

# UNION COUNTY LOCALSOURCE

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## Weiner Lesniak law firm ousted from RVSA

By Cheryl Hehl  
Staff Writer

For years Rahway Valley Sewerage Authority paid their general legal counsel, Weiner Lesniak LLP, millions for their services. But that all changed this year when one board member led a campaign for an alternative option.

After spending two years representing Springfield on the Rahway Valley Sewerage Board, Stephen Eisenberg not only saw a lot he did not like, but was willing to step forward to elicit change. He willingly admitted last week that something had to be done to change the amount of money going out to RVSA's general counsel, of which Democratic Sen. Raymond Lesniak is a partner.

"I led the campaign to get rid of Weiner Lesniak as general council," he said in an interview last week, explaining he had his "suspicions" about the manner in which the firm was conducting business for RVSA for quite awhile.

"In the two years I was on there, Weiner Lesniak's billing was \$1.5 to \$2 million, which I thought was excessive considering what they had to show for it," the Springfield resident explained.

"I think it's pretty clear that they were padding the bills," Eisenberg added.

RVSA is an independent authority that provides sewerage rights through assessments to 10 member municipalities in Union County and one in Middlesex County. The assessment each town pays, though, is determined by the amount of "flow rights" each town uses.

For example, last year Springfield's assessment went up from the year before to \$2.7 million, while Rahway went down to \$2.7 million from \$3 million. Clark paid a hefty

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Photo By Cheryl Hehl

Former Rahway Valley Sewerage Board member Stephen Eisenberg spoke with LocalSource about his long saga to remove Weiner Lesniak as legal council due to what he said were extravagant bills.

## Hillside mayor has the power

By Cheryl Hehl  
Staff Writer

HILLSIDE — Mayor Joe Menza won a major court battle last week, one that should let council members know who has the final word when it comes to layoffs, hiring and firing.

The Superior Court of New Jersey Appellate Division made two important findings, including that the mayor can initiate layoffs without the council's approval, something that became the subject of controversy in 2010.

In fact, it was the Firemans Mutual Benevolent Association, local 35 and 235, that initiated the legal action that eventually led to the appeals court decision handed down last week in favor of the mayor.

The appeals court also ruled that subordinate officers and employees can be removed by

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## Linden faces 'perfect storm ... of financial disaster' in budget prep

By Cheryl Hehl  
Staff Writer

LINDEN — The city is facing another budget storm, one that will require furloughs and layoffs in order to meet the state mandated 2-percent cap.

The problem, according to Personnel and Finance Chairman Peter Brown, is that since 2005 the city has dipped annually into a \$45 million surplus in order to

reduce the amount raised by taxes. While that reduced the budget and the increase taxpayers would have to pay, it only ward off the inevitable, the councilman said.

With just \$5.3 million left in surplus coming into this year, the governing body needs to put \$5 million of that amount towards the 2013 budget, but they are still \$5.2 million over the state-mandated 2-

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# Linden faces shortfall of more than \$5 million

(Continued from Page 1)

percent cap. And now Linden is attempting to figure out how to meet their obligations and stay under the tax cap.

"This is a perfect storm, if you will, of financial disaster," Brown said last week in an interview, adding that he warned the governing body that they could not continue to drain surplus funds without repercussions in the future.

"That day has come," Brown said, explaining that unless there are furloughs, layoffs and cuts in services, the city will not be able to meet the budget requirements set by the state.

The "very preliminary" 2013 budget numbers show that with all the expenses Linden must factor in right now, the bottom line number comes to \$58,185,988.28. The 2-percent state-mandated cap requires the city to cut \$5.2 million more from the budget in order to bring that number down to \$52,903,542.

"That means we have two options; cut expenses and services or find additional revenue," the 3rd Ward councilman said.

Brown said that from his perspective the dilemma the city is in goes back to the council not planning ahead three to five years as municipalities should.

"The way things look now, we will be \$2 million short by May and \$13 million by June, so something has to give," the councilman said.

Brown said that two years ago he talked to Mayor Rich Gerbounka about shared services but "that went no where."

Gerbounka, however, disagreed.

"Two years ago Peter was not heading up the Personnel and Finance Committee, so he had no right to take it upon himself to set up meetings with other towns," the mayor said, adding that now that Brown is the head of that committee, he can set up



Photo By Cheryl Hehl

Linden is facing a terrific struggle to bring their budget in under the 2-percent state-mandated cap, needing more than \$5 million in additional revenue to achieve that goal, or face layoffs and budget cuts.

meetings with other towns, but he has not done so. Gerbounka also noted that while it is easy to say the city should be sharing services with other municipalities, that is easier said than done.

"Sharing any service has to be beneficial to Linden," the mayor explained, but did note that he has been discussing with Roselle Mayor Jamel Holley the possibility of sharing staff and court services.

Gerbounka explained that with Linden having the second highest volume of court cases in Union County, Elizabeth being the first, sharing this service with Roselle could ease that burden and be financially beneficial to the city.

However, this would not even begin to chip away at the \$5.2 million the city needs to cut from the 2013 budget. Both Ger-

bounka and Brown agree that the city will have to take some drastic steps in order to reduce the budget by this amount. With a 40 percent increase in fire department personnel salaries because of contractual obligations, Brown said there is little that can be done other than furlough all employees one day a week and layoff others. But even that will not do the job of bridging the \$5.2 million budget gap, he said.

"We are in a perfect storm. Our revenue is down by \$3 million and the assessed value of property has gone down," Brown said, explaining, for instance, that there were more than 600 tax appeals this year by property owners who want tax reductions. "We also lost \$8 million in our tax base," he said.

Gerbounka, while very concerned about

the budget, actually has little say when it comes to what council does in this particular instance.

Because Linden is a Faulkner Act municipality, one that opted for a strong council and a mayor that cannot have a say in budget issues, Gerbounka's hands are tied.

"As the mayor I don't propose, vote or even have the power to veto the budget," said Gerbounka, explaining that "our form of government is antiquated."

However, the mayor was concerned about furloughs, layoffs and cutting services to residents. Since Gerbounka became mayor in 2007, he has reduced staff by 86 full-time and 15 part-time workers. But while he did not want to comment on how furloughs and layoffs will be instituted this year, he did say services such as free trash pickup is being cut down.

"We pay the tipping fee which amounts to \$480,000 a year to dump all that trash and we just can't afford that anymore," the mayor said. Gerbounka did see a light at the end of the dismal budget occurring in Feb. 2014, when Spectra Energy will begin paying the city \$2.5 million a year for a gas pipe that will run for a mile through Linden. But that is still a year away and budget woes are still looming for 2013.

Part of the problem, the mayor said, is that unionized worker contracts were set up to provide no salary increase the first two years, but in year three and four the city has to hand out 3.9 percent raises. That alone, said the mayor, was a huge hit this year on the budget.

Budget struggles are not new for Linden. Last year the city struggled to come up with a budget that passed muster with the state, eventually passing the municipal spending plan in August when threatened with daily fines by the state.

## Republicans aim for District 20 assembly seats with fresh face

By Cheryl Hehl  
Staff Writer

Two Union Republicans have thrown their hats in the ring for New Jersey State Assembly seats this year, challenging two incumbent Democrats who carry significant political weight in Union County.

Earlier this month the Union County Republicans held a convention in Garwood where, for the first time in years, the committee voted for a full GOP slate in Legislative District 20, challenging incumbents Joe Cryan and Annette Quijano.

District 20 includes Elizabeth, Roselle, Hillside and Union.

The two Republican candidates, Chris Hackett and Charles Donnelly, face two strong Democratic assembly incumbents.

Cryan especially proved his mettle when he ran in 2011 and was the strong point on the incumbent Democratic ticket, driving more votes out of Union to balance an unexpected strong opposition in Elizabeth. However, when he opposed the South Jersey leadership he was stripped of his assembly majority leader position.

Although there was talk of Cryan dropping out of the assembly race this year and running for the Union County

sheriff position, that failed to materialize.

Cryan's alliance with Democratic State Sen. Ray Lesniak has been shaky since 2011 when the senior senator did not provide the support his running mate needed to help restore him to a position of power in the lower house Democratic caucus.

Meanwhile, sources indicated that in early February Cryan sat down with Elizabeth Mayor Chris Bollwage and Lesniak to discuss the possibility of bringing fresh blood to the District 20 assembly race. Specifically there was mention of Tony Monterio, an Elizabeth resident and and cohort of the embattled Elizabeth Board of Education.

But because Monterio was a sworn enemy of Bollwage, any alliance with Cryan was taboo.

Meanwhile, on the other side of the political fence, the rejuvenated Republican party celebrated the announcement of their two candidates for assembly, attended by Gov. Chris Christie who gave a brief speech before leaving.

Chris Hackett, 23, who ran unsuccessfully last year for a Union Committee seat, was introduced by District 20 State Senate candidate John Donoso, as a "rising star."

Half-Irish and half-Hispanic, Hackett has been touted as a candidate who can bridge the gap between the large and growing Hispanic community in the district and the

Republican party, which for years has sought the support of socially conservative Hispanic voters.

"Hispanics share many of the same values of the Republican party," said Hackett, "including fiscal responsibility, belief in the strength of the family and the notion that hard work and a strong community are the seeds of the American dream."

Donnelly also ran unsuccessfully for a Union governing body seat in 2009 and 2010. In 2010, though, the year Christie was on the ticket, he came within a few hundred votes of beating the Democratic incumbents.

That was the closest a Republican came to winning a seat on the township governing body since the early 90s.

Donnelly, like his running mate, wants to see responsible spending and to work alongside the governor to push for lower taxes statewide.

"Spending issues are issues statewide, and nepotism is an issue locally," Donnelly said, adding that "people are sick of seeing people get jobs and positions because they know someone rather than because they deserve it."

Donnelly also pointed out that spending, taxes and nepotism all go hand-in-hand in New Jersey and voters need representatives who want to do what is best for their constituents, not just themselves and their inner circle.



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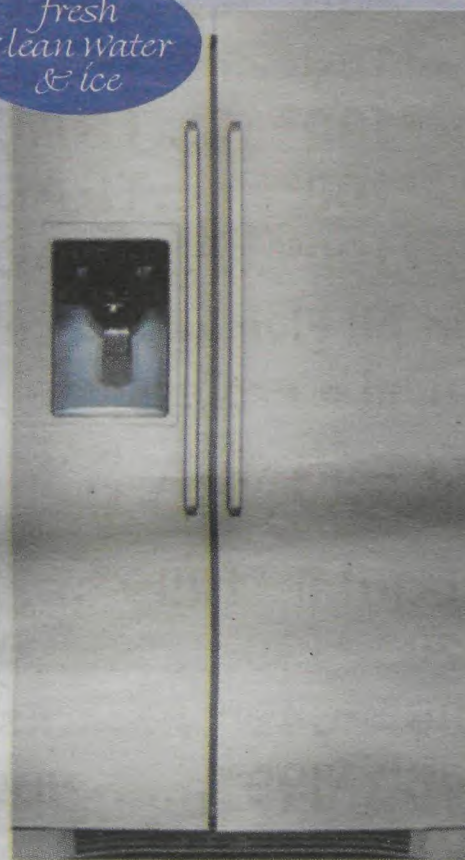
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# ACLU amends data given to LocalSource

*Editor's Note: This story is a follow up to "ACLU admits to providing incorrect information" which appeared in LocalSource last week, on March 7.*

To read last week's story, visit [www.unionnewsdaily.com](http://www.unionnewsdaily.com).

**By Cheryl Hehl**  
Staff Writer

Information released by the American Civil Liberties Union in February made police departments in Union County appear to not be on the ball about police officer complaints from the public. But revised information showed the news is not all that bad for most towns.

Although initially the ACLU did not realize that survey information obtained by volunteers had been interpreted wrong by a staff member and then relayed to *LocalSource*, last week this was corrected.

Apparently the ACLU mistake involved interpretation of how the five questions were posed by volunteers and how that information was relayed by the communications spokesperson.

The questions included whether a complaint could be filed by telephone, anonymously or by a third party and if a juvenile could file a complaint without a parent present. The fifth question involved undocumented residents being able to file a complaint without fear immigration authorities would be contacted.

Revised information, which was sent to Union County Prosecutor Theodore Romankow by the ACLU, detailed how each question was answered by police departments in the towns called.

- Union County Police, who were not included in the first ACLU release, was incorrect on third party calls but correct on all other questions.

- Clark was incorrect on all questions but immigration.

- Cranford answered two questions correctly, including whether a complaint could be filed over the phone or anonymously, but then directed the call to a supervisor who was not in at the time. The volunteer then called back but the call was coded as "bad access" by the ACLU.

- Elizabeth was correct on all questions except whether a complaint could be filed anonymously.

- Hillside actually answered all questions correct, as opposed to the first release which said they got the last two questions wrong.

- Kean University police, who were not included in the first release, were incorrect on all questions except the last one on immigration.

- Linden, who registered a complaint with the ACLU about the results "was incorrect on 3rd party, correct on telephone, asked caller to call back in 15 minutes, other questions not asked."

- Acting Police Chief James Schulhafer registered his objections via letter to the ACLU, noting that the department was very well informed about the law but the caller caught this particular officer while he was alone and juggling many calls. The police chief thought the information released by the ACLU was "misleading."

- Mountainside answered all the questions correctly. The caller said the police officer was "awesome and very knowledgeable."

- Kenilworth was incorrect on the telephone and anonymous questions but correct on the remainder.

- Rahway was incorrect on telephone and immigration questions, indicating "it had no bearing on the investigation, but he wasn't positive."

- Roselle answered all questions correctly.

- Roselle Park was incorrect on the third party question but answered all other correctly, saying "Even if drunk or stoned we will take your complaint."

- Springfield transferred the call, but because no one responded it was coded as "bad access."

- Summit told the caller to call back, so the contact was coded as "bad access."

- New Providence was correct on all questions except immigration, where the officer did not think they would be called but was not certain.

- Westfield answered all questions correctly.

- Winfield told the caller to call back, and it was coded as "bad access" by the ACLU.

According to Alex Shalom, policy counsel and author of the report "The Crisis Continues Inside Police Internal Affairs," all complaints about police officer misconduct should be accepted from all persons who wish to file a complaint regardless the hour of the day or week.

"At no time should a complainant be told to return at a later date to file his report," Shalom said.



**BRAIN GAMES** — On Wednesday, Feb. 27, fourth-grader Gianni Muschiatti of the gifted and talented students at Roosevelt School in Rahway works with tangrams. The class attended the Union County Mental Marathon. School districts participating were Rahway, Kenilworth, Linden, and Westfield.

## Westfield volunteers raising funds for life-saving liver transplant

With the cost of a transplant often exceeding \$500,000, many transplant families are unable to shoulder the financial burden of such a procedure.

The Children's Organ Transplant Association, or COTA, is a national charity dedicated to organizing and guiding communities in raising funds for transplant-related expenses. In Westfield, volunteers are raising funds for COTA in honor of transplant patients like local teen Elle Haley.

Elle is the daughter of Drew and Kimberly Haley. Born on Feb. 11, 1999, Elle was diagnosed with liver failure. The doctors at Morgan Stanley Children's Hospital of New York Presbyterian performed a life-saving liver transplant Aug. 7, 2012. An estimated

\$100,000 is being raised by Westfield volunteers.

Volunteers are needed to assist with fundraising activities that will help with transplant-related expenses. Individuals and groups interested in more information can contact Community Coordinator Barbara Callahan at [brokerbmc@aol.com](mailto:brokerbmc@aol.com).

Donations may be mailed to the Children's Organ Transplant Association, 2501 West COTA Drive, Bloomington, Indiana, 47403. Checks or money orders should be made payable to COTA, with "In Honor of Elle H" written on the memo line of the check. Secure credit card donations are also accepted online at [www.COTAforElleH.com](http://www.COTAforElleH.com).

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## Elizabeth man sentenced for seven bank robberies

A Union County man was recently sentenced to 105 months in prison for robbing seven branch locations of TD Bank throughout New Jersey from September 2011 to December 2011, U.S. Attorney Paul J. Fishman announced.

Julio Ferrer, 29, of Elizabeth, previously pleaded guilty before U.S. District Judge Joel A. Pisano in Trenton federal court to information charging him with seven counts of bank robbery. He was sentenced by Pisano in Trenton federal court.

According to documents filed in this case and statements made in court, Ferrer admitted robbing TD Bank branches in Westfield, Roselle, Rahway, Metuchen, Edison, Union and Princeton.

In every robbery, Ferrer passed handwritten demand notes

to bank tellers, officials said in a release. He admitted using a fake gun in the robbery of the TD Bank in Edison. Ferrer was on supervised release from a prior federal bank robbery conviction when he began his robbery spree.

In addition to a prison term, Pisano sentenced Ferrer to three years of supervised release and \$33,840 in restitution. U.S. Attorney Fishman credited special agents of the FBI, under the direction of Acting Special Agent in Charge David Velazquez in Newark, and the police departments of Westfield, Roselle, Rahway, Metuchen, Edison, Union and Princeton, with the investigation that resulted in the sentencing.

The government is represented by Assistant U.S. Attorney Jane H. Yoon of the U.S. Attorney's Office in Newark.

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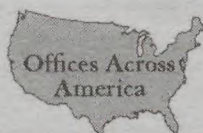
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## Marching orders

Representatives of the Union County St. Patrick's Day Parade Committee were on hand at the West Orange St. Patrick's Day Parade last weekend. The Union County Parade is set for 1 p.m. on Saturday, March 16. This year's Grand Marshal, Jim Tansey, will lead the march of bagpipe and high school bands, local police and fire department units, veterans groups and many more organizations through the center of Union. The family-friendly festivities kick off at 11 a.m. at the reviewing stand located at the corner of Morris and Stuyvesant avenues in Union Center. The one-mile parade will begin at 1 p.m. at Commerce Street and Morris Avenue, proceeding east on Morris Avenue to Union Center and south onto Stuyvesant Avenue, ending at Roosevelt Avenue.

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**PRACTICE MAKES PERFECT** — Having just celebrated its 100th anniversary season in 2012, the Westfield Community Band has begun rehearsing for many upcoming events to begin the band's second century of performances for Westfield area residents. The band will be performing an indoor spring concert on April 28 in Westfield, followed by an outdoor Memorial Eve Concert on May 26 at the Fanwood Train Station Park and appearances in the Westfield and Scotch Plains Memorial Day parades, with additional performances scheduled.

## RAHWAY NEWS

### College Planning workshop at library, April 22

Rahway Public Library is hosting a College Planning Workshop for parents and students on Monday, April 22, from 6:15 to 7:45 p.m. The program will be presented by the College Benefits Research Group

To reserve a seat, visit the College Benefits Research Group website at [CBRG.info](http://CBRG.info) or call the Rahway Public Library's Reference desk at 732-340-1551.

### Arts Guild offers 'The Other America' through April 18

From March 24, through April 18, Arts Guild New Jersey presents 'The Other America', a group art exhibit curated by Ellen Denuto, a well known photographer in the metro area.

The exhibit will open with a free public reception on March 24 from 1 to 4 p.m. at Arts Guild New Jersey, located at 1670 Irving St. Gallery hours are Saturdays and Sundays, 1 to 4 p.m. and during regular office hours on Mondays through Thursdays, 10 a.m. to 3:30 p.m. The exhibit is wheelchair accessible.

The thirteen exhibiting artists are: Ellen Denuto, Frank Aiello, Bill Blanchard, Donna Compton, Thomas Franciso, Carmine Galasso, Allan Hunter Shoemake, Willie Cole, Dan Fenelon, James Kearns, Bob Richardson, Joseph G. Sabatino and Gerald Slota.

These artists are well known in their field of photography and or fine art.

### Students learn about 'The Power of One'

Members of Soren Bennick Productions recently performed "The Power of One" for students in kindergarten through third grade at Franklin School in Rahway.

"The Power Of One" is an anti-bullying show that focuses on helping students identify various types of bullying. A series of skits presented by actors who use boxes, colors and masks to portray bullying, the show seeks to empower children to report bullying when they see it.

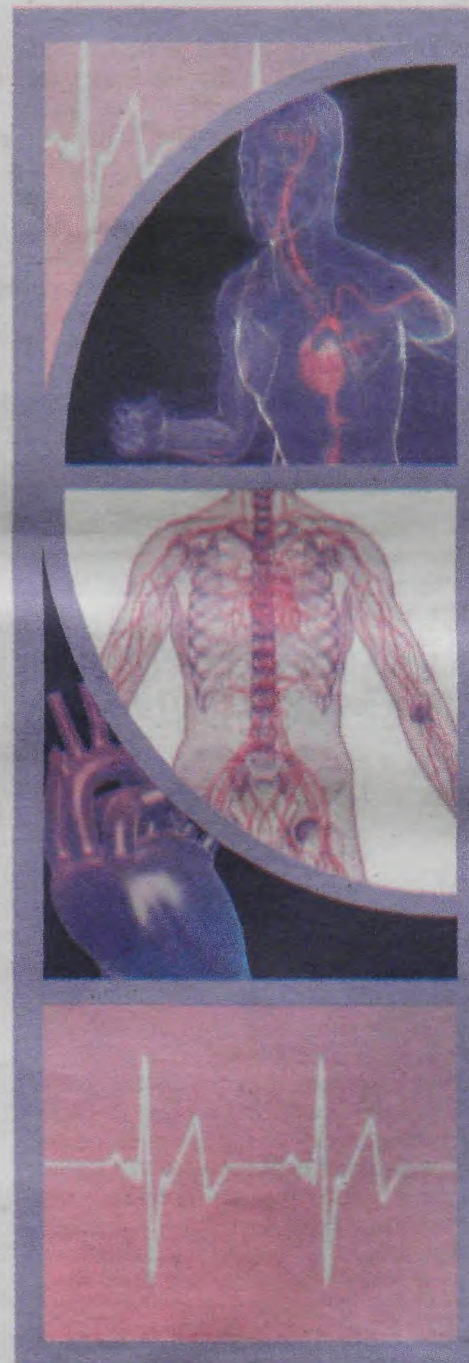
At the end of the performance, the school was presented with a poster with an anti-bullying oath, to be signed by all students and displayed in the school.

### Bayonne Bridge Builders, Joint Venture INVITATION TO BID

Bayonne Bridge Builders, Joint Venture is soliciting cost proposals from qualified Minority and Women Business Enterprises certified with the Port Authority of New York and New Jersey (PANYNJ) for the Bayonne Bridge Replacement of Main Span Roadway and Approach Structures. Contract No. AKB-264.039. Bid Date: 4/15/2013. Participation Goals: MBE/WBE 10% and LBE Combined. The PANYNJ seeks business opportunities for Local Business Enterprises (LBEs) located in any of the following counties: Richmond, NY, Hudson, NJ, Essex, NJ and Union, NJ. PANYNJ Vendor Registration — <https://paprocure.com/savvi.asp>. In order to review plans and specifications you must fill out Exhibit A, review Page 7 of Information for Bidders on Website Posting and Destruction and Security Handbook as referenced in the BBB NDA. Once we have received your signed Exhibit A you will be given access to the Bayonne Bridge Builders, Joint Venture FTP site. Please contact Colleen Connors- Casenta- Purchasing Department, at [cconnors@schivone.net](mailto:cconnors@schivone.net) or Nicole Maiello at [nmaiello@schivone.net](mailto:nmaiello@schivone.net) with questions.

Bayonne Bridge Builder, Joint Venture is an equal opportunity employer/contractor.

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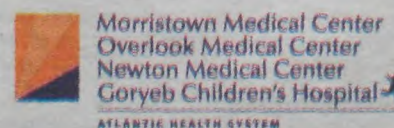
- Be 18 years old or older
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  - Physical characteristics such as cholesterol deposits in tendons or eyes
  - Close relatives with very high LDL (bad) cholesterol, high cholesterol during childhood, or heart attack before age 65 (women) or 55 (men)

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## OPINION

# Girl Scouts provide vital service to girls

Girl Scouts across the country are currently celebrating Girl Scout Week, which honors the organization's founding 101 years ago by Juliette Gordon Low. In 1911,

Low, a native of Savannah, Ga., was traveling in England when she met Sir Robert Baden-Powell, founder of the Boy Scouts and Girl Guides. After returning home less than a year later, Low placed a historic call to her friend, saying, "I've got something for the girls of Savannah, and all of America, and all the world, and we're going to start it tonight!"

Low gathered 18 girls on March 12, 1912, to become the first troop of American Girl Guides. The organization was renamed "Girl Scouts" the following year. Low's purpose in creating the Girl Scouts was to have a social club for young girls in which they could hone their domestic skills and prepare themselves for entering the world as professionals capable of impacting their surroundings.

Starting with those original 18 girls in Savannah, Ga., in 1912, Girls Scouts has grown to more than 3.2 million members in more than 92 countries. And from offering only one all-inclusive age group, the organization now provides six different levels for girls ages 5 through adulthood: Daisy, Brownie, Junior, Cadette, Senior and Ambassador.

When Girl Scouts was founded, it was revolutionary. Rather than keeping girls cooped up inside, this organization said girls could do just what boys did. The girls were given the opportunity and encouraged to go camping, play sports and acquire important life skills for entering the work force as equals to their male counterparts.

Most merit badges that the Scouts earn are inspirational for growing girls. The Inventor badge for Brownies urges young girls to prove their innovation; the description of the badge reads: "Do you ever wonder what it takes to come up

### EDITORIAL

with a new kind of phone or a new way to power a light bulb? Would you like an invention that would help you tie your shoes faster or one to make elevators record your singing while you ride?" This is a noble concept, pushing young girls to test themselves in new ways. There is also the Inside Government badge for Juniors, which stresses the importance of being an active citizen; an Entrepreneur badge for Cadettes; and First Aid badges for multiple levels.

In celebration of its centennial, the Girl Scouts added a few new badges, including the Science of Happiness badge for Cadettes and the Science of Style badge for Seniors. These new badges are problematic. Rather than a Science of Style badge, perhaps the badge should have been called something else, such as "Fashion Design," and not be grouped with the true science badges, such as those for Chemistry or Physics. And being happy is not a science, either, unless girls earn this badge by creating a new anti-depression medication. These are small problems, but please, get your nomenclature right. After all, you're the Girl Scouts!

The organization provides a public service to young girls everywhere, teaching them to be confident, caring individuals with the skills needed to go far in life. Girl Scouts must continue to follow this course, and not bow to social pressures. The Girl Scout Law is as relevant today as it was 100 years ago: "I will do my best to be honest and fair, friendly and helpful, considerate and caring, courageous and strong, and responsible for what I say and do, and to respect myself and others, respect authority, use resources wisely, make the world a better place, and be a sister to every Girl Scout."

We extend wishes for a happy anniversary to the Girl Scouts. May they continue to remain in step with the coming generations.

## Due deference defeats the heliport

After a year of controversy including 18 public hearings and signs on the local roadways urging residents to "stop the heliport," opponents of the proposed rooftop site at Overlook Hospital got their day in court, and won.

The heavy-duty legal forces in the battle, a proposed location in Summit and the philosophical tug of war between better care for stroke victims and negative impact on the locals brought about some drama.

A 38-page opinion by the County's Assignment Judge Karen Cassidy pointed to the complexity of the issues and maybe an expectation that whoever was the losing side would proceed to appeal.

On Valentine's day, Cassidy's opinion was issued. She summarized the hospital's case: "Implementation of the helipad would decrease the time needed to transport stroke patients by permitting transfer of patients directly from the forwarding institution to the helipad with immediate access to elevators exclusively serving the patients."

The 800 or so affected residents saw things differently and were persistent opponents at the public hearings conducted. The Summit Zoning Board ultimately

### LEFT OUT

BY FRANK CAPECE

sided with residents voting 6-1 to deny the application. The opposition contended the hospital was wrong and the helipad was not to be seen as "customarily" to incidents of the hospital's operation.

Cassidy, in siding with the Zoning Board, said "the impact of a proposed accessory use upon the surrounding area is thus recognized as an appropriate factor in determining whether the use is so necessary or common to be expected that it cannot be supposed that the ordinance was intended to prevent."

The judge also went to some length on the subject of whether or not there was a "substantial detriment to the public good." Cassidy applied the standard of granting deference to the process and decision of the local zoning board. The standard she cites is that the local decision shall be sustained as long as it is not "arbitrary, capricious or unreasonable."

The due deference should be remembered by the citizenry in every community when after the pomp and circumstances in

which their town government in January appoints citizens to the Planning and Zoning Boards. These appointments can matter a great deal.

Cassidy's deference included referencing "there are approximately seventy residences within a quarter mile of the proposed typical flight path of an incoming helicopter. The Board found that these residents would suffer the effect of increased noise and lighting and from the introduction of an aesthetically displeasing situation."

From the impact of added noise levels, lack of adequate emergency landing sites and downward property values, Cassidy wrote she had sufficient reason to give the necessary deference to the Zoning Board decision.

In a published statement, Alan Lieber, president of Overlook, said "We continue to believe a helipad is a vital component of Overlook's ability to serve as a center of excellence for neurosciences as well as our ability to serve the people of Summit and the surrounding areas."

It may be the next step is for the State Appellate Court to consider just how much deference should be applied.

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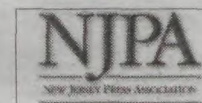
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## LETTER TO THE EDITOR

### 'We have a chance to pass reasonable gun laws.'

*Editor's Note: This letter takes issue with a quote from a blog which appeared in a LocalSource column on Feb. 21. According to multiple sources, three of the incidents mentioned in the following letter did not involve fully automatic firearms. No record could be found for the firearm used in the fourth incident.*

To the Editor:

I'm slowly recovering from Frank Capece's recent column titled "Giving them what they want," published in the Feb. 21 edition of *LocalSource*.

Capece quoted a blogger, writing "There are no incidents of the rare, legally-owned, fully automatic firearms being used in crimes."

A recent study completed on "Mass Shootings, Assault Rifles and High-Capacity Magazines" discovered both seem to be very popular, used in thirteen of the 56 incidents of mass shootings studied, or 23 percent.

In Newtown, Conn., at Sandy Hook Elementary School, the shooter used a .223 assault rifle and killed 26 and wounded two. One victim was shot eleven times. There were 20 little children and six teachers killed there. He had enough ammunition to kill every child in the school. This is made possible with the type of killing device and the magazines used. You don't have to aim; you spray your victims.

In Albuquerque, N.M., the shooter killed his parents and three siblings. He used a legally purchased AR-15 assault rifle.

In Aurora, Colo., the shooter used a legally owned AR-15 assault rifle with a 100-drum magazine to kill twelve and wound fifty-eight. He had purchased 6,000 rounds of ammunition.

In Geneva County, Ala., using an AR-15, the shooter killed ten people and then committed suicide.

In Oak Creek, Wis., the shooter killed six people at a Sikh temple and injured three others, including a responding officer

before killing himself. He bought three 19-round magazines when he bought his gun. He had been investigated for ties to supremacist groups.

Our citizens are not the only victims. In East Oakland, Calif., the shooter used a semi-automatic handgun and a SKS assault rifle to kill four police officers and wounded another.

The ability to have such fire power in weapons designed to kill and destroy should certainly be limited.

The gun is bad enough, but to have armor piercing ammunition, puts citizens and police at a higher risk.

We have a chance to pass reasonable gun laws. We then must make certain they are enforced.

Ralph Froehlich  
Union County Sheriff

### Our policy on letters and columns

*LocalSource* welcomes submissions from its readers. Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages. *LocalSource* reserves the right to edit all submissions for length, content and style. Writers must include their name, address and daytime telephone number for verification. Longer pieces must be arranged in advance with the editor. *LocalSource* accepts letters to the editor and guest columns via email. The address is [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com). For publication, all letters and guest columns must be received by 5 p.m. Friday to be considered for publication in the Thursday edition. Letters received must be on topics of interest, preferably in response to content that appeared in the newspaper. Writers are asked not to include lengthy lists of people and organizations they wish to thank.

The editor will make necessary grammatical corrections to the text of the letter. Although the writer's style will be maintained, certain changes may be made in the interest of clarity.

## Passport Fair offers reduced price

The Union County Clerk's office annex at 300 North Ave. East in Westfield is hosting a Passport Fair on Saturday, March 9, from 9 a.m. until 2 p.m. to jump-start interest in the warm weather travel season and to provide a full range of passport services with no need for an appointment.

"My office in Westfield is joining with the U.S. Department of State to celebrate 'Passport Day in the USA' — a national passport acceptance and outreach event," said Union County Clerk Joanne Rajoppi. "Are you ready for that summer trip you dreamed about all winter? Now is the time to make sure your passport is up-to-date."

As a special incentive for residents to apply for a passport on Saturday, March 9, the cost of each passport photograph that day will be reduced to \$5. This half-price

photo offer applies only to applicants for a new passport or a passport renewal during the Passport Fair.

To help make "Passport Day in the USA" fun for travelers, special give-away packets of travel tips will be available. County, state and federal elected officials have been invited to attend "Passport Day in the USA" to meet their constituents. Information about the cost and how to apply for a passport book and/or passport card is available at <http://travel.state.gov>. U.S. citizens may also obtain passport information by phone, in English and Spanish, by calling the National Passport Information Center toll-free at 877-487-2778.

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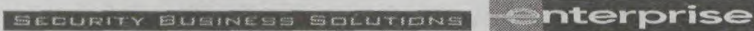
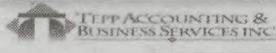
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File Photo

Hillside's Mayor recently won an appeal which recognized his authority over the town council to control the hiring, firing and wages of municipal employees. The decision stems from a lawsuit initiated by a local union in response to attempted layoffs by the mayor.

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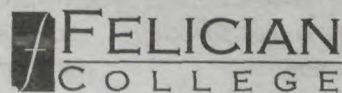
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## Menza's authority recognized by appeals court's decision

(Continued from Page 1)

department heads with the approval of the mayor only. This takes away any power the council thought they had when it comes to blocking layoffs or removal of certain employees by the mayor.

The decision threw out lower court decisions which ruled the mayor could not hire and fire without the approval of council members. In other words, the higher court ruling determined that because the township is a Faulkner Act municipality, the mayor is the "appointing authority," for employees and the council cannot override his decisions.

This was a major coup for Menza who has had to wage war against the governing body in order to get anything accomplished.

Last week when he was reached by telephone, Menza admitted he was relieved about the higher court ruling, but said there was no doubt in his mind he was right from the beginning.

"I knew the law and they didn't," Menza said, adding "now I don't need four votes to do the job I'm supposed to do for the taxpayers."

Menza is not one to back down, especially when he believes he is right. This outspoken mayor readily admitted last week that when elected in 2009 he was well aware the road ahead would not be an easy one because of the Democratic stronghold on the council. The stronghold, he said, leads back to Union County Democratic Party Chairwoman Charlotte DeFlippo. But that has not stopped this headstrong mayor from standing up for taxpayers, even if that meant waging one legal battle after another

in order to prove he was in the right.

Such was the case in 2010 when Menza faced a budget deficit that would have raised taxes beyond what he felt residents and other property owners should have to bear. So, in June 2010 he decided to lay off 50 employees, including 28 police, fire and public works personnel, along with 22 clerical employees. That move raised the ire of all concerned, including council members, who sided with employees.

Menza, though, remained firm, contending the township could not afford these employees. Although he asked the unions to make concessions so the majority of layoffs might not be necessary, they refused. This, he said, left him with little choice but to initiate the layoff plan.

This enraged both the employees whose jobs were at stake and council members. But, again, Menza refused to back down or withdraw the layoff plan.

Civil service approved the mayor's plan a month later and all hell broke loose. The firemen's union filed an objection with civil service and threatened that they would go to court if necessary to stop the layoffs.

Meanwhile, the mayor, council and union began negotiating to come to a meeting of the minds and Menza agreed to temporarily withdraw his layoff plan. However, that did not last long.

When negotiations failed to resolve the issue, Menza resubmitted his layoff plan to civil service in July 2010 and received approval to layoff employees as of Oct. 15, 2010.

Just days before the layoff, though, the township council and union filed separate

Continued on next page



**'The mayor-council plan establishes a strong executive, concentrating the most authority of the four alternatives in the office of mayor,' the appeals court pointed out, adding it is the mayor who has 'substantial power' under the mayor-council plan because he is elected by popular vote for the office.**

(Continued from previous page)  
complaints in superior court, challenging the authority of Menza to lay off any employee without the approval of council. That legal action stalled the layoffs, but not the mayor's determination to do what was right for taxpayers.

While the two superior court decisions were pending, the mayor, council and unions sat down at the negotiating table in an effort to resolve the matter. The result of these meetings was a financial plan that would only require seven employees laid off, as opposed to the 50 Menza proposed initially. But the court battle was far from over.

In March 2011 a Superior Court decision concluded the mayor was not authorized to submit a layoff plan to civil service without approval of the township council. This was a blow to Menza, but he refused to back down and filed an appeal.

While complicated, the appeals court explained the Faulkner Act allows municipalities to select from four structures of local government to meet the needs of its citizens. These four alternatives, however, allocate power and authority differently among elected and appointed officials.

"The mayor-council plan establishes a strong executive, concentrating the most authority of the four alternatives in the office of mayor," the appeals court pointed out, adding it is the mayor who has "substantial power" under the mayor-council plan because he is elected by popular vote for the office.

The Faulkner Act, they went on to explain, clearly states it is the mayor who has the right to exercise this "executive power of the municipality," and therefore the authority to supervise, direct and control all departments.

The mayor also has the power to supervise the development, installation and maintenance of the municipal budget, something Menza has fought for since he was elected to the office of mayor.

More importantly, the mayor is charged with determining the "hiring, firing, salary, wages and other compensation of municipal administrative employees." The council's role, on the other hand, is limited when it comes to municipal employees, according to the appeals court.

In fact, when it comes to removing an employee, the mayor has all the power and he can act without input from department heads or anyone else.

Actually, according to the appeals court ruling, the only authority the council has is when it comes to the mayor firing a department head. The council can block the move by a two-thirds decision. But the council has no similar authority over

administrative employees.

The appeals court also found the lower courts were not right when they decided the Faulkner Act permitted council to modify the law by ordinance so the mayor was forced to share these duties with council, which they tried to do, Menza said.

In other words, according to the appeals court, "the actions of the Hillside township council in this case intruded upon Mayor Menza's statutory authority."

The mayor does not need council's approval to initiate a layoff plan, either. So how does that bode for employees this year? According to Menza, they do not have much to worry about. This year, that is, but next year could bring an entirely different set of circumstances.

As for the budget, the mayor was pleased about one thing.

"We will be under the 2-percent cap," he said, but did not mince words when it comes to how he envisions what is needed to make Hillside run even smoother.

"The truth is we need a business administrator," Menza said, explaining that he fully intends to free up some money by eliminating a position that is not needed.

"We have a director of economic development that previously was the UEZ director and frankly he answers to no one. The business community is up in arms and something has to be done," the mayor said, noting that Yves Aubourg, who is also council president in Roselle, "needs to go."  
"We are in dire need of a business administrator more than a director of economic development, who I have no idea what he does or has accomplished," the mayor said, mentioning this position pays \$106,000 a year.

"When Gov. Chris Christie shut down the UEZ's two years ago, the council gave him a new title of director of economic development, but with the appeals court decision, I can change things so we spend that money wiser," Menza said, asking "does it make any sense to keep a guy who you don't even know what he is doing or accomplished?"

The mayor said he has to give Aubourg 90 days notice, as required by civil service, but he had no qualms about getting that ball rolling.

The mayor also was pleased about the retirement of former police chief Robert Quinlan.

"He was making \$210,000, or \$230,000 with benefits, and the new police chief is making \$165,000," Menza said.

"You have to find revenue somewhere or cut expenses," the mayor added, saying it is his job to watch out for taxpayer dollars and he fully intends to do his job.

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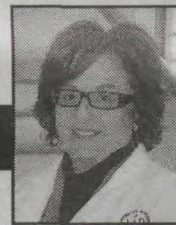
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### COFFEE MAY PREVENT COMMON SKIN CANCER

Because nearly one million cases of basal cell carcinoma (BCC) are diagnosed in this country each year, any action that could reduce this number is welcomed. Thus, it comes as good news that something as simple as drinking coffee may exert a protective effect over this type of cancer. Addition to previous data showing that relatively modest amounts of caffeine were associated with a significantly lower relative risk of BCC, a new study shows that drinking three cups of coffee per month reduced the risk of developing BCC by 17 percent (compared with drinking one monthly cup). Of course, coffee drinkers should not view this finding as license to throw away their sunscreen, but it certainly worth noting.

Skin cancer is the fastest growing type of cancer, with several thousand new cases diagnosed annually. If you notice any changes in you skin, such as dark spots or abnormal looking moles, speak to your dermatologist immediately. To obtain further information about today's column, or if you would like to learn how to best care for you skin, call 908-925-8877. Evening and Saturday appointments are available. We have moved. Our office is conveniently located at 515 North Wood Ave., Suite 101, Linden. New patients are welcome.

P.S. Skin cancers are the most common malignancy faced by Caucasians, who have an estimated one in five lifetime risk of developing skin cancer.



# RVSA has new legal representation

(Continued from Page ^p)

\$2.7 million last year, while Cranford paid \$2 million, up from \$1.7 million in 2011.

Garwood paid the lowest amount at \$438,521, while Woodbridge paid \$6.1 million.

The former board member said for the first four months he was on the RVSA board he maintained a low profile while observing what went on. Soon, though, he began to question Weiner Lesniak's billing.

"I couldn't really tell what was going on but their billing was excessive and their reports did little to substantiate what they were billing," the former board member said.

The problem, Eisenberg said, was a lack of clarity in Weiner Lesniak's billing and reports.

"I saw that their monthly reports were just a paragraph long, always the same, except for a sentence or two that was changed and that concerned me," he said, adding that this made him realize "Weiner Lesniak was keeping the billing faucet going."

According to checks paid by RVSA to Weiner Lesniak, monthly bills submitted by the general council ran anywhere from as low as \$13,290.60 to as high as \$95,510.86, with the average about \$24,946.71 to \$39,657 between 2008 and 2012. The firm also submitted separate legal bills for "building and equipment," that averaged \$12,532.71 monthly, but it is unclear what legal advice they provided.

Eisenberg also mentioned that whenever he brought up to the board that something was not right with the Weiner Lesniak billing or that he needed more information, no one ever got back to him.

"I thought that was strange in and of itself," said the former board member.

Eisenberg eventually found allies in representatives from Cranford, Kenilworth, Roselle Park, Garwood and Mountainside who felt as he did about the RVSA general council. Together they decided a change was needed one way or another, so they started interviewing for a new general council firm — even though some of the board members opposed the move — and hoped that they would have enough votes to bring in new council.

As the end of the year neared, Eisenberg said the feeling that he probably would not be back on the board in 2013 grew stronger because of his push to remove Weiner Lesniak. However, that did not deter his efforts.

It all came down to the Dec. 20, 2012 board meeting when Mountainside representative Rene Dierkes introduced a resolution to have Greenbaum, Rowe, Smith & Davis serve as general council for a total estimated annual contract of \$473,750, considerably less than what Weiner Lesniak was charging annually.

The measure did manage to pass in a close 6-to-5 vote, but not before Allen Chin, the Westfield RVSA representative told the board "this is not the right time to change general counsel."

According to RVSA board minutes from the Dec. 20, 2012 meeting, Chin said the authority would have two invoices a month from legal firms and in his opinion, this was a waste of money.

Chin was referring to the fact that RVSA had to continue to retain Weiner Lesniak for legal services involving two lawsuits because they were already handling these legal issues. However, new legal council Greenbaum, Rowe, Smith & Davis would now oversee Weiner Lesniak and the way they handled reports and expenditures.

Six representatives, including Springfield, Cranford, Garwood, Kenilworth, Mountainside and Roselle Park voted in favor of hiring new legal council, opposed to the five remaining member towns of Clark, Rahway, Scotch Plains, Westfield and Woodbridge, who opposed the move.

Eisenberg viewed the victory as a last hurrah because, as he suspected, he was not reappointed as a Springfield representative to RVSA for 2013.



Photo By Cheryl Hehl

Former Rahway Valley Sewerage Board Member Stephen Eisenberg told LocalSource he fought hard to remove Weiner Lesniak from the payrolls of the RVSA, managing to get enough votes to have the legal council replaced by another firm. Eisenberg says the bills from Weiner Lesniak were 'suspicious' and too high.

Although disappointed, Eisenberg said he was not surprised that he did not get local support for the reappointment. In fact, he said, Springfield Democrat political powerhouse Bruce Bergen, who just won a Freeholder Board seat in November, told him the reason he was not reappointed was because he was "not politically reliable."

"Clearly this was a political decision," said the Springfield resident who was initially appointed by former Republican mayor Ziad Shehady. However, when it comes to politics and the RVSA, Eisenberg prefers not being on either side of the fence.

The former board member has little doubt, though, that Lesniak had everything to do with his not being reappointed, especially since he was the force behind other board members voting against Lesniak's law firm as general council.

Sill, during his two-years as an RVSA board member, Eisenberg said he managed to learn more about how the sewerage authority operated and to bring about change that hopefully will bring more accountability and save tax dollars for the 11 member towns. Whether it does or not remains to be seen, he said.

Eisenberg was not reluctant to speak on the record about his experience as an RVSA board member because he said the member towns whose taxpayers fund the sewerage authority had "every right" to know the manner in which the board operated. However, he had nothing but praise for the RVSA staff, who, he said, worked very hard.

"I think very highly of the RVSA management team, including Jim Meehan, the executive director," said Eisenberg, adding that Meehan "does a great job professionally."

In May of 2010 *LocalSource* investigated and broke the story that a confidential preliminary review requested by RVSA reported that the \$30 million cogeneration plant that was still not operational was "worthless except for salvage." A public accounting and litigation firm that provides damage analysis found that the firms involved with designing the facility had minimal experience with cogeneration plants and the result was a series of "assumptions and omissions."

Although the facility was supposed to save member towns \$1 million a year, the annual cost savings was found to be "zero or negative."

The firm investigating the cogeneration plant also found there were "substantial, actual and potential conflicts of interest," present between and among the 15 various companies involved with the project.

Now there are multiple lawsuits going on, a few of which will go on to mediation, rather than court. Calls made to Brian Hak of Weiner Lesniak were not returned by press time.





### 'Honor students'

From left: Carly Pompei, Alexa Karp, Emma Munoz, and Caroline Tramontana show off their honorable mention and third place ribbons following a Forensic Declamation Competition held at Saint John the Apostle School in Clark. On Wednesday, Feb. 28, Saint Theresa's School in Kenilworth, was one of five schools and a total of 29 students, who attended the Union County Catholic League of Forensic Declamation Competition under the direction of Alice Gorombey and Mrs. McCarthy. Karp was awarded a third place ribbon.



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## SUMMIT NEWS

**Calvary to perform complete 'Messiah' on March 17**

Calvary Episcopal Church in Summit will perform the complete "Messiah" of George Frederik Handel on Sunday, March 17, beginning at 3 p.m. Included with the performance, during the intermission, will be a High Tea in the Parish Hall, comprising clotted cream and strawberries, tea sandwiches and cake.

Admission to "Messiah" is free, with a \$20 charge for the Tea — free to patrons of Calvary Chorale who have donated \$250 and above for the current season.

Calvary Church is located at 31 Woodland Ave., Summit. For more information, call 908-277-1547 or go to [www.calvary-summit.org](http://www.calvary-summit.org).

**Speech School holds annual benefit, April 16**

Summit Speech School's 23rd annual Spring Benefit will be held Tuesday, April 16, at Fiddler's Elbow Country Club in Bedminster. The benefit's honorees are Neil Kleinwaks and Abel Flores.

The event will feature presentations by Kara Ross, a jewelry and handbag designer. A certified gemologist, Ross has used diamonds, pearls, and 18-karat gold to create one-of-a-kind, custom pieces for private clients, including President Barack Obama and the first lady, for whom she created

gifts made from magnolia wood that originated from the White House lawn. Her jewelry can now be seen at the Boston Museum of Fine Arts, the Museum of Arts and Design in New York, and the San Diego Natural History Museum. Silent and ticket auctions also include experiences, trips, concerts, events, gourmet dining, gift certificates and more. For reservations call Summit Speech School at 908-508-0495 or email [cheenan@summitspeech.org](mailto:cheenan@summitspeech.org).

**Arts Access Program on display March 17**

On Sunday, March 17, from 2 to 4 p.m., visual art and written works from the Matheny Medical and Educational Center's Arts Access Program will be on display and presented at the Mondo Summit building, 426 Springfield Ave. in Summit. Admission is free. Matheny is a special hospital and educational facility in Peapack for children and adults with medically complex developmental disabilities. Arts Access enables people with disabilities to create fine art, assisted by professional artist facilitators.

**Library hosts book discussion on 'Canada'**

On Wednesday, March 20 at 7:30 p.m., Summit Free Public Library, located at 75 Maple St., will host a lecture and discussion by Jon Plaut on Richard Ford's novel

"Canada."

Plaut, a frequent lecturer at the Library, has taught at Ramapo College, Penn State, and Rutgers University, has written columns on literature and the arts for local newspapers.

Seating is limited, and is on a first-come first-seated basis. Doors will open 30 minutes before the start of the program. Details about upcoming programs can be found at [www.summitlibrary.org](http://www.summitlibrary.org).

**Youth Academy announces upcoming session**

The Summit Police Department has announced the dates for the 2013 session of its Youth Academy: July 15 to 19, and July 29 to Aug. 2. Both sessions will be held at the Summit Police Department, with daily classes from 8 a.m. to 2 p.m.

The program is designed to provide area youths with an understanding of the role of the police officer, and is modeled after today's police academy. Those accepted to the program will undergo physical training and daily training, and will be instructed in criminal-investigation techniques, evidence recovery, patrol practices and the effects of alcohol and drugs. Cadets will attend demonstrations by various, specialized units, such as the police canine unit, SWAT team and bomb squad. Cadets receive uniforms to wear throughout the course and, on completion, participate in a

graduation ceremony and be presented with a certificate of completion and an official patch. Applicants must be between the ages of 11 and 14, and will be selected at random from the pool of applications received between March 1 and April 1, with preference given to Summit residents who are new applicants; former recruits and out-of-town applicants will be placed on a waiting list. The tuition fee must accompany the application; there are a limited number of scholarships available.

Applications will be available at the Police Department, the Summit Middle School Office, and online at [www.cityof-summit.org](http://www.cityof-summit.org). For more information, contact Det. Matthew Buntin at [mbuntin@cityofsummit.org](mailto:mbuntin@cityofsummit.org) or 908-273-5871, or Pam Ferreira at [pferreira@cityof-summit.org](mailto:pferreira@cityof-summit.org) or 908-277-9473.

**Art at 'The Gallery' through March 31**

Summit Free Public Library and the Visual Arts Center of New Jersey will show an exhibition of paintings by Ulrika Lerner in The Gallery at the Summit Free Public Library, 75 Maple St. in Summit through March 31. A native Swede, Lerner is an award-winning artist who has studied and exhibited in Sweden. She received her BFA from New York School of Interior Design. She currently lives in Summit with her husband and three boys.

**"Strike the Original Spark!"  
Marriage Enhancement Seminars!**

Sponsored by the Potter's House Church and Counseling Center.

The "Potter's House" Church and Counseling Center will be hosting a two day Marriage Enhancement Seminar on Friday March 22nd and Saturday March 23rd at 7:30pm each night. The seminars will be held at:

**The Potter's House Church**  
31 West, Westfield Ave, Roselle Park, NJ.

The Seminars will be conducted by Pastor Jon Overson from Philadelphia, PA. Pastor Overson has 30 years of experience in Preaching, Teaching and counseling Couples in a Biblical approach to marriage.

Pastor Overson and His wife Coleen have been happily married for 35 years.

The seminars will cover a wide spectrum of topics that Married Couples of all ages can benefit from. Seating is limited and will be on a first come first serve basis. There will be a Door Prize both nights - Dinner for two at a selected Restaurant. There is no Fee for the seminars; however a donation would be appreciated.

Please Contact Pastor Tim Scott at 201-694-3428 for additional information and for advance reserved seating.



Union Township  
Chamber of Commerce

**MARCH NETWORKING  
EVENT**

**"The answer is YES,  
but first you have to ASK!"**

Speaker: Jim Charette

Date: Tuesday March 19, 2013  
Time: 5pm- 7pm

Place: LifeStation, Inc.  
2 Stahuber Avenue, Union

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## UNION NEWS

**Municipal Band to play St. Pat's concert, March 18**

The Union Municipal Band will present a St. Patrick's Day concert featuring the music of Ireland and the British Isles at 7:45 p.m. on March 18 at Hannah Caldwell School Auditorium, 1120 Commerce Ave., Union.

The concert will include several marches, folk songs and Broadway selections. The concert is free and the public is invited to attend. For information or directions please call the Recreation Department at 908-686-4200.

**Chamber welcomes author to networking event**

The Union Township Chamber of Commerce presents author and speaker Jim Charette at its March networking event on Tuesday, March 19, from 5 to 7 p.m. at LifeStation Inc, 2 Stahuber Road in Union. Refreshments from Cluck University Chicken will be served.

The topic for the meeting is Charette's book, "The Answer is Yes — But First You Have to Ask" A graduate of Ricker College, Charette had a 20-year career with Merrill Lynch, serving as a vice president and financial advisor and later spent time at the Dale Carnegie Institute. He later established his own professional development consulting business in 2001.



Admission is charged, and pre-registration is required by contacting the Chamber at 908-688-2777, or by emailing [executivedirector@unionchamber.com](mailto:executivedirector@unionchamber.com). The Union Township Chamber of Commerce is a professional association organized to unite, strengthen, represent and promote the growth and success of its member businesses.

**Parsonage to present program on Civil War**

Steven D. Glazer, a Civil War expert, will present an illustrated program of Union and Confederate soldiers and their stories at the Caldwell Parsonage, 909 Caldwell Ave., Union, on Sunday, March 17 at 2:30 p.m. The program will be part of the meet-

ing of the Union Township Historical Society, which begins at 2 p.m.

For more information, call Barbara La Mort at 908-687-0048.

**Cameos to perform at Hannah Caldwell School**

A benefit concert featuring The Cameos, "New Jersey's Favorite Oldies Group," will be at Hannah Caldwell Elementary School, 1120 Commerce Ave in Union, on Saturday, March 23 at 7:30 p.m. The Veteran's Alliance Township of Union Parade Committee will sponsor the performance to benefit the 2013 Memorial Day Parade. The parade is scheduled for Monday, May 27 at 10 a.m. along Stuyvesant Avenue. For concert-ticket information, contact Nancy Terrezza at 908-687-8979 or Bob Johnsen at 908-377-4527. For parade information, contact Natalie DaSilva at 908-851-5465.

**Flea market seeking vendors**

The Presbyterian Women's Association of Connecticut Farms Church, Union seek vendors for the group's annual indoor Flea Market, which will be held Saturday, April 13, from 9 a.m. to 3 p.m. The Flea Market features a variety of merchandise, attic treasures and handcrafted items. Proceeds go to the mission projects of the Presbyterian Women's Association. For more info call 908-245-0562.

**Your College Preparation Begins at Early Childhood****REGISTER YOUR CHILD FEBRUARY 19, 2013 THROUGH MARCH 22, 2013****PRESCHOOL REGISTRATION**

Lottery registration for the 2012-13 school year will begin **February 19, 2013** through **March 22, 2013**.

In addition, evening and Saturday registration hours are available at the following locations:

**School No. 50**, 1000 South Elmora Ave.  
2/19/13, 4:00pm - 7:00pm

**School No. 51**, 544 Pennsylvania Ave.  
2/20/13, 4:00pm - 7:00pm

**School No. 52**, 130 Trumbull St.  
2/21/13, 4:00pm - 7:00pm

**School No. 50**, 1000 South Elmora Ave.  
2/23/13, 9:30am - 2:30pm

**School No. 50**, 1000 South Elmora Ave.  
2/26/13, 4:00pm - 9:00pm

**School No. 52**, 130 Trumbull St.  
3/2/13, 9:30am - 2:30pm

**School No. 51**, 544 Pennsylvania Ave.  
3/5/13, 4:00pm - 9:00pm

**School No. 51**, 544 Pennsylvania Ave.  
3/9/13, 9:30am - 2:30pm

**School No. 52**, 130 Trumbull St.  
3/12/13, 4:00pm - 9:00pm

**School No. 50**, 1000 South Elmora Ave.  
3/16/13, 9:30am - 2:30pm

**School No. 51**, 544 Pennsylvania Ave.  
3/18/13 - 3/20/13, 4:00pm - 7:00pm

**School No. 52**, 130 Trumbull St.  
3/21/13 - 3/22/13, 4:00pm - 7:00pm

Ongoing registration sites are available at School Nos. 50, 51 and 52 (weekdays 8:30 am - 3:00 pm).

For additional information, please visit:

**WWW.EPSNJ.ORG**

**TO REGISTER YOUR CHILD, YOU MUST BRING:**

- Original birth certificate/passport
- Original immunization record
- Parent/Guardian photo ID
- Proof of City of Elizabeth Residency:
  - Lease/notarized letter from landlord or property tax bill (if owner)
  - 2 utility bills

If you have any questions, please call **Division of Early Childhood Education** 908.436.5351 or 908.436.5322

If you are concerned that your preschool child is developing differently, please call to request an evaluation. **Division of Special Services** 908.436.5221







'Sisters of the Cloth: Honoring Our Tradition,' is an exhibition of quilting works by six women. It is currently on display in the Tomasulo Gallery in the MacKay Library on Union County College's Cranford campus. The exhibition can be seen through to March 28.

## Quilts on display at UCC

"Sisters of the Cloth: Honoring Our Tradition," is an exhibition of quilting works by six women. It is currently on display in the Tomasulo Gallery in the MacKay Library on Union County College's Cranford campus. The exhibition can be seen through to March 28.

The following women have their work displayed in the exhibit: Francine Koon, Josaine Royster, Wannetta Phillips, Ruby L. Simmons, Ellaree Pray, and Rae Ballou Wong.

The women explain in their artist statement that as "Sisters of the Cloth," they belong to different guilds and organizations, but are united in their desire to create beautiful quilts from different fabric combinations using inexpensive sources. They have each illustrated designs, elucidated mathematical equations, and deliberated over color choices.

The tradition of quilting has always been a form of transmuting fabric from disparate threads and weaving them into a story.

The quilts are donated to causes that they believe in, given to charities supported by the artists; and yet in some cases, the quilts hang on walls as decoration or simply drape on beds for comfort.

Francine Koon explains that her family roots came from women who were seamstresses that worked in the garment industry. As a child she learned to sew and made her own clothes. She went on to graduate from Fashion Industries High School in New York. She now understands why they

learned the things they did as children. One never knows when they will use such skills: math — fractions and measurements; and geometry for shapes. Quilting is an additional extension of using her sewing skills.

Wannetta Phillips began quilting in 2005 after being inspired by the work of a dear friend who was a professional quilter. Her friend Dottie, who was terminally ill, influenced her to learn how to quilt. She gave Wannetta all the tools needed to master the craft, such as a sewing machine and fabric. She also insisted that Wannetta join a quilting guild.

Dottie died on September 30, 2005. Wannetta is now a member of several quilting and sewing guilds where the members meet to share techniques in quilting and sewing.

Her quilts are used by relatives and friends throughout the country and overseas. They are also displayed and sold at quilt shows and auctioned for charity in New York. She loves to quilt and tries to share her quilting knowledge with family and friends everywhere.

The College's Cranford campus is located at 1033 Springfield Avenue. Gallery hours are from 1 to 4 p.m. on Monday through Thursday and from 10 a.m. to 1 p.m. on Saturday. Evening hours are from 6 to 9 p.m. on Tuesday through Thursday. From March 25 to March 28 the gallery will only be open from 1 to 4 p.m. each day.

For more information, call 908-709-7155 or visit the College's website at [www.ucc.edu/go/TomArt](http://www.ucc.edu/go/TomArt).

## CRANFORD NEWS

### Award-winning plays to be read, March 16

Award-winning plays — or portions of the plays — will be read by members of The Theater Project on Saturday, March 16, at 2 p.m. in the Cranford Community Center, 220 Walnut Ave., Cranford.

Each year, The Theater Project, an award-winning professional theater company founded in 1994, invites New Jersey high school students to submit plays to its Young Playwrights Competition. At the program each winning playwright will receive a savings bond and Honorable Mention playwrights will receive citations and gift certificates.

The program is partially sponsored by the Friends of the Cranford Public Library. Admission is free and all are welcome.

### Jaycees' Pancake breakfast set for March 24

The Cranford Jaycees hosts its annual Pancake Breakfast Fundraiser on Sunday, March 24, from 7 a.m. to noon at the Cranford VFW, 479 South Ave., Cranford.

This year's menu has been expanded to include chocolate-chip pancakes, as well as scrambled eggs, sausage, coffee, tea, and orange juice. In addition to food, an Easter Bunny will be on hand for children throughout the morning.

A fee is charged for the breakfast; profits from this year's fundraiser will benefit the Cranford First Aid Squad, specifically the installation of a new communications system.

### League of Women Voters to hear from Ed Martone

Ed Martone, who worked with Celeste Fitzgerald to do away with capital punishment in New Jersey in 2007, will address the League of Women Voters of the Union Area on March 14 at 7 p.m. in the Cranford Community Center, 220 Walnut Ave. in Cranford.

Martone is director of public education and policy for the New Jersey Association on Correction, and is also director of New Jerseyans for Alternatives to the Death Penalty. Now director of the Institutional Review Boards Princeton University and the College of St. Elizabeth, Martone was formerly a mayor and councilman in North Arlington; executive director of the ACLU of New Jersey, and on the Criminal Justice Teams for Governors Jim McGreevey and Jon Corzine.

In his March 14 presentation, he will discuss social justice, post-capital punishment and will give updates on efforts to ensure justice through services for crime victims and prisoner re-entry, improved compensation for people found to be innocent of crimes, and resistance to legislation to bring the death penalty back to New Jersey.

The meeting is free and open to the public. Further information is available by visiting [www.lwvnj.org](http://www.lwvnj.org) or calling 800-792-8683. Information on the Union Area

League is available by calling 908-925-9784.

### Library 'friends' offer \$1,000 scholarship

The Friends of the Cranford Public Library are offering a \$1,000 scholarship to a Cranford resident who is currently pursuing, or intends to pursue, a library science or media specialist graduate degree. The award is not based on need. The candidate must furnish proof of acceptance to an accredited university, a letter of reference, and an essay.

Applications are available at the Cranford library reference desk, and must be complete and returned to the reference desk by May 15.

### Books and Bagels program underway at library

Cranford Public Library introduces Books & Bagels, a new, monthly program on Saturdays for adults. The next sessions will take place on April 6, May 4, June 1, Sept. 7, Oct. 5, Nov. 2 and Dec. 2.

Participants are invited to bring a few recent, favorite reads to discuss with the other members of the group. The books can be new or old, fiction or nonfiction, classic or contemporary. There is no required reading. Refreshments will be served. Registration is not required.

For more information, contact Sally Hanford at 908-709-7272, ext. 2104, or [s-hanford@cranfordnj.org](mailto:s-hanford@cranfordnj.org).

### Now is your chance to be a 'Friend' of the library

The Friends of the Cranford Public Library's annual membership drive is underway. The group sponsors the classic, documentary, and international film series; the adult, teen, and children's summer-reading programs; and annual performances by the Shakespeare Theatre of New Jersey. The group also purchases furniture and equipment for the library; funds an annual, library-studies scholarship; and in 2012, made a contribution to the library-book budget, and added six museums to its museum-pass program.

Cranford Library card-holders can use museum passes to visit the following institutions for free: Frick Collection, Grounds for Sculpture, Intrepid Sea, Air & Space Museum, Montclair Art Museum, Morris Museum, Cooper-Hewitt National Design Museum, Children's Museum of Manhattan, Garden State Discovery Museum, Guggenheim Museum, Liberty Hall Museum at Kean University, Skyscraper Museum, Museum of the City of New York, and New-York Historical Society Museum.

Membership in the Friends includes mailings of The Reader, the joint, bi-monthly newsletter of the library and the Friends. Membership applications are available at the library and at [www.cranford.com/library/friends/index.asp](http://www.cranford.com/library/friends/index.asp).



# Poison Prevention Week

## March 17 - 23, 2013

### CHILDREN ACT FAST - SO DO POISONS!



Below are some safety rules to follow to help avoid an accident with prescription or over-the-counter medications.

- ▶ Don't rely on packaging to protect your children. Child-resistant packaging does not mean childproof packaging.
- ▶ Teach children not to drink or eat anything without permission from a trusted adult.
- ▶ Follow label directions and read all warnings before giving medicines to children.
- ▶ Never prepare or give medication to a child in the dark as you may give the wrong dosage or even the wrong medication.
- ▶ Call medicines by their correct names.
- ▶ Never tell a child that a medicine tastes like candy.
- ▶ Keep a record of how many pills are left in each prescription container.
- ▶ Do not take medicine in front of young children because children tend to copy adult behavior.
- ▶ Safely dispose of unused, unneeded or expired prescription drugs by mixing them with coffee grounds or kitty litter to make them less appealing to children.
- ▶ Never leave vitamin bottles, aspirin bottles or other medications on kitchen tables, countertops, bedside tables or other easy-to-reach places.
- ▶ Store all medications in a locked cabinet, far from a child's sight and reach. Even items that seem harmless, such as mouthwash, can be extremely dangerous if ingested in large quantities by children.
- ▶ Make sure purses and bags – yours and guests' – that could contain poisonous items such as medications, are kept out of reach of children.



## KNOW WHO TO CALL

Post near, or program every phone, in your home with the nationwide poison control center phone number, **1-800-222-1222**. You can reach a poison control center 24 hours a day, seven days a week.

Call poison control if you think a child has been poisoned and if they are awake and alert. Call 911 if you have a poison emergency and your child has collapsed or is not breathing.

*This message is sponsored by these community minded businesses & organizations*

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Transmission Specialist  
1415 Stuyvesant Ave., Union  
908-687-0300

#### CHAPMAN BROS.

36 North Ave. E.  
Cranford  
908-276-1320

#### HANNON FLOOR COVERING CENTER

119 Springfield Rd.  
Union  
908-686-6333

#### WILLIAM S. RICH & SON INC.

1000 Stuyvesant Ave., Union  
908-687-7002

#### PATRICIA C. MCCORMACK, M.D., F.A.A.D.

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973-315-0060  
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www.jcpromotions.info

#### WORRALL NEWSPAPERS

1291 Stuyvesant Avenue  
Union  
908-686-7700





TOP OF THE MORNING TO YOU — At E.V. Walton Elementary School in Springfield, students had a week-long celebration in honor of Dr. Seuss's birthday, which included Top Hat Tuesday. Above: First-grader Amelia shows off her 'Cat in the Hat' creation for Dr. Seuss week. Right: Classmate Marco shows off his top hat, too.



## KENILWORTH NEWS

### Book group to read 'Underwater'

The book group of Kenilworth Public Library will meet in the library's activity room at 7:15 p.m. on Tuesday, April 23, to discuss "To Be Sung Underwater" by Tom McNeal.

The novel tells the story of Judith Whitman, a middle-aged woman living in Los Angeles who questions the foundation of her marriage and has come to wonder whether or not her life would have been better had she stayed in Nebraska and married the sweetheart of her youth.

Participation in the book group is free and open to all adults, ages 18 and up, of the general public, including residents of communities other than Kenilworth. New members are always welcome and previous experience with a book group is not required. Copies of the book will be available for check out at the circulation desk and residents from other communities are encouraged to inquire regarding ways they may be eligible for borrowing privileges from the Kenilworth library. Because space is limited, preregistration for participation in the book group is requested and can be done at the library or by calling 908 276-2451.

The library is located at 548 Boulevard. More information about the library can be found at [www.kenilworthlibrary.org](http://www.kenilworthlibrary.org).

### Historical Society to hold tea party

On Saturday, April 6, the Kenilworth Historical Society will present "Tea at Tiffany's," at noon at the Kenilworth Gospel Chapel Hall, 103 South 23rd St., Kenilworth.

In addition to providing an array of assorted teas, tea sandwiches and desserts, the event will include a gift auc-

tion and door prizes. The featured program — "The Jewelry of Tiffany & Co." — will be presented by Janet Zapata, a former archivist for Tiffany & Co. and a consultant at Christie's auction house in New York City. She is also the author of several books on 19th- and 20th-century jewelry design. Attendees are encouraged to wear a favorite piece of heirloom jewelry to the Tea so that Zapata may comment on its historic significance. Admission is charged, with proceeds to benefit the Kenilworth Historical Society. Advance reservations are required by March 29. For reservations, call 908-709-0434 or visit Especially Yours Florist at 13 North 20th St., Kenilworth.

### Kenilworth resident graduates from Marine Corp recruit training

Marine Corps Pvt. Daniel G. Ries, son of Faith and Paul Ries of Kenilworth, has graduated from recruit training at Marine Corps Recruit Depot, Parris Island, S.C.

His 13-week training included close-order drill, marksmanship with an M-16A4 rifle, physical fitness, martial arts, swimming, military history, customs and courtesies. One week prior to graduation, Ries endured a 54-hour final test of recruits' minds and bodies. Ries is a 2011 graduate of David Brearley High School of Kenilworth.

### Bus trip to shopping outlet, April 11

The Kenilworth Historical Society will host a bus trip to the Rockvale shopping outlets in Lancaster, Pa. on April 11. The trip will depart from the South 21st St. Municipal Parking Lot, across from the Kenilworth Veterans Center, at 8

a.m. and return at approximately 8 p.m. The cost includes coach transportation, approximately six hours of shopping time, a coupon book and a shopping-outlet map.

Rockvale features more than 100 outlet stores offering up to 75 percent off retail prices on popular brand names; there is no sales tax on clothing and shoes. For more information and reservations, call 908-709-0391 or 908-709-0434. Space is limited. Proceeds will benefit the Kenilworth Historical Society's project to restore the Oswald J. Nitschke House and transform it into a "living history" museum and cultural arts center.

### Childrens' programs at the library

Kenilworth Public Library, 548 Boulevard, will host a number of programs for children in the coming months.

Register for programs at the library or by calling 908 276-2451, and visit the library for a full list of programs.

• Thursday, April 5, from 11 to 11:45 a.m., children ages six and up are invited to attend "New Jersey Rocks," a celebration of all things New Jersey. Walter Choroszewski, author of "New Jersey, A Scenic Discovery" will offer a multimedia presentation covering the geology, geography, history and trivia of our home state. This program is free and open to all members of the general public. Preregistration is required. Registration for children who reside in Kenilworth will begin March 28; if space permits, registration for children from other communities will open April 3.

• Lap Sit for babies up to 23 months old will be held from 10:30 to 10:50 a.m. on the following Tuesdays: April 2, 9, 16, 23 and 30 and May 7 and 14.



## LINDEN NEWS

**Kiwanis meetings in March**

The Kiwanis Club of Linden will hold the following meetings in March: March 14, March 20, March 21 and March 25. Unless noted, all meetings are at 12:15 p.m. at the Southern Smokehouse, 611 W. Edgar Road in Linden.

Today's meeting will feature speaker Lucia E. Perpina; the March 20 meeting will be the "Taste of Linden" fundraiser from 6 to 8 p.m. at the John T. Gregorio Center; and March 25 is the board meeting at Primavera from 6 to 7:30 p.m.

For information about membership or

attending Linden Kiwanis Club luncheon meetings, contact Kiwanian June Lazaro, at Primerica, by calling 908-687-9008.

**Author returns to library**

Jeff Baron, a Linden writer, returns to Linden Public Library, 31 East Henry St., on Thursday, April 18 at 7 p.m. to discuss his first novel, "I Represent Sean Rosen," published by Greenwillow/HarperCollins. The comic novel is about a 13-year old boy with show-biz ambitions, but no connections who comes up with a clever way to break through in Hollywood.

Baron writes about Hollywood from personal experience.

He sold four original screenplays, and wrote episodes of prime-time TV series for major networks.

Register for the event at the library's circulation desk, or call 908-298-3830.

**Free concerts in children's room at library**

The Children's Room of the Linden Public Library will hold two, free concerts for children during the first week of April on the third floor of the library. The first concert will be Tuesday, April 2 at 10:30 a.m. for young children who live in Linden, and features Presley & Melody.

The second concert is Wednesday, April 3 at 2 p.m. for school-age children, and features salsa music and drumming as performed by The Jose Obando Trio.

All tickets for both concerts are free, but you must sign up for them in advance. For more information, contact Karen Gray at kgray@lindenpl.org.

**Fitness classes available for adults in Linden**

The Department of Public Property and Community Services announces Complete Fitness Exercise Classes for adults older than 18.

This is a whole body workout using kick-boxing, aerobics, cardio and body toning. Classes will be held from 7 to 8 p.m. Wednesday evenings, from April 3 through June 5 at the John T. Gregorio Center, 330 Helen St. Register online at [www.linden-nj.org](http://www.linden-nj.org); the registration deadline is April 2.

For more information, call 908-474-8627.

**Emergency System has provides service since '83**

Since 1983, more than 500 Linden recipients have taken advantage of the Linden Emergency Response System Program for the elderly, physically handicapped, medically disabled and the socially isolated. The 24-hour monitoring service currently serves approximately 150 area residents.

The LERS unit is a wireless transmitter which becomes a 24-hour companion. One press of the button notifies the central station that an emergency condition exists; within minutes, an ambulance and emergency personnel are at the scene. Medical profiles are kept on file and are at the disposal of emergency personnel.

For more information, contact the Gregorio Center at 908-474-8627 Monday through Friday, between 8:30 a.m. and 4:30 p.m.



**Take Back the Kitchen**  
Overcoming the Obstacles to Cooking

**Hearty Winter Salad with Butternut Squash and Pistachios**

Sometimes salads don't seem so appealing in the cold weather, but this cozy, warm and hearty salad may just make you change your menu this week. Try to roast a lot of vegetables at once if you can so you can make a variety of salads and other dishes all week with them.

**Ingredients**

Serves two  
1/2 cup roasted butternut squash  
1/2 cup roasted beets.

**Method**

Halve a squash, take the pits out, roast on a parchment-paper-lined baking sheet in the middle rack of your oven for 30 to 40 minutes at 400 degrees or until squash is fork tender. If top is getting too brown, cover with aluminum foil. Dice up when cooled and use for soups, salads and any other dish throughout the week.

For the beets, take one medium-sized beet, peel it, dice it and roast it with the squash until tender, keep checking

with a fork, but about the same amount of time as squash.

**Salad ingredients**

3 cups washed and dried arugula, or pre-washed from supermarket  
1 to 2 Tbs. shelled pistachios  
drizzle olive oil  
drizzle balsamic vinegar  
salt to taste

pepper to taste

**Method**

Place prepared greens in a bowl. Add squash and beets and gently combine. Drizzle with oil and vinegar and toss gently.

Add salt and pepper to taste and top with pistachios. Enjoy!

*Alma Schneider, licensed clinical worker and self-trained chef, provides individual sessions and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has been featured on the "Today" show on NBC TV, the TV Land network, and in Family Circle Magazine for her Community Work in N.J. Her nonprofit, Give Back the Kitchen, offers assistance to at-risk populations to help overcome the obstacles to healthy cooking. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

**What's Going On?****FLEA MARKET****SATURDAY  
MARCH 16, 2013**

**EVENT:** Big Indoor Flea Market  
**PLACE:** Roselle Catholic High School, 1 Raritan Road, Roselle  
**TIME:** 9am-4pm  
**DETAILS:** Call for information 908-245-2350  
**ORGANIZATION:** Roselle Catholic High School.

**OTHER****SUNDAY  
MARCH 17, 2013**

**EVENT:** St. Patrick's Day Concert to Celebrate the Harp and Violin, with internationally renowned Concert and Chamber Music Duo Christopher Collins Lee (violin) and Merynda Adams (harp).  
**PLACE:** St. Paul's Episcopal Church, 414 E. Broad Street (near Euclid Ave.), Westfield, NJ 07090.  
**TIME:** 3 P.M.

**ADMISSION:** A \$20 donation is suggested. Students and parking are free.

**DETAILS:** Concert will feature Romantic era music, plus a medley of Irish songs, e.g., The Last Rose of Summer and Danny Boy. Dr. Lee an Official Musical Ambassador of the U.S. Dept. of State who has performed as soloist with Leopold Stokowski, Leonard Bernstein, Lucas Foss and Arthur Fiedler. Ms. Adams is a critically acclaimed harpist who has performed throughout the U.S., France, Belgium, the Netherlands and Puerto Rico.

Contact: Charles M. Banks, (908) 232-8506, X17, [cbanks@stpaulswestfield.org](mailto:cbanks@stpaulswestfield.org)

**ORGANIZATION:** Friends of Music at St. Paul's Episcopal Church, Westfield, NJ 07090

**OTHER****SUNDAY  
MARCH 24, 2013**

**EVENT:** ALL YOU CAN EAT EASTER FLAP-JACK FUNDRAISER  
**PLACE:** Applebee's 1721 Morris Avenue Union, NJ  
**ADMISSION:** Tickets \$10 in advance, \$15 at the door.

Contact the Hillside PTSA at 908-352-7664 ext. 6612 or purchase tickets at 1085 Liberty Ave., Hillside NJ Main office

**DETAILS:** Join us for fun and games

Also Ongoing Burger King Fundraiser - buy a coupon book, with \$40 worth of coupons for \$5, from Hillside PTSA, 1085 Liberty Ave., Hillside NJ Main office

Coupons are redeemable through December 2013 at select participating Burger King's.

**ORGANIZATION:** Sponsored by Hillside PTSA.

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## Adopt a Trail program is seeking new volunteers

Are you looking for a rewarding volunteer opportunity? Do you need to log-in some hours for a community service project? Or maybe you're an avid hiker, equestrian, bird watcher or nature lover who uses the trails in the Watchung Reservation or other Union County parks and you want to "give something back" to the parks system. Whatever the reason, mark Saturday, March 16, on the calendar and plan to attend Union County's Adopt-A-Trail Orientation and General Meeting at Trailside Nature and Science Center in Mountain-side.

At 8:30 a.m. on March 16, new trail stewards who would like to "adopt" a section of hiking or bridle trail will gather for orientation. At that meeting, potential trail stewards will be introduced to the Adopt-A-Trail Program and may obtain a trail assignment. From 10:30 a.m. to 1 p.m., immediately following the meeting for new participants, the general meeting for all current and new trail stewards will be conducted. Both meetings will be held at Trailside Nature and Science Center located at 452 New Providence Road in Mountain-side. Light refreshments will be provided.

Adopt-A-Trail participants are required to adopt their trail for a period of at least two years. Stewards are expected to remove litter, do minor pruning, remove invasive vegetation, clear drainage pipes and remark trails as needed. All participants must attend an orientation meeting and a "general" meeting each year. They also need to complete and submit quarterly report forms. Those who are not able to make a two-year commitment are encouraged to attend one of the monthly trail work days, usually held on the first Saturday of the month from 9:30 a.m. to 12 noon, except in January and February. The next Saturday Trail Work date is set for April 6. No experience is necessary to help. By adopting a trail or participating in Saturday work dates, residents can realize a sense of accomplishment, work outdoors, meet new people and learn a new skill.

The Adopt-A-Trail program was implemented in 2001 to complement Union County's existing monthly trail maintenance program. There are approximately 26 miles of bridle trails and more than 13 miles of marked hiking trails that require attention in the Watchung Reservation and miles of other marked and unmarked trails in other county parks, including Lenape Park, Ash Brook Reservation and the Rahway River Parkway. Pre-registration for the orientation and general meetings and Saturday Trail Work days is required. Call 908-789-3683 to register or go to [www.ucnj.org](http://www.ucnj.org) for more information.

**AT THE READY** — A presentation by Mark J. Luongo about the origins and History of the 39th NY Volunteer Italian Infantry during the Civil War will be held Monday, March, 18 at 7 p.m. at Clark Public Library. Luongo will discuss the involvement of Italians in the Civil War, their uniforms and equipment, their renegade colonel and their heroic major. Refreshments will be served.

### CLARK NEWS

#### Girl Scouts hold Powder Puff Derby

The Clark, Garwood and Winfield Girl Scouts held their very own Powder Puff Derby at the Clark Recreational Facility. All the girls who spent countless hours creating wooden cars with their parents and were excited to finally race. The first race consisted of Daisy Girl Scouts. The winners were: first place Isabella Scipioni, in second place Julia Kleczynski and coming in third was Kady Rettino. The next race was for the Brownie Girl Scouts. The winners were: first place Madelaine Edmondson, second place Katrina Kowalenko and coming in third Ashley Breien. The third race was for the Junior Girl Scouts. The winners were: first place Gabriella Scipioni, in second place Kaitlyn Monohan and in third place Darby Brown. The final race was for the Cadet Girl Scouts. The winners were: first place, Kaitlyn King, second place Kaylee Parkhill and in third Jessica Moore.

After each division raced, the first place winners raced again to see whose car was the fastest. The winner of that race was Daisy Girl Scout Isabella Scipioni. Besides awards for fastest times, the girls also received prizes for the following categories: Best Scout Decorated Car-Kady Rettino, Most Creative Car-Julia Kleczynski, Coolest Design-Kaeley Yurchak, Best Named Car-Ginger Juzefyk with "Ginger ALA Mode," Heavy Metal Car-Katrina Kowalenko, Prettiest Car-Jordan Loria, Most Colorful Car-Brownie Christal Reyes, Best Character Car-Erin Hak with "Perry the Platypus," Best Girl Scout Themed Car-Sydne Freidman and Sparkliest Car-Daniella Pacella.

#### Girls' B-Ball supported important causes

The 2012-2013 girls' basketball team at Arthur L. Johnson High School supported two charitable organizations this season: St. Jude Children's Hospital and The Wounded Warrior Project.

St. Jude's treats cancer patients without regard to race, religion, or ability to pay. The Wounded Warrior Project raises awareness and enlists public aid for injured service members; helps injured service members aid and assist each other; and provides unique, direct programs and services to meet the needs of injured service members. The team decided to partake in Johnson High Supports Our Heroes Night. Coach Tom Chmiel said this about the charity work of his program: "As head coach of this fine group of ladies, I am very proud of the effort they put forth in both projects. Hopefully they will continue to remember that they have a responsibility to help others who need a kind word, a helping hand, or encouragement."

#### Juniors being certified in CPR

CPR and automated external defibrillators can save lives as more people become trained in their usage. Arthur L. Johnson High School began certifying all juniors in Adult / Child CPR and AED in 2011. Along with CPR and AED training, this year the students were certified in First Aid. According to Physical education teacher Joe Sortino, "It's great that First Aid and CPR is now in the physical education curriculum at ALJ. It allows our 11th-graders to learn a valuable skill that can help save a life. Also the First-Aid and CPR certifications can help them find employment for the summer months."

#### Education Fund wine tasting, April 5

The Clark Education Fund will host its annual Wine Tasting & Microbrew Extravaganza and Raffle fundraiser at The Gran Centurions, 440 Madison Hill Road in Clark, on April 5, from 7:30 to 10:30 p.m. To order tickets, email your name, address, phone number and tickets needed to [clarkeducationfund@gmail.com](mailto:clarkeducationfund@gmail.com) or visit the Clark Education Fund's Facebook page to download a ticket form.



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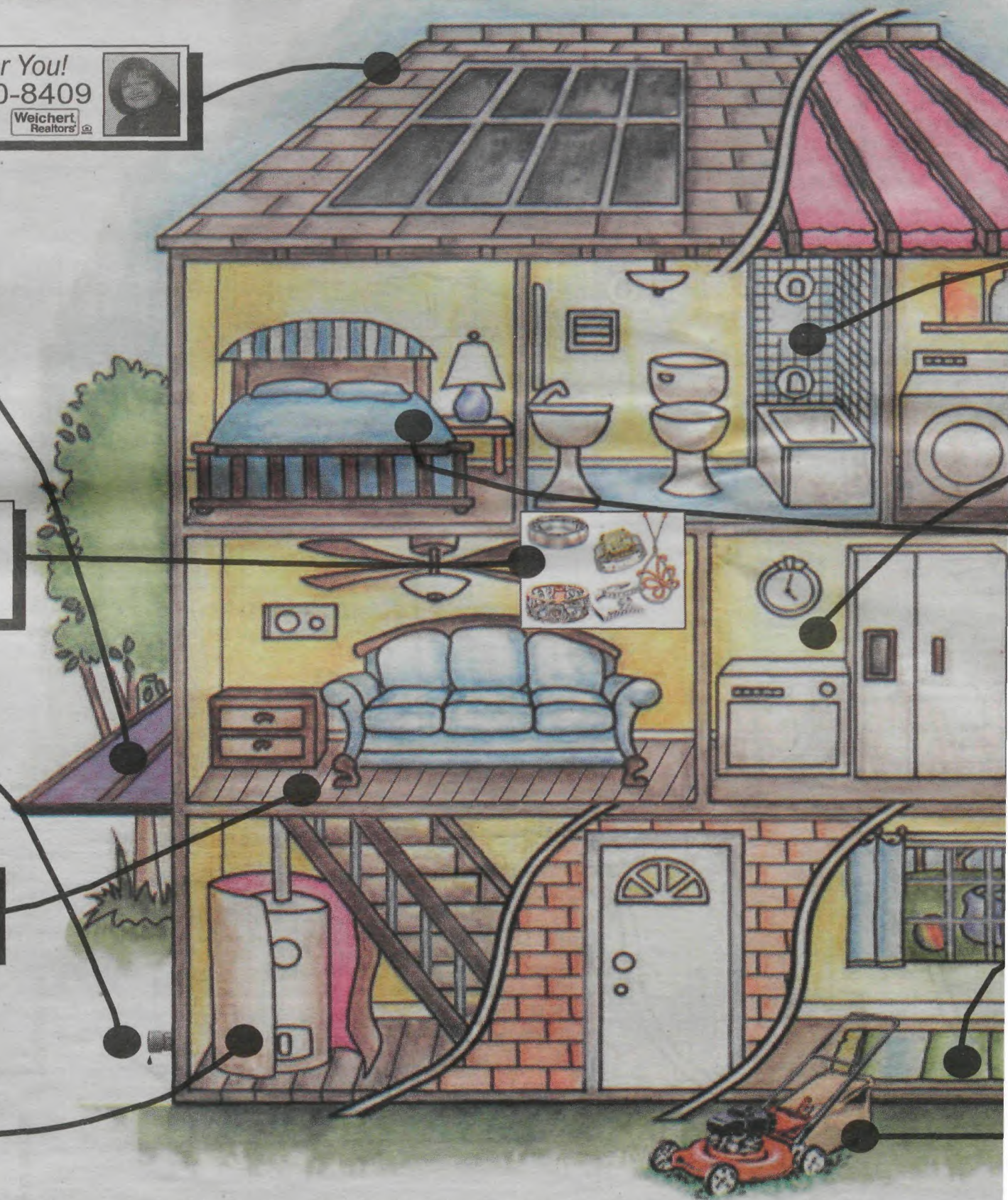
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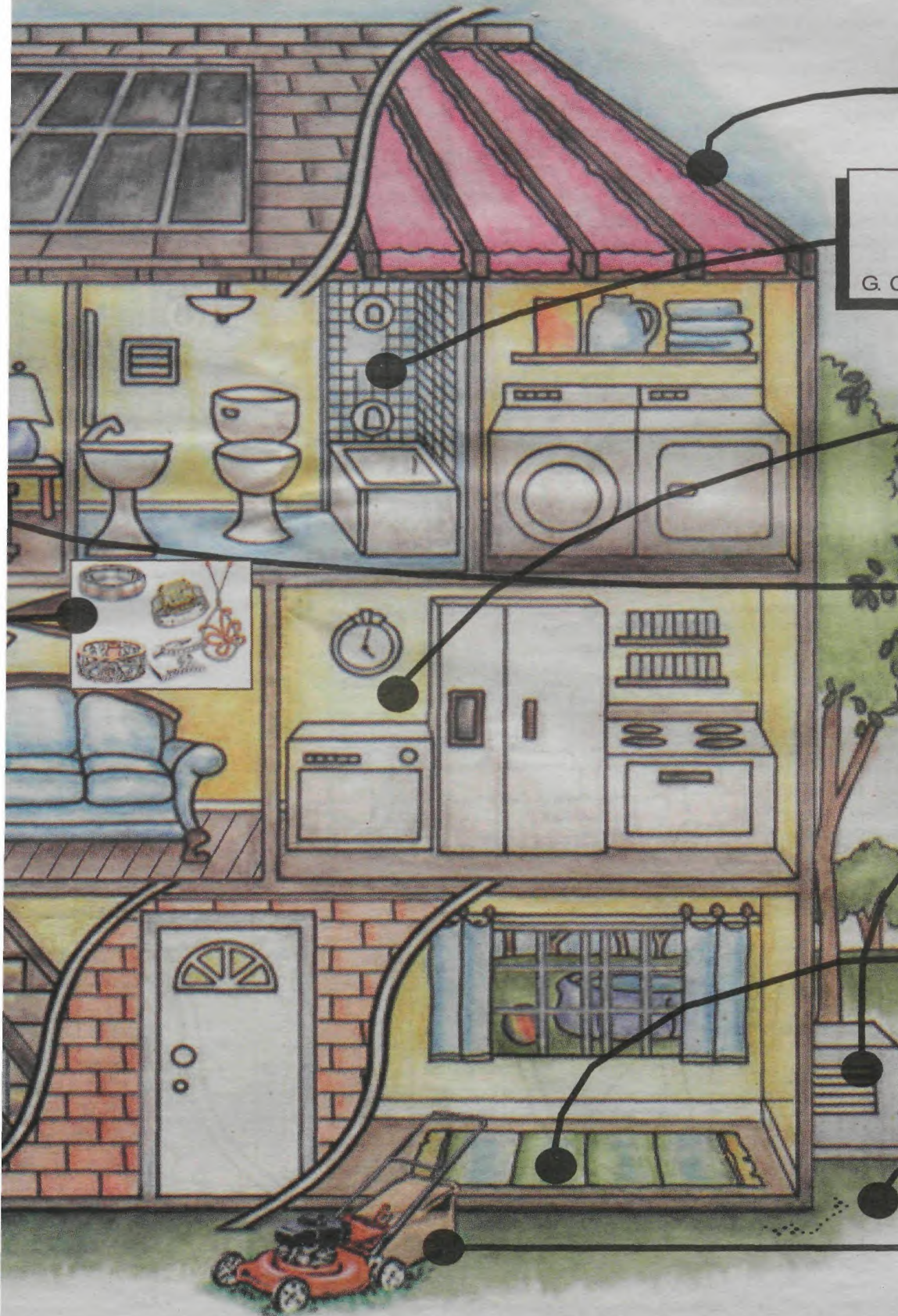
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# The Directory's House A Home



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421 Chestnut St., Union • 908-687-5270



## ROSELLE PARK NEWS

**'Landscapes' on display through April 19 at Casano Community Center**

"Landscapes Through Time" a solo exhibit of paintings by Nicholas J. Florio will be on display through April 19 at The Gallery, located in the Casano Community Center, 314 Chestnut St., Roselle Park. There will be a reception to meet the artist on Wednesday, April 3, from 5:30 to 7:30 p.m. Gallery hours are Monday through Thursday, from 9 a.m. to 8 p.m., and Friday until 5 p.m.

Florio is a Roselle Park resident and high school art teacher; the seven paintings in the exhibit represent a 43-year retrospective of his work. He has been an art teacher at Roselle Park High School since 1976; he currently teaches art classes in oil, acrylic and watercolor.

A lifelong resident of Roselle Park, Florio studied art at the DuCret School of Art and holds a BFA from Fairleigh Dickinson University and an MA from Kean College. His work has been shown at Fairleigh Dickinson University and at Montclair State University.

**Pasta Night set for March 21**

The Interact Club and the Class of 2013 invites the public to take part in the 9th annual Pasta Night, co-sponsored by

the Roselle Park Education Association at Roselle Park High School, 185 West Webster Ave. on Thursday, March 21, from 5 to 7 p.m.

Proceeds from the event will go to the RPHS Class of 2013 and the Casano Center. A fee is charged; tickets may be reserved by emailing to [vfucci@rpsd.org](mailto:vfucci@rpsd.org).

**Bumble Bee Bazaar to be April 20**

The Bumble Bee Bazaar will be held Saturday, April 20, from 9 a.m. to 3 p.m. at the Church of the Assumption, Roselle Park, in lower Chiego Hall, 113 Chiego Place, Roselle Park.

The bazaar is a fundraising event hosted by the Women of Assumption Ministry of the Church of the Assumption. Vendors are needed for this event; tables and chairs will be provided.

For information on how to become part of the Bumble Bee Bazaar, contact Diane Burgos at 201-522-8022 or via email at [nany122@msn.com](mailto:nany122@msn.com).

**Spring programs at the Library**

Roselle Park Library presents the following spring programs. Call 908-245-2456 or visit the Library at 404 Chestnut St., Roselle Park to register. The Library will be closed

Friday, March 29, and Saturday, March 30, in observance of Good Friday and Easter; for more information, visit [www.roselleparklibrary.org](http://www.roselleparklibrary.org).

**Programs**

- Mondays, 3 to 4 p.m.: Math Help, for children in grades six to eight;
- Tuesdays, 3 to 3:30 p.m.: Math Help, for children in grades three to five;
- Tuesdays, 3:30 to 4 p.m.: Math Help, for children in grades one and two;
- Wednesdays, 3:15 to 4 p.m.: Lego Club;
- Thursdays, 3 to 4 p.m.: Homework Buddy;
- Thursdays at 11 a.m.: Free ESL-type classes;
- Tuesday, March 12, 4 to 5 p.m.: Read to the Dog. Call ahead to schedule a private, 15-minute reading session with Cooper the therapy dog;
- Tuesday, March 12, 6 to 7 p.m.: My Very First Book Club for children in kindergarten to grade two;
- Saturday, March 16, 11 a.m. to noon: Hawaiian Culture Presentation for kids;
- Tuesday, March 19, 11:30 a.m.: Blood pressure screening by Westfield Health Board;
- Tuesday, March 19, 4:30 to 5:30 p.m.: Knitting Club

## WORSHIP CALENDAR

**ASSEMBLIES OF GOD**

CALVARY ASSEMBLY OF GOD "One Great Church - Two Locations!" Main Campus: 953 West Chestnut St., Union. 2nd Campus: 172 Springfield Ave., Berkeley Heights. [www.CalvaryAssembly.tv](http://www.CalvaryAssembly.tv). 908-964-1133.

(Please note: All events and services are held at the Union campus unless otherwise noted.)

Sunday Schedule:

Morning Worship - 8:45am & 11:00am  
Morning Worship (Berkeley campus) - 11:00am

Berkeley Sunday School 10:00am

\*All Sunday morning services include childcare and Kidz Church for ages 2-10!

Sunday School for All Ages - 10:00am

Evening Service - 6:30pm

Weekday Schedule:

Ladies Bible Study - Wed. @ 10:00am

Family Night - Wed. @ 7:30pm

(includes Adult Bible Study, Boys & Girls programs)

Youth Night - Fri @ 7:30pm

College & Career - Fri @ 7:30pm

\*Visit us at: [www.CalvaryAssembly.tv](http://www.CalvaryAssembly.tv)

**UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD**

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

\*\*Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

**BAPTIST**

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

**JEWISH - REFORM**

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit [www.shaarey.org](http://www.shaarey.org) Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

**JEWISH-EGALITARIAN CONSERVATIVE**

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Harvey Speizer, Spiritual Leader. David Gelband, President. Congregation B'Nai Ahavath Shalom is a Egalitarian conservative congregation with a full range of programs. DAILY SERVICES: Friday evening: 8pm; SATURDAY: 9:00am. Call for additional services.

**JEWISH-CONSERVATIVE**

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services fro all ages. Visit [www.tbaynj.org](http://www.tbaynj.org) for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach ([rabbim@tbaynj.org](mailto:rabbim@tbaynj.org)), Shiri Haines, Executive Director ([execdirector@tbaynj.org](mailto:execdirector@tbaynj.org)).

**METHODIST**

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,

Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

[www.roselleparkumc.org](http://www.roselleparkumc.org)

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF

UNION, 2095 Berwyn Street, Union, NJ

07083. Rev. James G. Ryoo, Pastor. Church

office telephone 908-687-8077. Sunday

services at 11:00 AM include a childrens'

sermon. Sunday School at 10:00 AM.

Communion the first Sunday of each month.

Choir and Praise Team. Women's, Men's and

Youth groups. Wednesday evening Bible

Study on Wednesdays at 7:30 PM. We are

multiethnic/cultural church, and we welcome

all!

**MORAVIAN**

BATTLE HILL COMMUNITY

MORAVIAN CHURCH, 77 Liberty Ave.,

Union, 908-686-LAMB. Rev. Percival

Gordon, Pastor. Sunday Worship 10:30 am.

Sunday School 9:15 am. Women's Group

meets first Wednesday of every month 1:30

pm. Men's Group meets every other

Wednesday 9:00 am. Wednesday, Bible study

and Prayer Group 7:00 pm.

**NON-DENOMINATIONAL**

KENILWORTH GOSPEL CHAPEL

Newark and 23rd Street, Kenilworth, 908-

272-6131, Pastor Donald Dunkerton. Sunday

9:15 am Communion, 11:00 am Family Bible

Hour and Sunday School for all ages,

Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

**PRESBYTERIAN**

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10am, Sunday Worship, 11am with nursery care. Communion first Sunday monthly. Rev. Roberta Arrowsmith, Pastor 908.688.3164; [www.ctfarms.org](http://www.ctfarms.org)

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 [www.rahwayworship.org](http://www.rahwayworship.org).

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320.

Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net).

**ROMAN CATHOLIC**

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. [www.ollmountainside.org](http://www.ollmountainside.org), [office@ollmountainside.org](mailto:office@ollmountainside.org).

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
1291 Stuyvesant Ave. P.O. Box 1596  
Union, N.J. 07083



## ROSELLE NEWS

**Math-A-Thon starts in Roselle schools**

During the month of March, fifth- and sixth-graders at Leonard V. Moore Middle School in Roselle will take part in a Math-A-Thon to help raise money for St. Jude Children's Research Hospital.

"It's a volunteer effort, but our students have shown their interest, they're ready to participate and it's an opportunity for them to go above and beyond," said Principal Craig Messmer.

Math-A-Thon, an education-based fundraiser, is a free program for St. Jude Children's Research Hospital. The program

includes a free math curriculum supplement for grades kindergarten through eight that students complete after obtaining sponsorships from family and friends.

All funds raised by the students go to support St. Jude. St. Jude designed Math-A-Thon to supplement a teacher's existing curriculum, while also teaching students the importance of helping others. To participate, students ask family and friends for pledges to solve math problems in the Math-A-Thon Funbook.

The Funbook contains a curriculum developed by Scholastic, the educational technology and children's media company. Each Funbook level meets national standard

requirements that will students practice and prepare for standardized testing, Principal Messmer said.

**Contact Shade Tree Division for information**

The Roselle Shade Tree Division is responsible for oversight of the care, maintenance and removal of borough trees throughout the year.

In addition to improving the quality of life in Roselle, and mitigating pollution, street trees also reduce energy costs and add significantly to the value of homes, municipal properties and commercial properties. Shade trees add to the quality of life in Roselle.

For additional information, please call the Roselle Shade Tree Division at 908-634-4537.

## OBITUARIES

**Jack Abramson**

Jack Abramson, 97, of Union, NJ died on Sat., March 9 in his home.

Mr. Abramson was a business executive and engineer, having owned and managed the Interstate Ironworks Corporation in Hillside, NJ from 1935 to 1980. He also was part owner and manager of United Steel Deck from 1973 to 1985. He earned a B.S. in Civil Engineering from the Newark College of Engineering and was a member of Kiwanis International, the Maplewood Country Club, and AISC.

Born in Newark, he lived in North Arlington and Irvington before moving to Union in 1945.

Predeceased by his wife Lillian (nee Schuller), he is survived by his son Stephen Abramson and his wife Marilyn, his daughter Meryl Abramson, his sister Lillian Applebaum, and his grandchildren, Kevin, Gregory and his wife Michelle, Jeffrey, Jessica and her husband Allon.

Services were held at Beth Israel Cemetery, Woodbridge, NJ, on Sun., March 10. Arrangements were by Menorah Chapels at Millburn, 2950 Vauxhall Rd., Union, NJ.

Donations in his memory may be made to the American Cancer Society or to the American Heart Association.

**Joseph J. Kmet**

Joseph J. Kmet, 78, died at home on Sunday, March 3, 2013, after a long illness with ALS. Funeral services were on Wednesday, March 6, 2013, at Branchburg Funeral Home, 910 U.S. Highway 202 South, Branchburg, N.J. 08876 (908) 526-7638, and at Good Shepherd Lutheran Church, 300 Union Ave., Somerville, N.J. Interment in Somerset Hills Memorial Park, Basking Ridge, N.J. [www.BranchburgFuneralHome.com](http://www.BranchburgFuneralHome.com)

Born in Newark, N.J., Joe was a former resident of Raritan, N.J., and Union, N.J., before moving to Medford, N.J., eight months ago. Mr. Kmet graduated from Rutgers in 1957 with a B.S. in accounting and was a certified tax collector and municipal finance officer.

Prior to his tenure as tax collector and treasurer, Joseph worked for the Union County Treasurers office as an accountant. Joseph was past president of the Tax Collector and Treasurers Association of Union County; Union Township Optimist Club, and past president of Holy Trinity Lutheran Church, and was a member of the church council of Good Shepherd Lutheran Church in Somerville, N.J. He was past chairman for the March of Dimes and past president of the Union Township Democrat Club. Joe was honored in 1968 as Union Township Democrat of the Year. He was chairman of the 1976 bicentennial celebration; treasurer for the Believe in America and the 175th birthday celebration committees, and the Salute to American Flag Parade. He was also a member of Union Elks Lodge No. 1583, Municipal Finance Officers Association, and past president for Raritan Borough Democrat Club. Joseph coached Teener League Baseball, served on the Boys Club, Pop Warner, Midget Football, Jaycees, Girls Club, and the Grandstand Gang. As tax collector, Joe initiated short term investment programs, Union Mini Bonds, sale of municipal bonds directly to residents without a broker. He also instituted the once a month payment of bills and computerization of tax bills. Upon winning his second election and getting tenure, he won every election district in town. Joe enjoyed traveling to Italy, France, Spain, Hawaii, and Aruba.

He was preceded in death by his brother, Milan Kmet, in 2001. Surviving are his beloved wife of 47 years, Connie Padlak Kmet; his loving son, Stephen Kmet and his wife, Jacquelyne, of Hainesport, N.J.; his loving daughter, Suzanne Kmet Diaz and her husband, William, of Bridgewater, N.J.; his four cherished grandchildren, Nicholas and Victoria Diaz, and Kayleigh and Jack Kmet.

Memorial contributions may be made in Joseph's memory to the ALS Foundation of the Greater Philadelphia Chapter, 321 Norristown Road, Suite 260, Ambler, Pa. 19002.

## IN MEMORIAM

- ABRAMSON — Jack, of Union; March 9. Former owner of Ironworks Corp.
- ALIRANGUES — Leonardo, of Berkeley Heights; March 2. Native of Spain, teacher.
- ALVAREZ — Pilar, nee Alvarez, of Linden; March 1. Native of Buenos Aires, 86.
- BELVISO — Anne M., of Hillside; March 1. Retired from Elizabeth Beauty Supply.
- BONNETTI — Arthur J., of Fanwood; March 2. Owned Westfield dental lab, bowler.
- CACCHIONE — Gilda, of Scotch Plains; March 3. Native of Italy, was 78 years old.
- DEVANNEY — Mary Margaret "Marge" Lesniak, of Union; March 5. Mother of four.
- DIEM — Jack H., formerly of Union; March 2. Navy veteran of World War II, 86.
- DONOVAN — John F., of Cranford; March 3. Retired Elizabeth firefighter, was 84.
- FRED — Armand A. "Big Al," formerly of Clark; March 5. Sales executive, veteran.
- GALLAGHER — Lois, nee Thompson, of Roselle Park; March 6. Fifty-year resident.
- GEER — Joan Price, of Fanwood; March 2. Longtime aide to Sen. John Lynch, 82.
- HAAS — Brunhilde, nee Piassek, of Union; Feb. 28. Native of Germany, 74 years old.
- HALIGOWSKI — Sophie, nee Tobiasz, of Linden; March 3. Native of Poland, was 83.
- HERNANDEZ — Antia, of Elizabeth; March 7. Leaves husband of 60 years, was 87.
- HUG — John T. Jr., formerly of New Providence; Feb. 27. Attorney, law professor, 66.
- JAMES — Joseph C., of Plainfield; March 2. Retired welder for Otis Elevator, was 93.
- JENKINS — Mary Magdalene, of Roselle; March 1. Retired from nursing home, 92.
- JORDONNE — Benita of Elizabeth; March 1. Leaves a host of family members, 53.
- KEEN — Evelyn A. Vassallo, formerly of Linden; Feb. 27. Grandmother of seven.
- KMET — Joseph J., formerly of Union; March 3. Former Union tax collector, 78.
- KOLE — Edmund M., of Westfield; March 5. World War II vet, leaves wife, children.
- KOVAC — Rosemary A. "Pookie," nee Sedlak, formerly of Union; Feb. 28. Retired.
- KOZAK — Silvana, nee Esposito, of Roselle; Feb. 28. She leaves son, grandchildren.
- LITOSH — Andrew, of Summit; Feb. 15. AT&T project manager, leaves one son.
- LONG — Noah R. "Sonny" Jr. of Rahway; March 1. Owned Long's TV in Newark.
- MAGEEAN — John F. "Jack," formerly of Union; Feb. 28. Purple Heart recipient.
- MCGRUFF — Sammie Lee Sr., of Plainfield; March 1. Electrical salesman, pastor.
- MUSELLI — Zena, of Fanwood; March 2. Retired secretary, great-grandmother, 94.
- NICHOLAS — George K., of Clark; March 1. Owned D&S Limo in Clark, leaves wife.
- PINEIRO — Manuel R., of Linden; Feb. 28. Retired longshoreman, sax player.
- PINCKNEY — Teresal H., of Union; March 2. Avid bridge player, was 101 years old.
- RENNA — Emanuel N., of Kenilworth, formerly of Elizabeth; March 5. Navy veteran.
- RIOS — Antonio "Tonin" Munoz, of Linden; March 4. Korean War vet, retired baker.
- RIZKALLA — Edward G., of Cranford; March 5. WWII Marine vet, TV technician, 88.
- ROOD — Julius B., formerly of Union; March 1. Salesman for Mechanics Uniform.
- ROSSI — Odette, nee Verhagen, of Garwood; March 4. Native of France, bookkeeper.
- RUTKOWSKI — Jennie S., nee Krezonis, of Linden; March 3. Longtime resident, 92.
- SOTTOS — William C., of Rahway; Feb. 24. Retired from Maxon Pontiac in Union.
- SPALLONE — Edward, of Summit; March 2. Mason with Allied Craftsmen, 92 years.
- VAN ORDEN — Lillian B., nee Bondar, of Linden; March 2.
- VENERANDA — Sister Maria, of Summit; March 5. Dominican nun, 85 years old.
- WEINSTEIN — Sidney Herbert, formerly of Hillside; March 3. Flash Cleaners owner.
- WEST — Winnifred Y., of Hillside; Feb. 27. Native of Jamaica, great-grandmother.
- WHITE — Mildred Flowers, of Cranford March 4. Survived by three children, was 84.
- WOHLRAB — Edward J., formerly of Linden; March 2. Linden committeeman, 81.

Obituaries are special notices submitted by Funeral Directors or families to be published on these pages and online. To place a paid obituary fax 908-686-4169 or send an email to [obits@thelocalsource.com](mailto:obits@thelocalsource.com). Obituaries must be received by noon Monday. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

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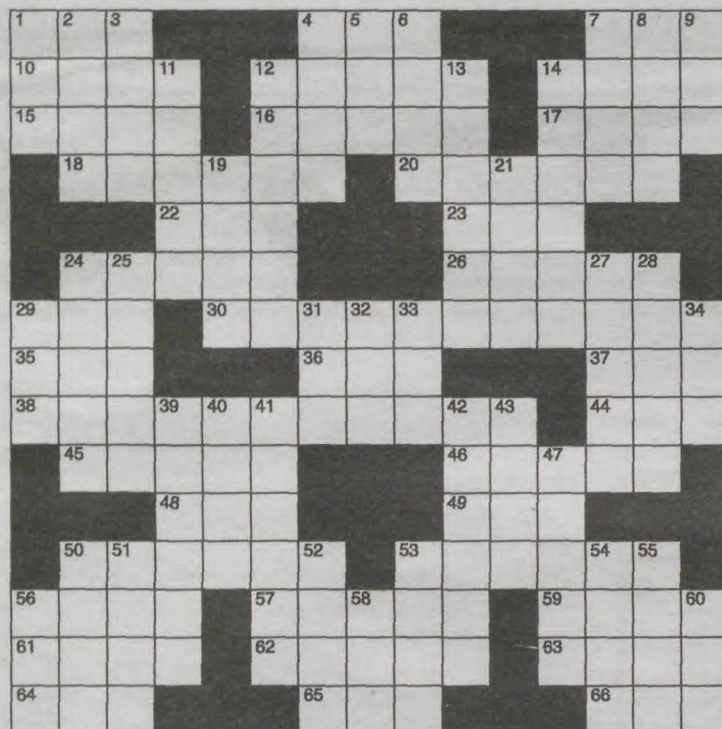


## CROSSWORD PUZZLE

### CLUES ACROSS

1. Something curved in shape
4. Tattoo (slang)
7. Therapeutic resort
10. His ark
12. Organized crime heads
14. Actor Connery
15. Free from danger
16. Honey badger
17. Part of a deck
18. Cause to run off the tracks
20. Classical music form
22. Defensive nuclear weapon
23. Volt-ampere
24. "Socrate" composer Erik
26. Keep up
29. Foot raced
30. The 44th President
35. Aboriginal (abbr.)
36. Wedding vow
37. 21st Hebrew letter
38. "Little Man Tate" director
44. Teletype (Computers)
45. Discovered alternating current
46. Tears down (alt. sp.)
48. Resinlike substance in shellac
49. Military mailbox
50. Smoothed wood
53. Old Testament book
56. Japanese lake with marimo
57. Card, dining or coffee
59. Checks
61. Telephone exchange (abbr.)
62. Greek covered walks or colonnades
63. Pigmented eye membrane
64. No. French river
65. Airborne (abbr.)
66. Shock therapy

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION



### CLUES DOWN

1. Autonomic nervous system
2. Highway
3. Eating house
4. Afrikaans
5. Likely
6. Foot digits
7. Place to sit
8. For in Spanish
9. Also or including
11. N W Afghan city
12. Black Sea peninsula
13. Language of Slovakia
14. Divine Egyptian beetle
19. What a baby wears to eat
21. River of NE Ecuador & N Peru
24. European wooden shoe
25. Positive pole
27. Hereditary social class (Hindu)
28. Utters
29. British rule over India
31. \_\_\_ de Janeiro
32. Promotional materials
33. Narrow collapsible bed
34. Whatsoever
39. Land surrounded by water
40. Ardor
41. Aspects
42. Removes writing
43. \_\_\_ Nui, Easter Island
47. Conductor Sir Georg
50. Landscaped road (abbr.)
51. Research workplaces
52. Organized factual information
53. A scheme or program
54. Female horse or zebra
55. Invests in little enterprises
56. Signing
58. Robert's nickname
60. Very fast airplane

## HOROSCOPE

### ARIES, March 21 to April 20.

Are you ready for surprises, Aries? If not, loosen up a little bit because there is a little excitement in store for you. It will come when you least expect it.

### TAURUS, April 21 to May 21.

You may need an extra dose of patience this week, Taurus. Some difficult tasks are ahead and you will be in charge of getting things back to normal.

### GEMINI, May 22 to June 21.

Gemini, though many things can induce stress, the infectious sound of children's laughter will quickly take you out of a slump. Take some time to enjoy the simpler things in life.

### CANCER, June 22 to July 22.

Cancer, some issues that require your attention arise at the office even though you may feel you have already devoted enough time to work responsibilities this week.

### LEO, July 23 to Aug. 23.

A memorable night is on the horizon, Leo. It may be Wednesday or Thursday, so plan to look your best on those days. Romance could be in the air as well.

### VIRGO, Aug. 24 to Sept. 22.

Virgo, before reacting to something this week, take a few deep breaths before saying or doing anything. This way you can be sure you are not engaging in a knee-jerk reaction.

### LIBRA, Sept. 23 to Oct. 23.

Libra, someone you can trust will be by your side this week when you need the most support. He or she also can help with sorting through financial concerns.

### SCORPIO, Oct. 24 to Nov. 22.

Scorpio, you may need to take a look at your finances and any things you can do to address any issues. Tweak things that have not been working as you had hoped.

### SAGITTARIUS, Nov. 23 to Dec. 21.

Sagittarius, make some concessions if it means keeping the peace around the house. Sometimes you have to simply sit back and let others be in the spotlight.

### CAPRICORN, Dec. 22 to Jan. 20.

Capricorn, take a few moments to think about what you expect from a particular person and then develop a strategy that will bring you to that end. It sounds easy, but it will require effort.

### AQUARIUS, Jan. 21 to Feb. 18.

Sometimes things last, but other times they fizzle away, Aquarius. You may not be able to predict the outcome of everything, but you can take steps to protect the things you want to save.

### PISCES, Feb. 19 to March 20.

Others will quickly figure out that there is no one quite like you, Pisces. You are a great friend to be around.

## SUDOKU

### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIEDS  
SECTION



Level: Intermediate



## ARTS &amp; LEISURE

## Getting WILD at Trailside with new workshop program

The Union County Board of Chosen Freeholders will offer an "Aquatic WILD" teacher-training workshop for teachers of grades K-12, at Trailside Nature and Science Center in Mountainside on Thursday, March 21, from 9 a.m. to 3 p.m.

Trailside is offering this new workshop, which is part of the Project WILD curriculum, for teachers in K-12 to learn new ideas and activities to bring back to the classroom. Developed by the Council for Environmental Education, in compliance with the New Jersey Core Curriculum standards, Project WILD Aquatic emphasizes aquatic wildlife and ecosystems. Based on the premise that young people and educators alike have an interest in learning about our natural world, this program underscores wildlife's intrinsic value and addresses the need for us all to be responsible stewards of our planet.

Hands-on activities are designed for integration into existing courses of study for formal and non-formal educators. Participants receive six NJDOE professional education credits. A guidebook is included and morning refreshments will be served. The fee is \$25 per person.

Pre-registration is preferred as space is limited. Walk-ins are welcome as space permits.

For additional information about this event call 908-789-3670 or visit on the web at [www.ucnj.org/trailside](http://www.ucnj.org/trailside).



Photo Courtesy of Jim Lowney/County of Union

**MAJESTIC** — The view from the gazebo at Echo Lake Park in Mountainside was enhanced by last week's snowfall, and while snow was expected yesterday, temperatures have been noticeably getting warmer as spring draws closer and closer.

## Respect the rules, but embrace exceptions

Paging through an English garden magazine recently, I saw a column devoted to the snowdrop chapter of the unwritten garden rule book. Traditional wisdom holds that snowdrops should only be divided and transplanted "in the green" just as the blooms fade in early spring. Many snowdrop growers have followed that rule since the beginning of time — or at least the beginning of cultivated snowdrops — and it is very successful. It makes sense too. Snowdrops are spring ephemerals, meaning that all traces of them disappear within four to six weeks of the time they finish blooming. When snowdrops are "in the green," they are visible, which makes it a lot easier to lift the clumps of tiny bulbs and separate them.

The author of the column argued that rules don't have to be hard and fast. In fact, snowdrops can be lifted and divided any time, except when the ground is frozen. If you can find the clump and dig around it without injuring the bulbs; you can divide it. This is helpful, especially if you, like many of us, generally have too much to do in the garden, not to mention outside its boundaries. The key is common sense. If you think you will want to divide your snowdrops after their annual vanishing act, mark their location with small stakes or take a picture of the spot, including enough nearby identifiers so you can find it accu-

### THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

rately. By taking that quick step, you have given yourself the freedom to divide with impunity and your snowdrops will be none the worse for it.

The snowdrop column made me think about other garden rules and the wisdom of breaking them on occasion. I came up with several.

- **Zone hardiness:** The United States Department of Agriculture publishes the "Plant Hardiness Zone Map," a helpful guide that shows the average annual minimum temperature for all regions of the United States. The lower the zone number, the colder the area. Plant breeders and vendors use the zone numbers to provide guidelines to wholesale growers and retail customers. It is a great tool. However, every region and every garden has microclimates. If you happen to have a protected spot or spots where the snow melts first and weeds appear in spring before they pop up in other parts of the garden, you might be able to support a plant that is not technically hardy in your zone. For example, if you live in USDA Zone 6, your sunny protected spot might be able to support something listed as only being hardy to Zone 7.

Don't be intimidated by numbers. Try that plant — provided it doesn't cost a million dollars — mulch it well and give it supplemental water during dry spells. Protect it during the first winter. You will probably be surprised at its hardiness.

- **Pruning:** There are so many unwritten, set-in-cement, shrub-pruning rules that many people are afraid to prune at all. This is why you see rhododendrons the size of woolly mammoths, octopus-like forsythia and hollies threatening to subsume entire houses.

If bushes flower, refrain from pruning them until the flowers fade. Prune by one-third under normal conditions, one-half if things are slightly out of hand and two-thirds if the shrub is already eating pets, small children and large garden tools. Sharp tools work better than dull ones. You can prune any time the urge strikes you, except before flowering shrubs flower. You can prune at that time as well, you will just miss a year of blossoms. Try to give the shrub a pleasing shape, but if you make mistakes, remember that even radical pruning will not kill a healthy shrub.

- **Midsummer:** Garden pundits always tell you to avoid doing most things — planting, transplanting, pruning — in midsummer because the high heat and absence of moisture will stress the plants. The pundits are right, but if midsummer is the only

time available to do those chores, carry on. You will simply have to give lots of water to new plants and transplants and mulch them thoroughly. If a new plant is showing signs of stress from Sahara-like sunshine, arrange some shade for it. Pruning is hard for human beings in summer, but plants, if carefully tended, will take it in stride. Drip irrigation helps almost all plants, including transplants and the newly pruned, get through the heat. Soaker hoses are inexpensive, hook up to your garden hose and can be put on timers so that your plants will be cool and comfortable while you are toiling away in the occupational salt mines.

When I first set up house on my own, I was convinced that God would strike me dead if I didn't dust the baseboards once a week. Clearly that was not true, because I am still alive. Having broken a good many domestic and gardening rules in my time, I can say with authority that you will not be struck by lightning if you transplant your snowdrops in August.

Respect the rules, but don't be afraid to embrace the exceptions.

**Elisabeth Ginsburg, a resident of Essex County, is a frequent contributor to Worrall Community Newspapers. The writer archives her past columns at <http://www.gardenersapprentice.com>.**



## PUBLIC NOTICE

## HILLSIDE

Take notice that, as part of the remediation of the Former Cooper Alloy site at 201 Sweetland Avenue, Block 513, Lots 3 and 4, in Hillside, Union County, a proposal has been submitted to the New Jersey Department of Environmental Protection (Department) to discharge to ground water in accordance with a permit issued pursuant to the provisions of the New Jersey Water Pollution Control Act, N.J.S.A. 58:10A-1 et seq., its implementing regulations the New Jersey Pollutant Discharge Elimination System, N.J.A.C. 7:14A, the Ground Water Quality Standards, N.J.A.C. 7:9C, and the Technical Requirements for Site Remediation, N.J.A.C. 7:26E. The Department's Site Remediation Program is reviewing the proposal to discharge to ground water for the purpose of remediating a contaminated site with the program interest # 033543.

Brief description of the proposed discharge: Hydrogen peroxide activated sodium persulfate will be introduced into undifferentiated sandy glacial overburden deposits using existing injection wells. The injections will promote in-situ oxidation of residual contamination in the formation as part of ongoing environmental remediation activities. A copy of this public notice has been sent to the Municipal Clerk and designated local health official for Hillside.

A copy of the discharge to ground water proposal is available from the person responsible for conducting the remediation, (Cooper Alloy, 201 Sweetland Avenue, Hillside, New Jersey 07205), or as part of the administrative record which is on file at the offices of the Department, Site Remediation Program, located at 401 East State Street, Trenton, Mercer County, New Jersey. The file may be reviewed under the New Jersey Open Public Records Act ("OPRA"), N.J.S.A. 47:1A-1 et seq. Information regarding the OPRA procedures is available at [www.state.nj.us/dep/opra/oprainfo.html](http://www.state.nj.us/dep/opra/oprainfo.html)

Interested persons may submit written comments regarding the discharge to ground water proposal to the Department at the address listed below and to the owner or operator of the facility at 201 Sweetland Avenue, Hillside, New Jersey 07205. All comments shall be submitted within 30 calendar days after the date of this public notice or the end of any public hearing that the Department may schedule that occurs after that date. All persons who believe that the discharge to ground water proposal is inappropriate must raise all reasonably ascertainable issues and submit in writing to the Department all reasonably available arguments and factual grounds supporting their position, including all supporting material, by the close of the public comment period. The Department will consider all public comments that relate to the discharge to ground water proposal, provided that the Department receives the comments by the close of the public comment period. After the close of the public comment period, the Department will render a decision regarding the proposed discharge to ground water. The Department will respond to all significant and timely comments with its decision regarding the discharge to ground water proposal. Each person who has submitted written comments will receive notice of the Department's decision.

Any person may request in writing that the Department hold a non-adversarial public hearing on the discharge to ground water proposal. This request shall state the nature of the issues to be raised in the proposed hearing and shall be submitted within 30 calendar days of the date of this public notice to the address cited below. A public hearing will be conducted whenever the Department determines that there is a significant degree of public interest in the discharge to ground water decision. If a public hearing is held, the public comment period in this notice shall automatically be extended to the close of the public hearing. Comments and written requests for a non-adversarial public hearing shall be sent to:

NJ Department of Environmental Protection  
Site Remediation Program  
Bureau Case Assignment and Initial Notice  
Mail Code 401-05H  
401 East State Street  
P.O. Box 420  
Trenton, NJ 08625-0420  
ATTN: DGW proposal  
March 14, 2013  
U305783 UNL (\$61.25)

[www.njpublicnotices.com](http://www.njpublicnotices.com)

Your online source for public notices in New Jersey

## PUBLIC NOTICE

## HILLSIDE

SHERIFF'S SALE  
Sheriff's File Number: CH-13000628  
Division: CHANCERY  
Docket Number: F1699010  
County: Union  
Plaintiff: TD BANK, N.A.,  
VS  
Defendant: JOHN T. COLATRELLA;  
LINDA COLATRELLA; JOHN COLATRELLA REALTY, LLC; MELISSA S. JARAMILLO; WILSHIRE ENTERPRISES, INC.; AQUA-TROL CORP. A NY CORPORATION; LAND SETTLEMENT, LLC; ALICIA SCALESCI, COLUMBIA BANK; OAK CREST AT BERKELEY HOME OWNERS ASSOC.; STATE OF NJ, and ULTIMATE AUTO BODY & SALES, LLC.  
Sale Date: 04/03/2013  
Writ of Execution: 09/06/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union and State of New Jersey, commonly known as 555-557 Route 22, Hillside, New Jersey.  
Tax Lot Nos. 33 and 34 in Block No. 802  
Dimensions of Lot: (Approximately) 75' x 100'  
Nearest Cross Street: Cornell Place  
Additionally, the sum of \$121,687.94 is the amount represented to Plaintiff, by the Tax Collector's Office for the Township of Hillside and/or Tax certificate Holders, as being outstanding on account of taxes and/or other liens due and owing through February 10, 2013. This sale is also subject to any and all other unpaid taxes, water, sewer, municipal liens or any other charges which may be due and owing whether set forth herein or not. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING LIENS OR ENCUMBRANCES REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED HEREBY AND, IF SO, TO ASCERTAIN THE CURRENT AMOUNT DUE THEREON.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**JUDGMENT AMOUNT: \$661,183.47\*\*\***  
**Six Hundred Sixty-One Thousand One Hundred Eighty-Three and 47/100\*\*\***  
Attorney:  
DEMBO & SALDUTTI LLP  
1300 ROUTE 73  
SUITE 205  
MOUNT LAUREL NJ 08054  
(856)354-8866  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office.  
Total Upset: \$1,070,529.73\*\*\*One Million Seventy Thousand Five Hundred Twenty-Nine and 73/100\*\*\*  
March 7, 14, 21, 28, 2013  
U305335 UNL (\$199.92)

## UNION

## TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberg Park, Union, New Jersey, on March 12, 2013.

AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This ordinance adds a handicap space in front of 1634 Edmund Terr. and 846 Dewey St.)  
March 14, 2013  
U305787 UNL (\$12.25)

## PUBLIC NOTICE

## HILLSIDE

POWERS KIRN, LLC  
728 Marne Highway, Suite 200  
Moorestown, NJ 08057  
(856) 802-1000  
Attorneys for Plaintiff (2011-3496)

## NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey  
Chancery Division  
Union County  
Docket No. F-006377-13

STATE OF NEW JERSEY TO:  
Dolores Covington, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which The Bank of New York Mellon fka The Bank of New York as Trustee for the Benefit of the Certificateholders of the CWABS Inc., Asset-Backed Certificates, Series 2007-9 is Plaintiff and Dolores Covington, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after March 14, 2013, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625 in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated July 2, 2007, recorded on August 2, 2007, in Book 12250 at Page 924&c made by Dolores Covington to Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc. d/b/a America's Wholesale Lender and duly assigned to plaintiff, The Bank of New York Mellon fka The Bank of New York as Trustee for the Benefit of the Certificateholders of the CWABS Inc., Asset-Backed Certificates, Series 2007-9, and concerns real estate located at 1411 Leslie Street, Hillside Township, NJ 07205, Block 307 Lot 41.

YOU, Dolores Covington, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Dolores Covington, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908)353-4715, Lawyer Referral (908)353-4715.  
File 2011-3496

Jennifer M. Perez, Acting  
Clerk of the Superior Court  
U305634 UNL March 14, 2013 (\$49.98)

## UNION

## TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberg Park, Union, New Jersey, on March 12, 2013.

CALENDAR YEAR 2013 ORDINANCE TO ESTABLISH A CAP BANK AUTHORIZING THAT ANY AMOUNT NOT APPROPRIATED AS PART OF THE FINAL BUDGET SHALL BE RETAINED AS AN EXCEPTION TO FINAL APPROPRIATION IN EITHER OF THE NEXT TWO SUCCEEDING YEARS  
(N.J.S.A. 40A:4-45.14)  
March 14, 2013  
U305785 UNL (\$12.25)

## PUBLIC NOTICE

## HILLSIDE

SHERIFF'S SALE  
Sheriff's File Number: CH-13000499  
Division: CHANCERY  
Docket Number: F3079809  
County: Union  
Plaintiff: WELLS FARGO BANK,  
NATIONAL ASSOCIATION  
VS

Defendant: RADAME FERNANDEZ;  
JANITZA SOTO  
Sale Date: 03/20/2013  
Writ of Execution: 05/30/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey  
Commonly known as: 1509 Liberty Avenue, Hillside, NJ 07205  
Tax Lot No.: 1 in Block: 406  
Dimensions of Lot: (Approximately) 40 x 104  
Nearest Cross Street: Clark Street  
Subject any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info:  
The total amount due for past due taxes is \$0

The total amount due for SEWER is \$116.50 as of 8/10/2012

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$370,011.30\*\*\***  
**Three Hundred Seventy Thousand Eleven and 30/100\*\*\***

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 XWZ-124618  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office.  
Total Upset: \$389,520.17\*\*\*Three Hundred Eighty-Nine Thousand Five Hundred Twenty and 17/100\*\*\*  
Feb. 21, 28, March 7, 14, 2013  
U304811 UNL (\$180.32)

## ROSELLE PARK

## BOROUGH OF ROSELLE PARK

## NOTICE OF AWARD

1. NAME: Neglia Engineering, Lyndhurst, New Jersey
2. NATURE: For Title Search, Boundary Survey, Minor Subdivision Plan and Deed Description for Portion of Laurel Avenue
3. DURATION: Until December 31, 2013 or until successor is appointed.
4. COMPENSATION: \$3,300.00

Dated: March 7, 2013

Doreen Cali, Borough Clerk  
March 14, 2013  
U305748 UNL (\$11.76)

## HILLSIDE

SHERIFF'S SALE  
Sheriff's File Number: CH-13000507  
Division: CHANCERY  
Docket Number: F01411512  
County: Union  
Plaintiff: WELLS FARGO BANK, NA

## PUBLIC NOTICE

VS  
Defendant: RHONDA CHERRY, AFFINITY FEDERAL CREDIT UNION  
Sale Date: 03/27/2013  
Writ of Execution: 12/21/2012  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Twp  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 227 Conklin Avenue  
TAX BLOCK AND LOT:  
BLOCK: 424 LOT: 7  
DIMENSIONS OF LOT: 100.01' x 33.45'  
NEAREST CROSS STREET: 407.00' northwesterly from Maple Avenue  
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale with further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$280,907.75\*\*\***  
**Two Hundred Eighty Thousand Nine Hundred Seven and 75/100\*\*\***  
Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN, NJ 08057  
(856)802-1000  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office.  
Total Upset: \$287,935.65\*\*\*Two Hundred Eighty-Seven Thousand Nine Hundred Eighty-Five and 65/100\*\*\*  
February 28, March 7, 14, 21, 2013  
U304979 UNL (\$139.16)

## HILLSIDE

## TOWNSHIP OF HILLSIDE

## PUBLIC NOTICE

The following ordinances published herewith have been passed by the Township Council at a meeting held at the Municipal Building, Liberty and Hillside Avenues, on February 26, 2013 and approved by the Mayor on March 4, 2013.

## O-13-003

AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF CIVIL SERVICE COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE (Chief Financial Officer)

## O-13-004

AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF CIVIL SERVICE COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE (Deputy Police Chief)

## O-13-005

AN ORDINANCE TO AMEND ORDINANCE #426-78 ENTITLED AN ORDINANCE TO PROVIDE FOR THE ADOPTION OF RECLASSIFICATION AND COMPENSATION PLAN PREPARED BY THE NEW JERSEY DEPARTMENT OF CIVIL SERVICE COVERING THE OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF HILLSIDE (Police Chief)

Salonia Saxton  
Council President

Approved by Mayor Joseph Menza  
March 4, 2013  
Attest: Deborah Karlsson,  
Acting Township Clerk  
March 14, 2013  
U305700 UNL (\$29.89)



## PUBLIC NOTICE

## UNION

THE TOWNSHIP OF UNION,  
IN THE COUNTY OF UNION  
PUBLIC NOTICEBOND ORDINANCE STATEMENTS  
AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Governing Body of the Township of Union, in the County of Union, State of New Jersey, on March 12, 2013 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR RABKIN PARK IMPROVEMENTS, APPROPRIATING \$200,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$95,000 OF BONDS AND/OR NOTES TO FINANCING PART OF THE COST FOR SUCH IMPROVEMENTS AUTHORIZED IN AND BY THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY

Purpose(s): Improvements to Rabkin Park including, but not limited to demolishing existing pavilion and picnic area, installation of new facilities including roofed pavilion, charcoal grills, upgraded lavatories, picnic tables, outdoor lighting, pad for showmobile with electrical connection and all said work to include all improvements, costs, equipment and appurtenances related thereto and/or necessary therefor.

Appropriation: \$200,000

Bonds/Notes Authorized: \$95,000

Section 20 Costs: \$40,000

Useful Life: 15 years

EILEEN BIRCH  
Township Clerk  
County of Union, New Jersey  
March 14, 2013  
U305786 UNL (\$32.34)

## UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union, in the County of Union, held on March 12, 2013 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on Wednesday, March 26, 2013 at 7:30 o'clock P.M. at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at not cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH  
Township Clerk

AN ORDINANCE AMENDING CHAPTER 102-4 ENTITLED "DEFINITIONS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance removes Municipal Judge from the definition of Township Official)  
March 14, 2013  
U305784 UNL (\$19.60)

## UNION

PLEASE TAKE NOTICE that a SPECIAL MEETING is scheduled for Thursday, March 21, 2013 at 7:00 p.m. at the Union High School Library, North Third Street, Union, New Jersey. The board will conduct the public hearing on the 2013-2014 budget and to discuss and/or adopt the budget, along with any related resolutions and any other business that may properly come before the Board. Action will be taken.

JAMES J. DAMATO  
BOARD SECRETARY  
March 14, 2013  
U305751 UNL (\$8.82)

## PUBLIC NOTICE

## ROSELLE PARK

## BOROUGH OF ROSELLE PARK

## NOTICE OF AWARD

1. NAME: Neglia Engineering, Lyndhurst, New Jersey
2. NATURE: For Title Search, Boundary Survey, Minor Subdivision Plan and Deed Description for Block 111/Lot 3 (Willow Avenue)
3. DURATION: Until December 31, 2013 or until successor is appointed.
4. COMPENSATION: \$3,600.00

Dated: March 7, 2013

Doreen Cali, Borough Clerk  
March 14, 2013  
U305750 UNL (\$11.76)

## ROSELLE PARK

## BOROUGH OF ROSELLE PARK

## NOTICE OF AWARD

1. NAME: Neglia Engineering, Lyndhurst, New Jersey
2. NATURE: For Title Search and Boundary Survey for Block 402/Lot 1 (West Roselle Avenue)
3. DURATION: Until December 31, 2013 or until successor is appointed.
4. COMPENSATION: \$2,995.00

Dated: March 7, 2013

Doreen Cali, Borough Clerk  
U305749 UNL March 14, 2013(\$11.27)

## PUBLIC NOTICE

## ELIZABETH

SHERIFF'S SALE  
Sheriff's File Number: CH-13000465  
Division: CHANCERY  
Docket Number: F1724509  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION AS GRANTOR  
TRUSTEE OF THE PROTIUM MASTER GRANTOR TRUST  
VS  
Defendant: ALCIDES F. PINA; ANA B. PINA

Sale Date: 03/20/2013  
Writ of Execution: 10/19/2012  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Municipality: City of Elizabeth  
Street Address: 512 Magie Avenue, Elizabeth, NJ 07208  
Tax Lot: 809  
Tax Block: 13  
Approximate dimensions: 29.60' x 181.61' x 29.60' x 160.31'  
Nearest cross street: Stiles Street  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$398,595.55\*\*\*  
Three Hundred Ninety-Eight Thousand Five Hundred Ninety-Five and 55/100\*\*\*

Attorney:  
PLUESE BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MT. LAUREL NJ 08054-4318  
(856)813-1700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$470,915.00\*\*\*Four Hundred Seventy Thousand Nine Hundred Fifteen and 00/100\*\*\*  
February 21, 28, March 7, 14, 2013  
U304878 PRO (\$141.12)

## PUBLIC NOTICE

## ROSELLE

## NOTICE TO ABSENT DEFENDANTS

Docket No. : F-024772-12  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.)STATE OF NEW JERSEY TO:  
CHERYL HOYTE-BASHIR  
RONALD A. BASHIR, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Deutsche Bank National Trust Company, as Indenture Trustee, for New Century Home Equity Loan Trust 2005-4 is plaintiff, and CHERYL HOYTE-BASHIR, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-024772-12 within thirty-five (35) days after 03/14/2013 exclusive of such date, or if published after 03/14/2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 07/11/2005 made by Cheryl Hoyte-Bashir and Ronald A. Bashir, husband and wife as mortgagors, to New Century Mortgage Corporation recorded on 7/28/2005 in Book M11271 of Mortgages for Union County, Page 0237 which Mortgage was duly assigned to the plaintiff, Deutsche Bank National Trust Company, as Indenture Trustee, for New Century Home Equity Loan Trust 2005-4, by Assignment of Mortgage dated 4/25/2011, and (2) to recover possession of, and concerns premises commonly known as 206 Victory Street, Roselle, NJ 07203, also being Lot 5 in Block 3702.

If you are unable to obtain an attorney you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, CHERYL HOYTE-BASHIR, RONALD A. BASHIR, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.  
File XCZ150323-R1

JENNIFER M. PEREZ, CLERK  
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg and Ackerman, LLC, encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."  
March 14, 2013  
U305645 PRO (\$55.86)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-13000760  
Division: CHANCERY  
Docket Number: F05641910  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: HENRY RUIZ, KAROL RUIZ  
Sale Date: 04/10/2013  
Writ of Execution: 02/14/2013  
By virtue of the above-stated writ of

## PUBLIC NOTICE

execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO.: 1410 South Wood Avenue  
TAX BLOCK AND LOT:  
BLOCK: 545 LOT: 29, 130 & 1015  
DIMENSIONS OF LOT: 100' x 25'  
NEAREST CROSS STREET: 75' from Fifteenth Street  
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale with further notice through publication.  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$363,916.79\*\*\*  
Three Hundred Sixty-Three Thousand Nine Hundred Sixteen and 79/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN, NJ 08057  
(856)802-1000  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$369,712.84\*\*\*Three Hundred Sixty-Nine Thousand Seven Hundred Twelve and 84/100\*\*\*  
March 14, 21, 28, April 4, 2013  
U305652 PRO (\$139.16)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-13000519  
Division: CHANCERY  
Docket Number: F01154912  
County: Union  
Plaintiff: NORTHFIELD BANK, AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR FIRST STATE BANK  
VS  
Defendant: FEEHAN ENTERPRISES, LLC, A NJ LIMITED LIABILITY COMPANY; THOMAS FEEHAN; MICHAEL FEEHAN; DANIEL FEEHAN DBA FEEHAN'S PARK AVE. DELI  
Sale Date: 03/27/2013  
Writ of Execution: 01/14/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Linden, County of Union and State of New Jersey; Street: 313 North Park Avenue, Linden, NJ  
Tax Lot and Block No.: Lots 8 and 9 Block 16

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book M12248 at Page 0797 et seq., Linden, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

The Sheriff hereby reserves the right to adjourn this sale with further notice through publication.  
JUDGMENT AMOUNT: \$478,258.33\*\*\*  
Four Hundred Seventy-Eight Thousand Two Hundred Fifty-Eight and 33/100\*\*\*  
Attorney:  
KENNETH J. DUANE, P.C.  
5G AUER COURT  
EAST BRUNSWICK NJ 08816  
(732) 390-4499  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$488,051.84\*\*\*Four Hundred Eighty-Eight Thousand Fifty-One and 84/100\*\*\*  
February 28, March 7, 14, 21, 2013  
U305150 PRO (\$135.24)

## PUBLIC NOTICE

## LINDEN

## NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-002157-13

(L.S.)STATE OF NEW JERSEY TO:  
Susan Del Ray a/k/a Susan Del Rey;  
Louis Del Rey, h/w; and Martha M. Everitt

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KIVITZ MCKEEVER LEE, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 5000 - Mellon Independence Center; 701 Market Street; Philadelphia, PA 19106-1532, phone # (215) 627-1322, an answer to the Complaint, filed in a civil action, in which Deutsche Bank National Trust Company, as Trustee for the Certificateholders of Merrill Lynch Mortgage Investors Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-MLN1 is plaintiff, and Susan Del Ray AKA Susan Del Rey and Louis Del Rey, h/w, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-002157-13 within thirty-five (35) days after March 14, 2013 exclusive of such date or if published after March 14, 2013 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 22, 2006, made by Susan Del Ray AKA Susan Del Rey and Louis Del Rey, h/w as mortgagor(s), to Mortgage Electronic Registration Systems, Inc., as a nominee for Mortgage Lenders Network USA, Inc. recorded on December 05, 2006, for Union County in Book 11959 Page 938 of Mortgages for said County, which mortgage was assigned to the plaintiff, Deutsche Bank National Trust Company, as Trustee for the Certificateholders of Merrill Lynch Mortgage Investors Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-MLN1, by Assignment dated September 23, 2011 and (2) to recover possession of, and concerns premises commonly known as 117 Arthur Street, Linden, NJ 07036-3501. Lot: 5 454, 2035B/2037 Block: 572.

If you are unable to obtain an attorney you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Susan Del Ray a/k/a Susan Del Rey and Louis Del Rey, h/w are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Martha M. Everitt, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Louis Delray in the Superior Court of New Jersey on November 4, 2009 known as Judgment No. J-260771-2009 and Case No. CS-838287-92A to secure a debt in an amount that varies from date to date, and for any lien, claim or interest you may have in, to or against the mortgaged premises.  
File NJ7420FC

Jennifer M. Perez, Clerk  
Superior Court of New Jersey  
March 14, 2013  
U305638 PRO (\$55.37)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-13000812  
Division: CHANCERY  
Docket Number: F00133912  
County: Union  
Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY  
VS  
Defendant: KUJTAM BERISHA AND MIMOZA VUCETAJ, HIS WIFE; AND

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

MUR BERISHA  
Sale Date: 04/10/2013  
Writ of Execution: 02/21/2013  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden  
Street Address: 2729 Dewitt Terrace, Linden, NJ 07036  
Tax Lot: 2.01  
Tax Block: 323  
Approximate dimensions: 60.00' x 100.00'

Nearest cross street: Hillside Road  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$522,898.40\*\*\*  
Five Hundred Twenty-Two Thousand Six Hundred Ninety-Eight and 40/100\*\*\*

Attorney:  
PLUSE BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MT. LAUREL NJ 08054-4318  
(856)813-1700

Sketch: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$545,304.78\*\*\*Five Hundred Forty-Five Thousand Three Hundred Four and 78/100\*\*\*  
March 14, 21, 28, April 4, 2013  
U305654 PRO (\$137.20)

## ELIZABETH

SHERIFF'S SALE  
Sheriff's File Number: CH-13000487  
Division: CHANCERY  
Docket Number: F00337111  
County: Union  
Plaintiff: ANTOS LENDING ASSOCIATES CORPORATION  
VS  
Defendant: SOPHIA COSTA; STATE OF NJ; FORD MOTOR CREDIT CO. LLC; MCONDA CONSTRUCTION CORP.; US OF AMERICA; CONTINENTAL TRADING HARDWARE A/K/A CONTINENTAL TRADING & HARDWARE; TD BANK, N.A.; NEW MILLENNIUM BANK  
Sale Date: 03/20/2013  
Writ of Execution: 09/06/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY ADDRESS: 248 FULTON STREET, ELIZABETH, NEW JERSEY  
TAX BLOCK: 2 TAX LOT: 561  
NEAREST CROSS STREET: THIRD STREET

APPROXIMATE DIMENSIONS: 25.02 FEET X 100.00 FEET X 25.02 FEET X 100.00 FEET

PRIOR LIENS: NONE  
TAXES: 4TH QUARTER 2012 - 357.59 PLUS INTEREST

WATER: SUBJECT TO FINAL READING  
SEWER: SUBJECT TO FINAL READING

The Sheriff hereby reserves the right to adjourn this Sale without Further Publication.

JUDGMENT AMOUNT: \$681,859.43\*\*\*  
Six Hundred Eighty-One Thousand Eight Hundred Fifty-Nine and 43/100\*\*\*

Attorney:  
HACK, PIRO, O'DAY, MERKLINGER, WALLACE & MC KENNA  
30 COLUMBIA TURNPIKE  
POST OFFICE BOX 941  
FLORHAM PARK NJ 07932-0941  
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$722,870.72\*\*\*Seven Hundred Twenty-Two Thousand Eight Hundred Seventy and 72/100\*\*\*  
February 21, 28, March 7, 14, 2013  
U304881 PRO (\$131.32)

## PUBLIC NOTICE

## ELIZABETH

## NOTICE OF PENDING REFUNDING BOND ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the bond ordinance published herewith was duly introduced and passed upon first reading at a regular meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, held on Feb. 26, 2013. Further notice is hereby given that said bond ordinance will be considered for final passage and adoption, after public hearing thereon, at a regular meeting of said governing body to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey, on March 26, 2013 at 7:30 p.m., and during the week prior to and up to and including the date of such meeting, copies of said bond ordinance will be made available at the Clerk's office in City Hall to the members of the general public who shall request the same.

Yolanda Roberts, City Clerk

## ORDINANCE NO. 4362

REFUNDING BOND ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE REFUNDING OF CERTAIN GENERAL OBLIGATION ERI REFUNDING BONDS OF THE CITY AND APPROPRIATING AN AMOUNT NOT EXCEEDING \$1,600,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$1,600,000 REFUNDING BONDS OF THE CITY OF ELIZABETH FOR FINANCING THE COST THEREOF

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The City of Elizabeth, in the County of Union, New Jersey (the "City"), is hereby authorized to refund all or a part of the City's General Obligation ERI Refunding Bonds, Series 2004, dated December 28, 2004, maturing on March 1 in the years 2015 and 2020, inclusive, in the aggregate principal amount of \$1,340,000, such bonds being subject to redemption on any date on or after March 1, 2014 at a redemption price of 100% of the maturing principal, plus accrued interest to the redemption date.

Section 2. In order to finance the cost of the purpose described in Section 1 hereof, negotiable refunding bonds are hereby authorized to be issued in the principal amount not to exceed \$1,600,000 pursuant to the Local Bond Law.

Section 3. An aggregate amount not exceeding \$80,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-51(b) has been included in the aggregate principal amount of refunding bonds authorized herein.

Section 4. The purpose of the refunding is to provide for savings in the debt service payable by the City with respect to its outstanding obligations.

Section 5. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this refunding bond ordinance. The obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable real property within the City for the payment of the obligations and the interest thereon without limitation of rate or amount.

Section 6. This refunding bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by the Local Bond Law.

March 14, 2013  
U305752 PRO (\$51.94)

## ELIZABETH

## PUBLIC NOTICE

## Elizabeth Board of Education of the City of Elizabeth, New Jersey

NOTICE IS HEREBY GIVEN, in accordance with the Open Public Meetings Act, that the location of the Board of Education Meeting scheduled for March 21, 2013, at 7:00 p.m. is changed to Robert Morris School No. 18, 860 Cross Avenue, Elizabeth, New Jersey, March 14, 2013  
U305732 PRO (\$8.33)

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## PUBLIC NOTICE

## ELIZABETH

## ORDINANCE NO. 4335

## BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on November 13, 2012 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such ordinance follows:

Title:  
AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, AMENDING ORDINANCE NUMBER 4282 OF THE CITY FINALLY ADOPTED FEBRUARY 14, 2012, PROVIDING FOR IMPROVEMENTS TO O'BRIEN FIELD LOCATED IN THE CITY OF ELIZABETH AND APPROPRIATING \$3,600,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$3,420,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s):  
To amend Ordinance No. 4282 of the City, to appropriate an additional \$1,400,000 and authorizing an additional \$1,330,000 in bonds or notes, to provide for the installation of a synthetic turf field, fencing, sidewalks, curbing, paving, landscaping, drainage improvements, and soil removal and disposal, stormwater management infrastructure and restoration of the wrought iron perimeter fence, and other recreation field and park improvements and including all other work and materials necessary therefor and incidental thereto.

Appropriation: \$3,600,000 (representing an increase of \$1,400,000 from the Prior Ordinance)

Bonds/Notes Authorized: \$3,420,000 representing an increase of \$1,330,000 from the Prior Ordinance)

Grants (if any) Appropriated: \$ 0.00

Section 20 Costs: \$540,000 (representing an increase of \$210,000 from the Prior Ordinance)

Useful Life: 15 Years  
Yolanda Roberts,  
City Clerk

March 14, 2013  
U305658 PRO (\$38.71)

## ADVERTISE!

PLACE YOUR CLASSIFIED AD TODAY!

## PUBLIC NOTICE

## AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-13, TURN PROHIBITIONS, SUBSECTION, 7-13.1, Turn Prohibitions (No Turns Onto Briant Pkwy Between 7-9 a.m. &amp; 4-6 p.m.)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That Section 7-13.1, Turn Prohibitions Designated -- No person shall make the turn listed below at any of the following described locations -- of the Code shall be amended and supplemented as follows:

## 7-13.1 Turn Prohibitions Designated.

## Intersection

Orchard Street and Briant Parkway

Springfield Avenue and Briant Parkway

## Turn Prohibited

Right 7:00 am - 9:00 am  
and 4:00 pm - 6:00 pm  
(Monday through Friday)

Left 7:00 am - 9:00 am  
and 4:00 pm - 6:00 pm  
(Monday through Friday)

## Movement Prohibited

North on Orchard Street to east on  
Briant Parkway

West on Springfield Avenue to west on  
Briant Parkway

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect upon certification by the City Engineer and after final passage and publication as provided by law.

(Last additions in text indicated by underline; deletions by ~~strikeout~~)

## NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, March 5, 2013. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, April 2, 2013 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Dated: 3/5/13  
U305820 OBS March 14, 2013 (\$60.27)

David L. Hughes, City Clerk

## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-13000450  
Division: CHANCERY  
Docket Number: F01603112  
County: Union  
Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE  
VS  
Defendant: MALDONADO ROMINTA, DAVID GIL, A&M MERCHANDISING INC., STATE OF NEW JERSEY, OFFICE OF THE PUBLIC DEFENDER  
Sale Date: 03/20/2013  
Writ of Execution: 01/17/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO.: 1057 Fanny Street  
TAX BLOCK AND LOT:  
BLOCK: 8 LOT: 640  
DIMENSIONS OF LOT: 100.00' x 25.00'  
NEAREST CROSS STREET: 25 feet from the intersection of said sideline of Fanny Street and the southeasterly sideline of Adams Avenue  
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale with further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$236,509.63\*\*\*  
Two Hundred Thirty-Six Thousand Five Hundred Nine and 63/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN, NJ 08057  
(856)802-1000

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$242,877.66\*\*\*Two Hundred Forty-Two Thousand Eight Hundred Seventy-Seven and 66/100\*\*\*  
Feb. 21, 28, March 7, 14, 2013  
U304851 PRO (\$148.96)

## ELIZABETH

SHERIFF'S SALE  
Sheriff's File Number: CH-13000730  
Division: CHANCERY  
Docket Number: F1726408

## PUBLIC NOTICE

## SUMMIT

CITY OF SUMMIT  
PENDING ORDINANCE #13-3006

## PUBLIC NOTICE

County: Union  
Plaintiff: AMERICAN HOME MORTGAGE SERVICING, INC., A DELAWARE CORPORATION FORMERLY KNOWN AS AH MORTGAGE ACQUISITION CO., INC.  
VS

Defendant: LAQUAN JOHNSON; LATOYA JOHNSON, HIS WIFE; 568 WALNUT ST. TRUST - LARISSA FERNANDEZ AS TRUSTEE AND NOT PERSONALLY UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 25TH OF MARCH 2008; STATE OF NEW JERSEY; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
Sale Date: 04/10/2013  
Writ of Execution: 12/07/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union and State of NJ.

It is commonly known as 568 WALNUT STREET, ELIZABETH, NJ.

It is known and designated as Block 12, Lot 1330 W 12.

The dimensions are approximately 25 x 172 feet (irregular).

Nearest cross street: Mary Street  
Prior lien(s): NONE

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$333,714.96\*\*\*  
Three Hundred Thirty-Three Thousand Seven Hundred Fourteen and 96/100\*\*\*

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE



**PUBLIC NOTICE**

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$401,094.41\*\*\*Four Hundred One Thousand Ninety-Four and 41/100\*\*  
March 14, 21, 28, April 4, 2013  
U305669 PRO (\$190.12)

**LINDEN**

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on March 29, 2013 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:

Lisette M. Paez #1116: bike, refrigerator, ATV; Carla M. Ward #1188: dressers, table, cartons; Charles A. Truitt #2084: bags, tools, stereo; Charles A. Truitt #2089: tools, cartons, exercise equipment; Marilyn Butera #2100: carpet supplies, samples; Charles A. Truitt #2104: safe, bags, cartons; Jeninne A. King #2121: sofa, cartons; Angel L. Rivera #2174: mini-fridge, mattress; Regina Walker #2178: toys, bags, trunk; George W. Washington #2219: salon furniture & equipment; Tiffany Jacobs #2224: TVs, totes, exercise machine; Shawn M. McClain #3046: dressers, TVs, cartons; Nedra F. Walker #3164: cartons, lamps, sofa; Jeanne C. Milbank #3223: refrigerator, cartons, bike; Anika Y. Williams #3248: closet, sofa, TV; Milo Henry #6014: suitcase, cartons, clothes; Shiveff Duncan #6042: TV, microwave, cartons.  
Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.  
March 7, 14, 2013  
U305526 PRO (\$39.20)

**PUBLIC NOTICE**

**ELIZABETH**

**ORDINANCE NO. 4344**

**AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$300,000 FOR ACQUISITION OF VARIOUS VEHICLES AND EQUIPMENT FOR THE RECREATION DEPARTMENT IN AND FOR THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY (not less than a majority of all members thereof affirmatively concurring), AS FOLLOWS:**

**Section 1.** \$300,000 is hereby appropriated from the Capital Surplus Fund the acquisition of various vehicles (excluding passenger cars and station wagons) and equipment for the Recreation Department, including, but not limited to, sport utility vehicles, pick-up and crew cab chassis trucks, salt spreaders, synthetic turf groomer and a commercial groundmaster, and including all work and materials necessary therefor and incidental thereto.

**Section 2.** The capital budget or temporary capital budget, as applicable, of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget or temporary capital budget, as applicable, and capital program as approved by the Director of the Division of Local Government Services is on file with the City Clerk and is available there for public inspection.

**Section 3.** This ordinance shall take effect in accordance with Law. March 14, 2013  
U305846 PRO (\$25.48)

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD  
NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES  
SPECIAL ASSESSMENTS AND OTHER MUNICIPAL LIENS**

NOTICE IS HEREBY GIVEN THAT I, Mary Jo Walsh, Tax Collector of the Township of Springfield, County of Union, New Jersey, in accordance with N.J.S.A. 54:5-1, et seq., will sell at public auction on Tuesday, April 2, 2013 in the Town Hall at 100 Mountain Avenue, Springfield, New Jersey at 10:00 A.M., the lands hereinafter described. Said properties will be sold subject to redemption at the lowest rate of interest, but not to exceed 18% per annum. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash, certified check, or money order, or parcels will be resold. Any parcel without a bidder will be sold to the Township of Springfield for 18% per annum. At any time before the sale, the Collector will receive payment of the amount due on any property with interest and costs incurred up to the time of payment by **CASH, CERTIFIED CHECK OR MONEY ORDER.**

The sale is made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey, as amended, industrial properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:10-23.11 et seq), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq). In addition the township is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. Pursuant to the Soldier and Sailors Civil Relief Act (N.J.S.A. 38:23C-19), this provision applies to the collection of taxes or assessments and provides certain unique relief to those qualifying individuals. In the event the owner of the property is on active duty in the military service, the Tax Collector should be notified immediately. The names shown are as they appear in the tax duplicate, and do not necessarily mean that these parties are the current owners of the properties.

**Township of Springfield Tax Sale Notice**

Block	Lot	Owner	Location	Amount	
104	6	Francis, Dennis	89 Colfax Rd	2,564.42	T
201	16	Molina, G & Christoforeidis, A	70 Morrison Rd	281.56	P
202	12	Behar, Richard & Sheryl	64 Denham Rd	9,143.30	T
205	4	Boschen, Scott	352-364 Morris Ave	5,446.32	T
206	9	Bruce, R & Pugliese, D	270 Morris Ave	12,143.74	T
208	5.24 C004E	Pacifico, Mario	190 Morris Ave #4E	3,120.40	T
402	6	Fenner, Rlobert	27 Alvin Terrace	3,730.83	T
402	16	Yudes, J & Bebbins, R	80 Morris Ave	717.90	T
403	7	Rothspan, Allan & Tirza	14 Alvin Terr	9,629.81	T
406	11	Applegate, Frank	50 Marion Ave	5,110.90	T
504	6	Baltway & Morris Assoc	611 Morris Ave	4,892.97	T
504	7	Baltway & Morris Assoc	609 Morris Ave	66,067.03	T
504	8	631 Broadway Assoc LLC	18 Baltusrol Way	8,179.58	T
505	3	Pacifico, Aldo & Franco	575 Morris Ave	13,628.85	T
704	13	Alfano, Paul	25 Salter St	4,417.07	T
705	17	Stevens, Don & Jacie	295 Morris Ave	8,572.64	T
810	9	Perrotta, Sabatino & Belinda	25 Linden Ave	5,477.07	T
902	1	Giglio, Anthony	77 So Maple Ave	201.71	P
905	21	Vanwoert, Raquela	100 So Maple Ave	1,849.12	T
906	27	Ruoco, Wm & Filomena	26 Joanne Way	5,335.82	T
1002	1,142 C095D	Marcketta, Steven & Lorraine	95D Troy Drive	1,329.60	T
1002	1,283 C026A	Vericrest Opportunity Loan	26A Troy Drive	3,533.17	T
1101	6	Quaglietta, Gerald & Inoronata	205 Bryant Ave	12,504.74	T
1104	3	Sumas, John	189 Hawthorn Ave	6,192.07	T
1202	29	Cott, Kimberely	35 Tooker Ave	7,703.20	T
1202	35 X	Omnipoint Network	200 Mountain Ave	4,188.29	T
1301	55	Hess, Robyn	299 Baltusrol Way	22,739.01	T
1305	1	Platt, Marie Stone	298 Mountain Ave	3,275.57	T
1402	3	Greenberg, Mark	141 Milltown Rd	9,317.79	T
1402	22	Bangboye, Patrick	358 Meisel Ave	2,880.06	T
1701	38	Bellino, Ruth	350 Mountain Ave	1,209.63	T
1801	30	Esposito, Joan Estate of	353 Mountain Ave	3,784.37	T
1801	64	Smink, Helen	156 Pitt Road	2,271.57	T
1803	21	Larkin, Charles & Gabriella	54 Fieldstone Dr	2,359.26	T
1804	11	Landa, Miriam	15 Pitt Road	5,413.52	T
1806	1	Stoll, Rosemary	175 S. Springfield ve	2,003.28	T
2001	22	O'Toole, John Estate of	300 Milltown Rd	3,274.62	T
2001	62	Dubiel, Ronald	96 Twin Oaks Oval	3,195.71	T
2002	7	Rizk, Mohammad	77 Twin Oaks Oval	14,943.18	T
2003	14	Ferrante, Erskine, Raghavan	501 Meisel Ave	2,040.28	T
2101	16	Carr, Anthony & Estela	28 Archbridge Lane	2,651.78	T
2103	13	Amster, Steven & Susan	5 Smithfield Dr	4,274.15	T
2803	13	Mongiello, Patricia	361 Hillside Ave	4,612.89	T
2901	49	Haidri, Amiral	202 Hillside Ave	11,253.44	T
2902	6	27 Diven Street LLC	27 Diven St	1,750.59	T
2902	13	Wortman, Laura	65 Diven St	5,354.21	T
2902	47	Davis, Linda	610 S Springfield Ave	6,185.07	T/P
2902	48	Flesch, Patricia	608 S Springfield Ave	260.38	P
2902	63	Scapicchio, Nicholas & Linda	549 Mountain Ave	11,119.09	T
2903	17	Franklin, Michael	65 Meckes St	284.85	T
2903	29	Westerfield, Edsel	70 Diven St	3,792.94	T
2904	32	Harris, Dorothy	22 Meckes St	4,660.24	T
3101	4	Scarpelli, Frank	174 Route 22 West	21,738.76	T
3102	6	Stira Corp/Elkay Products	35 Brown Ave	13,057.10	T
3103	7	Frank, Schail & Lourdes	22 Bernadette Ct	3,467.27	T
3103	8	Padovano, Alfred	26 Bernadette Ct	16,935.32	T
3206	13	Pacifico, Bartolomeo	166 Summit Rd	1,788.64	T
3209	2	Christodoulou, Christopher Estate	6 Outlook Way	3,919.43	T
3305	8	Pelc, Anna	421 Rolling Rock Rd	3,877.84	T
3504	7	Pettinicchio, Columbia	108 Jefferson Terr	2,264.06	T
3507	8	Marech, Marion	117 Mapes Ave	7,797.12	T
3801	10	Premium Properties II, LLC	Diamond Rd	4,199.33	T
4001	2,024 C0404	Ricci, Elaine	955 S Springfield Ave#404	2,536.36	T
4001	5	Premium Properties 22, LLC	243 Route 22 East	36,864.96	T

T = TAXES P = OTHER  
U304976 OBS March 7, 14, 21, 28, 2013 (\$552.72)

**SUMMIT**

**Notice of Lien Sale of Property for Non-Payment of Taxes  
Special Assessments and Municipal Charges**

Notice is hereby given that I, Mary L. Testori, Collector of the Taxing District of the City of Summit, in the County of Union, State of New Jersey, on Tuesday April 9, 2013 at 10:00AM in the Court Room of the Municipal building located at 512 Springfield Ave., Summit, N.J. 07901, will expose for lien sale and sell several tracts and parcels of land on which taxes and other municipal charges for the year 2012 & prior remain unpaid pursuant to N.J.S.A. 54:5 ET SEQ and any assessments not yet due. Said properties will be sold subject to redemption at the lowest rate of interest but not to exceed 18% per annum. Any item without a bidder will be sold to the City of Summit for 18% per annum. At any time before the sale said collector may receive payment of the amount due on any property with all interest and cost incurred which includes cost of advertisement pursuant to statute by **CERTIFIED CHECK, BANK CHECK, CASH, OR MONEY ORDER.** The payment for lien purchased shall be made by cash, money order, bank check, or certified check, prior to the conclusion of the sale. The City of Summit makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under Bankruptcy protection, the purchaser shall be entitled to a refund of the money paid without interest.

Industrial property may be subject to the spill compensation and control act (N.J.S.A. 58:10-23.11 et seq.) The water pollution control act (N.J.S.A.58:10A10) and Industrial Site recovery act (N.J.S.A. 13:1k-6et seq). The municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is, or may be in any way connected to the prior owner or operator of the site. Pursuant to the Soldiers and Sailors Civil Relief Act (N.J.S.A.38:23C-18), this provision applies to the collection of taxes or assessments and provides certain unique relief to those qualifying individuals. In the event that the owner of the property is on active duty in the military service, the Tax Collector should be notified immediately. The names shown are as they appear in the tax duplicate, and do not necessarily mean that these parties are the current owners of the properties:

BLOCK	LOT	ASSESS TO	ADDRESS	AMOUNT	T/S
105	3	Flax, Charles N.	68 Canoe Brook Pkwy	205.45	S
106	14	Emefieh, John & Efesonye	67 Canoe Brook Pkwy	307.68	A
106	19	Tukey, Paul A.	289 Woodland Ave.	3,684.74	TS&
106	20	Daranzo, Cheryl & Marc D'Arienzo	273 Woodland Ave.	480.08	S&A
202	9	Aardvark Burrow, LLC	60 River Rd.	12,514.90	T&S
301	23	Bottoni, Christopher & Genevieve L.	256 Woodland Ave.	746.62	A

(Continued on Next Page)

**AIRLINES ARE  
HIRING**



Train for hands on Aviation Career.

FAA approved program.

Financial aid if qualified - Job placement assistance.

CALL Aviation Institute of Maintenance

**877-564-4204**

**UGLY HOMES  
WANTED**

**FOR TELEVISION PROGRAM  
In this Area**

We need 30 Ugly Homes with Ugly Kitchens, Bathrooms, Siding, Windows, etc., Inside or Outside that Need Fixing or Remodeling. We Will Repair and Remodel them and shoot video for training film and future TV show on Home Remodeling Work.

**Must Sign Release.** for purpose of filming job! This must be complete remodeling, not just patch up work. This remodeling is to be specially priced out work, with compensation back to the homeowners for signed release.

**CALL 1-800-281-1582**

Ask for TV Project Department for Job evaluation and estimate of cost and compensations!

**Serious Inquiries Please!**







**PUBLIC NOTICE**

**ROSELLE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13000496  
 Division: CHANCERY  
 Docket Number: F951409  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: CHERYL A SMILEY, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; CITIFINANCIAL SERVICES INC.  
 Sale Date: 03/20/2013  
 Writ of Execution: 10/05/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey  
 Commonly known as: 1227 CRESCENT AVENUE, ROSELLE, NJ 07203  
 Tax Lot No.: 8 in Block: 4402  
 Dimensions of Lot: (Approximately) 55 x 100  
 Nearest Cross Street: Clark Street  
 Subject any open taxes, water/sewer, municipal or tax liens that may be due.

**Subject to Tax and prior lien info:**  
 At the time of publication taxes/sewer/water information was not available. You must check with tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** None  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$183,124.35\*\*\***  
 One Hundred Eighty-Three Thousand One Hundred Twenty-Four and 35/100\*\*\*

Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 XVZ-117320  
 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$195,032.21\*\*\*One Hundred Ninety-Five Thousand Thirty-Two and 21/100\*\*\*  
 Feb. 21, 28, March 7, 14, 2013  
 U304850 PRO (\$188.16)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13000767  
 Division: CHANCERY  
 Docket Number: F00922211  
 County: Union  
 Plaintiff: MAGILL REAL ESTATE HOLDINGS, LLC  
 VS  
 Defendant: GOMEZ & GOMEZ REALTY, LLC  
 Sale Date: 04/10/2013  
 Writ of Execution: 11/08/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey.  
 Premises commonly known as: 89-93 Elmora Avenue, Elizabeth, New Jersey  
 Tax Lot #: 452 in Block # 13

**PUBLIC NOTICE**

Dimensions of Lot (Approximately): 90 x 57 x 90 x 57 feet  
 Nearest Cross Street: Linden Avenue  
**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***  
**JUDGMENT AMOUNT: \$922,632.15\*\*\***  
 Nine Hundred Twenty-Two Thousand Six Hundred Thirty-Two and 15/100\*\*\*  
 Attorney:  
 SCHENCK, PRICE, SMITH & KING, LLP  
 220 PARK AVENUE  
 P.O. BOX 991  
 FLORHAM PARK NJ 07932-0091  
 973-539-1000  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$978,162.32\*\*\*Nine Hundred Seventy-Eight Thousand One Hundred Sixty-Two and 32/100\*\*\*  
 March 14, 21, 28, April 4, 2013  
 U305660 PRO (\$111.72)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13000475  
 Division: CHANCERY  
 Docket Number: F00817812  
 County: Union  
 Plaintiff: HENRY AND REBECCA CITRON  
 VS  
 Defendant: 1B1W CORPORATION AND THE STATE OF NEW JERSEY  
 Sale Date: 03/20/2013  
 Writ of Execution: 12/28/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth  
 In the County of Union and the State of New Jersey.  
 Premises commonly known as: 227 South Broad Street  
 Tax Lot #: 1264 in Block #: 6  
 Dimensions of Lot (Approximately): 75X173  
 Nearest Cross Street: Pearl Street

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***  
**JUDGMENT AMOUNT: \$698,488.28\*\*\***  
 Six Hundred Ninety-Eight Thousand Four Hundred Eighty-Eight and 28/100\*\*\*  
 Attorney:  
 FLASTER GREENBERG, P.C.  
 646 OCEAN HEIGHTS AVE. - SUITE 103  
 LINWOOD NJ 08221  
 (609)646-1881  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at

**PUBLIC NOTICE**

the Union County Sheriff's Office  
 Total Upset: \$727,600.86\*\*\*Seven Hundred Twenty-Seven Thousand Six Hundred and 86/100\*\*\*  
 February 21, 28, March 7, 14, 2013  
 U304880 PRO (\$111.72)

**LINDEN/ROSELLE**

**LINDEN ROSELLE SEWERAGE AUTHORITY NOTICE OF CONTRACT AWARD**

The Linden Roselle Sewerage Authority has awarded the following contract(s) as fair and open professional services contract(s) pursuant to Local Public Contracts Law N.J.S.A. 40A:11-5(1)(A) and N.J.S.A. 19:44A-20.4 et seq. at a meeting held on February 27, 2013. The contract and resolution authorizing same are available for public inspection in the offices of the Linden Roselle Sewerage Authority, and the Clerks of the City of Linden and the Borough of Roselle.

**CONTRACT**  
 AWARDED TO: Weiner Lesniak LLP  
 SERVICE: Annual Legal Services Contract  
 CONTRACT PERIOD: 1 year  
 AMOUNT: Not to exceed \$90,000

**CONTRACT**  
 AWARDED TO: Weiner Lesniak LLP  
 SERVICE: Special Litigation Services  
 CONTRACT PERIOD: 1 year  
 AMOUNT: Not to exceed \$110,000

**CONTRACT**  
 AWARDED TO: CDM Smith Inc.  
 SERVICE: Annual Engineering Services  
 CONTRACT PERIOD: 1 year  
 AMOUNT: Not to exceed \$99,510

**CONTRACT**  
 AWARDED TO: Charles A. Manganaro Consulting Engineers  
 SERVICE: Safety Consultant Services  
 CONTRACT PERIOD: 1 year  
 AMOUNT: Not to exceed \$23,440

**CONTRACT**  
 AWARDED TO: CDM Smith Inc.  
 SERVICE: Water Quality Specialist Services  
 CONTRACT PERIOD: 1 year  
 AMOUNT: Not to exceed \$10,400  
 March 14, 2013  
 U305646 PRO (\$27.44)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13000476  
 Division: CHANCERY  
 Docket Number: F3396810  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: ANA MONROY

CONTINUED ON NEXT PAGE

**DIVORCE \$399**  
 Spouse's Signature Not Needed  
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 Less than 10% of the tax on an equivalent home in New Jersey\*\*

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<b>Timber Farms • Newark, DE</b> Single Family Homes from <b>\$309,900*</b> 302.250.2001	<b>Worthington • Smyrna, DE</b> Townhomes from <b>\$169,900*</b> 302.659.3136
<b>The Estates at Saint Annes Middletown, DE</b> Single Family Homes from <b>\$279,900*</b> 302.449.2156	<b>Willowwood • Smyrna, DE</b> Single Family Homes from <b>\$199,900*</b> 302.659.3136

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 \*Information subject to change without notice. See a community sales associate for full details.  
 \*\* Tax Foundation based on 2010 census data.

**LBI'S BEACON BECKONS**  
 Lodging Info  
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 Supported in part by a grant from The NJ Dept. of State, Division of Travel & Tourism  
**OCEAN COUNTY**



**PUBLIC NOTICE**

Sale Date: 03/20/2013  
 Writ of Execution: 07/18/2012  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey  
 Commonly known as: 816-826 West Grand Street, Unit 3E, Building 826, Elizabeth, NJ 07208  
 Tax Lot No.: 2108 in Block: 10  
 Dimensions of Lot: CONDO  
 Nearest Cross Street: Bellevue Street  
 Subject any open taxes, water/sewer, municipal or tax liens that may be due.  
**Subject to Tax and prior lien info:**  
 At the time of publication taxes/sewer/water information was not available - you must check with tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any): None**  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money

**PUBLIC NOTICE**

will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$202,815.06\*\*\***  
**Two Hundred Two Thousand Eight Hundred Fifteen and 06/100\*\*\***  
 Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 XWZ-139721

**PUBLIC NOTICE**

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$217,371.91\*\*\*Two Hundred Seventeen Thousand Three Hundred Seventy-One and 91/100\*\*\*  
 Feb. 21, 28, March 7, 14, 2013  
 U304848 PRO (\$176.40)

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13000504  
 Division: CHANCERY  
 Docket Number: F2090910  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: EDINSON VARGAS, CLAUDIA VARGAS  
 Sale Date: 03/27/2013  
 Writ of Execution: 12/27/2012  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 MUNICIPALITY: Elizabeth City  
 COUNTY: UNION STATE OF N.J.

**PUBLIC NOTICE**

STREET & STREET NO: 141 Acme Street  
 TAX BLOCK AND LOT:  
 BLOCK: 10 LOT: 7  
 DIMENSIONS OF LOT: 122.50' x 34'  
 NEAREST CROSS STREET: Jersey Avenue  
 SUPERIOR INTERESTS (if any): NONE  
 The Sheriff hereby reserves the right to adjourn this sale with further notice through publication.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$496,982.31\*\*\***  
**Four Hundred Ninety-Six Thousand Nine Hundred Eighty-Two and 31/100\*\*\***  
 Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200

**PUBLIC NOTICE**

MOORESTOWN, NJ 08057  
 (856)802-1000  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$509,239.24\*\*\*Five Hundred Nine Thousand Two Hundred Thirty-Nine and 24/100\*\*\*  
 February 28, March 7, 14, 21, 2013  
 U304980 PRO (\$139.16)

**ELIZABETH**  
**POWERS KIRN, LLC**  
 728 Marne Highway, Suite 200  
 Moorestown, NJ 08057  
 (856) 802-1000  
 Attorneys for Plaintiff (2012-0363)

**NOTICE TO ABSENT DEFENDANTS**  
 Superior Court of New Jersey  
 Chancery Division  
 Union County  
 Docket No. F-027174-12

**STATE OF NEW JERSEY TO:**  
 Mrs. Correa, wife of Hector Correa, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

**YOU ARE HEREBY SUMMONED and**

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**TOWNSHIP OF UNION BOARD OF EDUCATION  
 PROPOSED BUDGET 2013-2014**

**NOTICE IS HEREBY GIVEN TO THE LEGAL VOTERS of the Township of Union, in the County of Union, State of New Jersey, that a PUBLIC HEARING will be held on THURSDAY, MARCH 21, 2013 at 7:00 p.m. in the Library of Union High School, North Third Street, Union, New Jersey, at which time the proposed budget for the school year 2013-2014 will be open for examination and discussion.**

ENROLLMENT CATEGORIES	October 14, 2011	October 15, 2012	October 15, 2013
	Actual	Actual	Estimated
Pupils On Roll Regular Full-Time	6,574	6,578	6,578
Pupils On Roll Regular Shared-Time	16	14	14
Pupils On Roll - Special Full-Time	904	877	877
Pupils On Roll - Special Shared-Time	29	28	28
Subtotal - Pupils On Roll	7,523	7,497	7,497
Private School Placements	58	51	55
Pupils Sent to Other Districts-Reg Prog	2	1	1
Pupils Sent to Other Dists-Spec Ed Prog	56	67	63
Pupils Received	2	5	5
Pupils in State Facilities	4	7	7

Budgeted Fund Balance - Operating Budget	10-303	0	8,120,050	6,208,928
Transfers From Other Funds	10-5200	1,093,317	0	0
Adjustment For Prior Year Encumbrances		0	1,692,025	0
Actual Revenues (Over)/Under Expenditures		-7,515,220	0	0
Total Operating Budget		102,088,487	119,128,898	117,675,771
<b>Grants and Entitlements:</b>				
Other Revenue From Local Sources	20-1xxx	164,800	511,920	0
Total Revenues From Local Sources	20-1XXX	164,800	511,920	0
<b>Revenues from State Sources:</b>				
Other Restricted Entitlements	20-32XX	289,011	318,748	318,748
Total Revenues From State Sources		289,011	318,748	318,748
<b>Revenues from Federal Sources:</b>				
Title I	20-4411-4416	660,912	1,247,462	549,613
Title II	20-4451-4455	201,533	190,343	126,754
Title III	20-4491-4494	46,070	52,254	34,367
Title IV	20-4471-4474	0	163	0
I.D.E.A. Part B (Handicapped)	20-4420-4429	1,944,005	2,114,007	1,355,861
Vocational Education	20-4430	44,993	45,233	31,663
Other	20-4XXX	0	66,245	0
Total Revenues From Federal Sources		2,897,513	3,715,707	2,098,258
Total Grants And Entitlements		3,351,324	4,546,375	2,417,006
<b>Repayment of Debt:</b>				
<b>Revenues from Local Sources:</b>				
Local Tax Levy	40-1210	2,407,988	2,603,922	2,858,913
Other Miscellaneous	40-1xxx	10,726	0	0
Miscellaneous	40-1XXX	10,726	0	0
Total Revenues From Local Sources		2,418,714	2,603,922	2,858,913
<b>Revenues from State Sources:</b>				
Debt Service Aid Type II	40-3160	126,596	126,523	127,436
<b>Budget Category Account 2011-12 Actual 2012-13 Revised 2013-14 Anticipated</b>				
Budgeted Fund Balance	40-303	0	281,705	10,726
Total Local Repayment Of Debt		2,545,310	3,012,150	2,997,075
Actual Revenues (Over)/Under Expenditures		-8,591	0	0
Total Repayment Of Debt		2,536,719	3,012,150	2,997,075
Total Revenues/Sources		107,976,530	126,687,423	123,089,852
Total Revenues/Sources Net of Transfers		107,976,530	126,687,423	123,089,852

**UNION - UNION TWP  
 Advertised Revenues**

Budget Category	Account	2011-12 Actual	2012-13 Revised	2013-14 Anticipated
<b>Operating Budget:</b>				
<b>Revenues from Local Sources:</b>				
Local Tax Levy	10-1210	76,951,915	78,490,953	80,060,772
Total Tuition	10-1300	239,753	25,039	100,000
Transportation Fees From Individuals	10-1410	4,754	0	0
Unrestricted Miscellaneous Revenues	10-1XXX	0	63,592	66,832
Interest Earned On Capital Reserve Funds	10-1XXX	18,585	18,000	20,000
Other Restricted Miscellaneous Revenues	10-1XXX	342,867	0	0
Subtotal - Revenues From Local Sources		77,557,874	78,597,584	80,247,604
<b>Revenues from State Sources:</b>				
Categorical Transportation Aid	10-3121	0	309,228	256,269
Extraordinary Aid	10-3131	1,136,948	0	500,000
Categorical Special Education Aid	10-3132	4,279,517	4,520,284	4,542,770
<b>Budget Category Account 2011-12 Actual 2012-13 Revised 2013-14 Anticipated</b>				
Equalization Aid	10-3176	24,343,701	25,491,399	25,485,236
Categorical Security Aid	10-3177	0	312,596	349,231
Other State Aids	10-3XXX	76,242	0	1
Subtotal - Revenues From State Sources		29,836,408	30,633,507	31,133,507
<b>Revenues from Federal Sources:</b>				
Medicaid Reimbursement	10-4200	134,870	85,732	85,732
Education Jobs Fund	18-4522	981,238	0	0
Subtotal - Revenues From Federal Sources		1,116,108	85,732	85,732

<b>UNION - UNION TWP              Advertised Appropriations</b>				
Budget Category	Account	2011-12 Actual	2012-13 Revised	2013-14 Anticipated
<b>General Current Expense:</b>				
<b>Instruction:</b>				
Regular Programs - Instruction	11-1XX-100-XXX	33,908,484	35,132,376	36,487,801
Special Education - Instruction	11-2XX-100-XXX	7,988,660	8,505,303	8,952,887
Basic Skills/Remedial - Instruction	11-230-100-XXX	1,744,934	2,068,836	2,183,418
Bilingual Education - Instruction	11-240-100-XXX	426,695	490,263	515,053



PUBLIC NOTICE		PUBLIC NOTICE		PUBLIC NOTICE	
Vocational Programs - Local - Instruction	11-3XX-100-XXX	16,400	28,527	24,607	
School-Spon. Co/Extra Curr. Actvts. - Inst	11-401-100-XXX	177,399	202,557	222,982	
School-Sponsored Athletics - Instruction	11-402-100-XXX	747,368	893,161	826,244	
Before/After School Programs	11-421-XXX-XXX	51,667	8,350	24,400	
Other Instructional Programs - Instruction	11-4XX-100-XXX	122,969	148,147	150,017	
Support Services:					
Undistributed Expenditures - Instruction (Tuition)	11-000-100-XXX	7,837,709	9,047,528	9,023,655	
Undist. Expend.-Attendance And Social Work	11-000-211-XXX	216,830	231,413	233,320	
Undist. Expenditures - Health Services	11-000-213-XXX	883,929	1,045,934	1,084,548	
Undist. Expend.-Speech, OT, PT And Related Svcs	11-000-216-XXX	1,388,564	1,497,575	1,545,502	
Undist Expend-Oth Supp Serv Std-Extra Serv	11-000-217-XXX	633,090	916,189	1,024,931	
Undist. Expenditures - Guidance	11-000-218-XXX	2,240,731	2,246,142	2,159,123	
Undist. Expenditures - Child Study Teams	11-000-219-XXX	2,515,425	2,616,931	2,835,989	
Undist. Expend.-Improv. Of Inst. Serv.	11-000-221-XXX	1,699,002	1,982,230	1,969,510	
Undist. Expend.-Edu. Media Serv./Library	11-000-222-XXX	918,022	978,008	970,946	
Undist. Expend.-Instr. Staff Training Serv.	11-000-223-XXX	88,772	134,896	235,922	
Undist. Expend.-Support Serv.-Gen. Admin.	11-000-230-XXX	2,046,895	2,752,429	2,758,100	
Undist. Expend.-Support Serv.-School Admin.	11-000-240-XXX	3,905,052	4,094,204	4,137,669	
Undist. Expend. - Central Services	11-000-251-XXX	698,933	977,525	890,412	
Undist. Expend. - Admin. Info Technology	11-000-252-XXX	696,099	863,530	830,750	
Undist. Expend.-Oper. And Maint. Of Plant Serv.	11-000-26X-XXX	7,779,988	11,119,121	10,230,327	
Budget Category	Account	2011-12 Actual	2012-13 Revised	2013-14 Anticipated	
Undist. Expend.-Student Transportation Serv.	11-000-270-XXX	4,358,247	5,853,506	5,586,324	
Personal Services - Employee Benefits	11-XXX-XXX-2XX	17,945,525	20,185,000	20,580,000	
Total Undistributed Expenditures		55,852,813	66,542,161	66,097,028	
Total General Current Expense		101,037,389	114,019,681	115,484,437	
Capital Expenditures:					
Equipment	12-XXX-XXX-730	696,981	1,396,576	1,014,747	
Facilities Acquisition And Const. Serv.	12-000-400-XXX	331,707	3,694,641	1,080,445	
Interest Deposit To Capital Reserve	10-604	0	18,000	20,000	
Total Capital Outlay		1,028,688	5,109,217	2,115,192	
Transfer Of Funds To Charter Schools	10-000-100-56X	22,410	0	76,142	
General Fund Grand Total		102,088,487	119,128,898	117,675,771	
Special Grants and Entitlements:					
Local Projects	20-XXX-XXX-XXX	164,800	511,920	0	
Other State Projects:					
Nonpublic Textbooks	20-XXX-XXX-XXX	27,961	29,537	29,537	
Nonpubic Auxiliary Services	20-XXX-XXX-XXX	0	156,406	156,406	
Nonpublic Handicapped Services	20-XXX-XXX-XXX	0	80,907	80,907	
Nonpublic Nursing Services	20-XXX-XXX-XXX	39,624	40,997	40,997	
Nonpublic Technology Initiative	20-XXX-XXX-XXX	0	10,901	10,901	
Other	20-XXX-XXX-XXX	221,426	0	0	
Total Other State Projects		289,011	318,748	318,748	
Total State Projects	20-XXX-XXX-XXX	289,011	318,748	318,748	
Federal Projects:					
Title I	20-XXX-XXX-XXX	660,912	1,247,462	549,613	
Title II	20-XXX-XXX-XXX	201,533	190,343	126,754	
Title III	20-XXX-XXX-XXX	46,070	52,254	34,367	
Title IV	20-XXX-XXX-XXX	0	163	0	
I.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX	1,944,005	2,114,007	1,355,861	
Vocational Education	20-XXX-XXX-XXX	44,993	45,233	31,663	
Budget Category	Account	2011-12 Actual	2012-13 Revised	2013-14 Anticipated	
Other	20-XXX-XXX-XXX	0	66,245	0	
Total Federal Projects	20-XXX-XXX-XXX	2,897,513	3,715,707	2,098,258	
Total Special Revenue Funds		3,351,324	4,546,375	2,417,006	

Repayment of Debt:				
Total Regular Debt Service	40-701-510-XXX	2,536,719	3,012,150	2,997,075
Total Debt Service Funds		2,536,719	3,012,150	2,997,075
Total Expenditures/Appropriations		107,976,530	126,687,423	123,089,852
Total Expenditures Net of Transfers		107,976,530	126,687,423	123,089,852

UNION - UNION TWP Advertised Recapitulation of Balances				
Budget Category	Audited Balance 6-30-2011	Audited Balance 6-30-2012	Estimated Balance 6-30-2013	Estimated Balance 6-30-2014
Unrestricted:				
–General Operating Budget	3,768,167	10,405,853	2,985,803	2,348,737
–Repayment of Debt	283,840	292,431	10,726	0
Restricted for Specific Purposes- General Operating Budget:				
–Capital Reserve	3,420,467	5,008,551	5,826,551	5,846,551
–Adult Education Programs	0	0	0	0
–Maintenance Reserve	250,000	250,000	250,000	250,000
–Legal Reserve	7,179,107	5,571,862	5,571,862	0
–Tuition Reserve	0	0	0	0
–Current Expense Emergency Reserve	1,000,000	1,000,000	1,000,000	1,000,000
Repayment of Debt:				
–Restricted for Repayment of Debt	0	0	0	0

UNION - UNION TWP Advertised Per Pupil Cost Calculations					
Per Pupil Cost Calculations	2010-11 Actual Costs	2011-12 Actual Costs	2012-13 Original Budget	2012-13 Revised Budget	2013-14 Proposed Budget
Total Budgetary Comparative Per Pupil Cost	\$12,105	\$11,830	\$13,234	\$13,253	\$13,501
Total Classroom Instruction	\$7,716	\$7,427	\$7,880	\$7,911	\$8,222
Classroom-Salaries and Benefits	\$7,407	\$7,150	\$7,555	\$7,580	\$7,879
Classroom-General Supplies and Textbooks	\$247	\$221	\$261	\$264	\$278
Classroom-Purchased Services	\$62	\$56	\$64	\$68	\$66
Total Support Services	\$1,746	\$1,782	\$1,911	\$1,978	\$2,037
Support Services-Salaries and Benefits	\$1,666	\$1,696	\$1,816	\$1,864	\$1,899
Total Administrative Costs	\$1,177	\$1,189	\$1,291	\$1,401	\$1,394
Administration Salaries and Benefits	\$974	\$982	\$1,026	\$1,081	\$1,106
Legal Costs	\$17	\$26	\$11	\$21	\$26
Total Operations and Maintenance of Plant	\$1,267	\$1,230	\$1,900	\$1,705	\$1,598
Operations and Maintenance-Salaries and Benefits	\$875	\$901	\$957	\$966	\$1,028
Board Contribution to Food Services	\$0	\$0	\$0	\$0	\$0
Total Extracurricular Costs	\$148	\$149	\$169	\$175	\$170
Total Equipment Costs	\$54	\$93	\$179	\$187	\$136
Employee Benefits as a percentage of salaries*	27.61%	27.45%	28.45%	29.07%	28.56%
Restricted Federal and State Revenue other than Preschool Education Aid Included Above**	\$0	\$0	\$0	\$0	\$0

\* Does not include pension and social security paid by the State on-behalf of the district.  
 \*\* Federal and State funds in the blended resource school-based budgets.

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the Taxpayers Guide to Education Spending (formerly Comparative Spending Guide) and can be found on the Department of Education website: <http://www.state.nj.us/education> under Finance, when available. This publication is available in the board office and public libraries. The same calculations were performed using the 2012-13 revised appropriations and the 2013-14 budgeted appropriations presented in this advertised budget. Total Budgetary Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown.

Capital Projects				
Description/Activity	Project Number	Dollar Eligible Amount for Grant	Request to Exceed Referendum	Funding Source for Request to Exceed Referendum
ASBESTOS DISTRICT WIDE	1	77,000 N	N	
BASEBALL DUGOUTS	2	55,000 N	N	
BMS 2ND FLOOR ASBESTOS ABATEMENT	3	220,000 N	N	
FRANKLIN CEILINGS	4	77,000 N	N	
HANNAH ROOF REAR STORAGE	5	55,000 N	N	
ADM BLDG BUS PARKING	6	220,000 N	N	
BH PARK LOT 40 CARS	7	110,000 N	N	
UHS BATH RENOVATIONS	8	110,000 N	N	

The complete budget will be on file and open to examination at the Township of Union Board of Education Administration Building, 2369 Morris Avenue, Union, Union County, New Jersey between the hours of 8:00 a.m. and 4:00 p.m. Monday through Friday, excluding holidays.

"This Board of Education approved "tentative" budget is being presented for advertising prior to Executive County Superintendent approval."



**PUBLIC NOTICE**

required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which U.S. Bank National Association is Plaintiff and Mrs. Correa, wife of Hector Correa, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after March 14, 2013, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated February 19, 2008, recorded on February 28, 2008, in Book 12422 at Page 432&c made by Hector Correa to Mortgage Electronic Registration Systems, Inc., as nominee for MJS Lending Inc., and concerns real estate located at 616 Green Street, Elizabeth, NJ 07202, Block 4 fka 6 Lot 611.

YOU, Mrs. Correa, wife of Hector Correa, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Mrs. Correa, wife of Hector Correa, her

heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest. You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2012-0363

Jennifer M. Perez, Acting Clerk of the Superior Court  
March 14, 2013  
U305730 PRO (\$46.55)

**ELIZABETH**

SHERIFF'S SALE  
Sheriff's File Number: CH-13000721  
Division: CHANCERY  
Docket Number: F603212  
County: Union  
Plaintiff: ONE WEST BANK, FSB  
VS  
Defendant: MANUEL M. DUTAN  
Sale Date: 04/10/2013  
Writ of Execution: 11/20/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash

**PUBLIC NOTICE**

or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth.

In the County of Union and the State of New Jersey. Premises commonly known as: 747 Jersey Avenue Block 10 Lot 1098A Dimensions of Lot (approximately): 125' x 33.78' Nearest Cross Street: Bellevue Street Subject to: \$0.00 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$554,278.57\*\*\* Five Hundred Fifty-Four Thousand Two Hundred Seventy-Eight and 57/100\*\*\*

Attorney: MCCABE, WEISBERG & CONWAY, PC 216 HADDON AVE SUITE 303 WESTMONT NJ 08108 (856)858-7080 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$568,851.00\*\*\*Five Hundred Sixty-Eight Thousand Eight Hun-

**PUBLIC NOTICE**

dred Fifty-One and 00/100\*\*\* March 14, 21, 28, April 4, 2013 U305656 PRO (\$141.12)

**ROSELLE**

SHERIFF'S SALE  
Sheriff's File Number: CH-13000570  
Division: CHANCERY  
Docket Number: F2560010  
County: Union  
Plaintiff: VANDERBILT MORTGAGE AND FINANCE, INC.  
VS

Defendant: CHRISTINE JEAN-LEON, ISRAEL JEAN-LEON AND CRW, LLC  
Sale Date: 03/27/2013  
Writ of Execution: 01/25/2013  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle, County of Union, State of New Jersey. Commonly known as: 515 Rogers Drive, Landing, NJ

Tax Lot No. 7.01 Block No. 6703  
Subject to: Tax Sale Certificate No. 11-046 Amount \$75,000  
Nearest Cross Street: Bartlett Street  
Dimensions: 57.50 x 100.00 and 57.50 x 100.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof,

**PUBLIC NOTICE**

may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale with further notice through publication. JUDGMENT AMOUNT: \$515,271.51\*\*\* Five Hundred Fifteen Thousand Two Hundred Seventy-One and 51/100\*\*\*

Attorney: MARK & GALUSHA - ATTYS. 403 KING GEORGE RD SUITE 201 BASKING RIDGE, NJ 07920 (973)267-9600 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$542,950.35\*\*\*Five Hundred Forty-Two Thousand Nine Hundred Fifty and 35/100\*\*\* February 28, March 7, 14, 21, 2013 U305151 PRO (\$139.16)

**ELIZABETH**

SHERIFF'S SALE  
Sheriff's File Number: CH-13000510  
Division: CHANCERY  
Docket Number: F04773910  
County: Union  
Plaintiff: VANDERBILT MORTGAGE AND FINANCE, INC.  
VS

Defendant: PERSIVAL EMATEGUY AND MARIA EMATEGUY  
Sale Date: 03/27/2013  
Writ of Execution: 01/18/2013  
By virtue of the above-stated writ of execution to me directed I shall expose

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**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**BOARD OF EDUCATION  
ROSELLE PARK, NEW JERSEY  
BUDGET STATEMENT  
FOR THE SCHOOL YEAR 2013-2014  
SCHOOL DISTRICT OF ROSELLE PARK  
NOTICE**

Notice is hereby given to the legal voters of Roselle Park in the County of Union, State of New Jersey, that a Public Hearing and Special Meeting will be held on Thursday, March 21, 2013 at 7:00 P.M. in the Sherman Elementary School, 375 East Grant Avenue, Roselle Park, New Jersey at which time the tentative budget for the school year 2013-2014 will be open for examination and discussion. The Tentative Budget is on file and is open for inspection until March 21, 2013, the hearing date, between the hours of 9:00 A.M. and 3:00 P.M. on days when school is in session in the office of the Secretary of the Board of Education at the Administration Building, 510 Chestnut Street, Roselle Park, New Jersey. Your school district has proposed programs and services in addition to the core curriculum content standards adopted by the State Board of Education. Information on this budget and the programs and services it provides is available from your local school district. This Board of Education approved "tentative" budget is being presented for advertising prior to Executive County Superintendent/ County Superintendent approval. The budget will be approved by the Executive County Superintendent/ County Superintendent prior to the public hearing.

By Order of the Board of Education  
Susan Guercio  
Board Secretary

The tentative budget as adopted is as follows:

UNION - ROSELLE PARK BORO			
Advertised Enrollments			
ENROLLMENT CATEGORIES	October 14, 2011	October 15, 2012	October 15, 2013
	Actual	Actual	Estimated
Pupils On Roll Regular Full-Time	1,716	1,675	1,675
Pupils On Roll Regular Shared-Time	21	22	22
Pupils On Roll - Special Full-Time	249	249	249
Pupils On Roll - Special Shared-Time	14	19	19
Subtotal - Pupils On Roll	2,000	1,965	1,965
Private School Placements	1	2	2
Pupils Sent to Other Dists-Spec Ed Prog	6	6	5
Pupils Received	51	41	41
Pupils in State Facilities	1	1	1

UNION - ROSELLE PARK BORO			
Advertised Revenues			
Budget Category	Account	2011-12	2012-13
		Actual	Revised
			Anticipated
Operating Budget:			
Revenues from Local Sources:			
Local Tax Levy	10-1210	17,505,170	17,505,170
Other Local Governmental Units - Unrestricted	10-12XX	100,000	0
Total Tuition	10-1300	706,678	434,891
Unrestricted Miscellaneous Revenues	10-1XXX	30,437	15,373
Other Restricted Miscellaneous Revenues	10-1XXX	0	89,644
Subtotal - Revenues From Local Sources		18,342,285	18,045,078
Revenues from State Sources:			
Categorical Transportation Aid	10-3121	0	24,694
			19,838

Extraordinary Aid	10-3131	222,472	200,000	200,000
Categorical Special Education Aid	10-3132	1,074,712	1,138,549	1,140,860
Equalization Aid	10-3176	8,752,718	9,183,056	9,176,611
Categorical Security Aid	10-3177	0	76,725	85,714
Other State Aids	10-3XXX	0	0	1
Subtotal - Revenues From State Sources		10,049,902	10,623,024	10,623,024
Revenues from Federal Sources:				
Medicaid Reimbursement	10-4200	56,891	26,835	29,816
Education Jobs Fund	18-4522	353,652	11,079	0
Subtotal - Revenues From Federal Sources		410,543	37,914	29,816
Budgeted Fund Balance - Operating Budget	10-303	0	403,721	852,897
Transfers From Other Funds	10-5200	0	50,000	0
Adjustment For Prior Year Encumbrances		0	579,560	0
Actual Revenues (Over)/Under Expenditures		-328,529	0	0

Total Operating Budget		28,474,201	29,739,297	29,900,919
Grants and Entitlements:				
Other Revenue From Local Sources	20-1xxx	17,474	15,126	0
Total Revenues From Local Sources	20-1XXX	17,474	15,126	0
Revenues from Federal Sources:				
Title I	20-4411-4416	354,023	350,482	262,862
Title II	20-4451-4455	49,207	41,111	30,834
Title III	20-4491-4494	51,625	49,617	37,213
L.D.E.A. Part B (Handicapped)	20-4420-4429	467,735	483,523	362,643

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PUBLIC NOTICE				
	20-4XXX	0	26,334	0
Other				
Total Revenues From Federal Sources		922,590	951,067	693,552
Total Grants And Entitlements		940,064	966,193	693,552
Repayment of Debt:				
Revenues from Local Sources:				
Local Tax Levy	40-1210	693,999	699,973	684,513
Total Revenues From Local Sources		693,999	699,973	684,513
Revenues from State Sources:				
Debt Service Aid Type II	40-3160	670	660	650
Budgeted Fund Balance	40-303	0	3	1
Total Local Repayment Of Debt		694,669	700,636	685,164
Actual Revenues (Over)/Under Expenditures		1	0	0
Total Repayment Of Debt		694,670	700,636	685,164
Total Revenues/Sources		30,108,935	31,406,126	31,279,635
Total Revenues/Sources Net of Transfers		30,108,935	31,406,126	31,279,635

UNION - ROSELLE PARK BORO  
Advertised Appropriations

Budget Category	Account	2011-12 Actual	2012-13 Revised	2013-14 Anticipated
General Current Expense:				
Instruction:				
Regular Programs - Instruction	11-1XX-100-XXX	9,144,418	8,831,682	8,808,256
Special Education - Instruction	11-2XX-100-XXX	2,567,649	2,662,284	2,539,113
Basic Skills/Remedial - Instruction	11-230-100-XXX	386,180	355,495	362,736
Bilingual Education - Instruction	11-240-100-XXX	503,773	453,690	460,767
School-Spon. Co/Extra Curr. Actvts. - Inst	11-401-100-XXX	119,810	145,000	110,000
School-Sponsored Athletics - Instruction	11-402-100-XXX	337,390	386,291	385,285
Other Alternative Education Program	11-425-XXX-XXX	0	0	289,414
Community Services Programs/Operations	11-800-330-XXX	130,838	128,251	129,410
Support Services:				
Undistributed Expenditures - Instruction (Tuition)	11-000-100-XXX	1,220,452	1,297,264	1,507,568
Undist. Expend.-Attendance And Social Work	11-000-211-XXX	20,845	21,129	21,698
Undist. Expenditures - Health Services	11-000-213-XXX	349,618	358,529	365,591
Undist. Expend.-Speech, OT, PT And Related Svcs	11-000-216-XXX	292,826	431,294	394,204
Undist Expend-Oth Supp Serv Std-Extra Serv	11-000-217-XXX	342,750	300,313	358,659
Undist. Expenditures - Guidance	11-000-218-XXX	854,998	959,909	984,569
Undist. Expenditures - Child Study Teams	11-000-219-XXX	602,937	659,929	767,729
Undist. Expend.-Improv. Of Inst. Serv.	11-000-221-XXX	156,648	164,962	177,500
Undist. Expend.-Edu. Media Serv./Library	11-000-222-XXX	289,618	356,438	309,094
Undist. Expend.-Instr. Staff Training Serv.	11-000-223-XXX	69,097	79,362	69,956
Undist. Expend.-Support Serv.-Gen. Admin.	11-000-230-XXX	614,682	732,658	646,591
Undist. Expend.-Support Serv.-School Admin.	11-000-240-XXX	1,363,765	1,485,281	1,343,807
Undist. Expend. - Central Services	11-000-251-XXX	320,362	360,542	318,810
Undist. Expend. - Admin. Info Technology	11-000-252-XXX	107,942	127,889	128,367
Undist. Expend.-Oper. And Maint. Of Plant Serv.	11-000-26X-XXX	2,320,146	2,714,903	2,571,954
Undist. Expend.-Student Transportation Serv.	11-000-270-XXX	293,762	319,164	348,000
Personal Services - Employee Benefits	11-XXX-XXX-2XX	6,033,988	6,293,502	6,430,673
Total Undistributed Expenditures		15,254,436	16,663,068	16,744,770
Increase In Maintenance Reserve	10-606	0	60,000	0
Total General Current Expense		28,444,494	29,685,761	29,829,751

Capital Expenditures:				
Facilities Acquisition And Const. Serv.	12-000-400-XXX	29,707	53,536	71,168
Total Capital Outlay		29,707	53,536	71,168
General Fund Grand Total		28,474,201	29,739,297	29,900,919

Special Grants and Entitlements:				
Local Projects				
	20-XXX-XXX-XXX	17,474	15,126	0
Federal Projects:				
Title I	20-XXX-XXX-XXX	354,023	350,482	262,862
Title II	20-XXX-XXX-XXX	49,207	41,111	30,834
Title III	20-XXX-XXX-XXX	51,625	49,617	37,213

PUBLIC NOTICE				
Budget Category	Account	2011-12 Actual	2012-13 Revised	2013-14 Anticipated
I.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX	467,735	483,523	362,643
Other	20-XXX-XXX-XXX	0	26,334	0
Total Federal Projects	20-XXX-XXX-XXX	922,590	951,067	693,552
Total Special Revenue Funds		940,064	966,193	693,552
Repayment of Debt:				
Total Regular Debt Service	40-701-510-XXX	694,670	700,636	685,164
Total Debt Service Funds		694,670	700,636	685,164
Total Expenditures/Appropriations		30,108,935	31,406,126	31,279,635
Total Expenditures Net of Transfers		30,108,935	31,406,126	31,279,635

UNION - ROSELLE PARK BORO  
Advertised Recapitulation of Balances

Budget Category	Audited Balance 6-30-2011	Audited Balance 6-30-2012	Estimated Balance 6-30-2013	Estimated Balance 6-30-2014
Unrestricted:				
-General Operating Budget	803,757	741,956	583,195	583,195
-Repayment of Debt	5	4	1	0
Restricted for Specific Purposes- General Operating Budget:				
-Capital Reserve	100	100	100	100
-Adult Education Programs	0	0	0	0
-Maintenance Reserve	0	0	218,761	218,761
-Legal Reserve	475,460	1,256,618	852,897	0
-Tuition Reserve	0	0	0	0
-Current Expense Emergency Reserve	0	0	0	0
Repayment of Debt:				
-Restricted for Repayment of Debt	0	0	0	0

UNION - ROSELLE PARK BORO  
Advertised Per Pupil Cost Calculations

Per Pupil Cost Calculations	2010-11 Actual Costs	2011-12 Actual Costs	2012-13 Original Budget	2012-13 Revised Budget	2013-14 Proposed Budget
Total Budgetary Comparative Per Pupil Cost	\$13,145	\$13,592	\$13,836	\$14,404	\$14,386
Total Classroom Instruction	\$7,842	\$8,355	\$8,246	\$8,373	\$8,512
Classroom-Salaries and Benefits	\$7,481	\$7,987	\$8,062	\$8,096	\$8,313
Classroom-General Supplies and Textbooks	\$98	\$225	\$110	\$199	\$121
Classroom-Purchased Services	\$263	\$143	\$75	\$78	\$79
Total Support Services	\$1,867	\$1,960	\$2,128	\$2,231	\$2,342
Support Services-Salaries and Benefits	\$1,752	\$1,828	\$1,963	\$2,048	\$2,245
Total Administrative Costs	\$1,543	\$1,536	\$1,553	\$1,762	\$1,582
Administration Salaries and Benefits	\$1,277	\$1,288	\$1,289	\$1,464	\$1,297
Legal Costs	\$37	\$45	\$43	\$51	\$46
Total Operations and Maintenance of Plant	\$1,471	\$1,348	\$1,472	\$1,592	\$1,523
Operations and Maintenance-Salaries and Benefits	\$795	\$710	\$760	\$775	\$790
Board Contribution to Food Services	\$0	\$0	\$0	\$0	\$0
Total Extracurricular Costs	\$312	\$285	\$331	\$341	\$321
Total Equipment Costs	\$0	\$0	\$0	\$0	\$0
Employee Benefits as a percentage of salaries*	37.33%	33.29%	35.22%	33.81%	33.89%
Restricted Federal and State Revenue other than Preschool Education Aid Included Above**	\$0	\$0	\$0	\$0	\$0

\*Does not include pension and social security paid by the State on-behalf of the district.  
\*\* Federal and State funds in the blended resource school-based budgets.

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the Taxpayers Guide to Education Spending (formerly Comparative Spending Guide) and can be found on the Department of Education website: <http://www.state.nj.us/education> under Finance, when available. This publication is available in the board office and public libraries. The same calculations were performed using the 2012-13 revised appropriations and the 2013-14 budgeted appropriations presented in this advertised budget. Total Budgetary Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown.

Capital Projects						
Description/Activity	Project Number	Dollar Amount	Eligible for Grant	Request to Exceed Referendum	Funding Source	Request to Exceed Referendum
Repairs to roof	122840	8,000	N	N		
Repairs to roof	122825	5,000	N	N		
Repairs to roof	122827	8,000	N	N		



**PUBLIC NOTICE**

for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 327 Fay Ave., Elizabeth, NJ. Tax Lot No. 374 Block No. 6 Subject to: Tax Sale Certificate No. Amount \$ Nearest Cross Street: DeHart Place Dimensions: 177.93 x 56.06 and 175.00 x 28.50

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**JUDGMENT AMOUNT: \$333,450.31\*\*\***  
Three Hundred Thirty-Three Thousand Four Hundred Fifty and 31/100\*\*\*

Attorney:  
MARK LAW FIRM - ATTORNEYS  
403 KING GEORGE ROAD - SUITE 201  
BASKING RIDGE, NJ 07920  
(908)626-1001  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$339,370.39\*\*\*Three Hundred Thirty-Nine Thousand Three Hundred Seventy and 39/100\*\*\*  
February 28, March 7, 14, 21, 2013  
U305149 PRO (\$141.12)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13000687  
Division: CHANCERY  
Docket Number: F55109  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE, LLC  
Defendant: EIDER GOEZ  
Sale Date: 04/03/2013  
Writ of Execution: 01/14/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 826 WEST GRAND STREET UNIT 1G, BLDG 826, ELIZABETH, NJ 07202.  
Tax Lot No. 2108 C-1G in Block No. 10 Dimension of Lot Approximately: 140 X 265 X IRR  
Nearest Cross Street: BELLEVUE STREET

**BEING KNOWN AND DESIGNATED AS Unit No. 1G in Building No. 826, in "W Grand Condominiums," together with an undivided 1.892 percentage interest in and to the common elements appurtenant thereto, in accordance with, and subject to the terms, conditions, provisions, covenants, restrictions, easements, and other**

**PUBLIC NOTICE**

**UNION - SPRINGFIELD TWP**  
NOTICE IS HEREBY GIVEN to the legal voters of the Springfield school district, in the County of Union, of the State of New Jersey, that a Public Hearing will be held in the Jonathan Dayton High School Instructional Media Center - 1<sup>st</sup> Floor, of the Springfield Board of Education, on Friday, March 22, 2013 at 9:00 AM, for the purpose of conducting a public hearing on the following budget for the 2013-14 school year.

ENROLLMENT CATEGORIES	Advertised Enrollments		
	October 14, 2011 Actual	October 15, 2012 Actual	October 15, 2013 Estimated
Pupils On Roll Regular Full-Time	1,927	1,979	2,037
Pupils On Roll Regular Shared-Time	5	3	1
Pupils On Roll - Special Full-Time	234	252	252
Pupils On Roll - Special Shared-Time	24	18	18
Subtotal - Pupils On Roll	2,190	2,252	2,308
Private School Placements	28	29	29

**PUBLIC NOTICE**

matters contained in the Master Deed for said W Grand Condominiums, which Master Deed was dated 3/29/2007, and recorded on 4/10/2007 in the Clerk's Office of the City of Elizabeth, County of Union, in Book 5643, Page 150, as the same may hereafter be lawfully amended.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TAXES OPEN + DUE 2/1/13 \$820.61 TOTAL AS OF February 12, 2013: \$820.61

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$232,695.45\*\*\***  
Two Hundred Thirty-Two Thousand Six Hundred Ninety-Five and 45/100\*\*\*

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
SPRINGFIELD, NJ 07054  
973.528.4700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$250,052.72\*\*\*Two Hundred Fifty Thousand Fifty-Two and 72/100\*\*\*  
March 7, 14, 21, 28, 2013  
U305548 PRO (\$184.24)

**PUBLIC NOTICE**

**SUMMIT  
NOTICE OF HEARING**

**TAKE NOTICE THAT** the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on April 1, 2013 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 11 Carleen Court, Block 701, Lot 67.

The conditions affecting this property and the reason for the application being heard are as follows: Add a second floor addition for a master bathroom and closets, renovate the existing covered porch and add a portico over the existing front platform requiring variances for rear yard setback and maximum floor area ratio.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Brett & Elizabeth Hall Applicants

March 14, 2013  
U305754 OBS (\$20.09)

**ADVERTISE!**

PLACE YOUR CLASSIFIED AD TODAY!

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**SUMMIT  
BID NOTICE  
CITY OF SUMMIT  
PROJECT: PROFESSIONAL LANDSCAPE MAINTENANCE SERVICES  
DEPARTMENT: DEPARTMENT OF COMMUNITY SERVICES**

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, March 26, 2013 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

**PROFESSIONAL LANDSCAPE MAINTENANCE SERVICES**

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N.J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday.

A pre-bid conference will be held on Tuesday, March 19, 2013 at 10:00 a.m., Summit City Hall, Council Chambers, 512 Springfield Avenue, Summit, NJ 07901. Attendance is strongly encouraged. Failure to attend does not relieve the bidder of any obligations or requirements.

All bids shall be addressed to **DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901.** Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, but not more than \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

David L. Hughes, City Clerk  
Dated: 3/5/13  
March 14, 2013  
U305737 OBS (\$41.16)

**SUMMIT**

**NOTICE OF EMERGENCY CONTRACT AWARDED**

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service), pursuant to N.J.S.A. 40:A11-6 (emergency contracts) due to emergency conditions for which the estimated cost is in excess of the statutory minimum bid threshold established in N.J.S.A. 40A:11-3(a). This contract

**PUBLIC NOTICE**

**PUBLIC NOTICE**

and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Jarvis Property Restoration Service; Constantine Pump Station Generator Rental  
Cost: \$62,700.00

David L. Hughes, City Clerk  
Dated: 3/5/13  
March 14, 2013  
U305739 OBS (\$14.70)

**MOUNTAINSIDE**

**NOTICE OF BID**

Notice is hereby given that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for:

**"CONTRACT 2013-3 - RECONSTRUCTION OF PAVILION AT MOUNTAINSIDE COMMUNITY POOL"**

Plans and specifications will be available on March 15, 2013.

Bids will be opened and read in public at the Municipal Building, 1385 Route 22, Mountainside, N. J. on April 2, 2013 at 10:00 A.M. prevailing time.

Bids shall be in accordance with plans and specifications prepared by the Borough Engineer. Proposal blanks, Specifications and Instructions to Bidders may be obtained at the office of the Borough Clerk at the Mountainside Municipal Building, 1385 Route 22, 1st Floor, Mountainside, N.J.

Bidders will be furnished with a copy of the Plans and Specifications by the Engineer, upon proper notice and payment of a check for Fifty dollars (\$50.) payable to the Borough of Mountainside, said cost being the reproduction price of the documents and is not returnable.

Bids must be made on the Borough's form of bid and must be enclosed in a sealed envelope addressed to the Borough Clerk, Borough of Mountainside, 1385 Route 22, Mountainside, N. J. and hand delivered or sent via certified mail at the place and hour named. Bids shall be endorsed on the outside of the envelope with the name and address "BID PROPOSAL FOR CONTRACT 2013-3 - RECONSTRUCTION OF PAVILION AT MOUNTAINSIDE COMMUNITY POOL".

Each proposal must be accompanied by a certified check, cashier's check or a bid bond equal to ten percent (10%) of the full amount of the bid, not to exceed \$20,000.00 and made payable to the Borough of Mountainside as a Proposal Guaranty.

Bidders are required to comply with the requirements of NJSA 10:5-31 et. seq. and NJAC 17:27.

The Borough of Mountainside hereby reserves the right to reject any and all bids and to award the contract to any bidder whose proposal, in the Borough's judgement, best serves its interest.

Martha Lopez, Borough Clerk  
March 14, 2013  
U305790 OBS (\$33.81)

**SUMMIT**

**NOTICE OF EMERGENCY CONTRACT AWARDED**

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service), pursuant to N.J.S.A. 40:A11-6 (emergency contracts) due to emergency conditions for which the estimated cost is in excess of the statutory minimum bid threshold established in N.J.S.A. 40A:11-3(a). This contract

**PUBLIC NOTICE**

and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: J.H. Reid Recycling Service; Transfer Station On-Site Tub Grinding Services  
Cost: \$30,550.00

David L. Hughes, City Clerk  
Dated: 3/5/13  
March 14, 2013  
U305738 OBS (\$14.21)

**SPRINGFIELD**

**EXPLANATION: THIS RESOLUTION RATIFIES AND CONFIRMS THE AWARD OF A PROFESSIONAL SERVICES CONTRACT TO JERROLD J. WOHLGEMUTH, ESQ., FOR LEGAL SERVICES, BY THE BOARD OF HEALTH OF THE TOWNSHIP OF SPRINGFIELD, COUNTY UNION, STATE OF NEW JERSEY.**

**BOARD OF HEALTH, TOWNSHIP OF SPRINGFIELD  
RESOLUTION NO. 2-2013**

WHEREAS, the Board of Health of the Township of Springfield is in need of appointing an attorney for the year 2013; and

WHEREAS, the proposed contract is below the threshold established by the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq.; and

WHEREAS, the award of this contract is exempt from the requirements of N.J.S.A. 19:44A-20.4 et seq.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Health of the Township of Springfield, County of Union, State of New Jersey, that they do hereby appoint Jerrold J. Wohlgemuth, Esq., as attorney for the Springfield Board of Health for the year 2013, at a set fee of \$1,700.00.

Maryellen Brennan, RMC  
BOH Secretary

March 14, 2013  
U305733 OBS (\$19.60)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD**

Take notice that the following decision was made at the regular meeting of the Planning Board held on Wednesday March 3rd, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Application # 2-2013-S  
Applicant: Bergen Springfield Associates  
Site Location: 44 Fadem Road  
Block: 4201 Lot: 6  
For: Minor Site Plan

Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Planning Board Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Board Administrator  
Jennifer Amend Law

March 14, 2013  
U305753 OBS (\$15.68)

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**PUBLIC NOTICE**

Pupils Sent to Other Dists-Spec Ed Prog	8	5	5
Pupils Received	3	3	3

**UNION - SPRINGFIELD TWP  
Advertised Revenues**

Budget Category	Account	2011-12 Actual	2012-13 Revised	2013-14 Anticipated
<b>Operating Budget:</b>				
<b>Revenues from Local Sources:</b>				
Local Tax Levy	10-1210	32,411,045	33,008,662	33,668,835
Total Tuition	10-1300	75,416	45,278	79,042
Transportation Fees From Individuals	10-1410	6,750	15,000	14,600
Transportation Fees From Other LEAs	10-1420-1440	7,453	0	0
Rents And Royalties	10-1910	20,913	0	15,000
Unrestricted Miscellaneous Revenues	10-1XXX	436,419	304,722	300,000

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

Interest Earned On Capital Reserve Funds	10-1XXX	9,989	400	400
Subtotal - Revenues From Local Sources		32,967,985	33,374,062	34,077,877
<b>Revenues from State Sources:</b>				
School Choice Aid	10-3116	124,400	256,196	458,898
Categorical Transportation Aid	10-3121	0	64,455	68,276
Extraordinary Aid	10-3131	275,124	203,930	200,000
Categorical Special Education Aid	10-3132	657,718	753,009	743,150
Categorical Security Aid	10-3177	0	33,606	39,644
Other State Aids	10-3XXX	25,017	0	0
Subtotal - Revenues From State Sources		1,082,259	1,311,196	1,509,968
<b>Revenues from Federal Sources:</b>				
Education Jobs Fund	18-4522	50,475	0	0
Subtotal - Revenues From Federal Sources		50,475	0	0
<b>Budget Fund Balance - Operating Budget</b>				
Adjustment For Prior Year Encumbrances	10-303	0	299,029	633,817
Actual Revenues (Over)/Under Expenditures		-143,964	0	0
Total Operating Budget		33,956,755	36,472,932	36,221,662

**Budget Category Account 2011-12 Actual 2012-13 Revised 2013-14 Anticipated**

<b>Grants and Entitlements:</b>				
<b>Revenues from State Sources:</b>				
Other Restricted Entitlements	20-32XX	93,005	112,213	89,770
Total Revenues From State Sources		93,005	112,213	89,770

<b>Revenues from Federal Sources:</b>				
Title I	20-4411-4416	47,239	62,961	47,221
Title II	20-4451-4455	31,343	27,960	20,970
Title III	20-4491-4494	11,559	8,094	6,071
I.D.E.A. Part B (Handicapped)	20-4420-4429	443,320	447,946	335,959
Other	20-4XXX	134,091	0	0
Total Revenues From Federal Sources		667,552	546,961	410,221
Total Grants And Entitlements		760,557	659,174	499,991

**Repayment of Debt:**

<b>Revenues from Local Sources:</b>				
Local Tax Levy	40-1210	1,107,475	1,111,175	1,003,550
Total Revenues From Local Sources		1,107,475	1,111,175	1,003,550
Total Local Repayment Of Debt		1,107,475	1,111,175	1,003,550
Total Repayment Of Debt		1,107,475	1,111,175	1,003,550
Total Revenues/Sources		35,824,787	38,243,281	37,725,203
Total Revenues/Sources Net of Transfers		35,824,787	38,243,281	37,725,203

**UNION - SPRINGFIELD TWP  
Advertised Appropriations**

Budget Category	Account	2011-12 Actual	2012-13 Revised	2013-14 Anticipated
<b>General Current Expense:</b>				
<b>Instruction:</b>				
Regular Programs - Instruction	11-1XX-100-XXX	10,604,825	11,098,052	11,258,237
Special Education - Instruction	11-2XX-100-XXX	2,319,024	2,461,901	2,323,765
Basic Skills/Remedial - Instruction	11-230-100-XXX	201,045	134,122	152,426
Bilingual Education - Instruction	11-240-100-XXX	141,494	137,724	135,783
School-Spon. Co/Extra Curr. Actvts. - Inst	11-401-100-XXX	151,327	171,909	163,559
School-Sponsored Athletics - Instruction	11-402-100-XXX	513,222	622,554	582,979
Community Services Programs/Operations	11-800-330-XXX	61,249	98,800	98,800
<b>Support Services:</b>				
Undistributed Expenditures - Instruction (Tuition)	11-000-100-XXX	2,767,824	2,795,293	2,816,004
Undist. Expend.-Attendance And Social Work	11-000-211-XXX	17,480	17,140	16,843
Undist. Expenditures - Health Services	11-000-213-XXX	827,162	997,814	1,121,884
Undist. Expend.-Speech, OT, PT And Related Svcs	11-000-216-XXX	209,543	218,599	211,110
Undist. Expenditures - Guidance	11-000-218-XXX	738,934	714,608	755,888
Undist. Expenditures - Child Study Teams	11-000-219-XXX	687,687	642,573	605,192
Undist. Expend.-Improv. Of Inst. Serv.	11-000-221-XXX	286,596	341,960	379,079
Undist. Expend.-Edu. Media Serv./Library	11-000-222-XXX	409,152	477,381	463,261
Undist. Expend.-Instr. Staff Training Serv.	11-000-223-XXX	244,464	274,497	278,090
Undist. Expend.-Support Serv.-Gen. Admin.	11-000-230-XXX	719,347	807,325	709,429
Undist. Expend.-Support Serv.-School Admin.	11-000-240-XXX	1,146,352	1,198,001	1,241,628
Undist. Expend. - Central Services	11-000-251-XXX	306,591	313,251	327,330
<b>Budget Category Account 2011-12 Actual 2012-13 Revised 2013-14 Anticipated</b>				
Undist. Expend. - Admin. Info Technology	11-000-252-XXX	73,542	75,013	76,512
Undist. Expend.-Oper. And Maint. Of Plant Serv.	11-000-26X-XXX	3,164,271	4,571,408	3,546,775
Undist. Expend.-Student Transportation Serv.	11-000-270-XXX	1,321,189	1,392,101	1,396,395
Personal Services - Employee Benefits	11-XXX-XXX-2XX	5,392,788	6,071,539	6,495,385
Total Undistributed Expenditures		18,312,922	20,908,503	20,440,805
Total General Current Expense		32,305,108	35,633,565	35,156,354

<b>Capital Expenditures:</b>				
Equipment	12-XXX-XXX-730	530,885	442,186	351,511
Facilities Acquisition And Const. Serv.	12-000-400-XXX	1,058,462	337,739	654,355
Interest Deposit To Capital Reserve	10-604	0	400	400
Total Capital Outlay		1,589,347	780,325	1,006,266

Special Schools:  
Summer School:

**PUBLIC NOTICE**

Summer School - Instruction	13-422-100-XXX	62,300	59,042	59,042
Total Summer School	13-422-X00-XXX	62,300	59,042	59,042
Total Special Schools	13-XXX-XXX-XXX	62,300	59,042	59,042
General Fund Grand Total		33,956,755	36,472,932	36,221,662

**Special Grants and Entitlements:**

<b>Other State Projects:</b>				
Nonpublic Textbooks	20-XXX-XXX-XXX	9,420	9,617	7,694
Nonpublic Auxiliary Services	20-XXX-XXX-XXX	48,099	55,821	44,657
Nonpublic Handicapped Services	20-XXX-XXX-XXX	22,250	29,878	23,902
Nonpublic Nursing Services	20-XXX-XXX-XXX	13,236	13,348	10,678
Nonpublic Technology Initiative	20-XXX-XXX-XXX	0	3,549	2,839
Total Other State Projects		93,005	112,213	89,770
Total State Projects	20-XXX-XXX-XXX	93,005	112,213	89,770
<b>Federal Projects:</b>				
Title I	20-XXX-XXX-XXX	47,239	62,961	47,221
Title II	20-XXX-XXX-XXX	31,343	27,960	20,970
Title III	20-XXX-XXX-XXX	11,559	8,094	6,071
I.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX	443,320	447,946	335,959
Other	20-XXX-XXX-XXX	134,091	0	0
Total Federal Projects	20-XXX-XXX-XXX	667,552	546,961	410,221
Total Special Revenue Funds		760,557	659,174	499,991

**Repayment of Debt:**

Total Regular Debt Service	40-701-510-XXX	1,107,475	1,111,175	1,003,550
Total Debt Service Funds		1,107,475	1,111,175	1,003,550
Total Expenditures/Appropriations		35,824,787	38,243,281	37,725,203

**UNION - SPRINGFIELD TWP  
Advertised Recapitulation of Balances**

Budget Category	Audited Balance 6-30-2011	Audited Balance 6-30-2012	Estimated Balance 6-30-2013	Estimated Balance 6-30-2014
<b>Unrestricted:</b>				
-General Operating Budget	653,641	704,663	704,663	600,776
-Repayment of Debt	0	0	0	0
<b>Restricted for Specific Purposes- General Operating Budget:</b>				
-Capital Reserve	1,604,642	1,080,807	1,081,207	1,081,607

**Budget Category**

Budget Category	Audited Balance 6-30-2011	Audited Balance 6-30-2012	Estimated Balance 6-30-2013	Estimated Balance 6-30-2014
-Adult Education Programs	0	0	0	0
-Maintenance Reserve	0	0	0	0
-Legal Reserve	515,997	927,869	628,840	0
-Tuition Reserve	0	0	0	0
-Current Expense Emergency Reserve	0	0	0	0

**UNION - SPRINGFIELD TWP  
Advertised Per Pupil Cost Calculations**

Per Pupil Cost Calculations	2010-11 Actual Costs	2011-12 Actual Costs	2012-13 Original Budget	2012-13 Revised Budget	2013-14 Proposed Budget
Total Budgetary Comparative Per Pupil Cost	\$12,622	\$12,992	\$13,681	\$14,029	\$13,463
Total Classroom Instruction	\$7,287	\$7,585	\$7,932	\$7,923	\$7,864
Classroom-Salaries and Benefits	\$7,019	\$7,285	\$7,644	\$7,530	\$7,535
Classroom-General Supplies and Textbooks	\$229	\$263	\$210	\$318	\$257
Classroom-Purchased Services	\$39	\$37	\$77	\$76	\$72
Total Support Services	\$1,813	\$1,904	\$2,088	\$2,014	\$2,053
Support Services-Salaries and Benefits	\$1,557	\$1,622	\$1,691	\$1,589	\$1,590
Total Administrative Costs	\$1,156	\$1,230	\$1,282	\$1,301	\$1,272
Administration Salaries and Benefits	\$957	\$965	\$1,026	\$1,002	\$1,020
Legal Costs	\$45	\$81	\$52	\$73	\$50
Total Operations and Maintenance of Plant	\$1,709	\$1,626	\$1,841	\$2,246	\$1,753
Operations and Maintenance-Salaries and Benefits	\$842	\$833	\$909	\$888	\$863
Board Contribution to Food Services	\$0	\$0	\$0	\$0	\$0
Total Extracurricular Costs	\$370	\$365	\$422	\$432	\$403
Total Equipment Costs	\$244	\$245	\$187	\$197	\$153
Employee Benefits as a percentage of salaries*	24.94%	25.42%	30.71%	30.33%	32.06%
Restricted Federal and State Revenue other than Preschool Education Aid Included Above**	\$0	\$0	\$0	\$0	\$0

\*Does not include pension and social security paid by the State on-behalf of the district.  
\*\* Federal and State funds in the blended resource school-based budgets.

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the Taxpayers Guide to Education Spending (formerly Comparative Spending Guide) and can be found on the Department of Education website: <http://www.state.nj.us/education> under Finance, when available. This publication is available in the board office and public libraries. The same calculations were performed using the 2012-13 revised appropriations and the 2013-14 budgeted appropriations presented in this advertised budget. Total Budgetary Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown.

**Capital Projects**

Description/Activity	Project Number	Dollar Amount	Eligible for Grant to Exceed Referendum	Request for Exceed Referendum	Funding Source for Request to Exceed Referendum
Principal Payment 1 to 1 initiative	1	281,760	N	N	
Engineer Fees and Brick Facade review (JDHS)	2	30,000	N	N	
Bathrooms (FMG)	3	160,000	N	N	
Interior Doors (FMG)	4	125,000	N	N	

The complete budget will be on file and open to examination at the Jonathan Dayton HS, Board of Education offices, 139 Mountain Avenue, Springfield, Union County New Jersey between the hours of 8:00 am and 4:00 pm Monday through Friday, excluding holidays. The school district has proposed programs and services in addition to the Core Curriculum Content Standards adopted by the State Board of Education.

This Board of Education approved "tentative" budget is being presented for advertising prior to Executive County Superintendent approval. The Budget will be approved by the Executive County Superintendent prior to the public hearing.  
U305729 OBS March 14, 2013 (\$907.40)



Union  
County

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East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

## RATES

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Contract Rates Available

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Ask about our 2 county combo rate and  
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ADD A PHOTO - 1x1" Only  
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## DEADLINES

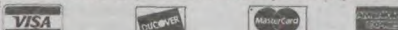
In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

## ADJUSTMENTS

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertisement  
at any time.

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All classified ads require prepayment.  
Please have your card handy when you call..



## SEE YOUR AD ON THE INTERNET

E-Mail your ad to us at  
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[localsource.coolerads.com](http://localsource.coolerads.com)

OR

Fax: your ad to us at  
or 908-686-4169

## BONUS

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
be sent as attachments.

## GARAGE SALES

30 words \$31.00  
Garage Sale signs, price stickers, balloons,  
helpful hints, inventory sheet and  
Rain Insurance available.

## ADS ONLINE

CoolerAds 24/7 at  
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No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Heading must be Miscellaneous (745).  
NO PHONED IN ADS WILL QUALIFY.

## AUTOMOTIVE

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00

# AUTOMOTIVE SPECIALS

## AUTOMOTIVE

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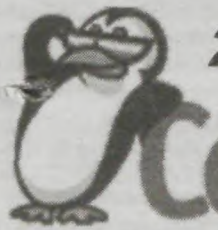
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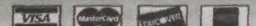
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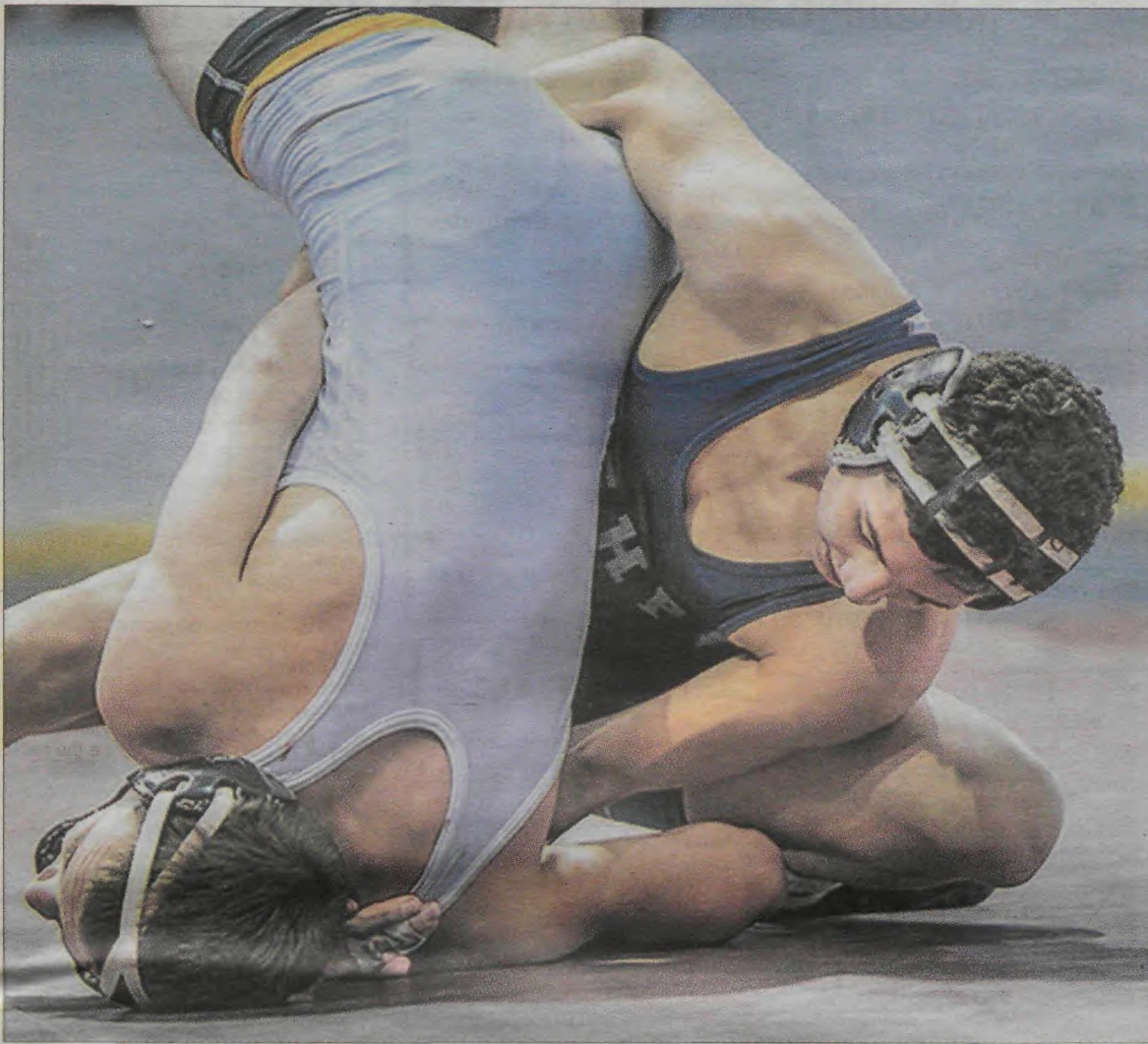


Photo courtesy of Rich Morris/Seton Hall Prep

Seton Hall Prep standout senior grappler Brenden Calas of Clark, right, placed second in the state at 120 and finished 29-3 this year. His career mark, which includes state championships at 103 two years ago and at 113 last year, is an outstanding 112-12.

## Clark's Calas claims 2nd in NJSIAA Tournament at 120

### Brilliant H.S. career concludes at 112-12

By Steve Tober

The incredible high school wrestling journey for Seton Hall Prep's Brenden Calas came to an end on Sunday afternoon as the Pirates' two-time state champ was edged 3-1 in overtime by Bound Brook's Craig De La Cruz, who scored a takedown in the first extra session to cop the 2013 state title at 120 pounds during the finals at Boardwalk Hall in Atlantic City.

Cruz finished 37-2 and Calas 29-3.

Calas concludes his memorable SHP mat career with a record of 112-12 which was highlighted by the pair of NJSIAA state titles, two Region 3 championships - including Outstanding Wrestler honors this season - four District 10 crowns and three Essex County Tournament championships.

The North Carolina State University-bound senior from Clark again headed the efforts of Essex in the 2013 state tourney, finishing higher than any other wrestler from the county for the third straight season.

Livingston's Jason Estevez, who finished 40-2 at 132 was the next best finisher from Essex with a third place.

SHP's fourth-year head coach Jack Decker has described his star senior as "a smart wrestler who can simply figure out a way to get the job done."

Calas won a 3-1 overtime decision vs. Cherokee's Alex Baider in last Saturday's semis.

Essex County's other hope for a run at a state title entering Saturday's semis was Livingston's Estevez; however, the Lancer senior absorbed an 11-7 loss following a late reversal and back points tacked on by Ronald Gentile of Paulsboro in the 132-pound semis.

Just as was the case in 2012, SHP's Calas needed a huge overtime win in the semis to secure a berth in this year's finals. Last year, after trailing North Bergen strongman Luiz Gonzalez, 2-0, early on, the Pirate standout battled back to win, 4-2, in overtime, proceeding to decision David McFadden of DePaul, 3-0, in the 113-pound championship bout the next afternoon.

See **WRESTLER**, Page 46

## Rewarding campaign for those who medal

By JR Parachini  
Sports Editor

It was a long and very rewarding wrestling season for standout Union County grapplers including senior Brenden Calas of Clark and Seton Hall Prep, senior Jon Mele of Governor Livingston, senior Colin Barber of Westfield, junior John Balboni of Brearley, junior Joe Balboni of Brearley, senior A.J. Iarussi of Summit and senior Anthony Tufaro of Scotch Plains.

All were good enough to earn medals for where they placed in their weight classes in last weekend's 78th annual NJSIAA Tournament at Atlantic City's Boardwalk Hall.

Calas finished second at 120 pounds, falling to Craig De La Cruz of Bound Brook 3-1 in overtime in Sunday's final. Calas finished 29-3 this year and 112-12 for his career.

Joe Balboni downed Dae'Sean Brown of Nepturpe 10-4 to place third at 170.

Mele placed fourth at 120 pounds, falling to Christian Innarellá of Delbarton by fall in 3:26 in the third-place bout.

John Balboni defeated Dan Wojtaszek of Brick Township 6-2 to finish fifth at 160.

Iarussi was defeated by Hopewell Valley's Mike Markulec 4-2 to finish sixth at 220.

After reaching the semifinals undefeated at 43-0, Iarussi lost in the quarterfinals, then won two wrestleback matches and then lost in the wrestleback match that would have put him in the third-place consolation match. Iarussi finished a fine senior season at 45-3.

Tufaro was edged by Michael Johnson of Bound Brook 3-1 in overtime to place sixth at heavyweight. Barber finished seventh at 152 after winning by pin in overtime against Tyler Loughlin of Becton-Wallington in the seventh-place bout.

### NJSIAA TOURNAMENT

#### MEDAL WINNERS FROM UNION COUNTY

**2nd at 120:** Brenden Calas, senior, Seton Hall Prep and Clark

**3rd at 170:** Joe Balboni, junior, Brearley

**4th at 120:** Jon Mele, senior, Gov. Livingston

**5th at 160:** John Balboni, junior, Brearley

**6th at 220:** A.J. Iarussi, senior, Summit

**6th at HWT:** Anthony Tufaro, senior, Scotch Plains

**7th at 152:** Colin Barber, senior, Westfield

## Union County Rugby Football Club kicks off season out of state

The Union County Rugby Football Club (UCRFC) Mudturtles kicked off their spring season last Saturday with a road trip to the St. Patrick's Tournament in Savannah, Ga.

Upon their return the Mudturtles were to play in an international match as they entertained the Redwings Military RFC from the United Kingdom under the lights at Houlihan/Sid-Fay field in Westfield.

The spring season is the springboard for the fall league season, however there will be no shortage of good rugby as the Mudturtles will defend their home turf of Unami Park in Cranford with home game battles against rivals from Morris, Albany and Bayonne. Road games against Suffolk, Jersey Shore and Brooklyn will round out the competition.

More information about the UCRFC or its summer youth flag rugby program may be obtained by contacting Coach Kevin Holt at rugby10\_98@yahoo.com or go to <http://www.mudturtlesrugby.com>.

Those interested in playing need only to simply show up at a team practice. Training takes place Tuesdays and Thursdays at 7 p.m. at Unami Park.



## SPORTS

# State champ RC gears for its first TOC event

By JR Parachini  
Sports Editor

No time for the Lions to rest.

The reward for beating the Patrick school of Elizabeth a third time in three tries to capture the Non-Public, South B championship and then slay the mighty dragon that was two-time defending champ St. Anthony of Jersey City to capture the Non-Public, B state championship - which was, by the way, the first state title in program history - was Roselle Catholic receiving the top seed for the 25th annual Tournament of Champions which was scheduled to commence last night in Toms River.

"After the luncheon on Monday we went right back to practice," sixth-year Roselle Catholic head coach Dave Boff said.

Roselle Catholic - 23-5 and winners of six straight - will play its first-ever TOC game tomorrow night at 8 at Monmouth University in West Long Branch. The opponent will be either the Group 3 state champ Newark East Side or the Group 2 state champion Newark Tech.

Those Newark schools faced each other in a first round game last night at Pine Belt Arena in Toms River.

The championship game is Tuesday night at 8 at Sun National Bank Center in Trenton.

"This is another opportunity to win a championship and the one that comes at the very end of the season," Boff said. "We understand every team is a state champion for a reason.

"It's going to take us two good games to win this."

• See more of this story at [www.unionnewsdaily.com](http://www.unionnewsdaily.com).

## BOYS' BASKETBALL

### 2013 TOURNAMENT OF CHAMPIONS:

**SEEDS:** 1-Roselle Catholic. 2-St. Joe's, Metuchen.  
3-Atlantic City. 4-Newark East Side. 5-Newark Tech.  
6-Point Pleasant Beach.

### FIRST ROUND

Wednesday, March 13

At Pine Belt Arena, Toms River

5-Newark Tech vs. 4-Newark East Side

6-Point Pleasant Beach vs. 3-Atlantic City

### SEMIFINALS

Friday, March 15

At Monmouth University, West Long Branch

Atlantic City/PPB vs. 2-St. Joe's, Metuchen, 6 p.m.

East Side/Tech vs. 1-Roselle Catholic, 8 p.m.

### FINAL

Tuesday, March 19

At Sun National Bank Center, Trenton

Semifinal winners, 8 p.m.

## Inaugural NJ Coaches Clinic at RC features famous college hoop mentors

The inaugural New Jersey Coaches Clinic scheduled for April 12 at Roselle Catholic features some of the most famous college basketball mentors of all time.

Speakers include Hall of Fame coaches Jim Boeheim of Syracuse - who guided the Orangemen to the 2003 national championship - and Larry Brown of Southern Methodist. Brown guided Kansas to the 1988 national championship and the Detroit Pistons to the 2004 NBA title.

Other coaches who will speak include Tom Crean of Indiana, Jay Wright of Villanova, Bob Huggins of West Virginia, Thad Matta of Ohio State and Phil Martelli of St Joseph's, Pa.

The clinic is open to coaches at all levels from college to high school, CYO, AAU, PAL and travel teams.

Those interested in attending should get in touch with the organizers by sending an e-mail to [NJCoachesClinic@gmail.com](mailto:NJCoachesClinic@gmail.com).



Photo courtesy of Kate-Lynn Walker/Linden High School

**TRACK AND CLASSROOM STANDOUT** - Linden sophomore girls' track and field star Chibugo Ike proudly displays her track medals. Ike is also an honors student and was selected as a student of the month. Ike was the 55-meter hurdles North 2, Group 3 champion, placed sixth in Group 3 and was second in Union County. She also finished 18th in the Tournament of Champions.

# Wrestler from Clark excels once more in state tourney

(Continued from Page 45)

Calas began his latest Saturday surge with a 2-1 quarterfinal win over Joe Travato of Paramus, scoring a late reversal with 25 seconds remaining in order to move into the 120-semis where he earned the hard-fought OT win over Baider of Cherokee.

De La Cruz battled from behind to edge Delbarton's Christian Innarella, 4-3, in their semifinal bout on Saturday.

Looking back in their respective careers, Calas had quite a history with Innarella since the Green Wave grappler had defeated the Pirate twice last winter, including in the Region 3 finals.

That loss by Calas meant the SHP standout had to wrestle twice on Friday night in the 2012 state tourney in A.C., winning in both his preliminary and pre-quarters matches in order to advance to Saturday.

This season, Calas overcame a elbow injury which sidelined him for two weeks to be in what turned out to be a better position going into the individual tournament portion of the late season as he won both District 10 and then Region 3, defeating Governor Livingston's Jon Mele, 3-1 with a sudden victory while also earning Outstanding Wrestler honors in Region 3 at Union.

Calas joined a former Pirate great Lou Mascola, who continued at the University of Maryland, as SHP's only 4-time qualifiers for the state tourney.

In this past Friday night's pre-quarters, Calas worked hard as usual to edge D.J. Tirelli of River Dell, 2-1.

Then, following another pair of hard-earned victories on Saturday in the quarters and semis, it was on to championship bout on Sunday for Calas where was De La Cruz, the exciting sophomore from Bound Brook in the 120-pound final.

In a match where each wrestler made his own calculated moves where defense came first, De La Cruz was finally able to register the takedown in the one minute first overtime period to earn the 3-1 sudden victory.

Still, it was the conclusion of quite a historic career for SHP's Calas who will go down as one of the county's top grapplers in its rich mat history.

Another SHP senior standout, Casey Egan at 106, went 0-2 in A.C. but finished a fine season by placing third in Region 3, first in District 10 and third in the ECT while putting together a 29-10 record.



## SPORTS



Photo by JR Parachini

Sophomore Justin Dolbrice will be one of many key returning players for next year's Linden boys' basketball team.

## Linden boys' end 22-8 after winning section

By JR Parachini  
Sports Editor

The Linden boys' basketball team was oh so close and yet oh so far. But maybe only a year too far.

Linden, after leading by three points with less than 30 seconds to go in the fourth quarter, fell to defending champion Atlantic City 60-54 in overtime in Sunday's Group 4 state championship game at the Rutgers Athletic Center in Piscataway.

Linden had a five-game winning streak snapped and finished a fine season at 22-8.

Atlantic City, which repeated as Group 4 champions for the first time, won its 18th straight to take a 29-1 record into the Tournament of Champions, which it has never won.

The Tigers, sparked by a game-high 21-point performance from sophomore Joshua Carter, also returns juniors Quadri Moore, Juwan Jones, Terrell Bagley and Alonzo Hamilton and sophomore Justin Dolbrice for the 2013-2014 season.

This was the first time in four tries that Linden lost in the Group 4 final under 16th-year head coach Phil Colicchio.

Linden captured all of three its state championships under Colicchio, winning Group 4 in 2000 over Bridgewater-Raritan, over Atlantic City in 2006 and over South Brunswick in 2007.

Linden began its 2012-2013 season 9-0 before falling to the Patrick School in Union County Conference-Watchung Division play.

The Tigers were later defeated by the Celtics right before the buzzer 44-42 in the UCT championship game at Kean University.

Linden - as the top seed - rebounded to win North 2, Group 4 for the second time in three years, defeating Franklin, Dickinson, Elizabeth and Ridge.

Linden then came back in the fourth quarter to force overtime and then downed Hackensack 83-78 in the Group 4 semifinal played Wednesday night at the Dunn Sport Center in Elizabeth.

### LINDEN TIGERS IN 2013 STATE TOURNAMENT PLAY:

#### NORTH 2, GROUP 4

**First round:** Linden 49, Franklin 33 - at Linden  
**Quarterfinals:** Linden 66, Dickinson 27 - at Linden  
**Semifinals:** Linden 53, Elizabeth 40 - at Linden  
**Final:** Linden 49, Ridge 46 - at Linden

#### GROUP 4

**Semifinals:** Linden 83, Hackensack 78 (OT) - at Elizabeth  
**Final:** Atlantic City 60, Linden 54 (OT) - at Rutgers

## Cranford girls' basketball has season end in G3 semis Produces 4th consecutive 20-win campaign

By JR Parachini  
Sports Editor

FRANKLIN LAKES – Carrying the torch as the last Union County team still standing, Cranford was very much alive at intermission, ahead by five points after closing the first half on a double-digit run.

Where the game turned was the third quarter.

Jefferson quickly scored the first seven points of the second half to take its third lead and following a Cranford 3-pointer, took the lead for good on an inside basket.

Sparked by a dominating, game-high, 24-point performance from junior guard Imani Brown and an emerging inside game from senior center Kristen Swerzinski – she scored 12 of her 15 points in the second half – the Falcons gradually built back up a lead they were not going to let go of again.

Limiting North 2 champion Cranford to single digit scoring in both the third and fourth quarters, North 1 champion Jefferson went on to post a decisive 50-40 triumph in last Wednesday night's Group 3 semifinal at Ramapo.

Jefferson, which improved to 23-7, was to next face South Jersey champion Ocean City in Sunday's Group 3 state championship game at Toms River North. Ocean City defeated Central Jersey champion Freehold Borough 35-26 in last Wednesday night's other Group 3 semifinal, which was contested at Williamstown.

Cranford concluded a fourth consecutive 20-win season at 20-9. Only Roselle Catholic which has produced at least 20 wins the last five seasons, has a longer streak of 20-win campaigns among Union County teams.

Jefferson looked good with a 22-14 advantage before Cranford closed the second quarter on a 13-0 run to take a 27-22 halftime lead. Unlike the GL game when Cranford made its first four shots, the Cougars this time missed their first four, but were able to come back and take two first-half leads.

Cranford shot only 4-of-15 from the floor in the first quarter and was only 2-of-7 in the second before netting the period's final five field goals and single free throw.

"Our team needs to get it and go and that's what we were able to do at the end of the first half," Cranford head coach Jackie Dyer said.

"We were tired, playing all of these games," Jefferson head coach Jim O'Connor said. "I was happy that we were only down by five at the half."

"We needed to relax and regroup."

Brown, who led her team with 12 points through the first two quarters which is what she averaged before the states, tied the game for the second time at 27-27 on a layup following a conventional 3-point play produced by Swerzinski.

"That was huge," O'Connor said. "That got us going, gave us the momentum and really made us forget about how tired we were."

After Cranford senior Jess McCoy - who paced all scorers with 15 first-half points - picked up two quick fouls for her second and third, Brown followed with another layup to put Jefferson back on top at 29-27.

Cranford senior Jenna Goeller then connected on her second and final 3-pointer to give the Cougars their last lead of 30-29.

Swerzinski, now playing a bit more aggressively inside, grabbed an offense rebound and put the ball in to give Jefferson the lead for good at 31-30 with five minutes to go in the third.

That basket began a 6-0 run, which included a steal and layup by Brown and then Brown grabbing an offensive rebound and scoring again.

Meanwhile, Cranford's offense, which produced 17 points in the second quarter, completely stalled, with the Cougars missing nine of their first 10 third-quarter field goal attempts.

During the Falcon run, McCoy picked up her fourth foul and had to go to the bench. McCoy finished with a team-high 17 points, but did not have a field goal in the second half.

"We weren't really attacking the basket," Dyer said. "We got a little out of rhythm. We slowed down after getting stops on defense."

"We were just a little off and missed some shots after boxing out. Jefferson is a very good team and I don't think they get the credit they deserve."

McGovern first and Goeller second fouled out in the fourth quarter.

"Good players want to be around the ball," O'Connor said. "That's what happened with the Cranford girls who were in foul trouble."

After trailing by as much as five points in the third quarter, Cranford twice – on back-to-back possessions – had a chance to tie the game in the fourth quarter, down 37-34.

Goeller missed a 3-pointer that would have tied the game with 6:16 to go and then after two Jefferson misses, McCoy was off with a 3-pointer of her own that would have knotted the score again with 5:41 left.

Cranford pulled to within 46-40 on a basket by junior Carly Maucione with 41.5 seconds remaining.

After Brown made one of two free throws for a 47-40 lead, McCoy missed a shot and then Cranford had to foul with 25 seconds left.

At that point there just wasn't enough time for Cranford to pull it off.

"All season long we fought back and never gave up," Dyer said.

Cranford seniors McCoy, McGovern and Goeller were part of a program that also went 21-8 and won N2, G3 as freshmen and then finished 22-6 as sophomores and 24-5 as juniors.

Cranford's record the past four seasons is an impressive 87-28 (.757).

"They reached three state sectional finals in four years and won two of them, that doesn't happen often (in the Cranford program)," Dyer said.

Key juniors back for Cranford who will be senior leaders next year include Maucione, 3-point shooter Kerry Wischusen and top-notch defender Mairead McKeary.

Ocean City defeated Jefferson in Sunday's final.

• See Cranford-Jefferson agate with game story at [www.unionnewsdaily.com](http://www.unionnewsdaily.com).





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## SPORTS

# Dayton boys' end 22-6 after winning section

By JR Parachini  
Sports Editor

The Dayton boys' basketball team came ever so close to capturing its first-ever state title, falling to Point Pleasant Beach 43-39 in Sunday night's Group 1 state championship game at the Rutgers Athletic Center in Piscataway.

Dayton trailed by one point going into the fourth quarter. The Bulldogs were sparked by 12 points from Joe Rogers and 10 from senior Elijah Brown.

Dayton reached the Group 1 final for the first time two years ago, falling to Asbury Park 64-50 at Rutgers.

The Bulldogs had a five-game winning streak snapped and concluded another stellar season at 22-6.

Sparked by a senior-laden cast that also included Isaiah Rogers, Yousek Zaki, Anthony Cioffi and Jared Clayton, Dayton was the last team in Union County to lose this season, starting 13-0.

The Bulldogs captured the Union County Conference's Valley Division championship with a 13-1 league mark, splitting with second-place Summit.

Dayton won North 2, Group 1 for the second time in three years, doing so as the top seed. The Bulldogs defeated Newark Collegiate, Newark Vocational, Dunellen and Unversity all at home. Dayton also defeated University in the final at home to capture the section two years ago. Last year, Dayton lost at home to University in overtime in the final.

### DAYTON BULLDOGS IN 2013 STATE TOURNAMENT

#### NORTH 2, GROUP 1

**First round:** Dayton 64, Newark Collegiate 41 — at Dayton

**Quarterfinals:** Dayton 73, Newark Vocational 67 (OT) — at Dayton

**Semifinals:** Dayton 59, Dunellen 41 — at Dayton

**Final:** Dayton 63, University 58 — at Dayton

#### GROUP 1

**Semifinals:** Dayton 36, Waldwick 32 — at East Orange Campus

**Final:** Point Pleasant Beach 43, Dayton 39 — at Rutgers



Photo by JR Parachini

The Dayton boys' basketball team reached the Group 1 championship game for the second time in three years after winning North 2, Group 1 for the first time since 2011.

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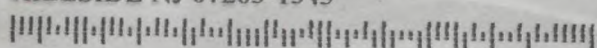
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Photo courtesy of Neal Berger

Springfield native Brett Berger helped guide the Neumann Knights of Aston, Pa. college ice hockey team to the Eastern College Athletic Conference (ECAC) West Conference title. Berger is pictured standing in the back row with tie and dark jacket on, second from left.

# Springfield's Berger has continued NCAA success As an ice hockey coach for title teams

Jonathan Dayton High School and Rutgers graduate Brett Berger of Springfield assumed his role as assistant coach of the Neumann University Division 3 ice hockey team this year.

Following his season last year as head coach of Adrian College's ACHA D-3 national championship team, Berger helped guide the Neumann Knights of Aston, Pa. to the Eastern College Athletic Conference (ECAC) West Conference title with a recent 3-0 win over Manhattanville College.

In winning the conference tournament, Neumann defeated Nazareth College 4-1 and nationally-ranked Hobart College 2-0 before taming Manhattanville on its home ice.

Berger compiled a 26-3-2 record as head coach of Adrian's D-3 team last year and 101-48-5 as assistant coach of Adrian's ACHA D-1 team over the previous four years.

He assumed his duties with Neumann in the NCAA this year.

Berger guided Neumann to a record of 19-6-3 this season.

Berger, who once starred for the Dayton High School ice hockey team, earned his bachelor of science degree in sports management from Rutgers University.

At Rutgers, Berger played for its ACHA Division 1 ice hockey squad.

## Union County hoop teams that won 20

### Boys'

The Patrick School (24-4)

Roselle Catholic (23-5, TOC to go)

Linden (22-8)

Dayton (22-6)

### Girls'

Gov. Livingston (23-5)

Roselle Catholic (22-5)

New Providence (22-5)

Oak Knoll (21-5)

Cranford (20-9)

## UNION COUNTY SPORTS

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Deadline for submissions on Monday at noon

## Spring season to commence April 1

The spring sports season will commence around New Jersey on April 1.

It should be another exciting one on the diamonds across Union County.

Cranford is the defending Group 3 baseball state champion, while Westfield won the UCT a year ago.

Governor Livingston won the last two softball UCT titles.