

# UNION COUNTY LOCALSOURCE

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**STORY TIME** — Second-grader Luzana Bens enjoying a good book with her family and classmate Janiyah Aiken when parents and students recently read under the trees at Franklin School in Rahway.

## A 'healthy' dose of disagreement

*Board of Health president, committee member dispute Patriot's 'Message from the Mayor'*

By Paul Greulich  
Staff Writer

SPRINGFIELD — Contention and disagreement has continued to surround an ordinance to move the township's Board of Health responsibilities from an autonomous board of volunteers to the Township Committee.

The Board of Health is comprised of seven volunteers directly appointed by the Township Committee. They are tasked with developing, implementing and monitoring public health planning and policies. However, a governing body has the authority to disband the board and assume their duties, which the Township Committee proposed to do in Springfield with an ordinance introduced last month.

After refusing to answer questions from residents during public meetings or return calls for comment from *LocalSource*, Mayor Ziad Shehady has printed an extensive statement on the matter in the *Springfield Patriot*, a monthly publication put out by the township government in conjunction with the Chamber of Commerce.

In his "Message from the Mayor" Shehady said the ordinance to dissolve the autonomous board and assume their responsibilities is a direct response to "years of lackluster performance" on the part of the board members. Shehady accused the board of failing to take a lead in the development of financial resources,

See "MESSAGE", Page 4

## 'Shared services:' County Police, towns duplicate public safety

By Cheryl Hehl  
Staff Writer

Union and Bergen counties are the only counties in the state that continue to hold onto county police divisions, despite local municipalities maintaining strong public safety departments on their own.

And while shared services is a hot topic coming out of Trenton lately, many towns have resisted sharing issues of public safety with outside municipalities. So, with an economic recession that continues to linger, and residents around the county pinching pennies, is the duplication of emergency services worth the taxpayer dollars it costs?

Bergen County has more local police departments than any other county in New Jersey. Union County, on the other hand, while not geographically the same size, boasts 20 out of 21 towns maintaining and strongly guarding against local police department mergers with other towns or the county. Not that the issue of the county taking over public safety for local towns has ever been put on the table for discussion.

That is one issue neither the county nor local towns expects to see brought up in the future, although the county police are sharing limited EMS and fire dispatching services with some towns.

Although the state did recommend last year that municipalities consolidate services with nearby towns, local officials in all Union County towns immediately discounted



public safety as an issue up for discussion. So why does the county need a police force of its own?

This issue continues to be debated during political campaigns, especially by taxpayers who question the \$7.4 mil-

lion it takes to support this Union County department.

In Bergen county this particular issue forced County Executive Kathleen Donovan last year to woo towns into combining forces with county police so tax dollars could be saved. Although initially her pleas fell on deaf ears, several towns were starting to realize they would fare better at staying under the state imposed 2 percent cap if they did so.

One county administrator, who also serves as a councilman in Fair Lawn, admitted it was a hard pull, but attainable in time.

"People are torn between home rule and 'we always did it this way' and keeping taxes low," said Ed Trawinski, adding that he believes things are changing.

Complicating things even further is Bergen and Union counties both still have a county police department and a Sheriff's office. In the case of Union County, the Sheriff's department costs taxpayers more than \$16 million a year.

So, what do Union County taxpayers get for the \$7.4 million it takes to staff the county police department?

There are 134 employees on the county police roster, which falls under the Public Safety Division headed by Director Andrew Moran. The six divisions in this department include county police, emergency management, health department, medical examiner, weights and measures and consumer affairs, which was expected to be eliminated by the county because of budget constrictions.

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# Civil trials in UC suspended for July and August

By Cheryl Hehl  
Staff Writer

A lack of judges in Union County forced assignment judge Karen M. Cassidy to cancel civil court trials in July and August, the first time in more than ten years this has occurred.

The shortage is the result of three pending judicial nominations by Gov. Chris Christie in Union County, including Kathi Fiamingo, the Republican mayor in Kenilworth, Marie Carey of Cranford, whose political affiliation is unknown, and Daniel Lindemann, also a Republican from Wayne, who previously spent 17 years with the Cranford lawfirm Dughi & Hewit, Christie's former law firm.

In May the statehouse reported that the shortage of judges had to do with the lengthy vetting process and infighting among senators that has prevented nominations from moving forward.

Christie nominated Fiamingo at the end of January and Carey and Lindemann May 14. However, despite pressure from Christie, the Senate Judiciary Committee has not scheduled any confirmation hearings, according to the Legislature's website.

The shortage, which has resulted in seven vacancies out of 25 seats, will be even further strained when four additional judges, Joseph Perfilio and Miriam Span of the Civil Division, Special Civil Division Judge John Pisansky and Criminal Judge John Triarsi, who were "recalled" from retirement, take their vacation time. All of them, though, are only scheduled as part-time.

The recalled judges were assigned two-year extensions, but Span's will expire in March while Pisansky's appointment, the most recent of the four, just began June 1.

The civil court system handles all matters involving automobile negligence actions, personal injury actions, malpractice actions, employment, discrimination, name change, lemon law and other actions while the special civil court tries cases involving small claims of \$15,000 or less and landlord tenant actions.

Annually, approximately 42,000 cases are filed in Union County Special Civil Court, while 4,900 are in the civil law division. In the spring there were 863 civil cases backlogged, an increase of 9 percent since last year at the same time, according

to one judge, who preferred their name not be used.

Chancery Division cases involve temporary restraining orders, removal of names on title searches, establishment of assets and liabilities of businesses or trust funds and issues such as a splitting up of business partnerships.

Putting further strain on the court system is the fact that two more tenured judges are taking early retirement. Family Part Judge Kathryn Brock, of Summit retires July 1 while General Equity Judge John Malone will leave Aug. 1, according to judiciary spokesperson Winnie Comfort. Before becoming a sitting judge in Union County, Brock was Union County Democratic Chairman, giving up her seat to Charlotte DeFilippo a dozen years ago.

Special Civil Part Judge Frederic Kessler, of Cranford, is expected to replace Malone as General Equity judge, according to Comfort.

On Monday Cassidy, of Cranford, told a roomful of attorneys that they should "get on the phone" and call their legislative representatives to let them know their constituents are being affected by the cancela-

tion of all civil trials this summer, according to a local attorney who was present.

Union County is not the only court system experiencing a backlog. In Essex County, Assignment Judge Patricia Costello suspended some civil and family court trials to hopefully eliminate the number of cases piling up by the 11 judge vacancy.

Costello did receive permission from the State Supreme Court Chief Justice Stuart Rabner to hire nine municipal court judges for two months, or until vacancies are filled. These judges will hear temporary restraining order cases in Superior Court.

Earlier this year Christie and Sen. Ronald Rice, D-Essex, were at a standoff over political appointees that prevented six prospective judicial nominees from taking the bench.

Christie's office has criticized the use of senatorial courtesy, which allows state senators to block conformation of nominees who live in their counties or districts.

According to Seton Hall School of Law Professor Edward Hartnett, the state constitution allows the governor to fill any vacancy occurring in any office during a recess in the legislature.

## Cannonball House to open doors on battle's anniversary

SPRINGFIELD — The Historic Cannon Ball House, 126 Morris Ave., will hold an open house on June 23. This date is the 132nd anniversary of the Battle of Springfield. This conflict was the final major battle of the Revolutionary War to be fought in the northern colonies. Many artifacts from this occurrence are on display at the CBH, including the missile which gave the structure its name. At the CBH site, the public can learn more about this battle and its historical significance.

The CBH also will be host to a special wedding themed exhibit. An authentic 1920s wedding dress from the Historical Society's collection will be on display for the first time ever. The gown is from the Roaring Twenties and music from the era will be played at this "wedding reception." Also on display at the house will be the continuing Civil War adventures of Wellington Briant. This year's letters, chronicling 1862, include Wellington's account of finally seeing combat.

The Daughters of the American Revolution will hold an annual memorial service earlier in the day to mark the battle's anniversary. This event will take place at the DAR cemetery, located behind General Greene Shopping Center and across from the Motor Vehicle parking lot. The ceremony will begin at 11 a.m. and last approximately 15 minutes. After the ceremony, Springfield Historical Society members will conduct a tour of the cemetery.



COIN TOSS — Students at Frank K. Hehly Elementary School in Clark participated in various PTA sponsored events in support of the American Cancer Society Relay for Life. One activity, above, gave the students two days to "Toss Your Coins for a Cure" in the Main Lobby of the school.

# 'Message' received: 'I would not agree,' says committeeman

(Continued from Page 1)

scaring away vendors from the Farmers Market, intimidating residents, bullying the Township Committee and answering to no one.

Shehady also accused the board of attempting to frighten residents with stories of coyotes because they are unhappy with the township's new Animal Control contract with Millburn, a shared services agreement saving the township \$30,000 a year. The contract was undertaken last summer without consulting with either Health Officer Megan Avallone or the Board of Health.

Board of Health President Samir Shah denied Shehady's claims and defended the board's actions with regard to the township's Animal Control Services.

"The board feels a moral obligation to let the public know about potential health risks," said Shah.

The coyote incident occurred July 13, 2011 in Henshaw Park. A resident reported being attacked by a coyote while walking his dog. The victim required 70 stitches.

This and other incidents concerned Health Officer Megan Avallone as well as the board, both of whom voiced their concerns that the town's animal control services contract does not meet state regulations detailing proper animal control standards.

"It's not that we were unhappy, it's that the contract didn't meet the law," Shah said.

Shah also took issue with a claim by Shehady that the board unnecessarily forced local businesses to attend hearings rather than have the health department work with them to resolve health issues.

Shah said hearings occur only when a business has failed for 90 days to correct a health problem and "working with them" is no longer an option.

"In the three years I've been on the board we've only had four hearings," Shah said.

A fifth was Scheduled for Wednesday.



File Photo

In Springfield, a continued war of words has been raging between the township committee and the Board of Health over a proposed ordinance dissolving the current all-volunteer board of health and replacing it with the council and two experts.

Shah said misconceptions regarding the responsibilities and performance of the board of health may stem from a lack of communication between the board and the Township Committee.

"The primary reason for the communication problems was that in 2010 and 2011 we barely had a liaison to the Township Committee," Shah said.

Deputy Mayor Jerry Fernandez served as liaison to the board in that period, but attended only three board meetings in 2011 and five in 2010. Shehady attended two in that same time frame.

The new liaison to the board, Committeeman David Amlin, has attended almost every meeting and has not observed any of the problems Shehady describes.

"I haven't seen the Board of Health do

those things," Amlin said in response to Shehady's accusations. "I would not agree with those comments."

However, Amlin's input as liaison has not swayed the Township Committee, who last month voted 4-1 against him to introduce the ordinance disbanding the Board of Health.

Shah said since last month, the board has sent three requests by certified mail to meet with the Township Committee in a public setting. He said there has been no response to these requests.

"We have tried very hard to have better communication with the Township Committee," Shah said.

In his statement, Shehady said safety is paramount and will not be jeopardized by doing away with an autonomous Board of

Health. He acknowledged that some argue autonomy is in the best interests of the public, a position he made it clear he does not share.

".... Autonomy allows some entities to go in a different direction from the policies of the elected members of the Township Committee, without being held accountable," Shehady said.

Critics of the ordinance have maintained that this distance from politics is actually one of the advantages of autonomy.

The second and final reading of the ordinance is scheduled for June 26. For coverage of Monday night's Township Committee meeting, visit [www.localsource.com](http://www.localsource.com).

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## Project Ready to accept applicants for six-week summer program

Project Ready will be accepting applications for its free six-week job preparedness program on June 26 at 9:30 a.m. sharp.

Applicants should be prepared to stay until 12 p.m. A six-week program is offered to people seeking to improve their skills as they search for employment. Students receive training in basic business and computer skills. They learn interviewing skills, resume writing, and Math and English. Upon com-

pletion of the program, the staff assists students with job searches.

Project Ready is located within St. Joseph Social Service Center at 118 Division St. in Elizabeth. The staff of "Project Ready" consists of a staff director and several volunteers, most of whom are retired business and education professionals.

For more information call 908-353-1045, email [projectreadyprg@yahoo.com](mailto:projectreadyprg@yahoo.com) or visit [www.stjosephelizabeth.org](http://www.stjosephelizabeth.org)

## Library to display information about new Family Relations Office

CRANFORD — On June 16, from noon to 3 p.m., the New Jersey Department of Education will display an informational table at Cranford Public Library on the new Family and Community Relations Office, and how it can help families navigate their respective school district.

One can stop by the table to learn more about academic standards, assessment tests, school safety, children with special needs, home schooling, legal issues, student transportation, college and career readiness, how parents can get involved in their children's education, and other

aspects of New Jersey's education system. This information is for parents, teenagers and children. It was announced that all are welcome, and no registration is required.

For more information about the program, call the library at 908-709-7272 and ask for Fran Hosten. Families can visit the office's website at: <http://families.nj.gov>.

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The Marine Unit of Union County. Union and Bergen counties are the only counties in New Jersey that maintain a county police force in addition to all the municipalities having their own individual forces. In Union, 20 of 21 towns maintain their own police force.

## Union 1 of only 2 counties in NJ with county police force

(Continued from Page 1)

According to Moran, the county police can trace its roots back to 1926 when 15 probationary park patrolmen began their duties as police officers earning \$1,800 a year.

Today, of course, that salary number has increased significantly. According to information obtained by *LocalSource* through the Open Public Records Act, there are 134 employees on the county police force, with 72 earning more than \$90,000 annually, 37 in excess of \$100,000 and 12 more than \$125,000 a year. The highest salary, \$148,463, was paid to Deputy Chief Ricky Landolfi.

Although Union County cannot be compared fairly to Bergen County because this county has more than three times the number of towns and a county police budget of \$13.7 million, there are similarities. Included are emergency services, special operations, bomb squad, patrol division, detective bureau, SWAT team, underwater search and recovery, polygraph, fatal crash investigation and homeland security. All are shared with local municipalities in each county.

In an interview Monday, Moran pointed out the county police not only preserve order in the county, but provide considerable support to local towns whose staffing may be limited during emergencies or difficult economic times.

"Just last week we were on the scene helping Union with that big fire on Route 22," he said, adding that this was a perfect example of how county police step in to help. But, he said these public safety officers also put their life on the line every day in other ways.

For example, the Marine Unit, Moran said, has two boats, one is the infamous U.S. Marine I, one of the first

boats on the scene in 2009 when US Airways Flight 1549 landed in the Hudson River. The incident became known as the "Miracle on the Hudson," and the fast response of the county helped keep fatalities at zero.

While Moran does not credit the success of the crash landing to his crew of county police officers patrolling the two-mile strip of harbor waterway between New Jersey and New York every day, he does suggest their efforts in homeland security are a protection measure that is critical in fighting terrorism. The county also gets a big financial boost because of these efforts, receiving \$6 million in Homeland Security monies in recent years, according to Union County Communications Director Sebastian D'Elia.

D'Elia said the county police have evolved over the years to become a premier unit that is indispensable to the county and local towns, who depend on them for added public safety assistance.

"They play an unbelievable role in the county," he said, explaining that because Union County is considered a "hot zone" for homeland security, the county police Marine Unit is critical.

But, according to Moran, the county police are involved with sharing services with local municipalities. Although so far it only has involved police, fire and EMS dispatching services, the public safety director feels the county has helped cut costs for these local towns.

"We started a shared EMS dispatching with Fanwood, including 9-1-1 and non-emergency calls," said Moran, adding that then the county police took on fire and EMS calls for Roselle, Springfield and Hillside with Roselle Park coming aboard just last week.

"This does help move county EMS services to these town much faster if they are needed," he said, adding the county is interested in talking with any town in the county looking to save money by going through the county police for dispatching services.

The county does charge municipalities for this service, though. Depending on what a town needs, Moran said the cost is usually considerably less than a town would pay to do it on its own.

D'Elia brought up the pilot EMS program the county launched last year, and Moran agreed this service certainly had filled gaps in a system that was having critical issues.

"Many towns were having problems getting EMS ambulance staff on board during the day so our county EMS really was able to help in this area," the public safety director said, adding that last year this team not only responded to 1,095 calls in all towns but also turned a profit.

One area that county police cover is ballistic testing, which Moran is especially proud of because there are not many of these testing facilities in the state. However, Bergen County is one that has the same testing capability.

"We do ballistic testing on any firearm, but it is very helpful in a criminal investigation, especially if we can discover the firearm has been used in another crime," the public safety director said.

But the real question here is if the county police provide valuable services to local municipalities, then why do they need a Sheriff's Department with a budget that is more than \$16 million? Next week *LocalSource* will look into that topic and provide answers to where those millions of taxpayer dollars are spent.

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## Multiple child luring attempts reported in the past month

By Cheryl Hehl  
Staff Writer

UNION — There have been a rash of reported child lurings in the township, but most have turned out to be just false alarms.

School and police officials breathed a collective sigh of relief late last week when it was discovered one report of a woman attempting to lure children into her vehicles was just an innocent gesture of kindness by an elderly woman. But, just when the school district and police thought things calmed down, there was another reported incident by two students from Burnett school late Monday.

Monday evening parents received the latest telephone message "blast" from Superintendent of Schools Patrick Martin, alerting them to the fact that two girls from Burnett, where students range in age from 12 to 14, were approached by a man in a Nissan Pathfinder SUV.

In the message Martin explains to parents that the man in question asked the girls if they wanted to buy a watch and if they wanted to see the goods he had in his vehicle. The students immediately reported the incident, even providing a partial license plate number for police.

Tuesday morning Union Police Director Dan Zieser said authorities were in the process of running a check on the license plate numbers, explaining that even with just a few numbers, it can be done.

"We just plug in the numbers we have and a description of the vehicle and it kicks back every vehicle in New Jersey fitting that description," the police director said.

Martin sent a previous message "blast" June 4 to notify parents of another purported luring incident in the Kawameeh Middle School and Burnett school area.

According to the blast, the superintendent said this was the third incident in a month that involved a possible luring. Apparently two 12-year-old students reported a woman with short blonde hair driving a red van with a "R" for Rutgers on the back approached them in the area of Tyler Street asking where they lived and if they wanted a ride home. The boys ran away and reported the incident immediately.

Martin said as soon as he heard about what took place, he called police to alert them and see how he should handle the situation.

"I work hand-in-hand with police and have no problem asking for their help," Martin said, noting that even if he is overreacting to a situation, the police prefer he call.

Zieser agreed completely, explaining that police have the ability and manpower to begin looking for a suspect and can quickly resolve the issue.

After receiving the call police cars canvassed the area, found the van in question on Shetland Drive and proceeded to knock on the door of the house. The 80-year-old

woman who answered the door, Zieser said, was very cooperative, admitting that it was her indeed that offered the two boys a ride.

"She said she felt sorry for them," Zieser said, adding that the kindly woman confessed that she meant no harm to the children.

Zieser said the elderly woman was advised in the future not to ask children she did not know if they needed a ride home.

Martin praised the Reverse 9-1-1 system, or blast alert, as some call it, because it allows the school district to get emergency messages to parents quickly.

"If we put a note in kids back packs, it can get lost and parents never see it," Martin explained, adding that using this new technology has worked out very well.

"In this case the woman was completely innocent and I was able to send a blast message out to parents so they would be informed quickly," Martin said, pointing out that the board of education had everything to do with bringing this technology into the district.

"They had the foresight to see this was something that we would need and the technology was there to support it," the superintendent said.

In recent weeks there have been several reported luring incidents in the township. One, originating in Springfield, was shared with Union by their police department.

According to Zieser, on May 9 at Sandmeier School in Springfield, a thin, white woman with blonde hair and white streaks, wearing jeans, a blue shirt and green vest, reportedly offered a lollipop to a child and asked her name. The incident was sent home in a "blast" by Martin but no other luring incident took place.

But on May 12 when a Union High School employee overheard two students at a soccer game talking about a woman offering lollipops to students, she immediately reported it. Zieser said the incident did "mirror" the unconfirmed Springfield incident.

"We would rather be safe than sorry," Zieser said, explaining police did respond to reports of a woman in a pink jogging suit running in the Princeton Road area, but that proved to be just a false alarm.

"We checked that out and discovered it was a 53-year-old woman who was just jogging and not related to any unconfirmed luring reports," the police director said.

A second woman, staying with a friend on Lillian Terrace, was also stopped by patrol units in the area of Washington school. This woman, Zieser said, had just asked several children where she could buy soda when she became lost after leaving her friend's home.

"She was not the reported lollipop woman," he added.

Zieser and Martin advised parents to review all safety precautions with their children, especially because school will be out next week and children will be out playing during the day and into the evening.



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# Principal is accused of choking student

Accusation denied; school rallies behind administrator

By Cheryl Hehl  
Staff Writer

ELIZABETH — After a fight took place between girls at Lafayette School 6, the parent of one of the students filed charges against the school principal alleging he choked her after the incident.

Robin Gallagher, mother of eighth-grade student, Taraya Gallagher, filed charges against Christopher Mingoia, 36, a highly respected principal, who is married and a parent himself. The principal was put on administrative leave last week after the complaint was filed with city police.

Mingoia subsequently filed counter charges indicating that, as principal, he was attempting to break up a fight in which the 15-year-old was involved.

The incident, according to one school official, happened May 23 after several eighth grade students became embroiled in an argument that became physical. Gallagher said, after the fight she was taken by Mingoia to the office after he unfairly targeted her as one of the girls involved.

She told police that when the principal told her she had to leave school because of the incident, she questioned the reasons behind this move, alleging that Mingoia retaliated by twisting her arm around her back pushing his arm into her neck.

Elizabeth School district Don Goncalves told *LocalSource* Tuesday that Mingoia has denied the allegations and the school has rallied behind him.

"Bottom line this is a highly respected principal at school 6," he said, adding that "this is an individual who has an extraordinary record with the school district and is an up and coming educator."

Goncalves said any accusations made, though, regardless who it involves, are taken seriously by the district and investigated.

"We not only reported this incident to the Division of Youth and Family Services, but we conducted our own in-house investigation," the spokesperson added. However, he did point out that he feels Mingoia is not someone who would do what he has been accused of doing.

"He is not a guy who loses his cool when under pressure," Goncalves said.

Mingoia has been with the school district 12 years, earning \$104,847 annually.

The school district has spent the last year making headlines since three people, including the board of education president, were accused of stealing from the school district's free lunch program by filing applications for their children, even though they did not qualify.

At the end of May board president Marie Munn was indicted by a state grand jury for filing false free lunch program

**'We not only reported this incident to the Division of Youth and Family Services, but we conducted our own in-house investigation,' the spokesperson added. However, he did point out that he feels Mingoia is not someone who would do what he has been accused of doing. 'He is not a guy who loses his cool when under pressure,' Goncalves said.**

applications for her children, with no mention by the school district whether she would be removed from her seat. However, at the June 7 meeting of the Elizabeth Board of Education, Munn stepped down as board president, assuming a regular seat on the board, and Fernando Nazco was appointed to serve as the school board president.

Nazco, a board member since 2007, served as vice-president since last year, was unanimously supported by the entire board during the vote.

"As this school year comes to an end, I want to say how proud I am of the many accomplishments which have been achieved by the Elizabeth Board of Education," said Nazco, a local business owner.

"I have witnessed the positive progression of our schools over the last few years, with our students and team members receiving state and national acclaim. We will continue to work diligently in the unwavering belief that all students can learn and achieve at the highest levels," the new board president said.

It has been a roller coaster ride lately for the district, but in late May good news lifted spirits when it was learned that two of the districts high schools were recognized in the US News and World Report as being ranked among the Top High Schools in America.

Then, a few weeks later Newsweek ranked Elizabeth High School 217 among the top 1,000 high schools in the nation. The district high school ranking beat out such towns as Westfield, 352, Cranford, 279 and Summit, 251 nationally.

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## SPRINGFIELD NEWS

### Summer film fest begins July 5

The Summer International Film Festival will begin at Springfield Free Public Library on July 5. The library will screen "The First Grader," a movie made in 2010, at 1 and 7 p.m. It is set in a small, remote school in the Kenyan bush, where an 84 year-old man commences his long-delayed education as a first grader. He is Maruge, an old Mau Mau veteran, who is desperate to learn to read at this late stage of his life. This film explores the relationships Maruge builds with his classmates, some 80 years his junior. The 103 minute film is rated PG-13.

The Summer International Film Festival will take place on Thursday afternoons and evenings for a period of six weeks. Future screenings include "Laila's Birthday," "Queen to Play," "Korkoro," "The Artist" and "Nora's Will."

Admission is free, and refreshments will be served. Assistive listening devices are available upon request. The library is located at 66 Mountain Ave. For additional information, call 973-376-4930 or visit [www.sfplnj.org](http://www.sfplnj.org).

### Town announces July 4 plans

The Take Pride in Springfield and The Fourth of July Committee has announced the details of Springfield's 2012 July 4 celebration.

Highlighting the pre-fireworks entertainment will be two nationally recognized bands, The 1910 Fruitgum Company and Barbara Harris and the Toys. Harris, the original lead singer of the Toys, who has appeared on several recent PBS specials, charted a million selling number one hit in 1965 with "A Lover's Concerto."

The 1910 Fruitgum Company, featuring founding member Frank Jeckell, also had a national hit in 1968 with "Simon Says," which was quickly followed by Gold Records' "1-2-3 Red Light" and "Indian

Giver." In addition to their own hits they will play a mixture of popular 1960s and 1970s tunes.

The event will take place starting at 5 p.m. on July 4. The concert will start at 7:30 p.m. The Take Pride in Springfield Committee, which is comprised of local civic groups, the Springfield Patriot Chamber of Commerce, members of the Township Committee and the Township's Emergency Management Organization, have banded together to plan this year's event. There will be a fireworks display in Meisel Field.

Starting at 5 p.m., there will be rides, a petting zoo, and food and beverages will be available for sale. There also will be a giant 50-50 raffle by the Springfield Rotary Club. According to 4th of July committee co-chairman, Scott Seidel, in the event of inclement weather, the fireworks display will be held on the next clear night. At this year's "family picnic" theme, the gates will open at 5 p.m. Families can bring chairs and blankets and have a picnic. Alcoholic beverages are not permitted on County Park property.

Emergency Management Coordinator and 4th of July Co-Chairman, John Cottage, has advised people to get there early for the festivities. Seidel noted that a limited amount of handicapped and preferred parking for guests is available on Meisel Avenue, which will be closed adjacent to the field between Southgate and Linden Avenue from 3 until 11 p.m. that day. The

Garden State Fireworks Co. of Millington will provide the material and will set off the fireworks.

Assisting Emergency Management will be the Springfield Regular and Volunteer Fire departments, the Springfield Auxiliary Police, the Springfield CERT Team, Springfield Police Department and the Springfield First Aid Squad. Fencing and logistic support around the field is supplied by the Township Department of Public Works. Patrick Paoella, Springfield Chamber of Commerce co-chairman, said "the celebration is a group effort," and anyone wishing to help can call the Springfield Town Hall at 973-912-2200.

Additional information will be available at [www.springfield-nj.us](http://www.springfield-nj.us).

### Library's new lunchtime film series features movies of Woody Allen

The Springfield Free Public Library will begin a new lunchtime film series, "Woody Allen: A Retrospective," on June 11 at 1 p.m. The series will continue every other Monday through Aug. 20. For specific titles and more information about the films, visit [www.sfplnj.org](http://www.sfplnj.org) or call 973-376-4930.

Admission is free. Patrons can bring a brown bag lunch to the program. Coffee, tea and cookies will be served at 12:30 p.m. Assistive listening devices are available upon request. The Springfield library is located at 66 Mountain Ave.

### Sprint for Springfield Schools date set

The Springfield Education Foundation announced Sept. 30 as the date of the second annual Sprint for Springfield Schools 5K Run/Walk. After the success of the first event that generated more than \$12,000 for SEF, the committee has decided to move the 5K earlier in the fall race season.

Similar to last year, the Sprint for Springfield Schools 5K Run/Walk, a USA Track & Field Grand Prix event, will commence at 9 a.m. from the front parking lot of Jonathan Dayton High School, 139 Mountain Ave.

There will also be a Fun Run for children under the age of nine which will also be held at Dayton.

Thanks to the support last year from community sponsors and individual contributors, all proceeds benefitted the Springfield Education Foundation. The funds raised from the race will be used for curriculum enhancing mini-grants for the teachers, which will be announced at the end of the school year.

Anyone interested in becoming a sponsor of the Second Annual Sprint for Springfield Schools 5K Run/Walk can contact Marie Madden at [memadden3@aol.com](mailto:memadden3@aol.com).

Additional details on the race, will be announced. To be on the organizing committee or to volunteer for the day of the race, contact Steve Wolcott at [stevewolcott@yahoo.com](mailto:stevewolcott@yahoo.com).

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**OLYMPIC EFFORT** — John Ludington and Mary Gustofson from United Water presented bags to olympians during the recent event held at Rahway Recreation Center. On May 23, Rahway Recreation Center was the site for the annual Olympics for children with special needs, led by Rahway High School Teacher Patricia Williams. Over 50 high school students volunteered to make the day a success.

## RAHWAY NEWS

### Young students accepted into 'mini-medical school'

High school juniors, Cordellia Roberts-Blue and Arnelle Akapo, were accepted into the Robert Wood Johnson Mini-Medical School for High School Students — a one-day program that will capture a day in the life of a medical student. They will have an opportunity to interact with current medical students, learn medicine in an integrated fashion with anatomy, physiology and patient care together, hear about cutting edge research, go to the anatomy laboratories, practice clinical skills on standardized patients and learn tips on preparing for a career in medicine and research.

Roberts-Blue also has been accepted and will attend Nursing Camp at Trinitas Regional Medical Center. During this five-day camp, the students will learn the skills nurses do on a daily basis throughout different departments of the hospital.

### RHS recognized by Paper Mill 'Rising Star' awards

In the annual Rising Star Awards competition, sponsored by the Paper Mill Playhouse for New Jersey for high school musical productions, Rahway High School received nominations in three categories: Outstanding Achievement in Hair and Make-Up, Outstanding Achievement by a Chorus and Outstanding Achievement in Choreography and Staging. In addition, student Nate Figueroa received an Honorable Mention for Outstanding Performance by an Actor in a Supporting Role.

Recently, Rahway was named as one of four new participants in the Paper Mill Playhouse Adopt-A-School Project. This Project is a four-phase, four-year, arts-in-education initiative aimed at bringing direct access to the artist in the day-to-day environment of the classroom.

The first year provides 40 students with an opportunity to observe five Paper Mill matinees with supporting workshops. The second and third years focus on the school, with artists coming to Rahway to run workshops and help students stage a production. In the final year, students return to four evening Paper Mill performances as informed critics. Through this program, the Paper Mill provides young people with choices and possibilities. Alison Dooley, dance teacher at Rahway High School, said, "I am very pleased about this new partnership." She indicated that this is an exciting opportunity for Rahway students.

### Gifted and talented 'battle' it out at Roosevelt School

Rahway's Gifted and Talented third and fourth graders participated in the District Battle of the Books on May 23. The event was held at Roosevelt School.

The Battle of the Books is a reading incentive program for students. Students read books and come together to demonstrate their abilities and test their knowledge of the books they have read.

All of the questions in the competition begin with the words "In which book" and the correct answer is always the title and author of the book.

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## OPINION

# Mayor's message a 'lackluster performance'

In recent weeks, a continued battle of words, both printed and spoken in public, has added fuel to the fire that is the possible dissolution of the Springfield Board of Health.

The mayor has repeatedly declined to comment for LocalSource. The Board of health has reached out and spoken with us. But most recently, Mayor Ziad Shehady took to the pages of the government-sponsored newspaper, The Springfield Patriot, to "provide the facts." But in actuality, he provided many opinions, and what could be considered wild accusations.

In his "Message from the Mayor" Shehady said the ordinance to dissolve the autonomous board and assume their responsibilities is a direct response to "years of lackluster performance" on the part of the board members. In his statement Shehady accuses the board of failing to take a lead in the development of financial resources, scaring away vendors from the Farmers Market, intimidating residents, bullying the Township Committee and answering to no one.

In addition, Shehady made clear what he feels is the disadvantage of autonomy. "... Autonomy allows some entities to go in a different direction from the policies of the elected members of the Township Committee, without being held accountable," Shehady said. It is worth noting, however, that the board members who have been abusing their autonomy for years "without being held accountable" were in fact all appointed directly by the Township Committee. In fact, some were appointed to their post as recently as Jan. 1 of this year. The Township Committee may do well to consider the possi-

### EDITORIAL

bility that if all the people they are appointing are going in a "different direction" than them, it might be for a good reason. Since the Township Committee appears to have disregarded the input of their liaison to the board of health, David Amlin, to not disband the board, and their prior liaison did not fulfill his responsibilities, they have little real information to go on. Each member of the governing body is responsible for looking into the matter themselves rather than taking the mayor's word for it.

A good way to start might be by attending the meetings to which the Board of Health keeps inviting them. The board has recently sent three certified mail letters inviting the committee to attend a meeting. According to the board president, they have had no response. By attending, the governing body may discover that seven health experts know more about public health than five politicians. If this is the case, the autonomy of the board quickly becomes an advantage, potentially a pivotal one.

The real shame of the matter is that politics have no place on the board of health, an entity designed to help with public safety. Many towns will not even consider possibly endangering residents by sacrificing public safety. The complete lack of communication, and a lack of a public discussion, does just that. And wild accusations in a message from the mayor is no way to begin a conversation. As the second and final reading for this ordinance approaches, we hope officials and residents in Springfield will carefully weigh these factors before a decision is made.

## Derby girls are all work, more play

I wore leather and brought earplugs. I expected a dark, smoky room. I expected adults sitting on sticky, beer-spilled seats, elbow-to-elbow and tough. I expected swearing and loud shouting, fist-pumping and screams, but I didn't expect what I found. The Morristown women's roller-derby scene was charming.

Smack in the middle of Morristown proper is a large, one-story, cinder-block building. It houses a roller-derby rink called a flat track because it does not have banked sides. The course itself is delineated by a single rope taped onto the floor in a large oval with an island in its center. In this center island various judges wandered with clipboards and whistles. On the night I was there, one judge was wearing candy-striped socks and an apron over her skirt; another wore a pink tutu. Out of bounds, in their own folding chairs, sat families — parents, grandparents and children of all ages. The lighting was bright, the mood was jovial, and the entertainment was fast moving and fascinating. The Jerzey Derby Brigade, two divisions of competitive skaters, varsity and junior varsity, is comprised of area women. Some, you would be surprised to find derby skating; some you wouldn't. The night of the season opener — they skate April through November with summers off — the two divisions went up against each other.

Eighteen women took each other on in what was an educational and delightful early evening of entertainment. Captains Doom Hilda and Easthell Getty led off the game at 7 p.m. sharp with stars on their helmets, which meant they were the jammers. As such, they were saddled with the mission of skating through the pack, then lapping as often as possible without being bullied to the ground or nudged out of

### PITH MONGER

BY V. C. CHICKERING

bounds. They wore fishnets and knee pads with satin shorts and tight tops. The captains were supported by Baked Beans and Bruta Lee, the co-captains, and flanked by team members in braids and pigtailed with names like Anita Chainsaw, Inna Propriate, Assault Shaker and River Slam. One girl had a sash of lime green feathers; tattoos were too numerous to count. As wacky as their outfits were, these girls wanted to win. I watched coaches Beast Witherspoon and Syd Deuce call plays from the sidelines, and when players were occasionally fouled, the offenders skated over to a row of elementary-school-sized chairs designated as the penalty box. Parents, friends and the children of these rough and rowdy women called out "Go Mommy!" When the pizza order arrived, slices sold for two bucks; soda, chips and T-shirts were also for sale.

One of the guys on the sidelines was particularly vocal, supporting one of the more wily skaters as she circled gracefully, earning points for her team.

"Do you know her?" I asked.

"That's my girlfriend." He beamed.

"Awesome. What does she do when she's not skating?"

"She teaches fifth grade."

Of course she does, I thought. Talk about blowing off a little energy. From the boyfriend, I learned the women are mostly between 20 and 40 years old, but that the oldest skater is in her late 50s. I learned there is an attorney, a government worker and a librarian among other 9-to-5, professional women and that most are moms. I learned that the girlfriend, Maggy Kyl-

lanfall, loves the game, which was clear to me by her steely focus and enthusiasm on the track. I would have awarded her the Most Valuable Player Award. The boyfriend was clearly proud. He taught me that there's no elbowing in the game, and no pushing from behind. The blockers can't trip, kick or grab — all things the delightful color commentators had said as they banded on mics over a background of energetic rock music. They did a terrific job of explaining the game to the audience every step of the way. Their banter was playful and informative, and I learned more than I ever could have imagined. At halftime, referees William Skatespeare, Hannibal Hector and Stud Muffin blew their whistles, the skaters cleared the rink, and we readied ourselves for the halftime show. The show was cast by what appeared to be the entire roster of dancers enrolled at the Peter Smith School of Irish Dance, established in 1956. Out they pranced, dancer after dancer, resplendent in parade-worthy sequins and the curliest, bounciest hair you ever did see. They high-kicked and hot-stepped to the friendly trill of accordions and Irish pipes, and the smile never left my face. The second half of the derby concluded with the winners taking a victory lap and receiving hugs and flowers from their families.

I folded my programs for the Jerzey Derby Brigade and Irish dancing. Both were recruiting new talent and both seemed like a lot of fun, though tons of hard work and a big-time commitment. I considered this, then concluded: Why choose when I can have both? You bet I'll be back. Oh, I will.

V.C. Chickering is a writer who lives in Maplewood. Read more of her essays at [vickichicki.blogspot.com](http://vickichicki.blogspot.com).

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## LETTER TO THE EDITOR

### Quit playing games and adopt the township bylaws

To the Editor:

The 2012 Cranford Township Committee can do pretty much whatever it likes, just like the 2011 committee. And why is that? Neither governing body approved bylaws, the document stipulating the rules that are to be followed by Cranford's municipal government.

Cranford's bylaws are typically adopted by resolution at the Township Committee's re-organization meeting held on or about Jan. 1 of each year. The 2010 Cranford Township Committee was the last to do so. The omission in 2011 was to allow the appointment of Daniel McCarthy as Township Attorney, despite his failure to comply with the "Fair and Open" process stipulated in the township's bylaws. As the year progressed, the impact of failing to adopt bylaws and the committee's preference for operating behind closed doors were evident.

Article II, Section 3.0(A) of the bylaws, Public Procurement Practices for all Offices Governed by the Township Committee, states: "The Township Committee is committed to openness, transparency, fairness and the highest standard of ethical conduct in its business dealings pertaining to the purchase of goods and performance of services for all Township operations, programs and services that are offered ... All activities shall be governed by sound procurement practices and policies, the Local Public Contracts Law and Administrative Code, Fair and Open procurement of goods and services, professional services, extraordinary unspecifiable services, work, public works and improvements, and concessions and other statutes and regulations."

Undoubtedly, the 2011 Township Committee failed to meet such a standard in conducting the township's affairs. And efforts to hold to such a standard may have played a role in the sudden and unexplained departure of Marlena Schmid, the prior Township Administrator.

Was the failure by the 2012 committee to adopt bylaws designed to avoid the rules that would apply to the hiring of professionals? The process outlined in Article II certainly was not followed in the selection and appointment of the new Township Administrator. The discussions to give Eric Mason the Township Administrator position on a permanent basis began prior to the end of 2011, and there was no formal process followed either in 2011 or 2012 to fill the professional opening. It should be noted that he was serving as Chief of Police and Acting Administrator during the extensive excavation at the Birchwood Avenue site.

The 2012 committee followed lockstep the 2011 committee's actions regarding bylaws, policy, and the appointment of a new administrator. No serious consideration was given to conducting a true search for the most qualified candidate. David

Robinson offered at the March 12, 2012, workshop meeting that Mason may not have applied had the type of search required by the bylaws been conducted. Why should that matter? Residents are expected to be satisfied with the Township Committee's explanation that the committee feels "comfortable" with their choice. Such disdain coming from the governing body is becoming common place and should be rejected by Cranford's residents.

The simplest way to end disruption regarding the bylaws is to have them adopted by ordinance. Such a change would prevent each year's new governing body from playing political games with the bylaws. The bylaws would be in place permanently and could only be changed with an amended ordinance, which requires a public hearing. Such a change would help prevent the abuses seen during the past year and half. The 2012 Township Committee should adopt the bylaws by ordinance as soon as possible and take a long hard look at the way it is conducting itself.

Mark C. Smith  
Cranford

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Union County LocalSource welcomes submissions from its readers. Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages.

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For publication, all letters and guest columns must be received by 9 a.m. on Mondays to be considered for publication in Thursday's edition.

Letters received via e-mail must be on topics of interest, preferably in response to content that appeared in the newspaper. For purposes of verification, all letters must include a name, address and daytime telephone number.

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## Registration open for kids classes at UCC

The public can sign up now for fun and educational summer programs offered for youth, ages 11 to 17, at Union County College's Cranford campus.

Most classes run one or two weeks long, and a range of different classes are offered. For parents who want their children to maintain an academic edge over the summer, they may consider classes such as "Middle School Math Review," "Writing Rollercoaster," "Expository Writing," "Reading Enhancement," "Summer Book Club," or "Chess Club." A SAT prep class also will be offered for both verbal and math sections, and this test prep course will teach important test-taking strategies.

For students who want to learn something new, the college offers classes including "Build Your Own Web Page," "The Artist Within," "Design Your Own Comic Book," "Guitar," or "Mock Trial Workshop." The college also will be a partner with Black Rocket Productions to offer innovative technology-oriented classes including "Make Your First App," "Make Your First Video Game," "LEGO Films and Stop Action," or "X-Games: The Ultimate Video Game Experience." Additional classes not listed here are also offered, and the full course listing can be found online in the summer Continuing Education brochure: [www.ucc.edu/go/youth-programs](http://www.ucc.edu/go/youth-programs).

Classes run all summer starting the week of June 25. Classes for students ages 11 to 13 run in the mornings and classes for students ages 14 and over, run in the afternoon. To sign up, call 908-709-7600. For more info, visit [www.ucc.edu/noncredit](http://www.ucc.edu/noncredit).



GRADUATION DAY — John Bonczio, center, of the Summit Fire Department is congratulated on earning the Battalion Chief Ken Nocera Memorial Award for Outstanding Excellence in Fire Fighter 1, Spring Semester upon graduating from the Union County Fire Training Academy. He is joined by Union County Freeholder Chairman Alexander Mirabella and Summit Fire Chief Joseph Houck. Twenty-five firefighter recruits from the Clark, Cranford, Fanwood, Garwood, Kenilworth, Roselle, Roselle Park, Scotch Plains and Summit Fire Departments graduated in the Fall 2011/Spring 2012 Classes.

Photo By Jim Lowney/County of Union

## SUMMIT NEWS

### Program helped parents understand educational approaches

This past school year, a program was established for parents who need assistance in understanding the new educational approaches and terminology used in teaching the basics. This program, developed and delivered by educators from Summit's Lincoln-Hubbard School, enabled parents of Summit's elementary schools to understand new teaching concepts and to guide their children to becoming lifelong readers.

The program is called "You Read to Me, I'll Read to You," and was developed by Lincoln-Hubbard School principal Matt Carlin and second grade teachers, Deborah Yendrick and Abigail MacDonald. The teachers presented the program at Jefferson School in a series of five evening workshops held monthly from January through April. The program was open to parents of elementary age students in the Summit Schools and was funded by an SEF grant, supplemented by Title I funding. Translators for non-English speaking parents and babysitting were provided at the

workshops. The babysitting was through the courtesy of LCJ Summit Middle School eighth graders, who were fulfilling some of their community service requirements.

"Our main goal was to educate parents about how reading is now being taught, so they can help their students at home," Yendrick said. "We wanted to increase parents' participation in their child's learning experience."

Since the Columbia University Teacher's College Reading and Writing Workshop was introduced to Summit's elementary students a few years ago, the students have developed a passion for reading and writing, explained MacDonald. To support this enthusiasm at home, she said that the parents needed to become aware of these concepts so they could meet the needs of their children and partner with them in their enthusiasm.

"Based on feedback we received from teachers throughout the district, it was clear that because the parents were aware of what the children were doing in school, they were spending more quality learning time with them at home," said Yendrick.

The teachers agreed that they achieved their goals through the program. "The workshops made such an impact on the parents, and I'm so happy about that," said Yendrick. "The parents understand the concepts and strategies and are now more involved in helping their children learn."

### Longtime police officer retires

Capt. John Dougherty retired on May 25 from the Summit Police Department after a 28-year career. Capt. Dougherty joined the department as a patrol officer in 1984 after graduating from the Union County Police Academy. As he rose through the ranks, Dougherty served as acting Traffic Bureau commander, Juvenile Bureau commander and Traffic and Special Services commander, before being promoted to captain commander in October. He also was chosen to be the department's accreditation manager and assisted in the department's receiving state accreditation and national recognition from the Commission on Accreditation for Law Enforcement.



**TORCHED** — On June 8, members of the Cranford Policemen's Benevolent Association Local No. 52 participated in the Law Enforcement Torch Run for Special Olympics New Jersey. The ceremonial 'carrying of the torch' across New Jersey represents the beginning of the Summer 2012 Special Olympics Games. Members of the Cranford PBA received the ceremonial torch from Roselle Park PBA and ran it through Cranford, handing it off to the Garwood PBA.

## LINDEN NEWS

### Maximizing social security seminar planned for June 26

Dave Larkin, a certified financial planner with Merrill Lynch, will present a program, "Social Security: Potential Strategies for Maximizing Your Benefits," at Linden Public Library on June 26 at 7 p.m. in the Columbia Bank Room. The seminar will provide a better understanding of Social Security benefits, a lesson on how to integrate benefits into an overall retirement plan, and show potential ways to maximize benefits. To register for the program, sign up at the circulation desk or call the library at 908-298-3830. For more information regarding the program, contact Larkin at 908-789-4379.

### Pilates and Cardio exercise classes scheduled

The Department of Public Property and Community Services has announced Pilates and Cardio Exercise classes for adults 18 years of age and older. Classes will be held for 10 weeks on Tuesday evenings, starting June 19 and will continue through Aug. 28 from 6:30 to 7:30 p.m. Half the class will be spent on Pilates and the other half, cardio. A mat and a towel are required. Registration deadline is June 18. Register in person at John T. Gregorio

Recreation Center, 330 Helen St, Linden, or online at [www.linden-nj.org](http://www.linden-nj.org) and click on Community Pass. For more information, call 908-474-8627, Monday to Friday, from 8:30 a.m. to 4:30 p.m.

### Hall of Fame class to be enshrined on June 24

The sixth class of the Linden Athletic Hall of Fame will be enshrined at an induction dinner at Amici III Ristorante, 1700 W. Elizabeth Ave., Linden, at 2 p.m. on June 24, according to Hall of Fame Chairman, Gary Luciano. The general public is invited to attend the event and can purchase tickets by calling Santa Goleme at 908-693-1336 between 9 a.m. and 4 p.m., Monday through Friday.

Luciano announced that the sixth class of inductees includes: Rev. Al Brown, Jr., Bob Firestone, Corey Floyd, James A. Dutchi, John Hempel, James Iozzi, Steve Kupcho, John Hempel and James Iozzi, Sam Pilot, Michael A. Posnock Esq., James T. Reagan Sr., John T. Sampson and Thomas J. Sharkey.

For additional information on the Sixth Induction Class, the Linden Athletic Hall of Fame or the June 24 induction dinner, contact Hall of Fame Chairman Gary Luciano at 908-313-2832.

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## ROSELLE PARK NEWS

**Cruisin' Night set for June 23**

Mayor Joseph Accardi and the Roselle Park Borough Council will be host to two "Cruisin' Night" car shows this season, one on June 23 from 5 to 8 p.m., and one on Sept. 15 from 4 to 7 p.m. with the rain dates scheduled on the following Saturdays. They will take place on Chestnut Street from Warren Avenue to Grant Avenue with the overflow going into the Michael J. Mauri Gazebo Park, corner of Chestnut Street and Grant Avenue. Registration of partici-

pating vehicles must be no later than an hour after the start of the show. Everyone is invited to bring old or new cars, trucks, and motorcycles. Featured will be trophies, a 50/50, and oldies music by DJ Hot Rod Mike. Business owners along Chestnut Street are invited to have a sidewalk sale, and other businesses in town can set up a table in the gazebo park to showcase their establishment during the car shows. Anyone interested in sponsoring a trophy, being a vendor, or for more information on the shows, call 908-245-0666.

**Bumble Bee Bazaar, June 23**

The Bumble Bee Bazaar, with its selection of craft vendors, will return to the Church of the Assumption, Roselle Park, in the parking lot, 113 Chiego Place, on June 23 from 9 a.m. to 3 p.m.

There will be a variety of crafts and other items. This is an annual event sponsored by the Women of Assumption Ministry. For more information, contact Diane Burgos 201-522-8022 or by email at nany122@msn.com.

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## UCPAC announces upcoming summer shows and programs

The Union County Performing Arts Center, 1601 St., Rahway, is presenting a variety of live performances this month. It will include the Alliance Repertory Theatre Company's three live performances. The Robert Cray Band will take the stage on June 15, followed by Grammy Award Winner and Legendary, Ronnie Spector "Beyond the Beehive" live performance on June 16. And the month will conclude with "An Evening with Dave Mason Acoustic" on June 28. For more information, call the box office at 732-499-8226, or visit [www.ucpac.org](http://www.ucpac.org).

The Robert Cray Band will offer an opening performance by the Michael Hill's Blues Mob on June 15 at 8 p.m. The Robert Cray Band, consisting of four musicians, and led by Robert Cray, deliver their own eclectic mix of blues, rock and genre-defying music. Ronnie Spector "Beyond the Beehive" will be staged June 16 at 8 p.m.

"An Evening with Dave Mason Acoustic," will offer an opening performance by James Maddock on June 28 at 8 p.m. Mason's career spans nearly 50 years and has encompassed producing, performing and song writing, plus guitar playing. He was inducted into the Rock and Roll Hall of Fame as a founding member of the group Traffic, and is considered an important figure in American music history. Tickets can be purchased

at the UCPAC Box Office at 732-499-8226 or online at [UCPAC.org](http://UCPAC.org). The box office Box Office is open Monday through Friday from 11 a.m. until 5 p.m., and late on Thursdays until 8 p.m. Parking is available downtown at the Rahway Parking Garage.

It was also announced that registration is open for UCPAC's summer camps for kids. The public can register for one week, July 16 to 20 of Summer Theatre Camp at the Union County PAC. The public also can register for UC PAC's new "Gear Up" Summer Photography Camp for Aug. 2 to 30, Tuesdays and Thursdays.

Children's Stage Adventures offers an experience for students to participate in the production of a live musical performance.

This summer from July 16 through July 20, approximately 40 pre-registered children will be cast in Children's Stage Adventures' musical production of "The Sword Called Excalibur;" one week, 40 local kids, ages five to 15, one musical and two performances. This program is appropriate for students in kindergarten through eighth grade, ages five to 15. Registration is open for one month of Gear Up. Summer Photography Camp, Aug. 2 to 30, on Tuesdays and Thursdays from 10 a.m. to noon. Pre-registration is required for both programs.



READ ALL ABOUT IT — Genevieve Spielberg, a parent from Summit's Jefferson School, reads a book of poetry to Jefferson students Carter Frey, seated, and Daniel Mendez-Carvajal and Allison Faye Marcha during the school's Poetry in the Garden festival held May 31.

## UNION NEWS

### July 4 celebration begins with annual soapbox derby

Union will begin this year's 4th of July festivities with the fifth annual "All American" Soapbox Derby on July 4. The races will begin at 10 a.m. on Stuyvesant Avenue between Mountainview Avenue and Tyler Avenue.

The "Summer Concert Series" will continue the festivities with a free concert featuring "The Classics," July 4 at 7:30 p.m. at Biertuempfel Park in Union, Winslow Avenue, off Vauxhall Road. "The Classics" will feature vocal and visual styling. Featured will be a firework spectacular starting at 9 p.m. Rain date for both the concert and fireworks is July 5.

Admission is free, and refreshments will be available. Residents are encouraged to bring lawn chairs and blankets to Biertuempfel Park and are advised to get there early as seating will be on a first-come, first-served basis. For more information or in the event of rain, contact the Recreation Department at 908-686-4200.

### Yiddish Club meets June 28

Congregation B'nai Ahavath Shalom, 2035 Vauxhall Road, Union, will conduct its next Yiddish Club on June 28 at 11:30 a.m. in Bardy Hall. Lillian Coopersmith, chairperson, announced that attendees will discuss "old" objects that they have in their homes. One needn't be synagogue members, or whether or not one speaks Yiddish, or even for those who do or do not want to keep up with the language

— all are invited to attend.

Yiddish is a High German language of Ashkenazi Jewish origin, spoken throughout the world. It developed as a fusion of German dialects with Hebrew and Slavic languages and traces of Romance languages. It is written in the Hebrew alphabet. Yiddish is spoken in the United States, Israel, Argentina, Brazil, the United Kingdom, Russia, Canada, Ukraine, Belarus, Hungary, Mexico, Moldova, Latvia, Lithuania, Belgium, Germany, Poland, Australia, France, Sweden, Austria and elsewhere.

The language originated in the Ashkenazi culture that developed from about the 10th century in the Rhineland and then spread to Central and Eastern Europe and eventually to other continents. The term "Yiddish" did not become the most frequently used designation in the literature of the language until the 18th century.

Refreshments will be available for all attendees. For further information call 908-686-6773.

### Union Guild Chapter meets every second Wednesday

The Deborah Park Union Guild Chapter has a meeting every second Wednesday of the month at 7:30 p.m. at the Michael Kelly VFW in Union. The meetings are open to the public. The group is sponsoring the following events: On July 8, there will be a bus trip to the Sands Casino in Bethlehem, Pa.

The bus will leave from Westfield at 10 a.m. There is a

fee. Free movie, snacks and refreshments will be offered on the bus.

From Sept. 9 through Sept. 13, a bus trip is planned to Wildwood. A five day, four night, trip includes breakfast, dinner, one lunch, entertainment every night, and sight seeing. All rooms are ocean front. There is a fee. On Oct. 21, an Entertainment and Tricky Tray luncheon is planned at the Galloping Hill Inn in Union. More details will follow. On Nov. 9, there will be a trip to Radio City Music Hall in New York City for the Christmas Spectacular. More details will follow.

For more information on any of the events, contact Nina Calavano at 1-908-577-8212.

### Special service for Father's Day at Grace Lutheran

Grace Lutheran Church, 2222 Vauxhall Road, Union, will have a special worship service on June 17 at 8 and 10:30 a.m. in honor of Father's Day. Hymns will be sung including "Children of the Heavenly Father." The sermon for the day, delivered by the Rev. Donald L. Brand, pastor of the church will be, "A House Divided." Three young people of the church will be confirming their Christian faith during the 10:30 a.m. worship service.

A Father's Day breakfast will be held in between the worship services at 9:15 a.m. There will be a fee. Call the church office at 908-686-3965 (V) or 908-851-2004 (TTY), or e-mail the church at [gracelu4u@yahoo.com](mailto:gracelu4u@yahoo.com), to reserve a place at the breakfast.

# Police respond to incidents around Union County

## Union

• June 4: Union police responded to a report of a burglary at 1000 Caldwell Ave. Burnet Middle School was burglarized by three intruders overnight. There was a theft of four laptops. It was unknown how entry was made.

• June 4: Police arrested Khi Horton, Wardell Boyd and William Christmas on Indiana Street for possession of CDS, an open container in a vehicle and intent within 500 feet of a park.

• June 5: An investigation by police was made of a motor vehicle theft on Oxford Lane.

Four black males were occupying a blue Chevy Equinox. One exited and took a red/maroon 2007 Honda Ridgeline Pickup.

• June 5: Police responded to a report of a residential burglary on Maple Avenue. The burglary happened overnight.

Entry was made through the second floor window. Jewelry and money were taken.

• June 5: An investigation of a motor vehicle burglary on Ingersoll was made by Union police. It happened to an unlocked vehicle. It was unknown what items were missing.

• June 6: Police responded to a motor vehicle theft on Stuyvesant Avenue of a four-door black 2002 Infiniti QX4. The vehicle was taken with the keys and was subsequently located a few minutes later in Irvington.

• June 6: A near motor vehicle theft was reported at 1976 Morris Ave. The passenger side door lock and ignition were punched on a municipal vehicle.

The vehicle was not taken. The suspects were two black males in their late teens. It was reported that Town Hall possibly has video of the incident.

• June 7: Police investigated a shoplifting report at 1178 Morris Ave. Miscellaneous items were taken. The suspect was a black male, five feet, six inches, wearing a dark jacket, plaid shirt with a black baseball cap. He fled on foot west toward Salem Road.

## Linden

• June 5: Police officers responded at 1:54 p.m. to Walmart, 1601 W. Edgar Road, on a report of solicitors in the parking lot. Police located four individuals in the lot who said they were trying to make some money doing auto body repairs. It is generally known that this is a typical scam activity committed by groups of transient criminals, who travel from town to town. The group that arrived at Walmart in a van with Virginia license plates was issued summonses for violation of a municipal order which requires solicitors to have permits issued by the city.

The court date is set for June 12 in Linden Municipal Court. The violators were John Jace, 36; Michael Vlado, 24;

## POLICE BLOTTER

Fnenli John Jace, 18, and a 17-year-old, all of whom gave an Elizabeth address.

Officers did not locate anyone victimized by the scam.

## Roselle Park

• June 8: A 15-year-old Roselle Park resident was assaulted and robbed of his cell phone at 5:05 p.m.

The Roselle Park High School student was walking on Roosevelt Street, when he was approached by two males, who bumped into him. One of the males reached into the victim's pocket and removed his cell phone. The victim demanded the return of his phone, resulting in the suspects fleeing the scene. The victim chased the suspect with the phone to West Clay Avenue, while the other fled in the opposite direction. The victim managed to corner the suspect in a yard near Roosevelt Street and was quickly punched and knocked to the ground. The suspect again fled with the cell phone.

The victim made his way onto West Clay Avenue, where he flagged down Police Officer Mitchell White, who was on patrol in the area.

White broadcasted a description of the suspects and their direction of flight. Within minutes, Patrolman James Cantrell observed a suspect walking near the Gordon Street bridge. Cantrell detained the suspect, a 16-year-old resident of Roselle. The victim was brought to the scene and positively identified him as one of the robbery suspects. Police Officer Cantrell soon located the second suspect walking on West Lincoln Avenue.

The second suspect, a 17-year-old resident of Roselle, was found to be in possession of the victim's phone. Both were transported to the Roselle Park Police Department, where they were charged with robbery and related offenses. Both were later released to their parents and have an appearance pending in Union County Family Court.

The victim refused medical attention and also was released into the custody of his parents.

## Rahway

• June 4: Patrolman Gary Roman was the primary officer at a theft committed on West Inman Avenue.

• June 5: Police Officer William Digangi investigated a burglary on Main Street.

• June 6: A theft was committed at St. George Avenue. Gary Roman was the primary officer.

• June 6: Primary officers, John Donofrio and Michael Mezey investigated a report of a dispute on Capobianco Place, and the final call type was a robbery.

• June 7: A suspicious event was reported at Capobianco Place, Rahway, and it was determined by primary offi-

cers, John Donofrio, Michael Mezey, William Sherrier, William Digangi, 870 Ambulance, Gary Roman and Noel Martinez, that it was a robbery.

• June 7: Police Officer Michael Mezey, primary officer, investigated a theft on Wescott Drivey.

• June 7: Primary Officer Andrew Webb responded to a report of a theft on Woodbridge Road.

• June 9: Robert Dedics was the primary officer at a theft on Allen Street.

• June 10: A theft was investigated on Laurel Place by Primary Officer James Guinta.

## Clark

• May 22: Clark police responded to a report of a burglary to a residence on Carolina St. and subsequently arrested Michael Gardner, 35, of Clark, for burglary and theft.

Also arrested was Justin Wolf, 23, of Westfield, for burglary and theft. Bail was set at \$15,000 for both men, who were subsequently transported to the Union County Jail. Det. Walter Merfert was the

arresting officer.

• May 22: In the vicinity of Madison Hill Road, Police Officer Pedro Oliveira arrested Michael Bullock, 20, of Rahway, for outstanding warrants totaling \$2,600 for contempt of court. He was subsequently turned over to the Edison Police Department.

• May 23: At Clark headquarters, Police Officer Thomas Sarnecki arrested James Barone, 40, of Princeton, on an outstanding warrant for contempt of court.

He was subsequently transported to the Union County Jail.

• May 25: Police took a report of a theft of items from a locker at 140 Central Ave. The incident is under investigation. Daniel Pitts was the investigating police officer.

• May 25: Clark Police took a report or a theft of items from a motor vehicle at 217 Lexington Boulevard.

The incident is under investigation. Policeman Steven Francisco was the investigating officer.

## IN MEMORIAM

- BARNES — George M., of Linden; June 8.  
 BEARD — Paul Rothrock, of Summit; June 3.  
 BLACK — Thomas Hamilton, of Mountainside; June 6.  
 BOTTORFF — Robert, of Hillside; June 4.  
 CAHILL — Claire H., formerly of Rahway; June 3.  
 CARLEU — Stephen, of Summit; June 5.  
 CARROLL — Bartholomew J. "Bart," formerly of Hillside; June 3.  
 CHRISTIAN — Elsie L., of Roselle Park; June 6.  
 DABROWSKI — Richard, of Linden; June 7.  
 D'ANDREA — Antonietta, of Kenilworth; June 5.  
 DELLA ROSA — Albert, of Springfield; June 7.  
 GRIFFIN — Jean A., formerly of Clark; June 6.  
 GRYGIEL — Helen M., formerly of Hillside; June 5.  
 HARVAN — Lynda L., formerly of Roselle; June 2.  
 HILINSKY — William J., of Cranford; June 4.  
 HOLMES — Robert Barry, of Cranford; June 4.  
 HUDEK — John T., of Kenilworth; June 4.  
 IASELLO — Filomena "Fannie," of Summit; June 6.  
 JUZEZYK — Peter S., of Union; June 5.  
 KYLE — John, of Cranford; June 3.  
 LEIBOWITZ — Albert, of Union; June 10.  
 LEITHNER — Alfred W., of Linden; June 9.  
 LUCKEY — William "Bossy," of Rahway; June 1.  
 MILLER — Ian McKenzie, of Summit; May 19.  
 PRINZ — Marilyn Iva "Corky," of Cranford; June 3.  
 PULLER — Dr. Leon S., of Linden; May 15.  
 SAVAGE — John A. III, formerly of Summit; March 3.  
 SCHMITT — George L., of Rahway; June 3.  
 SEDILO — Ann D., of Rahway; June 9.  
 SELITTO — Marie A., of Clark; June 7.  
 SERRA — Alice M., formerly of Union; June 7.  
 SMALLWOOD — Savage, of Linden; May 31.  
 SPORMAN — Helen Joan, of Union; June 6.  
 TAYLOR — Annel, of Rahway; June 4.  
 TYLUTKI — Marie, formerly of Roselle; June 6.

*Obituaries are special notices submitted by Funeral Directors or families to be published on these pages and online. To place a paid obituary fax 908-686-4169 or send an email to [obits@thelocalsource.com](mailto:obits@thelocalsource.com). Obituaries must be received by noon Monday. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.*

## KENILWORTH NEWS

### Independence Day celebration planned

The Borough of Kenilworth will sponsor an Independence Day celebration on July 1 with a rain date of July 8. Prior to the fireworks there will be music and games for both kids and adults. Vendors will also sell food. The pre-firework activities will be held at the Harding School Fields with the fireworks being launched from David Brearley.

The fun will begin at 4 p.m. with games for the kids and music for all. Two local bands, Uncle Yellow and 68 ad, will be featured at the event.

Soundwaves Recording and 10th Street Live, located on North 10th Street, will be

managing the sound and music.

Recreation Director, Pat Boyle and members of the Recreation Committee will also be helping with the festivities, helping with games and other events for the kids before the fireworks.

Toni Giordano, and Giordano Contracting, Meyer & Depew, V&J Plastering, and Carracino's Auto donated funds to help make this event fun for everyone.

### Annual dinner meeting held by Friends of library

The Friends of the Kenilworth Public Library will hold an annual dinner meeting at 6 p.m. on June 19 at the Rustic Mill

Diner, 109 North Avenue W., Cranford. Members and those considering joining the group are invited to attend. There will be a cost for the dinner. Call Dale Spindel at 908 276-2451 by June 12 for reservations.

Featured at the June meeting will be the election of officers. The incoming slate includes: Carolyn LoBianco, president; Carol Pappas, vice president; Barbara Morison, secretary, and Ann Stelzer, treasurer. The group will thank outgoing president Dolores Graham for her leadership during the past four years.

The Friends of the Kenilworth Public Library is a volunteer organization dedicated to fund raising and providing other forms of assistance to the library. New

members are welcome.

### Book group talks 'Water for Elephants,' July 10

The book group of Kenilworth Public Library will meet at 7:15 p.m. on July 10 to discuss the best selling novel, "Water for Elephants," by Sara Gruen. Presented as the reflections of 90-something-year-old nursing home resident Jacob Jankowski, "Water for Elephants," takes readers back in time to America at the start of the Great Depression, giving them a taste of what it must have been like to work for one of the small traveling circuses of that era. There also is a love triangle.

## WORSHIP CALENDAR

### ASSEMBLIES OF GOD

**CALVARY ASSEMBLY OF GOD** "One Great Church - Two Locations!" Main Campus: 953 West Chestnut St., Union. 2nd Campus: 172 Springfield Ave., Berkeley Heights. www.CalvaryAssembly.tv. 908-964-1133.

(Please note: All events and services are held at the Union campus unless otherwise noted.)

Sunday Schedule:

Morning Worship - 8:45am & 11:00am  
Morning Worship (Berkeley campus) - 11:00am

Berkeley Sunday School 10:00am

\*All Sunday morning services include childcare and Kidz Church for ages 2-10!\*

Sunday School for All Ages - 10:00am

Evening Service - 6:30pm

Weekday Schedule:

Ladies Bible Study - Wed. @ 10:00am

Family Night - Wed. @ 7:30pm

(includes Adult Bible Study, Boys & Girls programs)

Youth Night - Fri @ 7:30pm

College & Career - Fri @ 7:30pm

\*Visit us at: www.CalvaryAssembly.tv\*

### UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor

\*\*Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

### BAPTIST

**ANTIOCH BAPTIST CHURCH**, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### ETHIOPIAN ORTHODOX

**ST GABRIEL'S ETHIOPIAN ORTHODOX TEWAHEDO CHURCH**, Cordially invites you to Bible/Sacrament Class. "Princes shall come out of Egypt; Ethiopia hath stretched forther hands unto God." (Psalm 68 v.

31) Come and Learn: How Orthodox Christianity began in Africa (Ethiopia). The Church of Ethiopia is The Oldest Christian Church. The Church of Ethiopia, as Noah's Ark in this dispensation of time. Ethiopia is the Kingdom of God. The Gospel of Jesus Christ as seen through the spectacles of Ethiopia. Why Baptism is necessary for eternal life. Improve your life style and find meaning, purpose, order and peace. Come and register at: 47 Cleveland Street, Orange. Monday, April 30, 2012 at 7:00 pm. Classes begin Monday May 14, 2012 at 7:00pm. For more information call Mon-Fri beginning April 16, 2012, 973-641-3880 or 973-818-3640.

### JEWISH-EGALITARIAN CONSERVATIVE

**CONGREGATION B'NAI AHAVATH SHALOM**, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Harvey Speizer, Spiritual Leader. David Gelband, President. Congregation B'Nai Ahavath Shalom is a Egalitarian conservative congregation with a full range of programs. DAILY SERVICES: Friday evening: 8pm; SATURDAY: 9:00am. Call for additional services.

### JEWISH-CONSERVATIVE

**TEMPLE BETH AHM YISRAEL** 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org).

### JEWISH - REFORM

**TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387** visit www.shaarey.org Rabbi: Joshua Goldstein Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### METHODIST

**BETHEL AFRICAN METHODIST EPISCOPAL CHURCH**

241 Hilton Ave.,

Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

**COMMUNITY UNITED METHODIST CHURCH**

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Glenn A. Scheyhing

10:30 AM Worship Service

10:30 AM Sunday School

Childcare Available

**UNITED METHODIST CHURCH OF UNION.** Berwyn Street at Overlook Terrace,

Union. Rev. James G. Ryoo, Pastor. Jonathan

Schneider, Music Director. Church Office

687-8077. Parsonage 686-2412. Worship

Service 11:00 A.M., Sunday worship includes

a children's sermon, followed by Sunday

School, and communion on the first Sunday

of each month. All welcome. United

Methodist Men's, Women's and Youth

groups. Home Bible Studies 3rd Saturday

each month.

### MORAVIAN

**BATTLE HILL COMMUNITY MORAVIAN CHURCH**, 77 Liberty Ave.,

Union, 908-686-LAMB. Rev. Percival

Gordon, Pastor. Sunday Worship 10:30 am.

Sunday School 9:15 am. Women's Group

meets first Wednesday of every month 1:30

pm. Men's Group meets every other

Wednesday 9:00 am. Wednesday, Bible study

and Prayer Group 7:00 pm.

### NON-

### DENOMINATIONAL

**JESUS THE ROCK FELLOWSHIP**

**THE CHURCH OF ALL NATIONS**

www.JTRF.org (You can hear services)

2 Denman Ave., Clark. Gerry Gregoire, Senior Pastor. Church: 908-358-6089; Pastor: 908-419-5640 Sun. Services 3:00 PM, Tues. Prayer 7:00 PM, Sat. 6:00 PM 1st Bible Study; 6:00PM 2nd Men/Women's Fellowship/6:00PM; 3rd Healing Service 4th Outreach TBA.

**KENILWORTH GOSPEL CHAPEL** Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

### PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH**, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

**FIRST PRESBYTERIAN CHURCH OF RAHWAY** Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

**TOWNLEY PRESBYTERIAN CHURCH** 829 Salem Road, Union. Worship and Church School: Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320.

Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

### ROMAN CATHOLIC

**THE CHURCH OF OUR LADY OF LOURDES**, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

**St. JAMES THE APOSTLE PARISH COMMUNITY**, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

**ST. JOSEPH PARISH**, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083



The annual Share New Jersey 5K Race to Save Lives through organ and tissue donation was held recently and raised over \$560,000 to provide education, outreach and family support.

## Annual Share NJ 5K raises more than \$560K

Nearly 5,000 people, united by their support for organ and tissue donation, gathered early this week for the second annual Share NJ 5K Race to Save Lives through Organ & Tissue Donation. The event, with record turnout, raised more than \$560,000 to provide education, outreach and family support.

Some ran to honor those whom they lost. Others ran to give thanks for a second chance in life. More than 245 teams participated, most connected through the story of an organ donor or recipient — or someone on the waiting list.

"I am here today because there are no words to thank the person who saved my life and allowed me to continue to be a teacher, a mom, a wife and a friend," said Maria Feeney, a 39-year-old heart recipient from Morris Plains, whose team was called, "Heart & Soul." "The only obligation to be on my team was to be a registered organ donor. We need to raise awareness."

The number of participants increased 35 percent from last year's 5K.

"The turnout has been beyond all our expectations," said Joe Roth, president and chief executive officer of NJ Sharing Network. He said the goal of the 5K was to pay tribute to donors and to celebrate the lives saved through organ donation, as well as to give hope to those still on waiting lists.

"Our mission is to eliminate all deaths on the waiting lists. I am inspired to see so many people out here today supporting that mission," Roth said.

More than 114,000 people nationwide, and 5,000 people in New Jersey, are awaiting life-saving organ donations.

Each team at Sunday's 5K had a special story. In some instances, teams included both donor families and the recipients of their loved-ones' organs. Kelly Walker of Avenel walked side-by-side with the recipients of her brother's donated heart and kidney. "It was amazing. We all have this sense of connection. It is motivating and inspiring and keeps us going to see my brother live on through them," she said. Her brother was Robert Walker Jr., who had resided in Avenel.

Bryan Mueller, a 25-year-old from New Milford, received one of Robert Walker's kidneys.

"It is an honor to know this family and to have walked together

with them today," Mueller said. "They have become like family to me. I had end-stage renal failure at 17 years old. I would not be here today if I did not receive a kidney."

Nancie Rothman of Cranford and her daughter, Emma, came to honor the donor family whose generosity gave the 13-year-old girl a second chance at life. Emma received a donor heart more than a year ago, and today she said she is "just an average kid" who loves to hang out with her friends and listen to the pop sensation "The New Directions."

"My daughter is doing very, very well," her mother said. "We support everything NJ Sharing Network is doing and wanted to be here today to show our support."

During Emma's illness the family became friendly with the Prince family of North Caldwell. Max Prince's Bar Mitzvah project this year raised money for the race and to support his nine-year-old brother, Sam, who received a heart transplant. Max said his commitment to organ donation will not end with his Bar Mitzvah but will continue throughout his life.

Before the race, Max hugged Sam, who said, "I'm here because of my new heart."

A 5K Certified Race began early in the morning. The top male runner was Steven Monteleone of Berkeley Heights, who finished at 16:48.36. The top female was Janel Parker of Freehold, who finished at 18:45.37.

A walk followed and a Sprout Sprint ended the day, which included refreshments as well as motivation and music from New York City radio personalities Matt Bosso from WKTU (103.5 FM) and Z100's Greg T.

The teams were both large and small. One of the largest was Team Kevin Gilbert, with more than 130 participants, who all wore red T-shirts that remembered the high school honor student and athlete in Whitehouse Station who died in a car accident. His heart, liver, kidneys, lung and corneas were donated to five people.

"We are here today to pay tribute to Kevin and to support the five recipients," said Team leader Jamie Siegrist of Bergen County. A high school health education teacher, she said she has incorporated Kevin's story in her classes.

"This is such an important cause," she said.

## SAGE hopes to raise \$65,000 by end of spring

SAGE Eldercare announced its spring growth goal to raise \$65,000 toward the overall 2012 Annual Fund. SAGE Eldercare is a community-based, non-profit organization in New Jersey. The Annual Fund helps to support essential programs and services which older adults, caregivers and their families have come to depend on.

By the end of 2012, SAGE is striving to provide 70,000 hours of personal care to HomeCare clients, 43,000 Meals On Wheels to homebound area seniors, 6,600 days of care for older adults in their Spend-A-Day Adult Day Health Center, personalized care plans for 200 older adults through Guidance Planning and Support Services, and much more.

"One of the most difficult decisions a family may have to make," says Dawn Knill, Director of Development, "is how to provide care for a loved one when they can no longer live independently. Determining what type of care best fits their needs is time-consuming, emotional, and often requires consultation with medical and eldercare professionals. SAGE is here to help."

Through generous community support, SAGE Eldercare has served older adults, their families and caregivers for more than 58 years with programs and services such as HomeCare, Spend-A-Day Adult Day Health Center, Meals On Wheels, Grocery Shopping and Errand Service, Bill Paying Service, Small Home Repair Service, as well as educational programs, Medicare counseling, health screenings and support groups.

To keep these important programs either free or affordable for seniors, SAGE relies on community support. Every donation to SAGE goes directly toward developing new programs and services, and toward allowing access to all seniors, regardless of their ability to pay.

SAGE Eldercare is a stand-alone organization with no connection to a national parent organization. A donation to SAGE's Annual Fund directly impacts the lives of seniors and their caregivers in Union, Essex, Morris and Somerset counties. SAGE is located at 290 Broad St., Summit. SAGE is asking residents to consider a tax-deductible contribution to support the independence, well-being and quality-of-life of seniors and their families.

For additional information on how you can help, contact Knill at 908-598-5503 or email [Donate2SAGE@sageeldercare.org](mailto:Donate2SAGE@sageeldercare.org).

## ARTS &amp; LEISURE



Photo by Gerry Goodstein

John Ahlin as Sir John Falstaff re-tells his version of a daring robbery. The Shakespeare Theatre of New Jersey presents William Shakespeare's 'Henry IV, Part 1.' Performances run through June 24 at the Theatre's Main Stage – the F. M. Kirby Shakespeare Theatre on Drew University campus in Madison.

## 'Henry IV, Part 1' inaugurates STNJ's 50th season

There's trouble brewing in the north of England, and the rebellion waged by three of the king's most powerful vassals — the earls of Northumberland, Wales and Scotland — is derailing Henry IV's plans for a holy crusade to Jerusalem. If that's not enough, the Prince of Wales, the king's oldest son and heir apparent, is shirking his duties, carousing with the barflies of Eastcheap and spending his days in a drunken stupor. What's a father and king to do?

That's the question facing King Henry IV of England in Shakespeare's history play, "Henry IV, Part 1," now receiving a superb production by the Shakespeare Theatre of New Jersey as the inaugural offering of their 50th season.

What might come off as a dry, boring chronicle of what it's like to be a king has been turned by Shakespeare into a family drama of epic proportions, filled with low comedy, high dudgeon, and ruminations on honor, loyalty and leadership. It makes for a satisfying evening of theater and shows us that the royals aren't so different from you and me.

Henry, the king in question, has usurped the throne from Richard II, who he has executed; his claim to the crown is tenuous at best. And the trouble he's having at home echoes what's happening in the field. Despairing of his son Hal's ever being worthy of inheriting the throne, Henry looks longingly toward another young man, Henry Percy, son of Earl of Northumberland, his nemesis. Percy appears to have all the knightly virtues Hal lacks. What the king doesn't realize is that Percy isn't nicknamed "Hotspur" for nothing: he's prone to shooting off his mouth without considering the consequences, and he's hotheaded when it comes to getting his comeuppance, much to his father's dismay.

Beginning his 22nd season with the theater, Joseph Discher shows what a fine director he has become, guiding his large cast through an intricate and highly human story. He has wisely eschewed having his actors speak in British accents, allowing us to focus on the universal, human aspects of their characters and relationships.

Brent Harris is appropriately regal as Henry IV, yet we sense his anxiety that the troubles he faces are payback for his illegal seizure of the crown. He's clearly disappointed in his boy, but doesn't offer any guidance other than chastising the young man for his louche behavior. The elder Percys, played by Conan McCarty and Glenn Beatty, are at their wits' ends regarding Hotspur's behavior, making relations much worse between them and the king, despite the king's attempts at reconciliation.

The other rebellious nobles — Doug West as Lord Mortimer, Drew Dix as the Welsh lord Glendower, and Maxon Davis as the Earl of Douglas — are a force for Henry to reckon with, given their hurt feelings because they feel he's neglected to acknowledge the help they gave him in deposing Richard.

John Barker's Hotspur is impatience personified; we can almost see his fingers itching to wield a sword against his sovereign. Loud, swaggering, and unmindful of his lovely wife's pleas to stay home, he's every inch the nightmare of a son, as is Prince Hal.

As Hal, Derek Wilson turns in a breathtaking performance; he evolves from drunken prankster to imperious and spiteful young knave to courageous knight, all in the space of 2 1/2 hours. We see glimmers of the king he will become in Henry V, resolute and strong but retaining the lessons he learned at the feet of his lowborn companions. Wilson's outstanding stage presence makes him the center of our attention whenever he appears.

But the fallen knight Sir John Falstaff is really the center of all the turmoil swirling onstage. As Shakespeare's most famous comic character, John Ahlin fills the role — and costume — almost to bursting. And when Hal rejects his companion's company to go to war, Ahlin almost deflates before our eyes. Ahlin's Falstaff is a kind drunk, even when he roleplays the king and "criticizes" Hal, he does so with loving kindness. In contrast, Hal takes a rather nasty attitude when he plays king, disparaging Falstaff.

As for Ahlin's comedic prowess, a drunken Falstaff attempting to put on a shoe, or embellishing a story, drew gales of laughter from the audience. It is a joy to watch this seasoned actor tackle such an iconic role, arousing our sympathy for what could be an unattractive character. He truly loves this young man, and is more of a father to him than the king; when Hal moves on to the next part of his life, we feel sad for Falstaff. What a magnificent performance!

Not to be ignored are the women in the troupe. Izzie Steele as Hotspur's wife Lady Percy is especially poignant as she attempts to dissuade her husband from going to war. Jesse Graham's Mistress Quickly, hostess of the tavern, is appropriately lusty and gives a spirited rejoinder when she is accused of being a whore. Megan Sass is absolutely wonderful as the Welsh-speaking Lady Mortimer; we may not literally understand a word she says, but she manages to communicate the gist of her entreaty to desist from this mad venture.

Jonathan Wentz's Gothic-flavored set, with its grand stairway for dramatic entrances and exits, and Paul H. Canada's medieval costumes transport us to the early years of the 15th century. Matthew E. Adelson's lighting and Rich Dionne's sound complete the medieval tapestry. Michael Rossmly's intricate fight direction lets us know that real violence exists outside the walls of the palace, posing an existential threat to Henry's throne, and the lives of his knights and his son.

To paraphrase Ernest Hemingway, kings may be different from you and me, but they suffer the same "slings and arrows" of fortune as do ordinary folk. Only the stakes are higher.

Henry IV, Part 1, will be performed at the Shakespeare Theatre of New Jersey, 36 Madison Ave., on the campus of Drew University in Madison, through June 24. For information and tickets, call the box office at 973-408-5600 or visit [www.ShakespeareNJ.org](http://www.ShakespeareNJ.org).

## ARTS &amp; LEISURE

## Phipps Conservatory, gardens and whimsy

Pittsburgh is a city built partly on a foundation of steel, or at least the money derived from its manufacture.

Nineteenth-century industrialists such as Andrew Carnegie amassed fortunes from steel made in the corner of Pennsylvania defined by three rivers: the Allegheny, the Monongahela and the offspring of their union, the Ohio. Today, the philanthropy of those early millionaires lives on all over Pittsburgh.

Henry Phipps Jr. began as a bookkeeper for Andrew Carnegie and ended his business career as the second-largest shareholder in Carnegie Steel, the predecessor of U.S. Steel. After selling his stock and retiring from business, Phipps turned to philanthropy.

That philanthropy flowered, both literally and figuratively, when he donated the Phipps Conservatory and Botanical Garden to the city of Pittsburgh in 1893.

The conservatory is still going strong, almost 120 years later. It stands in Schenley Park, a large urban oasis close to the campuses of the University of Pittsburgh and Carnegie Mellon University.

I have visited some of the greatest botanical institutions in the world; each has its own distinct attractions. The Phipps can stand among them as one of the most beautiful, whimsical and innovative I have ever seen. The main, domed conservatory building was constructed by Lord and Burnham of New York., the was firm also responsible for the creation of the Haupt Conservatory at the New York Botanical Garden.

Even back in the days of cheap labor, Phipps' great gift to Pittsburgh was pricey, costing \$100,000. In an early example of recycling, the original, tropical plants were imported from Chicago, where they had been featured in that city's great Columbian Exposition.

Over the decades, the Phipps Conservatory has changed, with a modern wel-

## THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

come center added in 2005. Another addition, the Center for Sustainable Landscapes, is currently under construction, and will ultimately showcase all the ways in which a great, botanical institution can adapt to the environmental needs and concerns of the 21st century.

Like most botanical showcases, this one is divided into a series of rooms — areas that feature different plant families, climate conditions and special themes. One of my favorites, the Desert Room, is home to an impressive array of cactuses, many of which were in bloom during our visit.

The spiky nature of the desert denizens was echoed in a spiky, golden chandelier by glass artist Dale Chihuly. Other Chihuly works, including large, complex chandeliers, are scattered around the various rooms. The pieces that were positioned among plants were keyed to the surrounding specimens, and added a dimension to the whole, rather than overpowering it.

I am a pushover for butterflies, so I was enchanted by the butterfly exhibit in the Stove Room. The warm space was filled with butterfly food, and larval plants and butterflies swirled around visitors. In addition to easily identifiable varieties like the monarch, I saw the zebra longwing, with its flashy yellow and black striped wings; the giant swallowtail, a large, black-winged butterfly with bands of yellow spots; and the flashy peacock, with black, blue and yellow eye-spots on both upper and lower wings.

Another impressive area is the Broderie Garden, which is arranged as a French-style parterre, a patterned layout best viewed from above. The symmetrical arrangement of shaped beds is accented by tall cyprus trees, and set among paved

walkways. Each bed is filled with a carefully arranged array of colorful, seasonal flowers. Parterres like the one at Phipps are meant to mimic the pattern and colors of tapestry. The word "broderie" is the French term for embroidery.

Phipps is unique for the quality of whimsy that pervades each area, and seems part of the garden's natural order. On our visit, the Palm Court, which serves as an entrance to the various plant galleries, was dominated by a "wine-cellar fountain" that consisted of a rack filled with wine bottles, some doubling as fountainheads, spouting water into a basin below.

The Tropical Fruit and Spice Room, home to spice and food plants from around the world, showcased the value of green tea with a display containing a giant, flower-filled teacup, complete with teabag and spoon. Large and small water features abound in almost every area, including one in the Discovery Garden that incorporated a circle of children's watering cans.

The Phipps Conservatory's only downside is that it does not have as much uncovered garden space as other botanical institutions. We were not able to walk through the Outdoor Garden because two back-to-back weddings were being held in the space — one drawback of visiting on a June Saturday.

If you can't get to the Phipps Conservatory, you can still visit at [www.phipps.conservatory.org](http://www.phipps.conservatory.org). From the home page you can access the online tour, which will give you a tantalizing taste of the flowering of Pittsburgh.

**Elisabeth Ginsburg, a resident of Essex County, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at <http://www.gardener-sapprentice.com>.**

## Westfield Bands kicks off summer series

The Westfield Community Band, under the direction of Thomas Connors, begins their Centennial Summer Concert Season on June 28 at 7:30 p.m.

Throughout this milestone season, the band will highlight music from all musical genres including marches, early 20th century music, Broadway musicals and contemporary symphonic works amongst its many selections.

In the opening of their summer season, the band will feature it's first of many Broadway musical highlights of the season including Lerner & Loewe's "My Fair Lady." The 1956 Broadway hit was based on George Bernard Shaw's play Pygmalion and relates the story of Eliza Doolittle. Well known songs within the arrangement include, "Get Me to the Church on Time," "With a Little Bit of Luck," and "I Could Have Danced All Night."

Another musical feature includes "Pineapple Poll", which is a Gilbert and Sullivan inspired comic ballet, based on a collection of Gilbert and Sullivan works from the late 1870's, including the HMS Pinafore.

The band's summer concert series continues for the next three weeks with the Independence Day Celebration on July 5, followed by concerts on July 12 and 19.

Admission is free and audience members are encouraged to bring blankets or chairs. The Westfield Community Band is sponsored by the Westfield Recreation Department, Bruce Kaufman, director. For more information, contact 908-789-4080 or go to the band's website at [westfield-communityband.com](http://westfield-communityband.com).

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Standard Size (Broadsheet), or Tabloid

For More Information  
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Union, N.J. 07083 Ask for Faye. Ext. 172

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## ARTS &amp; LEISURE

## With reading, the tables are turned for Ledger's theater critic

On June 23, at 8 p.m. American Theater Group, New Jersey's newest professional theater company in residence at Hamilton Stage in Rahway, will be presenting a reading of a new play Adam's Gifts by Peter Filichia, the theater critic for the New Jersey Star-Ledger.

For nearly twenty years Filichia, the journalistic theatrical emperor of the state's largest newspaper, has traveled as far north as Teaneck and as far south as Cape May, dispensing thumbs up for some shows, and thumbs down for others. And those who write, direct, act and produce could do nothing but grin if they could bear the wrath of his terrible swift sword. Who

knows how many hundreds of worthy productions withered on the box office vine just because they just didn't happen to please this grand poobah?

"Many an artist has wondered if this critic is so smart and has all the answers, why doesn't he write a play?" says ATG co-founder Jim Vagias. "Well Peter has done just that. Now it's our turn to see how he cuts the dramatic mustard. Now it's our turn to see how thick his skin can be."

If you want to see a critic put in his place, come see a reading of Filichia's Adam's Gifts — directed by co-founder Joe Mancuso — a modern retelling of Dickens' "A Christmas Carol." After the reading

Vagias will moderate a Q & A period with the audience as Filichia takes the stage and sits in the hot seat.

"If you have ever wanted to see a critic get back some of his own, here's your chance," says newly minted playwright Filichia. "If you like what I've written, sure, tell me. But if you think it stinks and that it's such a humiliation that I should never leave the house again — and most of all, never have the nerve to criticize anyone else ever again, let the

punishment fit the crime."

American Theater Group is a newly formed theater company specializing in plays and musicals by American playwrights. Founded by Rick Sordelet, Joe Mancuso and Jim Vagias, ATG is in residence at Hamilton Stage, the brand new state-of-the-art theater in Rahway. ATG will begin its inaugural season this fall.

Seating for Adam's Gifts is limited, so please call 732-499-8226 or email boxoffice@ucpac.org for reservations.

## What's Going On?

## FLEA MARKET

SATURDAY  
JUNE 23, 2012

EVENT: FLEA MARKET & COLLECTIBLE SHOW  
PLACE: Bloomfield On The Green, 147 Broad Street, Bloomfield NJ 07003  
TIME: 9AM - 5PM Outdoors  
ADMISSION: FREE  
DETAILS: For information call 201-998-1144 or events@jcpromotions.info  
There will be exhibitors selling an array of quality merchandise such as sports collectibles, fashions accessories, jewelry, pocketbook, socks, one of a kind items, garage/tag sale items and so much more! Come to enjoy the delicious food being served. There is no admission so come to browse.  
ORGANIZATION HOST: Bloomfield Presbyterian Church

SATURDAY  
JUNE 16, 2012

EVENT: FLEA MARKET & COLLECTIBLE SHOW  
PLACE: Frank V. Marina, 205 Passaic Avenue, Kearny, NJ 07032  
TIME: 9AM - 5PM Outdoors  
ADMISSION: Free  
DETAILS: For information call 201-998-1144 or events@jcpromotions.info  
There will be exhibitors selling an array of quality merchandise such as sports collectibles, fashions accessories, jewelry, pocketbook, socks, one of a kind items, garage/tag sale items and so much more! Come to enjoy the delicious food being served. There is no admission so come to browse.  
ORGANIZATION HOST: Kearny UNICO

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GARAGE SALES  
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AUCTIONS, ETC.

What is your non-profit organization working on? Let us know today!

908-686-7850

You can e-mail us at:  
class@thelocalsource.com

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in one of our offices by 4:00pm on Monday for publication the following Thursday. Offices are located at 463 Valley Street, Maplewood; or 1291 Stuyvesant Avenue, Union.

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your local town hall



## Strawberry-Rhubarb Crumble

What better time to make a strawberry rhubarb crumble. The fruit is perfectly in season and everyone loves this dessert whether it is just for your family or a contribution to a barbecue. Enjoy!

## Ingredients

6 to 8 servings.

## For the topping

1 1/3 c. flour  
1 tsp. baking powder  
4 tbs. sugar  
Juice of one lemon

1 stick unsalted butter, melted

## For the filling

2 c. fresh rhubarb, in 1-inch pieces  
1 qt. strawberries, hulled and halved  
Juice of one lemon  
4 tbs. cornstarch  
3/4 c. sugar

## Method

Heat oven to 375°F.

## For the topping

In a mixing bowl, combine flour, baking powder, sugar and lemon juice. Add the melted butter and combine.

## For the filling

Mix all ingredients in an 8-inch square pyrex dish.

Sprinkle the topping over the fruit mixture. Place the pyrex on a lined baking sheet and bake for about 40 to 50 minutes until bubbling.

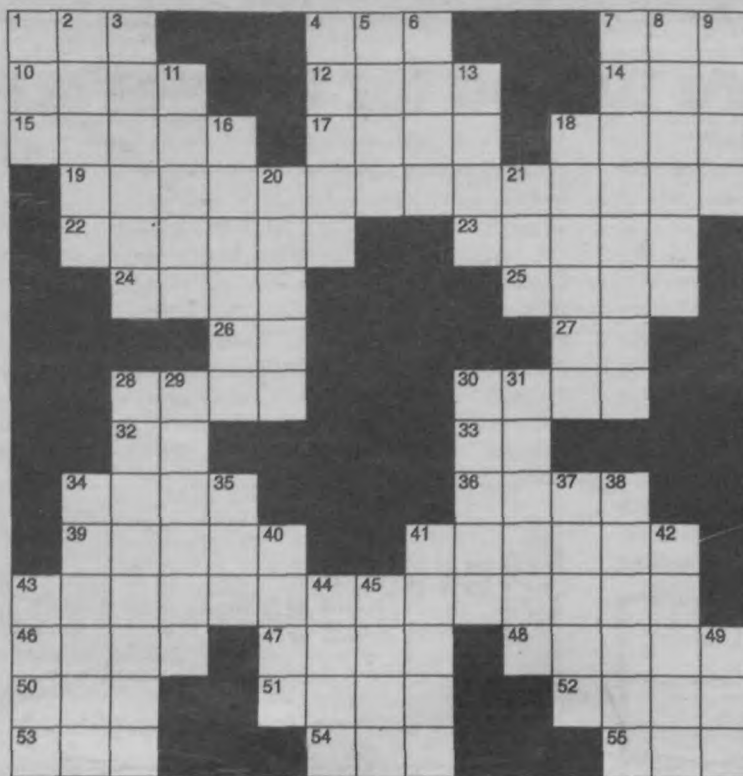
Alma Schneider, licensed clinical social worker and self-trained chef, provides individual sessions and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has been featured in Family Circle Magazine for her Community Work in N.J. Her nonprofit, Give Back the Kitchen, offers assistance to at-risk populations to help overcome the obstacles to healthy cooking. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

## CROSSWORD PUZZLE

### CLUES ACROSS

1. Computer screen material
4. Doctors' group
7. Last month (abbr.)
10. Walked along
12. Without (French)
14. Swedish shag rug
15. Extinct flightless birds
17. Showing sound judgment
18. Hungarian Violinist Leopold
19. Stone of W. Ireland
22. Appeared to be true
23. Feet of two syllables
24. Point that is one point E of SE
25. Foray
26. Anno Domini
27. Doctor of Nursing
28. \_\_\_ 'n Boots
30. Southern California Assoc. of Government
32. Sight & sound information
33. Pa's partner
34. Cozy
36. Measurement unit
39. Acute abdominal pain
41. Zigzag skiing
43. Study of unorthodox psych.
46. Epochs
47. Pintado
48. Palm starches
50. Br. Univ. river
51. A minute amount (Scott)
52. Fr. military cap
53. Helps little firms
54. Perceive with the eyes
55. Woman making her debut

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION



### CLUES DOWN

1. Confined condition, abbr.
2. Lots of crocodiles
3. Alt. spelling of 15 Across
4. Elected Syrian Pres. 1971
5. Low volcanic crater
6. The Piano actress Paquin
7. A severe thrashing
8. Protective fold for vision
9. Am. relief organization
11. The recipient of funds
13. A tractor-trailer
16. Brazillian ballroom dances
18. Fleet
20. Recompenses (archaic)
21. Swiss river
28. The visual percept of a region
29. Soft palate flaps
30. Mediterranean ricegrass
31. Panama and Suez
34. Egyptian beetle jewel
35. W. Virginia town
37. Loose outer garment
38. Took more than your share
40. Hyperbolic cosecant
41. Young pig
42. A nearsighted person
43. Two large muscles of the chest
44. Affirmatives
45. Algonquian people of Central Canada
49. A person's brother or sister

## HOROSCOPE

### ARIES, March 21 to April 20.

Expect to expend a little energy this week to get the job done right, Aries. Leaving it up to others is not the best way to go in this instance. Step up.

### TAURUS, April 21 to May 21.

Taurus, focus on the big picture or nothing will get accomplished. It's too easy to get lost in all of the little details. Follow through on the task at hand.

### GEMINI, May 22 to June 21.

Gemini, someone will catch your ear and it will only serve to confuse you. You won't know what to make of it but don't get worried. It will all begin to make sense once a few pieces fall into place.

### CANCER, June 22 to July 22.

Lots of people need your help, Cancer. Focus all of your energy on helping others for the time being. You will feel good about your efforts and the good karma that results from them.

### LEO, July 23 to Aug. 23.

Leo, you need to figure out how to turn all of your great ideas into workable projects, especially ones that can make you some money. Get started on a plan.

### VIRGO, Aug. 24 to Sept. 22.

Change will be all around you, Virgo. While you're not overly excited about it, you realize change is essential to growing in your life and career. New work arrangements need to be made.

### LIBRA, Sept. 23 to Oct. 23.

Don't expect this week to go smoothly, Libra. But that doesn't necessarily mean it will go badly. It's just full of distractions and interruptions.

### SCORPIO, Oct. 24 to Nov. 22.

Scorpio, you may be feeling sensual and romantic for the next few days. It could be because of all of the positive attention you have been receiving lately.

### SAGITTARIUS, Nov. 23 to Dec. 21.

You may feel happy when a friend or family member comes over to visit today, Sagittarius. You have been waiting for some company for quite a while. Enjoy the visit.

### CAPRICORN, Dec. 22 to Jan. 20.

Capricorn, your mind will be all over the place this week unless you find someone to help you get focused. Think of it as having a babysitter who can call you out if you start to stray.

### AQUARIUS, Jan. 21 to Feb. 18.

Aquarius, you will be amazed at the results when you finally set your mind to something. Stick with what you're doing and enjoy the ride.

### PISCES, Feb. 19 to March 20.

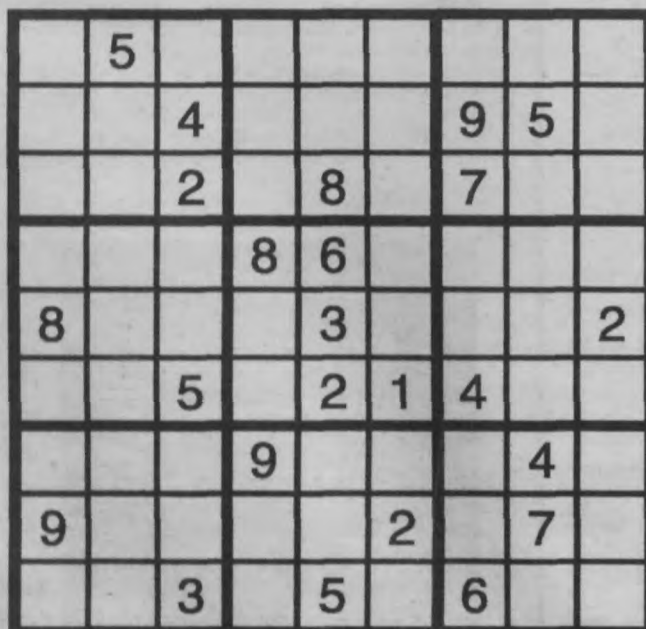
Pisces, help around the house or at the office this week and the work will benefit you and all of the other people with whom you interact.

## SUDOKU

### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN  
OUR CLASSIFIEDS SECTION



Level: Intermediate



**PUBLIC NOTICE**

**PLAINFIELD**

**NOTICE TO ABSENT DEFENDANTS**  
 SUPERIOR COURT OF NEW JERSEY  
 UNION COUNTY  
 Docket No. F- 007829-12

STATE OF NEW JERSEY, to: THERESA WHITEHEAD AND JOETTA COX

YOU ARE HEREBY SUMMONED and required to serve upon Plusee, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054. An Answer to the Complaint, filed in a civil action in which BankUnited, NA, is Plaintiff and Phyllis Michelle Johnson, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-007829-12, within thirty-five days (35) after June 14, 2012 exclusive of such date, or if published after June 14, 2012, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated June 21, 2007, and made by Mortgage Electronic Registration Systems, Inc. as nominee for Bank United FSB, to Samuel A. Cuyler and Sylvia S. Cuyler recorded in the Union County Clerk's Office, on July 17, 2007 Book 12232, at Page 842; to recover possession of and concerning real estate located at 1401 Chetwynd Avenue, Plainfield, NJ 07060, and being also known as Lot 27, and Block 809 on the tax map of the City of Plainfield, County of Union and State of New Jersey.

By written assignment dated January 6, 2012, Mortgage Electronic Registration Systems, Inc., acting solely as nominee for BankUnited, FSB assigned its mortgage and bond/note to BankUnited which was recorded on January 19, 2012 in Book 1394 Page 0862. BankUnited, N.A. is formerly known as BankUnited.

You, Theresa Whitehead, are made a party Defendant to this foreclosure action because you obtained a child support judgment in the Superior Court of New Jersey, against Marc Cuyler, judgment number J-150298-1992, entered September 1, 1992, in an undisclosed amount of debt, in Essex County.

You, Joetta Cox, are made a party Defendant to this foreclosure action because you obtained a child support judgment in the Superior Court of New Jersey, against Marc Cuyler, judgment number J-134018-1993, entered March 18, 1993, in an undisclosed amount of debt, in Essex County.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File 069587  
 DATED: June 7, 2012

JENNIFER M. PEREZ, CLERK  
 Superior Court of New Jersey  
 U295175 WCN June 14, 2012 (\$49.00)

**PUBLIC NOTICE**

**UNION**

**Public Notice**

**Union Township Historical Society**

Union Township Historical Society will have: Form 1023 Application For Recognition of Exemption; Form 990-EZ Short Form Return of Organization Exempt From Income Tax for 2011; 501(c)(3) Tax exempt letter from the I.R.S. for public review on Sunday, June 24, 2012, at the Caldwell Parsonage, 909 Caldwell Avenue, Union, N.J. from 1:00 pm to 2:00 pm. See David Arminio, President.  
 U295189 UNL June 14, 2012 (\$8.82)

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

**UNION**

**NOTICE**  
**ALCOHOLIC BEVERAGE CONTROL**  
**PLACE TO PLACE TRANSFER**  
**(EXPANSION OF LICENSED**  
**PREMISES)**

**TAKE NOTICE**, that RENVYLE LLC t/a CONNOLLY'S IRISH PUB has applied to the Township of Union Board of Alcoholic Beverage Control for a Place to Place transfer of Plenary Retail Consumption License #2019-33-004-004 to permit the expansion of its licensed premises to include an outdoor patio located at 2586 Morris Avenue, Union, New Jersey 07083.

Those person who holds an interest in this license is:

Martin Connolly, 100%  
 Managing Member  
 15 Alpine Drive  
 Lake Hopatcong, NJ 07849

Any information concerning the qualifications of such stockholder should be communicated in writing to Eileen Birch, Township Clerk, Township of Union, 1976 Morris Avenue, Post Office Box 3609, Union, New Jersey 07083.

Submitted by,  
 RENVYLE LLC  
 t/a CONNOLLY'S IRISH PUB  
 by: Robert C. Williams, Esq.  
 622 Eagle Rock Avenue, West Orange, NJ, 07052  
 (973) 736-4100  
 Attorney for Applicant

June 7, 14, 2012  
 U294932 UNL (\$49.30)

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**PUBLIC NOTICE**

**UNION**

**PUBLIC NOTICE** is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on June 12, 2012 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on June 26, 2012 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

Eileen Birch  
 Township Clerk

**AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY.** (This ordinance adds a handicap space in front of 16 Cross Street and 1729 Walker Avenue)  
 U295238 UNL June 14, 2012 (\$20.09)

**UNION**

**LIQUOR TRANSFER**

Take notice that application has been made to the Township Committee of the Township of Union to transfer to Gallop-

**PUBLIC NOTICE**

ing Hill Inn, Inc. for premises located at 325 Chestnut Street, Union, N.J., the Plenary Retail Consumption Liquor License No.: 2019-33-023-004, heretofore issued to George Thomas for the premises located at 325 Chestnut Street, Union, N.J. The person who will hold an interest in this license is Galloping Hill Inn, Inc., 325 Chestnut Street, Union, New Jersey 07083.

Objections, if any should be made immediately in writing to:

Eileen Birch, Municipal Clerk, Township of Union, 1976 Morris Avenue, Union, New Jersey 07083

ALAN L. GLAZNER, ESQ.  
 Attorney for Licensee/Applicant  
 123 N. Union Avenue, Suite 305  
 Cranford, N.J. 07016

**PUBLIC NOTICE**

December 8, 2011  
 June 7, 14, 2012  
 U294849 UNL (\$49.30)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-12002278  
 Division: CHANCERY  
 Docket Number: F00805511  
 County: Union  
 Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY  
 VS  
 Defendant: REBER MCKNIGHT RUFUS MCKNIGHT, HARBOR CONSULTANTS, INC.  
 Sale Date: 07/11/2012  
 Writ of Execution: 05/14/2012  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION

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email: [oceanlandtrust@yahoo.com](mailto:oceanlandtrust@yahoo.com)

website & pictures : [www.corbinhall.com](http://www.corbinhall.com)

## PUBLIC NOTICE

COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township 07205

COUNTY: UNION

STATE OF N.J.

STREET & STREET NO: 1223 Baker Street

TAX BLOCK AND LOT: BLOCK: 909 LOT: 2

DIMENSIONS OF LOT: 125.00' x 32.00'

NEAREST CROSS STREET: Baltimore Avenue

SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGEMENT AMOUNT: \$302,346.19 Three Hundred Two Thousand Three Hundred Forty-Six and 19/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN, NJ 08057  
(856)802-1000

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$308,259.65\*\*\* Three Hundred Eight Thousand Two Hundred Fifty-Nine and 65/100\*\*\*  
June 14, 21, 28, July 5, 2012  
U294864 UNL (\$147.00)

## UNION

BOARD OF EDUCATION  
Township of Union  
County of Union  
New Jersey 07083

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on Tuesday, June 26, 2012 at 11:00 a.m. in the office of the Secretary, Administration Building, 2389 Morris Avenue, Union, New Jersey for the following items:

## Music Supplies Re-Bid #13-13

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2389 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be ten percent (10%) of the total amount of the bid, but in no case in excess of \$20,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current Business Registration Certificate, W-9 and Affirmative Action Certificate.

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C. 127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

James J. Damato  
Board Secretary  
Date Due: June 26, 2012  
U295190 UNL June 14, 2012 (\$33.32)

## PUBLIC NOTICE

## UNION

SHERIFF'S SALE  
Sheriff's File Number: CH-12002281  
Division: CHANCERY  
Docket Number: F1888710  
County: Union  
Plaintiff: MID-ISLAND MORTGAGE CORP.  
VS

Defendant: CORAZON SALES  
Sale Date: 07/11/2012  
Writ of Execution: 05/08/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF UNION in the County of UNION and the State of New Jersey  
Tax LOT 29 BLOCK 4218  
COMMONLY KNOWN AS 1015 WOOLLEY AVENUE, UNION, NEW JERSEY 07083

Dimensions of the Lot are (Approximately) 125 feet wide by 35 feet long.  
Nearest Cross Street: Situated on the Southeasterly side of Woolley Avenue, 175 feet from the Northeastly side of Morris Avenue

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGEMENT AMOUNT: \$408,613.65 Four Hundred Eight Thousand Six Hundred Thirteen and 65/100\*\*\*  
Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$421,305.72 Four Hundred Twenty-One Thousand Three Hundred Five and 72/100\*\*\*  
June 14, 21, 28, July 5, 2012  
U294997 UNL (\$160.72)

## ROSELLE PARK

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on June 7, 2012 and that said ordinance will be taken up for passage, and public hearing on June 21, 2012 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED  
ORDINANCE NO. 2364

AN ORDINANCE AMENDING ORDINANCE 2202 FIXING THE SALARIES OF DEPARTMENT OF PUBLIC WORKS EMPLOYEES OF THE BOROUGH OF ROSELLE PARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, FOR THE YEARS 2011, 2012, 2013 AND 2014

Doreen Cali  
Borough Clerk  
U295214 UNL June 14, 2012 (\$20.09)

## PUBLIC NOTICE

## HILLSIDE

SHERIFF'S SALE  
Sheriff's File Number: CH-12002238  
Division: CHANCERY  
Docket Number: F00600911  
County: Union  
Plaintiff: UNITED NATIONS FEDERAL CREDIT UNION  
VS

Defendant: ANTONIO AVENTINO AND CRISTINA CANDO, HIS WIFE; ANTONETTE SASON; CARLO ROMANO CANDO  
Sale Date: 07/11/2012  
Writ of Execution: 03/08/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Hillside  
Street Address: 1009 Westminster Avenue, Hillside, NJ 07205

Tax Lot: 4  
Tax Block: 1702  
Approximate dimensions: 120.00' x 75.00' x 120.00' x 75.00'  
Nearest cross street: Westminster Avenue

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGEMENT AMOUNT: \$386,883.11 Three Hundred Eighty-Six Thousand Eight Hundred Eighty-Three and 11/100\*\*\*

Attorney: PLUESE BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MT. LAUREL NJ 08054-4318  
(856)813-1700

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$402,760.01 Four Hundred Two Thousand Seven Hundred Sixty and 01/100\*\*\*  
June 14, 21, 28, July 5, 2012  
U295005 UNL (\$141.12)

## ROSELLE PARK

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on June 7, 2012 and that said ordinance will be taken up for passage, and public hearing on June 21, 2012 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED  
ORDINANCE NO. 2363

AN ORDINANCE AMENDING ORDINANCE 2301 FIXING THE SALARIES OF CERTAIN OFFICIALS AND EMPLOYEES (CLERICAL) OF THE BOROUGH OF ROSELLE PARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, FOR THE YEARS 2011, 2012, 2013 AND 2014

Doreen Cali  
Borough Clerk  
U295208 UNL June 14, 2012 (\$20.09)

## ROSELLE PARK

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on June 7, 2012 and that said ordinance will be taken up for passage, and

## PUBLIC NOTICE

public hearing on June 21, 2012 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED  
ORDINANCE NO. 2366

AN ORDINANCE FIXING THE SALARIES OF CERTAIN OFFICIALS AND EMPLOYEES OF THE BOROUGH OF ROSELLE PARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY FOR THE YEARS 2011, 2012, 2013 AND 2014

Doreen Cali  
Borough Clerk  
U295219 UNL June 14, 2012 (\$19.60)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-12002247  
Division: CHANCERY  
Docket Number: F5265709  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
AS TRUSTEE FOR POOLING AND SERVICING AGREEMENT OPTION ONE MORTGAGE LOAN TRUST 2004-1 ASSET-BACKED CERTIFICATES, SERIES 2004-1  
VS

Defendant: WILLIE SAUNDERS; MRS. WILLIE SAUNDERS; BANK OF AMERICA; DISCOVER BANK; UNION AVENUE DENTAL CENTER; UNITED STATES OF AMERICA  
Sale Date: 07/11/2012  
Writ of Execution: 05/08/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey. Commonly known as 568 NORTH UNION AVENUE, HILLSIDE, NJ  
Tax LOT 19 BLOCK 105.

Dimensions of Lot: 40 feet wide by 100 feet long  
Nearest Cross Street: Situate on the EASTERLY side of NORTH UNION AVENUE 40 feet from the SOUTHERLY side of FAIRCHILD PLACE  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGEMENT AMOUNT: \$395,997.79 Three Hundred Ninety-Five Thousand Nine Hundred Ninety-Seven and 79/100\*\*\*

Attorney: RALPH F. CASALE & ASSOCIATES, LLC  
290 ROUTE 46 WEST  
DENVER, NJ 07834  
(973) 586-2300

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$427,820.38 Four Hundred Twenty-Seven Thousand Eight Hundred Twenty and 38/100\*\*\*  
June 14, 21, 28, July 5, 2012  
U295008 UNL (\$131.32)

## ROSELLE PARK

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on June 7, 2012.

PASSED  
ORDINANCE NO. 2360

AN ORDINANCE AMENDING CHAPTER 10, SECTION 10-4.1 OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING FEES FOR RECREATION/COMMUNITY CENTER

Doreen Cali  
Borough Clerk  
U295205 UNL June 14, 2012 (\$13.23)

## PUBLIC NOTICE

## ROSELLE PARK

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on June 7, 2012 and that said ordinance will be taken up for passage, and public hearing on June 21, 2012 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED  
ORDINANCE NO. 2362

AN ORDINANCE FIXING THE SALARIES FOR PERSONNEL IN THE ROSELLE PARK POLICE DEPARTMENT (PBA) IN THE COUNTY OF UNION, STATE OF NEW JERSEY, FOR THE YEARS 2011, 2012, 2013 AND 2014

Doreen Cali  
Borough Clerk  
U295207 UNL June 14, 2012 (\$19.60)

## ROSELLE PARK

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on June 7, 2012 and that said ordinance will be taken up for passage, and public hearing on June 21, 2012 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED  
ORDINANCE NO. 2365

AN ORDINANCE AMENDING CHAPTER 60, SECTIONS 60-2 AND 60-3 OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING SALARIES FOR SCHOOL CROSSING GUARDS FOR THE BOROUGH OF ROSELLE PARK 2012, 2013 AND 2014

Doreen Cali  
Borough Clerk  
U295218 UNL June 14, 2012 (\$19.60)

## ROSELLE PARK

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on June 7, 2012 and that said ordinance will be taken up for passage, and public hearing on June 21, 2012 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED  
ORDINANCE NO. 2361

AN ORDINANCE FIXING THE SALARIES FOR PERSONNEL IN THE ROSELLE PARK POLICE DEPARTMENT (SUPERIOR'S GROUP) IN THE COUNTY OF UNION, STATE OF NEW JERSEY, FOR THE YEARS 2011, 2012, 2013 AND 2014

Doreen Cali  
Borough Clerk  
U295206 UNL June 14, 2012 (\$19.60)

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

**ROSELLE PARK**

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on June 7, 2012.

PASSED  
ORDINANCE NO. 2359

AN ORDINANCE AMENDING CHAPTER II, ARTICLE VII, SECTION 2-68.7 OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING FEES FOR THE FARMER'S MARKET

Doreen Cali  
Borough Clerk  
U295204 UNL June 14, 2012 (\$13.23)

**PUBLIC NOTICE**

**ELIZABETH**

NOTICE TO ABSENT DEFENDANTS  
SUPERIOR COURT OF NEW JERSEY  
UNION COUNTY

Docket No. F- 006285-12

STATE OF NEW JERSEY, to: ROSA MARIA RODRIGUEZ

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Green Tree Servicing, LLC, is Plaintiff and Daniel Rodriguez, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-006285-12, within thirty-five days (35) after June 14, 2012 exclusive of such date, or if published after June 14, 2012, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated September 5, 2006, and made by Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc., to Daniel Rodriguez recorded in the Union County Clerk's Office, on September 21, 2006 Book 11860, at Page 646; to recover possession of and concerning real estate located at 46 Florida Street, Elizabeth, NJ 07206, and being also known as Lot 576, and Block 5 on the tax map of the City of Elizabeth, County of Union and State of New Jersey.

By written assignment dated February 3, 2012, Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc. assigned its mortgage and bond/note to Green Tree Servicing LLC which was recorded on February 16, 2012 in Book 1395 Page 0301.

You, Rosa Maria Rodriguez, are the holder of a docketed judgment in the Superior Court of New Jersey. Your lien is subordinate to that of Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey, Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File 069790  
DATED: June 6, 2012

JENNIFER M. PEREZ, CLERK  
Superior Court of New Jersey  
U295148 PRO June 14, 2012 (\$42.63)

**LINDEN**

**-NOTICE-  
ALCOHOLIC BEVERAGE LICENSE**

Take notice that Three Diamonds of NJ, LLC Trading as Casa Nostra has applied to the Alcoholic Beverage Control Board of the City of Linden Hall for

**PUBLIC NOTICE**

the issuance of a "new" license for failure to timely renew pursuant to N.J.S.A. 33:1-12.18 Special Ruling granted by the Director for premises situated at 1601 South Wood Avenue, Linden for License #2009-33-040-009.  
The person(s) who will hold an interest in this license is/are:

Nora Rodriguez  
544 East First Avenue  
Roselle, NJ 07203

Objections, if any, should be made immediately in writing to: Joseph C. Bodek, Municipal Clerk of The City of Linden, 301 North Wood Avenue, Linden, New Jersey, 07036.

Three Diamonds of NJ LLC  
Applicant  
1601 South Wood Avenue  
Linden, NJ 07036

June 7, 14, 2012  
U294866 PRO (\$49.30)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-12002256  
Division: CHANCERY  
Docket Number: F6290809B  
County: Union  
Plaintiff: NEW YORK COMMUNITY BANK  
VS  
Defendant: RICHARD C. FERGUSON, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF DIANE S. FERGUSON, DECEASED; MRS. RICHARD C. FERGUSON, HIS WIFE; WELLS FARGO BANK N.A.; ELIZABETH, NJ FIREMEN'S FEDERAL CREDIT UNION; UNITED STATES OF AMERICA; STATE OF NEW JERSEY

Sale Date: 07/11/2012  
Writ of Execution: 05/09/2012  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, County of UNION, State of New Jersey

Premises commonly known as: 611 MAPLE AVENUE, LINDEN, NJ 07036-2737

BEING KNOWN as LOT 7, BLOCK 193 on the official Tax Map of the City of Linden

Dimensions: 40.00FT. X 100.00FT. X 40.00FT. X 100.00FT.

Nearest Cross Street: HENRY STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$57,234.26\*\*\*  
Fifty-Seven Thousand Two Hundred Thirty-Four and 26/100\*\*\*

Attorney:  
PHELAN HALLINAN & SCHMIEG, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$61,203.72\*\*\*Sixty-One Thousand Two Hundred Three and 72/100\*\*\*  
June 14, 21, 28, July 5, 2012  
U295032 PRO (\$196.00)

**PUBLIC NOTICE**

**ROSELLE**

NOTICE TO ABSENT DEFENDANTS  
SUPERIOR COURT OF NEW JERSEY  
UNION COUNTY

Docket No. F-008407-12

STATE OF NEW JERSEY, to: JOSE CRUZ

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Arch Bay Holdings, LLC Series 2010B, is Plaintiff and Hidy Vargas, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-008407-12, within thirty-five days (35) after June 14, 2012 exclusive of such date, or if published after June 14, 2012, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated December 21, 2006, and made by Mortgage Electronic Registration Systems, Inc. as nominee for WMC Mortgage Corp., to Hidy Vargas recorded in the Union County Clerk's Office, on January 4, 2007 Book MI 1999, at Page 942; to recover possession of and concerning real estate located at 327 East 7th Avenue, Roselle, NJ 07203, and being also known as Lot 30, and Block 2004 on the tax map of the Borough of Roselle, County of Union and State of New Jersey.

By written assignment dated May 06, 2010, the said Mortgage Electronic Registration Systems, Inc. as nominee for WMC Mortgage Corp. assigned its mortgage and bond/note to BAC Home Loan Servicing, L.P. fka Countrywide Home Loans Servicing, L.P., which assignment was recorded on October 01, 2010 in Book AB1386 Page 463, and was subsequently assigned as follows:

By written assignment dated June 30, 2011, BAC Home Loan Servicing, L.P. fka Countrywide Home Loans Servicing, L.P. assigned its mortgage and bond/note to Arch Bay Holdings, LLC-Series 2010 B, plaintiff herein, which assignment was recorded on July 20, 2011 in Book AB1391 Page 359.

You, Jose Cruz, are the holder of a docketed judgment in the Superior Court of New Jersey. Your lien is subordinate to that of Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File 070399  
DATED: June 7, 2012

JENNIFER M. PEREZ, CLERK  
Superior Court of New Jersey  
U295188 PRO June 14, 2012 (\$48.51)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-12002266  
Division: CHANCERY  
Docket Number: F1825609  
County: Union  
Plaintiff: LYNX ASSET SERVICES LLC  
VS  
Defendant: JULIUS R. SCOTT; DAVID A. SMITH; CRANER SATKIN & SCHEER PC

Sale Date: 07/11/2012  
Writ of Execution: 04/30/2012  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY.

**PUBLIC NOTICE**

PREMISES ARE COMMONLY KNOWN AS: 722 Van Buren Avenue, Linden NJ 07036

LOT NO.: 4  
BLOCK NO.: 132  
DIMENSIONS OF LOT: Approximately 60x100

NEAREST CROSS STREET: McCandless Street  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE

Tax information: Current  
JUDGMENT AMOUNT: \$358,634.57\*\*\*  
Three Hundred Fifty-Eight Thousand Six Hundred Thirty-Four and 57/100\*\*\*

Attorney:  
LAW OFFICE OF MICHAEL A. ALFIERI  
30 FRENEAU AVENUE  
MATAWAN NJ 07747  
(732)360-9266

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$366,077.13\*\*\*Three Hundred Sixty-Six Thousand Seventy-Seven and 13/100\*\*\*  
June 14, 21, 28, July 5, 2012  
U295249 PRO (\$121.52)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-12002276  
Division: CHANCERY  
Docket Number: F00944111  
County: Union  
Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY  
VS

Defendant: MARCOS S. AGOSTINHO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVE AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, UNITED STATES OF AMERICA, CALVALRY PORTFOLIO SERVICES LLC A/K/A CALVALRY INVESTMENTS LLC & W

Sale Date: 07/11/2012  
Writ of Execution: 05/14/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth  
COUNTY: UNION  
STATE OF N.J.

STREET & STREET NO.: 110 Front Street Unit 6  
TAX BLOCK AND LOT:  
BLOCK 2 LOT 466 F

DIMENSIONS OF LOT: 25.00' x 100.00'  
NEAREST CROSS STREET: 25' westerly from Livingston Street

SUPERIOR INTERESTS (if any):  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$175,622.37\*\*\*  
One Hundred Seventy-Five Thousand Six Hundred Twenty-Two and 37/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN, NJ 08057  
(856)802-1000

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$180,223.07\*\*\*One Hundred Eighty Thousand Two Hundred Twenty-Three and 07/100\*\*\*  
June 14, 21, 28, July 5, 2012  
U295031 PRO (\$156.80)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-12002262  
Division: CHANCERY  
Docket Number: F00417011  
County: Union  
Plaintiff: FLAGSTAR BANK, FSB  
VS  
Defendant: GENARO AVILES AND AWILDA AVILES

Sale Date: 07/11/2012

**PUBLIC NOTICE**

Writ of Execution: 05/04/2012  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden.

In the County of Union and the State of New Jersey, 07036

Premises commonly known as: 401 Washington Avenue  
Block 212 Lot 19  
Dimension of Lot (approximately): 2410 SF

Nearest Cross Street: Blacke Street  
Subject to: \$0.00

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$304,910.08\*\*\*  
Three Hundred Four Thousand Nine Hundred Ten and 08/100\*\*\*

Attorney:  
MCCABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 303  
WESTMONT NJ 08108  
(856)858-7080

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$311,945.87\*\*\*Three Hundred Eleven Thousand Nine Hundred Forty-Five and 87/100\*\*\*  
June 14, 21, 28, July 5, 2012  
U295239 PRO (\$141.12)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-12002237  
Division: CHANCERY  
Docket Number: F03612710  
County: Union  
Plaintiff: JOSEPH NATHANSON  
VS  
Defendant: THE PARAMOUNT GROUP, INC. AND KENNEDY COMMONS CONDOMINIUM ASSOCIATION INC

Sale Date: 07/11/2012  
Writ of Execution: 04/09/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden.

In the County of Union and the State of New Jersey

Premises commonly known as: 1308 East St. Georges Avenue  
Tax Lot #: 9 in Block #: 51  
Dimension of Lot (Approximately): 40 X 100

Nearest Cross Street: Between Chandler Avenue and Cranford Avenue

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*

JUDGMENT AMOUNT: \$119,147.38\*\*\*  
One Hundred Nineteen Thousand One Hundred Forty-Seven and 38/100\*\*\*

Attorney:  
ARNOLD SPIEGEL, ESQ  
1029 TEANECK ROAD  
SECOND FLOOR  
TEANECK NJ 07666  
(201) 862-9500

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$122,495.10\*\*\*One Hundred Twenty-Two Thousand Four Hundred Ninety-Five and 10/100\*\*\*  
June 14, 21, 28, July 5, 2012  
U295240 PRO (\$115.64)

**PUBLIC NOTICE**

ELIZABETH

**NOTICE TO ABSENT DEFENDANTS**SUPERIOR COURT OF NEW JERSEY  
UNION COUNTY

Docket No. F-001059-12

STATE OF NEW JERSEY, to: GLYNE A. STRAKER

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Federal National Mortgage Association, is Plaintiff and Glyne A. Straker, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-001059-12, within thirty-five days (35) after June 14, 2012 exclusive of such date, or if published after June 14, 2012, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated August 19, 2004, and made by Mortgage Electronic Registration Systems, Inc. for GreenPoint Mortgage Funding, Inc., to Glyne A. Straker recorded in the Union County Clerk's Office, on August 24, 2004 Book 10815, at Page 292; to recover possession of and concerning real estate located at 330 Fulton Street, Elizabeth, NJ with a mailing address of 330 Fulton Street, Elizabethport, NJ 07206, and being also known as Lot 779, and Block 5 on the tax map of the City of Elizabeth, County of Union and State of New Jersey.

By written assignment dated December 20, 2010, the said Mortgage Electronic Registration Systems, Inc. as nominee for GreenPoint Mortgage Funding, Inc. assigned its mortgage and bond/note to Federal National Mortgage Association, plaintiff herein, which assignment was recorded on January 03, 2011 in Book AB1388 Page 0037.

You, Glyne A. Straker, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiffs Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File #89705  
DATED: June 6, 2012

JENNIFER M. PEREZ, CLERK  
Superior Court of New Jersey  
U295149 PRO June 14, 2012 (\$47.53)**LINDEN****SHERIFF'S SALE**

Sheriff's File Number: CH-11001170  
Division: CHANCERY  
Docket Number: F4594108  
County: Union  
Plaintiff: AURORA LOAN SERVICES, LLC  
VS

Defendant: SARA DIAZ, ANGEL BERRIOS, ANGELLIS BERRIOS, NATIONAL CITY BANK  
Sale Date: 07/11/2012  
Writ of Execution: 09/30/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden  
COUNTY: UNION  
STATE OF N.J.  
STREET & STREET NO: 2038 Caroline

**PUBLIC NOTICE**

Avenue  
TAX BLOCK AND LOT:  
BLOCK: 9 LOT: 8.01  
DIMENSIONS OF LOT: 100' x 37.50'  
NEAREST CROSS STREET: Hagel Avenue  
SUPERIOR INTERESTS (if any):  
NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim

and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$392,770.51\*\*\***  
Three Hundred Ninety-Two Thousand Seven Hundred Seventy and 51/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN, NJ 08057  
(856)802-1000  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$440,856.11\*\*\*Four Hundred Forty Thousand Six Hundred Fifty-

**PUBLIC NOTICE****PUBLIC NOTICE****HILLSIDE****SUMMARY OR SYNOPSIS OF AUDIT REPORT FOR PUBLICATION****SUMMARY OR SYNOPSIS OF STATE FISCAL YEAR 2011 AUDIT REPORT OF TOWNSHIP OF HILLSIDE AS REQUIRED BY N.J.S. 40A:5-7****COMBINED BALANCE SHEET**

	JUNE 30, 2011	JUNE 30, 2010
<b>ASSETS</b>		
Cash and Investments	\$16,119,723.84	\$6,145,152.03
Taxes, Liens and User Charges Receivable	3,209,001.63	4,142,871.17
Property Acquired for Taxes - Assessed Value	1,888,000.00	1,888,000.00
Accounts Receivable	6,640,318.17	9,535,550.44
Fixed Capital-Utility	710,689.24	710,689.24
Fixed Capital Authorized and Uncompleted - Utility	1,310.76	1,310.76
Deferred Charges to Future Taxation - General Capital	6,296,536.70	7,637,076.65
Deferred Charges to Future Taxation - Revenue	1,209,828.49	832,082.08
<b>TOTAL ASSETS</b>	<b>\$36,075,408.83</b>	<b>\$30,892,732.37</b>
<b>LIABILITIES, RESERVES AND FUND BALANCE</b>		
Bonds and Notes Payable	\$5,202,904.49	\$6,543,444.44
Improvement Authorizations	1,933,789.18	2,960,102.00
Other Liabilities and Special Funds	19,342,402.88	11,061,339.96
Amortization of Debt for Fixed Capital Acquired or Authorized	712,000.00	712,000.00
Reserve for Certain Assets Receivable	6,089,822.22	7,035,504.95
Fund Balance	2,794,490.06	2,580,341.02
<b>TOTAL LIABILITIES, RESERVES AND FUND BALANCE</b>	<b>\$36,075,408.83</b>	<b>\$30,892,732.37</b>

**STATEMENT OF OPERATIONS AND CHANGE IN FUND BALANCE - CURRENT FUND**

	JUNE 30, 2011	JUNE 30, 2010
<b>REVENUE AND OTHER INCOME REALIZED</b>		
Fund Balance	\$1,550,000.00	\$950,000.00
Miscellaneous - From Other Than Local Property Tax Levies	9,471,124.46	12,476,923.65
Collection of Delinquent Taxes and Tax Title Liens	2,859,606.54	2,749,864.95
Collection of Current Tax Levy	59,713,109.24	58,423,888.96
<b>TOTAL INCOME</b>	<b>\$73,593,840.24</b>	<b>\$74,600,677.56</b>
<b>EXPENDITURES</b>		
Budget Expenditures:		
Municipal Purposes	\$37,682,104.67	\$39,406,804.82
County Taxes	8,686,047.16	8,114,624.25
Local School Taxes	25,529,988.00	25,529,988.00
Other Expenditures	162,065.89	4,741.28
<b>TOTAL EXPENDITURES</b>	<b>\$72,060,205.72</b>	<b>\$73,056,158.35</b>
Excess in Revenue	\$1,533,634.52	\$1,544,519.21
Adjustments to Income:		
Expenditures which are by Statute Deferred	192,661.63	825,200.00
Charges to Budget of Succeeding Year		
Regulatory Excess in Revenue	\$1,726,296.15	\$2,369,719.21
Fund Balance, July 1	2,577,225.84	1,157,506.63
	\$4,303,521.99	\$3,527,225.84
Decreased by:		
Utilization as Anticipated Revenue	1,550,000.00	950,000.00
Fund Balance, June 30	\$2,753,521.99	\$2,577,225.84

**STATEMENT OF OPERATIONS AND CHANGE IN FUND BALANCE - SWIM POOL UTILITY OPERATING FUND**

	JUNE 30, 2011	JUNE 30, 2010
<b>REVENUE AND OTHER INCOME REALIZED</b>		
Fund Balance	\$2,500.00	\$
Membership Fees	23,615.00	20,520.00
Non-Resident Membership Fees	6,290.00	3,460.00
Miscellaneous	107,947.89	65,866.00
Deficit (General Budget)		10,994.96
<b>TOTAL INCOME</b>	<b>\$140,352.89</b>	<b>\$100,840.96</b>
<b>EXPENDITURES</b>		
Budget Expenditures:		
Operating	\$95,000.00	\$92,917.00

**PUBLIC NOTICE**

Six and 11/100\*\*\*  
June 14, 21, 28, July 5, 2012  
U295030 PRO (\$145.04)

**LINDEN**

**A RESOLUTION AMENDING THE ANNUAL MEETING SCHEDULE OF THE LINDEN ENVIRONMENTAL COMMISSION AND PRESCRIBING THE RULES GOVERNING THE PROCEDURE AT ALL MEETINGS OF THE COMMISSION FOR 2012.**

WHEREAS, the Linden Environmental Commission had previously adopted its annual meeting schedule on November 2, 2011; and

WHEREAS, the Linden Environmental Commission wishes to amend its annual meeting schedule.

WHEREAS, the Linden Environmental Commission does hereby amend its annual meeting schedule as follows:  
All meetings of the Linden Environmental Commission will be held in the Linden Public Library, 3rd Floor Conference Room, 31 East Henry St., Linden, NJ. At 6:30 p.m. as follows:

Thursday, July 5, 2012  
Wednesday, August 1, 2012  
Wednesday, September 5, 2012  
Wednesday, October 3, 2012  
Wednesday, November 7, 2012  
Wednesday, December 5, 2012

BE IT FURTHER RESOLVED, that the

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

	5,000.00	7,923.96
Deferred Charges and Regulatory Expenditures		
<b>TOTAL EXPENDITURES</b>	<b>\$100,000.00</b>	<b>\$100,840.96</b>
Excess in Revenue	\$40,352.89	\$
Fund Balance, July 1,	2,536.52	2,536.52
	42,889.41	2,536.52
Less:		
Fund Balance Utilized	2,500.00	
Fund Balance, June 30	\$40,389.41	\$2,536.52

**RECOMMENDATIONS**

\*That General Ledgers for all funds be currently and completely maintained for all funds and proven to subsidiary records on a monthly basis.

\*That all books of original entry be maintained completely and on a timely basis.

\*That all bank accounts be reconciled to the books of original entry on a timely basis.

\*That a physical inspection of general fixed assets be periodically taken and that the resulting totals be compared to the fixed assets records.

\*That the practice of issuing confirming purchase orders be discontinued.

That the books of original entry be proven to the subsidiary ledgers on a monthly basis.

That sufficient appropriation balances be available prior to the commitment or payment of funds.

\*That substitution forms be submitted to the Union County Improvement Authority for approval for all items purchased not contained in the original ordinance and lease agreement.

\*That reimbursement vouchers be submitted to the Union County Improvement Authority for all eligible outstanding costs on a timely basis.

\*That a Corrective Action Plan be prepared and filed with the Division of Local Government Services as required by Local Finance Notice #97-16.

\*That the detailed analysis of Trust deposits be agreed to the reconciled balance in the bank account.

\*That a detailed billing and receivable analysis of ambulance fees be obtained from the third party service provider and that it be reconcile to Township records.

\*That a formal policy for writing off uncollectable ambulance fees be established.

\*That the Township fully comply with terms of the Payment in Lieu of Tax Agreement with Gargiulo Urban Renewal, LLC.

That the detail analysis of Police Outside Overtime Escrows be reconciled to the cash on deposit on a monthly basis and that administrative fees be remitted to the current fund.

That an individual independent of the payroll preparation process review and approve each payroll prior to disbursement.

\*That a detailed analysis of the balances in the Net Payroll and Payroll Agency Account be prepared on a monthly basis.

\*That the Township's use of payroll processing and disbursement services be brought in to compliance with the requirements of N.J.A.C 5:30-17.

\*That all expenditures be approved by a member of the Finance Committee prior to disbursement.

That the remittance of the local employer's pension contribution and employee pension withholdings be made on a timely basis.

That remittance of employee's pension withholdings be reconciled to the payroll records.

\*That an individual independent of the Tax Collection process perform the function of sending out and reviewing the results of delinquent tax notices.

\*That all cancellations and adjustments to the tax and sewer records be formally approved.

That the detailed analysis of Outside liens and Tax Sale Premiums be reconciled to the Cash on Deposit on a monthly basis.

\*That all professional service contracts be fully encumbered upon award and that change orders be approved by the governing body prior to exceeding amounts established in the contracts.

\*That all contract awards in excess of the bid threshold be awarded by resolution of the governing body.

\*That all departmental receipts be deposited within 48 hours per N.J.S.A. 40A:5-15.

\*That delinquent Fire Fines and Penalties be examined for collectability.

That excess public assistance monies be investigated and remitted to the proper agency.

That Swim Pool Membership applications be made available for audit.

That Community Development Block Grant reimbursement voucher be reconciled to the records of the finance department prior to submission and that any over or under claims be analyzed and corrected.

\*That the Township obtain the necessary actuarial information required to report the long-term liabilities related to its Other Post-Employment Benefits (OPEB) Programs.

That Federal Law Enforcement Trust Fund reimbursements for overtime, fuel and travel be remitted to the current fund.

That consideration be given to establishing a "No" Cash Policy for fees collected by Township Departments.

\*Unresolved FY 2010 Audit Recommendations

A Corrective Action Plan, which outlines actions the Township of Hillside will take to correct the findings listed above, will be prepared in accordance with federal and state requirements. A copy of it will be placed on file and made available for public inspection in the Office of the Township Clerk in the Township of Hillside.

The above summary or synopsis was prepared from the report of audit of the Township of Hillside, County of Union, for the state fiscal year ended June 30, 2011. This report of audit, submitted by Suplee, Clooney & Company, Registered Municipal Accountants and Certified Public Accountants, is on file at the Township Clerk's office and may be inspected by any interested persons.

U295169 UNL June 14, 2012 (\$198.94)

## PUBLIC NOTICE

procedure of all meetings for the year, 2012 shall be governed by Robert's Rule of Order and the open Public Meetings Act, Chapter 231, P.L. 1975, U295167 PRO June 14, 2012 (\$20.09)

## RAHWAY

-NOTICE-  
ALCOHOLIC BEVERAGE PERMIT

Take notice that application has been made to the City of Linden Board of Alcoholic Beverage Control of 301 N. Wood Ave to transfer Amici III, Inc. trading as Amici III for premises located at 1700 W. Elizabeth Ave. The Plenary Retail Consumption License #2009-33-009-010 heretofore issued to Amici III, Inc. trading as Amici III for premises located at 1700 W. Elizabeth Ave. The person who will hold an interest in this permit is Giovanni Lavorato. Plans of the current licensed premises and proposed licensed premises may be examined at the office of the municipal clerk. Objection, if any, should be made immediately in writing to: Joseph C. Bodek, ABC Board Secretary, of 301 N. Wood Ave., Linden, NJ.

Amici, III, Inc.  
Giovanni Lavorato  
Applicant  
289 Murray Street  
Rahway, NJ 07065

June 14, 21, 2012  
U295300 PRO (\$49.30)

## PUBLIC NOTICE

## MOUNTAINSIDE

## NOTICE OF BID

Notice is hereby given that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for:

"CONTRACT 2012-4 - EPOXY  
COATING AND RELATED WORK AT  
MOUNTAINSIDE COMMUNITY POOL"

Plans and specifications will be available on June 14, 2012.

Bids will be opened and read in public at the Municipal Building, 1385 Route 22, Mountainside, N. J. on June 28, 2012 at 3:00 P.M. prevailing time.

Bids shall be in accordance with plans and specifications prepared by the Borough Engineer. Proposal blanks, Specifications and Instructions to Bidders may be obtained at the office of the Borough Clerk at the Mountain-side Municipal Building, 1385 Route 22, 1st Floor, Mountainside, N. J.

Bidders will be furnished with a copy of the Plans and Specifications by the Engineer, upon proper notice and payment of a check for Fifty dollars (\$50.) payable to the Borough of Mountainside, said cost being the reproduction price of the documents and is not returnable.

Bids must be made on the Borough's form of bid and must be enclosed in a sealed envelope addressed to the Borough Clerk, Borough of Mountainside, 1385 Route 22, Mountainside, N. J. and hand delivered or sent via certified mail at the place and hour named. Bids shall be endorsed on the outside of the envelope with the name and address of the bidder and: "BID PROPOSAL FOR CONTRACT 2012-4 - EPOXY COATING AND RELATED WORK AT MOUNTAINSIDE COMMUNITY POOL".

Each proposal must be accompanied by a certified check, cashier's check or a bid bond equal to ten percent (10%) of the full amount of the bid, not to exceed \$20,000.00 and made payable to the Borough of Mountainside as a Proposal Guaranty.

Bidders are required to comply with the requirements of P.L. 1975, C. 127 (NJAC 17:27).

The Borough of Mountainside hereby reserves the right to reject any and all bids and to award the contract to any bidder whose proposal, in the Borough's judgement, best serves its interest.

Martha Lopez, Borough Clerk  
U295168 OBS June 14, 2012 (\$33.81)

## SPRINGFIELD

Springfield Free Public Library - In compliance with the Open Public Meetings Act of the State of New Jersey, the Springfield Free Public Library Board of Trustees advises that the June meeting originally scheduled for June 21st has been changed to Thursday, June 28th at 7:30 p.m.  
U295191 OBS June 14, 2012 (\$5.39)

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

## SUMMIT

CITY OF SUMMIT  
FINAL PASSAGE  
ORDINANCE #12-2980

## AN ORDINANCE TO ESTABLISH THE 2012 SALARIES, WAGES OR COMPENSATIONS OF AND FOR THE OFFICERS AND EMPLOYEES OF THE CITY OF SUMMIT IN THE COUNTY OF UNION, AND STATE OF NEW JERSEY

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

## SECTION 1. PURPOSE

Salaries, wages, incentive, longevity payments and other compensation as set forth in Schedules A, B, C, D, and E, which are attached hereto and made a part hereof, are hereby fixed for the respective officers and employees of the City of Summit at the respective rates and sums shown therein, effective as of January 1, 2012.

## SECTION 2. PAYMENT

All salaries, wages, incentive, longevity payments and other compensation for full-time and regular part-time employees shall be paid in bi-weekly installments within the ranges and according to the conditions herein set forth.

Other part-time employees shall be paid in bi-weekly installments within the specified ranges. School Crossing Guards shall be paid in bi-weekly installments from October 1 to June 30.

## SECTION 3. SALARIES

Salaries for the various positions of employment in the City of Summit shall be at or within the range of the minimum or maximum amounts as delineated on Schedules A, B, C, D, and E, attached hereto and made a part hereof.

All individuals hired by the City of Summit or its Boards and Departments will be hired at the minimum step level in the position classification. Under exceptional circumstances, approval may be given to consider credit for experience outside of the City of Summit in the same position or type of work as their employment with the City of Summit. In such instances, upon approval of the Board, Common Council, or City Administrator, an individual may be hired on a step level above the minimum.

Regular part-time employees whose positions have been listed within the normal system of job group classifications will be paid at the level of the appropriate job group, with their salaries pro-rated according to their hours of work.

## SECTION 4. LONGEVITY

Longevity payments for full time regular employees hired on or before July 1, 1999 except as otherwise covered by a collective bargaining agreement, are entitled to longevity payments in addition to their base salary as set forth in Personnel Policies and Procedures Manual Section Four, 4-14.

## SECTION 5. HOLIDAY PAY

For Police Officers, Sergeants, Lieutenants, Captains and Chief in the Police Department and Firefighters, Lieutenants, Battalion Chiefs, Deputy Chief and Chief in the Fire Department, holiday pay shall be incorporated into base salary so that it will be part of the regular pay received as wages every two (2) weeks. Dispatchers in the Police and Fire Departments will be granted twelve paid holidays per year at straight time of base salary, with this amount to be paid in one lump sum payment prior to November 30th of each year.

All other Departments will be granted twelve (12) paid holidays as set forth in Personnel Policies and Procedures Manual Section Three, 3-1. City offices will be closed in accordance with State Law or schedule established by the City Administrator.

## SECTION 6. OVERTIME

1. **Police Department:**  
Provisions shall be in accordance with the current contract between the City of Summit and P.B.A. Local #55.

2. **Fire Department:**  
Provisions shall be in accordance with the current contract between the City of Summit and F.M.B.A. Local #54

3. **Division of Public Works:**  
Provisions shall be in accordance with the current contract between the City of Summit and Local 469 (IBT).

4. **Municipal Court:**  
The Deputy Municipal Court Administrator will be paid a flat rate of \$70.00, the Violations Bureau Clerk will be paid a flat rate of \$60.00 and the Secretary Clerk will be paid a flat rate of \$50.00 for each Night Court duty assignment. The Deputy Municipal Court Administrator shall be paid at a minimum of two hours at one and one-half times salary for recall compensation.

Night Court assignment and recall overtime shall be paid upon the certification of the Municipal Court Administrator to the City Treasurer/Chief Financial Officer.

5. **Fire Dispatchers (Alarm Room Attendants/Radio Officers):**  
Fire Dispatchers shall be paid one and one-half times their base salary in excess of their work schedule. Firefighters who volunteer for dispatching duty during their time off shall be paid at one and one-half times the maximum base salary paid to Fire Dispatchers, and will be paid upon the certification of the Fire Director to the City Treasurer/Chief Financial Officer.

6. **Fair Labor Standards Act:**  
Notwithstanding any other provisions of this ordinance, overtime compensation shall be paid in accordance with the provisions of the Fair Labor Standards Act as they apply to units of local government. If any provisions of this ordinance are administratively found to be in conflict with provisions of FLSA, the City Administrator shall ensure that the requirements of federal law and regulations, when issued, are met.

## SECTION 7. HEALTH INSURANCE, GROUP LIFE INSURANCE AND DENTAL PLAN

The City shall provide for each full-time regular employee the following:

a. Basic health insurance as provided by the State Health Benefits Program or such other program as may be chosen by the Common Council.

b. Group Life Insurance and Accidental Benefits (AD&D) for full-time employees only.

c. Employees eligible for basic health insurance shall be allowed to enroll their dependents up to the age set by current statutes.

d. Employees covered by either collective bargaining agreements or memoranda of agreements shall contribute towards the cost of health benefits in accordance with the terms of their respective agreements. Employees not covered by Collective Bargaining Agreements shall contribute towards the cost of health benefits in accordance with the State Health Benefits Program.

e. The City shall reimburse retirees for a portion of the cost of their health and major medical insurance for themselves upon retirement, as set forth in Personnel Policies and Procedures Manual Section Four, 4-3.

f. Employees covered by the terms of labor agreements between the City and PBA Local #55 or FMBA Local #54 are not eligible for this reimbursement.

g. The City shall provide Dental Insurance Coverage for full-time regular employees and their eligible dependents. The maximum contribution for each employee paid by the City shall be \$39.00 per month or as provided by current labor agreements. Any cost above that limit shall be borne by the employee through a program of payroll deductions.

## SECTION 8. INCENTIVE PAYMENTS

1. **School Guards:**  
a. Sick day incentive pay of two days will be paid to each guard who is not absent during the school year.

b. If and when school is closed for inclement weather, payment for up to four (4) days. The amount will be paid in one lump sum upon the completion of the school year.

## SECTION 9. SALARY INCREMENTS

Any employee whose performance review shows acceptable performance shall receive an increment in accordance with the step level of the position classification until the maximum for the position is reached.

Unless prohibited under the terms of a union agreement, a department head may withhold all or part of a salary increase from an employee for reasons of poor performance. This will be limited to situations in which the employee has received prior written notice of a performance problem and has failed to correct the problem. This action may be taken only with the approval of the city administrator.

## PUBLIC NOTICE

Monthly anniversary dates for step increases and longevity shall be in accordance with Section 2-3 of the City's personnel policies.

**SECTION 10. STEP LEVELS AND JOB CLASSIFICATIONS**  
All City employees (except members of the Police and Fire Department who will be governed by Schedules C and D) will be eligible to have salary adjustments within the ranges of Schedule B or E, as appropriate, listed below:

Performance Rating	Salary Increment
Unsatisfactory. The employee's performance is unsatisfactory, job standards are not being met, and major improvement is required.	0 steps; base increase may also be withheld
Needs Improvement. The employee is making acceptable progress but needs improvement to meet the performance standards and criteria for the position. Progress is slower than would normally be expected.	0-2 steps
Meets Standards. The employee meets the job standards for the position. Progress in developing skills is at an acceptable pace. The employee exhibits no significant problems.	3 steps
Exceeds Standards. The employee performs well above expected standards, exceeding normal performance standards and expectations in most areas.	4 steps

## SECTION 11. CITY PERSONNEL OFFICER

The City Administrator is hereby appointed as City Personnel Officer. The City Treasurer/Chief Financial Officer is hereby authorized to administer the provisions of this ordinance.

## SECTION 12.

For budget purposes, the salaries and wages of employees of the Board of Health are included in this Ordinance.

## SECTION 13.

All ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect 20 days after date of publication in accordance with N.J.S.A. 40A: 9-165.

SCHEDULE A  
CITY OF SUMMIT  
POSITION CLASSIFICATION SCHEDULE

GENERAL GOVERNMENT	JOB GROUP
City Administrator	21
City Treasurer/Chief Financial Officer	18
Secretary to Mayor and Council and City Clerk	17
Assessor	16
Collector of Taxes	14
Assistant City Treasurer	13
Assistant to the Assessor	12
Assistant City Administrator	12
Staff Assessor	11
Administrative Aide/Information Specialist	9
Administrative Assistant and Deputy Clerk	9
Public Information Officer	9
Administrative Assistant	8
Senior Account Clerk	8
Assessing Secretary	7
Administrative Assistant/Assistant Deputy Clerk	7
Account Clerk/Deputy Collector of Taxes	7
Account Clerk	6
Secretary III	6
Secretary II	5
Assistant Account Clerk	4
Secretary I	4
Secretarial Assistant	3
<b>PARKING SERVICES AGENCY</b>	
Parking Manager/Assistant to the City Administrator	12
Administrative Assistant	8
Parking Enforcement Officer/Technician	8
Secretary II	5
Parking Enforcement Officer	5
Parking Enforcement Officer Trainee	4
Parking Services Bookkeeper	4
<b>PUBLIC SAFETY</b>	
Administrative Assistant	8
Records Supervisor	8
Administrative Assistant/Detective	7
Records Clerk	7
Secretary II/Detective	6
Alarm Room Attendant (Fire Dispatcher)	6
Police Radio Officer (Police Dispatcher)	6
Secretary II	5
<b>COURT</b>	
Municipal Court Administrator	14
Deputy Municipal Court Administrator	10
Violations Bureau Clerk	6
Secretarial Assistant	5
<b>COMMUNITY SERVICES</b>	
Director	19
Executive Assistant	10
Administrative Assistant	8
Secretary III	6
Secretary II	5
<b>Engineering</b>	
City Engineer	17
Assistant City Engineer	16
Assistant Engineer	13
Engineering Assistant	11
Senior Engineering Aide	9
<b>Code Enforcement</b>	
Construction Official/Chief Inspector	16
Building Inspector/Subcode Official	12
Code Enforcement Officer and Zoning Officer	12
Plumbing Subcode Official	12
Electrical Subcode Official	12
Fire Subcode Official	12
Assistant Building Inspector	7
Housing Inspector	7
Property Maintenance Inspector	7
Secretary II	5
<b>Public Works</b>	
Superintendent of Public Works	17
Assistant Superintendent of Public Works	13
Foreman	11
Assistant Foreman	9
Mechanic	9
Equipment Operator	8
Pump Station Operator	8
Transfer Station Tractor Driver	8
Senior Transfer Station Operator	8
Tree Climber	8
Tree Climber Trainee	6
Refuse Collection Driver	6
Truck Driver	6
Senior Custodian	6
Custodian	5
Maintenance Worker	5
Sanitation Collector	5
Janitor	4
Maintenance and Project Manager	12
Assistant Foreman	9
Golf Course Maintenance Worker	9

(Continued on Next Page)

**PUBLIC NOTICE**

**SUMMIT**

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on July 2, 2012 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 79 Blackburn Place, Block 2801 Lot 33.

The conditions affecting this property and the reason for the application being heard are as follows: Petitioner respectfully requests a variance for an increase in the permitted floor to area as defined in Section 3.1 of P.L. 1975, c.291 (C.40:55D-4) to add approximately 98 square feet to in-fill an existing roof line in the rear of the home to correct a roof leakage issue and add an additional bathroom and laundry room to the home. Said increase will not affect the rear back yard setback in any way.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Alexander Jude & Patricia Avelino  
Applicants  
U295157 OBS June 14, 2012 (\$21.07)

**SUMMIT**

**CITY OF SUMMIT  
NOTICE OF CHANGE ORDER**

The Common Council, pursuant to N.J.A.C. 5:34-4 et. seq., has authorized a change order for the project named below.

The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: Maple Street Storm Sewer Extension Project

Contractor: Z Brothers Concrete Contractors

Additional Work and its Necessity: Decrease in labor and materials and minor increase in repair work

Original Price: \$64,889.02

Total of Change Order #1: (\$8,855.00)

Total of Previous Change Orders: \$0.00

Total Contract to Date: \$55,834.02

David L. Hughes, City Clerk  
Dated: 6/6/12  
U295237 OBS June 14, 2012 (\$17.15)

**SUMMIT**

**CITY OF SUMMIT  
FINAL PASSAGE  
ORDINANCE #12-2981**

**AN ORDINANCE TO AMEND THE CODE, CHAPTER II, ADMINISTRATION, Article VII - Administrative Policies and Procedures, SECTION 2-69, FEES FOR MUNICIPAL SERVICES subsections 2-69.2, Fees to Be Collected by Collector of Taxes and 2-69.3, Fees to Be Collected by Chief of Police. [Tax & Lien Redemptions & Police Extra Duty & Admin Fees]**

Dated: 6/6/12  
Approved: 6/6/12

Ellen Dickson, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Wednesday evening, June 6, 2012.

David L. Hughes, City Clerk  
Dated: 6/6/12  
U295227 OBS June 14, 2012 (\$16.17)

**SUMMIT**

**CITY OF SUMMIT  
PENDING ORDINANCE #12-2993**

**AN ORDINANCE AMENDING THE CODE CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.5, PARKING TIME LIMITED ON CERTAIN STREETS [Eliminate Progressive Penalties]**

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT,

**PUBLIC NOTICE**

as follows:

Section 1. That Section 7-8, PARKING, subsection 7-8.5, **Parking Time Limited on Certain Streets.** - No person shall park a vehicle for longer than the time limit shown below at any time (except Sundays and holidays) between the hours listed upon any of the following described streets or parts of streets, - of the Code shall be amended and supplemented as follows:

7. Miscellaneous Provisions.

(3) The City Treasurer Parking Services Manager shall maintain a record of yearly collection showing the date, and the amount collected, the designated area from which the collection was made, and the total amount deposited and report monthly the City Treasurer all monies collected from all street meters and payment machines.

(c) Responsibility of the Parkway Parking Services Director Manager. The Parking Services Director Manager shall be responsible for the maintenance of the parking meters in good workable condition, the proper collection of all coin containers, and the enforcement of all provisions of this paragraph b.

8. Penalty. (a) Unless another penalty is expressly provided in New Jersey Statutes, every person convicted of a violation of a provision of this paragraph b. or any supplement thereto shall be liable to a penalty of at least fifty (\$50.00) dollars and not more than two hundred (\$200.00) dollars or imprisonment for a term not exceeding fifteen (15) days or both.

(b) The registered owner of a vehicle convicted of a violation of subsection 7-8.5b, 3, 5(c) - (e) shall be liable to of twenty-five (\$25.00) dollars for each overtime violation penalties in accordance with the following schedule.

(1) First through fifth conviction, within a twelve (12) month period between January 1 and December 31 of each year, at least twelve (\$12.00) dollars but not in excess of thirty three (\$33.00) dollars.

(2) Sixth through tenth conviction, within a twelve (12) month period between January 1 and December 31 of each year, at least twenty four (\$24.00) dollars but not in excess of forty five (\$45.00) dollars.

(3) Eleventh through fifteenth conviction, within a twelve (12) month period between January 1 and December 31 of each year, at least forty eight (\$48.00) dollars but not in excess of sixty nine (\$69.00) dollars.

(4) Sixteenth and each succeeding conviction within a twelve (12) month period between January 1 and December 31 of each year, at least ninety six (\$96.00) dollars but not in excess of one hundred seventeen (\$117.00) dollars.

For the purpose of paragraph b. 9, each time the registered owner of a vehicle is convicted of a violation of this subsection 7-8.5b that conviction shall be considered a conviction to be applied to the foregoing schedule.

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed and this ordinance, upon final passage and publication as provided by law, shall take effect on July 20, 2012.

(Last additions in text indicated by underline, deletions by ~~strikeout~~)

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Wednesday, June 6, 2012. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, July 10, 2012 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk  
Dated: 6/6/12  
U295234 OBS June 14, 2012 (\$62.72)

**SUMMIT**

**PUBLIC NOTICE**

The Zoning Board held a meeting on Monday June 4, 2012 and memorialized the following resolution(s):

Jose Alvarez and Jennifer Balson  
21 Sherman Avenue  
Block 1203 Lot 34  
ZB-12-1573- (c) variance to replace an air conditioner condenser in a

**PUBLIC NOTICE**

non-conforming location

Alex and Larisa Salter  
614 Springfield Avenue  
Block 2802 Lot 8  
ZB-12-1575- (c) variances for side yard setback, side yard percentage and front yard setback to construct an addition

Dennis M. Galvin, Secretary  
Zoning Board of Adjustment  
DATED: June 7, 2012  
U295153 OBS June 14, 2012 (\$13.23)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD**

Take notice that the following decision was made at the regular meeting of the Planning Board held on Wednesday June 6 2012, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Application # 6-2012-S  
Applicant: INVESTORS BANK  
Site Location: 173 MOUNTAIN AVE  
Block: 8 Lot: 802  
For: PRELIMINARY & FINAL MAJOR SITE PLAN & BULK VARIANCES

Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Planning Board Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Board Administrator  
Jennifer Amend Law  
U295156 OBS June 14, 2012 (\$15.68)

**SUMMIT**

**CITY OF SUMMIT  
FINAL PASSAGE  
ORDINANCE #12-2982**

**AN ORDINANCE AMENDING "THE CODE" CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.5, PARKING TIME LIMITED ON CERTAIN STREETS AND SECTION 7-13, TURNS PROHIBITED, SUBSECTION 7-13.1, TURNS PROHIBITIONS DESIGNATED [Kent Place Boulevard 2-hour parking & Glenside Avenue and Baltusrol Road]**

Dated: 6/6/12  
Approved: 6/6/12

Ellen Dickson, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Wednesday evening, June 6, 2012

David L. Hughes, City Clerk  
Dated: 6/6/12  
U295230 OBS June 14, 2012 (\$15.68)

**SUMMIT**

**CITY OF SUMMIT  
FINAL PASSAGE  
ORDINANCE #12-2974**

**AN ORDINANCE AMENDING THE CODE CHAPTER XXXV, DEVELOPMENT REGULATIONS, ARTICLE 4, ZONING SUBSECTION 4.2-3, CERTAIN ACCESSORY STRUCTURES AND/OR USES, PARAGRAPH E, MOBILE DWELLING, TRAILER AND RECREATIONAL EQUIPMENT [Eliminate waiver provision]**

Dated: 6/6/12  
Approved: 6/6/12

Ellen Dickson, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Wednesday evening, June 6, 2012.

David L. Hughes, City Clerk  
Dated: 6/6/12  
U295221 OBS June 14, 2012 (\$15.19)

**MOUNTAINSIDE**

**PUBLIC NOTICE**

A special meeting of the Mountainside Board of Education has been scheduled for 8:30 p.m. on Tuesday, June 19, 2012, at the Beechwood School Susan O. Collier Media Center located at 1497 Woodacres Drive, Mountainside, New Jersey 07092. The purpose of this meeting is to discuss Strategic Planning.

U295196 OBS June 14, 2012 (\$6.86)

**PUBLIC NOTICE**

SPRINGFIELD

**TOWNSHIP OF SPRINGFIELD**

Take notice that the following decision was made at the regular meeting of the Planning Board held on Wednesday June 6 2012, at Springfield Town Hall,

**PUBLIC NOTICE**

**SUMMIT**

**CITY OF SUMMIT  
PENDING ORDINANCE #12-2980  
(Continuation from Page 7)**

**SCHEDULE A  
CITY OF SUMMIT**

**POSITION CLASSIFICATION SCHEDULE - Continued**

Senior Maintenance Worker	8
Maintenance Worker	5
<b>HEALTH</b>	
Health Officer	18
Senior Sanitarian (Senior REHS)	13
Sanitarian (REHS)	12
Secretary of Board of Health/Registrar of Vital Statistics	8
Deputy Registrar	6
Secretary II	5
<b>COMMUNITY PROGRAMS</b>	
Director	18
Assistant Director	13
Administrative Assistant	8
Secretary II	5
Community Programs Office Manager	Normal Grade + 1

**SCHEDULE B  
CITY OF SUMMIT  
SALARY AND WAGE PLAN**

Job Group	Minimum	Maximum
1	29,521	39,909
2	31,550	42,656
3	33,905	45,832
4	36,598	49,477
5	39,864	53,901
6	42,742	57,789
7	44,485	60,146
8	46,287	62,580
9	49,140	66,438
10	52,463	70,932
11	56,619	76,549
12	62,233	84,135
13	66,469	89,865
14	71,602	96,802
15	76,991	104,088
16	83,041	112,261
17	88,966	120,282
18	94,485	127,743
19	100,158	135,412
20	106,524	144,013
21	120,705	168,544

**Miscellaneous & Part-Time Minimum Maximum**

Chief of Auxiliary Police Department		1,761.00
Public Defender		8,489.00
Secretary, Planning Board		5,425.00
Counsel, Planning Board		8,400.00
Emergency Management Coordinator		3,000.00
Deputy Emergency Management Coordinator		3,000.00
Secretary and Counsel, Zoning Board		22,200.00
Custodian/Utility Worker (Per Hour)	5.59	22.91
Part-time Clerical (Per Hour)	5.59	22.91
Part-time Laborer (Per Hour)	5.59	22.91
Municipal Judge	0.00	50,454.00
Municipal Prosecutor	0.00	32,640.00
School Crossing Guards:		
Group I (Per Day)	0.00	40.34
Group II (Per Day)	0.00	61.95
Lifeguard Captain		
Lifeguards/Pool Attendants (Per Hour)	0.00	12.75
1st year		7.75
2nd year		8.50
3rd year		9.25
4th year		10.00
5th year		10.75
6th year		11.50
Cruise Director	10.00	15.00
Assistant Cruise Director	10.00	12.00
Camp Counselor (Per Hour)	8.00	12.00
Camp Director	11.00	16.00
Camp Assistant Director	9.00	12.00
Restroom Attendant/Maintenance	9.00	17.00
Pool Manager (Per Season)	6,700.00	10,732.00
Pool Assistant Manager (Per Season)	5,000.00	8,607.00
Golf Attendant (Per Hour)	8.00	12.40
Recreation Supervisors (Per Hour)	9.00	18.00
Recreation Specialist	10.00	18.00
Senior Citizen Recreation Specialist	9.80	18.50
Sports League Coordinator	11.00	17.75
Sports Instructor	8.00	16.14
Gym Supervisor	9.00	16.14
Program Instructor	10.00	16.14
Swim Coach	1,250.00	3,500.00
Part-time Librarian (Per Hour)	13.49	25.61
Circulation Assistant (Per Hour)	8.63	15.02

**SCHEDULE C  
CITY OF SUMMIT  
2012 POLICE DEPARTMENT SALARY AND WAGE PLAN**

Title	1	2	3
January 1, 2012			
Captain	124,582	128,941	133,299
Chief	143,978	148,426	152,874

Hired Before January 1, 2008:

Title	Academy	Remainder of Year 1	2nd	3rd	4th	5th	6th
Police Officer	50,538	59,766	71,782	81,732	88,139	93,285	98,298
Sergeant		106,724	112,292				
Lieutenant		120,703	125,033				

Hired After January 1, 2008:

(Continued on Next Page)

**PUBLIC NOTICE**

Was Approved  
All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Planning Board Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Board Administrator  
Jennifer Amend Law  
U295155 OBS June 14, 2012 (\$14.70)

**SUMMIT**

**CITY OF SUMMIT  
FINAL PASSAGE ORDINANCE  
#12-2979**

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED: "AN ORDINANCE TO ESTABLISH THE 2011 SALARIES, WAGES OR COMPENSATIONS OF AND FOR THE OFFICERS AND EMPLOYEES OF THE CITY OF SUMMIT IN THE COUNTY OF UNION, AND STATE OF NEW JERSEY" [Correct Job Group Salaries]

Dated: 6/6/12  
Approved: 6/6/12

Ellen Dickson, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Wednesday evening, June 6, 2012.

David L. Hughes, City Clerk  
Dated: 6/6/12  
U295226 OBS June 14, 2012 (\$15.19)

**MOUNTAINSIDE**

**BOROUGH OF MOUNTAINSIDE  
PUBLIC MEETING NOTICE**

June 5, 2012  
This Notice is being sent, for notification purposes, as per the Open Public Meetings Act Requirements, N.J.S.A. 10:4-8 and N.J.S.A. 10:4-18.

NOTICE IS HEREBY GIVEN that the Governing Body of the Borough of Mountainside is rescheduling the Regular Meeting for the month of June. The Regular Meeting has been rescheduled for Tuesday, June 26, 2012 at Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ at 8:00 P.M.

Martha Lopez  
Municipal Clerk  
U295151 OBS June 14, 2012 (\$11.27)

**PUBLIC NOTICE**

**HILLSIDE**

**PUBLIC NOTICE**

Notice is hereby given that on Tuesday, June 26, 2012 at 10:00 a.m. prevailing time, at Highway Towing, 548 Trumbull Street, Elizabeth, New Jersey, the Township of Hillside will offer for sale at public auction the following motor vehicles which came abandonment by owners:

**CERTIFICATE OF OWNERSHIP APPLICATIONS FOR ABANDONED VEHICLES**

**CLEAR TITLES**

1995	2 DR Chevy	1G1LW15M7SY103023
1991	4 DR Mercury	1MEPM36X2MK635447
2002	2 DR Honda	1HGEM22972L016362
1993	WAG Ford	1FMCU24X0PUA82797
1998	4 DR Pontiac	1G2VJ52MXWF300112
1998	4 DR Cadillac	W06VR52R6WR099319
1998	CONV Audi	WAUAA88G2WN003931
2000	2 DR BMW	WBABM3344YJN80188
2001	4 DR Ford	2FAFP71W11X197626
1989	PICK UP Ford	2FTEF14H6KCB37191
1996	4 DR Nissan	JN1CA21D7TT719680
1996	4 DR Plymouth	1P3EJ46C2TN291099
1998	TRL Hyundai	3H3V53C0WT037094
1999	VAN Plymouth	2P4GP44G8XR309770
2000	2 DR Chevy	2G1WW12E8Y9226515
1997	4 DR Cadillac	1G6KD54Y3VU250538
1999	4 DR Buick	2G4WB52K2X1586579
1993	WAG Ford	1FAPP15J5PW260344
2001	4 DR Chevy	2G1WH55K119302858

The vehicles listed above will be sold at Public Auction in excess of the lien cost to the tower, no bid will be accepted which does not exceed the amount that the towing company has, as vested interest in the cars to be auctioned, pursuant to the contract between the Township of Hillside and the towing contractor. Terms: Fifty (50%) percent down payment in cash or certified check payable to the Township of Hillside due immediately upon acceptance of bid. Sale to be consummated within seventy-two (72) hours by the successful bidder paying the Township of Hillside, the balance in cash or by certified check at the Clerk's Office, Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey.

The Township reserves the right to reject any or all bids, or any part thereof, to waive any informalities therein and to accept any bids which as it may deem necessary in the best interest to the Township of Hillside and shall reserve the right to place a minimum bid per vehicle to cover towing and storage. Inspection: The aforesaid vehicles may be inspected from 9:00 a.m. to 10:00 a.m. on Tuesday, June 26, 2012. Failure to inspect will not be considered grounds for any claim or adjustment of bid offered.

Janet Vlaisavljevic  
Township Clerk

U295187 UNL June 14, 2012 (\$51.94)

**PUBLIC NOTICE**

**SUMMIT**

**CITY OF SUMMIT  
FINAL PASSAGE  
ORDINANCE #12-2978**

AN ORDINANCE TO ESTABLISH 2012 FEES FOR OPERATING AND MAINTAINING THE SANITARY SEWER SYSTEM IN THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY. (Establish 2012 sewer user fees)

Dated: 6/6/12  
Approved: 6/6/12

Ellen Dickson, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Wednesday evening, June 6, 2012.

David L. Hughes, City Clerk  
Dated: 6/6/12  
U295222 OBS June 14, 2012 (\$13.72)

**SUMMIT**

**NOTICE OF CONTRACT AWARDED**

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Hatch Mott MacDonald

For the Period: Upon Completion of Scope of Services

Services: Professional Surveyor Services

Cost: Not to Exceed \$20,000.00

David L. Hughes, City Clerk  
Dated: 5/15/12  
U295192 OBS June 14, 2012 (\$13.23)

**MOUNTAINSIDE**

**BOROUGH OF MOUNTAINSIDE  
PUBLIC HEARING & ADOPTION  
MEETING NOTICE**

June 5, 2012

This Notice is being sent, for notification purposes, as per the Open Public Meetings Act Requirements, N.J.S.A. 10:4-8 and N.J.S.A. 10:4-18.

**PUBLIC NOTICE**

**PUBLIC NOTICE**

tion purposes, as per the Open Public Meetings Act Requirements, N.J.S.A. 10:4-8 and N.J.S.A. 10:4-18.  
NOTICE IS HEREBY GIVEN that the Governing Body of the Borough of Mountainside is rescheduling the Regular Meeting for the month of June. Therefore, the public hearing and adoption date of ordinance 1199-2012 has been rescheduled for Tuesday, June 26, 2012 at Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ at 8:00 P.M.

Martha Lopez  
Municipal Clerk  
U295152 OBS June 14, 2012 (\$12.25)

**SUMMIT**

**NOTICE OF CONTRACT EXTENSION**

The Common Council of the City of Summit, pursuant to N.J.S.A. 40A:11-5(1)(a), has awarded a contract extension for services which were originally bid. This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Oriental Pacific Maintenance Co.

For the Period: Extended to July 31, 2012

Services: Professional Cleaning Services

Cost: \$3,542.00 per month

David L. Hughes, City Clerk  
Dated: 6/6/12  
U295261 OBS June 14, 2012 (\$13.23)

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**PUBLIC NOTICE**

**PUBLIC NOTICE**

**CLARK**

**PUBLIC NOTICE**

PLEASE TAKE NOTICE THAT, the following action was adopted at the Public Meeting of the Clark Board of Adjustment, held on: 3/26/12  
CAL. # 3-12: The application of Steve Pelardis, 41 Largo Ln, Clark, NJ 07066 Was granted permission for 1-car garage, rear addition, second floor addition  
Property Located at: 13 Lupine Way, Clark, N.J.

The file papers for the above decision are available at the Clark Building Department, Clark Municipal Building, Room 29, 430 Westfield Avenue, Clark, N.J. for public review during 9:00 a.m. to 4:00 p.m., Monday through Friday.  
Steve Pelardis  
U295027 EAG June 14, 2012 (\$11.76)

**PUBLIC NOTICE**

**CLARK**

**PUBLIC NOTICE**

PLEASE TAKE NOTICE THAT, the following action was adopted at the Public Meeting of the Clark Board of Adjustment, held on: 4/17/12  
CAL. # 5-12: The application of Sharon and Joseph Porcelli  
Was granted permission for enlarging 1-car garage to a 2-car garage  
Property Located at: 80 Thomas Drive, Clark, N.J.

The file papers for the above decision are available at the Clark Building Department, Clark Municipal Building, Room 29, 430 Westfield Avenue, Clark, N.J. for public review during 9:00 a.m. to 4:00 p.m., Monday through Friday.  
Sharon C. Porcelli  
U295029 EAG June 14, 2012 (\$11.27)

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or Car Today!**

**BoatAngel**

"2-Night Free Vacation!"

**1-800-CAR-ANGEL**

[www.boatangel.com](http://www.boatangel.com)

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**PUBLIC NOTICE**

**SUMMIT**

**CITY OF SUMMIT  
PENDING ORDINANCE #12-2980  
(Continuation from Page ?)**

**SCHEDULE C - Continued  
CITY OF SUMMIT  
2012 POLICE DEPARTMENT SALARY AND WAGE PLAN**

Title	Academy	Remainder of Year 1	1	2	3	4	5	6
January 1, 2012								
Police Officer	43,500	48,460	56,766	65,072	73,378	81,684	89,990	98,298
Sergeant			106,724	112,292				
Lieutenant			120,703	125,033				

**SCHEDULE D  
CITY OF SUMMIT  
2012 FIRE DEPARTMENT SALARY AND WAGE PLAN**

RANK	1	2	3	4	5	6
January 1, 2012						
Deputy Chief	129,488	134,589	139,689			
Chief	143,978	148,426	152,874			

Hired Before January 1, 2008:

RANK	1	2	3	4	5	6
January 1, 2012						
Firefighter	62,464	69,793	79,913	85,853	91,638	96,699
Lieutenant	98,304	102,556	106,767			
Battalion Chief	112,300	117,092	121,808			

Hired After January 1, 2008:

RANK	1	2	3	4	5	6	7
January 1, 2012							
Firefighter	50,194	57,945	65,695	73,446	81,197	88,947	96,699
Lieutenant	98,304	102,556	106,767				
Battalion Chief	112,300	117,092	121,808				

**SCHEDULE E  
CITY OF SUMMIT  
2012 PUBLIC WORKS DIVISION SALARY AND WAGE PLAN**

January 1, 2012 Job Group	Minimum	Maximum
4	42,477	55,224
5	45,872	59,643
6	49,332	64,134
8	53,395	69,402
9	56,898	73,964
11	65,746	85,435

Dated: 6/6/12  
Approved: 6/6/12

Ellen Dickson, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Wednesday evening, June 6, 2012.

David L. Hughes, City Clerk

**STATEMENT**

The ordinance published herewith has been finally adopted on Wednesday, June 6, 2012, and the twenty-day period of limitation within which a petition questioning the validity of such ordinance can be commenced, as provided in N.J.S.A. 40A:9-165, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk

Dated: 6/6/12  
U295271 OBS June 14, 2012 (\$472.85)

Union  
County

# Classified

Call (908)  
686-7850

## ORDER YOUR AD

Call Daily  
Monday through Friday 9:00 AM - 5 PM  
and our Classified Consultant  
will help to create your ad.

Use your computer  
Day or Night - 24/7  
[localsource.coolerads.com](http://localsource.coolerads.com)

## FAX or MAIL

Worrall Community Newspapers  
P.O. Box 1596  
Union, NJ 07083

FAX 908-686-4169

## DISTRIBUTION

UNION COUNTY TOWNS  
Union, Kenilworth, Roselle Park, Hillside,  
Linden, Roselle, Rahway, Elizabeth,  
Clark, Cranford,  
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS  
Maplewood, South Orange, West Orange,  
East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

## RATES

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Contract Rates Available

## COMBO - BEST BUY

Ask about our 2 county combo rate and  
save \$\$\$ . All classified ads appear online  
without additional charges

ADD A PHOTO - 1x1" Only  
TO YOUR AD \$8.00

## DEADLINES

In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

## ADJUSTMENTS

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertisement  
at any time.

## CHARGE IT

All classified ads require prepayment.  
Please have your card handy when you call.



SEE YOUR AD  
ON THE INTERNET

E-Mail your ad to us at  
[class@thelocalsource.com](mailto:class@thelocalsource.com)

[localsource.coolerads.com](http://localsource.coolerads.com)

OR

Fax: your ad to us at  
or 908-686-4169

## BONUS

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
be sent as attachments.

## GARAGE SALES

30 words \$31.00  
Garage Sale signs, price stickers, balloons,  
helpful hints, inventory sheet and  
Rain Insurance available.

## ADS ONLINE

CoolerAds 24/7 at  
[localsource.coolerads.com](http://localsource.coolerads.com)  
No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Heading must be Miscellaneous (745)  
NO PHONED IN ADS WILL QUALIFY.

## AUTOMOTIVE

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00

Let Us Help You With Our

## AUTO SPECIAL

20 words - 10 WEEKS of Exposure including LocalSource.com for \$39<sup>00</sup> in  
UNION County or 10 WEEKS of Exposure for \$59<sup>00</sup> in UNION & ESSEX County



## AUTOMOTIVE

A CAR Donation Helps Sick Kids! Donate  
Your Car To Songs Of Love. Featured on  
NBC (Today Show), CNN. Tax-deductible,  
all kinds of vehicles accepted. Song-  
soflove.org 888-909-SONG (7664)

CASH FOR CARS! Any Make, Model or  
Year. We Pay MORE! Running or Not.  
Sell Your Car or Truck TODAY. Free Towing!  
Instant Offer: 1-888-545-8647

DONATE YOUR VEHICLE Receive  
\$1000 Grocery Coupons. United Breast  
Cancer Foundation. Free Mammograms,  
Breast Cancer Info [www.ubcf.info](http://www.ubcf.info) FREE  
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Accepted. 1-800-728-0801

DONATE YOUR CAR, Truck or Boat to  
Heritage for the Blind. Free 3 Day Vacation,  
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HONDA, TOYOTA, NISSANS, SUV'S  
and Jeeps. All vehicles WANTED. 2001  
AND up. Top cash paid. 24 hour. CASH  
Pick-up. Any condition 732-496-1633

## BOATS

34' 2005 Silverton Flybridge Convertible.  
Twin 8.1 Crusader Engines, 130 hrs,  
7.5 kw Kohler generator, GPS, Radar,  
Many extras. 150k Firm. No Brokers.  
Contact Brian 267-250-1322

## BOATS

38' 2006 SILVERTON FLYBRIDGE CON-  
VERTIBLE. Twin 425hp Crusader  
Engines. 106 hours. 10kw Kohler genera-  
tor. GPS, Radar, many extras. Boat like  
new. Qualified buyers only. \$185,000.  
Call Bob 609-737-9214.

\$ Let Us Help You \$

## AUTO SPECIAL

20 Words - \$39.00  
Price Includes Repeating your  
Ad nine times if necessary and  
a listing on the internet.

For More Information  
Please Call Classified at  
908-686-7850

\$ \$

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### EMPLOYMENT

#### HELP WANTED

ATTENTION Experienced Reefer Drivers:  
GREAT PAY/Freight Lanes from Presque  
Isle, ME. Boston-Leigh, PA. 1-800-277-  
0212 or [www.primeinc.com](http://www.primeinc.com)

COMPANION/DRIVER//Household Help  
4-6 Month Gig. Companion/ Driver/  
Household Help. Must Have Own Car in  
Clean Condition, In Maplewood. English  
speaker with clean driving record wanted  
to assist with light household cleaning  
and chores, driving to appointments, daily  
activities, etc. You must be patient,  
thoughtful, and able to adhere to a sched-  
ule. You will be working with a Neurologi-  
cally Disabled Middle Aged Gentleman,  
and an Elderly Gentleman, both of whom  
are good company. Hours are Monday,  
Wednesday & Friday 9am-3pm, 2 week-  
end days a month are required but are  
flexible in terms of scheduling. Please for-  
ward your resume and letter of interest to:  
[avenezia@goldmangrp.com](mailto:avenezia@goldmangrp.com) and be pre-  
pared for a background and reference  
check. No Agencies Please.

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VICE - Join a great company in the Clark  
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for more information. E.O.E & Affirmative  
Action employer M/F/D/V

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International Company Expanding  
In Business for over 30 years!  
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Bilingual is A plus  
Flexible Hours  
Training Available  
Benefits Provided  
Ask for Carlos (917) 456-2504 or  
Barbara (908) 816-4604  
to schedule interview.

#### HELP WANTED

#### HELP WANTED

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**NO NIGHTS NO SUNDAYS**  
20+ Paid Days Off/ Year! \$30K.  
Full Benefits.  
Fax HoneyBaked Ham  
781-631-1183

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Full Time DPW worker, benefits.  
Please complete application @  
Boro Hall, 1385 Rt. 22, 2nd Floor  
and bring resume.

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- Weekends Only OK
- Must have reliable transportation
- Drivers Preferred
- Paid Vacation
- Live-in Work Available
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Call or visit the office nearest you:

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Fort Lee: 2125 Center Ave, Suite 207, Ft Lee, NJ • 201-461-9595

W. Orange: 59 Main St, Suite 300, W. Orange, NJ • 973-325-3040

Scotch Plains: 1801 E. 2nd St, Lower Lvl, Scotch Plns, NJ • 908-322-8883

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home health care services, inc.

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home health care of new jersey

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Your career starts now! • \$0 Tuition Cost • No Credit Check • Great Pay & Benefits. Short employment commitment required. Call: 866-447-5413  
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Family owned Party Store with an opening for a sales associate. An interest in gift wrap, ribbon and related products is a plus. Returnees welcome. Work Monday-Friday, 11-4. Please email a resume or other information about yourself to rick@thepaperpedlar.com

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Part or Full Time Outside Sales Position in Essex or Union County. Must have car. Male or Female, Young or Old, but must be steady, persistent, determined and responsible. Call Mr. W. 908-686-7700.

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**ANNOUNCEMENTS**

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**INSTRUCTION**

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**ROSELLE PARK- 631 MAPLEWOOD AVENUE.** Friday, Saturday, June 15, 16, 9am-3pm. Contents including Living-Room, Kitchen, Bedroom Furniture, Wicker Porch Set, China, Glass, Collectible, Household, Basement & Garage. #s Thursday @ 12noon.

**UNION- 1938 OSTWOOD TERRACE.** (1 block from Irvington line between Stuyvesant and Walker Avenues). Saturday, June 16, 10am-1pm. Furniture, Tools, and much more. All Items Priced To Sell.

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**ANTIQUES & OLDER FURNITURE, Dining Rooms • Bedrooms, Breakfronts • Secretaries, Etc. Call Bill 973-586-4804**

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We Buy From One Item To Entire Estates  
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All Types - Roof Repairs  
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1	5	6	4	9	7	2	8	3
7	8	4	2	1	3	9	5	6
3	9	2	6	8	5	7	1	4
2	1	9	8	6	4	5	3	7
8	4	7	5	3	9	1	6	2
6	3	5	7	2	1	4	9	8
5	2	8	9	7	6	3	4	1
9	6	1	3	4	2	8	7	5
4	7	3	1	5	8	6	2	9

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**Your Ad Plus This Kit Makes Having A Garage Sale Easy!**

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1 Week \$31.00/ 30 Words  
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Our Kit Contains:

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- 140 Fluorescent Green Pre-Priced Labels
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- Pre-Sale Checklist
- Sales Record Form
- 2 Wooden Sign Stakes, 24 inch with Assembly Bands
- E-Z Assembly Instruction Sheet
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Please check garage sale ordinances with your local town hall

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Reference Available  
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Lawn Maintenance, Shrubbery  
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AT&T U-Verse for just \$29.99/month! Save when you bundle Internet+Phone +TV and get up to \$300 Back! (Select plans). Limited Time Call Now! 866-944-0810.

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Saturday 8am-1pm  
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ESTABLISHED 1922  
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ALL ITS BRANCHES  
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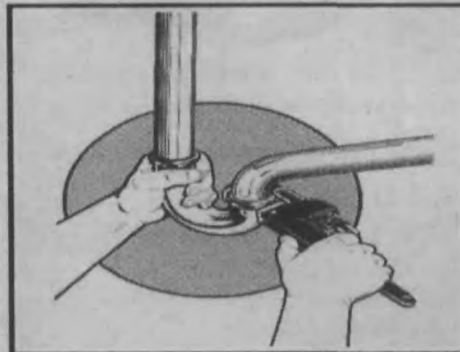
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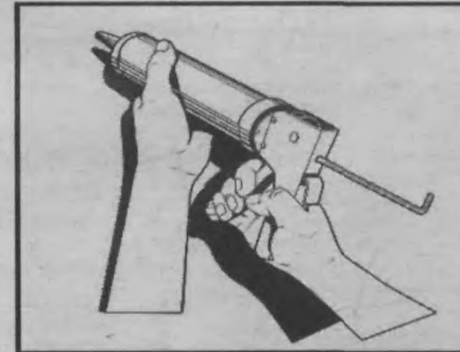
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NEWSPAPERS AND ON OUR  
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## SPORTS

# Cranford baseball captures 2nd state crown in 3 years

## Juniors Williamson, Folinusz, Feeney lead way

By JR Parachini  
Sports Editor

The Cranford baseball team captured its second state championship in three years last Saturday afternoon when it defeated Freehold Borough 4-1 in the Group 3 final at Toms River South's Ken Frank Field in Toms River.

Cranford defeated Ocean Township in the 2010 Group 3 final at Toms River North and won Group 3 for the first time in 1997 when it defeated Sayreville in the final. Cranford's first of now four state championships came 41 years ago when the Cougars won the initial Group 4 state championship game in 1971, defeating Ewing.

Cranford has now won two straight Group 3 state championship games after losing three straight, those setbacks coming in 2000 to Hamilton West, 2003 to Toms River South and 2007 to Seneca.

Junior left hander Ryan Williamson (6-0) went the distance, tossing a two-hitter that included eight strikeouts and two walks.

Junior shortstop Sean Feeney tripled and scored in the top of the first to put Cranford ahead for good and then he drove in Cranford's third run on a sacrifice fly in the fifth to make it 3-0.

Junior catcher Chris Folinusz blasted solo home runs in the fourth and sixth innings, giving him nine for the season.

Freehold Borough pulled to within 3-1 with a run on a ground out in the bottom of the fifth.

Cranford outscored six state tournament opponents by an impressive 31-6 margin, posted three shutouts and allowed runs in only five of 40 innings.

Cranford closed with its second eight-game winning streak of the season, finishing with a 22-4 record. The Cougars led Union County in wins.

Cranford's first eight-game winning streak was snapped at Union in a 3-1 Union County Tournament quarterfinal setback to the Farmers, who hosted the game as the lower seed after Cranford's Memorial Field was unplayable because of rain. Cranford was the top seed and denied in its bid to win the UCT for a third straight season.

Westfield ended up winning the UCT for the first time since 2006 and finished 21-4.

In 2002, Union went 26-3, won Group 4 for the first time since 1974 and finished No. 1 in the final Star-Ledger Top 20 poll, while Westfield defeated Johnson in the UCT final for the county championship. Johnson upset Union in the semifinals.

Cranford, like Summit, won two state championships this academic year. Summit won state titles in ice hockey and boys' lacrosse and Cranford in football and baseball.

Cranford athletes who played on both the football and baseball state championship teams included Williamson, Folinusz, Kurt Rutmayer, Eric Gargiulo and Sean McGovern.

The Cranford football team defeated Parsippany Hills 27-0 in last December's North 2, Group 3 championship game at Kean's Alumni Stadium in Union.

### NORTH 2, GROUP 3

**First round, May 23:** Cranford 5, Ferris 0  
- at Cranford

WP: Senior right hander Vinnie Colaneri (3-1):  
7 innings, 0 runs

**Quarterfinals, May 25:** Cranford 1, Scotch Plains 0  
- at Cranford

WP: Senior right hander Kurt Rutmayer (7-1):  
5 innings, 0 runs

SAVE: Junior left hander Ryan Williamson:  
2 innings, 0 runs

**Semifinals, May 29:** Cranford 7, Morristown 1  
- at Cranford

WP: Senior right hander Kurt Rutmayer (8-1):  
4 innings, 1 earned run

Junior left hander Ryan Williamson:

2 innings, 0 runs

Senior right hander Vinnie Colaneri:

1 inning, 0 runs

**Final, June 1:** Cranford 7, West Morris 0  
- at Cranford

WP: Junior left hander Ryan Williamson (5-0):  
6 innings, 0 runs

Senior right hander Vinnie Colaneri:

1 inning, 0 runs

### GROUP 3 SEMIFINALS

**June 5:** Cranford 7, West Milford 4  
- at Ramapo College

WP: Senior right hander Kurt Rutmayer (9-1):  
6 innings, 4 runs-2 earned

SAVE: Junior left hander Ryan Williamson:  
1 inning, 0 runs

### GROUP 3 FINAL

**June 9:** Cranford 4, Freehold Borough 1  
- at Toms River South

WP: Junior left hander Ryan Williamson (6-0):  
7 innings, 1 run

•

### CRANFORD PITCHERS IN STATES

• Senior right hander Vinnie Colaneri (3-1)  
beat Ferris 5-0 in sectional first round  
and closed out Morristown and West Morris wins

• Senior right hander Kurt Rutmayer (9-1)  
beat Scotch Plains in sectional quarterfinals,  
Morristown in sectional semifinals and  
West Milford in group semifinals

• Junior left hander Ryan Williamson (6-0)  
beat West Morris in sectional final and  
Freehold Borough in group final

•

### CRANFORD COUGARS BASEBALL 2012

**SENIORS:** Eric Gargiulo, Kyle Frank, Vinnie Colaneri, Kurt Rutmayer, Sean McGovern.

**JUNIORS:** George Georgeadis, John Armstrong, Andrew DiFrancesco, Chris Folinusz, Ryan Williamson, Sean Feeney, Jake Forrestal, Alex Plick, Matthew DiMartino.

**SOPHOMORES:** Sam Scher, Tommy Trotter, John Oblachinski, Jack McCaffery,

**FRESHMAN:** Eric Donahue.

**ALSO:** John Colaneri.



Photo by JR Parachini

Cranford senior right hander Kurt Rutmayer, shown here winning the 2011 UCT championship game at Kean, won three state tournament contests for the Cougars this season.

### THIRD ANNUAL UNION-ESSEX UNDERCLASSMEN BASEBALL ALL-STAR GAME AT KEAN SATURDAY, NOON

#### UNION COUNTY ROSTER

##### PITCHERS:

James D'Angelo, junior, Scotch Plains  
Ethan Frohman, freshman, Governor Livingston  
Kevin Galasso, junior, Westfield  
Fernando Guerrero, junior, St. Mary's, Elizabeth  
Ryan Williamson, junior, Cranford

##### FIRST BASEMEN:

Brad Alleman, junior, Scotch Plains / John Stauffer, junior, Johnson

##### MIDDLE INFELDERS:

Marc Giacalone, sophomore, New Providence  
Martin Taveras, junior, Elizabeth  
Christian Zazzali, sophomore, Scotch Plains

##### THIRD BASEMEN:

Luis Amaro, sophomore, Roselle Park / Eric Demers, junior, Westfield

##### CATCHERS:

Chris Folinusz, junior, Cranford / Michael Ionta, soph., Westfield

##### OUTFIELDERS:

Denzell Boyd, junior, Union / Doug Carter, junior, Union  
Joe Iuliano, sophomore, Dayton / Ryan Jennings, soph., GL  
Ryan Sheekey, junior, RC / Andrew DiFrancesco, junior, Cranford

**COACHES:** Chris Roof-GL, Dave Kennedy-Johnson,  
Scott Gleichenhaus-Plainfield, Dennis McCaffery-Cranford

## SPORTS

## GROUP TRACK HIGHLIGHTS

## BOYS':

Mike Murphy, GL: first in the Group 2 100 in 11.26

Jerrel Wilson, Rahway: first in the Group 2 400 in 48.58

Jamel-Bolden Presley, Rahway: first in Group 2 110 high hurdles in 13.92

Anthony Cioffi, Dayton: first in Group 1 100 in 10.86

Tevin Knight, Dayton: first in Group 1 200 in 22.396

Jordan Jimerson, Union Catholic: first in Non-Public A 100 in 10.98

Alan Eke, Union Catholic: first in Non-Public A 800 in 1:51.69

## GIRLS':

Kaprice James, Roselle: first in the Group 2 110-high hurdles in 14.54

Daria Chadwick, Summit: second in Group 2 110-high hurdles in 14.55

Haisha Bisiolu, Union: second in Group 4 100 in 12.27  
and third in 200 in 24.93

Jen Edobi, Union: third in Group 4 400 in 56.33



Photo by JR Parachini

The high school track and field season was to conclude Monday with the annual Meet of Champions in Old Bridge.

## Meet of Champions halted twice by inclement weather *Re-scheduled for this past Monday*

By JR Parachini  
Sports Editor

Probably unprecedented, the annual Meet of Champions track and field event - the final day of the track and field season - was rained out twice.

Only one event was completed when it was under way for the first time last Thursday at Carl Sandburg Middle School's Lombardi Field in Old Bridge.

Then it was rained out again last Friday.

The MOC was re-scheduled again for Monday - three days ago.

Results were not in by press time.

Here's how some of Union County's top athletes fared at the group championships held two weekends ago at South Plainfield's Frank Yost Field and at Lombardi Field in Old Bridge.

In the boys' competition, Governor Livingston finished second in Group 2 at South Plainfield with 57 points, with Morris Hills winning with 72. Rahway placed fifth with 36.

Union County runners that won events included GL's Mike Murphy first in the 100-meter dash in 11.26, Rahway's Jerrel Wilson first in the 400-meter run in 48.58, Rahway's Jamel-Bolden Presley first in the 110-meter high hurdles in 13.92 and GL's Rendyll Moorman first in the high jump at 6-6.

In Group 1 at Old Bridge, Union County champion and Dayton junior Anthony Cioffi, who will play football at Rutgers beginning in 2013, captured the 100 in 10.86. Cioffi's teammate, Tevin Knight, won the 200-meter dash in 22.396.

In Non-Public A at Old Bridge, Union Catholic finished second to Christian Brothers Academy 112-104.

Viking athletes that won events included Jordan Jimerson first in the 100 in 10.98, Alan Eke first in the 800-meter run in 1:51.69, Zach Ghizzone first in the 110-meter hurdles in 14.99 and Christoffe Scott first in the triple jump at 44-6.

In Non-Public B at South Plainfield, Oratory Prep was third at 45 points and Roselle Catholic seventh with 37. Pingry was first with 69.

Roselle Catholic senior Mike Marcano was first in the 100 in 11.27 and the 200 in 22.36.

In the girls' competition, the only winner from Union County was Roselle standout senior Kaprice James. In Group 2 at South Plainfield, James captured the 110-meter high hurdles in 14.54. Summit's Daria Chadwick was second in 14.55.

James will continue to compete in track and field at Rutgers.

Haddonfield was first in the team standings with 62 points, while Roselle was fifth with 26.

In Group 4 at Old Bridge, Union finished sixth with 27 points, while perennial power Columbia was first again with 60.

Although Union did not have any winners, freshman Haisha Bisiolu and sophomore Jennifer Edobi stood out.

Bisiolu was second in the 100 in 12.27 and third in the 200 in 24.93.

Edobi was third in the 400-meter run in 56.33.



Photo by JR Parachini

A Governor Livingston pole vaulter shows what he can do here at the Union County meet at Plainfield. The GL boys' placed second in Group 2.

## SPORTS

**2012 UNION COUNTY CONFERENCE SOFTBALL****WATCHUNG DIVISION**

Gov. Livingston (10-1)  
Cranford (10-2)  
Westfield (8-4)  
Elizabeth (6-6)  
Linden (5-7)  
Union (1-10)

**Game not played:**

Gov. Livingston at Union

**MOUNTAIN DIVISION**

Johnson (12-1)  
Rahway (9-4)  
Roselle Park (8-5)  
Brearley (7-6)  
New Providence (6-3)  
Union Catholic (5-8)  
Summit (2-11)  
Plainfield (0-10)

**Games not played:**

Johnson at New Providence  
Plainfield at New Providence  
New Providence at Plainfield  
Roselle Park at New Providence  
New Providence at Summit  
Brearley at Plainfield  
Union Catholic at Rahway  
Plainfield at Union Catholic

**VALLEY DIVISION**

Kent Place (12-1)  
Dayton (12-1)  
Oak Knoll (7-5)  
Roselle Catholic (7-6)  
Roselle (6-6)  
Hillside (3-10)  
St. Mary's, Elizabeth (2-12)  
Benedictine Academy (0-8)

**Games not played:**

Kent Place vs. Benedictine  
Benedictine at Roselle Catholic  
Benedictine at Dayton  
Oak Knoll at Benedictine  
Oak Knoll at Roselle  
Roselle at Benedictine  
Benedictine at Hillside

**OVERALL RECORDS:**

Gov. Livingston (22-3)  
Kent Place (16-6)  
Johnson (16-7)  
New Providence (15-6)  
Westfield (15-10)  
Cranford (14-7)  
Rahway (14-7)  
Dayton (13-5)  
Roselle Park (13-13)  
Elizabeth (11-10)  
Oak Knoll (10-8)  
Roselle (9-10) / Brearley (8-10)  
Roselle Catholic (8-13)  
Union Catholic (8-14)  
Linden (7-15) / Union (6-17)  
Scotch Plains (5-19)  
Hillside (3-13)  
St. Mary's, Elizabeth (3-14)  
Summit (2-15)  
Benedictine Academy (0-11)  
Plainfield (0-15)



Photo by JR Parachini

The Dayton baseball team, which captured the Union County Conference's Mountain Division title, was sparked by the outstanding play of Drew Farbstein (No. 5) and Matt Roland (No. 13).

**Cranford baseball, GL softball No. 1****JR'S FINAL UNION COUNTY BASEBALL TOP 10 FOR 2012:**

1-Cranford (22-4)  
2-Westfield (21-4)  
3-Gov. Livingston (20-8)  
4-Dayton (20-5)  
5-Union (13-13)  
6-Scotch Plains (14-12)  
7-Elizabeth (11-16)  
8-Union Catholic (15-8)  
9-New Providence (14-6)  
10-Roselle Park (13-8)

On the baseball diamond, Westfield captured its first Union County Tournament championship since 2006, while Union reached the final for the first time since last winning the event in 1993.

The Governor Livingston softball team repeated as UCT champions for the first time and captured its fifth crown overall. GL lost to only one Union County opponent, splitting with Cranford in Union County Conference-Watchung Division competition.

**JR'S FINAL UNION COUNTY SOFTBALL TOP 10 FOR 2012:**

1-Gov. Livingston (22-3)  
2-New Providence (15-6)  
3-Cranford (14-7)  
4-Westfield (15-10)  
5-Elizabeth (11-10)  
6-Johnson (16-7)  
7-Rahway (14-7)  
8-Roselle Park (13-13)  
9-Brearley (8-10)  
10-Kent Place (16-6)



Photo by JR Parachini

The Cranford softball team finished 14-7 and reached the UCT semifinals. The Cougars were the only Union County team to defeat repeat UCT champ Governor Livingston, blanking the Highlanders 4-0 at home in a Union County Conference-Watchung Division game.

**2012 UNION COUNTY CONFERENCE BASEBALL****WATCHUNG DIVISION**

Cranford (10-1)  
Westfield (9-2)  
Gov. Livingston (7-4)  
Union (5-6)  
Elizabeth (3-8)  
Scotch Plains (2-8)  
Linden (2-9)

**Games not played:**

Westfield at Cranford  
GL at Scotch Plains  
Elizabeth at Scotch Plains  
Union at Linden

**MOUNTAIN DIVISION**

Dayton (12-0)  
Johnson (10-4)  
Union Catholic (9-4)  
Roselle Catholic (8-5)  
Summit (5-8)  
Rahway (4-8)  
Brearley (3-11)  
Plainfield (1-12)

**Games not played:**

Rahway at Dayton  
Union Catholic at Dayton  
Summit at Rahway  
Plainfield at Roselle Catholic

**VALLEY DIVISION**

New Providence (10-0)  
Roselle Park (7-2)  
Oratory Prep (7-5)  
St. Mary's (6-4)  
Hillside (3-7)  
Roselle (0-7)  
St. Patrick (0-8)

**Games not played:**

St. Mary's at Roselle Park  
Hillside at Roselle Park  
Roselle at Roselle Park  
New Providence at Roselle  
St. Patrick at New Providence  
St. Mary's at St. Patrick  
Hillside at Roselle  
Roselle at St. Patrick  
St. Patrick at Roselle

**OVERALL RECORDS:**

Cranford (22-4)  
Westfield (21-4)  
Cranford (21-4)  
Dayton (20-5)  
Gov. Livingston (20-8)  
Union Catholic (15-8)  
New Providence (14-6)  
Scotch Plains (14-12)  
Roselle Park (13-8)  
Union (13-13)  
Summit (13-14)  
Johnson (12-12)  
Elizabeth (11-16)  
Oratory Prep (10-17)  
Roselle Catholic (9-13)  
Rahway (8-13)  
Linden (7-14)  
St. Mary's, Elizabeth (7-9)  
Hillside (6-11)  
Brearley (4-14) / Plain. (3-19)  
St. Pat's (0-10) / Roselle (0-12)

## SPORTS

# Capricorns, Professionals produce high-scoring wins

## Smith, Ferrigno blast important home runs

The following are Union Suffragettes Girls Softball League results from Week No. 7, which were games played June 2 at Biertuempfel Park in Union Township:

### SENIOR DIVISION

**Capricorns 26, Comets 12:** The Capricorns had 10 players contribute RBI, led by Alanna Smith who homered, doubled and drove in five. Kara Reany-Pinto also homered and doubled in three runs. Allannah Bucu had three RBI and Kaitlin McTernan, Jessica Dragone and Alex Pinto drove in two. Caryn Filippone pitched three solid innings, allowing three runs on two hits and striking out three. Yvonne Solomon starred for the Comets, going 4-for-4 and scoring three runs. Stephanie Ng and Kayla Warnock combined to score five runs and Courtney Caffee walked and scored twice.

**Aquarians 12, Scorpions 0:** The Scorpions were led by Nicole Supino, who was 2-for-2, while Sofia Santos and Suzette Garrido recorded the other Scorpion hits. The Aquarians received solid pitching and a superb effort from their defense. Santos, Garrido and Amanda Torres excelled defensively to keep the game close until the Aquarians extended a 4-0 lead by scoring eight runs in the final two frames.

**Virgos 24, Geminis 21:** In an absolute slugfest, the Virgos had 10 players drive in runs, with Lauren Buchanan leading the way. She homered, doubled and drove in five in addition to pitching three strong innings. Tyanna Harrison and Joanna Stern hit triples and drove in four runs, while Krystle Vera tripled, doubled, singled and drove in two. Baylee Solorzano and Tyanna Reynolds were 3-for-3 with four runs, while Solorzano added two RBI. Alyssa Rivera was on base all four times up and scored three runs. Amanda Ferrigno was 2-for-3 with a triple and two RBI and Isis Towns was 1-for-2 with two RBI and two runs. The Geminis received three hits from Larelle Daves, Jennifer Pushack, Adriana Belmonte and Becca Lyn McRobbie. Cristina Gillo scored three times to go with her three hits and Dominica Killeen also drove in three runs. Amanda Rivera had an RBI hit and Brianna Cortez scored three times.

**Pisces 17, Leos 8:** The Pisces played well, led by an eight-run first inning and Alyssa Steinmetz, who was 4-for-4 with a double, three singles and four RBI. Katie Ruopp was 4-for-4 with a triple, three singles and an RBI. Larissa Stone was 3-for-3 with a double and two RBI and Kelsey Krupa was 3-for-4 with two doubles and a single. Caitlen Jordan went 2-for-3 with an RBI, while Melanie Krupa, Catie Stadler and Ruopp pitched two innings, combining to allow only four hits while striking out 10.

### STANDINGS:

Aquarians (5-0-1)  
Virgos (4-1-1)  
Libras (4-2-0)  
Capricorns (3-2-2)  
Pisces (3-3-0)  
Geminis (2-4-0)  
Scorpions (2-4-0)  
Comets (2-5-0)  
Leos (1-5-0)

### JUNIOR DIVISION

**Professionals 20, Competitors 19:** In the first of three one-run games in Junior Division play, the Professionals came back from an 11-5 deficit to pull out the victory.

The Competitors were led by Melanie Cardoso, who was 3-for-3 with three RBI, and Ashley Ferrigno, who homered and drove in five.

Emily Hayes also homered and had five RBI, while Allie Leone was 2-for-2 with two RBI and Christina Moran was 3-for-3 and drove in a run. Jenna Ortiz also contributed two RBI.

**Explorers 17, Educators 16:** In the second of the one-run games, the Explorers held on for a close victory over the Educators.

**Inventors 19, Entertainers 5:** Kimberly Cruz and Gianna Casella led the way for the Inventors, combining for six hits. Cruz knocked in six runs while Casella contributed a triple, double, single and three RBI.

Erin McTernan was 2-for-3 with a home run and four RBI. Grace Caraglia was perfect at the plate, going 3-for-3 with an RBI.

She also excelled on the mound, allowing no runs, no hits, striking out one and walking three. Kayla Mantilla pitched two strong innings and helped her cause by going 2-for-3 with three runs.

**Artists 15, Diplomats 14:** In the last of the one-run games, the Artists held on, led by Rhianna Jones, who tripled, drove in three runs and pitched three strong innings.

Collette Guido also pitched three innings and helped her cause by hitting a double and a triple and driving in two runs.

Brianna Gomes also had a good day at the plate, driving in a pair of runs.

### STANDINGS:

Scholars (6-0-0)  
Inventors (6-1-0)  
Competitors (4-2-0)  
Artists (3-3-0)  
Professionals (3-3-0)  
Diplomats (2-4-0)  
Explorers (2-4-0)  
Entertainers (2-5-0)  
Educators (0-6-0)

The Scholars are the only undefeated team and owners of a 6-0-0 record.

They did not play this week.

### ALL-STAR GAME SET FOR SATURDAY

The league's All-Star Game and end-of-the-season barbeque is scheduled for Saturday at 3 p.m. at Biertuempfel Park.

The Junior Division All-Stars will play each other at 3 p.m. and the Senior Division at 6 p.m.

Food and beverages will be available for purchase throughout the day beginning at 4 p.m.

There are close to 300 township girls participating this year in the league's 38th season.

More information may be obtained by visiting the league's website at: [www.unionsuffragettes.org](http://www.unionsuffragettes.org).

### Linden Athletic HOF to enshrine 6th class

The sixth class of the Linden Athletic Hall of Fame will be enshrined at an induction dinner at Amici III Ristorante, located at 1700 W. Elizabeth Ave. in Linden, at 2 p.m. on June 24.

The general public is invited to attend the event and can purchase tickets by calling Santa Goleme at 908-693-1336 between 9 a.m. and 4 p.m., Monday through Friday.

Tickets cost \$60 per person.

Hall of Fame Chairman Gary Luciano announced that the sixth class includes:

Rev. Al Brown, Jr. / Bob Firestone / Corey Floyd

James "Dutchie" Givens / John Hempel / James Iozzi

Steve Kupcho / Sam Pilot / Michael A. Posnock, Esq.

James T. Reagan, Sr. / John T. Sampson / Thomas J. Sharkey

More information may be obtained by calling Luciano at 908-313-2832.

### BASKETBALL TEAM CAMP AT BLOOMFIELD HIGH

#### Monday, July 9: Two gyms

Bloomfield vs. Irvington, 5 p.m.

Scotch Plains vs. Newark Academy, 6 p.m.  
Ridge vs. Immaculata, 6 p.m.

Lenape Valley vs. Union, 7 p.m.  
Newark Academy vs. Bloomfield, 7 p.m.

Irvington vs. Scotch Plains, 8 p.m.  
Lenape Valley vs. Ridge, 8 p.m.  
Immaculata vs. Union, 8 p.m.

#### Tuesday, July 10: Two gyms

Union vs. Scotch Plains, 5 p.m.

Bloomfield vs. Ridge, 6 p.m.  
Irvington vs. Immaculata, 6 p.m.

Newark Academy vs. Lenape Valley, 7 p.m.  
Scotch Plains vs. Ridge, 7 p.m.

Union vs. Bloomfield, 8 p.m.  
Lenape Valley vs. Immaculata, 8 p.m.  
Irvington vs. Newark Academy, 8 p.m.

### Baseball showcase in Linden next month

The Memorial Field Baseball complex in Linden will host the "Improve Your Skills" baseball showcase for boys who will be graduating in 2013, 2014 and 2015.

The dates of the showcase are Tuesday, July 24th and Wednesday, July 25th. Day 1 will consist of a skills day session along with practice the college way. Day 2 will consist of competitive games.

Last year the showcase was attended by Division 1, 2 and 3 college coaches, along with Major League scouts. Of the 2012 class who attended the showcase last year, 71 percent will be playing at a college that came to the event.

For more information about the showcase, visit the website at [www.newjerseyfalcons.com](http://www.newjerseyfalcons.com). On the home page hit "Improve Your Skills Baseball Showcase" along with college coaches and Major League scouts attending.

Those interested in attending the showcase should e-mail director Ed Ward at [edwardjward41@yahoo.com](mailto:edwardjward41@yahoo.com). Include a home mailing address so that a showcase application will be mailed.



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**SPORTS**

# Summit boys' lacrosse falls to Delbarton in TOC semis

By **JR Parachini**  
Sports Editor

Second-seeded Summit was upended by third-seeded Delbarton 5-1 in last Wednesday's first of two Tournament of Champions semifinals at Kean University's Alumni Stadium in Union.

Bridgewater-Raritan repeated as TOC champion for the first time after beating Ridgewood in the semifinals and Delbarton in the final.

Summit's season came to a conclusion at 20-1. The Hilltoppers fell one game short of reaching the TOC final for the fourth straight year.

Summit defeated Delbarton 9-4 in the regular season this year and 10-5 in last year's TOC semifinals. The Hilltoppers also defeated Delbarton in the 2009 TOC final.

Summit has now competed in five TOCs, winning it twice in 2009 and 2010. Summit lost in the final in 2005 and 2011 and in the semifinals now in 2012.

Summit has compiled an impressive 88-4 record the past four seasons, including 22-1 in 2009, 23-0 in 2010 and 23-1 in 2011.

Against Delbarton, junior Austin Carbone scored Summit's lone goal, which came in the third quarter. Delbarton led 5-0 at halftime.

Delbarton was led by Summit resident John Shaffer, the senior scoring two goals.

Shaffer will continue playing lacrosse in college next year at Duke.

Summit senior attackman Nick Kilkowski, who did not score in Summit's final two games, led the Hilltoppers with 79 goals.

**SUMMIT IN TOCs**

**2012:** Lost in semifinals

**2011:** Lost in final

**2010:** Won championship

**2009:** Won championship

**2005:** Lost in final



Photo by JR Parachini

**STANDOUT SEASON** - Dayton junior right hander Chas Bohannon will be one of the senior leaders for the Bulldogs next year after fashioning a 6-1 record that included a complete game victory at home over Bloomfield Tech in the North 2, Group 1 quarterfinals.



**RC STUDENTS HONORED** - Roselle Catholic graduate Gerilyn Crimaldi, daughter of Geri and Carl Matthes, is presenting the Carl Matthes Memorial Awards to RC students Caitlin Gniadzowski and Gabe Reyes at Roselle Catholic's annual Spring Athletics Convocation.