

# UNION COUNTY LOCALSOURCE

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## New Jersey crime increased 3 percent in 2011

By Cheryl Hehl  
Staff Writer

According to the 2011 Uniform Crime Report, you are most likely to be murdered in New Jersey in July on a Sunday, by a black male acquaintance, brandishing a firearm on a highway or street.

The most frequent victim of murder? A black male

age 20 to 24, according to data submitted by municipalities throughout the state.

When broken down, the statewide UCR statistics say there was one murder, three rapes, 33 robberies, 37 aggravated assaults, 118 burglaries, 354 larcenies, 48 vehicle thefts and three arsons every 24 hours in 2011.

That added up to one crime index offense every two

minutes and 25 seconds, a violent crime every 19 minutes and 21 seconds and a non-violent crime every two minutes and 46 seconds, or a 3 percent increase from 2010, the most since 2008.

Attorney General Paula Dow said in a statement that given the slight increase in crime, law enforcement See **MURDER**, Page 6

## Direction for USG site questioned

By Cheryl Hehl  
Staff Writer

CLARK — Although U.S. Gypsum has a buyer for its 28-acre site on Raritan Road, former Councilman William Caruso believes the township is going in the wrong direction when it comes to redeveloping this parcel of land.

Mayor Sal Bonaccorso and U.S. Gypsum would like to see the zoning changed so the property could be utilized fully and bring viable taxes to the township.

Caruso, however, felt very strongly that Clark has enough retail and commercial business and the property should be developed into a park or even a solar panel farm.

But his efforts have been thwarted, he said, not only by the mayor but also attorneys acting on behalf of U.S. Gypsum who have told him in no uncertain words to stop soliciting customers for a property that is already under contract.

The controversy began when U.S. Gypsum shut their doors in 2008 and the property went up for sale. Unfortun-

See **FORMER**, Page 2



Photo by David VanDeventer

WILL IT BE A COLD WINTER? — It's Christmas week, which heralds the annual return of those bickering brothers known as Snow Miser and Heat Miser. The contentious characters from the 1974 Rankin-Bass holiday classic 'The Year Without A Santa Claus' are proudly displayed a few streets in from West Inman Avenue in Rahway.

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Photo Courtesy of Linden High School

SOMETHING TO SING ABOUT — Linden High School students, from left, Evan Cordero, Marta Sliwa and Matthew Crawford auditioned with hundreds of other students from the area to secure their spots with the New Jersey Region II Chorus on Jan. 27. This is the second time Marta and Evan have made Regions and the first time for Matthew.

## Former Clark councilman questions redevelopment

(Continued from Page 1)

nately, the economy and light industrial zoning did little to encourage prospective buyers and the property remained a constant reminder that prime real estate in the township was vacant.

Caruso, who served on council in the 1980s, thought the property was perfect for parkland and rallied support to his side. However, U.S. Gypsum and Bonaccorso were not too happy about the direction in which Caruso was moving, especially because the property is privately owned and a solar farm is not even remotely in the picture, according to both U.S. Gypsum and the mayor.

In fact, U.S. Gypsum was so upset by Caruso's efforts that they immediately sent a certified letter to the former councilman informing him that the owner of the property had entered into a contract for sale for a use that "does not include a solar panel farm or anything else."

"The actions that have been reported to my client would constitute an attempt to interfere with my client's contract with its purchaser and deprive USG Corporation the benefit of the contract that has been negotiated with its purchaser," said Bruce M. Sattin, of Szaferman, Lakind Blumstein and Blader, the firm representing U.S. Gypsum.

The law firm also informed Caruso that, should he continue to influence the

development of the property contrary to what U.S. Gypsum wants, it "would result in litigation."

"Can you believe they want to sue me?" Caruso asked last week. But this did not stop him from mentioning what type of business he heard the developer will be building on the former paper factory site.

"I understand a super-Wal-Mart is coming on to that site and we don't need another big retail store in Clark," Caruso said, adding that a company is willing to install a solar panel farm on the site, which would be a boon to local businesses.

However, Caruso's statement is not accurate. The company, Green Energy, does not want to buy the property; they want to use it as a solar farm if the township decides to purchase the land and turn it into parkland. But the mayor said that will never happen.

Earlier this month, the company wrote a letter to township administrator John Laezza, explaining that "if" the current proposal submitted to the township by U.S. Gypsum is not approved, they would like to present a "valuable and viable alternative to the property."

"We have already surveyed many of the surrounding businesses and many are looking forward to this renewable energy alternative," said Paul Errigo,

See **MAYOR**, Page 3



## Mayor insists project is going in the right direction

(Continued from Page 1)

director of Bess Development for Green Energy, located in Belleville and New York City.

Errigo said the clean energy produced by the solar farm “will be purchased by the surrounding businesses and Clark will be known as the green community.”

Bonaccorso, while somewhat confused about Caruso’s efforts on behalf of a property privately owned and under contract, felt he needed to set the record straight to avoid any confusion.

“First of all, there will be no super-Wal-Mart, Home Depot or Lowes on that site, as long as I’m mayor,” he said, adding that he “will not ever sign an ordinance for a big box store or participate in a zoning change that facilitates a project of that type.”

“The reason the township sent out surveys to residents was to get a general idea what they would like to see on that site,” Bonaccorso said, explaining 24 percent of residents responded to the survey saying they wanted retail, commercial or office on the U.S. Gypsum site. Three people, he said, wrote in solar farm, which is out of the question.

“We can’t do that because we would have to buy the property and we are not doing that,” Bonaccorso said, adding, “Besides, we already have two county parks in Clark.”

The township, the mayor said, is going to work with U.S. Gypsum to find out how they marketed the property.

“We just want to know how well it was marketed,” Bonaccorso said.

In the meantime, the mayor said the township will survey the county to see how much office space is vacant.

“We want to cover all our bases,” the mayor added.

What the mayor would like to see on the former U.S. Gypsum site is village-type retail in a setting that is aesthetically pleasing.

“That way, parents could drop their kids off at Hyatt Hills to play miniature golf and go across the street to do some shopping in niche-type retail stores,” Bonaccorso said.

The mayor is aware that most developers want an “anchor store” in a retail

**‘I have no allegiance to USG, the developer or anyone concerning this. There is no agenda. There are laws to follow and we have to look at this entire thing from a town wide view. This is the biggest piece of development in Clark in many, many years.’**

— Mayor Sal Bonaccorso

setting to draw shoppers, but he will not be a participant in that type of development.

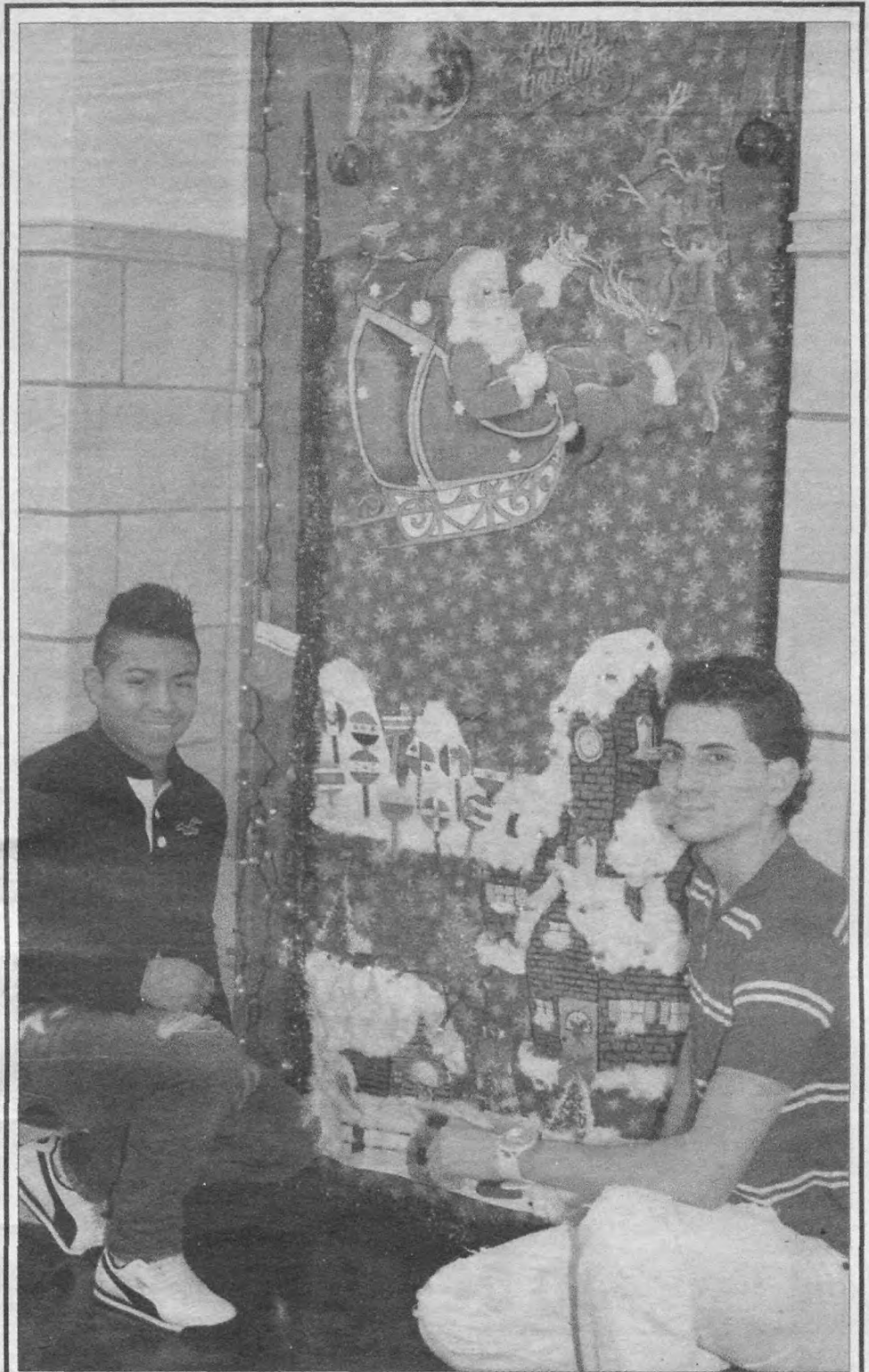
“As the chief executive officer, I will not approve anything like that,” he added, pointing out that any changes to the master plan for the U.S. Gypsum site will be very, very clear.

The mayor also mentioned there are other things to be considered when it comes to development of the U.S. Gypsum site. For example, the area has traffic issues and that has to be addressed, the mayor said.

“To be honest, no matter what, there will have to be road upgrades,” Bonaccorso said, mentioning that he has the township’s interest at heart, nothing else.

“I have no allegiance to USG, the developer or anyone concerning this. There is no agenda. There are laws to follow and we have to look at this entire thing from a town wide view,” he said, adding, “This is the biggest piece of development in Clark in many, many years.”

“We can’t get this wrong, but not everyone is going to agree on what we get there,” Bonaccorso said, adding a solar park “is not even remotely feasible on that property.”



**WORLDWIDE FLAVOR** — Students in Ms. Lagattuta’s homeroom at Rahway High School begin their door decorations. Shown from left, Javier Aguilar and Danyel Labout are hoping to win with this handmade decoration. Each lollipop shown on the left side of the gingerbread house represents the flag of the country of origin of each of the students in this ESL homeroom.

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# Murder rate increases in New Jersey and Union County

(Continued from Page 1)  
must remain vigilant.

"We must be aggressive and smart in fighting crime, especially during the economic crisis facing our state and nation," Dow added.

Nationally, however, the trend was just the opposite, with the crime rate decreasing for the fifth straight year. The number of murders was also at the lowest level since 1969, but the burglary rate increased by 11 percent, with \$390 million in property being reported stolen and 27 percent being recovered by police.

Authorities said the increase in crime could have been because there were 1,426 fewer police officers in the field during 2011, a 6 percent decrease due to budget cuts.

In 2011, there was a murder in New Jersey every 23 hours and three minutes, or 380 slayings, as opposed to the 372 that took place the previous year. This same scenario also played out in Union County last year, with the murder rate increasing to 35 from 25 the year before.

But Union County was not alone. Essex County also saw an increase in murders, jumping from 121 in 2010 to 126 last year, while in Middlesex County, the crime rate was set at 20.5 victims per 1,000, an increase of 7 percent com-

pared to the previous year.

The crime index reflects all violent and non-violent crime. Violent crime encompasses murder, rape, robbery and aggravated assault, while non-violent crime includes burglary, larceny or theft, and motor vehicle theft.

Statewide, the crime rate was 24.7 victims for every 1,000 people, compared to Union County, which had a crime rate of 28.9 victims per 1,000 people. The county number reflected a 5 percent increase from 2010, when it was 27.5.

By comparison, Essex County had a crime rate of 35.4 victims per 1,000 people, an increase of 6 percent compared to the previous year.

A total of 15,481 crime index offenses were reported to police throughout the

county in 2011, a 5 percent increase compared to 2010. According to the state police report, 2,090 were cleared by police by the end of the year.

Violent crimes decreased 6 percent, while the non-violent crime category increased by 7 percent. There were 16,970 people arrested in 2011, a decrease of 9 percent, when compared to statistics from 2010.

The rate of car thefts increased in the county, with 2,063 vehicles stolen, compared to 1,845 in 2010.

Overall, violent crime remained virtually unchanged in the northeast region of the United States, actually decreasing 1 percent compared to the previous year, while the rate of violent crime also decreased by 4 percent.

Elizabeth, with 124,969 residents,

had the largest crime rate per thousand in Union County at 51.8, an increase from 2010, when it was 49.5. The city also saw a decline of 29 police officers on the force, or a reduction in manpower of 4.7 percent.

Although Plainfield came in second at 43.3, also an increase when compared to 2010, when it was 38.9, Linden was third with a crime rate of 35.4, a decrease from the rate in 2010, when it was 37.

The lowest crime rate could be found in Mountainside, with a 4.9 crime rate per 1,000 people, considerably less than 2010, when it was 9.4. Berkeley Heights also had a low crime rate, coming in second at 5.8 per thousand people, which was a decrease from the previous year, when it was 7.8.

## Office to close for holidays

In observance of the Christmas and New Year's holidays, the offices of this newspaper closed at the end of business on Friday, Dec. 21, and will not reopen until Monday, Dec. 31 at 9 a.m.

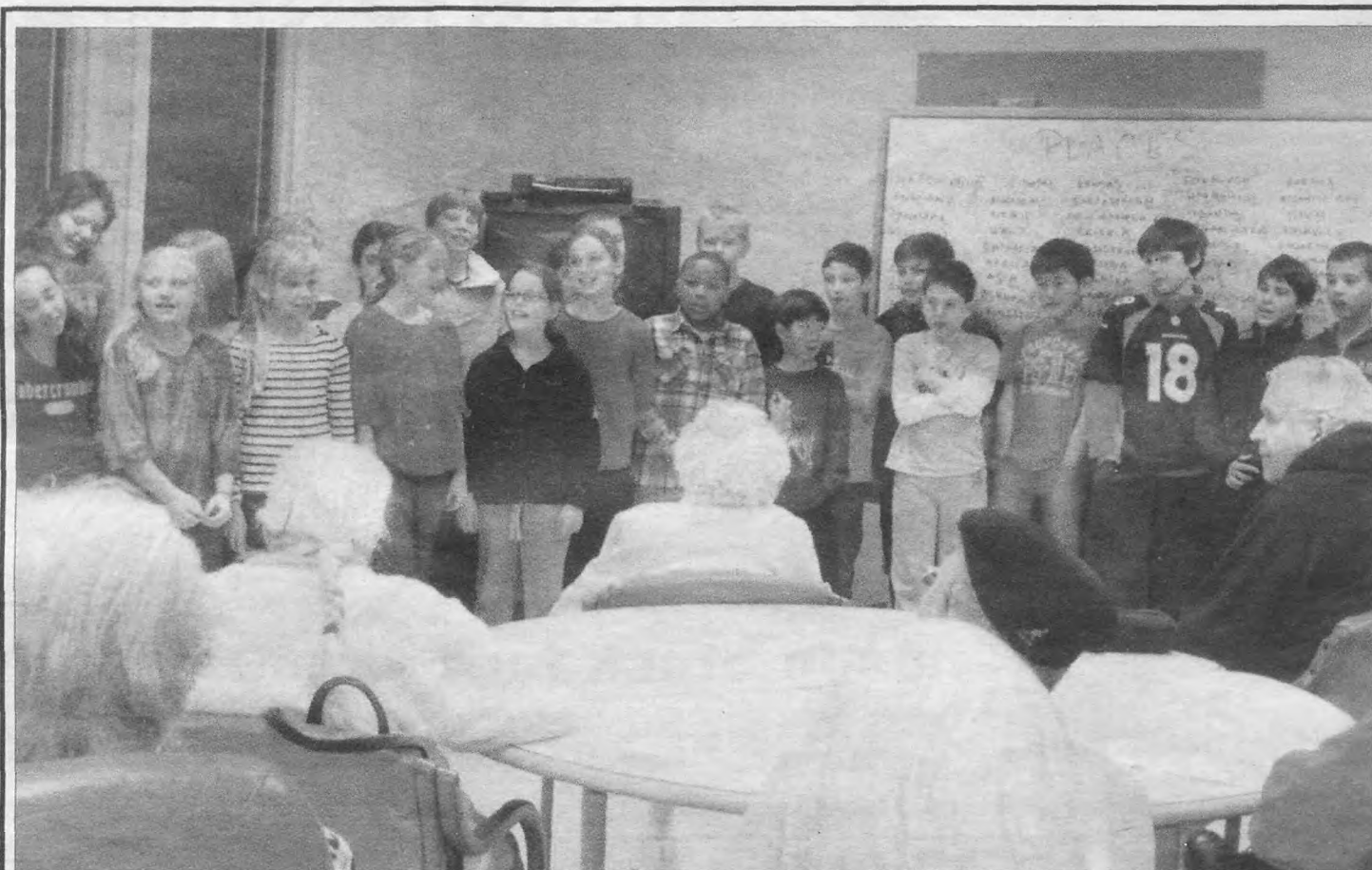
The office also will be closed on Tuesday, Jan. 1, for the New Year's Day holiday, and will reopen on Wednesday, Jan. 2 at 9 a.m.

We will be available on a limited schedule by phone, at 908-686-7700, during these holidays.

Deadlines for the issue of Friday, Jan. 4:

- Editorial, Monday, Dec. 31, 9 a.m.
- Legal ads, Friday, Dec. 28, noon.
- Ads, Monday, Dec. 31, noon.
- Classified ads, Wednesday, Jan. 2, at 3 p.m.

We wish all our readers a Merry Christmas and Happy New Year.



**SPECIAL GET-TOGETHER** — On Monday, Dec. 17, fifth-grade students from Franklin Elementary School in Summit visited SAGE Eldercare and spent time with the Spend-A-Day Adult Day Health Center clients. Students from Ms. Dickson and Ms. Marino's classes singing holiday and folk songs. SAGE Eldercare supports the independence and quality of life of older adults, their families and caregivers through the provision of client-centered health, social and support services. For information on the Spend-A-Day program or SAGE, call 908-273-5550 or visit [www.sageeldercare.org](http://www.sageeldercare.org).

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# Cranford police nab two burglars with public's aid

On Tuesday, Dec. 18, Cranford police officers located and arrested two Hillside men in connection with the theft of a package delivered to an unoccupied home.

At approximately 3:55 p.m., a postal service employee contacted police when he observed a package being stolen from a front porch on Keith Jeffries Avenue. The employee was able to describe one of the black male suspects, as well as the white Pontiac Grand Prix being operated by the thieves. During the initial investigation, another witness approached police with a similar description of the incident.

Moments later, Officer Peter Graczyk observed a vehicle matching the suspect description on South Avenue East. With assistance from other police units, the Pontiac was stopped near the Cranford Train Station. After a brief investigation at the scene, police arrested Daryl Evans, 23, and Najee Johnson, Age 21, both of Hillside. Officers also recovered the stolen package, as well as evidence linking the suspects to additional thefts.

Najee Johnson was charged with theft and receiving stolen property. Daryl Evans was charged with receiving stolen property. Both were released from custody pending and initial appearance in Cranford Municipal Court on Wednesday, Jan. 2.

Cranford Police Chief Eric G. Mason acknowledged the actions of the letter carrier and resident who reported the incident. "Cranford is a community where people care about one another," he stated, "and, in this case, the people's decision to act on their observations led to a quick arrest and the recovery of stolen property. I am proud of the people in this community, and I am proud of the officers that brought this case to a swift conclusion."

Mason noted that Cranford police recovered and are in possession of additional items possibly stolen from earlier deliveries and requested that anyone missing delivered parcels contact Detective Michael Andrews at 908-272-2222.

## Linden

Attorney General Jeffrey S. Chiesa announced that a Linden man has pleaded guilty to weapons charges for selling two assault rifles and a revolver to an undercover operative who was part of a weapons trafficking investigation conducted by the New Jersey State Police.

Duquan Wells, 31, of Linden, pleaded guilty on Monday, Dec. 10, before Superior Court Judge Stuart L. Peim in Union County, to second-degree counts of conspiracy, unlawful possession of an assault firearm and unlawful possession of a handgun, as well as third-degree unlawful possession of a weapon. He also pleaded guilty to a second-degree charge of conspiracy to distribute a controlled dangerous substance, MDPV, a drug known as "bath salts" and sold as ecstasy. According to the plea agreement, the state will recommend that Wells be sentenced to five years in state prison, including

## POLICE BLOTTER

three years of parole ineligibility. Judge Peim scheduled sentencing for Wells for March 15.

Deputy Attorney General Betty Rodriguez prosecuted the case and took the guilty plea for the Division of Criminal Justice Gangs & Organized Crime Bureau. The gun charges were contained in a May 9 indictment, presented by Deputy Attorney General Veronica Allende, that also charged a second man, Andre Doss, 31, of Linden. The drug conspiracy charge was contained in a second indictment against Wells and Doss. The two men were arrested by the state police on Jan. 6. The charges against Doss are pending and he is presumed innocent until proven guilty.

In pleading guilty, Wells admitted that in July and August 2011, he participated with Doss in the sales of an ITM Arms Co. semi-automatic rifle, a Tula Arsenal fully automatic rifle with large-capacity magazine and .22-caliber revolver to an undercover operative working with the New Jersey State Police. Wells stated that he delivered the guns after Doss arranged the sales.

"We're working hard to cut off the supply-chain of deadly assault weapons like those sold by this defendant, which are a grave threat to the residents of our communities and law enforcement," said Attorney General Chiesa. "The Division of Criminal Justice and New Jersey State Police are working collaboratively as part of an initiative to aggressively target this type of gun trafficker."

"This man is one of 57 defendants we have indicted so far this year in conjunction with the State Police on charges of trafficking and possessing illegal guns," said Director Stephen J. Taylor of the Division of Criminal Justice. "Using our tough gun laws, we are taking criminals who are selling or carrying guns on the streets of our neighborhoods and putting them behind bars for significant periods without parole."

## Westfield

A 52-year-old man was found guilty of the murder of a Westfield woman in 1976, announced Union County Prosecutor Theodore J. Romankow. Because of the nature of the crime and facts that existed at the time of the crimes, the case was presented in Union County Juvenile Court.

Carlton Franklin, 52, was arrested in April after the cold case unit of the Union County Homicide Task Force reopened the 1976 homicide of Lena Triano. Agent Vinnie Byron and Sgt. Harvey Barnwell of the Homicide Task Force uncovered forensic evidence that could be tested with modern investigative techniques.

That led investigators to Franklin, who was arrested quickly after the Prosecutor's Office Forensic Laboratory identified him as a suspect, said Romankow.

The case was particularly challenging for

prosecutors who, under state law, had to handle the case according to the laws of 1976, when Franklin was just 15 years old.

Additionally, the names of defendants in juvenile cases are not released, but given the suspect's current age, the Prosecutor's Office petitioned Judge Robert Kirsch to publicly release Franklin's name. Additionally since Franklin was 15 in 1976, prosecutors had to apply the 1976 waiver statute, meaning he could not have been waived to adult court.

In his ruling, issued this afternoon, Judge Kirsch found Franklin delinquent in that he raped and murdered Ms. Triano.

The case was successfully prosecuted by Assistant Prosecutors Bruce Holmes and Jeremiah Lenihan. Franklin is being held in custody and will be sentenced on Jan. 31.

In 1976, the Juvenile Code allows for in the case of a homicide, that sentencing should be indeterminate not to exceed life.

*The information published in Police Blotter is provided by local police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.*

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# Joint Meeting supports clarification of Spill Act

The Joint Meeting of Essex and Union Counties, a wastewater treatment facility, announced its strong support for proposed legislation that will clarify the original intent of the New Jersey Spill Compensation and Control Act. Without prompt passage of this legislation, New Jersey's taxpayers will bear the costs of defending against a lawsuit filed by chemical companies who seek contribution for damages from more than 75 municipalities and six public sewage authorities for the alleged discharge of hazardous substances into the Passaic River and Newark Bay. Legal fees and cleanup costs are expected to cost municipalities and the sewage authorities tens of millions of dollars.

The Spill Act, passed in 1977, currently includes a sewage and sewage sludge exemption. However, the exemption has been interpreted narrowly thus altering the laws original intent. The legislation, introduced on June 21 by Sen. M. Teresa Ruiz, Senate No. 2094, and by Assemblyman John F. McKeon and Assemblywoman L. Grace Spencer, Assembly No. 3128, would clarify that domestic, commercial or industrial wastewater, sewage or sewage sludge collected by or expelled from a sanitary sewer system or a public sewage treatment plant does not constitute a hazardous substance under the Spill Compensation and Control Act. The proposed amendment will reflect the original intent of the Spill Act by clarifying that appropriate parties not public entities should be held responsible.

In 2009, the Joint Meeting was named as a third-party

defendant along with five other New Jersey sewage authorities, 75 municipalities and more than 200 other commercial entities in a lawsuit filed under the Spill Compensation and Control Act. In the original lawsuit, the New Jersey Department of Environmental Protection claimed that several chemical companies, including Occidental Chemical Corporation, intentionally polluted the Passaic River with dioxin and other hazardous substances during the period from 1951 to 1969. Two of these chemical company defendants now seek contribution from government and commercial entities throughout the region to minimize their liability for environmental and economic damages to the regions waterways. Costs for cleanup of the Passaic River and Newark Bay are estimated in the tens of billions of dollars.

The amendment proposes to clarify that sewage and sewage sludge that are collected by or expelled from publicly owned treatment facilities, like the Joint Meeting of Essex and Union Counties, are not hazardous substances as defined by the Spill Act. Subsequently, all domestic, commercial, or industrial wastewater that pass through public sewage authorities will fall outside the ambit of the Spill Acts hazardous substances definition as originally intended when the Spill Act was enacted.

According to Samuel McGhee, executive director of Joint Meeting of Essex and Union Counties, the legislation needs to be enacted to protect vital government resources. They support the cleanup of the Passaic River, but the par-

ties directly responsible for the pollution should be held responsible. Holding sewage authorities, municipalities and other governmental entities liable would impose the financial burden of the cleanup on taxpayers rather than the culpable parties. The Joint Meeting postponed important capital investments in order to pay for the defense of this lawsuit. These resources should be invested in operational and infrastructure improvements, not to defend against Spill Act litigation.

The Joint Meeting also announced the launch of [www.NJspillactbill.org](http://www.NJspillactbill.org), an informational website promoting the passage of Senate No. 2094 and Assembly No. 3128. It provides information, including frequently asked questions, copies of the legislation, and updates to help New Jersey residents, legislators, the media and others learn about the issue. It also features a section with information on how to contact your state representatives, urging support of the legislation.

The Joint Meeting of Essex and Union Counties owns and operates a wastewater treatment facility, serving more than 600,000 residents in communities in Essex and Union within a 64-square mile area. Member municipalities include East Orange, Hillside, Irvington, Maplewood, Millburn, Newark, Roselle Park, South Orange, Summit, Union and West Orange. In addition, the city of Elizabeth and portions of Livingston, Orange, Berkeley Heights, Linden and New Providence are currently served as customer municipalities.

## Farmers Market makes a G.I.F.T. to those in need

Summit Farmers Market, a long standing Sunday morning favorite in downtown Summit, added a contribution initiative, Give It Fresh Today to the market this past season. Visitors to the Farmers Market already support the local farmers and economy while enjoying fresh, seasonal fruits and vegetables, and G.I.F.T. provides an opportunity for them to give healthy, locally grown food to people who might otherwise not have access to it.

On June 24, the first weekend that G.I.F.T. began collecting at the market, they gathered 110 pounds of produce from shoppers who purchased a little extra to donate or brought extra produce from their home gardens and farmers also donated surplus to the cause.

The public's generosity continued throughout the season. The weekend after Hurricane Sandy hit the area, 500 pounds of produce were collected and given to S.H.I.P. — Summit Helping Its People — at

the Calvary Episcopal Church, which was preparing more than 500 meals a day to individuals impacted by the storm. St. Ann's Soup Kitchen in Newark was another beneficiary of the donations made throughout the season.

When the Summit Farmers Market ended on Nov. 18, G.I.F.T. had collected and distributed more than 5,000 pounds of food for those in need according to the direction of Lauren Nelson, a Summit resident, who volunteered managing the G.I.F.T. donation table each Sunday.

Summit Downtown Inc. was very pleased with the success of the Give It Fresh Today program and looks forward to its return next season.

For information about Summit Downtown Inc. and the many events it sponsors, contact them at 908-277-6100/6101 or email [office@summitdowntown.org](mailto:office@summitdowntown.org). Information is also available on their website at [www.summitdowntown.org](http://www.summitdowntown.org).



## Literacy Volunteers of Union offers free GED Test Prep classes

Literacy Volunteers of Union County is offering free GED Test Prep classes in Elizabeth and Roselle beginning Monday, Jan. 28. The 15-week course is designed to help individuals who want to take the high school equivalency exam and earn a GED certificate.

The Elizabeth classes will meet Mondays and Thursdays, from 10 a.m. to noon, Jan. 28 through May 9 at the Elizabeth Public Library, 11 South Broad St.

The Roselle classes will meet Mondays and Wednesdays,

from 6:30 to 8:30 p.m., Jan. 28 through May 8 at the Roselle Fire Department, 725 Chestnut St.

Advance registration is required.

For more information or to register, contact Dawn Harrison at Literacy Volunteers of Union County, 908-486-1777.

Literacy Volunteers of Union County is a non-profit organization dedicated to improving the lives of adults in and around Union County by teaching them to read, write and speak English so they can participate more fully in family,

workplace and community life. The 25 year-old non-profit organization recruits, trains, supervises and supports more than 200 volunteer tutors who work one-to-one or in groups with adult students focused on enhancing their basic literacy, life skills and English as a Second Language. Their tutors also help prepare students for the GED and Citizenship tests.

To learn more about Literacy Volunteers or to register for the next Volunteer Tutor Workshop, visit the web site at [lvaunion.org](http://lvaunion.org).



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## OPINION

# Happy New Year

As hard as it may be to believe, another year has come to an end. On Dec. 31, we commemorate this passage of time from 2012 to 2013 with the traditional dropping of the ball in Times Square. Fireworks are launched there and throughout the rest of the world, although the multiple time zones ensure 24 New Year's celebrations, surely enough to recognize the passage of one year into another.

It is fitting that New Year's Day is in January, as this month owes its name to the deity Janus, who had two faces, one looking forward and the other looking backward. We carry out such retrospection throughout the entire year, but this is especially true on this holiday. As a measure of time, this bridge from one year to the next seems a very appropriate time to consider what has transpired in the previous year, as well as what we have to look forward to in the coming one. And perhaps Janus, the two-faced god, is not so pagan when compared to dropping a ball during a countdown in a town square.

Despite how quickly the year went, certain images will forever stand out in our minds. 2012 was a year of turmoil, from the sex abuse scandal involving former Penn State football assistant Jerry Sandusky that tarnished the reputation of both the school and recently deceased coaching legend Joe Paterno to the full-scale civil war in Syria that has already claimed more than 40,000 lives. While Japan dealt with the earthquake/tsunami disaster that threatened nuclear plants, Arab Spring uprisings rocked North Africa and the Middle East. Mass shootings at an Aurora, Colo., movie theater and Newtown, Conn. elementary school made it seem as if no place was safe, and Superstorm Sandy's ravaging of the Eastern seaboard, particularly the Jersey shore, only underlined the fragility of our place on this planet.

Politics offered no respite, as presidential challenger Mitt

### EDITORIAL

Romney and incumbent Barack Obama spent more than a billion dollars vying for that coveted job, with Obama being re-elected. At the same time, Republicans maintained a majority in the House, leading to continued divisiveness as our nation prepared to plunge over the "fiscal cliff" of increased taxes and program cuts. The Supreme Court upheld "Obamacare" by a 5-4 majority, with complex ramifications to come for insurers, employers, health-care providers and state governments. And while the U.S. unemployment rate dipped to a four-year low, the failure of Democrats to reach a tax-and-spend deal with Republicans promised hard fiscal times ahead.

But despite all of these troubles and tragedies, we have managed to survive and overcome. People are quite resilient, quick to offer assistance, as was proven true in the wake of the disasters in Japan and along the Jersey coastline. When we see others suffering, whatever the cause, we try to ease their burden by donating time and money. We try to identify problems and resolve them, so they do not happen again. This desire to make things better than they were is one of our most positive qualities. Despite the harm we bring to our environment and people, we are always trying to make amends and make a better future for our children.

As we go forth into 2013, take the time to consider what you accomplished in 2012. Could you do as much in the coming year? Could you do better? The human race advances as much from the accomplishments of individuals as those of the body as a whole. Each person matters; each person makes a difference in the betterment of our world. Take heart in your efforts and know that the future belongs to you and what you do right now.

We wish everyone a happy New Year.

## 2013 problems may dwarf 2012

Come the start of the new year, it would be ideal to face some hard realities, with the intention of meeting the problems head on. It is reminiscent of the Warden's direction in the "Shawshank Redemption." After discovering the escape of prized prisoner Andy Dufresne, the Warden said to find him "not tomorrow, not today, but now."

Start with the recent report by the State Police, the New Jersey County offense and demographics data listed by municipality. The crime numbers aren't very good.

We probably won't be seeing any staged press conference where a law enforcement type appears with a bunch of stern-looking fellows standing behind him announcing some big news. Some argue that budget cuts and the lousy economy are the reason. At any rate, some pointed questions should be asked at budget time as to exactly how our law enforcement dollars are being allocated.

The most troubling number is the crime rate per thousand in Union county, which increased from 27.5 to 28.9. The non-violent crime rate per thousand increased from 22.8 to 24.5.

There are other problems that merit immediate attention. Remember Hurricane Irene, the terrible flood before Sandy? These

### LEFT OUT

BY FRANK CAPECE

two events mean that next year there is expected to be a big jump in flood insurance when the new flood maps come out. The reality is that the holders of mortgages are legally defined as the "enforcers" of the National Flood Insurance program. A good bet is that a whole lot of Union County residents are going to become knowledgeable in the Biggert-Waters Flood Insurance Reform Act. As an expert attorney said, "when the risk level rises, so does the premiums."

Last week, in an effort worthy of Scrooge, Rutgers economists James Hughes and James Senecca predicted that office complexes — a mainstay in suburban Union County — are facing a downward realignment. In the past 30 years or so, fueled by available land and the easy loan provisions of the state Economic Development Authority, a whole lot of offices space sprang up. It was a much nicer community going to a campus setting. The access of jobs for working moms was also an attractive feature.

In predicting a downward slide of these

facilities, the Rutgers economists wrote, "Information umbilical cords are being severed by sustained advances in communications technology. Children of baby boomers are untethered from being fixed in public information technology systems."

While not anywhere as bad as predicted, the job losses due to Sandy were moderate at 81,000 jobs. Still, an unemployment rate of 9.6 percent should be a topic front and center. We have to get people working again.

Meanwhile, our friends at Rutgers essentially make a challenge: "The ability of New Jersey's current office inventory to adapt to a changing economic world will be instrumental in determining the future competitiveness of the state."

On the education front, we have perhaps the biggest challenge of all. The University of Medicine and Dentistry has been studying the rise in autism among 8-year-old children in Hudson, Essex, Ocean and our own Union County. The numbers should make us very angry. The report determines that in 2006, one in 94 kids had symptoms of autism in our state. The number is horrible now: one in 57, although our reporting is more accurate than other states.

One expert in the field, Suzanne See LEFT, Page 11

## LOCALSOURCE

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## 'Downton Abbey on the Prairie'

I know that sports plays a huge part in most Americans' lives, and that legions of women adore professional sports, but I grew up in a household with two sisters who didn't, and an artist father who could take it or leave it. So, Monday night was "Little House on the Prairie" night for us. Once our homework was finished, we cozied into our nightgowns, grabbed the tissue box, and nestled onto the couch with Mom.

For the next hour, our petty lives fell away as we immersed ourselves in the dramatic lives of the Ingalls family and the trials and tribulations that gripped Walnut Grove. I suppose this seemingly harmless tradition was little more than a gateway drug for what would eventually feed into our daily dose of "General Hospital," but we didn't care. When a wagon was pulled from the mud, we cheered; when a crop was lost, we moaned. For 10 years we laughed and cried with Half Pint, wishing and wanting everything for which she ached. Her life became ours and we traded gladly.

Fast-forward to our current family get-togethers. My father has passed, I'm divorced and one of my sisters is single. That leaves only one brother-in-law — who has three daughters — as the sole male in the house for a long holiday weekend with seven women. To be fair, we let him watch his game. We hear him cheer in solitude when the good guys get the points and sigh in frustration when the bad guys win. Sometimes, in passing, we see him leap out of his chair, fists pumping in the air when his team wins, clapping to punctuate his victory as if watching gladiators at battle, as if he were in the battle himself. But the rest of the time we commandeer the TV; lately we've immersed ourselves just as thoroughly in, yes, "Downton Abbey."

Like for a televised sporting event, we get viscerally amped-up for viewing. Everyone claims her favorite chair and various snacks are put out. As the opening credits unfold, we turn down lights and hush the chatters, eager with anticipation, ready for uncertainty. Anna shows early signs of being a likely candidate for MVP, whereas Daisy is the clear favorite as rookie. Lady Mary is clearly not bringing her A-game to find a husband and worthy heir, and Lady Edith is just making poor decisions with every play — Mr. Carson should totally bench her. Lord Grantham gets character penalties for infidelity, Mr. Bates emerges in the second half as a leader in his field,

### THE PITH MONGER

BY V.C. CHICKERING

and everyone loves to hate Thomas and Mrs. O'Brien. Thankfully, Lady Sybil, Mrs. Hughes and Matthew hold the team together with strong character and smart choices. Someone has to.

Beginning with the first show of the first season, we were entranced, but we also felt a little defeated. Anna kept gaining ground with Mr. Bates, only to be blocked at every move. She bobbed and weaved well enough, but someone was always running interference. Neither could seem to gain any ground. Once, when a clandestine kiss was foiled at the last minute, our viewership of seven roared in unison.

"Noooo!" we all shouted at the screen, our hands up to our heads. "C'mon, Mr. Bates, you're not trying hard enough! She's right there! All you have to do is lean in, for crying out loud!"

And so it went. When Lord Grantham stole a kiss from the housemaid, we hissed and "oooooooooed" at his penalty. Would this be a penalty that would cost him the game with Cora? I'm still undecided about Cora and her value to the team. Sometimes I'm beguiled by her flexibility, tolerance and steadfast loyalty to her daughters, and sometimes she plays as if she's just been woken up from a nap. C'mon Cora, snap out of it; get in the game.

Everyone wants her favorite players to do better, to make the pass, to win. When, at long last, Anna and Mr. Bates finally come together in a tender kiss, our excitement got the better of us, as any fan's would. Each of us leapt up from our chairs, fist-pumping and shouting, "Yay!" jumping up and down in perfectly choreographed glee. We cheered so loud that you would have heard it outside. In fact, you would have assumed we were watching sports. And, in a way, we were. We were watching our version of sports, immersed in a world of victory and loss, of small gains and obstacles, of triumph and hope. After what seemed like 1,700 hours in a row of viewing-Nirvana — tension, longing and desire — our team had won. We were going to the semis with Team Love.

**V.C. Chickering is a Maplewood resident. You can read more of her writing at [vickichicki.blogspot.com](http://vickichicki.blogspot.com).**

## Left Out

(Continued from Page 10)

Buchanan, executive director of Autism New Jersey, said, "This is a call to action for the state and communities to endorse and utilize evidence-based practices. While in the recent study, boys with autism spectrum disorder outnumbered girls by nearly 5-to-1, even girls are seeing a sharp rise."

Crime is up, the economy still stinks and the problem of autism has grown. Coming off a terrible 2012 of poor job outlook and terrible weather, the challenges of 2013 seem just as tough. At least we should go into the new year clear-eyed about the problems we will face. Expecting the worst will likely soften the blow.



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P.S. Spots that are fainter than those associated with tinea versicolor may actually be caused by "vitiligo," an autoimmune skin disease that causes skin color loss.

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## ROSELLE NEWS

**Contact Shade Tree Division for information**

The Roselle Shade Tree Division is responsible for oversight of the care, maintenance and removal of borough trees throughout the year. In addition to improving the quality of life in Roselle, and mitigating pollution, street trees also reduce energy costs and add significantly to the

value of homes, municipal properties and commercial properties. Shade trees add to the quality of life in Roselle.

For information, call the Roselle Shade Tree Division at 908-634-4537.

**Roselle First started by mayor and council**

As part of the Roselle First initiative to

create employment opportunities for borough residents, Mayor Jamel Holley and the Roselle Borough Council has announced the formation of the Roselle First Security Certification program.

Through a partnership with the Union County Workforce Investment Board and Frontline Academy, Roselle residents can participate in a comprehensive four-week training and certification program in the

security and customer service fields.

Those participating in the program will earn the Security Officer Registration Act certification, called SORA, allowing them to work as certified security officers in New Jersey.

It was announced that this is the ideal time to undergo training, as companies are eager to find trained security officers for the holiday season.

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## ROSELLE PARK NEWS

### Fifth-grader wins poster contest

Mariana Rivera, a fifth-grader at Sherman School in Roselle Park, won First Place in her age category in the "What's My Anti-Drug?" Poster Contest, which is sponsored by Union County Prevention Links. Her artwork was selected as one of three finalists in the county; these finalists were then voted on by the public to choose a winner. Mariana received her award at the Union County Red Ribbon Day on Oct. 20 at Oak Ridge Park in Clark.

### Boy Scouts Troop 56 has open registration

Troop 56 Boy Scouts of America, which has been serving the Roselle Park community for more than 75 years, is having an open registration for young men, 11 to 18 years of age. The troop meets Mondays during the school year at 7:30 p.m. in the Sherman School cafeteria at 375 East Grant Ave. According to the Boy Scouts of America, scouting helps boys learn responsibility to family, community and nation, in addition to teamwork and leadership. For more information, contact Stu Cox at 908-370-7157 or [stuart.cox@merck.com](mailto:stuart.cox@merck.com).

### Weekly Zumba class puts accent on fitness

The Casano Community Center in Roselle Park will offer a Zumba class on a weekly basis.

Every Wednesday, the center will have a Zumba class from 7:15 to 8:15 p.m. There is a fee for each class; class level will be determined by an evaluation of participants.

The class must consist of at least 12 participants for the center to maintain the activity. Preregistration is required. To take the Wednesday class, visit or call the center at 908-245-0666 to make a reservation. The center is located at 314 Chestnut St.



CLARK MAKES A DIFFERENCE — Cub Scout Pack 145 of Clark thanks everyone who helped to make this year's USMC Toys for Tots event such a success! This was the sixth year they participated in this event, along with the United States Marine Corps. On Dec. 19, a truck and car filled with toys was delivered to the US Marine Corps Toys for Tots Center, thanks to the generosity of Clark citizens.



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For membership inquiries please contact

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P.O. Box 300, Elizabeth, NJ 07207-0300 • 908-352-0900, ext. 15 • [KateConroy@GatewayChamber.com](mailto:KateConroy@GatewayChamber.com)



## CRANFORD NEWS

**SCORE to meet at Cranford Public Library**

A representative of SCORE will present a free seminar called "Sales/Marketing Strategies and Actions" at the Cranford Community Center, 220 Walnut Ave., Cranford, on Jan. 16 at 7 p.m. The program is sponsored by the Cranford Public Library and the public is welcome. Registration is required. To register, call the library at 908-709-7272 and ask for John Malar, or email the library at [library@cranfordnj.org](mailto:library@cranfordnj.org). Include a telephone number and email address.

Headquartered in Washington, D.C., SCORE is a nonprofit association dedicated to entrepreneurial education and the formation, growth, and success of small business nationwide. SCORE's 10,500 retired and working volunteers provide free business counseling and advice as a public service. SCORE is a resource partner of the United States Small Business Administration.

For more information about SCORE, visit the Web at <http://www.scoremetronj.org> or call the Newark office at 973-645-3982.

**Used book sale offered**

The Friends of the Cranford Public Library has invited the public to visit its used book sale in the Friendly Book Cellar at the Cranford Public Library, on Jan. 9 from 4 to 7:30 p.m., Jan. 10 and 11, from 10 a.m. to 4:30 p.m., and Jan. 12, from 10 a.m. to 3:30 p.m. Items for sale include more than 10,000 adult and children's books, as well as compact discs and DVDs. Saturday is Bag Day; one can fill a bag with books for a price. The library is located at 224 Walnut Ave. Entrance to the sale is through the side door, off the main parking lot. The sale is wheelchair accessible. Proceeds benefit the library.

**Program on obesity to be presented**

Richard Perlmutter will present a program called "Learning from the Obesity Epidemic: What Not to Eat," on Jan. 7 at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave. The program is sponsored by the Cranford Public Library. Admission is free.

Perlmutter is the founder of Abington Nutrition Services LLC. He has a bachelor of science degree in dairy technology from the University of Illinois and a master's degree in food science from Michigan State University. He has worked in many positions in the food industry. He is a member of the Academy of Nutrition and Dietetics, reportedly the nation's largest organization of nutrition professionals.

In 2011, Perlmutter had peer reviewed articles published in two nutrition related research journals. For several years, he wrote a nutrition column for a community newspaper. He has conducted several courses on various aspects of nutrition.

**Classic films to be shown at the public library**

The Cranford Public Library is continuing its ongoing Classic Film Nights. Films will continue to be shown on Tuesdays at 7 o'clock. The films include mystery, comedy and romance, thrillers and melodramas. Upcoming films are:

- Jan. 8, "Luxury Liner," a 1948 musical, directed by Richard Whorf, and starring Jane Powell and George Brent. It will run 98 minutes.

- Jan. 15, "The Mortal Storm," a drama, made in 1940, directed by Frank Borzage, starring James Stewart and Margaret Sullivan. It will run 100 minutes.

- Jan. 22, "Murder, My Sweet," made in 1944, a film noir, directed by Edward Dmytryk and starring Dick Powell and Claire Trevor. It will run 95 minutes.

- Jan. 29, "Bus Stop," made in 1956, a comedy, directed by Joshua Logan and starring Marilyn Monroe and Don Murray. It will run 96 minutes.

- Feb. 5, "Captain Blood," made in 1935, an adventure film, directed by Michael Curtiz and starring Errol Flynn and Olivia de Havilland. It will run 120 minutes.

- Feb. 12, "Out of the Past," made in

1947, a film noir, directed by Jacques Tourneur and starring Robert Mitchum and Jane Greer. It will run 97 minutes.

- Feb. 19, "All About Eve," a drama, made in 1950 and directed by Joseph L. Mankiewicz, starring Bette Davis and Ann Baxter. It will run 138 minutes.

- Feb. 26, "The African Queen," an adventure film made in 1951, directed by John Huston, starring Katharine Hepburn and Humphrey Bogart. It will run 105 minutes.

To review the list of films in the series, visit the library website at [www.cranford.com/library](http://www.cranford.com/library) and click on "Events." The films will be shown at the Cranford Community Center, 220 Walnut Ave. unless Admission is free of charge. For further information about the series, call the library at 908-709-7272 and ask for Fran Houston.

**Cranford Library adds new museum passes**

Cranford Public Library recently added Children's Museum of Manhattan, Cooper-Hewitt National Design Museum, Garden State Discovery Museum, Guggenheim Museum, Liberty Hall Museum at Kean Uni-

versity, Union, the Museum of the City of New York, and the New-York Historical Society Museum to its museum pass program.

The New York Historical Society Museum pass also is good for admission to DiMenna Children's History Museum. Cooper-Hewitt Museum is currently closed for renovations, but its pass can be used in conjunction with an accompanying Art Museum Reciprocal Network pass at a number of other museums in the area, including Newark Museum, Philadelphia Museum of Art, and Princeton University Art Museum. The library also lends passes to the Frick Collection, Grounds for Sculpture, Intrepid Sea, Air & Space Museum, Morris Museum, Montclair Art Museum, and Skyscraper Museum.

Purchased for the library by the Friends of the Cranford Public Library, the passes can be borrowed by adult Cranford library card holders and adult members of the Friends of the Cranford Public Library with MURAL borrowing privileges. Passes circulate for two days and are available on a first come, first served basis. They cannot be reserved or renewed. To see if a pass is available, search the library catalog at <http://catalog.cranfordlibrary.org/polar> is using the museum name.



Photo by Dave Stochak, Elizabeth Avenue Partnership executive director

**CHRISTMAS WITH SANTA CLAUS** — Mayor Chris Bollwage, far left, joined children from the Our Lady of Guadalupe Choir at Caribe Bakery on Elizabeth Avenue during a Christmas caroling event. The children serenaded several businesses before stopping in the bakery for a tasty treat. Accompanying the choir was the Deacon Principal Joe Caporaso, along with Elizabeth Avenue Partnership Vice Chairman Sal Coppa, Assistant Director Mary Ann Coscarelli, OLGA staff and, of course, Santa Claus.



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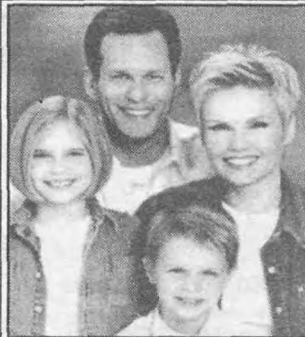
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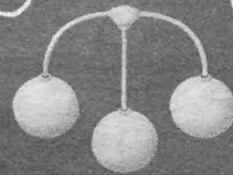
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## UNION NEWS

**Police reports now online**

The Union Police Department has implemented a new online program for obtaining copies of traffic accident reports. The public will be able to access accident reports 24 hours a day, seven days a week. If the report one is looking for is unavailable, call the Records Department at 908-851-5090 Monday to Friday from 8 a.m. to 4 p.m. The link to access these reports is <http://uniontwpnj.policereports.us/>.

**Retiree host New Year's at Noon luncheon**

The Union Township Active Retirees-Monday Club will sponsor its annual New Year's at Noon Luncheon on Monday, Dec. 31, from noon to 4 p.m. at the Galloping

Hill Caterers, Five Points, Union. Disc jockey John DePalma will provide four hours of music, including line dancing.

The sit-down, full-course luncheon will be open to the public. There is a charge. The menu will include penne alla vodka, tossed green salad, stuffed potato, glazed carrots, coffee, tea and pie a la mode. Each person will get two glasses of wine.

Entree choices are chicken Francaise, poached salmon or prime rib. For reservations or more information, call Stella at 908-687-2418 or Marianna at 908-688-0816.

The Monday Club is open to all Union Township residents, 60 years old and older. The club meets at the Union Senior Center, 968 Bonnel Court. There are annual dues. Prospective members are required

to attend at least six meetings in a 12-week period. Irvin J. Breslow is the club president.

**Golden Age Club has annual luncheon**

On Dec. 14, the Golden Age Club of Union had its annual holiday luncheon at the Galloping Hill Caterers in Union. The attending guests were Mayor Joseph Florio, Senior Citizens Commissioner Anthony Terrazza, his wife, Nancy and Director of Senior Citizens Activities Phyllis Monguso.

President Adele Basow welcomed everyone and introduced chairperson Lynn Rubino who gave the invocation.

A full-course meal was served with music provided by Entertainment Plus. Door prizes were awarded.

The club meets every Friday at the Senior Center on Bonnell Court. Line dancing and bingo is enjoyed at every meeting. Any senior age 60 plus living in Union is eligible for membership.

**Register for Boy Scout Troop 85**

Activities for Boy Scouts include camping, swimming, hiking, building a rocket, tying a knot, building a campfire, learning life skills and first aid, pitching a tent, making a friend and helping the community. Troop 85 meets every Thursday during the school year at 7 p.m. in the cafeteria of

Holy Spirit Church, Union. Scouts from Troop 85 camp one weekend each month outdoors. Campouts for the coming season include attending a rodeo, participating in a catapult competition, canoeing, rafting, hiking and participating in the rides at Six Flags.

Troop 85 Boy Scouts of America is conducting registration for boys between the ages of 11 and 18 Thursday at 7 p.m. in Holy Spirit Church. For more information, contact Scoutmaster Fred Robinson at 908-624-0641 or send an email to [Troop85HSC@Hotmail.com](mailto:Troop85HSC@Hotmail.com).

**Standard & Poor's affirms Trinitas' BBB- rating**

Standard & Poor's Rating Services, which is a national agency that evaluates the ability of entities to repay their debt, has raised its outlook for Trinitas Regional Medical Center to positive from stable outlook and affirmed its BBB- rating.

The Standard & Poor's report cites the Medical Center's "strong and growing cash and investment balances and stable earnings for the past three audited years with positive results expected again in 2012." The report states that the rating agency "could consider a higher rating within the two-year outlook period if TRMC maintains cash at levels greater than outstanding debt and posts at least 2 times debt service coverage for the next two fiscal years."

Described as "a safety net provider of health care," Trinitas is the fifth highest recipient of charity care and health subsidy funding in New Jersey. These funds, however, "have proven to be a stable funding source to the hospital," according to the report. In response to this challenge, Trinitas management has controlled the level of expenses since 2008. Further, the report cites the work of Trinitas Chief Financial Officer Karen Lumpp, who was hired in 2008 and "has presided over almost four years of improved and positive financial performance by being conservative and well disciplined."

In addition, the report cites recent progress at Trinitas including construction of the \$5.4 million Center for Regional Education funded entirely by philanthropy; progress on the Trinitas Comprehensive Cancer Center, and the completion of an energy improvement program partially funded by PSE&G.

"I am gratified that our efforts to improve care and reduce expenses have been recognized by Standard & Poor's," notes Gary S. Horan, FACHE, president and chief executive officer of Trinitas. "This upgrade is especially meaningful for our bond investors as it comes at a time when most hospitals in our region are experiencing financial challenges. I salute our Board of Trustees, our management staff, our 500 physicians and 2,700 employees for their many efforts to improve care in this challenging environment," he adds.

*Take Back the Kitchen*  
Overcoming the Obstacles to Cooking

**Strawberry-Rhubarb Crumble**

What better time to make a strawberry rhubarb crumble. The fruit is perfectly in season and everyone loves this dessert whether it is just for your family or a contribution to a barbecue. Enjoy!

**Ingredients**

6 to 8 servings.

**For the topping**

1 1/3 c. flour  
1 tsp. baking powder  
4 tbs. sugar

Juice of one lemon

1 stick unsalted butter, melted

**For the filling**

2 c. fresh rhubarb, in 1-inch pieces  
1 qt. strawberries, hulled and halved  
Juice of one lemon  
4 tbs. cornstarch  
3/4 c. sugar

**Method**

Heat oven to 375°F.

**For the topping**

In a mixing bowl, combine flour, baking powder, sugar and lemon juice. Add the melted butter and combine.

**For the filling**

Mix all ingredients in an 8-inch square pyrex dish.

Sprinkle the topping over the fruit mixture. Place the pyrex on a lined baking sheet and bake for about 40 to 50 minutes until bubbling.

*Alma Schneider, licensed clinical social worker and self-trained chef, provides individual sessions and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has been featured in Family Circle Magazine for her Community Work in N.J. Her nonprofit, Give Back the Kitchen, offers assistance to at-risk populations to help overcome the obstacles to healthy cooking. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

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## WESTFIELD NEWS

### Auditions to be offered for Westfield Community Players upcoming show

Westfield Community Players will have auditions for "Olympus on My Mind," a musical comedy spoof about the mythical god Jupiter. Auditions are Jan. 6, 2013 from 2 to 6 p.m., Jan. 7 from 7 to 10 p.m. with callbacks on Jan. 9 from 7 to 9 p.m.

Auditions will be held at the theater located at 1000 North Ave., West, Westfield. The show will run from May 4 through May 18. For submission of early audition forms and more information, contact [www.westfieldcommunityplayers.org](http://www.westfieldcommunityplayers.org).

Character breakdown is as follows: Jupiter-Amphitryon, eternal middle age, Greek god-Commander-in-chief of Thebes; a dual role and male lead, strong high baritone; Mercury, 20s to 30s, Jupiter's mischievous son, lyric baritone; Alcmene, 20s to 30s, beautiful wife of Amphitryon, soprano; Sosia, 30s to 40s, clownish servant to Amphitryon, baritone character voice; Charis, middle aged, shrewish lusty maid to Alcmene, strong alto belting voice; Tom, Dick and Horace, strong comedic singer/dancers; Tom doubles as Amphitryon in some scenes; all double as Theban generals and slaves. Delores, 20s to 30s, ditzy, curvy leading lady of the play whose furrier husband backed the play to get her in the chorus, strong mezzo belting voice.

### 'The Dixie Swim Club' debuts Jan. 5

Westfield Community Players continues its season with the A Jones Wooten Hope comedy-drama, "The Dixie Swim Club." The show will open Jan. 5, and will run weekends through Jan. 19. The theater is located at 1000 North Avenue West, Westfield. There is a charge.

Tickets can be reserved by calling the

24 hour tape 908-232-1221.

The show is directed by Wanda S. Maragni of West Orange, produced by Joanne Lemenille of Clark and stage managed by Barbara Ruban of Springfield. The cast features Debbie Badal of Mendham, Linda Hatcher of Warren,

Mary Webb of Cranford, and Keyren Burgess and Renee Litwin of Scotch Plains.

Continuing the opening night tradition, audience members are invited to a reception with the cast and crew following the final curtain.

Funding is made possible by the New Jersey State Council on the Arts, Department of State, a partner agency of the National Endowment of the Arts, through a grant administered by the Union County Office of Cultural and Heritage Affairs.



THEIR 'GOAL' IS HAVING FUN — Soccer Club of Springfield players show Vivian Concepcion of Children's Specialized Hospital some of the games they are donating. Members of the Soccer Club of Springfield visited Children's Specialized Hospital in Mountainside to deliver presents and spread holiday cheer. More than thirty players ranging from age 5 to 14 from the junior, recreation and travel programs of the Soccer Club of Springfield delivered hundreds of toys, games, electronic devices and gift cards to the patients of the hospital. The staff and patients were very appreciative of the club's donation.

# Professional Directory

## AUDIOLOGY SERVICES



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## FINANCIAL SERVICES

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## SUMMIT NEWS

### Mayor to discuss 'Reflections of Superstorm Sandy'

Reflections about the "Superstorm Sandy" will be Summit Mayor Ellen Dickson's talk at the Jan. 8 meeting of the Summit Old Guard. She will present her thoughts about the impact of the storm at the New Providence Municipal Center at 10 p.m. The presentation will relate some tales about the efforts by Summit employees and residents to recover from the storm.

Dickson has a master's degree in business administration from Babson College and an undergraduate degree from the University of Massachusetts in Boston. She and her husband, Chip, raised three children, all of whom graduated from the Summit school system. She is serving her first term as the mayor of Summit.

All area 50-plus active men are invited to attend meetings of the Summit Area Old Guard on Tuesday mornings at the New Providence Municipal Center at 360 Elkwood Ave. A coffee hour starts at 9:15 that is followed by a 10 o'clock a brief business meeting. Old Guard members participate in sports, bridge, hikes, trips, plays, concerts and cultural events. Call Ralph Ortega at 908-244-4384 for more information or log on to the website: [www.summitold-guard.homestead.com](http://www.summitold-guard.homestead.com).

### Oak Knoll participates in outreach projects

The Oak Knoll community participated in a variety of outreach projects and collections to honor the spirit of Christmas.

"It's a chance to make Christmas a little brighter for those who struggle each and

every day," said Kathleen Lynch, Upper School theology teacher.

In collaboration between the Upper and Lower schools, sixth-grade peer leaders decorated Christmas ornaments to be donated to the New Community Shelter in Newark.

In the Lower School, students participated in several projects including: a food collection to aid those impacted by Hurricane Sandy, making bagged lunches and collecting toiletries for Bridges Outreach, the Girl Scouts' food basket outreach for Sacred Heart. Also faculty and staff donated \$2 to wear jeans on Denim Day on Dec. 20. The profits purchased the food cooked by the sixth graders at Homeless Solutions. The fourth grade made no sew baby blankets in conjunction with the Christ Child Society in Summit to be donated to newborns in need at Overlook and Morristown

Medical Centers. The sixth graders joined with the kindergarten children to make scarves for people in need at Homeless Solutions.

In the Upper School, each grade focused on a specific cause: Students in grade seven donated new pajamas for children living in shelters served by Bridges. Grade eight donated personal items for senior citizens served through the New Community Corporation Social Services. Grade nine purchased gifts for children at the New Community Corporation Social Services. Grade 10 donated toys to children living in shelters served by Bridges Outreach. Grade 11 made gift bags for women and young children living in shelters in Essex County sponsored by Babyland Family Services. Grade 12 made similar gift bags for women or young children residing at Providence House in Brooklyn, N.Y.

## WORSHIP CALENDAR

### ASSEMBLIES OF GOD

**CALVARY ASSEMBLY OF GOD** "One Great Church - Two Locations!" Main Campus: 953 West Chestnut St., Union. 2nd Campus: 172 Springfield Ave., Berkeley Heights. [www.CalvaryAssembly.tv](http://www.CalvaryAssembly.tv). 908-964-1133.

(Please note: All events and services are held at the Union campus unless otherwise noted.)

#### Sunday Schedule:

Morning Worship - 8:45am & 11:00am  
Morning Worship (Berkeley campus) - 11:00am

Berkeley Sunday School 10:00am

\*All Sunday morning services include childcare and Kidz Church for ages 2-10!  
Sunday School for All Ages - 10:00am

Evening Service - 6:30pm

#### Weekday Schedule:

Ladies Bible Study - Wed. @ 10:00am

Family Night - Wed. @ 7:30pm

(includes Adult Bible Study, Boys & Girls programs)

Youth Night - Fri @ 7:30pm

College & Career - Fri @ 7:30pm

\*Visit us at: [www.CalvaryAssembly.tv](http://www.CalvaryAssembly.tv)\*

### UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

\*\*Note: All services are in English. (Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

### BAPTIST

**ANTIOCH BAPTIST CHURCH**, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH - REFORM

**TEMPLE SHA'AREY SHALOM** Springfield, NJ (973) 379-5387 visit

[www.shaarey.org](http://www.shaarey.org) Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### JEWISH-EGALITARIAN CONSERVATIVE

**CONGREGATION B'NAI AHAVATH SHALOM**, 2035 Vauxhall Road (corner of Plane Street), Union. Tel: (908) 686-6773. Harvey Speizer, Spiritual Leader. David Gelband, President. Congregation B'Nai Ahavath Shalom is a Egalitarian conservative congregation with a full range of programs. DAILY SERVICES: Friday evening: 8pm; SATURDAY: 9:00am. Call for additional services.

### JEWISH-CONSERVATIVE

**TEMPLE BETH AHM YISRAEL** 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services fro all ages. Visit [www.tbaynj.org](http://www.tbaynj.org) for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach ([rabbim@tbaynj.org](mailto:rabbim@tbaynj.org)), Shiri Haines, Executive Director ([execdirector@tbaynj.org](mailto:execdirector@tbaynj.org)).

### METHODIST

**BETHEL AFRICAN METHODIST EPISCOPAL CHURCH**  
241 Hilton Ave.,  
Vauxhall, NJ 07088

Phone: 908-964-1282  
Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9:AM  
Worship Service 10:AM  
Wednesday - Bible Class 6:30 to 7:30  
ALL ARE WELCOME

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,  
Roselle Park, NJ 07204  
Phone: 908-245-2237  
[www.roselleparkumc.org](http://www.roselleparkumc.org)  
Pastor: Rev. Manuel P. Cruz, Jr.  
11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

**UNITED METHODIST CHURCH OF UNION**. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church office telephone 908-687-8077. Sunday services at 11:00 AM include a childrens' sermon. Sunday School at 10:00 AM. Communion the first Sunday of each month. Choir and Praise Team. Women's, Men's and Youth groups. Wednesday evening Bible Study on Wednesdays at 7:30 PM. We are multiethnic/cultural church, and we welcome all!

### MORAVIAN

**BATTLE HILL COMMUNITY MORAVIAN CHURCH**, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

### NON-DENOMINATIONAL

**JESUS THE ROCK FELLOWSHIP THE CHURCH OF ALL NATIONS**  
[www.JTRF.org](http://www.JTRF.org) (You can hear services)  
2 Denman Ave., Clark. Gerry Gregoire, Senior Pastor. Church: 908-358-6089; Pastor: 908-419-5640 Sun. Services 3:00 PM, Tues. Prayer 7:00 PM, Sat. 6:00 PM 1st Bible Study; 6:00PM 2nd Men/Women's Fellowship/6:00PM; 3rd Healing Service 4th Outreach TBA.

**KENILWORTH GOSPEL CHAPEL** Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages. Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

### PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH**, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

**FIRST PRESBYTERIAN CHURCH OF RAHWAY** Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 [www.rahwayworship.org](http://www.rahwayworship.org).

**TOWNLEY PRESBYTERIAN CHURCH** 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail.

Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net).

### ROMAN CATHOLIC

**THE CHURCH OF OUR LADY OF LOURDES**, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. [www.ollmountainside.org](http://www.ollmountainside.org), [office@ollmountainside.org](mailto:office@ollmountainside.org).

**St. JAMES THE APOSTLE PARISH COMMUNITY**, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

**ST. JOSEPH PARISH**, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
1291 Stuyvesant Ave. P.O. Box 1596  
Union, N.J. 07083



## RAHWAY NEWS

### Registration open for Arts Guild classes

Registration is open for winter art classes for adults, teens, to 16 years old, and children, seven to 11, at Arts Guild New Jersey. Winter classes begin the week of Jan. 14, including several new options, in addition to familiar favorites. Classes meet once a week for eight weeks. Whether students are challenging themselves by taking their skills to the next level, or trying a new technique for the first time, there is something for everyone at Arts Guild New Jersey.

For complete course descriptions and class schedules, access the online course catalog at [www.agnj.org](http://www.agnj.org), Art Classes page, or call 732-381-7511 to request a printed flyer. Class locations specified next to each class description: either 1670 Irving St. for traditional Arts Guild New Jersey building on Irving Street, or Senior Center Annex, 125 W. Milton Ave., for the Annex space on Milton Avenue.

Registration is accepted online, in-person, or by mail. To register in person, visit the office at 1670 Irving St. in Rahway, Monday to Thursday, from 10 a.m. to 4 p.m.

### Register for Mayor's Birthday Breakfast

One of the favorite events run by the Division of Senior Services is Mayor Proctor's Birthday Breakfast. Resident seniors and guests will be invited to the Rahway Senior Center and treated to a full breakfast during their birthday month, along with other members of the club. To register, call 732-827-2016. Everyone registered will receive an invitation in the mail with the date and time of the particular breakfast. Anyone previously registered who has not responded to the invitation in the last year must re-register.

### Free photo ID program for seniors available

The citywide program to furnish Rahway seniors, ages 62 and older, with free, photo-identification cards is continuing. To make an appointment for a photo, call 732-827-2016. Proof of residency and age will be required at the time of the appointment.

### RHS trumpet player accepted into ensemble

Phillip Schroeder, a sophomore trumpet player at Rahway High School, was accepted into the New Jersey All State Jazz Ensemble after auditions earlier in the school year. Schroeder is one of five trumpet players in the state to perform in this ensemble. The New Jersey All State Jazz Ensemble under the direction of David Dempsey, performed Nov. 16 in concert at Newark's NJPAC.

Rahway High School's Marching Band finished its competitive season on Nov. 11, at Washington Township High School in Sewell, at the USBands New Jersey State Marching Band Championships, moved

from Rutgers Stadium because of the effects of Hurricane Sandy. After two days of rehearsing to recover time lost due to the hurricane, the Marching Indians per-

formed and finished with a score of 92.5, the second highest score in school marching band history. The Marching Indians finished in sixth place among the best

bands in the state. On the following day, Sunday, Nov. 12, the marching band participated in a ceremony honoring the city of Rahway's Veterans Day Program.



**SWEET TREAT** — Kindergartners in Meghan Zampella's class at Valley Road School in Clark spent their Friday afternoon building gingerbread houses with their parents. Students read and compared a variety of gingerbread books throughout the week, painted gingerbread glyphs, and finished the week by inviting their parents in to help them craft their own holiday gingerbread houses. Students iced milk cartons and covered them in graham crackers, cereal, and candy. Pictured are Jami Minchak, Joseph Minogue and Miranda Rodgers with their gingerbread houses.

## What's Going On?

### FLEA MARKET

SUNDAY  
JANUARY 6, 2013

**EVENT:** Monthly Flea Market & Collectible Show  
**PLACE:** Belleville High School, 100 Passaic Avenue, Belleville, NJ 07109  
**TIME:** 9AM - 4PM Outdoors & Indoors  
**ADMISSION:** FREE  
**DETAILS:** For information call 201-998-1144 or [events@icpromotions.info](mailto:events@icpromotions.info)  
There will be 75+ exhibitors selling an array of new merchandise including sports collectibles, jewelry, gift items, handbags, antiques & collectibles, garage/tag sale items and more. Come to get those after the Holiday Specials. **ORGANIZATION HOST:** BHS Athletic Advisory Council.

## What's Going On?

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## ARTS &amp; LEISURE

**Inspirational stories make up Costanzo's latest, 'Touchstones'**

Charlene Costanzo, who resided in Linden and Clark for many years before making her home home in Florida, then traveling throughout the United States in a motor home, is a truly gifted human being, in more ways than one. She has been writing inspirational books for more

than a decade. Her latest book, "Touchstones: Stories for Living The Twelve Gifts," offers a personal quest to enrich people's lives, as she did her own.

At the beginning of the book, Costanzo quotes to her readers from her first book, "The Twelve Gifts of Birth:" "At the won-

drous moment you were born, as you took your first breath, a great celebration was held in the heavens, and twelve magnificent gifts were granted to you."

And in her introduction, she explains how she came by her title, "Touchstones," and its historical meaning about how stones "helped our ancestors to survive" and stones that reflect God's gifts to everyone. She named her journey, "The Polished Stone Tour." And that journey took Costanzo and her husband to schools, shelters, prisons, places of worship, hospitals and book stores throughout America, where she obtained human interest stories and experiences that she was able to present as chapters.

The author also titles the chapters with each of the 12 gifts. Costanzo begins with "Strength," and tells five heart-rending, inspirational stories with that subject matter. Then there are the heartwarming "Beauty," "Courage," "Compassion," "Hope," "Joy," "Talent," "Imagination," "Reverence," "Wisdom," "Love" and "Faith." They all contain

## ON THE SHELF

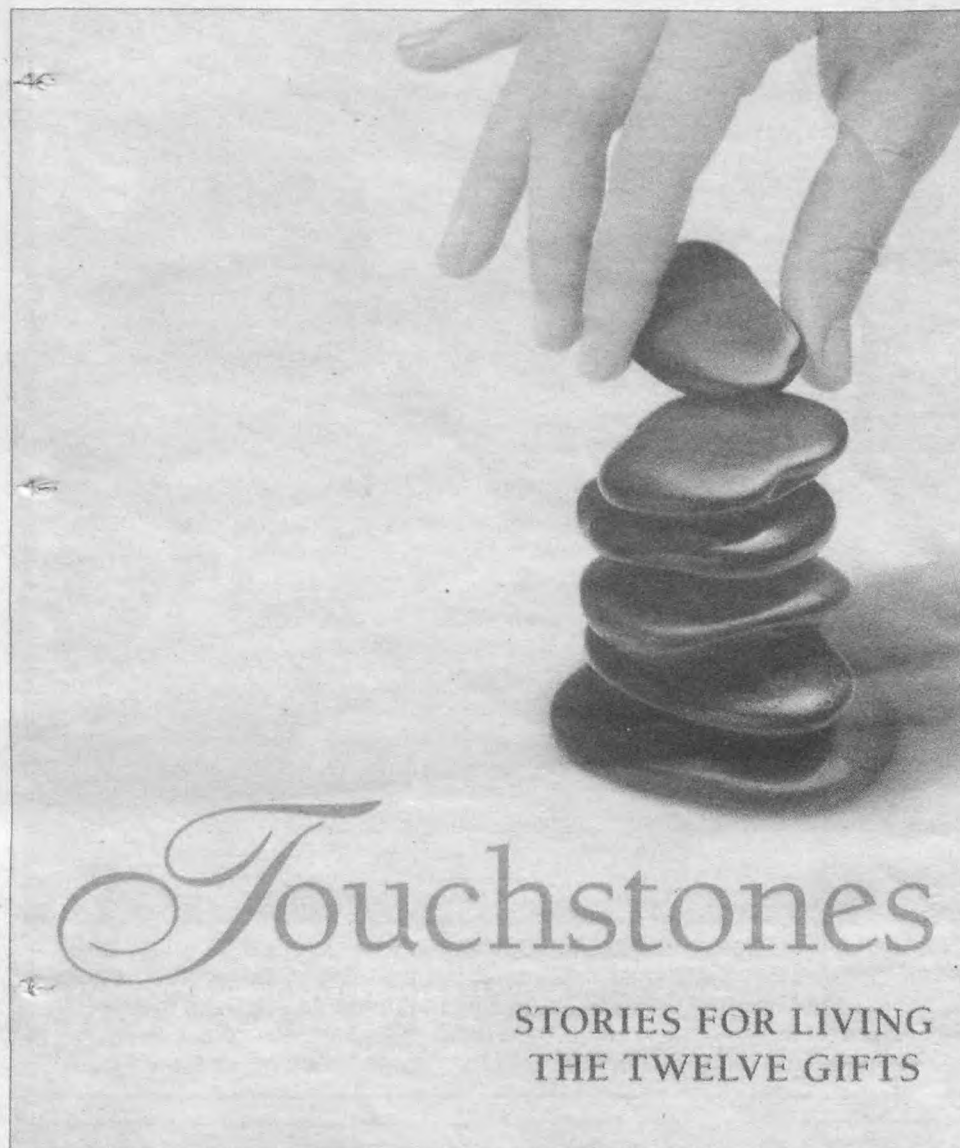
BY BEA SMITH

extraordinary, inner gifts from God.

She mentions that the first book stemmed from her bout with a serious case of cancer and how she overcame and survived through her inherent beliefs. Costanzo also wrote "The Twelve Gifts in Marriage," "The Twelve Gifts for Healing" and "The Thirteenth Gift." A reader comes away from her writing with a sense of appreciation of what God holds in store for everyone of us and how to utilize these gifts bestowed upon every human being.

At the end of each chapter, the author has provided exceptional quotations from well known people and from the Bible, in addition to a page containing "Reflection," "Journaling" and "Discussion."

"Touchstones" already has found a home on the shelf of this reviewer's bookcase — in the very inspirational, gifted section, with a notation for more to come.



Charlene Costanzo has been writing inspirational books for more than a decade. Her latest book, 'Touchstones: Stories for Living The Twelve Gifts,' offers a personal quest to enrich people's lives, as she did her own.

**Paper Mill Playhouse to host upcoming auditions for 2013**

Paper Mill Playhouse, Mark S. Hoebee-producing artistic director, Todd Schmidt-managing director, will have auditions for its 2013 Summer Professional Training Programs for talented young performers ages 10 to 18. Audition dates are Saturday, Jan. 26, and Saturday, Feb. 2, at Kean University Wilkins Theatre, 1000 Morris Ave., Union. Auditions are not open calls and an appointment is required. To schedule an audition appointment, email an appointment request to [summer@papermill.org](mailto:summer@papermill.org). In your message, include: the student's full name, age as of July 1, 2013, email and phone number and preferred audition date: Jan. 26 or Feb. 2.

Paper Mill Playhouse's Professional Training Programs represent the ultimate opportunity — a chance for students to take their skills to the next level, while gaining the self-discipline and work ethic that will serve them throughout their entire career. Students will participate in demanding

classes in singing, acting, auditioning, dance, and a series of guest artist workshops led by professional actors, directors and casting agents. Paper Mill Playhouse's programs build professional skills — so if you have the passion, talent, and drive it takes to be a performer, then Paper Mill Playhouse has the program for you.

Paper Mill Playhouse's Professional Training Programs are comprised of two tracks: the five-week Summer Musical Theatre Conservatory in July, or the three-week August Musical Theatre Intensive. To qualify for the programs, every student — including returning performers — must audition. Student tryouts are judged for vocal skill, dance ability, personality and song interpretation skills — acting through your song. Students will be placed in a program based on their auditions.

Paper Mill Playhouse's Summer Musical Theatre Conservatory, July 1 to Aug. 3, offers the unique opportunity

for gifted and talented young performers, ages 10 to 18, to work at their own level and challenge themselves to achieve new goals and learn new skills. The conservatory is grouped into three companies, allowing each student to work on material that is appropriate for their age and skill level. This five-week program of rigorous study allows students to enhance their individual performance potential while also developing a broad base of theatre experience and knowledge. The Paper Mill Playhouse Summer Musical Theatre Conservatory classes and workshops will be at Kean University in Union, in cooperation with the Department of Theater and its resident Equity theatre company, Premiere Stages.

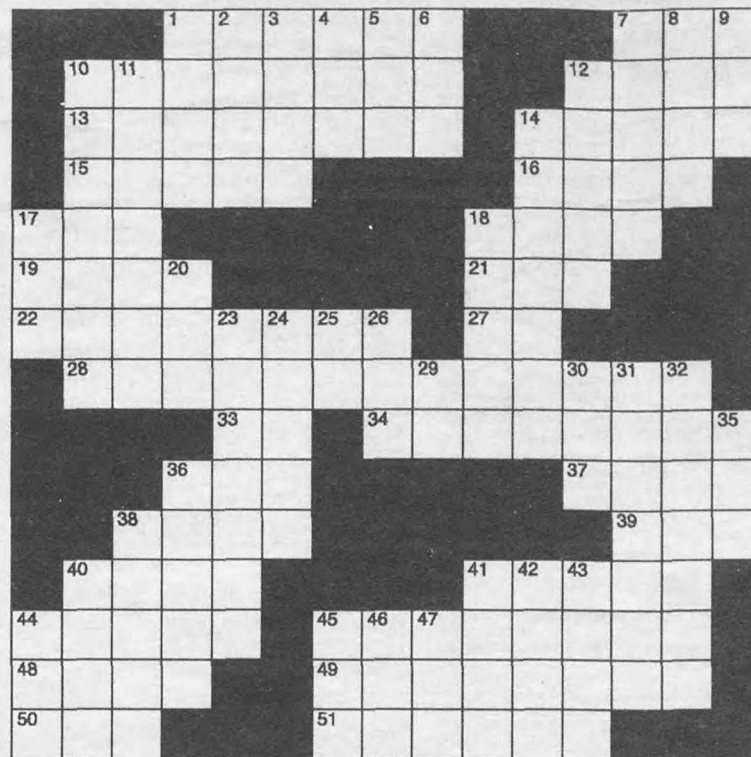
The end of the conservatory month is devoted to rehearsals for the New Voices Concert, performed annually on the Paper Mill Playhouse Stage. Industry professionals are invited and attend the New Voices Concert.



## CROSSWORD PUZZLE

### CLUES ACROSS

1. Twos under par
7. Expresses surprise
10. Shows exceedingly great size
12. At this place
13. One who prints from a plate
14. '95 U.S. Open golf champ Corey
15. Stupefy with alcohol
16. Breezed through
17. A major division of geological time
18. Humble request for help
19. Part of a deck
21. Albanian monetary unit
22. Atomic #22
27. Atomic #18
28. Catholic holiday service
33. Canadian province
34. Capital of Alberta
36. Large African antelope
37. Mexican tortilla sandwich
38. Pigmented eye membrane
39. Baby's food protector
40. Winglike structures
41. Sun-dried brick
44. Those dull in appearance
45. Basketlike baby's bed
48. Purpose or intent
49. Difficult to carry
50. Cry made by sheep
51. More than one spouse



### CLUES DOWN

- |                                      |                                  |
|--------------------------------------|----------------------------------|
| 1. Incredible edibles                | 23. Nincompoops                  |
| 2. About aviation                    | 24. Great battle of 333 BC       |
| 3. Small biting flies                | 25. Salt Lake state              |
| 4. Bulgarian monetary unit           | 26. Woman (French)               |
| 5. Point midway between E and SE     | 29. A public promotion           |
| 6. Old CCCP or U_____                | 30. Social insect                |
| 7. Rubber tree genus                 | 31. Knifed                       |
| 8. Waterless                         | 32. Formal association of people |
| 9. Female chicken                    | 35. Toff                         |
| 10. Relating to the Hebrews          | 36. Snaps up                     |
| 11. Dig up                           | 38. Annona diversifolia          |
| 12. Diacritic caron                  | 40. Opera vocal solo             |
| 14. Capital of Sicily                | 41. Largest continent            |
| 17. Shock therapy                    | 42. Day (Latin)                  |
| 18. Cyto_____: surrounds the nucleus | 43. Sole                         |
| 20. Daughters of the Am. Revolution  | 44. Hit lightly                  |
|                                      | 45. Guy (slang)                  |
|                                      | 46. Black tropical Am. cuckoo    |
|                                      | 47. Screen Writers Guild         |

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION

## SUDOKU

### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN  
OUR CLASSIFIEDS SECTION

	1	9			2			
					8	1	9	
3							2	
2	7					5		
				4	9			
5							1	3
							4	6
		3			1	9	8	
				7	6			

Level: Intermediate

## HOROSCOPE

### ARIES, March 21 to April 20.

Aries, there are some things that need to be accomplished this week despite the your reservations. Find a way to make the best of the situation.

### TAURUS, April 21 to May 21.

Taurus, enjoy an active week ahead that includes a very busy social schedule. Instead of trying to swim against the tide, let it take you along.

### GEMINI, May 22 to June 21..

Take care of things on your own this week, Gemini. Others around you will be just as busy, so put your head down and get started on the many tasks at hand.

### CANCER, June 22 to July 22.

Sarcasm is not the right approach this week, Cancer. Focus on being amiable to all of the people with whom you interact during the next few days and reap the rewards.

### LEO, July 23 to Aug. 23.

Secrets have a funny way of catching up with you, Leo. Although it can be hard to be honest, upcoming situations will work out much more easily if you are.

### VIRGO, Aug. 24 to Sept. 22.

You have no reason to question your confidence this week, Virgo. Give yourself a pep talk to make it through a sticky situation, and things will turn out alright.

### LIBRA, Sept. 23 to Oct. 23.

You are coasting on a high of good fortune, Libra. Don't worry, it isn't going to slow down anytime soon. Enjoy all of the opportunities that come your way.

### SCORPIO, Oct. 24 to Nov. 22.

It takes more than just good ideas to find success, Scorpio. There is also a lot of follow-through and legwork that goes into every scenario. Start working through the particulars.

### SAGITTARIUS, Nov. 23 to Dec. 21.

You won't be able to rest until you solve a problem that has been bugging you, Sagittarius. But the solution won't immediately present itself.

### CAPRICORN, Dec. 22 to Jan. 20.

Sometimes it takes more time and money than it's worth to follow through with something that originally seemed like a good idea. Don't think of it as giving up but redirecting.

### AQUARIUS, Jan. 21 to Feb. 18.

It may take a little more time to work through the long to-do list, but that will make the satisfaction of getting the job done that much more worth it, Aquarius.

### PISCES, Feb. 19 to March 20.

Words can be interpreted in many different ways, Pisces. Choose what you say wisely so you don't give anyone the wrong impression.



## PUBLIC NOTICE

UNION COUNTY  
PUBLIC NOTICE

The 2013 meeting schedule for the Union County Transportation Advisory Board (TAB) is: January 23, March 6, May 1, July 10, September 11 and November 6. The TAB will meet at 7:30 PM at the Multi-Purpose Room at the Union County Division of Engineering Facility, 1st Floor, 2325 South Avenue, Scotch Plains, N.J. Directions and information can be obtained through the Union County Bureau of Transportation Planning: (908) 527-4086. U302646 WCN Dec. 28, 2012 (\$8.82)

## PUBLIC NOTICE

## HILLSIDE

**SHERIFF'S SALE**  
Sheriff's File Number: CH-12005094  
Division: CHANCERY  
Docket Number: F05565510  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: MANUEL SILVA; CELIA M. SILVA  
Sale Date: 01/16/2013  
Writ of Execution: 05/02/2012  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash, or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey  
Commonly known as: 1029 Salem Avenue, Hillside, NJ 07205  
Tax Lot No.: 30 in Block: 1712  
Dimensions of Lot: (Approximately) 34 x 99  
Nearest Cross Street: Mading Terrace  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

**Subject to Tax and prior lien info:**  
At the time of publication taxes/ sewer/water information was not available - you must check with the tax collector for exact amounts due.

**Subject to Prior Mortgages and Judgments (if any):**  
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:

Judgment #: J-126974-1990  
Judgment #: J-114649-1991  
Judgment #: J-074837-1993  
Judgment #: J-197225-1997  
Judgment #: J-088453-2004  
Judgment #: J-050527-1991  
Judgment #: J-198479-1991  
Judgment #: J-088666-2005  
Judgment #: J-037154-1998

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$309,446.41\*\*\***  
Three Hundred Nine Thousand Four Hundred Forty-Six and 41/100\*\*\*

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 XWZ-144948  
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$319,641.64\*\*\*Three Hundred Ninety-Six Thousand Six Hundred Forty-One and 64/100\*\*\*  
Dec. 20, 28, 2012, Jan. 4, 10, 2013  
U302265 UNL (\$203.84)

## PUBLIC NOTICE

## HILLSIDE

**SHERIFF'S SALE**  
Sheriff's File Number: CH-12005155  
Division: CHANCERY  
Docket Number: F5790509  
County: Union  
Plaintiff: ONEWEST BANK FSB  
VS  
Defendant: JANA E CHANDLER, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR INDYMAC BANK, FSB  
Sale Date: 01/23/2013  
Writ of Execution: 10/22/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TWP of HILLSIDE, County of UNION and State of New Jersey  
Commonly known as: 1486 LESLIE STREET, HILLSIDE, NJ 07205  
Tax Lot No. 6 in Block No. 302  
Dimensions of Lot Approximately: 52 X 91  
Nearest Cross Street: HILLSIDE AVENUE

**BEGINNING at a point on the northwesterly right of way line of Leslie Street (50' ROW) said point being located 1091.12 feet northeasterly from the intersection of the aforesaid northwesterly sideline of Leslie Street with the northeasterly right of way line of Hillside Avenue (54' ROW) said beginning point being also described in Deed Book 4386 Page 009; thence running**  
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
PRIOR LIENS/ENCUMBRANCES  
SEWER OPEN + PENALTY \$110.00  
TOTAL AS OF DECEMBER 4, 2012: \$110.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$249,720.84\*\*\***  
Two Hundred Forty-Nine Thousand Seven Hundred Twenty and 84/100\*\*\*

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
973.538.4700  
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$265,577.57\*\*\*Two Hundred Sixty-Five Thousand Five Hundred Seventy-Seven and 57/100\*\*\*  
Dec. 28, 2012, Jan. 4, 10, 17, 2013  
U302818 UNL (\$170.52)

## ROSELLE PARK

## BOROUGH OF ROSELLE PARK

TAKE NOTICE that on the 7th day of January, 2013 at 7:00 P.M., a hearing will be held before the Zoning Board of Adjustment (Municipal Land Use Board) of the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey, on the appeal or application of the undersigned for relief (var-

## PUBLIC NOTICE

ance) so as to permit installation of silos with loading augers at the rear of the building in violation of §40.3003, F (pg. 110) "accessory structure" set back from principle structure on premises located at 140 Valley Road and designated as Blocks 203 and 204, lots 2 and 1 on the Municipal Tax Map, located in an "I" zone or district, and for Site Plan approval.

All documents relating to this application may be inspected by the public in the office of the Borough Clerk in the Borough Hall, 110 East Westfield Avenue, Roselle Park, New Jersey, between 9:00 A.M. and 4:00 P.M.

Any interested party may appear at said hearing and participate therein in accordance with the rules of the Board.

Fink Rosner Ershow-Levenberg, LLC

By: Stanley Fink  
Attorney for Applicant  
Crossfield Products Corp.  
U302689 UNL Dec. 28, 2012 (\$19.60)

## HILLSIDE

BOARD OF EDUCATION  
TOWNSHIP OF HILLSIDE  
195 VIRGINIA STREET  
HILLSIDE, NJ 07205

## PUBLIC NOTICE

Please take notice that the Hillside Board of Education shall hold the following meetings in the month of January 2013:

Organization Meeting, Thursday, January 3, 2013 at 7:00 p.m. at the Administration Building, 195 Virginia Street, Hillside, NJ.

Regular Meeting, Thursday, January 24, 2013 at 6:00 p.m. at the Administration Building, 195 Virginia Street, Hillside, NJ.

Following the opening of the January 24, 2013 meeting the board will adjourn to closed executive session and open session will resume approximately 7:00 p.m.

The board reserves the right of taking action on other items not known at this time.

## HILLSIDE BOARD OF EDUCATION

Kenneth R. Weinheimer  
Business Administrator/  
Board Secretary  
12/19/2013  
U302686 UNL Dec. 28, 2012 (\$21.07)

## UNION

SISBARRO TOWING WILL HOLD A PUBLIC AUCTION ON BEHALF OF THE TOWNSHIP OF UNION ABANDONED VEHICLE ON JANUARY 15, 2013 AT 10:00 A.M.

2003 FORD CROWN VIC -  
2FAHP74W23X175075

MINIMUM BID FOR EACH LISTED VEHICLE IS 1,000.00. THE VEHICLE CAN BE VIEWED ANYTIME PRIOR TO AUCTION AT 2345 US 22 WEST, UNION, NJ, 908-687-1100. AS PER NJ LAW THE CURRENT OWNER MAY CLAIM THE VEHICLE UPON PAYMENT OF THE MINIMUM BID ANYTIME PRIOR TO THE DATE OF AUCTION.  
U302816 UNL Dec. 28, 2012 (\$10.29)

## HILLSIDE

**SHERIFF'S SALE**  
Sheriff's File Number: CH-12005160  
Division: CHANCERY  
Docket Number: F5417510  
County: Union

## PUBLIC NOTICE

Plaintiff: ONEWEST BANK F.S.B.  
VS  
Defendant: RENAUD CAGILUS, MICHAELA CAGILUS, HIS WIFE, THE STATE OF NEW JERSEY  
Sale Date: 01/23/2013  
Writ of Execution: 11/13/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TWP of HILLSIDE, County of UNION and State of New Jersey  
Commonly known as: 325 CONANT STREET, HILLSIDE, NJ 07205  
Tax Lot No. 9 in Block No. 1215  
Dimensions of Lot Approximately: 50 X 100  
Nearest Cross Street: FAIRVIEW PLACE

**BEGINNING at a point on the northerly sideline of Conant Street (60' ROW) said point being distant 270.00 feet westerly from the intersection of the aforesaid northerly sideline of Conant Street and the westerly sideline of Fairview Place (50' ROW) and running thence**  
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
PRIOR LIENS/ENCUMBRANCES  
TOTAL AS OF DECEMBER 4, 2012:

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$391,065.95\*\*\***  
Three Hundred Ninety-One Thousand Sixty-Five and 95/100\*\*\*

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
973.538.4700  
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$401,912.76\*\*\*Four Hundred One Thousand Nine Hundred Twelve and 76/100\*\*\*  
Dec. 28, 2012, Jan. 4, 10, 17, 2013  
U302821 UNL (\$160.72)

## UNION

## NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION

JAMES J. DAMATO,  
BOARD SECRETARY

DATED: December 18, 2012

Awarded To: Potter Architects,  
410 Colonial Avenue,  
Union, NJ 07083

## PUBLIC NOTICE

Services: Architectural Services in connection with boiler replacement at Burnet Middle School

Costs: Not to exceed \$78,800  
U302687 UNL Dec. 28, 2012 (\$15.19)

## ROSELLE PARK

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on December 20, 2012.

PASSED  
ORDINANCE NO. 2376

AN ORDINANCE FIXING THE SALARIES FOR DISPATCHERS IN THE ROSELLE PARK POLICE DEPARTMENT IN THE COUNTY OF UNION, STATE OF NEW JERSEY, FOR THE YEARS 2013, 2014 AND 2015

Doreen Cali  
Borough Clerk  
U302688 UNL Dec. 28, 2012 (\$14.70)

## PUBLIC NOTICE

## LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on January 14, 2013 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:

Raymond Velez c/o Richard Velez #3307: bags, grill, household items; Estate of Edward M. Green #3253: bins, cartons, luggage; Eugene Anton #3037: mechanical parts, totes, cartons; Andrea Romage #3245: luggage, cartons, bags; Cynthia Louise Fuller #3235: bins, cartons, furniture; Wayne L. Jones #3093: mannequins, rocking horse, cartons; Yvonne B. Tomlinson #3060: refrigerator, cartons, VHS tapes; Hertelou P. Jean #2262: bikes, cartons, shelving; Paul Rhaburn #2205: speakers, items; Alicia Ortega #2158: bed, furniture, grill; Teresa Byrd #2117: TV, dresses, headboard; Patricia A. Kelly #2015: cartons, bags, furniture; Laduane M. Roberts #2065: totes, cartons, printer; Felix Morales #1108: speakers, amp, totes; Indeya Fletcher #7048: totes, luggage, cabinets; Milene Sofia Azenha #3229: totes, cartons, chairs; Jean Delfin #2045: PCs, cartons, DJ equipment; Sharon Ely #1018: clothes, cartons, furniture; Nadine Maignan #1012: cribs, bags, crates; Arlene Rodriguez #1013: TV stand, desk, carton; Jamie Robbins #6030: totes, luggage, refrigerators; Gregorio A. Torrestorres #5034: cartons, totes, furniture; Kevin Pagan #7019: TV, totes, amp.

Donald Bader & Patrick Williams, Auctioneers as Agents, Storage Post reserves the right to refuse any bid or cancel the auction for any reason.  
December 20, 28, 2012  
U302459 PRO (\$49.00)

## LINDEN

**SHERIFF'S SALE**  
Sheriff's File Number: CH-12005158  
Division: CHANCERY  
Docket Number: F315710  
County: Union

CONTINUED ON NEXT PAGE

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## PUBLIC NOTICE

Plaintiff: ONEWEST BANK FSB  
VS  
Defendant: HILARIO A. TAVERAS,  
AURA G. TAVERAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, FSB  
Sale Date: 01/23/2013  
Writ of Execution: 10/26/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey.

Commonly known as: 215-217 WEST 15TH STREET, LINDEN, NJ 07036.  
Tax Lot No. 1 in Block No. 555  
Dimensions of Lot Approximately: 50 X 100

Nearest Cross Street: MOPSICK AVENUE  
**Beginning at an iron pin at the intersection of the southeasterly line of West Fifteenth Street (60' R.O.W.) with the northeasterly line of Mopsick Avenue (60' R.O.W.) and thence.**

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION, PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$406.50  
TOTAL AS OF December 4, 2012: \$406.50

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$423,573.27\*\*\***  
Four Hundred Twenty-Three Thousand Five Hundred Seventy-Three and 27/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
973.538.4700

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$445,410.01\*\*\*Four Hundred Forty-Five Thousand Four Hundred Ten and 01/100\*\*\*  
Dec. 28, 2012, Jan. 4, 10, 17, 2013  
U302823 PRO (\$162.68)

## LINDEN

**RESOLUTION APPROVING A SHARED SERVICES AGREEMENT FOR ANIMAL CONTROL SERVICES WITH THE TOWNSHIP OF WINFIELD FOR 2013**

WHEREAS, as a result of the closing and termination of animal control services by the Union County Society for the Prevention of Cruelty to Animals the Township of Winfield has requested to enter into a Shared Services Agreement with the City of Linden; and

WHEREAS, it is in the best interests of the health, safety and welfare of the citizenry that the City of Linden provide such services; and

WHEREAS, the Township of Winfield has indicated its willingness to enter into said agreement and share such costs and services as aforesaid;

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LINDEN** that the Mayor and City Clerk be and hereby are directed and authorized to execute a Shared Services Agreement with the Township of Winfield wherein said services will be provided, and wherein it shall be reflected that the Township of Winfield will pay the City of Linden a charge of \$205.00 per month, in monthly installments, payable on or before the first day of each month to the Municipal Treasurer, commencing January 1, 2013 and terminating December 31, 2013 and;

**BE IT FURTHER RESOLVED** that a duly executed copy of this Resolution be forwarded to the Clerk of the Township of Winfield; and

**BE IT FURTHER RESOLVED** that this Resolution be published and take effect pursuant to law.  
U302778 PRO Dec. 28, 2012 (\$24.50)

## PUBLIC NOTICE

## LINDEN

SHERIFF'S SALE  
Sheriff's File Number: CH-12005090  
Division: CHANCERY  
Docket Number: F00114212  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS  
Defendant: SAUL SANCHEZ DOLORES SANCHEZ, HIS WIFE, UNITED STATES OF AMERICA, COMMISSION EXPRESS OF CENTRAL JERSEY, FORD MOTOR CREDIT COMPANY, HOME SUPPLY & LUMBER CENTER INC., PAT MAT GROUP LLC D/B/A COMMISSION EXPRESS OF CENTRAL NEW JERSEY, HANN FINANCIAL SERVICE CORP., STATE OF NEW JERSEY, REMAX PROFESSIONALS (TENANT)  
Sale Date: 01/16/2013  
Writ of Execution: 11/09/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey.

Commonly known as: 821 NORTH WOOD AVENUE, LINDEN, NJ 07036  
Tax Lot No. 2 (F/K/A 2, 10, 22 and 23) in Block No. 241  
Dimensions of Lot Approximately: 100 X 150

Nearest Cross Street: Gibbons Street  
**BEGINNING at a point in the Southwesterly side of Wood Avenue at a point distant 198.57 feet Northwest from the corner formed by the intersection of said side of North Wood Avenue with the Northwesterly side of Gibbons Street, said point being also distant 200 feet Southeast from the corner formed by the intersection of said side of North Wood Avenue with the Southeast side of Gesner Street; thence running**

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION, PRIOR LIENS/ENCUMBRANCES

Sewer: Linden City, 301 North Wood Avenue Linden NJ 07036, 908-474-8431, Acct 4516 0, 07/01/2012 - 12/31/2012 \$49.05 OPEN PLUS PENALTY \$49.05 OPEN PLUS PENALTY OWED IN ARREARS

Sewer charges are based on prior Water consumption  
Confirmed Assessments: None  
Liens: Year 2010 Type: 3RD PARTY SEWER Amount: \$5986.37  
Cert No 10 00150 Sold 06/03/2011 To US BANK CUST PRO CAPITAL LLC  
Lien amount is subject to subsequent taxes + interest. Must call prior to settlement for redemption figures.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$357,658.06\*\*\***  
Three Hundred Fifty-Seven Thousand Six Hundred Fifty-Eight and 06/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
973.538.4700

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$364,293.75\*\*\*Three Hundred Sixty-Four Thousand Two Hundred Ninety-Three and 75/100\*\*\*  
Dec. 20, 28, 2012, Jan. 4, 10, 2013  
U302356 PRO (\$221.48)

## LINDEN

**RESOLUTION APPROVING A SHARED SERVICES AGREEMENT FOR ANIMAL CONTROL SERVICES WITH THE CITY OF RAHWAY FOR 2013**

WHEREAS, as a result of the closing and termination of animal control services by the Union County Society for the Prevention of Cruelty to Animals the City of Rahway has requested to enter into a Shared Services Agreement with the City of Linden; and

## PUBLIC NOTICE

WHEREAS, it is in the best interests of the health, safety and welfare of the citizenry that the City of Linden provide such services; and

WHEREAS, the City of Rahway has indicated its willingness to enter into said agreement and share such costs and services as aforesaid;

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LINDEN** that the Mayor and City Clerk be and hereby are directed and authorized to execute a Shared Services Agreement with the City of Rahway wherein said services will be provided, and wherein it shall be reflected that the City of Rahway will pay the City of Linden a charge of \$3,200.00 per month, in monthly installments, payable on or before the first day of each month to the Municipal Treasurer, commencing January 1, 2013 and terminating December 31, 2013 and;

**BE IT FURTHER RESOLVED** that a duly executed copy of this Resolution be forwarded to the Clerk of the City of Rahway; and

**BE IT FURTHER RESOLVED** that this Resolution be published and take effect pursuant to law.  
U302773 PRO Dec. 28, 2012 (\$23.52)

## ELIZABETH

SHERIFF'S SALE  
Sheriff's File Number: CH-12005101  
Division: CHANCERY  
Docket Number: F04004110  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.

VS  
Defendant: MAR A. BARLAAN, MERLY BARETE BARLAAN  
Sale Date: 01/16/2013  
Writ of Execution: 07/26/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey.

Commonly known as: 605 Jersey Street, Elizabeth, NJ 07206  
Tax Lot No.: 266.B in Block: 7  
Dimensions of Lot: (Approximately) Approximately 33.00 feet by 100.00 feet

Nearest Cross Street: Sixth Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**

**Subject to Tax and prior lien info:**  
At the time of publication taxes/ sewer/water information was not available - you must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation or discrimination because of race, color, religion, sex, handicap, familiar status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$496,524.02\*\*\***  
Four Hundred Ninety-Six Thousand Five Hundred Twenty-Four and 02/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 301

MOUNTAINSIDE, NJ 07092  
(908)233-8500 XWZ-122821-R1  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$519,397.61\*\*\*Five Hundred Nineteen Thousand Three Hundred Ninety-Seven and 61/100\*\*\*  
Dec. 20, 28, 2012, Jan. 4, 10, 2013  
U302340 PRO (\$182.28)

## PUBLIC NOTICE

## ELIZABETH

SHERIFF'S SALE  
Sheriff's File Number: CH-12004927  
Division: CHANCERY  
Docket Number: F00063612  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ASSET BACKED SECURITIES CORPORATION HOME EQUITY LOAN TRUST, SERIES AMQ 2006-HE7 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES AMQ 2006-HE7

VS  
Defendant: DAMIAN OJEDA AND SARA OJEDA, HIS WIFE  
Sale Date: 01/09/2013  
Writ of Execution: 09/10/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 72 Erie Street, Elizabeth, NJ 07206  
**TAX LOT # 404, BLOCK # 5**

**NEAREST CROSS STREET:** Second Avenue

**APPROXIMATE DIMENSIONS:** 215 x 100

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner Association liens which may exist.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$440,492.30\*\*\***  
Four Hundred Forty Thousand Four Hundred Ninety-Two and 30/100\*\*\*

Attorney: MILSTEAD & ASSOCIATES, LLC  
220 LAKE DRIVE EAST, SUITE 301  
CHERY HILL NJ 08002  
(856)482-1400

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$454,290.63\*\*\*Four Hundred Fifty-Four Thousand Two Hundred Ninety and 63/100\*\*\*  
Dec. 13, 20, 28, 2012, Jan. 4, 2013  
U301958 PRO (\$196.00)

## ELIZABETH

Revised

## PUBLIC NOTICE

Elizabeth Board of Education  
Of the City of Elizabeth, New Jersey

NOTICE IS HEREBY GIVEN, in accordance with the Open Public Meetings act, that the Board of Education of the City of Elizabeth will hold its Reorganization Meeting on Thursday, January 3, 2013, at 7:30 p.m. in the Dr. Antonia Pantoja School No. 27, 505 Morris Avenue, Elizabeth, New Jersey. Prior to the Reorganization Meeting, the Oath of Office will be administered to the Members-Elect at 7:00 p.m.  
U302645 PRO Dec. 28, 2012 (\$10.29)

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## PUBLIC NOTICE

## ROSELLE

SHERIFF'S SALE  
Sheriff's File Number: CH-12004933  
Division: CHANCERY  
Docket Number: F00051212  
County: Union  
Plaintiff: LNV CORPORATION

VS  
Defendant: FRANK PAPA; GRANT SUPPLY COMPANY INCORPORATED; STATE OF NEW JERSEY; HARCO NATIONAL INSURANCE COMPANY  
Sale Date: 01/09/2013  
Writ of Execution: 09/28/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 115 Locust Street, Roselle, NJ 07203  
**TAX LOT # 27, BLOCK # 3802**

**NEAREST CROSS STREET:** First Avenue

**APPROXIMATE DIMENSIONS:** 32 x 120

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner Association liens which may exist.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$67,393.20\*\*\***  
Sixty-Seven Thousand Three Hundred Ninety-Three and 20/100\*\*\*

Attorney: MILSTEAD & ASSOCIATES, LLC  
220 LAKE DRIVE EAST, SUITE 301  
CHERY HILL NJ 08002  
(856)482-1400

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$70,864.16\*\*\*Seventy Thousand Eight Hundred Sixty-Four and 16/100\*\*\*  
Dec. 13, 21, 28, 2012, Jan. 3, 2013  
U301955 PRO (\$184.24)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

**AWARDED:** Integra Reality Resources  
1415 Hooper Avenue,  
Suite 202  
Toms River, New Jersey  
08753

**SERVICE:** To retain services of an expert witness to provide testimony and assist in the defense of the State Tax Court appeals.

**TIME PERIOD:** For the year 2012.

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

COST: At a fee not to exceed \$7,500.00

DATED: December 19, 2012.

Joseph C. Bodek  
City Clerk  
U302756 PRO Dec. 28, 2012 (\$20.09)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-12005098  
Division: CHANCERY  
Docket Number: F04980810  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VSDefendant: ESTUARDO M. RAZURI,  
NANCY KAPLAN  
Sale Date: 01/16/2013  
Write of Execution: 07/19/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey  
Commonly known as: 456 Franklin Street, Elizabeth, NJ 07206  
Tax Lot No.: 744 in Block: 5  
Dimensions of Lot: (Approximately) Approximately 25 x 100  
Nearest Cross Street: Fifth Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.Subject to Tax and prior lien info:  
At the time of publication taxes/ water/sewer information was not available - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation, or discrimination in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$317,947.15\*\*\*  
Three Hundred Seventeen Thousand Nine Hundred Forty-Seven and 15/100\*\*\*Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 XFZ-113257-R1  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$339,405.34\*\*\*Three Hundred Thirty-Nine Thousand Four Hundred Five and 34/100\*\*\*  
Dec. 20, 28, 2012, Jan. 4, 10, 2013  
U302343 PRO (\$180.32)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Non-Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: QED  
14 Summer Street  
Molden, MA 02148

SERVICE: To facilitate the interface between acuity booking and live scan device for the Police Department.

## PUBLIC NOTICE

TIME PERIOD: For the period of one year, January 1, 2013 through December 31, 2013.

COST: At the rate of \$35,992.00.

DATED: December 19, 2012

Joseph C. Bodek  
City Clerk  
U302700 PRO Dec. 28, 2012 (\$18.62)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-12005070  
Division: CHANCERY  
Docket Number: F00814212  
County: Union  
Plaintiff: PHH MORTGAGE CORPORATION  
VSDefendant: FLORIN V. DOBRE, MRS. FLORIN V. DOBRE, HIS WIFE  
Sale Date: 01/16/2013  
Write of Execution: 10/15/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey.  
Premises commonly known as: 526 SHERIDAN AVENUE, ROSELLE, NJ 07203-1570  
BEING KNOWN AS LOT 16, BLOCK 903 on the official Tax Map of the BOROUGH OF ROSELLE  
Dimensions: 100X40X100X40  
Nearest Cross Street: SIXTH AVENUE  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$261,364.39\*\*\*  
Two Hundred Sixty-One Thousand Three Hundred Sixty-Four and 39/100\*\*\*Attorney:  
PHELAN HALLINAN & SCHMIEG, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$273,382.45\*\*\*Two Hundred Seventy-Three Thousand Three Hundred Eighty-Two and 45/100\*\*\*  
Dec. 20, 28, 2012, Jan. 4, 10, 2013  
U302345 PRO (\$178.36)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-12005073  
Division: CHANCERY  
Docket Number: F04293110  
County: Union  
Plaintiff: LYNX ASSET SERVICES LLC  
VSDefendant: MAURICIO V. SILVA; MARIA F. SILVA, HIS WIFE; MAURICIO J. SILVA; STATE OF NEW JERSEY; PALISADES COLLECTION LLC; LOUIS P. ALLORA, MD; JOSHUA S. LANDSMAN, D.D.; SOVEREIGN BANK; SHORE UROLOGY; HOSPITAL CENTER AT ORANGE; UNION COUNTY ANESTHESIOLOGY; GEORGE JORGES FEIN FURNITURE; UNITED STATES OF AMERICA  
Sale Date: 01/16/2013  
Write of Execution: 11/02/2012

By virtue of the above-stated writ of

## PUBLIC NOTICE

execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.

PREMISES ARE COMMONLY KNOWN AS: 151 BROADWAY, ELIZABETH, NJ 07206

LOT NO.: 29.A W02  
BLOCK NO.: 2  
DIMENSIONS OF LOT: 25X100  
NEAREST CROSS STREET: SECOND STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE.

Tax Information:  
Current  
JUDGMENT AMOUNT: \$571,117.79\*\*\*  
Five Hundred Seventy-One Thousand One Hundred Seventeen and 79/100\*\*\*Attorney:  
LAW OFFICE OF MICHAEL A. ALFIERI  
30 FRENEAU AVENUE  
MATAWAN NJ 07747  
(732)360-9266  
Sheriff: Ralph FroehlichA full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$583,891.30\*\*\*Five Hundred Eighty-Three Thousand Eight Hundred Ninety-One and 30/100\*\*\*  
Dec. 20, 28, 2012, Jan. 4, 10, 2013  
U302451 PRO (\$139.16)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-12005079  
Division: CHANCERY  
Docket Number: F01037411  
County: Union  
Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY  
VSDefendant: BENJAMIN T. HARLEY, MRS. HARLEY, WIFE OF BENJAMIN T. HARLEY, UNITED STATES OF AMERICA  
Sale Date: 01/16/2013  
Write of Execution: 11/16/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle Borough  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 932 Chestnut StreetTAX BLOCK AND LOT:  
BLOCK: 4303 LOT: 9  
DIMENSIONS OF LOT: 100' x 50'  
NEAREST CROSS STREET: 50' from Tenth Avenue  
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$272,762.46\*\*\*  
Two Hundred Seventy-Two Thousand Seven Hundred Sixty-Two and 46/100\*\*\*Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$277,762.16\*\*\*Two Hundred Seventy-Seven Thousand Seven Hundred Sixty-Two and 16/100\*\*\*  
Dec. 20, 28, 2012, Jan. 4, 10, 2013  
U302360 PRO (\$145.04)

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## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-12004923  
Division: CHANCERY  
Docket Number: F00402412  
County: Union  
Plaintiff: FREEDOM MORTGAGE CORPORATION  
VSDefendant: FELICITA MARTINEZ  
Sale Date: 01/09/2013  
Write of Execution: 10/04/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 36-38 SOUTH 5TH STREET, ELIZABETH, NJ 07206-1116  
BEING KNOWN AS LOT 1180, BLOCK 5 on the official Tax Map of the CITY OF ELIZABETHDimensions: 52.00ft x 100.00ft x 52.00ft x 100.00ft  
Nearest Cross Street: Second Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$463,684.64\*\*\*  
Four Hundred Sixty-Three Thousand Six Hundred Eighty-Four and 64/100\*\*\*Attorney:  
PHELAN HALLINAN & SCHMIEG, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$475,408.89\*\*\*Four Hundred Seventy-Five Thousand Four Hundred Eight and 89/100\*\*\*  
Dec. 20, 28, 2012, Jan. 4, 10, 2013  
U301959 PRO (\$178.36)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Birdsall Services Group  
65 Jackson Avenue  
P.O. Box 5000  
Cranford, New Jersey 07016

SERVICE: Retaining the services of a real estate appraiser in order to defend the City on all industrial and commercial tax appeals.

TIME PERIOD: For the year 2012.

COST: At an additional sum of \$7,000.00.

DATED: December 19, 2012.

Joseph C. Bodek  
Municipal Clerk  
U302668 PRO Dec. 28, 2012 (\$17.64)

## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-12005097  
Division: CHANCERY  
Docket Number: F3711710  
County: Union  
Plaintiff: ONEWEST BANK, FSB  
VSDefendant: MARGARET E. PETERS, ROBERT W. PETERS  
Sale Date: 01/16/2013  
Write of Execution: 10/16/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 519-523 WESTMINSTER AVE, ELIZABETH, NJ 07208 with a mailing address of 521 WESTMINSTER AVE, ELIZABETH, NJ 07208

Tax Lot No. 1803 in Block No. 11  
Dimensions of Lot Approximately: 62.05X157Nearest Cross Street: PARKER ROAD  
BEGINNING IN THE SOUTHERLY LINE OF WESTMINSTER AVENUE AT A POINT THEREIN DISTANT 223.15 FEET NORTHEASTERLY, MEASURED ALONG THE AFORESAID SOUTHEASTERLY LINE OF WESTMINSTER AVENUE FROM ITS INTERSECTION WITH THE NORTHWESTERLY LINE OF PARKER ROAD; THENCETHE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
PRIOR LIENS/ENCUMBRANCES  
WATER OPEN+PENALTY \$267.14  
4TH QTR TAXES 2012 OPEN \$2,677.58  
TOTAL AS OF November 5, 2012: \$2,944.72

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$348,243.36\*\*\*  
Three Hundred Forty-Eight Thousand Two Hundred Forty-Three and 36/100\*\*\*Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
973-538-4700Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$363,844.04\*\*\*Three Hundred Sixty-Three Thousand Eight Hundred Forty-Four and 04/100\*\*\*  
Dec. 20, 28, 2012, Jan. 4, 10, 2013  
U302347 PRO (\$168.56)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Birdsall Services Group  
65 Jackson Avenue  
P.O. Box 5000  
Cranford, New Jersey 07016

SERVICE: Retaining the services of a consultant for the sampling and analysis of monitoring wells at the Linden Landfill.

TIME PERIOD: For the year 2012.

COST: At an additional sum of \$4,325.00.

DATED: December 19, 2012.

Joseph C. Bodek  
Municipal Clerk  
U302690 PRO Dec. 28, 2012 (\$19.11)

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-12005171  
 Division: CHANCERY  
 Docket Number: F6108709  
 County: Union  
 Plaintiff: ONEWEST BANK, FSB  
 VS  
 Defendant: JENNIFER SUAREZ; VICTOR SUAREZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, FSB  
 Sale Date: 01/23/2013  
 Writ of Execution: 11/16/2012  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey  
 Commonly known as: 1276 CLINTON PLACE, ELIZABETH, NJ 07208.  
 Tax Lot No. 127 in Block No. 11  
 Dimensions of Lot Approximately: 40.07 X 97  
 Nearest Cross Street: NORTH BROAD STREET  
**BEGINNING at a point in the southerly line of Clinton Place, said point being a distance of 162.98 feet easterly from the intersection of the easterly line of North Broad Street with the southerly line of Clinton Place and from said point running;**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**PRIOR LIENS/ENCUMBRANCES**  
**TAXES OPEN \$1,853.02**  
**TOTAL AS OF December 3, 2012:**  
 \$1,853.02  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$431,925.94\*\*\***  
**Four Hundred Thirty-One Thousand Nine Hundred Twenty-Five and 94/100\*\*\***  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 973.538.4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$473,335.00\*\*\***Four Hundred Seventy-Three Thousand Three Hundred Thirty-Five and 00/100\*\*\***  
 Dec. 28, 2012, Jan. 4, 10, 17, 2013  
 U302825 PRO (\$166.60)

**LINDEN**

**PUBLIC NOTICE**

**NOTICE OF CONTRACT AWARDED**

The City of Linden, New Jersey had awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.  
**AWARDED TO:** Birdsall Services Group  
 65 Jackson Avenue  
 P.O. Box 5000  
 Cranford, New Jersey  
 07016

**SERVICE:** Retaining the services of a consultant for the administration for the Walkway/Trail System Phase 2 at the Linden Landfill.  
**TIME PERIOD:** For the year 2012.  
**COST:** At an additional sum of \$5,000.00.  
**DATED:** December 19, 2012.  
 Joseph C. Bodek  
 Municipal Clerk  
 U302719 PRO Dec. 28, 2012 (\$19.11)

**PUBLIC NOTICE**

**ROSELLE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-12005078  
 Division: CHANCERY  
 Docket Number: F01129612  
 County: Union  
 Plaintiff: POLICE AND FIREMEN'S SYSTEM BOARD OF TRUSTEES BY ITS ADMINISTRATIVE AGENT NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY  
 VS  
 Defendant: HECTOR MUNOZ, ROBIN MUNOZ, UNITED STATES OF AMERICA  
 Sale Date: 01/16/2013  
 Writ of Execution: 11/13/2012  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 MUNICIPALITY: Roselle  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 139 West 4th (Fourth) Avenue  
**TAX BLOCK AND LOT:**  
**BLOCK: 4001 LOT: 5**  
**DIMENSIONS OF LOT: 170.00' x 100.00'**  
**NEAREST CROSS STREET:** Beginning at a point in the southerly line of Fourth Avenue, distant 250.00' easterly from the corner formed by the intersection of the said southerly line of West Fourth Avenue with the easterly line of Locust Street and running thence,  
**SUPERIOR INTERESTS (if any):**  
 NONE  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$264,372.34\*\*\***  
**Two Hundred Sixty-Four Thousand Three Hundred Seventy-Two and 34/100\*\*\***  
 Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$270,353.47\*\*\***Two Hundred Seventy Thousand Three Hundred Fifty-Three and 47/100\*\*\***  
 Dec. 20, 28, 2012, Jan. 4, 10, 2013  
 U302362 PRO (\$162.68)

**LINDEN**

**CITY OF LINDEN**

**PASSED ORDINANCE**

**No. 56-64**  
**AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995**  
 The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
**PASSED:** December 18, 2012  
**APPROVED:** December 19, 2012  
**JAMES MOORE**  
 COUNCIL PRESIDENT  
**RICHARD J. GERBOUNKA**  
 MAYOR  
**JOSEPH C. BODEK**  
 CITY CLERK  
 U302654 PRO Dec. 28, 2012 (\$17.64)

**ROSELLE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-12005075  
 Division: CHANCERY  
 Docket Number: F929911  
 County: Union  
 Plaintiff: FIRST EQUITY ASSETS II LLC  
 VS  
 Defendant: ANTHONY STEVENS AND SHANDORA STEVENS, H/W  
 Sale Date: 01/16/2013  
 Writ of Execution: 10/16/2012  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN THE BOROUGH OF ROSELLE, COUNTY OF UNION, AND STATE OF NEW JERSEY.**  
**PREMISES ARE COMMONLY KNOWN AS:** 320 DRAKE AVENUE, ROSELLE, NJ 07203  
**LOT NO.: 805 BLOCK NO.: 10**  
**DIMENSIONS OF LOT: 37.5 X 100**  
**NEAREST CROSS STREET: EAST THIRD STREET**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE.**  
**Tax information:**  
**3RD & 4TH QTR 2012 TAXES THROUGH 12/1/12 - \$4,432.26**  
**JUDGMENT AMOUNT: \$304,892.74\*\*\***  
**Three Hundred Four Thousand Eight Hundred Ninety-Two and 74/100\*\*\***  
 Attorney:  
 LAW OFFICE OF MICHAEL A. ALFIERI  
 30 FRENEAU AVENUE  
 MATAWAN NJ 07747  
 (732)360-9266  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$313,024.35\*\*\***Three Hundred Thirteen Thousand Twenty-Four and 35/100\*\*\***  
 Dec. 20, 28, 2012, Jan. 4, 10, 2013  
 U302433 PRO (\$121.52)

**PUBLIC NOTICE**

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-12005104  
 Division: CHANCERY  
 Docket Number: F2346110  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: DARWIN HENRIQUEZ, BEURIS HENRIQUEZ  
 Sale Date: 01/16/2013  
 Writ of Execution: 11/26/2012  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 MUNICIPALITY: Elizabeth  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 213 Amity Street  
**TAX BLOCK AND LOT:**  
**BLOCK: 9 LOT: 2**  
**DIMENSIONS OF LOT: 27.01' x 84.58'**  
**NEAREST CROSS STREET: Second Avenue**  
**SUPERIOR INTERESTS (if any):**  
 NONE  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$397,247.44\*\*\***  
**Three Hundred Ninety-Seven Thousand Two Hundred Forty-Seven and 44/100\*\*\***  
 Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$398,863.79\*\*\***Three Hundred Ninety-Eight Thousand Eight Hundred Sixty-Three and 79/100\*\*\***  
 Dec. 20, 28, 2012, Jan. 4, 10, 2013  
 U302365 PRO (\$139.16)

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-12005092  
 Division: CHANCERY  
 Docket Number: F3734609  
 County: Union  
 Plaintiff: ONEWEST BANK FSB  
 VS  
 Defendant: RONALDO BATISTA, JUSARA MANOLA  
 Sale Date: 01/16/2013  
 Writ of Execution: 09/24/2012  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey  
 Commonly known as: 1009 MADISON AVE, ELIZABETH, NJ 07201.  
 Tax Lot No. 834 in Block No. 12  
 Dimensions of Lot Approximately: 33 X 150  
 Nearest Cross Street: ALINA STREET  
**Beginning at a point in the southeasterly line of Madison Avenue, said point being distant 91.10 feet northeasterly from the intersection formed by the southeasterly line of Madison Avenue and the northeasterly line of Alina Street, running; thence**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**PRIOR LIENS/ENCUMBRANCES**  
**WATER OPEN + PENALTY \$887.41**  
**TOTAL AS OF October 20, 2012:**  
 \$887.41  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$617,123.78\*\*\***  
**Six Hundred Seventeen Thousand One Hundred Twenty-Three and 78/100\*\*\***  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 973.538.4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$841,826.86\*\*\***Eight Hundred Forty-One Thousand Eight Hundred Twenty-Six and 86/100\*\*\***  
 Dec. 20, 28, 2012, Jan. 4, 10, 2013  
 U302355 PRO (\$160.72)

**PUBLIC NOTICE**

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-12005092  
 Division: CHANCERY  
 Docket Number: F3734609  
 County: Union  
 Plaintiff: ONEWEST BANK FSB  
 VS  
 Defendant: RONALDO BATISTA, JUSARA MANOLA  
 Sale Date: 01/16/2013  
 Writ of Execution: 09/24/2012  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey  
 Commonly known as: 1009 MADISON AVE, ELIZABETH, NJ 07201.  
 Tax Lot No. 834 in Block No. 12  
 Dimensions of Lot Approximately: 33 X 150  
 Nearest Cross Street: ALINA STREET  
**Beginning at a point in the southeasterly line of Madison Avenue, said point being distant 91.10 feet northeasterly from the intersection formed by the southeasterly line of Madison Avenue and the northeasterly line of Alina Street, running; thence**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**PRIOR LIENS/ENCUMBRANCES**  
**WATER OPEN + PENALTY \$887.41**  
**TOTAL AS OF October 20, 2012:**  
 \$887.41  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$617,123.78\*\*\***  
**Six Hundred Seventeen Thousand One Hundred Twenty-Three and 78/100\*\*\***  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 973.538.4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$841,826.86\*\*\***Eight Hundred Forty-One Thousand Eight Hundred Twenty-Six and 86/100\*\*\***  
 Dec. 20, 28, 2012, Jan. 4, 10, 2013  
 U302355 PRO (\$160.72)

**LINDEN**

**BOARD OF HEALTH**  
**CITY OF LINDEN**  
**PASSED ORDINANCE**  
**AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "AN ORDINANCE ESTABLISHING A CODE REGULATING RETAIL FOOD HANDLING ESTABLISHMENTS REQUIRING PERMITS FOR THE OPERATION THEREOF, PROVIDING FOR THE INSPECTION OF SUCH ESTABLISHMENTS AND FIXING PENALTIES FOR VIOLATIONS," PASSED DECEMBER 18, 1961**  
 The complete ordinance is on file in the Board of Health Office, 605 South Wood Avenue, Linden, New Jersey 07036  
**BOARD OF HEALTH OF THE CITY OF LINDEN, UNION COUNTY**  
 By: **KAREN LUKENDA**  
 President, Board of Health  
**ATTEST:**  
**SANDRA K. DARRAR**  
 Secretary, Board of Health  
**PASSED: DECEMBER 18, 2012**  
**APPROVED: DECEMBER 18, 2012**  
 U302797 PRO Dec. 28, 2012 (\$17.64)

**LINDEN**

**CITY OF LINDEN**  
**PASSED ORDINANCE**  
**No. 56-66**  
**BOND ORDINANCE STATEMENT AND SUMMARY**

**PUBLIC NOTICE**

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on **DECEMBER 18, 2012** and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:  
**Bond Ordinance Amending Bond Ordinance Number 56-42 Finally Adopted By The City Council Of The City Of Linden, New Jersey On August 22, 2012**  
 Purpose(s): Amend Bond Ordinance 56-42 to provide for an increase in the appropriation to \$332,000, debt authorization to \$315,400, down payment to \$16,600 and Section 20 costs to \$33,200.  
 Appropriation: \$332,000  
 Bonds/Notes Authorized: \$315,400  
 Grants (if any) Appropriated: None  
 Section 20 Costs: \$33,200  
 Useful Life: 5 years  
**Joseph Bodek, Clerk**  
 This Notice is published pursuant to N.J.S.A. 40A:2-17.  
**PASSED:** December 18, 2012  
**APPROVED:** December 19, 2012  
**James Moore**  
 COUNCIL PRESIDENT  
**Richard J. Gerbounka**  
 MAYOR  
**ATTEST:**  
**JOSEPH C. BODEK**  
 CITY CLERK  
 U302656 PRO Dec. 28, 2012 (\$31.85)

**LINDEN**

**RESOLUTION APPROVING A SHARED SERVICES AGREEMENT FOR ANIMAL CONTROL SERVICES WITH THE TOWNSHIP OF CLARK FOR 2013**  
 WHEREAS, as a result of the closing and termination of animal control services by the Union County Society for the Prevention of Cruelty to Animals the Township of Clark has requested to enter into a Shared Services Agreement with the City of Linden; and  
 WHEREAS, it is in the best interests of the health, safety and welfare of the citizenry that the City of Linden provide such services; and  
 WHEREAS, the Township of Clark has indicated its willingness to enter into said agreement and share such costs and services as aforesaid;  
**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LINDEN** that the Mayor and City Clerk be and hereby are directed and authorized to execute a Shared Services Agreement with the Township of Clark wherein said services will be provided, and wherein it shall be reflected that the Township of Clark will pay the City of Linden a charge of \$1,950.00 per month, in monthly installments, payable on or before the first day of each month to the Municipal Treasurer, commencing January 1, 2013 and terminating December 31, 2013 and;  
**BE IT FURTHER RESOLVED** that a duly executed copy of this Resolution be forwarded to the Clerk of the Township of Clark; and  
**BE IT FURTHER RESOLVED** that this Resolution be published and take effect pursuant to law.  
 U302770 PRO Dec. 28, 2012 (\$31.85)

CONTINUED ON NEXT PAGE

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## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-12005184  
Division: CHANCERY  
Docket Number: F3577010  
County: Union  
Plaintiff: ONEWEST BANK, FSB  
VS.

Defendant: MELVIN JIMENEZ; LUZ MARINA JIMENEZ  
Sale Date: 01/23/2013  
Writ of Execution: 10/16/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 1371 HAMILTON ST. ELIZABETH, NJ 07208. Tax Lot No. 405 in Block No. 11. Dimensions of Lot Approximately: 25 X 107.

Nearest Cross Street: CROSS AVENUE BEGINNING at a point in the northerly line of Hamilton Street distant 374.98 feet westerly from the point formed by the intersection of the northerly line of Hamilton Street with the westerly line of Cross Avenue running thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES TAXES OPEN \$2,071.12 TOTAL AS OF December 3, 2012: \$2,071.12

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$344,149.38\*\*\* Three Hundred Forty-Four Thousand One Hundred Forty-Nine and 38/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 973.538.4700

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$354,325.60\*\*\* Three Hundred Fifty-Four Thousand Three Hundred Twenty-Five and 60/100\*\*\* Dec. 13, 20, 28, 2012, Jan. 4, 10, 17, 2013 U302830 PRO (\$160.72)

## LINDEN

## CITY OF LINDEN

## PASSED ORDINANCE

#56-65

ORDINANCE OF THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, ESTABLISHING A TAX EXEMPTION FOR TOTALLY DISABLED VETERANS

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: December 18, 2012

APPROVED: December 19, 2012

JAMES MOORE  
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA  
MAYOR

JOSEPH C. BODEK  
CITY CLERK  
U302655 PRO Dec. 28, 2012 (\$15.19)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per

## PUBLIC NOTICE

N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Nuno Afonso, Esq.  
546-548 Elizabeth Ave.  
1st Floor, Right  
Elizabeth, NJ 07206

SERVICE: To serve in the capacity of Acting Public Defender in a Municipal Court Matter.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: At a fee of \$350.00 per appearance, not to exceed \$1,000.00.

DATED: December 19, 2012.

Joseph C. Bodek  
City Clerk  
U302667 PRO Dec. 28, 2012 (\$23.03)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-12004929  
Division: CHANCERY  
Docket Number: F560012  
County: Union  
Plaintiff: ONE WEST BANK FSB  
VS.

Defendant: FELIPE ADIERS, RENATA ADIERS A/K/A RENATA B. ADIERS AND BANK OF AMERICA, NA  
Sale Date: 01/09/2013  
Writ of Execution: 10/15/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union and the State of New Jersey.

Premises commonly known as: 629-631 Jackson Avenue Block 8 Lot 984  
Dimensions of Lot (approximately): 150' x 50'

Nearest Cross Street: Fairmount Avenue  
Subject to: \$0.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$523,223.53\*\*\* Five Hundred Twenty-Three Thousand Two Hundred Twenty-Three and 53/100\*\*\*

Attorney: MCCABE, WEISBERG & CONWAY, PC 216 HADDON AVE SUITE 303 WESTMONT NJ 08108 (856)858-7080

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$536,711.96\*\*\* Five Hundred Thirty-Six Thousand Seven Hundred Eleven and 96/100\*\*\* Dec. 13, 20, 28, 2012, Jan. 4, 2013 U301962 PRO (\$145.04)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-12004928  
Division: CHANCERY  
Docket Number: F00204911  
County: Union  
Plaintiff: MAGYAR BANK, A BANKING ENTITY ORGANIZED UNDER THE LAWS OF THE STATE OF NEW JERSEY  
VS.

Defendant: GCA PROPERTIES, LLC, A NEW JERSEY LIMITED LIABILITY COMPANY  
Sale Date: 01/09/2013  
Writ of Execution: 10/23/2012

By virtue of the above-stated writ of execution to me directed I shall expose

## PUBLIC NOTICE

for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle in the County of Union and the State of New Jersey.

Premises commonly known as: 111-15-17 West 2nd Avenue  
Tax Lot #: 12 in Block #: 3901  
Dimensions of Lot (Approximately): 29 ft. x 109.9 ft. (approx. 3,161 sq. ft.)  
Nearest Cross Street: Chestnut Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$4,283,882.01\*\*\* Four Million Two Hundred Eighty-Three Thousand Eight Hundred Eighty-Two and 01/100\*\*\*

Attorney: SCHILLER & PITTINGER, P.C. - ATTORNEYS 1771 FRONT STREET SUITE D SCOTXH PLAINS NJ 07076 (908)490-0444

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$4,340,535.59\*\*\* Four Million Three Hundred Forty Thousand Five Hundred Thirty-Five and 59/100\*\*\* Dec. 13, 20, 28, 2012, Jan. 4, 2013 U301963 PRO (\$121.52)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-12004930  
Division: CHANCERY  
Docket Number: F05749310  
County: Union  
Plaintiff: ONE WEST BANK, FSB  
VS.

Defendant: ILCA DASILVA, LUIS FRANCO AND SOVEREIGN BANK  
Sale Date: 01/09/2013  
Writ of Execution: 09/28/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle, in the County of Union and the State of New Jersey.

Premises commonly known as: 730 East 2nd Avenue Block 302 Lot 3

Dimensions of Lot (approximately): 100' x 50'

Nearest Cross Street: Hawthorne Avenue  
Subject to: \$0.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$311,627.17\*\*\* Three Hundred Eleven Thousand Six Hundred Twenty-Seven and 17/100\*\*\*

Attorney: MCCABE, WEISBERG & CONWAY, PC 216 HADDON AVE SUITE 303 WESTMONT NJ 08108 (856)858-7080

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$320,207.28\*\*\* Three Hundred Twenty Thousand Two Hundred Seven and 28/100\*\*\* Dec. 13, 20, 28, 2012, Jan. 4, 2013 U301961 PRO (\$143.08)

## LINDEN

## CITY OF LINDEN

## PASSED ORDINANCE

#NO. 56-62

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN

## PUBLIC NOTICE

ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, as follows:  
7-33 Handicapped Parking Regulations  
7-33.1A Handicapped Parking On-Street

Name of Street	No. of Spaces
119 Gesner Street	1
414 Ainsworth Street	1

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: December 18, 2012

APPROVED: December 19, 2012

JAMES MOORE  
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA  
MAYOR

JOSEPH C. BODEK  
CITY CLERK  
U302652 PRO Dec. 28, 2012 (\$22.54)

## LINDEN

RESOLUTION APPROVING A SHARED SERVICES AGREEMENT FOR ANIMAL CONTROL SERVICES WITH THE BOROUGH OF ROSELLE FOR 2013

WHEREAS, as a result of the closing and termination of animal control services by the Union County Society for the Prevention of Cruelty to Animals the Borough of Roselle has requested to enter into a Shared Services Agreement with the City of Linden; and

WHEREAS, it is in the best interests of the health, safety and welfare of the citizenry that the City of Linden provide such services; and

WHEREAS, the Borough of Roselle has indicated its willingness to enter into said agreement and share such costs and services as aforesaid;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LINDEN that the Mayor and City Clerk be and hereby are directed and authorized to execute a Shared Services Agreement with the Borough of Roselle wherein said services will be provided, and wherein it shall be reflected that the Borough of Roselle will pay the City of Linden a charge of \$2,840.00 per month, in monthly installments, payable on or before the first day of each month to the Municipal Treasurer, commencing January 1, 2013 and terminating December 31, 2013 and:

BE IT FURTHER RESOLVED that a duly executed copy of this Resolution be forwarded to the Clerk of the Borough of Roselle; and

BE IT FURTHER RESOLVED that this Resolution be published and take effect pursuant to law.  
U302776 PRO Dec. 28, 2012 (\$23.03)

## PUBLIC NOTICE

## SUMMIT

## PUBLIC NOTICE

The Zoning Board held a meeting on Monday December 17, 2012 and memorialized the following resolution(s):

Daniel Helme  
7 Lafayette Avenue  
Block 501 Lot 8  
ZB-12-1578- Subdivision with (c) and (d) use variances to construct two family homes on each lot

Anita and Bharani Bobba  
74 Hobart Avenue  
Block 2610 Lot 11  
ZB-12-1609- (c) variance to construct a n open front porch

Dave Ray and Julie Ann Boas  
49 Oak Ridge Avenue  
Block 4502 Lot 12  
ZB-12-1604- (c) variance to construct an addition

Amy and Carmine DiSibio  
1 Essex Road  
Block 2501 Lot 7  
ZB-12-1607 - (c) variances to construct an addition

Dennis M. Galvin, Secretary  
Zoning Board of Adjustment  
DATED: December 21, 2012  
U302810 OBS Dec. 28, 2012 (\$18.62)

## PUBLIC NOTICE

## SPRINGFIELD

Explanation: This Ordinance amends Chapter II of The Revised General Explanation: This resolution authorizes the partial use of the Springfield Community Pool Parking Lot as a Temporary Staging Area.

TOWNSHIP OF SPRINGFIELD  
RESOLUTION NO. 2012-299

WHEREAS, on the Township of Millburn is building a municipal parking garage in Millburn; and

WHEREAS, the Township of Millburn and Dobco Group, general contractor for the Township of Millburn have requested the Township of Springfield allow temporary use of its Community Pool as a staging area for the temporary storage of concrete cast supplied by Newcrete Products for the construction of the Millburn parking garage; and

WHEREAS, Newcrete Products agrees to the working period use of the Community Pool parking lot only Monday - Friday, between the hours of 7:00 a.m. to 4:00 p.m.; and

WHEREAS, the Newcrete Products has agreed the limited use of the Community Pool will be from December 19, 2012 to January 8, 2013;

WHEREAS, truck activity is restricted to working periods and only empty free-standing trailers may remain parked in the staging area during non-working periods; and

WHEREAS, no trucks will be parked in the staging area on weekends; and

WHEREAS, Newcrete Products had agreed to sign a indemnification agreement with Springfield holding the Township of Springfield harmless of all damages that may be caused by Newcrete that it is their responsibility, provide a certificate of insurance to the Township and to video and photograph existing and post conditions of their use; and

WHEREAS, Newcrete Products agrees to compensate the Township for the temporary and limited use of the Community Pool at a rate of \$2000 per week and all payments will be made to the Springfield First Aid Squad; and

WHEREAS, the Township of Springfield reserves the sole right to terminate this agreement at any time; and

NOW, THEREFORE, BE IT RESOLVED by the governing body of the Township of Springfield, New Jersey grants temporary use to Newcrete Products for the Springfield Community Pool as a staging area for the temporary storage of concrete cast supplied by Newcrete Products as set forth above.

TAKE NOTICE that the foregoing Resolution was adopted at a Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, December 18, 2012.

Linda M. Donnelly, RMC  
Township Clerk  
U302661 OBS Dec. 28, 2012 (\$46.06)

## SUMMIT

## NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Ferraioli, Wielkotz, Cerullo & Cuva, PA

For the Period: January 1 - December 31, 2013

Services: 2013 Audit Services (Municipal Operating Budget, Sewer Utility & Capital Funds, Parking Utility & Preparation of Secondary Market Disclosure and additional miscellaneous services)

Cost: Not to Exceed - \$52,850.00

David L. Hughes, City Clerk  
Dated: 12/18/12  
U302808 OBS Dec. 28, 2012 (\$15.68)

## CONTINUED ON NEXT PAGE

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**PUBLIC NOTICE**

**SPRINGFIELD**

**Explanation:** This Resolution awards a contract for solid waste collection services, parks and on-street garbage containers, and bulky waste collection services for calendar years 2013, 2014 and 2015.

**TOWNSHIP OF SPRINGFIELD**

**RESOLUTION NO. 2012-309**

**WHEREAS**, the Township of Springfield advertised for bids for solid waste collection, recycling services and bulky waste pick-up services on October 4, 2012 and all bids were due on December 4, 2012; and

**WHEREAS**, five (5) vendors submitted bids; namely, Future Sanitation, Joseph Smentkowski, Giordano Company, Inc., Regional Industries and Waste Management of NJ; and

**WHEREAS**, the Township Committee desires to award a contract for solid waste collection services, parks and on-street garbage containers, and bulky waste collection services on a (i) one time per week basis for solid waste collection services, and (ii) four times per year basis for bulky waste collection services, and the bid of Regional Industries and Waste Management of NJ represents the lowest responsible bid.

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Springfield, in the County of Union, and State of New Jersey that it does hereby award a contract for solid waste collection services, parks and on-street garbage containers, and for bulky waste collection services for calendar years 2013, 2014 and 2015 to Regional Industries and Waste Management of NJ on a (i) one time per week basis for solid waste collection services, and (ii) four times per year basis for bulky waste collection services at a cumulative price for all three (3) years of \$1,245,000.00; with the right of the Township Committee to extend the contract for two (2) one year options (at its discretion) for \$449,000.00 in 2016 and \$463,000.00 in 2017; and

**BE IT FURTHER RESOLVED**, that the award of this contract is subject to the availability and appropriation of sufficient funds as may be required to meet the extended obligation set forth in the Contract as provided by NJSA 40A: 11-15. In the event that sufficient funds are not available and appropriated in the 2013 temporary budget, this contract shall automatically be terminated and the successful bidder shall be so advised in writing by the Township Administrator. If the full cost of the contract is not charged against the 2013 temporary budget, a prorated amount reflecting the liability to be incurred during the temporary budget period shall be charged and certified by the CFO. Immediately after the final adoption, a certificate of available funds shall be prepared by the CFO for the remaining balance and filed with this Resolution. This same process shall be applied in all subsequent years of this contract.

**TAKE NOTICE** that the foregoing Resolution was adopted at a Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, December 18, 2012.

Linda M. Donnelly, RMC  
Township Clerk  
U302784 OBS Dec. 28, 2012 (\$45.08)

**SUMMIT**

**NOTICE OF CONTRACT AWARDED**

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecified service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Apruzzese, McDermott, Mastro & Murphy

For the Period: January 1 - December 31, 2013

Services: Labor Counsel

Cost: Per Agreement - Not to Exceed \$40,000.00

David L. Hughes, City Clerk  
Dated: 12/18/12  
U302814 OBS Dec. 28, 2012 (\$14.21)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD,  
COUNTY OF UNION**

**PUBLIC NOTICE**

**TAKE NOTICE** that the Charter Study Commission of the Township of Springfield has scheduled January 2013 meetings in The Springfield Free Public Library, 66 Mountain Avenue, at 7:30 p.m., as follows:

Monday, January 7th - Meeting Room  
Monday, January 14th and  
28th - Museum

Action may be taken.

Linda M. Donnelly, RMC  
Township Clerk  
U302593 OBS Dec. 28, 2012 (\$11.27)

**SPRINGFIELD**

**Explanation:** This Resolution awards a contract for recycling services for calendar years 2013, 2014 and 2015.

**TOWNSHIP OF SPRINGFIELD**

**RESOLUTION NO. 2012-310**

**WHEREAS**, the Township of Springfield advertised for bids for solid waste collection, recycling services and bulky waste pick-up services on October 4, 2012 and all bids were due on December 4, 2012; and

**WHEREAS**, five (5) vendors submitted bids; namely, Future Sanitation, Joseph Smentkowski, Inc., Giordano Company, Inc., Regional Industries and Waste Management of NJ; and

**WHEREAS**, the Township Committee desires to award a contract for Recycling services on a one time per week basis and the bid of Giordano Company, Inc. represents the lowest responsible bid.

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Springfield, in the County of Union, and State of New Jersey that it does hereby award a contract for recycling services for calendar years 2013, 2014 and 2015 to Giordano Company, Inc. for pick up on a one-time(s) per week basis at a cumulative price for all three (3) years of \$136,800.00; with the right of the Township Committee to extend the contract for two (2) one year options (at its discretion) for \$46,968.00 in 2016 and \$49,316.00 in 2017; and

**BE IT FURTHER RESOLVED**, that the award of this contract is subject to the availability and appropriation of sufficient funds as may be required to meet the extended obligation set forth in the Contract as provided by NJSA 40A: 11-15. In the event that sufficient funds are not available and appropriated in the 2013 temporary budget, this contract shall automatically be terminated and the successful bidder shall be so advised in writing by the Township Administrator. If the full cost of the contract is not charged against the 2013 temporary budget, a prorated amount reflecting the liability to be incurred during the temporary budget period shall be charged and certified by the CFO. Immediately after the final adoption, a certificate of available funds shall be prepared by the CFO for the remaining balance and filed with this Resolution. This same process shall be applied in all subsequent years of this contract.

**TAKE NOTICE** that the foregoing Resolution was adopted at a Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, December 18, 2012.

Linda M. Donnelly, RMC  
Township Clerk  
U302788 OBS Dec. 28, 2012 (\$38.71)

**PUBLIC NOTICE**

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD  
COUNTY OF UNION, N.J.**

**TAKE NOTICE**, the Municipal Offices of the Township of Springfield will be closed the following holidays in 2013. These holidays are in accordance with the Municipal Employees' Contract.

New Year's Day	Tuesday	January	1st
Martin Luther King Jr.	Monday	January	21st
President's Day	Monday	February	18th
Good Friday	Friday	March	29th
Memorial Day	Monday	May	27th
Independence Day	Thursday	July	4th
Labor Day	Monday	September	2nd
Columbus Day	Monday	October	14th
Election Day	Tuesday	November	5th
Veteran's Day	Monday	November	11th
Thanksgiving Day	Thursday	November	28th
Day after Thanksgiving	Friday	November	29th
Christmas	Wednesday	December	25th

\*\*One Floater Holiday

LINDA M. DONNELLY, RMC  
Township Clerk  
U302658 OBS December 28, 2012 (\$26.46)

**PUBLIC NOTICE**

**MOUNTAINSIDE**

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN** that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ on Thursday, January 10, 2013, at 7:30 p.m. on the following applications:

Reorganization Meeting

ARC of Union County, Kohler School, 1137 Globe Avenue, Block 23.C, Lot 8.Q - Applicant proposes the installation of an outdoor, 15' x 40' awning. Granted variances include front yard under 36 feet, foundation area over 15 percent and ground floor under 4000 square feet.

Mahon Landscaping, 1207 Route 22, Block 23.C, Lot 4.A - Applicant proposes a Site Plan, Development and Change of Ownership for a landscaping office and yard at what was once a former single-family dwelling. Variances include a use variance, lot area under 26,000 square feet where 20,753 sq. ft. exists, lot width under 200 feet on Route 22 where 109.75' exists, ground floor under 4000 square feet where 1,464 sq. ft. exists, storage of vehicles, entrance within 10 ft. of abutting property, parking spaces not paved, accessory structure in the rear yard, and insufficient parking.

Paredes Enterprises LLC, 2 High Point Drive, Block 7.A, Lot 1.A - Applicant proposes a minor subdivision to subdivide one lot into two conforming lots for single-family dwellings. There are no variances.

Romeo, 1429 Route 22, Block 10, Lot 3 - Applicant proposes a ground sign for recently approved Change of Tenancy. Existing variances include lot area under 30,000 square feet, width under 150 feet, ground floor under 6,000 square feet. A new variance is for the existing ground sign that would include a website.

All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required.

Other issues may be discussed and action may be taken.

Ruth M. Rees  
Secretary  
U302838 OBS Dec. 28, 2012 (\$34.79)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD  
COUNTY OF UNION, NJ**

Pursuant to the New Jersey Public Meeting Act, Public Laws of 1975, Chapter 231, the Regular Meetings of the Springfield Board of Health are held in the Kenneth Faigenbaum Committee Chambers, Municipal Building, 100 Mountain Avenue.

The date for the Board of Health Reorganization Meeting is Wednesday, January 9, 2013 at 6:30 p.m.

Maryellen Brennan  
Board of Health Secretary  
U302790 OBS Dec. 28, 2012 (\$9.31)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**SUMMIT**

**NOTICE OF CONTRACT AWARDED**

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecified service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Jeffrey R. Surenian & Associates, LLC

For the Period: January 1 - December 31, 2013

Services: Affordable Housing Counsel

Cost: Per Agreement - Not to Exceed \$20,000.00

David L. Hughes, City Clerk  
Dated: 12/18/12  
U302811 OBS Dec. 28, 2012 (\$14.21)

**SPRINGFIELD**

**Explanation:** This Ordinance amends Chapter II of *The Revised General Ordinances of the Township of Springfield* entitled "Administration" by establishing and setting the criteria for Special Law Enforcement Officers.

**TOWNSHIP OF SPRINGFIELD**

**ORDINANCE NO. 2012-35**

TAKE NOTICE, that the foregoing

**PUBLIC NOTICE**

**PUBLIC NOTICE**

Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, December 18, 2012.

Linda M. Donnelly, RMC  
Township Clerk  
U302660 OBS Dec. 28, 2012 (\$13.23)

**SPRINGFIELD**

**Explanation:** This ordinance amends Article II of the Township Code entitled, "Officers and Employees."

**TOWNSHIP OF SPRINGFIELD  
ORDINANCE NO. 2012-34**

**AN ORDINANCE AMENDING ARTICLE II OF THE TOWNSHIP CODE ENTITLED, "OFFICERS AND EMPLOYEES"**

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, December 18, 2012.

Linda M. Donnelly, RMC  
Township Clerk  
U302659 OBS Dec. 28, 2012 (\$13.72)

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD  
COUNTY OF UNION, NJ**

Pursuant to the New Jersey Public Meeting Act, Public Laws of 1975, Chapter the Regular Meetings of the Township Committee are held in the Kenneth Faigenbaum Committee Chambers, Municipal Building, 100 Mountain Avenue, and the Mc Workshop Meetings are held in the Joseph Pepe III Memorial Training Room, Springfield Fire Department, 200 Mountain Avenue.

The Meeting Dates for the year 2013 are as follows:

<b>JANUARY</b>			
1st Tuesday	Reorganization	2:00 p.m.	
7th Monday	Workshop Session	7:30 p.m.	
8th Tuesday	Regular	7:30 p.m.	
22nd Tuesday	Regular	7:30 p.m.	
<b>FEBRUARY</b>			
11th Monday	Workshop Session	7:30 p.m.	
12th Tuesday	Regular	7:30 p.m.	
26th Tuesday	Regular	7:30 p.m.	
<b>MARCH</b>			
11th Monday	Workshop Session	7:30 p.m.	
12th Tuesday	Regular	7:30 p.m.	
26th Tuesday	Regular	7:30 p.m.	
<b>APRIL</b>			
8th Monday	Workshop Session	7:30 p.m.	
9th Tuesday	Regular	7:30 p.m.	
23rd Tuesday	Regular	7:30 p.m.	
<b>MAY</b>			
13th Monday	Workshop Session	7:30 p.m.	
14th Tuesday	Regular	7:30 p.m.	
28th Tuesday	Regular	7:30 p.m.	
<b>JUNE</b>			
10th Monday	Workshop Session	7:30 p.m.	
11th Tuesday	Regular	7:30 p.m.	
25th Tuesday	Regular	7:30 p.m.	
<b>JULY</b>			
8th Monday	Workshop Session	7:30 p.m.	
9th Tuesday	Regular	7:30 p.m.	
23rd Tuesday	Regular	7:30 p.m.	
<b>AUGUST</b>			
12th Monday	Workshop Session	7:30 p.m.	
13th Tuesday	Regular	7:30 p.m.	
27th Tuesday	Regular	7:30 p.m.	
<b>SEPTEMBER</b>			
9th Monday	Workshop Session	7:30 p.m.	
10th Tuesday	Regular	7:30 p.m.	
24th Tuesday	Regular	7:30 p.m.	
<b>OCTOBER</b>			
7th Monday	Workshop Session	7:30 p.m.	
8th Tuesday	Regular	7:30 p.m.	
22nd Tuesday	Regular	7:30 p.m.	
<b>NOVEMBER</b>			
11th Monday	Workshop Session	7:30 p.m.	
12th Tuesday	Regular	7:30 p.m.	
26th Monday	Regular	7:30 p.m.	
<b>DECEMBER</b>			
2nd Monday	Workshop Session	7:30 p.m.	
3rd Tuesday	Regular	7:30 p.m.	
17th Tuesday	Regular	7:30 p.m.	

Any changes or additions to this calendar will be announced and published. Pursuant to the New Jersey Open Public Meetings Act.

Linda M. Donnelly, RMC  
Township Clerk  
U302657 OBS December 28, 2012 & January 4, 2013 (\$156.80)



## PUBLIC NOTICE

## SPRINGFIELD

Resolution: This Resolution authorizes the appointment of Maryellen Brennan as Secretary to the Springfield Board of Health.

TOWNSHIP OF SPRINGFIELD  
RESOLUTION NO. 2-2012

WHEREAS, the Township of Springfield has established a new Board of Health; and

WHEREAS, the Springfield Board of Health is in need of a Secretary to the Board of Health; and

WHEREAS, Maryellen Brennan currently serves as the Deputy Registrar for the Township of Springfield and is knowledgeable of food establishments, issues Board of Health licenses, oversees the Township's farmers market and other governmental functions; and

WHEREAS, Ms. Brennan is willing and able to serve in the capacity of Secretary to the Springfield Board of Health; and

NOW, THEREFORE BE IT RESOLVED, the Springfield Board of Health appoints Maryellen Brennan as the Secretary to the Springfield Board of Health and will be compensated at a rate of \$100.00 per Board of Health meeting, without any other benefits.

TAKE NOTICE that the foregoing Resolution was adopted at a Regular Meeting by the Springfield Board of Health, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, December 12, 2012.

Maryellen Brennan, RMC  
Board of Health Secretary  
U302798 OBS Dec. 28, 2012 (\$22.05)

## SUMMIT

## NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Hatch Mott MacDonald

For the Period: Completion of Scope of Services

Services: Golf Course Spillway Project - Engineering Study

Cost: Not to Exceed \$35,200.00

David L. Hughes, City Clerk  
Dated: 12/18/12  
U302809 OBS Dec. 28, 2012 (\$13.72)

## SUMMIT

## NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Hawkins, Delafield and Wood

For the Period: January 1- December 31, 2013

Services: Bond Counsel Services

Cost: Per Agreement - Not to exceed \$30,000.00

David L. Hughes, City Clerk  
Dated: 12/18/12  
U302815 OBS Dec. 28, 2012 (\$13.72)

## SUMMIT

## NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Thomas P. Scivo

For the Period: December 18, 2012 - December 17, 2013

Services: City Solicitor

Cost: Per Agreement - Not to exceed \$100,000.00

David L. Hughes, City Clerk  
Dated: 12/18/12  
U302817 OBS Dec. 28, 2012 (\$12.74)

## PUBLIC NOTICE

## SUMMIT

CITY OF SUMMIT  
FINAL PASSAGE  
ORDINANCE #12-3001

BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF NEW AND ADDITIONAL EQUIPMENT FOR USE BY THE PARKING UTILITY OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$125,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$119,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION. (Parking Utility - Additional Equipment)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$125,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$6,000 now available therefor from the Parking Utility Capital Improvement Fund of the City.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$125,000 appropriation not provided for by application hereunder of said Parking Utility Capital Improvement Fund, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$119,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$119,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the acquisition by purchase and installation, as necessary, of new and additional equipment, including a fire alarm system for the Tiered Garage and a security system with cameras and a fiber optics network for

the Downtown Garage, together with all equipment, attachments and accessories necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file in the office of the City Engineer or the Parking Services Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$119,000.

(c) The estimated cost of said purpose is \$125,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$6,000 from the Parking Utility Capital Improvement Fund.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is fifteen (15) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that, while the net debt of the City determined as provided in said Local Bond Law is not increased by this bond ordinance, the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$119,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$25,000 for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in

## PUBLIC NOTICE

the foregoing estimate thereof.

(e) This bond ordinance authorizes obligations of the City solely for a purpose described in subsection (h) of section 40A:2-7 of said Local Bond Law, and the said obligations authorized by this bond ordinance are to be issued for a purpose which is "self-liquidating" within the meaning and limitations of section 40A:2-45 of said Local Bond Law and are deductible, pursuant to subsection (c) of section 40A:2-44 of said Local Bond Law, from gross debt of the City.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the

City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and, unless paid from the revenues of the parking utility of the City, the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-12005077

Division: CHANCERY

Docket Number: F00204312

County: Union

Plaintiff: BANK OF AMERICA, N.A.

VS.

Defendant: HARBORFRONT VILLAS, LLC, LUIS F. RODRIGUEZ, KENNETH

GOSKI AND HARBORFRONT VILLAS ASSOCIATION, INC.

Sale Date: 01/16/2013

Writ of Execution: 10/11/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

DOCKET NO.: UNN-F-002043-12

MUNICIPALITY: CITY OF ELIZABETH  
COUNTY & STATE: UNION COUNTY, NEW JERSEY

## STREET NUMBER AND STREET

## TAX LOT AND BLOCK #

1 Harbor Front Plaza	483.A1
2 Harbor Front Plaza	483.A2
3 Harbor Front Plaza	483.A3
4 Harbor Front Plaza	483.A4
5 Harbor Front Plaza	483.A5
6 Harbor Front Plaza	483.A6
7 Harbor Front Plaza	483.A7
8 Harbor Front Plaza	483.A8
9 Harbor Front Plaza	483.A9
11 Harbor Front Plaza	483.B2
12 Harbor Front Plaza	483.B3
15 Harbor Front Plaza	483.B6
19 Harbor Front Plaza	483.B10
21 Harbor Front Plaza	483.B12
1 Harbor Front Terrace	483.D1
2 Harbor Front Terrace	483.D2
3 Harbor Front Terrace	483.D3
4 Harbor Front Terrace	483.D4
5 Harbor Front Terrace	483.D5
6 Harbor Front Terrace	483.D6
7 Harbor Front Terrace	483.D7
8 Harbor Front Terrace	483.D8
9 Harbor Front Terrace	483.D9
10 Harbor Front Terrace	483.D10
11 Harbor Front Terrace	483.D11
12 Harbor Front Terrace	483.D12
13 Harbor Front Terrace	483.D13
14 Harbor Front Terrace	483.D14
15 Harbor Front Terrace	483.D15
16 Harbor Front Terrace	483.E1
17 Harbor Front Terrace	483.E2
18 Harbor Front Terrace	483.E3
19 Harbor Front Terrace	483.E4
20 Harbor Front Terrace	483.E5
21 Harbor Front Terrace	483.E6
22 Harbor Front Terrace	483.E7
23 Harbor Front Terrace	483.E8

**OUTSTANDING TAXES:** AS OF NOVEMBER 12, 2012, THERE ARE PRESENTLY UNPAID TAXES RELATING TO THE THIRD AND FOURTH QUARTERS OF 2012. INTERESTED PARTIES SHOULD CONTACT THE TAX COLLECTOR FOR THE TOWN OF ELIZABETH TO VERIFY SAME AND THE EXACT PAYOFF AMOUNT.

As the above description does not constitute a full legal description, The Sheriff hereby reserves the right to adjourn the sale without further notice through publication.

**JUDGMENT AMOUNT: \$7,634,602.92\*\*\* Seven Million Six Hundred Thirty-Four Thousand Six Hundred Two and 92/100\*\*\***

Attorney:

WILSON ELSER MOSKOWITZ EDELMAN & DICKER, LLP

200 CAMPUS DRIVE

FLORHAM PARK NJ 07932-0668

973-624-0800

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$7,706,249.67\*\*\*Seven Million Seven Hundred Six Thousand Two

Hundred Forty-Nine and 67/100\*\*\*

December 20, 28, 2012, January 4, 10, 2013

U302485 PRO (\$317.52)

## PUBLIC NOTICE

## PUBLIC NOTICE

## ROSELLE

## BOROUGH OF ROSELLE

## PUBLIC NOTICE

## ANNUAL NOTICE OF CALENDAR YEAR 2013 MEETINGS

BE IT RESOLVED, by the Mayor and Borough Council of the Borough of Roselle, that, pursuant to N.J.S.A. 10:4-18 that for the period beginning on January 1, 2013 and ending on December 31, 2013, the Mayor and Borough Council plan to conduct the following Workshop Sessions, Pre-Agenda Meetings and Regular Meetings in the Council Chambers on the first floor, at Borough Hall, 210 Chestnut Street, Roselle, New Jersey as follows:

DATE	DAY	TIME	TYPE OF MEETING
Jan. 4	Friday	6:30 P.M.	Re-Organization Meeting
Jan. 9	Wednesday	6:30 P.M.	Workshop Session
Jan. 16	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Jan. 16	Wednesday	7:00 P.M.	Regular Meeting
Feb. 6	Wednesday	6:30 P.M.	Workshop Session
Feb. 13	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Feb. 13	Wednesday	7:00 P.M.	Regular Meeting
Mar. 13	Wednesday	6:30 P.M.	Workshop Session
Mar. 20	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Mar. 20	Wednesday	7:00 P.M.	Regular Meeting
Apr. 10	Wednesday	6:30 P.M.	Workshop Meeting
Apr. 17	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Apr. 17	Wednesday	7:00 P.M.	Regular Meeting
May 8	Wednesday	6:30 P.M.	Workshop Meeting
May 15	Wednesday	6:30 P.M.	Pre-Agenda Meeting
May 15	Wednesday	7:00 P.M.	Regular Meeting
Jun. 12	Wednesday	6:30 P.M.	Workshop Meeting
Jun. 19	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Jun. 19	Wednesday	7:00 P.M.	Regular Meeting
Jul. 10	Wednesday	6:30 P.M.	Workshop Meeting
Jul. 17	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Jul. 17	Wednesday	7:00 P.M.	Regular Meeting
Aug. 14	Wednesday	6:30 P.M.	Workshop Meeting
Aug. 21	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Aug. 21	Wednesday	7:00 P.M.	Regular Meeting
Sep. 11	Wednesday	6:30 P.M.	Workshop Meeting
Sep. 18	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Sep. 18	Wednesday	7:00 P.M.	Regular Meeting
Oct. 9	Wednesday	6:30 P.M.	Workshop Meeting
Oct. 16	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Oct. 16	Wednesday	7:00 P.M.	Regular Meeting
Oct. 30	Wednesday	6:30 P.M.	Workshop Meeting
Nov. 6	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Nov. 6	Wednesday	7:00 P.M.	Regular Meeting
Dec. 11	Wednesday	6:30 P.M.	Workshop Meeting
Dec. 18	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Dec. 18	Wednesday	7:00 P.M.	Regular Meeting

Lydia D. Aqbejimi  
Deputy Municipal Clerk

U302780 PRO December 28, 2012 (\$55.86)



**PUBLIC NOTICE**

Adopted: December 18, 2012  
Approved: December 18, 2012

Ellen K. Dickson, Mayor

Attest: David L. Hughes, City Clerk

**STATEMENT**

The bond ordinance published herewith has been finally adopted on Tuesday, December 18, 2012, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk  
Dated: 12/18/12  
U302804 OBS Dec. 28, 2012 (\$118.58)

**SUMMIT**

**CITY OF SUMMIT  
FINAL PASSAGE  
ORDINANCE #12-3000**

**BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF MEMORIAL FIELD IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$500,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$476,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION. (Memorial Field Improvements)**

**BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two thirds of all the members thereof affirmatively concurring), AS FOLLOWS:**

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$500,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$24,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$500,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$476,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$476,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the improvement of Memorial Field in and by the City by the rehabilitation of areas in and around Salt Brook, including the renovation of the pedestrian bridge, the rehabilitation of the retaining walls, the installation of fencing, and the construction or reconstruction of sidewalks, walkways and drainage facilities, together with all landscaping, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$476,000.

(c) The estimated cost of said purpose is \$500,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$24,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said

**PUBLIC NOTICE**

Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is fifteen (15) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$476,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$50,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the

**PUBLIC NOTICE**

Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

Adopted: December 18, 2012  
Approved: December 18, 2012

Ellen K. Dickson, Mayor

Attest: David L. Hughes, City Clerk

**STATEMENT**

The bond ordinance published herewith has been finally adopted on Tuesday, December 18, 2012, and the twenty-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement.

David L. Hughes, City Clerk  
Dated: 12/18/12  
U302799 OBS Dec. 28, 2012 (\$110.74)

**PUBLIC NOTICE**

**CLARK**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-11004676  
Division: CHANCERY  
Docket Number: F2181009  
County: Union  
Plaintiff: ALEGIANCE COMMUNITY BANK

VS  
Defendant: ANGELO VAYAS, MARIA VAYAS, THE STATE OF NEW JERSEY, THE UNITED STATES OF AMERICA AND UNION COUNTY ECONOMIC DEVELOPMENT CORPORATION  
Sale Date: 01/23/2013  
Writ of Execution: 08/01/2011

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Clark  
County and State: Union County, New Jersey  
Street and Street Number: 373 Willow Way, Clark, New Jersey  
Tax Lot and Block Numbers: Lot 16, Block 4  
Nearest Cross Street: Wheatshere Road  
Dimensions: 100 x 200

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**JUDGMENT AMOUNT: \$353,463.11\*\*\***  
Three Hundred Fifty-Three Thousand Four Hundred Sixty-Three and

**PUBLIC NOTICE**

**LINDEN**

**CITY OF LINDEN**

**PASSED ORDINANCE  
#56-63**

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter VII, Traffic, as follows: Section 7-22.1 Four-Way Stop Intersections as follows:

**Intersections**

**ADD:  
DeWitt Street and  
W. Henry Street**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: December 18, 2012

APPROVED: December 19, 2012

**JAMES MOORE  
COUNCIL PRESIDENT**

**RICHARD J. GERBOUNKA  
MAYOR**

**ATTEST:  
JOSEPH C. BODEK  
CITY CLERK**

U302653 PRO December 28, 2012 (\$35.28)

**PUBLIC NOTICE**

**Stop Signs to be located on:**

**DeWitt Street and W. Henry Street  
W. Henry Street and DeWitt Street**  
City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

**PUBLIC NOTICE**

**11/100\*\*\***  
Attorney:  
RITA R. MUNGIOLI, ESQ.  
C/O BCB COMMUNITY BANK  
591 AVENUE C  
BAYONNE NJ 07002  
201-823-0700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$376,480.79\*\*\*Three Hundred Seventy-Six Thousand Four Hundred Eighty and 79/100\*\*\*  
Dec. 28, 2012, Jan. 4, 10, 17, 2013  
U302832 EAG (\$115.64)

**CLARK**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-12005095  
Division: CHANCERY  
Docket Number: F3634109  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.

VS  
Defendant: FRANCISCO PALACIOS; RITA PALACIOS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITI-MORTGAGE, INC.  
Sale Date: 01/16/2013  
Writ of Execution: 07/02/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of CLARK, County of Union, State of New Jersey  
Commonly known as: 1717 WEST-OVER ROAD, CLARK, NJ 07066  
Tax Lot No.: 3 in Block: 187  
Dimensions of Lot: (Approximately) 113 x 97 x 138 x 94  
Nearest Cross Street: Barba Terrace nka Crestwood Lane

**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Subject to Tax and prior lien info:**  
At the time of publication taxes/sewer/water information was not yet available - you must check with the tax collector for exact amounts due.

**Subject to Prior Mortgages and Judgments (if any):** None  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*The Fair Housing Act prohibits \*any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familiar status, or national origin, or intention to make such preference, limitation of discrimination\* in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.  
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$323,696.05\*\*\***  
Three Hundred Twenty-Three Thousand Six Hundred Ninety-Six and 05/100\*\*\*  
Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 XWZ-126084  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$335,191.23\*\*\*Three Hundred Thirty-Five Thousand One Hundred Ninety-One and 23/100\*\*\*  
Dec. 20, 28, 2012, Jan. 4, 10, 2013  
U302411 EAG (\$194.04)

**PUBLIC NOTICE**

preference, limitation, or discrimination because of race, color, religion, sex, handicap, familiar status, or national origin, or intention to make such preference, limitation of discrimination\* in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.  
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Dec. 20, 28, 2012, Jan. 4, 10, 2013  
U302411 EAG (\$194.04)

**LINDEN**

**RESOLUTION APPROVING A SHARED SERVICES AGREEMENT FOR ANIMAL CONTROL SERVICES WITH THE BOROUGH OF FANWOOD FOR 2013**

WHEREAS, as a result of the closing and termination of animal control services by the Union County Society for the Prevention of Cruelty to Animals the Borough of Fanwood has requested to enter into a Shared Services Agreement with the City of Linden; and

WHEREAS, it is in the best interests of the health, safety and welfare of the citizenry that the City of Linden provide such services; and

WHEREAS, the Borough of Fanwood has indicated its willingness to enter into said agreement and share such costs and services as aforesaid;

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LINDEN** that the Mayor and City Clerk be and hereby are directed and authorized to execute a Shared Services Agreement with the Borough of Fanwood wherein said services will be provided, and wherein it shall be reflected that the Borough of Fanwood will pay the City of Linden a charge of \$950.00 per month, in monthly installments, payable on or before the first day of each month to the Municipal Treasurer, commencing January 1, 2013 and terminating December 31, 2013 and:

**BE IT FURTHER RESOLVED** that a duly executed copy of this Resolution be forwarded to the Clerk of the Borough of Fanwood; and

**BE IT FURTHER RESOLVED** that this Resolution be published and take effect pursuant to law.  
U302772 PRO Dec. 28, 2012 (\$23.03)

**PUBLIC NOTICE**

**HILLSIDE**

**PUBLIC NOTICE**

Notice is hereby given that on Wednesday, January 9, 2013 at 10:00 a.m. prevailing time, at Highway Towing, 548 Trumbull Street, Elizabeth, NJ, the Township of Hillside will offer for sale at public auction the following motor vehicles which came abandonment by owners:

**CERTIFICATE OF OWNERSHIP APPLICATIONS FOR ABANDONED VEHICLES**

CLEAR TITLES			
Vehicle 1	1995	4DR-Isuzu Rodeo	4S2CY58V2S4304160
Vehicle 2	1994	4DR-Pontiac Bonneville	1G2HX52L9R4281664
Vehicle 3	2006	2 DR - Honda Accord	1HGCM72696A000482
Vehicle 4	2002	4 DR - Jaguar S Type	SAJDA01N62FM30710
Vehicle 5	2004	4 DR - BMW 325	WBAEU33484PR12850
Vehicle 6	2001	4 DR - Buick Century	2G4WS52J911263564

The vehicles listed above will be sold at Public Auction in excess of the lien cost to the tower, no bid will be accepted which does not exceed the amount that the towing company has, as vested interest in the cars to be auctioned, pursuant to the contract between the Township of Hillside and the towing contractor. Terms: Fifty (50%) percent down payment in cash or certified check payable to the Township of Hillside due immediately upon acceptance of bid. Sale to be consummated within seventy-two (72) hours by the successful bidder paying the Township of Hillside, the balance in cash or by certified check at the Clerk's Office, Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey.

The Township reserves the right to reject any or all bids, or any part thereof, to waive any informalities therein and to accept any bids which as it may deem necessary in the best interest to the Township of Hillside and shall reserve the right to place a minimum bid per vehicle to cover towing and storage. Inspection: The aforesaid vehicles may be inspected from 9:00 a.m. to 10:00 a.m. on Wednesday, January 9, 2013. Failure to inspect will not be considered grounds for any claim or adjustment of bid offered.

Diane Rowe, RMC  
Township Clerk  
U302685 UNL December 28, 2012 (\$45.08)



# Union County Classified

**Call (908)  
686-7850**

## ORDER YOUR AD

Call Daily  
Monday through Friday 9:00 AM - 5 PM  
and our Classified Consultant  
will help to create your ad.

Use your computer  
Day or Night - 24/7  
[localsource.coolerads.com](http://localsource.coolerads.com)

## FAX or MAIL

Worrall Community Newspapers  
P.O. Box 1596  
Union, NJ 07083

FAX 908-686-4169

## DISTRIBUTION

UNION COUNTY TOWNS  
Union, Kenilworth, Roselle Park, Hillside,  
Linden, Roselle, Rahway, Elizabeth,  
Clark, Cranford,  
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS  
Maplewood, South Orange, West Orange,  
East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

## RATES

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Contract Rates Available

## COMBO - BEST BUY

Ask about our 2 county combo rate and  
save \$\$\$! All classified ads appear online  
without additional charges

**ADD A PHOTO - 1x1" Only  
TO YOUR AD \$8.00**

## DEADLINES

In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

## ADJUSTMENTS

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertisement  
at any time.

## CHARGE IT

All classified ads require prepayment.  
Please have your card handy when you call..



## SEE YOUR AD ON THE INTERNET

E-Mail your ad to us at  
[class@thelocalsource.com](mailto:class@thelocalsource.com)

[localsource.coolerads.com](http://localsource.coolerads.com)

## BONUS

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
be sent as attachments.

## GARAGE SALES

30 words \$31.00  
Garage Sale signs, price stickers, balloons,  
helpful hints, inventory sheet and  
Rain Insurance available.

## ADS ONLINE

CoolerAds 24/7 at  
[localsource.coolerads.com](http://localsource.coolerads.com)  
No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Heading must be Miscellaneous (745).  
NO PHONED IN ADS WILL QUALIFY.

## AUTOMOTIVE

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00

# AUTOMOTIVE SPECIALS

## AUTOMOTIVE

### AUTO PARTS/REPAIR

#### FOR SALE

RIMS: American Racing Villian.  
Finish: Machined with Black Accent  
20X 8.5. Offset: 38mm.  
Bolt Pattern: 5-115

Tires: Kumho Ecsta SPT (Ultra High  
Performance Summer) 245/40ZR20  
Total of 5 rims, 4 with practically new  
tires, barely no wear. Extra rim in good  
condition. None are bent.  
ASKING \$1,000 OR BEST OFFER

#### ALSO FOR SALE

EBC 3GD DRILLED & SLOTTED  
SPORT BRAKE ROTORS -FRONT.  
Part Number: GD7271. Set of two. 11.7"  
Diameter. In great shape. Barely used.  
ASKING \$150 OR BEST OFFER

CALL DENNIS  
908-447-8936

### AUTOS WANTED

CAR DONATIONS WANTED! Help Sup-  
port Cancer Research. Free Next Day  
Towing. Non-Runners OK. Tax  
Deductible. Free Cruise/Hotel/ Air Vouch-  
er. Live Operators 7 days/week. Breast  
Cancer Society # 800-728-0801.

### AUTOS WANTED

CASH FOR CARS! Any Make, Model or  
Year. We Pay MORE! Running or Not.  
Sell Your Car or Truck TODAY. Free Tow-  
ing! Instant Offer: 1-888-545-8647

DONATE YOUR CAR. RECEIVE \$1000  
GROCERY COUPONS. FAST, FREE  
TOWING- 24 hour Response. UNITED  
BREAST CANCER FOUNDATION. Free  
Mammograms & Breast Cancer Info  
[www.ubcf.info](http://www.ubcf.info) 888-444-7514

DONATE YOUR CAR, Truck or Boat to  
Heritage for the Blind. Free 3 Day Vac-  
ation, Tax Deductible, Free Towing, All  
Paperwork Taken Care Of. 888-438-1090

Donate your car to Heritage For The  
Blind!!!! Tax Deductible + Free Pick-up.  
Call 800-403-1725.

**ADVERTISE  
TODAY!**

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ADS GET  
RESULTS!**

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### ADVERTISING

We have an immediate opening for a  
motivated self starter to service existing  
accounts and make local calls on new  
accounts. Full time or 20-25 hours per  
week, must have a car.  
Please Email resume to:  
[hankwebb@thelocalsource.com](mailto:hankwebb@thelocalsource.com) or  
Call 908-686-7700 ext. 131.

DRIVERS -Pyle Transport (A Division of  
A. Duie Pyle) Needs Owner Operators,  
Regional Truckload Operations. HOME  
EVERY WEEKEND! O/O Average  
\$1.85/Miles. Steady, Year Round Work.  
Requires CDL-A, 2 Years Experience.  
Call Dan 877-307-4133.  
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Drivers- \$0.03 enhanced quarterly bonus.  
Get paid for any portion you qualify for:  
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months current OTR experience. 800-  
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EXPERIENCED TANKER/ Flatbed Driv-  
ers! \*Strong Freight Network \* Stability \*  
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Today! 800-277-0212 or  
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**CLASSIFIED ADS ARE QUICK  
AND CONVENIENT!**



## ANNOUNCEMENTS

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A HAPPILY married couple (she 37/he-  
40) seek adoption. Will be Full/Time  
Mom, Professional Dad. Financially  
secure. Warm and loving home. Expens-  
es paid. Call Loving Choice Agency 1-  
800-816-6311. Ask about Michele & Leo.

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### INSTRUCTION

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approved program. Financial aid if qual-  
ified- Housing available. CALL Aviation  
Institute of Maintenance (877)818-0783

**AIRLINES ARE  
HIRING**

Train for hands on Aviation Career.  
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Financial aid if qualified - Job placement assistance.  
CALL Aviation Institute of Maintenance  
**877-564-4204**



### INSTRUCTION

ATTEND COLLEGE Online from Home.  
\*Medical, \*Business, \*Criminal Justice.  
Job placement assistance. Computer  
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SCHEV authorized. Call 800-488-0386  
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Find a music teacher! TakeLessons offers  
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**ADVERTISE!**  
PLACE YOUR CLASSIFIED AD TODAY!



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**MISCELLANEOUS FOR SALE**

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**PUZZLE APPEARS IN OUR A&E SECTION**

PUZZLE SOLUTION

E	A	G	L	E	S		H	A	H					
H	U	G	E	N	E	S	S		H	E	R	E		
E	N	G	R	A	V	E	R		P	A	V	I	N	
B	E	S	O	T			A	C	E	D				
E	R	A					P	L	E	A				
C	A	R	D				L	E	K					
T	I	T	A	N	I	U	M		A	R				
C	H	R	I	S	T	M	A	S	M	A	S	S		
		N	S		E	D	M	O	N	T	O	N		
		G	N	U			T	A	C	O				
		T	R	I	S				B	I	B			
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D	R	A	B	A	S		B	A	S	S	I	N	E	T
A	I	M	S				U	N	W	I	E	L	D	Y
B	A	A					B	I	G	A	M	Y		

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8	1	9	7	5	2	6	3	4
4	2	7	6	3	8	1	9	5
3	6	5	9	1	4	7	2	8
2	7	4	1	8	3	5	6	9
1	3	6	5	4	9	8	7	2
5	9	8	2	6	7	4	1	3
7	8	1	3	9	5	2	4	6
6	5	3	4	2	1	9	8	7
9	4	2	8	7	6	3	5	1



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Voucher



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## SPORTS

# Union boys' basketball goes down to the wire once again

## Challenges Westfield, falls a basket short

By JR Parachini  
Sports Editor

UNION - Coming off a near-win against one of the state's top-ranked teams in Linden, host Union knew its next challenge was to somehow contain Westfield big man Scott Toresco, yet still manage to get a hand in the face of the Blue Devil sharpshooters.

After falling behind by as many as 10 points in the first quarter - thanks to Toresco getting inside and scoring 10 points in the period - Union managed to come back and even took two small leads in the second quarter.

However, beginning late in the second quarter, visiting Westfield reasserted itself by taking the lead again for good on a 3-pointer by junior Dylan Elliott.

The Blue Devils continued to feed Toresco in the second half, while every time Union pulled to within two points in the fourth quarter Westfield answered with a big basket.

Union, down by two, had a chance to tie or win the game in the final seconds when senior Jaleel Chain attempted a two-point shot from the right corner that went off the rim.

After Westfield grabbed the rebound, the Blue Devils went to the line. A missed free throw was rebounded by Elliott, who after getting fouled himself then made one of two free throws.

Elliott's only point from the line helped Westfield escape Louis J. Rettino Gymnasium last Saturday afternoon with a hard-fought 58-55 Union County Conference-interdivision triumph.

Westfield improved to 3-0 and is also 2-0 in the Mountain Division. Union, which is not that far away from being 3-0 itself, fell to 1-2 overall. The Farmers are 0-1 in the Watchung Division.

Toresco led all scorers with 23 points, pouring in 14 in the first half to help give Westfield a 46-42 halftime lead.

"We were moving the ball and I saw a mismatch because I had a lot more weight on the kid (Union's Tarjay Davis)," said Toresco, whose traditional 3-point play in the fourth quarter - the Union bench argued Toresco should have been called for an offensive foul - increased his team's lead to 55-48. "He was trying to move in and I was trying to get a feel for getting the ball underneath."

"We talked about that in practice yesterday, because we really thought he could score inside and we wanted to pressure Union," Westfield second-year head coach Daryl Palmieri said. "We wanted to feature him early on."

Toresco, a senior who has been with the varsity since his sophomore season, is a presence Mountain Division teams will have to prepare hard for.

"He did a good job and that's what I expect of him," Palmieri said.

Thanks to Toresco's ability to produce in the lane and also come down with a key rebound, Westfield never trailed in the second half. There were three consecutive occasions early in the fourth quarter when the Blue Devils scored baskets - one by freshman Nick Mele, the second by Elliott and the third by Toresco - after Union cut the lead to two.

Mele came off the bench to net three big baskets in the fourth quarter and finish with six points. His final field goal - on a reverse layup under the basket - put Westfield up 57-53 moments after Union junior Emmanuel Kema knocked down his second 3-pointer to, once again, pull the Farmers to within two points.

Kema was solid for Union, leading his team with an 18-point effort.

Elliott finished with eight points, with the only free throw that he made being a huge add-on point for Westfield.

"Dylan Elliott made a huge free throw for us there at the end," Toresco said.

Also connecting from 3-point range for Westfield were sophomore Danny Mitchell, who had three and finished with 11 points; and senior Keegan Hess, who made two for his six-point production.

Also scoring in double figures for Union were Chain with 11 points and senior Corey Edwards with 10. Adams finished with eight.

"They used their big man to their advantage and had their shooters all over the court," second-year Union head coach Kevin Feeley said. "When we had to help out on the big guy they hurt us by making their shots."

Union's first lead was 22-21 after a layup by Chain. The Farmers went ahead for the second and last time at 26-25 on a Kema layup.

"We didn't match their intensity, they were more physical than our guys were," Feeley said. "We need to out-work the other team and we didn't do that today."

**NOTES:** This week, Westfield was to play in the Butch Kowal Tournament at Rahway. The Blue Devils won it in 2010 and reached the final last year.

One schedule had Union playing Bridgewater-Raritan and Ferris this week.

### UCC-INTERDIVISION GAME AT LOUIS J. RETTINO GYMNASIUM

WESTFIELD (3-0)	21	12	13	12 - 58
UNION (1-2)	15	11	16	13 - 55

### WESTFIELD BLUE DEVILS (58):

34-Dylan Elliott, junior, 2-1-1-8  
11-Nick Mele, freshman, 3-0-0-6  
42-Scott Toresco, senior, 9-0-5-23  
23-Danny Mitchell, sophomore, 1-3-0-11  
12-Keegan Hess, senior, 0-2-0-6  
41-Sean Elliott, sophomore, 1-0-0-2  
35-David Kane, junior, 1-0-0-2

**Starters:** Hess, Toresco, Mitchell, Dylan Elliott, Kane  
**Totals:** 17-6-6-58

### UNION FARMERS (55):

1-Erick Lofton-Harris, senior, 2-0-0-4  
2-Corey Edwards, senior, 4-0-2-10  
3-Jaleel Chain, senior, 3-1-2-11  
5-Tevin Service, sophomore, 1-0-2-4  
32-Tarjay Adams, junior, 4-0-0-8  
4-Emmanuel Kema, junior, 6-2-0-18

**Starters:** Service, Edwards, Adams, Chain, Lofton-Harris  
**Totals:** 20-3-6-55



Johnson's 2012 fall sports MVPs are - Cross Country: Dan Mooney and Jessica Vaccaro. Field Hockey: Jackie Calo. Football: Anthony Travisano. Gymnastics: Bianca Briscese. Boys' Soccer: Nick Stolarz. Girls' Soccer: Samantha Rodrigues. Tennis: Annabella Ross. Volleyball: Erin Roach. Cheerleading: Amanda Ciccone.

## Johnson fall MVPs an impressive group

### Briscese fall award recipient

The Johnson High School athletic department held its Fall Athletic Awards Dec. 3, with the evening - sponsored by the Crusader Athletic Booster Club - taking place in the Arthur L. Johnson Auditorium.

All the fall athletic teams and their seasons were highlighted by their coaches while letters and awards were handed out to the student-athletes.

Over 160 varsity athletic letters were handed out throughout the evening, as participation in athletics at Arthur L. Johnson High School continues to grow.

The program continued with the Student-Athlete Award, which was presented by the Johnson Principal Rick Delmonaco. The Student Athlete Award is given out each athletic season to a student-athlete that is not only a champion on the field, but in the classroom as well.

The 2012 Fall Student Athlete Award recipient was Bianca Briscese. The evening culminated with the announcement of the Team Most Valuable Players. The MVPs were: Cross Country: Dan Mooney and Jessica Vaccaro. Field Hockey: Jackie Calo. Football: Anthony Travisano. Gymnastics: Bianca Briscese. Boys' Soccer: Nick Stolarz. Girls' Soccer: Samantha Rodrigues. Tennis: Annabella Ross. Volleyball: Erin Roach. Cheerleading: Amanda Ciccone.



## SPORTS

UNION COUNTY CONFERENCE  
ALL-CONFERENCE GIRLS' TENNIS FOR 2012WATCHUNG DIVISION:  
Team champion: Westfield.

## FIRST TEAM

**First singles:** Lexi Borr, Westfield  
**Second singles:** Lauren Oberlander, Kent Place  
**Third singles:** Rebecca Sisto, Westfield  
**First doubles:** Elizabeth Cusick and Julia Criscuolo, Westfield  
**Second doubles:** Marian Kovalenko and Connie Wu, Westfield

## SECOND TEAM

**First singles:** Mimi MacCowatt, Kent Place  
**Second singles:** Heather Pearson, Summit  
**Third singles:** Nisha Sambamurthy, Kent Place  
**First doubles:** Isabelle Donatelli and Natalie Kwan, Kent Place  
**Second doubles:** Madison Maisel and Hanna Nizri, Scotch Plains

## HONORABLE MENTION

Tasha Kewalramani, Summit  
 Kaitlin Dunleavy, Oak Knoll  
 Sapna Shah, Gov. Livingston  
 Alyssa Leyden and Lindsey Wilkinson, Scotch Plains  
 Alex Korba and Carolyn Pinto, Gov. Livingston

## MOUNTAIN DIVISION:

Team champion: New Providence.

## FIRST TEAM

**First singles:** Shreesha Venkat, New Providence  
**Second singles:** Keika Mori, New Providence  
**Third singles:** Sam Midwinter, New Providence  
**First doubles:** Alexandra Czysznick and Kerry Wischusen, Cranford  
**Second doubles:** Raquel Casso and Tiffany Hunter, Roselle Park

## SECOND TEAM

**First singles:** Marianna Dzunova, Cranford  
**Second singles:** Annabella Ross, Johnson  
**Third singles:** Olivia Couzzi, Johnson  
**First doubles:** Alexandra Maglaras and Cindy Jiang, New Prov.  
**Second doubles:** Marissa Dankosky and Anna Lee Gallo, Cranford  
 Anavi Anand and Marika Mari, New Providence

## HONORABLE MENTION

Kelli Cheung, Plainfield / Kelly Bulgler, Roselle Park  
 Nicole Brougham, Johnson / Lauren Gramatica, Union  
 Kayla Flores, Elizabeth

## VALLEY DIVISION:

Team champion: Dayton.

## FIRST TEAM

**First singles:** Olivia Podsiebierski, Linden  
**Second singles:** Catherine Coleman, Dayton  
**Third singles:** Blessing Martins, Dayton  
**First doubles:** Mahnoor Mirza and Neli Vorobyor, Dayton  
**Second doubles:** Diany Caba and Tiffany Rivera, Rahway

## SECOND TEAM

**First singles:** Jackie Quan, Union Catholic  
 Aidah Muhammad, Rahway  
**Second singles:** Pauline Victor, Rahway  
**Third singles:** Odelis Peralta, Rahway  
**First doubles:** Taylor Woods and Brandy Gonzalez, Rahway  
**Second doubles:** Margit Landa and Pamela Fuks, Dayton

## HONORABLE MENTION

Alex Golden, Dayton  
 Shannon Murphy, Linden  
 Stefanie Merced, St. Mary's, Elizabeth

# Oak Knoll girls' basketball hangs tough with Pioneers

## Cornell-bound Moran nets game-high 25

By JR Parachini  
Sports Editor

NEW PROVIDENCE — Cassandra Squeri realized the importance of her team tightening up defensively.

That's what it was going to take in the fourth quarter if the host Pioneers were going to get past visiting Oak Knoll, led by Cornell-bound senior Kerri Moran, who already poured in 20 points in the game's first 24 minutes.

"Their point guard (Moran) is phenomenal, so we really had to all help out defensively," Squeri said. "Getting rebounds was big. Offensively, we had to work our offense and we made our first (fourth quarter) shots. Our offense was great in the fourth quarter."

Behind a balanced offensive attack that saw freshman Sydney Morang net 17, senior Squeri 15 and senior center Kaycee deVoogd 13, New Providence pulled away in the final eight minutes Dec. 20 to post a convincing 51-38 Union County Conference-Mountain Division triumph.

In an early season battle of undefeated squads, New Providence outscored Oak Knoll 20-11 in the all-important fourth quarter.

Moran, who netted 18 and 14 points in her first two games this season, led all scorers with 25. At intermission, Moran had 14 of Oak Knoll's 15 points.

"I try not to be selfish and I dish off to everyone," Moran said. "I just think we had an off game."

"Kerri, obviously, gets our offense going," second-year Oak Knoll head coach John Bertollo said. "She's very good about breaking down a defense and then kicking it out to someone too. Now, we've got to start making our shots."

New Providence improved to 4-0 overall and now leads the Mountain Division at 3-0. Oak Knoll — which swept New Providence in Mountain Division play last season by winning two close contests, one of them decided in overtime — slipped to 2-1 overall and 2-1 in the Mountain.

Both teams return three starters — Oak Knoll has seniors Moran and Kelly McAloon and junior Catherine Bonner back, while New Providence has Squeri, center deVoogd and junior guard Jill Balog to count on again — but the difference in many games this season could be the emergence of New Providence freshman swing player Sydney Morang.

The 5-10 Gill St. Bernard's transfer produced 62 points in her first three games and after scoring only two points in the first half against Oak Knoll she still managed to finish with a team-high 17.

It was the third time in four games that Morang, who can drain a jumper from the outside as well as filling the hoop from inside the lane, paced the Pioneers in scoring.

Except for the game's only tie at 2-2, New Providence led from start to finish. Three times the Pioneers had seven-point leads in the first half before Oak Knoll managed to pull to within two points three times in the third quarter.

It seemed like every time Oak Knoll tried to get over the hump, New Providence answered with either a basket from Squeri off an assist from junior Casey Trezza or a hoop by Morang.

"Last year we had them down and they put a little pressure on us and they came back," said New Providence head coach Cap Pazdera, now in his eighth season at the helm of the Pioneers. "This time it felt like we bent a little bit, but we were able to stay together and hold them off."

When Oak Knoll pulled to within 24-22, New Providence quickly came back with a Squeri basket inside. When the Royals made it a 26-24 game, Morang made one of two free throws and then deVoogd — who led all players in the first quarter with seven points — grabbed an offensive rebound and scored inside.

After a 3-pointer by McAloon, which were her only points, pulled Oak Knoll to within 29-27 late in the third quarter, Morang — off an assist from Trezza — scored in the lane to give New Providence a 31-27 lead going into the fourth.

"When we got close our coach said for us to keep our heads up, we're almost there," Moran said.

Like most good teams do when they're playing a tough opponent at home, New Providence took control of the game in the fourth quarter, making its first three shots and scoring six unanswered points to go up by 10 for the first time at 37-27.

"We really wanted this game, but their defense shut us down," said Moran, a Bernardsville resident who committed to Cornell in September after her official visit that month to the Ivy League school. She signed her letter-of-intent last month.

"Our strategy in the fourth quarter is to come out and play tough defense," Bertollo said. "They came out and hit a shot right away that kind of put us back and then we had to try to fight back."

Just when Oak Knoll received back-to-back field goals from senior Monica Fritz and Moran to get the game to 39-34 with just over four minutes to go, Trezza and Squeri came right back down the court, with Trezza feeding Squeri for a big inside basket. That hoop was the start of a game-closing 12-4 run.

"It's tough to come back from that," said Bertollo, who guided Oak Knoll to a 15-12 finish a year ago. "When they get hot they're a tough team to stop."

"With Cassandra and Casey we expect them to step up in those spots," Pazdera said.

The North 2, Group 1 champion and Group 1 state champ in 2010 and 2011 and the N2, G1 finalist last year, New Providence — now with three go-to players in Squeri, deVoogd and Morang — may be considered the favorite to win the section once again.

"It's nice to have more than one option," said Pazdera, whose state championship teams didn't really boast a single player that was among the highest scoring in the conference and county the Pioneers play in.

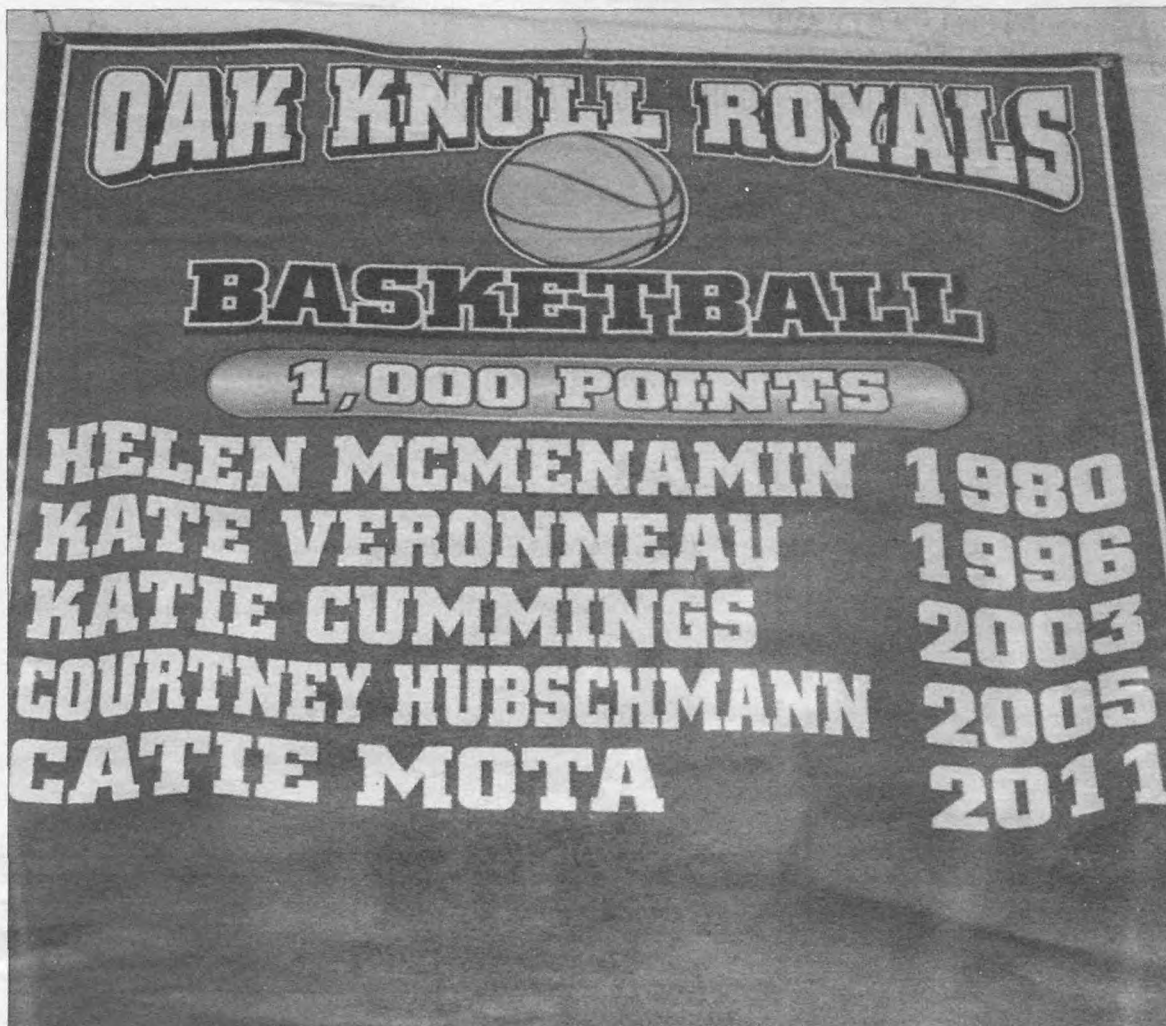
"We did some good things, but we still have a lot of work to do, so we have to continue to work hard in practice," is how Squeri described her team's 4-0 start. New Providence finished 16-11 last year.

Moran made seven-of-nine first half shots, going to the hoop strong from the left side as well as pulling up and hitting jumpers.

See ROYALS, Page 39



## SPORTS



**OAK KNOLL ROYALS**

**BASKETBALL**

**1,000 POINTS**

HELEN MCMENAMIN	1980
KATE VERONNEAU	1996
KATIE CUMMINGS	2003
COURTNEY HUBSCHMANN	2005
CATIE MOTA	2011

Photo by JR Parachini

Above is a list of the 1,000 point scorers at Oak Knoll before present senior Kerri Moran accomplished the feat last year as a junior. Moran, considered the top player in Union County this season, will continue playing basketball in college at Ivy League university Cornell.

## Royals, after 2-0 start, fall a bit short vs. division rival

(Continued from Page 38)

"She's such a great player," Pazdera said. "We had one girl on her (Balog), so we just tried to keep her on her right hip. She knocks down that elbow jumper better than anyone in the state. We just try to help out as a team and cover her as best as we can."

Morang, with less opportunities early on as she was covered by Bonner, made one of the three first half field goals she attempted. In a slow-moving, feeling-out first quarter, Morang did not get off a shot.

"Because she's a freshman sometimes she's not taking a leadership role and not realizing what she can do," Pazdera said.

"That will come with maturity."

Oak Knoll and New Providence are scheduled to play their second division game at Oak Knoll Jan. 22 at 4 p.m. in Summit.

Last year, Oak Knoll reached the Union County Tournament quarterfinals.

Two years ago, New Providence reached the semifinals, falling to Governor Livingston.

New Providence has the kind of team this year that could, once again, challenge for the Union County championship.

## UCC-MOUNTAIN DIVISION GAME

OAK KNOLL (2-1, 2-1)	4	11	12	11	38
NEW PROV. (4-0, 3-0)	9	11	11	20	51

## OAK KNOLL ROYALS (38):

10-Kelly McAloon, senior, 0-1-0-3  
 20-Kerri Moran, senior, 10-1-2-25  
 23-Monica Fritz, senior, 2-0-0-4  
 30-Catherine Bonner, junior, 1-0-2-4  
 50-Julia Wanfried, sophomore, 1-0-0-2

**Starters:** McAloon, Bonner, Moran, Wanfried, Fritz

**Totals:** 14-2-4-38

## NEW PROVIDENCE PIONEERS (51):

12-Cassandra Squeri, senior, 5-1-2-15  
 32-Kaycee deVoogd, senior, 3-1-4-13  
 15-Sydney Morang, freshman, 5-0-7-17  
 2-Jill Balog, junior, 1-0-0-2  
 11-Casey Trezza, junior, 2-0-0-4

33-Kelsey Quinn, sophomore, 0-0-0-0

**Starters:** Squeri, deVoogd, Morang, Balog, Trezza

**Totals:** 16-2-13-51

## UC Baseball Hall gains 3 members

### Dolan, Riccitelli and Virgilio are this year's selections

The Union County Baseball Association will induct three new members into the Union County Baseball Hall of Fame during award ceremonies Feb. 10. The three inductees will be honored for their outstanding contributions to our national pastime on the baseball diamonds of Union County.

Bill Dolan of Rahway, Jim Riccitelli of Roselle Park and George Virgilio of Elizabeth will be honored with induction into the Union County Baseball Hall of Fame at the 77th Annual Hot Stove League Baseball Dinner on Feb. 10, which begins at 1 p.m. at the L'Affaire Banquet Center, 1099 Route 22 East, Mountainside.

The dinner is sponsored by the Union County Baseball Association, in cooperation with the Union County Board of Chosen Freeholders and the Union County Department of Parks and Community Renewal.

"We're delighted to welcome three extremely deserving new members into the Union County Baseball Hall of Fame," said Freeholder Chairman Alexander Mirabella. "We hope that family members and friends of all the honorees will enjoy the Sunday afternoon ceremonies and support youth baseball in Union County."

Marty Appel, the long-time Yankees director of Public Relations and author of "Pinstripe Empire" — the definitive history of the New York Yankees — will be the special guest speaker.

In addition to the new Hall of Fame inductees, the Hot Stove League Baseball Dinner also will honor young athletes from local baseball leagues for their achievements in 2012.

Tickets for the dinner are \$40 each. Proceeds will help fund the Union County Summer Youth Baseball League for youngsters 8 to 15 years and the Fall Teen League.

Since 1937, the Hot Stove League Dinner has been the primary fundraising effort for the Union County Baseball Association's summer and fall programs. Over the years, the awards dinner has honored many local and national baseball luminaries — including Phil Rizzuto of Hillside, Don Newcombe of Elizabeth, Joe Collins of Union, Jeff Torborg of Mountainside, Willie Wilson of Summit, Jake Wood of Elizabeth, and Elliott Maddox of Union.

Tickets for the 77th Annual Union County Baseball Association Hot Stove League Dinner on Feb. 10th are available by mail for \$40 from the Union County Baseball Association, Box 176, Fanwood, New Jersey 07023 or by visiting [www.ucba-nj.org](http://www.ucba-nj.org).

For more information, please call Jim Iozzi at 908-917-2523.

### UNION COUNTY CONFERENCE GIRLS' BASKETBALL ALIGNMENT FOR 2012-2013

## WATCHUNG DIVISION (8 schools)

Gov. Livingston / Cranford  
 Scotch Plains / Summit  
 Linden / Roselle Catholic  
 Plainfield / Union

## MOUNTAIN DIVISION (8 schools)

Dayton / Oak Knoll  
 Union Catholic / Johnson  
 Elizabeth / Roselle  
 New Providence / Westfield

## VALLEY DIVISION (8 schools)

St. Mary's, Elizabeth / Kent Place  
 The Patrick School / Hillside  
 Roselle Park / Benedictine Academy  
 Brearley / Rahway





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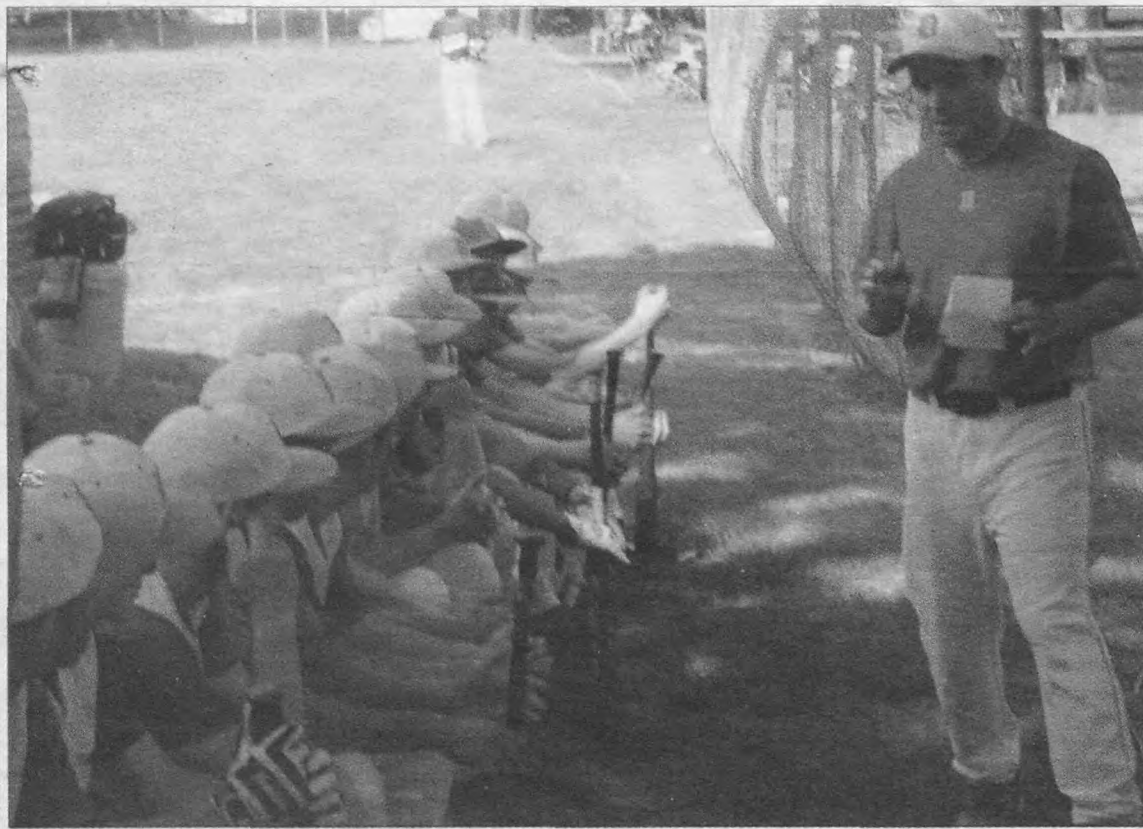
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## SPORTS



Photos by JR Parachini

**SUCCESS STORIES IN 2012** - Above, the Hillside girls' basketball team finished 20-6 overall last season and captured the Union County Conference's Valley Division title with a perfect 14-0 record. Below, the Dayton baseball team went 20-5 last spring, winning 20 games for the first time since 2005. The Bulldogs also captured the UCC's Mountain Division crown with an unblemished 12-0 mark.



### UNION COUNTY CONFERENCE

#### UNDEFEATED BASKETBALL TEAMS

- WITH OVERALL RECORDS - THROUGH DEC. 22:

#### BOYS'

##### From the Watchung Division

Roselle Catholic (4-0)

Linden (4-0)

##### From the Mountain Division

Union Catholic (3-0)

Westfield (3-0)

the Blue Devils won at Union last Saturday

##### From the Valley Division

Dayton (3-0)

Summit (3-0)

#### GIRLS'

##### From the Watchung Division

Cranford (4-0)

the Cougars defeated Columbia at home last Saturday

Roselle Catholic (3-0)

##### From the Mountain Division

New Providence (4-0)

##### From the Valley Division

Brearley (2-0)

the Bears opened with wins over Rahway and Roselle Park

## UNION COUNTY SPORTS

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Deadline for submissions on Monday at noon

### UCT wrestling Jan. 19

The wrestling Union County Tournament is scheduled for Jan. 19 at site to be determined, according to several schedules.

Brearley has won the last six tournaments and will seek a seventh straight and seventh overall championship.

The tournament has been held at Union High School for the past 10 seasons after it was held at the Dunn Sport Center in Elizabeth.