

UNION COUNTY LOCALSOURCE

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County cuts \$4.2 million from budget

By Cheryl Hehl
Staff Writer

The county managed to shave \$4.2 million off the 2013 budget, dropping the average increase to property owners from \$120 to approximately \$97.

Last week the Union County Freeholder Board approved two amendments to the budget, reducing the \$494.4 billion number to \$493.7 and the amount to be raised by taxes, previously \$321.7 billion, to \$317.5 billion.

The cuts resulted in the tax levy increase dropping from \$19.2 million to \$15.2 million, according to Union County Department of Finance Director Bibi Taylor.

The amount to be raised by taxes is the amount the

county must collect from property owners in order to sustain services and pay employees. However, the county increase is just one part of taxpayers three-part tax bill, which also includes municipal and school tax for 2013.

Freeholder Daniel Sullivan, who chaired the Fiscal Committee, previously mentioned the county would be looking under every rock to find further reductions, and, he thought the end result showed due diligence.

"Throughout this process we have diligently worked with our administrators, directors and bargaining units to come up with a final budget proposal that realizes efficiencies aimed at reducing the tax levy while avoiding layoffs or cuts that would imperil the delivery of important

services," Sullivan said at the meeting.

The board will hold a public hearing as part of the regular meeting tonight at 7 p.m. on the amendments to the budget and overall spending plan for 2013. Residents will be able to address the board regarding the budget during this public hearing.

Tuesday Taylor explained how the county made the \$4.2 million in cuts, stressing that while there were some major reductions, others were incremental.

"One of the major cuts was \$1.8 million in health benefits, bringing the overall cost for expenditure down from \$49.2 million to \$47.4 million," the finance director said.

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READY TO RIDE — Sgt. Guy Patterson and Officer Derek Farbanec will be the first Cranford police officers to participate in the annual Police Unity Tour bicycle ride to honor the sacrifices of police officers killed in the line of duty. Officers from around the United States will converge on the National Law Enforcement Officers Memorial in Washington D.C. on May 12, traveling over 300 miles by bicycle.

UCIA continues to answer questions from 'Local' critic

By Cheryl Hehl
Staff Writer

Local Finance Board Chairman Tom Neff is not happy with Union County Improvement Authority Executive Director Charlotte DeFilippo and he is not backing down.

However, UCIA Legal Council Jonathan Williams extended an olive branch last week in an attempt to smooth out any roadblocks that could stall a \$20 million project at Union County College.

But, despite Williams explaining that DeFilippo works very hard and the projects she has tackled over the years would not have been completed without her being "hands on," Neff was having none of it.

Neff's response, sent April 18, obtained by *LocalSource* Friday, was pointed and less than consolatory.

Taking front and center among his concerns was the fact that DeFilippo, 67, was being paid an "outrageous" \$160,000 annual salary, which included benefits and free reign to work from home. This continued to be a major problem for Neff, along with why the UCIA executive director was

speaking through an attorney.

"It is regrettable that the executive director of the UCIA apparently felt it was appropriate to have authority activities and qualifications for employment explained by an attorney on her behalf," Neff said in his response letter. He also took a shot at DeFilippo.

"Surely, an executive director as richly compensated as the executive director of the UCIA can express her qualifications without paying an attorney to do so on her behalf," Neff added.

LocalSource obtained a copy of the letter Williams sent April 16 to the Local Finance Board, requesting a private meeting with Neff to discuss any remaining concerns he harbored about DeFilippo.

"I believe that the concerns expressed by Chairman Neff can be addressed and he has indicated that he will try his best 'to keep an open mind.'"

Williams went on to explain the UCIA "does far more on each of its projects than merely providing a conduit for financing," or supervising a staff of two.

The UCIA legal counsel also noted that
See LAWYERS, Page 6

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'My County'

Union County Sheriff Ralph Froehlich, left, Union County Clerk Joanne Rajoppi and Union County Surrogate James LaCorte congratulate the winners of the 2013 'My County' poster contest sponsored by the Union County Constitutional Officers. The top winners of the contest, which is open only to fourth-graders, are, from left, Juliette Gringeri, 1st place, from Franklin School in Summit; Rachel Mack, 2nd place, from St. Bartholomew Academy in Scotch Plains; Amanda Beckley, 3rd place, from St. Michael's Elementary School in Cranford; and Shannon Griffith, 4th place, from St. John the Apostle Elementary School in Clark.

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County sheriff faces challenger in primary

By Cheryl Hehl
Staff Writer

Sheriff Ralph Froehlich may have served 12 terms but if his challenger in the primary has anything to say, it will be his last.

Although Froehlich has easily returned to his elected seat every election since 1977 when he was first elected, Union County Police Lt. Richard Puschel thinks it's time for a change.

Puschel, who is challenging Froehlich in the June primary, suggested this week that the sheriff and former police officer, who is over 80-years-old, needed to fire Democrat Assemblyman Joseph Cryan from his \$111,000 taxpayer funded position as undersheriff.

"More than three weeks have gone by since the *New York Post* reported that Cryan's racy correspondence with lobbyist Karen Golding was written while he was at one of his government jobs," said Puschel, adding that "inaction of this kind suggests a failure of leadership and a crisis of integrity that must be corrected."

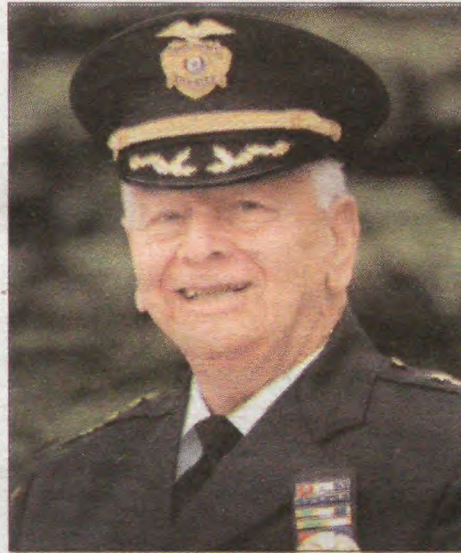
Puschel also said he would never allow a subordinate to engage in such unbecoming conduct as displayed by Cryan, admitting he was "frankly stunned" that Froehlich failed to address the matter at all.

"It is simply not acceptable to have a high ranking law enforcement official using government computers while being paid at taxpayer expense to engage in 14-hour sex chats with a girlfriend," Puschel said, adding that Froehlich had a responsibility to taxpayers, not to his political alliances.

Froehlich, who was unable to be reached because he was out of the office, earns \$145,000 a year as sheriff, but also is considered a "double dipper" because he receives a public pension of \$85,000 annually from his position as a police officer.

Cryan, also a double dipper, is paid \$111,000 as undersheriff and \$49,000 for his legislative post as assemblyman.

Legislation was enacted several years ago preventing state lawmakers from draw-



Sheriff Ralph Froehlich

ing more than one public-sector salary, but many are grandfathered-in as of Feb. 1 2008.

Froehlich, a Union resident, is the longest serving county sheriff in New Jersey History. A career law enforcement officer and former Marine, the sheriff implemented many programs during his tenure, including instituting a program that made it easier for local police departments to move prisoners to the county jail.

Although Puschel does not discount what Froehlich accomplished during his 36-year tenure, he has a problem with the way he overlooked what Cryan has done.

"Joe Cryan disgraced the Union County Sheriff's office by behaving like a sex-crazed teenager. He betrayed Ralph Froehlich's trust by abusing government equipment and he robbed the taxpayers by doing it all at public expense," said Puschel.

He also felt Froehlich's first responsibility was to taxpayers, not Cryan.

"Froehlich has held the office for 36 years so it is time for a change, but he has to make this decision immediately," Puschel added.

'Health center' busted for soliciting prostitution

Kenilworth Police Chief Ken Grady announced the arrests of five woman employees from a Kenilworth "health center" business that was actually a front for conducting prostitution, according to a release.

The health center, K&W Health Center, located on Federal Avenue in Kenilworth, is alleged to have been providing massages to their clients and then performing various types of sexual acts in return for money.

"The department had received numerous complaints and launched an investigation into the business," said Chief Grady in the release, noting "this is the second time the "health center" has been closed down and arrests were made in connection to prostitution, the last time being July 2008."

The joint investigation was conducted by the Department of Homeland Security and the Kenilworth Police Department. Special Agent Sam Ahn and Detective Anthony Giacalone headed the investigation.

On the morning of April 18, the Depart-

ment of Homeland Security and the Kenilworth Police Department Detective Bureau conducted an undercover operation which led the detectives into the establishment and to the arrests of five individuals for prostitution related offenses, the release said.

Detective Sergeant Jim Grady states that Mi Presty, a 48-year-old female of Palisades Park and the manager of the "health center" was charged with promoting prostitution. Eungan Gu, a 44-year-old female, Yinghua Zhang, a 48-year-old female, and Jingzi Zheng, a 45-year-old female, all residing in Flushing, NY, were charged with engaging in prostitution along with Joung Oh, a 49-year-old female from Parlin, New Jersey.

Chief Grady reports the detectives seized over \$6,000 in cash along with other undisclosed evidence of prostitution related materials, according to the release. The detectives report the "health center" would charge an initial fee at the door and then the employees would solicit additional money to perform sexual acts, the release said.

In wake of tragedy, county warns residents to be alert of scams

In wake of last Monday's Boston Marathon tragedy, the Union County Board of Chosen Freeholders urges residents to be on alert for new and recycled internet scams that use the event as a means to disseminate malware and conduct financial fraud.

According to the Center for Internet Security, watch groups and cyber security experts have already identified multiple fake domains and websites and charity efforts taking advantage of the Boston Marathon bombing; and based on previous tragedies, more scams will follow in the coming days. The following guidelines, among others, have been suggested for analyzing websites pertaining to the event, and those soliciting donations:

- Be cautious of emails/websites that claim to provide information because they may contain viruses.
- Do not go to untrusted or unfamiliar websites to view the event or information regarding it.
- Never send sensitive information over the Internet before checking a website's security and confirming its legitimacy. Malicious websites may look identical to a legitimate site, but the URL may use a variation in spelling or a different domain (e.g., .com vs. .net)

For further information on cyber threats or internet security, visit the Center for Internet Security at www.CISecurity.org.

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Hillside 100th anniversary committee seeking antique cars

Antique cars are needed for the Hillside 100th anniversary parade to be held May 4 at 11:30 a.m. The parade will honor the grand marshal, Herb Singe, an 86 year-plus resident of Hillside and a World War II Navy veteran.

Organizers are looking for antique cars, the earlier the better, to participate. Especially sought are vehicles from 1913, 1938, 1963 and 1988.

The parade will assemble at the William H. Buie Community Center, 274 Hillside Ave., Hillside, between 10:30 and 11 a.m. Vehicles must arrive by 11 a.m. The parade begins to muster at 11 a.m. and starts at 11:30 a.m. The parade route is down Liberty Avenue from the Hillside Municipal Building to Hillside High School, a distance of 1.5 miles, mostly down hill. The total parade time should be 30 to 45 minutes.

At the conclusion of the parade, all participants in antique cars

will receive lunch. Those with vehicles must pre-register in order to participate in the luncheon.

Local trailer parking is available nearby. Let organizers know if you are trailering.

The Hillside Township Parade Committee would like a car count by Monday, April 29. If you are willing to participate, call, fax or email the following information: Name; phone; make, year and model of the vehicle; number of people in car, for the lunch count; number of dignitaries, officials or senior citizens you would allow to ride in your car.

Reply by email, phone or fax 8 to 4 p.m., Monday through Friday.

Replay to Angela Senatore, 1290 Central Ave., Hillside, NJ 07205; call 908-289-7903; Fax: 908-289-7911; email olcarherb@juno.com.



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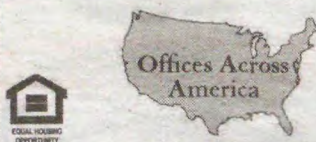
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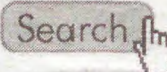
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 <p>MARTIN JEPSON</p>  <p>UNION \$345,800</p> <p><i>Step Into Luxury</i></p> <p><small>Renovated Col. Spacious Rooms, 3BR/1.2BA, LgFamRm, SunRm, RecRm, LR Flpc & Oversized Garage.</small></p> <p style="text-align: right;">WebID: 048013236</p>	 <p>CRYSTAL WIGGINS</p>  <p>UNION \$355,000</p> <p><i>Pristine Elegance</i></p> <p><small>Lovely 3BR, 2.5BA split in cul-de-sac w/open floor plan, MBR w/private bath & many updates.</small></p> <p style="text-align: right;">WebID: 048013239</p>	 <p>ELSA RICARDO</p>  <p>UNION \$279,900</p> <p><i>Exceptional, Expanded Cape</i></p> <p><small>Expanded has so much to offer with 3 bedrooms and 2 full baths is only the beginning.</small></p> <p style="text-align: right;">WebID: 048013190</p>	 <p>CLINT MITCHELL</p>  <p>EAST ORANGE \$65,000</p> <p><i>Hi Rise</i></p> <p><small>Lovely 3 B/R Co-Op, 24 hr boorman, scenic view</small></p> <p style="text-align: right;">WebID: 048013097</p>

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Spring cleaning

Union County Freeholder Bette Jane Kowalski, center, joined Kean University students Kahul Patel and Sandra Quintero in the cleanup of Elizabeth River Parkway in Union on Earth Day.



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NO RELIABLE SHORTCUT TO MELANOMA DIAGNOSIS

As smartphone applications abound and users increasingly rely on them to perform tasks ranging from conducting vision exams to keeping track of calories consumed, dermatologists strike a note of caution. According to research involving four smartphone applications that claim to be able to distinguish between benign lesions and melanoma, results were found to be "highly variable." Interestingly, three of the apps relied on algorithms to make the determination, while the fourth relied on a remote evaluation by a dermatologist.

The diagnosis success rate ranged from 6.8% to 98.1%, with the highest score coming from the dermatologist. This study shows that something as important as a melanoma diagnosis should not be left to anyone (or

thing) less than a professional dermatologist.

Skin cancer is the fastest growing type of cancer, with several thousand new cases diagnosed annually. If you notice any changes in your skin, such as dark spots or abnormal looking moles, speak to your dermatologist immediately. To obtain further information about today's column, or if you would like to learn how to best care for your skin, call 908-925-8877. Evening and Saturday appointments are available. Our office is conveniently located at 515 North Wood Ave., Suite 101, Linden. New patients are gladly accepted.

P.S. The three melanoma-diagnosing apps generated by algorithm mentioned above missed the diagnosis on 30% or more of actual melanomas, classifying them as "unconcerning."

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Lawyers defend role of Improvement Authority

(Continued from Page 1)

under the authority's model, DeFilippo and the authority entered into shared service agreements to finance, supervise professionals, and prepare public bid specifications on projects.

In addition, Williams said the UCIA also handled all public bidding in accordance with the law, supervised construction management as well as construction, obtained all necessary local and regulatory approvals and produced an end result which has "consistently been on schedule and under budget."

Williams again listed projects the UCIA has completed including a 100,000-square-foot building in Plainfield, which, he said, required special legislation and Supreme Court of New Jersey approval in order to be completed.

Also brought up was a new juvenile detention facility, built at the direction of the State of New Jersey Commission on Juvenile Justice. This project, Williams pointed out, was awarded environmental and design awards in a national competition by the American Institute of Architects.

Another project, one that received the 2013 Project of Distinction from the Solar Energy Industries Association, was the installation of 31 solar panel arrays in 15 Union County municipalities. This particular project, he added, did not cost individual towns a dime.

Williams stressed that DeFilippo conducts regular meetings with her staff, as well as professionals, to ensure they are publically bid and completed with "fiscally prudent results."

"Each of these projects has included a financial component," the UCIA general counsel said. He admitted, though, that while the authority does charge financing fees to recoup administrative costs, he explained that these costs are not fees attributed just to "conduit financing" but rather to help pay for administration costs associated with completing projects.

Williams also brought up the touchy subject of DeFilippo working at home.

"All of her hours are accounted for in writing and she reports to her board of commissioners on a regular basis," the UCIA legal counsel said, adding the executive director is subject to an annual review and yearly renewal of her five-year contract.

Williams did not, however, inform Neff that the UCIA board is comprised of members of the Union County Democratic party or that DeFilippo is the chairman

of that political party. The question of whether DeFilippo is compensated for unused sick and vacation time also hung heavy in the air. Williams said the UCIA executive director "is not compensated for unused sick leave and will not be compensated for accumulated sick leave any differently than other county employees."

Williams did not, though, explain exactly what type of benefits county employees receive.

Williams additionally mentioned that DeFilippo has 33 years of experience in the public sector, citing, for example, that she had served as a municipal clerk, municipal treasurer, municipal administrator and Union County Freeholder.

Ironically, the UCIA executive director actually served as a member on the Local Finance Board, Williams said.

In closing, Williams said the UCIA model is authorized by New Jersey State Statute, providing a "true service to participating public entities."

"The authority and Charlotte DeFilippo are rightfully proud of the results achieved to date and look forward to future appearances before the LFB in order to receive a positive endorsement for this and future projects," the UCIA general counsel said.

Williams, who in 2012 made in excess of \$1 million from the UCIA, handles all the legal issues for this entity.

Neff's response letter addressed multi-

ple issues, including that the purpose for Williams being there was about financing a Union County College improvement project, not discussing DeFilippo.

The LFB chairman pointed out that while Williams may have had issues with what took place at the April 10 meeting, the LFB was doing their job by addressing "overall financing" aspects. That, he said, included looking at what the UCIA executive director earned annually.

"As you are no doubt aware, the Local Authorities Fiscal Control Law generally requires local finance boards to review 'project findings' that are the subject of a proposed bond ordinance," Neff explained, adding that in the course of this review the LFB is statutorily required to give consideration to, among other things, "charges proposed by the authority."

Neff said questions Williams posed in his reference to his letter related directly to UCIA charges "embedded within the project financing." The LFB board, he added, therefore was required by law to review this particular information.

"So please do not misinterpret the statement you referenced, as suggesting I believe that my concerns about authority charges were outside the LFB's purview," Neff added.

"To the contrary, the questions and concerns I stated after the referenced remark were directly related to the pro-

posed project financing if not the proposed facility," the LFB chairman added.

Neff also was quite concerned that there were things missing from information the UCIA should have provided as a matter of course when appearing before the LFB.

Of particular concern was an "appendix" describing the college project in detail.

He explained that without this appendix, which contained cost estimates and adequate disclosure of the proposed facility, the LFB could not possibly have conducted a thorough review of the facility at the April 10 meeting.

"That is why I requested this information be provided to the LFB prior to its May meeting," he added.

Neff did agree to meet with the UCIA staff and representatives, as requested by Williams, but admitted such a meeting would not be productive without all the information he requested from the UCIA.

Neff ended his missive noting that he was "unconvinced" DeFilippo's contract package paid for by taxpayers and college students "is even remotely close to reasonable."

He did say the least of his concerns was that DeFilippo worked from home with the blessing of the county. However, he did say that audit questions from 2009, 2010 and 2011 failed to address any of his issues.

Neff questions UCIA attorney on cost of UCC project

By Cheryl Hehl
Staff Writer

Transcripts of the meeting held April 10 show the Union County Improvement Authority is requesting the Local Finance Board approve \$20 million in bonds, but they actually need millions less.

There was some confusion over exactly how much funding the UCIA needed for their next project, which was to make improvements at the college located in Cranford.

LFB Chairman Tom Neff picked up on that right away, among other things, that were not clear to him and other board members in Trenton.

According to the transcript *LocalSource* obtained of the Local Finance Board meeting April 10, UCIA representatives did not have all the answers either.

"I think this is probably just my own confusion, but the request here is not to exceed a \$20 million issuance," Neff said to Williams and attorney John Hudak, another longtime powerful member of the Union County Democratic party, who serves as bond counsel for the UCIA.

"Is it a \$13.8 million project?" Neff questioned, obviously

confused over the exact cost of the project.

"When we submitted, when we did the original LFB resolution for the authority, while they were still fine tuning some of the numbers from the architects, it came in originally somewhere around \$15," Hudak said, but added that there were other changes that reduced the amount.

"Then they sharpened pencils and we got them down to about \$13.6 million on the last number run," Hudak added. He did not, though, explain why the UCIA was still asking to bond up to \$20.

Neff pondered that, questioning whether the UCIA actually needed to put in for more than \$15.5 million in the first place. Then another board member asked Hudak whether the number they were proposing was a construction estimate or an actual bid.

"That is a construction estimate," Hudak responded. Neff seemed concerned about that and also the fact that the UCIA was getting a \$50,000 payment in addition to a \$2,500 annual payment "in perpetuity."

"Actually most of the fees, other than the authority's fee itself which I find objectionable, the only fee that sort of raised my

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SUMMIT NEWS

Spring Boutique set for April 27 at UMC

United Methodist Church, 17 Kent Place Blvd, Summit, will hold its third annual Spring Boutique on Saturday, April 27 from 10 a.m. to 3 p.m.

A bake sale and breakfast/lunch cafe will be open during the entire event. Booths will include skin care and cosmetics, health and wellness, ceramics, scrap booking, jewelry, kitchen goods and gadgets, photography and handbags. Participants will be entered into a contest to win an international vacation and receive a \$5,000 donation to a charity of choice that benefits women and children.

Visit www.marykay.com/elajeunesse or call 908-347-5137 for more information. Visit www.umcsummit.org for directions and more information on the UMC.

Girls' Night Out, May 2

"Girls' Night Out" sponsored by Summit Downtown Inc. will be Thursday, May 2, from 5 to 9 p.m.

Check in at the Welcome Center on Beechwood Road and Bank Street and meet Tracy Beckerman, author of "Lost in Suburbia: Momoir, How I Got Pregnant, Lost Myself and Got My Cool Back in the New Jersey Suburbs." Also, more than 75 merchants and restaurants will offer special deals and menus, and the Summit YMCA will provide free babysitting, children's activities and classes.

Walk-ins are welcome but preregistration by April 30 allows participants to be eligible for prizes donated by local merchants. Register at www.summitdowntown.org by clicking on the link to "Girls' Night Out." For additional information, call 908-277-6100, ext. 6101.

Medicare seminar at Summit Library, May 14

Summit Free Public Library, 75 Maple Street, will host "The A,B,C,Ds of Medicare: Basics for Boomers" on Tuesday, May 14, from 7 to 9 p.m. This seminar is recommended for those approaching Medicare eligibility or for those who are caregivers for someone approaching Medicare eligibility.

Presenter Neil Berger has more than 35 years experience in human resources, including benefits- and compensation-administration, training and development. He developed this seminar as a result of information acquired for a large portion of his employees who had incorrect or non-existent information regarding government-provided benefits.

All are welcome to attend this free program. Preregister at the reference desk or call 908-273-0350, ext. 3. Visit the library's website at www.summitlibrary.org.

Foreign films shown in May

Summit Free Public Library, 75 Maple St., will show the following foreign films:

- Monday, May 13 at 2 and 6:45 p.m.: "As It Is in Heaven;"

- Friday, May 10 at 12:30 p.m.: "Off White Lies."

Films are in the original languages, subtitled in English. Admission is free, and open to all. Seating is limited; doors open 30 minutes before each showing. For more information, call 908-273-0350 or visit www.summitlibrary.org.

Notary and fax services now offered at library

Summit Free Public Library, 75 Maple St., now offers notary service and a public fax machine. A notary on staff is available most weekdays during between 9 a.m. and 5 p.m. Appointments are recommended, but drop-ins will be served when possible. The service is free to Summit residents.

Payment for fax-machine use can be made with credit cards, debit cards or pre-paid fax cards purchased at the Reference Desk.

For more information, call the Library at 908-273-0350 or visit www.summitlibrary.org.

The Gallery displays photos

Summit Free Public Library and the Visual Arts Center of New Jersey present an exhibition of paintings by Joan Wulff in The Gallery at the Summit Free Public Library, 75 Maple St., through May 31.

The exhibit is open to the public during regular library hours and is open Monday to Wednesday, 9 a.m. to 9 p.m.; Thursday to Saturday, 9 a.m. to 5 p.m. The Library is closed Sundays. For more information, visit www.summitlibrary.org.

Aquatic Center seeking lifeguards

The Summit Family Aquatic Center, located at 100 Ashwood Ave., next to Jefferson School, is in search of qualified lifeguards for the 2013 season. Applicants must hold current American Red Cross lifeguard and CPR certification. All interested applicants must be at least 16 years of age and in possession of their certifications at time of hire.

The facility opens for weekends starting Saturday, May 25 and for the full season on Tuesday, June 25. Residency is not required. Lifeguards receive complimentary uniforms, training and incentives for exceptional service. Most lifeguards stay with the city for most of their high school and college careers and receive annual increments for each year of service.

Applicants must be willing to work both weekdays and weekends. For applications or to arrange for an interview, call the Summit Department of Community Programs at 908-277-2932.

Fine Arts fest to be June 23

The Summit Festival of Fine Arts and Crafts — an annual, juried event — will be Sunday, June 23, from 10 a.m. to 5 p.m. along Springfield Avenue, Beechwood Road, Union Place and Bank Street in the downtown Summit shopping district. The festival will kick off Discover Summit Arts, a week-long celebration of the arts in Summit.




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Union County 2013 tab set at \$493.7 million

(Continued from Page 1)

Taylor said that initially the county thought health benefits would increase by 18 percent this year, but that the number actually came in at 10 percent.

Taylor explained that the reduction in this number came from the county's 2,800 employees having an overall healthier "general well being," rather than the impact of major illnesses, which increases health premiums. This decrease in doctor visits and major illnesses was aided through county-sponsored wellness prevention programs, the county said.

One of the other ways the county saved money, according to Department of Administrative Services Director Matt DiRado, was to provide a financial incentive for employees not requiring health benefits.

This "opt out" plan approved by the state allows municipalities and counties to offer employees using the family plan \$5,000, and \$1,800 to a single person, if they do not take health benefits."

Taylor explained that 333 employees out of 2,800 decided to take the county up on this option. Although the county had to pay out \$1.6 million to employees, they actually saved \$4.7 million in health benefit costs after the \$1.6 million was deducted.

The finance director said the county has to pay an average of \$25,000 in health benefit premiums for a family, so the "opt out" is worth the initial payout overall.

Cranford also offers this incentive option, paying employees who do not need health benefits \$7,000.

That still was not enough to make the budget reductions the freeholder board wanted to ensure taxpayers were not heavily impacted, Taylor said. She explained that while public entities are faced with statutory and contractual expenses, the focus was to go line-by-line in the budget to cut costs where possible.

"We went back to every department head, took a hard line and told them we would not be filling any vacancies for a period of 90 days," the finance director said. This three-month freeze did not include any public safety or grant-funded positions.

"We did not make the time longer because our staffing levels have decreased and while employees can absorb the-



work of these former employees, it is not a long term solution in some cases," Taylor added.

Taylor said other major cuts were made in the Sheriff's Department, with \$370,000 saved by not filling vacancies. This reduced the Sheriff's budget from \$16.5 million to \$16.2.

Runnells Specialized Hospital was also able to see additional decreases of \$350,000 through outsourcing of dietary and housekeeping departments.

The Department of Corrections slashed close to a half million dollars through the help of Luminosity, the firm hired to streamline this department.

"Because of the reduction in inmate population, we then saw a drop in medical, food and other costs in this department," Taylor said.

In January when county manager Al Faella released his 2013 executive budget, he said the county was at the beginning of the second year in a "multi-year budgetary turnaround."

Part of the problem was that the county needed to develop more revenue streams and put in place proactive measures that control costs in future budgets. Faella said that was not going to be easy to do because new revenue sources were nearly flat in 2012. In fact, the county saw a \$9.2 million drop in revenue.

Faella blamed this on the reduction in state and federal reimbursements as well as increased state-mandated costs. This included a \$5.8 million increase in contractual salary costs, health insurance, pensions and the \$1 million unexpected expense of superstorm Sandy.

Nevertheless, Faella did note that Union County continues to maintain a strong fiscal profile, with one of the highest bond ratings attainable from the three major ratings agencies.

Overall, Faella said, the county managed to stem the tide of eroding revenue collections in line with the national economy recovery. However, the ongoing slump in New Jersey real estate values and the destructive impact of superstorm Sandy plagued the county as the ratable base again declined by 3.8 percent to \$65.9 billion. As a result, tax appeals jumped 35 percent in the the past two years.

Despite this, county parks and the community development departments increased revenues by \$250,000, along with the county clerk's office which saw a \$1.1 million increase.

While still down from record highs several years ago, it was a noteworthy jump according to Faella, who did not see a doom and gloom 2013.

"We maintain a high quality of life in Union County and remain one of the most desirable places to live and raise a family. This is because we continue to make public investments in our educational system, preserve open space, maintain and improve our parks system, our cultural institutions and our roads and bridges," Faella noted, but admitted all this does not come cheap.

"Unfortunately quality does not come without cost," the county manager stressed.

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STATUESQUE — Luke Matos of Roselle Park displays his Statue of Liberty artwork during the Union County Youth Art Month exhibit in March. This year, Roselle Park had 23 students exhibiting work out of 96 in the county.

Attorney deflects questions on cost of college project

(Continued from Page 6)

antenna was a \$25,000 underwriter's counsel fee," Neff said, adding he thought that was "a lot of money."

In order to put things in perspective Neff mentioned there were other authorities with applications before the LFB and their fees came in at \$5,000.

"I'm not quite sure why it needs to be that high," he added, referring to the UCIA fee.

Hudak again scrambled for a response, mentioning that he thought this was an estimated number that was merely put down for the LFB application process.

"The underwriter's counsel has not been spoken to or retained at this point, as far as I understand," Hudak added, telling Neff no one had been selected for that position as of yet.

Neff also expressed frustration over the UCIA not including a description of the project, which he found strange. Hudak, though, pointing out that the project was still pending approval.

"The issuance of the contract documents is still somewhat in its embryonic stage," he added.

Not fully understanding Hudak's response, Neff made it clear he wanted a layout of the entire general project by the May LFB meeting and Hudak said he would comply.

Although Hudak did explain initially that

the college improvements had been discussed with community members, this too seemed somewhat unclear.

"The college, with the improvement authority, has been discussing with neighbors the project and taking community concerns into how the project will be built," the bond counsel explained, but Neff had questions about this, too.

"Just as to the project itself, the municipality of Cranford does support it or does not support it?" he asked.

Union County College Vice President of Finance Bernard Lenihan spoke to this, explaining what had transpired so far.

"We have not had official discussions with the municipality of Cranford at this point in time," he said, but did note there had been "informal discussions with neighbors."

"We have, in fact, moved the site of it as a result of these discussions," Lenihan said.

Neff, though, seemed perplexed.

"I was curious as to what the constituent municipality thought about the project. Unfortunately they didn't come," Neff said, but noted it was a public meeting and they could have been there to comment.

The UCIA is required to notify the public of a pending hearing before the LFB regarding any project they take on. According to one of the UCIA board members, this notice was published in a statewide daily newspaper.

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OPINION

In the 'face of disaster,' media fails the public

Last week, it was impossible to avoid the Boston Marathon bombing in the media, and in our hearts. The incident

during the marathon was the first terrorist attack of its kind in the continental United States since Sept. 11, 2001, and had the nation in an absolute gut-wrenching uproar. The violence, the cowardly nature of the attack, and the heroes in the aftermath captivated our attention.

The two bombs that exploded killed three people and injured more than 200, some quite seriously. At least 10 people had to have limbs amputated. The terrorist attack turned the marathon, the oldest and one of the most famous races in the United States, into an event which captured the attention of the entire country, if not the world.

What followed was a massive effort by law-enforcement officials to find out what happened and ensure that everyone was safe. In Washington, D.C., President Barack Obama vowed, "Any responsible individuals, any responsible groups, will feel the full weight of justice." The efforts of law enforcement were soon met with probable leads, as video of two suspicious individuals carrying backpacks was televised nationwide.

The net closed quickly and, by Friday morning, one of the alleged bombers, Tamerlan Tsarnaev, 26, was killed in a shootout with police, following the slaying of an MIT police officer. The other alleged bomber, his 19-year-old brother, Dzhokhar, was wounded in the shootout but disappeared, leading to a 24-hour lockdown for large parts of Boston. He was finally discovered in a boat parked in a backyard in Watertown, Mass., and is currently in custody.

While our thoughts, prayers and condolences are with the victims of this tragedy, as well as with the people of Boston, we were taken aback at the lack of integrity by many different media outlets covering the events as they unfolded, and at a time when just about every last person was watching.

We are familiar with the difficulties in reporting on a constantly unfolding and changing event, and the continual struggle to report breaking news first, but we find it deplorable that some news outlets saw fit to create fictionalized versions of the events as they were happening, which, in multiple cases, led to dangerous outcomes.

For starters, early in the week, CNN reported that a suspect — a dark-skinned male — was in custody and was being transferred to a federal courthouse. They then spent close to an hour speculating on the suspect, his motives, his ethnic background and more. As a result, hundreds, if not thousands, of reporters and onlookers surrounded the courthouse awaiting the appearance of this suspect. To make matters worse, a bomb threat was then reported at the courthouse, triggering even more unnecessary speculation, danger and use of police manpower at a time when those same officers had more important things with which to be concerned. We do not blame CNN for the bomb scare, but their reporting of incorrect facts, which could have been verified through the proper official channels before rushing them into the public spotlight, was outright irresponsible. Their mistake seems to have drifted into the ether and has been mostly ignored, but we can only imagine what the pundits would be saying right now if Fox News had inaccurately reported about a "dark-skinned" suspect. Viewers should not let CNN forget about their mistake.

But CNN was not the only news outlet at tremendous fault. Many newspapers ran gruesome and thoughtless images of

EDITORIAL

victims missing limbs and puddles of blood on their front pages. And we feel they did it simply to get attention. There were hundreds, if not thousands, of photos to choose from. Displaying images of severed limbs, visible bones protruding from sockets and puddles of blood was wholly unnecessary on the front page. How many parents had to explain to their children why that man's legs were missing? How many people would have been uninformed on the marathon bombing if the picture did not run on the front page?

The Daily News made matters even worse. Many outlets ran the same or similar photo which displayed pools of blood and a blown off lower leg. But *The Daily News* saw fit to use Photoshop to make the lower leg look normal without telling their readers. This is dishonest.

But the media was not entirely alone in displaying irrational behavior in response to this ghastly event. Internet crowdsourcing — which ultimately did help the FBI find the right suspects — can be blamed for much wrong doing as well. Facebook and Reddit are not news outlets, and more people need to be aware that reading the whole story and not judging a book by its cover are credos by which to live.

In the hours and days that followed, many internet users took to the photographs of the event to draw their own conclusions about suspects, posting images of dark-skinned individuals online who were holding backpacks. *The New York Post* chose to run one such photo, under the headline "FBI seeks these two pictured at Boston Marathon," running the incorrect, speculative photo, prior to the FBI releasing one. Some news outlets are now reporting that one of the men in the photo is afraid to leave his house due to threats of violence.

Throughout the week, these and other claims by well-respected news outlets showed that a sense of professionalism needs to be revitalized. The public is not in danger if you take the extra, very necessary steps to confirm a story, a tip, or new information. We understand that many of these outlets are competing for ratings and readers, but we would like to think that being respected and accurate would gain them so much more.

It's at moments such as this that Americans have historically shown what they are truly made of, and instead of fewer people showing up for an outdoor event that might be vulnerable to a terrorist attack, more people will likely show up the following year. The Boston Marathon of 2014 is already expecting the largest turnout ever. People are going to show up at this and other such events because, if they don't, the terrorists win. We will hopefully be more attentive and there will likely be more police and law-enforcement officials in attendance, but we will persevere. That's the only way we can keep defeating fear.

But when global attention turns to the mass media to see the face of disaster, the last thing they need is for the facts to be wrong. More than a week later, we are still hesitant to believe some of the stories developing in the aftermath of the bombing due to the high levels of inaccurate reporting. This is the fault of the same media outlets we have come to trust. We know Boston and the nation will recover from these events as best we can, and learn as much as can be learned to help protect us in the future. But we also hope the media elite learned some valuable lessons as well. Integrity sells. Inaccuracy and immoral and irresponsible journalism breeds outright contempt.

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David Worrall, Publisher
hankwebb@thelocalsource.com
Raymond Worrall, Editor
rsw@thelocalsource.com
Patrick Bober, Regional Editor
editorial@thelocalsource.com
JR Parachini, Sports Editor
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You wouldn't ask a paralegal to sit in as judge

By Cheryl Hehl
Staff Writer

In recent months the question of what it takes to meet the standards of a journalist hit the headlines when Tina Renna, activist, blogger and president of the Union County Watchdog Association, asked for legal protection under the New Jersey Newspersons Shield Law. The answer, apparently, is not much.

Renna sought the protection to avoid going before a grand jury and revealing the names of county employees she claimed to know as having taken home portable generators during the superstorm Sandy power outage. It's these names the Union County Prosecutor's Office wanted to see, so their inquiry into the matter could be fleshed out.

Renna, who has battled against the county as an activist since 2005, refused to help when asked, and was slapped with a subpoena to go before the grand jury, where she would be forced to reveal the names of the employees. By filing for protection under the Shield Law, Renna sought to quash this subpoena, and therefore avoid going before the grand jury.

The New Jersey Shield Law, one of the strongest in the nation, is in place to protect journalists from being forced to reveal their sources. But, there are guidelines and rules attached to this law to ensure anyone seeking this protection qualifies under it.

REPORTER'S NOTEBOOK

BY CHERYL HEHL

I sat through the two-day hearing that ensued in early March before Union county Superior Court Judge Karen Cassidy. The hearing was to provide the the judge with additional information on whether Renna was indeed a journalist, or a blogger and activist. To say this hearing was enlightening would be an understatement.

At times I cringed at Renna's arrogance and was convinced any judge would see that this blogger, albeit an excellent investigator, did not measure up to the standing of a journalist. Of course, it turned out that I was wrong. Apparently Cassidy saw that Renna met the requirements of this law, which is still mind boggling to me.

I suppose I am one of those old fashioned journalists; the kind who went through several grueling years as a rookie starting in 1989. Back then you learned the ropes from old salty editors who had 25 or 30 years in newsroom trenches. They were seasoned pros who loved being journalists and were the best mentors any rookie ever had.

I not only learned how to be a solid reporter from them, but through some kind of journalistic osmosis, I discovered there

See **REPORTER'S**, Page 14

A political glossary

With Democratic State Senate primary races in two local districts, and three slates of candidates for Freeholder and Sheriff running, it's a good bet the political jargon will be flying. For the uninformed, its time for a basic political glossary.

High Maintenance: Usually spoken by political bosses as less than a term of affection for candidates who demand a lot of attention. See also, "Care and feeding."

Deep Background: Not the journalistic term. This refers to advisers who seek the benefit of access to candidates without giving up their cover to the opponents.

"You don't redistribute wealth you earn it." Spotted on the bumper of a large SUV in Mountainside. Probably a very conservative fellow.

Chrystalized: Heard it this weekend at a Cranford bagel shop. One of the few references to Superior Court Judge Lisa Chrystal by angry Birchwood area residents suitable for a family newspaper.

The Ridge: The term to describe the usually large GOP vote that comes out of Summit, New Providence, Berkeley Heights and Mountainside.

Spot On: Favorite term of Freeholder Chris Hudak to praise accurate prediction of local election results.

Rino: A favorite term of former political

LEFT OUT

BY FRANK CAPECE

activist Wally Shakel describing "Republicans in name only."

Stay on Message: The demand by consultants to candidates to repeat three or four tested remarks that either win votes or at least don't lose them.

Robocalls: As election day nears get ready for those annoying pre-recorded messages from everybody including Bill Clinton, Chris Christie and local pols. Consultants tell them they are a waste of money but candidates can't resist their luster.

GOTV: Referring to "get out the vote", it's the combination of phone calls, door knockers and dragging voters to the polls.

Double Dippers: Made popular by Gov. Christie, it refers in an unflattering manner to politicians who have two public jobs at the same time.

Lit Drop: In the era of cable TV commercials, targeted mailings and phone banks, its fun to know that candidates still rely on dropping campaign literature on door steps.

The most important term remains "vote." Hopefully everyone will exercise

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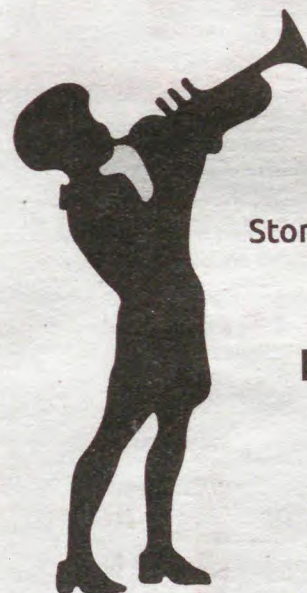


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OPINION

Reporter's Notebook, By Cheryl Hehl

(Continued from Page 11)

was more to covering the news than just getting the story. And it had everything to do with integrity and ethics.

My first year wasn't easy, but before I even headed out the door to do my first story, I was informed that as a reporter I was not the news. So any illusions of stepping up to the podium at a governing body meeting and hammering elected officials like a attorney drilling a witness on the stand was quickly dashed.

My job was to get the stories, make sure all the facts were right and remember there was always two sides to a story. If that meant calling everyone on deadline until I tracked them down, so be it. And no, the other side didn't always like me. Far from it. Sometimes their disdain for my persistence was palpable. But eventually they came around and professional relationships were formed. Many still continue today, some 24 years after they first began.

But sure, I made plenty of mistakes along the way, and I still make some today. Every reporter does. Every person does. But as I became more seasoned as a journalist, I knew being objective was critical to gaining the respect of readers and officials alike.

In the beginning I slipped a lot of opinion into my articles, but the buck stopped at my editors who never hesitated to yell across a busy newsroom "What the heck is this? You can't say that in a newspaper!"

When it comes to doing my job as a journalist, it's not about me or how I feel about a particular issue or elected official. It's about trying hard to present both sides of an issue to the best of my ability and letting readers draw their own conclusions from those facts.

It involves a lot more than investigating an issue and then sitting down at a computer and banging out a story filled with expletives, accusations and opinion. If it was that easy I could hammer out ten articles a week in no time at all.

No municipality or county is entirely bad and all politicians are not crooks. Thus, the articles a journalist writes should never be all good or all negative. There should be a balance, because anything less looks like you either are pandering to elected officials or you have a vendetta against them.

Part of being a fair journalist is forming relationships, even though you may not always agree with the people involved. You form these relationships because both sides

need one another in order to do their job. As a reporter, I need to interview both sides so my articles are as objective as possible. That is due diligence.

Not being able to call elected officials or municipal and county employees leaves you with one thing: conjecture and one sided articles.

Integrity goes hand and hand with trust. If a journalist has integrity, elected officials will trust them, whether they like the reporter or not. When you pick up the phone and call them, the majority will talk to you or call you back. That is just how it is when your intentions are that of a journalist, not an activist.

I have had mixed feelings over Renna receiving the right to use the Shield Law, and as a result being called a journalist.

Initially I was angry because it seemed the journalistic bar had been lowered. I wondered where that left all the journalists who work hard to ensure they never get close to the line of tabloid muckraker.

Things cleared for me less than two days after the ruling when Renna posted on her blog, County Watchers, in an entry titled "How my dissatisfaction with the media led me to become a journalist." She wasted no time in jumping on the journalist bandwagon but forgot there is no line cutting in journalism.

Which is not to say that Renna does not work hard. She does and has uncovered many excellent issues that possibly would not have seen the light of day. Does that make her a journalist?

The truth is Cassidy blurred the lines between a blogger and journalist and that is sad. How do we now distinguish a trained, ethical journalist with integrity from an independent blogger with an ax to grind?

I have never seen Renna write a positive article about the county and that gave me pause. I wondered what the chances were that a journalist would only come upon negative news all the time. As a reporter, I find there is good news and we have an obligation to report on it, just as we do negative news.

The truth is Renna has alienated just about every county official and all the freeholders. I don't doubt no one will speak to her at the county level. If I screamed insults and cursed at officials all the time and told them to rot in hell, as she routinely does, no one would speak to me either. But they do. Why is that?

The basic principles of journalistic integrity — objectivity

in reporting, detachment from personal bias, and a disinterested vigilance for finding the truth — are all essential in forming public trust. Without those elements, is there real truth in what a journalist or activist reports?

Journalism is undergoing a big revolution. Technology and the web have changed how information gets into reader's hands and a large segment of the population has turned to the web for a non-stop flow of continual breaking news.

But when Cassidy wrote her decision on the Renna matter, this blurring of the lines between journalists and bloggers will result in readers being confused. Will they know what Renna does is the "wild west" of journalism; a new frontier and an emerging media network where many excellent writers post, but just as many cannot be trusted to be fair and objective? Its an untamed place and Cassidy just gave Renna the right to do what she wants in the name of journalism.

Without editors, fact checkers, copy editors and a 4th set of eyes reviewing articles, journalists have to look at their own work, and readers will not know what is fact based and what is not.

Many bloggers — not all — lack the responsibility journalists have and yet want the protection of the Shield Law.


When someone wears the coat of a journalist it must be carried with great responsibility. I'm not sure Renna understands that responsibility or has the ability to be objective in any way.

I fault Cassidy as a judge for handing down the ruling she produced, because her decision will become case law.


Perhaps, to Cassidy, there was no difference between journalists and Renna. But I'm sure if some judge decided a paralegal could sit on a bench and preside over a courtroom, Cassidy would have plenty to say in defense of her hard earned judicial career. I'm sure if a private detective attempted to execute a search warrant the police would not be happy. And I'm sure a paramedic cannot perform surgery.

There is a stark difference between owning a website and filling it with blog posts by you and your friends, and working with a team at a news gathering organization complete with editors, copy editors, fact checkers, reporters, paginators, publishers and more. I was hoping that this distinction would have been made. But alas, I can do nothing but continue to provide Union County residents with integrity and accuracy, and hope it pays off.

I rest my case.



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UNICO says goodbye

The Clark UNICO Chapter recently celebrated Community Service Month at the McAuley School for Exceptional Children in North Plainfield. Sixteen UNICO members served the children and teachers dinner, played games, sang songs, danced and ended with dessert. The Clark Chapter has been servicing the school for the past five years. The McAuley School will close their doors permanently in June. Clark Chapter President Ralph Bernardo said the group has enjoyed the children immensely and wish each of them happiness and peace in their new locations. 'We will miss our yearly visits,' he said.



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REAL ESTATE

Prudential NJ Properties helping veterans train for work

Estelle Julian, sales associate with the Hillsborough Office of Prudential New Jersey Properties, has partnered with Sgt. George Bates Jr. of the US Army Recruiting Office in Somerville to initiate the Hire a Hero program to give veterans of the Armed Forces

career opportunities in real estate. Julian will sponsor six veterans for the cost of pre-licensing real estate school, in order to help those veterans take their first steps toward earning a New Jersey real estate salesperson license.

According to Bates, unemployment rates

among soldiers who served in Afghanistan and Iraq are up to 10 percent, exceeding the national unemployment average of 7.7 percent.

"This program would greatly benefit both our veterans as well as the real estate indus-

try," said Bates. "Recruitment works from referral, as does real estate. Many soldiers coming home from war come home looking for rental properties and homes, which is why the Hire a Hero and Homes for Heroes campaigns would work hand in hand."

Julian hopes her sponsorships become the flagship program for New Jersey's real estate community.

"Our veterans do so much for us, it is time for us to repay the favor," says Julian. "I believe with Sgt. Bates' help, we will be able to boost the careers of many of our nation's finest and give them the fresh start they deserve back at home."

A real estate professional for nearly 30 years, Julian is an award-winning and accomplished Realtor who has worked with buyers and sellers throughout Morris and Somerset counties. She is politically active and has already been recognized for her Hire a Hero program from state Assemblyman Jack Ciattarelli and Somerset County Freeholder Pat Walsh. She volunteers with Shoeboxes4Soldiers, which sends care packages to soldiers overseas, and she is a member of the Hillsborough Rockettes and has entertained at the Veterans Hospital in Morris County as well as an array of local senior locations.

Workshop teaches you how to purchase a house

Within the past 15 years, more than 14,000 New Jersey area residents completed the Homeownership Now event and are now ready to begin the home-buying process.

The event, brought to the public by Mywayhome, a non-profit educational organization dedicated to increasing homeownership through education, is designed to help first-time buyers navigate through the administrative and financial hurdles of purchasing a home.

"Potential buyers learn in three hours what could take months to figure out by trial and error," said Earl Myers, member of the American Homebuyer Education and Counseling Institute, Washington, D.C.

Featured on CNN, NJN News and

The next Homeownership Now will be held Saturday, May 4, from 9:30 a.m. to 12:30 p.m. in Springfield. Reservations are required, visit www.mywayhome.com.

News 12 New Jersey, the event concentrates on the steps to successfully buying real estate, encouraging first-time homebuyers to build their own home-buying team. Topics discussed include the four keys to homeownership; breaking through the down payment barrier; Fannie Mae, NJHMFA and HUD first-time buyer programs; purchasing and renovating real estate; and the home-financing process. The event also discusses the

short-sale bidding process.

"It's programs like this that have helped push homeownership to record levels in our country," said CNN's Kathleen Hays.

The next Homeownership Now will be held Saturday, May 4, from 9:30 a.m. to 12:30 p.m. in Springfield. Reservations are required. Call 888-422-6992, or register online at www.mywayhome.com. Those in attendance will receive a copy of Mywayhome's Guide to Purchasing a Home.

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Attendees will receive a copy of MyWayHome's Guide to Purchasing a Home.

Homeownership Now has assisted more than 14,000 NJ residents in purchasing their first homes, and has been featured on CNN, NJN News and News 12 New Jersey.

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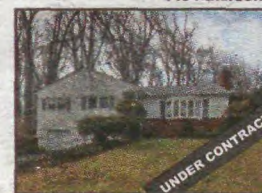
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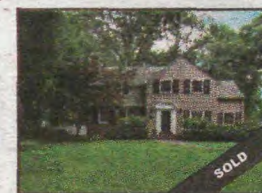
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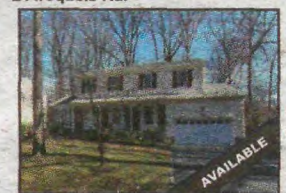
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CLARK NEWS

Perfect score honored

Arthur L. Johnson High School junior Jeffrey Corson was honored at the Clark Board of Education's April 9 meeting for his achievement of attaining a perfect score of 800 on the mathematics section of the PSAT. At the Board of Education's Showcase of Success, Director of Curriculum Ed Grande introduced Corson and commented on his volunteerism with the St. Agnes Church CYO, where he has participated in a food drive among other activities. Corson is a member of the school's Puppetry Club, performing for children.

Flapjack Fundraiser helps Kiwanis Club's mission

The Clark Kiwanis Club partnered with Applebee's in Linden for a Flapjack Fundraiser on April 13. The wait staff was comprised of Arthur L. Johnson High School Key Club members, who also sold tickets and ads.

Decked out in blue, Key Club T-shirts, students greeted customers, showed them to their seats, took orders, served food and cleaned up. Baskets of donated items were also raffled off at the event. Under the direction of Ellen Zamboni, the ALJHS Key Club adviser, the teens embraced the fundraiser, inviting their teachers and families to the

breakfast. "We can't thank Mrs. Zamboni and her officers enough for their support," said Kiwanis Treasurer Al MacDougall. Kiwanis clubs seek to encourage leadership and involvement in community service. Clark Kiwanis sponsors the K-Kids clubs at Valley Road School as well as Hehnlly, the Builders Club at Kumpf Middle School and the Key Club at the ALJ High School. Interested in learning more about the group? Join a meeting at Clark Public Library on the second and fourth Tuesdays of each month from 6:30 to 7:30 p.m., or call Susan Dougherty at 732-382-5367.

Pool to hold open house, May 18

Now in its 39th year, the Clark Community Pool will host an open house Saturday, May 18 from 10 a.m. to 2 p.m. The complex offers an Olympic size pool; kiddie pool; newly remodeled bathrooms, showers and changing rooms; snack bar; late-night swims; parties, Raft Sundays; arts and crafts; tetherball; ping pong; story time and more. Pool hours are daily Monday through Friday, noon to 8:30 p.m., and weekends from 10 a.m. to 8:30 p.m. The Baby Pool is open daily 10 a.m. to 8:30 p.m. Guest passes are available, and the pool is open to non-residents. Clark Pool applications, swim lesson and swim team registration are now available online at www.ourclark.com under "Depart-

ments." For more information, email to clarkcommunitypool@yahoo.com or contact Ralph Bernardo at the Recreation Center at 732-428-8400.

Upcoming Scout activities in Clark

Cub Scout Pack 145 of Clark will hold the following upcoming events in Clark:

- A free car wash Saturday, April 27, between 9 a.m. and 1 p.m. at Arthur L Johnson High School, 365 Westfield Ave. in Clark. The rain date is Sunday, April 28. Electronics recycling will be accepted at the same time.

- A pasta-dinner fundraiser Sunday, May 5, between 2 and 6 p.m., at the Clark Recreation Center Cafeteria, 430 Westfield Ave. in Clark. Tickets are available ahead of time, or at the door. For tickets or more information, call 732-423-3203 or visit www.cubpack145.info.

Oil paintings at Skulski Art Gallery

The Skulski Art Gallery of the Polish Cultural Foundation, located at 177 Broadway in Clark, presents an exhibit of oil paintings from April 26 to May 24. There will be an opening reception with the artists on Friday, April 26, from 8 to 10 p.m., to which the public is welcome; admission is free and light refreshments will be served.

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ROSELLE PARK NEWS

SummerFest is back in Roselle Park

Looking for family-oriented fun this summer? Let SummerFest make Roselle Park a destination for summer fun. Here is a short sampling of planned events:

- May: The annual Casano Community Center picnic on Saturday May 18 kicks off summer from noon to 3 p.m.

- June: The St. Anthony's Italian Family Feast, "Four days of Faith, Fun, Family and Friends" is a carnival that includes food, too. The Summer Family Film Series will take place Friday nights at the Casano Community Center. On Saturday, June 22, the Downtown Cruisin' Block Party will have a car show, entertainment and shopping at local businesses.

- July: There will be fireworks for the Fourth of July celebration. The Casano Community Center Art Gallery will offer a meet-the-artist event later in the month.

- August: National Night Out and the Casano Community Center Picnic will be held the first week in August. The Arts Night at the library will also return. New this year will be a karaoke night at the Casano Community Center and Band Camp performance.

For information visit summerfestrosellepark.wordpress.com.

Spring programs at the Library

Roselle Park Library presents the following spring programs. Call 908-245-2456 or visit the Library at 404 Chestnut St., Roselle Park to register. For more information, visit www.roselleparklibrary.org.

Programs

- Mondays, 3 to 4 p.m.: Math Help, for children in grades six to eight;

- Tuesdays, 3 to 3:30 p.m.: Math Help, for children in grades three to five;

- Tuesdays, 3:30 to 4 p.m.: Math Help, for children in grades one and two;

- Wednesdays, 3:15 to 4 p.m.: Lego Club;

- Thursdays, 3 to 4 p.m.: Homework Buddy;

- Thursdays at 11 a.m.: Free ESL-type classes;

- Tuesday, March 12, 4 to 5 p.m.: Read to the Dog. Call ahead to schedule a private, 15-minute reading session with Cooper the therapy dog;

- Thursday, March 28, 4 to 4:45 p.m.: One Craft at a Time for children ages 7 to 15.

Historical group to meet at museum

The Roselle Park Historical Society meets at 7 p.m. on

the third Monday of each month at The Roselle Park Museum, 9 West Grant Ave.

Boy Scouts Troop 56 holds open registration

Troop 56 Boy Scouts of America, which has been serving the Roselle Park community for more than 75 years, is having an open registration for young men, 11 to 18 years of age. The troop meets Mondays during the school year at 7:30 p.m. in the Sherman School cafeteria at 375 East Grant Ave. According to the Boy Scouts of America, scouting helps boys learn responsibility to family, community and nation, in addition to teamwork and leadership. For more information, contact Stu Cox at 908-370-7157 or stu.art.cox@merck.com.

Events include chess, English classes

The following Roselle Park Library events have been announced:

- The Children's Chess Club with Joao meets every Monday at 3:15 p.m. All ages and levels are welcome.

- Conversational English classes meet every Thursday at 11 a.m.

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MOUNTAINSIDE NEWS

Tea and Strings to be held May 5

The Mountainside Restoration Committee will host Tea & Strings, an annual event, on Sunday, May 5, from 1 to 3 p.m. at the historic Deacon Andrew Hetfield House, located at Constitution Plaza adjacent to Mountainside Public Library.

Visitors may come and go as they wish during the two-hour event, which includes tea and a live, classical music performance by the Workshop Strings. Over the years, this event has become popular with mothers and grandparents, who bring their little girls, some with their American Girl Dolls. Complimentary tea and sweets will be served. Admission is free and open to all. Tours of the historic Deacon Andrew Hetfield House will be conducted during the event.

The Mountainside Restoration Committee is a committee of volunteers governed by the borough of Mountainside who maintain the Deacon Andrew Hetfield House, and collect and save historic information and items. For further information, call 908-789-9420 or visit www.mountainsidehistory.org.

Historical Committee hold plant sale from May 2 through 5

The Mountainside Historical Committee's annual geranium plant sale is set for May 2 to 5 at the Deacon Andrew Hetfield House from 9 a.m. to 4 p.m. each day. This popular event is a harbinger of spring and looked forward to by local gardeners. Proceeds go to support the fund raising efforts of the Mountainside Restoration Committee including their current campaign to move and save the historic Levi Cory house.

"This year we will have a variety of colors to satisfy every taste," said Ruth Goense, Historic Restoration Committee member, and plant sale organizer. "We will also have a selection of hanging plants and some smaller flowering plants. There'll be something for everyone." Each and every plant is hand-picked by the Committee's garden experts who visit the grower and select only the best plants for this sale.

The Deacon Andrew Hetfield House is located at Constitution Plaza. The Mountainside Restoration Committee is a

committee of volunteers governed by the Borough of Mountainside whose purpose is to maintain the Deacon Andrew Hetfield House and collect and save historic information and items from destruction.

For more information, call 908-789-9420 or visit www.mountainsidehistory.org

Memorial Day plans set for May 27

On Monday, May 27, Mountainside will sponsor a Memorial Day Ceremony followed by a parade honoring those who have died in our nation's service.

The ceremony will take place at 11:30 a.m. at the Veteran's flagpole monument on Constitution Plaza. Upon conclusion of the ceremony, veterans, Scouts, rescue squad, fire department, police and community groups will parade toward Deerfield School. If any Mountainside veterans wish to march or ride in the parade, contact Bill Tomko at 908-232-2941.

For further information about the parade, please contact Carol Goggi at 908-789-9420.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD "One Great Church - Two Locations!" Main Campus: 953 West Chestnut St., Union. 2nd Campus: 172 Springfield Ave., Berkeley Heights. www.CalvaryAssembly.tv. 908-964-1133.

(Please note: All events and services are held at the Union campus unless otherwise noted.)

Sunday Schedule:

Morning Worship - 8:45am & 11:00am
Morning Worship (Berkeley campus) - 11:00am

Berkeley Sunday School 10:00am

*All Sunday morning services include childcare and Kidz Church for ages 2-10!
Sunday School for All Ages - 10:00am
Evening Service - 6:30pm

Weekday Schedule:

Ladies Bible Study - Wed. @ 10:00am

Family Night - Wed. @ 7:30pm
(includes Adult Bible Study, Boys & Girls programs)

Youth Night - Fri @ 7:30pm

College & Career - Fri @ 7:30pm

Visit us at: www.CalvaryAssembly.tv

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

**Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM
Springfield, NJ (973) 379-5387 visit

www.shaarey.org Rabbi: Ari Rosenberg
Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

JEWISH-EGALITARIAN CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Harvey Speizer, Spiritual Leader. David Gelband, President. Congregation B'Nai Ahavath Shalom is a Egalitarian conservative congregation with a full range of programs. DAILY SERVICES: Friday evening: 8pm; SATURDAY: 9:00am. Call for additional services.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbim@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org).

METHODIST

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH
241 Hilton Ave.,
Vauxhall, NJ 07088

Phone: 908-964-1282
Pastor: Rev. Dennis E. Hughes
Sunday - Church School 9:AM
Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
ALL ARE WELCOME

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org
Pastor: Rev. Manuel P. Cruz, Jr.
11:00 AM Worship Service
11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church office telephone 908-687-8077. Sunday services at 11:00 AM include a children's sermon. Sunday School at 10:00 AM. Communion the first Sunday of each month. Choir and Praise Team. Women's, Men's and Youth groups. Wednesday evening Bible Study on Wednesdays at 7:30 PM. We are multiethnic/cultural church, and we welcome all!

MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10am, Sunday Worship, 11am with nursery care. Communion first Sunday monthly. Rev. Roberta Arrowsmith, Pastor 908.688.3164; www.ctfarms.org

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail.

Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan
1291 Stuyvesant Ave. P.O. Box 1596
Union, N.J. 07083

LINDEN NEWS

Historical Society offering free furniture

Linden Historical Society is closing its headquarters and Beatrice Bernzott, founding president is offering the office furniture free to any organization or individual in need.

Available are three black filing cabinets four drawers each. Also available two metal four shelves storage units and a four drawer desk complete with a wing for computer.

To apply for the free office furniture contact Bernzott at 908-523-0003.

Zumba available for Linden adults

The Department of Public Property and Community Services is sponsoring Zumba classes for Linden adults, age 18 and older on Thursday evenings from June 20 through Aug 29, from 6:30 to 7:30 p.m. at the John T. Gregorio Recreation Center, 330 Helen St., Linden.

Zumba combines Latin and international music with physical exercise.

For more information, call 908-474-8627 Register online at www.linden-nj.org by clicking on "Community Pass," or register in person at the John T. Gregorio Recreation Center or at the Linden Multipurpose Center, 1025 John St, Linden. The registration deadline is June 19.

Boat safety course set for June 1

A one-day Boat Safety Certification Course, approved by the U.S. Coast Guard, will be offered Saturday, June 1, starting at 8 a.m. at the John T. Gregorio Recreation Center, 330 Helen St., Linden.

Register by May 1 at any of Linden's Recreation Centers or online at www.linden-nj.org, clicking on "Community Pass" and following the instructions. Further information, please call 908-474-8600. There is a registration fee.

Ceramic Classes offered, June 6

The Department of Public Property and Community Services announces "Children's Father's Day One Day Ceramic Classes" for students in kindergarten through eighth grades, Thursday, June 6 from 6 to 7:30 p.m. at the John T. Gregorio Recreation Center, 330 Helen St., Linden.

This is a one day, make-and-take project. All supplies are included. Each participant will paint and decorate a project to take home.

Registration will be accepted on first come, first serve basis, with classes limited to 35 students. The registration deadline is June 5. For more information, call 908-474-8627 or visit www.linden-nj.org.

Kiwanis Pasta dinner set for April 26

The Kiwanis Club of Linden will host a pasta dinner on Friday, April 26 from 5 to 7 p.m. at the John T. Gregorio Recreation Center, 330 Helen St., Linden.

The Club invites the community to join them for a home-cooked, Italian-style dinner. Admission is free for children under 10 years of age accompanied by an adult. There will be a raffle for prizes, along with door prizes. Proceeds from dinner tickets will fund Kiwanis Club of Linden community projects; proceeds raised from the 50/50 raffle will go toward scholarships for high school seniors who are residents of Linden.

Line dancing classes set for April

Senior Citizen Line Dance Classes for all Linden senior citizens, age 50 and older, will be from 10 to 11 a.m. Friday mornings from April 5 through June 14 at the John T. Gregorio Recreation Center, 330 Helen St. in Linden. Instructions will include such dances as the rhumba, cha-cha and line dancing. For more information call the John T. Gregorio Recreation Center at 908-474-8627 or visit www.linden-nj.org.



Union Township
Chamber of Commerce

CONGRATULATIONS TO OUR NEWLY-INSTALLED OFFICERS AND NEW MEMBERS!

Officers

Sal Dovi, Boys & Girls Club of Union Cty.
President

Cecil Cates, CMT Solutions
Senior Vice President

Charles Minton, Fire and Security Spec.
VP, Finance

Sharon Patel, Patel Printing Plus
VP, Programming

Dr. Patrick Martin, Board of ED
VP, Community and Govt. Relations

Joseph Stampone, Major Printing
VP, Membership

Angel Cartagena, Batteries Plus
VP, Economic Development

Daniel Murphy, Investors Bank
Immediate Past President

New Members:

Paul Mickiewicz, YMCA

Michael Antanasio, Overlook Med. Ctr.

Josh Rothenberg, Liberty Payroll Solutions

John Crisafulli, Northfield Bank

Jen Miller, Maplecrest Ford Lincoln

Sal Dovi, Board President
James Masterson, Executive Director



NJ's Finest Dogs

Bring this ad in Tues, Wed or Thursday for

Buy 1, Get 1 Free Hot Dog

Offer Exp. 5/2/13

Galloping Hill Inn

325 Chestnut St., Union

908-686-2683

307537



ROSELLE RESIDENTS' FREE-FREE-FREE RABIES VACCINATION CLINICS DOGS & CATS

BOROUGH OF ROSELLE • 210 CHESTNUT STREET
FRIDAY, MAY 3, 2013 • 5:00 PM - 7:00 PM
SATURDAY, MAY 4, 2013 • 10:00 AM - 12 NOON

DOGS/CATS TO BE VACCINATED:

RECEIVED LAST 3 YEAR VACCINATION IN 2010. 3-12 MONTHS OF AGE & NEVER RECEIVED VACCINATION. RECEIVED 3-YEAR VACCINATION IN 2012 AT THAT TIME 3-12 MONTHS OF AGE

DOGS- 2013 LICENSE IS REQUIRED

CATS - NO LICENSE IS REQUIRED

DOG LICENSES WILL BE AVAILABLE

\$9.00 LICENSE - SPAYED/NEUTERED

\$12.00 LICENSE - NON SPAYED/NEUTERED

\$2.00 LATE FEE WILL BE ASSESSED FOR RENEWAL LICENSES

***ALL DOGS MUST BE ON A LEASH/
CATS IN CARRIERS**

**Keeping pets up to date on rabies
shots is the law in New Jersey; it is
also in the best interest of your
animals, family, and community**

Sponsored by Roselle Board of Health
Charles Glagola, Jr., Health Officer



307862

Police respond to many incidents throughout Union County

Roselle Park

• Tuesday, April 16: Sergio Santamaria, 21, of Roselle Park was arrested during a traffic stop on West Westfield Avenue for outstanding warrants. He was released after posting \$200 bail.

• Tuesday, April 16: Joseph Mariano, 28, of Clarksburg was arrested during a crash investigation on Chestnut Street for outstanding warrants. Mariano was released after posting \$200 bail.

• Tuesday, April 16: Alexandra Hopkins, 19, of Scotch Plains was arrested during a traffic stop on Valley Road. Hopkins was found in possession of a marijuana pipe. She was charged with possession of drug paraphernalia.

• Tuesday, April 16: Melvin L. Brown, 21, of Elizabeth was arrested for outstanding warrants. Brown was unable to post \$1,000 bail and was released into custody of the Elizabeth Police Department.

Linden

• Friday, April 19: At 6:10 p.m. police

POLICE BLOTTER

responded to a private residence on the 100 block of Cedar Avenue on a report of a burglary. The resident homeowner told officers that someone had entered her house by forcing open a bathroom window sometime during the day. The homeowner reported that a laptop computer, jewelry, and cash were taken from the house. The victim had a home-surveillance camera system which showed a dark-skinned male walking on her front porch and checking the front door and window. He can then be seen walking around to the rear of the house, the location of the bathroom window.

Anyone with information is asked to contact the Linden Police Detective Bureau at 908-474-8537.

Union

• Friday, April 12: At 1:37 a.m. police responded to Manor drive on a report of

theft of four tires from a Honda Civic.

• Friday, April 12: At 8:22 a.m. Jerry Fadael was arrested on a warrant on Route 22 on the Union-Springfield line.

• Friday, April 12: At 10:09 a.m. Ahmad Turner was arrested on a warrant on Springfield Avenue.

• Friday, April 12: At 2:37 p.m. Sarah Aria was arrested for warrants in the area Jacoby Street and Boyden Avenue.

• Friday, April 12: At 2:58 p.m. police responded to North Avenue on a report of an iPhone theft. The suspect was described as a black male, approximately 6 feet tall and wearing a black, NJ Nets hat and a North Face jacket.

• Friday, April 12: At 5:08, Umair Khan was arrested for shoplifting at the Target on Route 22.

• Friday, April 12: At 6:01 p.m. Odeny Morisset was arrested for warrants at Union Police Headquarters.

• Friday, April 12: At 9:55 p.m. police responded to a reported burglary on Walton Avenue and allegedly arrested Christopher Jordan.

• Saturday, April 13: At 1:44 a.m. police arrested Mitchell Jenkins for warrants during a motor vehicle stop on Ramsey Circle.

• Saturday, April 13: At 2:40 a.m. Jarren Mathis was arrested for warrants during a motor vehicle stop on Route 22.

• Saturday, April 13: At 9:10 a.m. Claudine Cenescar was arrested for warrants during a motor vehicle stop on Burnet Avenue.

• Saturday, April 13: At 10:10 a.m. Wayne Calderon was arrested for a warrant during a motor vehicle stop on Route 22.

• Saturday, April 13: At 12:53 p.m. police responded to Stuyvesant Avenue on a report of a theft. A Samsung Galaxy cell phone was taken from an employee's workplace, according to reports.

• Saturday, April 13: At 1:12 p.m. Janice

Sims was arrested for shoplifting at the CVS on Morris Avenue.

• Saturday, April 13: At 3:30 p.m. police responded to a report of criminal mischief. There was damage to a vehicle parked on Stuyvesant Avenue.

• Saturday, April 13: At 3:56 p.m. Casey Clevil was arrested for warrants during a motor vehicle stop on Oakwood Parkway.

• Saturday, April 13: At 8:06 p.m. Avery Pankey was arrested for warrants during a motor vehicle stop on Route 22.

• Saturday, April 13: At 9:54 p.m. Valerie Heller was arrested for warrants when police responded to a call regarding suspicious acts.

• Saturday, April 13: At 10:52 p.m. Raven George was arrested for warrants during a motor vehicle stop on East Colfax Avenue in Roselle Park.

• Sunday, April 14: At 3:54 a.m. police responded to Grove Road, where tires and rims were reported stolen.

• Sunday, April 14: At 4:19 a.m. Dimitri Titus was arrested in the area of Vauxhall Road and Commerce Street for driving while intoxicated.

• Sunday, April 14: At 1:38 p.m. Virna Darby was arrested at the TD Bank on Chestnut Street for forgery and theft by deception, according to police reports.

• Sunday, April 14: At 3 p.m. Kyle Becker was arrested for warrants in the area of Vauxhall Road.

• Sunday, April 14: At 4 p.m. Tammy Blue was arrested for warrants on Route 22.

• Sunday, April 14: At 7:34 p.m. Terrance Shaw was arrested on Route 22 near Hillside for warrants.

• Monday, April 15: At 1:28 p.m. David Cruz was arrested for warrants in the area of Vauxhall Road.

• Monday, April 15: At 9:39 a.m. Anthony Retana was arrested on Shetland Drive for possession of a controlled dangerous substance.

IN MEMORIAM

- BIEN — Marcella "Sally" Butler, of New Providence; April 12. Food bank volunteer.
- BLAZOUSKY — Joseph, of Linden; April 18. Lifelong resident, WWII Army vet; 93.
- CARNEY — Michael T. Sr., of New Providence, formerly of Summit; April 11. Was 53.
- CARRERAS — Perry Israel, of Elizabeth; April 15. Elizabeth firefighter for 22 years.
- CECCHI — Lucille, nee Andriola, of Summit; April 12. She leaves four grandchildren.
- CLARK — Richard "Dick," of Linden; April 16. Retired from Hadco Metal, was 80.
- COIRO — Katherine, nee Porcaro, of Summit; April 12. Retired Chubb bookkeeper.
- COMER — Betty M., of Clark; April 7. St. Agnes Church Rosary Society member, 93.
- DA FONSECA — Emilia Ricardo Rodrigues, of Elizabeth; April 15. Born in Portugal.
- DIMAGGIO — Ottavia, nee Santoro, of Linden; April 17. Native of Italy, mother, 94.
- DIURO — Rebecca Jean, of Kenilworth; April 10. Longtime resident, King's retiree.
- DROGON — Charlotte M. "Pat," nee Duffy, of Elizabeth; April 13. Grandmother, 90.
- EVANSHYN — Sofia Popiolek, of Union; April 15. Grandmother of five, was 81.
- GUNDRUM — William B. Jr. of Scotch Plains, formerly of Westfield; April 16.
- HARRINGTON — Robert J., of Elizabeth; April 12. Monsignor, Elizabeth parish dean.
- HEINS — John A. Jr., of Linden; April 15. Longtime resident, owned limo company.
- HOLLIS — Rosemarie Kuc, formerly of Roselle and Roselle Park; April 8. She was 69.
- HOROWITZ — Jannet Foxman, formerly of Linden; April 17. Linden BOE secretary.
- HREHA — Andrew Sr., of Elizabeth; April 17. Navy vet of WWII, retired machinist.
- HYRA — Mary, formerly of Hillside; April 12. Nursing instructor, mother of two, 95.
- KENNEDY — Eileen, of Elizabeth; April 14. Held Ph.D., Kean University professor.
- LANDWEHR — Frances J. Latawiec, of Linden; April 17. Retired library clerk, 92.
- LITWITZ — Ralph R., of Cranford; April 11. Machine operator leaves two children.
- LUTTGENS — Dorothy C., of Cranford; April 10. Retired administrator for Exxon.
- MCCORMICK — Alicia, nee Murphy, of Hillside; April 13. Elizabeth educator, 73.
- OWENS — Eleanor G., of Elizabeth; April 12. Homemaker and great-grandmother.
- PANCURAK — Helen M., nee Gaspar, of Linden and Clark; April 8. Kean professor.
- PETERS — William R., of Elizabeth; April 14. Lifelong resident, retired typesetter, 83.
- RODAK — Nancy, nee Vanderstine, formerly of Roselle Park and Linden; Feb. 10.
- ROOS — Jeanne Gerndt, formerly of Scotch Plains; April 17. Retired from Bell, 85.
- SCHWARTZ — Mary J., formerly of Plainfield and Kenilworth; April 15. Mother, 80.
- SEMKO — Michael P. Sr., of Kenilworth; April 12. Army vet of WWII, machinist, 96.
- SIEGEL — Morris, of Cranford; April 13. Owned the Sportsman's Shop in Cranford.
- SPOTTS — Evelyn, of Cranford; April 12. She is survived by three great-grandsons.
- STANKOV — George, formerly of Mountainside; April 12. He was 24 years old.
- VAN PELT — Mary Ann, nee Eustachewicz, of Springfield; April 16. She was 81.
- VIVES — Elisa, nee Rubino, of Linden; April 14. She leaves her husband of 51 years.

Obituaries are special notices submitted by Funeral Directors or families to be published on these pages and online. To place a paid obituary fax 908-686-4169 or send an email to obits@thelocalsource.com. Obituaries must be received by noon Monday. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

What's Going On?

OTHER

**SATURDAY
MAY 4th, 2013**

EVENT: Millburn Middle School GENTLY USED SALE
PLACE: Millburn Middle School, 25 Old Short Hills Road, Millburn
TIME: 9:00AM to 2:00PM
DETAILS: Gently used items offered by the Millburn/Short Hills Parents including Children Clothing, Baby items, Books, Toys, Electronics, Household Items, Jewelry, Holiday Items, Small Appliances, Curtains, Outdoor Furniture, Area Rugs, Tools and much much more
Any questions email
Ricky: rgarg.homes@gmail.com;
Rory: mamamia61895@gmail.com Shelley: shelleyg43@yahoo.com
ORGANIZATION: MMS PTO

What's Going On?

Includes:
Flea Markets
Thrift Shops
Cultural Events
School Concerts
Garage Sales
Fundraisers
Auctions, etc.

What is your non-profit organization working on? Let us know today!

908-686-7850

You can e-mail us at:
class@thelocalsource.com

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 4:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union.



Spring HOME Inside & Out



Learn the secrets for making cut flowers last longer

Fresh flowers serve many purposes. A bouquet of flowers can be a gift on a special holiday or birthday. Some people apologize with flowers, while others use flowers to convey feelings of love or appreciation. Many people like to display freshly cut flowers in their homes because their beauty can brighten the mood indoors.

Others plant rows and rows of flowers in a garden with the express purpose of cutting them and bringing them into the home.

While outdoor flowers can remain beautiful and bountiful outside, once they are cut, there is a limited amount of time before they begin to wilt and wither. But there are ways to prolong the life of cut flowers to enjoy their beauty as long as possible.

- **Cut correctly.** Creating a large enough surface area on the stem for the uptake of water is essential. That is why florists recommend cutting the stem on a slant to expose more area to the water.

- **Place flowers in water immediately.** Some people advocate cutting the stems while they're actually submerged in water.

However, you will probably be fine if you simply recut the stems on flowers you brought inside and immediately put them in a vase of water. The key is not to let the tip of the stem dry out or close up with an air bubble, sap or other substances, preventing the uptake of water. Be sure to use lukewarm water so as not to shock the blooms.

- **Remove leaves.** Take off the leaves of the plant that would end up underwater in the vase. Exposure to the water could cause the leaves to rot and fall off, creating algae or sludge in the vase water. It also may breed extra bacteria or attract small insects to the water. However, do not to remove the thorns from roses, as this tends to shorten their shelf life.

- **Choose young flowers.** Mature flowers may have peaked and begun to make room for a new round of blooms, so try to choose young buds or blooms that just opened so that you'll have an opportunity to enjoy them longer.

- **Create a viable water atmosphere.** Once a fresh flower is cut and a stem is placed in water, bacteria and fungi can



By following a few strategies you can keep fresh-cut flowers lasting longer.

start to grow almost immediately. These microscopic organisms can clog the small tubes inside the stem that suck up water for nourishment. Many florists send home a packet of water additive to alleviate some

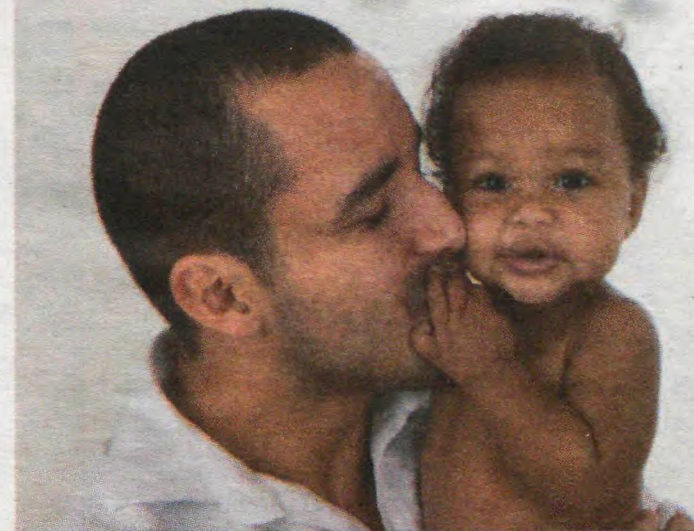
problems in the indoor environment. The packet will contain a biocide that kills bacteria and fungi. There will be an acidifier as well as sugar. The acidifier makes the water more acidic to allow better absorption of water up the stem. The sugar is a food source for the flowers. Homeowners who cut flowers from their gardens can purchase these additives or create their own variations from items around the house. It has been said a penny in the water will kill the microorganisms because copper is a fungicide.

An aspirin can make the water more acidic. You can also try small amounts of bleach, lemon-lime soda or even antiseptic mouthwash.

- **Don't place cut flowers next to fruit,** which gives off gases as it ripens, causing flowers to age faster. Also, keep the flowers away from direct sunlight and try to keep them in a cool place.

- **Change the water.** Keep on top of water maintenance by changing it at least every 2 to 3 days to maintain good water health. Be sure to replace the additives each time you change the water.

Adoption... It Comes From THE Heart!




African American Couples & Singles
Are in High Demand by Pregnant Women Seeking
Families to Adopt Their Infants.

Join Us for a Free Info Meeting

"Learn About Adoption"

Tuesday, May 21st, at 6:30pm

Learn about our fees & the benefits of working with a private
adoption agency focused on placing infants with
adoptive families directly from the hospital.

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Spring HOME

Don't let your lawn dehydrate

The following are a few basic watering techniques to help homeowners keep their lawns going strong through the next summer swoon.

- Water when it's coolest. Watering when the temperatures are their lowest might seem counterintuitive. After all, homeowners might think their grass and gardens need water most when the temperature is at its highest. But watering when the temperature is cooler decreases evaporation, meaning your lawn will get the water it needs and won't lose any to steamy conditions that cause evaporation. This is especially important when the amount of water you can use is limited by a drought restriction. You'll want to make sure the water you can use is actually going to the lawn and not evaporating as you're watering.

Watering in the early morning or in the evening, when the sun is not as strong and the temperatures are generally at their coolest, also reduces the likelihood that your grass will burn. That's because water attracts the sun, and a lawn that's wet in the middle of a hot day might attract too

much sun and cause the lawn to burn.

- Recognize that not all plants are the same. How much water a plant needs and how frequently it needs to be watered largely depends on how deep its roots are. A plant with shallow roots won't need to be watered for long periods of time, but it will need to be watered frequently, whereas a deep-rooted plant like a tree or a shrub will need to be watered for long periods of time but not as frequently. Research the plants around your property to determine the depths of their root systems and water accordingly.

- Lean on mulch to retain moisture. Mulch is often considered an aesthetically appealing addition to a landscape, but it serves a practical purpose as well. Mulch retains moisture during the hot summer months, reducing the need to water, which is a valuable benefit during a drought restriction.

Mulch also makes it difficult for weeds to grow, which can keep homeowners from spending their hot summer afternoons pulling weeds out of their gardens and flower beds.

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Spring HOME Inside & Out



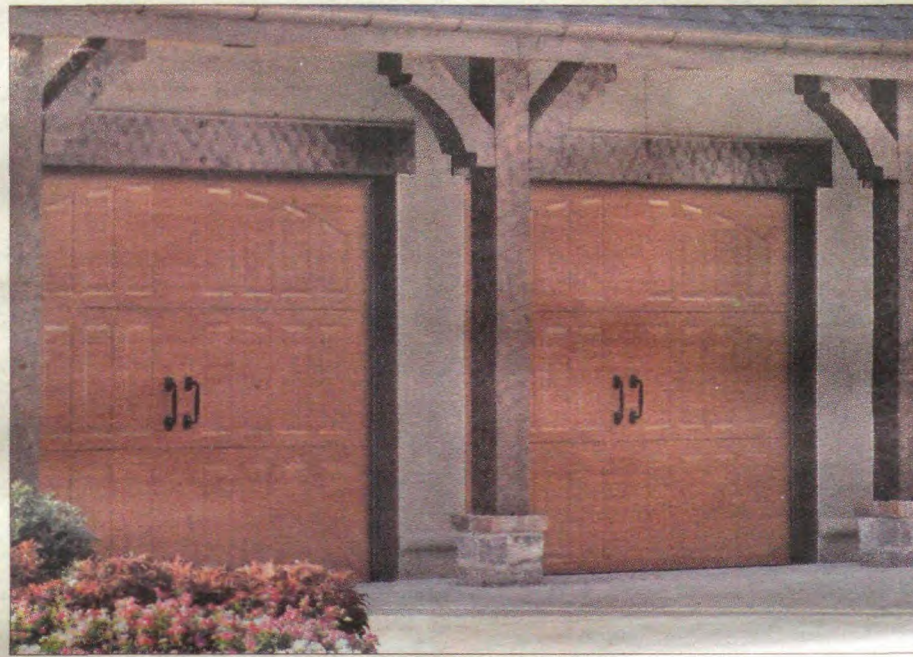
Garage doors should be inspected each year

Warmer weather has finally arrived. This is the time to get out and enjoy the daffodils and take a look around our homes to see what needs to be cleaned or maintained. Don't forget to include your garage door in that tour.

This is a great time of year to schedule your annual garage-door maintenance. Coming and going will certainly increase with the change in seasons, so keeping your garage door in good working order should be one of your priorities. Annual garage door and opener service will also help extend the use of your garage-door system and can help save replacement costs in the near future.

To help jump-start your spring projects Skillman Doors is offering a \$10 discount on service of your garage-door system scheduled before May 31, 2013. The best part is, this project takes very little effort.

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Skillman advises a regular maintenance schedule for your garage door.

Safety first on riding mowers

A riding mower can considerably reduce the time and effort that goes into mowing the lawn. Today's riding mowers can do everything from cutting to mulching to blowing leaves and snow.

Despite their convenience and availability, riding mowers are not a piece of machinery that should be taken lightly. Various health statistics point to riding mowers as a major cause of injury and emergency room visits each year.

- Look for a mower where the blade turns off if the machine tips or if the driver leaves the seat.
- Wear goggles and earbuds when operating the mower to avoid eye and ear injury.
- Remove sticks, toys, rocks, and other items from the lawn before mowing.
- Operate the mower up and down a slope instead of sideways to maintain stability.
- Do not let children ride the mower alone or in tandem with an adult.
- Never fuel a hot engine.

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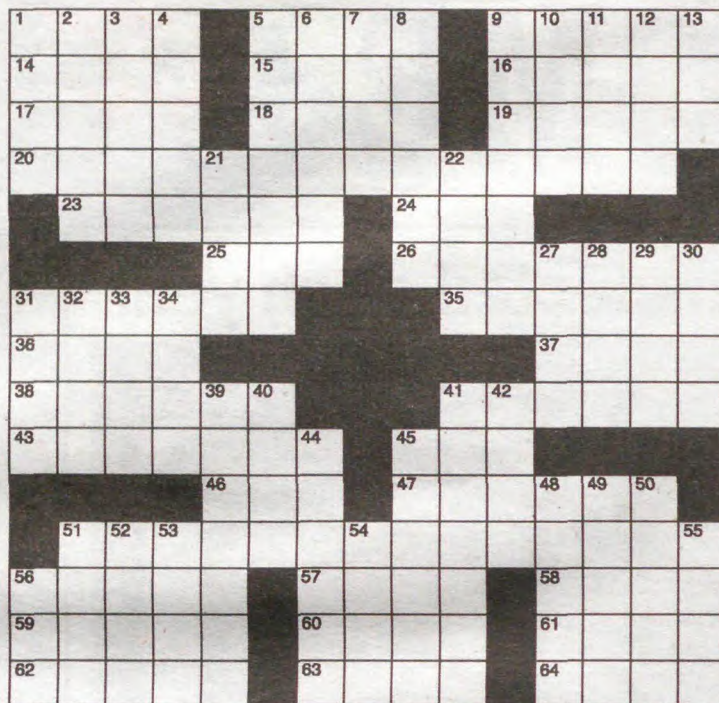
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CROSSWORD PUZZLE

CLUES ACROSS

1. Maple genus
5. Not what it seems
9. Overly masculine
14. X2 = Vaitape's island
15. Source of the Blue Nile
16. A way to dislike intensely
17. Copyread
18. Goidelic language of Ireland
19. TV advertising awards
20. Out of stock; purchase later
23. Ribbon belts
24. They __
25. Winged goddess of the dawn
26. OK to go out with
31. Symposiums
35. Bewail
36. The den of wild animals
37. Go inside of
38. Result or consequence
41. Lolium temulentum
43. Wrote a short composition
45. Occupy a seat
46. Grand __, vintage
47. Paved outdoor spaces
51. 1954 Milland/Hitchcock movie
56. South American racoon
57. Cold (Spanish)
58. About aviation
59. Deliberate destructive burning
60. Any place of bliss or delight
61. Largest river in Transcaucasia
62. Binding
63. A man of high rank
64. Islamic leader

ANSWERS APPEAR IN OUR CLASSIFIED SECTION



CLUES DOWN

1. Urge and help on
2. Musical endings
3. Writer Jong
4. Places in rank order
5. 2 photos = 3D
6. Annoy persistently
7. Am. Natl. Standards Inst.
8. Female Dionysus cult members
9. Panga knife
10. Having sufficient skill
11. Currently fashionable
12. Fishing barb
13. Many not ands
21. Polite interruption sound
22. Grouch
27. Arabian chieftain (var. sp.)
28. W. German capital 1949-90
29. Having died recently
30. Organic compound
31. Take to one's heels
32. Klutzes
33. Jazz ostinato
34. Carbamide
39. Bike transportation
40. Length of office
41. April's birthstone
42. Tip of Aleutian Islands
44. Army luggage bag
45. More nimble
48. A citizen of Iraq (alt. sp.)
49. Greek or Roman performance hall
50. Junipero __, Spanish priest
51. Walleye
52. Moldavian capital 1565-1859
53. Egyptian sun god
54. Latin word for order
55. Wander
56. Whip with 9 knotted cords

HOROSCOPE

ARIES, March 21 to April 20.

Aries, avoid making a mistake you may regret later. Difficulties are expected with any situation, but you have to rise above and exhibit grace under pressure.

TAURUS, April 21 to May 21.

Taurus, address a situation that concerns you so it does not become a major misunderstanding. Others share your concerns, but they might be waiting for someone else to speak up.

GEMINI, May 22 to June 21.

Gemini, now might be a great time to present a new image. Someone you want to get to know better will respond to the changes you make in a positive way.

CANCER, June 22 to July 22.

Ask questions and you will likely get all the right answers, Cancer. Trust your intuition to fill in the blanks and rely on the people you look to for advice to guide you in the right direction.

LEO, July 23 to Aug. 23.

Leo, enjoy activities and challenges that enable you to use your talents and skills fully. Stick to relationships with positive people and you will be just fine.

VIRGO, Aug. 24 to Sept. 22.

Virgo, don't let someone pressure you into doing something you don't want to do. Be prepared to face a few challenges, the most important of which might be figuring out your love life.

LIBRA, Sept. 23 to Oct. 23.

Listen and observe what everyone is doing this week, Libra. Once you have a clear image you can take the appropriate action to achieve all of your goals.

SCORPIO, Oct. 24 to Nov. 22.

Scorpio, the people you interact with this week will teach you some valuable lessons. Your gut instinct will lead you in the right direction, but it's up to you to take action.

SAGITTARIUS, Nov. 23 to Dec. 21.

Sagittarius, consider what made you happy in the past and work toward achieving that happiness again. Things will fall into place if you are honest with yourself.

CAPRICORN, Dec. 22 to Jan. 20.

Do your best to sort through any strong emotions, Capricorn. Remember, you cannot have happy days all the time, but you can learn from the challenging ones.

AQUARIUS, Jan. 21 to Feb. 18.

Take on a new challenge or hobby to meet new people, Aquarius. Entertaining friends and their mutual friends will open up new possibilities.

PISCES, Feb. 19 to March 20.

Pisces, trust your intuition regarding matters of the heart. Love is in the stars, and you should look for that special person.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN OUR CLASSIFIEDS SECTION



Level: Beginner

SCHOOLS & CAMPS

For safety on the water, find the right life jacket for you

Many people assume that simply wearing a life jacket or another personal flotation device is enough to provide adequate safety while enjoying activities on the water. But just as important as wearing the flotation device is that it fits properly.

Selecting a life jacket is not a one-size-fits-all scenario. Nor are all life jackets suitable for all types of water sports and other marine activities. The amount of buoyancy the jacket provides is relative to the activity and the size of the person wearing the jacket. Furthermore, it is unwise to think that children can simply wear an adult life jacket in a pinch.

According to the Pennsylvania Fish and Boat Commission, life jackets that are too small or too large can come off or ride up in the water. A jacket that rides up can end up rising over the mouth and nose, making breathing difficult. The proper fit of a life jacket is one where the jacket is snug, but not suffocating. All the zippers, ties, straps, snaps, and other connection points should be correctly secured.

Those who have experience in the water can test out the fit of a life jacket by walking into the water up to the neck. After lifting up the legs and tilting the head back, the person should be able to float comfortably and not have to put any effort into staying above water. Furthermore, the life jacket shouldn't obstruct the mouth. The person should also be able to swim easily on the back or side without restriction of the arms.

In terms of children and life jackets or flotation vests, the Division of Boating and Oceanic Recreation of Hawaii says that

fitting children with a personal flotation device is one of the most frequently asked questions of boating-safety educators.

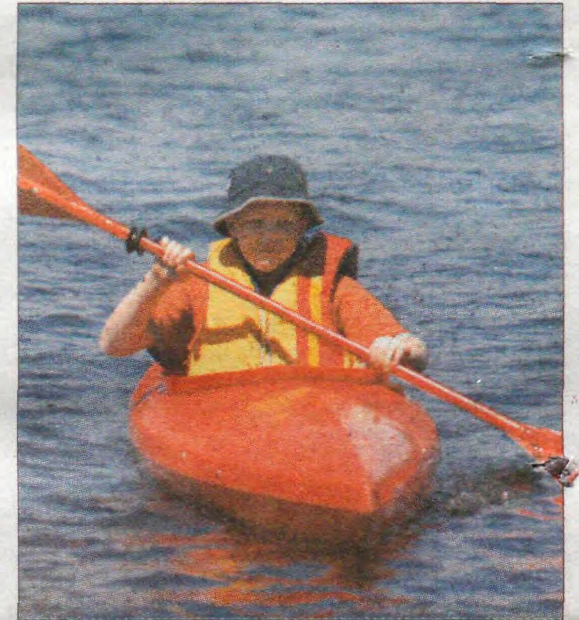
Typically, children 12 years and younger are expected to wear a life jacket at all times when in a boat or around the water. This means kids will spend significant time wearing the life jacket, so it should be comfortable and fit properly.

According to DOBOR, children's life jackets are typically designed around three sizes. An infant device is for children under 30 pounds. A small child is appropriate for children 30 to 50 pounds. A youth size is right for children 50 to 90 pounds. Larger children may graduate to a small adult's size. Life jackets for young children may have a flotation collar that helps to keep the head upright, as a child's head tends to be his or her heaviest part of the body. In addition, there will likely be a strap that secures between the legs to prevent vest from riding up.

All life jackets should be replaced when they start to fade to the color of the inside label. This might be indicating that their safety protection may have started to deteriorate.

In addition to properly fitting a life jacket, it is important to practice being in one in the water. While life jackets may keep adults and children afloat, they may not keep a struggling person face up. Therefore, it is advisable to remain calm in the water while wearing the flotation device.

Life jackets can save lives when properly fitted and worn correctly. Also, many people prefer to purchase life jackets that are a Coast Guard approved device for added protection.



Many sports require a life jacket. It's important to know how to select and adjust the right model.

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What's new? Wakeboarding!

Water enthusiasts take to rivers, lakes and oceans for scores of different marine activities. The popularity of water sports has exploded, including a growing interest in wakeboarding.

Wakeboarding is an activity where a person is pulled behind a motorboat at about 20 to 24 miles per hour. Instead of water skiing, the boarder uses a single board that resembles a snowboard, though wakeboards are shorter than snowboards and slightly wider. The feet are bound to the board with either straps or a boot-like device so that the board will not fly off of the feet while doing tricks.

Statistics indicate that there are more than 3.1 million wakeboarders across the globe. Roughly 75 percent of wakeboarders are males ages 13 to 24. Wakeboarding has become the fastest-growing water sport.

An offshoot of traditional boat-propelled wakeboarding is cable wakeboarding. This is where the wakeboarder is attached to a permanent, overhead ski lift-type cable that stretches across a body of water and connects to fixed towers. The cable pulls the wakeboarder to ramps where he or she can execute tricks.

Wakeboarding, particularly cable wakeboarding, has become so popular that it may someday qualify for inclusion in the Olympics. While currently part of the X-Games & Gravity Games, the International Olympic Committee announced cable wakeboarding as one of eight new sports being considered for the 2020 Summer Olympic Games.

The rise in cable parks is also notable. There are two wakeboard cable parks in Canada and roughly 30 in the United States. Individuals can purchase passes to enjoy the park at a fraction of the cost of renting a boat and refueling.

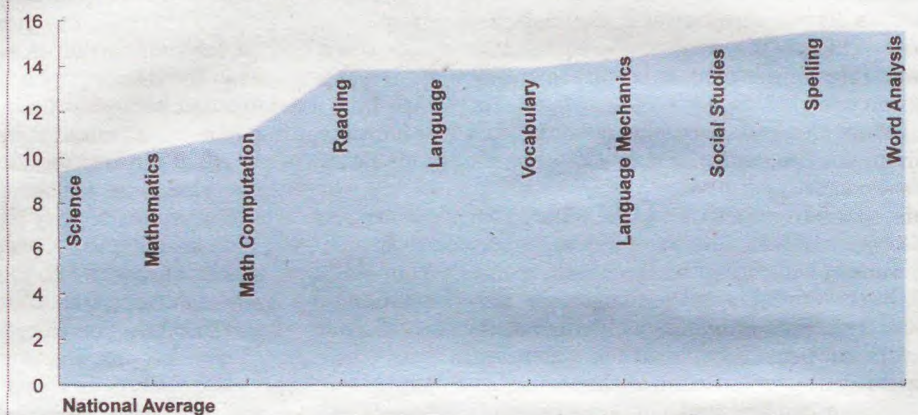
Wakeboarding is an adventurous water activity that seems to be here to stay. Now may be the time to try your hand at wakeboarding and see if this water sport can become one of your new favorite summer activities.

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SCHOOLS & CAMPS



Obey the rules of the road when you're riding a bicycle

Streets provide means of transportation for motorists, bicyclists and pedestrians. When so many different people come together on the roadways, particularly of varied shapes and sizes, there's the potential for safety problems if everyone isn't working together.

Although most drivers must pass a test and driver-education classes, including gaining practice on roadways, the same testing measures are not in place for cyclists. Even though bicycles are not powered vehicles, they are governed by the same rules of the road as trucks, cars and motorcycles.

While there may be the potential for injury, the Centers for Disease Control and Prevention state that it is relatively low when safety procedures are met. At the forefront of bicycle safety is wearing a helmet.

Males of the age 9 to 15 cycling in the summer without a helmet make up the highest number of bicycle incidents in the United States, according to the American Academy of Family Physicians.

Even with low incidences of bicycle-related injuries, it may still be prudent for avid cyclists to take a class or refresh their knowledge of bicycle rules of the road. In most areas of North America, bicycles and tricycles can be operated on all roads unless otherwise prohibited. Areas where bicycles are often prohibited include bridges and tunnels. A drivers' license is not needed to operate a bicycle, but rules may vary if the bicycle is powered or has been modified with a small engine. It is best to check with the Department of Motor Vehicles to determine the rules where you live.

Cyclists must ride on the same side of the road as vehicular traffic and in the same direction. Just like motorists, cyclists must obey all traffic control signs and signals. Both cyclists and motorists should yield the right of way to each other — one does not have preference in a right of way.

Many cyclists fail to signal their turns and ride in a predictable manner. This can be dangerous and lead to accidents. Hand signals can be used to indicate turning intentions if electronic signals are not installed.

If riding at night or during dusk, a headlight and reflectors can help promote visibility, as can a rear, red flashing light.

Riding on roads is not as safe as riding on sidewalks, but most cities and towns prohibit the riding of bicycles on sidewalks, particularly in urban centers. When any riding is done, a helmet should be worn for personal safety; it also may be the law.

Because bicycles may be harder to see and hear than cars and motorcycles, there

are some other safety precautions cyclists can take to avoid accidents.

- Do not ride in the blind spots of other vehicles.
- Do not assume you can overtake or pass a vehicle that has the power to go much more quickly than you.
- Do not follow cars too closely to allow for adequate reaction time.
- Wear light colored or reflective clothing so that motorists can see you on the road.
- Use a bell or horn for further indication that you are in the area.
- Do not assume that because you are on a bicycle you can dart in and out of traffic.
- Be aware of parked cars on the side of the road. Some safety authorities say approximately 5 percent of bicycle accidents occur when someone opens a parked car door in front of an oncoming bike.

Along the same vein, motorists can be more aware of cyclists on the road.

- Give cyclists a safe distance when passing.



Avoid bicycle accidents by following the rules of the road, which govern drivers, bikers and walkers.

- Slow down when passing a cyclist.
- Do not assume you have dominance over the cyclist.
- Do not try to goad the cyclist or scare him or her by veering in their direction.

This cat-and-mouse game can be dangerous.

Cyclists and motorists can share the streets safely when they use some common sense and follow the same rules of the road.



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Quince: beauty with a sprinkling of danger

The rose family is filled with plants that combine incredible beauty with dire peril. Roses and raspberries have thorns, but those are nothing compared to the small daggers that bedeck the stems of hawthorns and flowering quinces.

There is not a flower lover on earth who, when sighting a flowering quince in full bloom, would not want to march right up and clip a few stems. Those who have never dealt with quince before will leave the raptures behind quickly as fingers collide with spines, which can be three quarters of an inch long and exceedingly sharp. Nature will have her little joke.

Flowering quince — *Chaenomeles japonica*, *Chaenomeles speciosa* and hybrids — have been enchanting and lacerating us for a long time. The japonica species was introduced to the United States from Asia in 1784. The somewhat less impressive *speciosa* species arrived in 1815. The quinces caught on quickly. For some time, flowering quince was known as *Pyrus japonica*, a nod to a closely related *Rosaceae* family member, the pear tree, whose species name is *Pyrus*.

I coveted flowering quince for years before finally acquiring one about five years ago. Mine is a white-flowered variety, which is not what I ordered. What I really wanted was something closer to Vita's old fashioned Boule de Feu, or "Bowl of Fire,"

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

which has flaming scarlet petals. When the tiny plant arrived, it was duly installed and cosseted for two years before it flowered. By the time that long-awaited event took place, it was too late to get a replacement. Besides, the white flowers are lovely and a few branches rebel and produce red blossoms. They stand out like beacons.

The mislabeled plant is now about 5 feet high with a 4-foot spread and is currently covered with scores of blossoms. They remind me a bit of apple blooms, to which they are related. Of course I clip off branches for the house, making sure to clip all the spines before they even pass the threshold. Once impaled, twice shy.

The difference between flowering quince and common quince — *Cydonia oblonga* — is that common quince is grown primarily for its aromatic, pear-like fruit, and the flowering variety, which may also fruit, is grown for its flowers. My flowering quince bore two fruits last year and the fragrance was intoxicating. I am looking forward to more fruits this year, if the weather and the bees cooperate. If I harvest more of them, I will stew them with apples, which makes a delicious quince/applesauce.

Twentieth century gardener and garden writer Vita Sackville-West, co-creator of the great gardens at Sissinghurst in Kent, England, mentioned flowering quince many times in her garden column for the English newspaper *The Observer*. She recommended using them en masse for flowering hedges. Needless to say, the quinces would do double duty in that situation, barring intruders with a wall of barbed branches.

Quinces can also be grown as specimen plants, or incorporated into a mixed annual, perennial and shrub border. They appreciate the same conditions as other members of the rose family — full sun and rich, loamy soil. Like many beautiful things, they tend to grow in an undisciplined manner. Prune them after flowering.

In Vita's day, the most popular flowering quinces were single-flowered varieties, like my shrub. Now, judging by the catalog listings, people want fluffy-flowered doubles. Among the popular cultivars are members of a flowering quince series with the trademarked name "Double Take." Within that series are varieties christened "Pink Storm," "Scarlet Storm" and "Orange Storm." For lovers of architectural plants, some catalogs carry *Chaenomeles contorta*, which has pink-tinged white, single or semi-double flowers and branches contorted in a manner similar to Harry Lauder's

Walking Stick, or *Corylus avellana Contorta*. If space is a problem, try the alpine variety *Chaenomeles japonica var alpine*, which has single orange flowers and grows only 1 foot high with a 2- to 3-foot spread.

You can still get single-flowered varieties, like *Chaenomeles Spittfire*, with stunning red-orange blossoms. Jet Trail is a white-flowered cultivar with single petals and Kan toyo bears pink blooms.

Beauty is the best reason to invest in flowering quince. Don't be intimidated by the spines. For centuries, gardeners have grown all kinds of spiny things, including barberries, cacti and holly, and managed, using a combination of gloves and caution, to enjoy them without being seriously maimed.

Some local nurseries carry varieties of flowering quince. For good selections go to Klehm's Song Sparrow Farm and Nursery, 13101 E. Rye Road, Avalon, WI 53505, 800-553-3715, www.songsparrow.com. Also try ForestFarm, PO Box 1, Williams, Oregon 97544, 541-846-7269, www.forestfarm.com. Free catalog.

Elisabeth Ginsburg, a resident of Essex County, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at <http://www.gardener-sapprentice.com>.

County offers gentle Yoga at Trailside Science Center

The Union County Board of Chosen Freeholders announced a program for adults at Trailside Nature and Science Center in Mountainside.

"Gentle Beginner Yoga" will be offered on five consecutive Tuesdays, May 21 through June 18, from 7:15 to 8:15 p.m. The fee for this program is \$15 for Union County residents and \$20 for out-of-county participants. Registration is recommended as space is limited. Residents may register for any one or all of the classes.

"At a time when many of us are experiencing stress in our lives, this class offers gentle exercises that can be practiced at home or work," said Freeholder Chairman Linda Carter. "You'll feel relaxed and delightfully renewed after each class."

Join Claire M. Bay, yoga instructor certified by the Chopra Center in New York City, to learn breathing and meditation techniques to help soothe the mind and body. This gentle, beginner Yoga class will focus on easy, pain-free movements done in and around a chair.

For additional information about this activity or other adult programs or upcoming events at Trailside, call 908-789-3670 or visit www.ucnj.org/trailside. Trailside Nature & Science Center is located at 452 New Providence Road in Mountainside.

Dreamcatchers gala celebration to be at Elks Lodge on May 11

Dreamcatcher Repertory Theatre, professional Theatre in Residence at the Oakes Center in Summit, is hosting their annual gala celebration on Saturday, May 11, at 5:30 p.m. at the Elks Lodge, 40 Maple St. in Summit.

This year's gathering focuses on the important women in all of our lives, and provides a unique alternative or supplement to celebrating Mother's Day with Sunday brunch.

The evening will begin with cocktails and appetizers at 5:30 p.m., followed by a catered dinner at 6:30. At 8, the Dreamcatcher Resident Acting Company will perform an original cabaret entitled "Because I

Said So!" which will feature songs and readings about moms. At 9:15, dessert will be served, and at 9:45, the winners of the silent auction will be announced.

Tickets to the event may be purchased in two ways: for the entire evening, which includes hors d'oeuvres, dinner, the cabaret performance, dessert and the silent auction, or for the performance, dessert and auction only. The cost for each varies.

Tickets may be purchased online at www.dreamcatcherrep.org or by calling Brown Paper Tickets at 800-838-3006. Summit's Elks Lodge at 40 Maple Street, 2nd floor is the location for this event, and the facility is handicapped accessible.

PUBLIC NOTICE

UNION COUNTY Public Notice

Take Notice, that in accordance with N.J.S.A. 39:10A-8 et seq., application has been made to the New Jersey Motor Vehicle Commission, to receive title papers authorizing the sale of a 2006 Jeep Liberty, Vehicle Identification Number 1J4GL58566W219810, on 3-26-2013, and 8:00 A.M. by means of a public/private sale. This described motor vehicle which came into possession of Jersey Auto Service through abandonment or failure of owners to claim it may be examined at 646 Mantoloking Rd, Brick, NJ. Objections to this sale, if any, should be made immediately in writing to the following address: State of New Jersey, Motor Vehicle Commission, Special Titles Unit, 225 East State Street, P.O. Box 017, Trenton, NJ 08666.

PUBLIC NOTICE

April 18, 25, 2013
U307269 WCN (\$25.48)

PLAINFIELD

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff (2012-4858)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F-006896-13

STATE OF NEW JERSEY TO:
Gladys Balladares, her heirs, devisees,
and personal representatives and
his/her, their, or any of their successors
in right, title and interest

PUBLIC NOTICE

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ, 08057, an Answer to the Complaint filed in a Civil Action in which U.S. Bank National Association is Plaintiff and Gladys Balladares, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after April 25, 2013, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Informa-

tion Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated March 30, 2005, recorded on April 13, 2005, in Book M11115 at Page 842&c. made by Jose Jordan and Gladys Balladares to Unity Bank, and concerns real estate located at 36 Compton Avenue, Plainfield, NJ 07060, Block 228 Lot 31.

YOU, Gladys Balladares, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Gladys Balladares, her heirs, devisees, and personal representatives and

his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.
File 2012-4858

Jennifer M. Perez, Acting
Clerk of the Superior Court
U307482 WCN April 25, 2013 (\$44.59)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-13001401
 Division: CHANCERY
 Docket Number: F05520510
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS

Defendant: THELMA C. CAHILIG; SAN-TIAGO A. CAHILIG; BENEFICIAL NEW JERSEY, INC. DBA BENEFICIAL MORTGAGE CO.
 Sale Date: 05/22/2013
 Writ of Execution: 10/02/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey, commonly known as: 1038 Fairview Place, Hillside, NJ 07205
 Tax Lot No.: 15 in Block: 1216
 Dimensions of Lot: (Approximately) Approximately 40 x 70
 Nearest Cross Street: Leland Place
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info:
 At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdparty_bids@zuckergoldberg.com. Please use our File No. and '3rd Party' or 'Short Sale' in your subject line.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$196,692.78***
One Hundred Ninety-Six Thousand Six Hundred Ninety-Two and 78/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XWZ-144958
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$205,868.09***Two Hundred Five Thousand Eight Hundred Sixty-Eight and 09/100***
 April 25, May 2, 9, 16, 2013
 U307483 UNL (\$201.88)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on April 23, 2013.

AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This ordinance adds a handicap space in front of 103 Oswald Place and 504 Ellen Street)
 U307718 UNL April 25, 2013 (\$11.76)

PUBLIC NOTICE

ROSELLE PARK

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 DOCKET NO. F-11385-13

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: DAVID ARONHALT AND JULIA ARONHALT

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which JPMORGAN CHASE BANK NATIONAL ASSOCIATION is Plaintiff and DAVID ARONHALT, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F-11385-13 within thirty-five (35) days after 04/25/13 exclusive of such date, or if published after 04/25/13, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 14, 2006 made by DAVID ARONHALT and JULIA ARONHALT as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNY MORTGAGE COMPANY LLC recorded on February 21, 2006, in MORTGAGE BOOK 11576 of Mortgages for UNION County, Page 0562, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage and (2) to recover possession of and concerns premises commonly known as 428 BIRCH STREET ROSELLE PARK, NJ 07204, Block 805, Lot 16.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715
 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, DAVID ARONHALT are made party defendant to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, DAVID ARONHALT and JULIA ARONHALT, as set forth above.

YOU, JULIA ARONHALT are made party defendant to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, JULIA ARONHALT and DAVID ARONHALT, as set forth above.
 Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
 Dated: April 16, 2013
 File ZCH5133

JENNIFER M. PEREZ
 Clerk of the Superior Court of New Jersey
 U307561 UNL April 25, 2013 (\$49.49)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, on April 23, 2013.

AN ORDINANCE AMENDING CHAPTER 266-59 SCHEDULE XVII ENTITLED "TIME LIMIT PARKING" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY. (This ordinance applies to Coolidge Avenue)
 U307719 UNL April 25, 2013 (\$10.78)

PUBLIC NOTICE

UNION

TOWNSHIP OF UNION
BOARD OF EDUCATION

RESOLUTION OF THE BOARD OF EDUCATION OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY DESIGNATING NEWSPAPERS AND FIXING CHARGES FOR NOTICES OF PUBLIC MEETINGS OF SAID BOARD OF EDUCATION DURING THE 2013-2014 SCHOOL YEAR

WHEREAS, the "Open Public Meeting Act," N.J.S.A. 10:4-6 and following requires that notification will be given of meetings of public bodies as therein defined and in the manner therein set forth.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Education of the Township of Union, County of Union, State of New Jersey, as follows:

a. The Union County Local Source and the Newark Star Ledger are hereby designated for the 2013-2014 school year as the two newspapers to receive notice of meetings of the Board of Education as required by any and all sections of the Open Public Meetings Act, it appearing that these newspapers are most likely to inform the local public of such meetings.

b. The Union County Local Source is confirmed as the official newspaper of the Township in which to publish Legal notices regarding matters before the Board of Education; the Township of Union having previously designated the Union County Local Source as the Official Newspaper of the Township.

c. The public place for the posting of notices of meetings of the Board of Education for the 2013-2014 school year and revisions thereof, shall be the bulletin board in the main hallway of the Administration Building of the Board of Education located at 2369 Morris Avenue, Union, New Jersey.

d. The sum of \$35.00 is hereby affixed as the fee to be paid by any person requesting that copies of any regular meeting schedule of the Board of Education for the 2013-2014 school year and revisions thereof, and notices of Board of Education meetings during the 2013-2014 school year not included in such schedule, or revisions thereof, be mailed to such persons as specified in R.S. 10:4-19, provided, however, that no charge shall be made to any news media requesting the mailing of notices to its business office.

e. This Resolution shall take effect upon adoption.

f. A certified copy of the Resolution shall be mailed by the Board Secretary to the Union County Local Source and the Newark Star Ledger and a certified copy shall be filed with the Clerk of the Township of Union.
 Dated: April 16th, 2013

BOARD OF EDUCATION
TOWNSHIP OF UNION,
COUNTY OF UNION

ATTES: James J. Damato, Board Secretary

I, James J. Damato, Board Secretary of the Township of Union Board of Education, County of Union, State of New Jersey, do hereby certify the foregoing to be a true and complete copy of a Resolution adopted by said Board at its April 16th, 2013 meeting.

JAMES J. DAMATO
 BOARD SECRETARY
 TOWNSHIP OF UNION
 BOARD OF EDUCATION
 U307630 UNL April 25, 2013 (\$47.04)

UNION

Township of Union
County of Union

Notice
Alcoholic Beverage Control

PLEASE TAKE NOTICE that application has been made to the Township Committee of the Township of Union for a person-to-person transfer to Beaconsville Builders, LLC of the Plenary Retail Consumption License Number 2019-33-029-004 for the premises located in New Jersey, heretofore issued to JOCA L1103, LLC. The person(s) who will hold an interest in this license is/are: Manuel Costeira, Manuel Henriques and Francisco Costa. Objections, if any should be made within seven (7) days, in writing to Eileen Birch, Municipal Clerk, 1976 Morris Avenue, Union, New Jersey. April 18, 25, 2013
 U307319 UNL (\$49.30)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-13001013
 Division: CHANCERY
 Docket Number: F3162410
 County: Union
 Plaintiff: WELLS FARGO BANK N.A.
 VS

Defendant: FRANCISCO N GONZALEZ; MAYRA GONZALEZ; CONTINENTAL INSURANCE CO. AS SUBROGEE OF MIDRED DIFEDELLE
 Sale Date: 05/01/2013
 Writ of Execution: 09/10/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey, commonly known as: 1462A Liberty Avenue, Hillside, NJ 07205
 Tax Lot No.: 23 in Block: 1101
 Dimensions of Lot: Approximately 16 x 100
 Nearest Cross Street: Clark Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info:
 The total amount due for past due taxes is \$0.

The total amount due for SEWER is \$118.96 as of 2/28/2013
Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$210,207.58***
Two Hundred Ten Thousand Two Hundred Seven and 58/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XFZ-139234
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$223,031.67***Two Hundred Twenty-Three Thousand Thirty-One and 67/100***
 April 4, 11, 18, 25, 2013
 U306529 UNL (\$182.28)

UNION

NOTICE OF
CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
 Eileen Birch, Township Clerk

Dated: April 9, 2013
 Awarded to: T & M Associates
 11 Tindall Road
 Middletown, N.J. 07748

Services: Rabkin Park Improvements - Design Services
 Time Period: April 10, 2013 to July 10, 2013

Cost: Not to exceed \$34,125.00
 U307715 UNL April 25, 2013 (\$16.17)

PUBLIC NOTICE

UNION

Township of Union
Board of Education
County of Union
New Jersey 07083

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on **Tuesday, May 7th at 11:00 a.m.** in the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey for the following items:

- Vocational Supplies Bid #14-04**
- Family & Consumer Science Supplies Bid # 14-05**
- Technical Occupations Supplies Bid #14-06**
- Vocational Lumber Supplies Bid #14-07**

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the Union Township Board of Education in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be ten percent (10%) of the total amount of the bid, but in no case in excess of \$20,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current Business Registration Certificate, W-9 and Affirmative Action Certificate. Bids will be automatically rejected without this documentation.

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C. 127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

James J. Damato
 Board Secretary
 Date Due: May 7, 2013
 U307573 UNL April 25, 2013 (\$37.24)

UNION

NOTICE OF
CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
 Eileen Birch, Township Clerk

Dated: April 9, 2013
 Awarded to: Ronald Schmidt Associates P.A.
 222 Grand Avenue
 Englewood, N.J. 07631

Services: Emergency Generators - Firehouse #1 & Senior Center Window Replacement - Police Dept. Command Center
 Time Period: April 10, 2013 to October 10, 2013

Cost: Not to exceed \$64,100.00
 U307716 UNL April 25, 2013 (\$17.64)

HILLSIDE

SHERIFF'S SALE
 Sheriff's File Number: CH-1301267
 Division: CHANCERY
 Docket Number: F2422410
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: DANIEL L. STONE
 Sale Date: 05/15/2013
 Writ of Execution: 02/19/2013

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside
COUNTY: UNION STATE OF N.J.
STREET & STREET NO.: 823 Salem Avenue
TAX BLOCK AND LOT:
BLOCK: 1615 LOT: 1
DIMENSIONS OF LOT: 61.134' x 150.00'
NEAREST CROSS STREET: Georgian Court
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale with further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$431,275.78***
Four Hundred Thirty-One Thousand Two Hundred Seventy-Five and 78/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MORRESTOWN, NJ 08057
(908)802-1000

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$541,369.23***five Hundred Forty-One Thousand Three Hundred Sixty-Nine and 23/100***
April 18, 25, May 2, 9, 2013
U307145 UNL (\$139.16)

UNION

THE TOWNSHIP OF UNION
IN THE COUNTY OF UNION
PUBLIC NOTICENOTICE OF PENDING BOND
ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Governing Body of the Township of Union, in the County of Union, State of New Jersey, on April 23, 2013. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township Municipal Building, 1976 Morris Avenue, Union, NJ 07083, in said County, on May 14, 2013 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance are available at not cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title:
BOND ORDINANCE PROVIDING FOR 2013 ROAD IMPROVEMENT PROGRAM, APPROPRIATING \$1,750,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,387,000 OF BONDS AND/OR NOTES TO FINANCING PART OF THE COST FOR SUCH IMPROVEMENTS AUTHORIZED IN AND BY THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY

Purpose(s): 2013 Road Improvement Program including but not limited to the following roads: Rahway Avenue, Caldwell Avenue, Berwyn Street, Ohio Street, Oakland Avenue, Douglas Terrace, Poplar Street and Conant Avenue, at said work to include all improvements, costs, equipment and appurtenances related thereto and/or necessary therefor.

Appropriation: \$1,750,000
Bonds/Notes Authorized: \$1,387,000
Section 20 Costs: \$350,000
Useful Life: 10 years

EILEEN BIRCH,
Township Clerk
Township of Union
County of Union, New Jersey
U307721 UNL April 25, 2013 (\$30.87)

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PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-13001094
Division: CHANCERY
Docket Number: F1191210
County: Union
Plaintiff: LYNX ASSET SERVICES LLC VS
Defendant: GAVAL SIMMONS; KEITH GEORGE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FGC MORTGAGE FINANCE DBA FREMONT MORTGAGE; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR WILSHIRE CREDIT CORP.; QUAIL RIDGE ASSOCIATES
Sale Date: 05/01/2013
Writ of Execution: 10/16/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE TOWNSHIP OF HILLSIDE, COUNTY OF UNION AND STATE OF NEW JERSEY.

PREMISES ARE COMMONLY KNOWN AS: 270 FITZPATRICK STREET, HILLSIDE, NJ 07205

LOT NO.: 12
BLOCK NO.: 920
DIMENSIONS OF LOT: Approximately 40 X 100
NEAREST CROSS STREET: LIBERTY AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. ADDITIONAL INFORMATION CAN BE FOUND IN THE UNION COUNTY SHERIFF'S OFFICE.

Tax information:
Current
JUDGMENT AMOUNT: \$328,338.65***
Three Hundred Twenty-Eight Thousand Three Hundred Thirty-Eight and 65/100***

Attorney:
LAW OFFICE OF MICHAEL A. ALFIERI
30 FRENEAU AVENUE
MATAWAN NJ 07747
(732) 360-9266

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$341,504.57 Three Hundred Forty-One Thousand Five Hundred Four and 57/100***
April 4, 11, 18, 25, 2013
U306537 UNL (\$137.20)

UNION

TOWNSHIP OF UNION
BOARD OF EDUCATIONRESOLUTION
DESIGNATING INTERNET WEBSITE
FOR OFFICIAL NOTIFICATION
PURSUANT
TO NEW JERSEY LOCAL UNIT
PAY-TO-PLAY LAW

WHEREAS, the Township of Union Board of Education is subject to the provisions of N.J.S.A. 19:44A-20.4 et seq., the New Jersey Local Unit Pay-to-Play (Law); and

WHEREAS, as part of the fair and open process contained in the Law, the related contracts to be awarded under the fair and open process shall be publicly advertised in newspapers or on the internet website maintained by the public entity (N.J.S.A. 19:44A-20.7); and

WHEREAS, the Board maintains its internet website at www.twpunion.org and

WHEREAS, the Board desires to designate its website as the official notification source for all contracts to be awarded as part of the fair and open process pursuant to the Law.

NOW, THEREFORE, BE IT RESOLVED, by the Township of Union Board of Education as follows:

1. The Board hereby designated its internet website at www.twpunion.org, as the official notification source for contracts to be awarded as part of the fair and open process contained in N.J.S.A. 19:44A-20.4 et seq., the New Jersey Local Unit Pay-to-Play Law.

2. The Board is not precluded from utilizing its official legal newspapers for notification when it so desires.

3. The Board also has the right to use the C.271 disclosure as an alternate submission N.J.S.A. 19:44A-20.26 (P.L. 2005, C271, 5.2)

Dated: April 16, 2013
U307629 UNL April 25, 2013 (\$25.97)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-13001086
Division: CHANCERY
Docket Number: F05219510
County: Union
Plaintiff: CROWN BANK, N.A. VS
Defendant: CASA INVESTMENTS, LLC AKA CASAS INVESTMENT, LLC A NEW JERSEY LIMITED LIABILITY COMPANY, REGIONAL BAR & RESTAURANT, INC. A NEW JERSEY CORPORATION, FERNANDO CASAS, MARTA CASAS, JOSE DA CUNHA AKA JOSE CUNHA, MARIA DA CUNHA AKA MARIA CUNHA, CUNHA INVESTMENTS, LLC
Sale Date: 05/01/2013
Writ of Execution: 03/08/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

A. The property to be sold is located in the Township of Hillside, County of Union, and State of New Jersey. Premises are commonly known as: 430 Long Avenue, Hillside, New Jersey 07205

Tax Lots No. 4, 5 and 6 in Block No. 701

Nearest Cross Street: Bloy Street
B. DIMENSIONS OF LOT: Approximately 10,400 sq. feet Regular Lot. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$426,311.86***
Four Hundred Twenty-Six Thousand Three Hundred Eleven and 86/100***

Attorney:
ALBERTO ULLOA, P.C.
1435 MORRIS AVE
THIRD FLOOR
UNION NJ 07083

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$500,579.90 Five Hundred Thousand Five Hundred Seventy-Nine and 90/100***
April 4, 11, 18, 25, 2013
U306530 UNL (\$121.52)

UNION

THE TOWNSHIP OF UNION
IN THE COUNTY OF UNION
PUBLIC NOTICENOTICE OF PENDING BOND
ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Governing Body of the Township of Union, in the County of Union, State of New Jersey, on April 23, 2013. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township Municipal Building, 1976 Morris Avenue, Union, NJ 07083, in said County, on May 14, 2013 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance are available at not cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title:
BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF EQUIPMENT, APPROPRIATING \$200,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$190,000 OF BONDS AND/OR NOTES TO FINANCING PART OF THE COST FOR SUCH IMPROVEMENTS AUTHORIZED IN AND BY THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, NEW JERSEY

Purpose(s): Acquisition of equipment for the Department of Public Works, including but not limited to new beds for salter trucks, mechanic lift, to include all improvements, costs, equipment and appurtenances related thereto and/or necessary therefor.

Appropriation: \$200,000
Bonds/Notes Authorized: \$190,000
Section 20 Costs: \$20,000
Useful Life: 15 years

EILEEN BIRCH,
Township Clerk
Township of Union
County of Union, New Jersey
U307720 UNL April 25, 2013 (\$29.40)

PUBLIC NOTICE

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinafter set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union at a public meeting held at the Municipal Building, Friberg Park, Union, New Jersey, on April 23, 2013.

AN ORDINANCE AMENDING "RESIDENTIAL PERMIT EXEMPTIONS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Coolidge Avenue) U307717 UNL April 25, 2013 (\$10.29)

UNION

ADVERTISEMENT FOR BIDS
TOWNSHIP OF UNION
BOARD OF EDUCATION
COUNTY OF UNION, NEW JERSEY

PLEASE TAKE NOTICE that on THURSDAY, MAY 9, 2013 at 11:00 a.m. at the James Caulfield Administration Building, 2369 Morris Avenue, Union, New Jersey 07083, Union County, New Jersey the Township of Union Board of Education will receive sealed bids for a proposal for a Lease whereby the successful Bidder, as Lessee, will erect on a portion of the property owned by the Township of Union Board of Education known as Block 4303, Lot 1, located at 2350 North Third Street, Union, New Jersey, a wireless telecommunications monopole in accordance with the terms set forth in the Lease proposed and included in these Bid Specifications as follows:

1. The Lease shall include the obligation to install and maintain and lease and sub-lease a wireless telecommunication monopole having a minimum height of 110 feet capable of co-locating a total of four (4) telecommunication antenna arrays for use in connection with wireless telecommunications equipment, together with equipment cabinets/shelters and other related equipment on said premises, on a portion of the premises all as further described in and subject to the terms and conditions of a Lease, a copy of which forms part of the Bid Specifications.

2. The term of the Lease shall be five (5) years, provided, however, the Lessee shall have the option of extending the lease for four (4) additional renewal periods of five (5) years each. Pursuant to N.J.S.A. 18A:20-8.2 the lease is subject to approval by Commission of Education.

3. Bids shall be submitted for the annual rent of the first year of the Initial Term of the Lease of not less than \$28,000 to be paid in equal monthly installments. Rent shall be increased thereafter in each year of the Initial Term and all Renewal Terms by an amount equal to not less than three percent (3%) per year above the rent in effect for the prior year.

4. The lease shall be awarded to the highest responsible bidder. The Township of Union Board of Education reserves the right to reject any and all bids in its sole discretion, and to waive any informality in any bid or bids, and to make such awards deemed to be in the best interests of the Township of Union Board of Education.

5. Copies of the Bid specifications, bid forms and Lease documents will be available to property qualified bidders at the office of the Board Secretary, Township of Union Board of Education, 2369 Morris Avenue, Union, New Jersey 07093; (908) 851-6411. Each bidder will be furnished one (1) set only of the Bid Specifications and bid forms.

6. Each bid must be made upon the prescribed proposal forms in the manner designated therein furnished by the Bid Specifications and must be accompanied by:

- A Non-Collusion Affidavit
- An Affidavit Action Data Form/Affidavit
- A Bidder's Affidavit
- A Statement of Ownership, and
- A Consent of Surety
- A bid guaranty by a certified or cashier's check, drawn on a solvent bank, or bid bond in the sum of ten percent (10%) of the total amount bid based on the first five (5) years rent, but in no case more than \$20,000. The check or bid bond shall be made payable to the Township of Union Board of Education. The check or bid bond of the bidder to whom the Lease is awarded shall be held by the Township of Union Board of Education (Owner) as a guarantee that the Lease shall be executed and its performance properly secured and in default of outcome, said check or bid bond and the amount rep-

PUBLIC NOTICE

resented thereby will be forfeited to the aforesaid Owner as liquidated damages and a Bidder's business registration certificate.

7. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

8. In addition, all bidders shall provide a statement which shall set forth the names and addresses of all stockholders in the corporation who own ten percent (10%) or more of its stock of any class, or of all individual partners in a partnership who own a ten percent (10%) or greater interest therein. This information is required pursuant to Chapter 33, Public Law 1997, and cannot be waived or cured after the receipt of bids. Failure to comply will result in the REJECTION of the bid.

9. Performance Bond in the amount of one hundred percent (100%) of the total amount of the bid based on the first five (5) years rent shall be required of the successful bidder. All bidders shall submit with their bids a Surety's Consent, from a surety company qualified to do business in the State of New Jersey or from an individual surety, stating that it will provide the contractor with such a Performance Bond at the time the bidder delivers to the Township of Union Board of Education the lease executed by the bidder.

10. New Jersey Business Registration Requirements: P.L. 2004, c. 57 requires all contractors and subcontractors with public contracting agencies to provide proof of registration with the Department of Treasury, Division of Revenue.

11. Each bid must be enclosed in a sealed envelope bearing the name and address of the Bidder, be addressed to the Township of Union Board of Education, 2369 Morris Avenue, Union, New Jersey 07083; Attn: James J. Damato, Board Secretary and shall start: "BID FOR LEASE OF PUBLIC PROPERTY AND CONSTRUCTION OF WIRELESS TELECOMMUNICATION MONOPOLE."

12. Award of the lease, if made will be made on or before the second regular meeting of the governing body. Bidders are notified as follows:

1. Addendum may be issued by the Owner in accordance with the Project Manual up to seven (7) business days prior to receipt of Bids.

Bidders are notified that they must comply with the provisions of N.J.S.A. 34:11-56.37 and 34:11-56.38 et seq. (Wages on Public Works) and that the contract to be awarded in the case shall contain a stipulation that the wage rate must be paid to workmen employed in the performance of the contracts shall not be less than the prevailing wage rate as determined by the Commissioner of the Department of Labor and Industry of the State of New Jersey, the exact wage determination will be provided upon award.

Bidders are notified that they must comply with the Provisions of P.L. 1999, c. 238 (The Public Works Contractor Registration Act), which became effective on April 1, 2000, and P.L. 2004, c. 57 (Business Registration of Public Contractors) which became effective on September 1, 2004.

Bidders are notified that they must comply with the provisions of N.J.S.A. 52:31-1 to 52:33-4, the statutes on the use of domestic materials on public work.

Bidders are put on notice that the Owner is an exempt organization under the provisions of the New Jersey State Sales and Use Tax (N.J.S.A. 54:32B-1 et seq.) and is not required to pay sales tax.

All bidders are put on notice that they are required to comply with all rules and regulations and orders promulgated by the State Treasurer pursuant to N.J.S.A. 10:5-31 et seq. and will all provisions of N.J.S.A. 10:2-1 through 10:2-4 (Affirmative Action), and N.J.A.C. 17:27.

The Owner reserves the right to consider the Bids for sixty (60) days after receipt thereof, and further reserves the right to reject any and all Bids and to waive any informalities in any Bid or Bids, and to make such awards as may be in the best interest of the Owner.

By order of the Township of Union Board of Education, in the County of Union, New Jersey.

JAMES J. DAMATO,
BOARD SECRETARY/
GENERAL COUNSEL
TOWNSHIP OF UNION
BOARD OF EDUCATION
2369 MORRIS AVENUE
UNION, NJ 07083

April 18, 25, 2013
U307386 UNL (\$228.34)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-029850-12
 Superior Court of New Jersey
 Chancery Division
 Union County

(L.S.) STATE OF NEW JERSEY TO:
FRANCISCO LUZON, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Deutsche Bank National Trust Company, as Trustee of the IndyMac INDX Mortgage Loan Trust 2005-AR18, Mortgage Pass-Through Certificates, Series 2005-AR18 under the Pooling and Servicing Agreement dated September 1, 2005 is plaintiff, and FRANCISCO LUZON, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-029850-12 within thirty-five (35) days after 4/25/2013 exclusive of such date, or if published after 4/25/2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated 07/26/2005 made by Francisco Luzon and Virginia Luzon as mortgagors, to Mortgage Electronic Registration Systems, Inc. as nominee for IndyMac Bank, F.S.B. recorded on 08/18/2005 in Book 11303 of Mortgages for Union County, Page 176 which Mortgage was duly assigned to the plaintiff, Deutsche Bank National Trust Company, as Trustee of the IndyMac INDX Mortgage Loan Trust 2005-AR18, Mortgage Pass-Through Certificates, Series 2005-AR18 under the Pooling and Servicing Agreement dated September 1, 2005 by Assignment of Mortgage dated 12/31/2009; and (2) to recover possession of, and concerns premises commonly known as 528 JACKSON AVENUE, ELIZABETH, NJ 07201, also being Lot 838 in Block 8.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, FRANCISCO LUZON, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

File FCZ116265-R1

JENNIFER M. PEREZ, CLERK
 SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation, or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.
 U307703 PRO April 25, 2013 (\$57.82)

PUBLIC NOTICE

ELIZABETH

POWERS KIRN, LLC
 728 Marne Highway, Suite 200
 Moorestown, NJ 08057
 (856) 802-1000
 Attorneys for Plaintiff (2012-1485)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
 Chancery Division
 Union County
 Docket No. F-010211-13

STATE OF NEW JERSEY TO:
 Maria Antonia Lobaina, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Maria De Los Angeles Lobaina, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Alexandro Lobaina, his heirs, devisees, and personal representatives and his/her, their or any of their successors in right, title and interest,

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Wells Fargo Bank, N.A. is Plaintiff and Maria Antonia Lobaina and Maria De Los Angeles Lobaina and Alexandro Lobaina, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after April 25, 2013, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules of civil practice and procedure. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated November 2, 2007 recorded on November 9, 2007 in Book 12343 at Page 991&c made by Eilda Fernandez and Alberto Lobaina to World Savings Bank, FSB and concerns real estate located at 315-317 Amity Street, Elizabeth City, NJ 07202, Block 9 Lot 19.

YOU, Maria Antonia Lobaina, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Maria De Los Angeles Lobaina, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Alexandro Lobaina, his heirs, devisees and personal representatives and his/her, their or any of their successors in right, title and interest, are made a defendant because you are the heirs to the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants, Maria Antonia Lobaina, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Maria De Los Angeles Lobaina, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Alexandro Lobaina, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.
 File 2012-1485

Jennifer M. Perez, Acting
 Clerk of the Superior Court
 U307502 PRO April 25, 2013 (\$57.82)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-13001264
 Division: CHANCERY
 Docket Number: F02122712
 County: Union
 Plaintiff: POWERS KIRN - COUNSELORS

PUBLIC NOTICE

VS

Defendant: LINDA M PRZYWARA
 Sale Date: 04/18/2013
 Writ of Execution: 03/08/2013
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 516 Ainsworth Street
 TAX BLOCK AND LOT:
 BLOCK: 244 LOT: 21
 DIMENSIONS OF LOT: 25.00' x 127.64'
 NEAREST CROSS STREET: 160.00' from the intersection of the northeasterly sideline of Ainsworth Street and the southeasterly sideline of Henry Street

SUPERIOR INTERESTS (if any): NONE
 The Sheriff hereby reserves the right to adjourn this sale with further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$150,475.82* One Hundred Fifty Thousand Four Hundred Seventy-Five and 82/100*****

POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN, NJ 08057
 (856)802-1000
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$154,443.02***One Hundred Fifty-Four Thousand Four Hundred Forty-Three and 02/100***
 April 18, 25, May 2, 9, 2013
 U307151 PRO (\$145.04)

LINDEN

CITY OF LINDEN

PASSED ORDINANCE NO. 57-17

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, shall be and the same is hereby amended as follows:
Chapter VII, Traffic
7-33 HANDICAPPED PARKING REGULATIONS
7-33.1A Handicapped Parking On-Street

Name of Street	No. of Spaces
ADD: 2507 E. Edgar Road 549 E. Blancke Street	1 1

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: April 16, 2013

APPROVED: April 17, 2013

JAMES MOORE
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

JOSEPH C. BODEK
CITY CLERK
 U307564 PRO April 25, 2013. (\$24.50)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-13001188
 Division: CHANCERY
 Docket Number: F3161810
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: SARA TORRES; OSCAR O. HERNANDEZ, HUSBAND AND WIFE;

PUBLIC NOTICE

COLEEN PETYO, HIS/HER DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ORIGINAL W. HARGROVE DEMOLITION INC. CEDARBROOK SURGICAL GROUP, P.A.; MOUNT VERNON FIRE INC CO.; RAB PERFORMANCE RECOVERIES LLC; TD BANK NA;
 Sale Date: 05/15/2013
 Writ of Execution: 01/16/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey
 Commonly known as: **535 Hory Street, Roselle, NJ 07203**
 Tax Lot No.: 4 in Block: 7103
 Dimensions of Lot: (Approximately) 50 feet by 100 feet
 Nearest Cross Street: West Sixth Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$238,766.91* Two Hundred Thirty-Eight Thousand Seven Hundred Sixty-Six and 91/100*****
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XWZ-139323
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$251,308.58***Two Hundred Fifty-One Thousand Three Hundred Eighty and 58/100***
 April 18, 25, May 2, 9, 2013
 U307154 PRO (\$201.88)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without Competitive Bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: J.A. Alexander, Inc.
 130 John F. Kennedy Drive North
 Bloomfield, New Jersey
 07003

SERVICE: For the Landfill/ Walkway Improvement-Phase I in the City of Linden.

TIME PERIOD: For the year 2013.

COST: At an additional amount not to exceed \$31,225.38

DATED: April 17, 2013

Joseph C. Bodek
 City Clerk
 U307580 PRO April 25, 2013 (\$17.64)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13001087
 Division: CHANCERY
 Docket Number: F2654209
 County: Union
 Plaintiff: PROVIDENT FUNDING ASSOCIATES, L.P.
 VS

Defendant: MANUEL MENDEZ HIS HEIRS DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; CARMEN H. ORTIZTROCHE HER HEIRS DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ZORALDA PEREZ HER HEIRS DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY
 Sale Date: 05/01/2013
 Writ of Execution: 07/26/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey
 Commonly known as: **623-625 First Avenue, Elizabeth, NJ 07206**
 Tax Lot No.: 416 in Block: 7
 Dimensions of Lot: Approximately 37 x 70 x 37 x 75 (Approximately)
 Nearest Cross Street: 6th Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: The total amount due for past due taxes is \$0
Taxes/sewer/water may be delinquent - you must check with tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$425,447.84* Four Hundred Twenty-Five Thousand Four Hundred Forty-Seven and 84/100*****
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XCZ-123328
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$453,230.47***Four Hundred Fifty-Three Thousand Two Hundred Thirty and 47/100***
 April 4, 11, 18, 25, 2013
 U306591 PRO (\$209.72)

ELIZABETH

PUBLIC NOTICE

Elizabeth Board of Education of the City of Elizabeth, New Jersey

NOTICE IS HEREBY GIVEN, in accordance with the Open Public Meetings Act, that the location of the Board of Education Meeting scheduled for May 9, 2013, at 7:00 p.m. is changed to George Washington School No. 1, 250 Broadway, Elizabeth, New Jersey, U307647 PRO April 25, 2013 (\$7.84)

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PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-13001192
 Division: CHANCERY
 Docket Number: F3198309
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: MARIO CRUZ; GLADYS CRUZ; BANK OF AMERICA, N.A.; BOARDWALK REGENCY CORP.; PAMELA HALTER; CARL HALTER; STERNS; CENTRAL ORTHOPEDIC ASSOCIATES; ST. VINCENTS HOSPITAL; EMPLOYEE FEDERAL CREDIT UNION; COUNTY OF CAMDEN; ANESTHESIA ASSOCIATES OF MORRISTOWN; CAPITAL ONE BANK USA NA; STATE OF NEW JERSEY;
 Sale Date: 05/15/2013
 Writ of Execution: 09/06/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey
 Commonly known as: 1268 Wheatheaf Road, Roselle, NJ 07203
 Tax Lot No.: 13.01 and 13.02 (a/k/a 13.1 and 13.2) (fka Lot 13) in Block: 4504
 Dimensions of Lot: (Approximately) Approximately 86 x 151 x 107 x 153
 Nearest Cross Street: Audrey Terrace
Subject to any open taxes, water/ sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/ water information was not available - you must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): NONE
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$222,392.33***
Two Hundred Twenty-Two Thousand Three Hundred Ninety-Two and 33/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XFZ-124548
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$236,770.28***Two Hundred Thirty-Six Thousand Seven Hundred Seventy and 28/100***
 April 18, 25, May 2, 9, 2013
 U307152 PRO (\$201.88)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-13001130
 Division: CHANCERY
 Docket Number: F5066508
 County: Union
 Plaintiff: NATIONAL CITY BANK
 VS
 Defendant: SLAVA WASYLAK, TRUSTEE OR HER SUCCESSORS IN TRUST, UNDER THE WASYLAK LIVING TRUST, DATED APRIL 8, 1998
 Sale Date: 05/08/2013
 Writ of Execution: 03/13/2013
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey.
 Commonly known as: 215 RICHFORD TERRACE, LINDEN, NJ 07036.
 Tax Lot No. 14 in Block No. 5
 Dimension of Lot Approximately: 50 X 100
 Nearest Cross Street: ALBERTA STREET
The said property further described as: Beginning at a point in the southwesterly side of Richford Terrace (formerly Allen St.) therein distant along the same 76.11 feet southeasterly from the southeasterly side line of Alberta St. (also known as Alberta Ave.) running thence; (1) south 61 degrees 34 minutes west 100.0 feet; thence (2) south 38 degrees 15 minutes east 50.74 feet; thence (3) north 61 degrees 34 minutes east 100.0 feet to the southwesterly side of Richford Terrace; thence (4) along the same north 38 degrees 15 minutes west 50.74 feet to the point or place of beginning.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES 2012 Taxes (included in Lien)
 \$8,122.50
 1st Qtr Taxes (included in Lien) \$2,030.63
SEWER (included in Lien) \$76.84
3rd PARTY LIEN SOLD 10/12/2012
CERT NO. 11-00002 \$16,472.50
TOTAL AS OF March 15, 2013: \$16,472.20
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$228,720.30***
Two Hundred Twenty-Eight Thousand Seven Hundred Twenty and 30/100***
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY, NJ 07054
 973.528.4700
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$278,851.06***Two Hundred Seventy-Eight Thousand Eight Hundred Fifty-One and 06/100***
 April 11, 18, 25, May 2, 2013
 U307027 PRO (\$197.96)

ROSELLE

**PUBLIC NOTICE
 BOROUGH OF ROSELLE,
 ROSELLE, NEW JERSEY**

NOTICE OF A CONTRACT AWARD

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.
AWARDED: Ambulance Reimbursement System, Inc.
 Allentown, Pennsylvania
SERVICE: Ambulance Billing Services
DURATION: January 1, 2013 to December 31, 2014
 U307770 PRO April 25, 2013 (\$12.74)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-13001140
 Division: CHANCERY
 Docket Number: F04102110
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: DENNIS J. McCLOUD; MRS. DENNIS J. McCLOUD, WIFE OF DENNIS J. McCLOUD; GLENIS R. McCLOUD
 Sale Date: 05/08/2013
 Writ of Execution: 10/13/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey
 Commonly known as: 106 Victory Street, Roselle, NJ 07203
 Tax Lot No.: 21 in Block: 3604
 Dimensions of Lot: Approximately 100 x 28 (Approximately)
 Nearest Cross Street: Bonna Villa Avenue
Subject to any open taxes, water/ sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/ water information was not available. You must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): none
 The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:
 1) Mortgage recorded September 28, 2005, in the amount of \$152,250.00
 2) Judgment #J-495592-1997
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$282,109.34***
Two Hundred Eighty-Two Thousand One Hundred Nine and 34/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XZF-141715
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$298,214.39***Two Hundred Ninety-Eight Thousand Two Hundred Fourteen and 39/100***
 April 11, 18, 25, May 2, 2013
 U306767 PRO (\$197.96)

ELIZABETH

PUBLIC NOTICE

**Elizabeth Board of Education
 of the City of Elizabeth, New Jersey**

NOTICE IS HEREBY GIVEN, in accordance with the Open Public Meetings Act, that the Board of Education of the City of Elizabeth will hold a Special Meeting on Wednesday, May 1, 2013 at the Donald Stewart Early Childhood Center, 544 Pennsylvania Avenue, Elizabeth, New Jersey. The Board will open in Public Session at 6:00 p.m. The Board reserves the right to go into Private Session to discuss matters exempt under the Open Public Meetings Act. The following items will be on the agenda:
 Governance Team Management Oversight Workshop - Teaching and Learning Managed Instruction and Schools Public Participation
 U307648 PRO April 25, 2013 (\$12.74)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-13001195
 Division: CHANCERY
 Docket Number: F00250012
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: JOANETTE H. KEYES
 Sale Date: 05/15/2013
 Writ of Execution: 08/16/2012
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The City of Linden, County of Union, State of New Jersey
 Commonly known as: 1522 South Wood Avenue, Linden, NJ 07036
 Tax Lot No.: 10 in Block: 546
 Dimensions of Lot: (Approximately) Approximately 25 x 100
 Nearest Cross Street: Sixteenth Street
Subject to any open taxes, water/ sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info: At the time of publication taxes/sewer/ water information was not available. You must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
 ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: thirdparty-bids@zuckergoldberg.com. Please use our File No. and '3rd Party' or 'Short Sale' in your subject line.
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$112,360.17***
One Hundred Twelve Thousand Three Hundred Sixty and 17/100***
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC
 200 SHEFFIELD ST
 SUITE 301
 MOUNTAINSIDE, NJ 07092
 (908)233-8500 XWZ-152773
 Sheriff: Ralph Froehlich
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$139,397.67***One Hundred Thirty-Nine Thousand Three Hundred Ninety-Seven and 67/100***
 April 18, 25, May 2, 9, 2013
 U307155 PRO (\$196.00)

ROSELLE

**PUBLIC NOTICE OF ADOPTION
 BOROUGH OF ROSELLE
 ORDINANCE NUMBER 2456-13**

**AN ORDINANCE AMENDING
 CHAPTER 120-2 COPIES OF
 CERTIFICATES -
 FEES ENUMERATED**

NOTICE is hereby given that Ordinance Number 2456-13 was passed and adopted on second and final reading at a regular meeting of the Mayor and Council on April 17, 2013 after 7:00 p.m., 210 Chestnut St., Roselle, N.J.
 Lydia D. Agbejimi
 Deputy Municipal Clerk
 U307660 PRO April 25, 2013 (\$10.29)

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PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS
 SUPERIOR COURT OF NEW JERSEY
 UNION COUNTY
 Docket No. F- 007549-13
 STATE OF NEW JERSEY, to:
 SOCORRO MENESES

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054. An Answer to the Complaint, filed in a civil action in which Federal National Mortgage Association, is Plaintiff and Jose Meneses, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-007549-13, within thirty-five days (35) after April 25, 2013 exclusive of such date, or if published after April 25, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.
 This action has been instituted for the purpose of foreclosing the mortgage dated July 2, 2007, and made by Jose Meneses and Socorro Meneses, to Mortgage Electronic Registration Systems, Inc. as nominee for BNC Mortgage, Inc. recorded in the Union County Clerk's Office, on July 23, 2007 Book 12237, at Page 0652; to recover possession of and concerning real estate located at 630-632 Cleveland Avenue, Elizabeth, NJ 07208, and being also known as Lot 292, and Block 10 on the tax map of the City of Elizabeth, County of Union and State of New Jersey.

By written assignment dated January 31, 2011, the said Mortgage Electronic Registration Systems, Inc. as nominee for BNC Mortgage, Inc. assigned its mortgage and bond/note to Federal National Mortgage Association, plaintiff herein, which assignment was recorded on February 9, 2011, in book AB-1388, page 656.
 You, Socorro Meneses, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiffs Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.
 You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File 67682
 DATED: April 18, 2013

JENNIFER M. PEREZ, CLERK
 Superior Court of New Jersey
 U307633 PRO April 25, 2013 (\$47.53)

ROSELLE

**PUBLIC NOTICE OF ADOPTION
 BOROUGH OF ROSELLE
 ORDINANCE NUMBER 2455-13**

**AN ORDINANCE TO ESTABLISH THE
 OFFICE OF HISPANIC-LATINO
 AFFAIRS**

NOTICE is hereby given that Ordinance Number 2455-13 was passed and adopted on second and final reading at a regular meeting of the Mayor and Council on April 17, 2013 after 7:00 p.m., 210 Chestnut St., Roselle, N.J.
 Lydia D. Agbejimi
 Deputy Municipal Clerk
 U307658 PRO April 25, 2013 (\$9.80)

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13001173
 Division: CHANCERY
 Docket Number: F05485510
 County: Union

CONTINUED ON NEXT PAGE

ROSELLE

**PUBLIC NOTICE OF ADOPTION
 BOROUGH OF ROSELLE
 ORDINANCE NUMBER 2454-13**

**ORDINANCE OF THE BOROUGH OF
 ROSELLE COUNTY OF UNION, STATE
 OF NEW JERSEY, CREATING A RESIDENTIAL
 OVERNIGHT PARKING PERMIT
 FOR CERTAIN AREAS**

NOTICE is hereby given that Ordinance Number 2454-13 was passed and adopted on second and final reading at a regular meeting of the Mayor and Council on April 17, 2013 after 7:00 p.m., 210 Chestnut St., Roselle, N.J.
 Lydia D. Agbejimi
 Deputy Municipal Clerk
 U307657 PRO April 25, 2013 (\$10.78)

PUBLIC NOTICE

Plaintiff: WELLS FARGO BANK, N.A. VS.
 Defendant: DOMINICK CORDONE
 Sale Date: 05/15/2013
 Writ of Execution: 01/14/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey

Commonly known as: **40 Jacques Street, Elizabeth, NJ 07201**

Tax Lot No.: **571** in Block: **7**

Dimensions of Lot: (Approximately) Approximately 100 x 25

Nearest Cross Street: East Jersey Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$379,458.44*** Three Hundred Seventy-Nine Thousand Four Hundred Fifty-Eight and 44/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC

200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-143895

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$397,971.41***Three Hundred Ninety-Seven Thousand Nine Hundred Seventy-One and 41/100***

April 18, 25, May 2, 9, 16, 2013

U307153 PRO (\$180.32)

LINDEN

CITY OF LINDEN

PASSED ORDINANCE NO. 57-19

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XXXI, ZONING, OF AN ORDINANCE ENTITLED AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999 AND AS AMENDED AND SUPPLEMENTED

Amend Chapter XXXI, Zoning, as follows: Revise §31-20.26(a) (1) Clothing Donation Bins, General

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: April 16, 2013

APPROVED: April 17, 2013

JAMES MOORE

COUNCIL PRESIDENT

RICHARD J. GERBOUNKA

MAYOR

JOSEPH C. BODEK

CITY CLERK

U307569 PRO April 25, 2013 (\$19.60)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13001139
 Division: CHANCERY
 Docket Number: F951412
 County: Union
 Plaintiff: PROVIDENT FUNDING ASSOCIATES, VS.

Defendant: JOHN P. SCALLY
 Sale Date: 05/08/2013
 Writ of Execution: 02/19/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 765-767 FLORAL AVENUE, ELIZABETH, NJ 07208.

Tax Lot No. 712 in Block No. 10

Dimension of Lot Approximately: 40 X 100

Nearest Cross Street: MONMOUTH RD

ALL that certain lot, parcel or tract of land, situate and lying in the City of Elizabeth, County of Union, State of New Jersey, and being more particularly described as follows:

Being more particularly laid down, designated and distinguished on a certain map entitled, "Map of Desirable Building Lots, situate at Floral Park, Elizabeth, New Jersey," Map Number Two (#2), which map is now on file in the Register's Office of Union County, as Lots Numbered One hundred Fifty (150) and One hundred Fifty-one (151), in Block Five (5), as laid down on said map. Being also known as #765-767 Floral Avenue, Elizabeth, New Jersey.

FOR INFORMATIONAL PURPOSES ONLY: Also known as Lot 712 in Block 10 on the City of Elizabeth Tax Map.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES WATER OPEN \$57.58

TOTAL AS OF March 14, 2013: \$57.58

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$449,427.71*** Four Hundred Forty-Nine Thousand Four Hundred Twenty-Seven and 71/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE SUITE 201 PARSIPPANY, NJ 07054

973.528.4700

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$467,535.21***Four Hundred Sixty-Seven Thousand Five Hundred Thirty-Five and 21/100***

April 11, 18, 25, May 2, 2013

U307025 PRO (\$186.20)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on April 16, 2013 and will be presented for further consideration and hearing to be held on May 21, 2013 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek

City Clerk

#57-23

AN ORDINANCE OF THE CITY OF LINDEN, UNION COUNTY, STATE OF NEW JERSEY, CREATING A RESIDENTIAL OVERNIGHT PARKING PERMIT FOR CERTAIN AREAS.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

U307574 PRO April 25, 2013 (\$15.19)

PUBLIC NOTICE

ROSELLE

POWERS KIRN, LLC
 728 Marne Highway, Suite 200
 Moorestown, NJ 08057
 (856) 802-1000
 Plaintiff for Plaintiff (2013-0626)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
 Chancery Division
 Union County
 Docket No. F-008521-13

STATE OF NEW JERSEY TO: Lorrain Vaughn, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which JPMorgan Chase Bank, National Association is Plaintiff and Lorrain Vaughn, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after April 25, 2013, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated June 9, 2005, recorded on June 15, 2005, in Book M11205 at Page 695 made by Lorrain Vaughn to Mortgage Electronic Registration Systems, Inc. as nominee for Mortgageit, Inc. and duly assigned to plaintiff, JPMorgan Chase Bank, National Association, and concerns real estate located at 2 A Carolyn Terrace, Roselle, NJ 07203, Block 1403 Lot 93 C002A.

YOU, Lorrain Vaughn, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Lorrain Vaughn, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.

Jennifer M. Perez, Acting Clerk of the Superior Court
 U307485 PRO April 25, 2013 (\$46.06)

ROSELLE

PUBLIC NOTICE BOROUGH OF ROSELLE, ROSELLE, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Intelligent Earth Services, LLC
 111 Mulberry Street
 Suite 4R
 Newark, NJ 07102

SERVICE: Provide consulting service for the Roselle First Initiative for the Borough of Roselle

DURATION: January 1, 2013 to December 31, 2013

AMOUNT OF CONTRACT: \$30,000.00
 U307771 PRO April 25, 2013 (\$15.68)

PUBLIC NOTICE

LINDEN

CITY OF LINDEN PASSED ORDINANCE NO. 57-15

BOND ORDINANCE STATEMENT AND SUMMARY

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on **APRIL 16, 2013** and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Bond Ordinance Authorizing The Resurfacing Of Various Streets And Resurfacing Of Courts At Lawn Park In And For The City Of Linden, In The County Of Union, New Jersey, Appropriating \$680,000 Thereof And Authorizing The Issuance Of \$646,000 Bonds Or Notes To Finance Part Of The Cost Thereof.

Purpose(s): Resurfacing of courts at Lawn Park and of various streets as set forth in the Office of the Clerk.

Appropriation: \$680,000

Bonds/Notes Authorized: \$646,000

Grants (if any) Appropriated: N/A

Section 20 Costs: \$68,000

Useful Life: 10 years

Joseph C. Bodek, City Clerk
 This Notice is published pursuant to N.J.S.A. 40A:2-17

PASSED: April 16, 2013

APPROVED: April 17, 2013

James Moore

COUNCIL PRESIDENT

Richard J. Gerbounka

MAYOR

JOSEPH C. BODEK
 CITY CLERK
 U307563 PRO April 25, 2013 (\$34.30)

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PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-13001296
 Division: CHANCERY
 Docket Number: F00891711
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA BANK, NATIONAL ASSOCIATION VS.

Defendant: NICOLE MARCEL
 Sale Date: 05/22/2013
 Writ of Execution: 09/20/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union and State of New Jersey.

Commonly known as: 462-466 JEFFERSON AVENUE

Block: 12

Lot: 363

Nearest Cross Street: MARY STREET

Dimensions (APPRX): 75 X 187

Amount Due For Taxes: \$10,073.53 (apprx)

As the above description does not constitute a full legal description, said full legal description is annexed hereto and the Writ of Execution on file with the Sheriff of Union County.

JUDGMENT AMOUNT: \$325,439.13*** Three Hundred Twenty-Five Thousand Four Hundred Thirty-Nine and 13/100***

Attorney: ROMANO & ROMANO - ATTORNEYS

573 BLOOMFIELD AVENUE VERONA NJ 07044 (973)857-0788

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$335,643.16***Three Hundred Thirty-Five Thousand Six Hundred Forty-Three and 16/100***

April 25, May 2, 9, 16, 2013

U307487 PRO (\$125.44)

LINDEN

NOTICE TO BIDDERS CITY OF LINDEN UNION COUNTY, NEW JERSEY

SEALED BIDS will be received by the PURCHASING AGENT of the City of Linden, at the City Hall, 301 North

CONTINUED ON NEXT PAGE

LBI'S BEACON BECKONS

Lodging Info

Exciting Summer Calendar

Vacation Packets

ANSWER THE CALL SUMMER '13

Kicking off May 18 Weekend

VisitLBIREGION.com

609-494-7211

Southern Ocean County Chamber of Commerce
 265 West Ninth Street, Ship Bottom NJ
 Follow us everywhere at LBI Region

New Jersey visitnj.org

Supported in part by a grant from the NJ Dept. of State, Division of Travel & Tourism

PUBLIC NOTICE

Wood Avenue, Plan Room # 215, Linden, New Jersey on May 8, 2013 at 11:00 a.m. prevailing time for the following described work:

Milling and Resurfacing WASHINGTON AVENUE from Curtis Street to Elm Street, E. HENRY STREET from Roselle Street to Washington Avenue, MILDRED AVENUE from Garfield Street to Adams Street, ALEXANDER AVENUE from St. Georges Avenue to its terminus and LAWSON PARK Play Area, being approximately 2000 tons of hot mix asphalt Mix 1-5 and 10000 square yards of milling.

Specifications are on file at the office of the Purchasing Agent, Room #202, City Hall, 301 N. Wood Avenue, Linden, New Jersey 07036.

A fee of \$50.00 will be charged for each set of specifications picked up, plus postage if request for specifications is mailed.

Bids must be submitted in a sealed envelope clearly marked BID IN ITEM # 1 and or # 2 etc. and bearing the name and address of the bidder on outside; addressed to the Purchasing Agent, City of Linden, City Hall, 301 N. Wood Avenue, Linden, New Jersey 07036, and be accompanied by a BID BOND or CERTIFIED CHECK made payable to the City of Linden, in the amount of ten percent (10%) of the total bid to secure performance.

ALL BIDDERS shall conform to the intention and provisions of Affirmative Action in Public Contracts Laws of State of New Jersey R.S. 102-2-1 of 7/23/75, Assembly Bill No. 2227.

BIDDERS are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

Council reserves the right to reject any and all bids should it be in the interest of the City to do so.

BY: **MARIE WHELAN**
PURCHASING AGENT

COUNCIL
CITY OF LINDEN
U307707 PRO April 25, 2013 (\$30.87)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-13001402
Division: CHANCERY
Docket Number: F01425712
County: Union
Plaintiff: **STONEHENGE PROPERTIES, LLC**
VS

Defendant: **PETER KESSEL AND SCHIFA KESSEL, HIS WIFE; MARC KESSEL AND LEONA KESSEL, HIS WIFE; UNITED STATES OF AMERICA**
Sale Date: 05/22/2013

Writ of Execution: 03/26/2013
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth
County and State: County of Union, State of New Jersey
Street and Street Number: 270 Westfield Avenue
Tax Lot and Block Numbers: Lot 1656, Block 13

Dimensions (Approx. size of property): Approx. 100 feet x 30 feet
Nearest Cross Street: Grove Street
Beginning Point: Beginning at a point in the southerly line of Westfield Avenue, 527 feet easterly from the corner formed by the intersection of the same with the easterly side line of Grove Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$227,091.10***
Two Hundred Twenty-Seven Thousand Ninety-One and 10/100***

Attorney:
WILENTZ, GOLDMAN & SPITZER, P.A.
90 WOODBRIDGE CENTER DRIVE
SUITE 900, BOX 10
WOODBRIDGE NJ 07095
732-636-8000

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$233,142.79***Two Hundred Thirty-Three Thousand One Hundred Forty-Two and 79/100***
April 25, May 2, 9, 16, 2013
U307486 PRO (\$123.48)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-11001504
Division: CHANCERY
Docket Number: F730209
County: Union
Plaintiff: **AURORA LOAN SERVICES, LLC**
VS

VS

Defendant: **JUAN M. CASCARDO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LEHMAN BROTHERS BANK FSB; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR OCWEN LOAN SERVICING LLC, ROGER AMES**
Sale Date: 05/15/2013
Writ of Execution: 09/27/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Roselle Borough
County: UNION STATE OF N.J.
STREET & STREET NO: 1244 Wheat-sheaf Road

TAX BLOCK AND LOT:
BLOCK: 4504 LOT: 6
DIMENSIONS OF LOT: 48' x 110'
NEAREST CROSS STREET: 196' from Clark Street

SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale with further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$290,676.44***
Two Hundred Ninety Thousand Six Hundred Seventy-Six and 44/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN, NJ 08057
(856)802-1000

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$322,303.89***Three Hundred Twenty-Two Thousand Three Hundred Three and 89/100***
April 18, 25, May 2, 9, 2013
U307156 PRO (\$150.92)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on April 16, 2013 and will be presented for further consideration and hearing to be held on May 21, 2013 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk

#57-22

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, shall be and the same is hereby amended as follows:

Chapter VII, Traffic
7-33 HANDICAPPED PARKING REGULATIONS
7-33.1A Handicapped Parking On-Street

ADD:

Name of Street	No. of Spaces
18 E. Curtis Street	1

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U307572 PRO April 25, 2013 (\$24.01)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on April 16, 2013

PUBLIC NOTICE

and will be presented for further consideration and hearing to be held on May 21, 2013 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk

#57-24

AN ORDINANCE TO AMEND CHAPTER 2-89.4 ENTITLED POLICE DEPARTMENT RECORDS

Amend Chapter II, as follows:
Delete Section 2:69-4
Add Section 2:69-4 Police Department Records

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U307575 PRO April 25, 2013 (\$16.66)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-13001105
Division: CHANCERY
Docket Number: F859710
County: Union
Plaintiff: **WELLS FARGO BANK, N.A.**
VS

Defendant: **ANGEL B. TIRADO**
Sale Date: 05/08/2013
Writ of Execution: 08/27/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of ELIZABETH, County of Union, State of New Jersey
Commonly known as: **658 MAGNOLIA AVENUE, ELIZABETH, NJ 07206**
Tax Lot No.: 814 in Block: 7

Dimensions of Lot: (Approximately) Approximately 25 feet by 100 feet
Nearest Cross Street: Seventh Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$440,042.22***
Four Hundred Forty Thousand Forty-Two and 22/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XFZ-132280

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$466,462.77***Four Hundred Sixty-Six Thousand Four Hundred Sixty-Two and 77/100***
April 11, 18, 25, May 2, 2013
U306769 PRO (\$176.40)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on April 16, 2013 and will be presented for further con-

PUBLIC NOTICE

sideration and hearing to be held on May 21, 2013 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek
City Clerk

#57-25

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION AND, CHAPTER XVI, SOLID WASTE MANAGEMENT, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999 AND AS AMENDED AND SUPPLEMENTED.

Amend Chapter II, Administration, Section 16-8, Revised as follows:
DELETE:
Section 16-8, Revised
ADD:
Section 16-8 Garbage Collection Annual Charges, 16-8.1 Fee Schedule

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U307577 PRO April 25, 2013 (\$22.54)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-13001108
Division: CHANCERY
Docket Number: F4602109
County: Union
Plaintiff: **WELLS FARGO BANK, N.A.**
VS

Defendant: **MAURICE GARCIA**
Sale Date: 05/08/2013
Writ of Execution: 02/20/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Linden, County of Union, State of New Jersey

Commonly known as: **1317 East Blanche Street, Linden, NJ 07036**
Tax Lot No.: 9 in Block: 56

Dimensions of Lot: Approximately 40 x 100 (Approximately)
Nearest Cross Street: St. Marks Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): NONE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$336,340.19***
Three Hundred Thirty-Six Thousand Three Hundred Forty and 19/100***

Attorney:
ZUCKER, GOLDBERG & ACKERMAN, LLC
200 SHEFFIELD ST
SUITE 301
MOUNTAINSIDE, NJ 07092
(908)233-8500 XFZ-128280

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$358,949.86***Three Hundred Fifty-Eight Thousand Nine Hundred Forty-Nine and 86/100***
April 11, 18, 25, May 2, 2013
U306768 PRO (\$176.40)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-13001318
Division: CHANCERY
Docket Number: F1213412
County: Union
Plaintiff: **M&T BANK**
VS

Defendant: **LILIA YOLANDA AMBROSI**
Sale Date: 05/22/2013
Writ of Execution: 02/28/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey

Commonly known as: **520-522 RIVERSIDE DRIVE, ELIZABETH, NJ 07208**
Tax Lot No. 1327 in Block No. 11
Dimensions of Lot Approximately: 50 X 130

Nearest Cross Street: **PARKER ROAD BEGINNING at a point in the westerly side of Riverside Drive distant 242.05 feet northerly along the same from its intersection with the northerly line of Parker Road; thence westerly and at right angles to Riverside Drive 130.0 feet to a point; thence northerly and parallel with Riverside Drive 50 feet to a point; thence easterly and parallel with the first course 130.0 feet to a point in the westerly side of Riverside Drive; thence southerly along said westerly line of Riverside Drive 50 feet to the point and place of BEGINNING.**

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES WATER OPEN TOTAL AS OF March 18, 2013: \$68.71

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$212,968.13***
Two Hundred Twelve Thousand Nine Hundred Sixty-Eight and 13/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
973.538.4700

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$225,397.50***Two Hundred Twenty-Five Thousand Three Hundred Ninety-Seven and 50/100***
April 25, May 2, 9, 16, 2013
U307588 PRO (\$172.48)

ROSELLE

PUBLIC NOTICE
BOROUGH OF ROSELLE, ROSELLE,
NEW JERSEY

NOTICE OF A CONTRACT AWARD

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: **Kraig M. Dowd, Esq., of Weber Dowd, LLC**
365 Rifle Camp Road,
Woodland Park, NJ 07424

SERVICE: Special Counsel to the Borough of Roselle

DURATION: January 1, 2013 to December 31, 2013

AMOUNT OF CONTRACT: \$25,000.00
U307772 PRO April 25, 2013 (\$14.70)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

The City of Linden, New Jersey had awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: S Brothers, Inc.
16 Sobenchko Road
Manalapan, NJ 07728

SERVICE: For the improvements to Lindegar Street, Morningside Avenue, Highland Avenue and Verona Avenue in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: At an additional amount not to exceed \$9,858.44.

DATED: April 17, 2013

Joseph C. Bodek
City Clerk
U307578 PRO April 25, 2013 (\$19.11)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-13001329
Division: CHANCERY
Docket Number: F765412
County: Union
Plaintiff: WALL STREET MORTGAGE INC.
VS

Defendant: EVA CRUZ; RONY CRUZ; ADELINA CRUZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WALL STREET MORTGAGE, INC.; VIOLET WATTS
Sale Date: 05/22/2013
Writ of Execution: 02/20/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey
Commonly known as: 214-216 ELM COURT, ELIZABETH, NJ 07208.
Tax Lot No. 375 in Block No. 13
Dimensions of Lot Approximately: 29 X 100

Nearest Cross Street: CHILTON STREET
BEGINNING at a point in the southeasterly line of Elm Court distant 213.29 feet southwesterly from its intersection with the southwesterly line of Chilton Street and running; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES WATER OPEN \$271.00
TOTAL AS OF March 18, 2013: \$271.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$352,582.60***
Three Hundred Fifty-Two Thousand Five Hundred Eighty-Two and 60/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
973.538.4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$370,298.63***Three Hundred Seventy Thousand Two Hundred Ninety-Eight and 63/100***
April 25, May 2, 9, 16, 2013
U307576 PRO (\$168.56)

LINDEN

RESOLUTION AUTHORIZING LETTER OF AGREEMENT BETWEEN THE CITY OF LINDEN BOARD OF HEALTH AND THE CITY OF ELIZABETH DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR 2013 FOR SERVICES AT THE UNION COUNTY TB REACTOR CLINIC

PUBLIC NOTICE

VICES FOR 2013 FOR SERVICES AT THE UNION COUNTY TB REACTOR CLINIC

WHEREAS, the City of Linden is desirous of entering into a contract with City of Elizabeth Health Department for services provided by the Union County TB Reactor Clinic; and

WHEREAS, pursuant to N.J.S.A. 40A:11-5(2), said contract is exempt from the bidding requirements of the Local Public Contracts Law; and

WHEREAS, funds are available for this purpose, to be charged to account/line item No. 3-01-27-330-183-255;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LINDEN as follows:

1. The City of Linden and the Linden Health Department hereby approve the Letter of Agreement between the City of Linden and the City of Elizabeth, Department of Health and Human Services providing for TB Reactor Services, attached hereto and made a part hereof, at a fee of \$90.00 per patient, not to exceed \$4,000.00.

2. The Mayor and City Clerk be and hereby are directed, empowered and authorized to execute said Letter of Agreement on behalf of the City of Linden.

3. This Resolution shall take effect pursuant to law.
U307581 PRO April 25, 2013 (\$22.05)

ROSELLE

**PUBLIC NOTICE
BOROUGH OF ROSELLE, ROSELLE,
NEW JERSEY**

NOTICE OF A CONTRACT AWARD

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Nishuane Group, LLC
105 Grove Street
Montclair NJ 07042

SERVICE: Planning services for the development review committee

DURATION: January 1, 2013 to December 31, 2013

AMOUNT OF CONTRACT: \$20,000.00
U307773 PRO April 25, 2013 (\$14.21)

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PUBLIC NOTICE

LINDEN

RESOLUTION AUTHORIZING LETTER OF AGREEMENT BETWEEN THE CITY OF LINDEN BOARD OF HEALTH AND THE CITY OF ELIZABETH DEPARTMENT OF HEALTH AND HUMAN SERVICES, IN CONJUNCTION WITH TRINITAS HOSPITAL FOR 2013 FOR STD CLINIC SERVICES

WHEREAS, the City of Linden is desirous of entering into a contract with the City of Elizabeth Health Department, in conjunction with Trinitas Hospital, for STD testing; and

WHEREAS, pursuant to N.J.S.A. 40A:11-5(2), said contract is exempt from the bidding requirements of the Local Public Contracts Law; and

WHEREAS, funds are available for this purpose, to be charged to account/line item No. 3-01-27-330-183-255;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LINDEN as follows:

1. The City of Linden and the Linden Health Department hereby approve the Letter of Agreement between the City of Linden and the City of Elizabeth, Department of Health and Human Services providing for STD testing, attached hereto and made a part hereof, in an amount of \$70.00 per patient, not to exceed \$4,200.00.

2. The Mayor and City Clerk be and hereby are directed, empowered and authorized to execute said Letter of Agreement on behalf of the City of Linden.

3. This Resolution shall take effect pursuant to law.
U307582 PRO April 25, 2013 (\$22.05)

LINDEN

**PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY**

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey had awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Stilo Excavation, Inc.
2907 So. Clinton Avenue
South Plainfield,
New Jersey 07080

SERVICE: For the surfacing of E. Blanche Street, Cedar Avenue, Dill Avenue and Woodlawn Avenue.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said

PUBLIC NOTICE

amount has been exhausted, whichever occurs earlier.

COST: At an additional amount not to exceed \$9,858.44.

DATED: April 17, 2013

Joseph C. Bodek
City Clerk
U307579 PRO April 25, 2013 (\$19.11)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on May 13, 2013 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:

Lisette M. Paez #1116: cartons, TV, refrigerator, Laduane M. Roberts #2065: 42" flat-screen TV, cartons, washer & dryer, Patricia A. Kelly #3003: bins, cartons, dresser; Ismaiel Issa #3096: air conditioner, luggage, furniture; Giovanni M. Rangel #3131: car parts; Warren Hayes Booth c/o Vilma Seale Booth #3147: cartons, couch, cabinets; Jeanne C. Milbank #3223: bike, bins, furniture; Edward Jimenez #3313: cartons; Lela S. Ingram #3333: cartons, bins, furniture; Janet Santiago #5021: bins, bags, cartons; Omar A. Moreno #5047: air conditioner, book stand, furniture; Arthur M. Vaz #6015: stove, glassware, pillars; Arthur M. Vaz #6017: cartons, statue, pillars; Krystal A. Green #6048: flat-screen TV, sofa, cartons.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.
April 25, May 2, 2013
U307484 PRO (\$36.26)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-13001328
Division: CHANCERY
Docket Number: F5913609
County: Union
Plaintiff: ONEWEST BANK FSB
VS

Defendant: CARLA A. RILEY
Sale Date: 05/22/2013
Writ of Execution: 03/27/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the

PUBLIC NOTICE

CITY OF ELIZABETH, County of UNION and State of New Jersey
Commonly known as: 1141-1143 LOUISA ST, ELIZABETH, NJ 07201.
Tax Lot No. 602 in Block No. 12
Dimensions of Lot Approximately: 50 X 100
Nearest Cross Street: JEFFERSON AVENUE

BEGINNING at a point in the north-easterly side of Louisa Street at a point 200 feet westerly from the westerly side of Jefferson Avenue and running thence:

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES WATER OPEN + PENALTY \$359.09
TOTAL AS OF March 15, 2013:

\$355.09
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$539,596.15***
Five Hundred Thirty-Nine Thousand Five Hundred Ninety-Six and 15/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
973.538.4700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$585,245.89***Five Hundred Eighty-Five Thousand Two Hundred Forty-Five and 89/100***
April 25, May 2, 9, 16, 2013
U307583 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-13001110
Division: CHANCERY
Docket Number: F01407812
County: Union
Plaintiff: ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION
VS

Defendant: LENIN R JUMBO AND YUDISA FERNANDEZ, TENANT
Sale Date: 05/08/2013
Writ of Execution: 02/12/2013
By virtue of the above-stated writ of

CONTINUED ON NEXT PAGE

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PUBLIC NOTICE

execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ.

It is commonly known as 513-515 BROADWAY, ELIZABETH, NJ. It is known and designated as Block 3, Lot 52.

The dimensions are approximately 50 feet wide by 100 feet long. Nearest cross street: FIFTH STREET

Pror lien(s): NONE
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will not be responsible for the surplus, if any.

JUDGMENT AMOUNT: \$474,616.73**
Four Hundred Seventy-Four Thousand Six Hundred Sixteen and 73/100**

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$487,214.40**Four Hundred Eighty-Seven Thousand Two Hundred Fourteen and 40/100**
April 11, 18, 25, May 2, 2013
U306770 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-13001263
Division: CHANCERY
Docket Number: F00061412
County: Union
Plaintiff: 10-12 CENTRE STREET, LLC VS

Defendant: AVELINO DaCRUZ
Sale Date: 05/15/2013
Writ of Execution: 03/05/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LEGAL DESCRIPTION

All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:

Lots: 188 and 189; Block: 9
on the Tax Map of the City of Elizabeth
Approximate Dimensions: 100.00ft x 100.00ft x 100.00ft x 100.00ft

Lot: 188 Block: 9
Pursuant to a municipal tax search dated March 19, 2013,

Subject to: 2012 taxes \$10,612.25 open + penalty
2013 1st quarter taxes \$5,370.98 open + penalty

2013 2nd quarter taxes \$5,370.98 open
Water: to 1/24/2013 \$46.42 open + penalty, \$234.42 open + penalty; owed in arrears

Subject to tax sale
Subject to additional fees
Being more commonly known as:
10-12 Centre Street
Elizabeth, NJ 07032

Lot: 189 Block: 9
Pursuant to a municipal tax search dated March 19, 2013,

Subject to: 2012 taxes \$9,875.93 open + penalty
2013 1st quarter taxes \$3,376.77 open + penalty

2013 2nd quarter taxes \$3,376.77 open
Water: to 1/24/2013 \$135.57 open +

PUBLIC NOTICE

penalty, \$520.95 open + penalty; owed in arrears
Water: to 1/24/2013 \$469.87 open + penalty, \$487.02 open + penalty; owed in arrears
Being more commonly known as:

14-16 Centre Street
Elizabeth, NJ 07032

The following collateral is subject to this Security Agreement:

All inventory of every nature, kind and description wherever located now owned or hereafter acquired by debtor, including, but not limited to, raw materials, work in process, finished goods and materials and goods in transit consisting of all the products of the debtor and all goods returned or reclaimed from customer by debtor any proceeds there of all the above, including rental income.

All receivable now existing or hereafter created or acquired by the debtor including, but limited to, any and all accounts receivable, notes, drafts, acceptances, checks or other commercial paper evidencing same, all returned, replenished and repossessed goods, all guarantees, securities and liens for the payment of such accounts or commercial paper, all right, title and interest of debtor in the collateral, which gave rise to any receivable, including the right of stoppage in transit, and all right of the debtor earned by debtor under any contract, and all contract rights including rent or lease receivables, income taxes, refunds etc.

All machinery, equipment, furniture, fixtures and leasehold improvements of every nature, kind and description wherever located now owned by the debtor or hereafter acquired whether affixed to realty or not including without limitation, any and all present accessories in relation thereto or used in connection therewith and all proceeds thereof, including rental income.

All goods, instruments, documents of title, policies, certificates of insurance, securities, chattel paper, deposits, special deposits or any other property or assets now owned or hereafter acquired by debtor or in which it has interest including all proceeds thereof.

All interest, additions, replacements, substitutions, proceeds, rental income and products of all the above including, without limitation, any insurance proceeds thereof.

General intangible of the debtor, including, but not limited to all rights to the property, chooses in action and all present and future trademarks, trade names, service marks, copyrights and patents, and all rights under license agreements for the use of same.

The collateral includes all attachments to and replacements of the property described above, and all proceeds of any of it.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will not be responsible for the surplus, if any.

The Sheriff Hereby reserves the right to Adjourn this sale with further notice through Publication.
JUDGMENT AMOUNT: \$1,232,394.08
One Million Two Hundred Thirty-Two Thousand Three Hundred Ninety-Four and 08/100

Attorney:
HILL WALLACK LLP
202 CARNEGIE CTR
P.O. BOX 5226
PRINCETON NJ 08543-5226
(609)924-0808

Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$1,249,094.16**One Million Two Hundred Forty-Nine Thousand Nine Hundred Four and 16/100**

April 18, 25, May 2, 9, 2013
U307146 PRO (\$344.96)

PUBLIC NOTICE

SUMMIT

The Planning Board held its regular meeting on Monday, February 25, 2013 and memorialized the following resolution:

Menza and Beissel Homes, Inc.

PUBLIC NOTICE

721 Springfield Avenue
Block 1702 Lot 50
PB-12-200 - Minor subdivision to construct three one-family homes

Bambi Fiorito, Secretary
Planning Board

DATED: April 19, 2013
U307712 OBS April 25, 2013 (\$8.82)

SUMMIT

CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #13-3010

ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14), as amended by Resolution No. 35722 (Establish CAP Bank)

WHEREAS, the Local Government Cap Law, N.J.S.A. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 2.0% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,

WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

WHEREAS, the Common Council of the City of Summit hereby determines that a 3.5% increase for said year, amounting to \$446,834.00 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

WHEREAS, the City of Summit hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT:

1. That a majority of the full authorized membership of this governing body affirmatively concurring that, in the CY 2013 budget year, the final inside CAP appropriations of the City of Summit shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5%, amounting to \$1,042, 612.00 and that the CY 2013 municipal budget for the City of Summit will be approved and adopted in accordance with this ordinance; and,

2. That any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

3. That a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

4. That a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

RECORDED VOTE:

Ayes: { Bomgaars
Dill
Drummond
Hurley
Madden

Nays: { Getzendanner

Abstain: (—

Absent: (Rubino

BE IT FURTHER ORDAINED that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such passage.

Dated: April 16, 2013
Approved: April 16, 2013

Ellen Dickson, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, April 16, 2013.

David L. Hughes, City Clerk
Dated: 4/16/13
U307652 OBS April 25, 2013 (\$55.86)

PUBLIC NOTICE

SUMMIT

BOARD OF EDUCATION
SUMMIT, NEW JERSEYNOTICE OF SPECIAL MEETINGS
Monday, April 29 &
Tuesday, April 30, 2013

NOTICE IS GIVEN that a Special Meeting (Executive) of the Board of Education will be held on Monday, April 29, 2013, at 6:00 PM in the Wilson School Board Meeting Room.

The agenda of the aforesaid meeting to the extent presently known is as follows:

1. to declare a closed session to discuss personnel matters.

It is expected that no formal action will be taken at this meeting.

NOTICE IS FURTHER GIVEN that a Special Meeting (Executive) of the Board of Education will be held on Tuesday, April 30, 2013, at 6:00 PM in the Wilson School Board Meeting Room.

The agenda of the aforesaid meeting to the extent presently known is as follows:

1. to declare a closed session to discuss personnel matters.

It is expected that no formal action will be taken at this meeting.

Louis J. Pepe, RSBA
School Business Administrator/
Board Secretary
U307571 OBS April 25, 2013 (\$22.54)

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PUBLIC NOTICE

SUMMIT

CITY OF SUMMIT
NOTICE OF HEARINGRESOLUTION AMENDING
2013 SEWER OPERATING BUDGET

April 16, 2013

WHEREAS, the Sewer Operating budget for the year 2013 was approved on the 19th day of March, 2013, and

WHEREAS, the public hearing on said budget is to be held as advertised, and WHEREAS, it is desired to amend said approved budget.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT:

That the following amendments to the approved budget of 2013 be made:

Recorded Vote (Insert last names)

Ayes	Bomgaars	Nays (--	Abstained (--
{	Dill		
{	Drummond		Absent (Rubino
{	Getzendanner		
{	Hurley		
{	Madden		

	From	To
10. DEDICATED REVENUES FROM SEWER UTILITY		
Operating Surplus Anticipated	275,000.00	346,000.00
Total Operating Surplus Anticipated	275,000.00	346,000.00

Industrial Sewer User Charges	142,860.00	144,245.00
Additional Domestic Sewer User Charges	279,645.00	319,570.00

TOTAL SEWER UTILITY REVENUES	3,160,939.00	3,273,249.00
------------------------------	--------------	--------------

Appropriations for Sewer Utility - Operating		
Other Expenses	491,200.00	562,200.00

Debt Service:		
Payment of Bond Anticipation Notes	11,690.00	53,000.00

TOTAL SEWER UTILITY APPROPRIATIONS	3,160,939.00	3,273,239.00
------------------------------------	--------------	--------------

BE IT FURTHER RESOLVED that this complete amendment, in accordance with the provisions of N.J.S.A. 40A:4-9, be published in the Union County Local Source on April 25, 2013, and that said publication contain notification of the public hearing on said amendment to be held at City Hall on May 7, 2013 at 7:30 pm.

FURTHER RESOLVED that two (2) certified copies of this resolution be filed forthwith in the Office of the Director of the Division of Local Government Services for certification of the 2013 local municipal budget so amended.

Dated: April 16, 2013

I, David L. Hughes, City Clerk of the City of Summit do hereby certify that the foregoing resolution was duly adopted by the Common Council at a regular meeting held on Tuesday evening, April 16, 2013.

David L. Hughes, City Clerk

I hereby certify that the adopted Sewer Budget Amendment, annexed hereto and hereby made a part of the 2013 Sewer Budget, is a copy of the original on file with the City Clerk, that all additions are correct, all statements contained herein are in proof and the total of anticipated revenues equals the total of appropriations.

Certified by me, this 16th day of April, 2013.

Scott H. Olsen
City Treasurer/Chief Financial Officer

Dated: 4/16/13
U307654 OBS April 25, 2013 (\$68.60)

PUBLIC NOTICE

SUMMIT

NOTICE OF HEARING

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on May 6, 2013 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 10 Londonderry Way, Block 2305, Lot 11.

The conditions affecting this property and the reason for the application being heard are as follows: Owners wish to construct a new canopy and expanded deck both of which will exceed the allowable building coverage and lot coverage.

Applicant requests any other waivers or variances as may be required by the Board of its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Bernard
& Barbara Morcheles
Applicants

U307626 OBS April 25, 2013 (\$18.62)

SUMMIT

CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #13-3009

AN ORDINANCE AMENDING THE CODE, CHAPTER IV, LICENSING OF PEDDLERS AND SOLICITORS, SECTION 5 [Major Updates]

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

Dated: April 16, 2013
Approved: April 16, 2013

Ellen Dickson, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, April 16, 2013.

David L. Hughes, City Clerk
Dated: 4/16/13
U307651 OBS April 25, 2013 (\$12.74)

SUMMIT

**BID NOTICE
CITY OF SUMMIT**

PROJECT: CONSTANTINE PUMPING STATION PROPERTY MONOPOLE

DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 a.m. prevailing time, Tuesday, June 4, 2013, in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

CONSTANTINE PUMPING STATION PROPERTY MONOPOLE

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services (DCS), City of Summit City Hall, 512 Springfield Avenue, Summit, N. J., 07901, during regular business hours, 7:00 a.m. - 4:30 p.m., Monday - Friday. The minimum bid is set at \$30,000.00 and the City reserves the right to reject all bids where the minimum bid is not met.

One optional, pre-bid conference will be held on Thursday, April 25, 2013 at 2:00 p.m. sharp, in the Department of Community Services (DCS) Conference Room - 2nd Floor, City of Summit City Hall, 512 Springfield Avenue, Summit, N. J., 07901, an offsite tour will commence immediately at 2:00 p.m. Attendance is strongly encouraged. Failure to attend does not relieve the bidder of any obligations or requirements.

All bids shall be addressed to **DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

DAVID L. HUGHES
City Clerk

Dated: 11/12/12
April 18, 25, 2013
U307570 OBS (\$41.65)

SUMMIT

PUBLIC NOTICE

Interested persons are invited to comment on the installation of telecommunication antennas at a top height of 121.5 feet on the existing 148-foot building at 99 Beauvoir Avenue, City of Summit, NJ (AT&T Site No. NYCWNJ1116) and specifically on potential effects to historic properties located at or near this facility, if any. Comments regarding potential effects to historic properties should be submitted to Cardno ATC by mail to 3 Terri Lane, Burlington, New Jersey 08016, or phone, 609-386-8800.

Kathy Eisele
PROJECT MANAGER
CARDNO ATC
U307501 OBS April 25, 2013 (\$11.27)

PUBLIC NOTICE

MOUNTAINSIDE

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ on Thursday, May 9, 2013, at 7:30 p.m. on the following applications:

Ford, Myriam and Michael, 285 Timberline Road, Block 16.H, Lot 33 - Applicant is proposing an addition in the rear of a single-family dwelling on a non-conforming lot. Existing variances include lot width under 100 feet where 98 feet exists, lot area within 150 feet, and driveway in the side yard.

Don Don Realty - 90 New Providence Road, Block 14, Lot 15.A and 15.C - Applicants are proposing a site plan and development for a new commercial building for possible retail sales with a potential for a drive-through. New variances include a retaining wall over 8 feet, insufficient parking space size of 9' x 18', lack of trash/refuse location, lack of loading spaces, and insufficient visibility/sight triangle.

Air Con Inc./Fox Chase Reserve, 1360 Route 22, Block 15.I, Lot 48.B - Applicants are proposing a site plan and development for a 20 unit multi-family residential townhouse complex. Variances include height over 35 feet where 39'7" is proposed, height of three stories where 2 stories is permitted, side yard under 25 feet where 10'2" is proposed, ground floor under 6000 square feet, insufficient parking, insufficient buffer area of 15 feet where 30 feet is required, and a ground sign under the minimum height.

deZagon, 1363 Birch Hill Road, Block 15.A, Lot 1 - Applicant is proposing an addition to the rear of a single-family dwelling on a non-conforming lot. Variances include lot area under 15,000 square feet where 8,900 square feet exists, lot width under 100 feet where 72+/- feet exists, lot area within 150 feet. A new variance includes foundation area over 15 percent where 20.3 percent is proposed.

Continued Master Plan discussions.

All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required.

Other issues may be discussed and action may be taken.

Ruth M. Rees
Secretary
U307780 OBS April 25, 2013 (\$37.73)

SPRINGFIELD

OFFICE OF THE BOARD OF ADJUSTMENT ADMINISTRATOR

TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Wednesday April 16, 2013, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Application # 2013-5
Applicant: KEVIN AND FRAN SANDLER
Site Location: 101 MADISON TERRACE
Block: 3504 Lot 14
For: VARIANCE RELIEF

Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Board Administrator
Jennifer Amend Law
U307666 OBS April 25, 2013 (\$17.64)

MOUNTAINSIDE

**BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY**

NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New

PUBLIC NOTICE

Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 16th day of April 2013.

Martha Lopez
Borough Clerk

ORDINANCE 1208-2013

AN ORDINANCE TO APPROPRIATE THE SUM OF FIFTY-SEVEN THOUSAND DOLLARS (\$57,000) FOR IMPROVEMENTS TO THE RECREATION FACILITIES OF THE BOROUGH OF MOUNTAINSIDE FROM CAPITAL SURPLUS
U307584 OBS April 25, 2013 (\$14.70)

SPRINGFIELD

**OFFICE OF THE BOARD OF ADJUSTMENT ADMINISTRATOR
TOWNSHIP OF SPRINGFIELD**

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Wednesday April 16, 2013, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Application # 2013-4
Applicant: JARED & JENNIFER POTI-TO
Site Location: 9 TREETOP DRIVE
Block: 3303 Lot 11
For: VARIANCE RELIEF

Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Board Administrator
Jennifer Amend Law
U307668 OBS April 25, 2013 (\$17.15)

SPRINGFIELD

**NOTICE
ALCOHOLIC BEVERAGE CONTROL
PERSON TO PERSON TRANSFER
AFFIDAVIT OF TRANSFER**

TAKE NOTICE that application has been made to the Township Committee of Township of Springfield to transfer to Theodore Stampoulos trading as Restaurant Concept and Consulting LLC, the New Jersey Class C Retail Plenary Consumption Liquor License No. 2017-33-003-006 heretofore issued to Steak and Ale of New Jersey, Inc., 4115 N. Central Expy., Suite 218, Dallas, TX 75204, for premises formerly located 275 Route US #22 West, Springfield, New Jersey 07081.

Objections, if any, should be made immediately in writing to: Linda M. Donnelly, RMC, Township of Springfield, 100 Mountain Avenue, Springfield, NJ 07081.

THEODORE STAMPOULOS,
TRADING AS RESTAURANT
CONCEPT AND CONSULTING LLC
Applicant(s)
40 Main Street, Second Floor,
Millburn, NJ 07041
April 25, May 2, 2013
U307727 OBS (\$49.30)

MOUNTAINSIDE

**BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY**

NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey

PUBLIC NOTICE

CALENDAR NUMBER	NAME AND ADDRESS OF APPLICANT	PREMISES AFFECTED	ACTION REQUESTED	DECISION OF THE PLANNING BOARD
UTPB 2013-02	410 Clermont Terrace LLC 410 Clermont Terrace	Block 405 Lot 72	Major Site Plan	Approved by Resolution
UTPB 2013-03	The Robbins Agency 2401 Route 22 West	Block 3303 Lot 10	Major Site Plan Variance	Approved by Resolution

U307663 UNL April 25, 2013 (\$27.93)

PUBLIC NOTICE

held on the 16th day of April 2013.

Martha Lopez
Borough Clerk

ORDINANCE 1207-2013

CALENDAR YEAR 2013 ORDINANCE TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)
U307585 OBS April 25, 2013 (\$12.74)

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #13-3008**

AN ORDINANCE TO AMEND THE CODE TO REPEAL CHAPTER IV, GENERAL LICENSING, SECTION 4-7, SOLICITATION OF FUNDS BY CHARITABLE AND PHILANTHROPIC ORGANIZATIONS (Repeal Charitable Solicitation)

Dated: April 16, 2013
Approved: April 16, 2013

Ellen Dickson, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, April 16, 2013.

David L. Hughes, City Clerk
Dated: 4/16/13
U307650 OBS April 25, 2013(\$14.21)

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PUBLIC NOTICE

UNION

LEGAL NOTICE

Take notice that the undersigned shall expose for sale, as salvage, in accordance with N.J.S.A. 39:10A-1 at public auction on MONDAY APRIL 29, 2013 in Office of Director of Public Safety, 1976 Morris Avenue, Township of Union, New Jersey, the below described motor vehicles which came into possession of the Township of Union through abandonment of owners to claim same.

The motor vehicles shall be examined at the following location: SISBARRO TOWING, RT 22 UNION NJ, between 8:00 a.m. and 6:00 p.m., 48 hours preceding the aforesaid date and time only.

As vehicles are sold on an "as is and where is" basis, failure to inspect will not be considered grounds for any claim or adjustment of bid offered. Bids will be accepted on a per vehicle basis, multiplied by the number of vehicles in a lot.

Cash or certified check, payable to The Township of Union, in the amount of 50% of the total bid price per lot must accompany each proposal. The balance of the purchase price shall be paid no later than 72 hours from the date of sale.

In the event said vehicles are not removed within 5 days from the date of sale, namely MAY 6, 2013 @ 10:00 A.M., they shall be readvertised and resold, and the original bidder shall have no claim. The cost of advertising and resale shall be charged to the purchaser.

No dismantling of vehicles is to be done by the bidder on the premises; they shall be moved in the condition in which they are at the time of the bidding. The Township reserves the right to reject any or all bids, or any part thereof, as it may deem necessary in the best interest of the Township of Union, and shall reserve their right to place a minimum bid per lot to cover towing and storage due the Township's towing contractor.

The successful bidder will be responsible in that if the vehicles moved or delivered to an area within The Township of Union as junk vehicles, they shall be delivered or stored only at a duly licensed junkyard within The Township of Union.

**TOWNSHIP OF UNION
VEHICLE AUCTION**

LOT #1

YR.	MAKE	VEHICLE IDENTIFICATION #
1. 1997	CHRYSLER	1CHGP54L6VB260135
2. 1996	CHEVROLET	2GCEC19M2T1214313
3. 2003	NISSAN	JN1AZ34E33T018547
4. 1996	CHEVROLET	2G1WL52M3T1108211
5. 1992	LEXUS	JT8UF11E2N0133932
6. 1997	NISSAN	JN1CA21D9VM519980
7. 2000	VW	3VWRC29M4YM016062
8. 1998	DODGE	1B3EJ46XXWN184679
9. 1993	DODGE	2B7GB11X0PK514563
10. 1992	OLDSMOBILE	1G3HY53L4H349010
11. 1995	TOYOTA	4T1SK12E9SU532274
12. 1995	HONDA	JHMCD5538C029697
13. 1993	NISSAN	1N4BU31F1PC167998

U307562 UNL April 25, 2013 (\$50.96)

PUBLIC NOTICE

UNION

PUBLIC NOTICE

TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on April 18, 2013 at 7:00 p.m. in the Municipal Building, Friberger Park, Union, N.J.

CALENDAR NUMBER	NAME AND ADDRESS OF APPLICANT	PREMISES AFFECTED	ACTION REQUESTED	DECISION OF THE PLANNING BOARD
UTPB 2013-02	410 Clermont Terrace LLC 410 Clermont Terrace	Block 405 Lot 72	Major Site Plan	Approved by Resolution
UTPB 2013-03	The Robbins Agency 2401 Route 22 West	Block 3303 Lot 10	Major Site Plan Variance	Approved by Resolution

U307663 UNL April 25, 2013 (\$27.93)

PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #13-3007**

AN ORDINANCE TO AMEND THE CODE CHAPTER III, POLICE REGULATIONS, SECTION 3-5, BINGO AND RAFFLES (Delegate issuing authority to City Clerk)

Dated: April 16, 2013
Approved: April 16, 2013

Ellen Dickson, Mayor

I, David L. Hughes, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, April 16, 2013.

David L. Hughes, City Clerk
Dated: 4/16/13
U307649 OBS April 25, 2013 (\$13.23)

SUMMIT

PUBLIC NOTICE

The Zoning Board held a meeting on Monday April 15, 2013 and memorialized the following resolution(s):

Hobart Avenue Investment, LLC
155 Hobart Avenue
Block 2305 Lot 22
ZB-12-1816- (c) and (d) variances for to construct an addition and interior alterations

Dennis M. Galvin, Secretary
Zoning Board of Adjustment

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

DATED: April 18, 2013
U307587 OBS April 25, 2013 (\$9.31)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: S.A.G.E. Eldercare, Inc.

For the Period: January 1 to December 31, 2013

Services: Social Services

Cost: Not to exceed \$33,100.00

David L. Hughes, City Clerk
Dated: 4/16/13
U307653 OBS April 25, 2013 (\$12.74)

SUMMIT

**SUMMIT BOARD OF EDUCATION
UNION COUNTY**

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN, that sealed Bids are sought and requested by the Summit School District (hereinafter called "Owner"), for Roof Replacement at Three Schools; together with all work incidental thereto, in accordance with Drawings and Specifications prepared by El Associates, 8 Ridgedale Avenue, Cedar Knolls, NJ 07927.

**Project Name: ROOF REPLACEMENT
AT THREE SCHOOLS**

Description of Contract:
Single Overall Contract.

Sealed Bids will be received at the Summit School District at 14 Beekman Terrace, Summit, NJ 07901, not later than 10:00 a.m., Prevailing Time, May 16, 2013. All bids will be publicly opened and read aloud at that time by the School Business Administrator at the board offices. No Bids will be accepted after 10:00 a.m.

Bid proposals for the above Contract will be received from Bidders registered with the Division of Revenue and Department of Labor. All Bidders proposing to Bid shall be classified in accordance with N.J.S.A. 18A:18A-27, as to the character and amount of public work on which they shall be qualified to submit a Bid by the Department of Treasury, Division of Property Management and Construction (DPMC). Bidders shall submit with the Bid current prequalification certificates issued by the DPMC for the following classification:

General Contractor with a DPMC Classification of C008 or C009 General Construction

In addition, the Bidder is required to submit with the Bid, current prequalification certificates issued to the Bidder or its subcontractor by the DPMC, for the following DPMC Trade(s) and Specialty Trade(s):

Plumbing: C030
Roofing Membrane Modified Bitumen: C068
Roofing-Tile/Slate/Shingles: C072

Each Bidder shall also be registered pursuant to the Public Works Contractor Registration Act, N.J.S.A. 14:27-1 et seq., and shall provide a valid and current registration certificate with its Bid as to the bidder and all subcontractors.

Any Bid submitted without a copy of valid and active prequalification/classification certificates may be rejected as non-responsive to the Bid requirements.

Each Bidder shall submit with its bid, a Consent of Surety as per N.J.S.A. 17A:27-1 et seq. from a Surety company licensed to write business in the State of New Jersey, stating that the Surety will provide the successful bidder and its subcontractors with a performance/payment bond in the full amount of the contract.

One (1) prebid meeting will be held at the Summit School District Offices at 14 Beekman Terrace, Summit, NJ 07901, at 10:00 a.m., Prevailing Time, April 26, 2013. This meeting is conducted for the purpose of considering questions posed by Bidders. All Bidders are strongly encouraged to attend this meeting. Meeting minutes will be prepared and distributed to all Bidders who

PUBLIC NOTICE

have received bid specifications.

The Bid Documents have been prepared by the firm, El Associates, Architects & Engineers, PA, 8 Ridgedale Avenue, Cedar Knolls, NJ 07927. Telephone Number (973) 775-7777.

Commencing April 25, 2013 copies of said documents may be examined from 9:00 am to 4:00 pm Monday through Friday, at El Associates.

Bid Documents may be obtained directly from the office of the Architect upon receipt of a \$100.00 non-refundable payment (business checks or money orders only) made payable to the Summit Board of Education. Shipping of Bid Documents to Bidders by the Architect is possible if prearranged and paid for by the Bidder in advance. An additional handling charge of \$25.00 per set (business checks or money orders only made payable to El Associates, will be charged by the Architect for this service. **NO CASH SHALL BE ACCEPTED.**

As Bid security, each Bid shall be accompanied by a certified check or Bid Bond made payable to the Owner, in the amount of ten percent (10%) of the bid, but not in excess of \$20,000.00.

The Owner requires that all Bids shall comply with the bidding requirements specified in the INSTRUCTIONS TO BIDDERS. The Owner may, at its discretion, waive informalities in Bids, but is not obligated to do so, nor does it represent that it will do so. The Owner also reserves the right to reject any and all Bids. No Bidder may withdraw his Bid before sixty (60) days after the actual date of the opening thereof.

All Bidders proposing to Bid shall be classified in accordance with N.J.S.A. 18A:18A-27, as to the character and amount of public work on which they shall be qualified to submit a Bid.

All Bidders must submit a Business Registration Certificate and a Political Contribution Disclosure Form with their Bid Package.

All Bidders must comply with 18A:18A-20 "American Goods and Products to be used where possible."

Bidding shall be in conformance with the applicable requirements of N.J.S.A. 18A:18A-1 et seq., pertaining to the "Public School Contracts Law."

All Bidders are placed on notice that they are required to comply with all requirements of the Laws Against Discrimination, N.J.S.A. 10:2-1 et seq., and the Affirmative Action Regulations, N.J.S.A. 10:5-31 et seq., and N.J.A.C. 17:27 and provide the appropriate documentation.

No bidder who is on the State Treasurer's or Federal Government's List of Debarred, Suspended or Disqualified Bidders shall be eligible to bid on this project.

The Summit School District reserves the right to reject any and all Bids, or to waive any informalities in the bidding, when in the best interest of the Board of Education.

Louis J. Pepe, RSBA
Business Administrator/
Board Secretary
Summit Public Schools
U307621 OBS April 25, 2013 (\$88.20)

PUBLIC NOTICE

CLARK

The Clark Planning Board's previously scheduled meeting for May 2, 2013 has been cancelled. The next meeting will be June 6, 2013 at 7:30 PM.

Lisa McCabe
Clark Planning Board Secretary
U307774 EAG April 25, 2013 (\$4.90)

CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-11004676
Division: CHANCERY
Docket Number: F2181009
County: Union
Plaintiff: ALLEGIANCE COMMUNITY BANK

VS
Defendant: ANGELO VAYAS, MARIA VAYAS, THE STATE OF NEW JERSEY, THE UNITED STATES OF AMERICA AND UNION COUNTY ECONOMIC DEVELOPMENT CORPORATION
Sale Date: 05/01/2013
Writ of Execution: 08/01/2011

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

CITY OF LINDEN
PASSED ORDINANCE
#57- 18

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-12. Parking Time Limited as follows:
DELETE from 7-12.1 TWO HOUR PARKING as follows:

Street	Side	Hours	Days	Location
E. Elizabeth Avenue	North	8:00 am-6:00pm	Monday-Saturday (except Friday)	From a point 323 feet East of Todd Place
E. Elizabeth Avenue	North	8:00 am-9:00pm	Friday	From a point 323 feet East of Todd Place
E. Elizabeth Avenue	North	8:00 am-6:00pm	Monday-Saturday (except Friday)	From a point 440 feet East of Todd Place
E. Elizabeth Avenue	North	8:00 am-9:00 pm	Friday	From a point 440 feet East of Todd Place
E. Elizabeth Avenue	South	8:00 am-6:00 pm	Monday-Saturday (except Friday)	From a point 362 feet East of Wood Avenue to a point opposite of Todd Place
E. Elizabeth Avenue	South	8:00 am-9:00 pm	Friday	From a point 362 feet East of Wood Avenue to a point opposite of Todd Place

ADD TO 7-12.1 TWO HOUR PARKING as follows:

Street	Side	Hours	Days	Location
E. Elizabeth Avenue	North	8:00 am-6:00 pm	Monday-Saturday (except Friday)	From a point 323 feet East of Wood Avenue to a point 480 feet East of Wood Avenue and from a point 655 feet East of Wood Avenue to Todd Place
E. Elizabeth Avenue	North	8:00 am-9:00 pm	Friday	From a point 323 feet East of Wood Avenue to a point 480 feet East of Wood Avenue and from a point 655 feet East of Wood Avenue to Todd Place
E. Elizabeth Avenue	South	8:00 am-6:00 pm	Monday-Saturday (except Friday)	From a point 362 feet East of Wood Avenue to a point 424 feet East of Wood Avenue to a point opposite Todd Place
E. Elizabeth Avenue	South	8:00 am-9:00 pm	Friday	From a point 362 feet East of Wood Avenue to a point 424 feet East of Wood Avenue and from a point 720 feet East of Wood Avenue to a point opposite Todd Place

DELETE TO 7-12.2B1 TWO HOUR ZONES as follows:

Street	Side	Hours	Days	Location
E. Elizabeth Avenue	North	8:00 am-6:00 pm	Monday-Saturday (except Friday)	From a point 323 feet East of Wood Avenue to Todd Place
E. Elizabeth Avenue	North	8:00 am-9:00 pm	Friday	From a point 323 feet East of Todd Place
E. Elizabeth Avenue	North	8:00 am-6:00 pm	Monday-Saturday (except Friday)	From a point 440 feet East of Todd Place
E. Elizabeth Avenue	North	8:00 am-9:00 pm	Friday	From a point 440 feet East of Todd Place
E. Elizabeth Avenue	South	8:00 am-6:00 pm	Monday-Saturday (except Friday)	From a point 418 feet East of Wood Avenue to a point opposite the intersection of Todd Place
E. Elizabeth Avenue	South	8:00 am-9:00 pm	Friday	From a point 418 feet East of Wood Avenue to a point opposite the intersection of Todd Place

ADD TO 7-12.2B1 TWO HOUR ZONES as follows:

Street	Side	Hours	Days	Location
E. Elizabeth Avenue	North	8:00 am-6:00 pm	Monday-Saturday (except Friday)	From a point 323 feet East of Wood Avenue to a point 480 feet East of Wood Avenue and from a point 655 feet East of Wood Avenue to Todd Place
E. Elizabeth Avenue	North	8:00 am-9:00 pm	Friday	From a point 323 feet East of Wood Avenue to a point

(Continued on Next Page)

PUBLIC NOTICE

or certified check at the conclusion of the sales.
Municipality: Township of Clark County and State: Union County, New Jersey
Street and Street Number: 373 Willow Way, Clark, New Jersey
Tax Lot and Block Numbers: Lot 16, Block 4
Nearest Cross Street: Wheatsheaf Road
Dimensions: 100 x 200
The Sheriff hereby reserves the right to adjourn this sale with further notice through publication.
Beginning at a point on the Southerly line of Willow Way being distant 100.00 feet Easterly from the division line of lands as laid out by the Westerly line of lands shown on a map entitled: "Map of Oak Ridge Estates" and the Easterly line of lands shown on a map entitled: "Map of Woodland Estates, Inc." and running; thence
1. South 09 degrees 40 minutes 30 seconds East a distance of 205.76 feet; thence
2. North 84 degrees 58 minutes 45 seconds East a distance of 100.00 feet; thence
3. North 09 degrees 40 minutes 30 seconds West a distance of 205.76 feet to the Southerly line of Willow Way; thence
4. Along the Southerly line of Willow Way South 84 degrees 58 minutes 45 seconds West a distance of 100.00 feet to a point and place of BEGINNING.
Being known as Lot 16 Block 4 on a map entitled: "Map of Oak Ridge Estates." Map filed December 1960 as Map No. 541-D.
The sale is subject to a first mortgage lien held by PHH Mortgage Corporation, in the amount of \$430,672.34 as of March 8, 2013
JUDGMENT AMOUNT: \$353,463.11***
Three Hundred Fifty-Three Thousand Four Hundred Sixty-Three and 11/100***
Attorney:
RITA R. MUNGIOLI, ESQ.
C/O BCB COMMUNITY BANK
591 AVENUE C
BAYONNE NJ 07002
201-823-0700
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$376,990.35***Three Hundred Seventy-Six Thousand Nine Hundred Ninety and 35/100***
April 11, 18, 25, 2013
U307031 EAG (\$133.77)

CLARK

SHERIFF'S SALE
Sheriff's File Number: CH-12004637
Division: CHANCERY
Docket Number: F00686912
County: Union

PUBLIC NOTICE

Plaintiff: NATIONAL LOAN INVESTORS, L.P.
VS
Defendant: ROBERT A KANTERMAN; ADAMAR OF NEW JERSEY INC. T/A TROPICANA CASINO & RESORT; THOMAS AMEEN; FIRST RESOURCE MORTGAGE; OAK TREE DENTURE COSMETICS, INC.; PK ARCHITECTURE LLC; WORLD ENTERPRISES, TAX PLANNING GROUP LLC; AND WEALTH MANAGEMENT GROUP, LLC
Sale Date: 05/01/2013
Writ of Execution: 09/26/2012
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of Clark in the County of Union and State of New Jersey, commonly known as 990 Raritan Road, Clark, New Jersey.
Tax Lot No. 11 in Block No. 54
Dimensions of Lot: (Approximately) 84' x 124' (irreg. shape)
Nearest Cross Street: Westfield Avenue
Additionally, the sum of \$13,965.10 is the amount represented to Plaintiff, by the Tax Collector's Office for the Township of Clark and/or Tax Certificate Holders, as being outstanding on account of taxes and/or other liens due and owing through November 30, 2012.
This sale is also subject to any and all other unpaid taxes, water, sewer, municipal liens or any other charges which may be due and owing whether set forth herein or not. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING LIENS OR ENCUMBRANCES REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED HEREBY AND, IF SO, TO ASCERTAIN THE CURRENT AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES

PUBLIC NOTICE

THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$333,757.95***
Three Hundred Thirty-Three Thousand Seven Hundred Fifty-Seven and 95/100***
Attorney:
DEMBO & SALDUTTI LLP

PUBLIC NOTICE

PUBLIC NOTICE

1300 ROUTE 73
SUITE 205
MOUNT LAUREL NJ 08054
(856)354-8866
Sheriff: Ralph Froehlich
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$358,645.83***Three Hundred Fifty-Eight Thousand Six Hundred

PUBLIC NOTICE

LINDEN

Continuation of Passed Ordinance #57- 18

ADD TO 7-12.2B1 TWO HOUR ZONES as follows:

Street	Side	Hours	Days	Location
E. Elizabeth Avenue	South	8:00 am-6:00 pm	Monday-Saturday (except Friday)	480 feet East of Wood Avenue and from a point 655 feet East of Wood Avenue to Todd Place
E. Elizabeth Avenue	South	8:00 am-9:00 pm	Friday	From a point 362 feet East of Wood Avenue to a point 424 feet East of Wood Avenue and from a point 720 feet East of Wood Avenue to a point opposite Todd Place

Amend Chapter VII, Traffic, Section 7-15, Parking by Permit Only in Designated Residential Areas, as follows:

ADD TO 7-15d PARKING DECALS as follows:

E. Elizabeth Avenue, North side, from a point 480 feet East of Wood Avenue to a point 655 feet East of Wood Avenue.
E. Elizabeth Avenue, South side, from a point 424 feet East of Wood Avenue to a point 720 feet East of Wood Avenue.
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: April 16, 2013

APPROVED: April 17, 2013

JAMES MOORE
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA
MAYOR

JOSEPH C. BODEK
CITY CLERK
U307566 PRO April 25, 2013 (\$267.54)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

LINDEN

PUBLIC NOTICE IS HEREBY GIVEN

N.J.S.A. 54:5-114et seq. permits a municipality to sell an entire lien to the highest bidder, which may be less than the amount due on the certificate, subject to confirmation by the governing body.
BE ADVISED that Stacey L. Carron, Tax Collector is hereby authorized to conduct a public assignment sale (Jones Act Sale) of any/all municipally held tax sale certificates held by the City of Linden per resolution 2013-188 passed April 16, 2013, Approved April 17, 2013.
Jones Act Sale bids will be received by Stacey L. Carron, Tax Collector at 10:00 AM on May 7, 2013, at the City of Linden, City Hall, Planning Board Room, 3rd Floor, 301 N. Wood Avenue, Linden, NJ 07036, with confirmation by the Governing Body to be held on May 21, 2013.
All interested bidders must pre-register on or before May 3, 2013 by 4:00PM. Requests for bidder packets may be obtained by written request sent to Taxcollector@linden-nj.org.

Subject properties below:

Block	Lot	Property Location	Cert#	Owner of Record	Interest through 5/7/13	Subsequent Principal	Subsequent Interest
6	14	2054 E. St. George Avenue	08-00003	182 S 6th St. Realty	\$5,497.51	\$2,649.32	\$1,007.38
41	39	412 CRANFORD AVE	11-00024	Johnson, Kevin & Jacqueline	\$1,299.99	\$541.88	\$38.32
51	4	1214 E. St. George Avenue	08-00039	Albright Construction CO. Inc.	\$15,772.65	\$8,583.60	\$3,584.44
51	32	1213 UNION ST	11-00025	Feathersen, Charles	\$2,635.51	\$1,825.28	\$185.00
51	34	1201 Union Street	10-00036	Albright Construction CO. Inc.	\$14,136.98	\$9,826.53	\$2,430.41
73	4	1164 Middlesex Street	11-00032	Cooper, D & M - Boyd, P	\$1,347.11	\$1,091.20	\$57.16
78	11	1123 HUSSA ST	09-00051	Mandel, Betty	\$27,059.45	\$16,831.60	\$5,614.77
91	2	1111 JOHN ST	09-00056	Morningstar Community Development	\$13,708.92	\$7,957.18	\$2,658.49
130	11	816 E. ELIZABETH AVENUE	10-00097	Kantor, George	\$38,441.06	\$19,212.73	\$4,686.73
131	3	714 ST GEORGE AVE	09-00087	Hi Tech Properties & Investments	\$7,096.97	\$4,185.38	\$1,272.69
131	4	716 ST GEORGE AVE	09-00088	Hi Tech Properties & Investments	\$30,052.27	\$17,348.09	\$5,846.58
173	22	500 BLANCKE ST	09-00111	Antunes, Silvio R.	\$3,821.04	\$2,134.05	\$819.90
176	8,02	561 Elizabeth Avenue	#2-90	Jakuc, M C/O A & A Jakucs	\$4,138.48	\$1,360.61	\$978.65
188	30	200 ST. GEORGE AVENUE	10-00134	Sheehy, John D Jr & Sheehy, Stephen	\$129,369.94	\$63,746.34	\$16,273.53
243	7	108 W. HENRY STREET	10-00152	Unknown Owner	\$269.39	\$123.57	\$13.61
253	21	210-212 W. ELIZABETH AVE.	09-00161	Woodhaven Associates	\$8,419.15	\$4,433.16	\$1,360.12
288	11	409 W. Elizabeth Avenue Rear	07-00133	Politrex Properties, LLC	\$4,433.16	\$2,775.66	\$894.41
414	14	1124A Forest Avenue	93-257	Unknown Owner	\$959.38	\$627.89	\$139.62
423	4,02	1001 W. Elizabeth Avenue	89-204	Govani, Hargovind L.	\$198.48	\$71.61	\$49.41
458	5,02	114 S. Wood Avenue	08-00223	Villani, Frank & Anna	\$3,532,863.09	\$1,037,108.96	\$2,292,782.70
458	6	116 S. Wood Avenue	08-00224	Villani, Frank & Anna	\$2,397.41	\$1,566.51	\$320.66
462	18	305 JEFFERSON AVE	11-00193	Villani, Frank & Anna	\$22,193.62	\$12,768.11	\$5,331.83
473	11,02	827 Meacham Avenue	08-00243	Dilliplane, Brian - Diane L	\$1,365.44	\$570.40	\$40.34
478.01	1	1300 Allen Street	08-00249	Montilla, Maria	\$3,528.26	\$2,102.98	\$544.71
507	11	1510 E. EDGAR ROAD	10-00242	1329 E. 10th St. Corp C/O Abe Fuss	\$44,677.84	\$24,034.08	\$10,036.43
507	10	652 MALCOLM PL	09-00235	Cleffi, Andrew T	\$27,762.81	\$15,775.66	\$3,898.62
511	10	628 Tuxedo Place Rear	07-00203	Tangarife, Luz I.	\$8,734.15	\$4,582.41	\$1,530.98
549	12	18 W 19TH ST	09-00264	Laso Investment Inc.	\$1,582.44	\$994.15	\$221.06
556	3	211 W 16TH ST	11-00229	Eska, Alexander C/O James B. Eska	\$3,638.98	\$2,186.25	\$763.78
567	1	1601 S. STILES STREET	10-00270	Justiniano, Jose & Olinda	\$918.83	\$501.95	\$35.51
587	3,01	Foot of South Wood Avenue	428	Dugas, David	\$1,876.09	\$988.59	\$111.66
587	3,02	Between GAF & LCP	429	LCP Chemicals & Plastics, Inc	\$13,181,654.00	\$3,994,479.56	\$6,730,761.24
587	3,03	Between GAF & LCP	430	LCP Chemicals & Plastics, Inc	\$322,165.40	\$102,550.05	\$165,525.59
587	15,01	4400 TREMLEY PT RD	09-00282	LCP Chemicals & Plastics, Inc	\$484,476.50	\$151,834.45	\$242,910.74
587	16	4050 TREMLEY PT RD	10-00282	PMJ Capital	\$93,109.23	\$48,570.03	\$16,972.32
				Dredge Management Associates, LLC	\$346,162.26	\$209,037.39	\$53,355.67

U307632 PRO April 25, May 2, 2013 (\$245.00)

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April 4, 11, 18, 25, 2013
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Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

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6	3	1	9	7	4	2	5	8
2	5	4	8	6	1	3	7	9
4	2	5	7	9	8	1	6	3
9	6	7	4	1	3	5	8	2
1	8	3	6	2	5	9	4	7
3	7	6	1	5	9	8	2	4
5	4	9	2	8	6	7	3	1
8	1	2	3	4	7	6	9	5

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E	D	I	T	E	R	S	E	C	L	I	O	S	
T	A	K	E	A	R	A	I	N	C	H	E	C	
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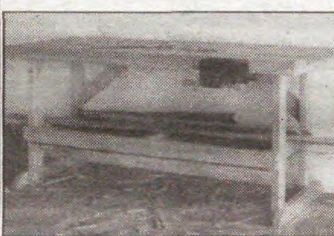
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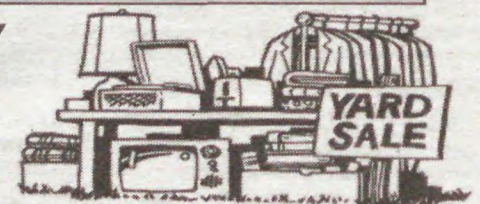
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SPORTS



Photo by JR Parachini

Union baseball players sign the ball that was used to throw out the first pitch before Sunday's Union County Conference-Watchung Division game vs. arch rival Westfield at TD Bank Ballpark in Bridgewater.

Union baseball topped by Westfield at TD Bank field

Senior righty Meola pitches well in relief

By JR Parachini
Sports Editor

BRIDGEWATER — Sometimes the knockout punch comes in the first inning.

All it takes is a couple of errors and a few walks and — even without producing a bunch of hits — the visiting team has a healthy lead right off the bat.

That was the case Sunday night when Westfield and Union hooked up in a Union County Conference-Watchung Division clash at TD Bank Ballpark.

Westfield junior designated hitter Chris Arena delivered an opposite field three-run double to left to highlight an eight-run first inning, while senior right hander Kevin Galasso scattered nine hits to lead Westfield to a decisive 9-4 victory.

This was the second straight season the Group 4 arch rivals played here to raise funds for both programs.

Westfield improved to 5-6 overall and 4-3 in the Watchung Division, while Union lost for the third straight time to slip to 5-6 overall and 2-4 in the Watchung.

The teams ended up splitting Watchung Division games, including a 5-2 Union win at Westfield back on April 4.

Westfield defeated Union in last year's Union County Tournament championship game.

Union came back behind the relief pitching of senior righty Mike Meola and the hitting of Denzell Boyd, Jon Zimmerman, Doug Carter, Will Sangster and Luis Alvarado to make it respectable and avoid falling by the 10-run rule.

Meola, relieving starter Jonathan Brignoni, allowed only two runs on five hits in five and one-third innings. He struck out three, walked two and hit two batters.

Galasso, in a 109-pitch performance, allowed four runs on nine hits, while striking out six and walking just one.

After giving up a leadoff single to Union senior Denzell Boyd in the bottom of the first, Galasso retired the next 10 Union batters before Zimmerman doubled, Carter drove in Zimmerman with a single and then Sangster doubled after Carter scored as the result of a balk.

Zimmerman, who also pitched a scoreless seventh inning, was 2-for-3, with a double, a single, a run and a stolen base.

See FARMERS, Page 46

Cranford garners UCT base top seed

Cougars going for 8th crown

By JR Parachini
Sports Editor

To nobody's surprise at the seeding meeting at Cranford High School Monday night, state-ranked Cranford earned the top seed once again for the 60th annual baseball Union County Tournament.

As of Monday night, Cranford was 7-0, ranked No. 2 in the state and was Union County's only undefeated team.

On Saturday morning, Cranford came back to win at Delbarton 2-1, with Delbarton ranked No. 4 in the state at the time.

As the top seed last year and also as the two-time defending champion, Cranford was defeated by eighth-seeded Union 3-1 in the quarterfinals in a game that was played at Union because Cranford's field was not playable.

Cranford has won the UCT seven times, all under 15th-season head coach Dennis McCaffery, including in 1999, 2000, 2001, 2003, 2007, 2010 and 2011. McCaffery is 7-0 in UCT finals.

Scotch Plains, with a record of 7-1 as of Monday and only a 10-8 loss at Watchung Division rival Gov. Livingston last Tuesday, was in line to garner the second seed. The Raiders last won the crown in 2009 and have reached the semifinals every year since 2008.

Dayton, which reached the semifinals last year, was 6-1 and had won six straight since opening with a 12-2 Mountain Division loss at Roselle Park April 2. Dayton won the Mountain Division last year.

Union Catholic was 8-2, with its only loss to a Union County school being its 7-1 setback at home to Dayton last Tuesday in Mountain Division play. Union Catholic won the Mountain Division in 2011.

Summit, which dropped down to the Valley Division this year, had a record of 7-2 before playing GL Monday and led the Valley Division with a record of 5-0. The Hilltoppers also produced one-run wins at home over Essex County schools Newark Academy and Glen Ridge.

Westfield and Union, the teams that clashed in last year's championship game, with Westfield winning for the first time since 2006, both began the week at 5-6 after Westfield defeated Union 9-4 Sunday night in Union County Conference-Watchung Division play at TD Bank Ballpark in Bridgewater.

Westfield has a 7-6 Watchung Division home win over GL, which began the week at 6-4.

Here's a look at how the field was seeded:

SEEDS: 1-Cranford. 2-Scotch Plains. 3-Westfield. 4-Gov. Livingston. 5-Elizabeth. 6-Union. 7-Dayton. 8-Union Catholic. 9-Summit. 10-Linden. 11-Johnson. 12-Rahway. 13-New Providence. 14-Roselle Catholic. 15-Oratory Prep. 16-Roselle Park. 17-Plainfield. 18-Hillside. 19-St. Mary's, Elizabeth.

PRELIMINARY ROUND GAMES

19-St. Mary's at 14-Roselle Catholic
18-Hillside at 15-Oratory Prep
17-Plainfield at 16-Roselle Park

Preliminary round games must be completed by today or tomorrow.

Eight first round games are set for Saturday at the higher seeds. Call the athletic directors for accurate times.

The four quarterfinal games are set for Wednesday, May 1 at 4 p.m. at the higher seeds.

The semifinals are scheduled for May 4 at a site to be determined. That is also an SAT date, with the games to start later in the afternoon.

There was a problem last year, with the first semifinal at Elizabeth's Williams Field starting later because of SATs, going extra innings and not allowing enough time to get the second game in because of darkness.

As a result, the teams playing the second game — which were Westfield and Dayton — had to come back to Williams Field the next day.

The championship game is scheduled for May 11 at Kean University's Jim Hynes Field in Union at a time to be determined.

SPORTS

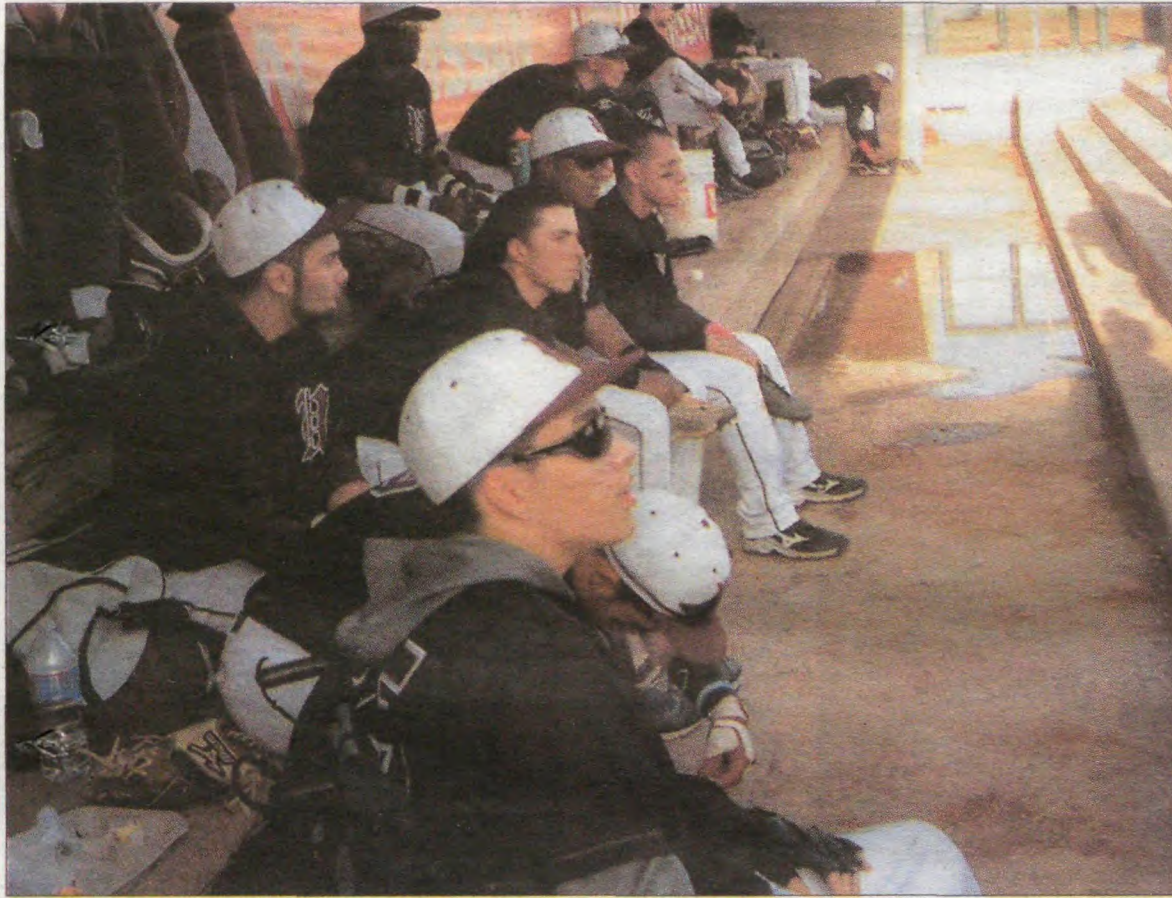


Photo by JR Parachini

Union reached the Union County Tournament championship game last year for the first time since 1993. The Farmers began the week 5-6 overall and looking to snap a three-game slide. Union earned the sixth seed for this year's UCT.

Farmers have rough start in division tilt vs. Westfield

(Continued from Page 45)

Six different Westfield batters produced one hit each.

In addition to Arena's three-run double, teammates Mike Ionta, Liam Devin, Eric Demers, Quinn Dursee and Tyler Bowman also hit safely. Dursee had an RBI-single in the fourth for Westfield's final run.

Boyd also had two hits for Union, going 2-for-4, with two singles and an RBI. Alvarado, in his only at-bat, drove in Union's final run with a double to left in the sixth.

Union senior first baseman Chris Dillon, in just his second game this season, belted a triple in three at-bats.

Last Saturday in the Union-GMC Autism Awareness games at North Brunswick's Community Park, Union lost to North Brunswick 6-5, while Westfield's morning game against Sayreville on the other field was rained out. That was the only one of the eight games that was not played.

Westfield did manage to get a game in last Saturday, falling at Watchung Hills 13-3.

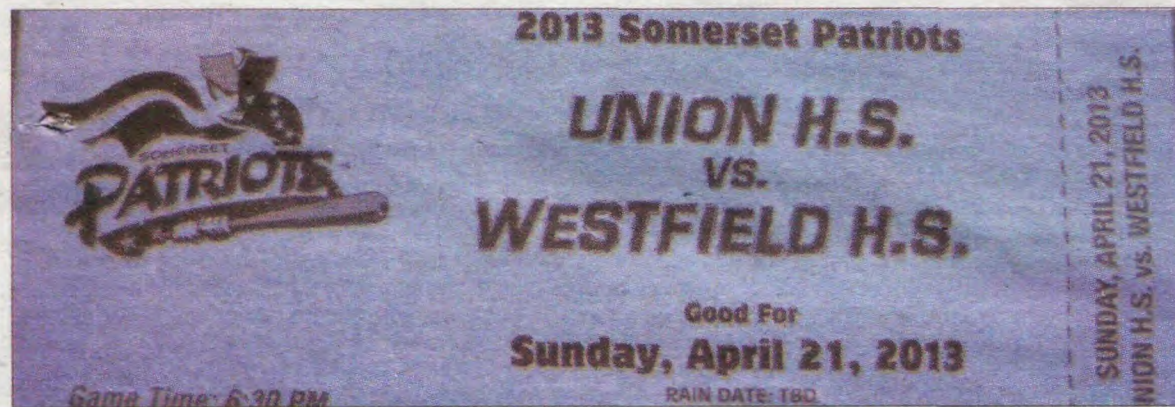


Photo by JR Parachini

Here was the ticket used for Sunday's Westfield vs. Union baseball game at TD Bank Ballpark in Bridgewater, home of the Somerset Patriots minor league team.

Last chance for UHS fame picks

By JR Parachini
Sports Editor

Union High School has established an Athletic Hall of Fame to promote and to recognize the achievements of those exemplary student-athletes, coaches and teams that have brought honor to Union High School and the community.

The opportunity to nominate athletes, coaches, teams and special contributors for the first class is coming to a close.

The Athletic Hall of Fame Committee is seeking nominations from the public from which inductees will be elected by a Hall of Fame Committee.

Nominations must be received by next Tuesday - April 30 - to Linda Ionta, Athletic Director, at Union High School, 2350 North Third Street, Union, New Jersey, 07083, or nominations can be e-mailed to:

lionta@twpunionschool.org.

Members of the community, the press, alumni of Union High School, or teaches can nominate individuals, coaches or teams as long as established criteria is met.

Candidates for election shall be those individuals who competed, coached, supported or contributed in a positive manner to the Athletic Program at Union High School.

With the exception of the first two classes, candidates must have graduated 10 or more years prior to being considered. Coaches must be retired from coaching. Teams can only be considered after 10 years from the relevant year.

In addition, any individual who lends exemplary support and passion to promoting the Union High School Athletic Program through service and donation of time, leadership, talent, funding and energy may be nominated for election.

All nomination forms can be obtained in person or by visiting the athletic office at Union High School, by visiting the Union High School website or by visiting the Township of Union schools website at twpunionschools.org.

There, nominations can be made for team, coach, special contributor and student-athlete.

APRIL 20 UNION / GMC AUTISM AWARENESS CHALLENGE AT COMMUNITY PARK IN NORTH BRUNSWICK (ROUTE 130)

4 GAMES AT FIELD A

Westfield vs. Sayreville – RAINED OUT

Roselle Catholic vs. Metuchen – Roselle Catholic 15-9

Plainfield vs. J.P. Stevens – J.P. Stevens 15-0

Elizabeth vs. Edison – Elizabeth 10-0

4 GAMES AT FIELD B

Union vs. North Brunswick – North Brunswick 6-5

Roselle Park vs. South River – Roselle Park 11-6

Union Catholic vs. Woodbridge – Union Catholic 8-2

Johnson vs. South Plainfield – South Plainfield 3-2 (8 inn.)

Union Baseball

April 25 Seton Hall Prep, 4 p.m.

April 29 Franklin, 4 p.m.

April 30 at Linden, 4 p.m.

May 2 at Johnson, 4 p.m.

May 6 Bridgewater-Raritan, 4 p.m.

May 9 Scotch Plains, 4 p.m.

Union Softball

April 25 Roselle Park, 4 p.m.

April 27 Union Tournament, games at 10 a.m. and 1 p.m.

UCT NEARS: The 38th annual Union County Tournament will be seeded Saturday.

SPORTS

UNION SUFFRAGETTES - WEEK 1

On April 6, the Union Suffragettes Girls Softball League began its 39th season of competition at Edward Biertuempfel Park in Union Township.

Union Suffragettes Girls Softball consists of three age divisions for township residents in grades 1-12.

More information may be obtained by visiting the league website at: www.Suffragettes.org.

SENIOR DIVISION

Aquarians 13, Gemini 13: Nine Aquarians contributed RBI led by Sidney Lempicki who was 3 for 3 with a double, triple and 3 RBI and Kristen Sulewski who drove in a pair. The Gemini were led by Christina Gillo who was 3 for 5 with a double and 5 RBI. Briana Cortez was 3 for 6 with 2 RBI and Dominica Killeen was 2 for 5 with 2 RBI. Gillo also pitched 3 strong innings allowing 2 runs on 3 hits.

Scorpions 16, Capricorn 1: The Scorpions had 8 girls contribute RBI led by Erika Grusinski and Daniela Santos who both were 1 for 2 with 3 RBI. Allison Seater was 2 for 3 with 2 RBI. Amanda Torres reached base in all 4 at-bats and drove in 2 runs. Grusinski, Santos and Sophia Santos combined allowing 1 run on 4 hits with 6 strikeouts in 5 innings pitched. For the Capricorn, Gianna Casella tripled and was driven in by Jess Marie Torres in the fifth. Mikayla Devlin was 2 for 2 in her Suffragette debut. Erin McTernan, Erin Devlin and Alanna Smith also contributed hits for the Caps.

Comets 8, Libras 7: The Comets were led by Meaghan Brandt who was 2 for 2 with 2 RBI and Alyssa Liquori who was 3 for 3 with a double and a RBI. Kayla Warnock and Sasha Korn were both 2 for 2. Emily King pitched 3 shutout innings allowing just 2 hits and striking out 6. Lindsey Rotoly gave up 4 runs on 4 hits in her 3 innings of work. The Libras were led by Kayla Keane who was 2 for 2 and Chauncey Walker who was 2 for 4. Jacqueline Schultz pitched 3 strong innings allowing just 1 run on 1 hit while striking out 4. Keane struck out 4 and gave up 3 hits in her 3 innings of work.

Pisces 19, Leos 5: The Pisces hit parade was led by Melanie Krupa who was 4 for 4 and Sydney Santiago who homered and doubled. Krupa pitched 3 strong innings allowing 4 runs while striking out 8 while Sienna Bucu allowed just 1 run on 4 hits in her Senior League pitching debut. The Leos were led by Jaclyn Yoselevich who was 3 for 5 and Heather Butler who drove in a run. Cassie Wachter and Melanie Cardoso also contributed hits.

JUNIOR DIVISION

Artists 16, Professionals 15: In a thriller, the Artists pushed Gabby Mora across the plate for the game winner in the bottom of the sixth. Rhianna Jones homered and drove in 5 RBI and Sydnie Bogan also had a 2 run homer. Zoe Foster and Christina Moran both had 2 RBI. Jones pitched 3 strong innings allowing 5 runs on 3 hits while striking out 4. The Professionals were led by Ezinne Igwe who blasted 2 HR's and drove in 6 RBI. Victoria Munt had 3 RBI and Alana McGill and Elizabeth Arias each drove in a pair. Igwe also pitched 3 strong innings allowing 5 runs on 4 hits while striking out 2.

Entertainers 7, Educators excel: Natalie Ramos and a slick defense led the Entertainers. Ramos went 3 for 3 with 3 RBI. Sabrina Duarte was 2 for 2 with 2 RBI. Zoe Diakides contributed a run scoring single. Gracie Corveleyn pitched 3 strong innings allowing 2 runs on 2 hits while striking out 6. The Educators were led by Kennedy Bugg who was 3 for 4 with a RBI and Janel Garcia who was 2 for 3. Garcia and Isabel Castro pitched well combining to allow just 7 runs on 7 hits while striking out 11.

Inventors 22, Scholars 19: In an absolute slug fest, the Inventors were led by Arielle Romans walk off game winning grand slam in the bottom of the sixth. Roman was an incredible 4 for 4 with 3 home runs, two of which were grand slams while collecting 10 RBI. Jenna Ortiz was 4 for 4 with a double, triple and 5 RBI and Isabel Fernandez was 2 for 3 with a triple and 3 RBI. Kayla Mantilla had a 2 run homer. The Scholars were led by Sydney Darby and Jessica DeBrito who scored 5 runs between them. Kylie Wachter contributed a single and the Scholars got great pitching from Tyler Darby and Amanda Mangan who were backed up by the solid play of shortstop Ciara Johnson.

Diplomats 17, Explorers 2: The Diplomats season got off to a great start with major contributions from rookie players Kaylee Holder, Bridget Murphy and Kailey McDonough who all combined for 3 hits and 4 RBI. Megan Sloane was 2 for 2 driving in 5 runs with a double and home run. Kaitlyn Matta was 3 for 3 with 3 RBI and Lauren Baran was 3 for 4 with 1 RBI. Polina Myroniuk and Emily Schroeder each drove in a pair.



Photo by JR Parachini

Cranford head coach Dennis McCaffery (No. 18) won his 300th game last Thursday. Here last Saturday vs. Delbarton, McCaffery coaches first base while Cranford has a runner on. Cranford came back to win 2-1 in a battle of two of the best teams in the state.

Williamson strong pitching lifts Cranford past Delbarton

Standout senior LH tosses 2-hitter for 3-0 start

By JR Parachini
Sports Editor

MORRIS TOWNSHIP — Among the many clichés in the sport of baseball is that a pitcher's best friend is a double play.

Last Saturday the wind - blowing in a bit - was just as friendly to Cranford pitcher Ryan Williamson.

After hitting a home run the opposite way over the right field fence in the bottom of the fourth to give his team the lead and break up Williamson's perfect game, Delbarton senior Jeff Anderson just missed tying the game with another home run to lead off the bottom of the seventh.

This time he crushed a Williamson fastball deep to left field, with everyone in attendance thinking that it was going out. Instead, it was a fly out to left, with the ball caught just a step in front of the 350-foot sign in left-center.

"Off the bat I thought it was another home run, but my shortstop, Tommy Trotter, said it wasn't out and that it was going to stay in the park," Williamson said.

"I thought for sure it was going out and then I looked again and said, 'oh no, the wind is blowing it back in,'" Anderson said. "I didn't hit it off the sweet part of the bat, but I hit it good."

"It looked like it was gone off the bat," Cranford senior catcher Chris Folinusz said.

Last Monday Anderson worked out the details, although there is no athletic scholarship money yet, to join Folinusz next year at Rutgers.

"When it was hit he put a good swing on it and made good contact," said Cranford head coach Dennis McCaffery, who last Thursday in his 15th season it was reported that he won his 300th game at the helm of the Cougars. "I thought it was gone. I thought our left fielder did a nice job of making the play."

Three batters later - with the tying run on second base - Williamson retired Brian Rapp on a line out to second as Cranford held on for a 2-1 come-from-behind road win at Delbarton's Brian E. Fleury Field.

Cranford, which last week was ranked No. 2 in the state by The Star-Ledger, improved to 7-0. Delbarton, ranked No. 4, saw its record slip to 8-2-1.

Williamson, one of the top left handers in the state and who will continue at North Carolina State, was outstanding, tossing a two-hitter in a 94-pitch performance that saw him allow only four baserunners. He threw first-pitch strikes to 21 of the 25 batters he faced and retired the side in order in the first, second, third and sixth innings.

"I was throwing a lot of first pitches for strikes and my curveball was on today, it was breaking," said Williamson, with Anderson - ironically - hitting a curveball for the home run he slugged while down 0-2 in the count.

Williamson, now 3-0 this season and 20-5 lifetime with his last loss coming as a sophomore, retired the first 11 batters he faced until Anderson's home run with two outs in the fourth gave the Green Wave a 1-0 lead.

See COUGARS, Page 48



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SPORTS



Photo by JR Parachini

Cranford standout senior Sean Feeney (No.20) went 2-for-3, with a double, a triple, a walk and a run vs. Delbarton.

Rahway's Atilola set for the Penn Relays

Rahway High School's Emmanuel Atilola was selected to compete in Saturday's Penn Relays and he also received a full tuition scholarship.

Captain of Rahway's sectional championship track and field team, Atilola will compete in the long jump at the prestigious Penn Relays in Philadelphia, Pa.

Atilola was one of only two New Jersey athletes chosen.

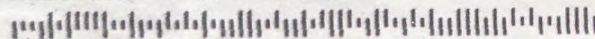
They will compete against top high school athletes from not only the United States, but also Jamaica and Zimbabwe.

In addition, last Monday Atilola signed a letter-of-intent to attend St. Peter's University in Jersey City on a full tuition scholarship.

• See photo with story at www.unionnewsdaily.com.

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Cougars begin week with 7-0 record after big victory

(Continued from Page 47)

Williamson has allowed only one run in three starts so far this season, with his first two wins coming at Morristown-Beard 4-0 on April 5 and at home against Union 3-0 last Tuesday.

"My changeup was called a couple of times and that was working for me too, I was throwing that for strikes," Williamson said. "I was fortunate to have all three pitches (fastball, curveball, changeup) going for strikes today."

Williamson struck out 10 — eight swinging and two looking — and walked two, one in the fifth and one in the seventh with two outs. He struck out the side in the sixth on 12 pitches, getting all three batters swinging. The most pitches he threw in an inning were the 22 he tossed in the seventh.

"Every time Ryan's on the mound he always puts us in the best possible shape; we've just got to put more runs on the board," Folinusz said. "There's not much more you can ask for. He throws strikes to get people out. If he's spotting up and keeping things low you can't touch him."

"Ryan pitched a very good game, was highly-competitive and kept his composure the whole game," McCaffery said. "He did an outstanding job against a very, very good team. He had control of three pitches."

Delbarton catcher Chris Schafter produced his team's other hit, connecting on a single up the middle to lead off the bottom of the fifth. Schafter also walked with two outs in the bottom of the seventh, with Delbarton's courtesy runner reaching second on Williamson's only wild pitch.

Cranford was in good shape to score first off Delbarton senior righty Adam Schreck in the top of the fourth when senior Sean Feeney drilled a shot to the right-center gap that went for a leadoff triple. However, Feeney was stranded after the next three batters were retired on a line out and two ground balls.

The Cougars also had a runner on third with two outs in the fifth, but was unable to push across a run.

Cranford, down to its final five outs, struck for both of its runs in the sixth. Feeney, with one down, went the other way to produce a hit down the left field line that went for a double. Batting second in the lineup, the lefty-hitting Feeney — a four-year starter — was 2-for-3, with two extra-base hits and a walk.

"Sean's a battler, he's been doing it for four years," McCaffery said. "He's gone to morning hitting every day for the last four years and he hits before school every day. He's an extremely hard-working player who gives everything he has every day."

Andrew DiFrancesco followed with a shot to right field that went over the outfielder's head and reached the bottom of the fence. His double — Feeney had to hold up on the basepaths to see if the ball was going to be caught — put runners on second and third with one out.

Folinusz, Cranford's cleanup batter, was intentionally walked to load the bases. Williamson, who had a bloop single to right-center in the second and a ground out to first in the fourth, was up next.

On a 0-1 count, Williamson pushed a pitch the other way to left field for an RBI-single, tying the game at 1-1. The bases remained loaded.

Schreck was taken out, tossing 72 pitches in 5 and 1/3 innings. Schreck was eventually charged with both Cranford runs, while he struck out four, walked one and allowed six hits.

"He threw me a knuckleball on the first pitch and on the second pitch he threw me an up-and-in fastball and I just waited on it and took it the other way to left field," Williamson said.

With Rapp now pitching for Delbarton, Cranford senior Jake Forrestal hit a ground ball to second base that the infielder booted, but picked up and threw to first base to nip Forrestal, despite the protestations of Cranford fans behind the fence who yelled at the umpire to tell him that he made the wrong call.

The ball was not hit quite hard enough for a potential inning-ending double play to keep the game tied at 1-1. What it did was bring in Cranford's second run, with Forrestal producing the game-winning RBI.

"Our guys wanted to play them really bad, they're a solid team," Williamson said. "So are we."

"We battled, but just couldn't come through," Anderson said.

NOTES: Cranford, which was scheduled to play Johnson Tuesday in a Union County Conference-crossover contest, was selected as the top seed again for the 60th annual Union County Tournament.

The UCT will continue Saturday with eight first-round games at the higher seeds.

Cranford has won the tournament seven times — all under McCaffery — with championships captured in 1999, 2000, 2001, 2003, 2007, 2010 and 2011. The only title the Cougars did not win last year — they won division, section and state championships — was the UCT when Union senior lefty Devin Zimmerman handcuffed them 3-1 in the quarterfinals. Cranford was also the top seed last year as the two-time defending champion.

"Last year was a stinger vs. Union," Williamson said. "We're ready for the county tournament, but we're going to take it one game at a time."

"Seeds don't really matter," Folinusz said. "We just have to play our game and come out and win every game."

"We can't let our guard down. We just have to keep playing tough all year."

Cranford began its season April 2 with a 12-1 win at Memorial of West New York.

The Cougars then won at Morristown-Beard and followed up that victory with a 12-4 triumph over Linden in their home-opener on April 9.