

UNION COUNTY LOCAL SOURCE

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File Photo

Residents in Linden may pay for garbage pickup to offset a budget shortfall.

'Indecisive' Linden still looking for budget answers

By Cheryl Hehl
Staff Writer

LINDEN — Long after employees have left for the day and the parking lot empties out, the lights in the mayor's office continue to burn. It's budget time and that is never an easy time for municipalities. Especially Linden.

Last week it appeared that even though the city took drastic measures to reduce the budget down from the \$5.4 million more than the state imposed 2-percent cap, it was nowhere near enough.

Being discussed now is charging taxpayers for garbage service, which could bring in \$3.2 million in revenue. Not an easy decision, the mayor said, but just about the only one left on the table that will provide the millions the city needs to balance the budget.

This has not been an easy time for a mayor who has little power over a budget that is \$5.4 million in the red. It is time to pay the piper and the frustration over what that will mean, not only for taxpayers but also employees, has been a bitter pill to swallow.

As a former cop who spent years on the force, it is especially painful for Mayor Rich Gerbounka to realize the six new police recruits now in the police academy will never put on a Linden police department uniform.

Even though the city has been paying each of the recruits \$45,000 each while they are in training, none will have a job to go to when they get out.

"What we need is more concessions from the police," Gerbounka said, explain-

See LINDEN, Page 4

Former freeholder to face off against Scutari

By Cheryl Hehl
Staff Writer

After fighting off a residency challenge by a member of the Union County Regular Democratic party in court Monday, former Union County Freeholder Nancy Ward received the go ahead Tuesday to run off the line in the primary against state Senator Democrat Nick Scutari who has held the position since 2004.

"This is not only a victory for me but also the 22nd district voters who now have the opportunity to vote for the candidate of their choice," said Ward late yesterday afternoon, after receiving the news from her attorney. Ward explained that Scutari, as far as she knew, never had anyone challenge him in a primary.

As for the Democrats making an issue of her residency in an effort to knock her off the primary ballot, Ward said she was confident from the start that she could prove that she lived in Linden.

"I walked into court confident, knowing I had my evidence in order and a witness that would testify on my behalf," she added.

The primary candidate was pleased there was not a challenge to any of the 145 petition names she collected, pointing out that she walked the 3rd, 4th and 8th wards herself to collect the names. One hundred names are required to file a petition to run in the primary.

The hearing, held in Mercerville, resulted in Administrative Law Judge Joseph Martone dismissing the case shortly after 3 p.m. Tuesday.

"This is one of the biggest accomplishments I have made," said a jubilant Ward in a telephone interview Tuesday.

It took Regular Democratic Party members by surprise when Ward threw her hat in the ring for the Democratic primary in the 22nd legislative district. Especially since she went against her own political party.

Union County Freeholder Chris Hudak, a member of the Regular Democratic party, challenged Ward's petition to run in the 22nd district, questioning her Linden residency.

Charlotte DeFlippo, Chairman of the
See WARD, Page 15

Residents finally get help, raise questions about zoning officials

By Cheryl Hehl
Staff Writer

ROSELLE PARK — Residents living in the area of West Clay Avenue are exercising their right of free speech after a business that clearly is not in compliance with zoning laws continues to operate.

Finding a parking space in the evening on West Clay Avenue, Russell Street or other streets in the area has become quite a chore since Easy Fitness with Jeannie, 293 West Clay Ave., opened up in November.

Residents said even though the owner applied for a certificate of occupancy for a business that offered "health, nutrition counseling and services," it actually has Zumba and other fitness classes, which is not permitted in that particular zone.

Prior to Easy Fitness with Jeannie moving in, the site was leased by a state agency pro-

See RP, Page 12

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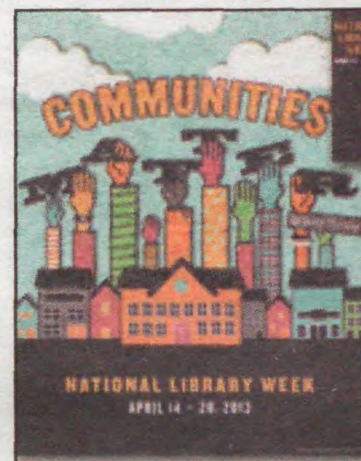
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Every day across the country, libraries open their doors to everyone: students, parents, seniors, teachers, writers, artists, job seekers, entrepreneurs, readers, gamers, movie lovers and travel buffs.

During National Library Week and throughout April, libraries of all types host special events to highlight the unique role libraries play in people's lives. Today's library can help you and your family discover a new and exciting world through collections, digital resources and more.

Whether you come for homework or job searches, help with citizenships issues or finances, adult education classes or to find the best books for your readers, libraries are a great place to spend quality time and connect with loved ones and friends.

Head to your library during National Library Week to see what's new and take part in the celebration. Libraries across the country are participating.

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Kean library 'worst situation' association has seen

Report cites security issues, 'confusing' and 'misleading' signage among the many problems

By Cheryl Hehl
Staff Writer

UNION — A report ordered by Kean University showed the library may be a nice looking building from the outside but has a serious security problem and lacks the fundamental requirements college students require.

The fact that the building lacked security, though, was one of the most alarming deficiencies at the Kean library, and the report pointed out that the administration should have previously had a handle on the problem.

"Without exaggeration, this situation is the worst security situation we have encountered in our collective 60 plus years of working in academic libraries," the report concluded, adding that while library staff were well aware of the situation, they were unable to change the situation because administration would not address their concerns.

The report, obtained by *LocalSource* through a source at the university, is a 22-page window into the inner workings of the library, by the Association of College and Research Libraries. The association was retained by Kean University Vice President of Academic Affairs Jeffrey Toney to conduct the external review, which included an on site visit Oct. 17 and 18, 2012. The report, however, was never released to the public, nor was it discussed by the Kean Board of Trustees at a public meeting.

The association interviewed not only Louis Rodriguez, library director at the time, but studied annual reports, surveys, and statistics relative to other state libraries while also delving into budget and staffing data. What they found, though, was not reflective of a "world class" institution, as Kean touts itself.

Specifically, the lack of security was of immediate concern in October 2012, but according to library sources, nothing was done to remediate the situation, despite strong warnings in the report for attention by administration officials.

"Our immediate recommendation is there be a solution implemented as soon as possible," the association said, questioning why this was allowed to occur in the first



File Photo

An outsourced report at Kean University details the many problems at the Kean library, including security issues, which sources say have not been addressed.

place.

The team noted that while there is an alarm warning if a book is not properly checked out, there are an additional five entry and exit points in the building where a would-be thief could leave with books or personal items and not be noticed.

"The Starbucks access point to the perimeter is especially vulnerable," the team noted, adding that they were

told by the evening staff that occasionally they leave an outside door open after the cafe is closed, leaving the library "at risk."

They suggested an alarm be installed at the entrance of the coffee shop, but advised that may not be enough to deter a perpetrator from stealing library materials.

The visiting team also found that while campus security

See **LIBRARY**, Page 6

Summit taxpayers to see small increase in budget

By Cheryl Hehl
Staff Writer

SUMMIT — Tuesday the common council will hold a final reading and public hearing for the 2013 \$42.4 million budget, which called for a \$9.25 increase on the average home assessed at \$410,000.

The municipal portion of a taxpayer's bill is just one part of a three part bill which also includes school and county taxes. Combined, the three portions provide the total tax assessment for property owners in the city.

This year, 23 percent of every taxpayer dollar in Summit will go to the city, 24 percent to the county and 53 percent to the schools.

Last year the 2012 budget was \$42.3 million, with \$28.2 million to be raised by taxes, compared to the \$28.1 million this year. Tax on the average home also went down, with this year the average home assessed at \$410,000 only going up \$1.47, or 0.04 percent, compared to last year when it went up \$50.

The spending plan, which will require \$28,152,329 to be raised by taxes, reflected \$159,813 increase over the 2012 budget, or 0.57 percent more. Included was a 1.5 percent salary increase for municipal employees. Full time positions, though, were reduced since 2002 when the city had 223 positions compared to 2012 when there were only 199 people on the payroll fulltime.

A four-year agreement between the city and department of public works unionized employees Local 469 was unanimously approved April 3 by the council. The four-year agreement, effective Jan. 1 this year until Dec. 31, 2016, provided the union members a 1.5 percent increase every year of the contract.

Although Council member Thomas Getzendanner thought the agreement was solid, he felt the city should work on redefining employee overtime across the board to meet the state definition of the Fair Labor Standards Act.

See **SUMMIT**, Page 9



File Photo

Some Summit residents will likely see a small tax increase from the city's annual budget, which will receive a final reading on Tuesday.



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If excessive sweating becomes problematic by causing embarrassment discomfort, or body odor, speak to a dermatologist about your treatment options. When you require the care of a dermatologist, call 908-925-8877. Evening and Saturday appointments are available. Our office is conveniently located at 515 North Wood Ave., Suite 101, Linden. New patients are gladly accepted.

P.S. Hyperhidrosis may be caused by abnormal signals from the body telling the sweat glands to produce wetness when unnecessary.

306953



File Photo

In Linden, city officials are considering asking residents to begin paying for garbage pickup to help offset the \$5.2 million budget shortfall.

Linden budget woes grow

(Continued from Page 1)

ing the way things are being set up, the city will lose two uniformed officers off the street. However, detectives will also have to be moved to fill in where there are gaps among the rank and file.

"We can't leave our streets unprotected," the mayor said, but that is just one of the impacts this multi-million dollar budget shortfall has taken.

Although the city was planning on \$1.5 million in savings by having every employee take one furlough day a week without pay starting July 1, that option is off the table. According to the mayor, because employees can file for unemployment, the city would be required by law to contribute up to \$1 million or more to this fund.

"It just doesn't pay to do furloughs," said the mayor, but he added that in the last few weeks the police union did agree to \$1.2 million in cuts, which is a help.

The city is still working with the Firemen's Benevolent Association for additional concessions but the way it stands now, there is little doubt the city will be able to find a way to not layoff 32 firemen and shut down one of four firehouses. It is what it is, the mayor said, and there literally is nothing he can do about it at this point.

Gerbounka admitted the last few months have been draining and there is little chance the pressure will be off for some time. At least, not until the council pares down the \$5.4 million and introduces a budget. Last year that came in around August, right after the state threatened to fine every council person \$25 a day until they got the job done.

A year later, the city is back at the budget table and not much has changed. Only this time the city coffers have no savings to dip into in order to save the day. Gerbounka blames that on the fact the city form of government does not allow the mayor to participate in the planning of the budget, or even vote or veto it.

"This government is non-functioning," he said, explaining once again that the form of

government Linden adopted decades ago worked when there were major industries like Dupont and Cyanamid providing tax revenue. Not so much anymore. But there is one bright spot that continues to stand out.

"Right now it's painful, but a few years down the road when we are bringing in more revenue, it will ease up and we can get things back on track," Gerbounka said.

Spectra Energy will begin paying the city \$2.5 million for a gas pipe that will run through Linden for a mile beginning in 2014.

The suggestion to charge residents for garbage removal is not one the mayor or council really wants to address, but there may not be a choice. The mayor, while not wanting to impose such a charge, felt there was no other choice at this point. Especially because the revenue generated would be high enough to get the city out of the financial hole that is preventing the budget process from moving forward.

For instance, if each resident was charged \$25 a month by the city for garbage removal, that would generate \$3.2 million in revenue. That would be enough, the mayor said, along with other measures such as layoffs of police and fire personnel, to reduce the \$5.4 million needed to get under the 2 percent state-mandated cap. But while Gerbounka believes this is the only option left, council members are not aboard yet.

"Eventually they are going to have to decide how we are going to get rid of that \$5.4 million deficit, but right now they just can't make a decision," he said.

Gerbounka's frustration is beyond words, especially because there was no warning about the huge deficit in the 2013 budget.

"No one said anything about the severity of things until the 11th hour," the mayor explained. "We only have a certain amount of time to introduce a budget before they fine us, like they threatened to do last year," he added.

Until then, the budget meetings continue and the indecision only delays the inevitable, Gerbounka said.

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BREAKING BREAD ABROAD — Oak Knoll Junior Elizabeth Gregory with a Dominican child with whom she bonded during Oak Knoll's recent mission trip to Santo Domingo. Sixteen Upper School students, one alumna, and four chaperones traveled to the Dominican Republic during March break for the fourth annual trip with the Holy Child missionary program in Santo Domingo.

UNION NEWS

Historians present Self Master Colony program

Using the results of extensive research, including a recently discovered Sanborn map, Tom Beisler and Tom Haggerty, trustees of the Union Township Historical Society, will present a program about the Self Master Colony at the Caldwell Parsonage, 909 Caldwell Ave., Union, on Sunday, April 21 at 2:30 p.m.

From 1908 to 1938, homeless men could find a safe haven and employment in the Self Master Colony, also known as Floyd's Self Master Village, founded by Andress and Lillian Floyd and financed by Charles Ingersoll, who was also the builder of concrete houses in Union designed by Thomas Edison. The program will be part of the meeting of the Union Township Historical Society, which will begin at 2 p.m. Admission is free and all are welcome; refreshments will be served. For more information, call Barbara La Mort at 908-687-0048.

Finger Singers to perform

On Sunday, April 14, at 10:30 a.m. Grace Lutheran Church and St. Matthew's Lutheran Church for the Deaf, 2222 Vaux-

hall Road in Union, will host the "Finger Singers, a youth choir from the First Baptist Church of Lincoln Gardens. The choir combines sign language, dance and music to present its message.

The worship service on Sunday mornings at 10:30 is interpreted weekly for the deaf community. DVDs of the service are available at the church website: www.gracelutherannj.org.

Family Resource Fair to be held on April 13

The Union School District presents its the first "Family Resource Fair" on April 13, from 10 a.m. to 2 p.m., in the Union High School Cafeteria.

This free event is designed to bring various community resources together to promote services that are available to local families. Representatives from organizations and agencies will be on hand to provide information regarding health care, counseling, tutoring, recreation and more.

Families are invited to register to win prizes and come for a fun day out in Union. For more information, email nahern@twpunionschools.org or call 908-851-6564.



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Library at Kean far from 'world class'

(Continued from Page 3)

ty does check the building, they merely come to the building and look in but do not make the required rounds of the library.

"This is cause for concern," they said, noting that "thieves do not steal junk."

The association pointed out that academic libraries worldwide know that students want to study in a safe, and appealing place, one that is social and provides diverse physical space and materials. The Kean University library, they said, does not meet these expectations.

"The Thompson Library as a space and building does not achieve its mission and potential as a space conducive to research, study and learning," the report noted, adding that it lacks the identity to be the "intellectual heart of the university." However, the library does have what most universities lack: useful available space. But students reported that while there is ample space, there is a lack of quiet space for individual activities.

The association said they explored the library through the eyes of newly arrived undergraduate students with no previous knowledge of the building, and what they found left a lot to be desired.

In fact, they said, although the setting was beautiful and there was a sign announcing the structure as the library, "there is nothing upon entry that suggests its mission and role."

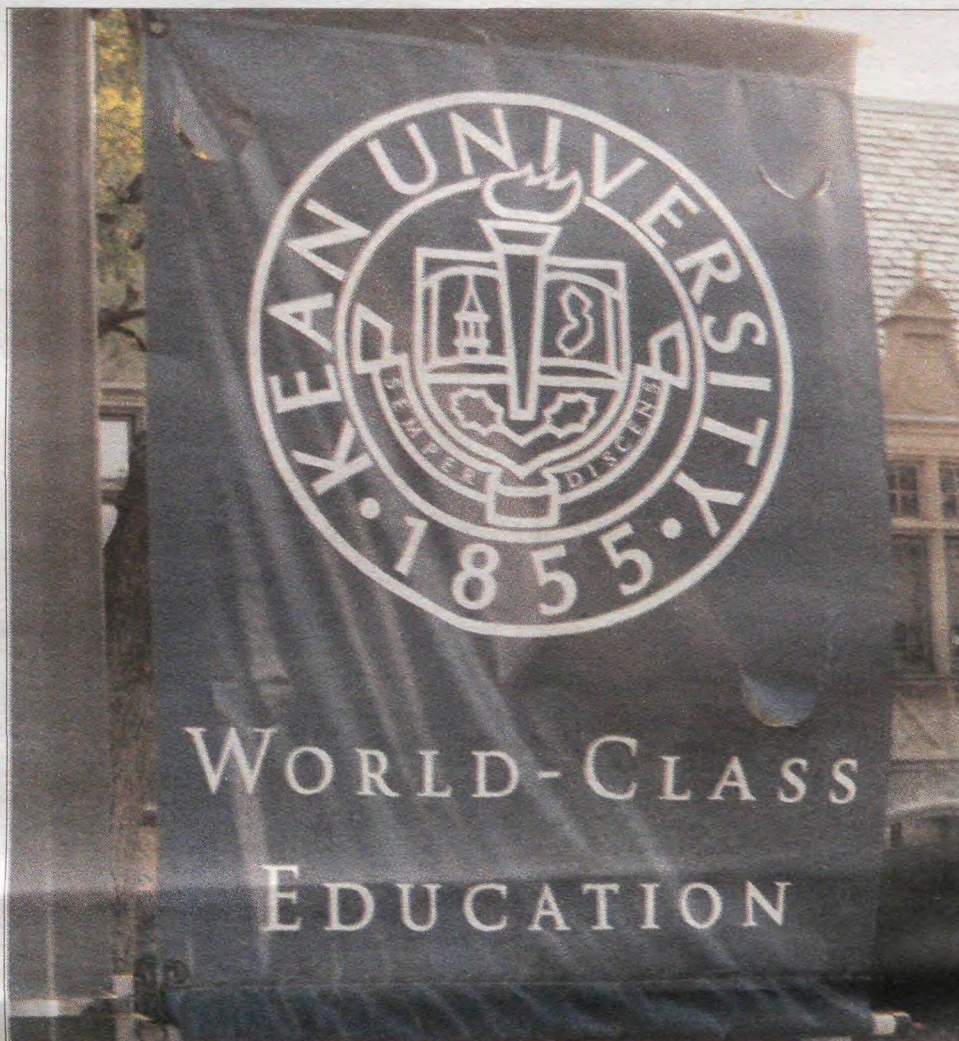
The report noted that there were no signs offering assistance, none directing students to the impressive computer laboratory down the hall, or explaining what is on any of the floors in the building.

"In short, the library as a space lacks identity. It does not announce itself as THE place to go to get help on research assignments, to find the right information sources, or just go to study," the report indicated.

But even though students can get all this information at the Kean library, the report said it is not as evident as it should be.

"Even more fundamental, in our opinion, it's downright confusing," the report went on, adding that it could be improved without expending a great deal of money.

The team recommended that the first floor be transformed into a learning common, where students can obtain hands-on individual expert help from library staff. The report pointed out that Kean should put together a team of librarians, instructional technologists and at least one person from the vice-president's office to visit other libraries with a central "commons"



File Photo

A report concluded in October, 2012, by outside sources, commissioned by Kean University officials, illustrates serious concerns about the security and organization Kean's library, but sources say nothing has been done yet to address the problems.

theme. The association said Kean's library space could be improved immediately with some simple signs.

"Signage is either lacking or misleading, confusing or deficient," they said.

But when the association tried to uncover why many of the issues they found deficient were not brought to the attention of administration, they were told by staff "we are not allowed to do so."

"There is a disturbing pattern here regarding responsibility," the report said, mentioning that this perception of a lack of shared responsibility and participation between central administration and the librarians was not good.

"It is clear to us that if Kean's library is to achieve its mission and potential it will require engagement by a partnership of

librarians, IT professionals, faculty and administrators," they said, adding "we know of no successful academic library where that is not the case."

The team did not try to venture a guess as to why the library staff and central administration has not partnered better. But they believed that this was critical to the success of the staff and use of the facility.

"The Thompson Library needs to be front and center as a partner with central administration and the faculty in determining Kean's future. It must become more than just reactive to plans and policies made from afar," the association said, adding that if this occurs the library it "will be a key contributor to the ability of Kean University to deliver on the promise of a world class education."

Officers train for 'active shooters' in Union County

In light of recent mass shooting events throughout the country, the Union County Prosecutor's Office, along with County Association of Chiefs of Police, have doubled efforts to ensure that officers are properly trained to respond to an active shooter incident.

Since 2005 more than 500 officers have completed a 16-hour training course that gives officers a history of active shooter incidents within the US and selected global cases and teaches the model response policy as determined by the New Jersey Attorney General's Office. Additional training will be offered later this year.

"While we hope the day never comes, this training helps officers prepare for the possibility of a mass shooting in Union County," said Prosecutor Romankow.

With the assistance of Federal Homeland Security funds, specialty equipment has been purchased and distributed among municipal police departments and units deemed likely to respond to active incidents.

Spearheaded and organized by Union County Prosecutor's Office Deputy Chief John G. McCabe, in January 2013, all the police department chiefs in Union County attended a Union County Superintendents Roundtable to discuss school safety and security, said Prosecutor Romankow.

At that meeting a comprehensive school security template to assist municipal police departments in the county was released. Departments and school administrators were also asked to assess areas that may be improved or enhanced within a facility's physical security, in conjunction with the NJ School Security Task Force Best Practice plan. School administrators were also provided with a training video, created by the Bergen County Prosecutor's Office, that details a response to an active shooter situation.

"The video explains the role of teachers and other school employees in an active shooter situation. In general, it also covers what a teacher or school employee might expect to experience in an active shooter situation," said Romankow.

Additionally, earlier this year the prosecutor authorized funding for a training course titled "Patrol Response to Active Shooter." Offered as an in-service class, the cost will be covered by money in the Office's forfeiture account.

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SPRINGFIELD NEWS

Banjo Rascals to perform

The Banjo Rascals will perform at Springfield Free Public Library on Sunday, May 5 at 2 p.m. Since 1968, the versatile Banjo Rascals have been delighting audiences of all ages with a variety of distinctive toe-tapping music. Their music ranges from 1890s Ragtime to swing, to Dixieland, to 1950s, 60s and 70s rock-n-roll. Prepare to be serenaded and perhaps join in a sing-along or two! This event is free and everyone is welcome to attend.

The Springfield library is located at 66 Mountain Avenue, Springfield. For additional information, call 973-376-4930 or e-mail: questions@sfplnj.org.

Temple has plans for April

Temple Beth Ahm Yisrael, 60 Temple Drive in Springfield will host the following April events. For more information, call 973-376-0539, ext. 11.

- April 12 at 8 p.m.: "Music Lovers Shabbat Service" with accompaniment by Leonard Hausman and guest speaker Larry Greenberg who will discuss "Why Do Jews Today Need a Jewish State."

- April 18 at 7:45 p.m.: "Torah on Tap" men's study group meets. No prior experience necessary, just a thirst for knowledge and a taste for microbrews.

- April 19 at 6:30 p.m.: "Kids' Kabbalat Shabbat Service," A musical, active service for families with preschool-age children.

- April 21 at 5 p.m.: Installation of Rabbi Cecelia Beyer. The community is welcome to join the temple for dinner and a concert by Rick Recht to celebrate the installation of Rabbi Cecelia Beyer. There is no charge for this event but reservations are required. RSVP by April 14 to 973-376-0539 or office@tabynj.org.

- April 25 at 8 p.m.: "Coffee and Clergy" at Barnes & Noble, Route 22, Springfield. Rabbi Mark Mallach and Pastor David Knecht of Holy Cross Lutheran Church hold a discussion; all are welcome to join.

- April 30 at 7:45 p.m.: "Miriam, Midrash and Mojitos- A Modern Women's Torah Study Group."

Library to screen 'Desk Set'

Springfield Free Public Library celebrates librarians in film during National Library Week, April 14 to 20, with a screening of "Desk Set," on April 17 at 1 p.m., which stars Spencer Tracy and Katharine Hepburn. The classic, romantic comedy is 103 minutes long and is not rated.

Admission is free and refreshments are served. Assistive listening devices are available upon request. The Springfield library is located at 66 Mountain Ave. To learn more about activities scheduled during National Library Week, call 973-376-4930 or visit www.sfplnj.org.

May programs at the library

Springfield Free Public Library, 66 Mountain Ave., Springfield, hosts the following programs in May. All programs are free and open to the public. Assistive listening devices are available upon request. For additional information, call 973-376-4930 or visit www.sfplnj.org.

- On Wednesday, May 1 at 7 p.m. the library hosts a screening and discussion of the 80-minute documentary film, "Koran by Heart: One Chance to Remember."

In this film, three, 10-year-old children leave their native countries to participate in a test of memory and recitation known as The International Holy Koran Competition. As the competition reaches its climax, "Koran by Heart" offers a glimpse into pressures faced by the next generation of Muslims. Christopher Taylor, professor of Islamic Studies and director of the Drew University Center on Religion, Culture and Conflict, will lead a discussion before and after the film.

- Thursday, May 2 at 7 p.m.: The Really Good Book Discussion Group presents an author visit and book signing. David Rothenberg will discuss "Fortune in my Eyes: A Memoir of Broadway Glamour, Social Justice, and Political Passion."

- Monday, May 13 at 1 p.m. The Lunchtime Film Series presents the fourth film in the "More Film Noir - More Classics from the 1930s and 40s" series.

- Thursday, May 16 at 10 a.m.: The Great Books Discussion Group meets at the library.

- Thursday, May 16 at 1 and 6:45 p.m.: The International Film Festival presents "As it is in Heaven"

- Tuesday, May 28 at 1 p.m.: The Lunchtime Film Series presents the fifth film in the "More Film Noir - More Classics from the 1930s and 40s" series.

- Tuesday and Thursday: The library will continue its computer-training program these mornings, by appointment. Sign up for an individual half-hour lesson on basic computing skills. Stop by the Reference Desk or call 973-376-4930, ext. 228. Space is limited.

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MOUNTAINSIDE NEWS

Landmark property to be moved

A historic Mountainside property, located on the corner of New Providence Road and Mountain Avenue in Mountainside has been sold, but the Mountainside Restoration Committee will be allowed to take possession of the landmark structure located on the property, which it will move. This circa 1818 structure was originally on property owned by the Miller & Cory families, prominent members of the "Westfields" of Elizabethtown and Mountainside communities. Levi Cory once owned the house and rented it to the founders of the Children's Country Home as a summer retreat for inner-city children; this was the beginning of what is now the Children's Specialized Hospital. Because of its significance in the history of the Mountainside and Westfield area, the Mountainside Restoration Committee has proposed to move the house and save it from destruction; it will be transferred

to borough-owned property on Constitution Plaza between the Mountainside Fire Department and Mountainside Library, next door to the Deacon Andrew Hetfield House. The Mountainside Restoration Committee must rely upon fundraising efforts to move the Levi Cory house and for site preparation at Constitution Plaza. To help fund this move, contact the committee at 908-789-9420; email to hetfield-house1@yahoo.com; or mail donations to Carol Clark, Treasurer, MRC/Levi Cory House, 308 Summit Road, Mountainside, 07092. The Mountainside Restoration Committee is a 501-C3 charity and all donations are tax-deductible. The Mountainside Restoration Committee is a committee of volunteers governed by the Borough of Mountainside whose purpose is to maintain the Deacon Andrew Hetfield House & The Levi Cory House and collect and save historic information and items from destruction. For further information, call

908-789-9420 or visit www.mountainsidehistory.org

Mountainside car show set for April 14 at Hetfield House

"History's Wheels, The Forth Dimension," will be held Sunday April 14, from noon to 3 p.m., at the Hetfield House, Constitution Plaza, in Mountainside.

This car show is an annual event sponsored by the Mountainside Historic Restoration Committee. There is a registration fee for each car, and all proceeds to support Hetfield House activities. A Peoples Choice Award will be given, although there will be no formal judging.

Governed by the Borough of Mountainside, the Mountainside Restoration Committee maintains the Deacon Andrew Hetfield House. For further information, call 908-789-9420 visit www.mountainsidehistory.org.



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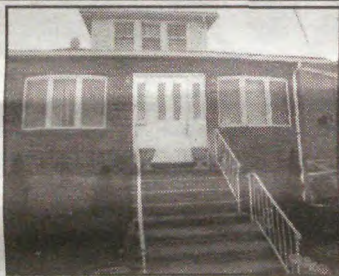
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LAWANDA SEARS



HILLSIDE \$225,000

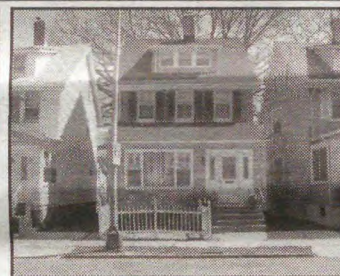
Move In Condition

Livingroom, Formal Dining Room, Upgraded Kitchen, Office, 2nd Floor 3 bedrooms, 1 1/2 Baths, Full Basement Finished, Theatre Room, 1 car Garage, Driveway for two cars, Back yard landscape. Move in condition.

WebID: 048013234



CLINT MITCHELL



EAST ORANGE \$199,000

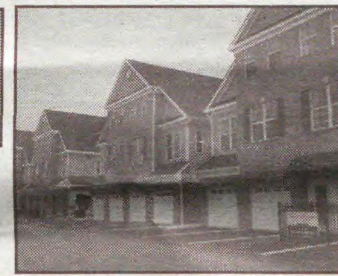
Come and See

Lovely 5 bedroom colonial, 3 full baths, renovated 2007.

WebID: 048013242



JEANETTE BRYANT



UNION \$339,900

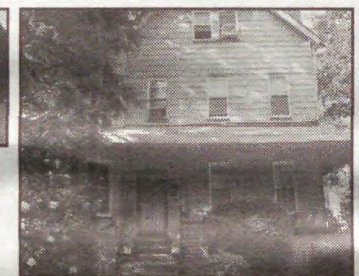
New Luxury Townhomes

Stainless steel kitchen, hardwood floors Living/Dining Room.

WebID: 048800226



CRYSTAL WIGGINS



EAST ORANGE \$163,000

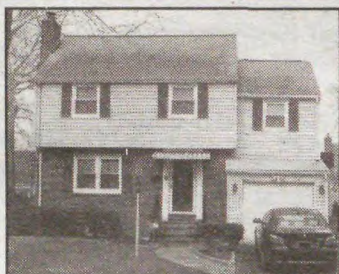
Multi Family

Huge 2 Family w/bonus apt on 3rd flr. Finished bsmt with 1/2 bath. Must see to appreciate.

WebID: 048013151



MARTIN JEPSON



UNION \$345,800

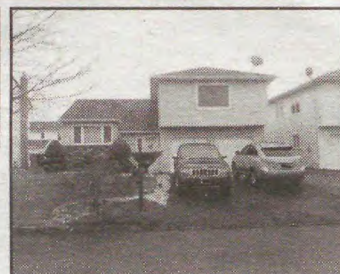
Step Into Luxury

Renovated Col. Spacious Rooms. 3BR/1.2BA, LgFamRm, SunRm, RecRm, LR Fplc & Oversized Garage.

WebID: 048013236



CRYSTAL WIGGINS



UNION \$355,000

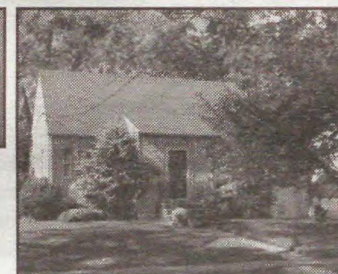
Pristine Elegance

Lovely 3BR, 2.5BA split in cul-de-sac w/open floor plan, MBR w/private bath & many updates.

WebID: 048013239



ELSA RICARDO



UNION \$279,900

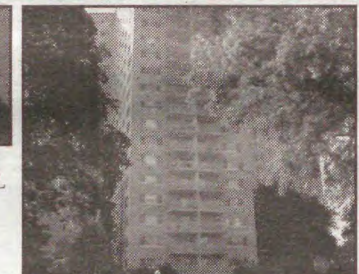
Exceptional, Expanded Cape

Expanded has so much to offer with 3 bedrooms and 2 full baths is only the beginning.

WebID: 048013190



CLINT MITCHELL



EAST ORANGE \$65,000

Hi Rise

Lovely 3 B/R Co-Op, 24 hr boorman, scenic view

WebID: 048013097


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Summit expected to pass \$42.4 million 2013 budget

(Continued from Page 3)

Impacting the budget this year were several things, including an unexpected \$95,000 expenditure to settle the Passaic River pollution litigation, which the city and 11 other municipalities in Union County were involved. All 11 towns must pay the \$95,000 settlement, ending the possibility of a trial and continued legal expenses. The lawsuit, according to one council member, could have led to a \$10 to \$20 billion lawsuit had it not been settled.

Another impact was \$100,000 for technology support, which the council indicated was much needed. The improvements included updating city email access and software applications.

Cuts made to the 2013 spending plan included the fire fighter physical, only a 50 percent increase in the tree budget over last year, reducing the zoning budget by \$18,000 and cutting fire hydrant service to \$260,000.

One issue discussed involved working to get the county to front money for road resurfacing and improvement, but the city had other issues with the county.

According to Council President Richard Madden, high county taxes was due to the high equalization value for Summit, but he felt the remedy to this problem would be found at the state level.

Also brought up at budget hearings was the fact that it was important to get the word out "about how the county spends money."

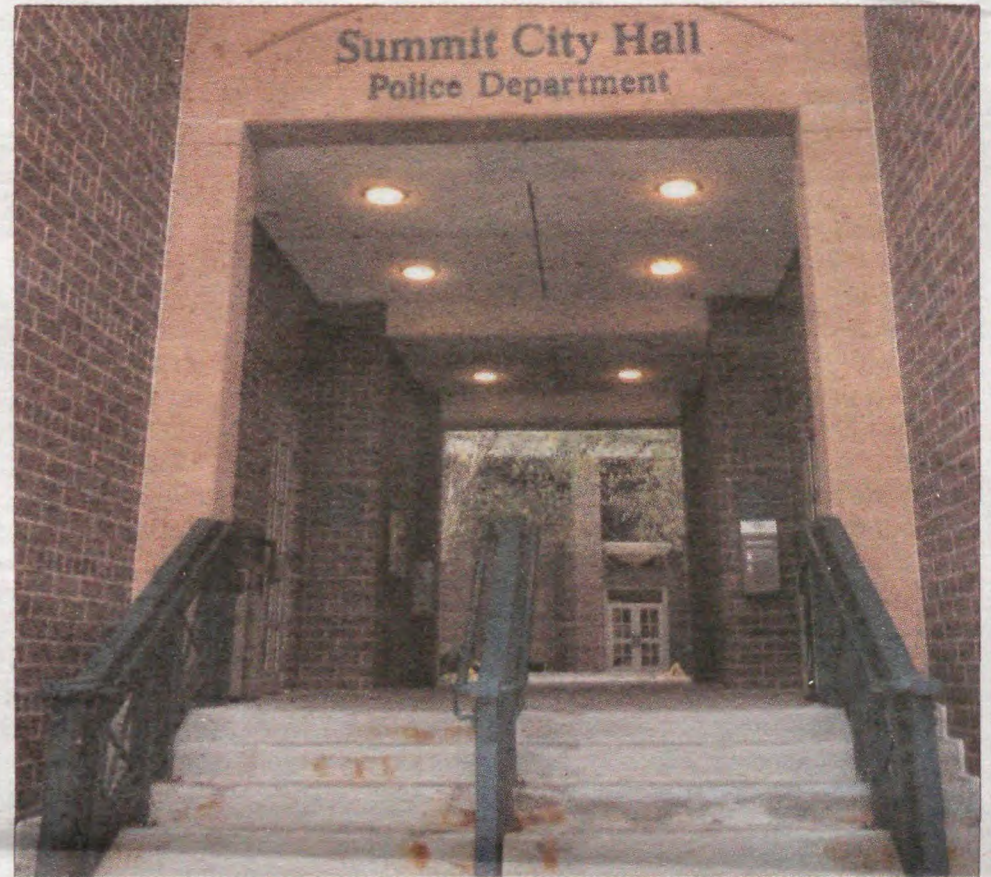
Council members also felt that if Summit had a city-wide reassessment, they could get control over the county tax problem. But the overriding opinion of council was that everyone had to work towards eliminating county government through the state legislature.

The city also will vote on a proposed \$10.4 million capital improvement plan for 2013 through 2018, and an additional \$3 million for sewer and parking projects this year. Included was \$3.4 million for infrastructure improvements, which also will be augmented by New Jersey Department of Transportation grants.

Another \$3 million was allotted for updating the recreation center, with \$600,000 of that number coming from the sale of city-owned property on Walnut Street. Another \$2 million was earmarked for the joint dispatch center with New Providence, with \$1.6 million funded by a federal grant.

There was also \$240,000 going for a variety of projects within the police department, including a utility vehicle that would be used specifically for equipment, updating video equipment in police vehicles, upgrading security equipment at police headquarters and additional generators for the fire department.

Approximately \$95,000 of the capital improvement money was allocated for a study and design plan for a new fire department headquarters.



File Photo

The Summit 2013 budget will receive a final reading on Tuesday.

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OPINION

Coaches serve as role models

EDITORIAL

By now, every sports fan in America has heard about the disgraceful behavior of Mike Rice, the former head coach of the Rutgers University basketball program, who was relieved of his position after shoving players, throwing basketballs at them, cursing, screaming and abusing his position of authority to belittle his players.

Here at the newspapers, we report on school sports on a daily basis. We attend games every season, talk to the players and speak at length with the coaches. And as a result of this experience, we think very highly of both our local sports programs and our coaches. The programs are beneficial for the schools and they provide opportunities for our children.

In academics, sports programs serve a vital and specialized need, providing organized competition within a full schedule of supervised matches in which students learn the value of teamwork, respect and sportsmanship. The players also have fun, while thrilling their fans and supporters. In contrast to their time in the classroom, participation in sports offers students the chance to grow in a different direction. And in that arena, the coach runs the show, setting the mood and temperament.

A good coach, and we see plenty of them in Union County schools, is a teacher. A good coach is patient, and points out mistakes and then takes the time to guide the player in the right direction. A good coach teaches his players about sportsmanship and joins the

players on the field after every game to shake the hands of the opposing team members. And while the sports program may give the student exposure to the value of teamwork and the need for serious practice, the coach goes a bit further, imparting lessons that deal with responsibility, self-discipline and respect. A good coach is both a mentor and advisor to their players, building their characters. Coaches are role models, too, and we've seen quite a number of students who have straightened out their lives under the wing of a caring and insightful coach.

The one fault we occasionally encounter is a coach who gets a little worked up. They might argue a call by a referee, that's fine, but if they lose their temper and begin to yell, that goes over the line. There usually is another way to point the situation toward a better outcome.

Our coaches in Union County work hard. They provide our children with opportunities to advance themselves in their chosen sport and also add maturity to their character. A good coach often provides what our students need to succeed in life. There are a few bad apples out there, such as the Rutgers basketball coach, but thankfully, they are the exception rather than the rule. By maintaining a certain level of professionalism and maturity, coaches can serve as excellent role models for our children, setting goals for which they can strive, and helping them to become responsible, productive and well-adjusted members of our community.

Anthony Salters' labor of love

LEFT OUT

BY FRANK CAPECE

strong. Always impeccably dressed, usually in a suit without a tie, Salters reels off terms like "empowerment" and "there are no enemies, only opponents, on issues." Salters sees his role helping local residents express their point of view. In terms of accomplishments, he points to the successful effort by citizens to stop a liquor store in a local neighborhood.

"I have never seen a liquor store enhance the property values of a neighborhood," he said.

Salters is blunt on a reality of urban areas and the need to fight "open air drug dealing" in parts of his ward. His block association has held a number of tax appeal workshops.

His political track record is subject to mixed review. In recent council elections, he has been fairly successful. In last year's hotly contested school board battle, the forces of Mayor Joseph Menza had two winners while Salters got shut out. One

critic said, "Salters sees himself as the third part of the triangle between the regular Democratic Organization and the forces backed by Menza."

Most would agree that each year Salters' technical skills in the complexities of filing petitions and election law continues to grow. He describes his intense political involvement as "a labor of love." The labor includes recruiting candidates, negotiating with various power brokers and the ultimate goal of bringing home winners on election days in the June primary and November general election.

In an era of safe election districts, and one party rule, Salters' role is especially important. One editorial writer said last week, "When voters get the idea that their vote doesn't matter, that the game is somehow rigged, it depresses voter turnout and over time, proves a genuine threat to democracy."

While the political interpretation debate goes on, the reality is that Salters and a precious few others still practice door-to-door, day-to-day retail politics. It's a labor of love.

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HAPPY BIRTHDAY! — Alfred J. Pellegrino was born in Naples, Italy on March 9, 1913 and recently celebrated his 100th birthday at Clark Nursing and Rehabilitation Center at 1213 Westfield Avenue in Clark. His family and CNRC staff celebrated his centennial birthday with a special New York Yankees birthday cake and Yankees tee shirt. He served in World War II as a Sergeant in the Army 18th Airways. He received the Good Conduct medal and the Victory Medal for his efforts during the war.

Count holds shredding day at UC Vo-Tech on April 13

The Union County Board of Chosen Freeholders announces that its next mobile paper-shredding program for personal, confidential documents will be available on Saturday, April 13, at Union County Vo-Tech in Scotch Plains.

“Union County’s mobile document-shredding service helps residents fight identity theft and eliminate clutter in their homes,” said Freeholder Vice Chairman Christopher Hudak, liaison to the Solid Waste Advisory Council. “It is a cost-effective way to assist our recycling efforts and it ties in with Union County’s other Go Green Initiatives.”

The April 13 shredding event will take place at the Union County Vocational-Technical Schools campus located at 1776 Raritan Road in Scotch Plains. NEXCUT Shredding of Teaneck will be shredding documents at the site from 9 a.m. to 1 p.m., rain or shine. The shredding event will end before 1 p.m. if the shredding truck reaches capacity.

All Union County residents are eligible to

use the paper-shredding service. In an effort to accommodate everyone, there is a limit of four, 10-pound bags or boxes per person. Documents should not be bound. Please remove plastic binders and paperclips. Paper that is wet or damp will not be accepted.

Documents are put into 96-gallon containers provided by the shredding company. The items are then dumped onto a conveyor belt and shredded on site. Participants are welcome to view the shredding process via a closed-circuit television. The shredded documents are then recycled, shipped to paper mills and used as pulp. The next shredding event will take place Friday, April 26, at Cedar Brook Park in Plainfield. The mobile shredding program is paid for through New Jersey Department of Environmental Protection Recycling Enhancement Act Grant Funds. For more information about future events or directions please call the Recycling Hotline at 908-654-9889 or visit us online at www.ucnj.org/recycle.

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RP residents finally getting the attention they deserve

(Continued from Page 1)

viding programs for adults with autism. To say things changed radically would be an understatement, said one resident of Russell Street who preferred their name not be used.

Among the problems at issue is the fact the state agency operated Monday to Friday from 8 a.m. to 4 p.m. with no weekend hours, while the fitness center is open Monday through Friday from 6 to 9 p.m. and Saturday and Sunday from 8 to noon.

Parking also is a major problem since the fitness center is operating in the evening hours and on weekends. Although the previous tenants had only 8 to 10 vehicles entering the area, now there are 20 cars an hour looking for parking spaces in the evening and weekends because there are not enough spaces adjacent to the business.

But that's not the only problem. Loud music coming from the fitness center during hourly Zumba classes is disturbing the peace of a neighborhood that usually only has to contend with noise from a banquet hall and music shop that also operate within a one block area.

Residents said they are well aware that living in an area zoned for certain types of businesses could present noise and parking problems, which is acceptable. What is not acceptable, they added, is a business that opens up under the guise of another while the borough turns the other cheek.

Not that those objecting did not try to address the problem themselves. They have, countless times, with officials. Even going as far as imploring the borough council and Mayor Joseph Accardi to intercede on their behalf.

A petition signed by 80 residents of the area was given to the mayor and council on Nov. 1, 2012 by residents of the fourth ward, which briefly explained what had transpired. Included, they said, was the fact they believed the applicant "falsified" her application in order to avoid going before the

zoning board for a change of use.

Residents explained that when the operator of the business, Regina Mendes Doman of Union, applied to the borough for a certificate of occupancy for the business, the fact she listed her business as health and nutrition counseling and services was an attempt to deceive local code enforcement officials.

Also a problem, they said, was the site does not have adequate parking, which would require a zoning variance to be in compliance.

So, after months of frustration and getting no where, they began requesting public documents using the Open Public Records Act to substantiate their claims and discovered they were right. Getting someone to listen to them at town hall, though, has not been as easy.

Eventually, however, after filing additional OPRA requests for documents on Feb. 11, a zoning official finally issued a summons Feb. 14 to the owner of the business.

The summons, though, was backdated to Nov. 30, 2012. Since then, residents said, the zoning officer was relieved of her duties, but residents are unsure if this had anything to do with the issuing of an illegal certificate of occupancy for the business.

Documents obtained by *LocalSource* leave many questions as to why Easy Fitness with Jeannie obtained a certificate of occupancy in the first place.

For example, even though the owner's attorney, Robert Renaud of Palumbo & Renaud in Cranford sent a letter to the borough zoning officer on Sept. 27 requesting a "Waiver of Site Plan Review" for the change of tenancy, and duly noted it was an appropriate change of use, it appears the Roselle Park Zoning officer never checked into the matter further to ensure this was indeed the truth.

As residents noted, after requesting documentation

through OPRA requests, borough attorney Richard Huxford did eventually address the issue in a letter to the owner of Easy Fitness with Jeannie on Dec. 7, 2012, following with additional letters Jan. 14 and Feb. 1.

The letters explained that the borough was aware that the current use of the site was in violation of the waiver the tenant applied for Sept. 28. Huxford also noted that while the use the tenant stated is a permitted use, a fitness center with Zumba classes is not.

"Kindly take this notice as an official cease and desist of all fitness activities," the attorney told the tenant, adding that if she continued the classes without obtaining a revised waiver or variance from the Municipal Land Use Board, she would be subject to a summons for violating zoning requirements.

The Feb. 1 letter also contained yet another problem, the fact the tenant erected a sign without obtaining the proper permits as required by borough code.

Subsequently the tenant was issued two summons, one for the zoning violation and another for not obtaining the proper permit for signage.

A report filed by a zoning official for Roselle Park noted that although the business use was health and nutritional counseling, upon inspection Feb. 14, a woman was observed on an exercise bike and the room had "multiple exercise equipment" while another room had an active exercise class taking place. A sign was also observed that was not in compliance.

A court hearing for the violations is expected to be heard later this month.

Although contacted Huxford, Construction Code Official Richard Belluscio, and the owner of the business, Mendes Doman, did not return calls regarding seeking comment.

ROBERT H. HECK, ESQ. Attorney-at-Law

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CRANFORD NEWS

Earth Day screening includes 'Lorax'

In recognition of Earth Day, Cranford Public Library and the Cranford Green Team invite children and their families to enjoy a free screening of Dr. Seuss's "The Lorax" on Saturday, April 20, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave.

"The Lorax" is an animated film — featuring the voices of Danny DeVito, Betty White, and Taylor Swift— based upon the Dr. Seuss book originally published in 1971. It tells the story of a verdant land where the Lorax and the Once-ler live, and where the brown Bar-ba-loots frisk and the Humming-Fish splash. The Lorax speaks for the trees, which the Once-ler is chopping down as fast as he pleases. Will the Once-ler change his destructive ways and heed the wise warnings of the Lorax?

Historical Society has 'garden party'

The Cranford Historical Society presents "From 19th Century Farm to Victorian Cottage Garden" on Sunday, April 21 from 2:15 to 4 p.m. at the Crane-Phillips House Museum, 124 North Union Ave., Cranford.

With her PowerPoint presentation, Christine Glazer will explore how gardens evolved over the years. Learn how gardens served more of a purpose than just beauty and aesthetics. After the program, take a tour of the Crane-Phillips House gardens to see them in bloom.

Admission is free, but reservations are required; call 908-276-0082 or email cranfordhistoricalsociety@verizon.net. Visit the Cranford Historical Society's website at www.cranfordhistoricalsociety.com

Art auction fundraiser, April 19

The Cerebral Palsy League of Cranford will partner with the Occupational Center of Union County of Roselle to present an Art Auction on Friday April 19 at 7 p.m. in the gymnasium of Jardine Academy, 61 Myrtle St., Cranford.

The fundraiser will benefit the programs and services of CPL and OCUC. Both organizations help residents from a six-county area of New Jersey with education, therapy, home services, advocacy, rehabilitation and training for individuals with disabilities. The Art Auction features a tricky-tray basket auction, wine, a selection of dinner items

provided by local restaurants, entertainment, a 50/50 raffle and door prizes. The Art Auction is being provided by Marlin Fine Auctions and Creative Events of Long Island. Prior to the auction, Marlin accepts specific requests for art by specific artists or in particular styles or themes at www.marlinart.com. Admission is charged, with only a limited number of tickets available at the door. For tickets, contact Jeff Scheckner at 908-709-1800, ext. 103 or jscheckner@theclinc.org; or contact Lynn Boyko at 908-241-7200, ext. 3003 or lboyko@ocucnj.com.

Literacy Volunteers registering students for new tutor program

Literacy Volunteers of Union County is now registering students for its April 2013 New Tutor Training Class. The 15-hour, volunteer training will be held on Tuesday and Thursday evenings, 7 to 9:30 p.m. from April 9 and through April 25 at the Cranford Community Center, 220 Walnut Ave., Cranford. Preregistration is required.

For more information, call Literacy Volunteers of Union County at 908-486-1777 or visit www.lvaunion.org.

WORSHIP CALENDAR

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Sunday Schedule:

Morning Worship - 8:45am & 11:00am
Morning Worship (Berkeley campus) - 11:00am

Berkeley Sunday School 10:00am

*All Sunday morning services include childcare and Kidz Church for ages 2-10!

Sunday School for All Ages - 10:00am

Evening Service - 6:30pm

Weekday Schedule:

Ladies Bible Study - Wed. @ 10:00am

Family Night - Wed. @ 7:30pm

(includes Adult Bible Study, Boys & Girls programs)

Youth Night - Fri @ 7:30pm

College & Career - Fri @ 7:30pm

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UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

**Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH - REFORM

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JEWISH-EGALITARIAN CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Harvey Speizer, Spiritual Leader. David Gelband, President. Congregation B'Nai Ahavath Shalom is a Egalitarian conservative congregation with a full range of programs. DAILY SERVICES: Friday evening: 8pm; SATURDAY: 9:00am. Call for additional services.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbim@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org).

METHODIST

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH
241 Hilton Ave.,
Vauxhall, NJ 07088

Phone: 908-964-1282
Pastor: Rev. Dennis E. Hughes
Sunday - Church School 9:AM
Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
ALL ARE WELCOME

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org
Pastor: Rev. Manuel P. Cruz, Jr.
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11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church office - telephone 908-687-8077. Sunday services at 11:00 AM include a children's sermon. Sunday School at 10:00 AM. Communion the first Sunday of each month. Choir and Praise Team. Women's, Men's and Youth groups. Wednesday evening Bible Study on Wednesdays at 7:30 PM. We are multiethnic/cultural church, and we welcome all!

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10am, Sunday Worship, 11am with nursery care. Communion first Sunday monthly. Rev. Roberta Arrowsmith, Pastor 908.688.3164; www.ctfarms.org

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail.

Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan
1291 Stuyvesant Ave. P.O. Box 1596
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Police recover more than ten pounds of marijuana, charge Cranford resident

On April 3, Cranford Police arrested Richard Figueiredo, 46, of Cranford, and charged him with distribution of marijuana and related charges, in connection with a narcotics investigation spanning over five months.

Detective Ryan Greco initiated the narcotics investigation in October 2012 after learning of possible narcotic activity on Burnside Avenue. The investigation eventually centered on a first floor resident, Figueiredo, of 106 Burnside Ave., a multi-family dwelling, according to police officials. Special agents from the United States Drug Enforcement Administration assisted in the investigation.

Following an undercover surveillance operation on April 3 at approximately 10:45 a.m., Cranford detectives and agents from the DEA intercepted a package containing over ten pounds of suspected marijuana with a street value of over \$90,000, according to a release from police officials. After positively connecting the package to Figueiredo, Greco obtained an arrest warrant charging Figueiredo with possession of marijuana with intent to distribute, a second degree crime, and possession of marijuana over 50 grams, a fourth degree crime.

At approximately 5 p.m., Figueiredo was located and arrested without incident at a relative's home in Tinton Falls, police said. The arrest was facilitated by members of the DEA and Tinton Falls Police Department.

Cranford Police Chief Eric Mason acknowledged the thorough work by detectives involved in the case.

"Drug distribution in our community has an immediate negative impact on our quality of life in Cranford," Mason said in a release. "This arrest is evidence that we have a zero tolerance attitude toward drug dealers setting up shop within our borders."

The chief went on to acknowledge the inter-agency cooperation that culminated in the arrest of Figueiredo.

"I would be remiss if I didn't also mention the assistance given to this agency by agents from the Drug Enforcement Administration. Their teamwork and logistical support was integral to our success today."

Police respond to many incidents in Union County

Union County

• A former Plainfield resident who fled to Honduras in June 2012 was recently arrested in Texas after he attempted to re-enter the country, announced Prosecutor Theodore J. Romankow.

Israel Romero, 48, was arrested as he tried to cross into Texas from Mexico, said Romankow. Authorities believe he had been in Honduras since fleeing the country in June 2012 after it was alleged that he had sexually assaulted a female victim when the girl was 12 years old, and again after she turned 13, impregnating her. The assaults reportedly took place at Romero's home and were discovered after the victim disclosed the attacks to a family member.

Police were notified and an investigation was launched. Officers discovered that Romero was missing when they went to make an arrest. Det. Patricia Gusmano of the Union County Prosecutor's Office Special Victims Unit tracked Romero to a village in Honduras and worked with the U.S. Marshals Service to monitor his movements, which led to his arrest as he attempted to return to the country.

Romero will be extradited to New Jersey and held at the Union County Jail on \$1.75 million bail. He's charged with two counts of first-degree aggravated sexual

POLICE BLOTTER

assault against a minor and two counts of second-degree sexual assault against a minor.

• Monday, April 1: At 2:36 p.m. on Bloy Street in Hillside, police arrested David Boyce, 21, of Mountainside for possession of marijuana, possession of drug paraphernalia and possession of a hypodermic needle.

Boyce was allegedly observed by police to be sitting in his vehicle and acting suspiciously. Police officers determined he was in possession of marijuana, and further investigation revealed that Boyce also had a glass pipe and a hypodermic needle in his possession. According to reports, Boyce was placed under arrest and transported to Union County Police Police Headquarters, where he was issued a criminal complaint and released in his own recognizance pending a court appearance in Hillside Municipal court.

• Friday, April 5: Following a recent conviction on charges of third-degree, aggravated, criminal sexual contact and fourth-degree criminal sexual contact,

See **POLICE**, Page 15

Ward wins in court, challenges Scutari

The 22nd legislative district includes towns in three counties: Union, Middlesex and Somerset. In Union County the district covers the towns of Linden, Clark, Fanwood, Rahway, Plainfield, Scotch Plains and Winfield.

(Continued from page 1)

Union County Democratic Party, said late last week she was taken back by Ward's announcement that she would be challenging Scutari.

"As far as my knowledge, Nancy lived in Westfield," she said, admitting that she was "very shocked," by the former Democratic freeholder's decision to run off the line.

"I don't understand the rationale of running for senate. I'm perplexed," Deflippo added.

Ward, who previously lived in Westfield, listed her address since September as an apartment on Academy Terrace in Linden. Hudak, however, maintained in his challenge that Ward never moved from Westfield, but merely rented an apartment in Linden so she could run in the primary.

The 22nd legislative district includes towns in three counties: Union, Middlesex and Somerset. In Union County the district covers the towns of Linden, Clark, Fanwood, Rahway, Plainfield, Scotch Plains and Winfield.

Ward was appointed by the freeholder board in October 2004 to fill an unexpired term, elected in 2005 and again in 2008. She decided not to run for re-election in 2011, citing increasing professional demands as an attorney in Westfield, in addition to growing family obligations.

The former freeholder specializes in workers compensation, landlord tenant law and cooperative housing law.

Scutari, from Linden, was elected to the

state senate in 2003 to represent the 22nd district. A lifelong Linden resident, Scutari began his career in 1993 when he was elected to the Linden Board of Education. He then was elected to the freeholder board in 1996, and was the youngest person to ever serve as freeholder chairman in Union County.

As a state senator, Scutari spearheaded several initiatives benefiting both citizens in the 22nd district and the state as a whole. A strong advocate for insurance reform, he has sponsored legislation to create a more consumer friendly environment.

Scutari also took steps to ensure the safety and well being of children, sponsoring a bill requiring all wireless telephones and electronic communication devices used by public entities to be activated to receive Amber alerts. Scutari is a sponsor of "Stephen's Law," which would require the use of wooden bats in certain sporting events by anyone under the age of 18. In the senate, he serves as chairman of the senate judiciary committee, chairman of the space utilization committee and a member of the senate commerce committee. A practicing attorney, Scutari has an office in Linden and is member of the bar in both New Jersey and New York.

Ward said she did not decide to run in the primary against Scutari for political reasons. In fact, she has nothing but respect for the Democratic party that put her in a Union County freeholder seat from 2004 through 2011.



Nancy Ward

Ward's decision to run off the line in the primary as an independent was based purely on seeing legislation enacted that would help gang members as well as work on other issues that will help seniors and residents of all ages.

Ward hopes to create legislation that would allow children to freely admit to the courts their involvement with gangs without fear that the admission would be used against them in the future.

During her tenure as a freeholder, Ward created and implemented the first county-wide, permanent and long term gang and violence prevention program called "Christopher's Program." The program was the first of its kind to partner with the state



Nicholas Scutari

court system to combat the growing epidemic of children in organized gangs.

Saying "this is the heart of why I am running," Ward also noted in an interview with *LocalSource* Monday that "It's time. I'm qualified and there are changes that must be made."

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Union Township Chamber of Commerce

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Jen Miller, Maplecrest Ford Lincoln

Sal Dovi, Board President
James Masterson, Executive Director

IN MEMORIAM

- ACKERMAN — Cal Christopher, of Springfield; April 2. Served in the Army, was 55.
- BABER — Gordon R., of Mountainside; March 23. A mechanical engineer, was 71.
- BALDASSARRE — Nicholas, formerly of Roselle Park and Westfield; March 27.
- BELLINI — Loretta Louise, of Clark; March 29. Great-grandmother of two, 84 years.
- BINDER — Elizabeth "Betty," nee Orlikowski, of Hillside; March 28. She was 92.
- BINGHAM — Vickie, of Union; March 31. Manager at Macy's, leaves four children.
- BORCHERS — Henning H., formerly of Mountainside; Feb. 28. Retired chemist, 92.
- BURKE — Christine, formerly of Linden; Feb. 8. She was a great-grandmother.
- CALDWELL-MASSENBURG — Tina Renee, of Hillside; March 29. She was 51.
- CHANIK — Josephine G., nee Chornoboy, of Linden; April 1. Lifelong resident, 94.
- CODISPOTI — Anne M., nee Olivari, formerly of Summit; April 2. Leaves a daughter.
- COLEMAN — Marcia H., of Plainfield, formerly of Rahway; March 28. A mother.
- CLENDENNY — Teresa, of Rahway; March 31. Homemaker and great-grandmother.
- COULTER — Robert, of Roselle Park; March 30. Math teacher in Elizabeth, coach.
- DANIEL — Richard T., of Hillside; April 1. Rare-book dealer, veteran of WWII, 88.
- DECASTRO — Arthur, of New Providence; March 31. Chemist, held seven patents.
- DEPAZ — Juan, of Linden; April 1. Simmons Co. retiree, leaves wife of 49 years.
- DEVLIN — Dorothy Marsano, formerly of Westfield and Roselle Park; March 24.
- DICOCO — Dionisio "Dan," of Springfield; March 27. Tropical fish breeder, veteran.
- ENG — Anna Lai, of Berkeley Heights, formerly of Hillside; March 31. Grandmother.
- FEDECKYJ — Michael, of Elizabeth; March 31. Native of Ukraine, leaves wife, was 92.
- FRED — James M. Sr., formerly of Roselle Park; March 28. Local restaurateur.
- FULLER — Eleanor, nee Vervoort, of Scotch Plains; April 2. UCC clerk, mother, 93.
- GAGLIANO — John Joseph, of Union; March 30. Navy vet, Continental Can retiree.
- GILL — Mae R., nee Roudi, of Union; March 30. Leaves several nieces and nephews.
- GOELLER — Elsie Ceder, of Roselle Park; April 3. She is survived by one son.
- GUY — Helen E., formerly of Linden; April 3. Survived by two sons, two daughters.
- HENDERSON — Warren L., Sr., of Union; March 25. Lifelong resident, firefighter.
- HUFF — Vanessa, of Rahway; March 24. She is survived by her mother and sisters.
- ILLIANO — Antonio, of Kenilworth; April 2. Worked as a cook at Illiano's in Ocean.
- JACOBS — Stanley, of Union; April 3. Tool-and-die maker, gardener, grandfather.
- JONES — William "Bill" F., formerly of Union; March 26. Union Fire Dept. captain.
- JORDAN — James "JJ," formerly of Rahway; April 3. Retired Rahway firefighter, 61.
- KELLY — James R., of Clark; March 31. Army vet, recipient of five Bronze Stars, 95.
- KITSZ — William, of Scotch Plains; March 29. Former councilman and mayor, 89.
- MAGGS — Julia, nee Beline, of Linden; March 31. Eighty-year Linden resident.
- MAHLER — Lillian, of Union; March 30. Native of Newfoundland, grandmother.
- MALCZUK — Dolores "Lorrie," formerly of Elizabeth; March 28. Leaves large family.
- MCINTYRE — Annabelle Johnson; March 29. Retired researcher for the Navy, 103.
- PAHOUNTIS — George, of Elizabeth; April 3. Restaurateur, leaves wife of 50 years.
- PARFITT — Barbara, of Cranford; March 30. She was a 60-year resident of Cranford.
- PHILOLIUS — Marie D., nee Werner, formerly of Union; March 28. She was 95.
- REMOLINA — Myrian Andrade, of Plainfield; March 31. Worked in family business.
- RIVETTI — Antonia, nee Pascarella, of Elizabeth; April 3. Elizabeth BOE retiree, 64.
- SAID — Abu, aka Howard Walker, of Scotch Plains; April 1. Leaves wife, daughters.
- SANABIA — Rafael "Cholo," of Roselle; March 29. Native of Dominican Republic, 64.
- SCHOLZ — Rudolf W., of Mountainside; April 2. Leaves wife of 28 years, daughters.
- STEVENS — Theodore "Ted," of Cranford; April 1. Lifelong resident, was 73 years.
- STOCHAJ — John M., of Berkeley Heights; March 25. Leaves wife of 57 years, 83.
- SZULEWSKI — William V., of Elizabeth; April 3. Army vet, retired Conrail engineer.
- WETZEL — Charles Arthur "Pete," of Westfield; March 22. World traveler, was 83.
- WHITE — Madeleine M., nee Cipko-Sloboda, formerly of Hillside; March 30. Was 86.
- WIELGUS — Michael Jon II, of Cranford; March 28. CHS sophomore, soccer star, 16.
- WILDS — Joseph Patrick Sr., formerly of Garwood; March 29. Retired police officer.

Obituaries are special notices submitted by Funeral Directors or families to be published on these pages and online. To place a paid obituary fax 908-686-4169 or send an email to obits@thelocalsource.com. Obituaries must be received by noon Monday. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

Police in Union County respond to many incidents

(Continued from Page 14)

Springfield physician Dr. James Mauti, a specialist in internal and sports medicine, was sentenced to jail, announced Prosecutor Theodore J. Romankow. Mauti was arrested August 17, 2007 following a investigation between the Prosecutor's Office and Springfield Police Department that revealed Mauti assaulted a former patient after sedating her for a medical procedure in November, 2006, according to Union County Assistant Prosecutor Melissa Spagnoli. The victim was also a former employee of Mauti. Mauti was convicted in December 2012 following a lengthy trial. He was sentenced to 364 days in jail, must register under Megan's Law will be placed on parole supervision for life following release.

Linden

- Sunday, April 7: At 12:40 a.m. police responded to Jersey Lanes, 30 N. Park Ave., on a report of a disorderly group. Arriving officers spoke to an off-duty county sheriff's officer working security for the bowling alley, who stated that he was told of a possible fight in the parking lot.

When the officer went outside to investigate, he reportedly observed a man in the center of the lot firing a handgun at least three times. The man then fled the parking lot and the officer lost sight of him. Officers dispersed the group and looked for evidence of a shooting or a victim, but did not locate anything.

Approximately 30 minutes later, police were notified by University Hospital in Newark that a victim of a shooting that occurred in Linden was being treated there. Officers responded to the hospital to interview the victim, a 21-year-old Newark man. The victim told officers that he was shot at a bowling alley in Linden, but would not provide any other information on the incident. He was treated for a gunshot wound to the shoulder that was not life threatening, according to police reports. Detectives are following up on the shooting, including obtaining video surveillance footage from security cameras. Anyone with information on the shooting is asked to contact the Linden Police Detective Bureau at 908-474-8537.

- Thursday, April 4: At 9:30 p.m. officers responded to the 1200 block of Lincoln Street on a report of a vehicle theft. The male victim, 44, told officers that he was delivering food for a local, Chinese restaurant to a house on the block and parked his 2008 Nissan Versa in the driveway with the engine running and doors unlocked.

When he got to the front door of the house, he reportedly saw a man get into his vehicle's driver seat, back the car out of the driveway and head east toward Carnegie Street. The victim attempted to

run after the car but could not catch it.

Dispatchers put out a description of the car and moments later, police officers observed the car traveling south on South Park Avenue. She put on her emergency lights and pulled the vehicle over on Urbanowitz Ave. The driver, Kason M. Taylor, 20, of Roselle immediately got out of the car, put his hands in the air, and apologized to the officer, stating that it was not his car. He was arrested without incident, charged with third-degree theft and was being held on \$2,500 bail, according to police reports. He also had a contempt warrant out of the city of Elizabeth.

Roselle Park

- Wednesday, April 3: Lizette Quiroga, 38, of Union was arrested during a traffic stop on Galloping Hill Road and charged with possession of marijuana and drug paraphernalia.

- Thursday, April 4: Nicanor Vazquez-Sanchez, 34, of Roselle Park was arrested during an investigation on Charles Street for a warrant from Watchung in the amount of \$1,200.

- Friday, April 5: Tony Perrotti, 34, of Roselle Park was arrested during an investigation at Mulligan's Pub on Chestnut Street. Police were called to the establishment for a dispute between the bartender and Perrotti, a customer. Perrotti was escorted from the bar by police and driven to his home, but he later returned to the bar and allegedly tried to push past police officers to gain entry to the bar. Perrotti was charged with disorderly conduct.

- Saturday, April 6: Eugene F. Simpson, 38, of Orange was arrested during a traffic stop on West Westfield Avenue for an active warrant from the Orange Municipal Court in the amount of \$372.

- Saturday, April 6: James V. Pantini, 47, of Roselle Park was arrested during a theft investigation at the Delta Gas station on Locust Street. Police were called to the business after a patron reported the theft of \$10 from his vehicle while he was in the restroom. Pantini, the service attendant, was found in possession of several bags of heroin as well as a hypodermic syringe. He had a \$995 warrant out of Union and a \$750 warrant out of Elizabeth. Pantini was lodged into the Union County Jail on \$10,000 bail for possession of heroin, drug paraphernalia and the hypodermic syringe.

- Saturday, April 6: Mark A. Schrader, 26, of Philadelphia, Pa., was arrested during a traffic stop on Ragland Drive for an active warrant from Roselle Municipal Court.

- Saturday, April 6: Luis D. Figueredo, 26, of Elizabeth was arrested during a stop on Galloping Hill Road after he was found to have a warrant out of Newark in the amount of \$300.

Hazardous waste removal offered by Union County

The Union County Board of Chosen Freeholders will sponsor a Household Special Waste Collection event on Saturday, April 20, so Union County residents can get rid of outdated or unwanted household chemicals, mercury thermostats, propane tanks, and automobile tires in an environmentally safe manner. The collection will take place from 9 a.m. to 2 p.m. at the Alcatel-Lucent Technologies facility located at 600 Mountain Ave. in New Providence.

Residents of Union County are eligible to participate at no cost. Pre-registration is not required for this special Saturday collection.

"The special household waste recycling program for Union County residents is particularly important as we become more aware of the need for proper disposal of hazardous items that are found around the home," said Freeholder Chairman Linda Carter. "The result of our effort is safer homes and a cleaner environment for our families and our neighbors."

All that residents need to do is drive to the site with their household special waste, propane tanks, automobile tires, and mercury thermostats. Workers at the site will unload the vehicles.

"Household special waste" includes oil-based paint and varnish, antifreeze, aerosol cans, pool chemicals, corrosives, pesticides, herbicides, solvents, thinners, fire extinguishers, motor oil and oil filters, gasoline, batteries, thermostats, fluorescent bulbs (unbroken), blood pressure devices, and mercury switches. Only materials in original or labeled containers will be accepted. No containers larger than five gallons will be accepted. Latex (water-based) paint and empty cans will not be accepted. They should be disposed of in with the regular garbage. Leftover latex paint can be air-dried or, to hasten the drying process, kitty litter and/or newspaper can be added to hasten the drying.

"This is a great opportunity to recycle up to eight tires and dispose of old chemical containers that are cluttering up the basement or the garage, or taking up space under the kitchen sink," said Freeholder Vice Chairman Christopher Hudak, liaison to the Union County Solid Waste Advisory Council.

There is a limit of eight automobile tires (without rims) per household. This is a household recycling event. No businesses. A complete list of the materials that will be accepted on April 20 is available at the Union County Bureau of Recycling and Planning website: www.ucnj.org/recycle

The household hazardous waste collection will be held rain or shine, for Union County residents only. Proof of Union County residency is required. For more information, call the Recycling Hotline at 908-654-9889.



HAIL TO THE CHIEF — On Wed, March 27, Cadet/Petty Officer Cristian Checo was promoted to the prestigious rank of Cadet/Chief Petty Officer of the Linden High School NJROTC. Naval Science Instructor Chief Petty Officer Mark Velez, USN (Ret.), pins the CPO collar device on the unit's newest Chief.

SUMMIT NEWS

Aquatic Center seeking lifeguards

The Summit Family Aquatic Center, located at 100 Ashwood Ave., next to Jefferson School, is in search of qualified lifeguards for the 2013 season. Applicants must hold current American Red Cross lifeguard and CPR certification. All interested applicants must be at least 16 years of age and in possession of their certifications at time of hire.

The facility opens for weekends starting Saturday, May 25 and for the full season on Tuesday, June 25. Residency is not required. Lifeguards receive complimentary uniforms, training and incentives for exceptional service. Most lifeguards stay with the city for most of their high school and college careers and receive annual increments for each year of service.

Applicants must be willing to work both weekdays and weekends. For applications or to arrange for an interview, call the Summit Department of Community Programs at 908-277-2932.

Fine Arts fest to be June 23

The Summit Festival of Fine Arts and Crafts — an annual, juried event — will be Sunday, June 23, from 10 a.m. to 5 p.m. along Springfield Avenue, Beechwood Road, Union Place and Bank Street in the downtown Summit shopping district. The festival will kick off Discover Summit Arts, a weeklong celebration of the arts in Summit.

The festival will feature artists and crafters from the Tri-State Area who will display and sell artwork in media including: clay, wood, fibers, metals, glass, jewelry, watercolors, oil, mixed media and photography.

A live, outdoor jazz concert will take place throughout the day and visitors will have the opportunity to enjoy a variety of musical entertainers along Union Place in front of the Summit Train Station.

Applications for The Summit Festival of Fine Arts & Crafts are being accepted from artists, crafts people and photographers. Applications are available by contacting JC Promotions Inc. at 201-998-6311 or events@jcpromotions.info.

First Aid Squad seeking new members

In addition to providing 24-hour emergency medical response, the Summit First Aid Squad is committed to providing health-and-safety training to the local community.

The all-volunteer First Aid Squad is always looking for new members to join its ranks. All training, uniforms and equipment is provided. For information, call 908-277-9479, or visit www.summitems.org.

Speech School holds annual benefit

Summit Speech School's 23rd annual Spring Benefit will be held Tuesday, April 16, at Fiddler's Elbow Country Club in Bedminster. The benefit's honorees are Neil Kleinwaks and Abel Flores.

The event will feature presentations by Kara Ross, a jewelry and handbag designer. A certified gemologist, Ross has used diamonds, pearls, and 18-karat gold to create one-of-a-kind, custom pieces for private clients, including President Barack Obama and the first lady, for whom she created gifts made from magnolia wood that originated from the White House lawn. Her jewelry can now be seen at the Boston Museum of Fine Arts, the Museum of Arts and Design in New York, and the San Diego Natural History Museum. Silent and ticket auctions also include experiences, trips, concerts, events, gourmet dining, gift certificates and more. For reservations call Summit Speech School at 908-508-0495 or email cheenan@summitspeech.org.



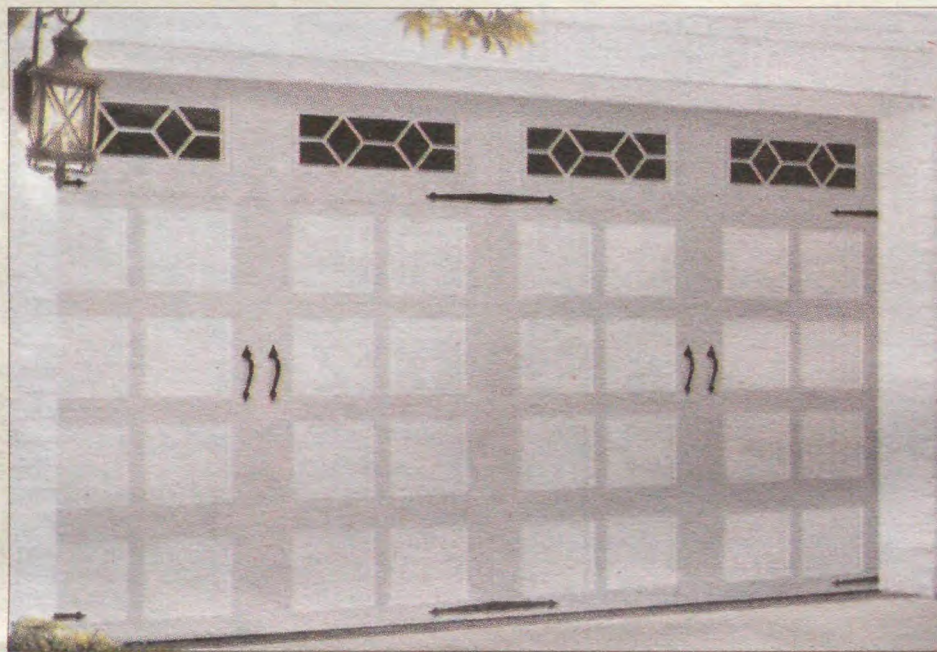
Spring HOME Inside & Out



Know your door dealer before buying

Before hiring a door dealership to replace your garage door check out their professional affiliations. See if they are an accredited member of the International Door Association, check with the Better Business Bureau, go to Angie's List, see how long they have been in business and check their record.

Associations like IDA have a code of ethics its members must follow. IDA also offers continuing education to its members. Talk with the dealership representative to be sure their insurance and state registrations are up to date. If you own an older home, be sure the company is certified by the EPA to conduct work on surfaces that may be coated with lead based paint. Ask for referrals from previous clients. And when replacing the largest moving object in your home, be sure you have a detailed written contract and accurate pricing before you sign on the dotted line. For more information about repairing or replacing your garage door call Skillman Doors, 973-748-1110, or visit skillmandoors.com.



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ID those ants

There are thousands of species of ants all over the world. Ants live in many different climates but are notably active and most abundant in warm temperatures. Chances are, at some point during the spring and summer, you will come in contact with ants in your area, either inside or outside the home.

Although many ants are black and red, there are a few species of ants that are light brown and even yellowish in color. Pharaoh ants and thief ants are light-colored ants that are often mistaken for each other.

Thief ants build colonies in large numbers close to other ant colonies and then use tunneling to "steal" food.

Pharaoh ants are also very small and tend to make well-hidden nests, which allow them to infest a property or home quite quickly. They are called pharaoh ants because they are considered the species of ant that plagued the pharaoh in Ancient Egypt.

Because both of these types of ants can become pests, you may need to hire a professional exterminator if the ants become a nuisance.

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Grow a lawn eco friendly

While there are many eco-friendly improvements homeowners make inside their homes, it's important to note that there are several ways for men and women to be more environmentally conscious outside of their homes as well.

The following are just a few of the many ways homeowners can adopt more eco-friendly practices when tending to their lawns.

- Be conscientious when watering. Over-watering a lawn is pretty common, especially during the dog days of summer, when homeowners try to overcompensate for hot days with excessive watering. The growth of moss on sidewalks or the driveway is a telltale sign that you're watering too much, as is a standing pool of water on the grass.

- Turn back the clock on your tools. Before gas mowers became the standard, man-powered push mowers were used to cut the grass. Such mowers still exist, and they require no fuel, making them a more eco-friendly option than their gas-powered counterparts.

- Stay local. If you need to plant new grass or you're beginning a garden, then stick with local plants, flowers and grasses rather than more exotic options that are not native to your area. Plants, flowers and grasses that aren't native to your region will require more maintenance and often more watering. That added maintenance might prove to be a headache, and that excessive watering will not be beneficial to the environment.

- Avoid pesticides whenever possible. Many homeowners treat their lawns with pesticides, which can make a lawn look beautiful. But that beauty typically comes at a steep price, impacting local wildlife and perhaps even the local water supply. When pesticides are applied to a lawn, the chemicals within them may run off into your local water supply.

- Don't let rain water go to waste. Rain barrels are a great way to make good use of rain. Rain barrels can be placed beneath a gutter's downspout, where they will collect water that can be reused throughout your property to water the lawn and garden. Rain barrels can be relatively expensive, but over time they will pay for themselves as you save money on your water bill.

Spring HOME IMPROVEMENT

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Spring HOME Inside & Out



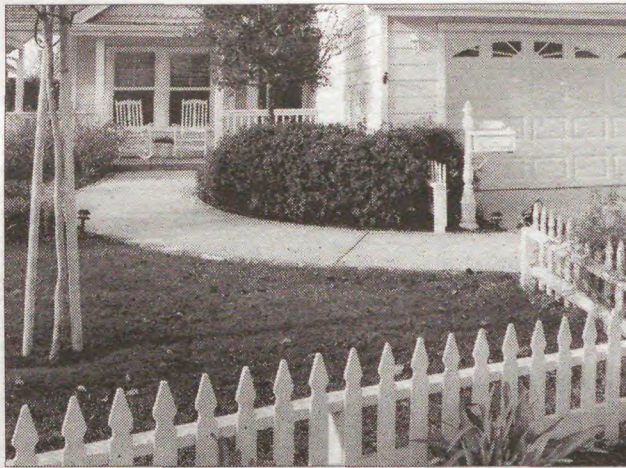
How to maintain your lawn during water restrictions

Homeowners don't need to have a green thumb to know how taxing a drought can be on their lawns. Though summer is a laid-back season for many people, those same high temperatures and sunny days that make summer so enjoyable can wreak havoc on a lawn during periods of drought.

In response to drought, many communities institute water restrictions that limit how much water a homeowner can use to water his or her lawn. These restrictions are well-intentioned and necessary, but lawns that need water still need to survive the summer heat. There are a few steps homeowners can take to help their lawn survive drought during a water restriction.

- Extend intervals between cuts. Mowing the lawn is necessary, but whenever a lawn is mowed the grass is stressed. Since grass is already stressed during a drought, try to extend the periods between cuts as long as possible. If a landscaping service tends to your lawn, negotiate with the foreman or another company representative so the maintenance crew knows not cut the lawn on its regular, nondrought schedule.

- Help the lawn help itself. A lawn can actually help shield itself from drought, especially if homeowners are on board. When mowing, raise the decks of the mower so the grass can adequately shade itself from the blistering summer sun. Raising the decks also allows the lawn to maintain more water, which will be lost to evaporation if the lawn is cut too short.



A beautiful lawn can accent all aspects of the structures on a property. Homeowners can employ a few simple strategies to help their lawn survive summer drought, even during water restrictions.

- Aerate. The height of drought season is not necessarily the best time to aerate, so the correct aeration schedule might be a preventive measure homeowners can take to help their lawn better cope with drought.

Cool-season lawns, which includes bluegrass, bent grass, fescues and rye grasses, grow best when temperatures are between 60 to 75 degrees Fahrenheit and might struggle mightily when the weather is especially hot and dry. August through early October is the best time to aerate cool season lawns.

Warm season lawns include Bermuda grass, Zoysia grass, Buffalo grass and Saint Augustine grass, and these species grow best when the temperatures rise into the 80s and mid-90s. Late spring or early summer is the best time to aerate warm season lawns.

So why aerate? Because aerating the lawn helps break up hard, compacted soil, allowing water, air and nutrients, each of which are essential to a healthy lawn, to reach the soil and strengthen the roots. Strong roots are essential for the lawn to survive, be it hot and dry temperatures in the summer or colder weather in the winter.

- Buy a mulching mower. If you don't already have one, purchase a mulching mower and employ the mulching feature during hot and dry periods. Remove the bag from your mower so the clippings are left on the lawn, where they will break down and provide the lawn nutrients it desperately needs.

Droughts are typically a lawn enthusiast's worst nightmare. But even if water restrictions have been put in place, employing a few simple strategies can help a lawn survive extended periods of high temperatures and dry conditions.

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Spring HOME Inside & Out



How to keep the deer from eating your garden plants

Deer are opportunists who will no doubt see your garden as a salad bar ripe with all their favorite foods. As housing developments continue to encroach on the natural habitats of deer and other animals, these animals are becoming more visible.

Deer may not be able to forage for food effectively in their smaller, natural surroundings, or they may become accustomed to the "easy pickings" they find in neighborhood yards. Either way, you may encounter a deer in or around your area.

Keeping deer at bay involves some work and maintenance on the part of a homeowner.

There are safe and humane methods to repelling deer, or at least blocking access to the plants worth protecting. Here are the main ways to deer-proof a garden.

- **Fence it.** Fences are one way to deter deer from entering a yard and dining on your garden. Keep in mind that deer can jump fences that are quite tall, but they have to be especially motivated to jump an 8-foot-tall fence. Still, they tend to be weary about scaling a fence when they cannot see what is on the other side. Therefore, if you are fencing out deer, choose a fence that camouflages the garden well and completely encloses the area to be protected. If you do not want the fence to be solid, consider putting stakes or thorny plants within the garden so that the deer will hesitate to jump into the garden.

- **Scare them** Deer are naturally skittish around people, but over time they can become quite complacent around human beings. Once a deer decides that something will not



Several methods of preventing deer from plundering the crops in your garden are available, although none appear to be 100 percent effective. Most experts advise using a combination of several strategies for the best results.

present a threat, the deer can adapt to its presence.

Motion-activated devices may not work, and the presence of pets is not always reliable. Predator urine is typically an effective way at keeping deer at bay. Bottled coyote

urine can be quite effective, although human urine may work as well. Reapplying the product weekly around the plants is a good idea.

Repel the deer. There are many organic or chemically based products on the market that deer may find offensive to the taste or smell. Hot pepper, sulfur and eggs or even the use of soapy water have been successful in certain instances. The use of blood meal or even human hair around the garden may repel the deer and keep them on a different foraging path. However, remember that any deer that is very hungry may ignore unpleasant tastes or smells for a quick bite.

- **Change plants.** If other food sources are available, there are some species of plants and trees that deer will avoid. Filling your garden with these plants can help you maintain a beautiful, albeit untasty, environment for deer.

When planting annuals, select among: alyssum, begonias, calendula, celosia, dianthus, foxglove, geraniums, parsley, poppy or snapdragons.

In terms of perennials, plant these items once, and deer could stay away: ageratum, anemone, astibe, bearded iris, catmint, honeysuckle, lantana, monkshood, rock rose, rosemary, soapwort or wisteria.

Plant these herbs alongside flowers for even more protection: chives, eucalyptus, garlic, mint, thyme or wintergreen

Gardeners who use a combination of methods to keep deer out of their yards and gardens may have a higher success rate at deterring these animals.



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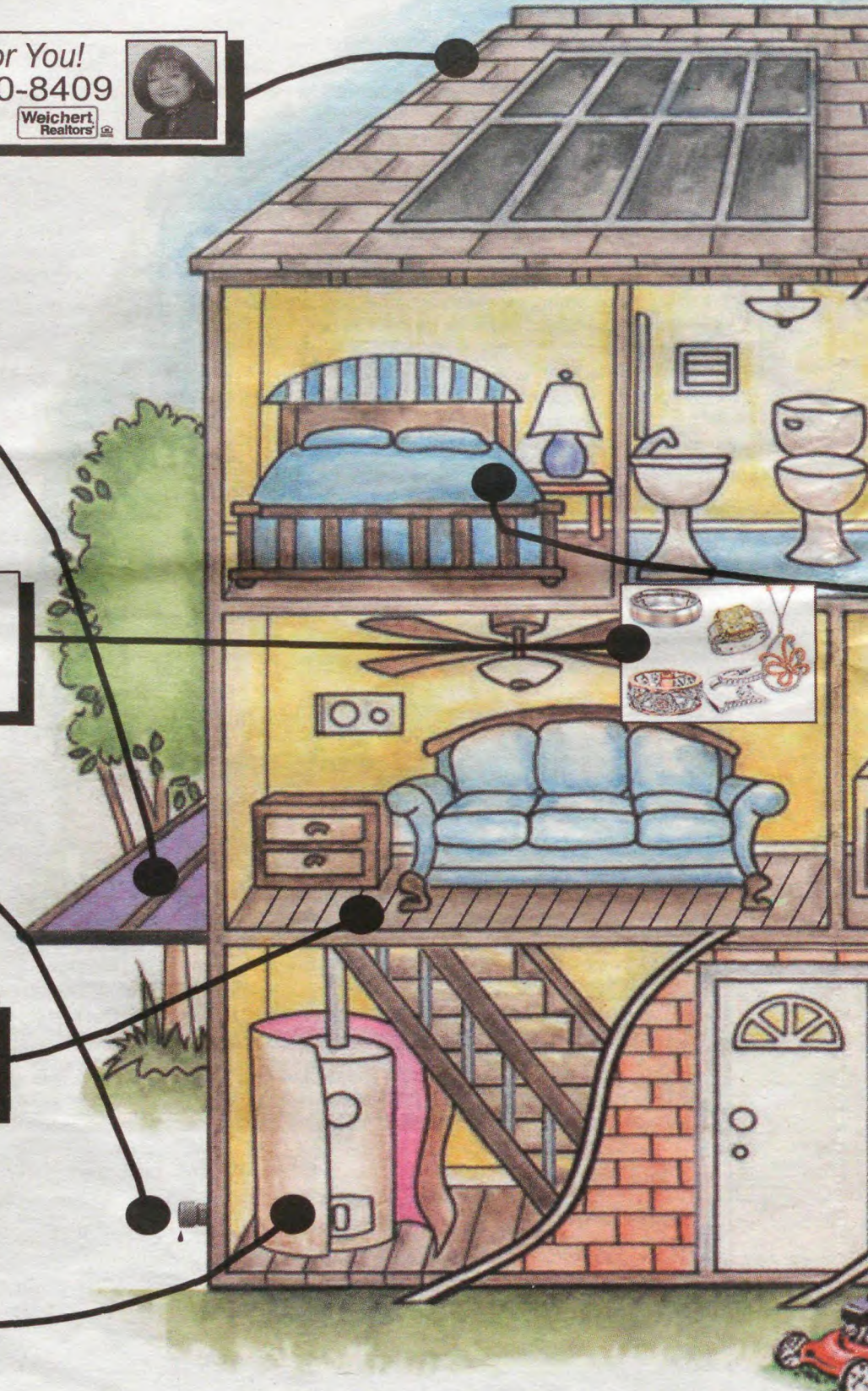
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Growing herbs can be enjoyable

Many people cultivate gardens both inside and outside of their homes with a focus on adding aesthetic appeal to their property. But a garden that boasts plants that are edible and pleasing to the eye is a possibility as well.

Planting an herb garden is a creative way to enjoy the sights, smells and tastes of a wide variety of plants. Using freshly harvested herbs in culinary endeavors imparts a taste that dried spices cannot match. What's more, fresh herbs are often easy to cultivate.

Herbs are versatile, capable of lending great flavor to foods while also playing different roles in personal health and beauty. Herbs can be grown to perfume homes and bodies. There are herbs that are also purported to help with ailments, from upset stomachs to anxiety.

When planting an herb garden, you may want to pay particular attention to the types of flavors and smells you like in your home and cooking. This will help you to narrow down the types of herbs you will plant. Many would-be herb gardeners tend to start small to see what luck they have

when cultivating herbs. Fortunately, herbs can grow well in containers indoors, provided the soil is amenable and there is plenty of sunlight.

Herbs will grow best in well-prepared soil. Make sure that it is rich in organic matter and drains well. Also, for plants such as parsley, be sure to have deep pots or dig deeply in the garden to establish long taproots.

Until the weather warms up, you may want to begin herb cultivation indoors and then transfer plants outside during the summer. Basil, for instance, is a tropical plant that does well in warm conditions. Therefore, it will need to be kept away from drafts and get several hours of direct sunshine each day. Place most herb planters in a south-facing window of a home to ensure they get ample sunlight and to allow the soil to dry adequately between waterings.

With many herbs, leaf production will diminish on any stems that flower. It is essential to pinch off flowers that form to encourage the herb plant to continue producing leaves, which are the parts of the plant most associated with seasoning and aroma.



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CLARK NEWS

National Library Week Friendz-y

On April 14, from 2 to 5 p.m. at Clark Public Library, Celebrate National Library Week and spring with the Friends of the Clark Public Library at the annual April Friendz-y Open House and Membership Drive. There will be gift basket drawings, contests, prizes and more. Enter to win a food gift basket and other prizes donated by Clark merchants. New members will be entered in a drawing for a gift basket valued at \$250.

Questions about your garden or landscape? Meet Elisabeth Ginsberg, the 'Gardener's Apprentice,' on hand to answer gardening questions. Elisabeth has studied gardening at the New York Botanical Garden and has written about gardens, landscape history and ecology for years in publications including *The New York Times* Sunday "Cuttings" column, the Times Regional Weeklies, Horticulture, Garden Design and Flower & Garden. Her blog is at www.gardenersapprentice.com/gardeningtips/.

Brian Toal, a Clark councilman and town historian, will discuss "Folktales & Legends of Clark." Toal is the author of "Let Us Celebrate the 125th Anniversary of The Township of Clark

and From Exit 135: A History of the Township of Clark, NJ."

Get April Friendz-y updates on Facebook at www.facebook.com/FriendsoftheClarkLibrary.

Kiwanis Club to hold Flapjack Fundraiser on April 13

The Clark Kiwanis Club, the local chapter of the worldwide philanthropic organization that aids children's causes and charities, has announced their upcoming Flapjack Fundraiser on Saturday, April 13, at the Linden Applebee's. "We are expecting a large crowd of supporters to come out to have a short stack for a tall cause," said Vice President of the Clark club Jim Dougherty.

The Clark club is the parent organization for the ALJ High School Key Club, the Kumpf Middle School Builders Club, the Hehny K-Kids Club and the Valley Road K-Kids Club. The adult group is partnering with the Key Club who will act as waiters, waitresses and greeters for the event. Bountiful baskets of goods will be raffled off during the two-hour event.

Under the student direction of 2013 Key Club Presidents

Megan Sweeney and Christian Alvarado and the Kiwanis Youth Liaison Ann Yarusavage, the teens will serve scrambled eggs, bacon, sausage and pancakes as well as beverages for the ticket price of \$10 for adults and \$6 for children. For ticket reservations, call 732-382-5367 and leave your name as well as the number of tickets you need.

Oil paintings at Skulski Art Gallery

The Skulski Art Gallery of the Polish Cultural Foundation, located at 177 Broadway in Clark, presents an exhibit of oil paintings from April 26 to May 24. There will be an opening reception with the artists on Friday, April 26, from 8 to 10 p.m., to which the public is welcome; admission is free and light refreshments will be served.

The work of artists Dana Abel, Asia Niemynski, Marta Nowak, Marzena Nowak, Millie Lubas and Marcin Pisarczyk will be on display, as well as sculpture and graphics by Zbigniew Bober.

Gallery hours are Monday through Friday, 5 to 9 p.m., or by appointment. Call Teresa at 732-382-7197. To enquire about exhibits email Aleksandra K. Nowak at aknowak@verizon.net.



Take Back the Kitchen
Overcoming the Obstacles to Cooking

Mad Men Deviled Egg Dip

Many of us love deviled eggs, but don't love the unsightly crustiness that happens if they sit out for a while. I have the answer: Deviled Egg Dip! This type of dip is making its way across the Internet, and I made a version that is from my own deviled-egg recipe, only pureed! For those of you who are "Mad Men" fans, I thought this recipe would be a great accompaniment to a martini in front of the TV on Sunday nights. I am so glad that program is back on! Enjoy!

Ingredients

6 hard-boiled eggs. Cover eggs with water in a pot, bring eggs to a boil, turn off heat and leave for 10 minutes. Run cold water over the eggs and peel.
1/3 to 1/2 cup mayonnaise, depending on how rich you want it
2 tsp. Dijon mustard

1 to 2 small cloves of garlic, pressed through a garlic press
1/4 tsp. smoked paprika
1/4 tsp. salt

Method

Puree all ingredients in a food processor until creamy and then sprinkle with paprika. Yum!

Alma Schneider, licensed clinical social worker and self-trained chef, provides individual sessions and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has been featured in Family Circle Magazine for her Community Work in N.J. Her nonprofit, Give Back the Kitchen, offers assistance to at-risk populations to help overcome the obstacles to healthy cooking. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

What's Going On?

FLEA MARKET

SATURDAY
APRIL 13, 2013

EVENT: Indoor Flea Market

PLACE: Connecticut Farms Presbyterian Church, Stuyvesant Avenue and W. Chestnut Street, Union

TIME: 9am - 3pm

PRICE: No Charge. Free Admittance

DETAILS: A variety of merchandise, Attic treasures, hand-crafted items, ect. For further info call 908-245-0562

ORGANIZATION: Sponsored by The Presbyterian Women of Connecticut Farms Presbyterian Church.

OTHER

WEDNESDAY thru SUNDAY
April 3 - 14, 2013

EVENT: HUGE USED BOOK & MUSIC SALE

PLACE: College Women's Club of Montclair, 26 Park Street, Montclair. 973-783-7040 CWCbook-sale@gmail.com

TIMES & ADMISSION PRICES:

Children's Day- Wed. 4/3: 2-7pm

OPENING DAY Thurs. 4/4: 9:30am -9pm

\$15 ADMISSION Opening Day ONLY
from 9:30am till noon; no fee thereafter.

Friday, 4/5: 9:30am - 9pm

Saturday, 4/6: 9:30am - 7pm

Sunday, 4/7: 1pm - 6pm.

*Half Price for Teachers and Librarians with ID.

Closed 4/8 through 4/11

Half Price Day Fri. 4/12: 9:30am - 9pm

\$5 Bag Day Sat. 4/13: 9:30am - 7pm

\$5 Bag Day Sun. 4/14: 1pm - 6pm

Scanner Use Restricted

Credit Cards Accepted

DETAILS: 100,000 items at GREAT PRICES! SPECIAL: GIANT collection of Golf books!!! EXTENSIVE selection of LGBT books. OVERFLOWING Judaica, Science Fiction & Art sections.

Hardcovers & Paperbacks in all categories *LPs, CDs, DVDs, Audio & Video Tapes, Sheet Music, Software, Ephemera*

ORGANIZATION: College Women's Club of Montclair a branch of AAUW

Open most Sat. mornings to receive donations. Please call to verify before bringing donations. Proceeds Fund Scholarship Awards for Local Students.

OTHER

FRIDAY
MAY 17, 2013

EVENT: Annual Tricky Tray Auction

PLACE: Academy for Performing Arts (UCVTS), West Hall Cafeteria

1776 Raritan Road, Scotch Plains, NJ 07076

TIME: Doors Open at 6:30pm

Raffle begins at 8pm

ADMISSION: Cost \$10 in Advance, \$12 at Door

(ask about our \$40 Value Pack)

For tickets: apatrickytray@gmail.com or Karen

Pasek 732-388-8576

DETAILS: Hundreds of Prizes to include: iPad Mini, TVs, Spa Day, Outdoor Patio Package, Disney Park Hopper Tickets.

Proceeds fund APA Dance and Theater Programs

ORGANIZATIONS: Academy for Performing Arts

What's Going On?

Includes:
FLEA MARKETS
THRIFT SHOPS
CULTURAL EVENTS
SCHOOL CONCERTS
GARAGE SALES
FUNDRAISERS
AUCTIONS, ETC.

What is your non-profit organization working on? Let us know today!

908-686-7850

You can e-mail us at:

class@thelocalsource.com

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 4:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union.

Deadline for Union County's art contest is April 18

In its ongoing effort to recognize and encourage creative and artistic accomplishment, the Union County Board of Chosen Freeholders, in partnership with The National Arts Program, has announced the twelfth annual exhibition of artwork by County of Union workers and their families.

Entries will be accepted in the categories of painting, photography, artworks on paper, sculpture and crafts. Recognized artists and art professionals will serve as judges, selecting entrants for cash awards and honorable mention in the exhibition's five artistic classifications: amateur (little or no experience); intermediate (some experience, art students); professional (serious art training or employed in an art related job); teens 13- to 18-years-old; and youth age 12 and younger.

In the adult classifications, each first-place winner will receive \$300; second place will receive \$200 each; and third place; \$100 each. There is one \$300 prize for Best in Show. In each youth classification, \$75 will go to first-place winners; \$50 to second place; and \$25 to third place. The prizes are provided by The National Arts Program.

Registration for the art exhibit is required by April 18. Early registration is encouraged. To request a registration form and more information, contact 908-558-2550 or e-mail culturalinfo@ucnj.org.



DO YOU SWEAR TO TELL THE TRUTH? — Henry Drummond, played by Tom Cox, cross examines his old friend, now rival, and prosecuting attorney Matthew Harrison Brady, played by David C. Neal, over the interpretation of the Bible and Charles Darwin in a scene from 'Inherit the Wind.' On Friday, April 12, at 7:30 p.m., at Kenilworth Borough Hall, 567 Boulevard, the Hudson Shakespeare Company in association with Kenilworth Public Library, will be presenting a free production of 'Inherit the Wind.'

Discouraging visitors from the wild kingdom

Spring so far has been chilly, which has not put a damper on the wildlife in my garden. Two weeks ago I found three buxom female turkeys strutting around the back garden, as bold as brass. There was no male in sight, so I assume they were having a girls' morning out. They looked mildly interested in my presence, but nothing, including the sound of the car starting up, scared them. I guess I am lucky they didn't want to come into the house.

The she-turkeys haven't been back, as far as I know. They were probably miffed when I didn't offer them any coffee. However, the groundhog is up and about. The big tunnel-entry hole by the garage side of my raised bed had been undisturbed since the end of last summer when I filled it with a large amount of used cat litter. Now it is nicely opened once more and yesterday I saw the groundhog, in all of his fast-moving spring slimness, hurdling across the street in front of the house. I am fortunate that in this household we have an endless supply of used litter. Since our cats are not in a position to chase off the groundhog — largely because they spend most of each day in a sleeping position — I think of the

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

used cat litter as their contribution to garden betterment.

Last year Mr. Antlers, a large deer, made this neighborhood his stomping ground. Like any good alpha male, Mr. Antlers rarely ventured forth without his posse of three somewhat smaller males. I haven't seen Mr. Antlers and the boys yet this spring, but my garden is now a frequent stopping point for a female member of his clan, whom I have christened Jane Doe. Jane clearly likes the quiet of my back garden. She is lucky that the groundhog makes so little noise.

Jane flees if I get within 6 feet of her, but overall, she is not intimidated. I don't wish Jane Doe any harm, but I do wish she would find another quiet refuge. In the meantime, I have sprayed noxious deer repellent on everything that is not a hellebore.

The deer repellent is stinky and has to be reapplied after every rainstorm. Deer fencing is not an option in my suburban lot, so I comb the garden media in search

of better solutions. Not long ago I came across one that was new to me — Vick's Vapo-Rub. Since Vick's is cheap and better smelling than the spray repellent, I decided to try it. According to the person who wrote the tip, you apply dabs of Vick's here and there to branches or stalks of vulnerable plants. The strong odor is not pleasant to Jane Doe and her peers, making them eager to avoid the treated plants.

I take all of these deer-proofing tips with a grain of salt, but decided that Vick's was worth a try. I bought a large jar and dabbed it on all the roses, hydrangeas and other vulnerable plants in the lower back garden. I can see the advantages. Vick's is so greasy that it sticks to the plants and, judging by the struggle I had to wash it off my hands, it will hold up through a rainstorm or two. The aroma will also become more pronounced as the sun heats the garden.

Maybe if I rub some on my legs and arms before I go out, it will also act as a deer tick repellent.

The jury is still out, but yesterday Jane Doe was browsing in the untreated upper back garden, rather than the Vapo-Rubbed lower back garden. I am hoping for the best,

but I figure even if the Vapo-Rub doesn't work, it will save Jane from nasal congestion during the spring allergy season.

The presence of the wild kingdom in my backyard, which is only 12 miles west of New York City, is discouraging, but I refuse to give up on my garden. It means too much to me. To that end, I have finally righted the garden arch that was toppled by Hurricane Sandy and forged ahead with the spring cleanup. Going forward, I will keep both deer repellent spray and Vapo-Rub in my garden basket and apply them continuously.

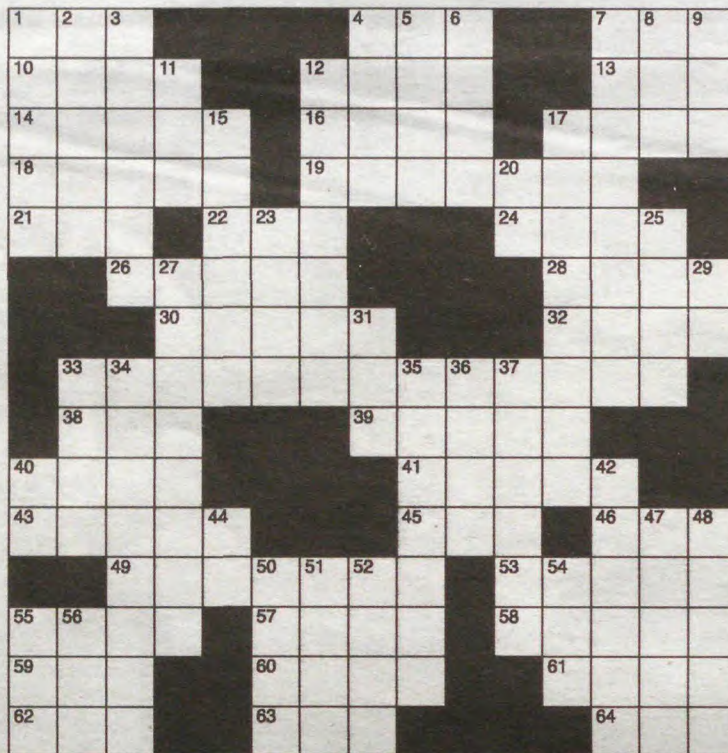
Now I am looking through the catalogs in search of additional spring blooming shrubs. I am fixated on fragrant daphnes because they bloom early and produce extraordinary fragrance. I am sure Jane Doe, the groundhog and all three of the she-turkeys will appreciate my efforts.

Elisabeth Ginsburg, a resident of Essex County, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at <http://www.gardener-apprentice.com>.

CROSSWORD PUZZLE

CLUES ACROSS

1. Supervises interstate commerce
4. Society ingenue
7. Old Austrian currency (abbr.)
10. Wife of Jacob
12. "Aba ___ Honeymoon"
13. Cologne
14. Christian reading platforms
16. 8th Jewish month
17. Arbitrators (inf.)
18. Goof
19. C5H12
21. Adult female chicken
22. Cooking vessel
24. Drake's Golden ship
26. Mimicry
28. Language spoken in Nakhon Phanom
30. Betel palm
32. Fulda River tributary
33. Diet sugars & starches
38. Goat and camel hair fabric
39. Used of posture
40. Native of Istanbul
41. Elk or moose genus
43. Gave a slight indication
45. Farewell expression
46. Japanese sash
49. Disturb greatly
53. Piles of combustibles
55. Suffragist Carrie Chapman
57. "Inside the Company" author
58. Counterweights
59. The total quantity
60. Daminozide
61. South American nation
62. Original "SportsCenter" anchor Bob
63. Can cover
64. Aka River Leic



CLUES DOWN

1. Sudden brilliant light
2. 35% Sierra Leone ethnic group
3. Pool side dressing room
4. 24 hours (old English)
5. Abba __, Israeli politician
6. Bret Maverick's brother
7. Glenn Miller hit "Moonlight ___"
8. Truck operator compartment
9. Composer Walter ___
11. Hall of Fame (abbr.)
12. Two painted panels
15. Surpassing all others
17. Liqueur-flavored liqueur
20. Exclamation of surprise
23. 100-year-old cookie
25. Disco Duck's Rick
27. Budgie
29. Atomic #36
31. Yes vote
33. Embryonic membrane
34. Suddenly
35. More colorless
36. Count on
37. Receive willingly
40. Technetium
42. Oxalis
44. Physician's moniker
47. Smelling of ale
48. Modern day Iskenderun
50. Afrikaans
51. Grapefruit and tangerine hybrid
52. Grasp the written word
54. Bark sharply
55. UC Berkeley
56. Brew

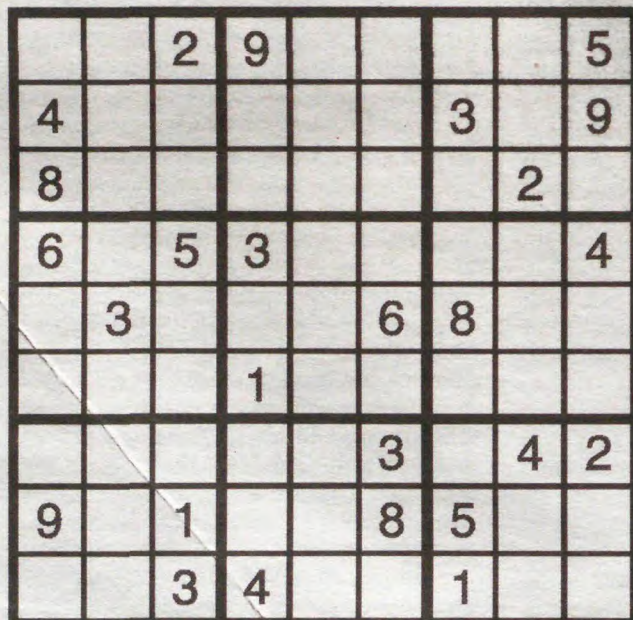
ANSWERS APPEAR IN
OUR CLASSIFIED SECTION

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Intermediate

HOROSCOPE

ARIES, March 21 to April 20.

Aries, take time to sort through some of the paperwork on your desk. You could find there is something important that you overlooked that needs to be addressed.

TAURUS, April 21 to May 21.

There are a few things you can't seem to work out in your head, Taurus. A better idea may be to put everything on paper and perhaps the answer will jump out.

GEMINI, May 22 to June 21.

Gemini, there will be a few moments this week when you seem to have a breakthrough. Maybe it's in a relationship or you have just the right answers at work.

CANCER, June 22 to July 22.

Surprising events are in store as you continue to change your views about life-altering events, Cancer. You may find your master plan is entirely turned on its head.

LEO, July 23 to Aug. 23.

Leo, your energy level is so revved up that others won't be able to keep up with you. You may have to slow down a little to let others catch up.

VIRGO, Aug. 24 to Sept. 22.

Virgo, others find it difficult to change your opinion once you have your mind set on something. But it still helps to consider if the direction you're heading is the right way.

LIBRA, Sept. 23 to Oct. 23.

Libra, you may be feeling a little homesick, especially if you are away on business or on vacation. Try to make the most of the situation even if you're feeling nostalgic.

SCORPIO, Oct. 24 to Nov. 22.

Scorpio, if it seems like nothing is going your way, keep in mind there is a master plan in the works. You may not be able to see the resolution, but just be patient.

SAGITTARIUS, Nov. 23 to Dec. 21.

Sagittarius, there are a few puzzle pieces that you need to get into place and then you'll have everything worked out. Reward yourself with a night out.

CAPRICORN, Dec. 22 to Jan. 20.

Capricorn, lay low for awhile rather than drumming up some trouble. Tempting as it is to stir the pot, it may cause more difficulties for you in the long run.

AQUARIUS, Jan. 21 to Feb. 18.

Aquarius, although you have a few projects on your to-do list, you can't seem to get started. Instead of looking at the entire list, tackle one task at a time and you'll get the job done.

PISCES, Feb. 19 to March 20.

Pisces, turn your thoughts to creative efforts and you'll find the days will just fly by. Before you know it, the weekend will be here.



Eagle's garden

As part of earning his wings to become an Eagle Scout, Patrick McKell took on a project at Cranford's Trinity Episcopal Church and started his plans for a 2500-square foot garden that would contain 200 plants from 30 different species. With the support of friends and his brother Scouts of Troop 80 of the First Presbyterian Church of Cranford, Patrick's plans took life with a long weekend of hard work. In total, 36 scouts and other volunteers teamed up to make light work of a big job for a total of 273 man hours. As a member of Pack 103 and Troop 80, of The First Presbyterian Church, Patrick ascended through the ranks to Eagle by completing an impressive 50 merit badges as well as the God and Country religious emblem. For more information about Boy Scouts and Troop 80 call Roy Walton at 908-868-4681.

PUBLIC NOTICE

UNION COUNTY

NOTICE OF CONTRACT AWARD - Date Adopted 3/28/2013

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11) This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2013- 253
AWARDED TO: SAGE Eldercare, Inc., Summit, New Jersey
SERVICES: to provide information and assistance to seniors (age 60 years + and/or their Caregivers)
PERIOD: April 1, 2013- March 31, 2014
COSTS: in the sum not to exceed \$38,000.00

James E. Pelletiere, Clerk of the Board Chosen Freeholders
U306804 WCN April 11, 2013 (\$14.21)

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-004090-13
Superior Court of New Jersey
Chancery Division
Union County

(L.S.)STATE OF NEW JERSEY TO:
SAMUEL P. MENDEZ, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCK-

PUBLIC NOTICE

ER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Deutsche Bank National Trust Company, as Trustee of the IndyMac INDX Mortgage Loan Trust 2006-AR11, Mortgage Pass-Through Certificates, Series 2006-AR11 under the Pooling and Servicing Agreement dated April 1, 2006 is plaintiff, and SAMUEL P. MENDEZ, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-004090-13 within thirty-five (35) days after 4/11/2013 exclusive of such date, or if published after 4/11/2013, (35)

days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 01/12/2006 made by SAMUEL P. MENDEZ, by his agent and attorney in fact, ESMERALDA J. MERIDA as mortgagors, to Mortgage Elec-

CONTINUED ON NEXT PAGE

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PUBLIC NOTICE



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PUBLIC NOTICE

tronic Registration Systems, Inc. as nominee for IndyMac Bank, F.S.B. recorded on 2/22/2006 in Book 11579 of Mortgages for Union County, Page 177 which Mortgage was duly assigned to the plaintiff, Deutsche Bank National Trust Company, as Trustee of the IndyMac INDX Mortgage Loan Trust 2006-AR11, Mortgage Pass-Through Certificates, Series 2006-AR11 under the Pooling and Servicing Agreement dated April 1, 2006, by Assignment of Mortgage dated 12/28/2009; and (2) to recover possession of, and concerns premises commonly known as 411-413 West Fifth Street (aka West 5th Street), Plainfield, NJ 07060, with a mailing address of 411 West Fifth Street, Plainfield, NJ 07060 also being Lot 2 in Block 708.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, SAMUEL P. MENDEZ, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

File FCZ106119-1

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg and Ackerman, LLC, encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

U306920 WCN April 11, 2013 (\$59.29)

UNION COUNTY**NOTICE OF CONTRACT AWARDED**

- Date Adopted 3/28/2013

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unспецифическая service pursuant to N.J.S.A. 40A:11-5(1)(a) (11) This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

RESOLUTION NO: 2013- 254 amending (Resolution No. 2013-111)

AWARDED TO: Meals on Wheels, Linden, New Jersey

SERVICES: to deliver services such as: Home Care, Meals, Transportation, Adult Day Care, Legal Services

PERIOD: January 1, 2013- December 31, 2013

COSTS: in the amount not to exceed \$1,411,961.00

James E. Pelletiere, Clerk of the Board Chosen Freeholders
U306788 WCN April 11, 2013 (\$14.21)

UNION COUNTY

Take notice that in accordance with N.J.S.A. 39:10-16, application has been made to the Chief Administrator of the Motor Vehicle Commission, Trenton, New Jersey, to receive title papers authorizing and issue New Jersey certification of ownership for, Make: Acura TL, Year: 2000, VIN/Hull Identification Number: 19UUA5663YA013808. Objections, if any, should be made in writing, immediately in writing to the Chief Administrator of the Motor Vehicle Commission, Special Title Unit, P.O. box 017, Trenton, New Jersey, 08666-0017

April 4, 11, 2013
U306654 WCN (\$18.62)

PLAINFIELD**NOTICE TO ABSENT DEFENDANT**

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
Union County
DOCKET NO. F-006954-13

(L.S.) STATE OF NEW JERSEY TO: Emanuel Epps, Vanessa Epps, husband and wife, Daisy E. Mitchell

PUBLIC NOTICE

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KIVITZ MCKEEVER LEE, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 5000 - Mellon Independence Center, 701 Market Street, Philadelphia, PA 19106-1532, phone # (215) 627-1322, an answer to the Complaint, filed in a civil action, in which The Bank of New York Mellon, as Trustee, for CIT Mortgage Loan Trust 2007-1 is plaintiff, and Emanuel Epps and Vanessa Epps, husband and wife, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-006954-13 within thirty-five (35) days after April 11, 2013 exclusive of such date or if published after April 11, 2013 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 02, 2006, made by Emanuel Epps and Vanessa Epps, husband and wife as mortgagor(s), to Mortgage Electronic Registration Systems, Inc., as Nominee for Accredited Home Lenders, Inc. recorded on November 17, 2006, for Union County in Instrument # 424346 of Mortgages for said County, which mortgage was assigned to the plaintiff, The Bank of New York Mellon, as Trustee, for CIT Mortgage Loan Trust 2007-1, by Assignment dated August 8, 2011; and (2) to recover possession of, and concerns premises commonly known as 760-762 Saint Marys Avenue, Plainfield, NJ 07062, Lot 34 Block: 343.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Emanuel Epps and Vanessa Epps, husband and wife, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Daisy E. Mitchell, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Emanuel Epps in the Superior Court of New Jersey on March 16, 1995 known as Judgment No. J-239286-1995 and Case No. CS 313567 47A that secures a debt in an amount of that varies from date to date, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

File NJ8790FC

Jennifer M. Perez, Clerk
Superior Court of New Jersey
U306917 WCN April 11, 2013 (\$50.96)

PLAINFIELD**NOTICE TO ABSENT DEFENDANTS**

Docket No. : F-006966-13
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: PETULA D MOITHUKSHUNG, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which FRT 2011-1 Trust is plaintiff, and CHARLY CHARLES, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-006966-13 within thirty-five (35) days after 4/11/2013 exclusive of such date, or if published after 4/11/2013, (35) days after the actual date of such publication, exclusive of such date. If you fail

PUBLIC NOTICE

to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 09/29/2006 made by CHARLY CHARLES and PATRICIA A. RICHARDSON as mortgagors, to Wall Street Mortgage, Inc recorded on 10/17/2012 in Book 11896 of Mortgages for Union County, Page 829 which Mortgage was duly assigned to the plaintiff, FRT 2011-1 Trust, by Assignment of Mortgage dated 8/25/2011; and (2) to recover possession of, and concerns premises commonly known as 924-926 Kensington Avenue, Plainfield, NJ 07060, with a mailing address of 924 Kensington Avenue, Plainfield, NJ 07060 also being Lot 4 in Block 822.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, PETULA D MOITHUKSHUNG, her heirs, devisees, and personal representatives, and her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

File XCZ136190-R1

JENNIFER M. PEREZ, CLERK
SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg and Ackerman, LLC, encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

U306884 WCN April 11, 2013 (\$53.41)

WESTFIELD**NOTICE TO ABSENT DEFENDANTS**

SUPERIOR COURT OF NEW JERSEY
UNION COUNTY
Docket No. F- 010705-13

STATE OF NEW JERSEY, to: IVO OLIVIERA

YOU ARE HEREBY SUMMONED and required to serve upon Pluuse, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Valley National Bank, is Plaintiff and Maureen Cicio, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-010705-13, within thirty-five days (35) after April 11, 2013 exclusive of such date, or if published after April 11, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated October 4, 2005, and made by Maureen Cicio, to Valley National Bank recorded in the Union County Clerk's Office, on October 21, 2005 Book 11406, at Page 521; to recover possession of and concerning real estate located at 541 Downer Street, Westfield, NJ 07090, and being also known as Lot 10, and Block 2708 on the tax

PUBLIC NOTICE

map of the Town of Westfield, County of Union and State of New Jersey.

You, Ivo Olivera, are the holder of a docketed judgment in the Superior Court of New Jersey. Your lien is subordinate to that of Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File 0738009

DATED: April 4, 2013

JENNIFER M. PEREZ, CLERK
Superior Court of New Jersey
U306930 WCN April 11, 2013 (\$37.24)

PLAINFIELD**NOTICE TO ABSENT DEFENDANTS**

SUPERIOR COURT OF NEW JERSEY
UNION COUNTY
Docket No. F- 006765-13

STATE OF NEW JERSEY, to: TIFFANY SOREY AND DANA SOREY

YOU ARE HEREBY SUMMONED and required to serve upon Pluuse, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Real Estate Mortgage Network, Inc., is Plaintiff and Michael T. Brown, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-006765-13, within thirty-five days (35) after April 11, 2013 exclusive of such date, or if published after April 11, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated February 18, 2010, and made by Michael T. Brown and Felicia S. McQueen, to Mortgage Electronic Registration Systems, Inc. as nominee for Real Estate Mortgage Network, Inc. recorded in the Union County Clerk's Office, on March 18, 2010 Book 12879, at Page 192; to recover possession of and concerning real estate located at 915-17 Sterling Street, Plainfield, NJ 07062 with a mailing address of 915 Sterling Street, Plainfield, NJ 07062, and being also known as Lot 9, and Block 921 on the tax map of the City of Plainfield, County of Union and State of New Jersey.

By written assignment, the said Mortgage Electronic Registration Systems, Inc. as nominee for Real Estate Mortgage Network, Inc. assigned its mortgage and bond/note to Real Estate Mortgage Network, Inc., plaintiff herein, which assignment was recorded December 17, 2012, Book 1402, Page 0880.

You, Tiffany Sorey and Dana Sorey, are the holder of a docketed judgment in the Superior Court of New Jersey. Your lien is subordinate to that of Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File 072884

DATED: April 4, 2013

JENNIFER M. PEREZ, CLERK
Superior Court of New Jersey
U306959 WCN April 11, 2013 (\$44.59)

PUBLIC NOTICE**UNION CONTRACT AWARDED**

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-

PUBLIC NOTICE

5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: March 26, 2013

Awarded to: T & M Associates
11 Tindall Road
Middletown, N.J. 07748

Services: Permit Negotiations and Plan Revisions - Vauxhall Branch and Rahway River Clearing/Desnagging

Time Period: March 27, 2013 to June 27, 2013

Cost: Not to exceed \$20,300.00

U307042 UNL April 11, 2013 (\$17.15)

HILLSIDE**SHERIFF'S SALE**

Sheriff's File Number: CH-13000906
Division: CHANCERY
Docket Number: F513110
County: Union
Plaintiff: WELLS FARGO BANK N.A.

VS
Defendant: WILLIAM M. ELDRIDGE, DECEASED, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY
Sale Date: 04/24/2013
Writ of Execution: 08/15/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey. Commonly known as: 64 Hillside Avenue, Hillside, NJ 07205
Tax Lot No.: 17 in Block: 1405
Dimensions of Lot: Approximately 38 x 115

Nearest Cross Street: Hilldale Place
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$179,752.27***
One Hundred Seventy-Nine Thousand Seven Hundred Fifty-Two and 27/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XWZ-133897
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$191,424.55***One Hundred Ninety-One Thousand Four Hundred Twenty-Four and 55/100***
March 28, April 4, 11, 18, 2013
U306322 UNL (\$188.16)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

UNION

**TOWNSHIP OF UNION
PUBLIC SCHOOLS**

Notice of Child Find Activity Pursuant to the Individuals with Disabilities Education Act and New Jersey Administrative Code, Title 6A:14, Special Education

The Township of Union Public School District has a responsibility to locate, identify and evaluate all resident students with disabilities who are in need of special education and related services, including students with disabilities attending nonpublic schools, and highly mobile pupils such as migrant workers' children and homeless children regardless of the severity of their disabilities. The school district locates, identifies and evaluates, where appropriate, the following: children below school-entry age (3-5); school age children; children entering school for the first time; children enrolled in public and private schools; transfer pupils and school age children who are eligible to attend school but who are not attending school and who are residents of the Township of Union School District. Upon written request, the district will conduct an initial identification meeting for any resident child to determine whether a referral for special education and related services is appropriate. Such a request may be made by contacting Kim Conti, Director of Special Services, Township of Union Public Schools at 908.851.6478 or by writing her at 2155 Morris Avenue, Union, NJ 07083. The school district provides special education and related services for children ages 3 to 21. Information for children with potential disabilities or those with disabilities from birth to three is available through Project Child Find, (a service established by the NJ Department of Education through IDEA, Part B funds from the U.S. Department of Education) at 1.800.322.8174.

Dr. Patrick Martin,
Superintendent of Schools

El Distrito Escolar de Union Township tiene la responsabilidad de localizar, identificar, y evaluar a todos los estudiantes residentes de Union con discapacidades que tienen necesidad de educación especial y servicios relacionados. Esto incluye estudiantes con discapacidades que asisten a escuelas no públicas, estudiantes que se mudan a menudo, como hijos de trabajadores migrantes y niños sin hogar, sin tener en cuenta la gravedad de la discapacidad. El distrito localiza, identifica, y evalúa cuando sea apropiado lo siguiente: niños de edad pre-escolar (3-5); niños de edad escolar; alumnos de edad escolar; niños asistiendo la escuela por primera vez; estudiantes asistiendo escuelas públicas y privadas; alumnos trasladados de otra escuela; y niños de edad escolar que son elegibles para asistir la escuela pero no están asistiendo la escuela y son residentes del Distrito Escolar de Union Township. Al recibir la solicitud por escrito, el distrito llevará a cabo una reunión inicial para cualquier niño residente para determinar si un referido para educación especial y servicios relacionados son necesarios. Dicha petición puede ser dirigida a Kim Conti, Directora de Servicios Especiales, Township of Union Public Schools al número: (908) 851-6478 o escribirle a la dirección 2155 Morris Avenue, Union, NJ 07083. El distrito escolar provee educación especial y servicios relativos a los estudiantes entre las edades de 3-21. Información para niños con dificultades potenciales, dificultades de aprendizaje, o si están desarrollando en forma diferente desde su nacimiento hasta los 3 años será elegible por medio de Project Child Find, (un servicio establecido por el Departamento de Educación de New Jersey fundado por I.D.E.A., Parte B, fundado por el Departamento de Educación de los Estados Unidos) al número: 1-800-322-8174.

Dr. Patrick Martin,
Superintendent of Schools
U306921 UNL April 11, 2013 (\$54.88)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

PUBLIC NOTICE

BY ORDER OF THE
TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: March 26, 2013

Awarded to: T & M Associates
11 Tindall Road
Middletown, N.J. 07748

Services: Design Plans and Specifications for Bidding Liberty, Milltown and Pinewood Pump Station Upgrades

Time Period: March 27, 2013 to June 27, 2013

Cost: Not to exceed \$61,500.00

U307046 UNL April 11, 2013 (\$17.15)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-13001013
Division: CHANCERY
Docket Number: F3162410
County: Union
Plaintiff: WELLS FARGO BANK N.A.
VS

Defendant: FRANCISCO N GONZALEZ; MAYRA GONZALEZ; CONTINENTAL INSURANCE CO AS SUBROGEE OF MIDRED DIFEDELLE;
Sale Date: 05/01/2013
Writ of Execution: 09/10/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey
Commonly known as: 1462A Liberty Avenue, Hillside, NJ 07205
Tax Lot No.: 23 in Block: 1101
Dimensions of Lot: Approximately 16 x 100

Nearest Cross Street: Clark Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info:
The total amount due for past due taxes is \$0

The total amount due for SEWER is \$118.96 as of 2/28/2013
Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$210,207.58***
Two Hundred Ten Thousand Two Hundred Seven and 58/100***
Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XZF-139234
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$223,031.67***Two Hundred Twenty-Three Thousand Thirty-One and 67/100***
April 4, 11, 18, 25, 2013
U306529 UNL (\$182.28)

UNION

NOTICE OF HEARING

Please take notice that an application has been made by Timeless Restoration, LLC for a variance from the requirements of the Township of Union Land Development Ordinance (and for subdivision/site plan approval) as to permit construction of a Single Family Home located at 82 Revere Avenue, NJ 07083 which is in violation of section(s) 170-50 of the Land Development Ordinance.

PUBLIC NOTICE

Any person or persons affected by this application may have the opportunity to be heard at the public hearing to be held by the Board of Adjustment on April 24, 2013 at 7:30 PM in the Municipal Building, 1976 Morris Avenue, Union, New Jersey.

All documents relating to this application may be inspected by the public between the hours of 9:00 AM - 4:00 PM in the office of the Secretary of the Board of Adjustment in the Municipal Building, Building Department, 1976 Morris Avenue, Union, New Jersey.

Timeless Restoration, LLC
Applicant(s)
18 Oliver Street
Newark, NJ 07083

U306902 UNL April 11, 2013 (\$17.15)

HILLSIDE

SHERIFF'S SALE
Sheriff's File Number: CH-13001094
Division: CHANCERY
Docket Number: F1191210
County: Union
Plaintiff: LYNX ASSET SERVICES LLC
VS

Defendant: GAVAL SIMMONS; KEITH GEORGE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC MORTGAGE FINANCE DBA FREMONT MORTGAGE; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR WILSHIRE CREDIT CORP.; QUAIL RIDGE ASSOCIATES
Sale Date: 05/01/2013
Writ of Execution: 10/16/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE TOWNSHIP OF HILLSIDE, COUNTY OF UNION AND STATE OF NEW JERSEY.

PREMISES ARE COMMONLY KNOWN AS: 270 FITZPATRICK STREET, HILLSIDE, NJ 07205
LOT NO.: 12
BLOCK NO.: 920

DIMENSIONS OF LOT: Approximately 40 X 100
NEAREST CROSS STREET: LIBERTY AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE.

Tax information:
Current
JUDGMENT AMOUNT: \$328,338.65***
Three Hundred Twenty-Eight Thousand Three Hundred Thirty-Eight and 65/100***
Attorney:
LAW OFFICE OF MICHAEL A. ALFIERI
30 FRENEAU AVENUE
MATAWAN NJ 07747
(732) 360-9266

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$341,504.57 Three Hundred Forty-One Thousand Five Hundred Four and 57/100***
April 4, 11, 18, 25, 2013
U306537 UNL (\$137.20)

ROSELLE PARK

**BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY**

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on April 4, 2013.

PASSED
ORDINANCE NO. 2380

AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK FOR CALENDAR YEAR 2013

Doreen Cali
Borough Clerk
U306974 UNL April 11, 2013 (\$12.74)

UNION

UNION PUBLIC LIBRARY

April 2, 2013

NOTICE OF BOARD MEETING CHANGE

PUBLIC NOTICE

The date of the Union Public Library Board Meeting for April has changed, from April 23 to April 16. The board meeting will be held at the Vauxhall Branch Library on 123 Hilton Ave., Vauxhall NJ 0788 at 6 p.m. Following are remaining board meeting dates for 2013:

May 21, June 18, September 24, October 22 - Vauxhall Branch, November 19 and December 17. Unless noted otherwise, the board meetings are held at the Union Public Library, 1980 Morris Ave Union NJ 07083 at 6 p.m.
U306915 UNL April 11, 2013 (\$12.25)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-13001086
Division: CHANCERY
Docket Number: F05219510
County: Union
Plaintiff: CROWN BANK, N.A.
VS

Defendant: CASA INVESTMENTS, LLC AKA CASAS INVESTMENT, LLC A NEW JERSEY LIMITED LIABILITY COMPANY, REGIONAL BAR & RESTAURANT, INC. A NEW JERSEY CORPORATION, FERNANDO CASAS, MARTA CASAS, JOSE DA CUNHA AKA JOSE CUNHA, MARIA DA CUNHA AKA MARIA CUNHA, CUNHA INVESTMENTS, LLC
Sale Date: 05/01/2013
Writ of Execution: 03/08/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

A. The property to be sold is located in the Township of Hillside, County of Union, and State of New Jersey.

Premises are commonly known as: 430 Long Avenue, Hillside, New Jersey 07205
Tax Lots No. 4, 5 and 6 in Block No. 701

Nearest Cross Street: Bloy Street
B. DIMENSIONS OF LOT: Approximately 10,400 sq. feet Regular Lot.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$426,311.86***
Four Hundred Twenty-Six Thousand Three Hundred Eleven and 86/100***

Attorney:
ALBERTO ULLOA, P.C.
1435 MORRIS AVE
THIRD FLOOR
UNION NJ 07083

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$500,579.90 Five Hundred Thousand Five Hundred Seventy-Nine and 90/100***
April 4, 11, 18, 25, 2013
U306530 UNL (\$121.52)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union, in the County of Union, held on April 9, 2013 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on April 23, 2013 at 7:30 o'clock P.M. at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at not cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
Township Clerk

AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This ordinance adds a handicap space in front of 103 Oswald Place and 504 Ellen Street)
U307039 UNL April 11, 2013 (\$19.60)

UNION

**TOWNSHIP OF UNION
PLANNING BOARD**

APRIL MEETING RESCHEDULE

PUBLIC NOTICE

Pursuant to C231, Public Law of New Jersey, 1975, and the Open Public Meetings Act, the Planning Board of the Township of Union, County of Union, New Jersey, hereby notices cancellation of the Meeting Date of April 25, 2013 at 7:00 p.m. and schedules the meeting for April 18, 2013 at 7:00 p.m.

Location: Municipal Building
1976 Morris Avenue
Union, N.J. 07083

PHILIP A. HADERER, P.E., C.M.E.
ADMINISTRATOR
PLANNING BOARD
U306883 UNL April 11, 2013 (\$12.25)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union, in the County of Union, held on April 9, 2013 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on April 23, 2013 at 7:30 o'clock P.M. at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at not cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
Township Clerk

AN ORDINANCE AMENDING CHAPTER 266-59 SCHEDULE XVIII ENTITLED "TIME LIMIT PARKING" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance applies to Coolidge Avenue)
U307035 UNL April 11, 2013 (\$19.11)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union, in the County of Union, held on April 9, 2013 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on April 23, 2013 at 7:30 o'clock P.M. at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at not cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
Township Clerk

AN ORDINANCE AMENDING "RESIDENTIAL PERMIT EXEMPTIONS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This affects Coolidge Avenue)
U307036 UNL April 11, 2013 (\$18.13)

UNION

Township of Union
Building Department
Rehabilitate Township Owned
Affordable Housing Property
41 Emily Avenue,
Vauxhall, New Jersey, 07088

INVITATION FOR BIDDERS

The Township of Union's Purchasing Department will receive sealed bids on the Rehabilitation for Township Owned Affordable Housing Property at the Main Meeting Room Municipal Building, 1976 Morris Avenue, on Tuesday, April 23, 2013, at 9:35 a.m. sharp, at which time and place all bids will be publicly opened and read aloud.

Proposed Forms of Contract Documents including Plans & Specifications are on file in the Purchasing Office of the Township of Union.

Copies of the documents may be obtained in person only, at the Department of Purchasing Office Lower Level Municipal Building between the hours

PUBLIC NOTICE

of 8:30 a.m. and 4:30 p.m. Monday through Friday. Documents will not be mailed. Bidders must appear in person at the specified time and date of bid.

Each proposal must be accompanied by a Certified Check, Cashier's Check or Bid Bond payable to the Township of Union in an amount equal to Ten Percent (10%) of the Bid. The surety on the Bid Bond must be a Corporate Surety Licensed to sign Surety Bonds in the State of N.J. No Certified Check, Cashier's Check, or Bid Bond will be accepted if the amount is less than Ten Percent (10%) of the Total Bid Amount but in no event need the same exceed \$20,000.00. Deposits accompanying Bids shall be sealed in the Bid envelope.

Alternative Bids will not be considered unless specified otherwise in the specifications. The Successful bidder will be required to furnish and pay for a satisfactory performance and payment bond or bonds.

Bidders are required to comply with the requirements of P.L. 1975 C.127, N.J. (NJAC 17:27) (Affirmative Action Act), P.L. 1963, Chapter 150 (Prevailing Wage Act), and Chapter 33, Laws of NJ 1977 (Stockholder Names). If awarded a contract your company/firm will be required to comply with the requirements of P.L. 1975 C.127 (NJAC 17:27).

Legislation signed into law that will affect certain Public Contracts P.L. 1999, c.238, "THE PUBLIC WORKS CONTRACTOR REGISTRATION ACT" For purposes of the Public Works Contractor Registration Act "Public Works" is defined as "the construction, reconstruction, demolition, alteration, repair or maintenance of a public building regularly open to and used by the general public or public institution, and includes any subcontractor or lower tier subcontractor as defined herein, except that, for purposes of the Act, no pumping station, treatment plant or other facility associated with utility and environmental construction, reconstruction, demolition, alteration, repair or maintenance shall be regarded open to and used by the general public or a public institution."

It is important to note that, although not required to register, contractors who perform covered work on public projects not included in this definition of "public works" must still comply with the provisions of the New Jersey Prevailing Wage Act (N.J.S.A.34:11-56.25 et. seq.) as regards the payment of prevailing wage rates and the keeping/submitting of certified payroll records.

MANDATORY WALK THRU:

Scheduled for Tuesday,
April 16, 2013, at 1:30 p.m.
Contact Building Department at
1976 Morris Avenue,
Union, N.J. 07083
Telephone # 908-851-7091 or
908-851-7095
Contact Person's: Anthony Monguso
or Dennis Liento

The Township of Union reserves the right to reject any or all Bids or to waive any informality in the bidding. The Township of Union reserves the right to sever and make awards of all or parts of any Bids to one or more bidders. No Bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of Bids without the consent of the Township of Union.

The Township of Union intends to award a contract based upon the lowest responsible bidder. Bidders shall submit a Public Works Registration Certificate. An Insurance Certificate in the amount of \$1,000,000.00 naming the Township of Union as an additional insured will be required by the successful bidder prior to start of work.

BY THE ORDER OF THE TOWNSHIP COMMITTEE
EILEEN BIRCH, TOWNSHIP CLERK
U307017 UNL April 11, 2013 (\$64.68)

UNION

Township of Union,
Building Department
Rehabilitate Township Owned
Affordable Housing Property,
88 Burkley Place,
Vauxhall, New Jersey, 07088

INVITATION FOR BIDDERS

The Township of Union's Purchasing Department will receive sealed bids on the Rehabilitation for Township Owned Affordable Housing Property, at the Main Meeting Room, Municipal Building, 1976 Morris Avenue, on Tuesday, April 23, 2013, at 9:30 a.m. sharp, at which time and place all bids will be publicly opened and read aloud.

Proposed Forms of Contract Documents including Plans & Specifications are on file in the Purchasing Office of

PUBLIC NOTICE

the Township of Union.

Copies of the documents may be obtained in person only, at the Department of Purchasing Office Lower Level Municipal Building between the hours of 8:30 a.m. and 4:30 p.m. Monday through Friday. Documents will not be mailed. Bidders must appear in person at the specified time and date of bid.

Each proposal must be accompanied by a Certified Check, Cashier's Check or Bid Bond payable to the Township of Union in an amount equal to Ten Percent (10%) of the Bid. The surety on the Bid Bond must be a Corporate Surety Licensed to sign Surety Bonds in the State of N.J. No Certified Check, Cashier's Check, or Bid Bond will be accepted if the amount is less than Ten Percent (10%) of the Total Bid Amount but in no event need the same exceed \$20,000.00. Deposits accompanying Bids shall be sealed in the Bid envelope.

Alternative Bids will not be considered unless specified otherwise in the specifications. The Successful bidder will be required to furnish and pay for a satisfactory performance and payment bond or bonds.

Bidders are required to comply with the requirements of P.L. 1975 C.127, N.J. (NJAC 17:27) (Affirmative Action Act), P.L. 1963, Chapter 150 (Prevailing Wage Act), and Chapter 33, Laws of NJ 1977 (Stockholder Names). If awarded a contract your company/firm will be required to comply with the requirements of P.L. 1975 C.127 (NJAC 17:27).

Legislation signed into law that will affect certain Public Contracts P.L. 1999, c.238, "THE PUBLIC WORKS CONTRACTOR REGISTRATION ACT" For purposes of the Public Works Contractor Registration Act "Public Works" is defined as "the construction, reconstruction, demolition, alteration, repair or maintenance of a public building regularly open to and used by the general public or public institution, and includes any subcontractor or lower tier subcontractor as defined herein, except that, for purposes of the Act, no pumping station, treatment plant or other facility associated with utility and environmental construction, reconstruction, demolition, alteration, repair or maintenance shall be regarded open to and used by the general public or a public institution."

It is important to note that, although not required to register, contractors who perform covered work on public projects not included in this definition of "Public Works" must still comply with the provisions of the New Jersey Prevailing Wage Act (N.J.S.A.34:11-56.25 et. seq.) as regards the payment of prevailing wage rates and the keeping/submitting of certified payroll records.

MANDATORY WALK THRU:

Scheduled for Tuesday,
April 16, 2013, at 1:30 p.m.
Contact Building Department at
1976 Morris Avenue,
Union, N.J. 07083
Telephone # 908-851-7091 or
908-851-7095
Contact Person's: Anthony Monguso
or Dennis Liento

The Township of Union reserves the right to reject any or all bids or to waive any informality in the bidding. The Township of Union reserves the right to sever and make awards of all or parts of any bids to one or more bidders. No Bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Township of Union.

The Township of Union intends to award a contract based upon the lowest responsible bidder. Bidders shall submit a Public Works Registration Certificate. An Insurance Certificate in the amount of \$1,000,000.00 naming the Township of Union as an additional insured will be required by the successful bidder prior to start of work.

BY THE ORDER OF THE TOWNSHIP COMMITTEE
EILEEN BIRCH, TOWNSHIP CLERK
U307015 UNL April 11, 2013 (\$64.68)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-13001139
Division: CHANCERY
Docket Number: F951412
County: Union
Plaintiff: PROVIDENT FUNDING ASSOCIATES, VS
Defendant: JOHN P. SCALLY
Sale Date: 05/08/2013
Writ of Execution: 02/19/2013
By virtue of the above-stated writ of

PUBLIC NOTICE

execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey. Commonly known as: 765-767 FLORAL AVENUE, ELIZABETH, NJ 07208. Tax Lot No. 712 in Block No. 10. Dimension of Lot Approximately: 40 X 100. Nearest Cross Street: MONMOUTH RD. ALL that certain lot, parcel or tract of land, situate and lying in the City of Elizabeth, County of Union, State of New Jersey, and being more particularly described as follows:

Being more particularly laid down, designated and distinguished on a certain map entitled, "Map of Desirable Building Lots, situate at Floral Park, Elizabeth, New Jersey," Map Number Two (#2), which map is now on file in the Register's Office of Union County, as Lots Numbered One Hundred Fifty (150) and One Hundred Fifty-one (151), in Block Five (5), as laid down on said map. Being also known as #765-7 Floral Avenue, Elizabeth, New Jersey.

FOR INFORMATIONAL PURPOSES ONLY: Also known as Lot 712 in Block 10 on the City of Elizabeth Tax Map.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE PRIOR LIENS/ENCUMBRANCES WATER OPEN

\$57.58
TOTAL AS OF March 14, 2013: \$57.58
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus or any part thereof may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$449,427.71***
Four Hundred Forty-Nine Thousand Four Hundred Twenty-Seven and 71/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
973.528.4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$467,535.21***Four Hundred Sixty-Seven Thousand Five Hundred Thirty-Five and 21/100***
April 11, 18, 25, May 2, 2013
U307025 PRO (\$186.20)

ELIZABETH

PUBLIC NOTICE

Elizabeth Board of Education
of the City of Elizabeth, New Jersey

NOTICE IS HEREBY GIVEN, in accordance with the Open Public Meetings Act, that the Board of Education of the City of Elizabeth will hold a Special Meeting on Wednesday, April 17, 2013 at the Donald Stewart Early Childhood Center, 544 Pennsylvania Avenue, Elizabeth, New Jersey. The Board will open in Public Session at 6:00 p.m. The Board reserves the right to go into Private Session to discuss matters exempt under the Open Public Meetings Act. The following items will be on the agenda:

Governance Team Management Oversight Workshop - Food Services Public Participation
U307021 PRO April 11, 2013 (\$12.25)

ELIZABETH

NOTICE OF ADOPTION OF REFUNDING BOND ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the bond ordinance published herewith has been finally adopted by the City Council of the City of Elizabeth, in the County of Union, State of New Jersey, held on March 26, 2013 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such bond ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

Yolanda Roberts, City Clerk

PUBLIC NOTICE

ORDINANCE NO.4362

REFUNDING BOND ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE REFUNDING OF CERTAIN GENERAL OBLIGATION ERI REFUNDING BONDS OF THE CITY AND APPROPRIATING AN AMOUNT NOT EXCEEDING \$1,600,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$1,600,000 REFUNDING BONDS OF THE CITY OF ELIZABETH FOR FINANCING THE COST THEREOF

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The City of Elizabeth, in the County of Union, New Jersey (the "City"), is hereby authorized to refund all or a part of the City's General Obligation ERI Refunding Bonds, Series 2004, dated December 28, 2004, maturing on March 1 in the years 2015 and 2020, inclusive, in the aggregate principal amount of \$1,340,000, such bonds being subject to redemption on any date on or after March 1, 2014 at a redemption price of 100% of the maturing principal, plus accrued interest to the redemption date.

Section 2. In order to finance the cost of the purpose described in Section 1 hereof, negotiable refunding bonds are hereby authorized to be issued in the principal amount not to exceed \$1,600,000 pursuant to the Local Bond Law.

Section 3. An aggregate amount not exceeding \$80,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-51(b) has been included in the aggregate principal amount of refunding bonds authorized herein.

Section 4. The purpose of the refunding is to provide for savings in the debt service payable by the City with respect to its outstanding obligations.

Section 5. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this refunding bond ordinance. The obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable real property within the City for the payment of the obligations and the interest thereon without limitation of rate or amount.

Section 6. This refunding bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by the Local Bond Law.

Passed: 3/26/13

William Gallman, Jr.
President of City Council

Approved: 3/27/13

J. Christian Bollwage
Mayor

Attest: Yolanda M. Roberts, City Clerk
U306841 PRO April 11, 2013 (\$51.94)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-13000845
Division: CHANCERY
Docket Number: F2351110
County: Union
Plaintiff: WELLS FARGO BANK, NA VS
Defendant: DELMIS SEGOVIA; WALTER VALIENTE; ANTONIO BONILLA, HUSBAND OF DELMIS SEGOVIA
Sale Date: 04/17/2013
Writ of Execution: 07/27/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of ELIZABETH, County of Union, State of New Jersey. Commonly known as: 124 SOUTH PARK STREET, ELIZABETH, NJ 07206 Tax Lot No.: 907 in Block: 2. Dimensions of Lot: Approximately 25 feet by 100 feet.

Nearest Cross Street: First Street
Subject any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

PUBLIC NOTICE

Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$318,557.56***
Three Hundred Eighteen Thousand Five Hundred Fifty-Seven and 56/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301

MOUNTAINSIDE, NJ 07092
(908)233-8500 XFZ-137652

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$340,856.69***Three Hundred Forty Thousand Eight Hundred Fifty-Six and 69/100***
March 21, 28, April 4, 11, 2013
U305917 PRO (\$184.24)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-13000526
Division: CHANCERY
Docket Number: F01016712
County: Union
Plaintiff: AMTRUST-NP SFR VENTURE, LLC VS
Defendant: VINICIO LEMA AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Sale Date: 04/17/2013
Writ of Execution: 01/31/2013
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J. on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Linden in the County of Union, and State of New Jersey. Commonly known as 1616 Grier Avenue, Linden, NJ 07036; Tax Lot No. 3 in Block No. 509.

Dimensions of Lot: (Approximately) 52.50 feet wide by 75 feet long
Nearest Cross Street: Malcolm Place
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any;

for the first foreclosing mortgagee \$493,773.19, and \$100,679.79 is the total upset for second mortgagee. The Sheriff Hereby Reserves The Right To Adjourn This Sale Without Further Notice Through Publication.

JUDGMENT AMOUNT: \$482,685.48***
Four Hundred Eighty-Two Thousand Six Hundred Eighty-Five and 48/100***
Attorney:
KIVITZ MCKEEVER LEE, PC
701 MARKET STREET - SUITE 5000
PHILADELPHIA PA 19106-1532
(215)627-1322

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$493,773.19***Four Hundred Ninety-Three Thousand Seven Hundred Seventy-Three and 19/100***
March 21, 28, April 4, 11, 2013
U305929 PRO (\$143.08)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13000854
 Division: CHANCERY
 Docket Number: F2344210
 County: Union
 Plaintiff: CROWN BANK
 VS
 Defendant: 511 ELIZABETH AVENUE, LLC, A NEW JERSEY LIMITED LIABILITY COMPANY; 510-516 ELIZABETH AVENUE, LLC, A NEW JERSEY LIMITED LIABILITY COMPANY; MARIA O. ALVAREZ; ALVAREZ CAFE, INC.; CARLOS ALVAREZ; LUIS ALVAREZ;
 Sale Date: 04/17/2013
 Writ of Execution: 02/25/2013
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LEGAL DESCRIPTION

All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:
 Lot: 302; Block: 5
 on the Tax Map of the City of Elizabeth Nearest Cross Street: 5th Street
 Approximate Dimensions: 112.00ft x 25.00ft x 112.00ft x 25.00ft
 Being more commonly known as: 511 Elizabeth Avenue
 Elizabeth, NJ 07206
 Pursuant to a municipal tax search dated January 17, 2013,
 Subject to: 2013 1st quarter taxes \$2,548.51 open
 Water: to 1/01/2012 \$165.75 open+penalty \$4,252.28 open+penalty owed in arrears
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 Schedule B

The buildings, structures and improvements now and hereafter constructed on the land described below and the fixtures and equipment now and hereafter installed thereon and necessary for or adapted to the appropriate use and enjoyment thereof, all of which shall be deemed real property; and In addition, all property of the Debtor (Mortgagor herein) including without limitation, all tangible goods, chattels, fixtures, furniture, furnishings, machines, equipment, all floor coverings, screens, awnings, lighting, heating, ventilation, air-conditioning, sprinkling, plumbing, irrigating, gas, water, sewer, incinerating and laundry systems and fixtures, all engines, machinery, boilers, ranges, furnaces, refrigerators, storm windows and doors, which are now or which may hereafter be placed or located in, on or upon the premises herein defined, together, with all additions and accessories thereto, substitutions thereof, and replacements thereof. Also, included, without limitation are oil, gas or electric furnaces and heaters, air-conditioners and floor coverings.
 All leases now and hereafter enforce and the rents due or to come due thereunder.
 All condemnation awards, rents under the assignment of rent clause and the proceeds of insurance.
JUDGMENT AMOUNT: \$5,080,630.78
 Five Million Eighty Thousand Six Hundred Thirty and 78/100
 Attorney:
 HILL WALLACK LLP
 202 CARNegie CTR
 P.O. BOX 5226
 PRINCETON NJ 08543-5226
 (609)924-0808
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$5,209,448.80***Five Million Two Hundred Nine Thousand Four Hundred Forty-Eight and 80/100***
 March 21, 28, April 4, 11, 2013
 U306096 PRO (\$243.04)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-005092-13
 Superior Court of New Jersey
 Chancery Division
 Union County
 (L.S.)STATE OF NEW JERSEY TO:
 Adilson Da Silva
 Jessica Lopez Da Silva
 Sharon R. McFadden a/k/a Sharon Lopez
 Reynaldo Perez, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which SRMOF 2009-1 Trust is plaintiff, and Modesto Costa, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-005092-13 within thirty-five (35) days after 4/11/2013 exclusive of such date, or if published after 4/11/2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 01/24/2008 made by Modesto Costa as mortgagor, to Wells Fargo Bank, N.A. recorded on 01/28/2008 in Book 12400 of Mortgages for Union County, Page 0654 which Mortgage was duly assigned to the plaintiff, SRMOF 2009-1 Trust, by Assignment of Mortgage dated 04/14/2011; and (2) to recover possession of, and concerns premises commonly known as 229 South 2nd Street, Elizabeth, NJ 07206, also being Lot 981.A1 in Block 2.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, ADILSON DA SILVA, JESSICA LOPEZ DA SILVA, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you are an owner of record of the mortgage premises being foreclosed herein and for any lien, claim or interest you may have in, to or against the subject property.

YOU, SHARON R. MCFADDEN A/K/A SHARON LOPEZ, REYNALDO PEREZ, and each of their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
 File XCZ123289-R1

JENNIFER M. PEREZ, CLERK
 SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg and Ackerman, LLC, encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
 U306885 PRO April 11, 2013 (\$60.76)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13001087
 Division: CHANCERY
 Docket Number: F2654209
 County: Union
 Plaintiff: PROVIDENT FUNDING ASSOCIATES, L.P.
 VS
 Defendant: MANUEL MENDEZ, HIS HEIRS DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; CARMEN H. ORTIZTROCHE, HER HEIRS DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY
 Sale Date: 05/01/2013
 Writ of Execution: 07/26/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey
 Commonly known as: 623-625 First Avenue, Elizabeth, NJ 07206
 Tax Lot No.: 416 in Block: 7
 Dimensions of Lot: Approximately 37 x 70 x 37 x 75 (Approximately)
 Nearest Cross Street: 6th Street
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info:
 The total amount due for past due taxes is \$0.
 Taxes/sewer/water may be delinquent - you must check with tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$425,447.84***
Four Hundred Twenty-Five Thousand Four Hundred Forty-Seven and 84/100***
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XCZ-123328
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$453,230.47***Four Hundred Fifty-Three Thousand Two Hundred Thirty and 47/100***
 April 4, 11, 18, 25, 2013
 U306591 PRO (\$209.72)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13000838
 Division: CHANCERY
 Docket Number: F01176212
 County: Union
 Plaintiff: HSBC BANK USA, N.A., AS INDENTURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN ASSET-BACKED NOTES, SERIES 2005-2
 VS
 Defendant: SHEILA McEACHERN
 Sale Date: 04/17/2013
 Writ of Execution: 02/13/2013
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING,

PUBLIC NOTICE

1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey.
PREMISES COMMONLY KNOWN AS: 480 UNION AVENUE, ELIZABETH, NJ 07208
TAX LOT # 1669, BLOCK # 11
NEAREST CROSS STREET: Elmwood Place
APPROXIMATE DIMENSIONS: 70' x 130'
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS:
 Mortgage: Union County Economic Development Corporation
 Mortgagor: Sheila McEachern
 Amount: \$60,000.00
 Recording date: 07/27/2006
 Book: M11786
 Page: 205
 Mortgage: Union County Economic Development Corporation
 Mortgagor: Sheila McEachern
 Amount: \$25,450.00
 Recording date: 06/17/2004
 Book: M10718
 Page: 238

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$198,368.57***
One Hundred Ninety-Eight Thousand Three Hundred Sixty-Eight and 57/100***
 Attorney:
 UDREN LAW OFFICES, P.C.
 111 WOODCREST ROAD
 SUITE 200
 CHERRY HILL NJ 08003
 856-669-5400
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$203,238.55***Two Hundred Three Thousand Two Hundred Thirty-Eight and 55/100***
 March 21, 28, April 4, 11, 2013
 U306089 PRO (\$164.64)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-13000835
 Division: CHANCERY
 Docket Number: F01281312
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE
 VS
 Defendant: RODRIGO H. SANCHEZ, JR.
 Sale Date: 04/17/2013
 Writ of Execution: 02/26/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE in the County of Union, and the State of New Jersey.
 Tax Lot 16, Block 6302 F/K/A LOT 1040, BLOCK 167, 40
COMMONLY KNOWN AS 474 ALDENE ROAD, ROSELLE NEW JERSEY 07203
 Dimensions of the Lot are (Approximately) 100 feet wide by 75 feet long.
 Nearest Cross Street: Situated on the Southwesterly side of Aldene Road, 316.50 feet from the Northwesterly side of Fifth Avenue.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

PUBLIC NOTICE

any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$430,788.80***
Four Hundred Thirty Thousand Seven Hundred Eighty-Eight and 80/100***
 Attorney:
 SHAPIRO & DE NARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$439,630.66***Four Hundred Thirty-Nine Thousand Six Hundred Thirty and 66/100***
 March 21, 28, April 4, 11, 2013
 U306093 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13000890
 Division: CHANCERY
 Docket Number: F5108009
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: MONSURAT TOKUNBO OLUGBODE; MRS. MONSURAT TOKUNBO OLUGBODE, WIFE OF MONSURAT TOKUNBO OLUGBODE
 Sale Date: 04/17/2013
 Writ of Execution: 07/31/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey
 Commonly known as: 603 South Park Street, Elizabeth, NJ 07208
 Tax Lot No.: 1258 in Block: 7
 Dimensions of Lot: Approximately 25 x 100
 Nearest Cross Street: Sixth Street
 Subject any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info:
 At the time of publication taxes/water information was not available - you must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$549,768.30***
Five Hundred Forty-Nine Thousand Seven Hundred Sixty-Eight and 30/100***
 Attorney:
 ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XFZ-129369
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$580,796.30***Five Hundred Eighty Thousand Seven Hundred Ninety-Six and 30/100***
 March 21, 28, April 4, 11, 2013
 U305927 PRO (\$184.24)

CONTINUED ON NEXT PAGE

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PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-13001004
Division: CHANCERY
Docket Number: F05485110
County: Union
Plaintiff: HUDSON CITY SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE
VS
Defendant: MICHAEL J. BEREI, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF ETHEL LEREI; WOODS END CONDOMINIUM ASSOCIATION, INC.; STATE OF NEW JERSEY
Sale Date: 04/24/2013
Writ of Execution: 09/10/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey
Commonly known as: 1607 Wood Ave, Unit H-1, Bldg. 7, Roselle, NJ 07203-3077
Tax Lot No.: 65 C7H01 (f/k/a Lot 100, C7H01) in Block: 7504 (f/k/a Block 89-7)
Dimensions of Lot: 550 SF (Approximately)

Nearest Cross Street: Brooklawn Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: The total amount due for past due taxes is \$0.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$24,977.03***
Twenty-Four Thousand Nine Hundred Seventy-Seven and 03/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-144446
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$27,124.45***Twenty-Seven Thousand One Hundred Twenty-Four and 45/100***
March 28, April 4, 11, 18, 2013
U306324 PRO (\$197.96)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-12004215
Division: CHANCERY
Docket Number: F5111409
County: Union
Plaintiff: STEEL MOUNTAIN HOMES LLC
VS
Defendant: PIERRE A. WATKINS; ROBIN WATKINS, HIS WIFE
Sale Date: 04/24/2013
Writ of Execution: 08/15/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in:

PUBLIC NOTICE

The Borough of Roselle, County of Union, State of New Jersey
Commonly known as: 379 West 4th Avenue, Roselle, NJ 07203
Tax Lot No.: 1 in Block: 5502
Dimensions of Lot: 151 x 51 x 138 x 50 (Approximately)
Nearest Cross Street: John Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: Taxes/sewer/water may be delinquent. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$278,322.35***
Two Hundred Seventy-Eight Thousand Three Hundred Twenty-Two and 35/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XCZ-128701
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$290,246.22***Two Hundred Ninety Thousand Two Hundred Forty-Six and 22/100***
March 28, April 4, 11, 18, 2013
U306325 PRO (\$180.32)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-13000998
Division: CHANCERY
Docket Number: F1541909
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

PUBLIC NOTICE

Defendant: SERGIO CARVALHO; JESSICA F. AFONSO; WACHOVIA BANK, NATIONAL ASSOCIATION;
Sale Date: 04/24/2013
Writ of Execution: 10/06/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Linden, County of Union, State of New Jersey
Commonly known as: 621 Dennis Place, Linden, NJ 07036
Tax Lot No.: 22 in Block: 479
Dimensions of Lot: 100 x 35 (Approximately)

Nearest Cross Street: Edgar Road
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: The total amount due for past due taxes is \$0.

The total amount due for SEWER is \$299.82 as of 2/16/2013

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$490,937.39***
Four Hundred Ninety Thousand Nine Hundred Thirty-Seven and 39/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XWZ-120293
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

Total Upset: \$518,516.77***Five Hundred Eighteen Thousand Five Hundred Sixteen and 77/100***
March 28, April 4, 11, 18, 2013
U306329 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-13000907
Division: CHANCERY
Docket Number: F01547812
County: Union
Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE
VS

Defendant: KAREN N. DREW, UNITED STATES OF AMERICA
Sale Date: 04/24/2013
Writ of Execution: 03/01/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 157 Jacques Street

TAX BLOCK AND LOT:
BLOCK: 7 LOT: 640
DIMENSIONS OF LOT: 25' x 150'
NEAREST CROSS STREET: Lafayette Street

SUPERIOR INTERESTS (if any): Elizabeth City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3,710.27 as of 02/07/2013

The Sheriff hereby reserves the right to adjourn this sale with further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$277,640.84***
Two Hundred Seventy-Seven Thousand Six Hundred Forty and 84/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000

PUBLIC NOTICE

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$286,418.89***Two Hundred Eighty-Six Thousand Four Hundred Eighteen and 89/100***
March 28, April 4, 11, 18, 2013
U306339 PRO (\$147.00)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-13000834
Division: CHANCERY
Docket Number: F2922510
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: GERALD QUATRO; BARBARA DE LORETTO; STATE OF NEW JERSEY
Sale Date: 04/17/2013
Writ of Execution: 07/16/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey
Commonly known as: 1809 Wood Avenue, Unit D-1, Roselle, NJ 07203

Tax Lot No.: 1 in Block: 7401
Dimensions of Lot: CONDO
Nearest Cross Street: Sherman Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available.

You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national

CONTINUED ON NEXT PAGE

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origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$157,217.59***
One Hundred Fifty-Seven Thousand Two Hundred Seventeen and 59/100***
 Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XZFZ-138796
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$167,562.33***One Hundred Sixty-Seven Thousand Five Hundred Sixty-Two and 33/100***
 March 21, 28, April 4, 11, 2013
 U305912 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13000849
 Division: CHANCERY
 Docket Number: F1033710
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: CORCINO PENA PAREDES; MIRIAM PENA;
 Sale Date: 04/17/2013
 Writ of Execution: 07/27/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey
 Commonly known as: 74 East Jersey Street, Elizabeth, NJ 07206
 Tax Lot No.: 181.A in Block: 2
 Dimensions of Lot: Approximately 100 x 25
 Nearest Cross Street: First Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$549,834.05***
Five Hundred Forty-Nine Thousand Eight Hundred Thirty-Four and 05/100***
 Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XZFZ-134968
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$572,834.80***Five Hundred Seventy-Two Thousand Eight Hundred Thirty-Four and 80/100***
 March 21, 28, April 4, 11, 2013
 U305926 PRO (\$180.32)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-13001140
 Division: CHANCERY
 Docket Number: F04102110
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: DENNIS J. McCLOUD; MRS. DENNIS J. McCLOUD, WIFE OF DENNIS J. McCLOUD; GLENIS R. McCLOUD
 Sale Date: 05/08/2013
 Writ of Execution: 10/13/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey
 Commonly known as: 106 Victory Street, Roselle, NJ 07203
 Tax Lot No.: 21 in Block: 3604
 Dimensions of Lot: Approximately 100 x 28 (Approximately)
 Nearest Cross Street: Bonna Villa Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): none
 The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:
 1) Mortgage recorded September 28, 2005, in the amount of \$152,250.00
 2) Judgment #J-495592-1997
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$282,109.34***
Two Hundred Eighty-Two Thousand One Hundred Nine and 34/100***
 Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XZFZ-141715
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$298,214.39***Two Hundred Ninety-Eight Thousand Two Hundred Fourteen and 39/100***
 April 11, 18, 25, May 2, 2013
 U306767 PRO (\$197.96)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13001105
 Division: CHANCERY
 Docket Number: F859710
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: ANGEL B. TIRADO
 Sale Date: 05/08/2013
 Writ of Execution: 08/27/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The City of ELIZABETH, County of Union, State of New Jersey

PUBLIC NOTICE

Commonly known as: 658 MAGNOLIA AVENUE, ELIZABETH, NJ 07206
 Tax Lot No.: 814 in Block: 7
 Dimensions of Lot: (Approximately) Approximately 25 feet by 100 feet
 Nearest Cross Street: Seventh Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$440,042.22***
Four Hundred Forty Thousand Forty-Two and 22/100***
 Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XZFZ-132280
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$466,462.77***Four Hundred Sixty-Six Thousand Four Hundred Sixty-Two and 77/100***
 April 11, 18, 25, May 2, 2013
 U306769 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13001110
 Division: CHANCERY
 Docket Number: F01407812
 County: Union
 Plaintiff: ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION
 VS
 Defendant: LENIN R JUMBO AND YUDISA FERNANDEZ TENANT
 Sale Date: 05/08/2013
 Writ of Execution: 02/12/2013
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.
 It is commonly known as 513-515 BROADWAY, ELIZABETH, NJ.
 It is known and designated as Block 3, Lot 52.
 The dimensions are approximately 50 feet wide by 100 feet long
 Nearest cross street: FIFTH STREET
Prior lien(s): NONE
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

JUDGMENT AMOUNT: \$474,616.73***
Four Hundred Seventy-Four Thousand Six Hundred Sixteen and 73/100***
 Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$487,214.40***Four Hundred Eighty-Seven Thousand Two Hundred Fourteen and 40/100***
 April 11, 18, 25, May 2, 2013
 U306770 PRO (\$162.68)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-13001108
 Division: CHANCERY
 Docket Number: F4602109
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: MAURICE GARCIA
 Sale Date: 05/08/2013
 Writ of Execution: 02/20/2013
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The City of Linden, County of Union, State of New Jersey
 Commonly known as: 1317 East Blancke Street, Linden, NJ 07036
 Tax Lot No.: 9 in Block: 56
 Dimensions of Lot: Approximately 40 x 100 (Approximately)
 Nearest Cross Street: St. Marks Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): NONE
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim

PUBLIC NOTICE

and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$336,340.19***
Three Hundred Thirty-Six Thousand Three Hundred Forty and 19/100***
 Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XZFZ-128280
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$358,949.86***Three Hundred Fifty-Eight Thousand Nine Hundred Forty-Nine and 86/100***
 April 11, 18, 25, May 2, 2013
 U306768 PRO (\$176.40)

ROSELLE

NOTICE TO ABSENT DEFENDANT
 SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 DOCK NUMBER NO. F-002409-13
 (L.S.) STATE OF NEW JERSEY TO:
 Pamela J. Franklin

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KIVITZ MCKEEVER LEE, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 5000 - Mellon Independence Center; 701 Market Street; Philadelphia, PA 19106-1532, phone # (215) 627-1322, an answer to the Complaint, filed in a civil action, in which Reverse Mortgage Solutions, Inc. is plaintiff, and John Herbert Franklin aka John H. Franklin his heirs, devisees, and personal representatives and his or hers, their, or any of their successors in right, title and interest and Toby Carter, Individually and as Co-Administrator of the Estate of John Herbert Franklin aka John H. Franklin and Gary Franklin, Individually and as

CONTINUED ON NEXT PAGE

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Co-Administrator of the Estate of John Herbert Franklin aka John H. Franklin and Darren C. Franklin, individually and as Co-Administrator of the Estate of John Herbert Franklin aka John H. Franklin, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-002409-13, within thirty-five (35) days after April 11, 2013 exclusive of such date or if published after April 11, 2013 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 24, 2002, made by Shirley B. Franklin and John Herbert Franklin as mortgagor(s), to BNY Mortgage Company LLC recorded on July 17, 2002, for Union County in Book 9387, Page 0210 of Mortgages for said County, which mortgage was assigned to the plaintiff, Reverse Mortgage Solutions, Inc., by Assignment dated March 27, 2012; and (2) to recover possession of, and concerns premises commonly known as 201 East 9th Avenue, Roselle Borough, NJ 07203. Lot: 42 Block: 2701.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Pamela J. Franklin, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Gary W. Franklin in the Superior Court of New Jersey on February 17, 1994 known as Judgment No. J-228272-1994 and Case No. CS 817060 31A to secure a debt in an amount that varies from date to date, and for any lien, claim or interest you may have in, to or against the mortgaged premises. File NJ7786FC

Jennifer M. Perez, Clerk
Superior Court of New Jersey
U306913 PRO April 11, 2013 (\$49.49)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-13001130
Division: CHANCERY
Docket Number: F5066508
County: Union
Plaintiff: NATIONAL CITY BANK
VS

Defendant: SLAVA WASYLAK, TRUSTEE, OR HER SUCCESSORS IN TRUST, UNDER THE WASYLAK LIVING TRUST, DATED APRIL 8, 1998
Sale Date: 05/08/2013
Writ of Execution: 03/13/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of LINDEN, County of UNION and State of New Jersey.

Commonly known as: 215 RICHFORD TERRACE, LINDEN, NJ 07036.
Tax Lot No. 14 in Block No. 5
Dimension of Lot Approximately: 50 X 100

Nearest Cross Street: ALBERTA STREET

The said property further described as: Beginning at a point in the southwesterly side of Richford Terrace (formerly Allen St.) therein distant along the same 76.11 feet southeasterly from the southeasterly side line of Alberta St. (also known as Alberta Ave.) running thence; (1) south 61 degrees 34 minutes west 100.0 feet; thence (2) south 38 degrees 15 minutes east 50.74 feet; thence (3) north 61 degrees 34 minutes east 100.0 feet to the southwesterly side of Richford Terrace; thence (4) along the same north 38 degrees 15 minutes west 50.74 feet to the point or place of beginning.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES

PUBLIC NOTICE

2012 Taxes (included in Lien) \$8,122.50
1st Qtr Taxes (included in Lien) \$2,030.63
SEWER (included in Lien) \$76.84
3rd PARTY LIEN SOLD 10/12/2012
CERT NO. 11-00002 \$16,472.50
TOTAL AS OF March 15, 2013: \$16,472.20

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$228,720.30***
Two Hundred Twenty-Eight Thousand Seven Hundred Twenty and 30/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY, NJ 07054
973.528.4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$278,851.06***Two Hundred Seventy-Eight Thousand Eight Hundred Fifty-One and 06/100***
April 11, 18, 25, May 2, 2013
U307027 PRO (\$197.96)

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY
UNION COUNTY
Docket No. F- 002063-13

STATE OF NEW JERSEY, to: LOLLOBRIGIDA SANTILLAN

YOU ARE HEREBY SUMMONED and required to serve upon Plusee, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054. An Answer to the Amended Complaint, filed in a civil action in which Citibank, N.A. as Trustee on behalf of Bear Stearns Alt-A Trust Pass Through 2007-3, is Plaintiff and Maria C. Lizarazo, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-002063-13, within thirty-five days (35) after April 11, 2013 exclusive of such date, or if published after April 11, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Amended Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated January 22, 2007, and made by Maria C. Lizarazo, to Mortgage Electronic Registration Systems, Inc. as nominee for Wall Street Financial Corporation recorded in the Union County Clerk's Office, on January 31, 2007 Book 12034, at Page 0528; to recover possession of and concerning real estate located at 658 Adams Avenue, Elizabeth, NJ 07201, and being also known as Lot 59, and Block

PUBLIC NOTICE

12 on the tax map of the City of Elizabeth, County of Union and State of New Jersey.

By written assignment dated March 19, 2008, Mortgage Electronic Registration Systems, Inc. as nominee for Wall Street Financial Corporation assigned its mortgage and bond/note to Citibank, N.A. as Trustee of Structured Asset Mortgage Investments II Inc., Bear Stearns Alt-A Trust, Mortgage Pass-Through Certificates Series 2007-3 which was recorded on October 31, 2008 in Book 1368 Page 645.

By written assignment dated December 27, 2012, the said to Citibank, N.A. as Trustee of Structured Asset Mortgage Investments II Inc., Bear Stearns Alt-A Trust, Mortgage Pass-Through Certificates Series 2007-3 assigned its mortgage and bond/note to Citibank, N.A. as Trustee on Behalf of Bear Stearns ALT-A Trust Pass Through 2007-3, plaintiff herein, which assignment is about to be recorded.

You, Lollobrigida Santillan, are made a party defendant to this foreclosure action because you are an owner of record of the mortgaged premises by Deed dated January 22, 2007. The mortgage provided by Mortgage Electronic Registration Systems, Inc. as nominee for Wall Street Financial Corporation was a purchase money mortgage intended to supply the mortgagors with the funds necessary to purchase the property. At all relevant times, the parties intended for the obligation under the mortgage to attach to Lollobrigida Santillan. Due to a clerical error caused by inadvertence and mistake, Lollobrigida Santillan failed to sign the Note and Mortgage.

Lollobrigida Santillan has obtained the benefit and use of the purchase money mortgage proceeds provided by Mortgage Electronic Registration Systems, Inc. as nominee for Wall Street Financial Corporation, in connection with the purchase of the subject property. Since the parties intended for the mortgage to attach to Lollobrigida Santillan, the Plaintiff is entitled to the entry of an Order imposing an equitable mortgage upon Lollobrigida Santillan so that the Plaintiff may foreclose any and all interest in the property held by Lollobrigida Santillan and to obtain possession of the subject premises due to the default on the Note and Mortgage.

You may be liable for any deficiency or for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File 073009
DATED: April 13, 2013

JENNIFER M. PEREZ, CLERK
Superior Court of New Jersey
U306912 PRO April 11, 2013 (\$69.58)

PUBLIC NOTICE

SUMMIT

PUBLIC NOTICE

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on May 6, 2013 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the prop-

PUBLIC NOTICE

erty whose street address is known as 16 Hillside Avenue, Block 1903, Lot 9.

The conditions affecting this property and the reason for the application being heard are as follows: Steve and Staci Pearson plan to construct a new addition and a detached Garage. Variances required for Floor Area Ratio, Lot Coverage, Building Coverage, Combined Side Yard Setback, and Side Yard Setback for Detached Garage.

Applicant requests any other waivers or variances as may be required by the Board of its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Steve and Staci Pearson
Applicants

U306914 OBS April 11, 2013 (\$20.09)

SUMMIT

The Planning Board held its regular meeting on Thursday 28th, 2013 and memorialized the following resolution:

1. Michalopoulos and Tharos Development, LLC
30 and 34 DeBary Place
Block 2609, Lot 22 and 23
PB-12-202- Lot line adjustment

Bambi Dawn Fiorito, Secretary
Planning Board

DATED: April 2, 2013
U306848 OBS April 11, 2013 (\$7.84)

PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT
NOTICE OF PUBLIC HEARING

Notice is hereby given that the City of Summit Planning Board will conduct a public hearing on Monday, April 22, 2013 at 7:30 pm in Council Chambers of City Hall, 512 Springfield Avenue, Summit, New Jersey to determine if the following specified property meets the statutory criteria to enable the Planning Board to recommend to the Common Council of the City of Summit that the property be designated an "area in need of redevelopment", as that term is used in the New Jersey Local Redevelopment and Housing Law. The property under consideration is identified as 12 Chestnut Avenue (Block 2702, Lot 3 on the tax maps of the City of Summit).

A report on this matter has been prepared by Burgis Associates, Inc. entitled "Area in Need of Redevelopment Study - 12 Chestnut Avenue". This report identifies the study area, identifies the statutory criteria used to determine if the study area is an area in need of redevelopment, and presents conclusions regarding the manner in which the study area meets this applicable criteria as set forth in the New Jersey Local Redevelopment and Housing Law.

At said hearing, the Board will receive and consider public comment on the aforementioned Report. A map and the report are on file in the City Clerk's office at City Hall and may be seen during normal business hours.
Dated: March 28, 2013

Bambi Dawn Fiorito
Planning Board Secretary
April 4, 11, 2013
U306650 OBS (\$47.04)

CONTINUED ON NEXT PAGE

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PUBLIC NOTICE

SPRINGFIELD

BOARD OF ADJUSTMENT

TAKE NOTICE THAT ON THE 21ST DAY OF MAY 2013 AT 7:30 PM A HEARING WILL BE HELD BEFORE THE SPRINGFIELD BOARD OF ADJUSTMENT AT THE MUNICIPAL BUILDING, 100 MOUNTAIN AVE, SPRINGFIELD, NJ ON APPLICATION #2013-11 FOR A VARIANCE OR VARIANCES FOR: SIDE YARD VARIANCE FOR INSTALLATION OF A STAND BY GENERATOR, AND ANY OTHER VARIANCES THAT MAY BE NECESSARY AS EVIDENCED BY THE PLANS NOW ON FILE OR AS MAY BE MODIFIED AT THE REQUEST OF THE BOARD OF ADJUSTMENT SO AS TO PERMIT INSTALLATION OF A STANDBY GENERATOR. THIS APPLICATION IS MADE FOR PREMISES LOCATED AT 2 SHARON ROAD, SPRINGFIELD, NJ KNOWN AS BLOCK: 3208 AND LOT: 31 ON THE TOWNSHIP OF SPRINGFIELD TAX MAP. YOU MAY APPEAR WHETHER IN PERSON OR BY AGENT OR ATTORNEY, AND PRESENT ANY OBJECTION WHICH YOU MAY HAVE TO THE GRANTING OF THIS APPLICATION. ALL PAPERS PERTAINING TO THE APPLICATION MAY BE SEEN IN THE OFFICE OF THE ADMINISTRATIVE OFFICER OF THE BOARD OF ADJUSTMENT OF THE TOWNSHIP OF SPRINGFIELD LOCATED IN THE ANNEX BUILDING, 20 NORTH TRIVETT AVENUE, SPRINGFIELD, NJ.

U306970 OBS April 11, 2013 (\$19.60)

SUMMIT

CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #13-3006

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-13, TURN PROHIBITIONS, SUBSECTION, 7-13.1, Turn Prohibitions (No Turns Onto Briant Pkwy Between 7-9 a.m. & 4-6 p.m.)

Dated: April 2, 2013
Approved: April 2, 2013

Ellen Dickson, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, April 2, 2013.

David L. Hughes, City Clerk
Dated: 4/2/13
U306908 OBS April 11, 2013 (\$13.72)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Maser Consulting, P.A.

For the Period: Upon Completion of Scope of Services

Services: Valley View Avenue Improvement Project - Construction Inspection Services

Cost: Not to exceed \$20,400.00

David L. Hughes, City Clerk
Dated: 4/3/13
U306910 OBS April 11, 2013 (\$13.72)

SUMMIT

PUBLIC NOTICE

The Zoning Board held a meeting on Monday April 1, 2013 and memorialized the following resolution(s):

George and Patricia Murphy
113 Hobart Avenue
Block 2303 Lot 2
ZB-12-1613- (c) and (d) height variance for to construct an addition

Jennifer Sexton
39 Dale Drive
Block 5604 Lot 21
ZB-13-1619- (c) variance for steep slope disturbance for outdoor improvements

Dennis M. Galvin, Secretary
Zoning Board of Adjustment

DATED: April 4, 2013
U306929 OBS April 11, 2013 (\$12.25)

PUBLIC NOTICE

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: John Linson
For the Period: April 1, 2013 to March 31, 2014

Services: City Forester Services
Cost: Not to exceed \$36,000.00

David L. Hughes, City Clerk
Dated: 4/3/13
U306911 OBS April 11, 2013 (\$11.27)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD,
COUNTY OF UNION

TAKE NOTICE that the Charter Study Commission of the Township of Springfield will meet on Monday, April 29, 2013, at 7:30 p.m. at the Donald B. Palmer Museum, Springfield Library, 66 Mountain Avenue. Action may be taken.

Linda M. Donnelly, RMC
Township Clerk
U306904 OBS April 11, 2013 (\$7.35)

PUBLIC NOTICE

CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-11004676
Division: CHANCERY
Docket Number: F2181009
County: Union
Plaintiff: ALLEGIANCE COMMUNITY BANK
VS
Defendant: ANGELO VAYAS, MARIA VAYAS, THE STATE OF NEW JERSEY, THE UNITED STATES OF AMERICA AND UNION COUNTY ECONOMIC DEVELOPMENT CORPORATION
Sale Date: 05/01/2013
Writ of Execution: 08/01/2011

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Clark
County and State: Union County, New Jersey
Street and Street Number: 373 Willow Way, Clark, New Jersey
Tax Lot and Block Numbers: Lot 16, Block 4
Nearest Cross Street: Wheatsheaf Road
Dimensions: 100 x 200
The Sheriff hereby reserves the right to adjourn this sale with further notice through publication.

Beginning at a point on the Southerly line of Willow Way being distant 100.00 feet Easterly from the division line of lands as laid out by the Westerly line of lands shown on a map entitled: "Map of Oak Ridge Estates" and the Easterly line of lands shown on a map entitled: "Map of Woodland Estates, Inc." and running; thence
1. South 09 degrees 40 minutes 30 seconds East a distance of 205.76 feet; thence
2. North 84 degrees 58 minutes 45 seconds East a distance of 100.00 feet; thence
3. North 09 degrees 40 minutes 30 seconds West a distance of 205.76 feet to the Southerly line of Willow Way; thence
4. Along the Southerly line of Willow Way South 84 degrees 58 minutes 45 seconds West a distance of 100.00 feet to a point and place of BEGINNING. Being known as Lot 16 Block 4 on a map entitled: "Map of Oak Ridge Estates." Map filed December 1960 as Map No. 541-D.

The sale is subject to a first mortgage lien held by PHH Mortgage Corporation, in the amount of \$430,672.34 as of March 8, 2013
JUDGMENT AMOUNT: \$353,463.11***
Three Hundred Fifty-Three Thousand Four Hundred Sixty-Three and 11/100***

Attorney:
RITA R. MUNGIOLI, ESQ.
C/O BCB COMMUNITY BANK
591 AVENUE C
BAYONNE NJ 07002
201-823-0700
Sheriff: Ralph Froehlich
A full legal description can be found at

PUBLIC NOTICE

the Union County Sheriff's Office
Total Upset: \$376,990.35***Three Hundred Seventy-Six Thousand Nine Hundred Ninety and 35/100***
April 11, 18, 25, 2013
U307031 EAG (\$133.77)

CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-12004637
Division: CHANCERY
Docket Number: F00686912
County: Union
Plaintiff: NATIONAL LOAN INVESTORS, L.P.
VS

Defendant: ROBERT A KANTERMAN; ADAMAR OF NEW JERSEY INC. T/A TROPICANA CASINO & RESORT; THOMAS AMEEN; FIRST RESOURCE MORTGAGE; OAK TREE DENTURE COSMETICS, INC.; PK ARCHITECTURE LLC; WORLD ENTERPRISES, TAX PLANNING GROUP LLC; AND WEALTH MANAGEMENT GROUP, LLC
Sale Date: 05/01/2013
Writ of Execution: 09/26/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Clark in the County of Union and State of New Jersey, commonly known as 990 Raritan Road, Clark, New Jersey.

Tax Lot No. 11 in Block No. 54
Dimensions of Lot: (Approximately) 84' x 124' (irreg. shape)
Nearest Cross Street: Westfield Avenue

Additionally, the sum of \$13,965.10 is the amount represented to Plaintiff, by the Tax Collector's Office for the Township of Clark and/or Tax Certificate Holders, as being outstanding on account of taxes and/or other liens due and owing through November 30, 2012. This sale is also subject to any and all other unpaid taxes, water, sewer, municipal liens or any other charges which may be due and owing whether set forth herein or not. ALL INTERESTED PARTIES ARE TO CONDUCT AND

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, March 27, 2013 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3212	AGL Resources, Inc. 520 Green Lane Block- 606 Lot- 4	Use existing bldg for office; construction of warehouse bldg; installation of compressed natural gas fueling station/canopy	Carried for Resolution Approval on April 10, 2013

Richard Malanda, Bd. Of Adj. Secretary
U306809 UNL April 11, 2013 (\$24.99)

PUBLIC NOTICE

TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on March 28, 2013 at 7:00 p.m. in the Municipal Building, Friberger Park, Union, N.J.

CALENDAR NUMBER	NAME AND ADDRESS OF APPLICANT	PREMISES AFFECTED	ACTION REQUESTED	DECISION OF THE PLANNING BOARD
UTPB 2012-13	Pets On Budget 2047 Route 22 West	Block 4008 Lot 4	Major Site Plan	Approved by Resolution
UTPB 2013-01	Manuel Fernandez 505 Andress Terrace	Block 2406 Lot 16	Minor Subdivision	Approved by Resolution

U306916 UNL April 11, 2013 (\$27.93)

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, April 3, 2013 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3211	Community Access Unlimited, Inc. Concord Avenue Block- 5806 Lot- 41	Construction of single family home	Carried for Resolution Approval on April 24, 2013

Richard Malanda, Bd. Of Adj. Secretary
U306960 UNL April 11, 2013 (\$26.46)

PUBLIC NOTICE

RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING LIENS OR ENCUMBRANCES REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED HEREBY AND, IF SO, TO ASCERTAIN THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$333,757.95***
Three Hundred Thirty-Three Thousand Seven Hundred Fifty-Seven and 95/100***

Attorney:
DEMBO & SALDUTTI LLP
1300 ROUTE 73
SUITE 205
MOUNT LAUREL NJ 08054
(856)354-8866
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$358,645.83***Three Hundred Fifty-Eight Thousand Six Hundred Forty-Five and 83/100***
April 4, 11, 18, 25, 2013
U306593 EAG (\$197.96)

ELIZABETH

PUBLIC NOTICE

Elizabeth Board of Education
of the City of Elizabeth, New Jersey

NOTICE IS HEREBY GIVEN, in accordance with the Open Public Meetings Act, that the location of the Board of Education Meeting scheduled for April 18, 2013, at 7:00 p.m. is changed to Dr. Orlando Edreira Academy School No. 26, 631-657 Westminster Avenue, Elizabeth, New Jersey.
U307158 PRO April 11, 2013 (\$7.84)

PUBLIC NOTICE

UNION

PUBLIC NOTICE

PUBLIC NOTICE

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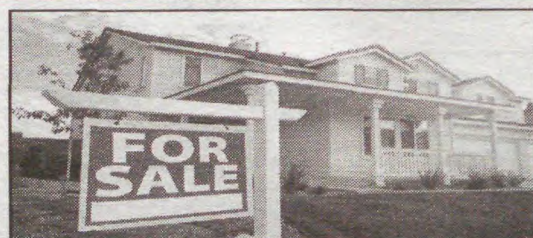
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Damian Corredor, (5-9, 180), RB, Weehawken
Donte Carter, (5-11, 190), RB, Hoboken

Akrum Wadley, (5-11, 180), RB, Weequahic (Iowa)
Justin Goodwin, (5-11, 180), RB, Madison (Rutgers)

Kevin Taylor, (5-10, 165), WR, Seton Hall Prep (Shippensburg)
Gerrod Gainer, (6-1, 165), WR, Newark Central

Tahmir Rice, (6-5, 235), WR, Paterson Eastside
Kire Milevski, (6-0, 180), WR, Parsippany Hills

Kyle Allegrini, (5-10, 190), WR, Lakeland
Anthony Rizzolo, (6-0, 295), OT, Watchung Hills

Niyi Odewade, (6-0, 260), OT, Delbarton
Michael Realbuto, (6-2, 255), OT, West Essex

Robin Cepeda, (6-2, 273), OT, Passaic Tech
Amos Campbell, (6-3, 270), OT, Montclair (Towson)

Ryan Baron, (6-5, 285), OT, Johnson
Andy Labudev, (6-4, 240), OG, Cresskill

Ruban Pierre, (6-2, 265), OG, Rahway
Jeffrey Rodriguez, (6-0, 260), OG, Union City

Shawn Flaherty, (6-2, 270), C, St. Joe's, Montvale
Joseph Stevenson, (5-10, 270), C, St. Peter's Prep

Young Hoe Koo, (5-10, 170), PK, Ridgewood (Georgia Southern)
Charles Simons, (6-1, 190), DB, Palisades Park

Naiquan Thomas, (6-0, 205), DB, Englewood
Jorge Campbell, (6-1, 175), DB, Newark West Side

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Preston Quinn, (6-2, 175), DB, Wayne Hills

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Sonny Puzzo, (6-1, 190), DB, Caldwell (Trinity)

Marquise Watson, (6-0, 250), LB, Paramus Catholic
Javon Santos, (5-10, 195), LB, Bloomfield

Mike Manente, (6-2, 195), LB, Passaic Valley
Nick Rafferty, (6-2, 215), LB, Lenape Valley

Derrick Taylor, (5-10, 220), LB, Roselle
Juan Carmona, (6-0, 195), LB, Roselle Park

Chris Folinusz, (6-3, 235), DE, Cranford
Jarrett Williams, (6-1, 245), DE, Phillipsburg

Robert Hughes, (6-3, 220), DE, West Morris
Jean Point-Dujour, (6-3, 245), DE, Irvington

Dwayne Price, (6-3, 270), DT, East Orange Campus
Davon Burton, (6-2, 280), DT, Paterson Kennedy

Darius Stapleton, (6-3, 255), DT, Union
Seamus Ryan, (6-2, 270), DT, Pope John

Evans Osuji, (6-3, 245), DT, West Orange (James Madison)
John Hinchin, (5-10, 160), Punter, Northern Highlands



Photo by JR Parachini

Union County players, from left, are Ruben Pierre of Rahway, Ryan Baron of Johnson, Derrick Taylor of Roselle, Darius Stapleton of Union, Chris Folinusz of Cranford and Juan Carmona of Roselle Park.

Union County players to lift North grid All-Stars at Kean

Walker, Pierre, Baron, Taylor, Stapleton, Folinusz, Carmona named

By JR Parachini
Sports Editor

PISCATAWAY — Before continuing their athletic careers on the collegiate level, seven of Union County's finest senior football players will get an opportunity to excel one more time nearby to their home towns.

The setting is the 35th annual North-South All-Star Football Game, set to kick off June 24 at 7 p.m. at Kean University's Alumni Stadium in Union.

The North came back in the second half to win last year's game 14-7 to pull to within 16-15-2 in the series. The North will get another opportunity to tie the series again for the first time since it was 6-6-2 after the second deadlock in 1992.

If the North wins, it will have the opportunity to take its first lead in the series next year.

Seven of Union County's finest seniors who will help lead the North squad on to the field at Kean University include - on offense - Elizabeth quarterback P.J. Walker (6-1, 210), Rahway guard Ruben Pierre (6-2, 265) and Johnson tackle Ryan Baron (6-5, 285) and - on defense - Roselle linebacker Derrick Taylor (5-10, 220), Cranford end Chris Folinusz (6-3, 235), Union tackle Darius Stapleton (6-3, 255) and Roselle Park linebacker Juan Carmona (6-0, 195).

Six of those seven players were able to attend Sunday's Media Day at Piscataway High School.

North director Marion Bell, the head coach at East Orange Campus, announced that Walker could not attend because of a commitment to the college he will attend, Temple.

Walker was a four-year varsity starter under center who guided Elizabeth (11-0) to the first North 2, Group 5 championship and was named The Star-Ledger's Offensive Player of the Year this past season.

Carmona led Roselle Park, which finished 9-3 and made the state playoffs for the first time in 11 years, to the North 2, Group 1 championship game, with the Panthers also posting their first winning season since 2006. Roselle Park also won its first playoff game and reached its first sectional final since 1993 and defeated arch rivals Brearley and New Providence both for the first time since 2001. Roselle Park also defeated New Providence in the North 2, Group 1 semifinals to reach the final at East Rutherford's Met Life Stadium.

At linebacker, Carmona - who will continue playing at Montclair State University for longtime head coach Rich Giancola - was one of the toughest kids on the football field and a performer not many offensive players could find their way past.

"Nobody thought we would be that good," Carmona said. "We proved them wrong."

Folinusz, who will continue playing baseball at Rutgers, was a key defensive player on Cranford's 2011 North 2, Group 3 championship team.

See FOOTBALL, Page 42

SPORTS

Football all-star game will feature Union County's best

(Continued from Page 41)

That was the program's first state title club in the playoff era.

Folinusz then helped lead last year's baseball team to the Group 3 state championship. In the Group 3 final at Toms River South against Freehold Borough, Folinusz blasted two mammoth solo home runs in a 4-1 triumph.

After hitting the baseball again this spring for a Cranford team that might be the favorite once more in Group 3, Folinusz will look forward to hitting South offensive players in less than three months.

"I will miss football a lot, so I'm excited to play in this game," Folinusz said.

Folinusz considered giving both football and baseball a shot in college, but chose baseball only.

"I thought about possibly playing both, but if I did play baseball too, then I would miss spring football," Folinusz said. "I chose baseball because I've been getting pro looks for baseball and that's my best shot to play professionally."

Cranford head coach Erik Rosenmeier had Folinusz playing multiple positions on offense and defense this past fall, with the Cougars winning another playoff game and getting back to the North 2, Group 3 semifinals.

"I like playing defense more," Folinusz said. "I'm looking forward to taking some helmets off."

Darius Stapleton is the second Stapleton that will play in the North-South Game. His oldest brother Darnell played in the North-South Game and his next oldest brother Desmond played in the Governor's Bowl.

Both of those Stapletons went on to play collegiately at Rutgers, with Darnell also winning a Super Bowl as a starting offensive lineman blocking for Ben Roethlisberger and the Pittsburgh Steelers.

"I feel I've got to live up to my brothers," said Stapleton, who plans on attending prep school Milford Academy, with hopes of gaining a Division 1 scholarship afterwards. "I always have something to prove all the time."

Taylor was the leading tackler at Roselle the past three years, helping lead the Rams to the Central Jersey, Group 2 playoffs his sophomore and junior seasons. Head coach Lou Grasso Jr. always had high praise for a player who wasn't satisfied until he put the ball-carrier down for no gain.

"It was fun playing for Coach Grasso," Taylor said.

Grasso is on the North coaching staff once again.

"He put Roselle football on the map," Taylor said.

Linebacker was not the first position Taylor, who is considering playing at either Kean or Montclair State, every played.

"I didn't start playing linebacker until my freshman year," Taylor said. "I just fell in love with it."

"I like being the aggressor and hitting people."

Baron did not play football at all until his sophomore season at Johnson.

Present Johnson head football coach Mike Mancino coached him in another sport and encouraged him to try taking his talents to the gridiron.

"I played freshman baseball for Coach Mancino and because of my size he asked me to try football," said Baron, who will play football in college at the Division 2 level at Kutztown University in Kutztown, Pa. "It just took off from there."

Baron, also gifted academically, chose Kutztown over Lafayette and Holy Cross.

"It's awesome out there," Baron said of Kutztown.

Baron and fellow senior teammate and lineman Ed Olenick, who will play for the Union County All-Stars in the July 19 Snapple Bowl at Kean, formed a solid tandem on both sides of the ball. Olenick, also a stand-out wrestler, will join Baron on the football team at Kutztown.

"Ed is a very good player," Baron said. "We formed a good 1-2 punch."

Baron will be Johnson's first North-South player since wide receiver P.J. Franciotti, who now plays at Colgate, performed for the North squad in the 2011 game at Kean.

Pierre, who is considering playing at Fork Union Military Academy in Fork Union, Va. for one season, is the latest in a long line of Rahway players to compete in the North-South All-Star Game. He also comes from a program, guided by successful head coach Gary Mobley, which has qualified for the state playoffs eight of the past nine seasons.

"I will be following past Rahway players in this game," Pierre said. "I just want to be able to keep it going."

A two-year starter on both sides of the ball for the Indians, Pierre admitted a penchant for playing on defense a bit more, although he is presently listed as an offensive guard for the June 25 clash.

"On defense you can fly around," Pierre said. "You have one direction and one motive, to give your best effort."

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 2007: South 14, North 7 - at Rutgers Stadium
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 2005: North 9, South 7 - at Rutgers Stadium
 2004: North 26, South 21 - at Rutgers Stadium
 2003: South 3, North 0 - at Rutgers Stadium
 2002: No game was played at Rutgers because of inclement weather before the kickoff.
 2001: North 24, South 0 - at Rutgers Stadium
 2000: South 20, North 5 - at Rutgers Stadium
 1999: South 22, North 19 - at Rutgers Stadium
 1998: North 33, South 31 - at Rutgers Stadium
 1997: South 28, North 24 - at The College of New Jersey
 1996: South 32, North 23 - at Rutgers Stadium
 1995: North 37, South 15 - at Rutgers Stadium
 1994: South 21, North 16 - at Trenton State College
 1993: South 9, North 8 - at Giants Stadium
 1992: North 7, South 7 (tie) - at Giants Stadium
 1991: North 26, South 12 - at Giants Stadium
 1990: North 14, South 10 - at Rutgers Stadium
 1989: South 24, North 0 - at Rutgers Stadium
 1988: South 12, North 9 - at Rutgers Stadium
 1987: North 21, South 10 - at Rutgers Stadium
 1986: North 20, South 17 - at Rutgers Stadium
 1985: North 10, South 10 (tie) - at Rutgers Stadium
 1984: North 7, South 0 - at Rutgers Stadium
 1983: South 41, North 7 - at Rutgers Stadium
 1982: South 16, North 7 - at Rutgers Stadium
 1981: South 32, North 0 - at Rutgers Stadium
 1980: North 13, South 6 - at Rutgers Stadium
 1979: South 34, North 13 - at Rutgers Stadium

Roselle Catholic Baseball

April 2 (H) Johnson 16, Roselle Catholic 4 - Mountain Division
 April 4 (A) New Providence 9, Roselle Catholic 4 - Mountain Division
 April 9 Union Catholic - Mountain Division
 April 11 at Roselle Park, 4 p.m. - Mountain Division
 April 12 Dayton, 4 p.m. - Mountain Division
 April 15 at Plainfield, 4 p.m.
 April 16 Oratory Prep, 4 p.m. - Mountain Division
 April 18 Brearley, 4 p.m. - Mountain Division
 April 20 at Metuchen, 10 a.m.
 April 23 at Elizabeth, 4 p.m.
 April 24 at Rahway, 4 p.m.
 April 30 at Johnson, 4 p.m. - Mountain Division
 May 4 at Ferris, 10 a.m.
 May 6 at Newark East Side, 4 p.m.
 May 7 New Providence, 4 p.m. - Mountain Division
 May 9 at Union Catholic, 4 p.m. - Mountain Division
 May 14 Roselle Park, 4 p.m. - Mountain Division
 May 16 at Dayton, 4 p.m. - Mountain Division
 May 17 Rutgers Prep, 4 p.m.
 May 20 at Oratory Prep, 4 p.m. - Mountain Division
 May 21 at Brearley, 4 p.m. - Mountain Division
 May 23 Hillside, 4 p.m.

Roselle Catholic Softball

April 2 (H) Roselle Catholic 19, Plainfield 4 - Valley Division
 April 4 (H) Summit 11, Roselle Catholic 7 - Valley Division
 April 6 at Union Catholic
 April 8 at Dayton
 April 9 at Benedictine Academy - Valley Division
 April 11 Hillside, 4 p.m. - Valley Division
 April 15 Newark Vocational, 4 p.m.
 April 16 at Oak Knoll, 4 p.m. - Valley Division
 April 18 St. Mary's, Elizabeth, 4 p.m. - Valley Division
 April 22 Rahway, 4 p.m.
 April 23 at Roselle, 4 p.m. - Valley Division
 April 29 at Union City, 4 p.m.
 April 30 at Summit, 4 p.m. - Valley Division
 May 7 Benedictine Academy, 4 p.m. - Valley Division
 May 9 at Hillside, 4 p.m. - Valley Division
 May 10 at Metuchen, 7 p.m.
 May 13 at Plainfield, 4 p.m. - Valley Division
 May 14 Oak Knoll, 4 p.m. - Valley Division
 May 16 at St. Mary's, Elizabeth, 4 p.m. - Valley Division
 May 17 New Brunswick, 4 p.m.
 May 20 at Montclair-Kimberley Academy, 4 p.m.
 May 21 at Union Catholic, 4 p.m.
 May 23 Roselle, 4 p.m. - Valley Division

Roselle Catholic Boys' Volleyball

April 3 Summit / April 5 Iselin Kennedy
 April 8 Garfield / April 10 Woodbridge
 April 15 Elizabeth, 4 p.m. / April 17 Hillside, 4 p.m.
 April 18 Lincoln, 4:45 p.m. / April 22 at Plainfield, 4 p.m.
 April 24 Bloomfield Tech, 4 p.m. / April 29 J.P. Stevens, 4 p.m.
 May 1 at Elizabeth, 4 p.m. / May 2 at Hillside, 4 p.m.
 May 6 at Woodbridge, 4 p.m. / May 8 at Summit, 4 p.m.
 May 9 at J.P. Stevens, 4 p.m. / May 13 at Pope John, 4:15 p.m.
 May 15 at Iselin Kennedy, 4 p.m. / May 16 at Bloomfield Tech, 4 p.m.
 May 17 at Garfield, 4 p.m. / May 21 at Lincoln, 4 p.m.

Roselle Catholic Track and Field

April 2 at New Providence / April 6 Rocket Relays at Raritan
 April 10 Brearley, Kent Place at Brearley
 April 13 Cranford Relays
 April 23 Oratory Prep and Oak Knoll
 May 2-3 UCIAC Relays at Westfield
 May 10-11 UCC Championships at Gov. Livingston
 May 16-17 UCIAC Individuals at Plainfield
 May 24-25 NJSIAA Sectionals at Msgr. Donovan
 May 31-June 1 NJSIAA Groups at Egg Harbor
 June 5 Meet of Champions at South Plainfield

SPORTS



Photo by JR Parachini

The Governor Livingston baseball team began the week with a 3-0 record. The Highlanders were scheduled to play at Watchung Division foe Westfield Tuesday, are to host division rival Linden today and tomorrow are set to play another division game at Union. GL is scheduled to compete against Newark Academy Saturday at 2 p.m. at Snyder Park in Berkeley Heights in the 4th annual Highlander Classic championship game.

GL tops undefeated Madison in Highlander Classic contest

Faces Newark Academy for championship

By JR Parachini
Sports Editor

BERKELEY HEIGHTS — The first week of the season couldn't have worked out better for a young and learning-on-the-job Governor Livingston baseball team.

Three wins in three games the past five days included 42 runs against Middlesex County opponent Carteret, Union County Conference-crossover foe Plainfield and Morris County squad Madison.

A 3-0 start that included an average of 14 runs was the confidence booster GL sought as the reality of a very challenging Watchung Division schedule looms this week. The Highlanders were set to play league teams Westfield - Tuesday on the road - Linden - today at home - and then Union - tomorrow away.

Union began 3-0 for the first time since 2006 and for the first time under seventh-year head coach Frank Napolitano.

For the fourth time in four years GL defeated Madison in its early-season, two-weekend, four-team tournament, with the Highlanders handling the Dodgers 15-5 in five innings last Saturday morning at GL's baseball field up on the hill.

That means GL will be playing Newark Academy in the 4th annual Highlander Classic championship game this Saturday at 2 p.m. at Snyder Park in Berkeley Heights.

GL's overall record in the tournament is now 7-0. Newark Academy defeated New Providence 14-4 in Saturday's second tournament game at GL, improving to 4-0. New Providence slipped to 1-2.

GL defeated Madison, which lost for the first time this season to slip to 3-1, in the final the past three years, including 6-4 in last year's title contest at Snyder Park.

The Highlanders, who banged out 14 hits, scored all four innings they came up to bat against Madison Saturday morning, taking the lead for good with three runs in the bottom of the first for a 3-0 advantage.

Ian Woods produced an RBI-single to left field for the game's first run and then scored GL's third run on a double steal. In between, the Highlanders scored their second run on a 4-6-3 double play.

Woods, a first-year starter and junior right fielder, continued his hot hitting, producing a 3-for-3 game that included three RBI, one run, two singles and a double. He reached base all four times up, including on a walk in the second inning.

In three games Woods is off to an 8-for-9 start, including eight RBI and five runs.

"Terry Hanratty, (GL's junior varsity coach) said that he thought Woods was the best hitter in Union County on the JV level last year," said GL head coach Chris Roof. "He's going to be a good player for us."

See **HIGHLANDERS**, Page 44

5TH ANNUAL ROSELLE PARK DAD'S CLUB BASEBALL INVITATIONAL

FRIDAY, APRIL 12

Oratory Prep vs. Metuchen, 4 p.m.

Dunellen vs. Union Catholic, 7 p.m.

SATURDAY, APRIL 13

Johnson vs. Columbia, 10 a.m.

Cranford vs. Steinert, 1 p.m.

Weehawken vs. Middlesex, 4 p.m.

Roselle Park vs. Brearley, 7 p.m.

SUNDAY, APRIL 14

Memorial vs. Highland Regional, 9 a.m.

New Providence vs. Bernards, noon

Bridgewater-Raritan vs. Nutley, 3 p.m.

Millburn vs. Monroe, 6 p.m.

NOTES: As of Monday, Union Catholic stood at 3-1, Johnson at 1-2, Cranford at 2-0, Roselle Park at 1-2, Brearley at 0-2 and New Providence at 1-2. Roselle Park is 3-0 in its Roselle Park Dad's Club Invitational, with wins in 2009, 2010 and 2012. Its game against Brearley in 2011 was rained out.

APRIL 20 UNION / GMC AUTISM AWARENESS CHALLENGE AT COMMUNITY PARK IN NORTH BRUNSWICK (ROUTE 130)

4 GAMES AT FIELD A

Westfield vs. Sayreville, 10 a.m.

Roselle Catholic vs. Metuchen, 1 p.m.

Plainfield vs. J.P. Stevens, 4 p.m.

Elizabeth vs. Edison, 7 p.m.

4 GAMES AT FIELD B

Union vs. North Brunswick, 10 a.m.

Roselle Park vs. South River, 1 p.m.

Union Catholic vs. Woodbridge, 4 p.m.

Johnson vs. South Plainfield, 7 p.m.

NOTES: As of Monday, Westfield stood at 1-3, Roselle Catholic at 0-2, Plainfield at 1-2, Elizabeth at 4-2 - with its first two wins coming in South Carolina - and Union at 3-0.

Union produced its first 3-0 start since 2006 when it began 4-0 and finished 15-10 in the final year Mike Hamberg was the head coach. Hamberg is a 1976 UHS graduate and was the head coach for 10 seasons from 1997-2006.

Union had its first 3-0 start under seventh-year head coach Frank Napolitano, who is a 1989 UHS grad.



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44 — April 11, 2013 — Union County LocalSource

SPORTS

Highlanders score 42 runs in very productive first week

(Continued from Page 43)

After Madison pushed across two unearned runs in the top of the second to close to within 3-2, GL answered with two more in the bottom of the frame. Senior designated hitter Justin Ennis delivered an RBI-single and then two batters later junior Steve Duda connected on an RBI-double to make it 5-2.

Duda, a right hander, started on the mound and pitched three complete innings and faced one batter in the fourth for his first victory in his first start this season. In a 71-pitch performance that included 43 strikes and 29 balls, Duda gave up three runs — the first two unearned — on two hits, while striking out three and walking five.

"I felt good in the first inning," said Duda, who retired the first four batters he faced, including a 1-2-3 first. "I then lost focus a bit and started walking batters."

"His back was bothering him a bit, but he'll work through it," Roof said.

GL scored five more runs in the third to take a 10-2 lead, with sophomore third baseman John Tedesco producing an RBI-double, leadoff batter Ryan Jennings an RBI-single and Duda a sacrifice fly RBI to right.

Tedesco's shot reached the left field fence on a fly, hitting the 'e' in Governor Livingston, which is spelled out along the barrier.

Madison pulled back to within 10-5 after scoring its final three runs in the fourth when GL senior righty reliever John Tomlinson was pitching. Sam North, Madison's No. 9 batter, senior John Costa and senior designated hitter Nick Lucas all came through with RBI-singles for the Dodgers, Costa's plate appearance an infield hit.

GL plated another five runs in the fourth off two Madison relief pitchers, with Patrick Mahoney, Ennis - a two-run shot - Jennings and Woods all producing RBI-doubles.

Mahoney came in to bat for senior Matt Doyle — who put down a perfect sacrifice bunt in the second and then walked and scored in the third — and on a 2-1 pitch connected on an opposite field RBI-double to right-center, which was a blast that hit the fence on the second bounce.

Woods' grounds-rule RBI-double was an opposite field shot down the right field line that rolled past the fence.

Jennings pitched a hitless, scoreless top of the fifth for the game's final three outs.

"Baseball is matchups," Roof said. "We need depth in our pitching. It's a learning process."

Roof, who went from coaching third base in the past to not coaching third or first to now coaching first base this season, gained his 240th career victory, including his 186th at GL.

"Did I think we were going to have 14 hits in four innings against Madison, definitely not," Roof said. "Knock on wood."

NOTES: Jennings, batting in the No. 1 slot this year after he was GL's cleanup batter last season, was 2-for-4, with two RBI, three runs, a single and a double. He reached base three of four times up, including on an infield error in the first inning.

"Batting leadoff is fine with me," said Jennings, who last year hit .330. "It's a chance to see more pitches and relay that information to my teammates."

"We like Ryan at leadoff," Roof said. "He's a multi-talented player. He hits, hits for power and can run."

GL junior first baseman Barron Notelli was 2-for-2, with two singles, the second an infield hit, two runs and a walk.

Tedesco was also 2-for-2, with a single, his RBI-double, a walk and three runs.

Ennis was 2-for-3, with a single, a double, three RBI and three runs. He reached on an infield error in the third.

Duda was 2-for-4, with a single, a double, a run and two RBI.

For Madison, Costa, Lucas, junior first baseman Gavin Wallace, junior right fielder Pat Zimmerman, junior catcher Ian Weber and North had one hit each. Five players scored one run, with Zimmerman producing the team's only extra-base hit.

Freshman right hander Jack Arnold started on the mound for the Dodgers, throwing 89 pitches in three innings complete and giving up 10 of the 15 runs GL scored. He walked three, did not strike out a batter and hit one.

GL struck out only once, which was its last at-bat.

GL scored 13 runs against Carteret, winning 13-3, 14 vs. Plainfield, winning 14-1, and 15 vs. Madison, winning 15-5.

4TH ANNUAL HIGHLANDER CLASSIC AT GL
MADISON (3-1) 0 2 0 3 0-5 6 3
GL (3-0) 3 2 5 5 x-15 14 1

WP: Steve Duda (1-0)

LP: Jack Donald (0-1)

DOUBLES: Madison — Pat Zimmerman.

GL — Steve Duda, John Tedesco, Patrick Mahoney, Justin Ennis, Ryan Jennings, Ian Woods.

TRIPLES: Madison — None. GL — None.

HOME RUNS: Madison — None. GL — None.

GL THIS WEEK

Tuesday: was at Westfield

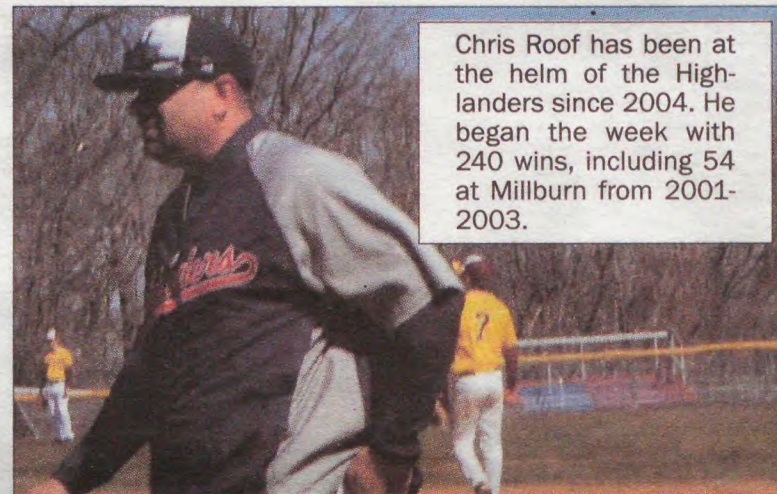
Today: Linden home

Tomorrow: at Union

Saturday: Newark Academy at Snyder Park

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276



Chris Roof has been at the helm of the Highlanders since 2004. He began the week with 240 wins, including 54 at Millburn from 2001-2003.

Photo by JR Parachini

UHS Hall of Fame still seeks nominations for first class

The time to nominate individuals, coaches and teams for the first class of the Union High School Athletic Hall of Fame will continue for three more weeks.

When we think of the great athletes that have come out of Union High School, we think of names such as Tony Stewart, Larry Kubin and Dave D'Addio for football or Al Santorini, Elliott Maddox and Frank Araneo for baseball.

There were plenty of girls' standouts as well, including the likes of Kelly Kulick, Laura Labonia, Angela Naseondiglio and Amanda Kardys.

As a result, Union High School has established an Athletic Hall of Fame to promote and to recognize the achievements of those exemplary student-athletes, coaches and teams that have brought honor to Union High School and the community.

The Athletic Hall of Fame Committee is seeking nominations from the public from which inductees will be elected by a Hall of Fame Committee.

Members of the community, the press, alumni of Union High School, or teaches can nominate individuals, coaches or teams as long as established criteria is met.

Candidates for election shall be those individuals who competed, coached, supported or contributed in a positive manner to the Athletic Program at Union High School.

With the exception of the first two classes, candidates must have graduated 10 or more years prior to being considered. Coaches must be retired from coaching. Teams can only be considered after 10 years from the relevant year.

In addition, any individual who lends exemplary support and passion to promoting the Union High School Athletic Program through service and donation of time, leadership, talent, funding and energy may be nominated for election.

Nominations must be received by April 30 to Linda Ionta, Athletic Director, at Union High School, 2350 North Third Street, Union, New Jersey, 07083, or nominations can be e-mailed: lionta@twpunionschool.org.

All nomination forms can be obtained in person or by visiting the athletic office at Union High School, by visiting the Union High School website or by visiting the Township of Union schools website at twpunionschools.org.

There, nominations can be made for team, coach, special contributor and student-athlete.

- JR Parachini