

# UNION COUNTY LOCALSOURCE

THURSDAY, MARCH 7, 2013

UNIONNEWSDAILY.COM

VOL. 96 NO. 09

50 CENTS



We remind our readers to push their clocks forward one hour before retiring to bed on Saturday night.

## Activist, blogger, journalist, whatever ...

### Watchdog takes the stand, tries to hide behind Shield law, as prosecutor hammers away

By Cheryl Hehl  
Staff Writer

After two grueling days on the stand, the decision of whether activist and blogger Tina Renna legally deserves protection under the New Jersey Shield Law for newsmen is in the hands of Superior Court Judge Karen Cassidy.

The two-day hearing took place after Renna refused multiple times to provide the Union County Prosecutor's Office with the names of 15 to 20 employees who she claimed availed themselves of county-owned generators after Superstorm Sandy.

Renna, who wrote about the issue on her blog The County Watchers, criticized the prosecutor's office for not being

able to find this information on their own. Union County Prosecutor Theodore Romankow, on the other hand, told *LocalSource* he did not believe the blogger had the names she claimed, maintaining there were only four to five employees involved in taking the generators, with the approval of their supervisors. Romankow, however, has never asked for Renna's sources, but only the list of employees she claims to have.

Because Renna refused to cooperate, the prosecutor slapped the blogger with a subpoena to appear before a grand jury where she would have been forced to reveal the names. Instead of appearing, Renna sought protection under the New Jersey Shield Law, one of the strongest in

the nation, protecting journalists' First Amendment right not to testify about how a story was obtained or the names of sources.

But while the shield law provides protection for newsmen, not every writer or blogger can invoke their rights under this law: Certain criteria must be met. The issue also surfaced in *Too Much Media LLC vs. Shellee Hale* in 2011, when the court ruled that online message boards were not similar to the types of news entities listed in the statute. Therefore, the blogger in that case was not allowed to invoke the privilege.

A Cranford resident, president and founder of Union  
See RENNA, Page 14

## UCA has funding renewed, but still nothing to show for it

By Cheryl Hehl  
Staff Writer

The Union County Alliance, the subject of much controversy the last few years, is struggling to get back on its feet with a new executive director and \$232,125 in taxpayer dollars from the county to ensure it has enough money to do the job.

Last week the Union County Board of Chosen Freeholders approved a contract with the UCA for 2013, awarding a \$232,125 professional services contract to "provide bi-partisan leadership and support for the continued economic advancement and growth of Union County." Geoffrey Perselay has also been named as the new UCA Executive Director.

According to Perselay's resume, he obtained a law degree from Seton Hall in 1970 and previously held high level positions both in the public and private sectors, including as chief of staff and acting commissioner of the New Jersey State Department of Human Services and county administrator for Hudson County. Perselay also was president of his own company, Correctional Health Services, from 2003 to 2011.

The new director also held a position in the county from 1978 to 1982 as Director of Intergovernmental Relations.

As director, Perselay established an office responsible for drafting, tracking and reviewing legislation and handled other duties, including applying for federal and state grant funds:

The UCA submitted a 2013 budget to the freeholder board laying out how the non-profit intended to spend the \$232,125. Included was \$127,000 for salaries, a \$12,600 office lease, \$35,000 for studies and reports, \$20,000 in legal fees, and \$15,000 to produce the association's publication, *Union County Directions*, which is currently now being produced only online.

According to sources, former UCA director Mike Murray, who resigned last year, is producing the online version of the non-profit's bi-annual newspaper.

It has been a year and a half since *LocalSource* revealed Murray was unable to substantiate or produce any records to support how the \$322,125 a year the UCA was getting from the county was being spent.

See ALLIANCE, Page 11



ANIMAL INSTINCTS — Jonathan Duvelson has his makeup finalized during a rehearsal for Union High School's upcoming spring musical. For more pictures and information, see Page 28.



## graduate open house

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### Physical science

Linden High School International Baccalaureate Physics students Michael Tisdall and Piotr Miazga investigate the relationship between potential difference and current across a resistor, as well as that of a light bulb. IB students are preparing for their May examinations which will be graded by scorers around the world.



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INFANTS CHILDREN ADULTS SPECIAL NEEDS



# ACLU admits to providing incorrect information

By Cheryl Hehl  
Staff Writer

Information released by the American Civil Liberties Union a few weeks ago raised the ire of several top cops in Union County, and for good reason. Some of the data provided to *LocalSource* was incorrect.

Two local top cops took exception to a report that did not show them in the most favorable light when it came to the public's ease of filing complaints about police officers. However, the ACLU admitted fault for how data was interpreted, and provided *LocalSource* with incorrect data.

Tuesday ACLU policy counsel Alexander Shalom, author of the report "The Crisis Continues Inside Police Internal Affairs," explained that while the report itself was correct, additional information supplied by the ACLU involving local towns was incorrect.

"Someone in my office misread a spreadsheet and provided incorrect data to the reporter," he said in a written statement that was also sent to Union County Prosecutor Theodore Romankow.

Apparently, the ACLU mistake involved how the five questions originally posed by volunteers conducting the survey to police departments were later interpreted and relayed to *LocalSource*.

The five questions included whether a complaint could be filed by telephone, anonymously or by a third party and if a juvenile could file a complaint without a



File Photo

After complaints from a few local police departments, namely Union, the ACLU admitted providing *LocalSource* with incorrect information regarding a report on filing internal affairs complaints about police officers.

parent present. The fifth question involved undocumented residents being able to file a complaint without fear immigration authorities would be contacted.

After the article appeared in *LocalSource* Feb. 21, Union Police Director Dan Zieser and Linden Acting Police Chief James Schulhafer questioned the ACLU

about the results for their towns.

It appeared from the information obtained from the ACLU that Union County towns either were not well informed about the law, or the person the call was routed to by the dispatcher at police headquarters was not well informed.

In fact, according to the additional

information initially provided by the ACLU, no local police department in Union County managed to answer all the questions correctly.

The ACLU has provided a corrected version of how local police departments actually fared, in addition to Union County Police and Kean University Police, which was not included initially.

Zieser called *LocalSource* after the article appeared, maintaining that township police telephone recordings did not even show a call like this came into headquarters.

In an attempt to find out whether a mistake has been made by the ACLU, Zieser emailed the communications director who put him in touch with Shalom.

Zieser said he questioned why Union was labeled as "unable to contact," when after an investigation of his own, he was unable to locate any internal affairs recording that substantiated the ACLU's claim. Shalom responded the same day by telephone, following up with an email to the police director.

"Thank you for reaching out about how Union Township performed in our recent audit of access to internal affairs. As I indicated on the phone, my callers did not attempt to call your department," he said, adding that "it was nothing personal or scientific."

"We had a list with phone numbers of 497 of the departments throughout the

See **ACLU**, Page 18

## Second man to walk on the moon inspires students to shoot for Mars

Astronaut Buzz Aldrin speaks to young students at Oak Knoll

By Patrick Bober  
Regional Editor

The second man to walk on the moon mere moments after Neil Armstrong's historic first steps was on a new mission in Summit last week.

Astronaut Buzz Aldrin visited Oak Knoll School on Thursday with a message to the young students in grades 3 through 12: Trying your hardest to be the best you can be — in school, in work and in life — should be a definitive goal.

This lesson couldn't come from a more powerful source, as the second man to beat the Russians in the great space race of the 60s outlined how his life took him from a young student to a living piece of world history.

"You can never tell what your going to stand on. Generally you stand on the shoulders of those who came before you," Aldrin said to the packed auditorium referencing the role of parents in children's lives. "We did the same thing in the space program."

Aldrin went on the recount a moment in his childhood when he became more determined to do something with his life.

"I remember when my mother told me,

from now on everything you do is really going to count. My father was an aviator, and my mother was born the same year that the Wright brothers flew an airplane. Sixty-six years later we landed on the moon," he said, alluding to the future of those young minds in front of him.

"All of you should be proud of the education you're getting here," he said. "What will happen in the next 66 years?"

Referencing the pilgrims who landed at Plymouth Rock with no intentions of going back home, Aldrin discussed what he saw as the eventuality of man flying to Mars.

"The pilgrims on the Mayflower came to settle. And just like that, when we send people to Mars, they will be permanent settlers. We're going to send some very special people to start a colony on Mars," he said. "They will become those first pioneers."

Seeming to encourage the impressionable minds to realize that anything is attainable through enough perseverance and hard work, Aldrin discussed a possible role the United States could play in the future of space travel.

The moon, he says, is a necessary destination. See **BUZZ**, Page 10



Photo Courtesy of Oak Knoll School

Astronaut Buzz Aldrin, the second man to walk on the moon, visited Oak Knoll School last week.



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# Cost of turf field actually far more than reported

By Cheryl Hehl  
Staff Writer

UNION — It is going to cost taxpayers more than \$1 million for the new turf soccer field being built at Volunteer Park, not the \$350,000 the township reported last week.

When asked last week why there was construction going on at Volunteer Park, Township Administrator Ron Manzella willingly explained the story behind the township's decision to fund a turf soccer field. In fact, the administrator even went into how difficult it was to convert a grass field to turf, explaining it was critical that drainage be installed to prevent flooding.

And while he did provide information about the cost of the project, he was deceptive about the total cost. So deceptive that he said the cost of the project was \$350,000, and \$100,000 of that total would be defrayed through a grant from the National Soccer foundation. He made no mention of the \$1 million the township bonded in September for the project.

When confronted Monday about the misrepresentation, Manzella said he "misinterpreted" information *LocalSource* wanted in regard to the improvements to the field.

"I apologize. I thought you just wanted to know how much the actual turf carpet cost," the administrator said, adding that the money appropriated for the actual construction "was a separate bond ordinance."

But, when interviewed last week about the project, when asked exactly what was happening at the field, it was Manzella who went into detail about the construction of the field and the extensive process required in order to turn it into a regulation turf soccer field.

The administrator was also questioned last week about the cost of the entire project, but never revealed the township passed a bond ordinance in September or the fact \$1 million in bonds was approved for the project. He spoke only about the \$350,000 number and the \$100,000 grant which he said "reduced the amount it was costing taxpayers considerably."

Right after the article appeared in the Feb. 28 edition, *LocalSource* received several calls from township residents who took issue with the cost of the project. They maintained the cost was significantly more and were irate over



File Photo

Printed in an article last week, *LocalSource* was led to believe by Union that the work at Volunteer Park is costing residents \$250,000. The real cost is closer to \$1 million.

the fact Manzella did not disclose this information. One even recalled being at the meeting when the money for the turf field was bonded. "I was there when the ordinance was introduced and later passed, and it was for the turf field at Volunteer Park," the resident said.

According to an ordinance obtained from the township's website, the governing body introduced the turf field bond ordinance Aug. 28, 2012, and approved it Sept. 11 after a final reading and public hearing. Specifically, the township appropriated \$1 million for the turf field, authorizing the issue of \$950,000 in bonds or notes to finance part of the cost for the improvements.

The township made a down payment on the expenditure of \$50,000 for the capital improvement. The estimated

cost of the project was projected at \$1 million, with \$200,000 in interest on the financial debt. According to the ordinance, any other monies received towards the project would have to be applied to the amount bonded to reduce the amount owed by the township.

The ordinance went into detail about the improvements to Volunteer Park, such as replacement of the existing grass soccer field with a new synthetic turf field, demolition of the existing irrigation and drainage system, removal of soil and the installation of a chain link fence.

Also included was storm drainage improvements, landscaped screening berms, a storage shed for maintenance equipment and a new security camera system that will be monitored by the police department.

## Trailside seeks 'Environmental Hero's

The Union County Board of Chosen Freeholders and the Trailside Museum Association are seeking nominations for this year's Environmental Hero Awards to honor and recognize individuals or groups who work for environmental protection and improvements in our community.

Each nomination must include an essay of 2,000 words or less describing why the nominee is qualified to receive the award, along with contact information for the nominee and the person submitting the nomination. Photographs may accompany the essay. All entries must be received or postmarked by Friday, April 12.

Trailside Museum Association board members will award prizes to the winners of the Environmental Hero Awards at "Wild Earth Fest" on Sunday, April 28. Nominations for the awards can be emailed to [bnovorro@ucnj.org](mailto:bnovorro@ucnj.org) or sent to Becky Novorro at Trailside Nature and Science Center, 452 New Providence Road, Mountainside.

For additional information on the Environmental Hero Awards or other upcoming programs or events, call Trailside at 908-789-3670 or visit online at [www.ucnj.org/trailside](http://www.ucnj.org/trailside).

Trailside Nature and Science Center is located at 452 New Providence Road in Mountainside and is a service of the Union County Board of Chosen Freeholders.

## 'Women of Excellence' to be honored

The Union County Commission on the Status of Women announced the 2013 recipients of the Women of Excellence Awards. The honorees will be celebrated at the 21st annual Women of Excellence dinner on Friday, March 22, at Galloping Hill Caterers, 325 Chestnut St., Union.

The Women of Excellence Awards are presented to recognize and honor distinguished women who reside or work in Union County.

The 2013 honorees and their respective categories are:

- Capt. Roxann Banek of Clark — Law Enforcement
- Eileen Birch of Union — Government
- Andrea Carbine of Cranford —

### Entrepreneur

- Larissa DePalma of Westfield — Mental Health Advocacy
  - Christine Ferdinand of Morris Township, works in New Providence — Community Service
  - Dr. Darlene Gibbon of Westfield — Medicine
  - Rita Greco of Linden — Arts and Humanities
  - Robin Ince of Westfield — Health Education
  - Ellen McNally of Morristown, works in Summit — Community Health
  - Theresa Mullen, Esq. of Scotch Plains — Law
- Call 908-789-0508 for tickets.

Union County LocalSource is published and mailed to the homes of subscribers every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. To report a breaking news story, call 908-686-7700 and ask for our editorial department. We accept news releases and opinion pieces by email. Our email address is [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com). Email must be received by 5 p.m. Friday to be considered for publication the following Thursday.

## Union County LocalSource

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Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$20.00 per year \$38 for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 1596, Union, N.J. 07083-1596.



## UNION NEWS

**Pearl Harbor survivor awarded at town meeting**

At a recent meeting of the Union Township Committee, Pearl Harbor survivor Tom Mahoney was awarded the New Jersey Distinguished Service Medal. The presentation was made by U.S. Navy and Coast Guard officials, including Captain Fuzz Harrison, Lt. Commander J.J. Dunne, Captain Gordon Loebel, Senior Chief Reed, Public Affairs Officer Michael Brady and Paul Kane, Militia of N.J.

Officials spoke of Mahoney's war record, which included serving during every day of World War II, from the Pearl Harbor attack in December 1941 through

the Japanese surrender in August 1945. After his ship was lost at Pearl Harbor, Tom was assigned to the destroyer U.S.S. O'Bannon, and after 15 battles finally escorted the Missouri in Tokyo Bay for the Japanese surrender.

**Parsonage to present program on Civil War**

Steven D. Glazer, a Civil War expert, will present an illustrated program of Union and Confederate soldiers and their stories at the Caldwell Parsonage, 909 Caldwell Ave., Union, on Sunday, March 17 at 2:30 p.m. The program will be part of the meeting of the Union Township Historical

Society, which begins at 2 p.m.

For more information, call Barbara La Mort at 908-687-0048.

**Cameos to perform at Hannah Caldwell School**

A benefit concert featuring The Cameos, "New Jersey's Favorite Oldies Group," will be at Hannah Caldwell Elementary School, 1120 Commerce Ave in Union, on Saturday, March 23 at 7:30 p.m.

The Veteran's Alliance Township of Union Parade Committee will sponsor the performance to benefit the 2013 Memorial Day Parade.

The parade is scheduled for Monday,

May 27 at 10 a.m. along Stuyvesant Avenue. For concert-ticket information, contact Nancy Terrezza at 908-687-8979 or Bob Johnsen at 908-377-4527. For parade information, contact Natalie DaSilva at 908-851-5465.

**Breakfast with the Easter Bunny at United Methodist**

The Easter Bunny will visit the United Methodist Church in Union on March 9 for breakfast with children and their adults. Breakfast begins at 9:30 a.m. and ends at 11:30 a.m. and includes pancakes, bacon, sausage, bagels and cream cheese, coffee, tea, juice, milk and hot chocolate.

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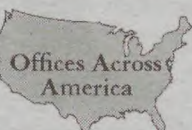
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## SUMMIT NEWS

**Old Guard to hear from SAGE, March 12**

Julie Reich, the director of special programs at SAGE in Summit, will speak at the March 12 meeting of the Summit Old Guard at 10 a.m. at the New Providence Municipal Center, 360 Elkwood Ave. A coffee hour starts at 9:15 a.m., followed by a short business meeting.

A graduate of Cornell, Reich has a post-graduate degree from Columbia University in social work. Her presentation will include the wide range of programs designed to help area elderly citizens.

All area 50-plus active men are invited to attend meetings of the Summit Area Old Guard on Tuesday mornings at the New Providence Municipal Center at 360 Elkwood Avenue. Members participate in sports, bridge, hikes, trips, plays, concerts and cultural events.

Members will travel to Philadelphia in April to visit the Barnes Museum. Call Ralph Ortega at 908-244-4384 for more information or visit [www.summitold-guard.homestead.com](http://www.summitold-guard.homestead.com).

**Unitarian Church sponsors 'Jesus Workshop'**

The Unitarian Church in Summit, 4 Waldron Ave., is sponsoring a full-day "Jesus Workshop" Saturday, March 9, from 9 a.m. to 4 p.m. The program is free and open to the public, and will explore the life and teaching of the historical Jesus and

the development of early Christianity.

Two facilitators from the congregation will lead the program, using an interactive group format. No particular knowledge is required, and the workshop is open to people from any spiritual background or religious conviction.

Discussion will center on significant archeological findings over the past 70 years, including new writings from the centuries after Jesus died, as well as more traditional texts.

In addition, there will be an opportunity to relate this information to one's own spiritual journey.

Lunch is included. Registration is limited to 20 and is on a first-come, first-served basis, and full-day attendance is required. To register, contact Tuli Patel, director of religious education, at [tuli@ucsummit.org](mailto:tuli@ucsummit.org) or by phone to 908-273-3245, ext. 106. Visit [www.ucsummit.org](http://www.ucsummit.org) for more information.

**Library hosts book discussion on 'Canada'**

On Wednesday, March 20 at 7:30 p.m., Summit Free Public Library, located at 75 Maple St., will host a lecture and discussion by Jon Plaut on Richard Ford's novel "Canada."

Plaut, a frequent lecturer at the Library, has taught at Ramapo College, Penn State, and Rutgers University, has written columns on literature and the arts for local newspapers.

Seating is limited, and is on a first-come first-seated basis.

Doors will open 30 minutes before the start of the program. Details about upcoming programs can be found at [www.summitlibrary.org](http://www.summitlibrary.org).

**Oak Knoll play ready to go**

Oak Knoll School will present "Thoroughly Modern Millie" from March 7 to 9 in the Mother Mary Champion Center for the Performing Arts on the Summit campus. For tickets, visit [www.oakknoll.org/thoroughlymodernmillie](http://www.oakknoll.org/thoroughlymodernmillie).

**NY Yankees baseball camp will be back in August**

Kent Place School announces that the New York Yankees Baseball Summer Camps will come to the school's Summit campus for one week this summer, Aug. 12 to 16.

Campers receive professional instruction for all skill levels Monday through Friday, 9 a.m. to 3 p.m., with extended care available. Each camper receives a full Yankees uniform including a hat, jersey, pants, socks and belt, and will take an exclusive VIP tour of Yankees Stadium during one day of the camp week. Transportation to the stadium will be on a Major League Baseball-style charter bus.

In addition, campers will meet a player on the current Yankees roster, take home an autographed photo of a current Yankees player, and receive a professional video

analysis of individual baseball mechanics.

Campers will also receive a special offer to purchase tickets to a Yankees' 2013 regular season home game at a discounted rate and be recognized on the Yankees Stadium scoreboard before or during the game.

For more information, visit [www.yankees.com/camps](http://www.yankees.com/camps).

Each session has very limited enrollment and spaces are already going quickly as the program begins to be announced more widely to Yankees fans around New Jersey.

Email to [info@yankeessummercamps.com](mailto:info@yankeessummercamps.com) with any questions or call the Yankees Baseball Summer Camps offices at 212-381-7786.

**Get a 'taste' of Summit, March 10**

The Summit Historical Society hosts the 26th annual celebration of "The Taste of Summit" on Sunday, March 10 from 6 to 8:30 p.m.

The event, which features the specialties of Summit restaurants, bakeries and food shops, will be held at the Grand Summit Hotel, 570 Springfield Ave., Summit.

For tickets and additional information, call 908-277-4518 or visit [www.summit-njhistory.org](http://www.summit-njhistory.org).

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The "Potter's House" Church and Counseling Center will be hosting a two day Marriage Enhancement Seminar on Friday March 22nd and Saturday March 23rd at 7:30pm each night. The seminars will be held at:

**The Potter's House Church**  
31 West, Westfield Ave, Roselle Park, NJ.

The Seminars will be conducted by Pastor Jon Overson from Philadelphia, PA. Pastor Overson has 30 years of experience in Preaching, Teaching and counseling Couples in a Biblical approach to marriage.

Pastor Overson and His wife Coleen have been happily married for 35 years.

The seminars will cover a wide spectrum of topics that Married Couples of all ages can benefit from. Seating is limited and will be on a first come first serve basis.

There will be a Door Prize both nights - Dinner for two at a selected Restaurant. There is no Fee for the seminars; however a donation would be appreciated.

Please Contact Pastor Tim Scott at 201-694-3428 for additional information and for advance reserved seating.



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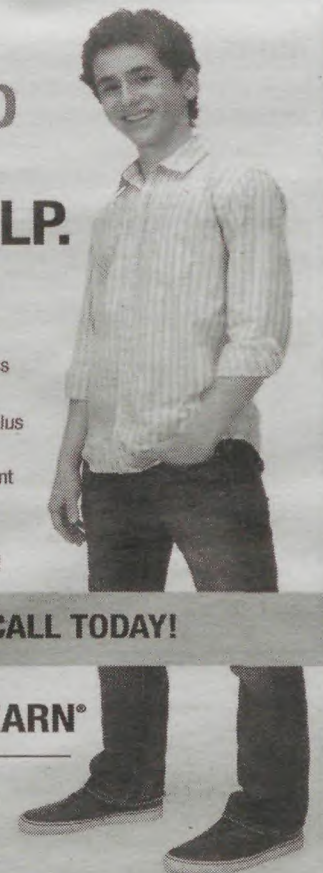
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## CRANFORD NEWS

## League of Women Voters to hear from Ed Martone

Ed Martone, who worked with Celeste Fitzgerald to do away with capital punishment in New Jersey in 2007, will address the League of Women Voters of the Union Area on March 14 at 7 p.m. in the Cranford Community Center, 220 Walnut Ave. in Cranford.

Martone is director of public education and policy for the New Jersey Association on Correction, and is also director of New Jerseyans for Alternatives to the Death Penalty. Now director of the Institutional Review Boards Princeton University and the College of St. Elizabeth, Martone was formerly a mayor and councilman in North Arlington; executive director of the ACLU of New Jersey, and on the Criminal Justice Teams for Governors Jim McGreevey and Jon Corzine.

In his March 14 presentation, he will discuss social justice, post-capital punishment and will give updates on efforts to ensure justice through services for crime victims and prisoner re-entry, improved compensation for people found to be innocent of crimes, and resistance to legislation to bring the death penalty back to New Jersey.

The meeting is free and open to the public. Further information is available by visiting [www.lwvnj.org](http://www.lwvnj.org) or calling 800-792-8683. Information on the Union Area League is available by calling 908-925-9784.

## 'Irish and the Civil War' at Library, March 13

The Cranford Historical Society and Cranford Public Library will present "The Irish and the Civil War," a lecture by Tom Fox, on Wednesday, March 13, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave.

Fox is the author of "Drummer Boy Willie McGee, Civil War Hero and Fraud" and "The Hidden History of the Irish in New Jersey." He also contributed to "New Jersey Goes to War: Biographies of 150 New Jerseyans Caught Up in the Struggle of the Civil War, including Soldiers, Civilians, Men, Women, Heroes, Scoundrels and a Heroic Horse."

Admission to the program is free and all are welcome.

## Used book sale at library, March 7 and 8

The Friends of the Cranford Public Library invite residents to visit their used book sale in the Friendly Book Cellar at Cranford Public Library, 224 Walnut Ave. today and Friday, March 7 and 8, from 10 a.m. to 4:30 p.m.; and Saturday, March 9, from 10 a.m. to 3:30 p.m.

Items for sale include more than 10,000 adult and children's books, as well as CDs and DVDs. Prices will range from .25 to \$2. Saturday is Bag Day — fill a bag with books

for \$8. The sale is wheelchair accessible. Proceeds benefit the library. To donate books, bring them to the main desk of the library during library hours: Monday to Wednesday, 10 a.m. to 8 p.m.; Thursday and Friday, 10 a.m. to 5 p.m.; and Saturday, 10 a.m. to 4 p.m.

## Library 'friends' offer \$1,000 scholarship

The Friends of the Cranford Public Library are offering a \$1,000 scholarship to a Cranford resident who is currently pursuing, or intends to pursue, a library science or media specialist graduate degree. The award is not based on need. The candidate must furnish proof of acceptance to an accredited university, a letter of reference, and an essay.

Applications are available at the Cranford library reference desk, and must be complete and returned to the reference desk by May 15.

## Now is your chance to be a 'Friend' of the library

The Friends of the Cranford Public Library's annual membership drive is underway. The group sponsors the classic, documentary, and international film series; the adult, teen, and children's summer-reading programs; and annual performances by the Shakespeare Theatre of

New Jersey. The group also purchases furniture and equipment for the library; funds an annual, library-studies scholarship; and in 2012, made a contribution to the library-book budget, and added six museums to its museum-pass program.

Cranford Library card-holders can use museum passes to visit the following institutions for free: Frick Collection, Grounds for Sculpture, Intrepid Sea, Air & Space Museum, Montclair Art Museum, Morris Museum, Cooper-Hewitt National Design Museum, Children's Museum of Manhattan, Garden State Discovery Museum, Guggenheim Museum, Liberty Hall Museum at Kean University, Skyscraper Muse-

um, Museum of the City of New York, and New-York Historical Society Museum.

## Books and Bagels program is underway at library

Cranford Public Library introduces Books & Bagels, a new, monthly program on Saturdays for adults. The next sessions will take place on April 6, May 4, June 1, Sept. 7, Oct. 5, Nov. 2 and Dec. 2.

Participants are invited to bring a few recent, favorite reads to discuss with the other members of the group. The books can be new or old, fiction or nonfiction, classic or contemporary.

## Do you and your family have a strong history of high LDL cholesterol ("bad" cholesterol)?

You may be able to take part in a clinical research study testing an investigational drug to treat people with familial hypercholesterolemia (high cholesterol that runs in families), a condition that occurs in about 1 out of every 500 people.

### Eligible volunteers must:

- Be 18 years old or older
- Be taking atorvastatin (Lipitor), rosuvastatin (Crestor), or simvastatin (Zocor) every day for at least 4 weeks
- Have an LDL cholesterol level that is not optimally treated despite medication
- Have traits consistent with a diagnosis of familial hypercholesterolemia (FH) that may include:
  - Very high LDL cholesterol when not on statin treatment
  - Physical characteristics such as cholesterol deposits in tendons or eyes
  - Close relatives with very high LDL (bad) cholesterol, high cholesterol during childhood, or heart attack before age 65 (women) or 55 (men)

### Eligible volunteers receive all study-related:

- Physical examinations
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- Investigational medication

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For more information, contact:

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# Alliance has new director

(Continued from Page 1)

Created in 1993 by former Union County manager Ann Baran, the UCA was originally charged with "revitalizing and strengthening the economy and quality of life in Union County." This mission was fully embraced by the board of directors, many of which were bi-partisan and committed to working for the good of the county.

However, the UCA was never meant to be a mouthpiece for either the Democrats or Republicans. As the years passed, the non-profit's bi-annual publication, *Union County Directions*, began to focus predominantly on the activities of the county political Democratic stronghold and less on strengthening the economy and quality of life in Union County.

There also was little or no accountability for the more than \$300,000 the county handed over each year to the UCA at the annual reorganization meeting every January. In the summer of 2011 *LocalSource* looked into how the UCA was spending its money.

The 2009 tax returns for the association left many unanswered questions.

Specifically, in 2009 the UCA had \$481,181 in expenditures. Money appeared to have been spent on conferences, conventions, meetings and a six-figure salary for Murray.

The director, though, was unable to sub-

stantiate any actual work he accomplished while pulling in the \$115,000 salary annually, and in fact, after several other revealing articles about the operations of the UCA under Murray, he resigned from the position in January, 2012.

After more than six months with no one running the UCA and quite a large amount of money in its coffers, a retired county employee assumed the role of manager for the UCA, but no director, nor president, was named.

The UCA, which maintains rented office space on Westfield Avenue in Rahway at a cost of \$12,600 a year, did receive money from the county last year. However, county manager Al Faella recommended \$70,000 be slashed from the UCA contract because the non-profit had come under fire the year before, but there has been no evidence in 2012 that the association completed any projects that benefitted the economy of the county.

Also of concern was that the UCA website was rarely updated, there rarely was anyone at the UCA office. The county refused to comment on the issue. The only response *LocalSource* did receive from the county was that the UCA was a separate entity and they had nothing to do with how the non-profit operated or how funds were spent.



File Photo

The Union County Alliance recently had their funding renewed by the Union County Freeholders, and a new director was chosen for the group.

## Your College Preparation Begins at Early Childhood

REGISTER YOUR CHILD FEBRUARY 19, 2013 THROUGH MARCH 22, 2013

### PRESCHOOL REGISTRATION

Lottery registration for the 2012-13 school year will begin **February 19, 2013** through **March 22, 2013**.

In addition, evening and Saturday registration hours are available at the following locations:

**School No. 50**, 1000 South Elmora Ave.  
2/19/13, 4:00pm - 7:00pm

**School No. 51**, 544 Pennsylvania Ave.  
2/20/13, 4:00pm - 7:00pm

**School No. 52**, 130 Trumbull St.  
2/21/13, 4:00pm - 7:00pm

**School No. 50**, 1000 South Elmora Ave.  
2/23/13, 9:30am - 2:30pm

**School No. 50**, 1000 South Elmora Ave.  
2/26/13, 4:00pm - 9:00pm

**School No. 52**, 130 Trumbull St.  
3/2/13, 9:30am - 2:30pm

**School No. 51**, 544 Pennsylvania Ave.  
3/5/13, 4:00pm - 9:00pm

**School No. 51**, 544 Pennsylvania Ave.  
3/9/13, 9:30am - 2:30pm

**School No. 52**, 130 Trumbull St.  
3/12/13, 4:00pm - 9:00pm

**School No. 50**, 1000 South Elmora Ave.  
3/16/13, 9:30am - 2:30pm

**School No. 51**, 544 Pennsylvania Ave.  
3/18/13 - 3/20/13, 4:00pm - 7:00pm

**School No. 52**, 130 Trumbull St.  
3/21/13 - 3/22/13, 4:00pm - 7:00pm

Ongoing registration sites are available at School Nos. 50, 51 and 52 (weekdays 8:30 am - 3:00 pm).

#### TO REGISTER YOUR CHILD, YOU MUST BRING:

- Original birth certificate/passport
- Original immunization record
- Parent/Guardian photo ID
- Proof of City of Elizabeth Residency:
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  - 2 utility bills

If you have any questions, please call **Division of Early Childhood Education** 908.436.5351 or 908.436.5322

If you are concerned that your preschool child is developing differently, please call to request an evaluation. **Division of Special Services** 908.436.5221

For additional information, please visit:

[WWW.EPSNJ.ORG](http://WWW.EPSNJ.ORG)





## OPINION

# Celebrate Women's History Month

March is Women's History Month, an occasion to highlight the contributions of women to events in history and contemporary society. There are some

who would argue that Women's History Month does a disservice to women by relegating their recognition to only one month of the year. A similar statement has been heard in regard to Black History Month. But these opinions couldn't be further from the truth. Whether it is women or blacks, the purpose of dedicating a month to a certain segment of our population is to draw a greater focus on them, not to ignore them the rest of year. Having a month dedicated to the contribution of women to history is a recognition of how truly important women have been, and always will be, to our culture and society as a whole.

Women's History Month traces its origins back to the first International Women's Day in 1911. The first national Women's Day was actually observed in the United States on Feb. 28, 1909, following a declaration by the Socialist Party of America, led by its founding member and frequent presidential candidate, Eugene V. Debs. An International Women's Conference was organized in August 1910 to precede the general meeting of the Socialist Second International in Copenhagen, where topics included equal rights and suffrage for women. On March 18, 1911, International Women's Day was celebrated by more than a million people in Austria, Denmark, Germany and Switzerland, although the United States continued to celebrate it on the last Sunday in February. It later spread to Russia, China and Spain. In the West, International Women's Day was first observed as a popular event after 1977 when the United Nations General Assembly invited member states to proclaim March 8 as the UN Day for women's rights and world peace.

In 1981, responding to the growing popularity of the event, Sen. Orrin Hatch, R-Utah, and Rep. Barbara Mikulski, D-Maryland, co-sponsored the first Joint Con-

### EDITORIAL

gressional Resolution proclaiming a "Women's History Week." In 1987, Congress expanded the focus to a whole month. Soon, state departments of education began to encourage celebrations of National Women's History Month as a way to promote equality among the sexes in the classroom.

Each year, Women's History Month has a different theme, and the one chosen for 2013 is "Finding Founding Mothers." Founding Mothers include Martha Custis Washington, whose husband was George Washington, Revolutionary War hero and first president of the United States; Elizabeth Schulyer Hamilton, who married statesman Alexander Hamilton, first secretary of the Treasury; Abigail Smith Adams, wife of John Adams, the nation's second president; and Martha Wayles Skelton Jefferson, who was married to Thomas Jefferson, the third president of the United States, as well as author of the Declaration of Independence and the constitution of the state of Virginia and founder of the University of Virginia. These Founding Mothers contributed to the accomplishments of their historic husbands and should be recognized as much for their role in the founding of our nation as for their role as wives and mothers.

Every person has a part to play in the history of our nation and, whatever size that role might be, only future historians will know how significant were those accomplishments. This is as true for women as it is for men. One need only to look at some of these great women in American history to realize how large a historic footprint they leave in their wake.

The same is true for every woman you know, be they friend or relative. Every mother, daughter, wife and sister has the opportunity to leave their mark on history; all that takes is the chance to step up and the courage and gumption to do so. To celebrate Women's History Month this year, learn about the role women played in establishing our nation.

## Underachieving bureaucrats

Call it two strikes against Rahway, Hillside and Linden school districts and business leaders when it comes to proper nutrition for school kids.

Adele LaTourette, the Director of the statewide Emergency Food and Anti Hunger Network described these districts as "underachievers" when it comes to encouraging students to participate in the school breakfast program.

In testimony before the joint commission on Public Schools, these local districts were among those cited for the failure of the well paid business staffs to take advantage of a largely federally funded program.

Speaking with LaTourette last week, you find not a zealot, but a practical advocate passionate about the need to provide kids with a real opportunity for a healthy and nutritious start to the day.

She acknowledges the "reluctance" in implementing a program and the ability to

### LEFT OUT

BY FRANK CAPECE

dismiss such an effort. She also can cite examples of districts in the state where parents were truly grateful when an effective breakfast program was actually implemented.

One ex-Hillside municipal official described their Board of Education Administrator Kenneth Weinheimer as "the model of bureaucratic inaction who will always give three reasons why a program such as school breakfast enhancement won't work." Sitting on his almost \$170,000 a year salary in a pretty small district, he has tenure in his position.

You also have to point the finger at the communities as a whole for not pressing hard on their districts to provide the avail-

able nutrition program for eligible kids. The terrible reality is that low-income families' kids often suffer from a basic lack of nutrition. The long-term benefits of the school nutrition program, which is almost totally reimbursable by the Federal Department of Agriculture, are obvious. It is an investment in the kid's future being stymied by bureaucrats whose skill lies in finding reasons to say "no."

James Marks, a Senior Vice President at Robert Wood Johnson Foundation, said of the nutrition program, "it shows any community that makes these kinds of changes, could see their children get healthier."

There is a certain irony that while the nutrition program flounders in some communities, a growing number of North Jersey towns are launching health and fitness programs. From First Lady Michelle Obama to Dr. Oz, the push for healthier

Continued on next page

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Published Weekly By  
Worrall Community Newspapers, Inc.  
1291 Stuyvesant Avenue, Union, N.J. 07083  
Phone: 908-686-7700  
Fax: 908-686-4169  
Office Hours: 9am to 5pm M-F

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## Left Out, By Frank Capece

(Continued from previous page)  
kids including a proper breakfast is getting notoriety. Other reports show kids are fairing much better when it comes to changes in juvenile incarceration.

The Ann E. Casey Foundation revealed last week that New Jersey led the nation with a drastic decline in the rate at which kids are locked up. There has been a 53 percent drop in lockups over the past 13 years.

The Casey Foundation has long advocated more non-custodial lock ups for kids going in the wrong direction. Judge Glen Grant, the Acting Administrator of the State's Court, system said the efforts have shown "what can be achieved when we work together to do the right thing by kids who need supervision, not incarceration."

Closer to home, Union County's Frank

Guzzo said, "it would be fair to say that the emphasis today, unlike five years ago, is on prevention programs and alternatives to detention through programs, like the Juvenile Detention Alternative Initiative. So in effect more money and emphasis is spent on alternatives to detention instead of building larger detention programs."

The savings in taxpayer dollars are also seen by an estimated 60 percent drop in long term incarceration according to the Casey Foundation. They added it is more cost effective and humane and provides better outcomes for youth, their families and country."

This is an interesting approach on investing in kids futures, which seems to have escaped some underachieving bureaucrats.

### RAHWAY NEWS

#### Flea market set at St. Thomas, March 9

St. Thomas Parish will host a Flea Market and Craft Sale on Saturday, March 9, from 9 a.m. to 3 p.m., with vendor access starting at 7:30 a.m. The market will be held in the parish center located at 1407 St. Georges Ave. Rahway. This handicap accessible center can accommodate up to 55 vendors at each market. Every attendee will receive a free raffle ticket for a drawing of a special gift.

The kitchen will be open for both breakfast and lunch and the St. Thomas chefs offer homemade ethnic specialties such as stuffed cabbage, kielbasa and sauerkraut subs and pirohi, as well as taylor ham and egg sandwiches for breakfast.

Each vendor has unique gifts and helpful household items. Collectibles and rare antiques are another category of items brought to our markets. For more information call 908-217-6856

#### Students chosen to attend peer leadership meet

Rahway High School students Jacqueline French, Austin Jackson, and Alliyah Still were selected to attend the New Jersey State Elks 25th annual Youth Peer Leadership Conference held Feb. 1 to 3 in Long Branch. These senior leaders are members of the Rahway Strong Powered Inspirational Teens Club, or S.P.I.T, which is funded by and associated with Prevention Links. At the conference, these students were able to increase their ability to make healthy decisions for themselves and others around them. They listened to and worked with motivational speakers as well as other peer leaders from all over the state.

#### Arts Guild offers spring classes beginning April 6

Spring classes at the Arts Guild New Jersey begin the week of April 6. Registration is now open for adults, teens aged 12 to

16, and children ages 7 to 11.

For complete course descriptions and class schedules, access the online course catalog at [www.agnj.org](http://www.agnj.org) or call 732-381-7511 to request a printed flyer. Class locations are specified next to each class description, and are at 1670 Irving St. or at the Senior Center Annex, 125 W. Milton Ave. Register online, in person or by mail. To register in person, visit the office at 1670 Irving Street in Rahway, Monday to Thursday, from 10 a.m. to 3:30 p.m.

#### Trumpet player chosen for All State Orchestra

Rahway High School sophomore trumpet player Phillip Schroeder auditioned and was accepted into the New Jersey All State Symphonic Band and Orchestra. Schroeder performed with the band Feb. 23 at NJPAC and will perform with the orchestra next fall in Atlantic City during the NJEA Convention.

This is the second year Schroeder was selected to play. The high school faculty and administration applauds his achievements.

#### Rahway seeking artistic vendors for flea market

Rahway Arts District is seeking vendor applications for "Artists' Flea," to take place Saturday, April 20 from 10 a.m. to 4 p.m. This curated market of art, fine craft, vintage and antique goods, and artist supplies will be in the Rahway Arts District.

Vendor space is limited. Sellers may apply through March 1 online at [ArtsRahway.com](http://ArtsRahway.com). Click on "Display," then "Artists Flea." There is a nonrefundable \$10 vendor-application fee. Except for artist supplies, the sale of wholesale factory-made products is not permitted; submission does not guarantee acceptance. A complete list of participating vendors will be published in early April. For more information, visit [ArtsRahway.com](http://ArtsRahway.com), email [info@artsrahway.com](mailto:info@artsrahway.com), or call the Rahway Arts District office at 732-540-1075.

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# Renna takes the stand in subpoena hearing

(Continued from Page 1)

County Watchdog Association and a prolific blogger on her website since 2005, Renna has been an outspoken advocate for transparency in county government. In fact, her dogged pursuit of open government has resulted in countless confrontations with the Union County Board of Chosen Freeholders and she has even been physically removed from freeholder meetings because of her behavior.

Renna has used the Open Public Records Act to obtain county records and documents, uncovering a plethora of information that would not otherwise have been known to the public. The registered Republican, whose husband Joseph was terminated from a county position in 2004, has insisted since the prosecutor began pressuring her, that her investigative work the last seven years qualifies her as a true journalist. Prior to this, though, Renna only referred to herself as a watchdog and activist on her blog.

Cassidy heard oral arguments on both sides of the issue in early February from Assistant Prosecutor Robert Vanderstreet and Renna's attorney, Bruce Rosen, but the superior court judge found a full hearing was needed in order to decide if Renna was entitled to protection under the law.

Monday, when the special hearing began, Renna was confident as she took the stand and her attorney began direct questioning. Rosen highlighted the extent of the activist's work since 2005, laboriously going over every facet of the blogger's website and all the information available to those who log on to the site.

He went into great detail with Renna about the seven "hyper local" newspapers she and her husband produce six times a year, but Vanderstreet strongly objected: He countered that these publications did not qualify as true newspapers because they were not printed weekly or bi-weekly, and contained only 16 pages of copy, not 24, which is required in order to legally qualify as a "newspaper." He also brought up that out of all these "newspaper," only one carried any articles authored by Renna.

This particular issue is critical because the shield law specifically requires that in order for a blogger to meet the criteria as a journalist, they must be connected to print media in some form or fashion.

Renna admitted all but one of the publications was press release driven, with *Around About Petersburg*, an Elizabeth paper, actually containing articles she personally wrote.

Rosen eventually asked Renna if she considered herself a journalist and the blogger did not hesitate to respond "I do." Later, under cross examination, Vanderstreet hammered Renna with countless examples of blogs she wrote over the last seven years where she said she was a "watchdog" and "activist," not a journalist.

He also produced several copies of watchdog blogs that appeared to have been altered since the assistant prosecutor made copies of the entries. Renna, though, did not deny she recently censored the blog posts to reflect her position in a more favorable light as a journalist, and not an activist blogger.

Rosen moved on to questioning Renna about her purpose as president of the Union County Watchdog Association, with the blogger stressing that it was to monitor the actions of Union County government and disseminate information to the public, using OPRA to obtain documents and records which she put on the watchdog website.

When asked how the association financially supported itself, the blogger claimed the non-profit organization got by on donations, specifically noting that last year, for example, a total of \$4,000 was collected. However, neither Rosen nor Vanderstreet asked Renna how she managed to pay legal counsel for services during the seven lawsuits and multiple appeals she has waged against the county over the last seven years.



Photo By Cheryl Hehl

Assistant Prosecutor Robert Vanderstreet questions Tina Renna about her blog, The County Watchers

***Rosen eventually asked Renna if she considered herself a journalist and the blogger did not hesitate to respond "I do." Later, under cross examination, Vanderstreet hammered Renna with countless examples of blogs she wrote over the last seven years where she said she was a "watchdog" and "activist," not a journalist.***

Rosen spent considerable time on issues Renna investigated over the years, specifically MusicFest. This particular issue, which Renna pursued until the prosecutor's office looked into it, was found to be poorly organized and unaccounted for financially.

"We put a lot of effort into following the financing, vendors, lack of documentation," the blogger said, adding that "it was virtually impossible to follow the dollars on these events."

Renna also said that while she worked hard to uncover issues like this, daily and local newspapers only skimmed the surface or did not report on them at all.

Rosen then went into how the blogger goes about news gathering, another criteria that is important if Renna is to gain protection under the shield law.

"I talk with sources, attend meetings, read documents, ask questions during public meetings and OPRA documents, and read county press releases," Renna said. Rosen then asked the blogger if she approached county officials to get information.

"In the very distant past, but at the county you are told to place an OPRA," she said, explaining why she no longer approaches Union County Communication Director Sebastian D'Elia for information.

"I was sued by the public information officer for defamation of character," Renna said, adding that it was a very contentious relationship, but she won that lawsuit. However, under cross examination, Vanderstreet managed to bring out why the blogger did not get along with county officials.

Playing several minutes of a video tape of a freeholder meeting, even though Rosen strongly objected to it being introduced, it was immediately evident that when Renna approached the podium she became confrontational with one particular member of the freeholder board, Daniel Sullivan.

"Your attacking citizens for participating in the Democratic process," she said in response to Sullivan saying "here she goes, throwing F-bombs." But then the interaction escalated with Renna screaming "your attacking me. I step up to the microphone and you attack me."

Renna then told the freeholder board "you are all going to hell. Everyone of you is going to rot in hell," before being escorted out of the meeting.

Another video was equally damning, showing that upon approaching the podium at one meeting, Renna immediately leveled accusations at the board and then began to yell at Sullivan. The freeholder told the blogger to stop the insults and yelling but Renna refused to stop, attacking the freeholder verbally.

"You are a psychopath," she yelled, telling the audience "their throwing me out of the meeting." Vanderstreet, however, did not ask Renna whether other journalists ever approached the podium to question the board. According to county officials, reporters do not step to the podium to question the freeholders, but rather wait until after the meeting to obtain the answers they are seeking.

Renna was evasive when Vanderstreet cross examined her about her behavior on the videos, as well as what she

**Continued on next page**



**Vanderstreet showed Renna multiple blog posts where she mentioned that she was giving her 'local watchdog view,' and 'I believe as a government watchdog, I need to report things differently.' ... Yet another blog post by Renna mentioned by Vanderstreet showed the blogger wrote of 'not being part of the brotherly journalist pack.'**

(Continued from previous page)  
 was thinking when she wrote multiple blog posts that often contained expletives and verbal bashing. Leveling looks at Rosen and rolling her eyes under this line of questioning, the blogger's attorney eventually objected.

"Asking a journalist what they were thinking is part of the editorial process," Rosen said to Cassidy, referring to the fact that under the shield law a reporter cannot be asked what they were thinking when pursuing a story.

Renna did say that "it is my First Amendment right as a journalist to address my government." However, in blog posts, the activist said something entirely different.

Vanderstreet showed Renna multiple blog posts where she mentioned that she was giving her "local watchdog view," and "I believe as a government watchdog, I need to report things differently." On other blog posts Renna also noted that "part of my success as a watchdog is my ability to connect the dots, no special skills required."

Yet another blog post by Renna mentioned by Vanderstreet showed the blogger wrote of "not being part of the brotherly journalist pack." She also received an award in 2005 for being an activist.

The assistant prosecutor also questioned Renna on how she went about interviewing sources for her blog posts, asking if she ever gave the opposing side an oppor-

tunity to respond. Renna was evasive, refusing to admit that she never called the opposing side, but she did point out "they always have the opportunity to respond."

Vanderstreet then drilled Renna on whether she verified the information she gathered about the county two or three times, as journalists do when compiling an article. Renna bristled, but responded.

"When possible," Renna said when pressed.

Then the assistant prosecutor moved quickly into another area, asking Renna why she used the Open Public Records Act to obtain so many documents from the county.

"Do you use OPRA documents for the purpose of lawsuits?" he pressed, but Rosen quickly objected to the line of questioning and Renna never had to respond.

Vanderstreet also brought out that in a past blog post Renna suggested Worrall Community Newspapers, the publisher of *LocalSource*, "showed journalistic responsibility" by not allowing a guest columnist on the editorial page who had connections to the county through legal contracts.

Renna did not deny that she wrote about this, shrugging her shoulders at the



Photo By Cheryl Hehl

Representatives from the Union County Prosecutor's Office await the start of the hearing.

question and smirking.

Vanderstreet chipped away at Renna under cross examination, attempting to connect the dots between her husband being terminated from his position at the county in 2004 and the reason why she feels so much animosity against the county. But the blogger was evasive in her response.

Then the assistant prosecutor dug deeper.

"Do you feel he was treated unfairly by Union County government?" he asked, but again Renna merely responded that she did not have any feelings one way or another about the situation.

Vanderstreet then laid significant groundwork with exhibits showing Renna

had been a registered Republican since 2004, but prior to her husband losing his county job, she was a registered Democrat.

"Did you disclose anywhere in your blog that you changed your voter registration?" he asked, and Renna said she had not. Vanderstreet then delved into the blogger's affiliation with the local and county Republican party, along with bringing out the UCWA received monetary donations from the Union County Republican party.

The assistant prosecutor barely touched on the generator issue, but both Rosen and Vanderstreet were expected to give summations Monday with Cassidy reserving judgement until she can review the matter and provide a written decision. A decision is expected later this month.

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# ACLU admits mistakes in providing report data

(Continued from Page 3)

state and rather than struggling to figure out which departments were not on the list, we simply worked off the existing list," Shalom continued, adding that he was heartened that Zieser reached out, noting "your commitment to ensuring that citizens have access to the internal affairs function will serve both your department and the people you serve very well."

In an interview again Monday, Zieser said he was perplexed by the information provided about Union because they do have an internal affairs officer.

"I couldn't find any indication that we even received a call like that on any of our recordings," the police director said, concerned that citizens would think this is how the Union Police Department handles calls about sensitive subjects such as complaints about police officers.

Even though it was apparent this was an ACLU error, Zieser decided to ensure that police supervisors were brought up to date about this situation and the law.

"I talked to my supervisors and that was when I reiterated how this should be handled. But I have to say, one call should not make or break a police department," the police director said.

"We strive to be perfect but no one is perfect," Zieser added, mentioning that even if the error originated at the ACLU, "perception is everything."

Schulhafer and Linden Mayor Rich Gerbounka were equally concerned about how the additional information reflected on the city police department.

Schulhafer immediately drafted a letter to the ACLU, noting that while he had not read the report, he did read the

LocalSource article.

Upon request the ACLU provided the acting chief with a recording of the telephone conversation that took place when the Linden Police department was contacted.

"Upon listening to the audio conversation, I must take exception to the conclusions that were drawn regarding the Linden Police Department," he said, adding that the caller did not ask to speak with an internal affairs officer; they merely asked to speak "to someone about getting information about filing a complaint against a police officer."

According to the original version of data the ACLU provided, Linden only answered the first question right, which focused on whether complaints could be made by phone. Then, the ACLU said, the officer told the volunteer they would have to fill out a form before any other information would be provided about the process. This, Schulhafer said, was wrong.

"The simple fact is that these questions were never asked," the acting police chief informed Shalom in his letter.

"The officer did volunteer that a complaint could be filed online, in person or by telephone," he added, pointing out that he asked the person if they could call back in 15 minutes and speak to a supervisor who could explain the procedure better and answer any other questions the caller might have on this matter.

Schulhafer said the Linden police Department has a very experienced internal affairs unit that entertains complaints against officers from all sources and in many different situations.

"While I recognize the value of your survey in pointing

out the weaknesses in the the system, I feel that your report, as it relates to the Linden Police Department, is factually incorrect and misleading," the acting chief told Shalom in his letter.

Shalom said that while the acting police chief did not feel the officer's request that the volunteer call back in 15 minutes was an "unreasonable request," it was inconsistent with the Attorney General's Affairs and Policy and Procedure.

He pointed out that this stipulates that "all complaints about officer misconduct shall be accepted from all persons who wish to file a complaint regardless of the hour of the day or day of the week."

"At no time should a complainant be told to return at a later date to file his report," Shalom pointed out in his letter to Schulhafer.

The acting chief, while well aware of the law surrounding complaints by police officers, did feel that the caller misinterpreted the officer.

"The officer in no way tried to put off the caller," he said, adding that there usually were two people in the radio room but one had left for a few minutes.

Schulhafer said he was looking at the entire incident as a learning tool, mentioning that he sent out a memo to all police department employees to let them know what our policy is in regard to this issue.

"I just didn't want people to get the wrong idea," the acting chief said.

*Editor's Note: A follow up article in next week's LocalSource will detail more of the corrected data provided by the ACLU.*







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# Police respond to many incidents in Union County

## Rahway

• Feb. 2: A Rahway man was convicted yesterday for first-degree armed robbery and related weapon charges, announced Union County Prosecutor Theodore J. Romankow.

Michael Giuliano was arrested after robbing a Rite Aide on Central Avenue in Clark. According to Assistant Prosecutor Brent A. Bramnick, who prosecuted the case, Giuliano entered the store dressed in dark clothing, with his face covered, and went to the pharmacy counter where he allegedly brandished a knife and demanded narcotics from employees. Giuliano then filled a garbage bag full of various medications and fled the store.

A good Samaritan, who was standing at the entrance to the store, called 9-1-1, and followed Giuliano from the store and for several blocks until police arrived, said Bramnick. The good Samaritan, a truck driver from Clark, pointed out the suspect to officers and Giuliano was arrested. He faces up to 20 years in state prison when he is sentenced in April.

## Springfield

• Feb. 15: At 4:57 p.m. on Rosewood Avenue, Oluwafemi Adedoyin, 32 of Springfield was arrested for warrants issued for failure to appear in the Roselle Park Municipal Court, and released after posting bail.

• Feb. 15: At 8:50 p.m. on Morris Avenue, Henry Sanchez, 42 of Springfield was arrested for driving under the influence after police investigated a motor vehicle parked in a fire zone in the General Green Shopping Center.

• Feb. 16: At 3:46 p.m. on Route 22 East, Tahirah Washington, 23 of Irvington was arrested at Sports Authority for the attempted theft of various items of clothing. She was charged with shoplifting and released with an initial court appearance in the Springfield Municipal Court.

• Feb. 16: At 9:21 p.m. on Route 22 East, Jason Brown, 34 of Newark was stopped by police for having a headlight out on his car and for operating the motor vehicle with a suspended driver license. He was subsequently arrested for three warrants issued by the Irvington Municipal Court for failure to appear in court, and was turned over to Irvington Police.

• Feb. 17: At 3:58 p.m. on Morris Avenue, police responded to Scotty's Steakhouse to investigate the report of a theft of a wallet from a restaurant employee. After an investigation, Christone Pierre, 40, of East Orange was arrested and charged with theft. Pierre was also found to have active warrants for failure to appear in the municipal courts of East Hanover and Pennsville; he was turned over to the East Hanover Police.

• Feb. 19: At 11:36 a.m. on South Springfield Avenue, Ryan Samuel, 25, of Scotch Plains, and Beau Lia, 23, of Fanwood were arrested after their car was stopped for an expired registration. Both were arrested for possession of hypodermic needles and drug

## POLICE BLOTTER

paraphernalia. Samuel was further charged with the possession of heroin. Both men were released with an initial court appearance in the Union County Superior Court.

• Feb. 19: At 3:07 p.m. on Mountain Avenue, Mark Anthony, 43, of Piscataway, was arrested for a bench warrant issued by the Springfield Municipal Court for failing to appear in court. He was remanded to the Union County Jail in lieu of bail pending a court appearance in Springfield.

• Feb. 21: At 4:51 p.m. on Caldwell Place, Varoujan Baboosian, 36 of Mountainside was stopped for operating a motor vehicle without a front license plate and was subsequently arrested for possession of marijuana and drug paraphernalia. He was released with an initial court appearance in the Springfield Municipal Court.

• Feb. 22: At 3:44 a.m. on Route 22 West, Daryoush Morshedian, 49 of Summit, was stopped for careless driving and arrested for driving under the influence of alcohol.

## Clark

• Feb. 22: At 12:04 a.m., police arrested Nikita Semenov, 21, for disorderly conduct in the vicinity of Raritan Road. He was subsequently released on his own recognizance pending a court date.

• Feb. 22: At 1:55 a.m. police arrested

Shamar Hall, 31, of Newark in the vicinity of Westfield Avenue on outstanding warrants from the Somerset County Prosecutor's Office and Hillside for contempt of court. He was subsequently turned over to the Somerset County Prosecutor's Office.

• Feb. 22: At 1:30 a.m. police arrested Michelle Strothers, 19, of Maplewood in the vicinity of Westfield Avenue, for possession of a controlled dangerous substance and paraphernalia. She was subsequently released on her own recognizance pending a court date.

• Feb. 24: At 9:31 a.m. police arrested John D. McGrath, 44, of Clark for possession of a controlled dangerous substance with intent to distribute. He was subsequently released on his own recognizance pending a court date.

• Feb. 25: At 2:39 p.m., police arrested Sandra Mansueto, 42, of Linden for shoplifting at the ShopRite on Central Avenue. She was released on her own recognizance pending a court date.

• Feb. 25: At 5:51 police arrested Jason Koritsoglou, 25, of Clark for possession of a controlled dangerous substance and paraphernalia. He was subsequently transported to the Union County Jail.

## Linden

Frances Kangas, 49, of Linden, was arrested in Rahway by Linden detectives and charged with theft by deception, issuing bad checks, and forgery.

The victim, a 53-year-old woman from Martinsville, who owns a two-family house on Roselle Street in Linden, told police in November 2012 that she was victimized by Kangas. According to the victim, in June 2012, Kangas rented one floor of the Roselle Street house with the understanding that she would pay rent on a monthly basis. Soon afterwards, Kangas reportedly had family members move into the other floor of the house, which was vacant. Beginning in July, Kangas allegedly began to issue the victim a series of checks for payment of rent and security for both apartments. The checks were never honored by the bank; by November, Kangas owed the victim more than \$9,000 in rent, according to the victim.

The victim went to civil court to begin eviction proceedings against Kangas. Because some of the checks were written on closed accounts, it also became a criminal matter. Detectives looking into Kangas' background, found that she had listed several addresses in Union County, all of which were apartments. When the victim went to the house in November, both apartments had been vacated.

After a three-month investigation, police detectives located Kangas at her workplace and arrested her on criminal charges. She is being held on \$60,000 cash bail in the Linden Municipal Jail. Anyone

See POLICE, Page 27



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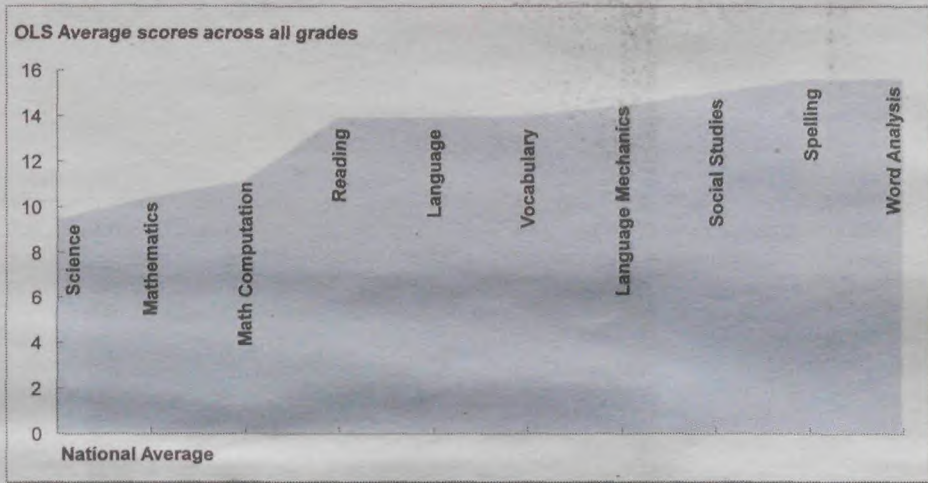
# Our Lady of Sorrows School

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## BREAKING NEWS:

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SOURCE: 2009-2012 TerraNova Objectives Reports, Part II

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## Picking an after-school facility

According to the United States Department of Education, millions of children are left home unsupervised every day after school. While it's hard to pinpoint an exact figure, estimates range anywhere from 7 to 15 million children are going home from school every day and finding an empty house.



Much of this is due to the spike in two-earner households. Despite an unemployment rate that still hovered around 9 percent in the opening month of 2011, many households are still bringing in two incomes, which leaves no one home to greet the kids after a day at school.

The growing number of latch-key children, those who arrive home to an empty house after school, has led to an increased popularity of after-school programs. Designed to give kids something to do after school, after-school programs can vary greatly and parents should carefully consider a program before choosing one for their children. When choosing an after-school program, parents can make note of several factors.

When choosing an after-school program, be sure to examine the facility. educational and employment background? Is anyone on the staff trained in handling emergency medical needs?

- Condition of the facility: A rundown facility that does not appear clean is not the ideal place for a child to spend time after school. A good facility will have adequate ventilation and light. What's more, children should be visible to the staff at all times. Avoid facilities in which children can easily sneak off.

- Environment: The environment both inside and outside the facility should be closely examined. How much space is there for children indoors? Since much of the school year takes place during the colder winter months, the inside environment should have enough space for kids to relax comfortably as well as sufficient space where children can quietly do their homework.

- Staff interaction: How the staff interacts with children is of the utmost importance. A welcoming atmosphere should be among the program's goals, and the staff should embody that goal. Staff should be encouraging toward the children and know each child's name. Many after-school programs also have a philosophy with respect to behavior toward children within the program. Parents should discuss this philosophy before choosing a program.

As for the facility's external grounds, look for one that has ample and safe play equipment. Facilities with a wide expanse of property can ensure kids won't be confined to a single blacktop but given some room to roam and enjoy warm afternoons.

It's also important for parents to inquire about the staff's credentials. What is their

- Activity schedule: A good after-school program should have a host of activities available for the kids. Children often tire of doing the same thing every day, and not all activities are ideal for every child. A facility with an array of activities will ensure every child has something to look forward to. The activities should also be stimulating. Watching television, for example, would not make for a stimulating activity. In addition, activities should be suited to the child's age.

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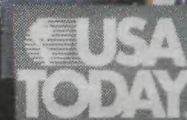
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## Talking to kids about violence

High profile incidents of school violence often make headlines for days or even weeks at a time. Once the news cycle has expired, however, these incidents are often forgotten or at least put out of mind by men, women and children who were not directly affected.

But what happens when students witness a violent event? According to a 2009 survey from the Centers for Disease Control and Prevention focusing on youth violence, 17.5 percent of a nationally representative sample of youths in grades nine to 12 reported carrying a weapon, such as a gun, knife or club, on one or more days in the 30 days preceding the survey, and 5.9 percent reported carrying a gun on one or more days in the 30 days preceding the survey.

Parents of students who witnessed violence, be it at school or outside of school, are often left wondering how to talk to their children about a violent incident. The National Association of School Psychologists offers the following tips for parents and teachers left with the difficult task of discussing violence with children.

- Reassure kids they are safe. Many children feel they aren't safe after witnessing a violent event. Parents and teachers should emphasize to kids that they are safe while encouraging them to talk about their feelings. When kids discuss their feelings, parents and teachers can help put those feelings in perspective and help kids express these feelings in an appropriate manner.
- Make time to talk. Parents and teachers must be patient with children who have recently witnessed violence. Children are not always ready to talk about their feelings right away, and parents and teachers should let kids' questions guide the discussion.
- Keep explanations developmentally appropriate. How violence is discussed with children depends on the child's age.

### Younger children need to be told they are safe, while older children will ask about safety precautions and evaluate their worth.

Early elementary school children need brief, simple information that should be balanced with reassurances that their schools and homes are safe and adults are there to protect them. Upper elementary school and middle school children will be more vocal about their safety and what is being done to prevent further incidents. Discuss any efforts being made to make the community safer. Upper middle school and high school students are likely to have strong opinions about what happened and why. Emphasize the importance of explaining these opinions to school administrators and the role kids play in making their school and society safer.

- Review safety procedures at school and at home. This should include helping children identify at least one adult at school and in the community to whom they can go if they feel threatened.
- Be observant of a child's emotional state. Some kids won't verbally express their concerns about a violent incident. Behavioral changes, including changes in appetite and sleep patterns, could indicate anxiety or discomfort. Be as observant of a child's emotional state as possible.
- Limit exposure to media coverage of the event. Not all media coverage of the event is appropriate for children, especially those who experienced it firsthand.



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# SCHOOLS & CAMPS

## Teach your children to be safe when on the Internet

Parents have worried about their children since the beginning of time. Such worry is part of being a parent, and parents will worry about things both large and small.

One relatively recent concern for parents involves the Internet. Over the last 10 to 15 years, the Internet has become established as a must-have in homes. Parents go online for a number of reasons, and kids are now often required to use the Internet as part of their schoolwork. But as useful and convenient as the Internet can be, it can also prove dangerous, particularly for young kids. Criminals who prey on children have taken their acts online, counting on kids' innocent and trusting natures in order to take advantage of children, which can lead to emotional and/or physical harm.

Parents have every right to worry when their kids go online. However, there are ways to safeguard kids from some of the Internet's ills.

- Emphasize the protection of personal information. Many Web sites ask visitors to fill out certain forms when visiting. When discussing the Internet with kids, tell them to inform an adult whenever they visit a Web site that requests they fill out a form or questionnaire before continuing to the site. All Web sites must tell their visitors how personal information is used, but kids often cannot understand the privacy policy or will immediately click the "Agree" box below the policy.

Since kids don't have their own credit cards, protecting personal information should be discussed in terms of popular social networking sites. Caution kids against sharing too much information, which could potentially make them susceptible to online predators.

- Preach caution in chat rooms. Kids can be especially susceptible to the dangers of

the Internet when they enter chat rooms. If parents are going to allow kids to enter chat rooms or contribute to online message boards, go over a few basics with them beforehand. First and foremost, tell them to never share their address, full name or phone number with anyone in the chat room. Also, ensure kids never arrange to meet up with anyone from chat rooms. If kids do make a few online friends they want to meet in person, always be sure to accompany them to any such meetings and insist on meeting their new friends' parents as well. When meetings do take place, they should always be in a public place, such as a library.

- Limit time spent online. The Internet can be a valuable resource, but spending too much time online can be just as detrimental as spending too much time on the couch watching television. Limit the amount of time kids are allowed to spend online. The longer kids are on the computer, the more likely they are to drift toward Web sites where their safety can be compromised. If kids only get a set amount of time to surf the Internet, they're more likely to visit only those sites they need to and not ones that can put them in harm's way.

- Keep the computer in the family room. Keeping the family computer in the family room, where Mom and Dad can monitor kids' online usage without peering over their shoulders, is another way to safeguard kids from the Internet. If kids have their own computers, be it a desktop or laptop, in their bedrooms, then parents might never truly know what their kids are doing online. High schoolers might be able to handle having a computer in their bedrooms, but younger children should be restricted to using the family computer in an area where their Internet habits can be easily monitored.

## BASKETBALL CAMP RETURNS

Clark, New Jersey—The Kevin Boyle Basketball Camp is happy to be back again at A. L Johnson HS in Clark, N.J. for four super sessions of basketball day camp! Director Coach Kevin Boyle is a graduate of A.L Johnson HS '81 and proud to be conducting his camp in his hometown of Clark, N.J. again! Coach Boyle is the former coach (23 seasons) of the St. Patrick Celtics in Elizabeth, N.J. He is now in his 2nd season in the Orlando area at Montverde Academy and the team is ranked # 2 ESPN and USA TODAY in the nation. Coach Boyle is getting ready to bring his team to the ESPN National HS Championship in DC April 4-6 which will be televised live on ESPN.

KBBC is a family run camp that offers the best of both worlds. It offers the very best instruction and coaching anywhere but also is a fun environment with a great family feel! The camp is a well-run organized day of games, instruction, lectures, and special guests by top notch staff and players. Coach Kevin Boyle is out on the court working with the campers at all of his camps teaching drills, game scenarios and his famous defensive techniques! The KBBC staff consists of college players, professional overseas players as well as AAU and HS coaches. The camp is great for beginners with special coaches for them as well as for the experienced advanced players looking to get to the next level. The camp serves boys and girls ages 6-17. KBBC offers a full concession with lunch available and camp store. Each camper will receive a NIKE camp t-shirt each week attended! This summer's guests will include Kyrie Irving of the Cavaliers #1 2011 NBA draft pick and NBA Rookie of the year as well as the #2 2012 NBA draft pick- Michael Kidd-Gilchrist of the Bobcats who was featured in the HBO Documentary on Coach Boyle and his team his last season at St. Patrick HS - Prayer For A Perfect Season. To register online: [www.coachboylecamps.com](http://www.coachboylecamps.com) email: [kbbc24@msn.com](mailto:kbbc24@msn.com) (732) 713-1712.

305494

## Roselle Park Summer Camp

*"A Great Camp Makes A Great Summer"*

June 24 - August 16, 2013 - 8 AM to 6PM

7:30 AM Drop off available!

K-8 Camp and Pre-school Camp

Activities Include:

Computer Instruction, Musical Theatre, Dance, Sports Activities, Games Science Labs, Arts & Crafts, Drawing and Painting, Newspaper, contests, Swim Lessons, Baton Twirling, Cheerleading, and MUCH MORE!

*Fun and educational activities for all, in a pleasant learning environment!!*

### PROGRAMS & CLINICS FOR 2013

Softball, Tennis, Baseball, Basketball, Soccer  
Register for any 2 clinics & get the 3rd free!!

Also offered: 5-week Reading & Writing Program  
5-week Math Program

July 9th-August 8th - 3 days a week

Swim Lessons available from June 24 - August 9

Great Facilities	Excellent Staff
Affordable Prices	Full or Half Day Schedules Available
Choice of 3 to 5 Days Per Week	Convenient Weekly Registration

To Enroll Call:  
(908) 241-2851

Open Registration Nights: March 20, & May 9, 2013- 6:00pm - 9:00pm

Check our website: [www.rpsd.org](http://www.rpsd.org)

Email: [summercamp@rpsd.org](mailto:summercamp@rpsd.org)

305412

### PREP CENTER FOR THE ARTS at... MONTCLAIR STATE UNIVERSITY

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COED AGES 10-18

Our 21<sup>st</sup> Year!

Intensive Music Activities

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For info call: 973-655-4443 • [www.stokesmusiccamp.com](http://www.stokesmusiccamp.com)



## ROSELLE PARK NEWS

### Spring programs at the Library

The Roselle Park Library presents the following spring programs. Call 908-245-2456 or visit the Library at 404 Chestnut St., Roselle Park to register. The Library will be closed Friday, March 29, and Saturday, March 30, in observance of Good Friday and Easter; for more information, visit [www.roselleparklibrary.org](http://www.roselleparklibrary.org).

#### Programs

- Mondays, 3 to 4 p.m.: Math Help, for children in grades six to eight;
- Tuesdays, 3 to 3:30 p.m.: Math Help, for children in grades three to five;
- Tuesdays, 3:30 to 4 p.m.: Math Help, for children in grades one and two;
- Wednesdays, 3:15 to 4 p.m.: Lego Club;
- Thursdays, 3 to 4 p.m.: Homework Buddy;
- Thursdays at 11 a.m.: Free ESL-type classes;
- Saturday, March 2, 11 a.m. to 1 p.m. Celebrate Dr. Seuss's Birthday Party with Seuss stories, bingo, and a craft.
- Tuesday, March 12, 4 to 5 p.m.: Read to the Dog. Call ahead to schedule a private, 15-minute reading session with Cooper the therapy dog;

- Tuesday, March 12, 6 to 7 p.m.: My Very First Book Club for children in kindergarten to grade two;
- Saturday, March 16, 11 a.m. to noon: Hawaiian Culture Presentation for kids;
- Tuesday, March 19, 11:30 a.m.: Blood pressure screening by Westfield Health Board;
- Tuesday, March 19, 4:30 to 5:30 p.m.: Knitting Club;
- Tuesday, March 19, 4:30 to 5:30 p.m.: Crochet Club for participants who already know basic crochet stitches. All materials provided, for all ages;
- Tuesday, March 19, 5:30 to 6:30 p.m.: Sew N' Sews club will make a 10-minute table runner;
- Thursday, March 21, 5 to 7:30 p.m. FEMA will present a program on handling stress, and will answer any questions in connection with Hurricane Sandy.
- Monday, March 25, 12:30 to 1:30 p.m.: Duct Tape Crafts for children ages 7 to 15;
- Thursday, March 28, 4 to 4:45 p.m.: One Craft at a Time for children ages 7 to 15;
- Monday, March 25, 6:30 p.m.: Adult Book Discussion Club will be discussing "Seabiscuit" by Laura Hillenbrand.
- Tuesday, March 26 at 6 p.m.: When the Library

Lights Go Out! Bring a stuffed animal friend to the library for the annual Stuffed Animal Library Sleep Over. The event includes story time, quilt-making and a sleep-over for the stuffed animals, which are collected the next day.

#### Meetings

A Friends of the Library meeting will be held Tuesday, March 12, at 5 p.m.

A Library Board of Trustees meeting will be held Wednesday, March 20, at 7 p.m.

### Boy Scouts Troop 56 holding open registration

Troop 56 Boy Scouts of America, which has been serving the Roselle Park community for more than 75 years, is having an open registration for young men, 11 to 18 years of age. The troop meets Mondays during the school year at 7:30 p.m. in the Sherman School cafeteria at 375 East Grant Ave. According to the Boy Scouts of America, scouting helps boys learn responsibility to family, community and nation, in addition to teamwork and leadership.

For more information, contact Stu Cox at 908-370-7157 or [stuart.cox@merck.com](mailto:stuart.cox@merck.com).

## WORSHIP CALENDAR

### ASSEMBLIES OF GOD

**CALVARY ASSEMBLY OF GOD** "One Great Church - Two Locations!" Main Campus: 953 West Chestnut St., Union. 2nd Campus: 172 Springfield Ave., Berkeley Heights. [www.CalvaryAssembly.tv](http://www.CalvaryAssembly.tv) 908-964-1133.

(Please note: All events and services are held at the Union campus unless otherwise noted.)

#### Sunday Schedule:

Morning Worship - 8:45am & 11:00am

Morning Worship (Berkeley campus) - 11:00am

Berkeley Sunday School 10:00am

\*All Sunday morning services include childcare and Kidz Church for ages 2-10!

Sunday School for All Ages - 10:00am

Evening Service - 6:30pm

#### Weekday Schedule:

Ladies Bible Study - Wed. @ 10:00am

Family Night - Wed. @ 7:30pm

(includes Adult Bible Study, Boys & Girls programs)

Youth Night - Fri @ 7:30pm

College & Career - Fri @ 7:30pm

\*Visit us at: [www.CalvaryAssembly.tv](http://www.CalvaryAssembly.tv)\*

### UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor

\*\*Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

### BAPTIST

**ANTIOCH BAPTIST CHURCH**, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH - REFORM

**TEMPLE SHA'AREY SHALOM** Springfield, NJ (973) 379-5387 visit [www.shaarey.org](http://www.shaarey.org) Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### JEWISH-EGALITARIAN CONSERVATIVE

**CONGREGATION B'NAI AHAVATH SHALOM**, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Harvey Speizer, Spiritual Leader. David Gelband, President. Congregation B'Nai Ahavath Shalom is a Egalitarian conservative congregation with a full range of programs. DAILY SERVICES: Friday evening: 8pm; SATURDAY: 9:00am. Call for additional services.

### JEWISH-CONSERVATIVE

**TEMPLE BETH AHM YISRAEL** 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit [www.tbaynj.org](http://www.tbaynj.org) for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach ([rabbim@tbaynj.org](mailto:rabbim@tbaynj.org)), Shiri Haines, Executive Director ([execdirector@tbaynj.org](mailto:execdirector@tbaynj.org)).

### METHODIST

#### BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,

Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

#### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

[www.roselleparkumc.org](http://www.roselleparkumc.org)

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

**UNITED METHODIST CHURCH OF UNION**, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church office telephone 908-687-8077. Sunday services at 11:00 AM include a children's sermon. Sunday School at 10:00 AM. Communion the first Sunday of each month. Choir and Praise Team. Women's, Men's and Youth groups. Wednesday evening Bible Study on Wednesdays at 7:30 PM. We are multiethnic/cultural church, and we welcome all!

### MORAVIAN

**BATTLE HILL COMMUNITY MORAVIAN CHURCH**, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

### NON-

### DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL** Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages,

Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

### PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH**, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

**THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS**, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10am, Sunday Worship, 11am with nursery care. Communion first Sunday monthly. Rev. Roberta Arrowsmith, Pastor 908.688.3164; [www.ctfarms.org](http://www.ctfarms.org)

**FIRST PRESBYTERIAN CHURCH OF RAHWAY** Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 [www.rahwayworship.org](http://www.rahwayworship.org).

**TOWNLEY PRESBYTERIAN CHURCH** 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320.

Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net).

### ROMAN CATHOLIC

**THE CHURCH OF OUR LADY OF LOURDES**, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. [www.ollmountainside.org](http://www.ollmountainside.org), [office@ollmountainside.org](mailto:office@ollmountainside.org).

**St. JAMES THE APOSTLE PARISH COMMUNITY**, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

**ST. JOSEPH PARISH**, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083



## IN MEMORIAM

- BATTIS — Charles M. Jr., of Fanwood; Feb. 22. Husband, father, brother, 53 years old.
- BEST — Earl W., of Elizabeth; Feb. 25. Army veteran. Survived by three children.
- BLUM — Frederic, L., formerly of Cranford; Feb. 22. Retired structural engineer.
- BLUM — Murray G., of Springfield; Feb. 21. Owned Empire Ticket Service, WWII vet.
- BRENNER — Philip, of Scotch Plains; Feb. 22. Owned National Marketing Services.
- BROPHY — Agnes, of Union; Feb. 24. She was in the U.S.O. during World War II.
- BUFFALO — Dolores, formerly of Rahway; Feb. 22. Retired from Regina Corp., 79.
- CARTER — Alison Virginia, of Roselle; Feb. 24. Served on a White House panel, 89.
- CISTARO — Patricia M., formerly of Hillside; Feb. 22. Survived by four children.
- COLONNA — Joseph F., formerly of Elizabeth; Feb. 24. Retired A&P manager, 86.
- DESRONVIL — Roselin, of Union; Feb. 15. Native of Haiti, leaves three children.
- FITCH — Tameka Ryan, of Linden; Feb. 21. Leaves husband, daughter, stepchildren.
- GEORGE — Archie, of Elizabeth; Feb. 21. Leaves one daughter. He was 74 years old.
- HOWARD — Catherine, of Elizabeth; Feb. 26. Survived by one son and one daughter.
- HOLIDAY — Robert, formerly of Elizabeth; Feb. 19. He was 27, leaves host of family.
- HUGHES — Sally, of Roselle; Feb. 20. Retired from Elizabeth Board of Education.
- JORDEN — Sidney Jr., of Union; Feb. 22. Retired from Shell Oil, active with Masons.
- KISH — Charles D. Sr., of Rahway; Feb. 26. Survived by his son and two dogs.
- LYLES — Joseph, formerly of Elizabeth; Feb. 25. He retired from Allied Van Lines.
- MALINOWSKI — Emily, of Elizabeth; Feb. 21. Executive secretary at SeaLand Corp.
- MARCINIAK — Veronica "Josephine," formerly of Union; Feb. 21. She was 88.
- MARGOLIN — Robert, of Union; Feb. 23. Executive chef at Grotto Capri in Union.
- MARKOFF — David Aaron, formerly of Rahway and Elizabeth; Feb. 27. WWII rifleman.
- MARSHALL — Gertrude W., formerly of Scotch Plains; Feb. 20. Grandmother.
- MCCONNON — Mary L., nee Brady, of Elizabeth; Feb. 22. Resident for 70 years.
- MCGRATH — Kenneth R., of Cranford; Feb. 23. Owner of McGrath Roofing, was 75.
- MESSINA — Angie, nee Santini, of Clark; Feb. 25. Great-grandmother of 15, was 94.
- MILLER — Helen, formerly of Linden; Feb. 20. Homemaker and grandmother, 94.
- MORRISON — Mary G., formerly of Summit; Feb. 23. Leaves three children, was 81.
- MURPHY — Jeremiah "Jerry," of Elizabeth; Feb. 24. Native of Ireland, father.
- NEWBOLD — Frances M., of Roselle, formerly of Linden; Feb. 23. She was 88.
- O'CONNOR — Joseph M., formerly of Union; Feb. 23. WWII vet, research chemist.
- O'SHEA — Nancy Claire, nee Warnock, of Scotch Plains; Feb. 22. Taught special ed.
- PETRUZZELLI — Louis, of Union; Feb. 24. Stone cutter and machinist, was 100.
- POWELL — William, formerly of Union; Feb. 24. WWII vet, mechanic, leaves wife.
- RACZKA — Grace M., nee Lange, formerly of Clark; Feb. 22. Grandmother of four.
- RACZKOWSKI — Josephine M., formerly of Cranford; Feb. 22. Leaves one daughter.
- RAYMOND — Rosemarie Disano, of Clark, formerly of Elizabeth; Feb. 23. Was 67.
- RIZZO — Vincent James, of Rahway; Feb. 23. Retired inspector at GM, Army vet.
- ROMANO — Michael N. Jr., of Union; Feb. 23. Retired longshoreman was 71.
- ROSAS — Donata "Donna" "Tinas," of Hillside; Feb. 26. Survived by husband, children.
- RUSH — Dr. Benjamin F. Jr., of Summit; Feb. 22. Chairman of surgery at UMDNJ.
- SAXSON — Herbert, of Elizabeth; Feb. 20. He is survived by three grandchildren.
- SCHAFER — James A., formerly of Elizabeth; Feb. 24. Air Force veteran of Vietnam War.
- SIMKOWITZ — Steven B., of Union; Feb. 20. Hair colorist and teacher, leaves a son.
- SHELDRAKE — Barbara A., nee Buczynski, of Garwood; Feb. 25. Lifelong resident.
- SMITH — Khuyree Nasir, of Union; Feb. 20. Survived his parents and brother, 12.
- SULLIVAN — Frances, nee Korçhulani, of Cranford; Feb. 25. She was 91 years old.
- SWICK — Edith G. Sabo, nee MacKenzie, formerly of Elizabeth; Feb. 20. Wife, 87.
- TARANTINO — Michael, of Roselle Park; Feb. 20. Lifelong resident was 35 years old.
- TULLY — John Walter, of Summit; Feb. 21. Retired Paine Webber executive, was 69.
- TYLER — Mamie L., formerly of Elizabeth; Feb. 18. Retired from Kean University.
- VENTURINI — Jennie C., of Elizabeth; Feb. 25. Lifelong resident, leaves her children.
- WAGNER — Cathleen F., nee Williams, formerly of Westfield; Feb. 22. Grandmother.
- WARKALA — Frank V., formerly of Elizabeth; Feb. 21. Systems analyst, WWII vet.
- WISMER — Frances, of Cranford; Feb. 21. Award-winning flower arranger, was 99.
- ZICH — Helen Elizabeth Haug, of Union; Feb. 20. Longtime resident, grandmother.

*Obituaries are special notices submitted by Funeral Directors or families to be published on these pages and online. To place a paid obituary fax 908-686-4169 or send an email to [obits@thelocalsource.com](mailto:obits@thelocalsource.com). Obituaries must be received by noon Monday. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.*

# Police in Union County respond to many reports

(Continued from Page 20)

else who may have been victimized by Kan-gas is asked to contact Linden Detective Kevin Mikolajczyk at 908-474-8530.

## Union

A Union woman has been convicted on theft charges after an investigation revealed that she stole more than \$200,000 from a pastor, announced Prosecutor Theodore J. Romankow.

Trunice Thomas Hunter worked as a caretaker for a pastor who worked at the St. Paul AME church in East Orange and the First Baptist Church in Union, according to Assistant Prosecutor Anne Marie Gibbons, who prosecuted the case. According to Gibbons, in May 2008 Hunter began withdrawing money from the pastor's bank accounts without his knowledge or consent, using the funds for personal items.

The theft continued until March 2010 when a bank investigator noticed suspicious activity in the pastor's account and alerted police, said Gibbons. Following a police investigation, Hunter was charged with numerous counts of second-degree theft by deception and third-degree forgery in August 2010.

A Union County jury convicted Hunter following a trial and three days of deliberation. She faces 40 years in prison when sentenced in April; she will be ordered to pay restitution.

• Feb. 22: At 1:06 a.m. on North 3rd Street police responded to reports that screens from a window to a residence were found on the ground. No other evidence was found, according to reports.

• Feb. 22: At 1:29 a.m. police responded to Cider Mill Road on a report of a stolen car. The 1991, black, Honda Prelude with Pennsylvania license plates was last seen at 5 p.m. the previous evening.

• Feb. 22: At 1:29 a.m. Sean Howard was arrested on Magie Avenue for possession of a controlled dangerous substance, distribution and warrants, according to police reports.

• Feb. 22: At 6:47 a.m. on Pine Avenue, a male was arrested by police for simple assault.

• Feb. 22: At 3:12 p.m. on Burnet Avenue, police arrested Elijah Bonilla,

Dwayne Chester, Rashad Freeman, Jean Delpeche and one male juvenile for robbery.

• Feb. 22: At 7:53 p.m. Kevin Limage was arrested on Stuyvesant Avenue for a warrant during a motor vehicle stop.

• Feb. 22: At 8:11 p.m. police responded to a burglary on Meade Terrace. Entry was gained through the back door of the residence and an iPad, an iPod, a stereo and jewelry were reported stolen.

• Feb. 22: At 10:52 p.m. during a motor vehicle stop on Huntington Road, police arrested Martin Prokopovich, Louise Touchette and Steven Monteiro for possession of controlled dangerous substances.

• Feb. 22: At 10:53 p.m. Arelis Leonard was arrested for warrants during a motor vehicle stop on Porter Road.

• Feb. 23: At 3:32 a.m. police arrested Ryan Sellers on Morris Avenue for possession of a controlled dangerous substance.

• Feb. 23: At 5:45 a.m. police responded to an address on Maple Avenue where a resident surprised a black male wearing dark clothing and climbing through a window of the residence. According to the resident, the suspect fled the vicinity.

• Feb. 23: At 5:01 p.m. police arrested Isaiah and Jihad Upchurch for warrants during a motor vehicle stop on Manor Drive.

• Feb. 23: At 7:38 p.m. police responded to the parking lot at Union Sports Arena on Route 22 on a report of a motor vehicle burglary.

Entry was gained by smashing the driver-side window; several items were reported missing, according to police.

• Feb. 23: At 8:26 p.m. police responded to the parking lot at PetSmart on Route 22 on a report of a motor vehicle burglary. Entry was gained by smashing a window; a purse and other items were reported missing, according to police.

• Feb. 23: At 4:19 p.m. Police arrested Deanna Clarke for obstruction; Keith Salardino for warrants; and Manuel Rivera for warrants and possession of a controlled dangerous substance. The arrests were made at Walmart when police responded to a call reporting a shoplifting in progress at the store.

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ESSEX COUNTY or UNION COUNTY  
1 Week \$31.00 / 30 Words  
BOTH COUNTIES 1 Week  
\$45.00 / 30 Words** *Ask about our rain date*  
*Please check garage sale ordinances with  
your local town hall*



## ARTS &amp; LEISURE

# Union High School gearing up for their spring musical

Papermill Rising Star Award Winning Union High School is gearing up to present their spring musical. But due to their agreement with Rogers and Hammerstein Theatricals, they are not allowed to divulge the title of the show, but you can visit their website [www.uhspac.com](http://www.uhspac.com) for all the details.

The show will take place at the Theatre at Union High School located at 2350 North Third St. in Union on March 15, 16, 21, 22 and 23 at 7:30 p.m. and March 17 and 24 at 2 p.m. Regular tickets are \$14, for groups of 10 or more tickets are available for \$10, but this discount rate only applies to tickets sold prior to the performance. Student night for Union residents will be Thursday, March 21, and tickets will be \$8 with a valid Township of Union ID.

"In an effort to create a well-rounded training program for our students, we try to expose them to as many different musical theater styles to help diversify their skills" said James Mosser, co-director and co-choreographer. "With this show we are doing a large scale dance musical with the majority of the cast learning to do jazz and ballet for the first time."

Tackling a musical of this nature has been a challenge for the cast. Rehearsals began in January with dance classes being held twice a week. It's been a welcomed opportunity for the students.

"The process has been exhausting, how-

ever I know that the hard work will pay off in the end," said senior dance captain Kathleen Mae Ramas.

"A show of this size and nature takes a lot of time and dedication and this cast has committed themselves 150 percent," said co-director and co-choreographer Jennifer Williams. "Only a handful of the cast takes private dance lessons, so we really have taught them all to dance. It's been amazing to watch their journey from where they started to where they are now. This has by far been one of the best experiences I have ever had working with a cast."

This family friendly musical promises elaborate dance numbers and classic musical theater songs.

The Cast includes, in addition to Ramas; Kristian Adap, Kayla Casale, Christopher Damas, Jonathan Duvelson, James Fraizer, Emma Magbanua, Racquel Martinez, Calvin Orallo, Marcel Smith and Sadesia Wray as well as a wonderfully talented ensemble. The show is directed and choreographed by Mosser and Williams, Musical Directors Mosser and Laura Muller, Assistant Musical Director Melissa Abbate, Costume Designer Karen Criss, Lighting Designer Justin Morris, Scenic Designer Scott Aronow and Technical Director Al Levitz.

The Union High School Performing Arts Company prides itself on bringing high quality theater to the public at a great price.



Photos Courtesy of Union High School

Left: Jessica Braham prepares her makeup for a rehearsal of the upcoming spring musical at Union High School. Top: Braham and Jonathan Duvelson get into the spirit after having their makeup finalized. Above: The full orchestra and cast practices songs from the upcoming performance.



**The Stages Festival**  
Mar 8-9  
Including  
Shakespeare Live,  
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and FREE Workshops  
For details visit [njpac.org](http://njpac.org)



**Cesar Millan:  
The Dog  
Whisperer**  
A fun evening to  
"rehabilitate  
dogs and train  
humans"  
Sun, Mar 10 at 7:00



**Kodo  
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2013: Legend**  
Sun, Mar 24 at 4:00  
**Family 4-Pack \$100**  
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**Treasured  
Stories  
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Mermaid Theatre  
of Nova Scotia  
Sat, Apr 13 at 2:00  
Sun, Apr 14 at 2:00



**NJPAC**

NEW JERSEY PERFORMING ARTS CENTER  
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Tickets and full 2013 spring schedule visit  
[njpac.org](http://njpac.org) or call 1-888-60-NJPAC



## KENILWORTH NEWS

### Kenilworth resident graduates from training

Marine Corps Pvt. Daniel G. Ries, son of Faith and Paul Ries of Kenilworth, has graduated from recruit training at Marine Corps Recruit Depot, Parris Island, S. C.

His 13-week training included close-order drill, marksmanship with an M-16A4 rifle, physical fitness, martial arts, swimming, military history, customs and courtesies. One week prior to graduation, Ries endured a 54-hour final test of recruits' minds and bodies.

Ries is a 2011 graduate of David Brearley High School of Kenilworth.

### Bus trip to Rockvale

The Kenilworth Historical Society will host a bus trip to the Rockvale shopping outlets in Lancaster, Pa. on Thursday, April 11. The trip will depart from the South 21st Street Municipal Parking Lot, across from the Kenilworth Veterans Center, at 8 a.m. and return at approximately 8 p.m. The cost includes coach transportation, approx-

imately six hours of shopping time, a coupon book and a shopping-outlet map.

Rockvale features more than 100 outlet stores offering up to 75 percent off retail prices on popular brand names; there is no sales tax on clothing and shoes. Site amenities include eateries such as Olive Garden, Ruby Tuesday, Cracker Barrel and Bob Evans, plus trolley/shuttle service.

For further information and reservations, call 908-709-0391 or 908-709-0434. Space is limited. Proceeds will benefit the Kenilworth Historical Society's project to restore the Oswald J. Nitschke House and transform it into a "living history" museum and cultural arts center.

### Library has upcoming programs for spring

The Kenilworth Public Library, 548 Boulevard, will host a number of programs for children in the coming months.

Register for programs at the library or by calling 908 276-2451.

- Thursday, April 5, from 11 to 11:45

a.m., children ages six and up are invited to attend "New Jersey Rocks," a celebration of all things New Jersey. Walter Choroszewski, author of "New Jersey, A Scenic Discovery" will offer a multimedia presentation covering the geology, geography, history and trivia of our home state. This program is free and open to all members of the general public. Preregistration is required. Registration for children who reside in Kenilworth will begin March 28; if space permits, registration for children from other communities will open April 3.

- Lap Sit for babies up to 23 months old will be held from 10:30 to 10:50 a.m. on the following Tuesdays: April 2, 9, 16, 23 and 30 and May 7 and 14;

- Toddler Time for 2-year-olds will be held from 10:30 to 10:50 a.m. on the following Wednesdays: April 3, 10, 17 and 24 and May 1, 8 and 15;

- PJ Story Time for children ages 3 and up will be held from 6:30 to 7 p.m. on the following Thursdays: April 4, 11, 18 and 25 and May 2, 9 and 16;

- A spring craft will be presented on Saturday, April 13 from 11 a.m. to noon in the Activity Room for children ages 4 and up. Children ages 4 to 6 must be accompanied by an adult.

- A Mother's Day craft will be presented on Saturday, May 11 from 11 to noon in the Activity Room for children ages 4 and up. Children ages 4 to 6 must be accompanied by an adult.

- Bingo For Young Children, for children age 3 and older, will be held from 3:30 to 4 p.m. on the following Fridays: April 5 and 19 and May 3. Parents must remain in the library during the program.

- Bingo For Children Who Can Read will be held from 3:30 to 4 p.m. in the Activity

Room on the following Fridays: April 12 and 26 and May 10.

For more information, visit [www.kenilworthlibrary.org](http://www.kenilworthlibrary.org).

### Photo exhibit on display through April 30

The Les Malamut Art Gallery will present the award-winning work of Kenilworth photographer Ben Venezia in "Visions," a solo exhibit. The show opens March 4 and continues through April 30. A Meet-the-Artist reception is planned for Wednesday, March 6, from 6 to 8 p.m. and is open to the public.

The Gallery is located on the lower level of the Union Public Library, 1980 Morris Ave., Union. The exhibit is free and open to the public during regular library hours.

Venezia is a long-time resident of Kenilworth; he has had no formal training in photography, and has learned through camera clubs and other photographers. His images have been shown on calendars in Nature's Best Magazine, in studios around the state and at the Smithsonian in Washington.

For further information about the exhibit, visit [lesmalamutartgallery.wordpress.com/](http://lesmalamutartgallery.wordpress.com/) or call 908-851-5450.

### Find out how 'awesome' nature is with paintings in March and April

The Gallery on the Boulevard in Kenilworth Public Library, located at 548 Boulevard, will exhibit the watercolor paintings of New Jersey artist Joan Mazurkiewicz during the months of March and April in a show titled "Nature is Awesome."



*Take Back the Kitchen*  
Overcoming the Obstacles to Cooking

### Sauteed Kale with Cashews and Raisins

For a lot of folks, healthy eating is perceived as expensive and time consuming. Here is a dish that is neither. I suggest buying a big bunch of kale, taking the fibrous stems out, chopping up the leaves, and leaving them in a big bag in the fridge for easy access. When you are ready to cook, use a strainer or, better yet, a salad spinner to wash and dry. Enjoy!

#### Ingredients

3 cups chopped, washed kale  
1/2 tsp. olive oil  
1 tsp. honey  
1 Tbs. cashews, one Tbs. golden raisins

#### Method

Saute the washed and dried kale in the olive oil, add the honey, and stir. Serve and top with the cashews and raisins.  
Salt to taste.

*Alma Schneider, licensed clinical social worker and self-trained chef, provides individual sessions and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has been featured on the "Today" show on NBC TV, the TV Land network, and in Family Circle Magazine for her Community Work in N.J. Her nonprofit, Give Back the Kitchen, offers assistance to at-risk populations to help overcome the obstacles to healthy cooking. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

## What's Going On?

### FLEA MARKET

**SATURDAY  
MARCH 16, 2013**

**EVENT:** Big Indoor Flea Market  
**PLACE:** Roselle Catholic High School, 1 Raritan Road, Roselle  
**TIME:** 9am-4pm  
**DETAILS:** Call for information 908-245-2350  
**ORGANIZATION:** Roselle Catholic High School.

### OTHER

**SUNDAY  
MARCH 17, 2013**

**EVENT:** St. Patrick's Day Concert to Celebrate the Harp and Violin, with internationally renowned Concert and Chamber Music Duo Christopher Collins Lee (violin) and Merynda Adams (harp).  
**PLACE:** St. Paul's Episcopal Church, 414 E. Broad Street (near Euclid Ave.), Westfield, NJ 07090.  
**TIME:** 3 P.M.

**ADMISSION:** A \$20 donation is suggested. Students and parking are free.  
**DETAILS:** Concert will feature Romantic era music, plus a medley of Irish songs, e.g., The Last Rose of Summer and Danny Boy. Dr. Lee an Official Musical Ambassador of the U.S. Dept. of State who has performed as soloist with Leopold Stokowski, Leonard Bernstein, Lucas Foss and Arthur Fiedler. Ms. Adams is a critically acclaimed harpist who has performed throughout the U.S., France, Belgium, the Netherlands and Puerto Rico.  
Contact: Charles M. Banks, (908) 232-8506, X17, [cbanks@stpaulswestfield.org](mailto:cbanks@stpaulswestfield.org)  
**ORGANIZATION:** Friends of Music at St. Paul's Episcopal Church, Westfield, NJ 07090

## What's Going On?

Includes:  
FLEA MARKETS  
THRIFT SHOPS  
CULTURAL EVENTS  
SCHOOL CONCERTS  
GARAGE SALES  
FUNDRAISERS  
AUCTIONS, ETC.

What is your non-profit organization working on? Let us know today!

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You can e-mail us at:  
[class@thelocalsource.com](mailto:class@thelocalsource.com)



# UCPAC offers sensory friendly 'Pinocchio'

How will Pinocchio survive the giant whale? How will he save his father? And how will this irrepressible wooden puppet ever achieve his dream of becoming a real boy?

The classic adventure of Pinocchio gets a thrilling new twist from The New Jersey Ballet Company, which will perform the children's ballet "Pinocchio" on Sunday, March 10, at 2 p.m. at the Union County Performing Arts Center in Rahway.

This special performance of Pinocchio is designed for children with autism and related disabilities as part of the Sensory Friendly Theater series sponsored by the Union County Board of Chosen Freeholders. An on-stage narrator will tell the story as it unfolds, so even the youngest children can keep up with the action.

Sensory Friendly Theater was established as an initiative of last year's Union County Freeholder Chairman, Alexander Mirabella. Additional performances have been scheduled this year under the current Chairman, Linda Carter.

"The performing arts provide children with a unique window on the world, and Sensory Friendly Theater helps to ensure that this wonderful experience is accessible to all children in the Union County community," said Carter.

Sensory Friendly Theater creates a judgment-free cultural experience that welcomes children who wish to express their

excitement during the performance, or who wish to leave the performance area for some quiet time. Trained staff will also be on hand to provide assistance for parents and caregivers if needed.

It is part of the Freeholder Board's broader commitment to ensure that healthy, enriching activities are available to Union County residents from all walks of life including children, teens and adults with disabilities.

To design the Sensory Friendly Theater series, the Union County Department of Parks and Community Renewal worked with Paper Mill Playhouse and Children's Specialized Hospital as well as Autism Friendly Spaces, an organization that helps people with autism and their families participate in their communities.

UCPAC is a non-profit corporation operating in the historic Rahway Theatre, a beautifully preserved former 1920s vaudeville house and movie palace conveniently located in the heart of the Rahway Arts District at 1601 Irving St.

Tickets for Pinocchio are \$8 for all seats. To purchase tickets or to get more information about Pinocchio and Sensory Friendly Theater call the UCPAC box office, 732-499-8226 or visit [ucpac.org](http://ucpac.org).

For information on all Union County programs and services visit [ucnj.org](http://ucnj.org) or call the Public Info Line toll free at 877-424-1234.



The New Jersey Ballet Company will perform the children's ballet 'Pinocchio' as part of the Union County Sensory Friendly Theater series for children with autism and related disabilities on Sunday, March 10, at 2 p.m. at the Union County Performing Arts Center in Rahway. For tickets and information call the UCPAC box office at 732-499-8226 or visit [ucpac.org](http://ucpac.org)

## Cosmos provide a garden with much to love

Now that the first of the little early crocuses — *Crocus chrysanthus* — have opened their petals, I am opening the seed catalogs to put together my orders. Of course, I peruse websites and visit garden centers as well, but I cling to the notion that there is nothing like catalog browsing to whet the gardening appetite.

Every year certain plants catch my eye, drawing me to them the way magpies are drawn to shiny objects. Right now I am fixated on cosmos, specifically *Cosmos bipinnatus*, the much-loved and widely planted annual garden variety. Cosmos bear their summer daisies in shades of white, pink and purple. Another cosmos species, *Cosmos sulphureus*, has the same daisy-like flowers as the *bipinnatus* varieties, but those flowers bloom in brighter colors, including reds, yellows and oranges.

For years I have grown white cosmos in my front garden as an airy accompaniment to the roses, yarrow and coneflowers. The cosmos self seed, though not as readily as really profligate annuals, such as larkspur and nigella. Still, in years when I forget to sow new batches of seed, I generally end up with some white cosmos anyway.

While browsing one of the catalogs, I

### THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

was struck by two new *bipinnatus* varieties, "Double Cranberry" and "Yellow Garden." "Double Cranberry" actually looks closer to deep rose or cerise in the catalog photo and it is very appealing — almost like a small peony. The plants are tall, topping out at between 3 and 4 feet, with the characteristic feathery cosmos leaves. "Double Cranberry" is available from at least one vendor as a plant, rather than as packaged seeds. In looking at online offerings, I noticed that many seed vendors are selling a double *Cosmos bipinnatus* variety called "Double Click Cranberries." The photos show flowers that look exactly like those of "Double Cranberry," so I assume they are all the same plants. The confusion probably has to do with the usual plant naming issues — trademarks, patents, proprietary rights and other considerations. What appeals to me, and most likely to others, is the idea of a big, beautiful, double-flowered cosmos in a shade of red or deep rose. Whether you buy seeds or starter plants of "Double Cranberry" or "Double Click Cranberries," you will get

that. Existing yellow cosmos are bright chromium yellow, which is wonderful in "hot" colored garden beds. The "Yellow Garden" variety has soft, butter-yellow petals with a white eye zone around each yellow center. They are also tall and free-blooming and would work well with blue and blue-purple flowered annuals and perennials, such as "Johnson's Blue" hardy geraniums, purple coneflowers and delphiniums or larkspur. There is no name confusion with "Yellow Garden," so the only thing you have to worry about is planting seeds in a timely fashion. "Yellow Garden" takes somewhat longer than other cosmos to flower from seed or starter plants, so get seeds in the ground as soon as all danger of frost has passed. Alternately, start the seeds indoors about a month before the last frost date for your area and move them outside when the weather warms up. If you don't know your region's last frost date, go to the handy chart at <http://www.almanac.com/content/frost-chart-united-states>

Over the past decade or so, with the increase in small space and container gardening, dwarf cosmos varieties have gotten more publicity than taller types. The dwarf forms have their uses, but it is nice to have

something a bit larger for the middles of beds and borders. Tall cosmos, such as "Double Cranberry" and "Yellow Garden" can also be grown in the center of a large pot, with lower growing plants in front of or surrounding them. Most cosmos do not need staking unless they are planted in spots where high winds are a problem.

Late 19th-century poet and salon hostess Celia Thaxter planted cosmos among the old-fashioned flowers in her fabled summer gardens on Appledore Island, off the New Hampshire coast. American Impressionist artist Childe Hassam immortalized those gardens, cosmos and all.

You can get the same effect with a little effort and very little cost. To buy "Double Cranberry," "Yellow Garden" and a variety of other interesting annuals, contact Annie's Annuals and Perennials, 801 Chesley Ave., Richmond, CA 94801; 888-266-4370, [www.anniesannuals.com](http://www.anniesannuals.com).

**Elisabeth Ginsburg, a resident of Essex County, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at <http://www.gardener-sapprentice.com>.**





**YOUNG LEADERS** — Linden High School DECA is a business and marketing organization that prepares emerging leaders and entrepreneurs for careers in marketing, finance, hospitality and management in high schools and colleges around the globe. LHS spends time preparing by taking sample exams and practicing role plays in their specific areas of competition. The following students qualified at the DECA Regional Competition Jan. 9, and were eligible to compete at DECA State Competition Feb. 27 through March 1 in Cherry Hill. Top row, from left: Marta Sliwa, Ryan Bertani, Tomas Giraldo, and Jessica Hernandez. Middle row, from left: Ashely Rose Theodule, Melissa Chaquea, and Manessa Lormejuste. Front: Joseph Hickey.

## Trailside announces annual wildlife photography contest

The Union County Board of Chosen Freeholders and the Department of Parks and Community Renewal announced the 2013 Wildlife Photography Contest at Trailside Nature and Science Center in Mountainside. Amateur photographers, ages 6 through adult, are invited to enter their original photographs of wild animals in their natural habitat.

Individuals may enter a maximum of two photographs, but only images of wildlife species native to the United States are eligible for submission. Images of exotic wildlife, pets or domestic animals will not be considered. Entries must be un-matted, unframed, 5" x 7" black and white or color prints. Entries must be received by Friday, April 12.

"Wild animals are challenging photographic subjects and the Wildlife Photography Contest is a great opportunity for people of all ages to put their skills to the test and attempt to capture animals in their natural habitat," said Freeholder Chairman Linda Carter.

Photographs entered into the Wildlife

Photography Contest will be judged by local, professional photographers. Prizes will be awarded in each of three age groups: 6 to 11 years, 12 to 17, and 18 and older, based on originality, composition, technical excellence and artistic merit.

Winners will be announced on Sunday, April 28, during Trailside's Wild Earth Fest. All photographs will be displayed at Trailside's Visitor Center through May 24.

The winners of last year's Wildlife Photography Contest included James Caratolozzo of Hillsborough in the 18 and older category for his photo of a white-tailed deer fawn; Melissa Peterson of New Providence in the 12 to 17 category for her photograph of a laughing gull; and J.T. Bokoske of Kenilworth in the 6 to 11 category for his photograph of a dragonfly.

To obtain a brochure with the complete rules and an entry form for the Wildlife Photography Contest, call Trailside at 908-789-3670 or visit [www.ucnj.org/trailside](http://www.ucnj.org/trailside). Trailside Nature and Science Center is located at 452 New Providence Road in Mountainside.

## AUTO SPECIAL

**20 Words - \$39<sup>00</sup>**

Choose Essex or Union or both Counties for \$54.00. Price includes repeating your ad nine times if necessary and an internet listing.



For More Information Please Call **908-686-7850**  
The Classified Department at

### PUBLIC NOTICE

#### UNION COUNTY

##### NOTICE OF CONTRACT AWARD - Date Adopted 2/28/2013

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

##### RESOLUTION NO: 2013- 204

**AWARDED TO: CCMS**  
-Alaimo Group, (\$25,000.00)  
-CCMS, (\$75,000.00)  
-Harbor Consultants (\$25,000.00)  
-LCA (\$75,000.00)  
-Neglia Engineering Associates (\$50,000.00)  
-Pennoni Engineering Associates, (\$25,000.00)  
-The PMK Group (\$200,000.00)  
-The Louis Berger Group, (\$25,000.00)  
-T&M Associates, (\$25,000.00)  
**SERVICES:** the purpose of providing "On Call" Engineering Services  
**PERIOD:** January 1, 2013- December 31, 2013  
**COSTS:** in an amount not to exceed \$525,000.00

James E. Pellettiere, Clerk of the Board Chosen Freeholders  
U305539 WCN March 7, 2013 (\$18.13)

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##### RESOLUTION NO: 2013- 203

**AWARDED TO: GRA Architects of Berkeley Heights, New Jersey**  
**SERVICES:** the purpose of providing "On Call" Architectural Services GRA Architects (\$25,000.00); Netta Architects (\$75,000.00) and USA Architects (\$50,000.00)  
**PERIOD:** January 1, 2013- December 31, 2013  
**COSTS:** in an amount not to exceed \$150,000.00

James E. Pellettiere, Clerk of the Board Chosen Freeholders  
U305545 WCN March 7, 2013 (\$14.70)

#### UNION COUNTY

##### NOTICE OF CONTRACT AWARD - Date Adopted 2/28/2013

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### PUBLIC NOTICE

unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a)(11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

##### RESOLUTION NO: 2013- 195 AWARDED TO: Dietz and Hammer Risk Solutions

**SERVICES:** Renewing the Third Party Clam Administration contract for General liability, professional liability, and employment practices  
**PERIOD:** March 1, 2013- February 28, 2014  
**COSTS:** in an amount not to exceed \$97,500.00

James E. Pellettiere, Clerk of the Board Chosen Freeholders  
U305544 WCN March 7, 2013 (\$14.21)

#### UNION COUNTY

##### NOTICE OF CONTRACT AWARD - Date Adopted 2/28/2013

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**RESOLUTION NO: 2013- 213 amending (Resolution No. 2013-15)**  
**AWARDED TO: Manuel R. Grova, Esq.**  
**SERVICES:** as Special Counsel to the

### PUBLIC NOTICE

Union County Planning Board  
**PERIOD:** March 1, 2013-December 31, 2013  
**COSTS:** in an amount not to exceed \$25,000.00

James E. Pellettiere, Clerk of the Board Chosen Freeholders  
U305552 WCN March 7, 2013 (\$13.72)

#### UNION COUNTY

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**RESOLUTION NO: 2013-214 amending (Resolution No. 2013-96)**  
**AWARDED TO: James Jude Plaia, Esq. Verona, New Jersey**  
**SERVICES:** to provide Worker's Compensation Defense Counsel services  
**PERIOD:** March 1, 2013-December 31, 2013  
**COSTS:** with any sums to be paid through the Third Party Administration

James E. Pellettiere, Clerk of the Board Chosen Freeholders  
U305551 WCN March 7, 2013 (\$13.72)

### PUBLIC NOTICE

#### UNION COUNTY

##### NOTICE OF CONTRACT AWARD - Date Adopted 2/28/2013

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a)(11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

##### RESOLUTION NO: 2013- 199

**AWARDED TO: Insurance Design Administrators**  
**SERVICES:** to administer the County of Union's co-pay reimbursement plan For 62 contractual employees at \$5.00 administration fee per employee per Month  
**PERIOD:** March 1, 2013- February 28, 2014  
**COSTS:** for a total amount not to exceed \$11,000.00

James E. Pellettiere, Clerk of the Board Chosen Freeholders  
U305547 WCN March 7, 2013 (\$14.70)

#### UNION COUNTY

##### NOTICE OF CONTRACT AWARD - Date Adopted 2/28/2013

Public Notice is hereby given that the Union County Board of Chosen Free-

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

holders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2013- 206**  
**AWARDED TO:** Pennoni Associates, Edison, New Jersey  
**SERVICES:** the purpose of providing UST Environmental Compliance Services  
**PERIOD:** March1, 2013- February 28, 2014  
**COSTS:** in an amount not to exceed \$30,500.00

James E. Pellettiere, Clerk of the Board Chosen Freeholders  
U305556 WCN March 7, 2013 (\$13.72)

## PLAINFIELD

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-5564-13

## NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: CAROLYN J CARY

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is Plaintiff and EILEEN RUTH VALENTINE, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION COUNTY and bearing Docket No. F-5564-13 within thirty-five (35) days after 03/07/2013 exclusive of such date, or if published after 03/07/2013, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-9715, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated January 27, 2008 made by EILEEN RUTH VALENTINE mortgagor to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REAL ESTATE MORTGAGE NETWORK, INC. recorded on February 3, 2008, in Book 11555 of Mortgages for Union County, Page 0619, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage; and (2) to recover possession of, and concerns premises commonly known as 1001-1003 WEST 5TH STREET, PLAINFIELD, NJ 07063, Block 546, Lot 11.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908)353-4715  
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, CAROLYN J CARY are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.  
File FCZ2283  
Dated: February 28, 2013

JENNIFER M. PEREZ  
Clerk of the Superior Court of New Jersey  
U305442 WCN March 7, 2013 (\$41.65)

## UNION COUNTY

NOTICE OF CONTRACT AWARD -  
Date Adopted 2/28/2013

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2013-212**  
**AWARDED TO:** Palumbo & Renaud, Cranford, New Jersey  
**SERVICES:** in Special Counsel in a potential litigation matter  
**COSTS:** in an amount not to exceed

## PUBLIC NOTICE

\$10,000.00

James E. Pellettiere, Clerk of the Board Chosen Freeholders  
U305555 WCN March 7, 2013 (\$12.25)

## PLAINFIELD

## NOTICE TO ABSENT DEFENDANTS

Docket No. : F-028938-12  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: VIVIANA T. CLASE, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Deutsche Bank National Trust Company, as Trustee of the IndyMac INDX Mortgage Trust 2007-AR13, Mortgage Pass-Through Certificates, Series 2007-AR13 under the Pooling and Servicing Agreement dated May 1, 2007 is plaintiff, and MIGUEL A. AMAYA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-028938-12 within thirty-five (35) days after 03/07/2013 exclusive of such date, or if published after 03/07/2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 03/20/2007 made by Miguel A. Amaya and Viviana T. Clase as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for IndyMac Bank, FSB recorded on 04/12/2007 in Book M12119 of Mortgages for Union County, Page 415 which Mortgage was duly assigned to the plaintiff, Deutsche Bank National Trust Company, as Trustee of the IndyMac INDX Mortgage Trust 2007-AR13, Mortgage Pass-Through Certificates, Series 2007-AR13 under the Pooling and Servicing Agreement dated May 1, 2007, by Assignment of Mortgage dated 11/10/2010; and (2) to recover possession of, and concerns premises commonly known as 1138 WEST 5TH ST., PLAINFIELD, NJ 07060, also being Lot 22 in Block 544.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, VIVIANA T. CLASE, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property. File FCZ 128257-R1

JENNIFER M. PEREZ, CLERK  
SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg and Ackerman, LLC, encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."  
U305435 WCN March 7, 2013 (\$57.33)

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## PUBLIC NOTICE

## UNION COUNTY

NOTICE OF CONTRACT AWARD -  
Date Adopted 2/28/2013

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unescapable service pursuant to N.J.S.A. 40A:11-5(1)(a)(11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2013-184**  
**AWARDED TO:** "This Is It Production Inc.," Hoboken, New Jersey  
**SERVICES:** for the planning, production, promotion and management Services for the 2013 Summer Arts Festival  
**PERIOD:** January 1, 2013- December 31, 2013  
**COSTS:** in an amount not to exceed \$67,000.00

James E. Pellettiere, Clerk of the Board Chosen Freeholders  
U305564 WCN March 7, 2013 (\$14.21)

## UNION COUNTY

NOTICE OF CONTRACT AWARD -  
Date Adopted 2/28/2013

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2013- 183**  
**AWARDED TO:** PMK Group, Inc., Cranford, New Jersey  
**SERVICES:** to provide civil engineering and environmental services including Design, construction administration and inspection services in association with The Oak Ridge Park Improvements, Township of Clark  
**COSTS:** in an amount not to exceed \$308,480.00

James E. Pellettiere, Clerk of the Board Chosen Freeholders  
U305560 WCN March 7, 2013 (\$14.21)

## UNION COUNTY

NOTICE OF CONTRACT AWARD -  
Date Adopted 2/28/2013

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unescapable service pursuant to N.J.S.A. 40A:11-5(1)(a)(11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2013- 196**  
**AWARDED TO:** Hartford Fire Insurance Company  
**SERVICES:** Renewing the Public Officials Bond for Melinda Zito, Deputy Comptroller  
**PERIOD:** September 6, 2012 - September 5, 2013  
**COSTS:** in an amount not to exceed \$1,700.50.

James E. Pellettiere, Clerk of the Board Chosen Freeholders  
U305546 WCN March 7, 2013 (\$13.72)

## UNION COUNTY

NOTICE OF CONTRACT AWARD -  
Date Adopted 2/28/2013

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unescapable service pursuant to N.J.S.A. 40A:11-5(1)(a)(11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2013- 198**  
**AWARDED TO:** Princeton Insurance Company  
**SERVICES:** Renewing the Runnells Specialized Hospital General and Excess Liability coverage  
**PERIOD:** March 1, 2013- February 28, 2014  
**COSTS:** in an amount not to exceed \$449,523.

James E. Pellettiere, Clerk of the Board Chosen Freeholders  
U305561 WCN March 7, 2013 (\$13.72)

## UNION COUNTY

NOTICE OF CONTRACT AWARD -  
Date Adopted 2/28/2013

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the reso-

lution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2013-202**  
**AWARDED TO:** Matrix New World, Florham Park, New Jersey  
**SERVICES:** for Licensed Site Remediation Services  
**COSTS:** in an amount not to exceed \$396,195.00

James E. Pellettiere, Clerk of the Board Chosen Freeholders  
U305553 WCN March 7, 2013 (\$12.25)

## UNION COUNTY

NOTICE OF CONTRACT AWARD -  
Date Adopted 2/28/2013

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unescapable service pursuant to N.J.S.A. 40A:11-5(1)(a)(11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2013- 197**  
**AWARDED TO:** PMA Insurance Company  
**SERVICES:** Renewing the Third Party Claim Administration Contract for Worker's, Auto and Property Claims  
**PERIOD:** March 1, 2013- February 28, 2013  
**COSTS:** in an amount not to exceed \$295,000.00

James E. Pellettiere, Clerk of the Board Chosen Freeholders  
U305557 WCN March 7, 2013 (\$13.72)

## UNION COUNTY

NOTICE OF CONTRACT AWARD -  
Date Adopted 2/28/2013

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unescapable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2013- 215**  
**AWARDED TO:** Union County Alliance  
**SERVICES:** to provide bi-partisan leadership and support for the continued Economic advancement and growth of Union County  
**PERIOD:** January 1, 2013- December 31, 2013  
**COSTS:** in the amount of \$232,125.

James E. Pellettiere, Clerk of the Board Chosen Freeholders  
U305538 WCN March 7, 2013 (\$13.72)

## UNION COUNTY

NOTICE OF CONTRACT AWARD -  
Date Adopted 2/28/2013

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2013-191** amending (Resolution No. 2013-78)  
**AWARDED TO:** Cortney Boccardi, DNA Consultant  
**SERVICES:** to provide services for the Union County Forensic Lab  
**PERIOD:** through September 30, 2013  
**COSTS:** for the total contract of \$97,500.00

James E. Pellettiere, Clerk of the Board Chosen Freeholders  
U305542 WCN March 7, 2013 (\$13.23)

## UNION COUNTY

NOTICE OF CONTRACT AWARD -  
Date Adopted 2/28/2013

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2013-211** amending (Resolution No. 2012-489)  
**AWARDED TO:** Roth D'Aquanni, LLC, Springfield, New Jersey  
**SERVICES:** in the matter entitled Rose Bravo v. UC, et al.  
**COSTS:** in an amount not to exceed \$10,000.00 for a new sum not to exceed \$20,000.00

James E. Pellettiere, Clerk of the Board Chosen Freeholders

## PUBLIC NOTICE

U305562 WCN March 7, 2013 (\$13.23)

## UNION COUNTY

NOTICE OF CONTRACT AWARD -  
Date Adopted 2/28/2013

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2013-205**  
**AWARDED TO:** PMK Group, Cranford, New Jersey  
**SERVICES:** the purpose of providing Stormwater Compliance Services  
**PERIOD:** March1, 2013- February 28, 2014  
**COSTS:** in an amount not to exceed \$16,500.00

James E. Pellettiere, Clerk of the Board Chosen Freeholders  
U305559 WCN March 7, 2013 (\$13.23)

## PUBLIC NOTICE

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-13000507  
Division: CHANCERY  
Docket Number: F01411512  
County: Union  
Plaintiff: WELLS FARGO BANK, NA VS  
Defendant: RHONDA CHERRY, AFFINITY FEDERAL CREDIT UNION  
Sale Date: 03/27/2013  
Writ of Execution: 12/21/2012  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
MUNICIPALITY: Hillside Twp  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 227 Conklin Avenue  
TAX BLOCK AND LOT:  
BLOCK: 424 LOT: 7  
DIMENSIONS OF LOT: 100.01' x 33.45'  
NEAREST CROSS STREET: 407.00' northwesterly from Maple Avenue  
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale with further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$280,907.75\*\*\* Two Hundred Eighty Thousand Nine Hundred Seven and 75/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN, NJ 08057  
(856)802-1000  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$287,935.65\*\*\*Two Hundred Eighty-Seven Thousand Nine Hundred Thirty-Five and 65/100\*\*\*  
February 28, March 7, 14, 21, 2013  
U304979 UNL (\$139.16)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-13000628  
Division: CHANCERY  
Docket Number: F1699010  
County: Union  
Plaintiff: TD BANK, N.A., VS  
Defendant: JOHN T. COLATRELLA; LINDA COLATRELLA; JOHN COLATRELLA REALTY, LLC; MELISSA S. JARAMILLO; WILSHIRE ENTERPRISES, INC.; AQUA-TROL CORP., a NY CORPORATION; LAND SETTLEMENT, LLC; ALICIA SCALESCI, COLUMBIA BANK; OAK CREST AT BERKELEY HOME OWNERS ASSOC.; STATE OF

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

NJ; and ULTIMATE AUTO BODY & SALES, LLC.

Sale Date: 04/03/2013  
Writ of Execution: 09/06/2012  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union and State of New Jersey, commonly known as 555-557 Route 22, Hillside, New Jersey.  
Tax Lot Nos. 33 and 34 in Block No. 802

Dimensions of Lot: (Approximately) 75' x 100'

Nearest Cross Street: Cornell Place  
Additionally, the sum of \$121,687.94 is the amount represented to Plaintiff, by the Tax Collector's Office for the Township of Hillside and/or Tax certificate Holders, as being outstanding on account of taxes and/or other liens due and owing through February 10, 2013. This sale is also subject to any and all other unpaid taxes, water, sewer, municipal liens or any other charges which may be due and owing whether set forth herein or not. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING LIENS OR ENCUMBRANCES REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED HEREBY AND IF SO, TO ASCERTAIN THE CURRENT AMOUNT DUE THEREON.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$661,183.47\*\*\***  
**Six Hundred Sixty-One Thousand One Hundred Eighty-Three and 47/100\*\*\***

Attorney:  
DEMBO & SALDUTTI LLP  
1300 ROUTE 73  
SUITE 205  
MOUNT LAUREL NJ 08054  
(856)354-8866  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$1,070,529.73\*\*\*One Million Seventy Thousand Five Hundred Twenty-Nine and 73/100\*\*\*  
March 7, 14, 21, 28, 2013  
U305335 UNL (\$199.92)

**HILLSIDE**

**BOARD OF EDUCATION  
TOWNSHIP OF HILLSIDE  
195 VIRGINIA STREET  
HILLSIDE, NJ 07205**

**PUBLIC NOTICE**

Please take notice that the Hillside Board of Education shall hold the following meetings in the month of March 2013:

Special Meeting, Thursday, March 7, 2013 at 7:00 p.m. at the Administration Building 195 Virginia Street, Hillside, NJ to approve the tentative 2013-14 budget for submission to the Executive County Superintendent of Schools.

The board reserves the right to adjourn to closed session and taking action on other items not known at this time.

Public Hearing on proposed 2013-14 budget and Regular Meeting, Thursday, March 21, 2013 at 6:15 p.m. at the Administration Building, 195 Virginia Street, Hillside, NJ.

Following the opening of the meeting the board will adjourn to closed executive session and open session will resume approximately 7:00 p.m.

The board reserves the right of taking action on other items not known at this time.

**HILLSIDE BOARD OF EDUCATION**

Kenneth R. Weinheimer  
Business Administrator/  
Board Secretary  
U305324 UNL March 7, 2013 (\$21.07)

**PUBLIC NOTICE**

**HILLSIDE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13000499  
Division: CHANCERY  
Docket Number: F3079809  
County: Union  
Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION  
VS

Defendant: RADAME FERNANDEZ; JANITZA SOTO  
Sale Date: 03/20/2013  
Writ of Execution: 05/30/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey

Commonly known as: 1509 Liberty Avenue, Hillside, NJ 07205  
Tax Lot No.: 1 in Block: 406

Dimensions of Lot: (Approximately) 40 x 104

Nearest Cross Street: Clark Street  
Subject any open taxes, water/sewer, municipal or tax liens that may be due.

**Subject to Tax and prior lien info:**  
The total amount due for past due taxes is \$0

The total amount due for SEWER is \$116.50 as of 8/10/2012

**Subject to Prior Mortgages and Judgments (if any): None**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familiar status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$370,011.30\*\*\***  
**Three Hundred Seventy Thousand Eleven and 30/100\*\*\***

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 XWZ-124618  
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$389,520.17\*\*\*Three Hundred Eighty-Nine Thousand Five Hundred Twenty and 17/100\*\*\*  
Feb. 21, 28, March 7, 14, 2013  
U304811 UNL (\$180.32)

**PUBLIC NOTICE**

**ROSELLE**

**PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY**

**NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

**AWARDED:**  
Wisniewski & Associates, LLC  
17 Main Street  
Sayerville, NJ 08872-1559

**SERVICE:** Special Tax Counsel to the Borough of Roselle

**DURATION:** January 1, 2013 to December 31, 2013

**AMOUNT OF CONTRACT:** \$40,000.00

U305421 PRO March 7, 2013 (\$14.70)

**PUBLIC NOTICE**

**ELIZABETH**

**NOTICE TO ABSENT DEFENDANTS**

Docket No.: F-005092-13  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO:

Adelina Lopez  
Oscar Lopez  
Bernadett Lopez  
Danniel A. Santiago  
Veronica Lopez, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

**YOU ARE HEREBY SUMMONED AND REQUIRED** to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which SRMOF 2009-1 Trust is plaintiff, and Modesto Costa, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-005092-13 within thirty-five (35) days after 3/7/2013 exclusive of such date, or if published after 3/7/2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 01/24/2008 made by Modesto Costa as mortgagor, to Wells Fargo Bank, N.A. recorded on 01/28/2008 in Book 12400 of Mortgages for Union County, Page 0654 which Mortgage was duly assigned to the plaintiff, SRMOF 2009-1 Trust, by Assignment of Mortgage dated 4/14/2011; and (2) to recover possession of, and concerns premises commonly known as 229 South 2nd Street, Elizabeth, NJ 07206, also being Lot 981.A1 in Block 2.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

**YOU, ADELINA LOPEZ, OSCAR LOPEZ, BERNADETT LOPEZ, DANNIEL A. SANTIAGO, VERONICA LOPEZ, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.**  
File XCZ123289-R1

JENNIFER M. PEREZ, CLERK  
SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familiar status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg and Ackerman, LLC, encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."  
U305533 PRO March 7, 2013 (\$55.37)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13000687  
Division: CHANCERY  
Docket Number: F55109  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE, LLC  
VS

Defendant: EIDER GOEZ  
Sale Date: 04/03/2013  
Writ of Execution: 01/14/2013  
By virtue of the above-stated writ of

**PUBLIC NOTICE**

execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 826 WEST GRAND STREET UNIT 1G, BLDG 826, ELIZABETH, NJ 07202.

Tax Lot No. 2108 C-1G in Block No. 10  
Dimension of Lot Approximately: 140 X 265 X IRR

Nearest Cross Street: BELLEVUE STREET

**BEING KNOWN AND DESIGNATED AS Unit No. 1G in Building No. 826, in "W Grand Condominium," together with an undivided 1.892% percentage interest in and to the common elements appurtenant thereto, in accordance with, and subject to the terms, conditions, provisions, covenants, restrictions, easements, and other matters contained in the Master Deed for said W Grand Condominiums, which Master Deed was dated 3/29/2007, and recorded on 4/10/2007 in the Clerk's Office of the City of Elizabeth, County of Union, in Book 5643, Page 160, as the same may hereafter be lawfully amended.**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**PRIOR LIENS/ENCUMBRANCES TAXES OPEN + DUE 2/1/13 \$820.61**  
**TOTAL AS OF February 12, 2013:**

\$820.61

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$232,695.45\*\*\***  
**Two Hundred Thirty-Two Thousand Six Hundred Ninety-Five and 45/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY, NJ 07054  
973.528.4700

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$250,052.72\*\*\*Two Hundred Fifty Thousand Fifty-Two and 72/100\*\*\*  
March 7, 14, 21, 28, 2013  
U305548 PRO (\$184.24)

**LINDEN**

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on March 29, 2013 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:

Lisette M. Paez #1116: bike, refrigerator, ATV; Carla M. Ward #1188: dressers, table, cartons; Charles A. Truitt #2084: bags, tools, stereo; Charles A. Truitt #2089: tools, cartons, exercise equipment; Marilyn Butera #2100: carpet supplies, samples; Charles A. Truitt #2104: safe, bags, cartons; Jeninne A. King #2121: sofa, cartons; Angel L. Rivera #2174: mini-fridge, mattress; Regina Walker #2178: toys, bags, trunk; George W. Washington #2219: salon furniture & equipment; Tiffany Jacobs #2224: TVs, totes, exercise machine; Shawn M. McClain #3046: dressers, TVs, cartons; Nedra F. Walker #3164: cartons, lamps, sofa; Jeanne C. Milbank #3223: refrigerator, cartons, bike; Anika Y. Williams #3248: closet, sofa, TV; Milo Henry #6014: suitcase, cartons, clothes; Shivell Duncan #6042: TV, microwave, cartons.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.  
March 7, 14, 2013  
U305526 PRO (\$39.20)

**ELIZABETH**

**POWERS KIRN, LLC**  
728 Marne Highway, Suite 200  
Moorestown, NJ 08057  
(856) 802-1000

**PUBLIC NOTICE**

Attorneys for Plaintiff (2012-4649)

**NOTICE TO ABSENT DEFENDANTS**

Superior Court of New Jersey  
Chancery Division  
Union County  
Docket No. F-005489-13

STATE OF NEW JERSEY TO:

Joseph DeCamp, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

**YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Champion Mortgage Company is Plaintiff and Joseph DeCamp, et al., are Defendants, pending in the Superior Court of New Jersey within thirty-five (35) days after March 7, 2013, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.**

The action has been instituted for the purpose of foreclosing a mortgage dated November 24, 2010, recorded on December 1, 2010, in Book 13021 at Page 04398& made by Mildred Decamp to MetLife Home Loans, a Division of MetLife Bank, N.A., and concerns real estate located at 621 Britton Street, Elizabeth, NJ 07202, Block 4 Lot 294.B.

**YOU, Joseph DeCamp, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Joseph DeCamp, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.**

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.  
File 2012-4649

Jennifer M. Perez, Acting  
Clerk of the Superior Court  
U305424 PRO March 7, 2013 (\$44.59)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13000475  
Division: CHANCERY  
Docket Number: F00817812  
County: Union  
Plaintiff: HENRY AND REBECCA CITRON  
VS

Defendant: 1B1W CORPORATION AND THE STATE OF NEW JERSEY

Sale Date: 03/20/2013

Writ of Execution: 12/28/2012  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union and the State of New Jersey.

Premises commonly known as: 227 South Broad Street

Tax Lot #: 1264 in Block #: 6  
Dimensions of Lot (Approximately): 75X173

Nearest Cross Street: Pearl Street

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**JUDGMENT AMOUNT: \$698,488.28\*\*\***  
**Six Hundred Ninety-Eight Thousand**



## PUBLIC NOTICE

Four Hundred Eighty-Eight and 28/100\*\*\*  
 Attorney:  
 FLASTER GREENBERG, P.C.  
 646 OCEAN HEIGHTS AVE. -  
 SUITE 103  
 LINWOOD NJ 08221  
 (609)645-1881  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$727,600.86\*\*\*Seven Hundred Twenty-Seven Thousand Six Hundred and 86/100\*\*\*  
 February 21, 28, March 7, 14, 2013  
 U304880 PRO (\$111.72)

## LINDEN

## NOTICE TO ABSENT DEFENDANTS

Docket No.: F-016326-12  
 Superior Court of New Jersey  
 Chancery Division  
 Union County

(L.S.)STATE OF NEW JERSEY TO:  
 GERALD ANDERSON  
 ROSEMARIE GRANT ANDERSON, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Flagstar Bank, FSB is plaintiff, and GERALD ANDERSON, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F 016326 12 within thirty-five (35) days after 03/07/2013 exclusive of such date, or if published after 03/07/2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 07/14/2008 made by Gerald Anderson and Rosemarie Grant Anderson as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Prime Time Mortgage Corporation recorded on 7/29/2008 in Book M12541 of Mortgages for Union County, Page 0064 and/or Instrument #476551 which Mortgage was duly assigned to the plaintiff, Flagstar Bank, FSB, by Assignment of Mortgage dated 3/9/2009; and (2) to recover possession of, and concerns premises commonly known as 711 Bachelor Avenue, Linden, NJ 07036, also being Lot 30 in Block 475.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, GERALD ANDERSON, ROSEMARIE GRANT ANDERSON, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.  
 File FFZ125515

JENNIFER M. PEREZ, CLERK  
 SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*

\*The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg and Ackerman, LLC, encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.  
 U305436 PRO March 7, 2013 (\$53.41)

## PUBLIC NOTICE

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-13000496  
 Division: CHANCERY  
 Docket Number: F951409  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: CHERYL A SMILEY, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; CITIFINANCIAL SERVICES INC.  
 Sale Date: 03/20/2013  
 Writ of Execution: 10/05/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey  
 Commonly known as: 1227 CRESCENT AVENUE, ROSELLE, NJ 07203  
 Tax Lot No.: 8 in Block: 4402  
 Dimensions of Lot: (Approximately) 55 x 100

Nearest Cross Street: Clark Street  
 Subject any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
 JUDGMENT AMOUNT: \$183,124.35\*\*\*  
 One Hundred Eighty-Three Thousand One Hundred Twenty-Four and 35/100\*\*\*

ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 XWZ-117320  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$195,032.21\*\*\*One Hundred Ninety-Five Thousand Thirty-Two and 21/100\*\*\*  
 Feb. 21, 28, March 7, 14, 2013  
 U304850 PRO (\$188.16)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-13000476  
 Division: CHANCERY  
 Docket Number: F3396810  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: ANA MONROY  
 Sale Date: 03/20/2013  
 Writ of Execution: 07/18/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey  
 Commonly known as: 816-826 West Grand Street, Unit 3E, Building 826, Elizabeth, NJ 07208  
 Tax Lot No.: 2108 in Block: 10  
 Dimensions of Lot: CONDO

## PUBLIC NOTICE

Nearest Cross Street: Bellevue Street  
 Subject any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - you must check with tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
 JUDGMENT AMOUNT: \$202,815.06\*\*\*  
 Two Hundred Two Thousand Eight Hundred Fifteen and 06/100\*\*\*

ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 XWZ-139721  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$217,371.91\*\*\*Two Hundred Seventeen Thousand Three Hundred Seventy-One and 91/100\*\*\*  
 Feb. 21, 28, March 7, 14, 2013  
 U304848 PRO (\$176.40)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-13000487  
 Division: CHANCERY  
 Docket Number: F00337111  
 County: Union  
 Plaintiff: ANTOS LENDING ASSOCIATES CORPORATION  
 VS

Defendant: SOPHIA COSTA; STATE OF NJ; FORD MOTOR CREDIT CO. LLC; MCONDA CONSTRUCTION CORP; US OF AMERICA; CONTINENTAL TRADING HARDWARE A/K/A CONTINENTAL TRADING & HARDWARE; TD BANK, N.A.; NEW MILLENNIUM BANK  
 Sale Date: 03/20/2013  
 Writ of Execution: 09/06/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY ADDRESS: 248 FULTON STREET, ELIZABETH, NEW JERSEY  
 TAX BLOCK: 2 TAX LOT: 561  
 NEAREST CROSS STREET: THIRD STREET

APPROXIMATE DIMENSIONS: 25.02 FEET X 100.00 FEET X 25.02 FEET X 100.00 FEET

PRIOR LIENS: NONE

TAXES: 4TH QUARTER 2012 - 357.59 PLUS INTEREST

WATER: SUBJECT TO FINAL READING

SEWER: SUBJECT TO FINAL READING

The Sheriff hereby reserves the right to adjourn this Sale without Further Publication.

JUDGMENT AMOUNT: \$681,859.43\*\*\*

Six Hundred Eighty-One Thousand Eight Hundred Fifty-Nine and 43/100\*\*\*

Attorney:

HACK, PIRO, O'DAY, MERKLINGER, WALLACE & MC KENNA

30 COLUMBIA TURNPIKE

POST OFFICE BOX 941

FLOHAM PARK NJ 07932-0941

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$722,870.72\*\*\*Seven Hundred Twenty-Two Thousand Eight Hundred Seventy and 72/100\*\*\*

February 21, 28, March 7, 14, 2013

U304881 PRO (\$131.32)

## PUBLIC NOTICE

## LINDEN

## POWERS KIRN, LLC

728 Marne Highway, Suite 200  
 Moorestown, NJ 08057  
 (856) 802-1000  
 Attorneys for Plaintiff (2012-3712)

## NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey  
 Chancery Division  
 Union County  
 Docket No. F-001006-13

## STATE OF NEW JERSEY TO:

Rosa Victoria Morales, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which JPMorgan Chase Bank, National Association is Plaintiff and Rosa Victoria Morales, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after March 7, 2013, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated November 24, 2009, recorded on December 3, 2009, in Book 12825 at Page 465&c made by Robert W. Hurtado and Rosa Morales to Mortgage Electronic Registration Systems, Inc. as nominee for First Interstate Financial Corp. and duly assigned to plaintiff, JPMorgan Chase Bank, National Association and concerns real estate located at 208 Garfield Street, Linden City, NJ 07036, Block 24, Lot 15.

YOU, Rosa Victoria Morales, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore does not know whether he/she is living or dead, and therefore, names as defendants Rosa Victoria Morales, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.  
 File 2012-3712

Jennifer M. Perez, Acting  
 Clerk of the Superior Court  
 U305422 PRO March 7, 2013 (\$47.04)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-13000450  
 Division: CHANCERY  
 Docket Number: F01603112  
 County: Union  
 Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE  
 VS

Defendant: MALDONADO ROMINTA, DAVID GIL, A&M MERCHANDISING INC., STATE OF NEW JERSEY, OFFICE OF THE PUBLIC DEFENDER  
 Sale Date: 03/20/2013  
 Writ of Execution: 01/17/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO.: 1057 Fanny Street

## PUBLIC NOTICE

TAX BLOCK AND LOT:  
 BLOCK: 8 LOT: 640  
 DIMENSIONS OF LOT: 100.00' x 25.00'  
 NEAREST CROSS STREET: 25 feet from the intersection of said sideline of Fanny Street and the southeasterly sideline of Adams Avenue  
 SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale with further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$236,509.63\*\*\*  
 Two Hundred Thirty-Six Thousand Five Hundred Nine and 63/100\*\*\*

Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN, NJ 08057  
 (856)802-1000  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$242,877.66\*\*\*Two Hundred Forty-Two Thousand Eight Hundred Seventy-Seven and 66/100\*\*\*  
 Feb. 21, 28, March 7, 14, 2013  
 U304851 PRO (\$148.96)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-13000465  
 Division: CHANCERY  
 Docket Number: F1724509  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION AS GRANTOR TRUSTEE OF THE PROTIUM MASTER GRANTOR TRUST  
 VS

Defendant: ALCIDES F. PINA; ANA B. PINA  
 Sale Date: 03/20/2013  
 Writ of Execution: 10/19/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
 Street Address: 512 Magie Avenue, Elizabeth, NJ 07208  
 Tax Lot: 809  
 Tax Block: 13

Approximate dimensions: 29.60' x 181.61' x 29.60' x 160.31'

Nearest cross street: Stiles Street

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$398,595.55\*\*\*  
 Three Hundred Ninety-Eight Thousand Five Hundred Ninety-Five and 55/100\*\*\*

Attorney:  
 PLUESE, BECKER & SALTZMAN, LLC  
 20000 HORIZON WAY  
 SUITE 900  
 MT. LAUREL NJ 08054-4318  
 (856)813-1700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$470,915.00\*\*\*Four Hundred Seventy Thousand Nine Hundred Fifteen and 00/100\*\*\*  
 February 21, 28, March 7, 14, 2013  
 U304878 PRO (\$141.12)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-13000489  
 Division: CHANCERY  
 Docket Number: F2417507  
 County: Union



**PUBLIC NOTICE**

Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE ON BEHALF OF SASCO MORTGAGE LOAN TRUST 2007-RNP1 VS Defendant: JESSICA CABEZAS, HERMEL CABEZAS, CITIFINANCIAL MORTGAGE COMPANY INC. Sale Date: 03/20/2013 Writ of Execution: 11/20/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** County of Union, State of New Jersey.

**PREMISES COMMONLY KNOWN AS:** 614 1/2 Fourth Avenue, Elizabeth, NJ 07202.

**TAX LOT # 637, BLOCK # 9 NEAREST CROSS STREET:** John Street **APPROXIMATE DIMENSIONS:** 75.00 x 16.58

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

**SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS:** Lien in the Amount of \$20,280.90

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT:** \$418,032.00\*\*\* **Four Hundred Eighteen Thousand Thirty-Two and 00/100\*\*\***

Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST ROAD SUITE 200 CHERRY HILL NJ 08003 856-669-5400 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office **Total Upset:** \$432,434.45\*\*\* **Four Hundred Thirty-Two Thousand Four Hundred Thirty-Four and 45/100\*\*\*** February 21, 28, March 7, 14, 2013 U304879 PRO (\$137.20)

**ELIZABETH**

**SHERIFF'S SALE** Sheriff's File Number: CH-13000504 Division: CHANCERY Docket Number: F2090910 County: Union Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: EDINSON VARGAS, CLAUDIA VARGAS Sale Date: 03/27/2013 Writ of Execution: 12/27/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**MUNICIPALITY:** Elizabeth City **COUNTY:** UNION **STATE OF N.J. STREET & STREET NO:** 141 Acme Street

**TAX BLOCK AND LOT:** BLOCK: 10 LOT: 7 **DIMENSIONS OF LOT:** 122.50' x 34' **NEAREST CROSS STREET:** Jersey Avenue

**SUPERIOR INTERESTS (if any):** NONE

**The Sheriff hereby reserves the right to adjourn this sale with further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$496,982.31\*\*\* **Four Hundred Ninety-Six Thousand Nine Hundred Eighty-Two and 31/100\*\*\***

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office

**PUBLIC NOTICE**

**Total Upset:** \$509,239.24\*\*\* **Five Hundred Nine Thousand Two Hundred Thirty-Nine and 24/100\*\*\*** February 28, March 7, 14, 21, 2013 U304980 PRO (\$139.16)

**ROSELLE**

**SHERIFF'S SALE** Sheriff's File Number: CH-13000570 Division: CHANCERY Docket Number: F2560010 County: Union Plaintiff: VANDERBILT MORTGAGE AND FINANCE, INC. VS Defendant: CHRISTINE JEAN-LEON, ISRAEL JEAN-LEON AND CRW, LLC Sale Date: 03/27/2013 Writ of Execution: 01/25/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey.

**Commonly known as:** 515 Rogers Drive, Landing, NJ **Tax Lot No. 7.01 Block No. 6703** **Subject to:** Tax Sale Certificate No. 11-046 Amount \$75,000 **Nearest Cross Street:** Bartlett Street **Dimensions:** 57.50 x 100.00 and 57.50 x 100.00

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$515,271.51\*\*\* **Five Hundred Fifteen Thousand Two Hundred Seventy-One and 51/100\*\*\***

Attorney: MARK & GALUSHA - ATTYS. 403 KING GEORGE RD SUITE 201 BASKING RIDGE, NJ 07920 (973)267-9600 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office **Total Upset:** \$542,950.35\*\*\* **Five Hundred Forty-Two Thousand Nine Hundred Fifty and 35/100\*\*\*** February 28, March 7, 14, 21, 2013 U305151 PRO (\$139.16)

**PUBLIC NOTICE**

Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale with further notice through publication.

**JUDGMENT AMOUNT:** \$515,271.51\*\*\* **Five Hundred Fifteen Thousand Two Hundred Seventy-One and 51/100\*\*\***

Attorney: MARK & GALUSHA - ATTYS. 403 KING GEORGE RD SUITE 201 BASKING RIDGE, NJ 07920 (973)267-9600 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office **Total Upset:** \$542,950.35\*\*\* **Five Hundred Forty-Two Thousand Nine Hundred Fifty and 35/100\*\*\*** February 28, March 7, 14, 21, 2013 U305151 PRO (\$139.16)

**ELIZABETH**

**SHERIFF'S SALE** Sheriff's File Number: CH-13000510 Division: CHANCERY Docket Number: F04773910 County: Union Plaintiff: VANDERBILT MORTGAGE AND FINANCE, INC. VS Defendant: PERSIVAL EMATEGUY AND MARIA EMATEGUY Sale Date: 03/27/2013 Writ of Execution: 01/18/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**Commonly known as:** 515 Rogers Drive, Landing, NJ **Tax Lot No. 7.01 Block No. 6703** **Subject to:** Tax Sale Certificate No. 11-046 Amount \$75,000 **Nearest Cross Street:** Bartlett Street **Dimensions:** 57.50 x 100.00 and 57.50 x 100.00

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$333,450.31\*\*\* **Three Hundred Thirty-Three Thousand Four Hundred Fifty and 31/100\*\*\***

Attorney: MARK LAW FIRM - ATTORNEYS 403 KING GEORGE ROAD - SUITE 201 BASKING RIDGE, NJ 07920

**PUBLIC NOTICE**

for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.

**Commonly known as:** 327 Fay Ave., Elizabeth, NJ **Tax Lot No. 374 Block No. 6** **Subject to:** Tax Sale Certificate No. Amount \$

**Nearest Cross Street:** DeHart Place **Dimensions:** 177.93 x 56.06 and 175.00 x 28.50

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**JUDGMENT AMOUNT:** \$333,450.31\*\*\* **Three Hundred Thirty-Three Thousand Four Hundred Fifty and 31/100\*\*\***

Attorney: MARK LAW FIRM - ATTORNEYS 403 KING GEORGE ROAD - SUITE 201 BASKING RIDGE, NJ 07920

**PUBLIC NOTICE**

(908)626-1001 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office **Total Upset:** \$339,370.39\*\*\* **Three Hundred Thirty-Nine Thousand Three Hundred Seventy and 39/100\*\*\*** February 28, March 7, 14, 21, 2013 U305149 PRO (\$141.12)

**LINDEN**

**SHERIFF'S SALE** Sheriff's File Number: CH-13000519 Division: CHANCERY Docket Number: F01154912 County: Union Plaintiff: NORTHFIELD BANK AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR FIRST STATE BANK VS Defendant: FEEHAN ENTERPRISES, LLC, A NJ LIMITED LIABILITY COMPANY; THOMAS FEEHAN; MICHAEL FEEHAN; DANIEL FEEHAN DBA FEEHAN'S PARK AVE. DELI Sale Date: 03/27/2013 Writ of Execution: 01/14/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Linden, County of Union and State of New Jersey:

CONTINUED ON NEXT PAGE

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PUBLIC NOTICE

Street: 313 North Park Avenue, Linden, NJ
Tax Lot and Block No.: Lots 8 and 9 Block 16
As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book M12248 at Page 0797 et seq., Linden, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-13000694
Division: CHANCERY
Docket Number: F2872407
County: Union
Plaintiff: AMERICAN HOME MORTGAGE SERVICING VS
Defendant: CARRIE DRAUGHN and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REAL ESTATE MORTGAGE NETWORK, INC.

ELIZABETH

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000

PUBLIC NOTICE

Attorneys for Plaintiff (2012-4649)
NOTICE TO ABSENT DEFENDANT
Superior Court of New Jersey
Chancery Division
Union County
Docket No.F-005489-13
STATE OF NEW JERSEY TO:
Patricia DeCamp and Cindy DeCamp and Carolyn Wagner

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which Champion Mortgage Company is plaintiff and Patricia DeCamp and Cindy DeCamp and Carolyn Wagner, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after March 7, 2013, exclusive of such date.

The action has been instituted for the purpose of foreclosing a mortgage dated November 24, 2010, recorded on December 1, 2010, in Book 13021 at Page 0439&c made by Mildred Decamp to MetLife Home Loans, a Division of MetLife Bank, N.A., and concerns real estate located at 621 Britton Street, Elizabeth, NJ 07202, Block 4 Lot 274.B.

YOU, Patricia DeCamp and Cindy DeCamp and Carolyn Wagner are made a defendants because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state).

Jennifer M. Perez, Acting Clerk of the Superior Court
U305423 PRO March 7, 2013 (\$40.67)

PUBLIC NOTICE

SUMMIT

PUBLIC NOTICE

The Zoning Board held a meeting on Monday February 25, 2013 and memorialized the following resolution(s):

- 1. Kathleen Damman
11 Morris Court
Block 4101 Lot 20
ZB-12-1608- (c) variance to construct a deck and an addition
2. Barbara Millman and Lee Sherry
23 North Street
Block 3901 Lot 14
ZB-12-1610- (c) variance to replace an A/C condenser
3. David and Mica Sylvester
67 Valley View Avenue
Block 2902 Lot 29
ZB-12-1614- (c) variance for steep slope disturbance for outdoor improvements
4. Daniel Helme
7 Lafayette Avenue
Block 501 Lot 8
ZB-12-1578- Subdivision with (c) and (d) use variances to construct two family homes on each lot
5. Dave Ray and Julie Ann Boas
29 Oak Ridge Avenue
Block 4502 Lot 12
ZB-12-1604- (c) variance to construct an addition

Dennis M. Galvin, Secretary
Zoning Board of Adjustment
DATED: March 1, 2013
U305594 OBS March 7, 2013 (\$21.56)

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PUBLIC NOTICE

SUMMIT
The Planning Board held it's regular meeting on Monday, February 25, 2013 and memorialized the following resolutions:
1. Celgene
86 Morris Avenue
Block 4101 Lots 1, 28, 32, and Block 4102, Lot 3
PB-09-181- GDP
2. RECOMMENDATION THAT PROPERTY KNOWN AND DESIGNATED AS BLOCK 2702, LOT 2, INCLUSIVE OF STREETS AND RIGHTS OF WAY APPURTENANT THERETO, LOCATED ON THE TAX MAPS OF THE CITY OF SUMMIT, BE DETERMINED TO BE AN "AREA IN NEED OF REDEVELOPMENT" PURSUANT TO THE LOCAL HOUSING AND REDEVELOPMENT LAW, N.J.S.A. 40A:12-1 et seq.

Bambi Fiorito, Secretary
Planning Board
DATED: March 1, 2013
U305596 OBS March 7, 2013 (\$14.21)

PUBLIC NOTICE

PUBLIC NOTICE

SPRINGFIELD
Take notice that on the 19th day of March at 7:30 pm a hearing will be held before the Springfield Board of Adjustment at the Municipal Building, 100 Mountain Ave., Springfield, NJ on Application #2013-5 for a rear-yard variance and any other variances that may be necessary as evidenced by the plans now on file or as may be modified at the request of the Board of Adjustment so as to permit installation of a deck. This application is made for premises located at 101 Madison Terrace, Springfield, NJ 07081 known as Block 3504 and Lot 14 on the Township of Springfield Map.

U305537 OBS March 7, 2013 (\$14.21)

PUBLIC NOTICE

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD
NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES
SPECIAL ASSESSMENTS AND OTHER MUNICIPAL LIENS

NOTICE IS HEREBY GIVEN THAT I, Mary Jo Walsh, Tax Collector of the Township of Springfield, County of Union, New Jersey, in accordance with N.J.S.A. 54:5-1, et seq., will sell at public auction on Tuesday, April 2, 2013 in the Town Hall at 100 Mountain Avenue, Springfield, New Jersey at 10:00 A.M., the lands hereinafter described. Said properties will be sold subject to redemption at the lowest rate of interest, but not to exceed 18% per annum. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash, certified check, or money order, or parcels will be resold. Any parcel without a bidder will be sold to the Township of Springfield for 18% per annum. At any time before the sale, the Collector will receive payment of the amount due on any property with interest and costs incurred up to the time of payment by CASH, CERTIFIED CHECK OR MONEY ORDER.

The sale is made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey, as amended, industrial properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:10-23.11 et seq), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq). In addition the township is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. Pursuant to the Soldier and Sailors Civil Relief Act (N.J.S.A. 38:23C-19), this provision applies to the collection of taxes or assessments and provides certain unique relief to those qualifying individuals. In the event the owner of the property is on active duty in the military service, the Tax Collector should be notified immediately. The names shown are as they appear in the tax duplicate, and do not necessarily mean that these parties are the current owners of the properties.

Township of Springfield Tax Sale Notice

Table with columns: Block, Lot, Owner, Location, Amount. Lists various properties and their corresponding tax sale amounts.

T = TAXES P = OTHER
U304976 OBS March 7, 14, 21, 28, 2013 (\$552.72)

PUBLIC NOTICE

SUMMIT
March 1, 2013
NOTICE
NOTICE IS HEREBY GIVEN that the Summit Planning Board regular meeting in March will be Thursday March 28th, 2013 at 7:30 pm in the Common Council Chambers in City Hall, 512 Springfield Avenue, Summit, New Jersey.

Bambi Dawn Fiorito
Planning Board Secretary
U305593 OBS March 7, 2013 (\$8.33)

SUMMIT

PUBLIC NOTICE

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on April 1, 2013, at 7:30 pm in the City Hall Council Chambers, 512 Springfield

CONTINUED ON NEXT PAGE

PUBLIC NOTICE



**PUBLIC NOTICE**

Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 129 Blackburn Road, Block 2806, Lot 8. The conditions affecting this property and the reason for the application being heard are as follows:

To update the house to add a mud room of 90 sf to facilitate on-going organic greening of the property and add a greenhouse of 140 sf for passive solar use.

- 1) Increase building coverage to 19% (18% permitted)
  - 2) Increase FAR to 27% (25% permitted)
  - 3) Move front-facing garage forward 6.6 ft. to a front yard setback of 49.5 ft (35 ft minimum permitted)
- Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Beth & Christopher Welsh  
Applicants  
U305536 OBS March 7, 2013 (\$23.52)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD,  
NEW JERSEY  
PLANNING BOARD LEGAL NOTICE**

TAKE NOTICE THAT ON THE 3RD DAY OF APRIL, 2013 AT 7:30 P.M. A HEARING WILL BE HELD BEFORE THE SPRINGFIELD PLANNING BOARD AT THE MUNICIPAL BUILDING, 100 MOUNTAIN AVENUE, SPRINGFIELD, NEW JERSEY ON APPLICATION # 12-2012-S REGARDING THE APPLICATION OF SPRINGFIELD HILL LLC FOR PRELIMINARY AND FINAL MAJOR SUBDIVISION AND ANY VARIANCES THAT MAY BE NECESSARY AS EVIDENCED BY THE PLANS NOW ON FILE OR AS MAY BE MODIFIED AT THE REQUEST OF THE PLANNING BOARD SO AS TO PERMIT THE SUBDIVISION OF ONE RESIDENTIAL LOT INTO THREE INDIVIDUAL SINGLE FAMILY RESIDENTIAL LOTS. THIS APPLICATION IS MADE FOR PREMISES LOCATED AT 272 SHORT HILLS AVENUE, SPRINGFIELD, NEW JERSEY, KNOWN AS BLOCK 104, LOT 23 ON THE TOWNSHIP OF SPRINGFIELD TAX MAP. WHEN THE CALENDAR IS CALLED, YOU MAY APPEAR EITHER IN PERSON OR BY AGENT OR ATTORNEY, AND PRESENT ANY OBJECTIONS WHICH YOU MAY HAVE TO THE GRANTING OF THIS APPLICATION. ALL PAPERS PERTAINING TO THE APPLICATION MAY BE SEEN IN THE OFFICE OF THE ADMINISTRATIVE OFFICER OF THE PLANNING BOARD OF THE TOWNSHIP OF SPRINGFIELD LOCATED IN THE ANNEX BUILDING, 20 NORTH TRIVETT AVENUE, SPRINGFIELD, N.J.

LEVITT & CERCIELLO, ESQS.  
Attorneys for Applicant

By: ANTHONY CERCIELLO, ESQ.  
U305425 OBS March 7, 2013 (\$24.50)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD,  
NEW JERSEY**

**BOARD OF ADJUSTMENT**

TAKE NOTICE THAT ON THE 19th DAY OF MARCH AT 7:30 PM A HEARING WILL BE HELD BEFORE THE SPRINGFIELD BOARD OF ADJUSTMENT AT THE MUNICIPAL BUILDING, 100 MOUNTAIN AVE, SPRINGFIELD, NJ ON APPLICATION #2013-4 FOR A VARIANCE OR VARIANCES FOR: 20 FEET SIDEYARD REQUIREMENT AND ANY OTHER VARIANCES THAT MAY BE NECESSARY AS EVIDENCED BY THE PLANS NOW ON FILE OR AS MAY BE MODIFIED AT THE REQUEST OF THE BOARD OF ADJUSTMENT SO AS TO PERMIT AN ADDITION OVER AN EXISTING GARAGE. THIS APPLICATION IS MADE FOR PREMISES LOCATED AT: 9 TREE TOP DRIVE, SPRINGFIELD NJ KNOWN AS BLOCK: 3301 AND LOT(S): 11 ON THE TOWNSHIP OF SPRINGFIELD TAX MAP. YOU MAY APPEAR WHETHER IN PERSON OR BY AGENT OR ATTORNEY, AND PRESENT ANY OBJECTION WHICH YOU MAY HAVE TO THE GRANTING OF THIS APPLICATION. ALL PAPERS PERTAINING TO THE APPLICATION MAY BE SEEN IN THE OFFICE OF THE ADMINISTRATIVE OFFICER OF THE BOARD OF ADJUSTMENT OF THE TOWNSHIP OF SPRINGFIELD LOCATED

**PUBLIC NOTICE**

ED IN THE ANNEX BUILDING, 20 NORTH TRIVETT AVENUE, SPRINGFIELD, NJ.  
U305426 OBS March 7, 2013 (\$20.58)

**PUBLIC NOTICE**

**CLARK**

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-29677-12

**NOTICE TO ABSENT DEFENDANTS**

STATE OF NEW JERSEY TO:  
**GARRY R. DICOSMO**  
**ANTOINETTE DICOSMO**, Deceased, his/her heirs, devisees and personal representatives, and his/her, their or any of their successors in right, title and interest,

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is Plaintiff and ANTOINETTE DICOSMO, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-29677-12 within thirty-five (35) days after 03/07/2013, or if published after 03/07/2013, thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 17, 2003 made by ANTOINETTE DICOSMO as mortgagor to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION recorded on December 15, 2003, in Book 10452 of Mortgages for UNION County, Page 544, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 111 DELIA TERRACE, CLARK, NJ 07066, Block 182, Lot 6.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340.

YOU, ANTOINETTE DICOSMO, Deceased, his/her heirs, devisees and personal representatives, and his/her, their or any of their successors in right, title and interest, are made party defendants to this foreclosure action for any lien, claim or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by ANTOINETTE DICOSMO and IND as set forth above, and by reason of the death of the deceased, ANTOINETTE DICOSMO. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, GARRY R. DICOSMO are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File YCH445  
Dated: March 1, 2013

JENNIFER M. PEREZ  
Clerk of the Superior  
Court of New Jersey  
U305534 EAG March 7, 2013 (\$51.45)

**CLARK**

**TOWNSHIP OF CLARK  
CORPORATION NOTICE**

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Special Meeting of the Municipal Council, Township of Clark on March 4, 2013.

**ORDINANCE 13-03**

**AN ORDINANCE TO FIX THE**

**PUBLIC NOTICE**

**SALARIES OF DEPARTMENT OF PUBLIC WORKS EMPLOYEES (BLUE COLLAR EMPLOYEES) FOR THE YEARS 2010 THROUGH 2017**

Edith L. Merkel, RMC  
Township Clerk  
U305591 EAG March 7, 2013 (\$10.78)

**CLARK**

**TOWNSHIP OF CLARK  
CORPORATION NOTICE**

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Special Meeting of the Municipal Council, Township of Clark on March 4, 2013.

**ORDINANCE 13-04**

**AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)**

Edith L. Merkel, RMC  
Township Clerk  
U305592 EAG March 7, 2013 (\$10.29)

**CLARK**

**TOWNSHIP OF CLARK PLANNING BOARD NOTICE OF SPECIAL PUBLIC HEARING TO CONSIDER PERIODIC REEXAMINATION REPORT OF THE MASTER PLAN INCLUDING AMENDMENTS TO THE LAND USE ELEMENT OF THE MASTER PLAN.**

PLEASE TAKE NOTICE that a special meeting of the Planning Board of the Township of Clark will be held on **March 19, 2013 at 7:30 P.M.**, in the Auditorium of the Arthur L. Johnson High School located at 365 Westfield Avenue, Clark, New Jersey, to consider public comment on the proposed Periodic Reexamination Report of the Master Plan of the Township of Clark, including Amendments to the Land Use Element of the Master Plan, dated March 7, 2013, prepared by Shamrock Enterprises, Ltd. and Grotto Engineering Associates, LLC. Documents relating to this public hearing, including the proposed Periodic Reexamination Report, are on file in the Clark Township Municipal Building, Office of the Planning Board, located at 430 Westfield Avenue, Clark, New Jersey, and available for review during normal business hours.

PLEASE TAKE FURTHER NOTICE that the Amendments to the Land Use Element of the Master Plan consist of modifications to the existing COH (Commercial office), CI (Commercial Industrial), CG (General Commercial), R-75 (One-Family Detached Residential) and R-TH (Residential Townhouse) Zone Districts, the elimination of the existing I (Industrial) Zone District and the creation of a new Zone District identified as the LCI (Light Commercial Industrial) Zone District.

PLEASE TAKE FURTHER NOTICE that Lots 1 - 4, 4.01, 5, 7 & 15.01 in Block 71 as situated on Central Avenue and Raritan Road, and a portion of Lot 1 in Block 144, as situated on Raritan Road, shall be removed from the CG Zone and placed in the new LCI Zone.

PLEASE TAKE FURTHER NOTICE that Lot 14.01 in Block 71, as situated on Central Avenue, and a portion of Lot 1 in Block 144, as situated between Lot 15.01 in Block 71 and the Garden State Parkway, and to the north of Lot 14.01, shall be removed from the CI Zone and placed in the new LCI Zone.

PLEASE TAKE FURTHER NOTICE that a portion of Lot 1 and a portion of Lot 2 in Block 144, as situated on Raritan Road and Walnut Avenue, shall be removed from the I Zone and placed in the new LCI Zone.

PLEASE TAKE FURTHER NOTICE that a portion of Lot 1 and a portion of Lot 2 in Block 144, as situated to the south of Lot 2.01 in Block 144 and to the west of the Garden State Parkway, shall be removed from the COH Zone and placed in the new LCI Zone.

PLEASE TAKE FURTHER NOTICE that Lot 70 in Block 60, as situated on

**PUBLIC NOTICE**

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on **Wednesday, February 27, 2013** at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3209	Charles Reed 2200 Vauxhall Road Block- 4203 Lot- 5	Rebuild garage with insufficient setbacks	Granted by Resolution
Richard Malanda, Bd. Of Adj. Secretary U305418 UNL March 7, 2013 (\$23.52)			

**PUBLIC NOTICE**

Westfield Avenue, shall be removed from the R-75 Zone and placed in the R-TH Zone.

PLEASE TAKE FURTHER NOTICE that Lot 12.07 in Block 49, as situated on Raritan Road, shall be removed from the R-75 Zone and placed in the CN Zone.

PLEASE TAKE FURTHER NOTICE that the LCI Zone shall be bordered by the Garden State Parkway, Central Avenue, Raritan Road, Walnut Avenue and the western and southern property lines of Lot 2.01 in Block 144.

PLEASE TAKE FURTHER NOTICE that at the conclusion of the public hearing, the Planning Board may adopt the Periodic Reexamination Report and Amendments described in this Notice. Dated: February 28, 2013

Lisa McCabe, Secretary  
Township of Clark Planning Board  
U305535 EAG March 7, 2013 (\$50.47)

**PUBLIC NOTICE**

**HILLSIDE**

**PUBLIC NOTICE**

Notice is hereby given that on Wednesday, March 20, 2013 at 10:30 a.m. prevailing time, at Highway Towing, 548 Trumbull Street, Elizabeth, NJ, the Township of Hillside will offer for sale at public auction the following motor vehicles which came abandonment by owners:

**CERTIFICATE OF OWNERSHIP APPLICATIONS FOR ABANDONED VEHICLES**

**CLEAR TITLES**

Vehicle 1	1999	Ford Taurus	1FAFP53U5XA257831
Vehicle 2	1997	Ford Expedition	1FMEU18W7VLB64470
Vehicle 3	1998	Nissan Maxima	JN1CA21DXWM914719

The vehicles listed above will be sold at Public Auction in excess of the lien cost to the tower, no bid will be accepted which does not exceed the amount that the towing company has, as vested interest in the cars to be auctioned, pursuant to the contract between the Township of Hillside and the towing contractor. Terms: Fifty (50%) percent down payment in cash or certified check payable to the Township of Hillside due immediately upon acceptance of bid. Sale to be consummated within seventy-two (72) hours by the successful bidder paying the Township of Hillside, the balance in cash or by certified check at the Clerk's Office, Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey.

The Township reserves the right to reject any or all bids, or any part thereof, to waive any informalities therein and to accept any bids which as it may deem necessary in the best interest to the Township of Hillside and shall reserve the right to place a minimum bid per vehicle to cover towing and storage. Inspection: The aforesaid vehicles may be inspected from 9:00 a.m. to 10:00 a.m. on Wednesday, March 20, 2013. Failure to inspect will not be considered grounds for any claim or adjustment of bid offered.

Deborah Karlsson, RMC  
Acting Township Clerk

U305419 UNL March 7, 2013 (\$37.24)

**PUBLIC NOTICE**

**HILLSIDE**

**PUBLIC NOTICE**

Notice is hereby given that on Wednesday, March 20, 2013 at 10:00 a.m. prevailing time, at M.T.S. Towing, 480 Chancellor Avenue, Irvington, NJ 07111, the Township of Hillside will offer for sale at public auction the following motor vehicles which came abandonment by owners:

**CERTIFICATE OF OWNERSHIP APPLICATIONS FOR ABANDONED VEHICLES**

**CLEAR TITLES**

Vehicle 1	2002	Honda CR-V	SHSRD78852U013032
Vehicle 2	2004	Chevrolet Monte Carlo	2G1WW12E349178075
Vehicle 3	2001	Toyota Sequoia	5TDBT48A61S042515

The vehicles listed above will be sold at Public Auction in excess of the lien cost to the tower, no bid will be accepted which does not exceed the amount that the towing company has, as vested interest in the cars to be auctioned, pursuant to the contract between the Township of Hillside and the towing contractor. Terms: Fifty (50%) percent down payment in cash or certified check payable to the Township of Hillside due immediately upon acceptance of bid. Sale to be consummated within seventy-two (72) hours by the successful bidder paying the Township of Hillside, the balance in cash or by certified check at the Clerk's Office, Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey.

The Township reserves the right to reject any or all bids, or any part thereof, to waive any informalities therein and to accept any bids which as it may deem necessary in the best interest to the Township of Hillside and shall reserve the right to place a minimum bid per vehicle to cover towing and storage. Inspection: The aforesaid vehicles may be inspected from 9:00 a.m. to 10:00 a.m. on Wednesday, March 20, 2013. Failure to inspect will not be considered grounds for any claim or adjustment of bid offered.

Deborah Karlsson, RMC  
Acting Township Clerk

U305420 UNL March 7, 2013 (\$37.24)

**PUBLIC NOTICE**

**UNION**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**UNION**

**PUBLIC NOTICE**

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on **Wednesday, February 27, 2013** at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3209	Charles Reed 2200 Vauxhall Road Block- 4203 Lot- 5	Rebuild garage with insufficient setbacks	Granted by Resolution
Richard Malanda, Bd. Of Adj. Secretary U305418 UNL March 7, 2013 (\$23.52)			

Deborah Karlsson, RMC  
Acting Township Clerk

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East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

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Ask about our 2 county combo rate and  
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ADD A PHOTO - 1x1" Only  
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## DEADLINES

In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

## ADJUSTMENTS

Adjustments: We make every effort to avoid  
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check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
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Worrall Community Newspapers, Inc. reserves the  
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Fax: your ad to us at  
or 908-686-4169

## BONUS

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
be sent as attachments.

## GARAGE SALES

30 words \$31.00  
Garage Sale signs, price stickers, balloons,  
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CoolerAds 24/7 at  
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No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
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NO PHONED IN ADS WILL QUALIFY.

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20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00

# AUTOMOTIVE SPECIALS

## AUTOMOTIVE

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2006 DODGE CHARGER R/T, 5.7L, V8  
Hemi, Standard ABS, AC, Alloy wheels,  
Leather, Power windows, Moon-roof,  
Navigation, Limited Edition, only 4000  
made. My car is #1577. 44K miles  
\$18,500. 201-954-4287

### AUTO PARTS/REPAIR

### FOR SALE

RIMS: American Racing Villian.  
Finish: Machined with Black Accent  
20X 8.5. Offset: 38mm.  
Bolt Pattern: 5-115

Tires: Kumho Ecsta SPT (Ultra High  
Performance Summer) 245/40ZR20  
Total of 5 rims, 4 with practically new  
tires, barely no wear. Extra rim in good  
condition. None are bent.  
ASKING \$1,000 OR BEST OFFER

### ALSO FOR SALE

EBC 3GD DRILLED & SLOTTED  
SPORT BRAKE ROTORS -FRONT.  
Part Number: GD7271. Set of two. 11.7"  
Diameter. In great shape. Barely used.  
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CALL DENNIS  
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### INSTRUCTION

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C	A	R	T	E		C	R	A	B		E	V	A	N
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Reindeer Planter Trio plan (No. 745) . . . \$9.95  
Table-top Sleigh plan (No. 848) . . . \$9.95  
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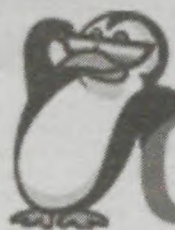
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9	1	3	4	5	7	2	6	8
3	4	1	2	7	9	6	8	5
5	9	2	8	6	4	3	7	1
7	8	6	3	1	5	4	9	2
2	6	4	7	8	1	9	5	3
8	3	5	9	4	6	1	2	7
1	7	9	5	2	3	8	4	6



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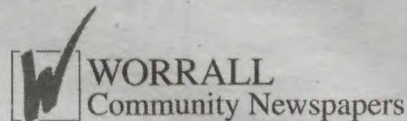
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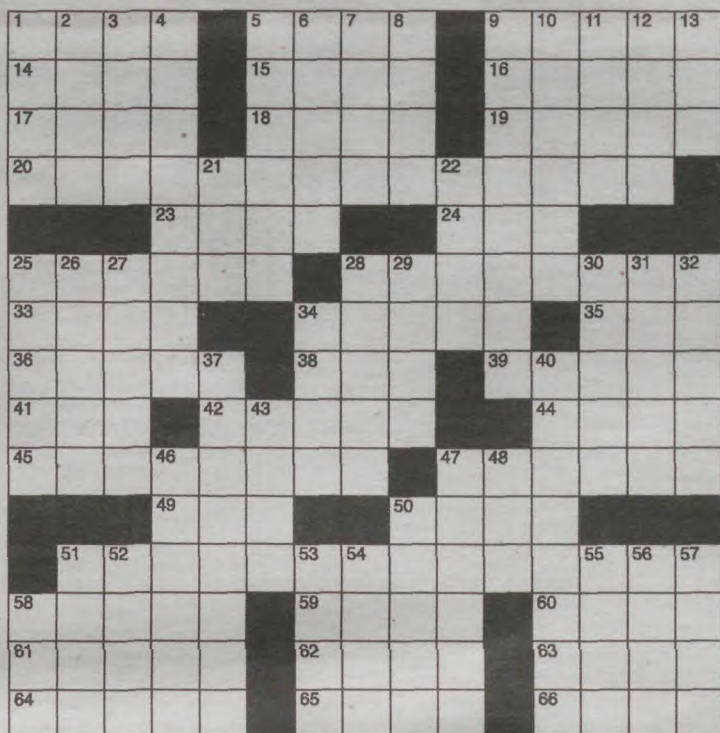


## CROSSWORD PUZZLE

### CLUES ACROSS

1. Swedish rock group
5. Teen skin disorder
9. An instrument that magnifies
14. Sledgehammer
15. Ran away from
16. Old European silver coin
17. "Rule Britannia" composer
18. Rend or tear apart
19. Oats genus
20. Greater TV resolution
23. Kiln
24. A furrow in the road
25. Family Turdidae
28. Duck-billed mammal
33. German tennis star Tommy
34. "You Send Me" singer Sam
35. Volcanic mountain in Japan
36. Governed over
38. Process of decay
39. Clear wrap brand
41. Put into service
42. Snake catcher tribe of India
44. Best section of the mezzanine
45. Masseur
47. Funereal stone slabs
49. Before
50. Again
51. 1 of 10 official U.S. days off
58. Alternate name
59. One of Bobby Franks' killers
60. Port capital of Vanuatu
61. Individual dishes are a la
62. Shellfish
63. Welsh for John
64. Fencing swords
65. Griffith or Rooney
66. Titanic's fate

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION



### CLUES DOWN

1. Far East wet nurse
2. Apulian seaport
3. Barrel hole stopper
4. Tavern where ale is sold
5. Anew
6. Actor Montgomery
7. Pigmented skin moles
8. Adam & Eve's garden
9. Legislative acts
10. Pit
11. Butter alternative
12. Actor Sean
13. A major division of geological time
21. Hyrax
22. Country of Baghdad (alt. sp.)
25. Repetitive strumming
26. West Chadic
27. Rattling breaths
28. Savile Row tailor Henry
29. Burbot
30. Christmas lantern in the Phillipines
31. Utilization
32. Sound units
34. Leg shank
37. Umlauts
40. Female owners of #4 down
43. One who regrets
46. Serenely deliberate
47. Stuck up
48. Cablegram (abbr.)
50. In advance
51. Envelope opening closure
52. Ireland
53. Australian Labradoodle Club of America (abbr.)
54. Poetic forsaken
55. Female operatic star
56. Actor Alda
57. An American
58. Highest card

## HOROSCOPE

### ARIES, March 21 to April 20.

Sorting through feelings may not come easy to you, Aries. At some point it becomes necessary to voice your opinions and you may need to show a vulnerable side.

### TAURUS, April 21 to May 21.

Taurus, a few complications could arise this week and how you react to them will be telling of how the rest of the month may proceed. Think about this before you act.

### GEMINI, May 22 to June 21.

Gemini, this week is likely to be a wash because there is something that came up that has the potential to dominate all of your time for the next several days.

### CANCER, June 22 to July 22.

Cancer, though you may be anxious to help a friend out, you need to seriously consider whether you have the time to spare at this point in time. Putting yourself first is priority.

### LEO, July 23 to Aug. 23.

Leo, someone is going to open up to you emotionally and you may get caught off guard by the level of intimacy. This could turn out to be the start of a long-lasting friendship.

### VIRGO, Aug. 24 to Sept. 22.

Virgo, let a particular situation cool down instead of adding extra fuel to the fire. Step away from a heated discussion if you feel like things may get out of control.

### LIBRA, Sept. 23 to Oct. 23.

Libra, your heart may beat a little faster this week because of the excitement involved in meeting someone who has been on your mind. Be patient.

### SCORPIO, Oct. 24 to Nov. 22.

Scorpio, continue to discuss a financial situation with your significant other. Even if the discussion grows tiresome, talking it out is the best way to resolve the issue.

### SAGITTARIUS, Nov. 23 to Dec. 21.

Sagittarius, you have an uncanny way of turning something that would normally be disastrous into enjoyable chaos. Think about a side career in party planning.

### CAPRICORN, Dec. 22 to Jan. 20.

Capricorn, big changes are in store for your family and there are nerves to accompany these changes. Set aside a day this week where you can have peace, quiet and time to reflect.

### AQUARIUS, Jan. 21 to Feb. 18.

Aquarius, your words are being heard but their meaning is simply not sinking in. Try rephrasing or approach the situation from another direction.

### PISCES, Feb. 19 to March 20.

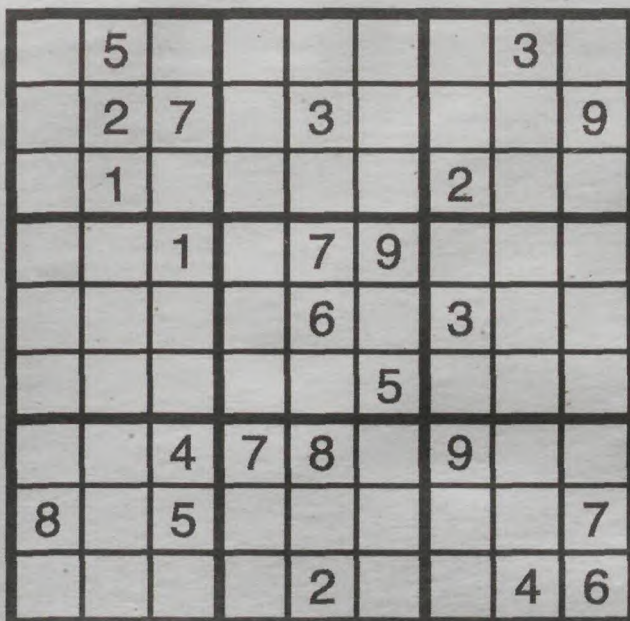
Pisces, your social schedule is jam-packed and you wouldn't have it any other way. There may be a pocket of time for more fun.

## SUDOKU

### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN  
OUR CLASSIFIEDS SECTION



Level: Intermediate



## SPORTS

# Cranford girls' win North 2, G3 crown

## Sought Sunday's G3 title game

By JR Parachini  
Sports Editor

**BERKELEY HEIGHTS** - In order to have a chance at beating at red-hot Governor Livingston team Cranford had to find a way to prevent senior guard Alyssa Cranston from getting the ball to fellow senior frontcourt players Erin Ferguson and Mallory George.

That combination sparked a season-high 13-game Highlander winning streak.

"We had to play in-your-face defense," senior Jess McCoy said.

"I had to guard Erin and front her as best as I could," said senior Kaitlin McGovern.

In addition to halting a GL offense that was working brilliantly for so long, including passing the ball with precision to find the open player - often Ferguson or George - for inside baskets, Cranford also picked the most opportune time to shoot the ball - perhaps - as well as it ever has this season.

Sixth-seeded Cranford made its first four shots and took the lead for good after the game's only tie at 2-2 en route to a convincing 56-51 triumph over top-seeded GL in Monday night's North 2, Group 3 championship game at GL's blue gymnasium.

As a result, the Cougars were to face Jefferson in last night's scheduled Group 3 semifinal at Ramapo. The winner moves on to Sunday's Group 3 state championship game at Toms River North.

Cranford, which improved to 20-8 with its fourth straight win, captured N2, G3 for the second time in four seasons.

McGovern, who might have played her best game of the season, led all scorers with 18 points, including 10 in the first half and eight in the second. She made a big basket in the lane while getting fouled in the fourth quarter to help stave off a GL comeback.

Cranford, which never trailed, had its biggest lead of 13 points at 39-26 with three minutes to go in the third quarter.

With Cranford's three seniors - Jenna Goeller, McCoy and McGovern - all having fouled out, GL was within 54-49 with 14.1 seconds to go.

Coming in and helping Cranford hang on were junior Megan Pringle and freshman Sara Ross.

Following two missed Highlander free throws, GL then got as close as 54-51 when Ferguson grabbed the rebound after the second miss and put the ball in.

With 6.8 seconds to go, Ferguson fouled Cranford junior Carly Maucione, who proceeded to make two huge free throws for a 56-51 score. Maucione, who started, finished with 12 points, including six really big points from the free throw line.

Cranford took the game's last shot, missing a 3-pointer.

The Cranford celebration then commenced.

"This is incredible," McCoy said. "States is our time of the year and we really wanted this badly."

"It was great to win the county back-to-back, but we would have liked to have won this one too," Cranston said.



Photos by JR Parachini

The Cranford girls' basketball team, above and below pictured at home before last Saturday's sectional semifinal 41-38 win over Mendham, captured North 2, Group 3 for the second time in four seasons. On Monday night in the final at GL, Cranford never trailed in beating the host Highlanders 56-51. Above are Cranford starters, from left, junior Kerry Wischusen (No. 32), junior Carly Maucione (No. 15), senior Jenna Goeller (No. 4) and senior Jess McCoy (No. 20) as they wait for the final starter, senior Kaitlin McGovern (No. 24) to join them. Below, all five starters are sitting down, about to be announced to the crowd in what turned out to be Cranford's final home game this season.



### UNION COUNTY SPORTS

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Deadline for submissions on Monday at noon

#### MONDAY NIGHT STATE HOOP SCORES BOYS'

N2, G4 Final

Linden 49, Ridge 46

Non-Public, South B semis

Patrick School 70, Gill 59

RC 75, Wildwood Catholic 50

GIRLS'

N2, G3 final

Cranford 56, Gov. Livingston 51

Non-Public, South B semis

Trenton Catholic 59, RC 36



## SPORTS

# Wrestlers on way to grab success in Atlantic City

By JR Parachini  
Sports Editor

Now the competition hits an all-time high.

Wrestling in Atlantic City this weekend for high school grapplers won't mean trying to get out of the way of a senior citizen heading to the slots.

It will mean, specifically for 15 Union County residents, that their ultimate goal is right in front of them.

That goal?

Winning a state championship!

Fourteen wrestlers from Union County high schools and Clark resident Brenden Calas, a senior at Seton Hall Prep and already a two-time state champion, advanced out of Region 3 this weekend at Union and qualified for the NJSIAA Tournament that will commence Friday, continue Saturday and conclude next Sunday at Atlantic City's Boardwalk Hall.

In addition to wrestleback rounds that will begin Saturday, the pre-quarterfinals are tomorrow night, the quarterfinals and semifinals Saturday and the third-place matches and finals Sunday.

Here's a list of Union County's best who are headed to Atlantic City:

## REGION 3 CHAMPIONS:

Brenden Calas of Clark, Seton Hall Prep, 120

Joe Balboni, Brearley, 170

Brian Bulger, Westfield, 182

Shane Haddad, Gov. Livingston, 195

A.J. Iarussi, Summit, 220

Anthony Tufaro, Scotch Plains, heavyweight

Balboni, a junior, and Tufaro, a senior, are repeat champions, each winning their second Region 3 titles and at the same weight class.

Calas also won his second Region 3 crown, with his first coming at 103 in 2011. Calas won state championships at 103 in 2011 and at 113 in 2012.

Haddad, a senior, is GL's first Region 3 champion since Tim Marcantonio won the 160 pound weight class in 2000.

## REGION 3 FINALISTS:

Jon Mele, Gov. Livingston, 120

Colin Barber, Westfield, 152

John Balboni, Brearley, 160

Jeff Velez, Brearley, 182

Jeff Weiss, Cranford, 220

## REGION 3 THIRD-PLACE QUALIFIERS:

Nick Tekula, Linden, 113

Gavin Murray, Cranford, 132

Phil Woods, Roselle Park, 170

Corey Markovitz, Cranford, 182

## TEAM-BY-TEAM BREAKDOWN:

**Brearley (3):** Joe Balboni first at 170, John Balboni second at 160, Jeff Velez second at 182.

**Cranford (3):** Jeff Weiss second at 220, Gavin Murray third at 132, Corey Markovitz third at 182.

**Gov. Livingston (2):** Shane Haddad first at 195, Jon Mele second at 220.

**Westfield (2):** Brian Bulger first at 182, Colin Barber second at 152.

**Summit (1):** A.J. Iarussi first at 220.

**Scotch Plains (1):** Anthony Tufaro first at heavyweight.

**Roselle Park (1):** Phil Woods third at 170.

**Linden (1):** Nick Tekula third at 113.



Photo by JR Parachini

Roselle Park had an outstanding season, winning 20 matches, capturing its first UCT title since 2003, reaching the Central Jersey, Group 1 championship match and then repeating as District 10 champions. In Region 3 competition at Union last weekend, Phil Woods finished third at 170 to qualify for this weekend's NJSIAA Tournament in Atlantic City.

## REGION 3 FINALS AT UNION

106: Ty Agaisse, Delbarton, dec. Requir van de Merwe, Mountain Lakes, 3-1.

113: Nick Farro, Delbarton, maj. dec. Daniel Hedden, South Plainfield, 12-4.

120: Brenden Calas, Seton Hall Prep, dec. Jon Mele, Gov. Livingston, 3-1 (OT).

126: Corey Stasenko, South Plainfield, dec. Mike Magaldo, Watchung Hills, 5-2.

132: Scott DelVecchio, South Plainfield, dec. Nick Anderson, Delbarton, 5-1.

138: Anthony Ashnault, South Plainfield, pin Matt Coppola, Watchung Hills, 4:40.

145: Troy Heilmann, South Plainfield, pin Anthony DiRosa, Watchung Hills, 1:57.

152: Dylan Painton, South Plainfield, dec. Colin Barber, Westfield, 2-1 (2OT).

160: Josef Johnson, Delbarton, dec. John Balboni, Brearley, 12-6.

170: Joe Balboni, Brearley, dec. Mike Carroccia, Watchung Hills, 7-2.

182: Brian Bulger, Westfield, dec. Jeff Velez, Brearley, 6-4.

195: Shane Haddad, Gov. Livingston, maj. dec. Nicholas D'Uva, Parsippany Hills, 14-4.

220: Anthony Iarussi, Summit, dec. Jeff Weiss, Cranford, 3-1 (OT).

HWT: Anthony Tufaro, Scotch Plains, dec. Rodney Cenat, Columbia, 5-3

## THIRD-PLACE QUALIFIERS:

106: Casey Egan, Seton Hall Prep

113: Nick Tekula, Linden

120: Christian Innarella, Delbarton

126: Gennaro Cuccolo, Hanover Park

132: Gavin Murray, Cranford

138: Christian Bassolino, Hanover Park

145: Dan Reed, Delbarton

152: Anthony Bassolino, Hanover Park

160: Inan Sikel, South Plainfield

170: Phil Woods, Roselle Park

182: Corey Markovitch, Cranford

195: Nick Haboj, Madison

220: Tory Russell, South Plainfield

HWT: Nicholas LaShell, Hanover Park



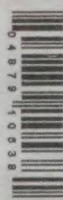


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## SPORTS



Photo by JR Parachini

**JV COUNTY CHAMPIONS** - The Cranford junior varsity girls' basketball team captured its Union County Tournament championship last month, coming back in the second half to defeat Governor Livingston 34-30 in the championship game played at Kean University's Harwood Arena in Union.



Photo courtesy of Johnson High School

**STATE CHAMPIONS** - The Johnson bowling team captured its first Group 1 state championship in 28 years. The Crusaders also won conference, county and sectional championships. Coached by Michelle Zaleski and Stephen Hopkins, team members include: Vincent DiGeronimo, Danny Levitz, Marc Crisafi, Michael Griffin, Steven Kotowski, Tom Malanga, Sam Risko, Bobby Weisensee, Tyler Challiet, Nicholas DiGeronimo and Andrew Kamichoff.

### CRANFORD BASEBALL SCRIMMAGES

March 12 at Roselle Park, 4 p.m.

March 14 at Marlboro, 4 p.m.

March 18 Bloomfield, 4 p.m.

March 19 Millburn, 4 p.m.

March 23 West Essex, 11 a.m.

March 26 at Watchung Hills, 4 p.m.

March 27 at Millburn, 4 p.m.

March 28 Seton Hall Prep, 4 p.m.

### OPENING WEEK for the Cougars

April 2 at Memorial, West New York, 4:15 p.m.

April 5 at Morristown-Beard, 4 p.m.

Cranford won Group 3 state championships in 2010 and 2012.

### GOV. LIVINGSTON BASEBALL SCRIMMAGES

March 9 at West Essex, 2:30 p.m.

March 11 Hanover Park, 4 p.m.

March 12, Nutley, 4 p.m.

March 14 Millburn, 4 p.m.

March 16 at Holmdel, 4 p.m.

March 19 at Hillsborough, 4 p.m.

March 20 at Seton Hall Prep, 4 p.m.

March 22 at Montclair, 4 p.m.

March 23 Waldwick, 11 a.m.

March 25 Morristown, 4 p.m.

March 26 Belleville, 4 p.m.

March 28 St. Peter's Prep, 4 p.m.

March 30 West Morris, 11 a.m.

### OPENING WEEK for the Highlanders

April 2 at Carteret, 11 a.m.

April 3 Plainfield, 4 p.m.

April 6 Highlander Classic at GL: New Providence, Madison, Newark Academy

Gov. Livingston won the Group 2 state championship in 2011.