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50 CENTS

Jail in need of 'corrections'?

Numbers are crunched at jail as county plans to study possible privatization

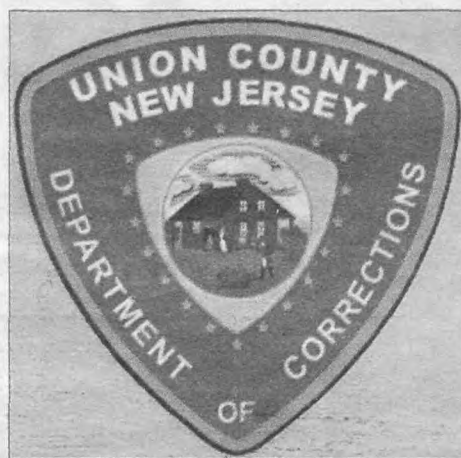
By Cheryl Hehl
Staff Writer

When Brian Riordan became director of the county jail in 2008, he had a big job ahead of him. From skyrocketing overtime and prisoners escaping or committing suicide, to a staff that lacked discipline and oversight, this former Riker's Island trained professional was ready to take on the challenge.

Five years later, the department has gone through many changes, but it might not be enough to ward off privatization.

Recently the county put out a Request for Proposals for a study specifically focusing on whether it is feasible for the county jail to be privately run, or at the least, have certain functions privatized.

Although the freeholders have not discussed this issue publically, Freeholder Dan Sullivan touched on the topic when the 2012 budget was adopted several weeks ago. He mentioned the county received permission from the state to do a privatization study and



they would be following through with finding a consultant to handle the job.

One thing is certain: the county is looking for ways to slash the 2013 budget because of the \$36 million deficit they faced this year. According to one source, there is no doubt "something has to give." This year it was pri-

vatizing some of the operations at Rumlins Hospital, which has been in the red for years.

The jail, which falls under the county Department of Correctional Services, like many in the state, continues to be a subject of controversy, because of the number of incidents plaguing this facility.

With 324 total employees, including 241 correctional officers, 36 sergeants, 10 lieutenants, three captains and 34 civilians, this department handles the operation of the county jail 24 hours a day, seven days a week, including a minimum of 800 prisoners, and as many as 1,100. Their stay is highly dependent on how quickly they go to trial and are sentenced. But the time lapse between a trial and sentencing, Riordan said, could be many months.

"It's not like on television where they wrap it all up in a day or two," the director said.

According to records obtained by *Local-Source* using the Open Public Records Act, of See **COUNTY**, Page 4

Springfield disbands its Board of Health

By Paul Greulich
Staff Writer

SPRINGFIELD — The Township Committee approved a controversial ordinance dissolving the autonomous Board of Health last week. The June 26 meeting witnessed vocal, often disorderly opposition from the public. Democrat Committee members David Amlen and Richard Huber made a failed motion to table the ordinance, and were the only elected officials to oppose its passage.

The ordinance places responsibilities of setting public health policy, planning and oversight in the hands of the Township Committee and two volunteers meeting quarterly rather than an autonomous seven-member volunteer board meeting every month.

In the weeks preceding this vote, Mayor Ziad Shehady has leveled serious accusations against the Board of Health. In written statements in the *Springfield Patriot* and on the social networking website Facebook, Shehady claimed the board has failed to develop financial opportunities, driven away businesses, intimidated residents, fearmongered, bullied the Township Committee and answered to no one. He reiterated many of these claims at last week's meeting, and said the issues were further exacerbated by longstanding communication problems between the board and the governing body that worsened in the last few months.

"No effort to compromise or work with the township was made by the Board of Health," Shehady said.

Shehady claimed these problems went back "at least until 2008."

Amlen, who serves as liaison to the Board of Health, said he has observed no such misconduct on the part of the board.

Former Board of Health Attorneys Bruce Bergen and Jerrold Wohlgenuth also rejected Shehady's claims, stating that during their years of service they

See **DESPITE**, Page 5

State files complaint against three 2008 BOE candidates over donation reports

By Cheryl Hehl
Staff Writer

ELIZABETH — A political battle that has been smoldering on a back burner for years had the heat turned up recently when the state filed a complaint against board of education candidates who failed to file election 2008 campaign donation reports.

Committee for Change candidates, supported by campaign donations from powerful Union County Regular Democratic Organization leaders such as New Jersey State Senator Raymond Lesniak, Elizabeth Mayor Chris Bollwage and the Union County Democratic Committee, allegedly failed to file the reports. None of them, however, won a seat in the 2008 board of education election.

The fact they did not file New Jersey Election Law Enforcement Commission campaign contribution reports when they were due has nothing to do with whether they won or not. Regardless, whether a candidate wins an election or not, they are responsible to file campaign contribution

reports at specific times set down by ELEC.

ELEC filed the complaint June 20, alleging three candidates who were challenging the sitting Elizabeth Board of Education members up for reelection in 2008, along with their treasurer, did not file the proper contribution and expenditure reports during the campaign or after, as required by ELEC law.

Moreover, the complaint claimed these candidates failed to file 48-hour notices for the 2008 campaign, another direct violation of ELEC. These violations carry penalties of up to \$6,000 for each contribution not reported, but those accused do have the right to a hearing to defend the complaint brought against them by ELEC.

The complaint goes on to explain in eight counts that Committee for Change candidates Neptune Ambroise, Elizabeth Cano and Krishna Garlic, in addition to treasurer Hiver Ambroise, a former legislative aide to powerful Democratic Senator Ray Lesniak, received, deposited and spent contributions totaling \$21,600 from March 3 through

March 28, 2008.

Contributions listed within these dates included \$5,000 from the election fund of Bollwage, \$5,000 from the election fund of Lesniak, as well as \$10,000 donation from "Keep the Progress Going," a political organization that has been strongly linked to Lesniak, Bollwage and the Union County Regular Democratic Organization.

There also were additional contributions made from April 7 to April 23, 2008, totaling \$37,100 that were not reported to ELEC. Included among these contributions were multiple checks from Lesniak or his campaign totaling \$16,300.

Also among contributors listed during these dates was Lesniak's law firm Weiner Lesniak, LLP, \$2,500 and Lesniak's law firm partner Paul Weiner, who wrote a check for \$1,800. Other contributions listed by ELEC included \$2,500 from the Election Fund of former assemblyman Neil Cohen, who was convicted in 2010 on charges of distributing child pornography and is serv-

See **COMPLAINT**, Page 11

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Roselle Park's 'Cancer Vixen' triumphs with graphic novel

By Chuck O'Donnell
Correspondent

There's a sequence of panels in Marisa Acocella Marchetto's graphic novel "Cancer Vixen" where she wishes she was back in her childhood home in Roselle Park instead of undergoing another grueling round of chemotherapy to rid her body of breast cancer.

Through the magic of illustration and imagination, the walls of the hospital fall away, the cancer leaves and Marchetto is transported back in time. She's 3 again, and turns to her mother, Violetta, for comfort.

Finally draped in a mother's embrace instead of a hospital gown, she whispers: "I don't want to be here. I don't want to be anywhere."

Nowhere but back in the idyllic days of a childhood spent in the split-level house on a tree-lined road in Roselle Park.

When Marchetto was all of 3, she would sit and watch her mom, who was such a brilliant shoe designer that even first lady Jackie Kennedy called her and asked her if she could make her some heels.

Little Marisa would toddle over to their dining room-turned-fashion studio where her mom often worked and retrieve these plastic shoe forms — known as lasts in design parlance — that were discarded on the floor.

"She would take crayons and start making her own designs on those lasts," said Violetta. "She would sit there and color them in for hours, just having fun on the floor."

"The lasts became my first canvas," said Marchetto, who has been cancer-free since 2005 after an 11-month battle. "Shoes were the first things I drew. She would then do these really cool trend reports and draw fabulous women wearing her spectacular shoes. I imitated that as well. Hence my drawing style and subject matter were born."

Some 40 years later, Marchetto has never stopped drawing. She's been a successful editorial cartoonist for almost 20



Marisa Acocella Marchetto, author of the highly-praised graphic novel 'Cancer Vixen' and a former Roselle Park resident, receives a round of chemotherapy while battling breast cancer. Below, Marchetto is seen at her desk at work and as a young child growing up in Roselle Park.

years, often lampooning the lighter side of the fashion world for such magazines as *Glamour* and *Modern Bride*.

And "Cancer Vixen" so eloquently and honestly juxtaposes the shallow and meaningless parts of everyday life — road rage, professional rivalries, vanity, the search for the perfect shade of lipstick — with the pain of cancer-fighting injections that *Time* magazine recently ranked it as one of the top 10 graphic memoirs.

In placing "Cancer Vixen" shoulder to

shoulder on a list with such seminal works as Art Spiegelman's "Maus" and Harvey Pekar's "American Splendor," *Time* praised the 212-page, full-color graphic novel for the way it "deftly navigates the emotional minefield of illness, treatment and recovery with an uplifting, triumphant spirit."

To Marchetto, the idea of chronicling what life was like when a shoe-crazy, lipstick-obsessed, wine-swilling, pasta-slurping fashionista discovered a lump in her breast just as she's was about to get steady

work from *The New Yorker* and was about to get married to New York restaurateur Silvano Marchetto, seemed like it would be cathartic.

"When I was writing about the experience, I was actually getting it all off my chest and putting it on the paper," Marchetto said. "I didn't know it then, but it's called subjective journaling. When I drew the cancer cells giving me the finger, and I was able to laugh in their mean green faces, I really knew I had something."

But Marchetto couldn't have known how many lives she would touch — she says she hears from someone new almost every day who has found strength through her tale.

"I've gotten gifts, paintings, people have made me 'Cancer Vixen' T-shirts," said Marchetto, who has settled down in Manhattan. "I've given talks all over the globe. I've been invited to a castle in Scotland by a Knight and his wife. But I'm finishing a new book and I need to stay focused. Although that would've been cool."

Not only does Marchetto donate a portion of her "Cancer Vixen" proceeds to the Breast Cancer Research Foundation, but since she discovered she had let her health insurance lapse right before her cancer diagnosis, she founded the Cancer Vixen Fund that raised more than \$400,000 to provide free annual mammograms to uninsured women through St. Vincent's Comprehensive Cancer Center.

Since that center recently closed, she's in the process of sponsoring cancer research at the Beth Israel Cancer Center in Manhattan. In all, she has raised more than \$1 million for cancer research and uninsured women.

And she's inspired countless others, such as Princeton-area artist Jennifer Hayden. Hayden was prompted to start writing and drawing "The Story of My Tits," a graphic novel about her double bilateral mastectomy that will be published through Top Shelf, after seeing an excerpt of "Cancer Vixen" in *Glamour*.

Although Hayden hasn't read "Cancer Vixen" because she doesn't want it to directly influence her, she went to see Marchetto speak at the New York Comic Con a few years ago, shook her hand and dashed off to tell her own story.

"I didn't know her, didn't even know about graphic novels, but I read her strip in *Glamour* and it pushed me over the edge to decide to tell the story of my breast cancer as a graphic novel," Hayden said. "Her personality came through so clearly, her art was so spontaneous and the whole idea was so healing, I just knew this was the perfect medium."

Although breast cancer has put life in perspective, Marchetto unapologetically admits she still loves a new pair of heels and a tube of lipstick.

"It's a bad economy, so I've been buying lipsticks," she says, half-kiddingly. "My new go-to shade is Force of Love by Mac."



County plans to study feasibility of privatizing the jail

(Continued from Page 1)

the 324 correctional department employees on the roster, 40 make below \$50,000, 108 between \$50,000 and \$90,000, 162 between \$90,000 and \$100,000 and 14 over \$100,000.

But while Riordan said he reduced the number of correctional officers from 265 to 241 through attrition, he readily admitted "this is not where I'd like to be." In fact, he believes costs could be slashed with more officers, but overtime could never be completely eliminated due to contractual obligations.

"We operate 365 days a year, 24 hours a day, and yet no one knows we are here until there is an incident," Riordan said, explaining that few people realize the size of their operation or that they are continually moving 500 prisoners a month to court appearances and other hearings.

This system, he said, could not operate without overtime in the picture. With an annual budget of \$55 million, overtime came to \$5.3 million last year, which was \$7.3 million in 2007. This is considerably lower, but that does not mean it will continue to go down or even remain where it is next year.

The director readily admitted that when everything is tallied for 2012, overtime "will probably be up." He ties this directly to the shortage of judges the county is experiencing, the highest vacancy rate in the state, which puts further strain on the jail because prisoners have to stay longer awaiting trials. More prisoners, more overtime.

Riordan does not mince words when the topic of contractual union obligations comes up, either. In fact, he believes the union is the reason costs are so high.

"We are under contractual obligation to use officers who have the most seniority first," Riordan explained, which he said hikes up overtime costs considerably. "We don't have a policy of fair and equitable distribution."

"It's not that way when a union is at the table fighting for what they want," he added.

The director said many officers turn down overtime but others consistently take on the extra hours because of the additional pay. Surprisingly, when everything is added up at the end of the year, some correctional employee overtime pay is actually more than their annual salary.

For example, Kenneth Wright, a sergeant with 23 years service takes home a \$98,330.51 annual salary, but in 2009 he managed to tally \$111,608.01 in overtime, more than his regular salary, according to records obtained by *LocalSource* through the Open Public Records Act.

Wright continued to be a top overtime earner in 2010 when he took home \$106,257.74, but considerably less in

2011, with \$65,242.16. Another top overtime earner, according to county records, is corrections officer Scott Groninger. This county jail employee, whose annual salary for 2012 is listed at \$94,803 took home \$76,358 in overtime in 2010 and \$54,323.11 in 2011.

One thing the director did mention was that overtime pay is not pensionable, so correctional officers final pension amount will not reflect their total earnings with overtime, only their actual salary.

Riordan is the first to admit overtime is a serious financial drain, but he vehemently supports and defends the job his 241 correctional officers take on each and every day.

Plus, he said, it's not easy to find people who can handle the stress involved with overseeing prisoners, many of who have been accused of committing heinous crimes.

Riordan said after being in the correctional business since he was 20-years-old, he understands why they say "people who work the jails have the toughest beat of all."

"We have two officers watching 96 people and these prisoners are not locked up in their cells all day. If they are not working an assigned job, they are out of their cells for a certain amount of time during the day and from 4 p.m. until 9:30 p.m.," the director said.

"There are hours and hours of boredom, broken up by minutes of terror," Riordan said.

There also have been incidents that brought about media attention. In 2007 an inmate escape led to a demotion, a firing and major policy changes, while in another incident the same year two inmates escaped from the county jail by removing cinder blocks from walls and jumping 25-feet to the ground, scaled a 25-foot high metal fence topped with razor wire and fled. Both were later apprehended and returned to jail.

In 2008 a corrections officer, maintenance worker and four inmates were indicted for running a contraband ring that involved smuggling cigarettes, loose tobacco and cell phones to inmates. The 19-count indictment came just three months after the dramatic escape of the previous two inmates.

In June 2009 there was another incident when an inmate stabbed a corrections officer in the neck with a sharpened pencil. Two corrections officers were injured during that uprising. In August of that same year the county jail was put on lockdown following brawls between inmates which caused a near riot.

A month later a 41-year-old corrections officer with 16-years seniority fatally shot himself with a handgun inside his vehicle parked down the street from the county jail.

In early 2010 an inmate bolted from the county jail while taking out the trash, but he ended up being caught and doing another three years.

In March of the same year another correctional officer was found not guilty of breaking an inmates jaw, and returned to work after the verdict.

This past January two county corrections officers were under investigation after a pair of inmates escaped from a jail cell Thanksgiving night and roamed freely through a detention area and chatted with other prisoners. However, jail security cameras captured the incident and two officers were accused of falling asleep on the job.

The way the jail was constructed, the director said, also does not help correctional officers do their job any easier.

"There are a lot of angles to this building. The way it was built left a lot of blind spots where prisoners can get into trouble," he added.

The average stay for a prisoner at the county jail is 55 days, but Riordan points out that some have been there as long as he has been on the job, a full five years. Riordan also does not feel any pressure about the county undertaking a study on privatization, either. From his perspective, this is not something that is imminent or even on the horizon at this point.

"Nobody has a foot on the accelerator," he said, adding that "the jail business is not cheap."

Ken Burkert, PBA Local 199 representative and state delegate, a full-time union representative for 12 years, was concerned but not daunted by the county undertaking any kind of a study on privatization.

"We would be opposed to any civilians taking over the jail and we would take a very hard stance against such a measure," he said.

Burkert also explained that it would be detrimental to bring in anyone who was not sworn officers to handle the county jail.

"You get hardened criminals in the jail, and they have all day and all night to come up with ideas on how to get out of there or cause trouble," he added.

Burkert said Riordan runs "a tight ship," but has an open door policy and is fair.

"I don't think any civilian could handle what we do everyday, let alone the stress involved," he said.

In the end, it will be up to the freeholders whether the county jail is privatized or not. Union County Communications Director Sebastian D'Elia commented briefly on the issue, noting the county "is going to find out whether it can be done or not."



Union County Freeholder Vice Chairman Linda Carter, far left, congratulates the 2012 Plainfield High School Hall of Fame inductees during the Plainfield High School Alumni Association's induction ceremony on June 23 in Plainfield.

Photo by Jim Lowney/County of Union

Despite outrage from residents, Springfield disbands all-volunteer board of health

(Continued from Page 1)

noticed no problems between the Board of Health and the Township Committee.

Wohlgemuth said in years past the Township Committee did not get involved in the Board of Health, for good reason.

"The worst thing that can happen in this township is to have a bunch of politicians making these decisions," Wohlgemuth said.

Now former Board of Health President Samir Shah publicly stated he believes the board was dissolved because members voiced their concerns about potential health risks to local residents. Specifically, the board as well as Health Officer Megan Avallone have expressed concern about the township's new shared services with Millburn Animal Control.

While this contract saved the township money, the board of health stated the new services lacked key components and did not meet state standards.

Board members said this is a serious issue in light of a coyote attack on a resident in Henshaw Park last summer. The victim, a Springfield resident, received 70 stitches and the coyote was never caught.

Shehady has maintained the board took issue with the animal control contract for the purposes of frightening residents and undermining the authority of the Township Committee.

The vote was preceded by almost an hour of public comments. Not a single person from the public spoke in support of the ordinance. Residents expressed doubt about many of Shehady's claims and said they preferred to keep the Board of Health's duties as far removed from the governing body as possible in order to minimize political influence on important public health matters.

Local residents who spoke at the meeting expressed doubt about the Township Committee's ability to undertake the board's duties in addition to its own, a concern shared by Amlen, who said the



The Springfield Township Committee voted to disband the all-volunteer board of health at last week's meeting despite outrage from residents.

board of health does a great deal of work of which many people may not be aware.

"I don't know how we're going to realistically fit it into our schedules," Amlen said.

Many residents were plainly suspicious of the motives for pushing the change against public will.

"It seems like power and the removal of dissent are the only motivators here," said resident Mary Jean Cullen.

Resident and Democratic candidate for township committee Margaret Bandrowski said autonomy was crucial to the board of health.

"It's a buffer against power and influence," Bandrowski said. "When you remove that layer between business and government, it's a grab for power."

Residents suggested officials who supported the ordinance may face political consequences.

"If you ignore us, there will be an election and we will not forget," resident

Toby Grodner said.

Shehady characterized the opposition to the ordinance as being motivated by personal and political reasons and by misinformation spread by the news media. Shehady said if this issue comes to define his term of service on the Township Committee, he might choose to cease "giving endlessly of myself" for the community, a statement that was met by applause.

Shah said he was glad the meeting attracted so many residents but also disappointed that their wishes and concerns were not addressed by the committee. Shah said he hopes the changes made by the ordinance will be undone at some point in the future.

'Daughters' look back on the Battle of Springfield

The Church and Cannon Chapter, Daughters of the American Revolution, held their annual commemoration ceremony on June 23 in the historic DAR cemetery it owns on Mountain Avenue, Springfield. Members of Boy Scout Troop 73, Springfield Historical Society, C.A.R. and the public, joined the DAR in marking the 232nd anniversary of the Battle of Springfield.

The DAR honors all who are buried, especially the Stites family, the original owners in 1711 and all who died during the battle on June 23, 1780. A wreath made by members of the Children of the American Revolution was placed at the monument which was erected in 1896.

Two Springfield residents were presented with DAR awards of Appreciation for their interest and support of the preservation

of the historic cemetery. Linda Jurczak, Chapter Regent, thanked Margaret Bandrowski, Springfield Historical Society president, for "always" including the DAR cemetery in her historic tours and encouraging the town to know its rich history, and to Marc Krauss, township committee member, who, upon learning of the importance of the cemetery to the history of Springfield, worked with Township Administrator Anthony Cancro to include a new entrance way in a county grant application in 2011. The 50-year-old, crumbling steps were replaced with a blue stone and brick staircase to provide safe access for the community. The project was completed in the fall and was re-dedicated during the ceremony.

More information about the DAR and the historic cemetery can be found at www.rootsweb.com/~njdar/churchandcannon.

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ACES WILD — Clark Recreation is currently holding their six-week tennis camps for children from K thru 8th grade. High School and college counselors instruct the kids daily on the fundamentals of tennis. This year's classes are the first to be playing on the brand new tennis courts.

Two brothers drown in Union swimming pool

Prosecutor: Pool was properly fenced

By Paul Greulich
Staff Writer

UNION — The Union County Prosecutor's Office is continuing to investigate the deaths of two children found drowned in their neighbor's pool last week.

According to Prosecutor Theodore J. Romankow, police were called to the 200 block of Parkside Drive in Union around 6:45 p.m. on Thursday on a report of missing children — Kendell Francois, 3, and Kenley Francois, 5. They were reported missing by their mother.

After a canvass of the area, the two brothers were discovered in a swimming pool in an adjacent back yard, said Romankow. Based on the initial investigation, the boys climbed over a 4-foot high chain link fence and entered the in-ground pool.

"The pool was properly fenced off as far as we can tell," Romankow said.

They were transported to Overlook Hospital where they were pronounced dead at 8:17 p.m., about an hour and 15 minutes after being reported missing. It is still unclear how long they had been in the pool or away from adult supervision.

The Homicide Task Force regularly reviews cases of unattended deaths and will be handling the investigation. Authorities have found no evidence of foul play.

"It appears to be accidental," Romankow said.

Union Township Police Director Dan

Zeiser declined to comment.

Union Mayor Joseph Florio, who said he has grandchildren the same age as the victims, reported the community was shaken by the news.

"It's a terrible tragedy," Florio said. "My condolences go out to the family. It's a terrible thing to lose children."

Florio said medical teams "did everything they could" to help the children, but it was too late.

"A lot of our police and firefighters who responded were very taken back," Florio said.

An autopsy was scheduled for Friday morning and detectives continue to take statements and collect and examine evidence. Additional information will be released through the Prosecutor's Office as it becomes available.

Unfortunately, this is not the first time the township has experienced a double drowning in a backyard pool. In 2006, 4-year-old twins drowned in their own swimming pool while their mother slept. The pool water was so murky the victims were not located until after emergency workers began to probe the bottom of the pool with poles. The children were pulled from the water and later pronounced dead at an area hospital.

Paul Greulich can be reached at 908-686-7700 ext. 121, or at thelocalsource@gmail.com.

UNION NEWS

Garden Club to meet July 11

Due to the 4th of July holiday, the Union Garden Club will meet July 11 in the Bonnel Room of Town Hall Morris Ave., at 7 p.m. New members are welcome to join the group and to partake in the care of the gardens. Refreshments will be served during the meeting.

Library screening films

Union Public Library is screening a series of documentary, feature, and foreign films continuing through July 24. The films will be shown on Tuesdays commencing at 7 p.m. Admission to the programs is free.

The following titles finish the series:

"The Madoff Affair," 2009, A PBS Frontline Documentary, July 10 at 7 p.m., and "The Artist," 2011, Best Picture of 2011, July 24 at 7 p.m., a French comedy.

The Union library is located at 1980 Morris Ave. For more information, contact the reference department at

908-951-5450, Ext. 5452.

Post 2433 installs officers

The Michael A. Kelly Post 2433, Veterans of Foreign Wars of Union, and its Ladies Auxiliary have installed their officers for the 2012-2013 Program Year. At a recent public meeting Past District President Jeanne Schwartz and Past N.J. State Commander Dennis Clark officiated at the ceremony.

Schwartz installed the following ladies; President Nettie Urban, First Vice President Marion Bozulus, Second Vice President Gussie Moran, Secretary Jane Graf, Treasurer Betty Bober, Chaplin Pat Schleck, Conductress Alma Lauer, Patriotic Instructor Selma Fein, Guard Antoinette Kizyma, and Trustees Eleanor Erhl and Anne Barbella.

Clark installed the following post officers: Commander Leo Graf, Senior Vice Commander Dennis Clark, Junior Vice Commander Phil Bozulus, Quartermaster Bob

Johnsen, Judge Advocate Bud Norton, Adjutant Dennis Clark, Chaplain Dick Rembert, Surgeon Dan Sickels, Service Officer Ed Mc Elroy, Guard Dan Sickels, Officer of the Day Joe Barbella, and Trustees one year Paul Flartey, two years, Ed Mc Elroy, and three years Leroy Johnson.

Graf, who is serving his 13th year as commander, spoke about the post's successes in many areas including work with hospitalized and needy veterans, community recognition through civic activities, support of worthwhile causes and a great camaraderie during social events. As the Post rental agent he spoke of continuing efforts to beautify the facility which have made it a very desirable hall to rent. Thanking all the officers and members who have supported the post, he highlighted the Auxiliary whose support is a major factor in the successes.

Urban, who is serving her first year as president, pledged to do her very best to continue the outstanding record of her predecessors.

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KENILWORTH NEWS

Library to present Yosi

Kenilworth Public Library has announced that it will present a program by Yosi, an award winning composer and performer of children's songs, at 10:30 a.m. on Aug. 2 during the time of the library's regularly scheduled story time session. This program is appropriate for children, ages two and up and will include

laughter and singing along. Yosi has recorded five albums of children's music and has won many awards, including the Mom's Choice Awards Gold Recipient and NPR's 2009 Best Music for Kids and their Families. More information about Yosi can be found at <http://www.yosimusic.com/about.html>.

This program is free and open to the general public. However, because space is

limited, pre-registration is required and preference will be given to children who are Kenilworth residents, with registration beginning on July 26.

Book group talks 'Water for Elephants,' July 10

The book group of Kenilworth Public Library will meet at 7:15 p.m. on July 10 to

discuss the best selling novel, "Water for Elephants," by Sara Gruen. Presented as the reflections of 90-something-year-old nursing home resident Jacob Jankowski, "Water for Elephants," takes readers back in time to America at the start of the Great Depression, giving them a taste of what it must have been like to work for one of the small traveling circuses of that era. There also is a love triangle.

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OPINION

In defense of patriotism

Independence Day was celebrated this week on Wednesday. It marks the day in 1776 when the Second Continental Congress voted to approve the Declaration of Independence. Throughout the history of our nation, that day, July 4, has been an occasion for citizens to express their patriotism and love of country. In towns across America, the holiday is celebrated outdoors with displays of red, white and blue, parades, speeches, family barbecues and evening fireworks.

Being patriotic is a natural inclination. We all want to feel we belong to a larger group that shares our values and ideals. We want to feel proud of our country. And although here in the communities of Union County we might hope to see our national political leaders work together for the common good, our representatives these days seem preoccupied with the presidential election.

To often that means drawing a sharp contrast between them and their opponent, which can lead

EDITORIAL

to hard-ball politics. Not much gets done when politicians start playing hard ball. Hopefully, after the November election the insistency of the politics will calm down and we can get thing done. There's so much that needs attention.

For those of us who want to experience genuine love of country, wait a few weeks for the Olympics to start in London. When you see the American flag being carried into the stadium on opening night, or hear the chants of "USA, USA" when a fellow countryman receives a gold medal, you'll feel that thrill of being an American, which is like none other. America is the No. 1 county in the world today, and for good reasons, among them being hard work, ingenuity, intelligence, the willingness to work together as a team, strong family values, perseverance, and love of country. And it's not wrong to express that aloud from time to time.

Fly your flag often this summer. Be a proud American.

Mayors Suffering In Silence

It's a common malady local Mayors have to bear. It starts when an issue of concern grips a town. The reality is that the resolve of the matter often rests in the hands of another public body. In the interim the mayors must suffer through the barbs, irrelevant suggestions and even pontification by citizenry and other local elected officials.

For Mayor Joe Menza of Hillside, a nasty confrontation between a local councilwoman and police officials has left him and his community less than patiently awaiting a review by the State Attorney Generals Office.

To his credit, Menza has taken the high road while awaiting the decision. In late May, the local Fraternal Order of Police charged that 2nd Ward Councilwoman Salonia Saxton got nasty with a local officer and his superior. They charge that when issued a parking ticket in her neighborhood Saxton threatened the boys in blue that they would face retribution during budget negotiations.

Saxton publicly has denied that any such threat was made. The matter has found its way to the Office of the Attorney General. The problem is that there is no time frame for the review which appears to require only a very few interviews.

Unlike the pressure which faces local officials and legislators, there is no vehicle to push law enforcement for action to finish a task. In the interim, Saxton must live with a cloud, the police complaint remains unresolved, and for Menza, the only

LEFT OUT

BY FRANK CAPECE

response remains a terse "no comment."

In Cranford, Mayor David Robinson has been suffering through the bimonthly anger of a community facing the threat of massive overcrowding by a controversial affordable housing decision by Union County Superior Court Judge Lisa Chrystal. Township Committee meetings usually start with a technical update by the township attorney on the battle with the court order and a less than sympathetic special master.

That's when the parade of local citizenry, who in all fairness will be severely damaged, march up to the microphone. Last week, the question of whether the Sierra Club had been notified engulfed the township. Local Commissioner Kevin Campbell who inaccurately pontificated for a long period of time about the value of residents writing letters to Chrystal has a new cause. He asserts environmental threats should trump Mt. Laurel mandates. It isn't a smart legal strategy but it sure fills air time for Campbell.

Not to be undone, local Republican candidate and former official Scott Mease spoke at the microphone about the need to get the legislative Democrats "on board" with the effort to stop the project. With more than a little tinge of partisanship, Mease ignores that the chances of convincing Assembly Speaker Sheila Oliver to take any action to dilute afford-

able housing is pretty remote.

Lacking at these meetings is any reference to past local officials who played a game of legal roulette with the courts and developers. The failure of Cranford for the past decade to bite the bullet of Mt. Laurel certification has left the town and the communities' residents in a terrible situation. The sense is that Orange Avenue will become as densely crowded as Westfield Avenue at 8:30 a.m. The impact on the school system is scary.

Robinson's evening of suffering wasn't done even after the usual Birchwood hand wringing. Mease's opponent, Thomas Hannen Jr., sauntered to the microphone to question and express concern over the number of police vehicles on patrol. Coming home from picking up his son, he felt there weren't enough cars to handle a particular incident in the township. Robinson explained there had been no cutback in patrols. Chief Eric Mason chimed in saying that in order to insure four patrol cars in Cranford were always on duty, the town would need to hire more officers — always an option near and dear to a chief of police.

Still, Hannen's airtime allows him to say he was exploring more coverage. That's always a nice position for candidates especially when the prickly subject of paying for the added costs with a strict 2 percent budget cap are left to others. For Robinson, you couldn't help but think that his upcoming retirement in December was looking better every day, while this night he sat more or less in patient silence.

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LINDEN NEWS

BOE to meet over summer

The regular meeting of the Linden Board of Education will be held July 18 at 6 p.m. in the Administration Building Conference Room, 2 East Gibbons St., Linden. Action shall be taken.

The regular meeting of the Linden Board of Education will be held on Aug. 29 at 6 p.m. in the Administration Building Conference Room, 2 East Gibbons St., Linden. Action shall be taken.

There will be no work session meetings for July and August.

Police hold food drive to support local pantries

The Linden Police Department is holding a food drive to help the food pantries in Linden. The department is collecting non-perishable foods, such as pudding mix, cereal, oatmeal, pasta, pasta sauce, canned fruit, canned vegetables, baby food, baby formula and rice. It was reported that these pantries help the residents of Linden who "have fallen on hard times, and they may be someone you know."

If you know of any other pantries in the city of Linden besides the ones listed below, contact Laura Daniels at 908-474-8524 between the hours of 3 and 4 p.m. Monday through Fridays so that she may add them to the list."

The food pantries in the city of Linden are linked to the Linden Housing Authorization, the LPC Mission Project, St. Andrew's/ABC Group Home, Sisters & Brothers Outreach and St. John's the Apostle Church; also, First Baptist Church, Thanksgiving only.

Arts and crafts for seniors

The Department Of Public Property and Community Service has announced a free Senior Citizen Summer Arts and Crafts Class.

Senior Citizen Craft Classes will be held every Wednesday through Aug. 15 from 10 a.m. to noon at the John T. Gregorio Recreation Center, 330 Helen St., Linden. Call soon to register. The class size is limited, and registration is on a first come, first serve basis. Call 908-474-8627.

Free lunch for seniors; donations suggested

The John T. Gregorio Recreation Center is a Union County nutrition site, where lunches are served daily, Monday through Friday, at noon for anyone 60 years of age or older. A donation is suggested.

If you are under 60 years of age and would like to join the site for lunch, there is a fee, and reservations must be made at least 24 hours in advance. Call Nate between 9 and 11 a.m. the day before at 908-474-8629.

For more information, call the center at 908-474-8627, Monday through Friday, from 8:30 a.m. to 4:30 p.m., or visit the website at www.linden-nj.org.

Linden residents, 50 years of age or older, can register for a Senior Citizen

Identification Card, Monday through Friday between the hours of 9 a.m. and 3 p.m. at the John T. Gregorio Recreation Center, 330 Helen St., Linden.

Senior citizens must bring proof of age, proof of Linden residency and their Social Security card. The I.D. cards are necessary for identification on the city-operated Senior Citizen buses and in local stores participating in the Merchant Discount Program.

The I.D. Card Program, which has been in existence since 1975, is sponsored by the Department of Public Property and Community Services and conducted for Linden senior citizens. To date, nearly 1,800 identification cards have been issued to the senior citizens of Linden.

For further information, call the John T. Gregorio Recreation Center at 908-474-8627 or visit www.linden-nj.org.

The Department of Public Property and Community Service is seeking volunteers to assist with the Nutrition Program, Monday through Friday from 10 a.m. to 1 p.m. Call the John T. Gregorio Recreation Center at 908-474-8629 Monday through Friday, from 8:30 a.m. to noon and speak with Nate.

Tennis lessons offered starting July 14

Linden Recreation Department and Tennis Dynamics will offer tennis lessons for children from four years of age to adults, Tuesdays and Thursdays, starting July 10 for three weeks at Memorial Park, and Saturdays, starting July 14 for six weeks at Wilson Park. There will be a cost for children, high school students and adults.

For more information call Tennis Dynamics at 973-916-1882, 908-486-0952 or the Recreation Department at 908-474-8600.

Tennis camp set for August

Linden Recreation and Tennis Dynamics will offer a Summer Tennis Camp* at Wilson Park, Aug. 20 to Aug. 24 from 9 a.m. to noon; three hours a day, for ages seven to 17. Contests, prizes, drills and games. There will be a cost. Call 908-486-0952 or 474-8600 for more information.

Blood drive held at Library on July 16

Linden Public Library will host a blood drive on July 16 from 12:30 to 6:30 p.m. in the Columbia Bank Room. For questions about eligibility, call 800-NJBLOOD.

Learn more about digital cameras at library

Linden Public Library will present "Digital Camera II: I Took the Shot ... Now What?" on Sept. 24 at 6:30 p.m. New Jersey photographer and author Walter Choroszewski brings his knowledge, humor and straight-talk perspective for an informal introductory photo class covering the basics of photography and how to apply them in the digital age. To register for the event, sign up at the circulation desk.



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SPRINGFIELD NEWS

'Journey' will explore woman's adventures

On July 18 at 7 p.m., Springfield Public Library will present a program on a woman's journey of wellness that took her from flat trails to the top of Africa's highest peak, Mount Kilimanjaro.

Kara Richardson Whitely, of Summit, was a plus size adventurer, who hiked Mount Kilimanjaro three times to stay on a healthy path and to raise money for AIDS orphans. She lost 120 pounds and admits that she found happiness along the way. She has been a journalist for the past decade.

Whitely has many stories from her journeys to the summit. Her story has been featured in *Self*, *Redbook* and *American Hiker* magazines. She will autograph copies of her book, "Fat Woman on the Mountain," which chronicles her first Kilimanjaro trek. Her most recent hike up Kilimanjaro was filmed for a documentary called "Big Fat Mountain."

This program is made possible by the Friends of the Springfield Public Library. Admission is free and the public is welcome.

The Springfield library is located at 66 Mountain Ave., Springfield. For additional information, call 973-376-4930.

Library hosts The Golden Age of Baseball on July 25

On July 25 at 7 p.m., the Springfield Public Library will be host to a slide, lecture and music program on the Golden Age of baseball, presented by James P. Kane.

Featured will be Ebbets Field, the voice of Red Barber, Pee Wee and Jackie, and the Duke. Learn what happened to them when the cheering stopped and the ballpark lights went dim.

Kane has a bachelor's degree from Fordham University, a master's degree

and sixth year certificate from Columbia University and a doctor of education degree from New York University and Fairleigh Dickinson University. He is a former teacher, prep school headmaster, principal and a superintendent of schools. Kane is now an adjunct professor of education at William Paterson University.

This free program is made possible by the Friends of the Springfield Public Library. The public is invited.

Photos on display through Aug. 2

Sam Awad, an architect and a photographer, will be showing an exhibition of his photographs at Donald B. Palmer Museum of the Springfield Public Library through August 2.

Awad, who grew up with love of the arts, was sketching from the day he could hold a pencil in his hand and put down on paper the images in his head. As long as he could remember he was captivated by imagery and its power, and photography was naturally something of which he wanted to be a part. On the day he drew the plan of his parents' house, he knew he will be an architect. Nevertheless the love of photography never left him. Architecture only helped him to bring structure and detail to his photography.

The pictures Awad took with his first camera are lost now as well as all the pic-

tures he took later in life. The award winning photographs and the few commissions that he had are nowhere to be found, left behind in a country of war.

He immigrated to the United States in 1985 to start a new life away from the horrors of war. Survival kept him away from his passion: he had to work and photography was not on his priority list; but it kept calling him to come back and he did. He exhibited in several juried shows in New Jersey.

The Donald B. Palmer Museum is located in Springfield Public Library, 66 Mountain Ave., Springfield. Hours of the exhibit are Monday, Wednesday, and Thursday 10 a.m. to 8:30 p.m., and Tuesday and Friday, 10 a.m. to 4:30 p.m. On Saturday, the museum is open from 10 a.m. to 12:30. For information call 973-376-4930.

Springfield Library continues film series

Springfield Public Library continues its lunchtime film series every other Monday through Aug. 20. For specific titles and more information about the films, see the Library's website www.sfplnj.org. or call 973-376-4930.

Admission is free. Patrons can bring a brown bag lunch to the program. Coffee, tea and cookies will be served at 12:30 p.m. Assistive listening devices are available upon request.

Sprint for Springfield Schools date set

The Springfield Education Foundation announced Sept. 30 as the date of the second annual Sprint for Springfield Schools 5K Run/Walk. After the success of the first event that generated more than \$12,000 for SEF, the committee has decided to move the 5K earlier in the fall race season.

Similar to last year, the Sprint for Springfield Schools 5K Run/Walk, a USA Track & Field Grand Prix event, will commence at 9 a.m. from the front parking lot of Jonathan Dayton High School, 139 Mountain Ave. There will also be a Fun Run for children under the age of nine which will also be held at Dayton.

Thanks to the support last year from community sponsors and individual contributors, all proceeds benefitted the Springfield Education Foundation. The funds raised from the race will be used for curriculum enhancing mini-grants for the teachers, which will be announced at the end of the school year. Anyone interested in becoming a sponsor of the Second Annual Sprint for Springfield Schools 5K Run/Walk can contact Marie Madden at memadden3@aol.com.

Additional details on the race, will be announced. To be on the organizing committee or to volunteer for the day of the race, contact Steve Wolcott at stevewolcott@yahoo.com.

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Complaint: Candidates with powerful friends fail to file reports

(Continued from Page 1)

ing a five-year sentence in prison; Adam Kaufman, a Democrat lobbyist, \$500; and the Union Township Democratic Municipal Committee headed by Union County Democratic Assemblyman and Undersheriff Joseph Cryan, \$1,000.

While those who made these contributions did not violate ELEC laws, the fact they were not allegedly reported by the candidates does. Specifically, because the contributions in question were in excess of \$300 and not reported, it became a direct violation of state ELEC laws. If the violators, including Ambroise and the 2008 candidates cannot explain or defend these direct violations, they could be subjected to fines of up to \$6,000 for each contribution not reported.

According to ELEC Deputy Director Joseph Donahue, a complaint was initially filed with the commission in 2008, but because this agency only has five investigators covering the entire state, following up on campaign violators often takes years.

"We get 100 complaints a year, but due to the complexity of many of them and depending on how cooperative candidates and their operatives are, it can be a long time before a decision is made to file a complaint," the deputy director said. Donahue also explained that while initially it may appear that direct violations have occurred, that is not always the case.

"Sometimes it's inadvertent, or simply that the parties involved were not fully aware of the law," he added. "Once a complaint is made, the respondents have the right to a hearing where they can explain their actions."

Donahue did point out that joint candidate committees with three candidates, such as the Committee for Change, must file a detailed disclosure report with ELEC if they spend more than \$11,000 during the campaign. Joint committees also can accept three contributions from the same

source up to ELEC limits. For example, Donahue said, an individual could write three checks for \$2,000 each per election and a candidate committee could contribute three checks of \$8,200 per each election.

Adding fuel to the ongoing controversy is the fact that in 2006 Neptune Ambroise was removed from the New Jersey Department of Personnel as ineligible to be an Elizabeth police officer because of "psychological unfitness," according to a copy of documents obtained from the state by *LocalSource*.

Later that year Ambroise appealed the decision to the Merit System Board of this same agency but it was denied, according to information obtained from the state. Subsequently Ambroise eventually had his name removed from the ineligible list and was admitted to the Union County Police Academy this year. Bollwage confirmed this in April through his communications office, but no information was provided about when or how this came about.

His brother Hiver also continues to be heavily involved with the Keep the Progress Going initiative. According to Elizabeth Board of Education member Tony Montero, he is behind "getting a lot of checks paid out," and essentially is running what he calls this "covert group."

Montero, a former Elizabeth councilman, had plenty to say about the ELEC complaint finally being filed against the 2008 candidates and their treasurer, readily admitting his disdain for how these candidates and their party handled their ELEC responsibilities.

"Neptune Ambroise is a textbook example that for some people, following the law doesn't matter," he said. "When you have a brother linked to Senator Raymond Lesniak, the requirements that apply to other people can just be ignored."

"Montero added that "the idea of Neptune Ambroise being sworn to uphold the law is now being called into question."

Montero said Neptune Ambroise ran for the board of education, "accepted large contributions from Lesniak and Bollwage but ignored the filing of campaign reports as required by law."

"That would be a serious matter for most people. Not for Neptune Ambroise since the laws don't apply to him," Montero added.

There has been an ongoing feud for years between the Regular Democratic Organization, specifically Bollwage and Lesniak and Montero's Democrat's for Change candidates.

Last year Montero and others associated with the Elizabeth Board of Education claimed that Lesniak and Bollwage were behind the investigation into allegations and subsequent indictment of a board of education member, and two school district employees who have yet to be indicted, for abusing the federally funded school lunch program by allegedly allowing their children to participate even though their annual income was in excess of what was permitted.

This year, after three Democrats for Change candidates submitted petitions to run in the primary election as freeholder board challengers, Montero, as well as others, including mayoral candidate Oscar Ocasio, who was ultimately defeated by Bollwage in the primary, battled the Regular Democratic Organization to keep their candidates on the ballot.

After several days of defending their position, County Clerk Joanne Rajoppi rejected their petitions, maintaining they were submitted incorrectly. Because of this the Democrats for Change challenger candidates for freeholder were unable to run in the primary.

Although Bollwage and Lesniak were contacted for comment regarding this article, neither responded by press time. Efforts to contact Hiver and Neptune Ambroise also were not able to be made prior to presstime.

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Cranford Rec. Dept. has plenty to offer kids all summer long

The Cranford Recreation and Parks Department has announced that there are still openings for its Summer 2012 programs. Registration for Cranford residents only can be done in person and online. A partial list of the programs for a fee that still have openings are listed:

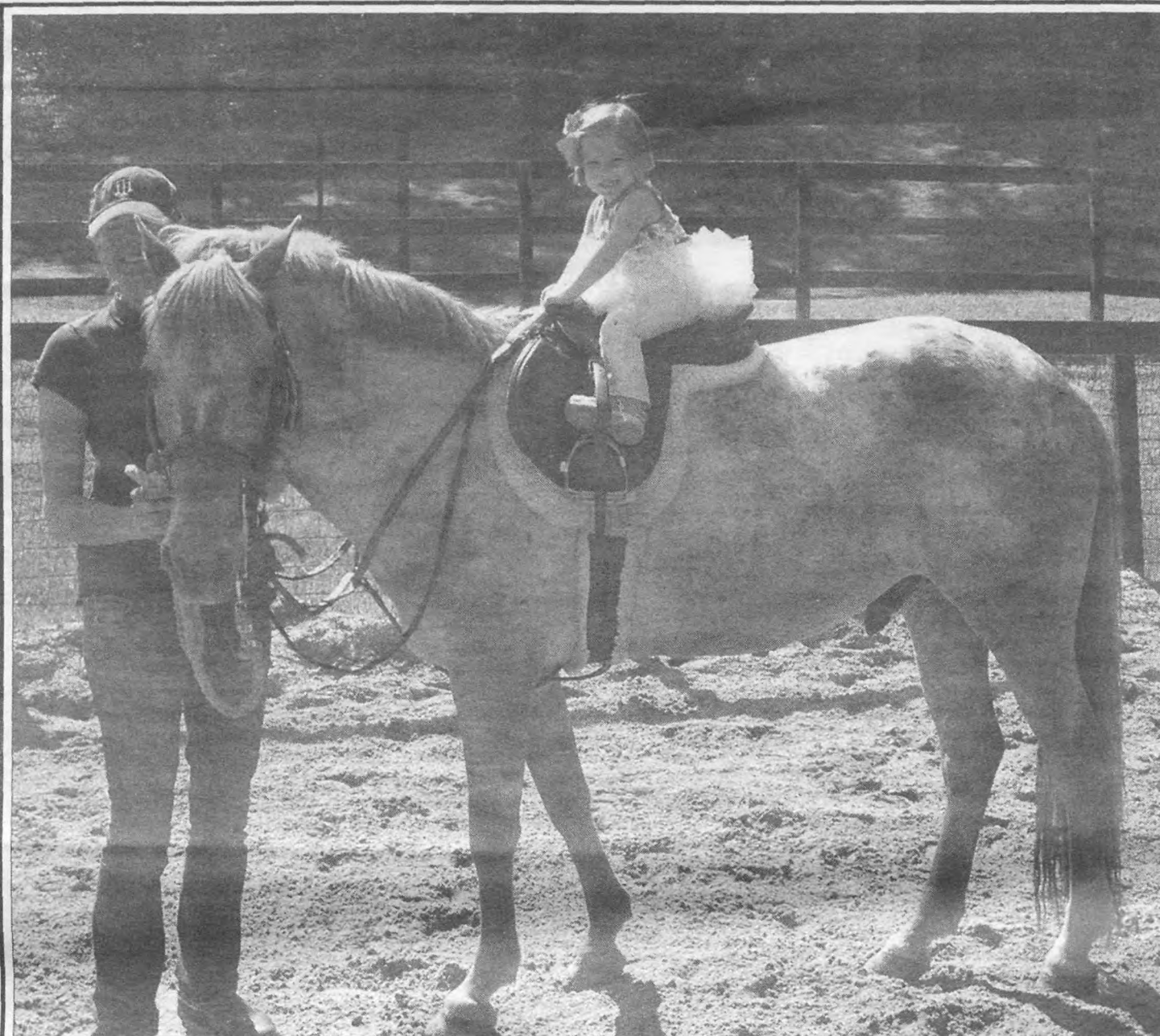
Pre-School Programs:

- Science Matters, Tuesdays, July 10 to Aug. 14 from 10 to 11 a.m., ages 3 1/2 to 6 years old.
- Summer Arts and Crafts, Tuesdays, July 10 to Aug. 14 from 12:15 to 1:15 p.m., ages 3 to 4, or 1:30 to 2:30 p.m., ages 5 to 6.
- Summer Arts and Crafts, Thursdays, July 12 to Aug., 16, from 10 to 11 a.m., ages, 3 to 4, or 11:30 a.m. to 12:30 p.m., ages, 5 to 6.

Youth Programs:

- All-Star Aviation Summer Camp, Monday to Friday, July 16 to July 20, grades K to 5.
- Basketball Clinic, Monday to Friday, Aug. 6 to Aug. 10, from 9 to 10:30 a.m., ages 7 to 10, or 10:45 a.m. to 12:15 p.m., ages 11 to 13.
- Fashionably Chic Summer Camp, Monday to Friday, July 23 to July 27, from 9 a.m. to noon, grades 1 to 8.
- Golf for Juniors Summer Camp, Monday to Thursday, Aug. 20 to Aug. 23, from 9 to 11 a.m., or 11 a.m. to 1 p.m., ages 8 to 14.
- Hocus Pocus Summer Camp, Monday to Friday, July 9 to July 13, from 9 a.m. to noon, grades K to 5.

For a complete list, or to register, visit <https://register.community-pass.net/cranford>. For more information, call the Recreation Department at 908-709-7283.



PONY UP — Watchung Stable Manager Rachel Bechtold gives two-year-old Addie Bozetarnik of Scotch Plains a ride on Macaroni, Watchung Stable's newest equine addition to the facility located at 1160 Summit Lane in Mountainside. Macaroni will be used for the Children's Troop Program, trail rides, lead-line rides, birthday parties and a variety of other activities. For more information regarding programs offered, call 908-789-3665, visit www.ucnj.org/stable, or e-mail questions to stablequestions@ucnj.org.

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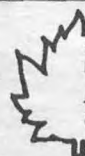
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Police around Union County respond to various incidents

Springfield

• May 27: Springfield police officers responded to an activated burglar alarm at 4:40 a.m. at Stew Leonard's Wines of Springfield that is located in the Echo Plaza Shopping Center. Officers found that the front doors had been pried open and in reviewing the store's surveillance video, it was found that a lone male had used a small pry bar to force open the main doors and had entered the store but quickly fled after finding the cash register drawers were open and empty. The actor fled in a tan four-door sedan onto Route 22 West just prior to the first officer arriving.

Springfield Police detectives Keith Doherty and James Mirabile developed forensic evidence and along with the video images they notified all police agencies in the state. In short order, it was found that the same actor had committed identical burglaries to liquor stores in Mountainside and Linden. Detectives from all three departments worked together and traded information that enabled them to identify the suspect in all of the liquor store burglaries.

The suspect was identified as Michael Ayler, 45, who has known places of residence in both Elizabeth and Neptune. Attempts to locate and arrest Ayler were unsuccessful, but on June 20, the detectives ascertained that Ayler was due to appear in the Plainfield Municipal Court on a traffic ticket, and he was arrested by detectives after he completed his court appearance. Ayler was charged with burglary, criminal mischief and the possession or use of burglar tools and was remanded to the Union County Jail in Elizabeth in lieu of \$50,000 bail. He also was charted and arrested for liquor store burglaries by both the Mountainside and Linden police departments on June 20. He has an initial court appearance in the New Jersey Superior Court-Union County on June 27.

POLICE BLOTTER

Clark

• June 18: In the vicinity of Thomas Drive, Clark police officer Andy Wagner arrested Michael Kane, 33, single, an appraiser, of 43 Briarwood Path for DWI. He was subsequently released pending a court date.

• June 23: Police Officer Christopher Tuccio arrested Christopher Cassiere, 30, single, a laborer of Freehold, for shoplifting \$739 worth of merchandise from ShopRite Supermarket at 76 Central Ave. Also arrested was Christina Salvatore, 29, single, unemployed, of Old Bridge, for shoplifting \$739 worth of merchandise from ShopRite. Both individuals were subsequently released pending court dates.

• June 24: At the Roselle Police Department, police arrested Joseph Gratacos, 50, single, unemployed, of Cranford, on a outstanding warrant in the amount of \$508 for contempt of court. He was subsequently transported to the Union County Jail. Police Officer Pedro Oliveira was the investigating officer.

• June 24: Police Officer Marty Venezia was the investigating officer when police took reports of criminal mischief to motor vehicles which were parked at residences on Thomas Drive, Armstrong Drive and Willow Way. The incidents are under investigation.

Linden

• June 26: Linden police officers were sent to K-Mart, 1701 Edgar Road, at 1:49 p.m., on a report of two female shoplifters in custody. Loss Prevention officers told police that Omarya Reyes, 42, and Betty Kennedy, 29, both of Staten Island, N.Y., loaded a shopping cart with two air conditioners, cases of baby formula and infant care products, total value, \$1,700, and walked out of the store without paying for

the merchandise. When confronted in the parking lot, Reyes attempted to run, but was quickly apprehended. Both women were charted with third-degree shoplifting and held on \$2,500 bail pending a county court date set for July 2. Reyes also had outstanding warrants out of Edison and Middlesex County.

Roselle Park

• June 25: At 8:48 p.m., the Roselle Park Police Department was notified that a pit bull was attacking two individuals near the 7-11 store on Locust Street at West Webster Avenue. Patrolman Alexander Lanza responded from just two blocks away. As he rolled up to the scene, he observed the dog viciously biting a teenage boy in the middle of the street. The boy's friends were desperately trying to fend off the attacking pit bull by striking the dog with a bicycle. Patrolman Lanza sprayed the dog with pepper spray, then held the dog down, allowing the boy to escape. Patrolman Gregory Polakoski arrived in the scene to assist. As Patrolman Polakoski was retrieving the animal snare from his vehicle trunk, the dog turned on Lanza. The pit bull bit into the officer's thigh and would not let go. Lanza removed his firearm from his holster, but was unable to defend himself since several children had gathered nearby and were in his range of fire. Patrolman Polakoski ran to his aid and delivered several baton strikes to the attacking dog. The dog released his grip allowing Lanza to escape. Polakoski was able to hold on even as the dog, with no collar, lunged up at him several times.

Patrolman Lanza, suffering from multiple bit wounds, was able to retrieve the animal snare and secure the dog. As he guided the dog to his patrol vehicle, it bit him again, this time on the ankle. The dog was secured, then released to the Woodbridge Health Department, Division of Animal Control, for quarantine.

Patrolman Polakoski located two victims, the 17-year-old from Elizabeth, that was attacked in the street and another 17-year-old from Roselle, that was attacked prior to the police arriving on the scene. Both were transported by way of ambulance to Overlook Hospital, Union campus, for treatment. The juveniles both suffered puncture wounds to their arms and legs, while the 17-year-old also suffered a tearing wound to his calf. Patrolman Lanza also was treated at the hospital for puncture wounds to his thigh and ankle and later released. The ownership of the dog is now under investigation by Roselle Park Police Department detectives.

Union

• June 22: Union Police made an arrest on Stuyvesant Avenue and Vauxhall Road of a male juvenile for receiving, after he was stopped in a stolen vehicle.

• June 23: Two policemen responded to a report on Edward Terrace, and Alice Smith was arrested for hindering and warrants.

• June 24: Union police investigated a report of a robbery on Brookfall and Vauxhall Road. The suspect was a black male wearing a gray shirt and armed with a handgun. Cash was taken from a delivery man. It was unknown in what direction the suspect fled.

• June 24: Two police officers made an arrest on Lillian and Wallingford of Gegauff Merceda for obstruction, one male juvenile for burglary and two other male juveniles for curfew.

• June 26: Union police responded to a report of a motor vehicle theft on Barbara Avenue of a 1996 red Dodge GCV, New Jersey registration number HT3110. It was later recovered.

• June 26: An arrest was made on Ohio Street of Joseph Foster for obstruction and resisting during a burglary investigation by a police officer.



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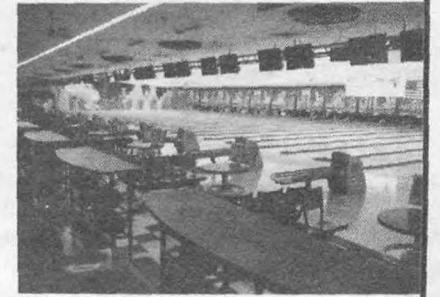
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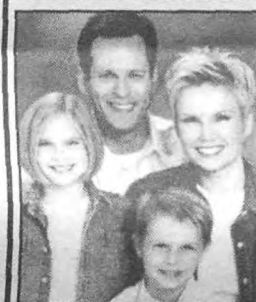
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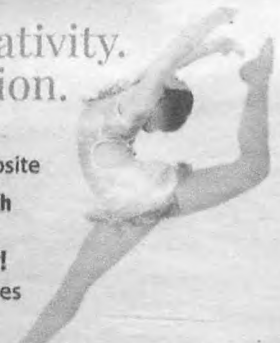
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ROSELLE PARK NEWS

Casano Center AC trip, July 19

The Casano Community Center of Roselle Park will sponsor a trip to the Showboat Casino in Atlantic City on July 19. There are two bus pick-up locations in town, one at 8:45 a.m. at the Michael Mauri Gazebo Park, corner of Grant Avenue and Chestnut Street, and at 9 a.m. at the Church of the Assumption on Westfield Avenue. The bus will return at approximately 7 p.m. For more details about the trip and how to sign up, call 908-245-0666, or visit the Casano Community Center, 314 Chestnut St.

Photo exhibit displays 'Roselle Park in Spring' through Aug. 17

"Roselle Park in Spring - Bloomin' Beautiful!" a group exhibit of photographs by Roselle Park residents, will be on display at the Casano Community Center Art Gallery through Aug. 17. The Art Gallery is located in the Casano Community Center,

314 Chestnut St. Roselle Park. There will be a reception to meet the artists on July 18 from 5:30 to 7:30 p.m. The Casano Community Center and the Art Gallery hours are Monday through Thursday from 9 a.m. to 8 p.m., and Friday until 5 p.m.

Five residents from Roselle Park responded with photographs of spring scenes from their hometown. "It's like walking through a flower garden. Some of these close-ups of roses and irises are spectacular. Summer heat won't wilt these beauties," commented the exhibit's curator, Leona M Seufert. There is a total of 15 photographs in the show submitted by Roselle Park residents: Lynnor Bontigao, Liene T Kilgishova, Joy Panzarino, Leona M Seufert and Michele LoManto.

There will be a Best of Show award and Peoples' Choice award.

The Art Gallery is located in the Casano Community Center, downtown Roselle Park, 314 Chestnut St. The mission of the Art Gallery is to give Roselle Park residents a venue to display their artistic works and

connect with the community at large. The Art Gallery accepts work only from Roselle Park residents and must be two dimensional; no sculpture or jewelry will be accepted. Hours are Monday through Thursday, 9 a.m. to 8 p.m., and Friday until 5 p.m. Contact Leona at 908-241-5874 or BeyondWords@att.net for more information on the Art Gallery.

Signup for summer camp now

Roselle Park Summer Camp this year will start on June 25 and run through Aug. 17. The camp will offer a full day pre-school and a full range of activities for students in grades K through eight. For more information, contact the summer camp office at 908-241-2851/2890 or send an email at summercamp@rpsd.org.

Events include chess, English classes

The following Roselle Park Library events have been announced:

The Children's Chess Club with Joao meets every Monday at 3:15 p.m. All ages and levels are welcome. There will be Con-

versational English classes every Thursday at 11 a.m.

Historical group to meet at Museum

The Roselle Park Historical Society meets at 7 p.m. on the third Monday of each month at The Roselle Park Museum, 9 West Grant Ave.

Weekly Zumba class puts accent on fitness

The Casano Community Center in Roselle Park will offer a Zumba class on a weekly basis.

Every Wednesday, the Casano Community Center will hold an hour-long Zumba class from 7:15 to 8:15 p.m. There is a fee for each class, and class level will be determined by evaluation of participants.

The class must consist of at least 12 participants for the center to maintain the activity. Also, pre-registration is required. To take the Wednesday class, visit or call the Casano Community Center at 908-245-0666 no later than tomorrow to make a reservation. The center is located at 314 Chestnut St., Roselle Park.

OBITUARIES

Nancy Bowman Williams Dukek

Nancy Bowman Williams Dukek, 96, died June 13 at Winchester Gardens, Maplewood, NJ. She was the widow of William G. Dukek, Jr., who pre-deceased her in 2002, and also of Roger Withrow Williams, her first husband. Mr. Williams died of acute myelitis in 1954, only weeks after moving the family to Indonesia in order to serve as economic coordinator for the southeast Asia subsidiary of Standard Oil/Exxon. Widowed and with four children ages 2 through 12, Mrs. Dukek (then Williams) managed to move the family back to the States and go on to a second marriage and very successful career as a businesswoman.

Mrs. Dukek was born in Harrisburg, PA, daughter of Ernest Lavern Bowman and Ruby Gertrude Horning. Always an outstanding student, at age 20 she graduated Phi Beta Kappa with Honors in English from Ohio Wesleyan University, where she majored in English and Journalism and held numerous leadership positions including first female secretary-treasurer of the student body.

After college she moved to New York City where she received a Master of Science in Retailing from New York University. Her adventures in retailing included arranging for a live elephant at a special event for the NYC department store Abraham & Strauss. She and Mr. Williams married in 1939 and moved to Summit after World War II ended.

In 1956 she married William G. Dukek, Jr.,

who had been a friend and colleague of her first husband. They lived in Summit for over 40 years prior to moving to Maplewood in 1998.

In 1961 after working at a travel agency for one year, she founded her own agency, Dukay Travel, which she operated successfully until 1989, when she sold the business and retired. She was known for her insatiable curiosity about the world and traveled to over 170 countries, many more than once. In 1971 she was pictured in LIFE Magazine leading a party ashore in the Seychelles. In 1976 she and Mr. Dukek enjoyed a cruise to Antarctica, where their Lindblad ship made its first successful landing on Cape Horn.

Mrs. Dukek was involved in many volunteer activities ranging from performing in the Overlook (Hospital) Follies; to helping with Meals on Wheels; to serving in leadership positions for Fortnightly Club, Soroptomist Club, AAUW, and the League of Women Voters; to being the first female bank director in Summit. She also served as editor for many volunteer organizations. Known for her keen intelligence and love of debate, at age 83 she completed the course work and examination to become an accredited parliamentarian.

She is survived by a brother David F. Bowman of Williamstown, MA; her four children, Cynthia W. Hinchman of Washington, DC, Todd R. Williams of Lake Elmo, MN, Janet B. W. Williams of Princeton, NJ, and Patricia D. Williams of Alexandria, VA; eight grandchildren and two great-grandchildren. She willed her body to Robert Wood Johnson Medical School. Service at the Unitarian Church in Summit NJ, Sunday, July 1, 2PM, followed by a celebration party in the church's Fellowship Hall. In lieu of flowers, memorial donations may be sent to the Unitarian Church of Summit.

IN MEMORIAM

- COOPER — Alvin, of Rahway; June 27.
 CRUZ — Alexis, of Union; June 24.
 CUMMINGS — Joseph, of Kenilworth; June 29.
 DELLOIACONO — Sylvia "Syl" Nesson, of Roselle Park; June 25.
 DePALMA — Rose M., of Rahway; June 25.
 DITTA — Violet, of Cranford; June 24.
 ELLENBERGER — Rosemarie, of Union, formerly of Springfield; June 29.
 FLOWERS — Willie W., of Hillside; June 24.
 FLYNN — James, of Cranford; June 24.
 FOTI — Alexander D., of Linden; June 25.
 FRANCIOTTI — Patsy, of Clark; June 23.
 GALLAGHER — Maryann Fedison, of Kenilworth; June 25.
 HARRIS — Georgia V., formerly of Linden; June 22.
 KIAMIE — Yvonne Kathleen, of Cranford; June 27.
 KLUGE — Carl A. Jr., of Cranford; June 23.
 KLUTKOSKI — Alexander M. "Al," of Linden; June 28.
 LEWIS — Reginald G. "Reggie" Sr., of Linden; June 28.
 LIEBIEDZ — Carolyn P., of Union; June 29.
 MACAI — Joseph L., of Roselle; June 30.
 McGOVERN — Francis J., of Summit; June 28.
 ORIOLO — Nicholas A., of Union; June 28.
 PALMER — Carl L. "Len," of Cranford; June 28.
 POLIDORI — Madeline, of Cranford; June 26.
 RATHSAM — Natividad "Tibby," formerly of Rahway; June 16.
 RENKAR — Joann "Jody," formerly of Summit; June 26.
 `SHULTS — Paul Leslie, formerly of Rahway; June 28.
 SCONIERS — Catherine I., of Hillside; June 22.
 SCOTT — Barbara, of Roselle; July 27.
 SCOTT — Hannah Y., of Hillside; June 22.
 SENEY — Raymond "Chief," of Cranford; June 26.
 SIEMS — Dolores "Dolly," L., formerly of Linden; June 23.
 SWIRZ — Julius T., of Roselle Park; June 26.
 WIDZEMOK — Harry L., formerly of Union; June 23.
 WILLIAMS — Donald, of Hillside; June 25.

Obituaries are special notices submitted by Funeral Directors or families to be published on these pages and online. To place a paid obituary fax 908-686-4169 or send an email to obits@thelocalsource.com. Obituaries must be received by noon Monday. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

Master Gardeners 'plant seeds' in community

Shira Kipnees
Correspondent

Union County's biggest donor is not a person, but a garden instead.

The Rutgers Master Gardeners of Union County is involved in every aspect of Union County charity life, from donating about 2,000 pounds of 29 different types of vegetables to the community food bank that they grow themselves each year since 2002, to giving flowers and plants to cancer survivors and cancer wards, to educating members of the community, including those with disabilities, about gardening.

The Master Gardeners, whose headquarters is located in Westfield, do most of their growing at the sharing garden, and other gardens, in Mountainside. The numerous gardens in Mountainside are together called The Demonstration Gardens, and are near the Union County Trailside Nature and Science Center and are cultivated on approximately two acres.

The group is headquartered at the Rutgers Cooperative Extension at 300 North Avenue East, in Westfield. Housed there under the RCE umbrella are the Master Gardeners, The Union County 4-H and Tree Stewardship programs, and the Union County Nutrition Programs under the direction of Karen Enslie. The Master Gardeners Coordinator is Madeline F. Dinardo. She is also the Union County Agricultural Agent.

The organization got its start in 1987 and is comprised of volunteers who have logged over 150,000 volunteer hours to help. They have also trained and certified over 500 gardeners to become Master Gardeners.

They are a non-profit group, with most of their funding for their basic operating budget coming from an annual plant and garden sale open to the entire community that can bring in as many as 1,500 people, some of whom line up at the doors at 10 a.m. to be the first inside when the event starts at noon. The 2012 plant and garden sale had 1,346 people in attendance.

The proceeds from the plant and garden sale, which occurs the first Sunday in May after Mother's Day, is the only fundraiser the group holds yearly.

Any additional necessary funding for things such as new fencing to keep small animals out, irrigation systems, new laptops, new books, new computers and projectors, comes from grants or "gifts" from local organizations as T.J. Karns, Master Gardener and grant application writer for the organization, puts it. The organization receives no government funding, but has received more than \$43,000 in grant money since 2007, according to Karns.

The Union County branch of the Master Gardeners, which is affiliated with Rutgers University, considers itself a pioneer for the community, becoming the first to start the trend of urban or suburban gardening.

The Master Gardeners organization



was created in the 1970's and is now found in every state and every county within each state, and even in some provinces of Canada. Each county branch must be affiliated with a college, thus the Union County Master Gardeners are affiliated with Rutgers, just like every other county Master Gardeners in the state of New Jersey.

The Master Gardeners organization was created with the goal to give back to the community, and the Union County branch does that in many ways.

"We knew we were a garden that had to give back," says Karns, "so we decided to donate the food we grew to the hungry citizens who needed it most."

The Union County Master Gardeners are hoping to hit a milestone for giving back to the community by October: 20,000 pounds of donated fruits, vegetables and herbs to the community food bank.

"Our goal is to grow vegetables that people like to eat," explains Karns, "so while we grow many types of vegetables, we grow a lot of tomatoes, cucumbers, and cabbage, which people like to eat."

Karns also adds that "while some years are good growing years and some years aren't, or some years small animals eat the vegetables, this year is a really good growing year, so we will probably be able to donate more this year than the average of 2,000 pounds a year."

According to Karns, grant money has recently gone into extremely secure fencing to keep out the pesky critters that have in the past "eaten up" many crops, including the young vegetables and seedlings. This has helped create a better crop yield than usual.

But it is not only the hungry that these Masters Gardeners like to help, but the sick as well. After two of the master gardeners lost their husbands to cancer, they decided that it was time to help ease the pain of others with cancer and start a flower cutting garden. These flowers are then given to

Above: Veteran Master Gardener Joanne Krueger, of Scotch Plains, center, back to camera, blue gloves, tutors Master Gardener interns on New Class Day, held annually in April. Below: Community Sharing Garden Manager Larry Verdicchio lends a helping hand to an aspiring gardener during a visit to the Demonstration Gardens in 2011 by children from Camp Discovery, Plainfield.



both cancer survivors at events like Relay for Life, and cancer patients at local hospitals.

The Union County Master Gardeners also has a special six station program set up for children at its gardens to teach them how to care for seeds and allow them to take a plant home at the end of the program.

While they are also involved in many other projects around the county, such as community beautification projects for schools, these gardeners also take the time to help anyone who needs a little gardening help at any time. The Master Gardeners have a garden hotline that is open 28 hours

a week during the growing season and 12 hours a week during the winter for anyone to call and ask gardening related questions.

"In 2011, our hotline answered 1,803 questions for local gardeners about not only their gardens, but other things, like how to deal with insects on plants," Karns said.

The Union County Master Gardeners also offer scholarships to students at certain Union County schools to students interested in horticulture.

"We're a circle of helping hands," Karns explains. "People help us out, so we're more than happy to go help them and other people out as well."

Summit's Old Guard to learn about Habitat for Humanity

Members of the Summit Old Guard will hear "why Habitat builds" at their July 10 meeting at 10 a.m. at the New Providence Municipal Center.

The Rev. Jeremy Montgomery and Old Guard member, Joe Geist, will make their presentation about this organization. It was reported that the name, Habitat for Humanity, is very positive, but few are aware why they build, how the build and what they seek to accomplish.

Montgomery is executive director of the Greater Plainfield Habitat for Humanity. Geist has worked on several Habitat for Humanity projects.

They will give answers to the efforts made by this organization.

All area 50-plus active men are invited to attend meetings of the Summit Area Old Guard on Tuesday mornings at the New Providence Municipal Center, at 360 Elkwood Ave.

A coffee hour starts at 9:15 a.m. that is followed by a brief business meeting. Old Guard members participate in sports, bridge, hikes, trips, plays, concerts and cultural events.

Call Ralph Ortega at 908-244-4384 for more information or log on to the website: www.summitoldguard.homestead.com.



Photo by Jim Lowney/County of Union

MUCH BETTER LATE THAN NEVER — Union County Freeholder Chairman Alexander Mirabella, right, joins Westfield Mayor Andy Skibitsky, left, and U.S. Army Brig. General (Ret.) Vincent Stahl, second from left, in congratulating Sgt. Ennio John Viglianti on receiving the Bronze Star with the 'V' for valor device for his service in the Battle of the Bulge in December 1944 during World War II. An administrative error delayed the honor for almost seven decades. Viglianti, 97, of Westfield, was presented with the medal during a ceremony at American Legion Post 209 in Scotch Plains on June 24.

Cranford club awards \$10,000 in scholarships

The College Women's Club of Cranford awarded \$10,000 in scholarships to five graduating Cranford seniors. The awards banquet was held on June 6 at the Westwood in Garwood. Chairperson of the banquet was Claire Pean.

Ten past presidents of the Cranford College Club were introduced to the members and guests and presented with a rose in recognition of their service to the club.

The club presented scholarships to three young women and two young men: Megan Byrnes, Tessa Gonzales, Jeffrey Kaiser, Matthew LaFronz and Shannon Maher. Also presented was the Tribute Award to Glenn Heller. The award for the highest ranking senior girl went to Morgan Miller. All of the honorees are students at Cranford High School.

Byrnes will attend Clemson University in South Carolina as a marketing major. She has been active in community service projects at CHS including the Rotary Club, serving as its president, and Future Business Leaders. She also was the captain of the girls cross country, winter and spring track teams.

Gonzales has been a member of the National Honor Society, the varsity volleyball team and the Math Club. She volunteers with the children's choir and plays the piano weekly at masses at St. Michael's Church.

She is undecided on a major but wanted to attend an all women's college and will be a student at Mt. Holyoke College in Massachusetts.

Kaiser has been active in the Cranford Police Explorer Program. He has been a member of the National Honor Society. His community activities include Cranford Family Care and teaching computers to senior citizens. He will attend Rochester Institute of Technology in the networking and administration program, majoring in forensics.

LaFronz has been a member of the Student Council Service Club.

He was the chief-of-staff in the Youth and Government program, sponsored by the YMCA. He was involved with Green Sports, which collects used sporting equipment and distributes it to local children's groups. He aspires to a career in politics and will attend the University of Pennsylvania as a political science major.

Maher had played on the varsity soccer team. She has participated in the Summer Reading Club.

She has done community service work at St. Barnabas Medical Center, Livingston, and at Robert Wood Johnson Hospital in Rahway. She will be a nursing major at Boston College.

The award to the highest ranking senior girl at Cranford High School was presented to Morgan Miller, who is the

valedictorian of the Class of 2012. She had been a member of the varsity basketball team, the National Honor Society, the Math Honor Society and the Math League. Morgan will attend Lafayette College with a dual major in math and economics.

The Tribute Award recipient is Glenn Heller. This award is presented to a senior, who has been nominated by a faculty member for his dedication to service.

Heller has been a volunteer for Special Olympics Relay for Life.

He was a member of Pride, which helps children in Cranford. He takes pride in giving back to his community. He will attend Marist College in New York and will major in finance.

Heller hopes to have a career in the stock market.

During the year, the College Women's Club has many fund raising activities, the most important being the annual community calendar sale. The money raised is used to fund the scholarships awarded yearly to local seniors.

The club meets the second Monday of the month from October through May at the First Presbyterian Church, Springfield Avenue, Cranford, at 7:30 p.m. with refreshments followed by a guest speaker at 8 p.m. To become a member, call Elaine Romano at 908-499-1875 or email; elaineromano@verizon.net.

RAHWAY NEWS

Young Women Leaders of RHS hold breakfast

On June 8, members of the Young Women Leaders of Rahway High School held a breakfast for members to celebrate the year's accomplishments. At that time, club members presented a check for \$600 to Deborah Dadds, founder and CEO of Helping and Healing Women in Our Communities. The funds were raised during the club's fashion show held in April.

"We are excited about the opportunity to work with young women at Rahway High School," said Dadds. "The members of the Young Women Leaders have helped us with our cause in the Rahway community. We hope to have continued success with them in the future."

Helping and Healing Women in Our Communities is a nonprofit organization located in Rahway and is committed to promoting health and wellness among all women.

Young students accepted into 'mini-medical school'

High school juniors, Cordellia Roberts-Blue and Arnela Akapo, were accepted into the Robert Wood Johnson Mini-Medical School for High School Students — a one-day program that will capture a day in the life of a medical student. They will have an opportunity to interact with current medical students, learn medicine in an integrated fashion with anatomy, physiology and patient care together, hear about cutting edge research, go to the anatomy laboratories, practice clinical skills on standardized patients and learn tips on preparing for a career in medicine and research.

Roberts-Blue also has been accepted and will attend Nursing Camp at Trinitas Regional Medical Center. During this five-day camp, the students will learn the skills nurses do on a daily basis throughout different departments of the hospital.

Schedule of clubs at Senior Center

The following clubs meet at the Rahway Senior Center. Contact club presidents for information.

- Rahway Retired Men's Club, Mondays at 1 p.m. Call George Geduldig at 732-388-0272.
- Merck Retirees, the first Tuesday of each month at 1 p.m. Call Cliff Lenox at 732-572-2251.
- Ladies Golden Age Club, Wednesdays at 12:15 p.m. Call Dolores Bilodeau at 732-382-3463.
- Retired Railroaders Group 2, the first Saturday of each month at 11 a.m. Call Edward Witos at 732-738-7189.
- AARP Chapter 607, the second Thursday of each month at noon. Call Dolores Franklin at 732-499-7986.
- St. Joseph's Guild, the third Tuesday of each month at 12:30 p.m. Call Anastasia Sosnowski at 732-382-4671.
- Union County Minority Task Force, every other Friday at noon. Call Lillian Wilder at 732-381-7406.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD "One Great Church - Two Locations!" Main Campus: 953 West Chestnut St., Union. 2nd Campus: 172 Springfield Ave., Berkeley Heights. www.CalvaryAssembly.tv. 908-964-1133.

(Please note: All events and services are held at the Union campus unless otherwise noted.)

Sunday Schedule:

Morning Worship - 8:45am & 11:00am
Morning Worship (Berkeley campus) - 11:00am

Berkeley Sunday School 10:00am

*All Sunday morning services include childcare and Kidz Church for ages 2-10!
Sunday School for All Ages - 10:00am

Evening Service - 6:30pm

Weekday Schedule:

Ladies Bible Study - Wed. @ 10:00am
Family Night - Wed. @ 7:30pm
(includes Adult Bible Study, Boys & Girls programs)

Youth Night - Fri @ 7:30pm
College & Career - Fri @ 7:30pm

Visit us at: www.CalvaryAssembly.tv

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor

**Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

ETHIOPIAN ORTHODOX

ST. GABRIEL'S ETHIOPIAN ORTHODOX CHURCH, Cordially invites you to Bible/Sacrament Class. "Princes shall come out of Egypt; Ethiopia hath stretched forth her hands unto God." (Psalm 68 v.

31) Come and Learn: How Orthodox Christianity began in Africa (Ethiopia). The Church of Ethiopia is The Oldest Christian Church. The Church of Ethiopia, as Noah's Ark in this dispensation of time. Ethiopia is the Kingdom of God. The Gospel of Jesus Christ as seen through the spectacles of Ethiopia. Why Baptism is necessary for eternal life. Improve your life style and find meaning, purpose, order and peace. Come and register at: 47 Cleveland Street, Orange. Monday, April 30, 2012 at 7:00 pm. Classes begin Monday May 14, 2012 at 7:00pm. For more information call Mon-Fri beginning April 16, 2012, 973-641-3880 or 973-818-3640.

JEWISH-EGALITARIAN CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Harvey Speizer, Spiritual Leader. David Gelband, President. Congregation B'Nai Ahavath Shalom is a Egalitarian conservative congregation with a full range of programs. DAILY SERVICES: Friday evening: 8pm; SATURDAY: 9:00am. Call for additional services.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org).

JEWISH-REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

METHODIST

BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,

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Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Glenn A. Scheyhing

10:30 AM Worship Service

10:30 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF

UNION, Berwyn Street at Overlook Terrace, Union. Rev. James G. Ryoo, Pastor. Jonathan Schneider, Music Director. Church Office 687-8077. Parsonage 686-2412. Worship Service 11:00 A.M., Sunday worship includes a children's sermon, followed by Sunday School, and communion on the first Sunday of each month. All welcome. United Methodist Men's, Women's and Youth groups. Home Bible Studies 3rd Saturday each month.

MORAVIAN

BATTLE HILL COMMUNITY

MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

JESUS THE ROCK FELLOWSHIP THE CHURCH OF ALL NATIONS www.JTRF.org (You can hear services)

2 Denman Ave., Clark. Gerry Gregoire, Senior Pastor. Church: 908-358-6089; Pastor: 908-419-5640 Sun. Services 3:00 PM, Tues. Prayer 7:00 PM, Sat. 6:00 PM 1st Bible Study; 6:00PM 2nd Men/Women's Fellowship/6:00PM; 3rd Healing Service 4th Outreach TBA.

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN

CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

FIRST PRESBYTERIAN CHURCH OF

RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

TOWNLEY PRESBYTERIAN CHURCH

829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320.

Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081, 973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083

ARTS & LEISURE

Cranford theater offers residents 'the best of the best'

By Bea Smith
Staff Writer

When a filmed ballet, such as "Raymonda," staged by the Bolshoi Ballet in Moscow, Russia, is offered by the Digiplex Cranford Theater, an audience feels that it is experiencing the best of the best of ballet.

Take Sunday afternoon, for example. Ballet aficionados nearly filled the theater, and were delighted in the feeling that they were sitting in the first row of a true ballet production. They were absolutely thrilled with the theater's large screen showing every nuance of the beautiful "Raymonda."

Every inch of the stunning background scenery became a picture postcard, the colorful costumes brightened the entire theater, and the elegant dancers, themselves, really up close, magic toes and all, gave one the feeling that they could easily plunge into a patron's lap.

The Marius Petipa creation, which had its world premiere in St. Petersburg, Russia, in 1898, was composed by Alexander Glazunov. In this magnificent version, the conductor is Pavel Sorokin, the choreographer is Yuri Grigorovich, and the equally magnificent work of the principal dancers, Svetlana Zakharova, as the French countess Sybil de Daurice's niece, Raymonda, and the handsome Alexander Volchkov as Knight Jean de Brienne, Raymonda's fiancé, provides the type of entertainment that can only be staged in the Bolshoi Theater.

Yet, by way of the Cranford Theater's Ballet in Cinema, the romantic story unfolds, in all of its glory on its welcoming screen. And the audience is royally treated to the passions in dance and story of Raymonda and her fiancé, Jean de Brienne, in the castle, the night before he leaves on a crusade with the King of Hungary, Andrei II, portrayed by Andrei Sitnikov.

However, the menacing Saracen knight, Abderakman, fiercely played by Pavel

Dmitrichenko, has fallen madly in love with Raymonda, and attempts to court her. He is determined to win her over.

In her garden of dreams, she falls asleep and dreams of her beloved knight, but she is suddenly confronted by Abderakman. And when she awakens, he is there, and at her rejection, he attempts to abduct her. However, Jean de Brienne and his fellow knights, returning from their crusade, become involved in a fatal combat; Abderakman is killed, and the lovers, reunited, are married in an enormous wedding feast. The audience is exposed to a variety of splendid dances, such as Saracenic, Spanish, Mazurka and Hungarian.

The ballet performers are especially outstanding, particularly the enormously popular Zakharova in the title role, who took bow after bow; the Russian audience refused to allow her off the stage; and Volchkov, her knight, who has danced many a pas de deux with her in other major Russian ballet productions.

They are superb, together, and equally superb, apart. Others in "Raymonda," who enchanted the Cranford audience on Sunday afternoon, included Yekaterina Barykina as the Countess Sybil de Daurice, Andrei Sitnikov, as Andrei II, the King of Hungary; Raymonda's girlfriends and de Brienne's troubadours. They have all presented a delicacy in performance and an elegance, especially in dance.

At the beginning of "Raymonda," the video film took a viewer into the music pit of the enormous theater, and the conclusion of the ballet, the video film reached behind the curtain, to follow the exhausted, but delightful cast, backstage. It appeared that the Bolshoi Theater audience was reluctant to leave, offering a standing ovation, and shouting "Brava!" "Bravo!," while the Cranford audience also stood, uttering the same words.

"Brava, Raymonda!" "Bravo! Bolshoi!"

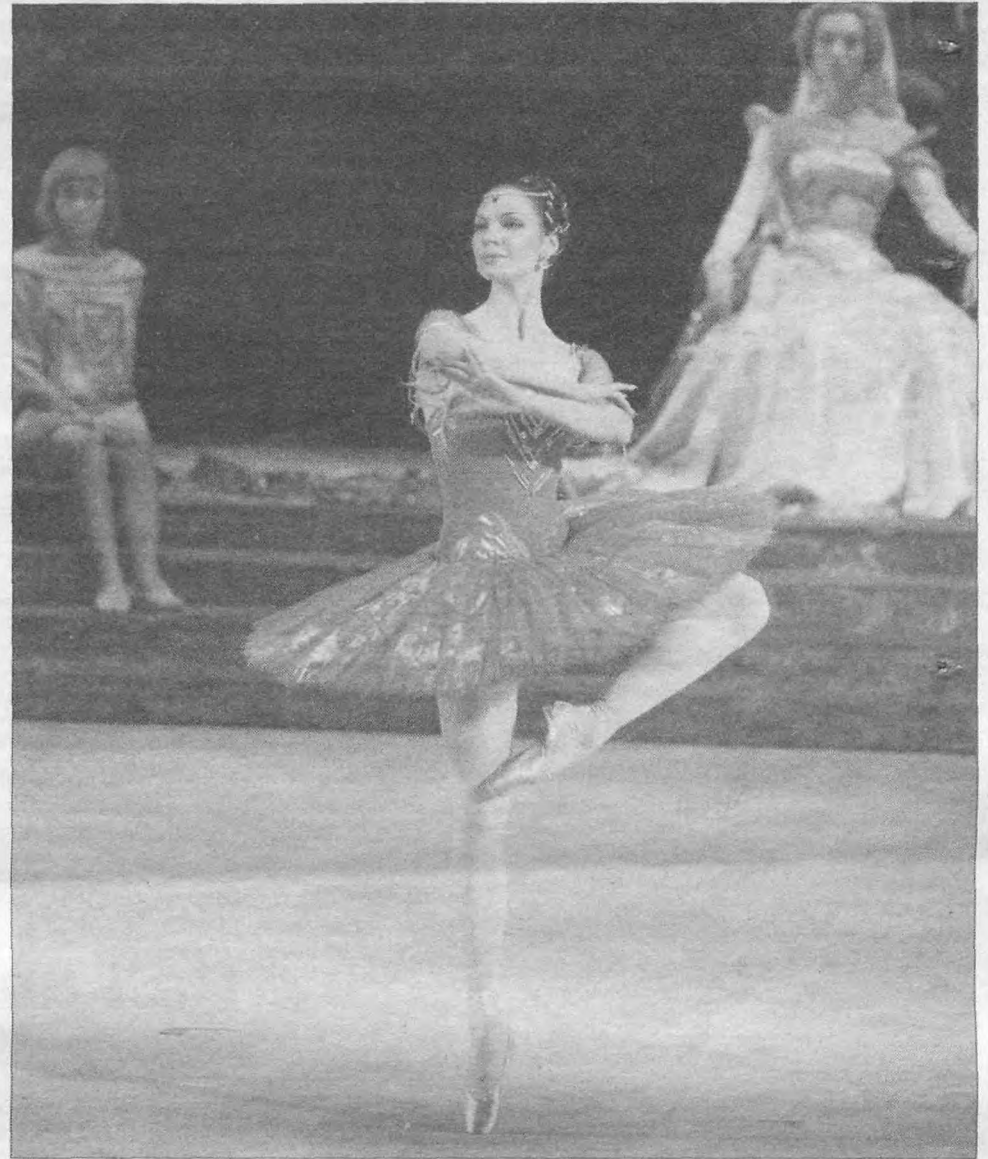


Photo By Elena Fetissova

Maria Alexandrova in 'Raymonda,' as performed by the Bolshoi Ballet in Moscow. The performance was recently shown to a crowded and very entertained movie theater at the Cranford Digiplex.

Gardening lessons in self-seeding and serendipity

My collections of garden books and garden weeds are roughly the same size. I haven't learned much from the weeds — except that they are eternal — but I have learned a lot from the books. There are some lessons, though, that only experience can teach. Here are a few of them.

• **Self-seeding vs. self-preservation:** If you have a cottage-type garden, you know all about self-seeding plants, including prolific creatures like larkspur, rose campion, forget-me-not, perilla mint and nigella. When your garden is new, these plants are a godsend, filling up space and requiring little maintenance. But by the time your garden is five or six years old, the self-seeders show their true colors, popping up everywhere, including the sidewalk cracks.

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

When I was a young gardener, I thought that lightening would strike me dead if I pulled up an unwanted seedling. If I managed to avoid the lightening bolts, the garden spirits would certainly take their revenge by killing off the more desirable plants.

One day I got so disgusted with the hundreds of Alma Potschke aster seedlings that I pulled out about 15 at one time. I waited for the lightening bolt, but it never came. Emboldened, I pulled out many more of Alma's offspring, until the remaining asters

were clustered nicely in areas where they would have the greatest impact. The desirable plants stayed healthy, as did my new attitude toward self-sown annuals.

• **Deadheading:** Scrupulous gardeners deadhead, or get rid of, wilted flowers regularly to keep beds, borders and pots looking fresh. The practice also encourages annuals and some perennials to rebloom. The downside of deadheading is that it eats up precious time.

As in all things, balance is the key. Some flowers, like poppies, Japanese anemones and coneflowers, die very elegantly, shedding their petals one by one, until only the ripening seedheads or pods remain. Other flowers, like traditional petunias and some roses, turn into ugly brown balls that cling

to the plants, bearing silent witness to your slovenly garden housekeeping.

If you really hate deadheading, focus on buying varieties that die gracefully. If, like me, you succumb to plant-buying frenzies and fail to consider such things, deadhead as you can. When I am doing my daily walk around the garden, I try to remove at least 10 spent flowerheads. You won't get them all by doing this, but you can remove the most noticeable ones.

This practice also allows you to be philosophical about the ephemeral nature of life and the necessity of seeing real ugliness, like flaccid daylily remains, in order to appreciate beauty. Having a trove of these deep insights in the back of your mind is a

See **GARDENER'S**, Page 14

ARTS & LEISURE

Gardener's Apprentice

(Continued from Page 23)

real help when you have to deal with pre-tentious people at parties.

• Failure: Experience has taught me that loving a plant does not mean you can grow it successfully. I adore fragrant sweet peas, tall delphiniums and robust lupines, but I haven't had much success with any of them.

A couple of years ago I bought some delphiniums that were billed as being fairly tolerant of my area's heat and humidity. Like good soldiers, they have returned every year. They may be tolerant, but they are not setting any records for height or bloom size. The delphiniums are doing well enough so that I would feel guilty composting them, but not well enough to make me happy. The real lesson may be that it is foolish to let delphiniums create existential dilemmas.

If I focused all my energies on growing ornamental sweet peas, I could probably do it well. However, I can have absolutely gorgeous roses with much less effort. Laziness trumps romantic longings once again.

• Expect serendipity: Unexpectedly good things happen all the time in gardens. For example, every year birds excrete the seeds of sweet autumn clematis all over my yard. I grub out or mow over the unwanted seedlings, but I have dug up a few and planted them in strategic places. They wander up the holly tree and meander around one of the beds, looking like cascades of stars when they bloom. I cut the clematis back hard in the fall and they return, full of vigor in the spring.

Five years ago, I got some free *Fritillaria meleagris* or guinea-hen flower bulbs. I was never really attracted to the checkered, tulip-like spring bloomers, so I put the bulbs in the ground near a hydrangea and forgot about them. This year, my original three had increased into a pretty little clump, and by next spring there will be even more.

I also take great pleasure in a stand of alluring campanulas that are evidently descended from a single specimen plant that I don't even remember acquiring. My buying frenzies generally make it impractical to note every purchase in my garden diary and lists of purchases are prosaic anyway. It's much better to use the diary to wax rhapsodic about unexpected botanical benisons.

There are lots of rules about planting tomatoes, making compost and staking bean plants. There are no rules about reaping quantities of joy in your garden. You have to make up your own.

Elisabeth Ginsburg, a resident of Essex County, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at <http://www.gardener-sapprentice.com>.



STONE'S THROW — Premiere Stages presents Pushcart Players, New Jersey's renowned touring theatre for young audiences in 'Stone Soup and other stories' on Wednesday, July 18 at 11:00 a.m. in Wilkins Theatre at Kean University. Wilkins Theatre is located on the Kean University campus at 1000 Morris Ave., Union. For more information visit www.kean.edu/premierestages or call the Kean Stage box office at 908-737-7469.

Enlow Hall announces third season lineup

The Gene & Shelley Enlow Recital Hall at Kean University, Union, has announced the third concert season with a line-up of 12 performances featuring today's leading musicians and legends in classical, jazz, pop and world music.

Enlow Recital Hall opens the 2012-2013 season on Sept. 22. The line-up includes Chick Corea and Gary Burton, Arco Ensemble, LeAnn Rimes, Joshua Bell, Ben Vereen, African Children's Choir, Holiday Brass, Nai Ni Chen and Ahn Trio, Elaine Paige, two Cellos and Marvin Hamlisch.

Located on Kean University's East Campus, Enlow Hall is known for its acoustics and design. The newly renovated 300-seat hall has been praised by performers and patrons for its intimate ambiance and close proximity between musicians and audience members.

A Season Three Opening Night celebration will feature Chick Corea and Gary Burton, Sept. 22 at 7:30 p.m., followed by a champagne and dessert reception. Pianist-composer Chick Corea and vibraphonist Gary Burton have 40 years of performing together and have garnered 23 Grammy Awards together. They'll perform material from their new album, "Hot House," which explores their take on "standards" by composers from Kurt Weill and Antonio Carlos Jobim to Thelonius

Monk and Lennon and McCartney.

New Jersey's virtuoso string chamber orchestra Arco Ensemble will appear Oct. 14 at 3 p.m., American country/pop singer and two-time Grammy Award winner LeAnn Rimes, will appear Oct. 26 at 7:30 p.m., classical music superstar violinist Joshua Bell on Nov. 4 at 3 p.m. and Tony-Award winner Ben Vereen on Nov. 17 at 7:30 p.m.

Enlow Hall will celebrate the holidays with two special performances: African Children's Choir, Dec. 2 at 3 p.m., featuring world-renowned performers from Uganda, serving as ambassadors for Africa's most vulnerable children, and Holiday Brass, Dec. 16 at 3 p.m., playing seasonal vibrant music.

The season will continue with Nai Ni Chen and Ahn Trio, Feb. 23, 2013 at 7:30 p.m. in a new collaboration integrating poetry with new music by contemporary composers and original dance. The Arco Ensemble on March 3 at 3 p.m. will perform a concert of music composed by and for women, followed by Elaine Paige, March 10 at 3 p.m., "The First Lady of Musical Theater," and two Cellos, April 6 at 7:30 p.m., classically trained cellists performing convergent cello versions of today's pop and rock music. The season will conclude with Marvin Hamlisch,

Oscar, Grammy, Emmy, Tony and Golden Globe award-winning composer of more than 40 motion picture scores as well as Broadway musicals, May 5 at 3 p.m.

A 2012-2013 season subscription will guarantee tickets to all 12 Enlow Hall concerts. Season subscribers will receive exclusive VIP benefits, including priority seating, special invitations to receptions, recognition in Enlow Hall concert programs, reserved VIP parking and personal assistance on the Subscriber Phone Line.

As an added benefit, season subscribers may request two complimentary tickets to a performance of their choice, subject to availability.

Foulger International Music Festival, founded this year by cellist Allison Eldredge, will present 22 events in Enlow Hall throughout July. They include: "Expressing the Inexpressible," July 6 at 7 p.m.; "A Feast of Brahms," free open rehearsal, Open Rehearsal, July 7 at 1 p.m., Concert, July 8 at 3 p.m.; "Romantic Vienna," July 13 at 7 p.m.; "Foulger Chamber Orchestra," July 20 at 7 p.m.; "Summer Music," July 27 at 7 p.m. There is a fee for all concerts.

For complete Enlow Hall season information, visit the website or contact Cory Ransom, director of operations, 908-737-5932, ransomco@kean.edu.

CROSSWORD PUZZLE

CLUES ACROSS

1. Disrespectful speech
5. Yemen capital
10. One point S of SE
14. NE French river
15. Sews a falcon's eyelids
16. Length X width
17. Type of berry
18. Spur wheel
19. Afghan Persian language
20. 50th state (abbr.)
21. Louis said "Hi Ho Stevarino"
22. Milliliter
23. Benniseed
27. Waist ribbons
30. Unnaturally pale
31. Provo organization
32. Free from danger
35. Idol runner-up Clay
38. Chinese mountain range
42. Santa _____
43. Doctor of Medicine
44. Atomic #63
45. Cajan-pea
46. They speak Hmong
47. Countess equivalents
49. Load with cargo
50. Manned Orbital Laboratory
52. Supplement with difficulty
54. Threaded fasteners
56. Pleasures from another's pain
59. Father
60. Honorable title (Turkish)
62. Exclamation of surprise
63. Arab outer garments
66. Italian opera set
68. One point E of SE
70. Give over
71. So. European dormouse
72. Gout causing acid
73. Alternative name for Irish language
74. State in N.E. India
75. Soluble ribonucleic acid

1	2	3	4	5	6	7	8	9	10	11	12	13	
14				15					16				
17				18					19				
20				21					22				
23			24	25	26			27	28	29			
30								31					
32	33	34			35	36		37		38	39	40	41
42					43			44		45			
46					47			48		49			
50				51					52	53			
54	55								56			57	58
59					60			61				62	
63		64	65		66				67		68	69	
70					71					72			
73					74					75			

CLUES DOWN

1. "Awakenings" author
2. An invisible breath
3. Helps little firms
4. 1/100 of a Cambodian riel
5. Soviet Socialist Republic
6. Longest division of geological time
7. The Big Apple
8. Sign from wind
9. Sign language
10. Unhappy
11. Division of geological time
12. Between parapet and moat
13. Cruises
24. Inspiring astonishment
25. Pa's partner
26. Nail finishes
27. Nasal cavities
28. Atomic #18
29. A horse ready to ride
32. Fictional detective Spade
33. Tropical American cuckoo
34. Supervises flying
36. Actress Lupino
37. Snake-like fish
39. Am. Heart Assoc.
40. Not good
41. Brew
48. NYC hockey team
51. Exclamation of pain
53. Cathode (abbr.)
54. Empty area between things
55. Pole (Scottish)
57. Oral polio vaccine developer
58. Spore case of a moss
60. Highest cards in the deck
61. Dwarf buffalo
64. Promotions
65. Perceive with the eye
66. Patti Hearst's captors
67. Modern banking machine
68. Pig genus
69. Make a mistake

ANSWERS APPEAR IN
OUR CLASSIFIED SECTION

HOROSCOPE

ARIES, March 21 to April 20.

Aries, the week may begin a little off-kilter, but you'll find that by Wednesday or Thursday, things turn around significantly. A couple of opportunities for socialization arise.

TAURUS, April 21 to May 21.

Take inventory of your life this week, Taurus, and make the necessary tweaks to align you with your primary goals. Take a cue from someone organized.

GEMINI, May 22 to June 21.

Gemini, you're inspired to do something creative. Narrow down the possibilities. Maybe you want to paint indoors or take on a new craft hobby. Either way you'll find success.

CANCER, June 22 to July 22.

Even the most organized people can get tripped up once in a while, Cancer. This week you may be unable to keep track of things. Keep your cool, and you will get it under control.

LEO, July 23 to Aug. 23.

Take control of a situation that arises, Leo, because right now it seems no one else is capable of handling the situation. You may prove to be an excellent leader.

VIRGO, Aug. 24 to Sept. 22.

Influential people will be moving in your social circles, Virgo. Failure to introduce yourself and network could lead to setbacks in your employment goals.

LIBRA, Sept. 23 to Oct. 23.

Once the excitement of an event wears off, Libra, you may be left floundering for a little while. Don't wallow in boredom. Get started on a new project.

SCORPIO, Oct. 24 to Nov. 22.

Sometimes much more can be said by remaining quiet than actually speaking, Scorpio. Keep this in mind when you are socializing with new people.

SAGITTARIUS, Nov. 23 to Dec. 21.

It can sometimes feel lonely at the top, Sagittarius. Now that you've acquired many of the things you wanted, the resulting feelings may not be what you thought.

CAPRICORN, Dec. 22 to Jan. 20.

Now may be the time to get serious about your efforts to find a new job, Capricorn. Start doing the legwork and get your name out to new people as much as you can.

AQUARIUS, Jan. 21 to Feb. 18.

Although you're a do-it-yourself person by nature, Aquarius, sometimes letting someone get the job done frees you up for more important projects. You also get a needed break.

PISCES, Feb. 19 to March 20.

Pisces, you can't seem to keep your mind on the thing at hand. Your wandering thoughts may put you in tune with a better idea.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN
OUR CLASSIFIEDS SECTION

	9					5		6
		3	4	5				
					8			
6		2		3		1		
3		5						2
			5					8
				4	9	6	2	
8	4	9	3		6			

Level: Intermediate

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY
UNION COUNTY
Docket No. F-007112-12

STATE OF NEW JERSEY, to: ROBIN R. RAGLAND

YOU ARE HEREBY SUMMONED and required to serve upon Plusee, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054. An Answer to the Complaint, filed in a civil action in which Wells Fargo Bank, N.A. Not in Its Trustee For RMAC REMIC TRUST, Series 2009-4, is Plaintiff and Eleanor M. Ragland, et al. are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-007112-12, within thirty-five days (35) after July 5, 2012 exclusive of such date, or if published after July 5, 2012, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your

PUBLIC NOTICE

Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated September 21, 2007, and made by Mortgage Electronic Registration Systems, Inc. as nominee for Decision One Mortgage Company, LLC, to Eleanor M. Ragland and Robin R. Ragland recorded in the Union County Clerk's Office, on October 5, 2007 Book 12313, at Page 0664, to recover possession of and concerning real estate located at 1038 W 7th Street, Unit 1, Plainfield, NJ 07063, and being also known as Lot 42.01, and Block 536 on the tax map of the City of Plainfield, County of Union and State of New Jersey.

By written assignment dated March 30, 2012, the said Mortgage Electronic Registration Systems Inc., as nominee for Decision One Mortgage Company

PUBLIC NOTICE

LLC assigned its mortgage and bond/note to Wells Fargo Bank, N.A., not in its individual capacity but solely as Trustee for RMAC REMIC Trust, Series 2009-4, plaintiff herein, which assignment is about to be recorded.

You, Robin R. Ragland, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiffs Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File 070601

DATED: June 28, 2012

JENNIFER M. PEREZ, CLERK
Superior Court of New Jersey
U296044 WCN July 5, 2012 (\$48.02)

PUBLIC NOTICE

PLAINFIELD

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff (2012-0254)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F 006176 12

STATE OF NEW JERSEY TO: Jose Imbachi, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Margoth E. Quintero, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which The Bank of New York Mellon, as Trustee for CIT Mortgage Loan Trust 2007-1 is Plaintiff and Jose Imbachi and Margoth E. Quintero, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after July 5, 2012, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated February 9, 2007, recorded on February 20, 2007, in Book 12057 at Page 497&c made by Jose Imbachi and Margoth E. Quintero to Mortgage Electronic Registration Systems, Inc. as nominee for The Citi Group/Consumer Finance, Inc. and duly assigned to plaintiff, The Bank of New York Mellon, as Trustee for CIT Mortgage Loan Trust 2007-1, and concerns real estate located at 65-67 Westervelt Avenue, Plainfield, NJ 07060, Block 319 Lot 4.

YOU, Jose Imbachi, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Margoth E. Quintero, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Jose Imbachi, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Margoth E. Quintero, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.

PUBLIC NOTICE

File 2012-0254

Jennifer M. Perez, Acting
Clerk of the Superior Court
U295914 WCN July 5, 2012 (\$53.41)

UNION

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-10540-12

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: SHERRY JACKSON

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which GREEN TREE SERVICING LLC is Plaintiff and DOUGLAS JACKSON, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-10540-12 within thirty-five (35) days after 07/05/2012 exclusive of such date, or if published after 07/05/2012, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 26, 2007 made by DOUGLAS JACKSON as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR SLM FINANCIAL CORPORATION recorded on April 16, 2007, in Book 12123 of Mortgages for UNION County, Page 450, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 857 COLONIAL AVE, UNION, NJ 07083, Block 1215, Lot 15.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340 YOU, SHERRY JACKSON are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for participation. File YGRM019 Dated: June 26, 2012

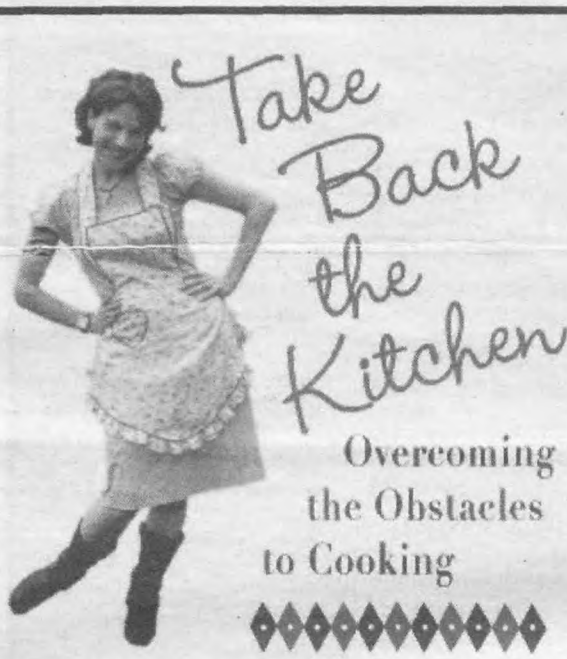
JENNIFER M. PEREZ
Clerk of the Superior
Court of New Jersey
U295973 UNL July 5, 2012 (\$40.67)

UNION

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-010131-12

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:
JAVIER E. DEL CASTILLO AND EVIE
DEL CASTILLO, HUSBAND AND WIFE;
ALEJANDRA LIOTTA; JESSICA L.
BARRETO



Grilled Maple-Soy Salmon

Some recipes are so simple and delicious that we wonder how we ever lived without them. Maple Soy Salmon is such a dish and I am happy to share it with you. Enjoy making it for years to come!

Ingredients

2 lbs. salmon fillets, cut into pieces about 2 inches wide and 4 inches long.

1/2 cup soy sauce

1/2 cup maple syrup

Method

Preheat grill or oven to 350 degrees.

In a sauce pan, boil the soy sauce and maple syrup until thickened, stirring continually to keep from burning, about 10 minutes. When the mixture has a syrupy consistency, remove from heat.

Set aside 1/4 of the sauce and use it to brush

onto both sides of the salmon fillets.

If baking, line the baking dish with parchment paper.

Grill or bake the salmon until the center is opaque. Salmon may also be pan-fried in a little olive oil.

Pour desired amount of the prepared syrup over the cooked salmon to serve.

Serving suggestions: This dish goes well with steamed broccoli, steamed corn or brown rice. Leftover syrup may be kept in the fridge and served with tofu, chicken, other fish or vegetables.

Alma Schneider, licensed clinical social worker and self-trained chef, provides individual sessions and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has been featured in Family Circle Magazine for her Community Work in N.J. Her nonprofit, Give Back the Kitchen, offers assistance to at-risk populations to help overcome the obstacles to healthy cooking. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

What's Going On?

Includes:

FLEA MARKETS
THRIFT SHOPS
CULTURAL EVENTS
SCHOOL CONCERTS
GARAGE SALES
FUNDRAISERS
AUCTIONS, ETC.

What is *your* non-profit
organization working on?
Let us know today!

908-686-7850

PUBLIC NOTICE

You are hereby summoned and required to serve upon Parker McCay P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, Mount Laurel, New Jersey 08054, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR BCAP LLC TRUST 2006-AA2 is Plaintiff, and JAVIER E. DEL CASTILLO, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after July 5, 2012, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows:

Lawyer Referral Services:
908-353-4715
908-354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated August 29, 2006, recorded in the Union County Clerk's Office on September 6, 2006, in Book M11839, page 0363, as Instrument No. 4158771, made by Javier E. Del Castillo and Evie Del Castillo, husband and wife to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Quicken Loans, Inc. and covers real estate located at 227 Monticello Street, Union Township, New Jersey, Lot 4, Block 1019.

By Assignment of Mortgage dated May 19, 2011, Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Quicken Loans, Inc. assigned all of its right, title and interest in and to the aforesaid Mortgage to HSBC Bank USA, National Association as Trustee for BCAP LLC Trust 2006-AA2. Said Assignment was recorded in the Office of the Clerk of Union County on June 29, 2011 as Instrument No. 144266.

YOU, Javier E. Del Castillo and Evie Del Castillo, have been made a Defendant for any interest you may have in the subject premises because you executed Plaintiff's mortgage and are record owner's and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Jessica L. Barreto, have been made a Defendant by reason of a child support judgment (J-128218-2008) entered in the Superior Court of New Jersey on June 3, 2008, against Javier Castillo and your lien or encumbrance on the mortgaged premises is subject to Plaintiff's mortgage.

YOU, Alejandra Liotta have been made a Defendant by reason of a child support judgment (J-139679-2007) entered in the Superior Court of New Jersey on June 4, 2007, against Javier Castillo and your lien or encumbrance on the mortgaged premises is subject to Plaintiff's mortgage.
Dated: June 26, 2012
File 14176-1661

Jennifer M. Perez, Acting Clerk
Superior Court of New Jersey
U296027 UNL July 5, 2011 (\$54.39)

**UNION
NOTICE**

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF
THE TOWNSHIP OF UNION
BOARD OF EDUCATION
JAMES J. DAMATO,
BOARD SECRETARY

Dated: June 21, 2012

Awarded to: Legacy Construction Management Inc., 435 Sloping Hill Terrace, Brick, NJ

Services: Clerk of the Works Services

Costs: Total proposed fee of \$300,000
U295974 UNL July 5, 2012 (\$14.21)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-12002611
Division: CHANCERY
Docket Number: F2734710
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: ARQUELIO ALVAREZ;
ROSA VELASQUEZ
Sale Date: 07/25/2012
Writ of Execution: 03/21/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey. Commonly known as: 243 Hillside Avenue, Hillside, NJ 07205
Tax Lot No.: 67 in Block: 1106
Dimensions of Lot: (Approximately) Nearest Cross Street: Orchard Terrace
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info:
At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.
Block 1106 Lot 67
The total amount due for past due taxes is \$0.
The total amount due for SEWER is \$116.93 as of 6/7/2012

These figures are provided solely for the convenience of our clients. They should be verified against the report for accuracy.

Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$333,478.72
Three Hundred Thirty-Three Thousand Four Hundred Seventy-Eight and 72/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XFZ-130188
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$345,150.29*** Three Hundred Forty-Five Thousand One Hundred Fifty and 29/100***
June 28, July 5, 12, 19, 2012
U295844 UNL (\$197.96)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a public meeting held on June 28, 2012 and that said ordinance will be taken up for passage, and public hearing on July 19, 2012 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

PUBLIC NOTICE

**INTRODUCED
ORDINANCE NO. 2368**

AN ORDINANCE AMENDING ORDINANCE 2348, CHAPTER 2, SECTION 2-24.3 OF THE CODE OF THE BOROUGH OF ROSELLE PARK POLICE DEPARTMENT ESTABLISHED

Doreen Cali
Borough Clerk
U296045 UNL July 5, 2012 (\$19.11)

UNION

SHERIFF'S SALE
Sheriff's File Number: CH-12002281
Division: CHANCERY
Docket Number: F1888710
County: Union
Plaintiff: MID-ISLAND MORTGAGE CORP.
VS
Defendant: CORAZON SALES
Sale Date: 07/11/2012
Writ of Execution: 05/08/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF UNION in the County of UNION and the State of New Jersey
Tax LOT 29 BLOCK 4218
COMMONLY KNOWN AS 1015 WOOLLEY AVENUE, UNION, NEW JERSEY 07083
Dimensions of the Lot are (Approximately) 125 feet wide by 35 feet long.
Nearest Cross Street: Situated on the Southeastern side of Woolley Avenue, 175 feet from the Northeastern side of Morris Avenue

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:BB-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGEMENT AMOUNT: \$408,613.65
Four Hundred Eight Thousand Six Hundred Thirteen and 65/100***

Attorney: SHAPIRO & PEREZ, LLP - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$421,305.72 Four Hundred Twenty-One Thousand Three Hundred Five and 72/100***
June 14, 21, 28, July 5, 2012
U294997 UNL (\$160.72)

HILLSIDE

**TOWNSHIP OF HILLSIDE
ZONING BOARD OF ADJUSTMENT
NOTICE OF APPROVAL**

PLEASE TAKE NOTICE:
That at its May 9, 2012 public hearing, the Township of Hillside Zoning Board of Adjustment (the "Board") adopted a resolution granting the undersigned the relief described below in connection with the bifurcated application to construct a mixed use two story structure with a total of 5,126 square feet of retail space on the first floor divided between four stores and five (5) one bedroom apartments on the second floor on property located at Block 808, Lots 29 & 30, and commonly known as 392-400 Bloy Street, Hillside, New Jersey.

The property is located in the R-40 Residential One Family Zone District. Mixed uses are not permitted in the zone. The Board granted the following relief:

1. Use variance relief from Hillside Ordinance Section 188-22A(1) to permit the construction of a mixed use two story structure with a total of 5,126

PUBLIC NOTICE

square feet of retail space on the first floor divided between four stores and five (5) one bedroom apartments on the second floor on the subject property.

PLEASE TAKE FURTHER NOTICE that copies of all documents related to this application are available for public inspection at the Hillside Building Department, 1409 Liberty Avenue, Hillside, New Jersey during normal business hours.

Respectfully,
GACCIONE POMACO, P.C.
524 Union Avenue
Belleville, NJ 07109
(973)759-2807
Attorneys for Applicant,
GMP Realty, LLC
U296046 UNL July 5, 2012 (\$25.48)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-12002278
Division: CHANCERY
Docket Number: F00805511
County: Union
Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY
VS
Defendant: REBER MCKNIGHT, RUFUS MCKNIGHT, HARBOR CONSULTANTS, INC.
Sale Date: 07/11/2012
Writ of Execution: 05/14/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township 07205
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 1223 Baker Street

TAX BLOCK AND LOT:
BLOCK: 909 LOT: 2
DIMENSIONS OF LOT: 125.00' x 32.00'
NEAREST CROSS STREET: Baltimore Avenue

SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$302,346.19
Three Hundred Two Thousand Three Hundred Forty-Six and 19/100***

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$308,259.65***Three Hundred Eight Thousand Two Hundred Fifty-Nine and 65/100***
June 14, 21, 28, July 5, 2012
U294864 UNL (\$147.00)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-12002247
Division: CHANCERY
Docket Number: F5265709
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
AS TRUSTEE FOR POOLING AND SERVICING AGREEMENT OPTION ONE MORTGAGE LOAN TRUST 2004-1 ASSET-BACKED CERTIFICATES, SERIES 2004-1
VS
Defendant: WILLIE SAUNDERS; MRS. WILLIE SAUNDERS; BANK OF AMERICA; DISCOVER BANK; UNION AVENUE DENTAL CENTER; UNITED STATES OF AMERICA
Sale Date: 07/11/2012
Writ of Execution: 05/08/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of

PUBLIC NOTICE

the sales. The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey. Commonly known as 568 NORTH UNION AVENUE, HILLSIDE, NJ Tax Lot 19 BLOCK 105.

Dimensions of Lot: 40 feet wide by 100 feet long
Nearest Cross Street: Situated on the EASTERN side of NORTH UNION AVENUE 40 feet from the SOUTHERLY side of FAIRCHILD PLACE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGEMENT AMOUNT: \$395,997.79
Three Hundred Ninety-Five Thousand Nine Hundred Ninety-Seven and 79/100***

Attorney: RALPH F. CASALE & ASSOCIATES, LLC
290 ROUTE 46 WEST
DENVER, NJ 07834
(973) 586-2300
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$427,820.38 Four Hundred Twenty-Seven Thousand Eight Hundred Twenty and 38/100***
June 14, 21, 28, July 5, 2012
U295008 UNL (\$131.32)

UNION

**BOARD OF EDUCATION
Township of Union
County of Union
New Jersey 07083**

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on Tuesday, July 17th, 2012 at 11:00 a.m. in the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey for the following items:

Student Transportation Service for School Related Activities
Re-Bid #13-18

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be ten percent (10%) of the total amount of the bid, but in no case in excess of \$20,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current Business Registration Certificate, W-9 and Affirmative Action Certificate.

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C. 127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

James J. Damato
Board Secretary
Date Due: July 17, 2012
U295978 UNL July 5, 2012 (\$34.30)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-12002693
Division: CHANCERY
Docket Number: F5403509
County: Union
Plaintiff: BCP HOLDINGS (USA), INC.
VS
Defendant: JOAO F. GABRIEL AND MARIA I. GABRIEL
Sale Date: 07/25/2012
Writ of Execution: 05/29/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Hillside, in the County of Union, and State of New Jersey. Commonly known as: 138 Frances Place, Hillside, New Jersey Tax Lot No. 20 in Block No. 1411 Dimensions of Lot: 24 X 125 Nearest Cross Street: Between Hollywood Avenue and Miriam Place. The sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$257,965.85***
Two Hundred Fifty-Seven Thousand Nine Hundred Sixty-Five and 85/100***
Attorney:
NEWMAN & SIMPSON, LLP
32 MERCER STREET
HACKENSACK NJ 07601
201-487-0200
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$275,447.40*** Two Hundred Seventy-Five Thousand Four Hundred Forty-Seven and 40/100***
June 28, July 5, 12, 19, 2012
U295834 UNL (\$103.88)

HILLSIDE

TOWNSHIP OF HILLSIDE
PUBLIC NOTICE

The following ordinances were published on June 16, 2012 indicating second and final reading and public hearing will be held on June 25, 2012 at 7:00 p.m., these ordinances were unable to be heard on June 25, 2012 and will be on for second and final reading and public hearing at a meeting to be held on July 17, 2012 at 7:00 p.m.

0-12-001 - AN ORDINANCE APPROVING FINANCIAL AGREEMENT FOR A LONG TERM TAX EXEMPTION WITH HILLSIDE NORTH BROAD AUTOMOTIVE URBAN RENEWAL LLC FOR THE NORTH BROAD STREET AUTO SERVICE CENTER REDEVELOPMENT AREA.

0-12-014 - ORDINANCE AMENDING THE TOWNSHIP OF HILLSIDE TOWNSHIP CODE AT CHAPTER 326 "RETAIL FOOD ESTABLISHMENTS" AT SECTION 326-4 AND SUPPLEMENTING SAID CHAPTER BY ADDING SECTION 326.6-1.

By Direction of the Township Council
Janet Vlaisavljevic, RMC
U295968 UNL July 5, 2012 (\$17.64)

PUBLIC NOTICE

LINDEN

Notice of Availability of Final Environmental Assessment (Final EA) and Finding of No Significant Impact (FONSI)

In conformance with the provisions of the National Environmental Policy Act, the City of Linden, New Jersey has prepared a Final Environmental Assessment (EA) for two proposed Drainage Improvement Projects at Linden Municipal Airport. The proposed projects are required in order to mitigate the hazard of unwanted birds on the airfield and to prevent erosion. The existing drainage systems in both of the subject areas were constructed in the 1990s and were designed to detain storm water for a limited period of time. In recent years, sedimentation and erosion in these areas have resulted in increasing periods of storm water retention (i.e., surface ponding), making the areas increasingly difficult to maintain and attractive to avian species that are recognized as hazardous to airfield operations.

After careful consideration of the information contained in the Final EA, the Federal Aviation Administration (FAA) has determined that significant environmental effects will not result from the proposed action. Therefore, the FAA has issued a Finding of No Significant Impact (FONSI)

Copies of the Final EA and FONSI are available during regular business hours at the following location:

City of Linden Engineering Office
Room 208, City Hall
301 North Wood Avenue
Linden, New Jersey 07036

FOR FURTHER INFORMATION CONTACT: Mr. George Vircik, City Engineer, City of Linden, 301 North Wood Avenue, Linden, New Jersey 07036, 908-474-8470.
U296047 PRO JULY 5, 2012 (\$25.48)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-12002610
Division: CHANCERY
Docket Number: F2548409
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: ELIZABETH A. CORSHU, INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF MARIE ROSE CORSHU; STATE OF NEW JERSEY
Sale Date: 07/25/2012
Writ of Execution: 03/28/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey
Commonly known as: 121 Liberty Street, Elizabeth, NJ 07202
Tax Lot No.: 556 in Block: 6
Dimensions of Lot: (Approximately) Approximately 125 x 29 x 124 x 29
Nearest Cross Street: Pearl Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/ sewer/water information was not available - you must check with the tax collector for exact amounts due.
Block 6 Lot 556
The total amount due for past due taxes is \$0

These figures are provided solely for the convenience of our clients. They should be verified against the report for accuracy.

Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdparty-bids@zuckergoldberg.com
Please use our File No. and '3rd Party' or 'Short Sale' in your subject line.
Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$74,517.97***
Seventy-Four Thousand Five Hundred Seventeen and 97/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XWZ-123194
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$78,620.39*** Seventy-Eight Thousand Six Hundred Twenty and 39/100***
June 28, July 5, 12, 19, 2012
U295872 PRO (\$213.64)

ROSELLE

BOROUGH OF ROSELLE
PLANNING BOARDNOTICE OF OPEN PUBLIC MEETING
2012 REVISED CALENDAR

In compliance with the New Jersey Open Public Meetings Act, N.J.S.A. 10:4-6, please take notice that for the remainder of the calendar year, the Borough of Roselle Planning Board will conduct its regular monthly meetings each month as follows:

Time: 7:30 p.m.

PUBLIC NOTICE

Location: Roselle Borough Hall
210 Chestnut Street
Roselle, NJ 07203

Dates: July 10, 2012 (rescheduled from Independence Day holiday)

August 1, 2012
September 5, 2012
October 3, 2012
November 7, 2012
December 5, 2012
U296053 PRO July 5, 2012 (\$15.19)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-12002695
Division: CHANCERY
Docket Number: F1502109
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: MICHELLE ANDRADE; KEITH A. ANDRADE
Sale Date: 07/25/2012
Writ of Execution: 04/27/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Linden, County of Union, State of New Jersey
Commonly known as: 909 Smith Street, Linden, NJ 07036
Tax Lot No.: 55 in Block: 470
Dimensions of Lot: (Approximately) 50 x 125

Nearest Cross Street: Rebecca Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/ sewer/water information was not available - you must check with the tax collector for exact amounts due.
Block 470 Lot 55
The total amount due for past due taxes is \$0

The total amount due for SEWER is \$162,010.00 as of 6/24/2012

Subject to Prior Mortgages and Judgments (if any):
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:

Mortgage recorded February 3, 1995, in the amount of \$6,135.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$181,309.96***
One Hundred Eighty-One Thousand Three Hundred Nine and 96/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XWZ-120053
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$189,365.73*** One Hundred Eighty-Nine Thousand Three Hundred Sixty-Five and 73/100***
June 28, July 5, 12, 19, 2012
U295876 PRO (\$199.92)

LINDEN/ROSELLE

LINDEN ROSELLE SEWERAGE
AUTHORITY
NOTICE OF CONTRACT AWARD

The Linden Roselle Sewerage Authority has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a) at a meeting held on June 27, 2012. The contract and reso-

PUBLIC NOTICE

lution authorizing same are available for public inspection in the offices of the Linden Roselle Sewerage Authority, and the Clerks of the City of Linden and the Borough of Roselle.

AWARDED TO: Great Lakes Environmental Center (GLEC)
SERVICE: Technical Advisory Services
CONTRACT PERIOD: 1 year
AMOUNT: Not to exceed \$7,728
U295913 PRO July 5, 2012 (\$11.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-12002256
Division: CHANCERY
Docket Number: F6290809B
County: Union
Plaintiff: NEW YORK COMMUNITY BANK VS

Defendant: RICHARD C. FERGUSON, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF DIANE S. FERGUSON, DECEASED; MRS. RICHARD C. FERGUSON, HIS WIFE; WELLS FARGO BANK N.A.; ELIZABETH, NJ FIRE-MEN'S FEDERAL CREDIT UNION; UNITED STATES OF AMERICA; STATE OF NEW JERSEY
Sale Date: 07/11/2012
Writ of Execution: 05/09/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Linden, County of UNION, State of New Jersey

Premises commonly known as: 611 MAPLE AVENUE, LINDEN, NJ 07036-2737

BEING KNOWN as LOT 7, BLOCK 193 on the official Tax Map of the City of Linden

Dimensions: 40.00FT. X 100.00FT. X 40.00FT. X 100.00FT.

Nearest Cross Street: HENRY STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$57,234.26***
Fifty-Seven Thousand Two Hundred Thirty-Four and 26/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$61,203.72*** Sixty-One Thousand Two Hundred Three and 72/100***
June 14, 21, 28, July 5, 2012
U295032 PRO (\$196.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-12002523
Division: CHANCERY
Docket Number: F05706310
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS

Defendant: JOSE MOLINARI
Sale Date: 07/18/2012
Writ of Execution: 05/16/2012

By virtue of the above-stated writ of execution to me directed I shall expose

PUBLIC NOTICE

for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of UNION, State of New Jersey
Premises commonly known as: 308 SOUTH 7TH STREET, ELIZABETH, NJ 07202-3847

BEING KNOWN as LOT 1216, BLOCK 9 on the official Tax Map of the City of Elizabeth

Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT

Nearest Cross Street: THIRD AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$341,588.39***
Three Hundred Forty-One Thousand Five Hundred Eighty-Eight and 39/100***

Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$391,526.42*** Three Hundred Ninety-One Thousand Five Hundred Twenty-Six and 42/100***
June 21, 28, July 5, 12, 2012
U295333 PRO (\$178.36)

ROSELLE

NOTICE OF DECISION

The Roselle Board of Adjustment on May 24, 2012 heard and approved the use variance application of All American Auto Body, Inc. d/b/a George's Towing, with respect to 500 West First Avenue, Block 6002, Lot 12, in the Borough of Roselle, New Jersey. The application was for a use variance (towing and storage of towed vehicles), dimensional variances and site plan approval.

A copy of the Resolution granting the variances, which was formally adopted by the Roselle Board of Adjustment on June 28, 2012, is available for inspection at the Zoning Office, 210 Chestnut Street, Roselle, New Jersey.

Schiller & Pittenger, P.C.,
by John J. DeMassi, Esq.
U296069 PRO July 5, 2012 (\$12.25)

ROSELLE

PUBLIC NOTICE OF ADOPTION
BOROUGH OF ROSELLE
ORDINANCE NUMBER 2430-12

AN ORDINANCE AMENDING TO AMEND CHAPTER 64 OF THE CODE OF THE BOROUGH OF ROSELLE ENTITLED "FEES FOR BOROUGH SERVICES"

NOTICE is hereby given that Ordinance Number 2430-12 was passed and adopted on second and final reading at a regular meeting of the Mayor and Council on June 20, 2012 after 7:00 p.m., 210 Chestnut St., Roselle, N.J.
Lydia D. Agbejimi
Deputy Municipal Clerk
U296033 PRO July 5, 2012 (\$10.78)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-12002520
 Division: CHANCERY
 Docket Number: F3224910
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: ANU GOGNA
 Sale Date: 07/18/2012
 Writ of Execution: 04/30/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the City of Linden, County of UNION, State of New Jersey.
 Premises commonly known as: 300 WEST MUNSELL AVENUE, UNIT CC3, LINDEN, NJ 07036-4333
 BEING KNOWN as LOT 3, CCC3, BLOCK 465 on the official Tax Map of the City of Linden
 Dimensions: CONDO UNIT (NONE GIVEN)
 Nearest Cross Street: CONDO UNIT (NONE GIVEN)
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.
JUDGMENT AMOUNT: \$161,539.40***
 One Hundred Sixty-One Thousand Five Hundred Thirty-Nine and 40/100**
 Attorney:
 PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$190,306.74***One Hundred Ninety Thousand Three Hundred Six and 74/100***
 June 21, 28, July 5, 12, 2012
 U295334 PRO (\$194.04)

ROSELLE

PUBLIC NOTICE OF ADOPTION
BOROUGH OF ROSELLE
ORDINANCE NUMBER 2436-12
AN ORDINANCE TO REPEAL
ORDINANCE NO. 2321-08 ADOPTED
DECEMBER 30, 2008 ENTITLED
"AN ORDINANCE AMENDING
BOROUGH CODE CHAPTER 53
ENTITLED CURFEW"
 NOTICE is hereby given that Ordinance Number 2436-12 was passed and adopted on second and final reading at a regular meeting of the Mayor and Council on June 20, 2012 after 7:00 p.m., 210 Chestnut St., Roselle, N.J.
 Lydia D. Agbejimi
 Deputy Municipal Clerk
 U296028 PRO July 5, 2012 (\$11.27)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-12002524
 Division: CHANCERY
 Docket Number: F05703310
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: JESSICA HERRERA, MR. HERRERA, HUSBAND OF JESSICA HERRERA, MORTGAGE ELECTRONIC CORPORATION, ITS SUCCESSORS AND ASSIGNS, GMAC
 Sale Date: 07/18/2012
 Writ of Execution: 05/14/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the Borough of Roselle, County of UNION, State of New Jersey.
 Premises commonly known as: 116 CLOVER STREET, ROSELLE, NJ 07203-1017
 BEING KNOWN as LOT 8, BLOCK 6104 on the official Tax Map of the Borough of Roselle
 Dimensions: 110.00FT X 40.00FT X 110.00FT X 40.00FT
 Nearest Cross Street: 2ND AVENUE
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$235,669.42***
 Two Hundred Thirty-Five Thousand Six Hundred Sixty-Nine and 42/100***
 Attorney:
 PHELAN HALLINAN & SCHMIEG, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$281,452.78***Two Hundred Eighty-One Thousand Four Hundred Fifty-Two and 78/100***
 June 21, 28, July 5, 12, 2012
 U295331 PRO (\$186.20)

ROSELLE

PUBLIC NOTICE OF ADOPTION
BOROUGH OF ROSELLE
ORDINANCE NUMBER 2432-12
AN ORDINANCE AMENDING
CHAPTER 113 OF THE BOROUGH
CODE TO DESIGNATE A HANDICAP
PARKING SPACE RESERVED FOR
HANDICAP DESIGNATED VEHICLE

NOTICE is hereby given that Ordinance Number 2432-12 was passed and adopted on second and final reading at a regular meeting of the Mayor and Council on June 20, 2012 after 7:00 p.m., 210 Chestnut St., Roselle, N.J.
 Lydia D. Agbejimi
 Deputy Municipal Clerk
 U296032 PRO July 5, 2012 (\$10.78)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-12002519
 Division: CHANCERY
 Docket Number: F3255610
 County: Union
 Plaintiff: CROWN BANK, NA N/K/A
 CROWN BANK
 VS

PUBLIC NOTICE

Defendant: ANGEL CHABLA, EDGAR CHABLA, CEVICHERIA RESTAURANT MANOLO, ELIZABETH DEVELOPMENT COMPANY
 Sale Date: 07/18/2012
 Writ of Execution: 01/24/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
LEGAL DESCRIPTION
 All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:
 Lot: 215; Block: 7 on the Tax Map of the City of Elizabeth
 Nearest Cross Street: Sixth Street
 Approximate Dimensions: 25.65ft x 50.00ft x .55ft x 50.00ft x 25.00ft x 100.00ft
 Being more commonly known as:
 607 Elizabeth Avenue
 Elizabeth, NJ 07026
 Pursuant to a municipal tax search dated May 20, 2012,
 Subject to:
 2011 taxes \$10,783.59 Paid in full (possibly by lien holder)
 2012 1st quarter taxes \$2,653.83 Paid (possibly by lien holder)
 3rd quarter 2012 taxes \$2,653.82 open+penalty
 Water: to 5/1/2012 \$561.88 open, \$0.04 open+penalty; owed in arrears
 Lien: 2009 3rd party tax lien, Cert. No. 09-00151 sold on 6/7/2010 to ALTERNA TAX CERTIFICATE FUND in the amount of \$44,204.98
 Limited to tangible property located on the premises.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$302,671.42***
 Three Hundred Two Thousand Six Hundred Seventy-One and 42/100***
 Attorney:
 HILL WALLACK LLP
 202 CARNEGIE CTR
 P.O. BOX 5226
 PRINCETON NJ 08543-5226
 (609)924-0808
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$310,682.19***Three Hundred Ten Thousand Six Hundred Eighty-Two and 19/100***
 June 21, 28, July 5, 12, 2012
 U295585 PRO (\$186.20)

ROSELLE

PUBLIC NOTICE OF ADOPTION
BOROUGH OF ROSELLE
ORDINANCE NUMBER 2434-12

AN ORDINANCE TO AMEND
CHAPTER 64 OF THE CODE OF THE
BOROUGH OF ROSELLE ENTITLED
"FEES FOR BOROUGH SERVICES"
 NOTICE is hereby given that Ordinance Number 2434-12 was passed and adopted on second and final reading at a regular meeting of the Mayor and Council on June 20, 2012 after 7:00 p.m., 210 Chestnut St., Roselle, N.J.
 Lydia D. Agbejimi
 Deputy Municipal Clerk
 U296030 PRO July 5, 2012 (\$10.29)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-12002517
 Division: CHANCERY
 Docket Number: F00304311
 County: Union
 Plaintiff: STOUT STREET FUND I, LP, ITS SUCCESSORS AND ASSIGNS
 VS
 Defendant: 1665 66TH STREET CORP AND ELION LLOYD TROTTER ARE DEFENDANTS
 Sale Date: 07/18/2012
 Writ of Execution: 03/12/2012
 By virtue of the above-stated writ of execution to me directed I shall expose

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

CLARK

SUMMARY OF SYNOPSIS OF AUDIT REPORT FOR PUBLICATION

Summary of Synopsis of 2011 Audit Report of the Township of Clark as required by N.J.S. 40A:5-7

Current Fund Statements of Operations and Changes in Fund Balance

Revenue and Other Income Realized	Year Ended December 31, 2011	Year Ended December 31, 2010
Fund Balance Utilized	\$ 1,300,000.00	\$ 1,300,000.00
Miscellaneous revenue anticipated	3,468,721.14	3,471,067.89
Receipts from delinquent taxes	561,076.19	601,279.43
Receipts from current taxes	53,403,417.49	51,529,622.56
Non-Budget Revenue	146,562.81	90,753.23
Other credits to income:		
Unexpended balance of appropriation reserves	483,594.26	548,994.71
Other	8,724.84	121,245.02
Total Revenues and Other Income	59,372,096.73	57,662,962.84
Expenditures		
Budget Expenditures - Municipal Purposes	19,077,283.54	18,362,605.74
County Taxes	10,930,070.71	10,217,771.81
Local School Taxes	28,121,803.00	27,787,860.00
Other	25,570.21	130,302.31
Total Expenditures	58,154,727.46	56,498,539.86
Excess in Revenue	1,217,369.27	1,164,422.98
Fund Balance, Beginning of Year	1,814,183.19	1,949,760.21
Less Utilization as Anticipated Revenue	1,300,000.00	1,314,183.19
Fund Balance, End of Year	\$1,731,552.46	\$1,814,183.19

Swimming Pool Utility Statements of Operations and Changes in Fund Balance

Revenue and Other Income Realized	Year Ended December 31, 2011	Year Ended December 31, 2010
Fund Balance Utilized	\$ 16,800.00	\$ 16,200.00
Membership Fees	252,345.00	250,265.00
Miscellaneous revenue	57,960.94	49,272.93
Other credits to income:		
Unexpended balance of appropriation reserves	3,753.03	1,541.28
Total Revenues and Other Income	330,858.97	317,279.21
Expenditures		
Operating	203,777.00	216,200.00
Capital Improvements	42,500.00	0.00
Debt Service	55,923.00	9,702.00
Deferred charges and statutory expenditures	12,800.00	62,800.00
Total Expenditures	315,000.00	288,702.00
Excess in Revenue	15,858.97	28,577.21
Fund Balance, Beginning of Year	28,622.84	16,245.63
Less Utilization as Anticipated Revenue	44,481.81	44,822.84
Fund Balance, End of Year	\$27,681.81	\$28,622.84

Sewer Utility Statements of Operations and Changes in Fund Balance

Revenue and Other Income Realized	Year Ended December 31, 2011	Year Ended December 31, 2010
Fund Balance Utilized	\$ 900,000.00	\$ 0.00
Sewer Fees	3,439,627.78	3,972,174.58
Miscellaneous revenue	125,063.61	44,760.94
Other credits to income:		
Unexpended balance of appropriation reserves	608.26	30,620.79
Total Revenues and Other Income	4,465,299.65	4,047,556.31
Expenditures		
Operating	3,974,920.00	3,772,060.00
Capital Outlay	25,080.00	0.00
Other	318.45	82,000.00
Total Expenditures	4,000,318.45	3,854,060.00
Excess in Revenue	464,981.20	193,496.31
Fund Balance, Beginning of Year	1,706,676.19	1,513,179.88
Less Utilization as Anticipated Revenue	2,171,657.39	1,706,676.19
Fund Balance, End of Year	\$1,271,657.39	\$1,706,676.19

Combined Comparative Balance Sheet

Assets	December 31, 2011	December 31, 2010
Cash and Cash Equivalents	\$ 8,649,266.63	\$ 7,703,573.00
Receivables from Federal and State Government	140,242.29	205,682.00
Other accounts receivable	4,621.00	27,527.00
Taxes, Assessment, Utility Charges and Liens Receivable	623,005.18	756,684.00
Fixed Capital	1,553,767.93	1,553,768.00
Deferred Charges to future taxation	20,068,385.92	20,418,000.00
Fixed Capital-Authorized and Uncompleted	46,500.00	0.00
Fixed Assets	18,307,660.00	18,328,549.00
Total Assets	\$49,393,448.95	\$48,993,783.00
Liabilities, Reserves, and Fund Balance		
Serial Bonds, Loans, and Notes Payable	\$19,253,000.00	\$19,698,000.00
Improvement Authorizations	1,069,027.19	1,360,012.00
Accounts Payable, Other Liabilities and Special Funds	1,650,058.02	664,784.00
Reserves for Certain Receivables, Appropriation Reserves, Amortization and Other Assets	5,909,611.38	5,240,885.00
Investment in Fixed Assets	18,307,660.00	18,328,549.00
Fund Balances	3,204,092.36	3,701,553.00
Total Liabilities, Reserves, and Fund Balance	\$49,393,448.95	\$48,993,783.00

(Continued on next page)

PUBLIC NOTICE

for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property being sold is located in the City of Elizabeth, County of Union and State of New Jersey. The premises are commonly known as 455 Livingston Street, Elizabeth, New Jersey.

Tax Lot No. 3
Tax Block No. 684A
Dimensions of Lot: Approximately 25 by 100 feet.
Number of feet to nearest cross street: Located on the Northeastly side of Livingston Street, distant 100 feet Southeastly from its intersection with the Southeastly side of First Street.

The above advertisement does not constitute a full legal description of the real estate. The full legal description may be found at the Office of the Sheriff during regular business hours.

*The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$168,635.77***
One Hundred Sixty-Eight Thousand Six Hundred Thirty-Five and 77/100***

Attorney:
FENSTEMAKER & FENSTEMAKER - ATTYS.
1322 NORTH AVENUE
ELIZABETH NJ 07208
(908)355-6155
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$183,211.24***One Hundred Eighty-Three Thousand Two Hundred Eleven and 24/100***
June 21, 28, July 5, 12, 2012
U295386 PRO (\$131.32)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-11001170
Division: CHANCERY
Docket Number: F4594108
County: Union
Plaintiff: AURORA LOAN SERVICES, LLC
VS
Defendant: SARA DIAZ, ANGEL BERRIOS, ANGELLIS BERRIOS, NATIONAL CITY BANK
Sale Date: 07/11/2012
Writ of Execution: 09/30/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 2038 Caroline Avenue
TAX BLOCK AND LOT:
BLOCK: 9 LOT: 8.01
DIMENSIONS OF LOT: 100' x 37.50'
NEAREST CROSS STREET: Hagel Avenue

SUPERIOR INTERESTS (if any):
NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$392,770.51***
Three Hundred Ninety-Two Thousand Seven Hundred Seventy and 51/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$440,656.11***Four Hundred Forty Thousand Six Hundred Fifty-Six and 11/100***
June 14, 21, 28, July 5, 2012
U295030 PRO (\$145.04)

PUBLIC NOTICE

ROSELLE

PUBLIC NOTICE OF ADOPTION
BOROUGH OF ROSELLE
ORDINANCE NUMBER 2435-12

AN ORDINANCE TO AMEND
CHAPTER 82 OF THE CODE OF THE
BOROUGH OF ROSELLE ENTITLED
"PARKS AND PLAYGROUNDS"

NOTICE is hereby given that Ordinance Number 2435-12 was passed and adopted on second and final reading at a regular meeting of the Mayor and Council on June 20, 2012 after 7:00 p.m., 210 Chestnut St., Roselle, N.J.

Lydia D. Agbejimi
Deputy Municipal Clerk
U296029 PRO July 5, 2012 (\$10.29)

ROSELLE

PUBLIC NOTICE OF ADOPTION
BOROUGH OF ROSELLE
ORDINANCE NUMBER 2433-12

AN ORDINANCE AMENDING
CHAPTER 6 "BACKGROUND
CHECKS" OF THE CODE OF THE
BOROUGH OF ROSELLE

NOTICE is hereby given that Ordinance Number 2433-12 was passed and adopted on second and final reading at a regular meeting of the Mayor and Council on June 20, 2012 after 7:00 p.m., 210 Chestnut St., Roselle, N.J.

Lydia D. Agbejimi
Deputy Municipal Clerk
U296031 PRO July 5, 2012 (\$10.29)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-12002649
Division: CHANCERY
Docket Number: F05289710
County: Union
Plaintiff: EMIGRANT RESIDENTIAL, LLC
VS

PUBLIC NOTICE

PUBLIC NOTICE

Defendant: LISA BARNES
Sale Date: 07/25/2012
Writ of Execution: 05/24/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE BOROUGH OF ROSELLE, COUNTY OF UNION AND STATE OF NEW JERSEY.

COMMONLY KNOWN AS: 428 E. 7th Ave. Roselle, NJ
TAX LOT #: 8 IN BLOCK #: 1101
DIMENSIONS (APPROX): 52.5x100
NEAREST CROSS STREET: Harrison Avenue

IMPORTANT:
THERE ARE NO LIENS THAT NEED TO BE ADVERTISED PURSUANT TO THE SUPREME COURT DECISION OF 10-28-99 - SUMMIT BANK V. DENNIS THIEL (A-58-98)

DATE: June 11, 2012
BY: Marianito Mabutas, Jr., ESQ.
Note: The sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$326,998.76***
Three Hundred Twenty-Six Thousand Nine Hundred Ninety-Eight and 76/100***

Attorney:
KNUCKLES, KOMOSINSKI & EL
565 TAxTER ROAD
SUITE 590
ELMSFORD NY 10523
(914)345-3020
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$354,746.68***Three Hundred Fifty-Four Thousand Seven Hundred Forty-Six and 68/100***
June 28, July 5, 12, 19, 2012
U295879 PRO (\$123.48)

PUBLIC NOTICE

CLARK

SUMMARY OF SYNOPSIS OF AUDIT REPORT FOR PUBLICATION - Continued

Summary of synopsis of 2011 Audit Report of the Township of Clark as required by N.J.S. 40A:5-7

Assets	Current Fund	Swim Utility Funds	Sewer Utility Fund	Capital Fund	Trust	General Fixed Asset Account Group	
						December 31, 2011	December 31, 2011
Cash, cash equivalents and investments	3,587,853.39	60,983.83	1,530,291.76	1,274,808.40	1,573,039.57		\$8,026,976.95
Taxes, assessments, utility charges and liens receivable	469,397.17		153,608.01	85,067.64			623,005.18
State and federal grant receivable	55,000.00						140,067.64
Other accounts receivable	0.00						0.00
Senior Citizens and Veterans Deductions	174.65						174.65
Emergency Authorizations							0.00
Deferred charges to revenue of succeeding years							0.00
Interfund receivables	4,621.00						4,621.00
Deferred charges to future taxation				20,068,385.92			20,068,385.92
Investment in Length of Service Award Program					622,289.68		622,289.68
Fixed Capital-Utility		1,531,555.93	22,212.00				1,553,767.93
Fixed Capital-Authorized and Uncompleted	46,500.00						46,500.00
Fixed assets							18,307,660.00
Total assets	4,117,046.21	1,639,039.76	1,706,111.77	21,428,261.96	2,195,329.25		18,307,660.00
Liabilities							
Bonds payable				9,908,000.00			\$9,908,000.00
Bond Anticipation Notes		325,000.00		9,020,000.00			9,345,000.00
Loan Payable			631.76				0.00
Improvement authorizations			17,417.22	1,068,395.43			1,069,027.19
Payables and other liabilities	535,834.98			1,092,184.82			1,645,437.02
Capital improvement fund				165,603.50			165,603.50
Reserves	1,845,037.77	1,268,308.97	434,454.38	877.51	2,195,329.25		5,744,007.88
Prospective assessments to be raised by utility fund revenue							0.00
Investment in fixed assets						18,307,660.00	18,307,660.00
Interfund payables	4,621.00						4,621.00
Amortization of Debt for Fixed Capital Acquired or Authorized							0.00
Fund balance	1,731,552.46	27,681.81	1,271,657.39	173,200.70			3,204,092.36
Total liabilities, reserves, fund balance and Other Assets	4,117,046.21	1,639,039.76	1,706,111.77	21,428,261.96	2,195,329.25		18,307,660.00

Summary of 2011 audit report of the Township of Clark as required by N.J.S. 40A:5-7

Recommendations
December 31, 2011

We suggest the following:

Encumbering of Funds - The Township encumber funds for maintenance related items prior to procuring goods and/or services.

Cash Deposits - The Township ensure that all cash receipts are deposited within 48 hours of collection as required by state statute.

Transfers - All applicable budget transfers be approved by resolution.

The above summary was prepared from the report of audit of the Township of Clark for the year ended December 31, 2011. This report of audit, submitted by Scott A. Clelland, Registered Municipal Accountant, representing Wiss and Company, LLP, is on file at the Township Clerk's Office and may be inspected by any interested person.

Edith L. Merkel, RMC, Township Clerk

U295980 EAG July 5, 2012 (\$262.64)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-12002607
Division: CHANCERY
Docket Number: F3759309
County: Union
Plaintiff: LYNX ASSET SERVICES LLC VS
Defendant: PEDRO A. NOGUET; CAROL PEREZ; NEWCOMB MEDICAL

PUBLIC NOTICE

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 26th day of June 2012 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 17th day of July 2012 at 8:00 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Martha Lopez
Borough Clerk

ORDINANCE 1201-2012

AN ORDINANCE TO AMEND ORDINANCE 1176-2010
FIXING SALARY RANGES FOR CERTAIN
MUNICIPAL EMPLOYEES

BE IT RESOLVED by the Mayor and Council of the Borough of Mountainside that Ordinance 1176-2010 is hereby amended to include the following positions at the following salary:

Part-Time Payroll Clerk	\$ 2,000 - 10,000
Pool Technician	\$ 2,000 - 10,000
Zoning Officer/Construction Secretary	\$ 20,000 - 65,000
Youth Tennis Team Coach (per session)	\$ 350.00 - 1,500
Activity Supervisor (per session)	\$ 10.00 - 75.00

This ordinance shall be effective upon final passage and publication in accordance with the law.
U296041 OBS July 5, 2012 (\$37.24)

PUBLIC NOTICE

CENTER; C&R OF NORTHFIELD
Sale Date: 07/25/2012
Writ of Execution: 05/29/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY. PREMISES ARE COMMONLY KNOWN AS: 1037 East Elizabeth Avenue, Linden NJ 07036
 LOT NO: 9
 BLOCK NO: 101
 DIMENSIONS OF LOT: Approximately 30x105
 NEAREST CROSS STREET: Carnegie Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE.
 Tax information: Current
JUDGMENT AMOUNT: \$344,391.71***
Three Hundred Forty-Four Thousand Three Hundred Ninety-One and 71/100***
 Attorney:
LAW OFFICE OF MICHAEL A. ALFIERI
 30 FRENEAU AVENUE
 MATAWN NJ 07747
 (732)360-9266
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$369,659.76***Three Hundred Sixty-Nine Thousand Six Hundred Fifty-Nine and 76/100***
 June 28, July 5, 12, 19, 2012
 U295882 PRO (\$121.52)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-12002262
 Division: CHANCERY
 Docket Number: F00417011
 County: Union
 Plaintiff: FLAGSTAR BANK, FSB VS
 Defendant: GENARO AVILES AND AWILDA AVILES
 Sale Date: 07/11/2012
 Writ of Execution: 05/04/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Linden.
 In the County of Union and the State of New Jersey. 07036
 Premises commonly known as: 401 Washington Avenue

PUBLIC NOTICE

Block 212 Lot 19
 Dimension of Lot (approximately): 2410 SF
 Nearest Cross Street: Blancke Street
 Subject to: \$0.00
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$304,910.08***
Three Hundred Four Thousand Nine Hundred Ten and 08/100***
 Attorney:
MCCABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 303
 WESTMONT NJ 08108
 (856)858-7080
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$311,945.87***Three Hundred Eleven Thousand Nine Hundred Forty-Five and 87/100***
 June 14, 21, 28, July 5, 2012
 U295239 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-12002276
 Division: CHANCERY
 Docket Number: F00944111
 County: Union
 Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY VS
 Defendant: MARCOS S. AGOSTINHO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVE AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST UNITED STATES OF AMERICA, CALVALRY PORTFOLIO SERVICES LLC A/K/A CALVALRY INVESTMENTS LLC & W
 Sale Date: 07/11/2012
 Writ of Execution: 05/14/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash

PUBLIC NOTICE

or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 110 Front Street Unit 6
TAX BLOCK AND LOT:
 BLOCK: 2 LOT: 466.F
DIMENSIONS OF LOT: 25.00' x 100.00'
NEAREST CROSS STREET: 25' westerly from Livingston Street
SUPERIOR INTERESTS (if any):
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$175,622.37***
One Hundred Seventy-Five Thousand Six Hundred Twenty-Two and 37/100***
 Attorney:
POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN, NJ 08057
 (856)802-1000
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$180,223.07***One Hundred Eighty Thousand Two Hundred Twenty-Three and 07/100***

PUBLIC NOTICE

TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on 6-28-12 at 7:00 p.m. in the Municipal Building, Friberger Park, Union, N.J.

CALENDAR NUMBER	NAME AND ADDRESS OF APPLICANT	PREMISES AFFECTED	ACTION REQUESTED	DECISION OF THE PLANNING BOARD
UTPB 2012-09	Bed, Bath and Beyond 650 Liberty Avenue	Block 3504 Lot 2	Major Site Plan, Variance	Approved by Resolution

U296026 UNL July 5, 2012 (\$23.52)

PUBLIC NOTICE

PUBLIC NOTICE IS HEREBY GIVEN THAT I, Jill A. Goode, Collector of Taxes of the BOROUGH OF MOUNTAINSIDE, in the County of Union, pursuant to the authority of the statutes in such case made and provided will on Thursday, July 26, 2012 at 11:00 AM in the morning, at the Mountainside Municipal Building, at 1385 Route 22, will expose for sale the parcels of land hereinafter, more particularly described by Block and Lot numbers as designated in the Tax Duplicate for the Borough of Mountainside now in use, for the total amount of municipal liens chargeable against each of the said lands respectively. Names are as they appear on the most recent Tax Duplicate in the office of the Tax Collector.

TAKE NOTICE that the amounts shown include municipal liens chargeable against the described lands as of December 31, 2011, including interest and costs calculated to the date of sale in accordance with Title 54, Revised Statutes of the State of New Jersey, as amended and supplemented by Chapter 75, P.L. 1991 and Chapter 99, P.L. 1997.

TAKE FURTHER NOTICE that said lands will be sold subject to redemption at the lowest rate of interest offered, but in no case in excess of 18% per annum. The payment for the sale shall be made before the conclusion of the sale by cash, certified check, or bank money order, or the property will be resold. Any properties for which there are no purchasers shall be struck off and sold to the Borough of Mountainside for redemption at the rate of 18% per annum.

TAKE FURTHER NOTICE, that Industrial properties may be subject to the Spill Compensation and Control Act, N.J.S.A. 58:10-23.11 et seq., the Water Pollution Control Act, N.J.S.A. 58:10A-1 et seq., and the Industrial Site Recovery Act, N.J.S.A. 13:1K-6 et seq. In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site.

All sales are subject to rollback taxes under the Farmland Act of 1964, improvement assessments not yet due, any other municipal liens, including any omitted or added assessments for improvements not yet assessed as provided in N.J.S.A. 54:4-63.2 and 63:4-63.31.

At any time BEFORE the sale, the Tax Collector will remove from the sale any property upon payment IN FULL of the lienable amounts due. Payment must be made in the form of CASH, CERTIFIED CHECK or BANK MONEY ORDER.

In the event that the owner of a property is on active duty in the military, the Tax Collector shall be notified immediately.

The Borough of Mountainside makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under Bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

Block	Lot	Qual.	Owner Name	Amount
3.B	22		DA SILVA, IRENE ALVARES	10,959.97
3.F	12		MERKLINGER, JOHN J. AND LOIS T.	2,581.50
3.N	7.01		RAYMOND JOHN BRAUN & ASSOC.	8,040.62
3.N	7.02		RAYMOND JOHN BRAUN & ASSOC.	10,890.07
3.N	7.03		RAYMOND JOHN BRAUN & ASSOC.	4,751.14
3.N	7.04		RAYMOND JOHN BRAUN & ASSOC.	4,185.26
3.N	7.05		RAYMOND JOHN BRAUN & ASSOC.	3,870.88
4.C	18.F		RUSSELL, ROBERT W.	17,527.37
5.T	62		FUSCO, JOHN A.	9,309.01
7.A	1.A		BLADIS, GLORIA A.	17,839.01
7.A	1.B		BLADIS, GLORIA A.	2,916.80
23.C	15		SARGAM PARTNERS, LLC	7,529.79
24.D	6.G	-C0007--	COZZINI, MARIA R.	1,382.75

T - Property Tax
 S - Sewer
 U295873 OBS June 28, July 5, 12, & 19, 2012 (\$329.28)

PUBLIC NOTICE

June 14, 21, 28, July 5, 2012
 U295031 PRO (\$156.80)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-12002266
 Division: CHANCERY
 Docket Number: F1825609
 County: Union
 Plaintiff: LYNX ASSET SERVICES LLC VS
 Defendant: JULIUS R. SCOTT; DAVID A. SMITH; CRANER SATKIN & SCHEER PC
 Sale Date: 07/11/2012
 Writ of Execution: 04/30/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY. PREMISES ARE COMMONLY KNOWN AS: 722 Van Buren Avenue, Linden NJ 07036
 LOT NO: 4
 BLOCK NO.: 132
 DIMENSIONS OF LOT: Approximately 60x100
 NEAREST CROSS STREET: McCandless Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY

PUBLIC NOTICE

UNION

PUBLIC NOTICE

PUBLIC NOTICE

MOUNTAINSIDE
BOROUGH OF MOUNTAINSIDE
NOTICE OF TAX SALE

PUBLIC NOTICE

SHERIFF'S OFFICE
 Tax information: Current
JUDGMENT AMOUNT: \$358,634.57***
Three Hundred Fifty-Eight Thousand Six Hundred Thirty-Four and 57/100***
 Attorney:
LAW OFFICE OF MICHAEL A. ALFIERI
 30 FRENEAU AVENUE
 MATAWN NJ 07747
 (732)360-9266
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$366,077.13***Three Hundred Sixty-Six Thousand Seventy-Seven and 13/100***
 June 14, 21, 28, July 5, 2012
 U295249 PRO (\$121.52)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-12002237
 Division: CHANCERY
 Docket Number: F03612710
 County: Union
 Plaintiff: JOSEPH NATHANSON VS
 Defendant: THE PARAMOUNT GROUP, INC. AND KENNEDY COMMONS DOMINIUM ASSOCIATION INC
 Sale Date: 07/11/2012
 Writ of Execution: 04/09/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Philip A. Haderer, P.E., C.M.E.
 Administrative Officer

PUBLIC NOTICE

UNION
-NOTICE-

Take notice that on March 13, 2012 a change occurred in the ownership of THE GREAT ATLANTIC & PACIFIC TEA COMPANY, INC. trading as THE A & P TEA CO INC holder of PLEINARY RETAIL DISTRIBUTION LICENSE for premises at CLOSED, UNION, resulting in MONTVALE-PARA HOLDINGS, INC., which is a privately held corporation owned by the following four private equity funds, each acquiring the aggregate one percent or more of the ownership thereof:

Investor	Contact Information	Taxpayer Identification No.	Percentage Ownership
Yucaipa American Alliance Fund II, LP	c/o Yucaipa American Alliance Fund II, LLC 9130 W. Sunset Boulevard Los Angeles, CA 90069 Attention: Robert Bermingham Fax: (310) 789-1791	26-2119783	13.70%
Yucaipa American Alliance (Parallel) Fund II, LP	c/o Yucaipa American Alliance Fund II, LLC 9130 W. Sunset Boulevard Los Angeles, CA 90069 Attention: Robert Bermingham Fax: (310) 789-1791	26-2119907	9.03%
Mount Kelleth Capital Partners LP c/o Mount Kelleth Master Fund II, L.P.	c/o Mount Kelleth Capital Management 623 Fifth Avenue, 18th Floor New York, NY 10022 Attention: Andrew Axelrod Fax: (212) 588-6180	98-0590095	33.75%
Mount Kelleth Capital Partners (Cayman) LP c/o Mount Kelleth Master Fund II, L.P.	c/o Mount Kelleth Capital Management 623 Fifth Avenue, 18th Floor New York, NY 10022 Attention: Andrew Axelrod Fax: (212) 588-6180	98-0590095	43.52%

Any information concerning the qualifications of any of the above current stockholders should be communicated in writing to Eileen Birch of The Township of Union, Municipal Building.

The Great Atlantic & Pacific Tea Company, Inc.
 Christopher W. McGarry, Esq.
 2 Paragon Drive, Montvale, NJ 07645

THE GREAT ATLANTIC & PACIFIC TEA COMPANY, INC.
 (Name of Licensee)
 U295969 UNL July 5, 2012 (\$49.00)

PUBLIC NOTICE

UNION
-NOTICE-

Take notice that on March 13, 2012 a change occurred in the ownership of THE GREAT ATLANTIC & PACIFIC TEA COMPANY, INC. trading as THE A & P TEA CO INC holder of PLEINARY RETAIL DISTRIBUTION LICENSE for premises at CLOSED, UNION, resulting in MONTVALE-PARA HOLDINGS, INC., which is a privately held corporation owned by the following four private equity funds, each acquiring the aggregate one percent or more of the ownership thereof:

Investor	Contact Information	Taxpayer Identification No.	Percentage Ownership
Yucaipa American Alliance Fund II, LP	c/o Yucaipa American Alliance Fund II, LLC 9130 W. Sunset Boulevard Los Angeles, CA 90069 Attention: Robert Bermingham Fax: (310) 789-1791	26-2119783	13.70%
Yucaipa American Alliance (Parallel) Fund II, LP	c/o Yucaipa American Alliance Fund II, LLC 9130 W. Sunset Boulevard Los Angeles, CA 90069 Attention: Robert Bermingham Fax: (310) 789-1791	26-2119907	9.03%
Mount Kelleth Capital Partners LP c/o Mount Kelleth Master Fund II, L.P.	c/o Mount Kelleth Capital Management 623 Fifth Avenue, 18th Floor New York, NY 10022 Attention: Andrew Axelrod Fax: (212) 588-6180	98-0590095	33.75%
Mount Kelleth Capital Partners (Cayman) LP c/o Mount Kelleth Master Fund II, L.P.	c/o Mount Kelleth Capital Management 623 Fifth Avenue, 18th Floor New York, NY 10022 Attention: Andrew Axelrod Fax: (212) 588-6180	98-0590095	43.52%

Any information concerning the qualifications of any of the above current stockholders should be communicated in writing to Eileen Birch of The Township of Union, Municipal Building.

The Great Atlantic & Pacific Tea Company, Inc.
 Christopher W. McGarry, Esq.
 2 Paragon Drive, Montvale, NJ 07645

THE GREAT ATLANTIC & PACIFIC TEA COMPANY, INC.
 (Name of Licensee)
 U295969 UNL July 5, 2012 (\$49.00)

PUBLIC NOTICE

The property to be sold is located in the City of Linden. In the County of Union and the State of New Jersey. Premises commonly known as: 1308 East St. Georges Avenue. Tax Lot #: 9 in Block #: 51. Dimension of Lot (Approximately): 40 X 100. Nearest Cross Street: Between Chandler Avenue and Cranford Avenue. ***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.*** **JUDGMENT AMOUNT: \$119,147.38*** One Hundred Nineteen Thousand One Hundred Forty-Seven and 38/100***** Attorney: ARNOLD SPIEGEL, ESQ. 1029 TEANECK ROAD SECOND FLOOR TEANECK NJ 07666 (201) 862-9500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$122,495.10*** One Hundred Twenty-Two Thousand Four Hundred Ninety-Five and 10/100*** June 14, 21, 28, July 5, 2012 U295240 PRO (\$115.64)

PUBLIC NOTICE

SPRINGFIELD

NOTICE OF HEARING TOWNSHIP OF SPRINGFIELD, ZONING BOARD OF ADJUSTMENT

TAKE NOTICE that on the 17th day of July, 2012 at 7:30 p.m. a hearing will be held before the Springfield Board of Adjustment at the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey, on Application #2012-5 on behalf of Harry Cohen for preliminary and final site plan approval and for a use variance, variance or variances from the requirements of the Schedule of Limitations of the Land Use Ordinance of the Township of Springfield and any other variances that may be necessary as evidenced by the plans now on file or as may be modified at the request of the Board of Adjustment. This application is made for premises located in the G-C Zone at 302 Morris Avenue and designated as Block 206, Lots 1, 2 and 26 on the Springfield Tax Map. The nature of the matters to be considered and the extent of relief requested is as follows:

(1) as to Lots 1 and 26 (said lots to be merged); (a) use variance to construct a new four-story mixed-use building to permit non-profit private pop culture museum on floors 1, 2 and 3 and a two-bedroom apartment on the 4th floor pursuant to N.J.S.A. 40:55D-70d(1); and (b) building height variance pursuant to N.J.S.A. 40:55D-70(6) in that height of the proposed building exceeds by 10' or 10% the maximum height permitted in this zone (48.1' proposed, 40' permitted);

(2) as to Lot 2 (same to remain a separate lot), existing building to remain to be utilized for office/commercial with the following variances: (a) minimum lot area (4527 sq. ft. proposed/existing; 7500 sq. ft. required); (b) minimum lot width (50' proposed/existing; 60' required); (c) minimum lot depth (90.57' proposed/existing; 100' required); (d) maximum front yard setback (13.6' proposed/existing; 9.5' allowed/required); and (e) minimum rear yard (22.9 feet proposed/existing; 30' required), all of which variances are for pre-existing, non-conforming conditions; and

(3) As to Lots 1, 2 and 26, variances from Section 35-23 of the Land Use Ordinance which requires parking areas for each use to be on the same lot with the building or use served, parking for Lot 2 shall be primarily provided on Lots 1 and 26 and there will be cross-access and parking easements between Lot 2 on the one hand and Lots 1 and 26 on the other.

The application, plans and survey are on file in the Annex Building, 20 North Trivett Avenue and available for inspection. Any interested party may appear at said hearing and participate therein in accordance with the rules of the Zoning Board of Adjustment.

RICHARD C. SHERMAN, ESQ. SHERMAN & SHERMAN, ESQS. 26 Linden Avenue Springfield, NJ 07081 Attorneys for Harry Cohen U296055 OBS July 5, 2012 (\$41.65)

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PUBLIC NOTICE

MOUNTAINSIDE

BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough Council of the Borough of Mountainside, in the County of Union, State of New Jersey, on June 26, 2012, and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available, at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

ORD. NO. 1199-2012

Title: BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF VARIOUS INFRASTRUCTURE IMPROVEMENTS IN, BY AND FOR THE BOROUGH OF MOUNTAINSIDE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$500,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

Purpose(s): Undertaking of various infrastructure improvements in, by and for the Borough consisting of: (A) bank stabilization of the Nomahegan Brook, (B) channel cleaning of the Nomahegan Brook and (C) reconstruction or resurfacing of various roads, including drainage improvements and curb construction or reconstruction, where necessary, as set forth on a list prepared by the Borough Engineer on file or to be placed on file with the Borough Clerk, and hereby approved as if set forth herein in full. Depending upon the contract price and other exigent circumstances, and upon approval by the Borough Council, there may be additions to or deletions from the list referred to in clause (C) of the preceding sentence.

Appropriation: \$500,000
Bonds/Notes Authorized: \$475,000
Grants (if any) Appropriated: \$ -
Section 20 Costs: \$60,000
Useful Life: 20 years

Martha Lopez
Borough Clerk
Borough of Mountainside
County of Union
State of New Jersey

U296043 OBS July 5, 2012 (\$37.24)

SUMMIT

PUBLIC NOTICE

The Planning Board held it's regular meeting on Monday, June 25, 2012 and memorialized the following resolutions:

DP 45 River Road Associates LLC
45 River Road
Block 403 Lot 2
PB-12-191 - Preliminary and Final site plan approval with (c) variance for parking and a survey waiver to construct a second floor

Bambi Fiorito, Secretary
Planning Board

DATED: June 26, 2012
U295979 OBS July 5, 2012 (\$10.78)

PUBLIC NOTICE

SPRINGFIELD

Explanation: This Ordinance amends Chapter II of the Revised General Ordinances of the Township of Springfield entitled, "Administration" by amending the fees for the use of a Township police car.

TOWNSHIP OF SPRINGFIELD ORDINANCE NO. 2012-24

BE IT ORDAINED, by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that Chapter II of the Revised General Ordinances of the Township of Springfield entitled, "Administration" is hereby amended as follows:

SECTION I. Section 2-41 entitled, "Police Department" is hereby amended by amending subsection 2.41.12 entitled, "Fees for Services from the Police Department" by amending the fees for the use of a police car. The remaining fees in subsection 2.41.12 shall remain unchanged. The amendment shall read as follows:

SECTION 2-41 POLICE DEPARTMENT
2-41.12 Fees for Services from the Police Department.

Use of police vehicle [for one day] (local use only).....[75.00]
25.00 per hour with a three (3) hour minimum. All times after three (3) hours will be rounded to the next half hour.

SECTION II. This ordinance shall take effect immediately upon passage and publication according to law.

SECTION III. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

SECTION IV. This Ordinance shall take effect on January 1, 2013.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, June 26, 2012, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on July 16, 2012, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC
Township Clerk

U296039 OBS July 5, 2012 (\$35.28)

SUMMIT

PUBLIC NOTICE

Take notice that Dominick Chirichillo Wines, LLC Trading as Domenico Winery has applied to the Director of the Division of Alcoholic Beverage Control for a Winery Salesroom, to be situated at:

Anna's Ristorante
67 Union Place
Summit, NJ 07901

Objections, if any, should be made immediately in writing to the Director of the Division of Alcoholic Beverage Control, P.O. Box 087, Trenton, New Jersey 08625-0087.

Domenico Winery
1697 Industrial Road
San Carlos, Ca. 94070
Applicant

June 28, July 5, 2012
U295606 OBS (\$49.30)

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PUBLIC NOTICE

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD, COUNTY OF UNION

TAKE NOTICE that there will be a Re-Organization Meeting of the Springfield Improvement Team on Wednesday, July 11, 2012, at 7 p.m. in the Caucus Room, 2nd Floor, Municipal Building. The purpose of the meeting is to discuss intent of the Team, including goals and meeting scheduling. Action may be taken.

Linda M. Donnelly, RMC
Township Clerk

U296054 OBS July 5, 2012 (\$8.82)

PUBLIC NOTICE

SUMMIT
-NOTICE-

Take notice that on March 13, 2012 a change occurred in the ownership of THE GREAT ATLANTIC & PACIFIC TEA COMPANY, INC. trading as A & P BEVERAGE CENTER holder of PLENNARY RETAIL DISTRIBUTION LICENSE for premises at 21 SUMMIT AVE, SUMMIT, NJ resulting in MONTVALE-PARA HOLDINGS, INC., which is a privately held corporation owned by the following four private equity funds, each acquiring the aggregate one percent or more of the ownership thereof:

Investor	Contact Information	Taxpayer Identification No.	Percentage Ownership
Yucaipa American Alliance Fund II, LP	c/o Yucaipa American Alliance Fund II, LLC 9130 W. Sunset Boulevard Los Angeles, CA 90069 Attention: Robert Bermingham Fax: (310) 789-1791	26-2119783	13.70%
Yucaipa American Alliance (Parallel) Fund II, LP	c/o Yucaipa American Alliance Fund II, LLC 9130 W. Sunset Boulevard Los Angeles, CA 90069 Attention: Robert Bermingham Fax: (310) 789-1791	26-2119907	9.03%
Mount Kellett Capital Partners LP c/o Mount Kellett Master Fund II, L.P.	c/o Mount Kellett Capital Management 623 Fifth Avenue, 18th Floor New York, NY 10022 Attention: Andrew Axelrod Fax: (212) 588-6180	98-0590095	33.75%
Mount Kellett Capital Partners (Cayman) LP c/o Mount Kellett Master Fund II, L.P.	c/o Mount Kellett Capital Management 623 Fifth Avenue, 18th Floor New York, NY 10022 Attention: Andrew Axelrod Fax: (212) 588-6180	98-0590095	43.52%

Any information concerning the qualifications of any of the above current stockholders should be communicated in writing to Michelle Caputo of City of Summit, City Hall.

The Great Atlantic & Pacific Tea Company, Inc.
Christopher W. McGarry, Esq.
2 Paragon Drive, Montvale, NJ 07645

THE GREAT ATLANTIC & PACIFIC TEA COMPANY, INC.
(Name of Licensee)

U295970 OBS July 5, 2012 (\$49.88)

Virginia Seaside Lots
Spectacular 3+ acre bldg parcels
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seaside overlooking Chincoteague
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(757) 824-5284

email: oceanlandtrust@yahoo.com

website & pictures : www.corbinhall.com

PUBLIC NOTICE

SPRINGFIELD

Explanation: This resolution authorizes the disposal of Township of Springfield's Surplus Property.

**TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2012-163**

WHEREAS, the Township of Springfield the owner of certain surplus property which is no longer needed for public use; and
WHEREAS, the Committee members are desirous of selling said surplus property in an "as is" condition without express or implied warranties.

NOW THEREFORE, be it RESOLVED by the Committee of Springfield, Union County, as follows:

- (1) The sale of the surplus property shall be conducted through GovDeals pursuant to State Contract A-70967/T2581 in accordance with the terms and conditions of the State Contract. The terms and conditions of the agreement entered into with GovDeals are available online at govdeals.com and also available from the Township.
- (2) The sale will be conducted online and the address of the auction site is govdeals.com.
- (3) The sale is being conducted pursuant to Local Finance Notice 2008/9.
- (4) A list of the surplus property, including but not limited is attached.
- (5) The surplus property as identified shall be sold in an "as-is" condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said surplus property.
- (6) The Fire District reserves the right to accept or reject any bid submitted.

GovDeals Auction Items

Department of Public Works

Storage Container: 8ft wide
19ft, 10 inches long
8ft, 5 inches high.

Police Department

2006 Ford Crown Vic -
VIN#2FAFP71W76X165416
1997 Ford Crown Vic -
VIN#1FMFU18L2VLA86092
2001 Jeep Cherokee -
VIN#1J4FF48SXL622802

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, June 26, 2012.

Linda M. Donnelly, RMC
Township Clerk
U296036 OBS July 5, 2012 (\$35.28)

MOUNTAINSIDE

**BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY**

NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 26th day of June 2012 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 17th day of July 2012 at 8:00 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Martha Lopez
Borough Clerk

ORDINANCE 1200-2012

**AN ORDINANCE ESTABLISHING
THE POSITION OF
PART-TIME PAYROLL CLERK**

BE IT ORDAINED by the Mayor and Council of the Borough of Mountainside, County of Union, State of New Jersey, that there is hereby created in the Borough Government the position of Part-Time Payroll Clerk, which shall be a part-time position under the direct supervision of the Chief Financial Officer. The Part-Time Payroll Clerk shall process payroll for the Borough of Mountainside. The annual stipend for such position shall be within the salary ordinance guidelines established by the Mayor and Council.

This ordinance shall be effective upon final passage and publication in accordance with the law.
U296042 OBS July 5, 2012 (\$25.97)

PUBLIC NOTICE

SPRINGFIELD

Explanation: This resolution authorizes the disposal of Township of Springfield's Surplus Property.

**TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2012-139**

WHEREAS, the Township of Springfield the owner of certain surplus property which is no longer needed for public use; and
WHEREAS, the Committee members are desirous of selling said surplus property in an "as is" condition without express or implied warranties.

NOW THEREFORE, be it RESOLVED by the Committee of Springfield, Union County, as follows:

- (1) The sale of the surplus property shall be conducted through GovDeals pursuant to State Contract A-70967/T2581 in accordance with the terms and conditions of the State Contract. The terms and conditions of the agreement entered into with GovDeals are available online at govdeals.com and also available from the Township.
- (2) The sale will be conducted online and the address of the auction site is govdeals.com.
- (3) The sale is being conducted pursuant to Local Finance Notice 2008/9.
- (4) A list of the surplus property, including but not limited is attached.
- (5) The surplus property as identified shall be sold in an "as-is" condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said surplus property.
- (6) The Fire District reserves the right to accept or reject any bid submitted.

GovDeals Auction Items

Department of Public Works

1999 Jeep Grand Cherokee,
Vin#1J4GW58S2XC510983
1996 Dodge Stratus,
VIN#1B3EJ46X6TN264718

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, June 12, 2012.

Linda M. Donnelly, RMC
Township Clerk
U296037 OBS July 5, 2012 (\$32.34)

SUMMIT

LEGAL NOTICE

TAKE NOTICE THAT the Planning Board of the City of Summit, New Jersey, will hold a hearing on July 23, 2012 at 8:00 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 133 Summit Avenue, known as Summit-Parmley Cooperative, Block 2608, Lot 13.

The conditions affecting this property and the reason for the application being heard are as follows: To regrade and repave the driveway leading from Summit Avenue to the parking and garage area behind the building to create four (4) new parking spaces and to improve lighting.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

SUMMIT-PARMLEY COOPERATIVE
By: R. Bruce Freeman, Esq.,
Its Attorney

Woehling & Freeman, LLP.
50 Elmer Street
Westfield, NJ 07090
(908) 232-3700 - phone
(908) 232-7789 - fax
U296048 OBS July 5, 2012 (\$23.03)

SPRINGFIELD

Explanation: This amends Chapter II of the Township Code entitled, "Administration" by amending Section 2-58 entitled, "Board of Health" by amending the establishment of the Board of Health and its annual meeting requirements.

**TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2012-17**

AN ORDINANCE AMENDING SECTION

PUBLIC NOTICE

2-58 OF THE TOWNSHIP CODE ENTITLED, "BOARD OF HEALTH" BY AMENDING THE ESTABLISHMENT OF THE BOARD OF HEALTH AND ITS ANNUAL MEETING REQUIREMENTS.

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, June 26, 2012.

Linda M. Donnelly, RMC
Township Clerk
U296040 OBS July 5, 2012 (\$15.19)

SPRINGFIELD

Explanation: This resolution is to award a contract pursuant to State Contract to Flemington Chevy Buick GMC Cadillac, LLC, for 2013 GMC Sierra Truck for DPW. (COAF)

**TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2012-169**

WHEREAS, the Department of Public Works is in need of a new vehicle; and WHEREAS, this vehicle can be purchased under State Contract #A78847 T2754 from Flemington Chevy Buick GMC Cadillac, LLC, for the sum of \$44,404.00.

NOW THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that a contract is hereby awarded to Flemington Chevy Buick GMC Cadillac, LLC, for the purchase of a 2013 GMC Sierra 3500HD 4wd truck, under State Contract #A78847 T2754 in the amount of \$44,404.00.

BE IT FURTHER RESOLVED that a Certificate showing the availability of funds for the Contract authorized hereby has been provided by the Chief Financial Officer and is attached hereto.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, June 26, 2012.

Linda M. Donnelly, RMC
Township Clerk
U296034 OBS July 5, 2012 (\$21.56)

SPRINGFIELD

Explanation: This Resolution approves Change Order No. 1 to First Aid Squad/Library Parking Lot - Contract No. SP 12-05.

**TOWNSHIP OF SPRINGFIELD
RESOLUTION No. 2012-166**

WHEREAS, the Township Committee of the Township of Springfield did award a contract for the First Aid Squad/Library Parking Lot - Contract No. SP 12-05 to M Sky Construction Corp., and
WHEREAS, Change Order No. 1 to such contract in the net amount of \$11,872.21 has been recommended for approval by the Assistant Township Engineer; and

WHEREAS, the Chief Financial Officer has certified (attached hereto and made a part hereof) that sufficient funds are available for this purpose.

NOW THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the appropriate municipal officer be and is hereby authorized to execute Change Order No. 1 resulting in a net increase of \$11,872.21.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, June 26, 2012.

Linda M. Donnelly, RMC
Township Clerk
U296035 OBS July 5, 2012 (\$21.07)

SPRINGFIELD

**Township of Springfield, NJ
Board of Adjustment**

Take notice that on the 17th day of July at 7:30pm a hearing will be held before the Springfield Board of Adjustment at the Municipal Building, 100 Mountain Ave, Springfield, NJ on application #2012-12 regarding the application of Timothy Quick for a variance for an air conditioning unit and any other variances that may be necessary as evidenced by the plans now on file or as may be modified at the request of the Board of Adjustment so as to permit a side yard variance. This application is made for premises located at 18 Garden Oval, Springfield, NJ, known as

PUBLIC NOTICE

Block 804, Lot 12 on the Township of Springfield Tax Map.

When the calendar is called, you may appear either in person or by agent or attorney, and present any objections which you may have to the granting of this application. All papers pertaining to the application may be seen in the office of the Administrative Officer of the Board of Adjustment of the Township of Springfield located in the Annex Building, 20 North Trivett Ave, Springfield, NJ.

Timothy Quick
Applicant
U295967 OBS July 5, 2012 (\$17.64)

SUMMIT

**CITY OF SUMMIT BOARD OF HEALTH
FINAL PASSAGE #BOH 02-2012**

AN ORDINANCE BY THE BOARD OF HEALTH, OF THE CITY OF SUMMIT, COUNTY OF UNION AMENDING BOH 02-2008 ENTITLED: "THE GENERAL CODE OF THE CITY OF SUMMIT BOARD OF HEALTH" (Increase Re-inspection, Vital Statistics & set Flu shot fees)

Dated: June 25, 2012
Approved: June 25, 2012

N. Gayle Mauro, Board Secretary

I, N. Gayle Mauro, Board of Health Secretary of Summit, do hereby certify that the foregoing ordinance was duly passed by the Board of Health of said City at a regular meeting held on Monday evening, June 25, 2012.

N. Gayle Mauro, Board Secretary

Dated: 06/25/2012
U296051 OBS July 5, 2012 (\$15.19)

SPRINGFIELD

Explanation: This Ordinance amends Chapter III of the Revised General Ordinances of the Township of Springfield entitled, "Police Regulations" by adding a chapter dealing with peace and good order.

**TOWNSHIP OF SPRINGFIELD
ORDINANCE 2012- 25**

BE IT ORDAINED, by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that Chapter III of the Revised General Ordinances of the Township of Springfield entitled, "Police Regulations" is hereby amended as follows:

SECTION I. Section 3-22 entitled, "Peace and Good Order" is hereby added to the Revised General Ordinances of the Township of Springfield. The new section shall read as follows:

**CHAPTER III POLICE REGULATIONS
3-22 PEACE AND GOOD ORDER.**

Unlawful Acts. It shall be unlawful for any person to commit any of the following offenses within the Township:

- (a) Disturbing the quiet of the Township or of any lawful assembly of person, or of any neighborhood, family or person within the Township by using any profane, indecent or obscene language or any indecent conduct whatever or by quarrelling, assaulting, fighting or otherwise disturbing the public peace.
- (b) Intentionally obstructing, molesting, hindering, annoying, frightening or interfering with any other person upon the streets, parks, public or private place, or in any automobile, bus, or other means of transportation or conveyance, public or private.
- (c) Engaging in any conduct the purpose of which is to defraud or cheat any individual or entity within the Township.
- (d) Keeping or causing or permitting to be kept a house, shop, room or place of any description in which any kind of disorder is made or permitted, to the alarm, annoyance or disturbance of the neighborhood, or in which persons assemble, or which place is injurious to the public health, public quiet or public morals, or which is used for the purpose of prostitution, or in which is kept any table or device of any kind upon or by which any game of chance or hazard shall be played.
- (e) Engaging in any riotous conduct, indecent conduct, breaches of peace, vagrancy, begging, prostitution, in any street or alley or other public place in the Township.
- (f) Knowingly causing a false alarm of fire or intentionally breaking or injuring or causing to be broken or injured any fire alarm box owned by the Township or any street lamp used or lighted by or rented to the Township.
- (g) Fleeing or attempting to elude, on foot or by any other means, any police or law enforcement officer after having received any signal from such officer to halt or bring his or her vehicle to a full

PUBLIC NOTICE

stop.
(h) Resisting, obstructing or interfering with any Township officer or official, including a member of an emergency services organization, in the performance of his or her duty, disobeying the lawful order or instructions of any such officer or official or without good reason, refusing or neglecting to assist him or her in the performance of his or her duty when requested to do so.

(i) Trespassing on private property and surreptitiously or sneakily invading the privacy of another by peering into windows or other openings of dwelling places located thereon for no lawful purpose.

(j) Willfully or maliciously torturing, tormenting, beating, kicking, striking, mutilating, injuring, disabling or killing any dog used by the Police Department of the Township of Springfield in which performance or duties of such Department or interfering with or meddling with any such dog while being used by said Department, or any member thereof, in the performance of any of the functions or duties of said Department or of any officer or member of said Department.

(k)(i) Individually or as agent or representative of another person, or as an officer or agent of any corporation, or a members of partnership, with intent to defraud, making, drawing, uttering or delivering any check, draft or order for the payment of money in a sum not in excess of one hundred (\$100.00) dollars upon any bank or other depository, knowing at the time of so doing that the maker or drawer has no funds or insufficient funds in, or credit with, such bank or other depository for the payment in full of such instrument upon its presentation although no express representation is made in reference thereto.

(k)(ii) The making, drawing, uttering or delivering of a check, draft or order as stated in the preceding paragraph shall be prima facie evidence of intent to defraud, and the certificate of protest of nonpayment of same shall be presumptive evidence that there were no funds or insufficient funds in, or credit with such bank or other depository and that the person making, drawing, uttering or delivering the instrument knew that there were no funds or insufficient funds in, or credit with the bank or other depository.

SECTION II. All ordinances or parts of ordinances inconsistent or in conflict with this Ordinance are hereby repealed as to said inconsistencies and conflicts.

SECTION III. If any section, part of any section, or clause or phrase of this Ordinance is for any reason held to be invalid or unconstitutional, such decision shall not affect the remaining provisions of this Ordinance, and each section and subsection thereof, irrespective of the fact that any one or more of the subsections, sentences, clauses or phrases may be declared unconstitutional or invalid.

SECTION IV. This Ordinance shall take effect immediately upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at a regular meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, June 26, 2012, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on July 16, 2012, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC
Township Clerk
U296038 OBS July 5, 2012 (\$89.18)

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20 words or less.....\$20.00 per insertion
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DEADLINES

In-column 2:30 PM Tuesday
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Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
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check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
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Worrall Community Newspapers, Inc. reserves the
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30 words \$31.00
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9	1	4	5	6	2	3	7	8
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SPORTS

Hillside's McMillian gears for Green Bay rookie camp

Packers safety beginning to make his mark

By JR Parachini
Sports Editor

With less than a month to go before his first NFL training camp, Hillside's Jerron McMillian is taking nothing for granted.

The Green Bay Packers rookie wants to be fully prepared when he reports to St. Norbert College in De Pere, Wis. July 26.

"I'm still up here working out," said the 5-foot-11, 203-pound McMillian, who plans on making one more visit back to Hillside before returning to the team. "You have to keep running and lifting. It never stops.

"As soon as you stop, that's a no-no."

Selected in the fourth round by Green Bay in this April's NFL Draft — McMillian was the 133rd pick overall — the former Hillside High School and University of Maine standout defensive back is gearing up to show seventh-year head coach Mike McCarthy how valuable a first-year player he can be.

"I'll play wherever they need me to play," said McMillian, who was a First Team All-CAA and Second Team All-America free safety for Maine last fall, helping lead the Black Bears to the NCAA Final Eight.

McMillian is also the highest draft pick every by a Black Bear, surpassing John Huard, who was taken in the fifth round of the draft in 1967.

McMillian turned 23 on April 2, right before the draft. He said that the New York Jets, New York Giants and Indianapolis Colts showed initial interest and then the Packers later on after his Pro Day, which was in late March, about a month after he participated in the annual NFL Combines in Indianapolis.

"At Pro Day you do the same drills as you do at the Combines," McMillian said. "The Combines are a good thing. I actually didn't know whether or not I was going until late January.

"When the day came I just put it all out there. I excelled in the vertical jump."

Most recently, McMillian just completed participation in OTAs (Organized Team Activities) where he was matched up with Anthony Levine as the second pair of Green Bay safeties behind Morgan Burnett and M.D. Jennings.

The total number of NFL starts for that quartet is 20 and they all belong to Burnett, who is entering his third year. If OTAs are truly a "learning phase," as McCarthy likes to say, no position on the Packers roster is learning more than safety right now.

"I've been running nickel, dime and playing both safety positions so far," McMillian said. "Playing on special teams is always a possibility."

McMillian is the fourth Hillside alum to reach professional football status and the third to reach the NFL, including Dave Jones, Class of 1986, and 1994 graduate Kendall Ogle. Present boys' basketball coach Dennis DuBois played in the Canadian Football League.

"If you like football and basketball and play it as a kid you dream of making it to the NFL or the NBA," McMillian said. "As time goes on you get to high school and then a scholarship to college and then the dream is that much closer to becoming reality.

"For me it came fast. The opportunity to play in the NFL is a blessing."

After excelling as a three-year varsity starter at Hillside for 1986 alum and head coach Jim Hopke, McMillian redshirted his first year at Maine following graduation from Hillside in 2007.

"Being at Maine made me realize a lot more things in life," McMillian said. "I became a man just being there. The scenery and getting used to something different was something to adapt to and that helped me."

McMillian played his fourth and final season last fall after graduating from Maine in May of 2011 with a bachelor's of science degree in child development and family relations.

"Someday I hope to be able to give back to the community in that field and show people where I came from," McMillian said.

Growing up a San Diego Chargers fan because of star running back LaDainian Tomlinson, who just retired, McMillian was confident that he had a good chance to get drafted coming out of Maine.

"Going into the draft I had a feeling I was going to go, but you never know," McMillian said. "I was saying, 'I might or I might not.' It's unpredictable. I felt I was capable of being drafted."

When he got the call, his whole world changed.

"The day I found out there was so many emotions and so many different feelings," McMillian said. "It was really overwhelming. It still hasn't really hit me or set in yet."

Once he became a starter his sophomore year at Hillside at cornerback and a little bit of safety, it was then that McMillian first thought about the possibility of playing in college.

"Playing for Coach Hopke at Hillside, it was just fun," McMillian said. "You're still young and having fun and there were a lot of other players there who helped me get to where I wanted to go.

"I was a student as well. I didn't think about playing in college right away."

When it came time to seriously think about continuing on the collegiate level, making a decision was a no-brainer for McMillian.

"Maine was the only school that offered me a scholarship," McMillian said. "There was no hesitation about that and I was going to make the best out of it."

Also a two-year starter at quarterback for the Comets under Hopke, McMillian wore No. 1 at Hillside and at Maine and is now No. 22 for the Packers.

"Jerron was a leader on the field at quarterback and also a leader on defense," Hopke said. "He was our leading tackler and loved to hit."

McMillian's last of 10 high school varsity wins was a 22-15 triumph at Spotswood in November of 2006.

"We knew Jerron was going to play in college and that it would be on the defensive side of the ball," said Hopke, whose last season as Hillside's head coach was in 2007. "One of his strengths in the secondary was coming up to play the run, he loved to come up and hit people.

"Jerron was smart. He knew all of our checks and ran the defensive backfield."

See **COMPETITION**, Page 38

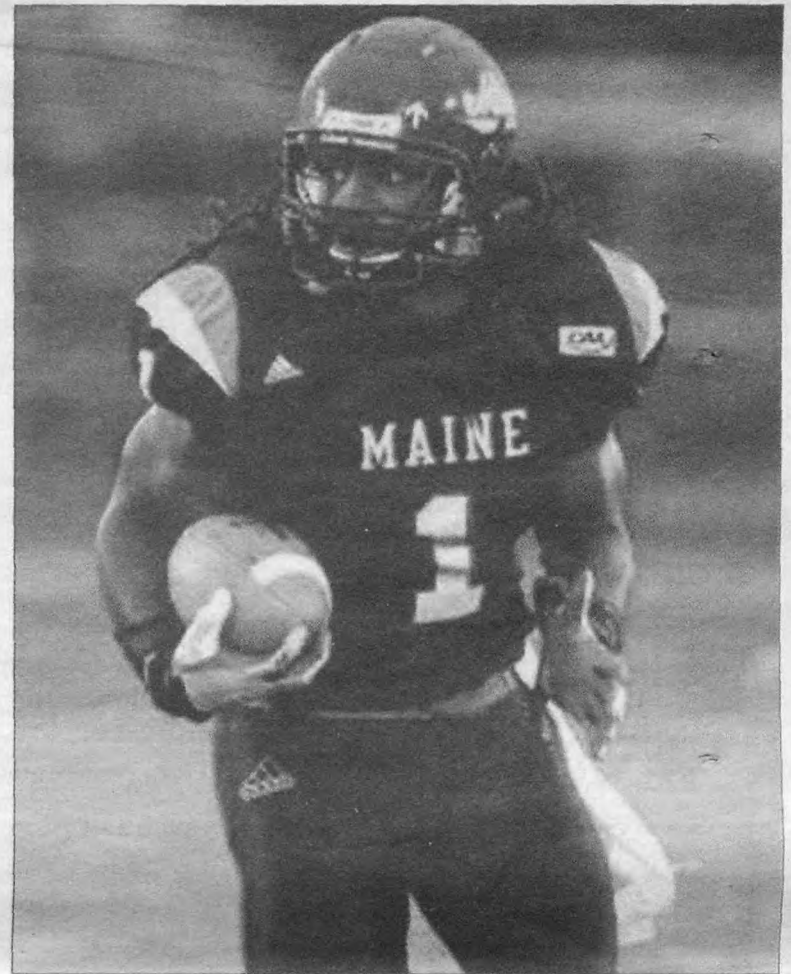


Photo courtesy of Maine athletics website

Jerron McMillian of Hillside earned All-America honors while playing at Maine last year as a graduate student. He was then drafted in the fourth round by the Green Bay Packers in April and at the end of this month will report to the defending NFC North Division champions for his first pre-season camp.

Union's Kulick wins outdoors this time

When she was a star athlete in high school at Union, Kelly Kulick loved playing outdoors and excelling for a sectional championship softball team her senior season of 1995.

There were times when she would bowl and then run to softball practice or a game.

Now firmly established as — perhaps — the best female bowler in the world, Kulick took her game outdoors last week.

The results were the same.

Kulick came out on top once again!

Last Wednesday night, Kulick captured her third career U.S. Women's Open title by defeating Missy Parkin 170-160 on temporary outdoor lanes beneath the arch that proclaims Reno, Nev. the "Biggest Little City In the World."

Kulick led a group of TV finalists, who were survivors of a starting field of 210. The bowlers had to contend with winds gusting between 18 and 24 miles per hour and dust throughout the finals, which were played along Reno's main casino drag.

In the eight games in the finals the group averaged 162.

"It was like bowling in the desert," Kulick told the Associated Press.

It was reported that Kulick's rare outdoor triumph earned her a total of \$40,000, while Parkin won half that.

Steve Johnson, executive director of the Bowling Proprietors Association of America, came up with the idea as a way to try to top last year's event, which drew a record crowd in excess of 6,000 to Cowboys Stadium in Arlington, Texas.

SPORTS

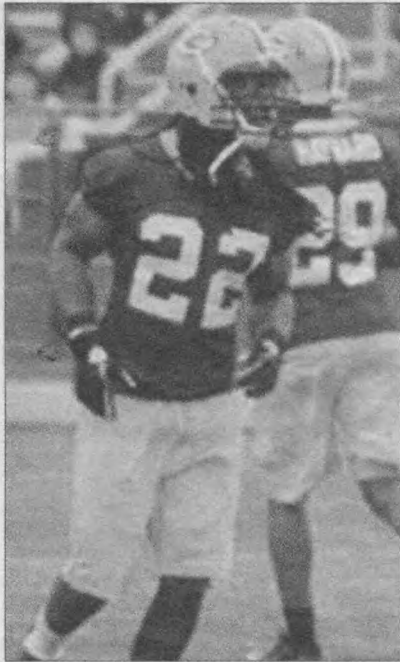


Photo courtesy of official website of Green Bay Packers

Jerron McMillian is wearing No. 22 for the Green Bay Packers after donning No. 1 for Hillside High School and then the University of Maine.

Competition at higher level now for Hillside's McMillian

(Continued from Page 37)

"I really enjoyed playing for Coach Hopke, we all enjoyed playing for him," McMillian said. "Talking with other players (on the Packers) now, it's always a topic of discussion where you came from. They don't take into consideration how small a state New Jersey is and how many (NFL) players come from it."

Hopke played with Jones, who was a seventh round draft choice in 1991 by the San Diego Chargers out of Delaware State. As seniors, they helped lead Hillside to its only playoff championship, which was the 1985 North 2, Group 2 title.

Ogle, who played for head coach John Kaye, excelled at Maryland before he was a sixth round draft choice by the Cleveland Browns in 1999.

"We were real excited about Jerron getting drafted," said Hopke, who has taught in Hillside for 20 years. "The week before Green Bay brought him up for a workout he worked out for the Jets and Giants too. He wasn't overmatched at the Combines."

McMillian - who was named Maine's Defensive Player of the Year his junior season of 2010 after starting all of his team's games for the first time the year before - signed his first professional contract with Green Bay on May 11. Hopke said it was a four-year deal.

"We're all very proud of Jerron and can't wait to see him play at the next level," Hopke said.

Green Bay's pre-season opener is at San Diego Aug. 9 and its season-opener is home against the San Francisco 49ers Sept. 9.

The Packers will travel to East Rutherford to face the defending Super Bowl champion New York Giants the Sunday night after Thanksgiving, Nov. 25. The Giants knocked Green Bay out of the playoffs last season, preventing the 15-1 Packers from repeating as Super Bowl champions for the first time since they won Super Bowls 1 and 2 after the 1966 and 1967 seasons.

Green Bay safeties coach Darren Perry had this to say about McMillian in Bill Huber's Packer Report: "He's a very bright young man.

One of the things that stood out was his intelligence. He has a very high football IQ.

"Not that it's going to be easy, but one of the things we put up high is his intelligence. He's also an excellent tackler."

McMillian on Coach McCarthy: "He's a good coach. He's all about work."

McMillian on the NFL: "Regardless of your record, you have to play every game as hard as you can. You never know. Every team in the NFL is good."

McMillian on the increased speed of the NFL game: "You have to go through it and adjust to the tempo of the game. Now it seems like everyone is good. You say to the next player, 'I'm here for the same reason you are.' With that being said, you have to play even faster now.

"There are so many things you have to see. If you put yourself in the right position you'll survive. If you go out there thinking and don't know what's going on, you're not going to last."

McMillian on playing safety: "I like being a signal-caller. I like putting the team in the right formation and being back there and seeing everything and making sure everything is in front of me."

In addition to being an LT fan, McMillian also enjoyed watching former Washington Pro Bowler Sean Taylor play safety for the Redskins. At the age of 24 in 2007, Taylor died after he was shot in his home by an apparent intruder.

"I liked his game and the toughness he showed on the field," McMillian said of the former University of Miami star.

"He was always making plays and was a real game-changer."

That's the kind of player McMillian desires to be for the Green Bay Packers.

McMillian's made it this far - from Hillside to Orono to Green Bay's legendary Lambeau Field.

"It really isn't that far fetched to get here," McMillian said. "It's how determined you are and how much work you put in."

NORTH-SOUTH ALL-STAR FOOTBALL CLASSIC

SCOREBOARD

SOUTH LEADS SERIES: 16-15-2

2012: North 14, South 7 - at Kean University

2011: South 21, North 14 - at Kean University

2010: North 17, South 3 - at Kean University

2009: South 7, North 0 - at Kean University

2008: North 31, South 25 - at Rutgers Stadium

2007: South 14, North 7 - at Rutgers Stadium

2006: North 31, South 16 - at Rutgers Stadium

2005: North 9, South 7 - at Rutgers Stadium

2004: North 26, South 21 - at Rutgers Stadium

2003: South 3, North 0 - at Rutgers Stadium

2002: No game was played at Rutgers because of inclement weather before the kickoff.

2001: North 24, South 0 - at Rutgers Stadium

2000: South 20, North 5 - at Rutgers Stadium

1999: South 22, North 19 - at Rutgers Stadium

1998: North 33, South 31 - at Rutgers Stadium

1997: South 28, North 24 - at The College of New Jersey

1996: South 32, North 23 - at Rutgers Stadium

1995: North 37, South 15 - at Rutgers Stadium

1994: South 21, North 16 - at Trenton State College

1993: South 9, North 8 - at Giants Stadium

1992: North 7, South 7 (tie) - at Giants Stadium

1991: North 26, South 12 - at Giants Stadium

1990: North 14, South 10 - at Rutgers Stadium

1989: South 24, North 0 - at Rutgers Stadium

1988: South 12, North 9 - at Rutgers Stadium

1987: North 21, South 10 - at Rutgers Stadium

1986: North 20, South 17 - at Rutgers Stadium

1985: North 10, South 10 (tie) - at Rutgers Stadium

1984: North 7, South 0 - at Rutgers Stadium

1983: South 41, North 7 - at Rutgers Stadium

1982: South 16, North 7 - at Rutgers Stadium

1981: South 32, North 0 - at Rutgers Stadium

1980: North 13, South 6 - at Rutgers Stadium

1979: South 34, North 13 - at Rutgers Stadium

SNAPPLE BOWL IS TWO WEEKS AWAY - This year's Snapple Bowl 19 will be held at East Brunswick July 19, with the Union County All-Stars seeking a second straight win in the series.



SPORTS

GL baseball produces a 4th consecutive 20-win season

Highlanders lifted by some of county's best

By JR Parachini
Sports Editor

Although the Governor Livingston baseball team fell a bit short of capturing a conference, county or sectional championship, the Highlanders still proved worthy of one of the best teams in Union County.

A fourth consecutive 20-victory season was realized, with GL fashioning a 20-8 mark that included a third straight Highlander Classic Championship.

GL'S 20-WIN SEASONS SINCE 2009:

2012: (20-8)

2011: (26-6), school record for wins

2010: (23-8)

2009: (20-8)

The Highlanders also defeated eventual Group 3 state champion Cranford 7-6 in nine innings at home in Union County Conference-Watchung Division play.

It was GL's first win over the defending champion Cougars since May of 2009.

"This is sweet," said senior catcher Keith Skinner, after he delivered the game-winning hit.

For the second straight season, Skinner earned Second-Team All-State honors from The Star-Ledger.

Skinner and fellow seniors Aaron Smith and Joey Graziano were First Team All-County selections. Those three and senior shortstop Tyler Martis were UCC-Watchung Division All-Conference selections.

Skinner, Smith and Graziano were also named to the state's Senior All-Star Games as members of the Northwest squad, while sophomore Ryan Jennings and freshman Ethan Frohman were Union-Essex Underclassmen All-Stars.

Graziano, who will continue at St. John's, was 6-2 with a 2.33 ERA. In nine games and 54 innings he struck out 83, walked 28, gave up 41 hits and 22 runs, of which 18 were earned.

Graziano completed four games, two of them shutouts. He also led GL in wins.

Skinner, who will continue at Fairfield, had another monster season for the Highlanders. GL's No. 3 batter in the order, he batted .564 (44-for-78), leading the team in batting average and hits.

Skinner also paced the Highlanders with 17 doubles and 39 RBI. His team-leading on-base percentage was .626 and team-best slugging percentage was .859.

Also steady defensively, Skinner made just one error for a .995 fielding percentage. He had 172 putouts and 22 assists.

Smith led GL in home runs with six and was second in RBI with 38. He batted .423 (41-for-97) and was second on the team in hits.

Graziano batted .296 (24-for-81) and had three home runs and 19 RBI.

Martis, batting leadoff most of the year, batted .364 (32-for-88) and led the team in singles with 26.

Martis led the team in stolen bases with 15 and was caught just twice. Smith stole 13 bases and was gunned down just three times.

Jennings, batting cleanup, had a .330 batting average (29-for-88) that included one home run and 23 RBI.

Frohman was 4-0 with a 1.21 ERA.

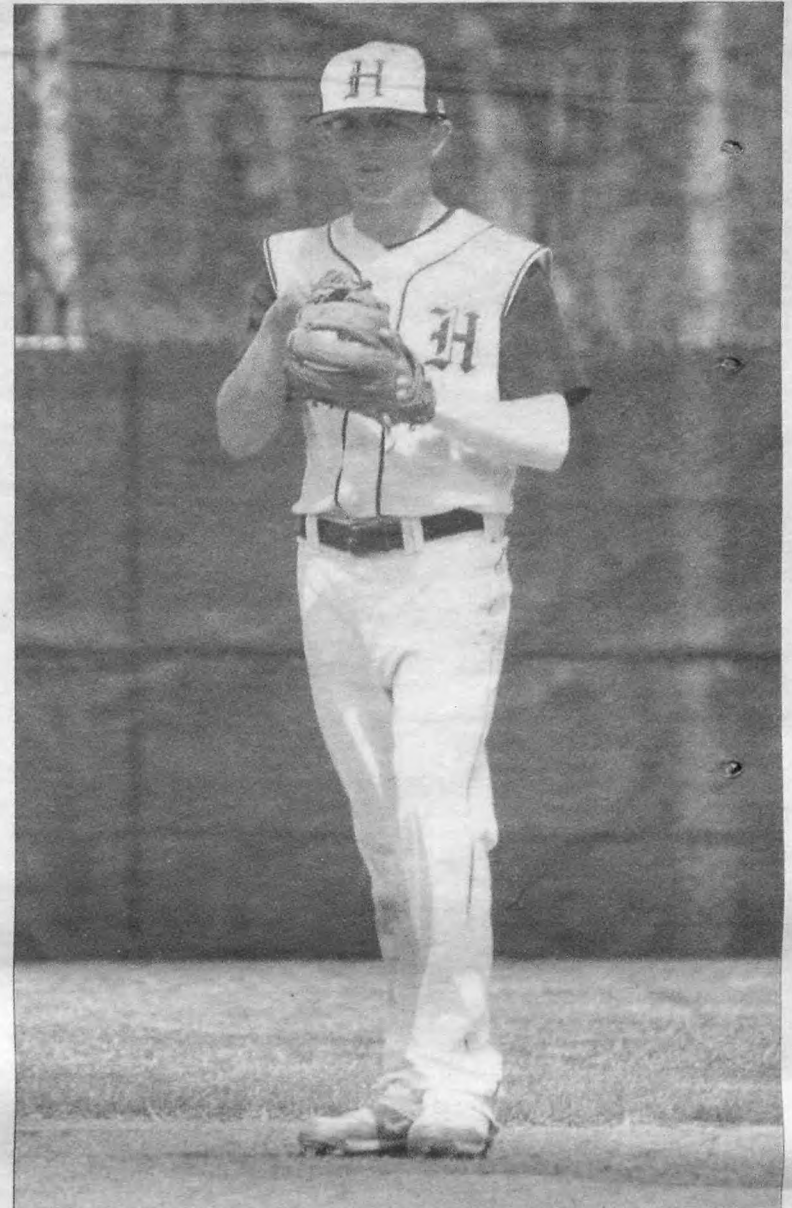


Photo courtesy of Christine PolICASTRO

GL standout senior shortstop Tyler Martis had a stellar .921 fielding percentage at one of the toughest positions. Martis committed only nine errors and had 39 putouts and 66 assists. He was GL's second baseman the past three seasons. He will continue playing at Siena.



Photo courtesy of Christine PolICASTRO

GL senior catcher Keith Skinner (No. 6 here at the plate) was once again one of the top hitters in Union County. He paced GL with a .564 batting average, 44 hits, 17 doubles and 39 RBI.

SECOND TEAM ALL-STATE

Keith Skinner

FIRST TEAM ALL-COUNTY

Keith Skinner

Aaron Smith

Joey Graziano

UCC-WATCHUNG DIVISION ALL-CONFERENCE

Keith Skinner

Aaron Smith

Joey Graziano

Tyler Martis

STATE SENIOR ALL-STARS - NORTHWEST TEAM

Keith Skinner

Aaron Smith

Joey Graziano

UNION-ESSEX UNDERCLASSMEN ALL-STARS

Ryan Jennings, sophomore; Ethan Frohman, freshman



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SPORTS

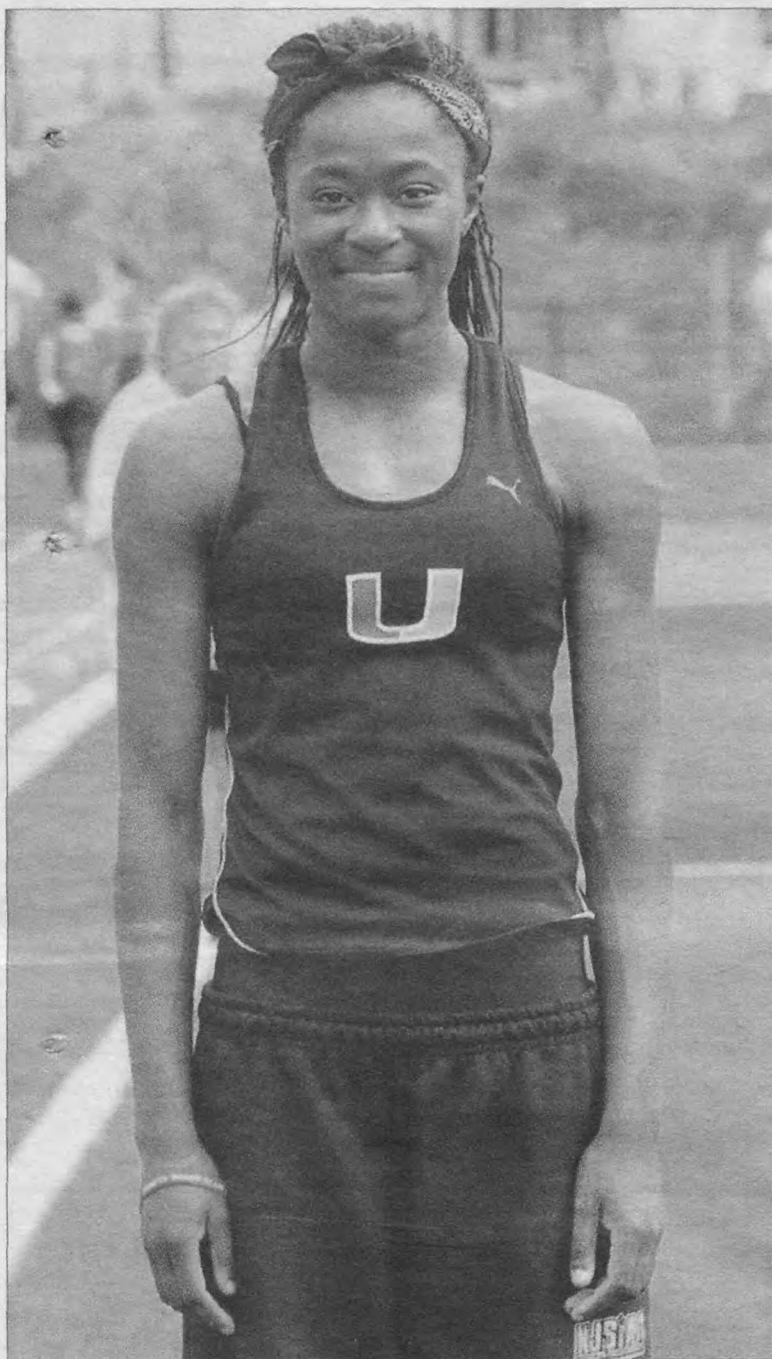


Photo by Steve Ellmore

Bisiolu makes some impact

Union freshman Haisha Bisiolu will probably be the runner to beat next year when it comes time to competing - statewide - in the 100-meter dash and 200-meter dash events. She really set the pace during her first year of high school competition. Bisiolu excelled in the June 11 annual Meet of Champions in Old Bridge, placing fourth in both the 100 in 12.06 and the 200 in 24.79. That came after she finished third in both events in the Group 4 meet, finishing the 100 in 12.27 and the 200 in 24.93.

Bisiolu captured the North 2, Group 4 title in each event, placing first in the 100 in 12.01 and first in the 200 in 24.90. She also placed first in the winter's MOC 55-meter dash in 7.12, becoming the first sprinter from Union County to win the event in 19 years.

Union standout Haisha Bisiolu proved to be one of the top freshman track performers this year. She placed fourth in the 100-meter dash and fourth in the 200-meter dash in her first Meet of Champions competition.

Baseball showcase in Linden July 24-25

The Memorial Field Baseball complex in Linden will host the "Improve Your Skills" baseball showcase for boys who will be graduating in 2013, 2014 and 2015.

The dates of the showcase are Tuesday, July 24th and Wednesday, July 25th.

Day 1 will consist of a skills day session along with practice the college way.

Day 2 will consist of competitive games.

Last year the showcase was attended by Division 1, 2 and 3 college coaches, along with Major League scouts.

Of the 2012 class who attended the showcase last year, 71 percent will be playing at a college that came to the event.

For more information about the showcase, visit the website at www.newjerseyfalcons.com.

On the home page hit "Improve Your Skills Baseball Showcase" along with college coaches and Major League scouts attending.

Those interested in attending the showcase should e-mail director Ed Ward at edwardjward41@yahoo.com.

Include a home mailing address so that a showcase application will be mailed.

RC junior lefty Sheekey has solid season

The Roselle Catholic baseball team, which finished 9-13 overall and fourth in the Union County Conference's Mountain Division at 8-5, was sparked by the solid play of junior Ryan Sheekey.

A starting pitcher and centerfielder for head coach John Schmitt, Sheekey batted .426, going 26-for-61.

He walked 18 times and scored 20 runs, in addition to driving in 16 runs from the No. 2 spot in the batting order.

Sheekey reached base safely in all 22 games and finished the season with a 16-game hitting streak.

In 27.1 innings of mound work he struck out 45. In the Union-Essex Underclassmen All-Star Game at Kean on June 16 he produced an RBI-single to help Union win 7-1.

AIM - ACADEMICS IN MOTION - BASKETBALL TEAM CAMP AT BLOOMFIELD HIGH

Monday, July 9: Two gyms

Bloomfield vs. Irvington, 5 p.m.

Scotch Plains vs. Newark Academy, 6 p.m.

Ridge vs. Immaculata, 6 p.m.

Lenape Valley vs. Union, 7 p.m.

Newark Academy vs. Bloomfield, 7 p.m.

Irvington vs. Scotch Plains, 8 p.m.

Lenape Valley vs. Ridge, 8 p.m.

Immaculata vs. Union, 8 p.m.

Tuesday, July 10: Two gyms

Union vs. Scotch Plains, 5 p.m.

Bloomfield vs. Ridge, 6 p.m.

Irvington vs. Immaculata, 6 p.m.

Newark Academy vs. Lenape Valley, 7 p.m.

Scotch Plains vs. Ridge, 7 p.m.

Union vs. Bloomfield, 8 p.m.

Lenape Valley vs. Immaculata, 8 p.m.

Irvington vs. Newark Academy, 8 p.m.

UNION COUNTY SPORTS

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Deadline for submissions on Monday at noon