 1: No official, employee, appointee or volunteer of the Township by whatever title known, or any entity that is in any way a part of the Township shall engage, either directly or indirectly in any act including the failure to act that constitutes discrimination, harassment or a violation of any person's constitutional rights while such official, employee, appointee volunteer, or entity is engaged in or acting on behalf of the Township's business or using the facilities or property of the local Township.

Section 2: The prohibitions and requirements of this resolution shall extend to any person or entity, including but not limited to any volunteer organization or inter-local organization, whether structured as a governmental entity or a private entity, that receives authorization or support in any way from the Township to provide services that otherwise could be performed by the Township.

Section 3: Discrimination, harassment

PUBLIC NOTICE

LINDEN

CITY OF LINDEN

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Joseph C. Bodek
City Clerk

#56-29

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The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U294289 PRO May 24, 2012 (\$38.22)

PUBLIC NOTICE

and civil rights shall be defined for purposes of this resolution using the latest definitions contained in the applicable Federal and State laws concerning discrimination, harassment and civil rights.

Section 4: The Business Administrator shall establish written procedures for any person to report alleged discrimination, harassment and violations of civil rights prohibited by this resolution. Such procedures shall include alternate ways to report a complaint so that the person making the complaint need not communicate with the alleged violator in the event the alleged violator would be the normal contact for such complaints.

Section 5: No person shall retaliate against any person who reports any alleged discrimination, harassment or violation of civil rights, provided however, that any person who reports alleged violations in bad faith shall be subject to appropriate discipline.

Section 6: The Business Administrator shall establish written procedures that require all officials, employees, appointees and volunteers of the Township as well as all other entities subject to this resolution to periodically complete training concerning their duties, responsibilities and rights pursuant to this resolution.

Section 7: The Business Administrator shall establish a system to monitor compliance and shall report at least annually to the governing body the results of the monitoring.

Section 8: At least annually, the Business administrator shall cause a summary of this resolution and the procedures established pursuant to this reso-

lution to be communicated within the Township. This communication shall include a statement of the governing body expressing its unequivocal commitment to enforce this resolution. This summary shall also be posted on the Township's web site.

Section 9: This resolution shall take effect immediately.

Section 10: A copy of this resolution shall be published in the official newspaper of the Township in order for the public to be made aware of this policy and the Township's commitment to the implementation and enforcement of this policy.

Edith L. Merkel, RMC
Township Clerk
U294434 EAG May 24, 2012 (\$64.19)

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PUBLIC NOTICE

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on May 15, 2012, and will be presented for further consideration and hearing to be held on June 19, 2012 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk

#56-35

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-22.1 Four-Way Stop Intersections, as follows:

7-22-1 FOUR-WAY STOP INTERSECTIONS.

Intersections	Stop signs to be Located on:
ADD: Gesner Street and Summit Street	Gesner Street and Summit Street Summit Street and Gesner Street

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U294298 PRO May 24, 2012 (\$32.34)

PUBLIC NOTICE

HILLSIDE

PUBLIC NOTICE

Notice is hereby given that on Wednesday, June 6, 2012 at 10:00 a.m. prevailing time, at M.T.S. Towing, 480 Chancellor Avenue, Irvington, NJ 07111, the Township of Hillside will offer for sale at public auction the following motor vehicles which came abandonment by owners:

CERTIFICATE OF OWNERSHIP APPLICATIONS FOR ABANDONED VEHICLES

CLEAR TITLES

Vehicle 1	1998	4DR-TOYOTA	4T1BG22K9WU377843
Vehicle 2	1999	4DR-NISSAN	1N4DL01D1XC162079
Vehicle 3	2000	4DR-LINCOLN	1LNHM81W0YY763444
Vehicle 4	2000	4DR-FORD	1FAFP5825YA222201
Vehicle 5	1999	SUV-DODGE	1B4HS28Y3XF555273
Vehicle 6	2003	4DR-HONDA	3HGCM56333G712018

The vehicles listed above will be sold at Public Auction in excess of the lien cost to the tower, no bid will be accepted which does not exceed the amount that the towing company has, as vested interest in the cars to be auctioned, pursuant to the contract between the Township of Hillside and the towing contractor. Terms: Fifty (50%) percent down payment in cash or certified check payable to the Township of Hillside due immediately upon acceptance of bid. Sale to be consummated within seventy-two (72) hours by the successful bidder paying the Township of Hillside, the balance in cash or by certified check at the Clerk's Office, Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey.

The Township reserves the right to reject any or all bids, or any part thereof, to waive any informalities therein and to accept any bids which as it may deem necessary in the best interest to the Township of Hillside and shall reserve the right to place a minimum bid per vehicle to cover towing and storage. Inspection: The aforesaid vehicles may be inspected from 9:00 a.m. to 10:00 a.m. on Wednesday, June 6, 2012. Failure to inspect will not be considered grounds for any claim or adjustment of bid offered.

Janet Vlasisavljevic
Township Clerk

U294386 UNL May 24, 2012 (\$40.18)

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East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge

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Additional 10 words.....\$6.00 per insertion
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In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

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Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
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Worrall Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertisement
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be sent as attachments.

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30 words \$31.00
Garage Sale signs, price stickers, balloons,
helpful hints, inventory sheet and
Rain Insurance available.

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and two ads per customer per week. Heading must be Miscellaneous (745)
NO PHONED IN ADS WILL QUALIFY.

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20 words for \$39.00
No word changes permitted
Add a photo for \$8.00

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AUTO SPECIAL

20 words - 10 WEEKS of Exposure including LocalSource.com for \$39⁰⁰ in
UNION County or 10 WEEKS of Exposure for \$59⁰⁰ in UNION & ESSEX County



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2002- KIA RIO, 4 door, AM/FM radio, A/C,
42,500 miles. \$2,000 or best offer. Call
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VERTIBLE. Twin 425hp Crusader
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Bob 609-737-9214.

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Twin 8.1 Crusader Engines, 130 hrs,
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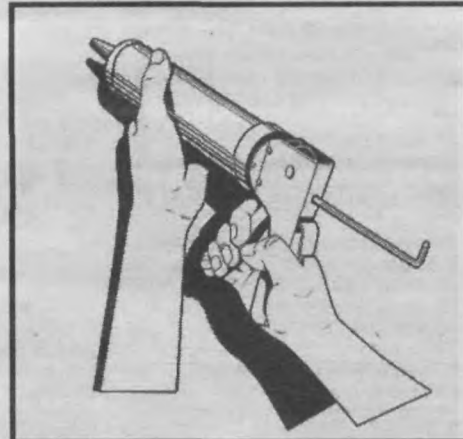
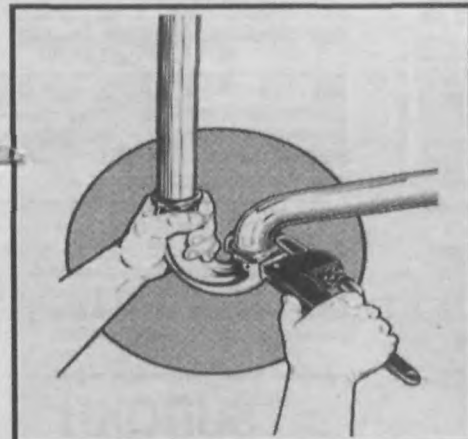
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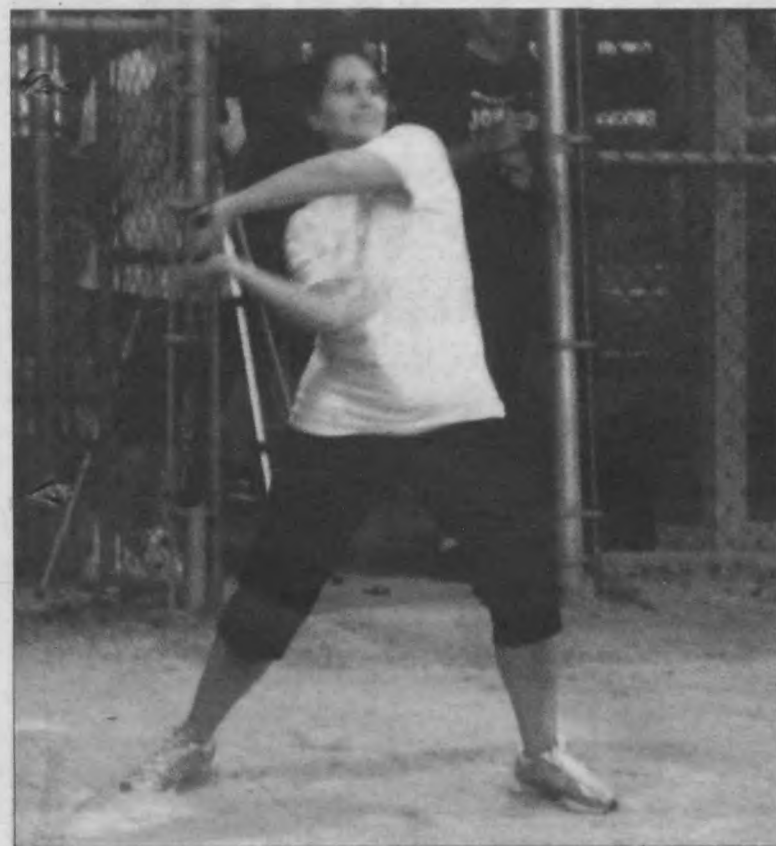
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SPORTS



A fun time was had by all, including Johnson faculty member Patricia Van Bergen below, and Nicole Marzano's family with the Johnson softball team at right. Johnson softball players above include, standing from left, Gianni Cuccolo, Cyndi Wilson and Alison Meagher and kneeling, from left, Jess Remo and Veronica Zatko.



Johnson athletics supports 'Home Runs for Nicole' event

First fundraiser, aided by faculty, a success

Last Wednesday was a special day for Johnson High School athletics.

Members of the Johnson softball team, led by head coach Mike Mancino, organized and held the first "Home Runs for Nicole" fundraiser, which aids the Nicole Marzano Scholarship Fund that will be presented to students at Johnson each year.

Marzano passed away last October in an automobile accident. She was a freshman at the University of Delaware.

Mancino, who became the varsity softball coach last year, organized and ran the entire event, which took place across the street from Johnson at the Brewer School facility.

"The Johnson softball team was proud and honored to host "Home Runs for Nicole" to benefit the Nicole Marzano Scholarship Fund," Mancino said.

"All involved were treated to a fun night and the event was a real tribute to one of ALJ's finest alumni, Nicole Marzano."

The fundraiser took the form of a traditional home run contest, in which various teams tried to hit home runs, with the top two teams advancing to the finals.

The four teams that were involved in the challenge were the Johnson faculty and administration, the Johnson softball alumni and this year's Crusader baseball and softball teams.

The finals came down to the faculty and administration facing the Johnson softball team, with the softball team coming out on top behind an exhibition of home run power. Although the Crusader softball team was victorious, the highlight of the night might have been Johnson Principal Rick Delmonaco blasting towering home runs.

More significant than the winners was the tremendous showing of unity as a community gathered to remember and pay tribute to Nicole Marzano and her family, in addition to honoring her memory with the Nicole Marzano Scholarship Fund, which will be given out each year to a deserving student.

"My hat is off to both coach Mancino and the Crusader softball team," Johnson Athletic Director Gus Kalikas said. "Although they continue to have a great season on the field, making the county semifinals, qualifying for the states and challenging for the Union County Conference's Mountain Division title, by far their greatest accomplishment this year was putting together this wonderful event in honor of Nicole Marzano. "Once again, I am extremely proud of Crusader athletics and what they do for the community. I'm grateful that the Crusader softball team can contribute to a wonderful cause by donating to the Nicole Marzano Scholarship Fund."



SPORTS

GL softball team repeats as UCT champs for first time

Kulback hitting, Robbins pitching lift top seed

By JR Parachini
Sports Editor

UNION — In an attempt to prevent going down to the wire with a third straight county tournament opponent, defending champion Governor Livingston stepped to the plate in the first inning with a solid game plan.

"We had to keep our heads in the game, not listen to the fans and stay focused on the ball," said senior Jenna Kulback, who banged out three hits and drove in three runs.

Kulback's offensive performance backed up a seven-hitter tossed by junior right hander Jordan Robbins, who calmed down after allowing two first inning runs, as top-seeded GL went on to post a convincing 9-2 win over sixth-seeded New Providence in last Saturday afternoon's 37th Softball Union County Tournament championship game at Kean University's Cougar Field.

The Highlanders captured their fifth UCT crown and captured back-to-back titles for the very first time.

"To do that is amazing," said Kulback, with the backstop going 3-for-4, including an RBI-single to center in the first, an opposite field two-run double to the right-center gap in the second and a single to left in the sixth.

Last week at Linden, Kulback hit a home run with two outs in the bottom of the seventh to tie GL's quarterfinal game against ninth-seeded Brearley.

GL went on to win 6-5 in eight innings and then the next day at Linden edged fourth-seeded Johnson 3-2 in the semifinals.

"Jenna has been extremely consistent for us," said 11th-year GL head coach Rick Iacono, who has now guided GL to the last two of its five UCT titles.

"She's also done a wonderful job for us behind the plate."

GL won for the sixth straight time to improve to 21-2. The Highlanders will next seek to capture the Central Jersey, Group 2 title.

New Providence, which reached its first UCT final after coming back to eliminate both third-seeded Westfield 2-1 in the quarterfinals and second-seeded Cranford 5-4 in the semifinals, had an eight-game winning streak snapped and fell to 12-5.

New Providence tied the game in the bottom of the first on a sacrifice fly to right by junior Amelia Ekert and an RBI-single to left by senior Nicole Saitta.

Junior right hander Cassandra Squeri (8-4) allowed eight runs on eight hits in the first three innings, but pitched much better the final four.

The Pioneers, guided by 11th-year head coach Kelly Villa, also reached last year's North 2, Group 1 championship game, falling at Whippany Park 8-0. New Providence will seek to excel in N2, G1 once again, starting this week.

Robbins (19-2) was also the winning pitcher in last year's championship game, which was an 8-1 triumph over seventh-seeded Westfield.

GL won as the top seed last year and this year.

"I was a little nervous in the first inning," Robbins said.

"When Steve (Petruzzelli, assistant coach) went out to talk to Jordan, after that she seemed to calm down," Iacono said.

See **HIGHLANDERS**, Page 54



Above, a Governor Livingston player receives her medal from UCT director and Linden Athletic Director Stephen Yesinko for being a member of the Highlanders' county championship team. Below, New Providence junior righty Cassandra Squeri delivers to GL leadoff batter, senior Paige Murphy.



Photos by JR Parachini



Photo by JR Parachini

The Governor Livingston softball team repeated as Union County Tournament champions for the first time and captured its fifth title overall. The Highlanders have won the UCT in 1997, 1999, 2001, 2011 and 2012.

SPORTS



Photo by JR Parachini

Johnson pitcher Emily Bailey gets ready to fire what she hopes will be a strike to this Governor Livingston batter in last Saturday's JV UCT softball championship game at Kean University's Cougar Field in Union.

Highlanders have now won 5 county championships

(Continued from Page 53)

Robbins finished with five strikeouts and two walks and retired the last four batters she faced. She said after the game that her drop curve was her best pitch.

"We knew that New Providence was on a winning streak and that we had to treat them like a really good team," Robbins said. "Winning the counties again will hopefully give us more confidence going into states."

Iacono guided GL to UCT finals in 2005, 2006 and 2010, with the Highlanders coming up just short. Now he's the first coach to lead the Highlanders to consecutive first-place trophies.

"We try to keep the focus on us, the enemy within," Iacono said. "We don't quit and we proved that against Brearley."

1-GOV. LIVINGSTON LINEUP:

- 1-Paige Murphy, senior center fielder
- 2-Grace Sanzalone, sophomore shortstop
- 22-Emily Beisser, senior left fielder
- 5-Steph Cataldo, senior first baseman
- 24-Jenna Kulback, senior catcher
- 4-Kelly Goense, senior right fielder
- 14-Carolynne Goldbeck, sophomore third base
- 3-Jesse Merone, senior designated player
- 23-Alex Fetter, senior second base
- 6-Jordan Robbins, junior RH pitcher (18-2)

Reserves:

- 21-Abby Pires, senior
- 11-Colleen Frank, sophomore
- 10-Megan Kingsley, senior

6-NEW PROVIDENCE LINEUP:

- 6-Jenna Madden, junior center fielder
- 33-Alex Esposito, junior second baseman
- 17-Kelsey Quinn, freshman first baseman
- 16-Cassandra Squeri, junior RH pitcher (8-3)
- 3-Amelia Ekert, junior left fielder
- 5-Nicole Saitta, senior third baseman
- 22-Kaylin Ricciardi, junior shortstop
- 8-Suzie Gargiulo, junior designated player
- 23-Christie Shaw, junior catcher
- 18-Sam Squeri, junior right fielder (flex)

Reserves:

- 19-Erica Boyd, freshman
- 10-Colleen Coleman, sophomore
- 13-Bria Bernstein, freshman
- Injured-Skylar Brechbiel, freshman

VARSITY CHAMPIONSHIP GAME

1-GL (21-2) 2 4 2 0 0 1 0-9 11 0

8-NP (12-5) 2 0 0 0 0 0 0-2 7 3

WINNING PITCHER: Jordan Robbins (19-2).

LOSING PITCHER: Cassandra Squeri (8-4).

GL HOLDS OFF JOHNSON TO WIN JV CHAMPIONSHIP

Top-seeded Governor Livingston scored three runs in the bottom of the fifth to take the lead for good and then held on to defeat second-seeded Johnson 5-3 in the junior varsity championship game.

Johnson, which out-hit GL 9-5, scored a run in the top of the seventh to pull to within 5-3 and had the bases loaded with one out before the game ended on a rare double play.

A pop up to the left side of the infield induced the infield fly rule, while the Johnson runner from third base tried to score and was thrown out at the plate by the GL shortstop. It was not clear that the infield fly rule was initially called by the home plate umpire or one of the infield umpires, but the game still ended on the double play.

Johnson tied the game at 2-2 in the top of the fifth on an opposite field two-run triple to right.

GL took the lead back at 3-2 in the bottom of the fifth on an RBI-double over the left fielder's head. GL's final two runs scored as the result of a ground out RBI and a Johnson throwing error.

Johnson produced an RBI-single to center in the fifth.

Johnson committed three errors and GL made two in the seventh.

GL scored the game's first run on a ground out RBI in the third and then made it 2-0 in the fourth as the result of a Johnson infield error.

JV CHAMPIONSHIP GAME

2-JOHNSON 0 0 0 0 2 0 1-3 9 3

1-GOV. LIV. 0 0 1 1 3 0 x-5 5 2

UCT SOFTBALL CHAMPIONS

2012: Governor Livingston

2011: Governor Livingston

2010: Cranford

2009: Union

2008: Cranford

2007: Cranford

2006: Cranford

2005: Brearley

2004: Roselle Park

2003: Roselle Park

2002: Cranford

2001: Governor Livingston

2000: Union

NOTES: Cranford won its first crown in 2002 and Brearley its first in 2005.

UCT SOFTBALL CHAMPIONS

1999: Governor Livingston

1998: Westfield

1997: Governor Livingston

1996: Union

1995: Union

1994: Union

1993: Union

1992: Union

1991: Union

1990: Westfield

1989: Union Catholic

1988: Union

1987: Union

1986: Westfield

1985: Westfield

1984: Westfield

UCT SOFTBALL CHAMPIONS

1983: Union

1982: Roselle Park

1981: Johnson Regional

1980: Linden

1979: Johnson Regional

1978: Westfield

1977: Scotch Plains

1976: Westfield

Championships: Union (11), Westfield (7), Cranford (5), Gov. Livingston (5), Roselle Park (3), Johnson Regional (2), Scotch Plains (1), Linden (1), Union Catholic (1), Brearley (1).

• New Providence reached its first final this year.

SPORTS



Photos by JR Parachini

Above, a Union athlete does well to get completely over the bar in the girls' high jump competition at last Friday's Union County championships at Plainfield's Hub Stine Field. Below, runners are off in the girls' hurdles event.



Union girls' track claims UC crown

By JR Parachini
Sports Editor

PLAINFIELD — Leaders of the pack.

If you were fortunate enough to attend this week's Union County track and field championships at Hub Stine Field you saw many individual performances worthy of distinction.

At the top were the outstanding efforts put forth on the boys' side by Union Catholic senior Allen Eke and on the girls' side by Union freshman Haisha Bisiolu.

On the second and final day of competition last Friday, Eke cleared the 800-meter field with a decisive 1:54.07 first-place finish, while Bisiolu distinguished herself in the 200-meter dash, winning in one of the state's best times so far this year at 25.05.

Eke helped lead the Vikings to their second straight county championship while Bisiolu led the Farmers to their first crown since they shared the 2009 championship with Cranford.

Next up for Union County's finest athletes is this weekend's sectional competition, which commences tomorrow and concludes Saturday.

North 2, Groups 1 and 4 and Non-Public, North A will take place at Ridge and North 2, Groups 2 and 3 and Non-Public South A at Scotch Plainfield. Central Jersey, Groups 2 and 3 is set for Monmouth Regional and Non-Public, North B at Randolph.

Highlights from last Thursday's competition included Dayton junior Anthony Cioffi, who will continue playing football at Rutgers, winning the boys' 100-meter dash in 10.99.

Union sophomore Jen Edobi set the record in the girls' 400-meter run, winning in 55.03. The previous mark of 55.66 was established last year by Cranford's Natalie Englese.

Here's a look at the final team standings:

BOYS': 1-Union Catholic 122. 2-Gov. Livingston 71. 3-Westfield 54. 4-Rahway 50. 5-Dayton 44. 6-Linden 39. 7-Cranford 22 1/2. 8-Union 20. 9-New Providence 16 1/2. 10-Elizabeth 16. 11-Oratory Prep 14. 12-Scotch Plains-Fanwood 10. 13-Johnson and Roselle Catholic 5. 15-Hillside 4. 16-Summit 2. 17-Plainfield 1.

GIRLS': 1-Union 101. 2-Cranford 70 2/3. 3-Summit 54. 4-Roselle 48. 5-Westfield 45 1/3. 6-Scotch Plains-Fanwood 43. 7-Gov. Livingston 30. 8-Elizabeth 24. 9-Kent Place and Plainfield 10. 11-New Providence 9. 12-Union Catholic 7. 13-Rahway and Johnson 4. 15-Oak Knoll and Benedictine 2. 17-Linden 1.

Thursday's boys' winners included:

100-METER DASH: Anthony Cioffi, 10.99
400-METER RUN: Jerrel Wilson, Rahway, 48.51.
1,600-METER RUN: Allen Eke, Union Catholic, 4:11.69.
400-METER HURDLES: Jeph Olali, Union, 52.73.
HIGH JUMP: Randyll Moorman, Gov. Livingston, 6-2.
LONG JUMP: Christoffe Scott, Union Catholic, 22-6.
DISCUS: Tommy Fried, Union Catholic, 133-3.
JAVELIN: Tommy Fried, Union Catholic, 181-8.

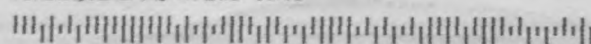
Thursday's girls' winners included:

100-METER DASH: Haisha Bisiolu, Union, 12.23.
400-METER RUN: Jen Edobi, Union, 55.03, meet record.
Former record: Natalie Englese, Cranford, 55.66, 2011.
1,600-METER RUN: Isabella Yozzi, Summit, 5:09.69.
400-METER HURDLES: Aleixa Diaz, Summit, 1:03.18.
TRIPLE JUMP: Bryanna Grant, Cranford, 38-2.
SHOT PUT: Kristen Van Benschoten, Cranford, 37-6.
POLE VAULT: Amanda Amezquita, Gov. Livingston, 10-0.

Friday's boys' winners included:

200-METER DASH: Tevin Knight, Dayton, 21.94.
800-METER RUN: Allen Eke, Union Catholic, 1:54.07.
3,200-METER RUN: Anthony Bucci, Gov. Livingston, 9:39.62.
110-METER HURDLES: Jamel Bolden-Presley, Rahway, 13.93.
TRIPLE JUMP: Ward Liam Thomas, Oratory Prep, 43-2.
SHOT PUT: Billy Castore, Scotch Plains, 51-4 3/4.
POLE VAULT: Peter Fagan, Westfield, 13-6.

See SECTIONALS, Page 56



SPORTS

Comets and Artists excel on diamond

The following are Union Suffragettes Girls Softball League results from Week No. 5, which were games played May 12 at Biertuempfel Park in Union:

SENIOR DIVISION

Comets 15, Libras 5: Christina Melchionna led the Comets, pitching three strong innings, allowing only a run, while Kayla Warnock allowed three runs in her three innings pitched. Alyssa Liquori led the offense, going 4-for-5 and scoring three times. Meaghan Brandt and Yvonne Solomon combined for six hits and four runs. For the Libras, Nicole Fazendilio and Jamie Stulec played well defensively.

Virgos 25, Leos 1: The Virgos got superb pitching from Sarah Fisher, who gave up one run on three hits in her three innings and Tyanna Reynolds, who gave up no runs and no hits and struck out six in her two innings of work. The offense was led by Joanna Stern, who drove in five runs and scored four times; Corinne Clemente, who was 2-for-3 with a double and five RBI and Emily Blum, who was 2-for-3 with an RBI. For the Leos, Julliana Rodrigues singled and scored and pitched three solid innings.

Scorpions 11, Geminis 8: The Scorpions had 12 players contribute 18 hits, led by Sofia Santos, who was 4-for-4, and Nicole Supino, who had four RBI. Erika Grusinski pitched three strong innings and drove in a pair of runs. Amanda Torres, Angelica Gonzalez, Christine Supino and Rene Jones also contributed an RBI. Nicolette Kromis banded out two hits. Shortstop Suzette Garrido thwarted a late game Gemini rally with two bases-loaded force outs at third base. The Geminis were led by Becca Lynn Robbie, who was 3-for-3 with three RBI.

Capricorns 14, Pisces 3: The Capricorns once again got superb pitching from Caryn Filippone, who gave up three runs on five hits while striking out six, and Jesse McDonough, who didn't allow a run while striking out four. Kaitlyn McTernan led the offense by driving in three runs with a pair of doubles, while McDonough helped her cause with three RBI. The Pisces were led by Alyssa Steinmetz, who was 2-for-3 with a pair of singles.

JUNIOR DIVISION

Artists 21, Entertainers 12: The Artists had 10 girls contribute RBI, led by Brianna Gomes, who banded out two doubles and drove in four. Rhianna Jones pitched two strong innings, allowing no runs on two hits and striking out three. Collette Guido gave up just four hits and struck out two in two innings. The Entertainers were led by Sienna Bucu, who was 2-for-4 with a grand slam, double, and six RBI.

Diplomats 15, Educators 7: The Diplomats were led by Megan Sloane, who gave up one run and struck out eight and Lindsey Rotoly, who pitched three innings and went 3-for-4 with two home runs and seven RBI. Geneva Loomis went 3-for-4 with three RBI, Olivia Cocchiarella was 2-for-4 with a home run and a triple and first-year player Emily Schroeder was 3-for-4 with two runs. The Educators were led by Destiny Tullis, whose first game pitching was a success. She allowed only four runs on six hits.

Competitors 13, Explorers 6: Melanie Cardoso hit a two-run homer and Emily Hayes blasted a solo shot to lead the Competitors. Amy Ferrigno doubled in two runs and pitched three solid innings. Allie Leone contributed two hits and an RBI. Jenna Ortiz and Grace Enderle scored for the Competitors.

Scholars 17, Inventors 16: In the battle of the unbeaten, the Scholars ended the Inventors' 12-game winning streak to claim sole possession of first place. The Scholars were led by Sidney Lempick, who had a grand slam and pitched three innings. Amanda Mangan had four RBI and Karen Vera two hits and three runs. The Inventors had 17 hits and were led by Theresa Ludwig, who was 2-for-3 with a home run and four RBI.



Virgos left hander Tyanna Reynolds pitched well in a 25-1 win over the Leos in Union Suffragettes Softball League Senior Division play. Reynolds struck out six in two innings and did not allow a hit or run.

Sectionals are next

(Continued from Page 55)

1,600-METER RELAY: Union Catholic (Obafemi Animashaun, Kenny Evely, Mike DeAngelis, Taylor McLaughlin) 3:21.79.

Friday's girls' winners included:

200-METER DASH: Haisha Bisiolu, Union, 25.05.

800-METER RUN: Jen Edobi, Union, 2:17.75.

3,200-METER RUN: Gillian McIlroy, Summit, 11:03.28.

110-METER HURDLES: Kaprice James, Roselle, 14.42.

HIGH JUMP: Keyanna Harris, Kent Place, 5-4.

LONG JUMP: Morgan McLaughlin, Union Catholic, 19-0 1/4.

DISCUS: Kristen Van Benschoten, Cranford, 113-6.

JAVELIN: Samantha Renfree, Scotch Plains, 110-1.

1,600-METER RELAY: Union (Gabbey Francois-Edwards, Haisha Bisiolu, Adora Moneme, Jen Edobi) 3:57.84.

• See track schedule for rest of season at story on www.localsource.com - Union County Navigator.

UNION COUNTY SPORTS

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Deadline for submissions on Monday at noon

Baseball, softball section finals June 1

The baseball and softball public school sectional finals are scheduled to take place June 1 at the higher seeds. The group semifinals will follow on June 5 and the finals on June 9 in Toms River.