# LUNION COUNTY SOURCE

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# Healthy, wealthy and wise in Union County

Individual health departments are becoming a rarity as communities look for shared savings

By Cheryl Hehl Staff Writer

There was a time when towns in Union County had their own local health departments, but those days are coming to an end. Now municipalities are looking at whether the health needs of their community can be handled just as well by a regional health department.

Increasing state-mandated services, reduced state aid, and the high cost of maintaining an in-house staff continue to put a strain on municipal budgets. Many have opted to go with interlocal agreements with towns who created regional health departments.

Over the last decade, many municipalities have wrestled with whether maintaining home rule is worth the price they have to pay when it comes to mandated health services. Especially when regional health departments are ready to take over these mandated services for a fraction of what towns paid before. But, regional health departments also profit from the venture.

Presently there are only two Union County municipalities, Westfield and Rahway, offering the option of joining a regional health department. However, towns are not required by the state to stay within the county for these services.

Any town can contract with a municipality in any county for health services as long as they uphold the "health practice standards" required by the state.

The Westfield Regional Health Department has contracted with local municipalities for 25 years or more, presently providing full or partial state-mandated services to Cranford, Roselle Park, Fanwood, Garwood, Mountainside and Summit.

The Rahway Regional Health Department has also been providing these same services for years, presently contracting with four municipalities, including Berkeley Heights, Hillside, Scotch Plains and Winfield Park.

The option, though, always is there for towns to remain on their own, or shop around for a health department that suits their needs.

Springfield certainly proved this last fall when they decided not to renew their contract with the Westfeld Regional Health Department and join forces with the Madison Health Department in Morris County. The move, though, did not come without controversy.

The Republican controlled Springfield Township Committee moved to disband the local autonomous board of health last fall after board members sided with the Westfield Regional health officer over problems involving store inspections that were not "business friendly," some have said

According to Springfield Mayor David Amlen, steps already have been taken to bring back the autonomous board by the end of January, but the township fully intends to continue the interlocal agreement they have with Madison for health department services.

By changing regional health departments the township saved \$30,000, according to the mayor. However, *Local-Source* was unable to obtain the exact cost of the contract by presstime from either Springfield or Madison.

Money saving has become important to many towns, especially since municipali-

See HEALTHY DOSE, Page 6



Photo Courtesy of Jim Lowney/County of Union

Union County Freeholder Linda Carter is sworn in as the 2013 Chairman of the Freeholder Board by Plainfield Municipal Judge Joan Robinson Gross on Jan. 6 at the Union County Courthouse in Elizabeth. Holding the Bible is the Carter's mother, Adele Carter.

## Carter takes the reigns as freeholder chairwoman

By Cheryl Hehl Staff Writer

Linda Carter became the first African-American woman chairman of the Union County Freeholder Board Sunday, announcing her focus this year will be helping families and empowering women.

Highlighting a series of five initiatives designed to jump start economic growth and help businesses, provide job training, improve public safety, encourage green practices and assist women, Carter, a resident of Plainfield, said she was ready for the challenge ahead.

"As Shirley Chisholm, the first African-American woman to serve in the United States Congress once said, 'service is the rent we pay for the privilege of living on this earth," Carter said.

Carter said it was important that the county continue to address public safety issues and emergency management concerns, but there were also other matters of importance that had to be addressed, including the budget.

The chairman called upon the policy committee to conduct an "an exhaustive review of all workforce and operational policies to ensure county government operates in the most efficient and economic manner possible."

Carter also stressed several other initiatives, including a gun buy back program she is See CARTER, Page 17





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## Church's faithful fear the worst after priests removed

By Cheryl Hehl Staff Writer

ELIZABETH - When St. Mary of the Assumption Church first opened in 1845, it served Irish immigrants working on the railroads and local factory workers. Thirteen years later, parishioners built the present church and oldest Roman Catholic church in the county. Although today there are close to 2000 parishioners, 80 percent of which are hispanic, some fear this pillar of the community is being uprooted merely because of

When Fr. Jack Martin asked Msgr. Robert Harrington, the pastor of St. Mary's, if he would allow an

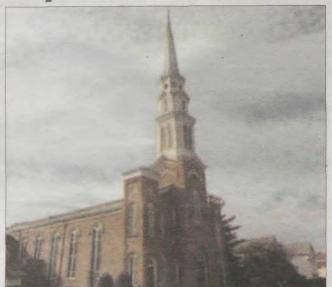


Photo credit of Google Street View

St. Mary of the Assumption Church in Elizabeth

asylum seeker and torture survivor from Darfur to live in the vacant third floor of the rectory, Harrington replied "what do you think this is - a charitable organization?" before winking and giving his approval.

And so it was that another ministry at the parish was born and has been ongoing for many years. In fact, when anyone was in trouble and needed help, Martin was the one to call. And he always answered.

Barbara Burke, Eucharistic minister and 50-year parishioner at St. Mary's recalled this and other stories that pepper the history of St. Mary's. As she tried to explain the recent loss of not only Harrington as monsignor, but also three other priests who are part of the St. Mary's family, she was at a loss for words. But she did know that this was not fair to the parishioners.

"Good priests are being mistreated by the church," she insisted.

Burke said the news came suddenly, right before Christmas. The parishioners, she said, found it hard to grasp and as she struggled for the right words, all thoughts went to those who would feel this change the most.

"This abrupt and drastic action by the archdiocese jeopardizes the many ministries that serve immigrants in this area — the poor, homeless and elderly," Burke said, noting the loss of these beloved priests will have "a tremendously negative impact on the local community."

In the short term, Burke feared the asylum seekers who have been living on the third floor of the rectory will no longer have a place to live.

"It is our belief that such a drastic event warrants a thorough explanation and dialogue, neither of which has happened," Burke said in a letter sent to the Archbishop of the Newark diocese.

"The parishioners are also asking for assurances that our church, schools and ministries are retained," she added.

Burke explained in an interview with *LocalSource* that the priests at St. Mary's were beloved not only for their work on behalf of the poor and marginalized, but also for their respect and understanding of the culture and traditions of the diverse community of worshippers at St. Mary's.

Finding out at mass shortly before Christmas that these beloved priests would be leaving so abruptly was also shocking, said Burke, who has been spokesperson for the parish.

Burke maintained that she believed there were several reasons for the change, including the fact that Harrington's leg had to be amputated last year.

"He didn't have two legs but he still did everything he did before, including presiding over mass. The diocese has been after monsignor to take an early medical retirement but he just ignored their calls and letters," she said.

The fact that priests usually retire at 70 and Harrington was only 68 seemed to resonate with everyone, except the archdiocese, Burke added.

"They began to send letters saying the parish was \$1.5 million in debt to the archdiocese," she explained, but noted that for decades St. Mary's received \$110,000 a year in subsidy from the diocese. That, however, stopped several years back.

"Its funny how when you add up that annual subsidy we haven't been receiving it comes out to almost the \$1.5 million," Burke said.

"They say our parish is in financial trouble and it needs to get back on its feet, but what

See PARISHIONERS, Page 17

### Ten county department directors receive raises

By Cheryl Hehl Staff Writer

Ten county department directors are receiving raises this year, along with non-union workers, who will receive a 2 percent increase. The Union County Freeholder Board approved the measure Dec. 20, noting it was the first time in four-years these directors received a pay increase. However, that is not entirely true.

According to the ordinance, County Manager Al Faella will receive a \$3,000 increase, bringing his salary up to \$158,100. Faella, who previously was the director of parks and community renewal, was appointed county manager in 2011 after former county manager George Devanney abruptly resigned. Devanney was earning \$168,336 when he left.

County counsel Robert Barry's salary went up to \$152,504 with a \$3,000 raise, while Public Safety Director Andrew Moran received a \$2,276 raise, bringing his salary up to \$116,069.

Human Services Director Frank Guzzo received a

\$2,627 increase, raising his annual salary to \$133,967 and Brain Riordan received a \$2,300 raise, bringing his salary up to \$119,646.

County Finance Director Bibi Taylor is now making \$122,400 after a \$2,400 increase and Matthew DiRado, husband of former freeholder clerk and current deputy county clerk Nicole DiRado, is now earning \$122,399 after an increase of \$2,400 as director of administrative services. DiRado received a \$25,529 increase in salary last December when he was promoted from director of the division of personnel management and labor relations to acting director of the department of administrative services. He replaced Elizabeth Genievich, who retired earning \$146,357.

Director of Parks and community Renewal Ron Zuber received a \$2,280 increase, bringing his salary to \$116,280. Zuber also was promoted last December from community organization specialist to acting director of parks and community renewal, which was an \$11,804 increase.

"After five years I think that is a small increase and well

deserved for the hard working people we have," Freeholder Dan Sullivan said at the meeting in early December when the salary ordinance was introduced.

Sullivan also pointed out that the freeholders did not receive a raise. Each will continue to receive \$29,500, with the chairwoman, Linda Carter, earning \$31,500 and the vice chairman \$30,500. The freeholder board has not had an increase since 2006.

Cranford resident Jim Buettner told the freeholder board he disagreed with the statement that county directors had not had an increase. He said the county employees received lifetime health benefits, which were first offered to unionized workers in exchange for agreeing to several years of a zero increase in their contracts. That same benefit was later offered to non-union workers.

According to one source, that benefit will cost the county over \$100 million. The freeholder board also passed a resolution authorizing that non-union employees receive an increase in the amount of raise they receive by 1.7 percent.

### Three accused of 'brutal beating death' in Summit plead guilty

By Cheryl Hehl Staff Writer

SUMMIT — Three young men accused of the 2010 brutal beating death of a 47-year-old resident pleaded guilty to aggravated manslaughter last week.

More than two years after restaurant worker Abelino Mazariego, 47, was found unconscious in the Promenade Park in the downtown on a hot summer July evening, his killers pled guilty before Superior Court Judge Stuart Peim, according to Assistant Prosecutor Scott M. Peterson who prosecuted the case.

Initially police did not believe the Summit resident had been beaten, but that soon proved to be untrue as this case unfolded and a series of unrelated events led directly to the perpetrators.

This was the first murder the city had in 35 years.

Just a week after the murder occurred and the three men, Khayri Williams-Clark, 20, of Summit, Hakean Fitzgerald, 19, also of Summit and Nigel Dumas, 21, of Morristown were apprehended, the Union County Prosecutors Office upgraded charges from manslaughter to murder. The aggravated manslaughter charge last week was the result of a plea bargain.

Under the terms of the pleas they each accepted, according to the prosecutors office, Fitzgerald faces up to 18 years in prison and both Dumas and Williams-Clark face 15 years in prison. Sentencing is scheduled for March 8.

Mazariego, 47, who came to the United States from El Salvador 13 years earlier, lived in Summit for 13 years and raised four children there.

He was attacked as he sat on a bench in See 3 PLEAD, Page 12

### Linden superintendent resigns mid-year

By Cheryl Hehl Staff Writer

LINDEN — After 16 years as Superintendent of Linden schools, Rocco Tomazic is leaving in April to head up the Freehold Borough school district.

The former U.S. Navy commander, 60, who lives in Freehold, notified the school board Jan. 4 in a letter, explaining that after attempting unsuccessfully to secure the terms of his rolled over contract since the August board meeting, he decided it was time to move on.

"The delays prior and subsequent to that board meeting brought me to the conclusion that I did not continue to enjoy the full confidence of all nine board members and it would be prudent for me to investigate other employment options to protect myself and my family," Tomazic said in his letter of resignation.

Although the superintendent's contract stalled in the fall, the board did renew it at the beginning of the month, which Tomazic does mention in the resignation letter.

"I do appreciate the board action taken this past Wednesday to approve the terms of my rolled over contract," the superintendent said, but added that "had such action been taken earlier it is unlikely that my focus would have centered on alternative options."

With more than 16 years of service to the Linden school district, Tomazic said he "departs with fond memories and a sense of accomplishment."

"In my positions as Naval Science instructor, vice principal, assistant superintendent and superintendent, I have had the honor to work with the wonderful students of our city," he said.

"In my remaining months I will continue to professionally carry out my leadership responsibilities and duties," Tomazic said in the letter, stressing that he would "work cooperatively with a successor."

The superintendent apologized for resigning in the middle of a school year, but



Dr. Rocco Tomazic, Superintendent of Linden Schools, right, receives a check in early December from Adrienne Colicchio, Phillips 66 Training Systems Administrator, on behalf of the Bayway Refinery Good Neighbor Fund. Tomazic has resigned as superintendent and will work in Freehold.

explained that four years ago the board established his contract on a calendar year and with the expiration of his four-year term, he had to make a decision.

Tomazic's contract expired at the end of December but rolled over to this year when the superintendent's state imposed salary cap went into effect. With 6,000 students and a high school, his salary would have been capped at approximately \$167,500 if he stayed. Based on the four-year contract that was negotiated in 2009, Tomazic was paid \$202,758 last year.

His four-year, three-month contract with the Freehold school district runs through June 30, 2017 and he will earn \$155,000 annually.

Although Tomazic, who has a doctorate, began his career in Linden as a naval instructor in the Naval Junior ROTC program, spending four years teaching this course, he rose quickly through the administration ranks. In 2000 he was appointed

vice principal of the high school, two years later assistant superintendent, subsequently being named superintendent in 2009.

Tomazic was responsible for instituting a number of programs, such as the rigorous International Baccalaureate program. Over the last four years the district also has consistently raised state test scores and closed an achievement gap that previously was unable to be bridged. In 2010 Tomazic brought a Chinese language program to the district, raising community awareness and was promoting exchange programs to China.

Named a model district by the New Jersey Department of Education for Bilingual education, the district soared under his leadership, according to Mayor Rich Gerbounka.

"He will be missed," the mayor said, noting that he has had a very good relationship with the schools superintendent over the years. 31/2% SALES TAX • SAVE • 31/2% SALES TAX • SAVE • 31/2% SALES TAX • SAVE • 31/2% SALES TAX

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### A healthy dose of savings in shared service

(Continued from Page 1) ties have a state-mandated 2 percent cap when it comes to budget increases.

There was a time when health departments counted on receiving state public health priority funding if their town had a population over 25,000. This was a financial safety net for municipalities because a town with 25,000 people received around \$10,000 a year in funding while towns with a higher number of residents received considerably more.

But that windfall dried up several years ago, leaving local health departments struggling to provide state mandated health services to their communities with bare bones budgets. Every municipality is required by law to have licensed health officer coverage, whether it is on site or provided by a regional health department, and it can be a financial drain for some municipalities. Especially those that are smaller.

With health officer salaries ranging anywhere from \$79,000 to \$120,000 or more and the cost of maintaining a support staff, the option of forging an interlocal agreement with a regional health department has become not just a viable option but a necessity.

Towns, like Hillside, for instance, while still maintaining their own food store inspector and office staff, contract for health officer coverage. Regional health departments charge various amounts for health officer coverage depending on the size of the municipality.

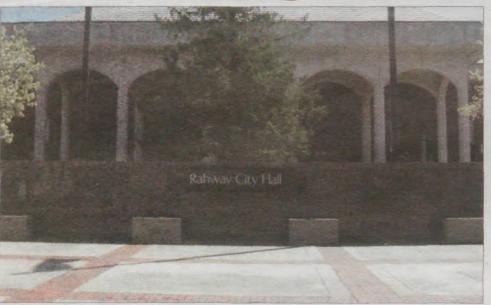
Hillside, who contracts with the Rahway Regional Health Department, pays \$18,000 annually for this coverage, while other municipalities, like tiny Winfield Park, pay \$8,550 a year for this and other coverage from Rahway.

Other towns, like Clark, have a health officer who also inspects food establishments and handles a bevy of mandated services for the township

But Cranford, for instance, took advantage of outsourcing health services after their long time health officer left in 2011. The township entered into an interlocal contract with Westfield for health officer services as well as other health related mandated services.

Cranford still maintains a food store inspector and support staff on site, which can substantially reduce the cost of paying for health-related services. The only difference is the Westfield health officer runs the health department and makes all decisions regarding the health of the community.

Towns like Elizabeth, Union, Linden,



File Photo

The Rahway Regional Health Department is one of two from municipalities in Union County that contract health services throughout the region, exacting saving for townships, and profit for Rahway. The other is Westfield.

Plainfield, Clark and Roselle still have their own health officers along with fully staffed health departments. Except for Linden, which handles animal control services for several municipalities, these towns have expressed little interest in becoming part of a regional health department.

While interlocal agreements made with regional health departments are mutually beneficial and not legally part of the competitive bidding process, *LocalSource* had different responses when trying to find out what Westfield and Rahway charge Union County towns for this service.

The Rahway Health Department responded the same day to the OPRA request and supplied all contractual amounts, but it was seven days before Westfield responded and the contract amount was redacted.

Although contracts for interlocal agreements fall under the Open Public Records Act and should be readily available within the required seven business day waiting period, lawyers representing Westfield explained that these contracts are outside the OPRA law.

In a letter dated Dec. 19, Finestein & Malloy, LLC, attorneys for Westfield, said they blacked out the contract amounts because under the OPRA law, "the information which, if disclosed, would give an advantage to competitors or bidders."

According to the New Jersey Press Association legal representatives, because there

was no competitive bidding involved and the contracts were entered into as a "mutually beneficial" arrangement, Westfield's legal opinion was not applicable in this particular case.

"Because a municipality is choosing to enter these contracts for services and did not go out to bid, this eliminates any competitive edge," said an attorney for the press association Lauren James-Weir, speaking on behalf of the New Jersey Press Association.

She also explained that once a governing body approved a resolution for an interlocal agreement, it is considered a public record and obtainable under OPRA law

Complicating this matter even further was the fact that the information, although blacked out, was clearly visible for all the towns, except Cranford. At issue was whether *LocalSource* could legally use the information even though it had been redacted.

"Absolutely," James-Weir said, explaining that because the requested information had been obtained legally by *LocalSource*, the newspaper was under no obligation to omit these numbers from an article.

"It is your first amendment right as a newspaper to publish that information," the attorney added.

The interlocal agreements Westfield made with the six towns they contracted for all provided about the same services, except for Roselle Park, which paid more than double the other towns.

All of the contracts automatically renewed for two additional years with a 2 percent increase included to cover contractually binding salary increases for Westfield Health Department employees.

Each clearly stipulated, though, that the Westfield Health officer would oversee township health department personnel in order to carry out core activities vital to the health of the community. The health officer was also required to attend local board of health meetings and provide inspection and other health-related reports to the board of health in each municipality.

Roselle Park paid the most for "full" health services at \$125,886 a year, but this also included food store and restaurant inspections by the Westfield inspectors as well as nursing services, which are all mandated by the state.

Summit, which has their own inspectors, is the second highest paying town at \$59,299 for health officer and other health related services that are not clearly defined. Garwood paid \$44,386, Fanwood paid \$40,054, and Mountainside \$35,251.

Cranford's contracted numbers were not able to be seen and although an OPRA request was sent to this municipality requesting the amount paid for health services, this information was not received by press time.

The interlocal agreements made by Rahway were similar to Westfield, but also included information particular to each town's needs.

Berkeley Heights, for instance, will pay \$67,125 for the first year of a contract that begins this year, with an increase of 2 percent the second year of the two year contract.

Rahway provides this town with "health services of a technical and professional nature." This includes food store and restaurant inspections and health officer coverage. Written reports and attendance at board of health meetings by the Rahway health officer were written into the con-

Hillside, as previously mentioned, pays \$18,300 for health officer coverage, with a 3 percent annual increase thereafter. This contract is in effect through 2014.

Scotch Plains pays Rahway \$66,655 a year for all health department services, including food store and restaurant inspections. This contract is for periods of one year through Dec. 2014, unless canceled by either party.

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#### CRANFORD NEWS

#### Fireside story and winter craft, Jan. 13

The Cranford Historical Society presents fireside stories and a winter craft Sunday, Jan. 13 from 2 to 4 p.m. at the Crane-Phillips House Museum, 124 North Union Ave., Cranford. Stop by the museum to listen to stories from long ago, and learn how children passed the time on a cold winter's day in the early 1900s. Children will be able to make a winter craft in front of the fireplace. Admission is free, but reservations are required, so call 908-276-0082 or email to cranfordhistoricalsociety@verizon.net to register. This program is appropriate for children in preschool through third grade.

For additional information, please visit www.cranfordhistoricalsociety.com.

#### Livingston Ave. School adopts Manasquan elementary in the wake of Sandy

Livingston Avenue School in Cranford has adopted Manasquan Elementary School, where 50 families are displaced from their homes due to Hurricane Sandy. These families have rented apartments in the surrounding area or secured rooms at a hotel while they wait for FEMA aid.

These Manasquan residents left their homes with only a small duffel bag of personal items and expected to return in a few days to resume their lives. For the months of November and December the Livingston School's goal was to create holiday baskets with gift cards, food and cleaning items.

On Dec. 17, PTA Co-Presidents Susan Fichiera and Aileen Korzeneski delivered a holiday basket with a gift card for every family affected in the Manasquan School to the principal and guidance staff there, who were tremendously appreciative. The PTA thanks the families at Livingston Avenue School for the support shown to Manasquan.

#### SCORE to meet at **Cranford Public Library**

A representative of SCORE will present a free seminar called "Sales/Marketing Strategies and Actions" at Cranford Community Center, 220 Walnut Ave., Cranford, on Jan. 16 at 7 p.m. The program is sponsored by Cranford Public Library and the public is welcome. Registration is required. To register, call the library at 908-709-7272 and ask for John Malar, or email the library at library@cranford-nj.org. Include a telephone number and email address.

Headquartered in Washington, D.C., SCORE is a nonprofit association dedicated to entrepreneurial education and the formation, growth, and success of small business nationwide.

For more information about SCORE, visit http://www.scoremetronj.org or call the Newark office at 973-645-3982.

#### Script-in-hand reading presented at library, Jan. 19

The Friends of the Cranford Public Library will present a script-in-hand, staged reading of "Mike's Play," a new play by New Jersey native Michael McGoldrick, Saturday, Jan. 19 at 2 p.m. in Cranford Community Center, 220 Walnut Avenue.

"Mike's Play" is a romantic comedy that investigates how politics and religion intersect in ordinary life when a young woman falls in love with a committed environmental activist. Though inspired by his passion, she increasingly finds herself irritated by his patronizing disregard for her religious values. Waiting in the wings is a free-spirited childhood friend.

The play will be read by members of The Theater Project, the recent winner of two New Jersey Tony Awards. The reading will be followed by a discussion among McGoldrick, the actors, the director, and members of the audience. Admission to the program is free and all are welcome.

#### Library hosts history of amusement park, Jan. 23

The Friends of the Cranford Public Library will sponsor a presentation by Vince Gargiulo on the history of Palisades Amusement Park on Wednesday, Jan. 23 at 7:30 p.m. in Cranford Community Center, 220 Walnut Ave.

Located in Bergen County, partly in

Cliffside Park and partly in Fort Lee, Palisades Amusement Park, in operation from 1898 to 1971, was among the most visited amusement parks in the country. Gargiulo, the executive director of the Palisades Amusement Park Historical Society, wrote "Palisades Amusement Park: A Century of Fond Memories," and produced the PBS documentary of the same name. Admission to the program is free and all are welcome.

#### Classic films to be shown at the public library

Cranford Public Library is continuing its ongoing Classic Film Nights. Films will continue to be shown on Tuesdays at 7 p.m. The films include mystery, comedy and romance, thrillers and melodramas. Upcoming films are:

· Jan. 15, "The Mortal Storm," a drama, made in 1940, directed by Frank Borzage, starring James Stewart and Margaret Sullivan. It will run 100 minutes.

· Jan. 22, "Murder, My Sweet," made in 1944, a film noir, directed by Edward Dmytryk and starring Dick Powell and Claire Trevor. It will run 95 minutes.

· Jan. 29, "Bus Stop," made in 1956, a comedy, directed by Joshua Logan and starring Marilyn Monroe and Don Murray. It will run 96 minutes.

· Feb. 5, "Captain Blood," made in 1935, an adventure film, directed by Michael Curtiz and starring Errol Flynn and Olivia de Havilland. It will run 120 minutes.

· Feb. 12, "Out of the Past," made in 1947, a film noir, directed by Jacques Tourneur and starring Robert Mitchum and Jane Greer. It will run 97 minutes.

· Feb. 19, "All About Eve," a drama, made in 1950 and directed by Joseph L. Mankiewicz, starring Bette Davis and Ann Baxter. It will run 138 minutes.

· Feb. 26, "The African Queen," an adventure film made in 1951, directed by John Huston, starring Katharine Hepburn and Humphrey Bogart. It will run 105 min-

To review the list of films in the series, visit the library website at www.cranford.com/library and click on "Events. The films will be shown at Cranford Community Center, 220 Walnut Ave. Admission is free of charge. For further information about the series, call the library at 908-709-7272 and ask for Fran Housten.

#### Preschool and kinder programs announced

Cranford Recreation and Parks announces openings in its preschool and kinder programs for session 2. There is a fee for all programs.

Preschool Arts and Crafts for children ages 3 to 4 years old with a caregiver will be Thursdays at 1 p.m., from Jan. 10 to March

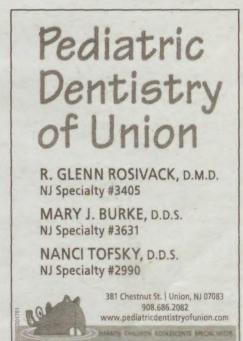
Kinder Book Club and Kinder Yoga will be Wednesdays, from Jan. 9 to March 13 or Thursdays, from Jan. 10 to March 14. Book Club is at 9:45 a.m. or 12:45 p.m. Yoga is at 9 a.m. or 12:15 p.m.

Science Matters for children ages 3 1/2 to 6 years old will be Tuesdays, from Jan. 22 to Feb. 26, at 10:15 a.m. or 1 p.m.

Kinder Cooking & Arts and Crafts will be Mondays, from Jan. 7 to March 25 or Fridays, from Jan. 11 to April 5, from 12:30 to 2:15 p.m Mommy and Me for children ages 9 months to 3 years old will be Mondays, from Jan. 7 to March 25. Classes are from 9:30 to 10:15 a.m. for children ages 18 months to 3 years old, and from 10:30 to 11:15 a.m. for children ages 9 to 18 months.

All Sports for Kids, for children ages 3 to 4 and ages 5 to 6 run simultaneously on Tuesdays, from Jan. 8 to March 12 or Fridays, Jan. 11 to March 15, from 11:30 a.m. to 12:15 p.m. Register for classes online at www.cranford.com/rec or at Cranford Community Center, 220 Walnut Ave. Contact Cranford Recreation.





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### Zumba-thon fundraiser to help Cerebral Palsy League

On Friday, Feb. 1, at 7 p.m., Zumba instructor Alexis Roe will lead a Zumbathon Dance Party in the gymnasium of the Cerebral Palsy League's Jardine Academy located at 61 Myrtle St., Cranford. This fundraiser will benefit programs and services provided by CPL as well as the Occupational Center of Union County located in nearby Roselle. Both organizations provide a multitude of services, education, therapy and training for individuals with disabilities.

Zumba Fitness events fuse musical rhythms and body movements to create a dynamic workout system designed to be fun and beneficial for getting in shape. The routines are not difficult and feature both slow and fast routines and resistance movements designed to tone and sculpt the body while burning fat.

Alexis Roe lives the "Z" life and has had 16 years of formal dance training. The Zumba-thon fundraiser will also feature light refreshments, local vendors, raffles, door prizes and a 50/50.

Tickets are \$20 in advance and \$25 at the door. For tickets contact Jeff Scheckner at 908-709-1800, ext. 103 or at jscheckner@thecplinc.org.



Photo Courtesy of Christine Hudak

TEACHERS BEING TAUGHT — Linden teachers in the NJROTC classroom at the LHS Academy recently received professional development in the Charlotte Danielson method of teacher evaluation. This initiative is a New Jersey statewide program to change the way teachers are evaluated.

#### **UNION NEWS**

#### PACE to meet Jan. 14

The next meeting of PACE, or Parents and others for Academic Excellence, will be held Monday, Jan. 14 at 6:30 p.m. in the Meeting Room of Union Public Library, 1980 Morris Ave., Union. PACE is a volunteer group whose mission is to encourage academic success in the public schools in Union and to continue the progress started by the current superintendent of schools. PACE is open to everyone in the community. For further information, call 908-851-9869.

#### **Missionary Sunday at Calvary**

The third, Sunday-evening service at Calvary is Missionary Sunday at the Union Campus. On Jan. 20 at 6 p.m., Diane Lewis, a missionary to the South Pacific, will be present from the Pacific Oceania School of Missions in Micronesia. The church's weekly services are held Sundays at 8:45 and 11 a.m. in Union and at 11 a.m. in Berkeley Heights, with a full program for all ages. Sunday School, at Union and Berkeley Heights is held from 10:05 to 10:50 a.m. The Sunday evening service is at 6 p.m.

Midweek praise and Bible study is at 7:30 p.m. on Wednesday. A youth program meets Wednesdays and Fridays at 7:30 p.m., and Women's Ministry and Men's Fellowship are held monthly. For information, visit www.CalvaryAssembly.tv or call 908-964-1133.

#### Caldwell Parsonage open house, Jan. 20

From 2 to 5 p.m., on Jan. 20, and Feb. 10 and 24, the Caldwell Parsonage, 909 Caldwell Ave. in Union, will be

open to the public. The museum, once the residence of Rev. James and Mrs. Hannah Caldwell, is listed on both the National and State Registers of Historic Places.

Lore Ullrich and Anita Centeno, members of the Union Township Historical Society, will be dressed in authentic Colonial attire and will serve as docents. Admission is free. More information is available at www.uniontwphistorical-society.webs.com or by calling Barbara La Mort at 908-687-0048.

### CodeRED communications up and running for Union Police Department

Union has contracted with Emergency Communications Network LLC to license its CodeRED high speed notification solution. The CodeRED system provides Union officials the ability to quickly deliver messages to targeted areas or the entire township.

Mayor Clifton People Jr. cautioned that such systems are only as good as the telephone-number database supporting them, saying, "No one should automatically assume his or her phone number is included." He urged all individuals and businesses to log onto www.uniontownship.com, and follow the link to the "CodeRED Community Notification Enrollment" page. Those without Internet access may call the administration office Monday through Friday at 908-851-8500, 8 a.m. to 5 p.m. to supply information over the phone. Required information includes first and last name, street address, physical address, city, state, zip code, and primary phone number; additional phone numbers can be entered as well. All businesses should register, as well as

individuals who: have unlisted phone numbers, changed their phone number or address within the past year, and use a cell phone or VoIP phone as their primary number.

"CodeRED allows geographically based delivery, which means street addresses are required to ensure emergency notification calls are received by the proper individuals in a given situation. The system works for cell phones too, but we need to have an associated street address to provide relevant messages," People explained.

The data collected will only be used for emergency notification purposes. Questions should be directed to the the administration office at 908-851-8500.

#### Library hosts 'exercise for stress' Jan. 15

Gwen Falco, a licensed physical therapist at the Kessler Rehabilitation Center, will conduct an "Exercise for Stress" program at Union Public Library on Tuesday, Jan. 15 at 2 p.m. Admission is free.

This program will provide overall information about the benefits of exercise for stress management, and will also include a breathing meditation exercise.

#### Snow Ball Luncheon, Jan. 16

On Wednesday, Jan. 16 at 11:30 a.m. the YM-YWHA of Union County, 501 Green Lane in Union, will host its annual Snow Ball Luncheon. The event features music and dancing by Ted O'Conner, a pianist and singer who plays an array of old favorites. Everyone is welcome to the event which includes a chicken dinner. A fee is charged. For information, call Susan at 908-289-8112, ext. 34.

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## 3 plead guilty to aggravated manslaughter of Summit man

(Continued from Page 1) the promenade off Springfield Avenue around 9:30 p.m. on a brutally hot and humid night. The Promenade is a pocket park located between two buildings in the main shopping district on Springfield Avenue.

The resident had just finished working at the nearby Dabbawalla Indian Restaurant when he was approached by a group of 14 teenagers, according to the prosecutor's office.

Authorities said the attack was unprovoked.

Although police were called to the scene soon after a passerby discovered the unconscious Mazariego suffering from severe head trauma.

He was transferred to Overlook Hospital, and died a few days later without ever regaining consciousness.

The incident did not become public until July 21, the day after Mazariego died, but it was not long before the prosecutors office discovered the attack was recorded by a teenager present during the assault, but not charged in the attack.

The video, circulated among Summit teens, led to the apprehension of the teenagers who committed the crime. According to prosecutors, a friend of Mazariego's told his family she saw a video of the beating, which was recorded on a cell phone by one of the teens in the park that night. Police were called at that point and detectives identified both the teenager who recorded the attack along with several suspects, according to police officials.

Arrests soon followed, but not before the case took another strange turn when money was stolen by a hospital worker from Mazariego's wallet.

Apparently the restaurant worker had just been paid and the crime was one of opportunity.

In September, Abelino Mazariego, the 26-year-old son of the man murdered just two months before, appeared in Union County Superior Court on forgery charges. He was charged with third-degree forgery for allegedly altering a check given as a donation to his family in the wake of his father's death.

The check, originally written for \$250, was cashed at a local bank for \$1,250. It was not until the person who wrote the check received a bank statement that it became apparent that a number had been added to the check's amount so the value was increased.



File Photo

Three young men pled guilty to charges of aggravated manslaughter stemming from a 'brutal beating death' in 2010.

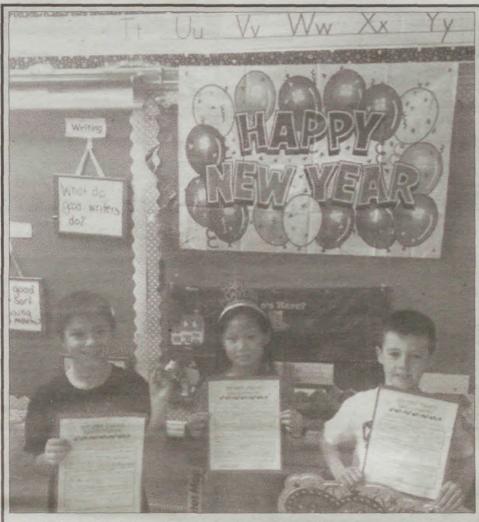
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HAPPY NEW YEAR! - Jack Sachewicz, Mikalya Comiskey, and Anthony LaPorta share their New Year's Resolutions after returning to Valley Road School from winter break, when the students in Miss Stafford's second grade class celebrated the start of 2013 by making resolutions. The students created resolutions about themselves, their family and friends, and school.

#### **KENILWORTH NEWS**

VFW's Valentine's Day '50s Dance set for Feb. 9

The Kenilworth Veterans Center and Veterans of Foreign Wars Chapter 2230 will host their annual Valentine's Day '50s Dance on Saturday, Feb. 9 from 7 to 11 p.m. at the Kenilworth Veterans Center at 33 South 21st St., Kenilworth. Classic 1950s music will be provided by Tuesdays at Eight.

Tickets include draft beer, wine and soda. Guests are invited to bring their own snacks. For tickets and information visit the Kenilworth Veterans Center or call 908-276-9769.

#### Historical Society plans trip to Mohegan Sun, Feb. 23

The Kenilworth Historical Society will host a bus trip to Mohegan Sun Casino in Uncasville, Conn. on Sat., Feb. 23. The trip will depart from the St. Theresa's School parking lot at 8 a.m. and return at approximately 9 p.m. The ticket includes motor-coach transportation; a visit to the casino of approximately six hours; a \$10 coupon for bets; and a \$15 food coupon. There will be complimentary door prizes.

For further information and reservations, call 908-709-0391 or 908-709-0434. Space is limited and it is suggested that reservations be made early to ensure availability. Gift certificates are available. Proceeds will benefit the Kenilworth Historical Society's ongoing project to restore the 19th-century Oswald J. Nitschke House.

#### Pets up for adoption have a website

New Life Boxer Rescue, Kenilworth, lists their homeless pets on Petfinder.com, the oldest and largest database of adoptable animals on the Internet.

The site has more than hundreds of thousands of homeless pets listed. Rescue pets may be viewed at petfinder.com/shelters/NJ664.html. A potential adopter enters search criteria for the kind of pet he or she wants, and a list is returned that ranks the pets in proximity to the zip code entered. Adoptions are handled by the animal placement group where the pet is housed, and each group has its own policies.



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#### **GENERAL RULE OF LIP**

If a woman's lips are a sign of her a half times the size of the upper lip." sensuality, many find it distressing that take a toll on lips that leaves the corners of the mouth drooping and flattens and thins the v-shaped Cupid's Bow on the upper lip. To counter these effects, women may turn to "lip augmentation," which restores youthful fullness to the lips with the use of injectable fillers. Unfortunatley, we are all well aware of what can happen when these fillers are overused and overdone lip plumping leads to "trout pout."

Experienced dermatologists know to avoid this unwanted outcome by following this rule: "The lower lip should be one and

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#### OPINION

### Practice what you preach

**EDITORIAL** 

In a day and age when the head of the Roman Catholic Church, Pope Benedict XVI, has his own 21st century

pulpit, a Twitter feed, why is it so difficult for the Archbishop of Newark to grant an audience to a local community that is so clearly devoted to their parish, and

more importantly, to their priests?

The number of worshippers in the United States and the world has been on the decline. And the number of priests has also tumbled. Replacements for aging men of the cloth can be hard to come by, and financially speaking, the church has been struggling as much as any household. Many parishes have closed in recent years all around the world due to financial burdens, and when they do, often times their parishioners are visibly upset, and can even feel betrayed.

In one local community in Elizabeth, this is exactly what is taking place, according to some parishioners. At St. Mary's Church in Elizabeth, word spread just before Christmas about a change in leadership. According to the church, the monsignor in charge is being forced to retire, and three other priests are being relocated. A new staff will come in, guided by the archbishop's assistant, and investigate the financial burdens at the house of worship before a permanent replacement is found.

But according to some devout followers of the parish, this is the last thing they want. Msgr. Robert Harrington, along with three other priests, have been staples of the community for some time, tailoring to the needs of the immigrant- and Hispanic-heavy local population.

"This abrupt and drastic action by the archdiocese jeopardizes the many ministries that serve immigrants in this area — the poor, homeless and elderly," Barbara Burke, a parishioner said, noting the loss of these beloved priests will have "a tremendously negative impact on the local community."

"It is our belief that such a drastic event warrants a thorough explanation

and dialogue, neither of which has happened," she even wrote in a letter to the Archdiocese. And now, this devout follower is hoping for assurances that the church, schools and ministries will be retained. But still, as of press time, no contact has been made and all indications are that the plan will proceed as January comes to a close.

We find a lack of a "thorough explanation and dialogue" granted to those immediately affected — the parishioners — to be very un-Catholic. As any person of faith can attest, their religion is a community, built on faith and trust. Faith in their God, and faith in their fellow brethren. According to all accounts, no one understood this as much as Msgr. Harrington.

When a community so overwhelmingly stands by their pastor and their priests, we would like to think the Archbishop is listening, taking their stories and their faith into account, and finding the best possible solution that

works for the community affected.

Often times non-religious 20th century people will quarrel with what some say are the 15th century views of the church, stopping them from joining. And Local-Source is not saying here that the church should change their beliefs on controversial issues to attract more people. We are simply saying, in a common sense approach, that replacement priests and new followers have been hard to come by. Perhaps the Archbishop should make very careful considerations when affecting the community of the members he already has. As any person of faith can attest, churches have come to stand for so much more than simply houses of worship, and in this case, it appears it is that sense of communion that is being left out.

### Getting along to go along

Even critics of Congressman Leonard Lance concede he is a likeable fellow. Not the worst moniker while serving in an institution which follows the edict "To get along you go along."

The trying times the past few weeks over the impending fiscal cliff and the stalling of Sandy aid for the state, tested the "going along" part for the New Jersey Republican representative.

Starting with the verbal torrent unleashed by Gov. Chris Christie attacking Speaker of the House John Boehner for delaying a vote on the aid package, it was clear that things were heating up. Using terms against his fellow Republicans like describing the "toxic nature of congress and folks are putting politics ahead of their responsibility and New Jerseyans and New Yorkers are tired of being treated like second class citizens," the nation was watching Christie.

Republican Congressman Frank LoBiondo was équally harsh. He publicly warned Boehner "the people's lives who are devastated here are very real." Senior LEFT OUT

BY FRANK CAPECE

Republican Congressmen Rodney Frelinghuysen and Chris Smith quickly sought compromise and steered through emergency monies until the rest of the money is expected to be voted on Jan. 15.

Not to be undone, two of the state's biggest press hounds, assembly representatives Jon Bramnick, a Republican, and Democrat Annette Quijano, both from Union County, chimed in with their views.

Bramnick offered an invitation for Boehner to "come to New Jersey and personally see the destruction caused." It's a good bet that invitation won't be honored. Quijano at her indignant best cried out, "This is a slap in the face of thousands of residents who have been in survival mode."

Even the junior New Jersey Congressional Republican member Jon Runyan declared that the entire \$60 billion relief package needs to pass.

Low key indeed on the rhetoric was Lance. He was pictured at a press conference with Frelinghuysen and Peter King from New York. A week earlier as a member of the dwindling Northeast moderate Republican wing, Lance provided his vote for the fiscal cliff package compromise endorsed by Boehner. Lance said, "I voted in favor of the Senate agreement in large part because it provided the only option available to stop a scheduled tax hike that would have disproportionately affected New Jersey's small business taxpayers, investors and working families and pushed our fragile economy deeper into recovery."

A thoughtful statement by Lance, though there may be more to his positioning on the controversial matter. A district which include the suburban towns of Union and Somerset counties has ended up in the safe column, election wise, for Republican candidates in November.

The problem for Lance is the primary elections in June: the conservative Tea Party group has impressive sway. The See LEFT OUT, Page 14

LOCALSOURCE

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### Left Out, By Frank Capece

(Continued from Page 15) monthly meetings of the Tea Party at the Rustic Mill in Cranford remind Lance of the danger of a challenge from the right. The fiscal cliff vote by Lance, among others, is sure to galvanize that group again in a year and half come primary time.

"This is another 'kick that can down the road.' Going over the cliff would have put us on a better budget path," said Willow Gale, a co-director of the Tax Policy Center and a former Republican White House staffer.

Still, Lance found his voice when he announced that his legislation, the "Recalcitrant Cancer Research Act," had been signed into law. Not earthshaking but still an impressive and valuable effort by Lance. The law requires the Federal Cancer Institute within 18 months to prioritize efforts at the most virulent types of cancer such as pancreatic, lung and liver cancer.

One could be cynical and speak to Lance earning cover from Boehner and other conservatives if a full-fledged tea party revolt took place. On the other hand, after the desperately needed funds for storm relief have been approved and spent and the nasty anti-Boehner rhetoric is forgotten, Lance will still have good standing with the head guy and the passage of an important law. He is decidedly getting along.



PET FRIENDLY — Madison Wright, a 5th-grader at St. James the Apostle School in Springfield, thought it would be very nice to give a sheltered animal a Christmas present, so she organized a pet products collection in her class. In the spirit of giving, her classmates donated cans of pet food, biscuits and various toys. Madison delivered the items to the Union Township Animal Shelter in Union just in time for Christmas.



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#### **RAHWAY NEWS**

#### Registration open for Arts Guild classes

Registration is open for winter art classes for adults, teens, to 16 years old, and children, seven to 11, at Arts Guild New Jersey. Winter classes begin the week of Jan. 14, including several new options, in addition to familiar favorites. Classes meet once a week for eight weeks. Whether students are challenging themselves by taking their skills to the next level, or trying a new technique for the first time, there is something for everyone at Arts Guild New Jersey. For complete course descriptions and class schedules, access the online course catalog at www.agnj.org, Art Classes page, or call 732-381-7511 to request a printed flyer. Class locations specified next to each class description: either 1670 Irving St. for the traditional Arts Guild New Jersey building on Irving Street, or Senior Center Annex, 125 W. Milton Ave., for the Annex space on Milton Avenue. Registration is accepted online, in-person, or by mail.

Register for Mayor's Birthday Breakfast

One of the favorite events run by the Division of Senior Services is Mayor Proctor's Birthday Breakfast. Resident seniors and guests will be invited to the Rahway Senior Center and treated to a full breakfast during their birthday month, along with other members of the club.

To register, call 732-827-2016. Everyone registered will receive an invitation in the mail with the date and time of the particular breakfast.

### Free photo ID program for seniors available

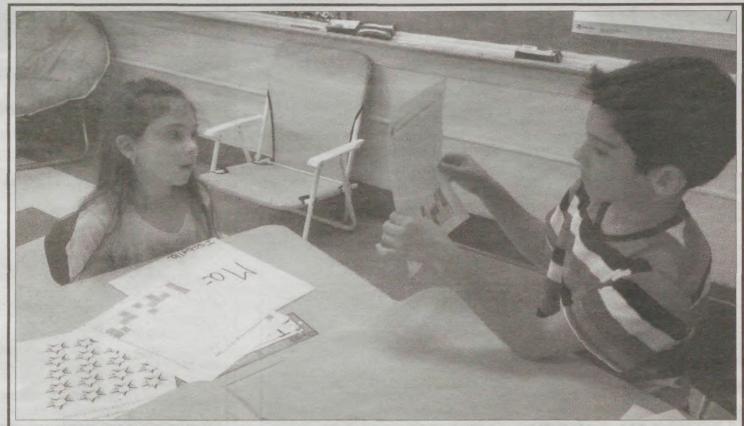
The citywide program to furnish Rahway seniors, ages 62 and older, with free, photo-identification cards is continuing. To make an appointment for a photo, call 732-827-2016. Proof of residency and age will be required at the time of the appointment.

### Get news on Senior Center social, recreation programs

Rahway Senior Center has announced its program of social, recreational and educational activities. The center offers a variety of art, exercise, dance, and craft classes. For the latest newsletter or more information, call 732-827-2016.

### Send LocalSource your group's news

Union County LocalSource encourages congregations, temples, social and civic organizations to inform the editors about scheduled events and activities. Releases should include a phone number where a representative may be reached during the day. Send information to: Patrick Bober, Regional Editor, at editorial@thelocalsource.com. Information can also be submitted through our website at www.localsource.com.



COUNTING CARDS — Jett Katsaros and Isabella Minch pair up in Ms. Kelleher's second grade class at Valley Road School in Clark, where students set goals each week to see how far they can get through their math facts. Students use a record keeping sheet to keep track of their progress and to set goals for themselves. Each second grader uses a partner while they each have one minute to say as many facts on the sheet as they can. When they beat their score, they are allowed to begin on the next row the following week, and according to the school, they love reaching their goals and improving their speed each week.





### Carter sworn as chairwoman

(Continued from Page 1)

advocating. The freeholder chairman said that while this type of program is not a cure-all, she believed that as leaders the freeholders owe it to residents to pursue all strategies avail-

"This includes supporting Assemblyman Cryan's statewide legislation to limit the capacity of certain gun magazines in New Jersey," she added.

Another initiative close to Carter's heart is establishing a Union County Mayor's Emergency Management group. Although this group first took root during super storm Sandy, Carter would like to see some of the recommendations discussed at the last meeting implemented this year to improve emergency response.

When it comes to job training and business assistance, Carter would like to put in place "Union County Choices," a targeted jobs training program involving Union County College. Designed to provide a range of services targeted at middle skills and sector training, the chairwoman said these courses would give residents choices focused on the county's priority economic development sectors. Ensuring the Union County Means Business program continues was another priority, Carter said. She would like to host four additional forums, with one specifically focusing on women in business.

Finally, Carter intends to encourage businesses to "go green to save green."

She has several green initiatives, including exploring through the Union County Improvement Authority the Community Energy Aggregation program designed to leverage the purchasing power of residents, businesses and governments to purchase low-cost elec-

If implemented, Carter said, residents could save as much as 15 percent on electric bills.

### Parishioners upset over church move of local priests

(Continued from Page 2) about the people?" she asked.

"It's no secret our parish is in debt to the archdiocese," Burke explained, but the powers that be merely maintained that the reason there was going to be such a drastic change had to do with not being able to keep the finances up as well as the priests

After Harrington heard that his services would no longer be needed, each of the three priests received telephone calls informing them that their service at St. Mary's would be over by the end of January. This came as quite a shock to the Rev. Jack Martin and Pat Donohue as well as Fr. Esterminio Chica, 40, who came from El Salvador and has ministered to the church's growing hispanic congregation.

"The archdiocese said they are sending in a whole new team, headed by by the archbishop's assistant, Rev. Charles Kelly," she said.

#### NOTICE OF INSPECTION OF ASSESSMENTS

The undersigned does hereby give Public Notice that the Assessment List for the Township of Union for the Year 2013 may be inspected by any taxpayer on January 15, 2013, between the hours of 9:30 A.M. and 3:30 P.M., at the office of the Municipal Tax Assessor, Municipal Building, 1976 Morris Avenue, Union, NJ 07083.

James Goodness, a spokesperson for Archbishop John Meyers said the new administrator will be looking into the church's finances and St. Mary's operations before a permanent pastor is put in place, possibly in the next few months.

Goodness noted that the declining health of both Harrington and Donohue was a factor in Meyer's decision. Martin, who actually is officially retired, will also be reassigned.

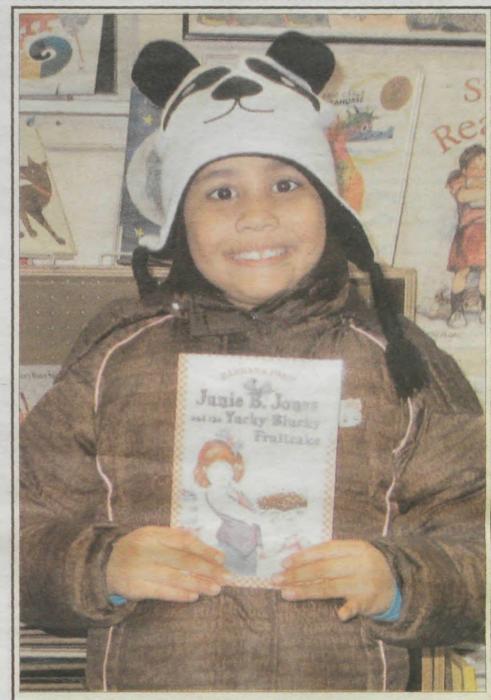
Burke said parishioners are "angry and upset" over the change, because it was "out of the blue."

"Obviously this devastates us because these priests were focused on serving the real needs of the people," she said.

"This is a family for me and now it is gone," Burke said, adding that her fear is that "very conservative priests will be put here and that would be the end of St.

#### NOTICE OF INSPECTION OF ASSESSMENTS

The undersigned does hereby give Public Notice that the Assessment List for the Borough of Kenilworth for the Year 2013 may be inspected by any taxpayer on January 15, 2013, at the office of the Municipal Tax Assessor, Borough Hall, 567 Boulevard, Kenilworth, 07033.



HAPPY BIRTHDAY! - Briana Mall, age 8 of Kenilworth, was one of the winner of the December book give away program at Kenilworth Public Library. Each winner received a new paperback book as their prize. Children ages 3- to 12-years-old may enter the raffle during the month of their birthday. Each month two winners are selected to receive a new book. To enter, visit the library at 548 Boulevard.



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## United Way to give Sandy relief

To help those hardest hit by the storm, United Way of Greater Union County launched the Hurricane Sandy Community Recovery Fund in early November.

The UWGUC has raised more than \$165,000 through the help of corporate partners such as NuStar Foundation, Greehey Family Foundation, Linden North America, Inc. and many individual donors. These large donors provided special consideration to communities that were hardest hit including Linden, Plainfield, and Elizabeth. Funds will be used to cover gaps not restored by service organizations, government programs or insurance. UWGUC relief funds are designated for items such as, but not limited to, food, household sanitizing supplies, diapers, infant formula, school supplies, and winter coats, hats and scarves. Funds also will be used for emergency relief such as rental-mortgage payments, school supplies, utility payments, transportation cards-passes, prescriptions, medical supplies, and/or legal assistance.

Funds will be managed and distributed by the Union County Emergency Food and Shelter Program Local Board that represent the emergency food, shelter and unmet needs of the greater Union County community. Local agencies seeking relief funds can contact Dawn Jeglinski at 908-373-7171, Ext.116.

Qualifying agencies must be a 501C3 non-profit, have an established accounting system, conduct annual audits, and must have a non-discrimination policy. Also, if they are a voluntary organization, they must have a voluntary board.



WINTER WONDERLAND — Jaden Carvin, Alaja Wilson, Dulce Zafra, Isaiah Durham, Kaylee Kuczynski, and Bryan Medina, students in Mrs. Fidecaro's class at Roosevelt School in Rahway made snowflakes to send to Sandy Hook Elementary School in Connecticut. Parent-volunteers were working to ensure that the students would be welcomed back by a winter wonderland with the entire school decorated with as many unique snowflakes as possible. The Connecticut Parent-Teacher Association encourages students to be as creative as possible, remembering that no two snowflakes are alike.

#### **SUMMIT NEWS**

#### Old Guard to hear from noted author

At the Summit Area Old Guard meeting on Jan. 22 Dick Martin will discuss his new book, "Otherwise: The Wisdom to Succeed in a Diverse and Divisive World," an exploration of bridging differences across race, ethnicity, cultures, sexual orientation, faith and politics.

Martin is a business writer who specializes in marketing and public relations. His articles have appeared in the Harvard Business Review, Businessweek and the Conference Board Review, and he is a frequent speaker. Martin served as executive vice president of public relations, employee communications and brand management at AT&T during his 32-year career with the company.

All area, 50-plus, active men are invited to attend meetings of the Summit Area Old Guard on Tuesday mornings at the New Providence Municipal Center, 360 Elkwood Ave. A coffee hour begins at 9:15 that is followed by a 10 a.m. short business meeting. Old Guard members participate in sports, bridge, hikes, trips, plays, concerts and cultural events.

Call Ralph Ortega at 908-244-4384 for more information or log onto www.summitoldguard.homestead.com.

#### FD receives 'upgrade'

According to a press release from the city, Summit has received official notice from the Insurance Services Office of an upgrade to the city's Public Fire Protection Classification grade. Summit is now one of 11 fire departments in

New Jersey to earn a class 2 rating. The change in classification was effective Dec. 1, 2012 after an extensive review. The department was last reviewed in May 2000 and earned a rating of 3.9 at that time.

Insurance companies use the ISO rating during the underwriting process for homeowners and commercial insurance policies, and one factor that helped in the upgrading of the Summit Fire Department's upgrading was the department's status as an internationally accredited agency, only the second department out of approximately 668 in the state to earn such recognition.

Summit urges property owners to contact their insurance providers regarding the new ISO rating, which could reduce local insurance premiums.

#### **Open gym for Summit youngsters**

The Summit Community Center, 100 Morris Ave., will open its doors to Summit's children in grades three to eight, who would like to use the Community Center Gym for open play. Residents, who grew up in Summit, remember the days and nights that they spent "hanging out," "shooting hoops" and "dancing" at the Rec.

The Department of Community Programs will bring back that Summit tradition. Each day after school, youths in grades three to five, will be at the gym on Mondays, Wednesdays and Fridays from 3 to 4:30 p.m. Youths in grades six to eight can attend on Tuesdays and Thursdays. On Fridays, grades six and up can use the facility from 6 to

9 p.m. The program is one of supervised, yet unstructured activities, daily.

Parents should note that this is a Drop-In Program, not intended as child care. Although there is no fee, it is requested that parents register online for all information and will be emailed and provided with updates on events and schedules. Floor games, basketball, ping pong, knock hockey and other equipment are available.

Parents with questions are welcome to call the Summit Department of Community Programs at 908-277-2932. Registration is available by phone, in person and online 24 hours a day by visiting https://register.communitypass.net/summit.

For additional information about the Summit Department of Community Programs and other programs, be sure to visit www.cityofsummit.org.

### Summit Library to host next movie in film series

On Jan. 18 at 12:30 p.m., Summit Free Public Library will screen the next title in the Film Movement Series: "Corpo Celeste." Calling 908-273-0350 or visit www.summitlibrary.org for more information. The film is unrated and is in Italian with English subtitles.

It is free and open to all. Seating is limited, and is on a first-come first-seated basis. Doors open 30 minutes before the showing.

The library is located at 75 Maple St.

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Union County LocalSource: Union, Kenilworth, Roselle Park, Hillside, Linden, Roselle, Rahway, Elizabeth Clark, Cranford, Summit, Springfield, Mountainside & Westfield



IT'S A BOY — A Roselle couple welcomed their first baby who was the first child born in 2013 at Trinitas Regional Medical Center. Jessica Buitrago and Jose Juan Rosas are the proud parents of Dylan, who arrived at 11:36 a.m. on Jan. 1. He weighed in at 8 lbs, 6 oz and measured 20  $\frac{1}{2}$  inches. Dylan is the first of an expected 2,400 babies that will be delivered at Trinitas this year. Celebration was in order as members of the Labor and Delivery staff and Maternal Child Health staff presented the new mother and newborn with the traditional welcome basket that the staff presents to the first new arrival of each new year. From left, are Stefany Morales, RN, Cindy Mirabelli, RN, Sudha Jain, RN, Carrol Orazagga, Nurse Manager of Maternal Child Health, Lettesha Haley, RN, who assisted in the baby's delivery, and Isleny Fuentes, Unit Secretary of Labor and Delivery.

#### **WESTFIELD NEWS**

### NJWA Rockin' Jazz Band holds open rehearsals

The New Jersey Workshop for the Arts Rockin' Jazz Band will hold an open rehearsal for interested musicians on Saturday, Jan. 19, from 4 to 5:30 p.m. at the NJWA studios, 150-152 East Broad St., Westfield.

According to Ted Schlosberg, NJWA founder and executive director, "We are training the band in how to interpret the jazz idiom. There are many opportunities for improvisation and solo playing."

The Rockin' Jazz Band is comprised of musicians who enjoy playing jazz, rock, blues, pop, Broadway, Latin and dixieland music. Instrumentation includes alto, tenor and baritone saxophone, trumpet, trombone, electric and bass guitar, drum set, percussion, piano and vocals.

All experienced musicians are welcome and encouraged to attend this event. The ensemble is particularly seeking those who play trombone, bass guitar, drum set and trumpet. Call Schlosberg at 908-789-9696, ext. 17 for further details. For more information about the organization, log onto www.njworkshopforthearts.com.

### 'The Dixie Swim Club' on stage through Jan. 19

Westfield Community Players continues its season with the A Jones Wooten Hope comedy-drama, "The Dixie Swim Club." The show opened Jan. 5, and will run weekends through Jan. 19. The theater is located at 1000 North Avenue West, Westfield. There is a charge. Tickets can be reserved by calling the 24 hour tape 908-232-1221.

The show is directed by Wanda S. Maragni of West Orange, produced by Joanne Lemenille of Clark and stage managed by Barbara Ruban of Springfield. The cast features Debbie Badal of Mendham, Linda Hatcher of Warren, Mary Webb of Cranford, and Keyren Burgess and Renee Litwin of Scotch Plains.





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#### SPRINGFIELD NEWS

### Want to read a (Really Good) book?

Springfield Free Public Library, 66 Mountain Ave., will hold its (Really Good) Book Discussion Group on Thursday, Feb. 7 at 7 p.m. in the Palmer Museum to discuss "State of Wonder" by Ann Patchett.

In the book, a female pharmaceutical researcher is sent into the Amazon jungle to investigate the untimely death of a colleague and embarks on a thrilling journey into the heart of darkness.

Refreshments are served and new members are welcome. To reserve a copy of the book, call 973-376-4930, ext. 229 or email to questions@sfplnj.org.

### Temple holds parent-teen workshop

The Sisterhood of Temple Sha'arey Shalom will present a winter workshop for the parents of teens and tweens, "From Eye-rolling to I Love You: Repairing the Parent-Teen Relationship." Monday, Jan. 14 at 7:30 p.m. in the Temple's Social Hall at 78 South Springfield Ave.

The presentation's guest speaker is Fern Weis, a certified life coach specializing in coaching and educating parents of teens. Her focus is on transforming the parent-teen relationship to enable effectively raising children to be confident and self-sufficient by gaining a child's trust.

There is a fee for admission. Desserts, wine and coffee will be served. RSVP to the temple office at office@shaarey.org or at 973-379-5387.

### January events at Temple Beth Ahm

Temple Beth Ahm Yisrael, 60 Temple Drive in Springfield presents the following January events. For more information, call 973-376-0539, ext. 11.

Jan. 11, the Kids Kabbalat Shabbat Service will be at 6:30 p.m. This is a musical, active service for families with preschool-age children.

Stuyvesant Avenue, Union,

Jan. 11 at 8 p.m., guest speaker Walter Ruby of the Foundation for Ethnic Understanding will speak on "Building a Global Jewish-Muslim Movement for Communication, Reconciliation and Cooperation" during the adult shabbat service.

Jan. 17 at 7:45 p.m., the temple presents "Torah on Tap Men's Study Group."

Jan. 24 at 8p.m., Coffee and Clergy meets at Barnes & Noble, Route 22, Springfield. Rabbi Mark Mallach and Pastor David Knecht of Holy Cross Lutheran Church will host the discussion; all are welcome to join.

Jan. 27 at 5 p.m. there will be a Spaghetti Dinner that includes dinner and games. A fee is charged. RSVP to the temple office by Jan. 23.

New databases available at Springfield library

Springfield Free Public Library has announced that it now offers two additional databases free for all library patrons. All that is required to access these highly useful databases from home is a library card.

Pronunciator is the world's largest language-learning service, with 60 of the most popular languages, and 3,000 available courses. Pronunciator also includes English as a Second Language for 50 non-English languages. For example, a Spanish speaker can learn Chinese in a Spanish context, without having to go through English. Pronunciator is focused on quickly building conversational skills through a suite of interactive online drills, scored quizzes, and downloadable audio lessons and phrase books. Pronunciator offers five possible levels of instruction for each language, covering vocabulary, verbs, simple sentences, and conversation.

One level, specifically for tourists and business travelers, teaches 1,500 essential phrases covering everyday situations. Each course also has up to 350 hours of audio lessons, which patrons can download to a portable device, or burn to a CD. Appropri-

ate for children as well as adults, Pronunciator is designed to meet the language-learning needs of the entire community.

The second new database is ProQuest Historical newspapers: The New York Times (1851-2009) with Index (1851-1993.) This database provides genealogists, researchers and scholars with online, easily-searchable first-hand accounts and unparalleled coverage of the politics, society and events of the time. The Index (1851-1993) provides search capability using subject terms and topics for focused and targeted results in combination with searchable full text, full page, and article-level images from the Historical New York Times. Stop by the Library for an introduc-

tion to these databases, or access the programs via the library website at www.sfplnj.org. For more information, contact the Reference Department of the Library at 973-376-4930 x228 or send an e-mail to questions@sfplnj.org.

### e-book collection works with Kindle

Springfield Free Public Library has announced that its e-book collection is now compatible with the world's bestselling e-book reader, the Amazon Kindle. Patrons can now download popular and classic e-books to a Kindle device or any mobile device running the free Kindle app.





### Apple squash porridge

Now that all the treats are put away, at least for a little while, let's start focusing on promoting good health to start the year off right. Try this soup recipe that will allow you to combine any squash you may have on hand. The apple gives it a nice, subtle sweetness. Enjoy!

Greek yogurt

Method

Ingredients

4 cups of the mashed/pureed flesh of a roasted butternut squash or combo of squash. Use a food processor to puree. To roast the squash, split them in half, scoop out the seeds and roast on a baking sheet for 40 minutes to 1 hour, or until tender

4 cups chicken broth or vegetable broth

2 Tbs. maple syrup

1/4 to 1/2 tsp. kosher salt, more to taste 1/4 to 1/2 tsp. ground pepper, more to taste

1/4 to 1/2 tsp. cayenne pepper 1 peeled and diced medium-size apple

a hak 25 m

Combine all ingredients, except the yogurt, in a large pot and simmer for 25 minutes or so, stirring.

With a hand blender, blend until smooth in the pot. If you have a regular blender, let the soup cool a bit and pour into the blender to puree. It will be thick.

Adjust seasonings and add other flavors if you like, such as cinnamon, ground cloves or more salt and pepper. For each serving, stir in a dollop of Greek yogurt.

Alma Schneider, licensed clinical social worker and self-trained chef, provides individual sessions and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has been featured on the "Today" show on NBC TV, the TV Land network, and in Family Circle Magazine for her Community Work in N.J. Her nonprofit, Give Back the Kitchen, offers assistance to at-risk populations to help overcome the obstacles to healthy cooking. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.



You can e-mail us at: class@thelocalsource.com

### **Trinitas 'Leap** Frogs' ahead with latest positive report

In a survey conducted among consumers by the Leap Frog Group, Trinitas Hospital in Elizabeth was among 23 hospitals state-wide that achieved an "A" rating. A total of 70 hospitals in New Jersey were among those counted in the

The Leap Frog scores and letter grades apply to all general acute care hospitals for which the organization obtained adequate data. Furthermore, the scores are based on public data from the Centers for Medicare and Medicaid Services, or CMS, as well as information gathered independently from the Leap Frog Group Hospital Survey and/or the American Hospital Association Annual Survey.

The Leap Frog Group Hospital Safety Score Program grades hospitals nationwide on their overall performance in keeping patients safe from preventable harm and medical errors. In the survey, 791 hospitals across the nation achieved "A" ratings, representing 30 percent of those surveyed.

"Trinitas has a long-standing commitment to patient safety as evidenced by our participation in the national hospital engagement network initiative of the US Department of Health and Human Services," said Bernadette Pryor, Director of Performance Improvement. "We have also had an impressive record of reduced central-line associated bloodstream infections. To see our vigilance reflected in these top scores is a testament to how we all strive to maintain patient safety and patient care as top priorities

"This consumer recognition as published in the Leap Frog survey is a great source of pride for our organization as we begin 2013," said Gary S. Horan, Medical Center President and CEO.



Photo Courtesy of Christine Hudak

GINGERBREAD MAN — David Mejia adds the finishing touches to his gingerbread house. Linden School No. 5 Pre-K3 recently learned how to make gingerbread homes using shapes and colors. The class read various gingerbread stories and integrated the five senses into the thematic unit.

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### Deer culling underway on Mondays in **Union County**

The Union County Department of Parks and Community Renewal has released details of its annual Deer Management Program, which began Jan. 7 in Lenape Park, the Watchung Reservation and Passaic River Park.

The Watchung Reservation spans almost 2,000 acres in Springfield, Mountainside, Scotch Plains, Summit, Berkeley Heights and Watchung. Lenape Park covers more than 400 acres of land in Cranford, Kenilworth, Union, Springfield and Westfield. Passaic River Park runs along the border with Morris County in Berkeley Heights, New Providence and Sum-

The Union County Deer Management Program will operate on Mondays through Feb. 4. In the event of a holiday or inclement weather on a Monday, the hunting activity will be moved to Wednesday that week. Hunters will be in the parks from 5 a.m. until after dark, but shooting may occur only during daylight

Browsing for food by large numbers of deer has caused a loss of forest understory, especially in the Watchung Reservation and Lenape Park. The overpopulation of deer threatens the survival of the plant and animal communities that are important to the ecology of these parks.

Forest ecologists recommend a density of 20 deer per square mile in a healthy hardwood forest and as low as five deer per square mile in a forest that has been heavily damaged by browsing. Spotlight counts conducted by the County in March, 2012, showed the current deer densities to be about 39 per square mile in the Watchung Reservation and 185 per square mile in and around Lenape Park. Analysis completed by the County last year showed that roads bordering Lenape and Nomahegan Parks had some of the highest numbers of deer-car collisions in Union County.

The deer management program will be supervised by the Union County Police and representatives from the New Jersey Division of Fish and Wildlife. Anyone found hunting on any Union County park property outside the terms of this program will be prosecuted to the fullest extent of the law. Citizens observing any such illegal activity are urged to immediately contact the Union County Police at 908-654-

The public should note that the Watchung Reservation, Passaic River Park and Lenape Park will not be closed during the deer management program; however, portions of some roads inside the parks may be closed for short periods if necessary. Park patrons are urged to stay on the marked hiking, walking and bridle trails. Patrons also are urged to keep pets restrained on a leash.

For further information, go to the County's county website or call 908-789-3682.



Photo by Jim Lowney/County of Union

Union County Sheriff Ralph Froehlich presented donation checks from the Badger State Sheriffs' Association in Wisconsin to, from left, Lt. Dave Pierro, Officer Erin Passarelli, Officer Heriberto Valdes and Officer Gaetano Bracciale. The officers' homes were severely damaged during super storm Sandy.

### Wisconsin sheriffs 'adopt' county officers following super storm Sandy

There may not be many out-of-state utility crews on local roads these days, but support for those still suffering in the wake of super storm Sandy continues to arrive from other parts of the

Recently, a Wisconsin law enforcement organization sent a sizable donation to help four Union County Sheriff's Officers whose homes were severely damaged by the devastating storm.

Through the Badger State Sheriffs' Association's "Sheriffs Adopting Sheriffs" program, each officer received a check for more than \$9,000 for home repairs and other needs related to Sandy.

"Rarely have I seen such a response to the individual needs of officers," said Union County Sheriff Ralph Froehlich, who presented the officers with the checks. "And these four people and their families truly can use the help.

Lt. Dave Pierro, his wife and two sons are temporarily living with family after more than three feet of water poured into their

Manasquan home causing extensive damage. Officer Heriberto Valdes, his wife and their 5-year-old son had yet to move into the house they just bought in Toms River when

four feet of water filled their new home destroying all appliances

and furniture.

Waves pounded Officer Gaetano Bracciale's Bayville home hard enough to cause structural damage. The house he moved into in July may be condemned and destroyed.

Sheriff's Officer Erin Passarelli, her husband and their five children used to live in Union Beach. Their home was lifted off its foundation by a thirteen foot wall of water. They lost everything.

Thanks to this amazingly kind and generous gift from the Wisconsin Sheriffs and their staff it will be just a bit easier for these officers to start to rebuild," said Froehlich. "It is a much needed boost for them and their families.'

The Badger State Sheriffs' Association "adopted" the Union County Sheriff's officers when the organization's executive director, Dean Meyers, offered help to Sheriffs in New Jersey after super storm Sandy hit. Froehlich responded with the stories of his four officers forced out of their homes by the flood waters.

The sheriffs and their individual employees from Wisconsin's 72 counties raised more than \$36,000 in donations through their Sheriffs Adopting Sheriffs" program in less than two months.

"There really are no words for how greatly we appreciate this help for our officers," added Froehlich. "We are thankful for people like the sheriffs of Wisconsin and those who work with them."

#### **CLARK NEWS**

#### **Fashion students visits NYC**

Students in Ms. Golinowski's fashion marketing classes at Arthur L. Johnson High School in Clark took a field trip to New York City's garment district to visit a fashion showroom and find out how a real fashion business operates.

Students learned how sales, design and production work in unison to bring fashion merchandise retailers and consumers.

Afterward, students walked to the Fashion Museum at the Fashion Institute of Technology to view a new exhibit.

#### Osceola holds open house

Osceola Church Preschool, which meets in the Osceola Presbyterian Church, 1689 Raritan Road, Clark, will hold open house days Jan. 22, 23 and 24, from 9:15 to 11:15 a.m. Parents and children are invited to visit the school and observe classes in session. Registration for September classes begins on open house days and continues until all spaces are filled.

Osceola Preschool offers a licensed teaching staff and developmentally appropriate learning activities for preschool children to foster social, emotional, intellectual, physical and spiritual growth.

In the next school year, classes will be held three mornings or three afternoons a week for three-year-olds and four mornings a week for four-year-olds. Children must be three or four years old by Oct. 1, 2013 to start school in September 2013.

Parents work in the classroom in this co-operative preschool and the program includes musical experiences, physical activities and visits to child-oriented places. For further information about the school's programs or registration, contact Director Judith Burlew at 908-272-3668.

### First AARP meeting of the vear set for Jan. 11

The first meeting of the new year for the Clark AARP Chapter 3733 will be Friday, Jan. 11 at 1 p.m. at the Brewer Senior Center, 430 Westfield Ave. in Clark. There will be a social hour at noon.

The speaker for this meeting will be Frank Cerasa, a Clark fire official who will discuss home fire safety.

### Cub Scout Pancake breakfast, Jan. 12

Cub Scout Pack 145 of Clark will hold its annual Pancake Breakfast Saturday, Jan. 12 from 8 a.m. to 12 p.m. at the Clark Recreation Center, 430 Westfield Ave. in Clark. For additional information, please visit www.cubpack145.info.

Electronics recycling held every Saturday

A computer and electronics recycling collection will be held every Saturday, from 10 a.m. to 4 p.m. The drop off location is 151 Westfield Ave., Unit D, Clark.

The Principia Green Team will be host to free computer recycling. Residents of Clark and surrounding communities are welcome to bring their unwanted computers, monitors, keyboards, printers, DVDs, AC adapters, stereo equipment, and computer components.

Proceeds from the recycling will help fund the Green Science and Green Citizen scholarships for college-bound high school students. For additional information visit www.principianp.com or call 908-400-1363.

To place a classified ad, 908-686-7850

### WORSHIP CALENDAR

#### ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD "One Great Church - Two Locations!" Main Campus: 953 West Chestnut St., Union. 2nd Campus: 172 Springfield Ave., Berkeley Heights. www.CalvaryAssembly.tv. 908-964-1133.

services are held at the Union campus unless otherwise noted.) Sunday Schedule: Morning Worship - 8:45am & 11:00am Morning Worship (Berkeley campus) -

(Please note: All events and

11:00am
Berkeley Sunday School 10:00am
\*All Sunday morning services include childcare and Kidz Church for ages 2-10!\*
Sunday School for All Ages - 10:00am
Evening Service - 6:30pm

Weekday Schedule:

Ladies Bible Study - Wed. @ 10:00am
Family Night - Wed. @ 7:30pm
(includes Adult Bible Study, Boys & Girls
programs)

Youth Night - Fri @ 7:30pm . College & Career - Fri @ 7:30pm \*Visit us at: www.CalvaryAssembly.tv\*

#### UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

\*\*Note: All services are in English.
(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

#### **BAPTIST**

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

#### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

#### JEWISH-EGALITARIAN CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Harvey Speizer, Spiritual Leader. David Gelband, President. Congregation B'Nai Ahavath Shalom is a Egalitarian conservative congregation with a full range of programs. DAILY SERVICES: Friday evening: 8pm; SATURDAY: 9:00am. Call for additional services.

#### JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services fro all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Director Haines, Executive (execdirector@tbaynj.org)..

#### **METHODIST**

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave., Vauxhall. NJ 07088 Phone: 908-964-1282 Pastor: Rev. Dennis E. Hughes Sunday - Church School 9:AM Worship Service 10:AM Wednesday - Bible Class 6:30 to 7:30 ALL ARE WELCOME

#### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,
Roselle Park. NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org
Pastor: Rev. Manuel P. Cruz, Jr.
11:00 AM Worship Service
11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church office telephone 908-687-8077. Sunday

services at 11:00 AM include a childrens' sermon. Sunday School at 10:00 AM. Communion the first Sunday of each month. Choir and Praise Team. Women's, Men's and Youth groups. Wednesday evening Bible Study on Wednesdays at 7:30 PM. We are multiethnic/cultural church, and we welcome

#### **MORAVIAN**

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

#### <u>NON-</u> <u>DENOMINATIONAL</u>

JESUS THE ROCK FELLOWSHIP THE CHURCH OF ALL NATIONS www.JTRF.org (You can hear services)

2 Denman Ave., Clark. Gerry Gregoire, Senior Pastor. Church: 908-358-6089; Pastor: 908-419-5640 Sun. Services 3:00 PM, Tues. Prayer 7:00 PM, Sat. 6:00 PM 1st Bible Study; 6:00PM 2nd Men/Women's Fellowship/6:00PM; 3rd Healing Service 4th Outreach TBA.

**KENILWORTH GOSPEL CHAPEL** Newark and 23rd Street, **Kenilworth**, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

#### PRESBYTERIAN

COMMUNITY
CHURCH, 1459 Deer Path, Mountainside,
New Jersey 07092. You are invited to join us in
Worship Services on Sundays at 10:00 am. This
is a place for you to enjoy uplifting music and
relevant messages that will energize and inspire
you. We offer a warm and friendly environment
with Bible study, Sunday school and active
adult and youth groups. For further information,
please contact Dr. Christopher Belden, Pastor at
908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10am, Sunday Worship, 11am with nursery care. Communion first Sunday monthly. Rev. Roberta Arrowsmith, Pastor 908.688.3164; www.ctfarms.org

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

#### **ROMAN CATHOLIC**

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596 Union, N.J. 07083

## Police respond to many incidents in Union County

#### Linden

At 9:54 p.m. on Jan. 2 police arrested Sebastian Hnatyszak, 33, and Michaela Joyner, 40, both of Linden, and charged them with receiving stolen property.

The two had been stopped by narcotics detectives on Nov. 28 in their vehicle while acting suspiciously in the Walgreens parking lot located at 22 E. St. Georges Ave. in Linden. They were found to be in possession of jewelry and coins which they had separated into gold, silver and costume jewelry. The two could not explain to the satisfaction of the detectives why they had the jewelry and coins in their possession.

The jewelry was confiscated and police sent out a bulletin describing the items to area police departments. They were later contacted by Westfield police detectives investigating a residential burglary. The burglary victim viewed the jewelry at the Linden Police Department and identified baby charms and other jewelry items stolen from her home, according to police reports.

Hnatyszak and Joyner were charged with receiving stolen property, a thirddegree crime. Joyner was released on a summons and Hnatyszak was released on \$500 bail pending a Jan. 11 court date.

#### Union

- Dec. 28: At 5:44 p.m. Kenneth Grant was arrested on Springfield Avenue for shoplifting and warrants out of Union and Parsippany.
- Dec. 29: At 12:15 a.m. on Route 22 Keyonta McLamb was arrested at a motor vehicle stop for possession of a controlled dangerous substance and for tampering with evidence.
- Dec. 29: At 2:51 p.m. two juveniles were arrested for shoplifting on Springfield Avenue, according to police reports.
- Dec. 30: At 7:40 p.m. on Manor Drive, John Peoples was arrested for burglary and aggravated assault after he allegedly attempted to burglarize a vehicle and struck a victim. Peoples was also allegedly assaulted in the presence of a police officer by Vincente Pacheco, who was arrested for aggravated assault and resisting arrest. Peoples was taken to University hospital, according to police reports.
- Dec. 30: At 10:41 p.m., Anthony McLean was arrested on Plane Street for aggressive assault on a police officer, resisting arrest and obstruction, according to police reports.

#### **POLICE BLOTTER**

- Dec. 30: At 11:14 p.m. Wanda Brownridge was arrested for disorderly conduct on Springfield Road, according to police.
- Dec. 31: At 5:53 a.m., a burglary to a business on Stuyvesant Avenue was reported. According to police, the basement door of the business was forced open and cash was stolen. There are no suspects at this time.
- Jan. 1: At 3:12 a.m. reports of shots fired outside a residence on Hunt Avenue led police to arrest Sharome Wright, for hindering during an investigation, according to police. Casings and a handgun were recovered.
- Jan. 1: At 7:23 p.m. Curtis Alford was arrested at the corner of Rahway and Morris avenues for disorderly conduct, obstruction, resisting arrest and warrants after he allegedly became unruly on a NJ Transit bus.
- \* Jan. 1: At 10:08 p.m. Christopher Poole was arrested on Arsdale Terrace North for eluding, warrants and receiving stolen property after police officers allegedly pursued him in a Volkswagen Passat that was entered as stolen out of South Orange.
- Jan. 2: At 11:15 a.m. the theft of a truck battery, wires and chains at Union Lighting on Morris Avenue was reported to police. The time frame of the theft is unknown and there are no suspects at this time, according to police.
- Jan. 2: At 4:55 p.m. Greta Stuopelyte and Philip Knell were arrested during a motor vehicle stop on Vauxhall Road for warrants.
- Jan. 3: At 3:05 a.m. Kareem Howell was arrested at Kean University for receiving stolen property, aggravated assault, weapons offenses, criminal mischief, resisting arrest, obstruction and possession of burglary tools after he allegedly was spotted by police officers in a vehicle entered as stolen from Plainfield. Howell fled on foot and was captured after a lengthy manhunt on Kean property, according to police reports.
- Jan. 3: At 9:34 p.m. John Nicholls and Samantha Buglioli were arrested for possession of controlled dangerous substances and warrants during a motor vehicle stop on Union Avenue

# ARE YOU LOOKING TO BUY OR SELL A VEHICLE? WE CAN HELP! 20 WORDS ~ 10 WEEKS of exposure including our websites for \*39°° in UNION COUNTY or 10 WEEKS of exposure for \*59°° in UNION & ESSEX COUNTY

#### IN MEMORIAM

- · ALBERTS John, of Cranford; Dec. 24. Retired Union County Corrections officer.
- BEAN Edward N. Sr., of Linden; Dec. 31. Lifelong resident and business owner.
- BEIM Edna, of Union. Member of the Sisterhood at Temple Israel.
- BEIRNE Teresa V., of Elizabeth, Dec. 29. Nurse, mother, was 101 years old.
- BISHE Grace C., nee Mayer, of Cranford; Jan. 3. Survived by five children.
- BLACK-TAYLOR Ruth, of Hillside; Dec. 29. Great-grandmother of three.
- BOWMAN Phyllis, of Elizabeth; Dec. 29. Baker at Burry Biscuit for 42 years.
- BROWN Ida Mae, of Rahway; Dec. 24. Retired nurse's aide.
- BURNS Kevin, of Elizabeth; Dec. 28. Grandfather of four, was 50 years old.
- CAMPBELL Rosemarie, of Plainfield; Dec. 27. Nurse's aide at JFK Medical Centers
- CHERGOTIS Louis, of Linden; Dec. 28. Navy veteran, active in Greek church.
- CHERVENYAK Michael J., of Fanwood; Dec. 30. Leaves wife and two children.
- COLELLO Joseph P. "Joe," of Cranford; Dec. 29. Leaves wife and two children.
- CONCEPCION Ralph, of Union; Dec. 28. Member of Teamsters Local Union 641.
   CONRAD Veronica G., nee Coakley, of Cranford; Dec. 30. Garwood teacher.
- DEVINE Talisha, of Elizabeth; Dec. 30. Thirty-seven-year-old mother of five.
- DIAB Madeleine L., formerly of Summit; Dec. 23. Retired real estate agent.
- DIANA David B., of Union: Jan. 2. Survived by wife of 28 years, four children.
- DINUNZIO Mildred, nee Radomski, formerly of Clark; Dec. 29. Grandmother.
- DUKES Marjorie T., of Union; Jan. 1. Great-great-grandmother, had 100 pen pals.
- FARRELL Edwin D., of Berkeley Heights; Dec. 28. Insurance executive, was 79.
- FERNANDES Emilia D'Oliveira, of Roselle; Dec. 31. Native of Portugal.
- FINEBURG Larry, of Scotch Plains, Dec. 22. Survived by five great-grandchildren.
- FISCHER George W., of Mountainside; Dec. 27. Longtime resident, sports coach.
- GAUER Walter W., of Kenilworth; Dec. 30. World War II vet, businessman.
- GERATHY E. Carroll, formerly of Summit; Dec. 28. Retired Prudential executive.
- GOODELL Alice, nee Keller, of Roselle Park; Dec. 31. Retired bank manager.
- GORMAN Elizabeth F., nee Slocum, of Westfield; Dec. 30. Longtime resident.
- GRAZIANO Anthony, of Springfield; Jan. 1. Retired Springfield postmaster.
- GUARINO Frank A., of Westfield; Dec. 31. Leaves a large family.
- HOLMES Chester, of Rahway; Dec. 28. Former Union City councilman, 82.
- HURLEY John T. "Jack," of Scotch Plains; Dec. 28. Longtime English teacher.
- HUNZIKER William McKee, of Westfield; Dec. 30. Lifelong resident, consultant.
- KAHN Harold, formerly of Westfield; Dec. 31. Retired partner in accounting firm.
- KELLEY John Jr., of Rahway; Dec. 28. Was 53 years old, survived by siblings.
- KEOUGH Edith G. of Westfield; Dec. 29. Mother, avid traveler and volunteer.
  KITSON Lois Ruth, nee Carter, of New Providence; Dec. 31. AT&T employee.
- KNOWLTON Laureen "Laurie," of Springfield; Dec. 25. United Airlines employee.
- KOWALCZYK Dorothy A., of Hillside; Dec. 30. Survived by sister, two children.
- KRUG Thomas George, of Elizabeth; Dec. 31. Active with the K of C. leaves wife.
- MARK Ida, nee Friedman, of Elizabeth; Dec. 28. Homemaker, great-grandmother.
- MAZUR Helen Habzda, of Elizabeth; Dec. 30. Great-great-grandmother.
- MCKENZIE A. Donald, of Union; Dec. 31. Retired Superior Court judge, lawyer,
- MCKEY Bertram, of Roselle; Dec. 27. Native of Guyana.
- MONE Patrick M., formerly of Westfield; Dec. 30. Decorated Navy veteran.
- ONDEYKO Anne M., of Linden; Dec. 28. Lifelong resident, bank employee.
- ORSINI Anthony David, formerly of Roselle; Dec. 31. WW II veteran, educator.
- RACIOPPI Primo Maggio, formerly of New Providence; Dec. 31. Was 91 years old
- REID Elizabeth, nee Harding, formerly of Roselle; Dec. 29. Retired from Kean U.
- ROTH Lyliane S., of Elizabeth; Dec. 29. Homemaker and stepmother.
- RUSSO Madeline Marie, nee Mazza, of Elizabeth; Dec. 27. Retired payroll clerk.
- SEFING Grace E., nee Paserp, of Westfield; Dec. 31. Retired medical secretary.
- SIMPSON Jean, of Rahway; Dec. 22. Survived by a son and grandchildren.
- TAYLOR James W. Sr., of Elizabeth; Dec. 26. Leaves wife of 59 years.
- UR Carol B., nee Zdon, of Hillside; Dec. 31. Retired from NJ Bell after 42 years.
- WEINGARTNER Margaret H., nee Boylan, of Union; Dec. 28. Native of Scotland.
- WIPPERMAN Jean O., formerly of Linden; Dec. 24. Church deacon, mother.

Obituaries are special notices submitted by Funeral Directors or families to be published on these pages and online. To place a paid obituary fax 908-686-4169 or send an email to obits@thelocalsource.com. Obituaries must be received by noon Monday. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

### CROSSWORD PUZZLE

1830

#### CLUES ACROSS

- 1. Winter capital of Kashmir
- 6. So. African Music Awards
- 11. The Bay State
- 14. A disorderly crowd
- 15. Actress Greta
- 16. Expression of surprise
- 18. Storybook elephant
- 21. John Jacob \_\_, capitalist
- 23. Mulled wine
- 25. Membrane around the lungs
- 26. Shows how something works
- 28. Canonized
- 29. Layers bonded together
- 31. A vessel or duct
- 34. The fire had been \_
- 35. Female sibling
- 36. Israeli capital
- 39 Blocked in fencing
- 40. 98942 WA
- 44. Gasoline hydrocarbon rating
- 45. Light snacks with drinks
- 47. Supplementing with difficulty
- 48. Am. composer & diarist Ned
- 50. A waterproof raincoat
- 51. Accumulate a large quantity
- 56. Am. Newspaper Assoc.
- 57. Butterfly collector
- 62. \_ and Venzetti
- 63. Female servants

ANSWERS APPEAR IN OUR CLASSIFIED SECTION 

#### **CLUES DOWN**

- 1. Poked at
- 2. Equally
- 3. Manuscript (abbr.)
- 4. Periodical (slang)
- 5. Fiddler crabs
- 6. Hero sandwich
- 7. Volcanic mountain in Japan
- 8. Of I
- 9. Indicates position
- 10. Legislative acts
- 11. Low sustained cry
- 12. Human resources (abbr.)
- 13. Supported by a prop
- 14. Megabyte
- 17. 9/11 Memorial designer Michael
- 19. The years someone has existed
- 20. Distilled from fermented molasses
- 21. a.k.a.
- 22. Estonian kroon = 100
- 24. The sun
- 25. Wide metal cooking vessel
- 27. Caesar or cobb
- 28. Building lots

- 30. 1/1000 inch
- 31. Apexes
- 32. Firth of Clyde's largest island
- 33. Bringing suit
- 36. Forsyth novel "The Day of The "
- 37. Perceive with the eyes
- 38. Was introduced to
- 39. Lines of verse
- 41. Household god (Roman)
- 42. Military mailbox
- 43. Challenge aggressively
- 46. Posted
- 49. One thousandth of an ampere
- 51. General's assistant (abbr.)
- 52. Bovine sound
- 53. Associated press
- 54. Opposite of LTM
- 55. A very large body of water
- 58. Ma's partner
- 59. Integrated circuit
- 60. Rhode Island
- ar or cobb 61. Potato state

### HOROSCOPE

#### ARIES, March 21 to April 20.

Aries, your domestic side will come out this week when you decide to play host or hostess to friends or family. You may reveal some surprising skills in the kitchen.

#### TAURUS, April 21 to May 21.

It will take fast action for you to get something accomplished this week, Taurus. If you blink, the opportunity may pass you by, so get moving.

#### GEMINI, May 22 to June 21.

You may need to reconsider your purchasing power, Gemini. Your finances may not be what they seem at this moment, and you could need to play things conservatively.

#### CANCER, June 22 to July 22.

Cancer, there are a few obstacles you will have to overcome before you can move on to something more enjoyable this week. Make the hard work a priority and the rest will follow.

#### LEO, July 23 to Aug. 23.

Maintain the status quo this week, Leo. You may be tempted to do things differently, but going with the flow and not rocking the boat is the best approach this week.

#### VIRGO, Aug. 24 to Sept. 22.

Flexibility will be the key this week, Virgo. If you are able to bend, then you will be much more successful than if you are rigid in your opinions and actions.

#### LIBRA, Sept. 23 to Oct. 23.

Libra, if you find you have been falling behind on things or simply cannot seem to get organized, then it's time to reconsider your approach.

#### SCORPIO, Oct. 24 to Nov. 22.

Scorpio, when party planning is put into your hands, you are right in your element as a natural leader. You are bound to have all of the details perfect.

#### SAGITTARIUS, Nov. 23 to Dec. 21.

Someone could require a pep talk this week, and you are the person for the job, Sagittarius. Figure out ways to downplay any struggles and point out all that this person has accomplished.

#### CAPRICORN, Dec. 22 to Jan. 20.

You may find a turnaround in your financial situation has finally arrived, Capricorn. Just don't spend all of that newfound money in one place. Put some into an account for later.

#### AQUARIUS, Jan. 21 to Feb. 18.

Aquarius, you may need someone to light a fire under you this week. Welcome this effort because once you get going you will be able to accomplish anything.

#### PISCES, Feb. 19 to March 20.

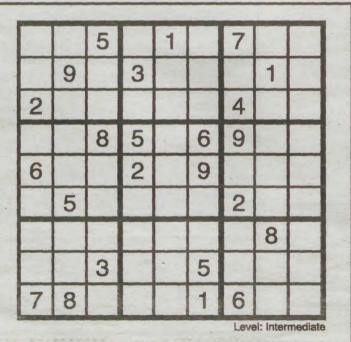
Pisces, it may be a challenge to balance work and home life responsibilities this week. Aim for a 60/40 split of requirements.

### SUDOKU

#### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sucoku, the numbers 1 through 9 must fill each tow, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already proviced in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN OUR CLASSIFIEDS SECTION





The two principal orchestras of New Jersey Youth Symphony, will perform on Sunday, Jan. 20 at 3 p.m. at UCPAC as a tribute to the memory of long-time New Jersey Youth Symphony supporter and champion Mary Johnston.

## Youth orchestra dedicates show to longtime supporter

The two principal orchestras of New Jersey Youth Symphony, Youth Symphony and Youth Orchestra, will perform on Sunday, Jan. 20 at 3 p.m. at Union County Performing Arts Center located at 1601 Irving St. in Rahway.

Tickets to the concert are \$15 for adults and \$10 for students and seniors and can be purchased in advance from UCPAC online at www.ucpac.org. The concert is open to the public and is especially suited for families.

The concert is a tribute to the memory of long-time New Jersey Youth Symphony supporter and champion Mary Johnston who passed away in June 2012.

Johnston was an integral part of NJYS since its founding in 1979. She served on the board before and after her presidency and subsequently continued as a community advisor. During her tenure as president of NJYS during the 1984-85 and 1985-86 seasons, the orchestra made its second highly successful European tour, participating again in the annual Music Festival for Youth in Neerpelt, Belgium, where it garnered another First Prize.

Johnston also oversaw the strengthening of the NJYS chamber music and music listening programs. These two areas were very important to her, having co-authored the NJYS founding mission statement that encouraged NJYS members to "reach their highest potential as performers and listen-

ers." Under her leadership, NJYS chamber music instruction, guided by Bernard Yannotta, grew to include a weekly 45-minute small ensemble session with a coach, while new NJYS members participated in music listening classes with the Music Director.

In memory of Johnston, NJYS's premiere orchestra, Youth Symphony led by NJYS Artistic Director Jeffery Grogan will perform Gustav Holst's epic seven-movement "The Planets." During the last movement, guest choir Continuo Arts Foundation Singers and the Chanticleers, Continuo Arts' middle and high school ensembles, will join the orchestra.

New Jersey Youth Symphony the orchestral and ensemble organization of Wharton Music Center, a non-profit charitable organization, offers music education for grades 3 through 12. NJYS is located at 570 Central Ave. in New Providence. NJYS, one of the foremost youth orchestras in the state, has ten orchestras and ensembles for which auditions are held annually. NJYS's premiere orchestra, Youth Symphony, has performed in internationally-renowned concert halls such as Carnegie Hall in New York City and Musikverein in Vienna.

The mission of Wharton Music Center, a 501c3 charitable organization, is to advance excellence and education in music and the other performing arts. For more information, visit www.NJYS.org or www.WhartonMusicCenter.org.

## Lecture on Lincoln at UC courthouse set for Feb. 7

The Union County Civil War Sesquicentennial Committee invites the public to hear a special lecture by Dr. Jonathan Lurie of Rutgers University titled "Looking at Lincoln: Greatness Transformed," and view new displays, including a special display case focusing on Abraham Lincoln's presidency, in the Civil War Exhibition at the Union County Courthouse in Elizabeth on Thursday, Feb. 7, beginning at 2 p.m.

"Union County is honored to have Dr. Jonathan Lurie speak here about President Lincoln and his leadership during the Civil War as we commemorate the 150th anniversary of the 1861-65 conflict," said Union County Clerk Joanne Rajoppi, chairman of the committee. "We welcome visitors to the Courthouse to learn more about our 16th president and about the experiences of Union County residents during the war."

Lurie is a Professor Emeritus in the Department of History at Rutgers University, Newark, where he was a Professor of History and Law from 1985 to 2009. He earned degrees from Harvard in history and social sciences, and his doctorate from the University of Wisconsin. During his career at Rutgers, Lurie also was a visiting fellow in law and history at Harvard Law School; an historian and archivist to the United States Court of Appeals for the Armed Forces; a visiting professor of law at the United States Military Academy at West Point; and served on the board of directors of the American Society for Legal History.

The lecture by Lurie will be presented in the Courtroom of the Hon. Karen M. Cassidy, Assignment Judge of the Superior Court, at 2 p.m. To reserve a seat for the lecture, call 908-527-4999.

The Civil War Exhibition is on display until 2015 in the rotunda of the courthouse, 2 Broad St. in historic midtown Elizabeth. The exhibit may be viewed weekdays from 8:30 a.m. to 4:30 p.m. The displays will change from time to time.

Anyone wishing to loan historical artifacts from the Civil War era for the exhibit can contact committee member Katherine Craig at 908-282-7617. All objects will be secured, locked and acknowledged.

## Celebrity bartenders, bands and more kickoff St. Pat's fundraiser

The Union County St. Patrick's Day Parade Committee will host its annual Celebrity Bartenders fundraiser on Sunday, Jan. 20, from 1 to 7 p.m. at the Kenilworth Veterans Center located at 33 South 21st St., Kenilworth.

The party will honor John McPartlan of Molly Maguire's Irish Pub and Restaurant in Clark, and celebrate the Joseph Nugent Association's 80th Anniversary. Entertainment will include the Celtic rock band Bloody Callan, St. Columcille Pipe Band and Union County Police and Fire Pipes and Drums. Tickets are \$5 each and include coffee, tea, cake and hot dogs. Refillable commemorative mugs are \$10. The Celebrity Bartenders party will benefit the 17th annual Union County St. Patrick's Day Parade which steps off at 1 p.m. on Satarday, March 16, on Morris Avenue in Union.

For tickets or more information about the Celebrity Bartenders party contact Bernadette Sullivan at 908-432-6719, Kathy Noonan-Rotando at 908-352-1477 or Marc Dowling at 908-967-0740. Tickets are also available at the door. For more information about the 2013 Union County St. Patrick's Day Parade, visit www.unioncountystpatricksdayparade.com.

#### Step into Facebook, LinkedIn at UCC sessions

"Step into Facebook," a two hour session in a computer lab with a digital marketing professional, is designed to step you through establishing your presence on Facebook. This is offered on Tuesday, Jan. 15, from 8 to 10 a.m. at the Elizabeth Union County College campus located at 40 W. Jersey St., Elizabeth.

"Step into LinkedIn" is offered on Tuesday, Jan. 22, and is the second in this series. It will be held from 8 to 10 a.m., also

at the Elizabeth campus.

Registration is limited to the first 20. The fee for each class is \$29 if pre-registered, \$35 at the door. Go to www.ucc.edu/go/ibi and click on Social Media Workshops for details or Social Media Registration for registration instructions. Or, call Nancy Toomey at the Industry-Business Institute for additional information at 908-527-7207 or email toomey@ucc.edu.

Rev. Dr. Martin Luther King, Jr. Celebration Marvin Sapp special guest Kim Burrell keynote speaker Will Power Fri, Jan 18 at 7:00



Budapest
Festival
Orchestra
Ivan Fischer,
conductor
Liza Ferschtman,
violin
Sat, Jan 19 at 8.00











#### LINDEN NEWS

Blood drive at Library, Feb. 4

Linden Public Library, 31 E. Henry St., Linden, will host a blood drive on Monday, Feb. 4 from 12:30 p.m. to 6:30 p.m. in the Columbia Bank Room. For questions about eligioility, call 800-6672-5663.

UCC to recruit at library, Jan. 16

Union County College will hold a recruitment drive on Wednesday, Jan. 16 from 5 to 7 p.m. at Linden Public Library, 31 E. Henry Street. Information will be provided and questions answered for prospective students. For more information, call the Union County College recruitment office at 908-709-7518.

Library to hold job resource seminar

Linden Public Library, 31 East Henry St., will hold a jobresources seminar on Jan. 10 at 9:30 a.m. The informative session is designed for job hunters, career changers and recent graduates. It will feature print and online resources available at the library. Resume building and interview preparation will be among the topics of discussion. The program is free and open to Linden residents. Advanced registration is required; call librarian Jeff Wayne at 908-298-3830, ext. 34 for more information or to register.

LHS grad completes Navy basic training

Linden High School 2012 graduate Brian A. Rincon recently completed U.S. Navy basic training at Recruit Training Command, Great Lakes, Ill.

During the eight-week program he completed a variety of training which included classroom study and practical instruction on naval customs, first aid, firefighting, water safety and survival, and shipboard and aircraft safety. Brian was a cadet in the NJROTC unit all four years at Linden High School.

#### Knit for a cause in Linden

The Department of Public Property and Community Services has formed a "Knitting and Crocheting for a Cause" group and has invited people of all ages, young adult through senior citizens, to join.

All one needs are a basic knowledge of knitting or crocheting and a set of knitting needles or a crochet hook. The rest will be taught.

Meetings are held Tuesdays from 10 a.m. to noon at John T. Gregorio Recreation Center, 330 Helen St. Projects are distributed to charitable causes.

For more information, call 908-474-8627 or visit www.linden-nj.org.

Seniors can be paired with older, rescued pets

All Star Pet Rescue of Linden is striving to help more older dogs get out of the pound and into safe and loving homes. Thanks to a grant from the 100 Women Making a Difference organization, All Star is introducing the Seniors For Seniors program.

They want to encourage more "young at heart" seniors to bring an older dog into their home. For a nominal adoption fee, a senior dog would come fully vetted along with the basic necessities a dog would need to get started in their new lives. This includes a leash, collar, ID tag, food and water bowls, a comfy dog bed, some toys and treats and enough food for the first two months.

Anyone older than 60 who adopts a dog older than 7 years old is eligible for this program. For additional information, contact Program Director Ginny Werner at werner.ginnv@gmail.com.

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#### PUBLIC NOTICE

UNION COUNTY

Union County Utilities Authority Notice of Request for Qualifications

Union County Utilities Authority Notice of Request for Qualifications

The Union County Utilities Authority ("UCUA") is soliciting Qualification Statements from interested persons and/or firms for the provision of the below-listed services. Through a Request for Qualifications ("RFQ") process, persons and/or firms interested in assisting the UCUA with the provision of such services must prepare and submit a Qualification Statement in accordance with the procedure and schedule set forth in the applicable RFQ. The UCUA will review Qualification Statements only from those persons and/or firms that submit a timely Qualification Statement containing all information required by the UCUA as set forth in the applicable RFQ. The UCUA intends to qualify persons and/or firms that (a) possess the professional, financial and administrative capabilities to provide the proposed services, and (b) agree to and meet the terms and conditions determined by the UCUA.

The selection of qualified persons and/or firms is not subject to the bidding provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq. but is to be guided by the "New Jersey Local Unit Pay-to-Play" Law, N.J.S.A. 19:44A-20.4 et seq. The UCUA has structured a procurement process that seeks to obtain the desired results, while establishing a competitive, fair and open process, to assure that each person and/or firm is provided an equal opportunity to submit a Qualification Statement in response to the RFQ.

The RFQ documents will become available on Wednesday, January 9, 2013 at 10 a.m. They may be obtained to its Notice should be directed to Lisa M. DaSilva, RMC, Deputy Clerk/Office Manager, Union County Utilities Authority, at (732) 382-9400.

Qualification Statements must be enclosed in a sealed envelope, bearing the name and address of the respondent and identifying the services the respondent seeks to provide. Qualification Statements must be enclosed in a sealed envelope, bearing the name and address of the respondent and identifying the services the

Financial Advisor Legal Counsel Services General Engineering Services Special Engineering Services Insurance Services Auditing Services

**PUBLIC NOTICE** 

Public Relations Services 8. Employee Counseling Services U303252 WCN Jan. 10, 2013 (\$41.65)

UNION COUNTY

Union County Utilities Authority
Notice of Request for
Qualifications/Proposals

Notice of Request for Qualifications/Proposals

The Union County Utilities Authority ("UCUA") is soliciting Qualification Statements/Proposals Statements from interested persons and/or firms for the provision of the below-listed services. Through a Request Qualifications/Proposal ("RFQ/P") process, persons and/or firms interested in assisting the UCUA with the provision of such services must prepare and submit a Qualification Statement/Proposal in accordance with the procedure and schedule set forth in the RFQ/P. The UCUA will review Qualification Statements/Proposals only from those persons and/or firms that submit a timely Qualification Statement/Proposal containing all information required by the UCUA intends to qualify persons and/or firms that (a) possess the experiential, personnel, financial and administrative capabilities to provide the proposed services, and (b) agree to and meet the terms and conditions determined by the UCUA.

The selection of qualified persons and/or firms is not subject to the bidding provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., but is to be guided by the "New Jersey Local Unit Pay-to-Play" Law, N.J.S.A. 19:44A-20.4 et seq. The UCUA has structured a procurement process that seeks to obtain the desired results, while establishing a competitive, fair and open process, to assure that each person and/or firm is provided an equal opportunity to submit a Qualification Statement/Proposal in response to the

PUBLIC NOTICE

RFQ/P.

The RFQ/P documents will become available on Wednesday, January 9, 2013 at 10 a.m. They may be obtained via download from the UCUA's website - WWW.UCUA.ORG. Questions pertaining to this Notice should be directed to Lisa M. DaSilva, RMC, Deputy Clerk/Office Manager, Union County Utilities Authority, at (732) 382-9400.

Qualification Statements/Proposals must be delivered to, and be received by, Daniel P. Sullivan, Executive Director. Union County Utilities Authority, 1499 Routes 189 North, 3rd Floor, Rahway, NJ 07065 on or before 2:00 p.m. on Wednesday, January 30, 2013. Qualification Statements/Proposals must be enclosed in a sealed envelope, bearing the name and address of the respondent and identifying the services the respondent seeks to provide. Qualification Statements/Proposals will not be accepted by facsimile transmission or e-mail. Qualification Statements/Proposals received after 2:00 p.m. on January 30, 2013, will be automatically rejected and returned to the sender.

SERVICES

1. Information Technology Services U303253 WCN Jan. 10, 2013 (\$39.69)

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-30188-12

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: GUSTA-VO MORALES and NELLY C. MEJIA

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attor-

PUBLIC NOTICE

neys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which NATIONSTAR MORTGAGE LLC is Plaintiff and GUSTAVO MORALES, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-30188-12 within thirty-five (35) days after 01/10/2013 exclusive of such date, or if published after 01/10/2013, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in

**PUBLIC NOTICE** 

accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 7, 2007 made by GUS-TAVO MORALES and NELLY C. MEJIA as mortgagors to BANK OF AMERICA, N.A. recorded on July 16, 2007, in Book 12230 of Mortgages for UNION County, Page 516, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage. and (2) to recover possession of, and concerns premises commonly known as 1435-39 BRAD-FORD STREET, PLAINFIELD, NJ 07063, Block 216, Lot 1.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

**CONTINUED ON NEXT PAGE** 

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obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:
UNION COUNTY LAWYER REFERRAL:
(908)353-4715
UNION COUNTY LEGAL SERVICES:
(908)354-4340
YOU, GUSTAVO MORALES are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, GUSTAVO MORALES, as set forth above.
YOU, NELLY C. MEJIA are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, NELLY C. MEJIA, as set forth above.
Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File ZNSR360
Dated: January 2, 2013

Dated: January 2, 2013

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U303123 WCN Jan. 10, 2013 (\$47.53)

#### PLAINFIELD

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-30123-12

#### NOTICE TO ABSENT DEFENDANTS

#### STATE OF NEW JERSEY TO: DEBORAH STEVENS

STATE OF NEW JERSEY TO:

DEBORAH STEVENS

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiffs attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number (1973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which REO ACQUISITION VEHICLE LLC is Plaintiff and HOWARD F FISH JR, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-30123-12 within thirty-five (35) days after 01/10/13 exclusive of such date, or if published after 01/10/13, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated August 15, 2007 made by HOWARD F FISH JR as mortgagor to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. recorded on September 4, 2007, in Book 12283 of Mortgages for UNION County, Page 470, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage. and (2) to recover possession of, and concerns premises commonly known as 308 MCDOWELL STREET, PLAIN-IELD, NJ 07063, Block 129, Lot 7.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LEGAL SERVICES: (908)353-4340

YOU, DEBORAH STEVENS are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or a

JENNIFER M. PEREZ Clerk of the Superior Court of New Jersey U303237 WCN Jan. 10, 2013 (\$41.16)

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#### UNION

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY UNION COUNTY Docket No. F- 025383-12

STATE OF NEW JERSEY, to: REGINA R. HEIDINGER AND DEMETRIA GUIUAN

R. HEIDINGER AND DEMEIRIA GUIUAN

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Arch Bay Holdings, LLC. -Series 2010B, is Plaintiff and Regina R. Heidinger, etal, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-025383-12, within thirty-five days (35) after January 10, 2013 exclusive of such date, or if published after January 10, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filling fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court, must accompany your answer when it is filed.

tion Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated April 30, 2007, and made by Mortgage Electronic Registration Systems, Inc. as nominee for Weichert Financial Services, to Regina R. Heidinger and Henrik Heidinger recorded in the Union County Clerk's Office, on May 7, 2007 Book 12148, at Page 0079: to recover possession of and concerning real estate located at 2032 Gless Avenue, Union Twp., NJ 07083, and being also known as Lot 12, and Block 5208 on the tax map of the Township of Union, County of Union and State of New Jersey.

By written assignment dated December 31, 2009, Mortgage Electronic Registration Systems Inc., as nominee for Weichert Financial Services assigned its mortgage and bond/note to REO Properties Corporation, which was recorded on January 7, 2010 in Book 1381 Page 0148. By written assignment dated May 27, 2011, REO Properties Corporation, assigned its mortgage and bond/note to Arch Bay Holdings, LLC - Series 2010B, plaintiff herein, which was recorded on June 9, 2011, in Book 1390, Page 0587.

You, Regina R. Heidinger, are made a party defendant to this foreclosure action because you arc the owner of record of the mortgaged premises and because you signed Plaintiffs Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises and because you signed the Deed and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises and because you signed the Deed and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises and because you signed the Deed and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff

the Plaintiff.
You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File 072641
DATED: January 4, 2013

JENNIFER M. PEREZ, CLERK Superior Court of New Jersey U303240 UNL Jan. 10, 2013 (\$54.88)

#### UNION

THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION PUBLIC NOTICE

#### ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Governing Body of the Township of Union, in the County of Union, State of New Jersey, on January 8, 2013. It will be further consider

#### PUBLIC NOTICE PUBLIC NOTICE

ered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township Municipal Building, Municipal Building, Municipal Building, 1978 Morris Avenue Union, NJ 07083, in said County, on January 22, 2013 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

the general public who shall request the same. The summary of the terms of such bond ordinance follows:
Title:
BOND ORDINANCE PROVIDING FOR VAUXHALL BRANCH AND RAHWAY RIVER CLEARING AND DESNAGGING PROJECT, APPROPRIATING \$852,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$536,558 OF BONDS AND/OR NOTES TO FINANCING PART OF THE COST FOR SUCH IMPROVEMENTS AUTHORIZED IN AND BY THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY Purpose(s): Improvements to Vauxhall Branch of the Rahway River from Station 29+00 to Station 46+67, Removing +1317 cy of silt/sediment in the channel between Station 29+00 and Station 46+67 on the Vauxhall Branch, and the tributary to the Vauxhall Branch Station 29+00, removal of accumulation of debris along this section of the Vauxhall Branch, the removal of the material between Station 22+00 and Station 29+00, repair of Stream bank encroaches on river partially obstructing flow through the northern most bridge opening, channel to be re-contoured so that flow will have complete access through the northern most bridge opening, channel to be re-contoured so that flow will have complete access through the northern most bridge opening. The construction requires the removal of 500 cy of material from the stream bank; stream bank stabilization will not be necessary due to low velocities during peak storms, removal of sediment from Station 10+00 to 19+00, a distance of about 900 lf. Consisting of an estimated 933 cy of silt in this reach of the river, all said work to include all improvements, costs, equipment and appurtenances related thereto and/or necessary therefor.

Appropriation: \$52,000

Appropriation: \$852,000 Bonds/Notes Authorized: \$536,558 Section 20 Costs: \$142,000 T5 years

EILEEN BIRCH, Township Clerk Township of Union County of Union, New Jersey U303255 UNL Jan. 10, 2013 (\$42.63)

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-13000032 Division: CHANCERY Docket Number: DJ07687111 County: Union
Plaintiff: NORTH BROAD ST. CONDOMINIUM ASSOCIATION, INC.

MINIUM ASSOCIATION, INC. VS
Defendant: ESTATE OF EVELYN IRV-ING (ALEXIS IRVING)
Sale Date: 02/06/2013
Writ of Execution: 04/24/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR. 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY DESCRIPTION Address: 1270 N. Broad St., Unit 1C, Hillside, NJ 07/205
Building Description: 3 rooms; 1 bed-

Building Description: 3 rooms; 1 bed-

Building Description: 3 rooms; 1 bedroom
Acres: Land: 1610 Square Feet
Qualifier: C0002
Block: 1417
Lot: 38
\*\*\*\*\*\*\*DISCLAIMER
Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$9,972.05\*\*\*
Nine Thousand Nine Hundred Seventy-Two and 05/100\*\*\*
Attorney:
HAROLD J. POLTROCK, P.C.
75 MAIN STREET
STE 202
MILLBURN NJ 07041
(973)258-1200
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$10,485.54\*\*\*Ten Thousand Four Hundred Eighty-Five and 54/100\*\*\*
January 10, 17, 24, 31, 2013 54/100\*\*\* January 10, 17, 24, 31, 2013 U303239 UNL (\$107.80)

#### PUBLIC NOTICE

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-12005094 Division: CHANCERY Docket Number: F05565510 County: Union County: Union Plaintiff: WELLS FARGO BANK, N.A.

Defendant: MANUEL SILVA; CELIA M.

Defendant: MANUEL SILVA; CELIA M. SILVA
SILVA
Sale Date: 01/16/2013
Writ of Execution: 05/02/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey, Commonly known as: 1029 Salem Avenue, Hillside, NJ 07205
Tax Lot No.: 30 in Block: 1712
Dimensions of Lot: (Approximately) 34 x 99
Nearest Cross Street: Maning Terrace Subject for any open tares

Nearest Cross Street: Mading Terrace

Nearest Cross Street: Mading Terrace Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any):

ments (if any):
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect

successful bidder at sale in respect to:
Judgment #: J-126974-1990
Judgment #: J-114649-1991
Judgment #: J-074837-1993
Judgment #: J-074837-1993
Judgment #: J-988453-2004
Judgment #: J-08866-2005
Judgment #: J-08866-2005
Judgment #: J-08866-2005
Judgment #: J-037154-1998
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"The Fair Housing Act prohibits "any."

have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex. handicap, familiar status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$309,446.41\*\*\*
Three Hundred Nine Thousand Four Hundred Forty-Six and 41/100\*\*\*

ZUCKER, GOLDBERG & ACKERMAN

LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
XWZ-144948
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$319,641.64\*\*\*Three Hundred Nineteen Thousand Six Hundred Forty-One and 64/100\*\*\*
Dec. 20, 28, 2012, Jan. 4, 10, 2013
U302265 UNL (\$203.84)

#### HILLSIDE

### PUBLIC NOTICE TOWNSHIP OF HILLSIDE NOTICE OF SCHEDULED MEETINGS

Regular meeting of the Township Council to be held in the Municipal Building Court Room. The regular meeting will begin at 7:00 p.m.

January 15, 2013 February 5, 2013 February 26, 2013 March 12, 2013 March 26, 2013 April 9, 2013 April 23, 2013 May 14, 2013 May 28, 2013 June 11, 2013 June 25, 2013 July 23, 2013

#### PUBLIC NOTICE

August 20, 2013 September 10, 2013 September 24, 2013 October 15, 2013 October 29, 2013 November 12, 2013 December 3, 2013 December 17, 2013

The Township Council reserves the right to go into executive and close session during these meetings.

The Caucus Meeting of the Township Council to be held in the Municipal Building Court Room at 6:30 p.m.

January 14, 2013 February 4, 2013 February 25, 2013 March 11, 2013 March 25, 2013 April 8, 2013 April 82, 2013 May 13, 2013 May 28, 2013 (6:00 June 10, 2013 June 24, 2013 July 22, 2013 August 19, 2013 September 9, 2013 2013 (6:00 p.m. Tuesday) July 22, 2013
August 19, 2013
September 9, 2013
September 23, 2013
October 15, 2013 (6:00 p.m. Tuesday)
October 28, 2013
November 12, 2013 at (6:00 p.m. Tuesday)
December 2, 2013
December 16, 2013

The Township Council reserves the right to go into executive and closed session during these meetings. U303254 UNL Jan. 10, 2013 (\$32.34)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-12005160
Division: CHANCERY
Docket Number: F5417510
County: Union
Plaintiff: ONEWEST BANK F.S.B.

Plantiff: ONEWEST BANK F.S.B.

VS
Defendant: RENAUD CAGILUS, MICHAELA CAGILUS, HIS WIFE, THE STATE OF NEW JERSEY
Sale Date: 01/23/2013
Writ of Execution: 11/13/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES, DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the

the sales.
The property to be sold is located in the TWP of HILLSIDE, County of UNION and State of New Jersey
Commonly known as: 325 CONANT STREET, HILLSIDE, NJ 07205.
Tax Lot No. 9 in Block No. 1215
Dimensions of Lot Approximately: 50 X

Nearest Cross Street: FAIRVIEW

Nearest Cross Street: FAIRVIEW PLACE BEGINNING at a point on the northerly sideline of Conant Street (60' ROW) said point being distant 270.00 feet westerly from the intersection of the aforesaid northerly sideline of Conant Street and the westerly sideline of Conant Street and the westerly sideline of Tonant Street and the Tonant Street and Tonant Street and Tonant Street and Tonant Street Stre

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus flame.

JUDGMENT AMOUNT: \$391,065.95\*\*\*
Three Hundred Ninety-One Thousand
Sixty-Five and 95/100\*\*\*

Sixty-Five and 95/100\*\*\*
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
973.538.4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$401,912.76\*\*\*Four Hundred
One Thousand Nine Hundred
Twelve and 76/100\*\*\*
Dec. 28, 2012, Jan. 4, 10, 17, 2013
U302821 UNL (\$160.72)

#### HILLSIDE

#### NOTICE TO ABSENT DEFENDANTS

Docket No.: F-018528-12 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Michael Morgan, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

And personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS. plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which MIDFIRST BATM, is plaintiff, and Michael Morgan, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F 018528 12 within thirty-five (35) days after 01/10/2013 exclusive of such date, or if published after 01/10/2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 11/07/2006 made by Michael Morgan, a single man as mortgage dated 11/07/2006 made by Michael Morgan, a single man as mortgage dated 11/07/2006 made by Michael Morgan, a single man as mortgage dated 12/02/2008; and (2) to recover possession of, and concerns premises commonly known as 1422 Liberty Avenue, Hillside, NJ 07205, also being Lot 49 in Block 1101. If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, MICHAEL MORGAN, his heirs, devisees, and his, their or any of their successors in right, title and interest armade a party defendant to thi

### This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg and Ackerman, LLC, encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

U303077 UNL Jan. 10, 2013 (\$50.96)

#### UNION

#### NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, New Jersey, held on January 8, 2013. It will be further considered for final passage after public hearing thereon, at a meeting of said governing body to be held in the Municipal Building, 1976 Morris Avenue, Union, NJ 07083, on January 22, 2013, at 7:30 P.M., or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

A copy of this Ordinance has been posted on the bulletin board upon

#### PUBLIC NOTICE

which public notices are customarily posted in the Municipal Building of the Township, during the week prior to and up to and including the date of such meeting; copies of the Ordinance are available to the general public of the Township who shall request such copies, at the office of the Clerk in said Township of Union, in the County of Union, New Jersey.

EILEEN BIRCH Township Clerk Township of Union, County of Union, New Jersey

CAPITAL ORDINANCE PROVIDING FOR WEST BRANCH INTERCEPTOR SEWER UPGRADES, APPROPRIATING \$171,000 FOR SUCH IMPROVEMENTS AUTHORIZED IN AND BY THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY U303248 UNL Jan. 10, 2013 (\$23.03)

#### UNION

THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION PUBLIC NOTICE

#### NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Governing Body of the Township of Union, in the County of Union, State of New Jersey, on January 8, 2013. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township Municipal Building, Municipal Building, 1976 Morris Avenue Union, NJ 07083, in said County, on January 22, 2013 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:
Title:

BOND ORDINANCE AMENDING BOND

the same. The summary of the terms of such bond ordinance follows:
Title:

BOND ORDINANCE AMENDING BOND ORDINANCE NO. 5242 ADOPTED MAY 22, 2012, WHICH AMENDED BOND ORDINANCE NO. 5199 ADOPTED JUNE 28, 2011, AND ENTITLED AS AMENDED:

BOND ORDINANCE NO. 5199 ADOPTED JUNE 28, 2011, AND ENTITLED AS AMENDED:

BOND ORDINANCE NO. 5199 ADOPTED JUNE 28, 2011, AND ENTITLED AS AMENDED:

BOND ORDINANCE PROVIDING REPAIR AND EQUIPMENT REPLACEMENT, APPROPRIATING \$600,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$570,000 OF BONDS AND/OR NOTES TO FINANCING PART OF THE COST FOR THE IMPROVEMENTS AUTHORIZED TO BE UNDERTAKEN IN AND BY THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY" TO INCREASE APPROPRIATION TO \$1,151,000 AND TO INCREASE THE AUTHORIZED ISSUANCE OF BONDS AND/OR NOTES TO \$1,093,450
Purpose(s):

1. (1) Repair and/or replace the Boiler for the Municipal Building, including HVAC Pumps and Control upgrades, demolition, asbestos abatement, and installation of new boiler and controls, (ii) Replacement of windows, roof condenser and painting at Union Police Department; (iii) Roof Replacement at the Senior Citizen located on Bonnel Court; (iv) Window replacement and painting at Union Fire Departments, Stations # 1, 2 & 3; (v) Roof replacement at the Department of Public Works building located on Swanstrom Place; (vi) Roof Replacement at the Union Police Firing Range; (vii) Boiler Replacement at Expansion of Township Parking Meters; and, (ix) such other necessary repairs or equipment replacement and Expansion of Township Parking Meters; and, (ix) such other necessary repairs or equipment replacement and appurtenances related thereto and/or necessary therefor.

Appropriation:

\$1,151,000

Appropriation: \$1,151,000
Bonds/Notes Authorized: \$1,093,450
Section 20 Costs: \$220,000
Useful Life: 55 years

EILEEN BIRCH, Township Clerk Township of Union County of Union, New Jersey U303268 UNL Jan. 10, 2013 (\$44.59)

#### HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-12005216
Division: CHANCERY
Docket Number: F01187512
County: Union
Plaintiff: NEW JERSEY HOUSING AND
MORTGAGE FINANCE AGENCY VS Defendant: JANELL CUTTINO, DAMIAN

#### PUBLIC NOTICE

SYKES, UNITED STATES OF AMERICA, MIDLAND FUNDING LLC Sale Date: 01/30/2013
Writ of Execution: 11/30/2011
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, ST. FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Hillside
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 566 Yale

Avenue
TAX BLOCK AND LOT:
BLOCK: 807 LOT: 5
DIMENSIONS OF LOT: 39.00' x 80.00'
NEAREST CROSS STREET: 213.75
feet from Easterly line of Cornell Place
SUPERIOR INTEREST (if any):

supersion to the safe of the safe of the superson court from the superson court frust from and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

have information regarding the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$190,130.25\*\*\*
One Hundred Ninety Thousand One Hundred Thirty and 25/100\*\*\*

Attorney:
POWERS KIRN - COUNSELORS
728 MARINE HWY
P.O. BOX 848- SUITE 200

MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$194,575.93\*\*\*One Hundred Seventy-Five and 93/100\*\*\*
January 4, 10, 17, 24, 2013

U302865 UNL (\$141.12)

#### UNION

PLANNING BOARD MEETING DATES
CONFERENCE SESSION - 6:30 P.M.
REGULAR MEETING - 7:00 P.M.
4TH THURSDAY OF MONTH
EXCEPT WHERE NOTED

January 3, 2013 Reorganization Meeting
January 24, 2013
February 28, 2013
March 28, 2013
April 25, 2013
June 27, 2013
July 25, 2013
August 22, 2013
September 26, 2013
October 24, 2013
November 18, 2013 (3rd Monday)
December 16, 2013 (3rd Monday)
U303247 UNL Jan. 10, 2013 (\$11.76)

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-12005155 Division: CHANCERY Docket Number: F5790509 Plaintiff: ONEWEST BANK FSB

Plantiff: ONEWEST BANK FSB VS
Defendant: JANAE CHANDLER, MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS INC., AS NOMINEE FOR
INDYMAC BANK, FSB
Sale Date: 01/23/2013
Writ of Execution: 10/22/2012
By virtue of the above-stated writ of
execution to me directed I shall expose
for sale by public venue, at the UNION
COUNTY ADMINISTRATION BUILDING,
1ST FLOOR, 10 ELIZABETHTOWN
PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of
said day. All successful bidders must
have 20% of their bid available in cash
or certified check at the conclusion of
the sales. the sales.

the sales.
The property to be sold is located in the TWP of HILLSIDE, County of UNION and State of New Jersey
Commonly known as: 1486 LESLIE STREET, HILLSIDE, NJ 07205.
Tax Lot No. 6 in Block No. 302
Dimensions of Lot Approximately: 52 X 91

Nearest Cross Street: HILLSIDE AVENUE
BEGINNING at a point on the northwesterly right of way line of Leslie
Street (50' ROW) said point being
located 1991.12 feet northeasterly
from the intersection of the aforesaid
northwesterly sideline of Leslie

Street with the northeasterly right of way line of Hillside Avenue (54' ROW) said beginning ppoint being also described in Deed Book 4386 Page 009; thence running "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$110.00 TOTAL AS OF December 4, 2012: \$110.00

PUBLIC NOTICE

TOTAL AS OF December 4, 2012:
\$110.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, ILINGMENT AMOUNT.

if any. JUDGMENT AMOUNT: \$249,720.84\*\*\* Two Hundred Forty-Nine Thousand Seven Hundred Twenty and 84/100\*\*\*

orney: IN, SUCH, KAHN & SHEPARD, PC CENTURY DRIVE

7 CENTURY DRIVE SUITE 201
PARSIPPANY NJ 07054
973.538.4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$265.577.57\*\*\*Two Hundred Sixty-Five Thousand Five Hundred Seventy-Seven and 57/100\*\*\*
Dec. 28, 2012, Jan. 4, 10, 17, 2013
U302818 UNL (\$170.52)

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-13000025 Division: CHANCERY Docket Number: F0259010 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: SERGIO RODRIGUEZ;
BETANIA RODRIGUEZ A/K/A BETANIA
URENA
Sale Date: 02/06/2013
Writ of Execution: 12/12/2012
By virtue of the above-stated writ of
execution to me directed I shall expose
for sale by public venue, at the UNION
COUNTY ADMINISTRATION BUILDING,
IST FLOOR, 10 ELIZABETHTOWN
PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of
said day. All successful bidders must
have 20% of their bid available in cash
or certified check at the conclusion of
the sales.

have 20% of their bid available in cash or certified check at the conclusion of the sales.

NOTICE TO RESIDENTIAL TENANTS
OF RIGHTS DURING FORECLOSURE
A foreclosure action has been filed concerning 1025 Fairview Place, Hillside, NJ, and the ownership of the property may change as a result.

Until ownership of the property changes or you are otherwise informed by the court of the mortgage holder, you should continue to pay rent to the landlord or to a rent receiver, if one is appointed by the court. You should keep receipts or canceled checks of your rent payments. If you are not sure how or where to pay rent, save your rent money so that you will have it when the owner demands it. Nonpayment of rent is grounds for eviction.

Foreclosure alone is generally not grounds to remove a bona fide residential tenant. Tenants who want to stay in their homes can be removed only through a court process. With limited exceptions, the New Jersey "Anti-Eviction Act" protects residential tenants rights to remain in their home. This law includes protection for tenants who do not have written leases.

It is unlawful for anyone to try to force you to leave your home outside the court process, including by shutting off utilities or failing to maintain the premises.

JUDGMENT AMOUNT: \$433,293.53\*\*\*

ises. JUDGMENT AMOUNT: \$433,293.53\*\*\* Four Hundred Thirty-Three Thousand Two Hundred Ninety-Three and 53/100\*\*\*

53/100\*\*\*
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848- SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$443,001.20\*\*\*Four Hundred Forty-Three Thousand One and
20/100\*\*\*
January 10 17 24 31 2013

January 10, 17, 24, 31, 2013 U303238 UNL (\$148.96)

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#### PUBLIC NOTICE

LINDEN

#### NOTICE TO ABSENT DEFENDANTS

Docket No.: F-028832-12 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Freddy Puta, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Deutsche Bank National Trust Company, as Trustee for Carrington Mortgage Loan Trust, Series 2005-NC1 Asset Backed Pass-Through Certificates is plaintiff, and Guillermo Remigio, Sr., et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-028832-12 within thirty-five (35) days after 1/10/2013 exclusive of such date, or if published after 1/10/2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 09/24/2004 made by Guillermo Remigio, Jr., married and Trust Company, as Trustee for Carrington Mortgage Loan Trust, Series 2005-NC1 Asset Backed Pass-Through Certificates, by Assignment of Mortgage dated 8/21/2008; and (2) to recover possession of, and concerns premises commonly known as 909 South Park Avenue, Linden, NJ 07036 0164, also being Lot 12 in Block 491.

If you are unable to obtain an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, FREDDY PUTA, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest you may have in, to or against

#### JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg and Ackerman, LLC, encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

U303079 PRO Jan. 10, 2013 (\$57.33)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-13000020
Division: CHANCERY
Docket Number: F4038910
County: Union
Plaintiff: ONEWEST BANK FSB
VS

Defendant: GEOVANNY VILLADA;
MARYLUZ VILLADA
Sale Date: 02/06/2013
Writ of Execution: 10/17/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the

The sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 228 GENEVA ST, ELIZABETH, NJ 07206.
Tax Lot No. 601.A in Block No. 2 Dimensions of Lot Approximately: 25 X 100

Name of the composition of the c

TOTAL AS OF December 11, 2012:

\$.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$529,132.49\*\*\* Five Hundred Twenty-Nine Thousand One Hundred Thirty-Two and 49/100\*\*\*

A9/100\*\*\*
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
973.538.4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$556,114.28\*\*\*Five Hundred
Fifty-Six Thousand One Hundred
Fourteen and 28/1100\*\*\*
January 10, 17, 24, 31, 2013
U303301 PRO (\$154.84)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-13000034
Division: CHANCERY
Docket Number: DJ07718412
County: Union
Plaintiff: REGENCY NINE CONDOMINIUM ASSOCIATION
VS

VS
Defendant: ANTHONY LIGAS
Sale Date: 02/06/2013
Writ of Execution: 02/02/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

the sales.

Address: 14-20 Jacques Street, Unit 20 Elizabeth, NJ 07201

Building Description: 5 rooms; 2 bed-

Acres: Land: 1075 Square Feet Qualifier: W07C-20 Block: 7 Lot: 555
\*\*\*DISCLAIMER
Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$2,003.50\*\*\*
Two Thousand Three and 50 00/100\*\*\*
Attorney:
Attorney: ATREET
STE 202

75 MAIN STREET
STE 202
MILLBURN NJ 07041
(973) 258-1200
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$2,211.70\*\*\*Two Thousand Two Hundred Eleven and
70/100\*\*\*

January 10, 17, 24, 31, 2013 U303288 PRO (\$103.88)

PUBLIC NOTICE

ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No.: F-004775-11 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO:
Denice Hunter, Individually and as
Administrator of the Estate of James
Hunter,
James C. Hunter, Jr.,
Evelyn Hunter, and each of their
heirs, devisees, and personal representatives, and his, her, their or any
of their successors in right, title and
interest

neirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS. plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101. Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Amended Complaint filed in a civil action, in which MidFirst Bank is plaintiff, and Denice Hunter, Individually and as Administrator of the Estate of James Hunter, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-004775-11 within thirty-five (35) days after 01/10/2013 exclusive of such date, or if published after 01/10/2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Amended Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgages dated 07/24/1996 made by James Hunter, married as mortgagor, to Bank United of Texas FSB recorded on 07/26/1996 in Book 5992 of Mortgages for Union County, Page 306 which Mortgage dated 06/15/2011; and (2) to recover possession of, and concerns premises commonly known as 18B Carolyn Terrace, Unit 18B, Roselle, NJ 07203, also being Lot 93, Qualifier #C018B in Block 1403

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-353-4715. If you cannot afford an attorney

gaged premises. File XFZ154557

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination in connection with any aspect of a residential real estate transaction. Zucker, Goldberg and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

U302864 PRO Jan. 10, 2013 (\$57.33)

#### FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-13000005 Division: CHANCERY Docket Number: F2542509 County: Union
Plaintiff: ONEWEST BANK FSB Defendant: EUBERT EXIL; LANCAST-ER MORTGAGE BANKERS PUBLIC NOTICE

Sale Date: 02/06/2013
Writ of Execution: 11/21/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.
Commonly known as: 860-862 BOND STREET, ELIZABETH, NJ 07201.
Tax Lot No. 260 in Block No. 8
Dimensions of Lot Approximately: 50 X

Dimensions of Lot Approximately: 50 X 100
Nearest Cross Street: HENRY STREET BEGINNING at a point in the southwesterly line of Bond Street therein distant 225.00 feet as measured southeasterly along the same from its intersection with the southeasterly line of Henry Street and from said point of BEGINNING, thence running THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES WATER OPEN + PENALTY \$822.93 TOTAL AS OF December 11, 2012:

\$822.93 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
UDGMENT AMOUNT: \$218,355.72\*\*\*

if any. JUDGMENT AMOUNT: \$218,355.72\*\*\* Two Hundred Eighteen Thousand Three Hundred Fifty-Five and 72/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
973.538.4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$281,956.24\*\*\*Two Hundred Eighty-One Thousand Nine Hundred Fifty-Six and 24/100\*\*\*
January 10, 17, 24, 31, 2013
U303302 PRO (\$162.68)

LINDEN

TAKE NOTICE that a permit modification request has been submitted by Texas Eastern Transmission, LP and Algonquin Gas Transmission, LLC to the New Jersey Department of Environmental Protection, Land Use Regulation Program to modify a Waterfront Development Individual Permit, a Flood Hazard Area Individual Permit, a Freshwater Wetlands Individual Permit, and a Water Quality Certificate for the development described below:

APPLICANT: Texas Eastern Transmission, LP and Algonquin Gas Transmission, LLC
PROJECT NAME: New Jersey - New York Expansion Project
PROJECT DESCRIPTION: Texas Eastern is requesting a modification to the permit to allow for additional temporary workspace near Marshes Creek for spoil storage and existing pipeline removal.
PROJECT STREET ADDRESS: N/A
BLOCK/LOT: 582/67, 582/65, 583/5, 583/4 MUNICIPALITIES: City of Linden COUNTIES: Union

The complete modification request package can be reviewed at either the municipal clerk's office or by appointment at the Department's Trenton office. The Department of Environmental Protection welcomes comments and any information that you may provide concerning the proposed development and site. Please submit your written comments within 15 days of receiving this notice to:

New Jersey Department of Environmental Protection Land Use Regulation Program Mail Code 501-02A P.O. Box 420 501 East State Street Trenton, New Jersey 08625-0420 Attn: City of Linden Section Chief U303124 PRO Jan. 10, 2013 (\$25.97)

#### PUBLIC NOTICE

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-12005090 Division: CHANCERY Docket Number: F00114212

Division: CHAN Docket Number: Union BAYVIEW LOAN SERVICING, Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS
Defendant: SAUL SANCHEZ, DOLORES
SANCHEZ, HIS WIFE UNITED STATES
OF AMERICA, COMMISSION EXPRESS
OF CENTRAL JERSEY, FORD MOTOR
CREDIT COMPANY, HOME SUPPLY &
LUMBER CENTER INC., PAT MAT
GROUP LLC D/B/A COMMISSION
EXPRESS OF CENTRAL NEW JERSEY,
HANN FINANCIAL SERVICE CORP,
STATE OF NEW JERSEY, REMAX PROFESSIONALS (TENANT)
Sale Date: 01/16/2013
Writ of Execution: 11/09/2012
By virtue of the above-stated writ of
execution to me directed I shall expose
for sale by public venue, at the UNION
COUNTY ADMINISTRATION BUILDING,
1ST FLOOR, 10 ELIZABETHTOWN
PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of
said day. All successful bidders must
have 20% of their bid available in cash
or certified check at the conclusion of
the sales.
The property to be sold is located in the
CITY of LINDEN, County of UNION and
State of New Jersey
Commonly known as: 821 NORTH
WOOD AVENUE, LINDEN, NJ 07036
Tax Lot No. 2 (FIK/A 2, 10, 22 and 23)
in Block No. 241
Dimensions of Lot Approximately: 100
X 150
Nearest Cross Street: Gibbons Street
BEGINNING at a point in the South-

Name of the Approximately. X 150
Nearest Cross Street: Gibbons Street
BEGINNING at a point in the Southwesterly side of Wood Avenue at a
point distant 198.57 feet Northwesterly from the corner formed by the
intersection of said side of North
Wood Avenue with the Northwesterly
side of Gibbons Street, said point
being also distant 200 feet Southeasterly from the corner formed by
the intersection of said side of North
Wood Avenue with the Southeasterly
side of Gesner Street; thence running

"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES

THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
Sewer:
Linden City, 301 North Wood Avenue
Linden NJ 07036, 908-474-8431,
Acct 4516 0, 07/01/2012 - 12/31/2012
\$49,05 OPEN PLUS PENALTY
\$49.05 OPEN PLUS PENALTY OWED
IN ARREARS
Sewer charges are based on prior
Water consumption
Confirmed Assessments: None
Liens: Year 2010 Type: 3RD PARTY
SEWER Amount: \$5986.37
Cert No 10 00150 Sold 06/03/2011 To
US BANK CUST PRO CAPITAL LLC
Lien amount is subject to subsequent
taxes + interest. Must call prior to settlement for redemtpiotn figures.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person claiming the surplus, or any part thereof,
may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's claim
and asking for an order directing payment of the surplus money. The Sheriff
or other person conducting the sale will
have information regarding the surplus,
if any,
JUDGMENT AMOUNT: \$357,658.06\*\*\*

if any. JUDGMENT AMOUNT: \$357,658.06\*\*\* Three Hundred Fifty-Seven Thousand Six Hundred Fifty-Eight and 06/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
973.538.4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$364.293.75\*\*\*Three Hundred Sixty-Four Thousand Two Hundred
Ninety-Three and 75/100\*\*\*
Dec. 20, 28, 2012, Jan. 4, 10, 2013
U302356 PRO (\$221.48)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-13000047
Division: CHANCERY
Docket Number: F1011409
County: Union
Plaintiff: WATERFALL VICTORIA MASTER FUND, LTD. VS Defendant: DIANE WARREN A/K/A DIANE C WARREN, STATE OF NEW JERSEY, VANPOOL OF NEW JERSEY Sale Date: 02/06/2013 PUBLIC NOTICE

Writ of Execution: 12/19/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Elizabeth County and State: Union County, New

Municipality: City of Elizabeth County and State: Union County, New Jersey Street and Street Number: 712-716 Thomas Street Tax Lot and Block Number: Lot 1559.B, Block 4. Dimensions (Size of Property): 100 ft.

Dimensions (Size of Property): 100 ft. by 48 ft.
Nearest Cross Street: Bayway Avenue Metes and Bounds Description: Beginning at a point in the southeasterly sideline of Thomas Street (50.00 foot R.O.W.) distant 191.00 feet northeasterly from the intersection of the said southeasterly sideline of Thomas Street, if extended, and the northeasterly sideline of Myrtle Street (60.00 foot R.O.W.), if extended, and from said point of Beginning running thence (1) Along the said southeasterly sideline of Thomas Street on a course of North 48 degrees 26 minutes 30 seconds East 48.00 feet to a point; thence (2) South 41 degrees 33 minutes 20 seconds East 100.00 feet to a point; thence

thence (3) South 48 degrees 26 minutes 30 seconds West 48.00 feet to a point;

(3) South 48 degrees 26 minutes 30 seconds West 48.00 feet to a point; thence (4) North 41 degrees 33 minutes 30 seconds West 100.00 feet to the point and place of BEGINNING.
JUDGMENT AMOUNT: \$88,045.57\*\*\*
Eighty-Eight Thousand Forty-Five and 57/100\*\*\*
SILLS CUMMIS & GROSS P.C. ONE RIVERFRONT PLAZA NEWARK, NJ 07102 973-643-7000
Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$91,988.82\*\*Ninety-One Thousand Nine Hundred Eighty-Eight and 82/102\*\*
January 10, 17, 24, 31, 2013

January 10, 17, 24, 31, 2013 U303304 PRO (\$147.00)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-12005075
Division: CHANCERY
Docket Number: F929911
County: Union
Plaintiff: FIRST EQUITY ASSETS II

LLC
VS
Defendant: ANTHONY STEVENS AND
SHANDORA STEVENS, H/W
Sale Date: 01/16/2013
Writ of Execution: 10/16/2012
By virtue of the above-stated writ of
execution to me directed I shall expose
for sale by public venue, at the UNION
COUNTY ADMINISTRATION BUILDING,
1ST FLOOR, 10 ELIZABETHTOWN
PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of
said day. All successful bidders must
have 20% of their bid available in cash
or certified check at the conclusion of
the sales.
PROPERTY TO BE SOLD IS LOCATED
IN THE BOROUGH OF ROSELLE,
COUNTY OF UNION, AND STATE OF
NEW JERSEY.
PREMISES ARE COMMONLY KNOWN
AS: 320 DRAKE AVENUE, ROSELLE,
NJ 07203
LOT NO.: 805 BLOCK NO.: 10
DIMENSIONS OF LOT: 37.5 x 100

AS: 320 DRAKE AVENUE, ROSELLE, NJ 07203
LOT NO: 805 BLOCK NO: 10
DIMENSIONS OF LOT: 37.5X 100
NEAREST CROSS STREET: EAST
THIRD STREET
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION.
ADDITIONAL INFORMATION CAN BE
FOUND IN THE UNION COUNTY
SHERIFF'S OFFICE.
TAX INFORMATION: 3RD & 4TH QTR 2012 TAXES
THROUGH 12/11/12 - \$4.432.26.
JUDGMENT AMOUNT: \$304,892.74\*\*\*
Three Hundred Four Thousand Eight
Hundred Ninety-Two and 74/100\*\*\*
Attorney:

Hundred Ninety-Two and 74/100
Attorney:
LAW OFFICE OF MICHAEL A. ALFIERI
30 FRENEAU AVENUE
MATAWAN NJ 07747
(732)360-9266
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$313,024,35\*\*\*Three Hundred Thirteen Thousand Twenty-Four
and 35/100\*\*\*
Dec. 20, 28, 2012, Jan. 4, 10, 2013
U302433 PRO (\$121.52)

LINDEN

#### NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY UNION COUNTY Docket No. F- 025213-12

STATE OF NEW JERSEY, to: RUBY BARNES AND MR. BARNES, HUSBAND OF RUBY BEAT-RICE BARNES

BARNES, HUSBAND OF RUBY BEATRICE BARNES

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Green Tree Servicing, LLC, is Plaintiff and Ruby Beatrice Barnes, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-025213-12, within thirty-five days (35) after January 10, 2013 exclusive of such date, or if published after January 10, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated September 1, 2006, and made by Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc., to Ruby Beatrice Barnes recorded in the Union County Clerk's Office, on September 15, 2006 Book 11853, at Page 79; to recover, possession of and concerning real estate located at 935 Middlesex Street, Linden, NJ 07036, and being also known as Lot 4, and Block 105 on the tax map of the City of Linden, County of Union and State of New Jersey.

By written assignment dated September 19, 2012, Mortgage Electronic

also known as Lot 4, and Block 105 on the tax map of the City of Linden, County of Union and State of New Jersey.

By written assignment dated September 19, 2012, Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc. assigned its mortgage and bond/note to Green Tree Servicing LLC which was recorded on September 21, 2012 in Book 1400 Page 763.

You, Ruby Beatrice Barnes, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiffs Note and Mortgage and may be liable for any deficiency and for any lien, claim of interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You, Mr. Barnes, husband of Ruby Beatrice Barnes, are made a party defendant to this foreclosure action because you are the husband of RUBY BEATRICE BARNES, record owner of the mortgaged premises being foreclosed herein, and for any possessory interest you may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-375-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File 072705
DATED: January 3, 2013

JENNIFER M. PEREZ, CLERK Superior Court of New Jersey U303225 PRO Jan. 10, 2013 (\$51.94)

#### LINDEN

RESOLUTION FIXING THE REGULAR MEETING DATES OF THE SPECIAL IMPROVEMENT DISTRICT FOR CAL-ENDAR YEAR 2013

BE IT RESOLVED BY THE SPECIAL IMPROVEMENT DISTRICT OF THE CITY OF LINDEN, that the Regular Meetings of the Linden Special Improvement District will be held in the Council Conference Room, on the 2nd floor of City Hall, Linden, New Jersey. All meetings shall be held on the 3rd Wednesday of the month at 7:00 p.m. or as soon thereafter as the Board assembles.

Wednesday, January 16th Wednesday, February 20th

#### **PUBLIC NOTICE**

Wednesday, March 20th Wednesday, April 17th Wednesday, May 15th Wednesday, June 19th Wednesday, July 17th Wednesday, August 21st Wednesday, September 18th Wednesday, October 16th Wednesday, November 20th Wednesday, December 18th

Sharon Cifello Secretary SID Committee U303185 PRO Jan. 10, 2013 (\$17.15)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-13000019 Division: CHANCERY Docket Number: F2614509 County: Union Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA VS Defendant: FREN RAMOS Sale Date: 02/06/2013 Writ of Execution: 10/10/2012 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING: 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of ELIZABETH, County of Union, State of New Jersey.

Commonly known as: 4 HARBOR FRONT COURT, ELIZABETH, NJ 07206 Tax Lot No.: 483.C4, W02 in Block: 2 Dimensions of Lot: (Approximately) 70 x 19 x 73 x 19

Dimensions of Lot: (Approximately) 70 x 19 x 73 x 19
Nearest Cross Street: Front Street
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Subject to Tax and prior lien info:
At the time of publication taxes/
sewer/water information was not available - you must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person claiming the surplus, or any part thereof,
may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's claim
and asking for an order directing payment of the surplus money. The Sheriff
or other person conducting the sale will
have information regarding the surplus,
if any.
"The Fair Housing Act prohibits "any

or other person conducting the sale will have information regarding the surplus, if any.
"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familiar status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

ATTN: The Plaintiff may let the bid go for less than the judgement amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdparty-bids@zuckergoldgerg.comPlease use our File No. and "3rd Party" or "Short Sale" in your subject line.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$558,611.72\*\*\*
Five Hundred Eleven and 72/100\*\*\*
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
2008.

200 SHEFFIELD ST 200 SHEFFIELD S1
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
XWZ-123251
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$594,297.81\*\*\*Five Hundred Ninety-Four Thousand Two Hundred Ninety-Seven and 81/100\*\*\*
January 10, 17, 24, 31, 2013
U303282 PRO (\$196.00)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-13000033
Division: CHANCERY
Docket Number: DJ3842811
County: Union
Plaintiff: VILLA ROSA CONDOMINIUM
ASSOCIATION, INC. Defendant: JAMAR SCOTT Sale Date: 02/06/2013 Writ of Execution: 04/05/2011

#### PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES, DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Address: 634 South Broad Street, Unit C3, Elizabeth, NJ 07202
Building Description: 3 Rooms; 1 bedroom room
Acres: 60 x 200 or .2755 acres
Qualifier: C-C3
Block: 4
Lot: 1346
\*\*\*\*DISCLAIMER
Sheriff hereby reserves the right to
adjourn this sale without further notice
through publication.
JUDGMENT AMOUNT: \$15,000.00\*\*\*
Fifteen Thousand and 00/100\*\*\* 60 x 200 or .2755 acres Attorney: HAROLD J. POLTROCK, P.C. 75 MAIN STREET 75 MAIN STREET
STE 202
MILLBURN NJ 07041
(973) 258-1200
Sheriff: Raiph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$16,283.14\*\*Sixteen
Thousand Two Hundred Eighty-Three
and 14/100\*\*\*
January 10, 17, 24, 31, 2013 January 10, 17, 24, 31, 2013 U303287 PRO (\$101.92)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-12001337
Division: CHANCERY
Docket Number: F2372708
County: Union
Plaintiff: HSBC BANK USA, N.A., AS
INDENTURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST
2007-2
VS

Defendant: WILLERMINE EXILUS
Sale Date: 02/06/2013
Writ of Execution: 09/29/2011
By virtue of the above-stated writ of
execution to me directed I shall expose
for sale by public venue, at the UNION
COUNTY ADMINISTRATION BUILDING,
1ST FLOOR, 10 ELIZABETHTOWN
PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of
said day. All successful bidders must
have 20% of their bid available in cash
or certified check at the conclusion of
the sales.

or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle in the County of Union, and the State of New Jersey, LOT 17 BLOCK 3902 COMMONLY KNOWN AS 314 CHESTNUT STREET, ROSELLE, NEW JERSEY 07203 Dimensions of the Lot are (approximately) 75 feet wide by 180 feet long. Nearest Cross Street: Situated on the Westerly side of Chestnut Street, 150.00 feet from the Southerly side of West Third Avenue. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. The sale is subject to unpaid taxes and assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

minium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Information regarding the surplus, if any.

JUDGMENT AMOUNT: \$360,700.43\*\*\*
Three Hundred Sixty Thousand Seven Hundred and 43/100\*\*\*

Attorney:
SHAPIRO & PEREZ, LLP - ATTORNEYS 14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$435,262.70\*\*\*Four Hundred Sixty-Two and 70/100\*\*\*
January 10, 17, 24, 31, 2013
U303341 PRO (\$170.52)

#### PUBLIC NOTICE

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-12005101
Division: CHANCERY
Docket Number: F04004110
County: Union
Plaintiff: WELLS FARGO BANK, N.A. Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: MAR A. BARLAAN, MERLY
BARETE BARLAAN
Sale Date: 01/16/2013
Writ of Execution: 07/26/2012
By virtue of the above-stated writ of
execution to me directed I shall expose
for sale by public venue, at the UNION
COUNTY ADMINISTRATION BUILDING,
1ST FLOOR, 10 ELIZABETHTOWN
PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of
said day. All successful bidders must
have 20% of their bid available in cash
or certified check at the conclusion of
the sales.
The property to be sold is located in:
The City of Elizabeth, County of Union,
State of New Jersey
Commonly known as: 605 Jersey
Street, Elizabeth, NJ 07206
Tax Lot No.: 266.B in Block: 7
Dimensions of Lot: (Approximately)
Approximately 33.00 feet by 100.00
feet
Nearest Cross Street: Sixth Street
Subject to any open taxes,

Approximately 33.00 feet by 100.00 feet
Nearest Cross Street: Sixth Street
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Subject to Tax and prior lien info:
At the time of publication taxes/
sewer/water information was not available - you must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person claiming the surplus, or any part thereof,
may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's claim
and asking for an order directing payment of the surplus money. The Sheriff
or other person conducting the sale will
have information regarding the surplus,
if any.
"The Fair Housing Act prohibits "any

or other person conducting the saie will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familiar status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$496,524.02\*\*\*
Four Hundred Ninety-Six Thousand Five Hundred Twenty-Four and 02/100\*\*\*

Attorney:

Attorney: ZUCKER, GOLDBERG & ACKERMAN, 200 SHEFFIELD ST

200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-122821-R1 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$519,397.61\*\*\*Five Hundred Nineteen Thousand Three Hundred Ninety-Seven and 61/100\*\*\* Dec. 20, 28, 2012, Jan. 4, 10, 2013 U302340 PRO (\$182.28)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-13000023
Division: CHANCERY
Docket Number: F00181912
County: Union
Plaintiff: AFFINITY FEDERAL CREDIT
UNION
VS

Defendant: DAVID LLUBERES JR., ROBERTO ABDALA; SERRICK NORE-LUS; MILLICENT MARTIN; AND GINA MEEKS

MEEKS
Sale Date: 02/06/2013
Writ of Execution: 09/14/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

or certified check at the conclusion of the sales. All that certain lot, piece or parcel of land, with the buildings and improve-ment thereon erected, situate, lying and being in the City Elizabeth, County of Union and State of New Jersey: Street Address: 1315-1319 Carrington Street, Elizabeth, NJ 07208

#### **PUBLIC NOTICE**

Nearest Cross Street: Cross Avenue Tax Lot and Block No.: Lot 63.B, in Block 11

lax Lot after Block 11
Dimensions: 94 feet x 114 feet irregular Amount Due for Taxes: The full year of 2012 real estate taxes are paid in full and current. As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded on June 13, the said of the sa legal description is annexed to that certain mortgage recorded on June 13, 2007, in the Office of the Clerk/Register of Union County in Mortgage Book 12192, at Page 299, and the Writ of Execution on file with the Sheriff of Union County.

The above figures for taxes were furnished to the Law Firm of Peter Juska. LC by the Tax Collector's Office of the City of Elizabeth and the accuracy of said figures must be verified by any interested party as Plaintiff makes no representations as to the accuracy of same either express or implied. Accordingly, you must check with the Tax Collector to verify the exact amount due. due. Subject to any other unpaid taxes, assessments, water and sewer liens, if assessments, water and sewer liens, if any.

Note: The sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$446,575.82\*\*\*
Four Hundred Forty-Six Thousand Five Hundred Seventy-Five and 82/100\*\*\* 82/100\*\*\*
Attorney:
PETER J. LISKA, LLC - ATTORNEY
766 SHEREWSBURY AVENUE
TINTON FALLS NJ 07724
(732)933-7777
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$460,606.01\*\*\*Four Hundred Sixty Thousand Six Hundred Six
and 01/100\*\*\*
January 10 17 24 31 2013 January 10, 17, 24, 31, 2013 U303344 PRO (\$166.60)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-12005079
Division: CHANCERY
Docket Number: F01037411
County: Union
Plaintiff: NEW JERSEY HOUSING AND
MORTGAGE FINANCE AGENCY

MORTGAGE FINANCE AGENCY VS
Defendant: BENJAMIN T. HARLEY, MRS. HARLEY, WIFE OF BENJAMIN T. HARLEY, UNITED STATES OF AMERICA
Sale Date: 01/16/2013
Writ of Execution: 11/16/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. the sales.
MUNICIPALITY: Roselle Borough
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 932 Chestnut

STREET & STREET IN STREET

SUPERIOR INTERESTS (if any):
NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any.

if any. JUDGMENT AMOUNT: \$272,762.46\*\*\* Two Hundred Seventy-Two Thousand Seven Hundred Sixty-Two and 46/100\*\*\*

46/100\*\*\*
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$277,762.16\*\*\*Two Hundred Seventy-Seven Thousand Seven
Hundred Sixty-Two and 16/100\*\*\*
Dec. 20, 28, 2012, Jan. 4, 10, 2013
U302360 PRO (\$145.04)

#### PUBLIC NOTICE PUBLIC NOTICE

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-12005214
Division: CHANCERY
Docket Number: F5897409
County: Union
Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: MARIA L. ARRUDA; MR. ARRUDA; HUSBAND OF MARIA L. ARRUDA
Sale Date: 01/30/2013
Writ of Execution: 07/10/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey.
Commonly known as: 621 Kaplan Street, Roselle, NJ 07203

Tax Lot No.: 2 in Block: 7106
Dimensions of Lot: (Approximately)
Approximately 50 x 155
Nearest Cross Street: Sixth Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info:
At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits" any

rother person conducting the sare wis, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familiar status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$298,184.87\*\*
Two Hundred Ninety-Eight Thousand One Hundred Eighty-Four and 87/100\*\*\*

87/100\*\*\*
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$316,442.66\*\*\*Three Hundred Sixteen Thousand Four Hundred Forty-Two and 66/100\*\*\*
January 4, 10, 17, 24, 2013
U302978 PRO (\$182.28)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-13000040 Division: CHANCERY Docket Number: F5326609 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: MARYBELL VELASQUEZ;
CITY OF ELIZABETH
Sale Date: 02/06/2013
Writ of Execution: 07/27/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

the sales.
The property to be sold is located in:
The City of Elizabeth, County of Union,
State of New Jersey
Commonly known as: 923-925 Emma
Street, Elizabeth, NJ 07201
Tax Lot No.: 553 in Block: 8
Dimensions of Lot: 100.00 feet by
33.00 feet
Negreet Cross Street, II

Nearest Cross Street: Henry Street Subject to any open taxes,

water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info:
At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"The Fair Housing Act prohibits "any"

or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familiar status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$486,154.95\*\*\*
Four Hundred Eighty-Six Thousand One Hundred Fifty-Four and 95/100\*\*\*

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LCC

LC 200 SHEFFIELD ST SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XFZ-129708
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$513,063.15\*\*\*Five Hundred Thirteen Thousand Sixty-Three and 15/100\*\*\*
January 10 17 24 31 2013

January 10, 17, 24, 31, 2013 U303286 PRO (\$180.32)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-1300007 Division: CHANCERY Docket Number: F01205712 Union NORTHEAST COMMUNITY

County: Plaintiff: BANK

Defendant: WEST JERSEY LLC, A NEW JERSEY LIMITED LIABILITY COMPANY, STATE OF NEW JERSEY Sale Date: 02/06/2013 Writ of Execution: 12/05/2012 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

the sales.
MUNICIPALITY: City of Elizabeth
STREET ADDRESS: 153-155 West
Jersey Street
COUNTY AND STATE: Union County, New Jersey
TAX LOT AND BLOCK: Lot 1803,
Block 13 on the Official Tax Map of
the City of Elizabeth
APPROXIMATE DIMENSIONS: 50 feet

x 147 feet NEAREST CROSS STREET: Chilton

Street

LIENS & TAXES NOT EXTINGUISHED

BY THIS SALE

Any taxes, water and sewer charges
not paid and/or to become due.

(THIS CONCISE DESCRIPTION DOES
NOT CONSTITUTE A LEGAL DESCRIPTION.

CAN BE FOUND AT THE OFFICE OF
THE SHERIFF.)

Note. The Sheriff hereby reserves the
right to adjourn this sale without further
notice through publication.

JUDGMENT AMOUNT: \$428,490.20\*\*\*
FOUR Hundred Twenty-Eight Thousand
Four Hundred Ninety and
20/100\*\*\*
Attorney:

20/100\*\*\*
Attorney:
NORRIS MC LAUGHLIN & MARCUS, PA
P.O. BOX 5933
BRIDGEWATER NJ 08807-5933
(908)722-0700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$437,892.43\*\*\*Four Hundred Thirty-Seven Thousand Eight Hundred Ninety-Two and 43/100\*\*\*
January 10, 17, 24, 31, 2013
U303309 PRO (\$133.28)

#### PUBLIC NOTICE

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-12005213
Division: CHANCERY
Docket Number: F792910
County: Union
Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: ELLIOT LIARDO; ANGELA LIARDO AKA ANGELICA LIARDO
Sale Date: 01/30/2013
Writ of Execution: 07/16/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

the sales.
The property to be sold is located in:
The City of Linden, County of Union,
State of New Jersey
Commonly known as: 1002 ACADEMY
TERRACE, LINDEN, NJ 07036
Tax Lot No.: 21 in Block: 396
Dimensions of Lot: (Approximately)
6170SF

Nearest Cross Street: North Stiles Street

Nearest Cross Street: North Stiles Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits" any

have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familiar status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$371,102.15\*\*\*

Three Hundred Seventy-One Thousand One Hundred Two and 15/100\*\*\*

ZUCKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-134619 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$394,058.57\*\*\*Three Hundred Ninety-Four Thousand Fifty-Eight and 57/100\*\*\* January 4, 10, 17, 24, 2013

January 4, 10, 17, 24, 2013 U302979 PRO (\$182.28)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-12005104 Division: CHANCERY Docket Number: F2346110 County; Union County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: DARWIN HENRIQUEZ, BEURIS HENRIQUEZ
Sale Date: 01/16/2013
Writ of Execution: 11/26/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth COUNTY: UNION STATE OF N.J. STREET & STREET NO: 213 Amity Street

Street TAX BLOCK AND LOT: BLOCK: 9 LOT: 2 DIMENSIONS OF LOT: 27.01' x 84.58' NEAREST CROSS STREET: Second

SUPERIOR INTERESTS (if any):

PUBLIC NOTICE

NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus will have information regarding the surplus if any. if any. JUDGMENT AMOUNT: \$397,247.44\*\*\* Three Hundred Ninety-Seven Thou-sand Two Hundred Forty-Seven and 44/100\*\*\*

44/100\*\*\*
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
PO. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$398,863.79\*\*\*Three Hundred Ninety-Eight Thousand Eight Hundred Sixty-Three and 79/100\*\*\*
Dec. 20, 28, 2012, Jan. 4, 10, 2013
U302365 PRO (\$139.16)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-12005097 Division: CHANCERY Docket Number: F3711710 County: Union
Plaintiff: ONEWEST BANK, FSB

Defendant: MARGARET E. PETERS, ROBERT W. PETERS
Sale Date: 01/16/2013
Writ of Execution: 10/16/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR. 10 ELIZABETHTOWN PLAZA. Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 519-523 WEST-MINSTER AVE, ELIZABETH, NJ 07208 with a mailing address of 521 WEST-MINSTER AVE, ELIZABETH, NJ 07208 Tax Lot No. 1803 in Block No. 11 Dimensions of Lot Approximately: 62.05X157 Nearest Cross Street: PARKER ROAD

Tax Lot No. 1803 in Block No. 11
Dimensions of Lot Approximately:
62.05X157
Nearest Cross Street: PARKER ROAD
BEGINNING IN THE SOUTHERLY LINE
OF WESTMINSTER AVENUE AT A
POINT THEREIN DISTANT 223.15
FEET NORTHEASTERLY, MEASURED
ALONG THE AFORESAID SOUTHEASTERLY LINE OF WESTMINSTER
AVENUE FROM ITS INTERSECTION
WITH THE NORTHWESTERLY LINE OF
PARKER ROAD; THENCE
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
WATER OPEN+PENALTY \$267.14
4th QTR TAXES 2012 OPEN \$2,677.58
TOTAL AS OF November 5, 2012:

Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person claiming the surplus, or any part thereof,
may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's claim
and asking for an order directing payment of the surplus money. The Sheriff
or other person conducting the sale will
have information regarding the surplus,
if any,
JUDGMENT AMOUNT: \$348,243.36\*\*\*

if any. JUDGMENT AMOUNT: \$348,243.36\*\*\* Three Hundred Forty-Eight Thousand Two Hundred Forty-Three and 36/1/00\*\*\*

36/100--Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054 PARSIPPANY NJ 07054 973.538.4700 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$363.844.04\*\*\*Three Hun-dred Sixty-Three Thousand Eight Hun-dred Forty-Four and 04/100\*\*\* Dec. 20, 28, 2012, Jan. 4, 10, 2013 U302347 PRO (\$168.56)

#### PUBLIC NOTICE

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-12005098
Division: CHANCERY
Docket Number: F04980810
County: Union
Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: ESTUARDO M. RAZUR:
NANCY KAPLAN
Sale Date: 01/16/2013
Writ of Execution: 07/19/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING.
1ST FLOOR. 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey.
Commonly known as: 456 Franklin Street, Elizabeth, NJ 07206

Tax Lot No.: 744 in Block: 5
Dimensions of Lot: (Approximately) Approximately 25 x 100
Nearest Cross Street: Fifth Street Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person clairs ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4.64-3 and 4.57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$317,947.15\*\*\*
Three Hundred Forty-Seven and 15/100\*\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XFZ-113257-R1 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$339,405.34\*\*\*Three Hundred Thirty-Nine Thousand Four Hundred Five and 34/100\*\*\*
Dec. 20, 28, 2012, Jan. 4, 10, 2013 U302343 PRO (\$180.32)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-12005070 Division: CHANCERY Docket Number: F00814212 County: Union
Plaintiff: PHH MORTGAGE CORPORATION

TION VS
Defendant: FLORIN V. DOBRE, MRS. FLORIN V. DOBRE, HIS WIFE Sale Date: 01/16/2013
Writ of Execution: 10/15/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

the sales.
Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.
Premises commonly known as: 526 SHERIDAN AVENUE, ROSELLE, NJ 07203-1570
BEING KNOWN as LOT 16, BLOCK 903 on the official Tax Map of the BOR-

OUGH of ROSELLE Dimensions: 100X40X100X40 Nearest Cross Street: SIXTH AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice

adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plainiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

have priority over the lien being foreclosed and, if so the current amount
due thereon.

"If the sale is set aside for any reason,
the Purchaser at the sale shall only be
entitled to a return of the deposit paid.
The Purchaser shall have no further
recourse against the Mortgagor, the
Mortgagee or the Mortgagee's attorney.
"If after the sale and satisfaction of
the mortgage debt, including costs
and expenses, there remains any surplus money, the money will be
deposited into the Superior Court
Trust Fund and any person claiming
the surplus, or any part thereof, may
file a motion pursuant to Court Rules
4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and
asking for an order directing payment of the surplus money. The Sheriff or other person conducting the
sale will have information regarding
the surplus, if any.

JUDGMENT AMOUNT: \$261,364.39\*\*
Two Hundred Sixty-Four and
39/100\*\*\*

Attorney:
PHEIAN HALLINAN & SCHMIEG PC

Attorney:
Attorney:
PHELAN HALLINAN & SCHMIEG, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Shgriff: Ralph Froehlich
A Tull legal description can be found at
the Union County Sheriff's Office
Total Upset: \$273,382.45\*\*\*Two Hundred Seventy-Three Thousand Three
Hundred Eighty-Two and 45/100\*\*\*
Dec. 20, 28, 2012, Jan. 4, 10, 2013
U302345 PRO (\$178.36)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-13000043
Division: CHANCERY
Docket Number: F5955909
County: Union County: Union
Plaintiff: LYNX ASSET SERVICES LLC

Plaintiff: LYNX ASSET SERVICES LLC VS
Defendant: BIBI S. HERNANDEZ;
SANDER HERNANDEZ
Sale Date: 02/06/2013
Writ of Execution: 12/12/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash of certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY, PREMISES ARE COMMONLY KNOWN AS: 907 CARNEGIE STREET, LINDEN NJ 07036
LOT NO: 3 BLOCK NO.: 106

NJ 07036
LOT NO.: 3 BLOCK NO.: 106
DIMENSIONS OF LOT: Approximately
NEAREST CROSS STREET: HENRY
STREET EAST AVIA HENRY STREET
THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION.
ADDITIONAL INFORMATION CAN BE
FOUND IN THE UNION COUNTY
SHERIFF'S OFFICE.
TAX information:

Tax information:

JUDGMENT AMOUNT: \$405,476.93\*\*\* Four Hundred Five Thousand Four Hundred Seventy-Six and 93/100\*\*\*

Hundred Seventy-Six and 93/100\*\*\*
Attorney:
LAW OFFICE OF MICHAEL A. ALFIERI
39-FRENEAU AVENUE
MATAWAN NJ 07747
(732)360-9266
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$416,363.37\*\*\*Four Hundred Sixteen Thousand Three Hundred
Sixty-Three and 37/100\*\*\*
January 10, 17, 24, 31, 2013
U303343 PRO (\$115.64)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-12005092
Division: CHANCERY
Docket Number: F3734609
County: Union
Plaintiff: ONEWEST BANK FSB

ROBERT LINE HEALT MINISTERS

#### PUBLIC NOTICE

Defendant: RONALDO BATISTA, JUSSARA MANOLA
Sale Date: 01/16/2013
Writ of Execution: 09/24/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR. 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 1009 MADISON AVE, ELIZABETH, NJ 07201. Tax Lot No. 834 in Block No. 12 Dimensions of Lot Approximately: 33 X 150

Dimensions of Lot Approximately: 33 X 150
Nearest Cross Street: ALINA STREET
Beginning at a point in the southeasterly line of Madison Avenue, said
point being distant 91.10 feet northeasterly from the intersection formed
by the southeasterly line of Madison
Avenue and the northeasterly line of
Alina Street, running; thence
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
WATER OPEN + PENALTY \$887.41
TOTAL AS OF October 20, 2012:
\$887.41
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person claiming the surplus, or any part thereof,
may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's claim
and asking for an order directing payment of the surplus money. The Sheriff
or other person conducting the sale will
have information regarding the surplus,
if any.
UDGMENT AMOUNT: \$617,123.78\*\*\*

if any. JUDGMENT AMOUNT: \$617,123.78\*\*\* Six Hundred Seventeen Thousand One Hundred Twenty-Three and 78/100\*\*\*

78/100\*\*\*
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
973.538.4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$841,826.86\*\*Eight Hundred Torty-One Thousand Eight Hundred Townty-Six and 86/100\*\*\*
Dec. 20, 28, 2012, Jan. 4, 10, 2013
U302355 PRO (\$160.72)

#### ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-12005078
Division: CHANCERY
Docket Number: F01129612
County: Union
Plaintiff: POLICE AND FIREMEN'S
SYSTEM BOARD OF TRUSTEES BY
JERSEY HOUSING AND MORTGAGE
FINANCE AGENCY
VS
Defender:

Defendant: HECTOR MUNOZ, ROBIN MUNOZ, UNITED STATES OF AMERI-

MUNOZ, UNITED STATES OF AMERICA
Sale Date: 01/16/2013
Writ of Execution: 11/13/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR. 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Roselle COUNTY: UNION STATE OF N.J. STREET & STREET NO: 139 West 4th (Fourth) Avenue
TAX BLOCK AND LOT: BLOCK: 4001 LOT: 5
DIMENSIONS OF LOT: 170.00' x 100.00'
NEAREST CROSS STREET: Beginning

100.00
NEAREST CROSS STREET: Beginning at a point in the southerly line of Fourth Avenue, distant 250.00' easterly from the corner formed by the intersection of the said southerly line of West Fourth Avenue with the easterly line of Locust Street and running thence.
SUPERIOR INTERESTS (if any):

NONE
The Sheriff hereby reserves the right
to adjourn this sale without further
notice through publication.
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person claim-

#### PUBLIC NOTICE

ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheridin or other person conducting the sale will have information regarding the surplus, if any. of any.
JUDGMENT AMOUNT: \$264,372.34\*\*\*
Two Hundred Sixty-Four Thousand
Three Hundred Seventy-Two and
34/100\*\*\* Attorney:
Attorney:
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
PO. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$270,353.47\*\*\*Two Hundred Seventy Thousand Three Hundred
Fifty-Three and 47/100\*\*\*
Dec. 20, 28, 2012, Jan. 4, 10, 2013
U302362 PRO (\$162.68)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-12005218
Division: CHANCERY
Docket Number: F04498410
County, Union County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plantint: WELLS FARGO BANK, N.A. VS
Defendant: RUBEN CORDERO, JR.;
MARLA J. CORDERO
Sale Date: 01/30/2013
Writ of Execution: 07/17/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST. FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Linden, County of Union, State of New Jersey.

Commonly known as: 1500 Westover Road, Linden, NJ 07036

Tax Lot No.: 23 in Block: 413

Dimensions of Lot: (Approximately) Approximately 125 x 90 x 68 x 60

Nearest Cross Street: Forest Drive Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any,

or other person conducting the sale will have information regarding the surplus, if any, "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familiar status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$150,096.26\*\*
One Hundred Fifty Thousand Ninety-Six and 26/100\*\*\*
Attorney.
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XWZ-49463-R1
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$160,774.29\*\*\*One Hundred Sixty Thousand Seven Hundred Seventy-Four and 29/100\*\*\*
January 4, 10, 17, 24, 2013
U302977 PRO (\$178.36)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-12005073 Division: CHANCERY Docket Number: F04293110 County: Union

#### PUBLIC NOTICE

Plaintiff: LYNX ASSET SERVICES LLC Plaintiff: LYNX ASSET SERVICES LLC VS Defendant: MAURICIO V. SILVA; MARIA F. SILVA, HIS WIFE: MAURICIO J. SILVA; STATE OF NEW JERSEY; PALISADES COLLECTION LLC; LOUIS P. ALLORA, MD; JOSHUA S. LANDSMAN, D.D.: SOVEREIGN BANK; SHORE UROLOGY; HOSPITAL CENTER AT ORANGE; UNION COUNTY ANESTHE-SIOLOGY; GEORGE JORGES FEIN FURNITURE; UNITED STATES OF AMERICA Sale Date: 01/16/2013 Writ of Execution: 11/02/2012 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

the sales PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JER-

PREMISES ARE COMMONLY KNOWN AS: 151 BROADWAY, ELIZABETH, NJ

PREMISES ARE COMMONLY KNOWN AS: 151 BROADWAY, ELIZABETH, NJ 07206
LOT NO: 29.A W02
BLOCK NO.: 2
DIMENSIONS OF LOT: 25X100
NEAREST CROSS STREET: SECOND STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE.
TAX INFORMATION: CUITENT TAX INFORMA

Current
JUDGMENT AMOUNT: \$571,117.79\*\*\*
Five Hundred Seventy-One Thousand
One Hundred Seventeen and
79/100\*\*\*

Attorney: LAW OFFICE OF MICHAEL A. ALFIERI 30 FRENEAU AVENUE MATAWAN NJ 07747 (732)360-9266

(732)360-9266
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$583,891.30\*\*\*Five Hundred Eighty-Three Thousand Eight Hundred Ninety-One and 30/100\*\*\*
Dec. 20, 28, 2012, Jan. 4, 10, 2013
U302451 PRO (\$139.16)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-12005171
Division: CHANCERY
Docket Number: F6108709
County: Union
Plaintiff: ONEWEST BANK, FSB

Plaintiff: ONEWEST BANK, FSB VS
Defendant: JENNIFER SUAREZ; VICTOR SUAREZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, FSB Sale Date: 01/23/2013
Writ of Execution: 11/16/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, ST FLOOR. 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

nave 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey Commonly known as: 1276 CLINTON PLACE, ELIZABETH, NJ 07208.
Tax Lot No. 127 in Block No. 11
Dimensions of Lot Approximately: 40.07 X 97
Nearest Cross Street: NORTH BROAD STREET
BEGINNING at a point in the southerly line of Clinton Place, said point being a distance of 162.98 feet easterly from the intersection of the easterly line of North Broad Street with the southerly line of Clinton Place and from said point running;
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES TAXES OPEN \$1,853.02
TOTAL AS OF December 3, 2012:
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claimand asking for an order directing payment of the surplus money. The Sheriff

#### PUBLIC NOTICE

or other person conducting the sale will have information regarding the surplus,

if any. JUDGMENT AMOUNT: \$431,925.94\*\*\* Four Hundred Thirty-One Thousand Nine Hundred Twenty-Five and 94/100\*\*\*

94/100\*\*\*
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
973.538.4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$473,335.00\*\*\*Four Hundred Seventy-Three Thousand Three
Hundred Thirty-Five and 00/100\*\*\*
Dec. 28, 2012, Jan. 4, 10, 17, 2013
U302825 PRO (\$166.60)

#### LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-12005158
Division: CHANCERY
Docket Number: F315710
County Union County: Union
Plaintiff: ONEWEST BANK FSB

Plaintiff: ONEWEST BANK FSB VS
Defendant: HILARIO A. TAVERAS, AURA G. TAVERAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, FSB Sale Date: 01/23/2013
Writ of Execution: 10/26/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey
Commonly known as: 215-217 WEST 15TH STREET, LINDEN, NJ 07036.
Tax Lot No. 1 in Block No. 555
Dimensions of Lot Approximately: 50 X 100

Dimensions of Lot Approximately. 30 A 100
Nearest Cross Street: MOPSICK AVENUE
Beginning at an iron pin at the intersection of the southeasterly line of West Fifteenth Street (80' R.O.W), with the northeasterly line of Mopsick Avenue (60' R.O.W) and thence. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES SEWER OPEN + PENALTY \$406.50
TOTAL AS OF December 4, 2012:
\$406.50

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus flame.

Tany.
JUDGMENT AMOUNT: \$423,573.27\*\*\*
Four Hundred Twenty-Three Thousand Five Hundred Seventy-Three and 27/100\*\*\*

and 27/100\*\*\*
Attorney:
PEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
973.538.4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$445,410.01\*\*\*Four Hundred Ten and 01/1100\*\*\*
Dec. 28, 2012, Jan. 4, 10, 17, 2013
U302823 PRO (\$162.68)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-12005184 Division: CHANCERY Docket Number: F3577010 County: Union Plaintiff: ONEWEST BANK, FSB

VS
Defendant: MELVIN JIMENEZ; LUZ
MARINA JIMENEZ
Sale Date: 01/23/2013
Writ of Execution: 10/16/2012
By virtue of the above-stated writ of
execution to me directed I shall expose
for sale by public venue, at the UNION
COUNTY ADMINISTRATION BUILDING,
1ST FLOOR, 10 ELIZABETHTOWN
PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of

said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION

CITY of ELIZABETH, County of UNION and State of New Jersey
Commonly known as: 1371 HAMILTON ST, ELIZABETH, NJ 07208.
Tax Lot No. 405 in Block No. 11
Dimensions of Lot Approximately: 25 X

Nearest Cross Street: CROSS AVENUE
BEGINNING at a point in the northerly line of Hamilton Street distant
374.98 feet westerly from the point
formed by the Intersection of the
northerly line of Hamilton Street with
the westerly line of Cross Avenue
running; thence
"THE SHERIFF HEREBY RESERVES
THE RIGHT TO ADJOURN THIS SALE
WITHOUT FURTHER NOTICE
THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
TAXES OPEN \$2,071.12
TOTAL AS OF December 3, 2012:
\$2,071.12
Supplus Money: If after the sale and

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus if any.

IT any.
JUDGMENT AMOUNT: \$344,149.38\*\*\*
Three Hundred Forty-Four Thousand
One Hundred Forty-Nine and
38/100\*\*\*

38/100\*\*\*
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
973,538,4700
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$354,325.60\*\*\*Three Hundred Tity-Four Thousand Three Hundred Tity-Four Thousand Three Hundred Twenty-Five and 60/100\*\*\*
Dec. 28, 2012, Jan. 4, 10, 17, 2013
U302830 PRO (\$160.72)

#### ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-12005215
Division: CHANCERY
Docket Number: F2636709
County: Union
Plaintiff: CENTRAL MORTGAGE COMPANY
VS

PANY
VS
Defendant: JULIAN A. ASAAD AKA
JULIAN A. ASSAAD AND NORBERT
LAZARO, TENANT
Sale Date: 01/30/2013
Writ of Execution: 11/28/2012
By virtue of the above-stated writ of
execution to me directed I shall expose
for sale by public venue, at the UNION
COUNTY ADMINISTRATION BUILDING,
1ST FLOOR. 10 ELIZABETHTOWN
PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of
said day. All successful bidders must
have 20% of their bid available in cash
or certified check at the conclusion of
the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.

It is commonly known as 268 WEST-FIELD AVENUE, ELIZABETH, NJ. It is known and designated and Block 13, Lot 1655.

It is known and designated and Block 13, Lot 1655. The dimensions are approximately 30 feet wide by 100 feet long. Nearest cross street: Grove Street Prior lien(s) NONE

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:67-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any. JUDGMENT AMOUNT: \$555,391.73\*\*\* JUDGMENT AMOUNT: \$555,391.73\*\*\*

PUBLIC NOTICE

Five Hundred Fifty-Five Thousand Three Hundred Ninety-One and 73/100\*\*\* Attorney:
STERN, LAVINTHAL, FRANKENBERG
& NORGAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND, NJ 07068
Sheriff: Ralph Froehlich
A full legal description can be found at
the Union County Sheriff's Office
Total Upset: \$565,318.17\*\*\*Five Hundred Sixty-Five Thousand Three Hundred Eighteen and 17/100\*\*\*
January 4, 10, 17, 24, 2013
U302980 PRO (\$162.68)

#### **PUBLIC NOTICE**

#### SPRINGFIELD

#### NOTICE TO ABSENT DEFENDANTS

Docket No.: F-016461-12 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Guillermo E. Ginarte, his heirs, devisees, and personal representa-tives, and his, their or any of their successors in right, title and interest

devisees, and his, their or any of their successors in right, title and interest YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, N.A. is plaintiff, and Guillermo E. Ginarte, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-016461- 12 within thirty-five (35) days after 1/10/2013 exclusive of such date, or if published after 1/10/2013, (35) days after 1/10/2013 exclusive of such date, If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure. This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 10/24/2007 made by Guillermo E. Ginarte, a single person as mortgagor, to Wells Fargo Bank, N.A. recorded on 10/31/2007 in Book M12334 of Mortgages for Union County, Page 0793; and (2) to recover possession of, and concerns premises commonly known as 955 South Springfield, NJ 07081, also being Lot 2.109, Qualifier #C1406 in Block 4001.

If you are unable to obtain an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, GUILLERMO E. GINARTE, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or ag

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg and Ackerman, LLC, encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

U302970 OBS Jan. 10, 2013 (\$50.47)

#### **PUBLIC NOTICE**

#### SPRINGFIELD

Explanation: Award of Professional Services Contract for Bond Counsel to Steven Rogut, Esq., of Rogut McCarthy, LLC.

#### TOWNSHIP OF SPRINGFIELD **RESOLUTION NO. 2013-07**

WHEREAS, the Township of Spring-field is in need of retaining legal servic-es of bond counsel, in connection with the authorization, issuance and sale of bonds or notes for the Township of Springfield, County of Union, State of New Jersey including the review of such procedures and the rendering of approving legal opinions acceptable to

approving legal opinions acceptable to the financial committee; and WHEREAS, Rogut McCarthy LLC is a law firm which can provide such spe-cialized legal services as bond counsel;

and
WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11 1 et seq., requires a resolution authorizing the award of the contract for professional services without competitive bids and that the contract itself must be available for inspection; and WHEREAS, the award of this contract is pursuant to a fair and open process in accordance with N.J.S.A. 19:44A-20.4, et seq.

is pursuant to a fair and open process in accordance with N.J.S.A. 19:44A-20.4, et seq.

NOW. THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Township Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with Steven L. Rogut, Esq., Rogut McCarthy LLC, for purposes of providing specialized legal services as bond counsel for the Township of Springfield, for the year 2013, at a total fee not to exceed \$40,000.00 (fee schedule attached). This contract is awarded without competitive bidding as a "professional services contract" in accordance with N.J.S.A. 40A:11 5 (1) (a) (1) of the Local Public Contracts Law, pending adoption of 2013 budget.

BE IT FURTHER RESOLVED that a copy of this resolution shall be published according to law.

TOWNSHIP OF SPRINGFIELD By: David Amlen, Mayor January 1, 2013

Linda M. Donnelly, RMC Township Clerk U303130 OBS Jan. 10, 2013 (\$33.81)

#### SPRINGFIELD

Explanation: Award of Professional Services Contract for Township Audi-tor to Robert B. Cagnassola of Suplee, Clooney & Company.

#### TOWNSHIP OF SPRINGFIELD **RESOLUTION 2013-01**

WHEREAS, an annual audit is required by N.J.S.A. 40A:5-4; and WHEREAS, funds are or will be available for this purpose; and WHEREAS, the Local Contracts Law (N.J.S.A. 40 A:11 et seq.) requires a resolution authorizing the awarding of contracts for "Professional Services" without competitive bids, must be advertised; and WHEREAS, the award of this contract is pursuant to a fair and open process in accordance with N.J.S.A. 19:44A-20.4 et seq., NOW. THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield that Robert B. Cagnassola of the firm of Suplee, Clooney & Company be appointed Township Auditor for the year 2013, at an annual fee not to exceed \$66, 100.00 for all services. This contract be awarded without competitive bidding as a "Professional Service" under the Local Contract Law as bids are not required under N.J.S.A. 40A:5-11, pending adoption of 2013 budget; and

and BE IT FURTHER RESOLVED that a copy of this resolution shall be published according to law.

TAKE NOTICE that the foregoing Resolution was adopted at the Re-Organization Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, January 1, 2013.

Linda M. Donnelly, RMC Township Clerk U303129 OBS Jan. 10, 2013 (\$25.48)

#### PUBLIC NOTICE

#### SPRINGFIELD

Explanation: Award of a Professional Services Contract for Labor Counsel to Matthew Giacobbe, Esq., of the firm of Cleary Giacobbe Alfieri Jacobs LLC.

#### TOWNSHIP OF SPRINGFIELD

#### RESOLUTION 2013-15

WHEREAS, the Township of Springfield is desirous of contracting for the
services of attorneys to advise and represent the Township of Springfield concerning labor matters; and
WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq.,
requires a resolution authorizing the
award of the contract for professional
services without competitive bids and
that the contract itself must be available for inspection; and
WHEREAS, the award of this contract
is pursuant to a fair and open process
in accordance with N.J.S.A. 19:44a20.4, et seq.,
NOW, THEREFORE. BE IF

in accordance with N.J.S.A. 19:44a-20.4, et seq.,
NOW, THEREFORE, BE IF
RESOLVED by the Township Committee
of the Township of Springfield, County
of Union, State of New Jersey, that the
Mayor and Township Clerk of the of the
Township of Springfield are hereby
authorized, respectively to execute and
attest to an agreement with Matthew
Giacobbe, Esq., of the firm of Cleary
Giacobbe Alfieri Jacobs LLC, for the
services of their firm to the Township of
Springfield by and for advice and representation in all labor matters for the
year 2013 at an hourly fee not to
exceed \$150.00, not to exceed
\$100,000.00, pending adoption of the
2013 budget.
AND, BE IT FURTHER RESOLVED
that this contract is awarded without NOW, THEREFORE,

AND, BE IT FURTHER RESOLVED that this contract is awarded without competitive bidding as a "professional services contract" in accordance with N.J.S.A. 40A:11-5(1)(a)(i) of the Local Public Contracts Law, and a copy of same shall be published according to law.

TAKE NOTICE that the foregoing Resolution was adopted at the Re-Organization Meeting by the Township Committee, of the Township of Spring-field, County of Union, State of New Jersey, on Tuesday, January 1, 2013.

Linda M. Donnelly, RMC Township Clerk U303132 OBS Jan. 10, 2013 (\$30.87)

#### SPRINGFIELD

Explanation: Award of Professional Services Contract for Township Engi-neer Services to Art Elias, P.E.

#### TOWNSHIP OF SPRINGFIELD

#### **RESOLUTION NO. 2013-17**

WHEREAS, the Township of Springfield is in need of contracting for the services of a Township Engineer, to perform services for the Township of Springfield, County of Union, State of New Jersey; and
WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11 1 et seq., requires a resolution authorizing the award of the contract for professional services without competitive bids and that the contract itself must be available for inspection; and
WHEREAS, the award of this contract is pursuant to a fair and open process in accordance with N.J.S.A. 19:44A-20.4 et seq.

is pursuant to a fair and open process in accordance with N.J.S.A. 19:44A-20.4 et seq.

NOW. THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor or the Clerk of the Township of Springfield are hereby authorized, to execute an agreement, effective January 1, 2013, with Art Elias, P.E., as Township Engineer for the Township of Springfield, at a monthly fee of \$1,000.00 or as specified by fee structure, at a total fee not to exceed \$24,000.00. This contract is awarded without competitive bidding as a "professional services contract" in accordance with N.J.S.A. 40A:11 5 (1) (a) (1) of the Local Public Contracts Law, pending adoption of the 2013 budget.

BE IT FURTHER RESOLVED that a

Contracts Law, pending adoption of the 2013 budget.

BE IT FURTHER RESOLVED that a copy of this resolution shall be published according to law.

TAKE NOTICE that the foregoing Resolution was adopted at the Re-Organization Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, January 1, 2013.

Linda M. Donnelly, RMC Township Clerk U303133 OBS Jan. 10, 2013 (\$28.91)

#### **PUBLIC NOTICE**

#### SPRINGFIELD

Explanation: Award of a Professional Services Contract for Special Counsel for Tax Appeals to Robert Renaud, Esq., of the firm of Palumbo & Renaud.

#### TOWNSHIP OF SPRINGFIELD RESOLUTION 2013-19

WHEREAS, the Township of Spring-field is desirous of contracting for the services of Special Counsel; and WHEREAS, the Local Public Con-tracts Law, N.J.S.A. 40A:11-1 et seq., requires a resolution authorizing the award of the contract for professional services without competitive bids, must be advertised; and

award of the contract for professional services without competitive bids, must be advertised; and WHEREAS, the award of this contract is pursuant to a fair and open process in accordance with N.J.S.A. 19:44a-20.4, et seq.

NOW, THEREFORE, BE IF RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that Robert Renaud, Esq., of the firm Palumbo & Renaud, be appointed Special Counsel, at an hourly fee of \$150.000. This contract is awarded without competitive bidding as a "Professional Service" under the Local Contract Law as bids are not required under N.J.S.A. 40A:5-11, pending adoption of 2013 budget.

AND, BE IT FURTHER RESOLVED that a copy of this resolution shall be published according to law.

TAKE NOTICE that the foregoing Resolution was adopted at the Re-Organization Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, January 1, 2013

Linda M. Donnelly, RMC Township Clerk U303135 OBS Jan. 10, 2013 (\$25.48)

#### SPRINGFIELD

Explanation: Award of a Profession-al Services Contract for Township Engineering Services to Keller & Kirkpatrick.

#### TOWNSHIP OF SPRINGFIELD

#### RESOLUTION 2013-20

WHEREAS, the Township of Springfield is desirous of contracting for engineering services; and
WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., requires a resolution authorizing the award of the contract for professional services without competitive bids, must be advertised; and
WHEREAS, the award of this contract is pursuant to a fair and open process in accordance with N.J.S.A. 19:44a-20.4, et seq., NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the firm of Keller & Kirkpatrick be appointed for engineering services as specified in the attached fee structure at a total not to exceed \$50,000.00. This contract is awarded without competitive bidding as a "Professional Service" under the Local Contract Law as bids are not required under N.J.S.A. 40A:5-11, pending adoption of 2013 budget.
AND, BE IT FURTHER RESOLVED that a copy of this resolution shall be published according to law.
TAKE NOTICE that the foregoing Resolution was adopted at the Re-Organization Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, January 1, 2013.

Linda M. Donnelly, RMC Township Clerk U303136 OBS Jan. 10, 2013 (\$24.99)

#### SUMMIT

#### CITY OF SUMMIT NOTICE OF PUBLIC HEARING

Notice is hereby given that the City of Summit Planning Board will conduct a public hearing on Monday, January 28, 2013 at 7:30 pm in Council Chambers of City Hall, 512 Springfield Avenue, Summit, New Jersey to determine if the following specified property meets the statutory criteria to enable the planning board to recommend to the Mayor and Council that the property be designated an 'area in need of redevelopment', as that term is used in the New Jersey Local Redevelopment and Housing Law. The property under consideration is identified as 48 Railroad Avenue (Block 2702, Lot 2 on the tax maps of

the City of Summit).

A report on this matter has been prepared by Burgis Associates, Inc., entitled Area in Need of Redevelopment Study - Railroad Avenue Parking Lot. This report identifies the study area, identifies the statutory criteria used to determine if an area is in need of redevelopment, and presents conclusions regarding the manner in which the area theets this applicable criteria as set forth in the New Jersey Local Redevelopment and Housing Law.

At said hearing, the Board will receive and consider public comment on the aforementioned Report. A map and the report are on file in the City Clerk's office at City Hall and may be seen during normal business hours.

Bambi Dawn Fiorito Planning Board Secretary Dated: January 3, 2013 January 10, 17, 2013 U303226 OBS (\$46.06)

#### SPRINGFIELD

Explanation: Award of a Professional Services Contract for Township Attorney to Neil Dworkin, Esq.

#### TOWNSHIP OF SPRINGFIELD **RESOLUTION 2013-21**

WHEREAS, the Township of Springfield is desirous of contracting for the services of Township attorney; and WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., requires a resolution authorizing the award of the contract for professional services without competitive bids, must be advertised; and WHEREAS, the award of this contract is pursuant to a fair and open process in accordance with N.J.S.A. 19:44a-20.4, et seq. NOW, THEREFORE, BE IF RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that Neil Dworkin, Esq. be appointed Township Attorney, at an annual fee / stipend not to exceed \$6,500.00. This contract is awarded without competitive bidding as a "Professional Service" under the Local Contract Law as bids are not required under N.J.S.A. 40A:5-11; pending adoption of 2013 budget; and AND, BE IT FURTHER RESOLVED that a copy of this resolution shall be published according to law.

TAKE NOTICE that the foregoing Resolution was adopted at the Re-Organization Meeting by the Township Committee, of the Township of Spring-field, County of Union, State of New Jersey, on Tuesday, January 1, 2013.

Linda M. Donnelly, RMC Township Clerk U303137 OBS Jan. 10, 2013 (\$24.50)

#### SPRINGFIELD

Explanation: Award of a Professional Services Contract for Township Attorney to Neil Dworkin, Esq.

#### TOWNSHIP OF SPRINGFIELD **RESOLUTION 2013-14**

WHEREAS, the Township of Springfield is desirous of contracting for the services of Township attorney; and
WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., requires a resolution authorizing the award of the contract for professional services without competitive bids, must be advertised; and
WHEREAS, the award of this contract is pursuant to a fair and open process in accordance with N.J.S.A. 19:44a-20.4, et seq.
NOW, THEREFORE, BE IF RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that Neil Dworkin, Esq., be appointed Township Attorney, at an hourly fee of \$150.00 as specified, not to exceed \$125,000. This contract is awarded without competitive bidding as a "Professional Service" under the Local Contract Law as bids are not required under N.J.S.A. 40A:5-11, pending adoption of 2013 budget; and
AND, BE IT FURTHER RESOLVED that a copy of this resolution shall be published according to law.
TAKE NOTICE that the foregoing Resolution was adopted at the Re-Organization Meeting by the Township Committee, of the Township of Spring-field, County of Union, State of New Jersey, on Tuesday, January 1, 2013.

Linda M. Donnelly, RMC Township Clerk U303131 OBS Jan. 10, 2013 (\$24.01)

#### PUBLIC NOTICE

#### SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on Tuesday, January 29th, 2013 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 11 Morris Court, Block 4101, Lot 20.

The conditions affecting this property and the reason for the application being heard are as follows: non-conforming property with respect to building coverage and impervious coverage seeking to add 298 S.F. deck & stairs requiring variances for impervious coverage, building coverage and rear yard setback.

Applicant requests any other waivers

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Kathleen Dammon Applicant U303149 OBS Jan. 10, 2013 (\$18.62)

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#### PUBLIC NOTICE

#### **PUBLIC NOTICE**

#### MOUNTAINSIDE

#### PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held for the year 2013 by the Planning Board of the Borough of Mountainside, 1385 Route 22, Mountainside, NJ. The following meetings will be held the second Thursday of each month at 7:30 p.m. in the first floor courtroom, unless otherwise noted.

January 10 - Reorganization Meeting\*
February 14
March 14
April 11
May 9
June 13
July 11
August 8
September 12
October 10
November 14 November 14 December 12

Ruth M. Rees Secretary U303186 OBS Jan. 10, 2013 (\$14.70)

#### SUMMIT

#### SUMMIT BOARD OF EDUCATION

NOTICE OF SPECIAL MEETING Friday, January 11, 2013

NOTICE IS GIVEN that a Special Meeting of the Board will be held on Friday, January 11, 2013. at 3:30 PM, in the Wilson School Board Meeting Room.

#### PUBLIC NOTICE

#### ELIZABETH

Sheriff's File Number: CH-12005077
Division: CHANCERY
Docket Number: F00204312
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS
Defendent: MADDOC

VS
Defendant: HARBORFRONT VILLAS, LLC, LUIS F. RODRIGUEZ, KENNETH
GOSKI AND HARBORFRONT VILLAS ASSOCIATION, INC.
Sale Date: 01/16/2013
Writ of Execution: 10/11/2012
By virtue of the above-stated writ of execution to me directed I shall expose for
sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST
FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two
o'clock in the afternoon of said day. All successful bidders must have 20% of
their bid available in cash or certified check at the conclusion of the sales.
DOCKET NO.: UNN-F-002043-12
MUNICIPALITY: CITY OF ELIZABETH
COUNTY & STATE: UNION COUNTY, NEW JERSEY

MUNICIPALITY: CITY OF ELIZABETH
COUNTY & STATE: UNION COUNTY, NEW JERSEY

STREET NUMBER AND STREET
1 Harbor Front Plaza
2 Harbor Front Plaza
3 Harbor Front Plaza
4 Harbor Front Terrace
4 Harbor Front T

AMOUNT.
As the above description does not constitute a full legal description. The Sheriff hereby reserves the right to adjourn the sale without further notice through

publication.
JUDGMENT AMOUNT: \$7,634,602.92\*\*\* Seven Million Six Hundred Thirty-Four Thousand Six Hundred Two and 92/100\*\*\*

Four Thousand SIX Hundred Two and \$27100
Attorney:
WILSON ELSER MOSKOWITZ EDELMAN & DICKER, LLP
200 CAMPUS DRIVE
FLORHAM PARK NJ 07932-0668
973-624-0800
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$7,706,249.67\*\*\*Seven Million Seven Hundred Six Thousand Two
Hundred Forty-Nine and 67/100\*\*\*
December 20, 28, 2012, January 4, 10, 2013
U302485 PRO (\$317.52)

#### PUBLIC NOTICE

The purpose of this meeting is a planning session for the upcoming Town Hall Meeting on January 23, 2013 at the Jefferson Primary Center.

It is expected that no formal action will be taken at this special meeting.

Louis J. Pepe, RSBA School Business Administrator/ Board Secretary U303228 OBS Jan. 10, 2013 (\$11.27)

#### SPRINGFIELD

Explanation:This amends Chapter II of the Township Code entitled, "Adminis-tration" by amending Section 2-58 enti-tled, "Board of Health" by amending the establishment of the Board of Health and its annual meeting requirements.

#### TOWNSHIP OF SPRINGFIELD ORDINANCE NO. 2013-01

AN ORDINANCE AMENDING SECTION 2-58 OF THE TOWNSHIP CODE ENTI-TLED, "BOARD OF HEALTH" BY AMENDING THE ESTABLISHMENT OF THE BOARD OF HEALTH AND ITS ANNUAL MEETING REQUIREMENTS.

BE IT ORDAINED, by the Township Committee of the Township of Spring-field, County of Union, State of New Jersey, that Chapter II entitled, "Admin-

#### **PUBLIC NOTICE**

istration" of the Revised General Ordinances of the Township of Springfield is amended as follows:

SECTION I. Section 2-58 entitled, "Board of Health" is hereby amended by amending the establishment of the Board of Health and its annual meeting requirements to reverse the changes made by Ordinance 2012-17, to read in full as follows:

#### 2-58 BOARD OF HEALTH.

2-58.1 Establishment.
Pursuant to N.J.S.A. 26:3-1, there shall be a Board of Health consisting of seven (7) persons, who shall be residents of the Township. If any of the members are members of any of the professions allied to medicine or health care, they shall not be required to be residents of the Township. The Township Clerk, if appointed Local Registrar by the Board of Health, shall perform all the duties of that office.

2-58.2 Organization; Membership.
a. The Board shall organize annually on or before the first Wednesday in January, or as soon thereafter as reasonably practicable.
b. Each member of the Board shall be

**CONTINUED ON NEXT PAGE** 

#### PUBLIC NOTICE

#### PUBLIC NOTICE

#### ROSELLE

NOTICE OF PUBLIC HEARING BOROUGH OF ROSELLE

**ORDINANCE NUMBER 2449-13** 

AN ORDINANCE FIXING THE SALARIES OF CERTAIN OFFICIALS AND EMPLOYEES OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY

BE IT ORDAINED, by the Mayor and Council of the Borough of Roselle, County of Union, State of New Jersey, as follows:

SECTION I: The following are the Calendar Year 2013 salaries for the Mayor and Borough Council:

Mayor: \$20,000.00 Council President: \$15,000.00 Council Member-at-Large: \$15,000.00 Council Member: \$15,000.00

SECTION II. The following named officials and employees of the Borough of Roselle shall be entitled to an annual salary as hereinafter set forth opposite each respective classification:

CLA	ASSIFICATION	MINIMUM	MAXIMUM
Assassible of the control of the con	ough Labor Attorney istant Supervisor Public Works rd of Health, Secretary ough Attorney ding Maintenance Worker of Financial Officer incipal Clerk in Enforcement Officer incipal Clerk in Enforcement Trainee inmunity Center Director istruction Code Official redinator of Emergency Management inty Municipal Clerk inty Registrar of Vital Statistics nomic Development Representative 4 ctrical sub code Official rett Hatcher Alliance Secretary cutive Assistant argency Management, Secretary incipal Judge incipal Judge incipal Treasurer in Bus driver it time Dispatchers roll Supervisor mbing Sub Code Official ce Chief secutor lic Defender reation Aide (per hr.) reation Leader yoling Coordinator instered Environmental Health cialist/Health Officer\$ istara of Vital Statistics itation Inspector (per hr.) ior Advisory Board, Secretary ervisor Public Works Assessor Collector ing Board, Secretary	\$60,000.00 \$55,000.00 \$55,000.00 \$50,000.00 \$40,000.00 \$40,000.00 \$40,000.00 \$40,000.00 \$40,000.00 \$40,000.00 \$40,000.00 \$40,000.00 \$40,000.00 \$41,000.00 \$40,000.00 \$40,000.00 \$40,000.00 \$41,000.00 \$40,000.00	\$80,000.00 \$80,000.00 \$50,000.00 \$155,000.00 \$125,000.00 \$15,500.00 \$60,000.00 \$15,000.00
-	WIGHT HE ALL IV.		

SECTION III: All ordinances and parts of ordinances inconsistent with the terms hereof are repealed to the extent of such inconsistency.

SECTION IV: This Ordinance shall take effect in the time and manner pre-

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a reorganization meeting of the Borough Council of the Borough of Roselle held on January 4, 2013 and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held January 16, 2013 at 7:00 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Lydia D. Agbejimi Deputy Borough Clerk

appointed by the Township Committee for a term of three (3) years. The Board shall elect a Chairman and Vice Chairman from among its members and may employ a secretary, registrar and attorney and such other personnel as it may deem necessary to carry into effect the powers vested in it.

c. Any vacancy occurring in the membership of the Board shall be filled in the same way and manner as the original appointment, but for the unexpired portion of the term only.

2-58.3 Compensation.
The members of the Board of Health shall serve without compensation.

2-58.4 Powers and Duties; Meetings.

a. The Board shall administer and enforce all health ordinances of the Township now in effect, whether adopted by the former Township Committee acting as the Board of Health or any prior Board of Health, and it shall exercise any other powers as may be granted to it and shall perform such other duties as may be required by any statute of the State of New Jersey now in effect or which may hereafter be enacted.

in effect or which may hereafter be enacted.

b. The Board shall adopt such rules and regulations, as it may deem necessary to govern its procedure. It shall meet regularly at least once a month, except during the months of July and August, and at such other times as the Board may determine or at the call of the Chairman.

SECTION II. All ordinances or parts of ordinances inconsistent or in conflict with this Ordinance are hereby repealed as to said inconsistencies and conflicts.

repealed as to said inconsistencies and conflicts.

SECTION III. If any section, part of any section, or clause or phrase of this Ordinance is for any reason held to be invalid or unconstitutional, such decision shall not affect the remaining provisions of this Ordinance, and each section and subsection thereof, irrespective of the fact that any one or more of the subsections, sentences, clauses or phrases may be declared unconstitutional or invalid.

SECTION IV. The initial organization meeting of the Board shall take place within 14 days of the appointment of a majority of the new Board members. This ordinance shall be implemented by initial appointments as follows, where after all appointment shall be made pursuant to 2-58.2(b): there shall be three (3) members appointed for a term not to exceed three (3) years, two (2) members appointed for a term not to exceed two (2) years, and two (2) members appointed for a term not to exceed two (2) years, and two (2) members appointed for a term not to exceed one (1) year, all appointments ending on December 31 of the appropriate SECTION V. This Ordinance shall take

on December 31 of the appropriate year.

SECTION V. This Ordinance shall take effect immediately upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Re-Organization Meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, January 1, 2013, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on January 22, 2013, Springfield Municipal Building at 7:30 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC Township Clerk U303125 OBS Jan. 10, 2013 (\$76.44)

#### PUBLIC NOTICE

CLARK

TOWNSHIP OF CLARK Resolution 13-29 January 1, 2013

WHEREAS NJSA 54:4-67 permits the Governing Body of each municipality to fix the rate of interest to be charged for non-payment of taxes as provided by law; and
WHEREAS NJSA 54:4-67 has been amended to permit the fixing of said rate of 8% per annum on the first \$1,500.00 of the delinquency and 18% per annum on any amount in excess of \$1,500.00 and allows an additional penalty of 6% be collected against a delinquency in excess of \$10,000.00 on properties that fail to pay the delinquency prior to the end of the calendar year.

year.

NOW, THEREFORE, BE IT
RESOLVED by the Governing Body of
the Township of Clark, County of Union,

#### PUBLIC NOTICE

State of New Jersey as follows:

1. The Tax collector is hereby authorized and directed to charge 8% per annum on the first \$1,500.00 of taxes becoming delinquent after due date and 18% per annum on any amount of taxes in excess of \$1,500.00 be delinquent after due date and if a delinquency is in excess of \$1,000.00 and remains in excess of \$10,000.00 and remains in excess of \$10,000.

to any abatement or discount for the late payment of taxes as provided by law.

2. Authorize Tax Collector to sell prior years delinquent taxes.

3. Effective January 1, 2013, there will be a ten (10) day grace period of quarterly tax payments made by cash, check or money order.

4. Any payments not made in accordance with paragraph two of this resolution shall be charged interest from the due date as set forth in paragraph one of this resolution.

5. This resolution shall be published in its entirety once in an official newspaper of the Township of Clark.

6. A certified copy of this resolution shall be provided by the Township Clerk to the Tax Collector, Township Attorney, and Township Auditor for the Township of Clark.

Edith L. Merkel, RMC Township Clerk U303230 EAG Jan. 10, 2013 (\$31.36)

#### CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-11004676
Division: CHANCERY
Docket Number: F2181009
County: Union
Plaintiff: ALEGIANCE COMMUNITY

DAINN
VS
Defendant: ANGELO VAYAS, MARIA
VAYAS, THE STATE OF NEW JERSEY,
THE UNITED STATES OF AMERICA
AND UNION COUNTY ECONOMIC
DEVELOPMENT CORPORATION
Sale Date: 01/23/2013
Writ of Execution: 08/01/2011
By virtue of the above-stated writ of
execution to me directed I shall expose
for sale by public venue, at the UNION
COUNTY ADMINISTRATION BUILDING,
ST FLOOR, 10 ELIZABETHTOWN
PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of
said day. All successful bidders must
have 20% of their bid available in cash
or certified check at the conclusion of
the sales.

Municipality: Township of Clark County and State: Union County, New County and State: Union County, New Jersey Street and Street Number: 373 Willow Way, Clark, New Jersey Tax Lot and Block Numbers: Lot 16, Block 4 Nearest Cross Street: Wheatsheaf Road Dimensions: 100 x 200

Dimensions: 100 x 200
The Sheriff hereby reserves the right to adjourn this sale without further notice

adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$353,463.11\*\*\*
Three Hundred Fifty-Three Thousand Four Hundred Sixty-Three and 11/100\*\*\*
Attorney:
RITA R. MUNGIOLI, ESQ.
C/O BCB COMMUNITY BANK
591 AVENUE C
BAYONNE NJ 07002
201-823-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$376,480.79\*\*\*Three Hundred Seventy-Six Thousand Four Hundred Seventy-Six Thousand Four Hundred Seighty and 79/100\*\*\*
Dec. 28, 2012, Jan. 4, 10, 17, 2013
U302832 EAG (\$115.64)

#### CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-12005095
Division: CHANCERY
Docket Number: F3634109
County: Union
Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: FRANCISCO PALACIOS;
RITA PALACIOS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. AS NOMINEE FOR CAPITAL ONE
HOME LOANS, LLC; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC.
Sale Date: 01/16/2013
Writ of Execution: 07/02/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING,
1ST FLOOR, 10 ELIZABETHTOWN
PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash

#### PUBLIC NOTICE

or certified check at the conclusion of the sales.
The property to be sold is located in:
The Township of CLARK, County of
Union, State of New Jersey
Commonly known as: 1717 WESTOVER ROAD, CLARK, NJ 07066
Tax Lot No.: 3 in Block: 187
Dimensions of Lot: (Approximately)
113 x 97 x 138 x 94
Nearest Cross Street: Barba Terrace
nka Crestwood Lane
Subject to any open taxes,

113 x 97 x 138 x 94
Nearest Cross Street: Barba Terrace
nka Crestwood Lane
Subject to any open taxes,
water/sewer, municipal or tax liens
that may be due.
Subject to Tax and prior lien info:
At the time of publication taxes/
sewer/water information was not yet
available - you must check with the tax
collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and
satisfaction of the mortgage debt,
including costs and expenses, there
remains any surplus money, the money
will be deposited into the Superior
Court Trust Fund and any person claiming the surplus, or any part thereof,
may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the
nature and extent of that person's claim
and asking for an order directing payment of the surplus money. The Sheriff
or other person conducting the sale will
have information regarding the surplus,
if any.
"The Fair Housing Act prohibits "any

or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familiar status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$323,696.05\*\*\*
Three Hundred Ninety-Six and 05/100\*\*\*

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-126084 Sheriff: Raiph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$335,191.23\*\*\*Three Hundred Thirty-Five Thousand One Hundred Ninety-One and 23/100\*\*\* Dec. 20, 28, 2012. Jan. 4, 10, 2013 U302411 EAG (\$194.04)

PUBLIC NOTICE

Tue

#### PUBLIC NOTICE

UNION

TOWNSHIP OF UNION BOARD OF EDUCATION PROPOSED SCHEDULE OF MEETINGS

Pursuant to the Open Public Meetings Act, the Board of Education hereby adopts the following schedule of meetings:

esday	Jan. 15, 2013	7:00 p.m.	Regular	Union High
esday	Feb. 12, 2013	7:00 p.m.	Session Regular	School* Union High
esday	Mar. 12, 2013	7:00 p.m.	Session Committee/	School* Administration
			Work Session	Bldg.
esday	Mar. 19, 2013	7:00 p.m.	Regular Session	Union High School*
esday	Apr. 09, 2013	7:00 p.m.	Committee/ Work Session	Administration Bldg.
esday	Apr. 16, 2013	7:00 p.m.	Regular	Union High
esday	May 14, 2013	7:00 p.m.	Session Committee/	School* Administration
			Work Session	Bldg.
esday	May 21, 2013	7:00 p.m.	Regular	Union High
andaii	June 11, 2013	7.00	Session Committee/	School*
esday	June 11, 2015	7:00 p.m.	Work Session	Administration Bldg.
esday	June 18, 2013	7:00 p.m.	Regular	Union High
			Session	School*
esday	July 16, 2013	7:00 p.m.	Regular	Administration
		7.00	Session	Bldg.
esday	Aug. 20, 2013	7:00 p.m.	Regular	Administration
esday	Sept. 10, 2013	7:00 p.m.	Session Committee/	Bldg. Administration
coudy	Sept. 10, 2015	7.00 p.m.	Work Session	Bldg.
esday	Sept. 17, 2013	7:00 p.m.	Regular	Union High
			Session	School*
esday	Oct. 08, 2013	7:00 p.m.	Committee/	Administration
esdav	Oct. 15, 2013	7.00	Work Session	Bldg.
esuay	OCI. 15, 2015	7:00 p.m.	Regular Session	Union High School*
esday	Nov. 12, 2013	7:00 p.m.	Committee/	Administration
,		,, , , , , , , , , , , , , , , , , , ,	Work Session	Bldg.
esday	Nov. 19, 2013	7:00 p.m.	Regular	Union High
- Tables	D 10 0010	7.00	Session	School*
esday	Dec. 10, 2013	7:00 p.m.	Committee/ Work Session	Administration
esday	Dec. 17, 2013	7:00 p.m.	Regular	Bldg. Union High
Journ	DCG. 11, 2010	7.00 p.m.	Session	School*
esday	Jan. 07, 2014	7:00 p.m.	Organization	Union High
			Meeting	School*
aulas.	mantings (with the	avantian of th	a luly and August	sandar mantingal

\*Regular meetings (with the exception of the July and August regular meetings) will be held in the Library at Union High School, North Third Street, Union, New Jersey. Formal action will be taken at these meetings and may be taken at any special meetings called by the Board of Education. U303241 UNL January 10, 2013 (\$56.84)



To Sell Your Home or Place a Classified Ad Call

908-686-7850 Search your local classifieds on the Internet

www.localsource.com



#### **PUBLIC NOTICE**

#### **PUBLIC NOTICE**

#### **PUBLIC NOTICE**

#### KENILWORTH

#### NOTICE OF THE REGULAR & WORKSHOP MEETING SCHEDULE OF THE KENILWORTH BOARD OF EDUCATION

The Board Meetings of the Kenilworth Board of Education shall be held as follows: Regular Meetings of the Kenilworth Board of Education shall be held on the second Monday of each month, with the exception of October when the meeting will be held on the second Tuesday of the month. In January, the Board Reorganizational Meeting will be held on Monday, January 6, 2014. All meetings shall take place in the Board Conference Room at the David Brearley Middle/High School, unless otherwise specified, and shall convene at 7:30 p.m. In the event the attendance at the meeting exceeds the capacity of the BOE Conference Room, the Board of Education reserves the right to relocate to another room at Brearley to accommodate the public present. The following meeting dates are scheduled for the 2013 organizational year.

Monday, January 14, 2013 Monday, January 14, 2013 Wednesday, January 30, 2013 Monday, February 04, 2013 Monday, February 11, 2013 Monday, March 04, 2013 Monday, March 11, 2013 Monday, April 08, 2013 Monday, May 13, 2013

Special BOE Meeting Regular Meeting Budget Meeting Workshop Meeting Regular Meeting Workshop Meeting Regular Meeting Regular Meeting Regular Meeting

Monday, June 10, 2013 Monday, July 08, 2013 Monday, August 12, 2013 Monday, September 09, 2 Monday, September 09, 2013 Tuesday, October 15, 2013 Tuesday, November 05, 2013 Monday, November 11, 2013 Monday, December 09, 2013 Monday, January 06, 2014

Regular Meeting Regular Meeting Regular Meeting Regular Meeting Regular Meeting
Regular Meeting
Election Day-Board
Regular Meeting
Regular Meeting
Board Organization
Meeting

#### ORDER OF BUSINESS

Call to Order (Open Public Meeting Statement) Flag Salute Roll Call

Presentation of Minutes (Regular Only)

Report of Secretary (Regular Only)
Report of Superintendent to the Board
Report of Committees

Correspondence (Regular Only)

9. Old Business
10. New Business
11. Open Meeting to the Public
12. Close Meeting to the Public
13. Roll Call on Resolutions
14. Closed Executive Session (Public Excluded)
15. Adopt Resolutions after closed session

The regular order of business may be altered by a majority vote of the members present. Any other matters which may be properly brought to the attention of the board may be discussed and voted upon.

Dated

Vincent A. Gonnella Board Secretary/Business Administrator

U303242 UNL January 10, 2013 (\$63.21)

### Classified Union County

### Call (908) 686-7850

#### ORDER YOUR AD

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FAX 908-686-4169

**UNION COUNTY TOWNS** Union, Kenilworth, Roselle Park, Hillside, Linden, Roselle, Rahway, Elizabeth, Clark, Cranford, Summit, Springfield, and Mountainside

**ESSEX COUNTY TOWNS** Maplewood, South Orange, West Orange, East Orange, Orange, Irvington, Vailsburg, Nutley, Belleville, Bloomfield and Glen Ridge

#### RATES

20 words or less......\$20.00 per insertion Additional 10 words......\$6.00 per insertion Contract Rates Available

#### COMBO - BEST

Ask about our 2 county combo rate and save \$\$\$. All classified ads appear online without additional charges

ADD A PHOTO - 1x1" TO YOUR AD

In-column 2:30 PM Tuesday Display - Space reservation 5 PM Friday Ad Copy 12 noon Monday Business Directory 4 PM Thursday

#### **ADJUSTMENTS**

Adjustments: We make every effort to avoid mistakes in your classified advertisement. Please check your ad the first day it runs! We cannot be responsible beyond the first insertion. Should an error occur please notify the classified department. Worrall Community Newspapers, Inc. reserves the right to reject, revise or reclassify any advertisement

#### CHARGE IT

All classified ads require prepayment. Please have your card handy when you call.

#### VISA

All Help Wanted Employment ads include a fax or email link allowing applicants to apply by responding online. Resumes can be sent as attachments

#### GARAGE SALES

30 words \$31.00

Garage Sale signs, price stickers, balloons, helpful hints, inventory sheet and Rain Insurance available

#### ADS ONLINE

CoolerAds 24/7 at

localsource coolerads com

AUTOMOTIVE low price to advertise - 10 weeks 20 words for \$39.00 No word changes permitted Add a photo for \$8.00

#### SEE YOUR AD ON THE INTERNET

#### localsource.coolerads.com

E-Mail your ad to us at class@thelocalsource.com

Fax: your ad to us at or 908-686-4169

#### **AUTOMOTIVE**

#### **AUTO PARTS/REPAIR**

#### FOR SALE

RIMS: American Racing Villian Finish: Machined with Black Accent 20X 8.5. Offset: 38mm. Bolt Pattern: 5-115

Tires: Kumho Ecsta SPT (Ultra High Performance Summer) 245/40ZR20 Total of 5 rims, 4 with practically new tires, barely no wear. Extra rim in good condition. None are bent.
ASKING \$1,000 OR BEST OFFER

#### **ALSO FOR SALE**

EBC 3GD DRILLED & SLOTTED SPORT BRAKE ROTORS -FRONT. Part Number: GD7271. Set of two. 11.7 Diameter. In great shape. Barely used. ASKING \$150 OR BEST OFFER

**CALL DENNIS** 908-447-8936

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CAR DONATIONS WANTED! Help Support Cancer Research. Free Next Day Towing. Non-Runners OK. Tax Deductible. Free Cruise/Hotel/ Air Voucher. Live Operators 7 days/week. Breast Cancer Society # 800-728-0801.

#### **AUTOS WANTED**

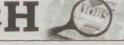
CASH FOR CARS! Any Make, Model or Year. We Pay MORE! Running or Not. Sell Your Car or Truck TODAY. Free Towing! Instant Offer: 1-888-545-8647

DONATE YOUR CAR. RECEIVE \$1000 GROCERY COUPONS. FAST, FREE TOWING- 24 hour Response. UNITED BREAST CANCER FOUNDATION. Free Mammograms & Breast Cancer Info www.ubcf.info 888-444-7514

DONATE YOUR CAR, Truck or Boat to Heritage for the Blind. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. 888-438-1090



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INSTRUCTION

INSTRUCTION

ATTEND COLLEGE Online from Home.

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Job placement assistance. Computer

available. Financial Aid if qualified.

SCHEV authorized. Call 800-488-0386

AIRLINES ARE HIRING- Train for hands

on Aviation Maintenance Career. FAA

approved program. Financial aid if qualified- Housing available. CALL Aviation Institute of Maintenance (877)818-0783

www.CenturaOnline.com

#### **EMPLOYMENT**

\$8.00

#### HELP WANTED

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We have an immediate opening for a motivated self starter to service existing accounts and make local calls on new accounts. Full time or 20-25 hours per week, must have a car.

Please Email resume to: hankwebb@thelocalsource.com or Call 908-686-7700 ext. 131.

DRIVER -Daily or Weekly Pay \$0.01 increase per mile after 6 months and 12 months. \$0.03 Quarterly Bonus. Requires 3 months recent experience. 800-414-9569. www.driveknight.com

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#### **EMPLOYMENT WANTED**

CAREGIVER FOR Elderly/ Sick/ Newborn: Mature woman with 17 years of experience in all areas of Homecare, specially in Chemo/Radiation Treatments/ Side Effects. Part/Time, Own transportaion, good references. Please call 908-247-1358 (no agencies).

#### **ANNOUNCEMENTS**

#### **ANNOUNCEMENTS**

MUSIC LESSONS FOR ALL AGES! Find a music teacher! TakeLessons offers affordable, safe, guaranteed music lessons with teachers in your area. Our pre-screened teachers specialize in singing, guitar, piano, drums, violin and more. Call 1-888-690-48891

#### PERSONALS

ADOPTION- A LOVING alternative to unplanned pregnancy. You choose the family for your child. Receive pictures/info of waiting approved couples. Living expense assistance. 1-866-236-7638.

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**MISCELLANEOUS** 

3 PECAN FINISHED WALL UNITS with drawers and shelves. Very good condition. \$150 per/unit or \$400 set of three. 973-763-6765.

DISH Network. Starting at \$19.99/month PLUS 30 Premium Movie Channels FREE for 3 Months! SAVE! & Ask About SAME DAY Installation! Call 1-866-944-

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ANTIQUES & OLDER FURNITURE, Dining Rooms • Bedrooms, Breakfronts • Secretaries, Etc.
Call Bill
973-586-4804

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Driveways - Parking Lots
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Free Estimates Fully Insured
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CANADA DRUG CENTER is your choice for safe and affordable medications. Our licensed Canadian mail order pharmacy will provide you with savings of up to 90 percent on all your medication needs. Call Today 888-459-9961 for \$25.00 off your first prescription and free shipping.

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Conditioning & Heating, Inc.
Gas, steam, hot water and hot air heat.
Humidifiers, circulators, zone valves, air
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Call 973-467-0553, Springfield, NJ

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Siding • Windows • Roofing
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AIRLINES ARE HIRING. Train for hands on Aviation Career. FAA approved program. Financial aid if qualified. Job placement assistance. Call Aviation Institute of Maintenance. 877-564-4204

DISH Network. Starting at \$19.99/month PLUS 30 Premium Movie Channels FREE for 3 Months! SAVE! & Ask About SAME DAY Installation! CALL -877-992-1237

MUSIC LESSONS For All Ages!

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Always Buying Scrap Metals - 2426 Morris Avenue Union M-F 8am-4:30pm/ Saturday 8am-1pm 908-686-8236/ Since 1919



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#### CHICHELO RUBBISH REMOVAL

We remove and clean out:

\*Appliances \*Wood \*Furniture \*Metals \*Attics \*Garages \*Basements \*Yards

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#### TREE EXPERTS

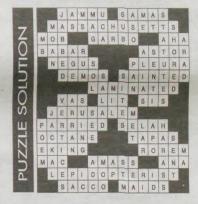
BOYLE TREE
SURGERY CO.
ESTABLISHED 1922
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PRUNING
TREE SURGERY IN
ALL ITS BRANCHES
Union 908-964-9358

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MAKE UP To \$2,000.00+ Per Week! New Credit Card Ready Drink-Snack Vending Machines. Minimum \$4K to \$40K+ Investment Required. Locations Available. BBB Accredited Business. (800)962-9189

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PUZZLE APPEARS IN OUR A&E SECTION
ANSWER:

	3	6	5	9	1	4	7	2	8
	8	9	4	3	2	7	5	1	6
	2	7	1	6	5	8	4	3	9
í	1	2	8	5	7	6	9	4	3
3	6	3	7	2	4	9	8	5	1
	4	5	9	1	8	3	2	6	7
	5	1	6	7	9	2	3	8	4
	9	4	3	8	6	5	1	7	2
	7	8	2	4	3	1	6	9	5

### Let Us Help You With Our

## AUTO SPECIAL

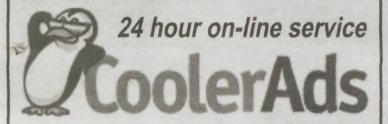


20 Words - \$39°°

Choose Essex or Union or both Counties for \$54.00. Price includes repeating your ad nine times if necessary and an internet listing.

For More Information Please Call 908-686-7850 The Classified Department at

## LOCALSOURCE. COOLERADS.COM



# Place your own Classified ads at your own convenience

- √ Build your own ad
- √ Check proof and price
- √ Pay online

## Convenient! Secure! Fast Results!



YOUR AD CAN APPEAR IN
9 ESSEX & UNION COUNTY NEWSPAPERS
AND ON OUR TWO WEBSITES

#### ESSEX NEWS DAILY.COM

Essex County: Belleville Post, The Independent Press of Bloomfield, Record-Transcript serving East Orange and Orange, The Glen Ridge Paper, Irvington Herald, News-Record of Maplewood and South Orange, Nutley Journal, Vailsburg Leader, West Orange Chronicle.

#### UNIONNEWS DAILY.COM

Union County LocalSource: Union, Kenilworth, Roselle Park, Hillside, Linden, Roselle, Rahway, Elizabeth Clark, Cranford, Summit, Springfield & Mountainside



"Your Best Source for Community Information"

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#### **ELIZABETH-**

1, 2 Bedroom & Studios From \$650/month. Newly Renovated Includes Heat & Hot Water Call 908-355-0262

#### **ELIZABETH-**

Garden Apartments: Studios \$650, 1 Bedrooms \$750, 2 Bedroom Duplex \$1075 Heat/ hot water/ parking included Immediate occupancy. No pets Call 908-355-3636

#### **ELIZABETH-**

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Newly Renovated
Studio - \$675
1 Bedroom - \$875
FREE HEAT/ HOT WATER
Call 908-943-6703

MAPLEWOOD, spacious one bedroom apartment on tree-lined street, near park. Parking possible. \$865/month, 1-1/2month security, plus utilities. Credit check. 908-347-8530

#### APARTMENT TO RENT

#### SPRINGFIELD

Short Hills border.

1 & 2 BDRMS & TOWNHOMES.

2 BR - 1 MONTH FREE
Fitness center, parking.
Lofts/basements available.
Walk to NYC train.
SHORT HILLS CLUB VILLAGE
forestrealtyinc.com

973-379-4500

#### UNION

1 BEDROOM FR \$1050 New Wall to Wall Carpet, Dishwasher, Laundry Off-Street Parking. No Pets Call 973-785-1082

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#### BIG BOYS' BASKETBALL GAME IN SPRINGFIELD TONIGHT AT 7

FEATURING DAYTON AT HOME VS. SUMMIT

Dayton hosts Summit in battle of Valley Division leaders The Dayton gym should be rocking with a state tournament-like atmosphere tonight at 7 when Dayton hosts Summit in Union County Conference-Valley Division play.

Both teams entered their Tuesday night games with perfect overall records of 6-0 that included undefeated Valley Division marks of 4-0. Dayton is sparked by the play of Elijah Brown, Anthony Cioffi, Joe Iuliano and Connor McTernan, while Summit is led by Ba'Shawn Mickens, Ryan Sweeney, MacWeisner and Robbie Walsh. Summit, still situated in North 2, Group 3, dropped down to the Valley Division this year.

Here's a look at the 6-o starts by both teams:

Dayton (6-0, 4-0 before Tuesday night at Johnson):

Dec. 14 (H) Dayton 71, Johnson 42 - Valley Division Dec. 18 (A) Dayton 60, Brearley 36 - Valley Division

Dec. 20 (A) Dayton 42, Hillside 41 - Valley Division

Dec. 27 (H) Dayton 80, Paramus 63 - Joe Pepe Tournament Dec. 30 (H) Dayton 62, Hackettstown 44 - Joe Pepe Tournament

Jan. 4 (A) Dayton 64, Oratory Prep 40 - Valley Division

Jan. 8 at Johnson

Summit (6-0, 4-0 before Tuesday night at Whippany Park):

Dec. 14 (A) Summit 74, New Providence 56 - Valley Division Dec. 18 (H) Summit 61, Oratory Prep 33 - Valley Division Dec. 20 (A) Summit 69, Roselle Park 48 - Valley Division

Dec. 27 (H) Summit 59, Nutley 50 - Hilltopper Tournament

Dec. 28 (H) Summit 67, Morristown 64 (4OT) - Hilltopper Tourn. Jan. 4 (H) Summit 62, Brearley 52 - Valley Division

Jan. 8 at Whippany Park

LOCAL HOOPS AT KEAN AGAIN THIS WEEKEND

Kean University will be the venue for the inaugural Inverstor Savings Games this weekend, as some of the top basketball teams from around the state face off. Proceeds will help fund scholarships, according to Rahway Athletic Director Tom Lewis. Here's a look at the slate for the weekend:

Saturday, Jan. 12

Union vs. Franklin, 1 p.m.

Rahway vs. St. Mary, 2:30 p.m.

Seton Hall Prep vs. Cardinal McCarrick, 4:15 p.m.

Plainfield vs. Ridge, 6 p.m.

Elizabeth vs. Roselle Catholic, 7:30 p.m.

Sunday, Jan. 13

Westfield vs. Hillsborough, 1 p.m.

Bloomfield vs. Piscataway, 2:30 p.m.

Union vs. Roselle, 4:15 p.m.

Linden vs. Union Catholic, 6 p.m.

Marist vs. St. Peter's Prep, 7:30 p.m.

AYINDE SPARKS UNION GIRLS' TRACK

The Union winter girls' track team was sparked by Fatimat Ayinde as she led the Farmers to their second straight Union County Relays title last Saturday at the Jersey City Armory. Ayinde was a quadruple winner and ran on three relays that set meet records. Union Catholic captured the boys' competition for

the third straight season.

**UPCOMING UNION COUNTY WRESTLING MATCHES** 

Jan. 11: Summit at Elizabeth, 6 p.m.

Jan. 11: Roselle Park at Cranford, 7 p.m.

Jan. 11: New Providence at Rahway, 7 p.m.

Jan. 15: Gov. Livingston at Brearley, 7 p.m.

Jan. 16: Westfield at Brearley, 4:30 p.m.

Jan. 16: Rahway at Summit, 6 p.m.

Jan. 18: Westfield at GL, 7 p.m. - on Westfield schedule

Jan. 18: GL at Westfield, 7 p.m. - on GL schedule

Jan. 19: UCT at Union, begins 9 a.m.

Jan. 22: Roselle Park at Brearley, 7 p.m.

Dayton junior guard Nikki Athan (No. 14) scored a team-leading 13 points in last Saturday's 39-29 home win over Colonia. The Bulldogs won for the second straight time to take a 5-2 record into Tuesday night's scheduled Mountain Divison home game against Roselle. Dayton continues with big division games tonight at 7 at league leader New Providence and tomorrow night at 7 at home vs. league newcomer Westfield.



### Dayton girls' basketball sparked by solid defense Fritzen, Weber, Ginefra grab share of boards

By JR Parachini **Sports Editor** 

SPRINGFIELD - Playing an out-of-county opponent less than 24 hours after beating a division rival is one of the many challenges a basketball team faces during a long winter season.

That was the case for a young Dayton squad last Saturday afternoon as they took on a Group 3 school, Colonia, which entered the Dayton gym with a 4-3

After holding last Friday night's opponent to under 30 points, Dayton sought to continue that trend Saturday against a team that likes to shoot

Colonia got off numerous long-range shots and made five of them, but Dayton prevented the visiting Patriots from getting a great deal of good looks. The Bulldogs then crashed the boards hard, often limiting Colonia to just one shot.

Scoring the game's first seven points also enabled Dayton to play from in front immediately. So in addition to leading from start to finish, the Bulldogs were successful in holding their third opponent so far this a 7-0 lead. season to under 30 points.

Sparked by the scoring of junior guards Nikki Athan and Gianna Izzi and the aggressive rebounding of senior forwards Heather Fritzen and Lea Ginefra, Dayton went on to post a decisive 39-29 triumph over Greater Middlesex Conference foe Colonia Saturday afternoon

Dayton improved to 5-2 overall by winning its second straight, while Colonia's overall record evened at 4-4.

On Friday night at home, Dayton defeated Elizabeth 38-28 in Union County Conference-Mountain Division play, the Bulldogs improving to 3-1 in the

The Bulldogs were to take this momentum into a week that includes three Mountain Division games, including Roselle home Tuesday night, at New Providence tonight at 7 and Westfield home tomorrow night at 7.

Against Colonia, Ginefra produced early for Dayton, making her team's first two shots. The first one was a jumper from the right side and the second a 3-pointer from the left.

Izzi's first basket, which came inside, gave Dayton

See BULLDOGS, Page 42



Photo courtesy of Linden Public Schools

LINDEN BOYS' BASKETBALL CAPTURES HUSKIES TOURNAMENT TITLE - The Linden boys' basketball team captured the Huskies Tournament at Matawan by defeating Academy Charter 81-12 Dec. 26, Manalapan 69-49 Dec. 27 and Columbia 57-47 Dec. 29. Senior guard Cairo Brown was named to the All-Tournament Team, while junior center Quadri Moore was selected MVP. Linden improved to 7-0 with the three wins.

### **Bulldogs receive 13 points** from Athan in 39-29 victory

(Continued from Page 41)

game's leading scorer - junior Amber Tropeano - connecting on the first of her four 3-pointers to pull the Patriots to within one. Tropeano finished with 15

"We knew they had a good 3-pointer shooter (Tropeano)," Dayton head coach Dave Rennie said. "We had to key on her and she stepped up and made some shots from pretty far out, which surprised us a bit."

The closest Colonia would get to taking the lead after that was making it a 15-13 game late in the second quarter.

Athan, who scored all 13 of her points in the second and third quarters, closed the first half scoring by hitting a jumper on the left side to give Dayton a 17-13 lead.

"Nikki is our go-to person," Rennie said. "She's quick off the dribble and can shoot the 3. She can make it difficult for opponents to defend her shot by the way she moves all over the court."

The Bulldogs overcame six first-quarter turnovers by handling the ball much better in the second half. Dayton began the third quarter on an 8-0 run and never looked back, leading by as many as 12 in the third and 13 in the fourth quarter.

"Defense is the biggest part of our game, so we tried to pressure the ball," said Athan, who played prominent varsity minutes last year to help Dayton produce a final record of 20-8. "We cut down on our turnovers in the second half and played our game, working the ball."

There was one brief moment early in the fourth quarter when Colonia pulled to within six at 30-24 after scoring the period's first five points. Preventing the Patriots from producing any further momentum were junior Ricci Rajoppi and sophomore Elyssa Pollack, who each netted their first baskets to get the Dayton lead back to 10 at 34-24.

Dayton first held a team under 30 when it defeated Rahway 60-29 in its first holiday tournament game.

The Bulldogs also have Mountain Division Colonia came right back to make it 7-6, with the wins over Union Catholic 41-30 at home and at Johnson 38-31.

Dayton's losses were at division rival Oak Knoll 45-34 and to Freehold Borough 53-48 in its final holiday tournament contest.

"Defense is the backbone of our team," Rennie said. "We have to work hard to make it tough on teams to make baskets.

"Offensively, we're starting to move the ball better. Our turnovers are down and we're making the other team work on defense."

COLONIA (4-4) 10 - 29 DAYTON (5-2)

#### **COLONIA PATRIOTS (29):**

11-Amber Tropeano, junior, 1-4-1-15 5-Kyla Somerville, senior, 1-0-0-2 23-Kristen Wright, junior, 2-1-0-7 22-Miranda Rasmus, senior, 1-0-1-3 14-Gabby Wilson, junior, 1-0-0-2 20-Simran Sangu, junior, 0-0-0-0 1-Jackie Eisdorfer, senior, 0-0-0-0 12-Gina Barrett, senior, 0-0-0-0 Starters: Sangu, Rasmus, Eisdorfer, Somerville, Barrett Totals: 6-5-2-29

#### **DAYTON BULLDOGS (39):**

23-Heather Fritzen, senior, 0-0-2-2 1-Ricci Rajoppi, junior, 1-0-1-3 10-Elyssa Pollack, sophomore, 1-0-0-2 14-Nikki Athan, junior, 3-2-1-13 5-Lea Ginefra, senior, 2-1-1-8 24-Gianna Izzi, junior, 3-0-5-11 Starters: Rajoppi, Fritzen, Izzi, Athan, Ginefra Totals: 10-3-10-39

### Union girls' hoops bests visiting GL

By JR Parachini **Sports Editor** 

When the Union girls' basketball team concentrates and plays to the very best of its ability, there's no team on its schedule that it can't

That was the case last Wednesday when division newcomer Governor Livingston came to Union's Louis J. Rettino Gymnasium, owners of a six-game winning streak and overall record of 6-1.

The Farmers, seeking to avoid a second straight setback and begin January with a victory, came back from an early deficit to stun GL 51-39.

Union improved to 5-3 overall and evened its record in the Union County Conference's Watchung Division at 2-2. GL slipped to 6-2 overall and also 2-2 in the Watchung.

The Highlanders, who last year produced a program-best 26-2 record that included their first Union County Tournament championship and first Union County Conference-Mountain Division title, jumped out to an 8-o lead before Union scored. GL was led in that stretch by aggressive, 6-1 senior center Erin Ferguson, who scored 10 of her 16 points to help give her team a 14-10 lead at the end of the first quarter.

However, that was the only quarter GL would come out on top in.

Sparked by outstanding games from senior Alexis Akridge, juniors Wendy Berry and Salena King and sophomore Adore Moneme - all returning starters - Union outscored GL 13-5 in the second quarter to take a 23-19 lead at intermission. The Farmers remained ahead the entire second half en route to snapping a two-game division losing streak.

Akridge finished with a game-high 17 points, Berry added 15, King 11 and Moneme led the Farmers with 15 rebounds. Point guard Jasmine

Bonaparte made two big fourth-quarter free throws.

Union had to find a way to limit Ferguson from scoring inside after the first quarter. Ferguson, in foul trouble in the second half, managed to net just six more points the rest of the way.

They were getting lob passes to Ferguson," said Union 11th-year head coach Justin Meyer, who guided Union to the UCT semifinals in 2006. "We had to change our defense around a little bit and get help from everyone. Our big girls did a good job."

Union, which produced a 13-14 record last season, received a big 3point basket from Berry in the fourth quarter after GL closed to within

37-33. Akridge scored 14 of her 17 points in the first half.

Akridge didn't play in Union's division losses to Roselle Catholic and Linden after suffering an injury in the season-opener at Plainfield, which was a 66-58 Farmer division victory.

Both teams graduated their best players, Union losing Jamiyah Bethune and GL Alyssa Polimeni. Both were 1,000 point scorers.

NOTES: In holiday tournament play, Union won two of three games at the Coaches vs. Cancer Tournament in Union City. The Farmers defeated Passaic County school Passaic Tech 49-40 Dec. 26 and then downed Essex County opponent Orange 49-29 Dec. 28. On Dec 29, Union fell to Bergen County foe River Dell 46-39.

Union defeated Summit 45-37 at home last Thursday to improve to 6-3 overall and 3-2 in the Watchung Division. Union was at Scotch

Plains Tuesday night.

Remaining regular season schedule:

Jan. 10 at Cranford, 4 p.m. - Watchung Division

Jan. 12 at Newark West Side, 2 p.m.

Jan. 15 at Columbia, 7 p.m.

Jan. 17 Plainfield, 4 p.m. - Watchung Division

Jan. 18 Roselle Catholic, 4 p.m. - Watchung Division

Jan. 22 at Linden, 4 p.m. - Watchung Division

Jan. 24 at Summit, 4 p.m. - Watchung Division

Jan. 29 at Scotch Plains, 7 p.m. - Watchung Division

Jan. 31 Cranford, 4 p.m. - Watchung Division

Feb. 1 at Elizabeth, 4 p.m.

Feb. 5 at Gov. Livingston, 4 p.m. - Watchung Division

Feb. 7 Westfield, 4 p.m.

Feb. 18 at Ridge, 5:30 p.m.

#### **SPORTS**



Above and below, two groups from the Soccer Club of Springfield check out the outdoor play-ground at Children's Specialized Hospital in Mountainside. Joining the soccer players from the hospital are Vivian Concepcion and Donna Phillips.



### **UC Baseball Hall of Fame to gain 3 members**

The Union County Baseball Association will induct three new members into its Union County Baseball Hall of Fame. The three inductees will be honored for their outstanding contributions to the national pastime on the baseball diamonds of Union County.

Bill Dolan of Rahway, Jim Riccitelli of Roselle Park and George Virgilio of Elizabeth will be honored with induction into the Union County Baseball Hall of Fame at the 77th Annual Hot Stove League Baseball Dinner on Feb. 10, which will begin 1 p.m. at the L'Affaire Banquet Center, 1099 Route 22 East, Mountainside.

The dinner is sponsored by the Union County Baseball Association, in cooperation with the Union County Board of Chosen Freeholders and the Union County Department of Parks and Community Renewal.

Marty Appel, the long-time Yankees director of Public Relations and author of "Pinstripe Empire" – the definitive history of the New York Yankees – will be the special guest speaker.

Tickets for the 77th Annual Union County Baseball Association Hot Stove League Dinner on Feb. 10th are available by mail for \$40 from the Union County Baseball Association, Box 176, Fanwood, New Jersey 07023 or by visiting www.ucba-nj.org.

## Soccer club brings a great amount of cheer.

Members of the Soccer Club of Springfield visited Children's Specialized Hospital in Mountainside last month to deliver presents and spread holiday cheer.

More than 30 players - ranging from ages 5-14 from the junior, recreation and travel programs of the Soccer Club of Springfield - delivered hundreds of toys, games, electronic devices and gift cards to the patients of the hospital.

A lot of smiles and good feelings were delivered as well.

After delivering the presents, the players got a tour of the hospital, including stops at the therapy pool, playground and gym.

The staff and patients were very appreciative of the club's donation. The items were to be given to the children for the holidays as well as for birthdays and as rewards for various achievements throughout the year.

A special thank you was extended to all of the soccer families who donated their time and money to the hospital during the past holiday season.



Soccer Club of Springfield players show Vivian Concepcion of Children's Specialized Hospital some of the games they are donating.

#### UNION COUNTY ICE HOCKEY LEAGUE

**2012-2013 STANDINGS AND** 

**OVERALL RECORDS AS OF JAN. 7:** 

Summit Hilltoppers (3-1-0, 6 points), 4-2 overall

Westfield Blue Devils (2-0-0, 4 points), 4-2-1 overall

Johnson Crusaders (2-1-0, 4 points), 2-4-1 overall

Cranford Cougars (2-1-0, 4 points), 3-1-1 overall

Scotch Plains Raiders (1-1-0, 2 points), 2-4-0 overall

Gov. Livingston Highlanders (1-2-0, 2 points), 5-7-0 overall

Dayton Bulldogs (0-5-0, o points), 3-7-0 overall

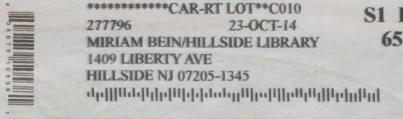
NOTES: Summit, a state champion last year, is the defending regular season and playoff champion. Summit's only loss in league play this year - as of the beginning of this week - was to Westfield. The Blue Devils began the week as the only team in the UCIHL that had not lost a league game yet.



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- January 10, 2013 - Union County LocalSource



### RC girls' basketball solid in rare home win vs. Cranford

By JR Parachini **Sports Editor** 

ROSELLE - Seeking to immediately create havoc and really put the 'press'ure on visiting Cranford, host Roselle Catholic went to a full court press after the

With hands up and bodies closely guarded, RC put the pressure on, with four of its players - seniors Niavanni Grant and Renee Oliver, junior Tori Pozsonyi and sophomore Allieyah Cubbage combining to score the game's first 10 points on four inside baskets and two free throws.

While Cranford, without the services of injured starting forward Kaitlin McGovern (ankle), overcame an early double-digit deficit, coming back from

a second one was a bit too much.

The Cougars did, however, manage to pull back to within three points and had two possessions to tie the game with less than five minutes to go in the fourth quarter before the Lions ended the contest on a 13-6 run.

In last Friday night's battle of the last two teams that were undefeated in Watchung Division play, Roselle Catholic went on to post a convincing 51-41 victory over Cranford in a Union County Conference clash that was a bit closer than the final score indicated.

Roselle Catholic, which came off an impressive 61-54 home win over defending Shore Conference Tournament champion St. Rose of Belmar last Thursday night, improved to 7-0 overall and 4-0 in the Watchung Division. The Lions lost to Paramus Catholic 43-41 at Kean 3 nday night to fall to 7-1.

In the same setting last year, a 5-1 RC squad lost to Paramus Catholic 48-44.

Cranford slipped to 6-1 overall and 3-1 in the Watchung Division, its first year in the division after finishing second in the Mountain Division last year. Cranford then fell to 6-2 on Saturday after losing at home to Group 4 power North Hunterdon 45-37. North Hunterdon was 6-1 as of last Friday.

Cranford and Roselle Catholic battled for the first time in three years. They last played each other on Feb. 23, 2010 at RC, with the host Lions winning a Union County Tournament semifinal game 75-50.

#### LAST 5 CRANFORD AT RC **REGULAR SEASON GAMES:**

Jan. 4, 2013: Roselle Catholic 51, Cranford 41 RC was 6-0

Jan. 16, 2010: Cranford 49, Roselle Catholic 47 RC was 8-o

Jan. 15, 2009: Cranford 44, Roselle Catholic 33 - RC was 9-0

Dec. 14, 2007: Cranford 41, R. Catholic 38 (OT) - RC was o-o

Dec. 20, 2006: Cranford 42, Roselle Catholic 27

- RC was 2-0

This was the first time in five games that RC defeated Cranford at home in a regular season contest. Cranford defeated RC the previous four times they played each other in a regular season game at RC. Including Friday night, RC was undefeated all five times.

Roselle Catholic's 10-0 run to start the game included inside baskets by Cubbage, Grant, Oliver and Pozsonyi, with two Pozsonyi free throws included in the mix. Those four players combined to score 50 of Roselle Catholic's 51 points, with Pozsonyi leading all scorers with 17, while Oliver netted 14, Cubbage 11 and Grant eight.

Cranford was out of sorts at the onset and did not get on the scoreboard until there was 3:49 left in the first quarter following a 3-point shot that junior Mairead McKeary banked in.

"Having Kaitlin out, hurting her ankle, that really kind of threw everything off," Cranford head coach Jackie Dyer said. McGovern hurt her ankle in practice Tuesday but, according to Dyer, was to be back in the lineup for Saturday's game vs. North Hunterdon.

"Having someone consistently in the rotation out like that made it a little difficult against Roselle Catholic, which is a very good team," Dyer said. "Breaking their press, we just had a hard time with it. Next time we need to tighten up our passes, some of them were soft, and be a little bit stronger with the ball."

Sparked by five points from McKeary, three on a 3pointer by junior Carly Maucione and two from junior Kerry Wischusen, Cranford immediately got back in the game by pulling to within 12-10 at the end of the first quarter.

The Cougars evened managed to take not one, but two leads in the second quarter. However, after their final advantage at 18-17, Roselle Catholic went on a 13-2 run that bridged the second and third quarters, giving it another 10-point lead at 30-20.

#### RC SHOWS SUPPORT FOR ST. ROSE

Roselle Catholic warmed up for its game vs. St. Rose of Belmar wearing purple t-shirts that read "Stay Strong St. Rose," as a sign of support for the St. Rose High School Purple Roses as the St. Rose community in Belmar continues to recover from Hurricane Sandy that devastated the Jersey Shore.

As a small token to represent the thoughts, prayers and hopes of the Roselle Catholic community, members of the RC girls' basketball team presented each St. Rose player and coach with a purple T-shirt at midcourt that will hopefully remind the Purple Roses throughout the rest of the season that the Roselle Catholic Lions will be thinking about them.

The Roselle Catholic community will continue to pray for and try to assist in the arduous recovery process.

In a spirited girls basketball game in front of a packed "Lions' Den" at Roselle Catholic on Jan. 3, the home team scored a 61-54 victory as part of the Holiday Hoops for Troops event at the Union County school.



#### **UCT** wrestling Jan. 19 at Union

The 38th annual wrestling Union County Tournament will take place Jan. 19 at Union High School's Louis J. Rettino Gymnasium.

Brearley will be seeking to win the title for the eighth straight year. Competition is scheduled to commence at 9 a.m., with the finals to start, roughly, by 4 p.m.

### Colicchio, Nudo gain milestone victories

By JR Parachini Sports Editor

Two of the most successful Union County coaches in their sports gained milestone victories last month - one day apart.

On Dec. 17, Johnson ice hockey coach Michael Nudo earned his 100th win when his Crusaders defeated Dayton 11-1 in a Union County Ice Hockey League contest at Warinanco Ice Rink in Roselle.

On Dec. 18 at Union High School's Louis J. Rettino Gymnasium in Union, Linden boys' basketball coach Phil Colicchio earned his 300th win when his Tigers came back in the fourth quarter to edge Union County Conference-Watchung Division rival Union 77-75.

Nudo has guided the Johnson ice hockey team to a great deal of success, including - perhaps - the program's best season ever in 2008-2009. That year, the Crusaders finished 20-2-3 and captured league regular season and playoff crowns.

Johnson began its 2008-2009 campaign by winning its first Cron Tournament game and then two wins later won the Cron Tournament for the first time.

The Crusaders then went unbeaten in the first year of the UCIHL, going 10-0-2 against the other six teams in the league to win the regular

As a result, Johnson received the top seed and a first round bye for the first Union County Cup, with the Crusaders winning semifinal and final games to capture the very first trophy.

Colicchio, at the helm of Linden since the 1997-1998 season after spending one year as the head coach at Barringer in 1996-1997, has guided Linden to its only three state championships, with the Tigers capturing Group 4 in 2000, 2006 and 2007.

Colicchio, an Elizabeth graduate and also a very successful JV coach at his high school alma mater, has also led Linden to its last two Union County Tournament titles, won in 2001 and 2007 - both over favored defending champion St. Patrick teams.

NOTES: Linden began the week 8-0 after defeating Plainfield 41-60 on the road last Friday in Union County Conference-Watchung Division play.

The Tigers also improved to 3-0 in the Watchung Division with the

The Johnson hockey team, which began the week 2-4-1 overall and 2-1 and with two points in the UCIHL standings, was to play Summit last night at Warinanco in league play.

Johnson is then scheduled to return to the ice on Tuesday and Wednesday at Warinanco for league games against Westfield at 8:30 p.m. Tuesday and vs. Governor Livingston at 6 p.m. on Wednesday.

Johnson is then scheduled to play league foe Cranford Jan. 21 at 6 p.m. at Warinanco.