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DeFilippo 'retires' amid flak from Trenton

By Cheryl Hehl Staff Writer

Charlotte DeFilippo, the powerful leader of the Democratic party in Union County who also has been the executive director of the Union County Improvement Authority for the last 11 years, announced she would be giving up both positions in the next several months.

While not expected, the announcement of DeFilippo's retirement was not surprising after the political leader took a verbal bashing several weeks ago from Tom Neff, head of the Local Finance Board in Trenton. He blasted her regarding the "outrageous" \$160,000-a-year job she held with the UCIA, maintaining he would not approve any forthcoming UCIA projects until the matter was rectified.

"I haven't seen anything that disgusting since I've been here in two and a half-years,' Neff said in late April when the UCIA sought approval from the board for \$20 million in bonding for a project at Union County College.

But, despite efforts on the part of UCIA legal counsel Jonathan Williams to smooth these unsettled waters, concern mounted that DeFilippo was becoming a liability both to the UCIA and the Democratic party.

In the last two weeks sources indicated discussions had been going on about how the bad press would affect the authority, not to mention the primary where several key positions are being challenged.

Political sources said earlier this week two well known and powerful politicians are vying for the county Democratic chairman position, including Elizabeth Mayor Chris Bollwage and Democrat Assemblyman Jerry Green of Plainfield.

Although both wield considerable weight in the party, it is expected there will be considerable political jockeying for position before a winner is declared. One source indicated the decision will come down to local Democrat committee members in each town who will have the final say in who nabs this coveted political position. Voting on this particular issue will take place a week See DeFILIPPO, Page 16

Union County Sheriff Ralph Froehlich holds up an ammunition clip to illustrate his point during a press conference in Roselle with Middlesex County Democrat State Sen. Barbara Buono, right. Buono, the frontrunner in the primary to challenge Gov. Christ Christie, held a conference to unveil her plan for stricter gun laws in New Jersey.

In Roselle, Buono unloads on guns

By Cheryl Hehl Staff Writer

ROSELLE - Last week, on the steps of borough hall, the Democratic candidate hoping to unseat Gov. Chris Christie unveiled her plan to reduce gun violence, hammering her Republican opponent for being too soft on the issue.

Middlesex County Democrat State Sen. Barbara Buono - the current front runner expected to win the party's nomination in June - made an announcement of her hard stance on the controversial issue of gun reform at a press conference just two weeks after the governor released his own recommendations.

But the Democratic challenger, expected to run against Christie in November, focused primarily on legislation previously authored by Democratic State Senate President Stephen Sweeney.

The governor's recommendations were based on the findings of the NJ SAFE taskforce appointed by Christie right after the elementary school shootings in Connecticut. His target was treating the root cause of violence, not limiting the number of bullets in an ammunition magazine.

Buono took shots at Christie in her plan, noting that while the NJ SAFE taskforce recommended further investigating reducing the number of bullets in ammunition magazines, the governor "has chosen not to act.'

She also pointed out in her written explanation of her plan that the governor refused to even acknowledge there is a private sale loophole.

"Again, he has ignored his task force's recommendations on background checks," Buono said.

"While governors in New York and Connecticut have led the fight to reduce gun violence in their respective states, Gov. Christie has offered a shallow proposal that fails to adequately address the problem," Buono said in a statement last week, blasting Christie for not taking a stronger stance on the issue. Buono used this opening to further berate the governor and slam his take on the issue, one she felt had everything to do with his future political ambitions.

"The governor had an opportunity to call for bold action, but instead settled for a proposal that only satisfied his political ambi-

See DEM., Page 6

Photo By Cheryl Hehl



Prosecutor will not appeal Renna decision

By Cheryl Hehl Staff Writer

After thinking about it for several weeks, Union County Prosecutor Ted Romankow decided not to appeal the court ruling that kept blogger and activist Tina Renna from revealing the names of county employees who took home generators after superstorm Sandy.

The primary reason guiding this decision, he said, is the fact that during the hearing, Renna, under oath, provided the name of one county employee she maintained improperly used a generator in the aftermath of Sandy.

"It turned out that the employee never lost power and did not use any generator since it was never needed. This was confirmed by the power company," Romankow said.

The prosecutor explained that while he has the utmost respect for the court, his office disagreed with the decision handed down April 12 by Union County Superior Court Judge Karen Cassidy.

The 21-page decision legally gave Renna all the protective benefits provided by the New Jersey Newspersons Shield Law, the strongest of its kind in the nation.

That meant the blogger and founder of



Union County Prosecutor Theodore Romankow's office has decided not to appeal the decision granting Shield Law protection to Watch Dog Tina Renna.

the Union County Watchdog Association would not have to go before a grand jury to reveal any of the names of the county employees she claimed on her website to have in her possession. But Romankow did not hesitate to say how he felt about the actions of the activist who now is calling herself a journalist since the court ruling came down.

"It is truly unfortunate that someone who complains so much about corruption and waste refuses to help provide the names of those who corrupt the system. Instead, she gave law enforcement, through her testimony, a bad lead and thereby wasted valuable public resources," said the prosecutor.

Romankow also did not hesitate to clear up any misconceptions about what his office sought from Renna, and what that exactly entailed.

"All we wanted were the names if she had them. We never sought her sources. We could care less who her sources are. We care about solving crime. That is our sworn duty," said the prosecutor, adding that he did not know "of a legitimate reporter who had the name of someone who committed a crime and failed to reveal that name."

Renna claimed prior to going to court for the hearing before Cassidy that it was not her job to be "an arm of law enforcement."

"I did my job as a journalist and reported what I knew. The prosecutor has known of at least four employees who took home generators during superstorm Sandy and has done nothing to date to charge these offenders with a crime or even reprimand them, while he spent countless hours harassing me," Renna said in her blog prior to going to court.

"The notion that we sought to silence her or somehow make her an arm of law See **PROSECUTOR**, Page 8

'Spanking' incident blown out of proportion, says super

By Cheryl Hehl Staff Writer

HILLSIDE — Tuesday the board of education will meet again to discuss the future of high school principal Lee McCaskill, 56, who is in hot water for swatting a female student on her backside in jest.

Although initial media reports said the high school principal had "spanked" the female student in his office after reprimanding two female students for arguing in the hall, Superintendent of Schools Frank Deo said that was not true. After news hit that McCaskill, a Piscataway resident, had been put on administrative leave with pay as a result of the incident and it was widely reported that he had "spanked" one of the students, the incident quickly received both print and television attention. Deo said last week the attention blew out of proportion what actually took place in the principal's office several weeks ago.

"I don't think there was any harmful intent. He was just counseling them," the superintendent said about the incident, adding that when you have a very diverse school population, there are incidents where students get into confrontations.

"Usually the principal brings these students into his office for counseling and this incident was no different," he added.

Deo explained in an interview with *LocalSource* late last week that after counseling the girls, they stood to leave and

McCaskill tried to lighten the moment by telling the two students to get along, telling them to stop acting like 5-year-old's.

"As he said this, he playfully swatted one of the girls, but it was meant to lighten the situation and not as any form of punishment," Deo explained.

"Certainly it was poor judgement on his part, but he did it without thinking in an attempt to lighten the moment and get the students to leave his office in good spirits," the superintendent added.

Deo said it was "more of a tapping" than anything resembling a spanking, but despite this the incident was reported to him by a security guard present in the room during the counseling session with the girls.

Although last week when the board met they did not take any further action on the matter, they did leave McCaskill on administrative leave until a thorough school investigation is completed.

"Everyone's safety and well-being is our first concern," Deo said, adding that one of the girl's mother's actually defended the principal and was not upset over what took place.

McCaskill, who holds a doctorate in educational administration, is in his fifth year at the high school, earns \$149,376 a year. He retired from principal at Brooklyn Technical High School in 2006 and worked in Orange before coming to Hillside.

Sheriff prefers to cite his record, rather than engage challenger

By Cheryl Hehl Staff Writer

Although Sheriff Ralph Froehlich's challenger thinks 12 elected terms is enough for any elected official, the incumbent believes he has retained this position for one very good reason.

"I have easily returned to my elected seat because I have done my job," said Froehlich in an interview Monday, adding that this included "developing an outstanding agency with highly motivated, intelligent staff."

Froehlich, a Union resident, is the longest-serving county sheriff in New Jersey history. A career law enforcement officer and former Marine, the sheriff attributed his long service to being dedicated, professional and serving the people of the county to the best of his ability.

Union County Police Lt. Richard Puschel is the Democrats for Change candidate challenging the long serving Froehlich in the primary election next month. Last month the challenger strongly suggested that because the sheriff did not fire Democrat Assemblyman Joe Cryan from his \$11,000 taxpayer-funded position as undersheriff, it was a "failure of leadership."

Puschel also had harsh words for Cryan, who he said "disgraced the Union County Sheriff's Office by behaving like a sexcrazed teenager." He also said Cryan betrayed Froehlich's trust by "abusing gov-



Sheriff Ralph Froehlich

ernment equipment and robbed the taxpayers by doing it all at public expense."

In April Puschel told *LocalSource* that enough time had gone by since the *New York Post* reported Cryan's racy relationship with lobbyist Karen Golding partly took place while he was at one of his government jobs. The challenger felt that because Froehlich did not fire the powerful Democrat it was "a crisis of integrity that must be corrected."

But Froehlich did not fire back, or even See SHERIFF, Page 8



What's the matter?

Fourth grade students in Mrs. Prakapas's class at Roosevelt School in Rahway recently began a science investigation of matter. Andrew Fernandez and Caitlyn Sorber explored properties of the three forms of matter, solid, liquid, and gas to determine defining characteristics.

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SPRING CLEANING — Several sales associates from the Coldwell Banker Residential Brokerage Westfield West office cleaned up the gardens at the Westfield 9-11 Memorial and planted flowers donated by the Downtown Westfield Corporation on Thursday, April 25, as part of Coldwell Banker Residential Brokerage in New Jersey's regional 'Cares Days' event.

Registration now open for Sheriff's Youth Academy

Union County Sheriff Ralph Froehlich announced this week the 6th Annual Union County Sheriff's Youth Academy is now accepting applications for its 2013 summer class.

The free program is designed to provide youths the opportunity to gain insight into the everyday functions and training of the variety of law enforcement agencies and emergency services. It operates similar to an actual police academy for teens interested in law enforcement.

"The Youth Academy aims to teach our kids about law enforcement and it is a great first step for those interested in the field," Froehlich said.

The Sheriff's Youth Academy is not a 'boot camp' for troubled youth. In order to enroll in the program, students must have a minimum GPA of 2.7 and a one page letter of reference from a non-family member.

The two-week program for middle school and high school students meets daily from 8:30 a.m. to 3 p.m. at the John H. Stamler Police Academy in Scotch Plains.

The class for 7th and 8th graders runs

July 15 to 26. The high school class for grades 9 through 12 will take place from July 29 until Aug. 9.

During the first week of the program, the teens engage in a physical training regime twice a day while attending lectures on subjects such as crime scene investigations and motor vehicle stops. They also receive visits from representatives from several branches of the military, New Jersey State Police and the Secret Service.

The second week of the Youth Academy involves visiting various Sheriff's Office operations around the county including the K-9 Search and Rescue Unit, the Fugitive Unit and Courthouse Complex Security.

Last year more than 80 students from across Union County graduated from the Sheriff's Youth Academy. For applications or more information contact Sheriff's Officer Tara Halpin at 908-527-4032. Applications can also be downloaded at *www.ucnj.org*. Completed applications should be sent to the attention of: S/O Tara Halpin, Union County Sheriff's Office, Administration Building, 1st Floor, 10 Elizabethtown Plaza, Elizabeth, NJ 07207. For Mother's Day, don't forget, your special person!

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Dem. frontrunner calls for stricter gun laws

Sen. Buono joined by local officials in Roselle as she attacks Christie on ammo capacity law

(Continued from Page 1)

tions. New Jersey deserve sensible solutions, not more pandering from the governor," Buono added.

Christie has continued to say publicly that finding a way to prevent unspeakable tragedies such as what happened in Newtown, Conn. is what is needed most.

But while Buono said she believed the school shootings would have lessened in their severity if the number of bullets allowed in a magazine had been reduced to ten, Christie does not.

Christie, on the other hand, has remained firm about how he feels on the issue of gun control.

"Listen, I think that where we are now is the right place to be. We are as strict as almost anybody in the country at 15. In fact, I heard the president last week say that Colorado's was a national model when Colorado moved to 15, which is where we are," the governor said in a statement released by the state house last week.

Instead, the governor's plan focused on stiffening penalties for those caught selling guns to criminals, making it more difficult for children to buy violent video games and loosening laws so the mentally ill can be committed more easily. Christie also is seeking to reform bail laws for gun-related crimes by restricting the release of suspects charged with possessing ammunition and engaging in firearms trafficking.

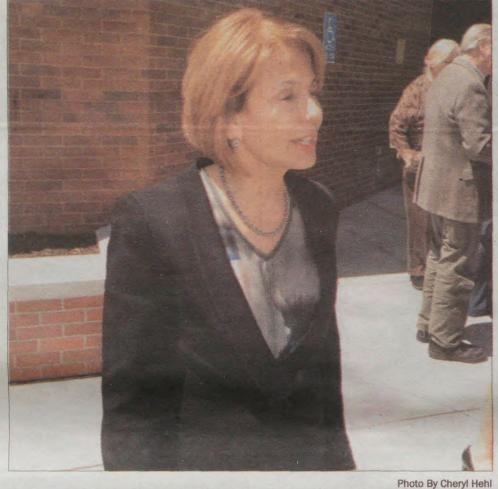
Although only a handful of people passing by stopped by long enough to hear Buono's solutions designed to improve New Jersey's gun laws, other powerful party members and public safety officials came out to support her.

Those attending, though, including State Sen. Ray Lesniak, Assemblyman Nicholas Scutari, Union County Sheriff Ralph Froehlich, Roselle Mayor Jamel Holley and Union Mayor Clifton People Jr. arrived late and left immediately following the event. None stayed for the reception and light refreshments afterward.

And, despite saying recently that Buono would get his vote but little else in the way of support, Elizabeth Mayor Chris Bollwage also made a brief appearance.

Buono went into little detail about her platform on gun control, zeroing in on how critical she thought it was to limit the number of bullets in ammunition magazines from 15 to 10.

"I spoke with parents from Newtown, Connecticut whose children were killed



Middlesex County Democrat State Sen. Barbara Buono talks with local officials and reporters prior to the start of her press conference last week in Roselle to discuss her plans for stricter gun laws in New Jersey.

and as much as we tell ourselves its not the guns, five additional bullets means five additional lives," said the gubernatorial candidate, adding that she could not support legislation that does not include a limit on bullets.

However, on April 30, the Democratic challenger sang a different tune when it came to her support of seeing gun control legislation passed. At that time, according to media reports and statements released by her campaign headquarters, she said passing a gun control legislation was too important to let a disagreement over magazine limits spoil the entire effort.

Buono made this particular comment to the media after meeting with three of the parents of the Newtown, Conn. school shooting recently, pointing out that while magazine limits should be a priority, she was "not ready to write off the whole thing if we can agree on this."

The push to limit the number of bullets in a clip from 15 to 10 has continued to divide Democrats in the state senate and assembly, but so far there has been no consensus on the issue.

Democrats along with gun control advocates have been pushing for tougher legislation, saying the package focuses too much on mental health issues and not on firearms. Republicans also are torn on the issue, many believing that the governor's stance on the issue could hurt him if he decides to run for president in 2016. The hurdle is the fact the assembly is Democrat controlled, so any legislation has to get pass this majority.

New Jersey has the second toughest gun laws in the country, according to both Buono and Christie, and the governor's plan would strengthen them further.

Legislation authored and sponsored by senate president Sweeney is stronger than the national model, overhauling the process for buying firearms so it requires instant background checks on all purchases, to help stop those who should not have guns from getting them.

If this legislation passes muster, anyone buying guns would be required to have firearms identification and handgun permit information encoded into their driver's license.

Five years after this bill becomes law allowing time for installing the technology — no retailer would be allowed to sell or transfer a firearm to a New Jersey resident without a valid driver's license or ID card containing the appropriate information.

In turn, whenever a person tried to buy a gun, their licenses would be swiped and three background checks would be done immediately. This would include a name check, a national instant criminal background check and a check of the state's new expanded mental health records database.

This "instant check system" would also allow the courts to revoke gun licenses and permits if a person was convicted of a crime or involuntarily committed to a mental institution.

Some Democrats, such State Assembly leader Sheila Oliver, were willing to consider the governor's suggestions in the state legislature but noted the proposal "lacked teeth."

In a statement released in late April, Oliver said her concern with the governor's plan was not so much what was in it but "what may not be."

The controversial issue of gun control has come into the spotlight every few years, often following national tragedies. But back in the 1700's Benjamin Franklin took issue with how this particular matter was being handled by legislators attempting to strengthen gun laws. His arguments then are often made now by supporters of the second amendment.

"The right to bear arms, or more commonly known recently as owning a gun, is a right protected by the second amendment in the United States. If we are to challenge this through court ruling, we are challenging the constitution as a whole. If we change one amendment, where does it stop," Franklin asked in his missive to the **Continued on next page**

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Gov. Chris Christie, seen here at a townhall meeting in Springfield last year, recently unveiled some of his administration's ideas for strengthening New Jersey's already strong gun laws, but Buono, at her event in Roselle, contended that there is more that can be done.

If we can change three shots for a deer. why can't we change it for victims? What's the difference to a hunter if we take away five rounds? Nothing. He is still a hunter. While the difference to a victim is their life.' - Sheriff Ralph Froehlich

(Continued from previous page) court. He also had another view of gun violence, one gun supporters have used as well.

"Finally it is naive to think that guns actually kill people. People are going to murder regardless of weapon; one would simply be trading shootings for stabbing and beatings. There is a huge disconnect between pulling a trigger and saying that the gun actually is what does the killing," he added, giving a final thought on his theory of gun violence overall.

"People kill each other, if not with a gun it would still happen. If people think that guns are responsible for the murders that are carried out each year, they need to wake up," Franklin said, adding later that "any society that would give up a little liberty to gain a little security will deserve neither and lose both."

And while much has changed in society since Franklin defended the right to bear arms, including the carrying capacity and firing power of guns, many opponents of the second amendment counter that today's United States is often governed by outdated laws.

The sheriff had his own take on one aspect of the issue. A legitimate, registered hunter, he said, can only have 5 to 9 rounds when hunting deer, because legislation said it was "unfair" to deer to have any more.

"If we can change three shots for a deer, why can't we change it for victims? What's the difference to a hunter if we take away five rounds? Nothing. He is still a hunter. While the difference to a victim is their life."

Froelich in the past has also spoken of how many bullets is "unfair" for a police officer when responding to an active shooter

One thing is for sure: whether or not gun laws are strengthened, violence will rear its terroristic head again to the horror of residents of all ages. And the issue will come back into the national spotlight in county's across the country all over again. But for the current campaign cycle, it appears dueling stances on gun control have taken a front seat.

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Safety Officer/Brostgency Preparedness Coordinator CORE Building of Trinitas Regional Medical Center

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Prosecutor decides not to appeal Renna case

(Continued from Page 3)

enforcement is complete nonsense," the prosecutor said. "For her to say she would have been an arm of law enforcement is to say that any citizen who helps law enforcement solve a crime is an arm of law enforcement." He also pointed out that what Renna would have been is "a good citizen."

The prosecutor explained that his office did what they always do in nearly every investigation, which was to ask citizens to be responsible enough to provide information regarding a crime. He said that overwhelmingly the majority of crimes are solved not only by the actions of law enforcement, but also through working with citizens who come forward to report illegal conduct.

"We were made aware that Ms. Renna had information directly relevant to an ongoing investigation," he added, noting that the prosecutor's office would have been derelict in their duty to the people of Union County had they not pursued this information.

"By her willingness in other matters to name those she belies broke the law, by her refusal to provide the names in this matter, by her providing a false lead when she was under oath and by promising to go to other law enforcement agencies with this information and never doing so can only lead to one conclusion: She never had the names in the first place and hid behind a privilege which she never earned," Romankow said.

After the hearing Romankow said he believed Renna was caught in a lie when she said she had the names of the 15 to 20 coun-



Theodore Romankow

ty employees, and "chose to waste time and money by hiding."

"I have a great respect for the freedom and speech of the press and believe that a real journalist would have long ago released honest information," Romankow said immediately following the hearing.

Although the prosecutor decided not to pursue an appeal, the case of who took home the generators after Sandy remained open and active. Romankow said they will continue to work on it until they have the answers needed and will provide this inquiry information in a report to the Union County Freeholder Board.

Renna did not return calls made to her by presstime.

Sheriff stands by his record, puts down opponent's tactics

(Continued from Page 3) attempt to level the political playing field.

"Puschel certainly showed his lack of experience and immaturity in this article. He is running for a political office and has conveniently forgotten county policy. Whether it helps me or hurts me, I cannot discuss personnel matters. I have always taken my job and responsibilities very seriously," said the sheriff.

Always a gentleman, Froehlich said he was not surprised at the attack Puschel leveled, but preferred his 12 terms of service speak for themselves.

"We have received six national awards for innovative administration and the highest award possible from B'nai B'rith, the Chi Award, for our efforts to protect children. Our original booklet 'You are not alone,' for victims of domestic violence, is being updated for its second edition. Another publication 'Play it safe,' in English and Spanish has been distributed locally to our school children and internationally," said Froehlich. "We are the agency that began the fingerprint program for children years ago. One of our national awards was for our effort to bring young minorities into law enforcement. Our seniors suffering from Alzheimer diseases or autistic children can now be protected with our 'Project Life Saver," the sheriff added.

Froehlich also pointed out that in 2011 his department passed all the stringent requirements for full CALEA accreditation, which was accomplished, he said, "using full in-house personnel at no cost to the county.

CALEA, or the Commission on Accreditation for Law Enforcement Agencies, was established in 1979 by the International Association of Chiefs of Police, National Organization of Black Law Enforcement Executives, National Sheriffs' Association and Police Executive Research forum as an independent accrediting authority. According to Froehlich, accreditation by this agency is a highly prized recognition of law enforcement professional excellence.

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Madison Bennett, and Justin Cabral, from Fran Figaro's Pre-K class at School No. 5 in Linden develop self-regulation as hand and check during a math lesson on 'Making Collections' with category cards. Students work with collection cards showing more than one kind of object as they are challenged to isolate and count a single kind of object and represent it with counters.



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UNION NEWS

Chamber holds networking event

The Union Township Chamber of Commerce will hold its May networking event Wednesday, May 29, from 5 to 7 p.m. at the YMCA Five Points Wellness Center, 1000 Galloping Hill Road in Union.

Conducting the session is Wendy Richmond, a professional keynote speaker and human-resource professional. She is the author of "How to Create WILD Success Within Your Organization," and *www.WILDWendySpeaks.com*. She has partnered with Dave Farrow, two-time Guinness World Record holder for memory, and is a certified Farrow memory speaker.

Admission is charged and preregistration is required by contacting the Chamber office at 908-688-2777 or by emailing executivedirector@unionchamber.com. Refreshments will be provided.

Vet's Alliance softball games, May 17

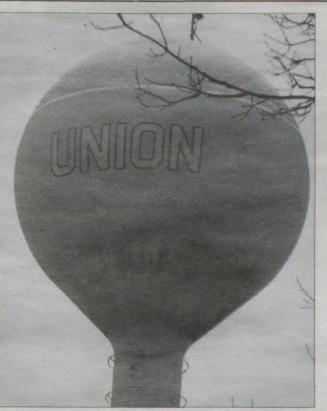
The Township of Union Veterans Alliance Memorial Day Parade Fundraiser Softball Games will be held Friday, May 17 at Biertuempfel Park at 6 p.m. The games will help sponsor the 2013 Veteran's Alliance Township of Union Memorial Day Parade.

Teams have been formed from the 20th Legislative Office, Police Headquarters, Department of Public Works and the Fire Department. Refreshments will be available, along with 50/50 raffles and prizes.

For more information, contact Greg Ricciardi at 908-851-5439 or Bob Johnsen at 908-377-4527.

Mother's Day service

Grace Lutheran Church, 2222 Vauxhall Road, Union, will host a special Mother's Day worship service Sunday, May 12 at 8 and 10:30 a.m.



A Mother's Day breakfast will be held between the two services at 9:15. To attend the breakfast, call the church ahead of time at 908-686-3965 or email to gracelu4u@yahoo.com.

All members of the community are welcome. The 10:30 worship service is interpreted for the hearing impaired.

Register for Summer Reading Club

Registration for Union Public Library's 2013 Summer Reading Club Program begins at the Main Library and Vauxhall Branch on June 1.

"Dig into Reading" is the theme. The program will explore all things underground: animals, construction vehicles, dinosaurs, caves, rocks, Ancient Greece and more through storytelling, crafts, music, dance, and other activities. The program is open to young people from preschool through eighth grade.

For more information, call the library at 908.851.5450, ext. 3, or visit *www.youseemore.com/unionpl*. All library programs are free of charge.

UHS student awarded scholarship

Hollywood Memorial Park and Cemetery, in conjunction with its affiliate The Realize Your Dream Foundation, recently awarded a \$5,000 scholarship to Tatiana Cirne Oliveira of Union. The daughter of Joao and Isabel Oliveira, Tatiana is a senior at Union High School who plans to pursue a career in child psychology with a teaching degree at Seton Hall University.

"We are very pleased to award this scholarship to this talented student," said Bernard E. Stoecklein Jr., president of Hollywood Memorial Park and Cemetery. The Realize Your Dream scholarship was created for students who display a zest for life, a thirst for knowledge, a need to achieve, the courage to make tough decisions and the confidence to stand alone. It is presented in the belief that a striving, committed person can utilize the wisdom acquired through learning to make a difference in their own life as well as in the lives of others. This young woman exhibits all of those qualities." For more information about the Realize Your Dream Foundation's scholarship opportunities, contact Hollywood Memorial Park and Cemetery at 908-688-4300.

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MONTCLAIR STATE UNIVERSITY

CRANFORD NEWS

My Green Cranford awarded grant

My Green Cranford, in conjunction with the Cranford Recycling Department, has been awarded a \$2,000 Sustainable Jersey Grant to start a backyard composting program called "My Green Gardens," and slotted to begin in the spring.

Training courses will be offered to Cranford residents at the Community Center on Saturday, May 18 and June 15 from 10 to 11 a.m. My Green Gardens will offer a limited number of bins for \$48.75 at the May 18 training session, as well as a free, kitchen pail.

For more information on purchasing backyard composting bins, visit www.reduceyourwaste.com/cranfordnjcompostbinsales.html. If there are any further questions please call the Recycling Coordinator at 908-709-7299.

Preeclampsia Foundation holds annual walk, May 19

Advocates for the Preeclampsia Foundation, a nonprofit organization dedicated to reducing maternal and infant illness and death due to preeclampsia, a life-threatening disorder of pregnancy, will participate in the third annual Cranford Promise Walk for Preeclampsia at Oak Ridge Park on Sunday, May 19 at 10 a.m.

The day will include a 5K walk, refreshments, raffle prizes, and speeches from Larry Bloomstein, guest speaker Dr. Joseph Apuzzio, director of maternal and fetal medicine at UMDNJ and chairman of the NJ section of the American College of Obstetricians & Gynecologists, as well as mother-daughter walk coordinator team Stephanie and Marissa Steiner.

Visit www.promisewalk.org/cranford for more information about the Cranford area Promise Walk and to register for the event.

Library Friends offer scholarship opportunity; apply by May 15

The Friends of the Cranford Public Library are offering a \$1,000 scholarship to a Cranford resident who is currently pursuing or intends to pursue a graduate degree in library science or media specialist. The award is not based on need.

Candidates must furnish proof of acceptance to an accredited university, a letter of reference, and an essay. Applications are available at the Cranford Public Library reference desk; completed applications must be returned to the reference desk by May 15.

'PebbleGo' a welcome addition at the Cranford Library

Cranford Public Library recently added "PebbleGo" to its array of online resources. This suite of discovery databases is intended for use by children in pre-K through fourth grade.

Each database features expertly-leveled text and navigation specifically designed for beginning researchers. Enriched with spoken-word audio, text highlighting, and audio and video clips, PebbleGo can build a foundation of research skills for every learner.

To access PebbleGo, go to cranford.com/library, click on "Resources," then find PebbleGo in the alphabetical list.

Readers' forum to meet May 20

The Cranford Public Library Readers' Forum, a lively, long-running, book-discussion, will meet next on Monday, May 20, at 7 p.m. The library is located at 224 Walnut Ave.

The group will discuss "A Hologram for the King," a

novel by Dave Eggers. Set in a rising Saudi Arabian city, the novel tells the story of a struggling businessman and his last-ditch attempts to stave off foreclosure, pay his daughter's college tuition, and finally do something great.

The Readers' Forum welcomes new members at any time. For more information, call the library at 908-709-7272 or send an email to library@cranfordnj.org.

Now is your chance to be a 'Friend' of the library

The Friends of the Cranford Public Library's annual membership drive is underway. The group sponsors the classic, documentary, and international film series; the adult, teen, and children's summer-reading programs; and annual performances by the Shakespeare Theatre of New Jersey. The group also purchases furniture and equipment for the library; funds an annual, library-studies scholarship: and in 2012, made a contribution to the library-book budget, and added six museums to its museum-pass program.

Cranford Library card-holders can use museum passes to visit the following institutions for free: Frick Collection, Grounds for Sculpture, Intrepid Sea, Air & Space Museum, Montclair Art Museum, Morris Museum, Cooper-Hewitt National Design Museum, Children's Museum of Manhattan, Garden State Discovery Museum, Guggenheim Museum, Liberty Hall Museum at Kean University, Skyscraper Museum, Museum of the City of New York, and New-York Historical Society Museum.

Membership in the Friends includes mailings of The Reader, the joint, bi-monthly newsletter of the library and the Friends. Membership applications are available at the library and at www.cranford.com/library/friends/index.asp.



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Heating oil and services

OPINION

Happy Mother's Day

Mother's Day is Sunday and children in classrooms across the United States are fervently working on cards and various creations they will color

and cut and paste and tape until they are perfect, at least in their eyes.

Then, come Sunday morning, despite their father's attempts to let his wife sleep in, the children will be up, bright and early, ready to present her with their creations. Breakfast in bed, perhaps with father's assistance, might also greet mother on this morning. A vase of flowers and, perhaps, a box of chocolates might be the final touches for a perfect holiday.

The Mother's Day holiday traces its origins to Julia Ward Howe, an American social activist who, in 1872, called for women to join in support of disarmament and asked for June 2, 1872, to be established as a Mother's Day for Peace. But it was not until 1908, when Anna Jarvis, in Grafton, W.V., called for a holiday to honor one's mother. Jarvis wanted to accomplish her own mother's dream of honoring all mothers, but the idea did not take off until she enlisted the assistance of a wealthy Philadelphia merchant named John Wanamaker, who celebrated Mother's Day on May 8, 1910, in a Philadelphia Presbyterian church. Jarvis kept promoting the second Sunday in May as Mother's Day and, in 1914, President Woodrow Wilson made it an official national holiday.

Sadly, Jarvis, who had been the holiday's biggest proponent, eventually ended up opposing the holiday she helped create. Her biggest concern was the commercialization of a day when one should be taking the

EDITORIAL

time to make it special for his or her mother. Jarvis was highly critical of the practice of purchased greeting cards, which she thought signified a

person who was too lazy to write a letter. However, it is also possible the holiday may have withered over time without the support and continuous promotion of florists and other commercial industries, particularly greeting-card manufacturers.

But cards alone don't signify the importance of a date or particular event. Mother's Day is important because it is a chance for people, particularly children, to express themselves with more emotion than we normally see revealed. Perhaps we've become so wound up with the activities of life that it takes a holiday such as Mother's Day to pause, reflect and express how we really feel about a person who is so important in our lives.

From infancy and childhood, when we are so vulnerable and impressionable, to adolescence and, finally, adulthood, our mothers are the ones to care and comfort, to challenge yet support. The connection is more than just biological; there is a tie which transcends any distance, a kind of bond only shared by a mother and her child.

So make a lovely card or, if the creative germ is not within you, purchase a nice one, with some flowers, too. Take mom out to dinner or the movies. Just remember, the best gift is the love you share with one another. She's always there for you; let her know she is really important to you.

Happy Mother's Day.

LOCALSOURCE

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LocalSource encourages reader response to letters, columns and editorials each week.

Send letters or opinion columns to editorial@thelocalsource.com or mail to Editor, P.O. Box 1596, Union, NJ 07083.

All responses must include name, address and daytime phone number.

Seeing all the 'greats' in a new house

The arrow signs pointing to the open house on Pershing Avenue in Roselle Park are part of the yearly effort to sell homes in the spring. Throughout the county the open house signs pop up with great frequency.

At most homes, the explanation includes a list of "greats." Locations are great. The price is great. And of course the house is great.

Down North Avenue in Cranford a house on Edgebrook Place is described as "charming and beautifully updated." An open house in Hillside on Millard Avenue includes the reminder of "beautiful hardwood floors."

Putting the beauty terms aside, the sale prices for houses aren't moving up to match the economy. The reasons for the flat prices are an economist delight.

Groups such as the New Jersey Multiple Listing Service predict an interesting and depressing mix. While sales are up, the value of the selling homes has remained stagnant. For most people, home ownership remains the single largest part of most

LEFT OUT

BY FRANK CAPECE

personal investments.

Economists give a number of reasons for the lack of increase in home value. The bevy of foreclosed houses still remain in communities as diverse as Mountainside and Roselle. This backlog inventory has a tremendous down pressure on price.

David Blitzer, an executive at S&P Dow Jones, recently said, "House prices are expected to continue to rise modestly. That will help the millions of homeowners who still owe more on their mortgages than their home is worth and cannot afford to take the loss if they sell."

New Jersey actually ranks second in the nation in terms of percentage of homes undergoing foreclosures.

One expert, Jeffery Ottelaved, is a statewide follower of home values. He was quoted as saying "The market has turned a corner in New Jersey, a little later than in other places. There's more confidence in the economy and buyers feel that sense of urgency because of today's low home prices and increased rates."

Recent reports out of Washington may further dampen the glamour of the big house.

The federal budget would limit mortgage interest deductions for a whole lot of homeowners in the county. Under the plan, the cherished home deduction would be limited to a 28 percent tax credit as to those in the 33 percent tax bracket.

One critic sees a far more optimistic reason for the future increase in sale prices. The Sylvan Road Capital Service said, "It's also a good thing that owner-occupied buyers are driving sales and price increases, it means that there is some level of increasing fundamental demand."

By three o'clock on Sunday six couples had signed up to look at the Roselle Park house. Even in a deflated market people keep looking for the better house option.



LETTER TO THE EDITOR

Way to go, Cranford!

Congratulations to Dr. Gayle Carrick, Cranford's Superintendent of Schools, the Board of Education, and the entire school district's staff for their recognition by the N.J. Department of Education's new version of the school report cards as reported in the May 2 edition of *LocalSource*.

In this report, "Cranford High School's academic performance was very high compared to schools across the state and to peer schools, outperforming 89 percent of schools statewide and 96 percent of schools in its peer grouping."

As a member of the Senior Citizens Advisory Committee to the Superintendent of Schools, my group has had the privilege of visiting every school in Cranford over the past eleven years to witness the interesting programs in effect, even joining the stu-

dents in their activities.

We commend all involved for a job very well done, indeed. John Podbelski

Cranford

Our policy on letters

The LocalSource welcomes submissions from its readers. Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages. LocalSource reserves the right to edit all submissions for length, content and style. Writers must include their name, address and daytime telephone number for verification. Longer pieces must be arranged in advance with the editor. The LocalSource accepts letters to the editor and guest columns via email. The address is editorial@thelocalsource.com.

On June 14, Trailside offers Bio Blitz for 'scientists' of all ages

Nature lovers of all ages will have the opportunity to get up-close and personal with wildlife in their own "backyard" during Bio-Blitz 2013, beginning at 5 p.m. on Friday, June 14. The annual outdoor event will organize teams of plant and wildlife specialists to scour three Union County parks in Cranford, Kenilworth, Mountainside, Union and Westfield in search of plants and animals over a 24-hour period.

Expert and amateur scientists and naturalists are needed as members of Bio-Blitz teams. To register as a volunteer, go to the Union County website: *www.ucnj.org/bioblitz* or e-mail bkelly@ucnj.org for more information. Specify your level of experience and team preference.

Plant, fungi, insect, fish, bird, mammal, amphibian and reptile experts, and water monitors along with amateur naturalists will collect and identify species from the three parks. Teams will return to Bio-Blitz Central, an outdoor, tented field lab and exhibit space in Lenape Park, off Kenilworth Blvd. in Cranford, to sort and count what they find.

"The Bio-Blitz is a great opportunity for the community and visiting scientists to learn more about the natural places that make Union County a special place to live," said Freeholder Chairman Linda Carter. "Although these parks are surrounded by suburban development, Nomahegan, Lenape and Echo Lake are perfect examples of how green spaces can provide a haven for people and wildlife."

The primary purpose of Bio-Blitz 2013 is to gain a "snapshot" of the biodiversity in this trio of interconnecting Union County parks. Another important goal of the event is to raise public awareness of the importance of parkland as wildlife habitat and outdoor classrooms. These greenways provide valuable habitat and act as a stopover and wildlife corridor for migratory and resident wildlife, including red tail hawks, screech owls, great horned owls, great egrets, great blue herons, coyotes and foxes.

Free nature-related programs for all ages will be offered throughout the event, including evening programs from 6 to 11 p.m. on Friday, June 14, and from 7 a.m. to 5 p.m. on Saturday, June 15. Free shuttle buses will be available to get participants to and from program sites. Programs offered will include: Frog Slog; Owl Prowl; Star Watch; River and Lake Sampling; Wild Edible Plant Walk; Live Hawk & Owl Talk; Early Morning Birding, and more. Bio-Blitz Bingo will offer younger "scientists" an opportunity to record their findings and enter a drawing to win nature-related prizes. A Junior Scientist tent will have young naturalists interacting with handson activities related to the natural environment.

Bio-Blitz 2013 is sponsored by the Union County Board of Chosen Freeholders, the Union County Department of Parks and Community Renewal, Kean University and the Rahway River Association, with partial funding provided by PSE&G. Team volunteers will be fed and "watered," caffeinated and "clothed" thanks to generous donations from ShopRite of Clark, Starbucks of Westfield, Jenkinson's Aquarium, and Whole Foods. Additional donations will be provided by the Rahway River Association, Wild Birds Unlimited and other area vendors. Other partner organizations include the Army Corps of Engineers, Arthur Kill Watershed Association, Brooklyn Botanic Garden, Friends of Lenape Park, New Jersey Mycological Association, Newark Museum, the New Jersey Department of Environmental Protection Fish & Wildlife, and New Jersey American Water, among others. For more information, visit www.ucnj.org/bio-blitz.

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SUMMIT NEWS

Renew your dog's license

Registration-renewal notices have been sent to all Summit owners of licensed dogs and cats.

The license year begins on June 1. All renewal notices must be received no later than the end of business day Friday, May 31; thereafter, a late fee of \$10 per pet will apply. There is no late fee for first-time registration.

State law requires the licensing of every dog that has either reached the age of seven months, or has a set of permanent teeth. By local ordinance, cats are licensed at seven months.

Proof of rabies protection must accompany applications. If the rabies expiration date on the enclosed renewal notice is March 30, 2014 or before, a proof of rabies vaccination with an expiration date of March 31, 2014 or later must be submitted.

All animals should be registered within 10 days of moving to Summit or reaching licensing age. However, a current license for another New Jersey municipality is accepted as compliance. When that license expires, the animal must be licensed in Summit.

Summit residents with questions about licensing or rabies vaccinations should call the Health Department at 908-277-6464.

Farmers Market opens May 13 in Lot No. 2

The Summit Farmers Market will open Sunday, May 13 at Park & Shop Lot No. 2 on the corner of Maple Street and DeForest Avenue. The market will be open Sundays from 8 a.m. to 1:30 p.m., rain or shine, through Nov. 24. Free parking is available in adjacent parking lots and on the street.

The 2013 market features local and regional goods, including a variety of organic produce, plants and flowers, herbs, baked goods, artisan breads, cheese, seafood, and specialty items.

For more information, call Summit Downtown Inc. at 908-277-6100, ext. 101.

Medicare seminar at Summit Library, May 14

Summit Free Public Library, 75 Maple Street, will host "The A,B,C,Ds of Medicare: Basics for Boomers" on Tuesday, May 14, from 7 to 9 p.m. This seminar is recommended for those approaching Medicare eligibility or for those who are caregivers for someone approaching Medicare eligibility.

Presenter Neil Berger has more than 35 years experience in human resources, including benefits- and compensationadministration, training and development. He developed this seminar as a result of information acquired for a large portion of his employees who had incorrect or nonexistent information regarding government-provided benefits.

All are welcome to attend this free program. Preregister at the reference desk or call 908-273-0350, ext. 3. Visit the library's website at www.summitlibrary.org.

Foreign films shown in May Summit Free Public Library, 75 Maple St., will show the following foreign films: • Monday, May 13 at 2 and 6:45 p.m.: "As It Is in Heaven:"

• Friday, May 10 at 12:30 p.m.: "Off White Lies."

Films are in the original languages, subtitled in English. Admission is free, and open to all. Seating is limited; doors open 30 minutes before each showing. For more information, call 908-273-0350 or visit www.summitlibrary.org.

Notary and fax services now offered at library

Summit Free Public Library, 75 Maple St., now offers notary service and a public fax machine. A notary on staff is available most weekdays during between 9 a.m. and 5 p.m. Appointments are recommended, but drop-ins will be served when possible. The service is free to Summit residents.

Payment for fax-machine use can be made with credit cards, debit cards or prepaid fax cards purchased at the Reference Desk

For more information, call the Library at 908-273-0350 or visit www.summitlibrary.org.

Aquatic Center seeking qualified lifeguards

The Summit Family Aquatic Center, located at 100 Ashwood Ave., next to Jefferson School, is in search of qualified lifeguards for the 2013 season. Applicants must hold current American Red Cross lifeguard and CPR certification. All interested applicants must be at least 16 years of age and in possession of their certifications at time of hire.

The facility opens for weekends starting Saturday, May 25 and for the full season on Tuesday, June 25. Residency is not required. Lifeguards receive complimentary uniforms, training and incentives for exceptional service. Most lifeguards stay with the city for most of their high school and college careers and receive annual increments for each year of service.

Applicants must be willing to work both weekdays and weekends. For applications or to arrange for an interview, call the Summit Department of Community Programs at 908-277-2932.

Fine Arts fest to be June 23

The Summit Festival of Fine Arts and Crafts - an annual, juried event - will be Sunday, June 23, from 10 a.m. to 5 p.m. along Springfield Avenue, Beechwood Road, Union Place and Bank Street in the downtown Summit shopping district. The festival will kick off Discover Summit Arts, a weeklong celebration of the arts in Summit.

The festival will feature artists and crafters from the Tri-State Area who will display and sell artwork in media including: clay, wood, fibers, metals, glass, jewelry, watercolors, oil, mixed media and photography.

A live, outdoor jazz concert will take place throughout the day and visitors will have the opportunity to enjoy a variety of musical entertainers along Union Place in

front of the Summit Train Station.

Applications for The Summit Festival of Fine Arts & Crafts are being accepted from artists, crafts people and photographers. Applications are available by contacting JC Promotions Inc. at 201-998-6311 or events@jcpromotions.info.

First Aid Squad seeking new members

In addition to providing 24-hour emer-

gency medical response, the Summit First Aid Squad is committed to providing health-and-safety training to the local community.

The all-volunteer First Aid Squad is always looking for new members to join its ranks. All training, uniforms and equipment is provided.

For information, call 908-277-9479, or visit www.summitems.org.

To place a classified ad, 908-686-7850



FLEA MARKET

SATURDAY MAY 11, 2013 EVENT: FLEA MARKET

"Spring Cleaning Equals Yard Sale" PLACE: School One, Linden Parking Lot, 728 North Wood Avenue, Linden

TIME: 9 AM - 5 PM

DETAILS: (Rain Date Saturday, May 18) SPACE AVAILABLE by square footage for \$20.00 For reservations & additional information contact Ms Moore (PTA President) 908-290-7864 or Mrs. Fyfe (Treasurer) 908-583-4362. All payments should be made in cash or money order, payable to School One PTA Linden. This is our 5th Grade Fundraiser

ORGANIZATION: School One PTA Linden

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RUMMAGE SALE

FRIDAY & SATURDAY MAY 17, 18, 2013 EVENT: RUMMAGE SALE

PLACE: Townley Presbyterian Church, 829 Salem Road, Union

TIME: Friday - 9 am - 6 pm

Saturday - 9 am - 12 noon DETAILS: Clothing, books, toys, household

goods, & more. Saturday is bag day. For more information, call 908-686-1028 **ORGANIZATION:** Townley Presbyterian Church

OTHER

SATURDAY

MAY 11, 2013

EVENT: ICE CREAM SOCIAL PLACE: Cranford VFW Hall, 479 South Avenue, Cranford

ADMISSION: \$5 DETAILS: Mom + Sundaes + Cranford First Aid Squad = Ice Cream Social.

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[What's so odd about helping others]



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Union County Freeholders Bette Jane Kowalski, left, and Bruce Bergen present a resolution to Miriam Gershwin of Springfield congratulating her on being named the 2012 Woman of the Year by the Springfield Chapter of Hadassah during a meeting at Springfield Public Library devoted to Holocaust Remembrance. Miriam is a Holocaust survivor.



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DeFilippo defends roll, resigns from positions

(Continued from Page 1) after the primary election.

DeFilippo will step down as executive director of the UCIA Aug. 1 and as county Democratic chair immediately after the June 4 primary. Despite political undercurrent that fueled rumors DeFilippo stepped down because of bad press jeopardizing the primary election, the Hillside resident said she had been considering the move for a while.

"As I look ahead I believe there are other horizons and challenges awaiting me," DeFilippo said at the emergency UCIA meeting Friday afternoon.

According to a statement put out by the authority, UCIA Assistant Director Mark Brink will step in to serve as interim director starting Aug. 1 until a replacement can be found for DeFilippo.

At a UCIA emergency meeting late Friday afternoon, though, DeFilippo admitted there were other reasons for her retirement.

"It's an intolerable position to have people abuse you just because they're partisans from another party. I am 68-years-old. It's time for me to retire," she said at the meeting.

Although her statement was brief, focusing more on the accomplishments she brought about the last 11 years as the head of the UCIA, DeFilippo also acknowledged she had come under an "unwarranted series of criticisms" that threatened the UCIA progress in the future.

"I am grateful that I was well paid by the agency I serve, as it takes into consideration my work product and my 34 years of governmental experience," she said, but added she valued her reputation and that of the UCIA.

Among the projects the UCIA completed under DeFilippo's leadership included the new Union County College Kellogg Building in Elizabeth, the new Linden Public Library, four firehouses in Linden, the Ray-Wood mond Bauer Amphitheater in Linden, the new Juvenile **Detention** Center

e r n d d e n,

DeFilippo

in Linden, the Der mppo Union County Child Advocacy Center in Elizabeth and the Park Madison retail and office development in Plainfield.

All of these projects, said one county official, help save taxpayer dollars through low financing rates, which spurred the creation of important public projects that might not have otherwise been built.

Also noted was the fact the county has an excellent bond rating, which enabled other projects, such as road improvements, parking facilities, business relocation and the purchase of police and fire vehicles to take place.

But while DeFilippo did plow her way through multiple multi-million dollar projects over the last 11 years, providing valuable hands-on guidance throughout the construction phase of each, politically that carried little weight, if any.

Real Democrats for Change waited less than an hour to make a statement after the announcement came that DeFilippo was stepping down.

"Several weeks ago we called on Charlotte DeFilippo to resign as Executive Director of the UCIA. Today as evidence mounts of her inability to perform to the level of other directors around the state, she heeded our call," the statement read, pointing out that her resignation "portends that larger issues surround her."

Stopping short of mentioning what those issues might be, the party simply said "we hope the rumors that are swirling around her are untrue and that she just goes quietly."

Donna Obe, the Roselle resident and board of education president who is challenging Democrat Sen. Ray Lesniak for his seat in Trenton, also made a statement about DeFilippo, but was more forthcoming about the political powerhouses who controlled county politics and government for decades.

"It is important to remember, though, that Charlotte DeFilippo was the puppet and Ray Lesniak was the master. The second rate Improvement Authority our county has been saddled with is by Mr. Lesniak's design," she said, but did not stop there.

"People will be outraged when they realize how much of their property tax bill goes to paying Mr. Lesniak's law firm, which was recently fired by the Rahway Valley Sewerage Authority for billing work it did not perform," Obe said in a statement, calling on Lesniak "to do the right thing and resign as well and give our county a chance to start over."

DeFilippo did not hesitate to defend her tenure both as UCIA executive director and Democrat County chair, when Kenilworth resident John Bury asked at the UCIA emergency meeting for the "real reason" she was stepping down.

"I'm offended by people who don't know

anything about what I do, except that I'm a Democrat, would choose those kind of abhorrent attacks," she said, adding she had never presented herself in that manner.

"If you knew me, you would know that this was true," she added.

Although few knew about the impromptu meeting, sources said Democratic party leaders were reeling from all the bad press coming out prior to the primary. Despite this, the authority released slightly more than a two-page statement praising DeFilippo for her service and touting her many accomplishments.

Among the accolades included pointing out that under her direction, the UCIA was able to complete \$330 million in economic development and environmental projects "that jump started Union county's economy."

Cranford resident Jim Buettner merely made a statement, but one that not only made DeFilippo bristle, but also UCIA board members.

"This is a walk of shame I waited for for four years," he said, but the remainder of statements were from county officials, employees and freeholders who praised DeFilippo for her years of service and strong political leadership.

Union County Surrogate James LaCorte took a different direction when showing his support of the longtime executive director and leader of his political party.

"The most dangerous people to effective government are the people who sit back and take pot shots and cherry pick to make government officials look bad," he said, adding that DeFilippo was "the type of government official we all would like to be but in our wildest dreams will never be."



Daisies blossom

Members of the Clark Daisy Troop 425 attended a program hosted by the team at Parti-Licious located in Garwood, where the girls learned etiquette, good manners and social skills to earn their final petal before bridging over to become Brownie Girl Scouts this June. Each girl also received a special place-mat at the conclusion of their lesson so they could return home and remember how to set their very own dinner table properly.

Union County LocalSource - May 9, 2013 - 17



Union County Women Mean Business set for June 19 event

The Union County Board of Chosen Freeholders announced that registration is now open for the Union County Women Mean Business Summit which is set to take place on Wednesday, June 19, at 11 a.m. at the Clubhouse at Galloping Hill Golf Course, located at 3 Golf Drive in Kenilworth.

Expanding on the popular Union County Means Business networking series, the Women's Summit is expected to bring together women from the far reaches of Union County to enjoy a day of inspiration, education and networking.

The program will focus on topics such as starting a business, re-entering the workforce, enhancing your business through social media, breaking the glass ceiling, and networking.

The schedule of events for the day is as follows:

• 11:30 a.m.: Registration Opens

• 12 to 1:30 p.m.: Lunch and Key Note Address

• 1:45 to 2:45 p.m.: Breakout Session 1

• 3 to 4 p.m.: Breakout Session 2

• 4 to 5:30 p.m.: Networking Cocktail Reception (Cash Bar)

To register visit *www.ucnj.org*; a \$25 registration fee is applicable, and pre-registration is required. The first 50 women to register will receive a complimentary golf lesson at 11 a.m. on the day of the event.



A DECADE STRONG— Last month, Union celebrated the 10 year anniversary of its very own train station. Mayor and Master of Ceremonies, Clifton People Jr. proudly addressed the audience and expressed his gratitude to the community during his speech. Located on 900 Green Lane and directly across from Kean University, Union Station sits on the Raritan Valley line and runs NE to Newark Penn Station and SW to High Bridge in Hunterdon County.

SPRINGFIELD NEWS

Teen Choir to perform May 19

On May 19, at 6 p.m. the Teen Challenge Choir, directed by Rev. Todd Shehan will visit Calvary Assembly of God, 242 Shunpike Road.

Calvary Assembly of God is a local church affiliated with the Assemblies Of God and headquartered in Springfield, Mo. The Rev. John W. Bechtel is the pastor; Rev. Joshua Bechtel is the assistant pastor and worship leader.

Weekly services are held Sundays at 10:30 a.m. Sunday School begins at 9:30 a.m., with a full program for all ages. Sunday evening services are held at 6 p.m.; mid-week praise and bible study is held at 7:30 p.m. on Wednesdays. Youth programs meet Wednesdays and Fridays at 7:30 p.m. Women's Ministry & Men's Fellowship are held monthly. For more information, visit www.CalvaryAssembly.tv or call 973-467-4600.

May programs at the library

Springfield Free Public Library, 66 Mountain Ave., Springfield, hosts the following programs in May. All programs are free and open to the public. Assistive listening devices are available upon request. For additional information, call 973-376-4930 or visit *www.sfplnj.org*.

• Thursday, May 16 at 10 a.m.: The Great Books Discussion Group meets at the library.

• Thursday, May 16 at 1 and 6:45 p.m.: The International Film Festival presents "As it is in Heaven"

• Tuesday and Thursday: The library will continue its computer-training program these mornings, by appoint-

ment. Sign up for an individual half-hour lesson on basic computing skills. Stop by the Reference Desk or call 973-376-4930, ext. 228. Space is limited!

• Mondays at 7 p.m.: Scrabble Night. Bring a friend or meet new opponents.

• Thursdays at 7 p.m.: Chess.

• Second and fourth Mondays at 10 a.m.: Knit Wits group meets in the library

Databases at Springfield library can be of help from home

Springfield Free Public Library has announced that it now offers two additional databases free for all library patrons. All that is required to access these highly useful databases from home is a library card.

Pronunciator is the world's largest language-learning service, with 60 of the most popular languages, and 3,000 available courses. Pronunciator also includes English as a Second Language for 50 non-English languages. For example, a Spanish speaker can learn Chinese in a Spanish context, without having to go through English.

Pronunciator is focused on quickly building conversational skills through a suite of interactive online drills, scored quizzes, and downloadable audio lessons and phrase books. Pronunciator offers five possible levels of instruction for each language, covering vocabulary, verbs, simple sentences, and conversation.

One level, specifically for tourists and business travelers, teaches 1,500 essential phrases covering everyday situa-

tions. Each course also has up to 350 hours of audio lessons, which patrons can download to a portable device, or burn to a CD. Appropriate for children as well as adults, Pronunciator is designed to meet the language-learning needs of the entire community.

The second new database is ProQuest Historical newspapers: The New York Times (1851-2009) with Index (1851-1993.) This database provides genealogists, researchers and scholars with online, easily-searchable first-hand accounts and unparalleled coverage of the politics, society and events of the time. The Index (1851-1993) provides search capability using subject terms and topics for focused and targeted results in combination with searchable full text, full page, and article-level images from the Historical New York Times.

Stop by the library for an introduction to these databases, or access the programs via the library website at *www.sfplnj.org*. For more information, contact the Reference Department of the library at 973-376-4930 x228 or send an e-mail to questions@sfplnj.org.

Get help with your job search at the library

For job seekers in Springfield and the surrounding area, help has arrived.

Job and Career Accelerator, a comprehensive online, job-search system, is now available to help overwhelmed job seekers find employment.

This online resource provides job seekers everything they need to find their next job, all in one application.



Union Township Chamber of Commerce

Come Join Us For Our

"Memorable Marketing Strategies to Grow Your Business at Lightning Speed"

Date: Wednesday, May 29th, 2013 Time: 5:00p.m.-7:00p.m. Place: YMCA Wellness Center 1000 Galloping Hill Road, Union NJ

Presented by: Wendy Richmond Certified Memory Coach, Human Resource/Trainings & Development Professional Cost: Members: \$10, Non-Members: \$15

Food/Refreshments provided by Donna's Café of Overlook Medical Center!

To Register NOW or to contact the Chamber with any further inquiries: (908) 688-2777 executivedirector@unionchamber.com

Sal Dovi, Board President James Masterson, Executive Director

Attention Weekend Real Estate Buyers

One website to see the homes for sale in your local area!!

> Check it out at: localsource.com



Township of Union, New Jersey Action Plan Fiscal Year 2013

SUMMARY OF THE ACTION PLAN

The Action Plan of the Consolidated Plan for the Township of Union has been prepared in response to a consolidated process developed by the U.S. Department of Housing and Urban Development (HUD) for four of its formula grant programs: Community Development Block Grants (CDBG), HOME Investment Partnerships (HOME), Emergency Shelter Grants (ESG), and Housing Opportunities for Persons with AIDS (HOPWA). The new Consolidated Plan regulations replace all HUD planning and application requirements with a single submission that will satisfy the minimum statutory requirements for participation in the four programs.

The Township participates in the CDBG program and is a member of the Union County HOME Program Consortium. It is required to prepare and submit an action plan for HUD approval in order to receive Community Development Grant funds.

The Action Plan is intended to serve the following functions: 1) A planning document for the Township, which builds upon a citizen participation process; 2) An application for federal funds under HUD's formula grant programs; 3) A strategy to be followed in carrying out HUD programs; and, 4) An action plan that provides a basis for assessing performance.

In the Action Plan, Union Township has: 1) described its housing needs and market conditions; 2) prepared a housing and homeless needs assessment; 3) set out a non-community development plan that establishes priorities for meeting those needs; 4) established a one-year action plan that outlines the intended use of resources; and, 5) identified resources anticipated to be available.

Federal regulations require that this summary be published in one or more local, general circulation newspapers. This summary describes the purpose and priorities of the plan, type and location of activities and the location of the complete document. Citizens have 30 days to review the document and submit comments. Citizen comments on the plan should be submitted to the Office of Community Development, Municipal Building, 1976 Morris Avenue, Union, New Jersey 07083. All citizen comments will be considered in preparing the final Action Plan. A summary of these comments or views, and a summary of any comments or views not accepted and the reasons therefore, will be attached to the final Action Plan.

Copies of the draft Action Plan will be available for review on May 9, 2013 at the Office of Community Development in the Municipal Building.

SUMMARY OF PLAN DEVELOPMENT PROCESS

As part of the Plan development process, public hearings were held on December 20, 2012; January 17, 2013; February 21, 2013; March 21, 2013 and April 18, 2013. The purpose of the public meetings were to obtain the views of citizens, public officials and agencies and other interested parties regarding the housing and community development needs of the jurisdiction. A final public meeting on the Action Plan has been scheduled at 2:00 p.m. on May 21, 2013 in the Municipal Building.

The development of the Action Plan involved consultation with those agencies in delivering housing and housing services within the Township. Meetings and discussions were held between the staff of the Township Community Development Block Grant Program Office, the Township Division of Planning, the Township Board of Health and the Union County Division of Housing and Community Development. The Township Section 8 providers were also consulted regarding its Section 8 Rental Assistance Program.

In addition there were meetings conducted with appropriate housing and social service agencies regarding the housing needs of children, elderly persons, persons with disabilities, homeless persons.

ACTION PLAN

The Action Plan lists, by level of government and by private sources, all resources and programs expected to be available to the Township for use in carrying out its housing activities. Each entry includes a short description of the program or resources.

This section constitutes the 2013 Annual Plan of the Five-Year Consolidated Plan. It sets forth a description of activities for the use of funds that are expected to become available during the coming Federal fiscal year, determines goals for individuals and households to be served, and describes the implementation plan and geographic location of the activities to be undertaken. The estimated formula allocation for the Community Development Block Grant program is \$457,986 with approximately \$100,000 in anticipated program income available during the program year. The activities to be undertaken include housing rehabilitation, public facilities, infrastructure improvements and services.

Housing and COMMUNITY DEVELOPMENT PROGRAM CDBG 2013

CDBG ACTION PLAN PROGRAM FY 2013 REQUESTS FOR FUNDING PROGRAM YEAR: AUGUST 1, 2013 - JULY 31, 2014

	PROJECT	RECOMMENDATION	
	A. HOUSING	UNION TOWNSHIP Rehabilitation Loan/Grant Project (Includes Staff Delivery)\$200,000.00	
1	B. FACILITIES/ INFRASTRUCTURE	2013 CDBG ROAD RECONSTRUCTION Ohio Street Reconstruction	
		YM-YWHA OF UNION COUNTYUpgrade Drainage System\$1,000.00	
1	C. SERVICES (15 Percent budget maximum) \$68,697.90	CENTER FOR HOPE, INC. Hospice Care\$4,745.00	
		UNION TOWNSHIP COMMUNITY ACTION ORGANIZATION Companion Aide	
		UNION TOWNSHIP COMMUNITY ACTION ORGANIZATION Infant Toddler Day Care \$45,000.00	
		THE JEWISH FAMILY SERVICE AGENCY OF CENTRAL NJ. Homemaker Service\$4,200.00	
		YMCA OF EASTERN NJ. WISE Adult Day Care Services\$5702.90	
	D. PLANNING & ADMINISTRATION (20 percent)	ADMINISTRATION	
	TOTAL .	\$457,986.00	

localsource.com

CLARK NEWS

AARP to meet May 10

The AARP Clark Local Chapter No. 3733 will hold its next meeting Friday, May 10 at 1 p.m. at the Brewer Senior Center, 430 Westfield Ave., Clark. A social hour with coffee and donuts begins at noon.

At the meeting, Teresa LaStella will discuss meditation for stress reduction. This will be the last meeting before the summer; the June meeting will be a luncheon. As always, nonperishable foods and pennies are collected.

All those who hold membership in the National AARP are invited to join this local chapter.

Tennis camp registration now open

Registration is now open for the Clark Summer Recreation Camp and the Summer Recreation Tennis Camp, which is open to nonresidents.

For information, applications, daily schedules and information, visit the Recreation Office, the Clark website, or call Ralph Bernardo at 732-428-8400.

Pool to hold open house, May 18

Now in its 39th year, the Clark Community Pool will host an open house Saturday, May 18 from 10 a.m. to 2 p.m. The complex offers an Olympic size pool; kiddie pool; newly remodeled bathrooms, showers and changing rooms; snack bar; late-night swims; parties, Raft Sundays; arts and crafts; tetherball; ping pong; story time and more. Pool hours are daily Monday through Friday, noon to 8:30 p.m., and weekends from 10 a.m. to 8:30 p.m. The Baby Pool is open daily 10 a.m. to 8:30 p.m. Guest passes are available, and the pool is open to non-residents. Clark Pool applications, swim lesson and swim team registration are now available online at *www.ourclark.com* under "Departments." For more information, email to clarkcommunitypool@yahoo.com or contact Ralph Bernardo at the Recreation Center at 732-428-8400.

Upcoming Scout activities in Clark

Cub Scout Pack 145 of Clark will hold the following upcoming events in Clark:

• A pasta-dinner fundraiser Sunday, May 5, between 2 and 6 p.m., at the Clark Recreation Center Cafeteria, 430 Westfield Ave. in Clark. Tickets are available ahead of time, or at the door. For tickets or more information, call 732-423-3203 or visit www.cubpack145.info.

Oil paintings at Skulski Art Gallery

The Skulski Art Gallery of the Polish Cultural Foundation, located at 177 Broadway in Clark, presents an exhibit of oil paintings to May 24. There will be an opening reception with the artists on Friday, April 26, from 8 to 10 p.m., to which the public is welcome; admission is free and light refreshments will be served.

The work of artists Dana Abel, Asia Niemynski, Marta Nowak, Marzena Nowak, Millie Lubas and Marcin Pisarczyk will be on display, as well as sculpture and graphics by Zbigniew Bober. Gallery hours are Monday through Friday, 5 to 9 p.m., or by appointment. Call Teresa at 732-382-7197. To enquire about exhibits email Aleksandra K. Nowak at aknowak@verizon.net.

Kiwanis Club offers 'open invitation' to residents

Outgoing Clark Kiwanis Club president, Doug Born, has issued an open invitation to the Clark community and residents in surrounding areas to consider joining the community service club that has been in existence in Clark for more than 60 years. Save Our Service (Club) is the motto for this year's club.

For more information about the club and the upcoming meetings, call President-Elect Susan Dougherty at 732-382-5367.

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ROSELLE PARK NEWS

Children's section gets an 'interactive' boost at Roselle Park Library

Roselle Park Public Library has started an interactive children's book collection. The collection consists of 20 books, both fiction and nonfiction, for young readers. Each book features high-resolution illustrations and a readalong option may be accessed on any computer, tablet, or mobile device at

www.mycapstonelibrary.com/html/index.aspx or at www.roselleparklibrary.org.

The Library will host the following programs until May 18, with additional programs May 20 to June 22. Call 908-245-2456 or visit the Library at 404 Chestnut St., Roselle Park to register.

Programs

• Pajama Storytime, Mondays, from 6:15 to 7 p.m.;

- Toddlers & Twos, Wednesdays, from 10:30 to 11 a.m.;
- Storytime for Threes & Fours, Thursdays, 1:30 to 2:15 p.m.;
- Family Storytime, Saturdays, 11 a.m. to noon;

• Tuesdays, May 14 to June 4, 3 to 3:45 p.m.: Photography Club.

• Tuesday, May 14, 6 to 7 p.m.: My Very First Book Club,

grades K to 2;

• Tuesday, May 14, 6:30 p.m.: Meet local author Richard Marranca, who will read from his novel "Dragon Sutra" and discuss creative writing, adventure, education travel and more. He will be available after the presentation to sign copies of his book.

• National Children's Book Week, May 13 to 19;

• Thursday, May 16, 6:45 to 7:30 p.m.: Preventing Sports Injuries, presented by Dr. Michael Pollard;

• Friday, May 17, 1 p.m.: Where the Wild Things Are Tea Party;

• Friday, May 17, 2 p.m.: Where the Wild Things Are movie, 2009, rated PG;

- Mondays, 3 to 4 p.m.: Math help for grades 6 to 8;
- Tuesdays, 3 to 3:30 p.m.: Math help for grades 3 to 5;
- Tuesdays, 3:30 to 4 p.m.: Math help for grades 1 to 2;
- Wednesdays 3:15 to 4 p.m.: Lego Club;
- Thursdays, 3 to 4 p.m.: Homework buddy;
- Mondays and Thursdays, 11 a.m.: Free ESL classes;
- Mondays at noon: Free advanced ESL classes.

• Monday, May 20, 6:30 p.m.: Adult Book Discussion Club will discuss "Murder on the Orient Express" by Agatha Christie;

SummerFest is back in Roselle Park

Looking for family-oriented fun this summer? Let SummerFest make Roselle Park a destination for summer fun. Here is a short sampling of planned events:

• May: The annual Casano Community Center picnic on Saturday May 18 kicks off summer from noon to 3 p.m.

• June: The St. Anthony's Italian Family Feast, "Four days of Faith, Fun, Family and Friends" is a carnival that includes food, too. The Summer Family Film Series will take place Friday nights at the Casano Community Center. On Saturday, June 22, the Downtown Cruisin' Block Party will have a car show, entertainment and shopping at local businesses.

• July: There will be fireworks for the Fourth of July celebration. The Casano Community Center Art Gallery will offer a meet-the-artist event later in the month.

• August: National Night Out and the Casano Community Center Picnic will be held the first week in August. The Arts Night at the library will also return. New this year will be a karaoke night at the Casano Community Center and Band Camp performance.

For information visit summerfestrosellepark.wordpress.com.



KENILWORTH NEWS

Vets celebrate with dinner dance, May 11

The Vietnam Veterans of America Chapter No. 688 will celebrate its 20th anniversary with a dinner dance on Saturday, May 11 from 7 p.m. until midnight at the Kenilworth Veterans Center located at 33 South 21st Street in Kenilworth.

Admission includes a buffet dinner, draft beer, wine and soda. A cash bar will be available, and music will be provided by Bo.

For tickets and more information, contact Rick Harrison at 908-241-9612 or 908-416-5930, or the Kenilworth Veterans Center at 908-276-9769.

Children's' programs at the library

Kenilworth Public Library, 548 Boulevard, will host a number of programs for children in the coming months.

Register for programs at the library or by calling 908 276-2451.

• Lap Sit for babies up to 23 months old will be held from 10:30 to 10:50 a.m. on the following Tuesdays: May 14;

• Toddler Time for 2-year-olds will be held from 10:30 to 10:50 a.m. on the following Wednesdays: May 15;

• PJ Story Time for children ages 3 and up will be held from 6:30 to 7 p.m. on the

Spring garden fair and plant sale set for May 19

The Union County Board of Chosen Freeholders announced that the popular Rutgers Master Gardeners of Union County Annual Spring Garden Fair and Plant Sale is coming up on May 19, and this year promises a bounty of displays to inspire, delight and inform casual gardeners and experts alike. The rainor-shine event is free and open to the public.

Now in its 24th year, the Garden Fair will be held on Sunday, May 19, from noon to 5 p.m. at the Demonstration Gardens in Union County's Watchung Reservation, located near the Trailside Nature and Science Center at 452 New Providence Road in Mountainside.

"The Freeholder Board is very proud of the Master Gardeners, who are celebrating their 25th year of service to the citizens of Union County," said Freeholder Chairman Linda Carter. "Please show your support for their many good works, by coming out to the Spring Garden Fair."

The Master Gardeners of Union County are volunteers trained and certified by the Rutgers Cooperative Extension of New Jersey, supported in part by the Freeholder Board.

Among the Master Gardeners' many contributions to the Union County community are the Sharing, Berry Patch, Herb and Harry Potter gardens, which will hit a milestone this year with more than 20,000 pounds of fresh produce donated to local food pantries and nutrition centers since 2002.

Every year the group also donates thousands of flowers to local cancer hospitals and centers from its gardens, conducts community gardening projects and offers horticultural therapy to seniors and other residents with special needs.

All proceeds from the Garden Fair help to fund these programs, along with a college scholarship fund for local youth.

As always, this year's Spring Garden Fair offers hundreds of plants for sale that are fit for local growing conditions in New Jersey, including a large selection of tomatoes for containers and small gardens. Many other vegetables, herbs, hanging baskets, houseplants, and annual and perennial flowers round out the sale. Many of the plants have been selected specifically for deer resistance and drought. Easy-to-grow plants for beginning gardeners are also available.

New this year will be a Fragrant Plant table featuring varieties selected for their pleasing scent.

In addition to plants for sale, the Garden Fair also features home-baked goods, craft items, gardening odds and ends, and used gardening books and magazines for sale.

Also offered for sale is the Rutgers soil test kit, which provides a reliable, affordable way for gardeners to analyze the quality of their soil.

Free gardening outreach and education is an important part of the Garden Fair. This year's offerings include children's activities, tours of the Demonstration Gardens, an informational display on the new "Square Food Gardening" gardening trend, information about the Master Tree Steward program, a presentation on home composting, information about mosquito control, and an introduction to horticultural therapy.

Throughout the event, Master Gardener volunteers will run a free Garden Helpline clinic to answer questions and provide guidance for solving gardening problems. Visitors to the Garden Fair are encouraged to bring plant and insect samples for diagnosis.

Visitors who plan to make purchases should bring a small wagon to convey their purchases. Free parking is available adjacent to the Fair and in nearby areas of the Watchung Reservation.

For maps and directions, including an interactive Google Maps feature, visit the Trailside Nature and Science Center page at *ucnj.org/parks*.

Anyone with an interest in gardening and a commitment to volunteer service can become a Master Gardener. No previous background in horticulture is required. Applications will be on hand at the Garden Fair, or contact Judi Laganga at the Rutgers Cooperative Extension Office in Westfield, 908-654-9854.

Additional information is available at the Master Gardener website, *mastergardeners*-*uc.org*.

following Thursdays: May 9 and 16;

• A Mother's Day craft will be presented on Saturday, May 11 from 11 a.m. to noon in the Activity Room for children ages 4 and up. Children ages 4 to 6 must be accompanied by an adult.

• Bingo For Children Who Can Read will be held from 3:30 to 4 p.m. in the Activity Room on the following Fridays: May 10.

For more information, visit www.kenilworthlibrary.org.

Library could use a few more 'Friends'

The Friends of the Kenilworth Public

Library has begun its 2013 membership drive and is looking for new members. Funds raised through the membership drive help support the programs and activities of the library, located at 548 Boulevard, including the purchase of new books, movies and equipment.

The Friends meet in Activity Room of the library at 7 p.m. on the third Tuesday of each month, except July, August and December.

Meeting dates for 2013 are: Tuesdays, Feb. 19, March 19, April 16, May 21, June 18, Sept. 17, Oct. 15 and Nov. 19.

Applications for membership are available at the Library.

IN MEMORIAM

• ANTONUCCI-SCIROTTO - Edith R., nee Maiorelli, of Roselle Park; May 1. Was 78. • BELLEW - Leo J., of Elizabeth; May 2. Marine Corps vet, Elizabeth fire captain, 82. BOLDEN — Marvin D., of Roselle; April 28. Korean War vet, General Motors retiree. BRYANT — Yvonne Marie, of Linden; April 26. Social Security Admin. retiree, 69. • CAMPANELLA - Vincenzo, of Elizabeth; April 29. Carpenter for Union County, 77 CAPRARIO - Gladys H., formerly of Elizabeth: April 29, Past president of YWCA. • CHAPIN - Carol F., nee Franz, of Rahway; April 19. Survived by husband and son. • CLARKE - Cannie Clifford, of Roselle Park; April 26. Formerly of Montclair, was 56. • COMBES - Elizabeth C., nee Hughes, of New Providence; April 30. Retiree was 79. • CORCORAN - Frank J., of Springfield; April 29. Army Air Force vet of WWII, 88. • DESIDERIO - Benny, of Elizabeth; April 30. Korean War medic, auto mechanic, 84. • DOUGHERTY - Laura, of Westfield; April 29. Wife, mother of three, was 45. • FERNICOLA - Dorothy R., nee Wendland, of Hillside; April 25. Bank teller, 87. • FERRARA - Frank J. Jr., of Kenilworth; April 30. Retired printer, volunteer fireman. GOLDBERG — Edith, nee Gerber, of Linden; April 27. Retired office manager. • GOLDIE - Donald R., formerly of Roselle Park; April 28. Hospital lab technician. · GORDON - Charles Rolland, of Linden, formerly of Westfield; April 28. Leaves wife. GRIMM — Charles Robert, of Clark, formerly of Union; April 26. Leaves wife, was 65. • GRUSS - Rita, nee Prosperi, of Cranford; April 26. Lived in town 70 years, was 92. • GUENTHER - Robert F. "Bobby," Jr., formerly of Clark; April 22. Accountant, 57. • HASENHAUER - Loretta C. "Rusty," Vogel, nee Small, of Linden; April 29. Was 74. • HILLIARD - Purcell, of Roselle; April 27. He is survived by his wife of 51 years. • JOHNSON - Betty Alice, of Linden; April 26. Funeral was May 4; she was 77 years. • MALAMIS - Irene, of New Providence; April 25. Leaves two children, one grandson. MCCORMICK — Patricia I., of Springfield; April 28. Managed local restaurant, 75. • MILLER - Richard, formerly of Scotch Plains; April 21. Roselle teacher for 40 years. • PALUMBO - Patrick J., of Clark; April 30. Army vet leaves daughter, one grandchild. • PARKER - Rudolph P., of Scotch Plains; April 26. He was 72 years old. • PIJANOWSKI - Joseph C., "Pij," of Cranford; April 26. Esso retiree, grandfather. PORTER — Frank Sr., of Linden; April 26. Survived by wife of 65 years, six children. • RAMER - Clara M., of Scotch Plains; April 26. Soroptimist, grandmother of 10. RICHARDSON — Delores, of Hillside; April 27. Retired Blue Cross claims specialist. • RIZZO - Richard, of Kenilworth; April 26. Lifelong resident, machinist, mechanic. • ROSEN - Irwin "Irv," of Springfield; April 28. Army vet of WWII, accountant, 86. • ROSENKRANTZ - Joyce, nee Wasserberg, of Springfield; April 28. Survived by sons. • SEALS - Eleanor L., nee Piaget, of Westfield, formerly of Union; April 28. Mother. • SEFRANKA - John J. Jr., of Rahway; April 25. Army vet, millwright at Merck, 69. • SEHNAL - Lawrence J., formerly of Clark; April 25. Marine Corps veteran, was 75. SOARES — Antonia Caetano, formerly of Union; April 30. Vietnam vet, trucker, 68. · SOSA - William, of Garwood, formerly of Elizabeth; April 29. CPA, Navy vet, 87. STENSTROM — Stephen H., of Summit; April 20. Business advertiser, father, was 72. • STEWART - Jerry P., of Plainfield; April 25. Leaves wife of 59 years, grandchildren. • STROPOLI - Concetta "Connie," nee Iraggi, formerly of Linden; April 27. Was 88. • WILLIAMS-COLEY - Esther, formerly of Elizabeth. Survived by daughter, siblings. • WITHERS - Sarah, of Westfield; April 23. Leaves two children, eight grandchildren. • WOJNIUSZ -- Eleanor H., nee Brozyna, of Berkeley Heights; April 28. Bookkeeper. YORIO — Desirea M., nee Godfrey, formerly of Elizabeth; April 30. She was 38. • ZAGER - Helen, nee Hupert, of Clark; April 24. Retired postal worker, mother.

Obituaries are special notices submitted by Funeral Directors or families to be published on these pages and online. To place a paid obituary fax 908-686-4169 or send an email to obits@thelocalsource.com. Obituaries must be received by noon Monday. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

Register for the Summer Reading Club on May 20

Registration for Linden Public Library's Summer Reading Club begins May 20 in the Children's Room at the library.

The theme for this year's club is "Dig Into Reading." Books will feature stories about items found underground: dinosaurs, mummies, pirate treasure, gems, and plants. For five weeks, weekly groups for Linden children will be held. The Primary Group is for children age 4 and 5; the Elementary Group is for children age 6 and 7. In these groups, the librarian will read books aloud, and then facilitate a related craft. Children ages 8 to 10 may participate in The Egyptian Book Group and read chapters from "Mummies in the Morning" and do a related craft about Egypt each week.

Two children's concerts will open and close the summer club. Registration is required for the music concerts, and begins May 6. Our toddler program, "The Terrific Toddlers."

For more information, pick up a flyer at the library, 31 East Henry Street off Wood Ave., or email the Children's Librarian Karen Gray at kgray@lindenpl.org.

LHS Class of '63 seeking members for May 18 reunion

The Linden High School Class of 1963 is looking for classmates and faculty members to attend a reunion at 6 p.m. Saturday, May 18, at Amici Ristorante in Linden.

LINDEN NEWS

For more information, contact, Sam Iacobone 908-451-0919 or email coachsri@optimum.net.

Historical Society offering furniture

Linden Historical Society is closing its headquarters and Beatrice Bernzott, founding president is offering the office furniture free to any organization or individual in need.

Available are three black filing cabinets four drawers each. Also available two metal four shelves storage units and a four drawer desk complete with a wing for computer.

To apply for the free office furniture contact Bernzott at 908-523-0003.

Boat safety course set for June 1

A one-day Boat Safety Certification Course, approved by

WORSHIP CALENDAR

the U.S. Coast Guard, will be offered Saturday, June 1, starting at 8 a.m. at the John T. Gregorio Recreation Center, 330 Helen St., Linden.

Register by May 1 at any of Linden's Recreation Centers or online at www.linden-nj.org, clicking on "Community Pass" and following the instructions. Further information, please call 908-474-8600. There is a registration fee.

Ceramic Classes offered, June 6

The Department of Public Property and Community Services announces "Children's Father's Day One Day Ceramic Classes" for students in kindergarten through eighth grades, Thursday, June 6 from 6 to 7:30 p.m. at the John T. Gregorio Recreation Center, 330 Helen St., Linden.

This is a one day, make-and-take project. All supplies are included. Each participant will paint and decorate a project to take home.

Registration will be accepted on first come, first serve basis, with classes limited to 35 students. The registration deadline is June 5. For more information, call 908-474-8627 or visit www.linden-nj.org.

ASSEMBLIES OF GOD

CALVARY ASSEMBLY OF GOD "One Great Church - Two Locations!" Main Campus: 953 West Chestnut St., Union. 2nd Campus: 172 Springfield Ave., Berkeley Heights. www.CalvaryAssembly.tv. 908-964-1133

(Please note: All events and services are held at the Union campus unless otherwise noted.) Sunday Schedule

Morning Worship - 8:45am & 11:00am Morning Worship (Berkeley campus) -11:00am

Berkeley Sunday School 10:00am *All Sunday morning services include childcare and Kidz Church for ages 2-10!* Sunday School for All Ages - 10:00am Evening Service - 6:30pm Weekday Schedule

Ladies Bible Study - Wed. @ 10:00am Family Night - Wed. @ 7:30pm (includes Adult Bible Study, Boys & Girls programs) Youth Night - Fri @ 7:30pm

College & Career - Fri @ 7:30pm *Visit us at: www.CalvaryAssembly.tv*

UKRAINIAN EVANGELICAL

ASSEMBLIES OF GOD 2208 Stanley Terrace, Union (908) 686-8171 Rev. Walter Cebula, Pastor **Note: All services are in English (Ukrainian & Spanish translation available) Sunday Worship: 10:30 AM Sunday Evening: 6:30 PM Food Pantry (Wednesday) 5-6:45 PM Wednesday Family Night: 7:00 PM Spanish Service (Saturday): 7 PM

BAPTIST ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor, Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Nursery Care available every Sunday. Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch

IEWISH - REFORM TEMPLE SHALOM SHA'AREY Springfield, NJ (973) 379-5387 visit

www.shaarey.org Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

JEWISH-EGALITARIAN **CONSERVATIVE**

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Harvey Speizer, Spiritual Leader. David Gelband, President. Congregation B'Nai Ahavath Shalom is a Egalitarian conservative congregation with a full range of programs. DAILY SERVICES: Friday evening: 8pm; SATURDAY: 9:00am. Call for additional services

JEWISH-**CONSERVATIVE**

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services fro all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org) ...

<u>METHODIST</u>

BETHELAFRICAN METHODIST EPISCOPAL CHURCH 241 Hilton Ave. Vauxhall, NJ 07088

Phone: 908-964-1282 Pastor: Rev. Dennis E. Hughes Sunday - Church School 9:AM Worship Service 10:AM Wednesday - Bible Class 6:30 to 7:30 ALL ARE WELCOME

COMMUNITY UNITED METHODIST CHURCH 301 Chestnut St., Roselle Park. NJ 07204 Phone: 908-245-2237 www.roselleparkumc.org Pastor: Rev. Manuel P. Cruz, Jr. 11:00 AM Worship Service 11:00 AM Sunday School Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church office telephone 908-687-8077. Sunday services at 11:00 AM include a childrens' sermon. Sunday School at 10:00 AM. Communion the first Sunday of each month. Choir and Praise Team. Women's, Men's and Youth groups. Wednesday evening Bible Study on Wednesdays at 7:30 PM. We are multiethnic/cultural church, and we welcome

BATTLE MORAVIAN HILL COM COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10am, Sunday Worship, 11am with nursery care. Communion first Sunday monthly. Rev. Roberta Arrowsmith, Pastor 908.688.3164; www.ctfarms.org

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail.

Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES. 300 Central Avenue. Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday 7:30am, 9:30am, 11:30am. Weekdays Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm Perpetual Adoration Chapel for personal prayer devotion. www.ollmountainside.org, and office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday **RECONCILIATION:** 8:00am. Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to: Connie Sloan 1291 Stuyvesant Ave. P.O. Box 1596 Union, N.J. 07083



Two green thumbs up

Gardener Master Larry Dzieskowski, left, came right to the point with a group of Master Gardener interns during the group's spring tour and clean-up visit to the Master Gardeners' **Trailside Demonstration Gardens** on April 2, New Class Day. Sharing his gardening expertise, he described some of the unusual, beautiful, and soon-to-be returning plants in the cold-hardy Tropical Garden, pictured, which is one of nine Theme Gardens that the MGs cultivate on the 2-acre site. Dzieskowski. MG Coordinator Madeline DiNardo (red hat) and Demo Garden manager Joanne Krueger of Scotch Plains hosted 25 Interns on April 2. They toured the site, got good gardening pointers from their hosts, then weeded, raked and preened the planting beds to prepare for the 24th Annual Spring Fair and Plant Sale on Sunday, May 19, noon to 5 p.m., rain or shine.





Save money, and still enjoy yourselves, on a 'staycation

When the economy took a turn for the worse several years ago, many families had to cut costs in order to make ends meet. For many families, that meant leaving vacations on the cutting-room floor. While the economy has rebounded, uncertainty surrounding that comeback has prevailed for many families, who remain hesitant to book a traditional vacation for fear of spending money they might be better off saving.

The sacrifice of traditional vacations has led many families to embrace the "staycation," wherein families still take time off to be with one another but do so largely at home rather than heading off to an exotic locale or resort.

A staycation is a great way for families to rediscover their own communities and spend quality time together without the hustle and bustle of airports or interstates.

Families who still find themselves hesitant to commit to a more traditional vacation can heed the following tips to ensure their staycation is a success this coming summer.

· Go out to dinner. Part of the fun of a family vacation is getting to enjoy some nights out on the town.

But even if you're not straying far from home this year, you can still enjoy the cuisine your community has to offer. Dine out a few nights during your time off, making sure that you and your family members enjoy a few different restaurants instead of relying on one your family frequents throughout the year.

Dining out on a weeknight will create the feel of a more traditional vacation, and you might just find a new restaurant you and your family love and can revisit in the years to come.

· Absorb the local culture. The daily grind has a way of making life hectic, and chances are you and your family don't get to enjoy your own community's culture throughout the year.

Take advantage of the time afforded you by your staycation to soak up all the culture and recreational activities your community has to offer. Visit nearby museums, take in a performance at your local theater or explore a nearby park, be it for a day of hiking or a more laid back picnic in the sun. These kinds of activities can help everyone in the family reacquaint themselves with the reasons you chose to settle down in your community.

· Go camping. Just because you're having a staycation doesn't mean you have to stay home.

Spend a few nights away from home by taking the family on a camping trip. The fee to stay at a nearby campsite is negligible



One accessible and thoroughly enjoyable 'staycation' is a day spent at the Jersey Shore, now recovering for the 2013 season.

when compared to the cost of hotel rooms for an entire family, and you won't spend nearly as much on food because you'll need to bring your own to the campsite. Camp during the week instead of on the weekends, and you might have more of the campground to yourself.

· Head for the beach. In its National Coastal Population Report examining population trends from 1970 to 2020, the National Oceanic and Atmospheric Administration found that 39 percent of the United States population lived in counties directly on the shoreline.

That means access to the water and the beach is readily available for those who wish to spend part of their staycation with some sand between their toes and the sound of waves crashing on the shorelines

in their ears. Make time to visit the beach on your staycation, and you might be able to recreate the feeling of a more traditional getaway.

Stavcations have become a staple for families looking to avoid expensive resort vacations. But staying close to home this coming summer can still be just as fun as traveling abroad.

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Parents use social networking to stay in touch with schools

There is a power outage, and your child's school is dismissing students early, requiring you to arrive quickly for pickup. Your kid will not be left waiting for you because you got this information immediately after a quick log-in to the social media site you use to connect with other parents. Some other parents may be delayed in receiving this important information because they rely on phone alerts.

Social media has changed the way people communicate. Whether through tweets or status updates, information shared through social media avenues is often instantaneous and can reach a large number of people, which is why many parents have turned to social media to learn about events at school.

According to a study by Nielsen McKinsey Co., parents are more likely than adults without children to play games, engage in creative pursuits, and look for entertainment on Facebook, blogs and other social sites. The data collected from 2,000 adults, both parents and nonparents, who frequently use social media found 88 percent of users rely on social networking sites for communicating with family and friends. The next most popular activity is connecting with new friends, followed by accessing product reviews and online entertainment. Reports show that adults devote a quarter of their time spent online to social media sites. Parents, in particular, are finding new ways to put these sites to use.

Social media is helping parents in a variety of ways, even enabling them to keep an eye on their children when they go online. According to a survey from Laptop magazine, 55 percent of parents are using social media to watch their kids' online activities. Of that 55 percent, one-fifth indicated they only use social media to monitor their child's online activity.



Parents are increasingly relying on social media sites to communicate with others and learn about school happenings.

However, social media has other handy purposes. Many parents use it as they would a bulletin board, posting all types of information. Some parents use social media to stay abreast of school happenings, asking questions about when fundraiser money is due or if anyone got the spelling words for the week. Others find it is a good way to meet parents or speak with the parents of their child's classmates. Some moms and dads use it to set up parents' nights out, advertise things for sale or ask for recommendations on contractors.

Parents also use social media to invite people to special events, including birthday parties. Others can see who was invited and decide if they're going to come, too.

More parents are turning to social media sites for advice and information, to stay in touch or simply to share a good laugh.

Summer: Don't stop learning

Don't let summer fun interfere with your child's learning.

Research has shown that kids can lose much of what they learned during the school year during the summer months, a phenomenon that might be termed "summer brain drain." Parents don't need to fret, however; there are plenty of opportunities for children to keep their brains sharp and focused during the summer break.

Here are some tips to help keep your children learning and their brain's sharp during summer vacation.

• Keep them problem-solving. Math and problem-solving skills are the subjects experts say are more likely to be affected by brain drain. This doesn't have to be the case, however, as there are plenty of activities to make math and problem-solving fun.

• Keep them active. It is widely accepted that there is a link between a healthy body and a healthy brain. Keeping your children's bodies fit will help keep their brains fit and reduce summer brain drain. Physical activity can be either indoor or outdoor fun.

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Keep your mind active and have fun too, with puzzles

Why do people buy and play games? Entertainment value certainly factors in, but there are several other benefits to puzzles and games, including their educational value.

Just think about what happens when children or adults sit down to play a board game or contemplate a puzzle. Individuals come together, learn lessons about getting along and strategize. Games also encourage following guidelines for play and winning or losing with good manners. There are many who believe these are valuable life lessons, but games and puzzles also may have other intrinsic educational value in the real world.

Although it can't be assumed that playing games or doing puzzles will help make better students, there are some indications that playing certain games can have academic benefits.

In a 2008 study by Geetha Ramani and Robert Siegler, preschoolers were involved in "number line" board game research, where the player had to move a game piece through a series of sequentially numbered spaces. Prior to and after the game the children were given math tasks appropriate for their age group. The kids who were in the control group and didn't play experienced no math-skill improvement. But the ones who had played the line game had marked improvement in measured math skills. Ramani and Siegler have also found correlations between the number of board games that a child plays and a greater propensity for better preschool math performance.

Puzzles are another form of recreation that also have some educational merit and could trigger certain areas of the brain, resulting in improvement in intellectual skills. Puzzles develop hand and eye coordination and foster skills in problem-solving. They also encourage kids not to give up until the finished product is reached.

Although games and puzzles have the fun factor, there are educational benefits that may arise also in play.



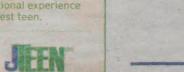
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Madeline is a student at Livingston High School who plays saxophone in the school jazz band and participates in mock trial. The JTEEN*** Learning Community is the unique Jewish educational experience for every MetroWest teen.



www.jteenmw.org

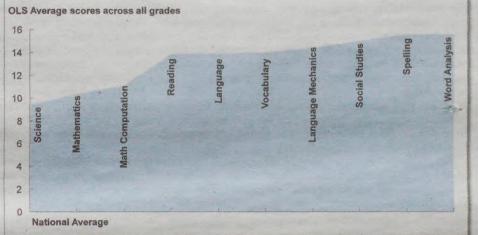
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BREAKING NEWS: OLS exceeds national testing standards in all subjects by anastounding 13 point average!

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SOURCE: 2009-2012 TerraNova Objectives Reports, Part II

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Watchung Stables offering Mother's Day horseback rides Group and private rides also available

Treat your mom to a special event this Mother's Day when you take her for a ride in the beautiful Watchung Reservation. Union County's Watchung Stable offers two special Mother's Day guided trail rides on Sunday, May 12, at 9:15 and 10:30 a.m. for riders 9 years of age or older.

"The Watchung Reservation is a 2,000-acre park that offers everyone a chance to enjoy the natural beauty of a forest, right in Mountainside," said Freeholder Chairman Linda Carter. "And for those who like horseback riding, you'll see plenty of Union County's largest park while getting some fresh air and exercise, too."

Registration has begun for the special Mother's Day rides, so don't wait until the last minute to make plans. You need to register in person for these rides at the Watchung Stable office, 1160 Summit Lane in Mountainside. Payment is required at the time of registration. Office hours are 9 a.m. to noon and 1 to 4 p.m. daily. The cost for Union County residents is \$32 per person and \$45 for out-of-county riders. No experience is necessary; these rides are held at a walking pace only. After each ride, the Watchung Stable Auxiliary will provide light refreshments in the Watchung Stable assembly room.

Watchung Stable also offers guided trail rides on Saturdays at 1:30 and 2:30 p.m. and on Sundays at 2 and 3 p.m. Weekend afternoon trail riders aged 9 years and older are accommodated on a first-come first-served basis, weather permitting. Experience is not required. The cost of these trail rides is \$32 for Union County residents and \$45 for out-ofcounty riders.

Private trail rides also are available for individuals or parties up to approximately 15 people. The cost is the regular rental fee plus an additional \$32 for the private instructor. These private rides are scheduled at mutually convenient times on weekdays and weekends. Call to schedule your ride.

The Mother's Day Rides and the other guided trail rides originate at Watchung Stable, located at 1160 Summit Lane in Mountainside. For more information, call 908-789-3665 during normal office hours or email questions to stablequestions@ucnj.org. Watchung Stable is a facility of the Union County Board of Chosen Freeholders.



YOUNG SCIENTIST — Second-grader Nasir Cezaire at School No. 1 in Linden took part in a science fair held on April 18. The majority of the students participated by making a project that had to deal with the science modules done in their grade.

Greenwood Gardens: a renaissance in progress

Nearly a decade ago, I first visited Greenwood Gardens in Short Hills. The owners of Greenwood - 28 acres of gardens, structures, outbuildings and naturalized areas - were beginning the process of making the transition from private property to public garden. Deterioration was encroaching on the property, which had its moments of greatest glory in the 1920s and '30s. Terraces were so unstable that they had to be roped off. Wild vegetation had invaded garden areas and water features had long since ceased functioning. Greenwood was a lovely relic, but it was desperately in need of a major infusion of money and attention.

In the first third of the 20th century, Greenwood was called "Pleasant Days," a play on the name of its owner, real estate attenoneer Joseph P. Day, who purchased the property in 1906. Five years later, when fire destroyed the original hilltop house, Day hired architect and fellow Short Hills resident William W. Renwick to design a new house and garden. Renwick, was the nephew of James Renwick, a noted architect and designer of New York's St. Patrick's Cathedral, as well as the original buildings of the Smithsonian Museum in Washington, D.C. By the time William Renwick was hired by the Days, he was a partner in his uncle's New York architectural firm.

THE GARDENER'S

BY ELISABETH GINSBURG

With a grand vision, an abundance of funds and relatively cheap labor, Day and Renwick made Pleasant Days into a showplace. The centerpiece was a series of terraces and water features that descend down the hillside from the rear of the main house. Today, the two reflecting pools that were part of this grand design are no longer filled with water, but are either filled or surrounded with new plantings.

Pleasant Days became The Greenwoods in 1949, when it was purchased by a New York couple, Peter P. Blanchard Jr. and his wife, Adelaide Childs Frick Blanchard. The family razed the deteriorated Renwickdesigned house, built a more manageable home on the site and used the property as their country home. Some horticultural additions, including evergreens and trees, were planted and the Day/Renwick landscape elements remained substantially intact.

A very old, very accomplished gardener once said to me, "Water features ... they're nothing but trouble." No doubt the board of Greenwood Gardens would agree. In addition to the former reflecting pools in back of the house, the estate is home to a grand cascade — seven levels of descending steps culminating in another reflecting pool — christened the "Dragon Fountain Pool." No longer functioning, the cascade is still beautiful. I hope that perhaps subsequent restoration will make it operable once more.

I visited in late April. Because of the long, cold spring, many of the flowering plants were still emerging from their winter slumbers. The peonies, iris and roses that will be the highlight of many of the formal areas were leafed out, but not yet full of buds. Woodland species, such as trillium and corydalis, were very much in evidence. The many mature trees, like those in the long allée of sycamores planted by Peter Blanchard Jr., the former owner and father of current board member, Peter Blanchard III, were clothing themselves in green. It was easy to imagine the beautiful flowers waiting in the wings for slightly warmer weather.

Lovers of the Arts and Crafts Movement will find many delights at Greenwood. Two rustic garden structures, the octagonal summerhouse and teahouse, are decorated with colorful Rookwood ceramic tiles. The same Rookwood tiles can be found adorning former workers' cottages near the main house. The teahouse, built in 1920, is surrounded by large limestone chess piece that will remind you of the ones drawn by Victorian artist John Tenniel for the original edition of "Alice in Wonderland."

Greenwood is still a work in progress. The first and most critical restoration phase is complete and the grounds are open to the public. Future plans will certainly include more plantings and structural renovations.

Aided by the non-profit Garden Conservancy, Greenwood is shaking off the cobwebs of the late 20th century and moving forward. This is especially important, because in many places, significant early 20th century American gardens are among those in the greatest danger of being lost to development. It is much better to visit Greenwood Gardens and witness a renaissance in progress than to read about yet another suburban demolition project.

Greenwood Gardens is located at 274 Old Short Hills Road, Short Hills. The property is open Sunday through Tuesday, from April 29 to Oct. 29. Tickets must be purchased in advance and can be obtained by calling 866-811-4111. For more information, visit www.greenwoodgardens.org.

Elisabeth Ginsburg, a resident of Essex County, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at http://www.gardenersapprentice.com.

Rahway welcomes back Ballet with

In the midst of a sensational spring season, Ballets with a Twist, New York City's next-generation ballet company, announces its return to Rahway with "Another Round of Cocktails," the delectable sequel to critically-acclaimed dance experience "Cocktail Hour."

Rahway had its first taste of Ballets with a Twist's sassy tribute to cocktail culture in October, 2012, at the new Hamilton Stage. On Saturday, May 11 at 1 pm, the company will offer a preview of its signature show in downtown Rahway during Hot Rods and Harleys, the city's annual motorcycle and classic car event.

The following weekend, the thriving arts

community will enjoy the entire familyfriendly suite of dancing cocktails at Hamilton Stage. Performances will take place on Friday, May 17, at 8 p.m.; Saturday, May 18, at 8 p.m.; and Sunday, May 19, at 3 p.m.

Several of the dances will feature live musical guests, including Rahway's own High School Marching Band, which will blow the audience away with its rendition of "Brandy Alexander," and a pre-show march through the city.

Some of New York's most celebrated

musicians will round out the bill, with soulful singers Peter Valentine, Barbara Morillo, and Tabitha Fair; renowned Trombonist

Overcoming the Obstacles to Cooking 00000000000



Cocoa-dusted Dark Chocolate Cashews with Cayenne Pepper

Want to try an easy dessert that won't make you feel too guilty? This is a simple and healthy recipe in which you can mix and match ingredients. Enjoy!

Ingredients

10 oz. dark chocolate

1 1/2 cups raw cashews, or almonds, pecans or any other nut

A few shakes of unsweetened cocoa powder of good quality, such as Valrhona

Optional - A few shakes cayenne pepper

Optional - 1/2 cup raisins or dried currants

Method

In a double boiler, melt the chocolate and stir. If you don't have a double boiler, put a stainless steel bowl over a pot with boiling water under it.

Stir in the cashews, and raisins/currants if you are using them, until they are coated with the chocolate.

Put small clusters of chocolate cashews on a waxed paper-lined baking sheet or large plate and place in the fridge for at least 15 minutes until the chocolate is hardened

Remove from the fridge and sprinkle the clusters with cocoa powder until dusted and then sprinkle with cayenne Store in an airtight container in a cool place

Alma Schneider, licensed clinical social worker and self-trained chef, pro-vides individual sessions and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has been featured in Family Circle Magazine for her Community Work in N.J. Her nonprofit, Give Back the Kitchen, offers assistance to at-risk populations to help overcome the obstacles to healthy cooking. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

Peter Zummo; and spirited fiddler Deni Bonet taking the stage throughout the show. Twist fans will also relish two New Jersey cocktail premieres: the majestic "Margarita," featuring young local dancers, and the spicy royal refreshment "Bloody Mary."

Conceived and choreographed by celebrated dance-maker Marilyn Klaus whose background ranges from vaudeville and show dancing, to Isadora Duncan and classical ballet — "Cocktail Hour" is a sassy suite of dances, each inspired by a wellknown beverage. The show both reinvents ballet and pays respect to the rich creativity of cocktail culture, launching the Martini, Gimlet, Manhattan, and more off the menu and onto the stage.

"Cocktail Hour" features original music by Stephen Gaboury, who has collaborated with Klaus for over 20 years, and whose music has been featured in film and on television. In 2004, he received a Grammy nomination for his work with pop/rock legend Cyndi Lauper. Gaboury recently contributed as co-writer for selections in Lauper's new Broadway musical, Kinky Boots, and he has performed with many A-listers including Patti Labelle, Suzanne Vega, and Ute Lemper.

Catherine Zehr is the artistic force behind the glamorous costume design. Her exquisite creations evoke the origins and

spirit of each libation with vivid colors and embellishments.

Critics and audience members agree: "Cocktail Hour" is an artistically seductive must-see. The Huffington Post raves that Klaus is "blasting the boundaries between high art and entertainment," and that her style is a distinctive mix of "Hollywood glitz and New York polish," while The New York Times praises her as "witty and fantastic." Recent performances also caught the attention of The Wall Street Journal and New York City's PIX11 Morning News.

For more information on Ballets with a Twist, visit www.balletswithatwist.com or www.facebook.com/gotoBalletswithaTwist.

Tickets for Ballets with a Twist's May performances at Hamilton Stage can be purchased in advance at the UCPAC Box Office or online. For more information on Hot Rods and Harleys, visit www.hrandh.com.

FOR YOU!! We use the INTERNET To Help You Sell Call us 908-686-7850

Meredith Willson's THE **MUSIC MAN**

Book, Music and Lyrics by **Meredith Willson** Story by Meredith Willson and Franklin Lacey

May 3-18, 2013 Fri/Sat @ 8p - Sun 5/12 @ 2p

> Cranford Dramatic Club www.cdctheatre.org 78 Winans Ave Cranford, NJ 07016 (908) 276-7611

34 Mar

J.

THE MUSIC MAN is presented through special arrangement with Music Theatre International (MTI). All authorized performance materials are also supplied by MTI. 421 West 54th Street, New York, NY 10019 Phone: 212-541-4684 Fax: 212-397-4684 www.MTIShows.com

CROSSWORD 12 PUZZLE 15 **CLUES ACROSS** 18 1. Selects 5. A cutting remark 9. Teaspoonful (abbr.) 25 12. Having two units or parts 13. Quality perceptible to the sense of taste 14. Expression of surprise 15. Italian Island 16. A coarse cloth with a bright print 33

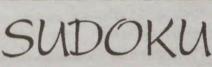
- 17. Propose a price
- 18. Sedimentary material
- 19. Tree toad genus
- 20. Passed time agreeably
- 22. Custodians
- 24. 3rd largest city in Zambia
- 25. 18th Hebrew letter (var.)
- 26. Coasted on ice
- 27. Libyan dinar
- 28. Displayed exaggerated emotion
- 31. Andalusian Gypsy dances
- 33. Material
- 34. Article
- 35. Ballplayer Ruth
- 36. 5th largest Greek island
- 39. Hand drum of No. India
- 40. A style of preparing food 42. Former ruler of
- Afghanistan
- 43. AKA Cologne
- 44. Not generally occurring
- 46. Auto
- 47. Print errors
- 49. Interspersed among
- 50. Electrocardiogram
- 51. Churns
- 52. Ice hockey feint
- 53. Drive obliquely, as of a nail
- 54. Dried leaves of the hemp plant
- 55. Ardour

ANSWERS APPEAR IN OUT CLASSIFIED SECTION

CLUES DOWN

- 1. Lyric poems
- 2. Hungarian sheep dog (var.
- sp.)
- 3. A pad of writing paper
- 4. Lists of candidates 5.
- Base, basket and foot
- 6. Samoan capital
- Mythological bird
- Urban row houses
- Sensationalist journalism
- 10. Carried on the arm to intercept blows
- . Estrildid finch genus
- 13. PA 18840
- 16. S.W. English town &
 - cheese
- 21. Runs disconnected 23 Mourners

- 28. Old world, new
- 29. Atomic #25 30. Sweet potato wind
- instrument 31. Legend
- 32. 3rd tone of the scale
- 33. Russian jeweler Peter Carl
- 35. Capital of Mali
- 36. Extremist sects
- 37. Violent denunciation
- 38. Tooth covering
- 39. Music term for silence
- 40. Smoldering embers
- 41. Writer Jong
- 43. Actor Kristofferson
- 45. Adam and Eve's 1st home
- 48. Fish eggs



Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sucoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already proviced in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN OUR CLASSIFIEDS SECTION

8				6	5	2	
6			9		1		4
			2	1			6
					3		
							5
	2	6	7				
		9			4		
	9				8	6	1
			4				
		6	6 / / / / / / / / / / / / / / / / / / /	6 9 </td <td>6 9 1 2 1 2 1 1 2 6 2 6 9 1</td> <td>6 9 1 2 1 1 2 1 1 1 1 2 6 7 2 6 7 9 8 </td> <td>6 9 1 1 1 2 1 1 1 2 1 3 1 1 1 1 3 1 1 1 1 3 1 1 1 1 1 1 1 1 1 1 1 2 6 7 1 1 1 9 1 4 1 9 1 8 6</td>	6 9 1 2 1 2 1 1 2 6 2 6 9 1	6 9 1 2 1 1 2 1 1 1 1 2 6 7 2 6 7 9 8	6 9 1 1 1 2 1 1 1 2 1 3 1 1 1 1 3 1 1 1 1 3 1 1 1 1 1 1 1 1 1 1 1 2 6 7 1 1 1 9 1 4 1 9 1 8 6

HOROSCOPE

ARIES, March 21 to April 20.

Aries, something irresistible keeps grabbing your attention. Don't overindulge too much or you will regret the decision later on. Exercise moderation.

TAURUS, April 21 to May 21.

Taurus, you may be tempted to run away from a challenging situation, but it is in your best interest to hunker down and face the problem. You won't be going it alone.

GEMINI, May 22 to June 21.

Gemini, you seem to quickly conquer tasks that others struggle with. It could be thanks to your ability to focus, but look over your work to make sure it's correct.

CANCER, June 22 to July 22.

Cancer, while many things come easily to you, there is one particular situation that continually proves problematic. You might have to scale a few mountains to handle it.

LEO, July 23 to Aug. 23.

Leo, this week you might be better off tackling things on your own instead of looking to others for support. This will help minimize any potential distractions.

VIRGO, Aug. 24 to Sept. 22.

You have a few secrets you are not willing to share just yet, Virgo. That's alright. Keeping some of your agenda private will inspire curiosity and be to your advantage.

LIBRA, Sept. 23 to Oct. 23.

Libra, you may be trying to get a certain person alone so you can have some one-on-one time together. A rendezvous is possible this week.

SCORPIO, Oct. 24 to Nov. 22.

Scorpio, you are at an impasse because you are second-guessing some of your most recent decisions. You may need to shift your focus to get back on track.

SAGITTARIUS, Nov. 23 to Dec. 21.

The old adage that if you want something done right you have to do it yourself rings especially true this week, Sagittarius. Your skills are put to the test.

CAPRICORN, Dec. 22 to Jan. 20.

Capricorn, there is a certain window of time this week when you will be extremely efficient and effective. The other times you may as well throw in the towel.

AQUARIUS, Jan. 21 to Feb. 18.

Aquarius, you have to work out a few loose ends before you are free for a much-needed vacation or just time spent doing whatever it is that makes you happy.

PISCES, Feb. 19 to March 20.

Pisces, sometimes love can cause pain, but this is the way to grow and learn from mistakes. There are lessons to be learned in a few days.

14 17 16 19 20 21 24 26 28 29 30 31 32 37 40 42 44 43 45 46 49 47 48 50 51 52 53 55 54

Police throughout Union County respond to many incidents

Kenilworth

• Tuesday, April 30: A structural fire was reported at Self Storage Depot, 400 North 14th St. According to Captain William Hannon, "the initial call was reported to the Kenilworth Police Department at 10:10 a.m. by the alarm company that covers the business and they reported a water-flow alarm on the business premise. Responding police officers found a working fire appearing to be contained to a storage unit located inside the facility."

Due to the potential of the fire spreading in the storage facility, Kenilworth Police dispatch requested Kenilworth Fire Department, which responded to the fire scene. Also notified was Union County Mutual Aid for additional assistance; responding fire companies included Elizabeth, Union, Linden, Summit, Roselle, Springfield, Westfield and Hillside,

The fire departments were able to contain the fire to two storage units, which were damaged by the fire. Additional smoke from the fire caused significant damage to most of the warehouse portion of the facility, and the building sustained roof damage during the course of fighting the fire.

According to police reports, the fire appears to have been accidental.

Linden

• Wednesday, April 17: At 9:40 p.m. South Wood Liquors, located at 928 S. Wood Ave. was robbed by two men, who waited for a customer to exit before entering the store. In security photos, the two men appear to be dark skinned and in their late teens or early 20's; they took cash, cigarettes, and a clerk's wallet, which contained cash and credit cards. One suspect can be seen pulling out a silver, automatic handgun, pointing it at the clerk, and demanding cash. The first suspect wore a

POLICE BLOTTER

black, hooded sweatshirt and carried a backpack. The second suspect can be seen in security photos carrying a red pack under his right arm. According to police reports, two store clerks had their hands bound with plastic zip-ties, but were otherwise were uninjured.

Anyone with information on this crime can contact Linden Detective Ken Mikolajczyk at 908-474-8542.

• Wednesday, May 1: At 9:10 p.m. members of the Linden and Roselle narcotics units arrested Nicholas P. Lazo III, 33, of Linden, for possession of heroin. Police had received complaints about heroin distribution in the business district on North Wood Avenue in the vicinity of the Dunkin' Donuts, and set up a surveillance operation.

Lazo was found to be in possession of 50 folds of heroin, valued at \$500. He was charged with possession and distribution of heroin, and distribution within 500 feet of a park zone and within 1,000 feet of Public School No. 1. There were also three contempt warrants out of Linden for Lazo, who was held in lieu of \$75,000 cash bail.

• Friday, April 26: At 12:20 p.m. a 74year-old woman on the 100 block of Coolidge Street reported that a man rang her doorbell, telling her there was gas in the water lines and he had to check her water. He was described as a white male wearing a blue hard hat, blue work jacket, gloves, and a chain with an ID around his neck. The woman let the man in her house and later discovered that jewelry had been taken from a box on her bedroom dresser.

• Wednesday, May 1: At 2:55 p.m. a resident of the 100 block of Thelma Terrace, and his wife, both 86, told police that two men rang their doorbell and told them there was gas in their water lines. One was described as a slim white male with dark hair and wearing a blue hard hat. He was accompanied by a second man with dark hair and scruffy beard, wearing blue work clothes. One of the men wore an identification badge and told the victims he was from "Edison Water."

While the first man went into the basement with the husband, the second man went into the kitchen with the wife. Police believe a third person entered the house, went into the bedroom and took approximately \$3,000 in cash, and jewelry valued at about \$30,000. The victims realized they had been robbed an hour later when they went into their bedroom and discovered the missing items.

Linden residents, especially senior citizens, are urged not to allow unexpected visitors into their houses and to report any suspicious persons or vehicles to the police at once.

Clark

· Friday, May 3: The Clark Police Department and FBI are currently investigating an armed robbery that occurred at 3:01 p.m. at the Investor's Savings Bank on Westfield Avenue in Clark. The suspect entered the bank, approached the teller, placed a handgun on the counter and demanded that the teller turn over all the cash from the drawers. The suspect is described as a dark-skinned, black male, approximately 6 feet tall, weighing about 180 to 200 pounds and wearing a blue, Vneck shirt, blue jeans and a dark blue or black baseball cap with no emblem. He left the bank on foot and no injuries were reported.

Anyone with information is asked to contact the Clark Police Department Detec-

PUBLIC NOTICE

PUBLIC NOTICE Bidders are required to submit a valid Business Registration Certificate from the State of New Jersey Department of Treasury, Division of Revenue. Failure to submit proof of registration prior to be date of contract award shall be defect, and shall be cause for rejection of the bid without further consideration. The Bid Specifications may be obtained on or after May 3, 2013 at the obtained on or after May 3, 2013 at the obtained on or after May 3, 2013 at the submit proof of registration prior to reach complete set of the UCUA, located at 1499 Routes 1 & 9 North, Third Floor, Rahway, New Jersey 07065, during regular business hours, 9:00 a.m. to 4:00 p.m., Monday through riday (phone number: 908-382-9400) upon payment of a \$100.00 check for each complete set of documents, said sum not returnable. The Bid Specifica-tions will also be available electronical-us at http://ucua.org/bidspecs.on and after May 3, 2013. The UCUA reserves the right to reject any or all bids, waive any informality in the bids, and accept the bid(s) that, in its judgment, best serves the interest of budgent, best serves the interest of the UCUA, all in accordance with the bids, and accept the bid(s) that, in its judgment, best serves the interest of bar. Berne the set bid serves the serves the inter set of a sub object. Contracts law.

New Jersey Local resubmitted in a Law. Each Bid shall be submitted in a sealed envelope or sealed box addressed to the UCUA at 1499 Routes 1 & 9 North, Third Floor, Rahway, New Jersey 07065, bearing the name and address of the bidder, upon which shall be designated:

"BID SUBMISSION - Non-Processible Waste Disposal Services - June

tive Bureau at 732-388-3439. **Roselle Park**

· Saturday, May 4: At 10:47 a.m. Russell S. Coven, 26, of Keyport was arrested by the state police and transported to the Roselle Park Police Department, where he was arrested by Patrolman Fitzgerald on warrants in the amount of \$750 from the Roselle Park Municipal Court. Coven posted bail in full.

• Saturday, May 4: At 5:35 p.m. Miekael T. Boyce, 29, of Mountainside, was arrested when police responded to a parking complaint on the 100 block of Warren Avenue. Boyce, the operator of the vehicle, was found in possession of two containers of marijuana and a smoking pipe. He was released pending a court appearance.

• Saturday, May 4: At 10:48 p.m. Jamal E. Harper, 32, of Piscataway was arrested during a traffic stop on Route 28 at Hawthorne Street. Harper was allegedly found in possession of a cigar filled with marijuana. He was released pending a court appearance.

• Sunday, May 5: At 4:57 p.m. Erick Jace, 28, of Harrison was arrested after police responded to the Dunkin Donuts parking lot located at 47 West Westfield Ave. for a report of suspicious activity. Police found several individuals standing around a car as Jace was allegedly trying to fix a dent on a nearby vehicle. A warrant check revealed Jace had \$400 in traffic warrants out of Linden.

• Sunday, May 5: At 11:47 p.m. Darrin X. McDowell, 22, of Hillside was arrested during a traffic stop on Grove Street. McDowell, who was found to have a suspended driver's license and \$1000 in warrants from Hillside and Newark. McDowell was charged with hindering apprehension and lodged into the Union County Jail on \$5000 bail.

2013"

PUBLIC NOTICE

UNION COUNTY

THE UNION COUNTY UTILITIES AUTHORITY COUNTY OF UNION, NEW JERSEY

NOTICE TO BIDDERS FOR SOLID WASTE DISPOSAL SERVICES

Notice is hereby given that sealed bids will be received by the Union County Utilities Authority (the "UCUA") at its Administrative Offices, 1499 Routes 1 & 9 North, Rahway, New Jer-sey 07065, on June 7, 2013 at 11:00 a.m., prevailing time. On such date and at the above time and place, in accordance with the provisions of the New Jersey Local Public Contracts Law, such bids will be publicly opened and read aloud for the provision of Dis-posal Services for all Non-Processible Waste (Solid Waste Types 13 (including 13C), 23 and 27, as defined in NJ.A.C. 7:26-2.13, excluding recyclable materi-al) generated within Union County.

The Disposal Facility to be uti-lized by the Contractor for the provision of Disposal Services in accordance with the Disposal Services Agreement or, at the option of the Bidder, a Transfer Station where Non-Processible Waste can be delivered, shall be located within thirty (30) road miles of the Union County Resource Recovery Facility, Rahway, New Jersey.

The Bid Specifications do not restrict or limit the geographic location of Dis-

PUBLIC NOTICE posal Facility(ies) to be utilized by the Successful Bidder(s) for the provision of Disposal Services. However, in the event that a Bidder's Disposal Facili-ty(ies) for the provision of Disposal Services is(are) located in excess of thirty (30) road miles from the Union County Resource Recovery Facility in Rahway, New Jersey, the Bidder must include in its bid: (1) transfer station services at a transfer station(s) that must be located within thirty (30) road miles from the Union County Resource Recovery Facility, and (2) transporta-tion services to transport all Non-Pro-cessible Waste from such transfer sta-tion to the Bidder's Disposal Facility(ies). The contract for Disposal Services shall be for a term, commencing on July 1, 2013, of either (i) three (3) years, through and including June 30, 2016, or (ii) five (5) years, through and includ-ing, June 30, 2018. The minimum annual capacity necessary for the dis-posal of Non-Processible Waste in order to participate in the bid process is 30,000 tons. In the interest of reliable solid waste

order to participate in the bid process is 30,000 tons. In the interest of reliable solid waste disposal planning, the UCUA desires to procure environmentally-sound, cost-efficient Disposal Services to ensure its ability to provide such services to the citizens of Union County. Bids must be submitted in writing on the forms furnished by the UCUA in the Bid Specifications. Bids must be accompanied by a bid security in the amount of \$20,000. The Bid Security shall be in the form of a certified check, cashier's check or bid bond payable to the UCUA. Should a successful Bidder fail to enter into a contract and give

PUBLIC NOTICE such performance security as may be specified in the Bid Specifications with lid performance of such contract, the Bidder shall pay to the UCUA and amount which is equal to the difference between the amounts specified in the Bidder's bid and such greater amount that the UCUA, in good faith, may con-tract with another party to perform the services required by said Bid, which amount shall not exceed \$20,000. "Within ten (10) days of the issuarce of a Notice to Proceed by the UCUA, equired to submit performance securi-ty, either in the form of a performance between the submit performance secur-ty, either in the form of a performance bond or performance letter of credit, in a sum determined in accordance with the Bid Specifications. At the time of Bid submission, Bidder(s) will also be performed to submit acconsent of either a surety or a bank indicating that such surety or a bank indicating that such surety or a bank indicating that such accompanies of the Certificate(s) of insu-ance bond or letter of credit, in suret or bank will provide the perform-ance bond or letter of credit, as appro-priate, if the Bidder is awarded a con-rissued a Notice to Proceed by the surety or bank indicating that such surety or bank indicating that such surety or bank indicating that such surety or bank indicating the submit also furnish the Certificate(s) of insu-ance for Disposal Services and is suret of Disposal Services and is such and documents specified in ac-morder to be deemed responsive, all Bids and be submitted in accordance with, and accompanied by, any other infro-mation and documents specified are. Bidders are required to comply with nation provisions of PL. 1975, c. 127 and, where applicable, the required to the payment of prevailing wages.

The UCUA reserves the right to aban-don the bid process, reject any or all bids, waive any informality in the bids, and accept the bid(s) that, in its judg-ment, best serves the interest of the UCUA, all in accordance with the New Jersey Local Public Contracts Law. Any, questions concerning the Bid Jersey Local Public Contracts Law. Any questions concerning the Bid Specifications must be in writing and forwarded to the UCUA, attention: Daniel P. Sullivan, Executive Director. A copy of any such questions shall also be sent to Kraig M. Dowd, Esq., Gener-al Counsel, at the UCUA's offices, and the UCUA's Special Counsel, Kevin A. Conti, Esq., DeCotiis, FitzPatrick & Cole, LLP, 500 Frank W. Burr Boule-vard, Teaneck, New Jersey 07666 UNION COUNTY UTILITIES AUTHORITY /S/ Daniel P. Sullivan, Executive Director U308216 WCN May 9, 2013 (\$99.96)

PUBLIC NOTICE

CONTINUED ON NEXT PAGE



PUBLIC NOTICE

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-13001401 Division: CHANCERY Docket Number: F05520510

County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: THELMA C. CAHILIG; SAN-TIAGO A. CAHILIG; BENEFICIAL NEW JERSEY, INC., DBA BENEFICIAL MORTGAGE CO. Sale Date: 05/22/2013 Writ of Execution: 10/02/2012 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. IST FLOOR: 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of sate day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

DAY at two o'clock in the afternoon of sate day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The Township of Hillside. County of Union. State of New Jersey. Commonly known as: 1038 Fairview Place, Hillside, NJ 07205 Tax Lot No.: 15 in Block: 1216 Dimensions of Lot. (Approximately) Approximately 40 x 70 Nearest Cross Street: Leiand Place Subject to any open taxes, water/ sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: At the time of publication taxes/sewer/ you must check with the tax collector for exact amounts due. Subject to Prior Mortgages and Judg-ments (If any): None Subject to Prior Mortgages and Judg-ments (If any): None Subject to any open days, there money will be deposited into the Superior Court Trust Fund and any person claim-ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing pay-ment of the surplus, or any part thereof, may file a motion regarding the surplus, if any. The Fair Housing Act prohibits "any preference, limitation or discrimination" in connection with any aspect of a resi-dential real estate transaction. Zucker, Goidberg, and Ackerman, LLC encour-age and supports the equal housing practices of the Fair Housing Act in the conduct of its busines." ATN: The Plaintiff may let the bid go for less than the judgment amount con-sistent with the adjusted FMV of the property at the eight of sale. Please use of Fair Mousing Act ment of the property at the time of sale. Plaintiff may also agree to a short sale. Plaintiff may

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LLC 200 SHEFFIELD ST SUITE 301

200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-144958 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$205,868.09***Two Hun-dred Five Thousand Eight Hundred Sixty-Eight and 09/100*** April 25, May 2, 9, 16, 2013 U307483 UNE (\$201.88)

HILLSIDE Believe

SHERIFF'S SALE Sheriff's File Number: CH-1301267 Division: CHANCERY Docket Number: F2422410 County: Union Plaintiff: WELLS FARGO BANK, N.A.

VS Defendant: DANIEL L. STONE Sale Date: 05/15/2013 Writ of Execution: 02/19/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

the sales. MUNICIPALITY: Hillside

COUNTY: UNION STATE OF N.J. STREET & STREET NO: 823 Salem

PUBLIC NOTICE

Avenue TAX BLOCK AND LOT: BLOCK: 1615 LOT: 1 DIMENSIONS OF LOT: 61.134' x

NEAREST CROSS STREET: Georgian Court SUPERIOR INTERESTS (if any):

SUPERIOR INTERESTS (if any): NONE The Sheriff hereby reserves the right to adjourn this sale with further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim-ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing pay-ment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$431,275.78*** Four Hundred Thirty-One Thousand Two Hundred Seventy-Five and 78/100***

78/100*** Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total, Upset: \$541,369.23***five Hun-dred Forty-One Thousand Three Hun-dred Sixty-Nine and 23/100*** April 18, 25, May 2, 9, 2013 U307145 UNL (\$139.16)

HILLSIDE

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff (2013-0689)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey Chancery Division Union County Docket No. F-011057-13

STATE OF NEW JERSEY TO: Montclair Community Hospital

Shale Or New JERSEY 102 Montclair Community Hospital YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filled in a Civil Action in which JPMorgan Chase Bank N.A. is plaintiff and Montclair Community Hospital, et al., are Defen-dants, pending in the Superior Court of New Jersey, within thirty-five (35) days after May 9, 2013, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Com-plaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex. CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court at completed Case Information Statement must acompany your answer or motica. The action has been instituted for the gated March 13, 2012, recorded on May 14, 2012, in Book 13326 at Page 76 made by Renee Leary to JPMorgan Chase Bank, N.A., and concerns real-Hillside Township, NJ 07205, Block. 301 Lot 32. Wol. Montclair Community Hospital are made a defendant because you are alien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance. Won are further advised, an individual won is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toil free 800-792-815 (within New Jersey) or 600-794-1101 (from out of state). You may also communicate with the Aswer Refer-al Services Office. The phone numbers for the county in which this action is pasisoc to Plantiff's curves (808) 354-4715. Bendire M. Perez, Acting Clerk of the Superior Court YOU ARE HEREBY SUMMONED and

Jennifer M. Perez, Acting Clerk of the Superior Court U308297 UNL May 9, 2013 (\$38.22)

PUBLIC NOTICE

UNION

Township of Union Board of Education County of Union New Jersey 07083

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on Tuesday, May 21st at 11:00 a.m. in the office of the Secretary, Administra-tion Building, 2369 Morris Avenue, Union, New Jersey for the following items: items

Piano Tuning/Repairs Bid #14-10 Music Instrument Repairs Bid #14-11

Instructions to Bidders, Proposal Form and Specifications may be exam-ined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07063 and each bidder thereof may obtain one conv

Avenue, which, hew Jersey process and each bidder thereof may obtain one copy. For each bid totaling \$1,000,00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each pro-posal. The amount of the deposit shall be ten percent (10%) of the total amount of the bid, but in no case in excess of \$20,000. No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof. All bidders are <u>required</u> to submit along with their bid a copy of their current Business Registration Cer-tificate. Bids will be automatical-ly rejected without this documenta-tion. The Board of Education reserves the

ly retion

ly rejected without this documenta-tion. The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jer-sey Public Contracts Law 18A:18A-42. Bidders are required to comply with the Affirmative Action requirements of PLL 1975, C. 127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDU-CATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

James J. Damato Board Secretary Date Due: May 21, 2013 U308393 UNL May 9, 2013 (\$35.77)

ROSELLE PARK

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

UNION COUNTY, NEW JERSEY NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Bor-ough of Roselle Park, in the County of Union, New Jersey, at a special meet-ing held on May 2, 2013 and that said ordinance will be taken up for passage, and public hearing on May 16, 2013 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED ORDINANCE NO. 2382

AN ORDINANCE AMENDING CHAPTER XXVII, ARTICLE III, SECTION 27-63 OF THE CODE OF THE BOROUGH OF ROSELLE PARK FOR THE PURPOSE OF ESTABLISHING THE RATE OF CHARGES FOR SEWER USERS IN THE BOROUGH

Doreen Cali Borough Clerk U308390 UNL May 9, 2013 (\$19.60)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Bor-ough of Roselle Park, in the County of Union, New Jersey, at a special meet-ing heid on <u>May 2</u> 2013 and that said ordinance will be taken up for passage,

PUBLIC NOTICE

PUBLIC NOTICE

Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each pro-posal. The amount of the deposit shall be ten percent (10%) of the total amount of the bid, but in no case in excess of \$20,000.

amount of the bid, but in no case in excess of \$20,000. No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof. All bidders are <u>required</u> to submit along with their bid a copy of their current Business Registration Cer-tificate. W-9 and Affirmative Action Certificate. Bids will be automatical-ly rejected without this documenta-tion. The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jer-sey Public Contracts Law 18A:18A-42. Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C. 127 and N.J.A.C. 17:27 and any other applicable Federal. State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDU-CATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

James J. Damato Board Secretary Date Due: May 21, 2013 U308403 UNL May 9, 2013 (\$34.79)

HILLSIDE TOWNSHIP OF HILLSIDE

INVITATION FOR BIDS The Purchasing Committee of the Township of Hillside, in the County of Union, State of New Jersey, will receive sealed bids for Ambulance Billing Ser-vices in the Municipal Building, Liberty & Hillside Avenues, Hillside, New Jer-sey on Thursday, May 23, 2013 10:00 a.m. at which time and place all bids will be publicly opened and read aloud. Specifications may be obtained at the office of the Township Clerk in the Municipal Building for a fee of \$10.00 during regular business hours between 9:00 a.m. to 4:00 p.m., Monday through Friday. The cost will not be refunded and represents the cost of the prepara-tion of the documents. A certified check payable to the "Township of Hillside" in the amount of ten percent (10%) of the bid shall be submitted with each bid. The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond or Bidders are required to comply with the requirements of PL 1975 Chapter

Bidders are required to comply with the requirements of P.L. 1975 Chapter 127 NJAC 17:27 and all the latest amendments to same. Bidders are required to comply with P.L. 2004, c. 57 (Chapter 57) which amends N.J.S.A. 52:32-44. Bidders are required to comply with N.J.S.A. 10:5-31 et seq. The Township of Hillside reserves the right to reject any or all bids or to waive any informalities in the bidding. The Township of Hillside reserves the right to sever and make awards of all or part of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty days subsequent to the opening of bids without the consent of the Town-ship of Hillside. One original and (3) copies of the bid and attachments shall be fully executed and attachments shall be fully executed and attachments the documents. Bids will not be received or accept-de prior to the time designated for their receipt. Bids must be hand delivered. Deborah Karisson, RMC Acting Township Clerk

Deborah Karlsson, RMC Acting Township Clerk U308296 UNL May 9, 2013 (\$29.89)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE Division: CHANCERY Docket Number: F02122712 County: Union Plaintiff: POWERS KIRN - COUN-VS

VS Defendant: LINDA M PRZYWARA Sale Date: 04/18/2013 Writ of Execution: 03/06/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN

CONTINUED ON NEXT PAGE

and public hearing on <u>May 16. 2013</u> at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same. same

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED ORDINANCE NO. 2381

AN ORDINANCE ADOPTING THE REDEVELOPMENT PLAN FOR ROSELLE PARK DPW SITE REHABILI-TATION AREA

Doreen Cali Borough Clerk U308391 UNL-May 9, 2013 (\$18.62)

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-13001616 Division: CHANCERY Docket Number: F1451512

County: Union Plaintiff: ONE WEST BANK, FSB

Plaintif: ONE WEST BANK, FSB VS Defendant: MARY T HENRY AND CAM-DEN COUNTY BOARD OF SOCIAL SERVICES Sale Date: 06/05/2013 Writ of Execution: 02/15/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the **Township of Hillside**. In the County of Union and the State of New Jersey. Premises commonly known as: 129 Clark Street Block 1006, Lot 14 Dimensions of Lot (approximately): 40' x 110' Nearest Cross Street: Bond Street Subject to: 0.00

Dimensions of Lot (approximately): 40' x 110' Nearest Cross Street: Bond Street Subject to: 0.00 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim-ing the surplus, or any part hereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing pay-ment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$194,549.34*** One Hundred Ninety-Four Thousand Five Hundred Forty-Nine and 34/100***

34/100*** Attorney: Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 303 WESTMONT NJ 08108 (856)858-7080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$200,000.16***Two Hun-dred Thousand and 16/100*** May 9, 16, 23, 30, 2013 U308113 UNL (\$143.08)

UNION

Township of Union Board of Education County of Union New Jersey 07083

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on Tuesday, May 21st at 11:00 a.m. in the office of the Secretary, Administra-tion Building, 2369 Morris Avenue, Union, New Jersey for the following items: items

Art Supplies Re-Bid #14-12 Music Supplies Re-Bid #14-13

Instructions to Bidders, Proposal Form and Specifications may be exam-ined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one

copy, For each bid totaling \$1,000.00 or more, a deposit payable to the "Union

PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales

MUNICIPALITY: Linden COUNTY: UNION STATE OF N.J. STREET & STREET NO: 516 Ainsworth

TAX BLOCK AND LOT: BLOCK: 244 LOT: 21 DIMENSIONS OF LOT: 25.00' x 127.64' NEAREST CROSS STREET: 160.00' from the intersection of the northeast-erly sideline of Ainsworth Street and the southeasterly sideline of Henry Street

Street SUPERIOR INTERESTS (if any):

SUPERIOR INTERESTS (ir any): NONE The Sheriff hereby reserves the right to adjourn this sale with further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim-ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing pay-ment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$150,475.82*** One Hundred Fifty Thousand Four Hundred Seventy-Five and 82/100***

Hundred Seventy-Five and 82/100*** Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$154,443.02***One Hun-dred Fifty-Four Thousand Four Hundred Forty-Three and 02/100*** April 18, 25, May 2, 9, 2013 U307151 PRO (\$145.04)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-13001560 Division: CHANCERY Docket Number: F02758112 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST CO. AS TRUSTEE FOR AMERIQUEST MORTGAGE SECURI-TIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES ARSI 2006-MS VS

ARSI 2006-MS VS Defendant: PAOLINO L DIAS, A K A PAULINO DIAS; MARIA DIAS; MID-LAND FUNDING, LLC; CAPITAL ONE BANK USA, NA Sale Date: 06/05/2013 Writ of Execution: 04/11/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey. Commonly known as 2521 OGDEN STREET, LINDEN, NJ. Tax LOT 20 BLOCK 478. Dimensions of Lot: 32 feet wide by 125 feet long Nearest Cross Street: Situate on the

Dimensions of Lot: 32 feet wide by 125 feet long Nearest Cross Street: Situate on the SOUTHWESTERLY INTERSECTION AND THE NORTHWESTERLY side of OGDEN STREET THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$448,201.98*** Four Hundred Forty-Eight Thousand Two Hundred Forty-Eight Thousand

RALPH F. CASALE & ASSOCIATES.

LLC 290 ROUTE 46 WEST DENVILLE NJ 07834 (973)586-2300 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$457,758.21***Four Hun-dred Fifty-Seven Thousand Seven Hun-dred Fifty-Eight and 21/100*** May 9, 16, 23, 30, 2013 U308161 PRO (\$127.40)

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PUBLIC NOTICE

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: Elizabeth Martinez, her heirs, devisees, and personal representa-tives, and her, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED REQUIRED to serve upon ZUCK-ER, GOLDBERG & ACKERMAN, LLC, SQS. plaintiff's altorneys, whose address is 200 Sheffield Street. Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed mark, FSB is plaintiff, and Wilfredo Martinez, et al., are defendants, pend-ing in the Superior Court of New Jer-sey. Chancery Division. Union County, and bearing Docket F-013909- 13 with-in thirty-five (35) days after fb/9/2013 exclusive of such date, or if published after 5/9/2013, (35) days after the actu-al date of such publication, exclusive of such date. If you fail to do so, judg-ment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in dupli-cate with the Clerk of the Superior Court of New Jersey, Hughes Justice of civil practice and procedure. This action has been instituted for fredo Martinez and Claudia Correa as nordgagors, to Mortgage Electronic Registration Systems, Inc., solely as nordgage was duly assigned to the plaintiff. OneWest Bank, FSB, by Assignment of Mortgage dated 2/10/2012; and (2) to recover posses-son of and concerns premises com-monine for IndyMac Bank, FSB, by Assignment of Mortgage dated 2/10/2012; and (2) to recover posses-monine for IndyMac Bank, FSB, by Assignment of Mortgage dated 2/10/2012; and (2) to recover posses-moning for Union County, Page 935 and/or Instrument #450057 which Mortgage bar Association by calling 932-49-5000. You may also contact Mortgage Sor Union County, Page 935 and/or Instrument #450057. Mortgage Sor Union County, Page 935 and/or Instrument #450057. Mortgage Sor Union County, Page 935 and/or Instrument #450057. Mortgage Sor Union County, Page 935 and/or Instrument #450057. Mortgage Sor Union Sorting for moning known as 471 473 Monroe Avenue, 2000 (Julz 2007 in Bock 12250 3000 (Julz 2007 in Bock 12250 3000 (Julz 2007 in Bock 12250 3000 (Julz 2007 in Sorteg Julz 3000 (Julz 2007 in Sorteg Julz 3000 (Julz 2

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a resi-dential real estate transaction. Zucker, Goldberg and Ackerman, LLC, encour-ages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." U308251 PRO May 9, 2013 (\$53.41)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-13001263 Division: CHANCERY Docket Number: F00061412 County: Union Plaintiff: 10-12 CENTRE STREET, LLC

VS Defendant: AVELINO DaCRUZ Sale Date: 05/15/2013 Writ of Execution: 03/05/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-

Docket No. : F-013909-13 Superior Court of New Jersey Chancery Division Union County

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of

have 20% of the the conclusion of or certified check at the conclusion of the sales. LEGAL DESCRIPTION All that certain land and premises situ-ated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows: Lots: 188 and 189; Block: 9 on the Tax Map of the City of Elizabeth Approximate Dimensions: 100.00ft x 100.00ft x 100.00ft x 100.00ft Lot: 188 Block: 9 Pursuant to a municipal tax search dated March 19, 2013, Subject to: 2012 taxes \$10,612.25 open + penalty Subject to: 2012 taxes \$10,612.25 open + penalty 2013 1st quarter taxes \$5,370.98 open + penalty 2013 2nd quarter taxes \$5,370.98

2013 2nd quarter taxes open Water: to 1/24/2013 \$46.42 open + penalty, \$234.42 open + penalty; owed in arrears Subject to tax sale Subject to additional fees Being more commonly known as: 10-12 Centre Street Elizabeth, NJ 07032 Lot: 189 Block: 9 Pursuant to a municipal tax search

Lot: 189 Block: 9 Pursuant to a municipal tax search dated March 19, 2013, Subject to: 2012 taxes \$9,875.93 open + penalty 2013 1st quarter taxes \$3,376.77 open + penalty 2013 2nd quarter taxes \$3,376.77

open + penalty
2013 1st quarter taxes \$3,376.77
open + penalty
2013 2nd quarter taxes \$3,376.77
open
Water: to 1/24/2013 \$135.57 open + penalty; \$469.87 open + penalty;

copyrights and patents, and an right under license agreements for the use of same. The collateral includes all attach-ments to and replacements of the property described above, and all proceeds of any of it. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pur-suant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the sur-

PUBLIC NOTICE

plus money. The Sheriff or other per-son conducting the sale will have information regarding the surplus, if

The Sheriff Hereby reserves the right to Adjourn this sale with further notice through Publication. JUDGMENT AMOUNT: \$1,232,394.08 ***One Million Two Hundred Thirty-Two Thousand Three Hundred Ninety-Four and 08/100*** Attorney.

Four and 08/100*** Attorney: HILL WALLACK LLP 202 CARNEGIE CTR P.O. BOX 5226 PRINCETON NJ 08543-5226 (609)924-0808 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$1,249,094.16***One Mil-lion Two Hundred Forty-Nine Thousand Ninety-Four and 16/100*** April 18, 25, May 2, 9, 2013 U307146 PRO (\$344.96)

LINDEN

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff (2013-0861)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey Chancery Division Union County Docket No. F-014193-13

STATE OF NEW JERSEY TO: Mary E. Whitmore, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Essex Division Telephone Federal Credit Union and Edward A. Harris

YOU ARE HEREBY SUMMONED and YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne May an an an anticele serve and an anticele serve and serve to the Complaint filed in a Civil Action in which James B. Nutter and Company is Plaintiff and Mary E. Whit-me Superior Court of New Jersey, with-in thirty-five (35) days after May 9. 2013 exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in geographic to the Clerk of the Superior court and a completed Case Informa-tion and a completed Case Informa-tion statement must accompany your and the server median.

tion Statement must accompany your answer or motion. The action has been instituted for the purpose of foreclosing a mortgage dated June 9, 2008, recorded on Octo-ber 16, 2008, in Book 12580 at Page 470 made by Mary E. Whitmore to James B. Nutter & Company, and con-cerns real estate located at 710 Roselle Street, Linden, NJ 07036, Block 156 Lot 10

Street, Linden, NJ 07036, Block 156 Lot 10. YOU, Mary E. Whitmore, her heirs, devisees, and personal representatives and hisher, their, or any of their suc-cessors in right, title and interest are maker of the bond/note and mortgage and/or an owner thereof and Plaintiff has determined that the defendant, Mary E. Whitmore, died August 26, 2012, and therefore, names as defen-dants Mary E. Whitmore, her heirs, devisees, and personal representatives and hisher, their, or any of their suc-cessors in right, title and interest. YOU, Essex Division Telephone Fed-eral Credit Union and Edward A. Har-ris, are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encum-brance is subject to Plaintiff's mort-gage. You are further advised that an indi-

brance is subject to Plaintiff's mort-gage. You are further advised that an indi-vidual who is unable to obtain an attor-ney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jer-sey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services office. The phone numbers for the county in which this action is pending are: Legal Ser-vices (908) 354-4340, Lawyer Referral (908) 353-4715. File 2013-0861 Jennifer M. Perez, Acting

Jennifer M. Perez, Acting Clerk of the Superior Court U308246 PRO May 9, 2013 (\$48.02)

PUBLIC NOTICE

LINDEN

NOTICE TO ABSENT DEFENDANTS SUPERIOR COURT OF NEW JERSEY UNION COUNTY Docket No. F- 011374-13

STATE OF NEW JERSEY, to: GYUNG WUNG KIM AND MR./MRS. GYUNG WUNG KIM, SPOUSE OF GYUNG WUNG KIM

WUNG KIM, SPOUSE OF GYUNG WUNG KIM YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Green Tree Servicing LLC, is Plaintiff and Gyung Wung Kim, et al, are Defendants, pending in the Super-or Court of New Jersey, Chancery Divi-sion, Union County, bearing Docket No. F-011374-13, within thirty-five days (35) after May 9, 2013 exclusive of such date, or if published after May 9, 2013, (35) days after the actual date of such date, or if published after May 9, 2013, (35) days after the actual date of such date, or if published after May 9, 2013, (35) days after the actual date of such date, or if published after May 9, 2013, Case and the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed. This action has been instituted for the purpose of foreclosing the mort-gage dated August 24, 2005, and made by Gyung Wung Kim, to Mortgage Effect or cover possession of and concerning real estate located at 311 Maple Avenue, Linden, NJ 07036, and being also known as Lot 4.02, and Block 197 on the tax map of the City of Linden, County of Union and State of New Jersey. By written assignment dated Feb-ruary 11, 2013, Mortgage Electronic

County of Union and State of New Jer-sey. By written assignment dated Feb-ruary 11, 2013, Mortgage Electronic Registration Systems, Inc. as neminee for America's Wholesale Lender assigned its mortgage and bond/note to Green Tree Servicing, LLC which was recorded on February 13, 2013 in Book 1404 Page 100. You, Gyung Wung Kim, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiff's Note and Mortgage and may be liable for any deficiency and for any lien, claim of interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plain-tiff

being foreclosed herein by the Plain-tiff. You, Mr./Mrs. Gyung Wung Kim, are made a party defendant to this foreclosure action because you are the spouse of Gyung Wung Kim, record owner of the mortgaged premises being foreclosed herein, and for any possessory interest you may have in, to or against the mort-gaged premises being foreclosed here-in by the Plaintiff. You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Ser-vices of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File 073848 DATED: May 1, 2013 JENNIFER M. PEREZ, CLERK

JENNIFER M. PEREZ, CLERK Superior Court of New Jersey U308298 PRO May 9, 2013 (\$51.45)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-13001188 Division: CHANCERY Docket Number: F3161810

County: Union Plaintiff: WELLS FARGO BANK, N.A.

VS Defendant: SARA TORRES; OSCAR O HERNANDEZ, HUSBAND AND WIFE; COLEEN PETYO, HIS/HER DEVISES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST; ORIGINAL W. HARGROVE DEMOLITION INC; CEDARBROOK SURGICAL GROUP; P.A.; MOUNT VERNON FIRE INC CO; RAB PERFORMANCE RECOVERIES

P

LLC; TD BANK, NA; Sale Date: 05/15/2013 Writ of Execution: 01/16/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

or certified check at the conclusion of the sales. The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey Commonly known as: 535 Hory Street, Roselle, NJ 07203 Tax Lot No.: 4 in Block: 7103 Dimensions of Lot: (Approximately) Approximately 50 feet by 100 feet Nearest Cross Street: West Sixth Avenue

Avenue Subject to any open taxes, water/ sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: At the time of publication taxes/sewer/ water information was not available. You must check with the tax collector for exact amounts due.

At the time of publication taxes/sewer/ water information was not available. You must check with the tax collector for exact amounts due. Subject to Prior Mortgages and Judg-ments (if any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim-ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing pay-ment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation of discrimination in connection with any aspect of a resi-dential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encour-ages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement." JUDGMENT AMOUNT: \$238,766.91*** Two Hundred Thirty-Eight Thousand Seven Hundred Sixty-Six and 91/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

ZUCKER, GOLDBERG & ACKERMAN, LC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-139323 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$251,308.58**Two Hun-dred Eight and 58/100** April 18, 25, May 2, 9, 2013 U307154 PRO (\$201.88)

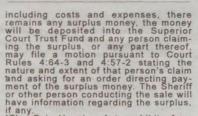
LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-13001195 Division: CHANCERY Docket Number: F00250012 County: Union Plaintiff: WELLS FARGO BANK, N.A.

VS Defendant: JOANETTE H. KEYES Sale Date: 05/15/2013 Writ of Execution: 08/16/2012 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash of artified check at the conclusion of the sales. The property to be sold is located in:

or artified check at the conclusion of the sales. The property to be sold is located in: The City of Linden, County of Union, State of New Jersey Commonly known as: 1522 South Wood Avenue, Linden, NJ 07036 Tax Lot No.: 10 in Block: 546 Dimensions of Lot: (Approximately) Approximately 25 x 100 Nearest Cross Street: Sixteenth Street Subject to any open taxes, water/ sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: At the time of publication taxes/sewer/ water information was not available. You must check with the tax collector for exact amounts due. Subject to Prior Mortgages and Judg-ments (If any): None Surplus Money: If after the sale and satisfaction of the mortgage debt,

PUBLIC NOTICE



or other person conducting the sale will have information regarding the surplus, if any. "The Fair Housing Act prohibits 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation of discrimination' in connection with any aspect of a resi-dential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encour-ages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." ATTN: The Plaintiff may let the bid go for less than the judgment amount con-sistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: *third party-bids@zuckergoldberg.com*. Please use our File No. and '3rd Party' or 'Short Sale' in your subject line. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$112,360.17*** One Hundred Twelve Thousand Three Hundred Sixty and 17/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

2ÚČKEŘ, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-152773 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$139,397.67***One Hun-dred Thirty-Nine Thousand Three Hun-dred Thirty-Nine Thousand Three Hun-dred Thirty-Nine Thousand Three Hun-dred Thirty-Seven and 67/100*** April 18, 25, May 2, 9, 2013 U307155 PRO (\$196.00)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-13001559 Division: CHANCERY Docket Number: F44012 County' Union

County: Union Plaintiff: ONEWEST BANK, FSB VS Defendant: SANDRA ISABEL SOUSA; MORTGAGE ELECTRONIC REGISTRA-TION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B.; MR. SOUSA, HUSBAND OF SANDRA ISABEL SOUSA Sale Date: 06/05/2013 Writ of Execution: 03/01/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. the sales

the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey Commonly known as: 40 DELAWARE ST, ELIZABETH, NJ 07206. Tax Lot No. 207 in Block No. 5 Dimensions of Lot Approximately: 25 X 100

PUBLIC NOTICE

Cross Street: SECOND **Nearest** AVENUE

Nearest Cross Street: SECOND AVENUE BEGINNING at a point in the north-westerly sideline of Delaware Street distant northeasterly along the same 200.00 feet from the corner formed by the intersection of said line of Delaware Street with the northeaster-ly sideline of Second Avenue; run-ning thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES WATER OPEN + PENALTY \$157.84 TOTAL AS OF April 12, 2013: \$157.84 Surplus Money. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim-ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing pay-ment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$429,419.55***

if any. JUDGMENT AMOUNT: \$429,419.55*** Four Hundred Twenty-Nine Thousand Four Hundred Nineteen and 55/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 973.538.4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$440,893.71***Four Hun-dred Forty Thousand Eight Hundred Ninety-Three and 71/100** May 9, 16, 23, 30, 2013 U308155 PRO (\$168.56)

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PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-13001460 Division: CHANCERY Docket Number: F791512 County: Union Plaintiff: ONEWEST BANK, FSB

VS Defendant: JOHN REINA, CLAUDIA MOLINA AND MONICA Y. MOLINA Sale Date: 05/29/2013 Writ of Execution: 02/13/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

the sales. The property to be sold is located in the Township of Elizabeth. In the County of Union and the State of New Jersey. Premises commonly known as: 421-

of New Jersey. Premises commonly known as: 421-423 Westfield Avenue Block 13, Lot 1605 Dimensions of Lot (approximately): 100'x 63.93' (Irregular) Nearest Cross Street: Magie Avenue Subject to: 0.00 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim-ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing pay-ment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$357,696.34***

IT any. JUDGMENT AMOUNT: \$357,696.34*** Three Hundred Fifty-Seven Thousand Six Hundred Ninety-Six and 34/100***

MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVENUE

216 HADDON AVENUE SUITE 303 WESTMONT NJ 08108 (856)858-7080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$366,629.76***Three Hudred Sixty-Six Thousand Six Hun-dred Twenty-Nine and 76/100*** May 2, 9, 16, 23, 2013 U307816 PRO (\$143.08)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-13001461 Division: CHANCERY Docket Number: F985312 County: Union Plaintiff: M&T BANK

Plaintiff: M&I BANK VS Defendant: ADRIAN S. STROE Sale Date: 05/29/2013 Writ of Execution: 01/31/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR. 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the

the sales. The property to be sold is located in the **City of Linden**. In the **County of Union** and the State of New Jersey. Premises commonly known as: 28 W **Elizabeth Avenue**, **Unit C5** Block 253, Lot 11 Q:CC05 Dimensions of Lot (approximately): Condominium Nearest Cross Street: South Wood Avenue

Avenue

Nearest Cross Street: South Wood Avenue Subject to: 0.00 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim-ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing pay-ment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$95,902.57*** Ninety-Five Thousand Nine Hundred Two and 57/100***

Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVENUE SUITE 303

2 to HADDON AVENUE SUITE 303 WESTMONT NJ 08108 (856)858-7080 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$99,408.68***Ninety-Nine Thousand Four Hundred Eight and 68/100***

May 2, 9, 16, 23, 2013 U307814 PRO (\$141.12)

CONTINUED ON NEXT PAGE

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ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-13001192 Division: CHANCERY Docket Number: F3198309 County: Union Plaintiff: WELLS FARGO BANK, N.A.

County: Union Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: MARIO CRUZ: GLADYS CRUZ: BANK OF AMERICA, NA: BOARDWALK REGENCY CORP. PAMELA HALTER: CARL HALTER: STERNS: CENTRAL ORTHOPEDIC ASSOCIATES: ST. VINCENTS HOSPI-TAL EMPLOYEE FEDERAL CREDIT UNION: COUNTY OF CAMDEN: ANES-THESIA ASSOCIATES OF MORRIS-TOWN: CAPITAL ONE BANK USA NA: STATE OF NEW JERSEY; Sale Date: 05/15/2013 Writ of Execution: 09/06/2012 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BULDING, IST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey Commonly known as: 1268 Wheatheaf Road, Roselle, NJ 07203 Tax Lot No.: 13.01 and 13.02 (a/k/a 13.1 and 13.2) (fka Lot 13) in Block: 4504

Tax 1 13.1 4504

4504 Dimensions of Lot: (Approximately) Approximately 86 x 151 x 107 x 153 Nearest Cross Street: Audrey Terrace Subject to any open taxes, water/ sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: At the time of publication taxes/sewer/ water information was not available you must check with the tax collector for exact amounts due.

you must check with the tax collector for exact amounts due. Subject to Prior Mortgages and Judg-ments (if any): NONE Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim-ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing pay-ment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The fair Housing Act prohibits 'any "The Fair Housing Act prohibits 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation of discrimination' in connection with any aspect of a resi-dential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encour-ages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$222,392.33*** Two Hundred Twenty-Two Thousand Three Hundred Ninety-Two and 33/100***

ZUCKER, GOLDBERG & ACKERMAN,

ZÜCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XFZ-124548 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$236,770.28***Two Hun-dred Thirty-Six Thousand Seven Hun-dred Seventy and 28/100*** April 18, 25 May 2, 9, 2013 U307152 PRO (\$201.88)

ROSELLE

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff (2013-0415)

NOTICE TO ABSENT DEFENDANTS

-

Superior Court of New Jersey Chancery Division Union County Docket No. F-014012-13

STATE OF NEW JERSEY TO: Henry Janssen, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne

PUBLIC NOTICE

PUBLIC NOTICE

Court and a completed Case Informa-tion Statement must accompany your answer or motion. The action has been instituted for the purpose of foreclosing a mortgage dated April 4, 2008, recorded on April 14, 2008, in Book 12462 at Page 909 made by Henry Janssen to Federal Mortgage & Investment Corp. and duly assigned to plaintiff, Champion Mort-gage Company, and concerns real estate located at 456 Brooklawn Avenue, Roselle Borough, NJ 07203, Block 7505 Lot 28. "YOU, Henry Janssen, his heirs, devisees, and personal representatives and his/her, their, or any of their suc-cessors in right, title and interest are make a defendant because you are the maker of the bond/note and mortgage and/or an owner therefore, does not know whether he/she is living or dead, and therefore, names as defendants Henry Janssen, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest. The defendant and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Henry Janssen, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest. "You are further advised that an indi-

Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Champion Mortgage Company is Plaintiff and Henry Janssen, et al., are Defendants, pend-ing in the Superior Court of New Jer-sey, within thirty-five (35) days after May 9, 2013, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Ser-vice in duplicate with the Clerk of the Superior Court at the Richard J, Hugh-es Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Informa-tion Statement must accompany your answer or motion. vidual who is unable to obtain an attor-ney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jer-sey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Ser-vices (908) 354-4340, Lawyer Referral (908) 353-4715. File 2013-0415 Jennifer M. Perez, Acting

Jennifer M. Perez, Acting Clerk of the Superior Court U308192 PRO May 9, 2013 (\$44.59)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-13001617 Division: CHANCERY Docket Number: F1771410 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: ANYBERKIS CABA; JOSE L. CANELA; MIDDLESEX COUNTY BOARD OF SOCIAL SERVICES; PIO-NEER ECLIPSE CORP.; Sale Date: 06/05/2013 Writ of Execution: 09/20/2012 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR. 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

the sales. The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey. Commonly known as: 32 South Reid Street, Elizabeth, NJ 07206 Tax Lot No.: 1081 in Block: 9

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Dimensions of Lot: (Approximately) 28 x 56 IRR

Dimensions of Lot: (Approximately) 28 x 56 IRR Nearest Cross Street: Third Avenue Subject to any open taxes, water/ sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: At time of publication taxes/sewer/ water information was not available. You must check with the tax collector for exact amounts due. Subject to Prior Mortgages and Judg-ments (if any): The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #J-21857-1994 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim-ing the surplus, or any part thereof, may file a motion pursuant to Court

PUBLIC NOTICE

Union County LocalSource - May 9, 2013- 35

Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing pay-ment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

The Fair Housing Act prohibits any "The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation of discrimination in connection with any aspect of a resi-dential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encour-ages and supports the equal housing practices of the Fair Housing Act in the conduct of its business. Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$283,792.37*** Two Hundred Eighty-Three Thousand

CONTINUED ON NEXT PAGE

Delaware Property Taxes are Among the Lowest in the Nation Less than 10% of the tax on an equivalent home in New Jersey** Darley Green • Claymont, DE **Enclave at Odessa Townsend**, DE Townhomes from \$239,900* Single Family Homes from \$259,900* Coming Soon! 302.250.2001 **Timber Farms • Newark, DE** Worthington • Smyrna, DE Single Family Homes from \$309,900* Townhomes from \$169,900* 302.250.2001 302.659.3136 **The Estates at Saint Annes** Middletown, DE Willowwood • Smyrna, DE Single Family Homes from \$199,900* Single Family Homes from \$279,900* 302.449.2156 302.659.3136



ociate for full detail



We need 30 Ugly Homes with Ugly Kitchens, Bathrooms, Siding, Windows, etc., Inside or Outside that Need Fixing or Remodeling. We Will Repair and Remodel them and shoot video for training film and future TV show on Home Remodeling Work.

Must Sign Release, for purpose of filming job! This must be complete remodeling, not just patch up work. This remodeling is to be specially priced out work, with compensation back to the homeowners for signed release

1-800-281-1582 Ask for TV Project Department for Job evaluation and estimate of cost and compensations! **Serious Inquiries Please!**

5

Seven Hundred Ninety-Two and 37/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

200KER, GOLDBERG & HORLING, LLC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XFZ-136555 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$299,866.98***Two Hun-dred Ninety-Nine Thousand Eight Hun-dred Ninety-Nine Thousand Eight Hun-dred Sixty-Six and 98/100*** May 9, 16, 23, 30, 2013 U308140 PRO (\$194.04)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-13001575 Division: CHANCERY Docket Number: F1201409

County: Union Plaintiff: U.S. BANK NATIONAL ASSO-CIATION AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-6 VS

ASET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-6 VS Defendant: MARLENE ALVAREZ Sale Date: 06/05/2013 Writ of Execution: 01/03/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR. 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The D'operty to be sold is located in: The City of Elizabeth in the County of Union, State of New Jersey. Commonly known as: 942-948 STAN-TON AVENUE, ELIZABETH, NJ 07208 Tax Lot No.: 1535.D in Block: 11 Dimensions of Lot: (Approximately) 120 x 50 x 121 x 69 Nearest Cross Street: Alina Street Subject to any open taxes, waterf sewer, municipal or tax liens that may be due. Tax and prior lien info: Taxes/sewer/water may be delinquent -You must check with the tax collector for exact amounts due. Prior Mortgages and Judgments, if any: The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #DJ-99314-2000, dated 5/23/2000, in the original amount of \$2,250. Surplus Money: If after the sale and satisfaction of the mortgage debt.

5/23/2000, in the original amount of \$2,250. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim-ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing pay-ment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The result of the set of the set

Attersy: ZUCKER, GOLDBERG & ACKERMAN,

ZÜCKEŔ, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-117894 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$516,609.94***Five Hun-dred Sixteen Thousand Six Hundred Nine and 94/100*** May 9, 16, 23, 30, 2013 U308115 PRO (\$197.96)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-13001618 Division: CHANCERY Docket Number: F03853210 County: Union Plaintiff: WELLS FARGO BANK, N.A.

PUBLIC NOTICE

VS Defendant: JHON PIERRE; YOUSE-LAND JOSUE; STATE OF NEW JER-

SEY: Sale Date: 06/05/2013 Writ of Execution: 01/11/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

the sales. The property to be sold is located in: The City of Linden, County of Union, State of New Jersey. Commonly known as: 312 Carnegie Street, Linden, NJ 07036 Tax Lot No.: 12 in Block: 99 Dimensions of Lot: (Approximately) 45 x 100

Dimensions of Lot: (Approximately) 45 x 100 Nearest Cross Street: Husa Street Subject to any open taxes, water/ sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: At time of publication taxes/sewer/ water information was not available. You must check with the tax collector for exact amounts due. Subject to Prior Mortgages and Judg-ments (if any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim-ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4.64-3 and 4.57-2 stating the nature and extent of that person's claim and asking for an order directing pay-ment of the surplus money. The Sheriff or other person conducting the sule will have information regarding the surplus, if any. "The Fair Housing Act prohibits "any

or other person conducting the sale will have information regarding the surplus, if any. "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation of discrimination" in connection with any aspect of a resi-dential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encour-ages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$336,852.60*** Three Hundred Thirty-Six Thousand Eight Hundred Fifty-Two and 60/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST

200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XFZ-141172 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$352,564.09***Three Hun-dred Fifty-Two Thousand Five Hundred Sixty-Four and 09/100*** May 9, 16, 23, 30, 2013 U308149 PRO (\$182.28)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-11001504 Division: CHANCERY Docket Number: F730209

Union AURORA LOAN SERVICES. County: I Plaintiff:

LLC VS Defendant: JUAN M. CASCARDO: MORTGAGE ELECTRONIC REGISTRA-TION SYSTEMS INC AS NOMINEE FOR LEHMAN BROTHERS BANK FSB: MORTGAGE ELECTRONIC REGISTRA-TION SYSTEMS INC AS NOMINEE FOR OCWEN LOAN SERVICING LLC, ROGER AMES Sale Date: 05/15/2013 Writ of Execution: 09/27/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Roselle Boraugh

or certified check at the conclusion of the sales. MUNICIPALITY: Roseile Borough COUNTY: UNION STATE OF N.J. STREET & STREET NO: 1244 Wheat-sheaf Road TAX BLOCK AND LOT: BLOCK: 4504 LOT: 6 DIMENSIONS OF LOT: 48' x 110' NEAREST CROSS STREET: 196' from Clark Street SUPERIOR INTERESTS (if any): NONE

PUBLIC NOTICE

The Sheriff hereby reserves the right to adjourn this sale with further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim-ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing pay-ment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$290,676.44*** Two Hundred Ninety Thousand Six Hundred Seventy-Six and 44/100***

Hundred Seventy-Six and 44/100*** Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN, NJ 08057 (856)802-1000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$322,303.89***Three Hun-dred Twenty-Two Thousand Three Hun-dred Three and 89/100*** April 18, 25, May 2, 9, 2013 U307156 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-13001173 Division: CHANCERY Docket Number: F05485510 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: DOMINICK CORDONE Sale Date: 05/15/2013 Writ of Execution: 01/14/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. the sales.

the sales. The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey Commonly known as: 40 Jacques Street, Elizabeth, NJ 07201 Tax Lot No.: 571 in Block: 7 Dimensions of Lot: (Approximately) Approximately 100 x 25 Nearest Cross Street: East Jersey Street

Street Subject to any open taxes, water/ sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info: At the time of publication taxes/sewer/ water information was not available. You must check with the tax collector for exact amounts due.

You must check with the tax collector for exact amounts due. Subject to Prior Mortgages and Judg-ments (if any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim-ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing pay-ment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

or other person conducting the sale will have information regarding the surplus, if any. "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation of discrimination" in connection with any aspect of a resi-dential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encour-ages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$379,458.44*** Three Hundred Seventy-Nine Thou-sand Four Hundred Fifty-Eight and 44/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-143895 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$397,971.41***Three Hun-dred Ninety-Seven Thousand Nine Hun-dred Seventy-One and 41/100** April 18, 25, May 2, 9, 2013 U307153 PRO (\$180.32)

PUBLIC NOTICE

PUBLIC NOTICE

Commonly known as: 520-522 RIVER-SIDE DRIVE, ELIZABETH, NJ 07208. Tax Lot No. 1327 in Block No. 11 Dimensions of Lot Approximately: 50 X

Dimensions of Lot Approximately: 50 X 130 Nearest Cross Street: PARKER ROAD BEGINNING at a point in the westerly side of Riverside Drive distant 242.05 feet northerly along the same from its intersection with the northerly line of Parker Road; thence westerly and at right angles to Riverside Drive 130.0 feet to a point; thence norther-ly and parallel with Riverside Drive 50 feet to a point; thence norther-ly and parallel with Riverside Drive 130.0 feet to a point; thence easterly and parallel with the first course 130.0 feet to a point; thence easterly and parallel with the first course 130.0 feet to a point; thence easterly and parallel with the first course 130.0 feet to a point in the westerly side of Riverside Drive; thence southerly along said westerly line of Riverside Drive 50 feet to the point and place of BEGINNING. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES WATER OPEN \$68.71 TOTAL AS OF March 18, 2013: Se8.71 Surplus Money: If after the sale and

TOTAL AS OF March 18, 2013: \$68.71 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim-ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing pay-ment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus.

If any. JUDGMENT AMOUNT: \$212,968.13*** Two Hundred Twelve Thousand Nine Hundred Sixty-Eight and 13/100***

Hundred Sixty-Eight and 13/100---Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 973.538.4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$225,397.50***Two Hun-dred Twenty-Five Thousand Three Hun-dred Twenty-Five Thousand Three Hun-dred Twenty-Five Thousand Three Hun-dred Twenty-Five Thousand Three April 25, May 2, 9, 16, 2013 U307588 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-13001328 Division: CHANCERY Docket Number: F5913609

VS Defendant: CARL A. RILEY Sale Date: 05/22/2013 Writ of Execution: 03/27/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash-or certified check at the conclusion of the saies.

the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey Commonly known as: 1141-1143 LOUISA ST, ELIZABETH, NJ 07201. Tax Lot No. 602 in Block No. 12 Dimensions of Lot Approximately: 50 X 100

Tak Lot No. 502 in Block NO. 12 Dimensions of Lot Approximately: 50 X 100 AVENUE BEGINNING at a point in the north-easterly side of Louisa Street at a point 200 feet westerly from the westerly side of Jefferson Avenue and running thence: "THE SHERIFF HEREBY RESERVES THE SHERIFF HEREBY RESERVES THE SHERIFF HEREBY RESERVES THE OPEN + PUNALTY PRIOR LIENS/ENCUMBRANCES WATER OPEN + PENALTY S355.09 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim-ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim-and asking for an order directing pay-ment of the surplus money. The Sheriff or other person conducting the surplus, if any-JUDGMENT AMOUNT: \$539,596.15***

if any. JUDGMENT AMOUNT: \$539,596.15*** Five Hundred Thirty-Nine Thousand

CONTINUED ON NEXT PAGE

County: Union Plaintiff: ONEWEST BANK FSB

the sales

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-13001558 Division: CHANCERY Docket Number: F01579612 County: Union Plaintiff: ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION VS

AND LOAN ASSOCIATION VS Defendant: MARTHA PEREZ; FREDIS RIVERA, HER HUSBAND; BANK OF AMERICA, NA; BRIDGETON ONIZED FEDERAL CREDIT UNION; LARIDIAN CONSULTING INC. A/S/O FLEET BANK: VAN FINANCIAL LLC; MIDLAND FUNDING LLC; OVERLOOK HOSPITAL; STATE OF NEW JERSEY Sale Date: 06/05/2013 Writ of Execution: 03/13/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING IST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

nave 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 649 Pulaski Street a/k/a 500 Richmond Street & 649 Brunswick, Elizabeth, NJ 07202

TAX LOT # 296.A, BLOCK # 4 NEAREST CROSS STREET: Richmond Street APPROXIMATE DIMENSIONS: 34.93 x

NEAREST CROSS STREET: Richmond Street APPROXIMATE DIMENSIONS: 34.93 x 100 x IRR A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY The sale is subject to any unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner Association liens which may exist. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interests remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Pur-chaser shall have no further recourse against the Mortgagee or the Mort-gagee's attorney." Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim-ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing pay-ment of the surplus money. The Sheriff or other person conducting the sule, sur-

If any. JUDGMENT AMOUNT: \$408,076.95*** Four Hundred Eight Thousand Seven-ty-Six and 95/100***

Four Hundred Eight Thousand Seven-ty-Six and 95/100*** Attorney: MILSTEAD & ASSOCIATES, LLC 220 LAKE DRIVE EAST, SUITE 301 CHERRY HILL NJ 08002 (856)482-1400 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$417,941.41***Four Hun-dred Seventeen Thousand Nine Hun-dred Seventeen and 41/100*** May 9, 16, 23, 30, 2013 U308160 PRO (\$197.96)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-13001318 Division: CHANCERY Docket Number: F1213412 County: Union Plaintiff: M&T BANK

Plaintiff: M&T BANK VS Defendant: LILIA YOLANDA AMBROSI Sale Date: 05/22/2013 Writ of Execution: 02/28/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. IST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey

Five Hundred Ninety-Six 15/100*** and

15/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 973,538,4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$585,245,69***Five Hun-dred Eighty-Five Thousand Two Hun-dred Eighty-Five Thousand Two Hun-dred Eighty-Five and 89/100*** April 25, May 2, 9, 16, 2013 U307583 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-13001555 Division: CHANCERY Docket Number: F3160210 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: CESAR #ODRIGUEZ; ROSA RODRIQUEZ, WIFE OF CESAR RODRIQUEZ; HOMEPLUS FINANCE CORPORATION; HOUSEHOLD FINANCE CORP. J/B/A MORRIS; COUNTY OF ATLANTIC; STATE OF NEW JERSEY; Sale Date: 06/05/2013 Writ of Execution: 09/13/2012 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J. on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

baid day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey.
Commonly known as: 40-42 Raymond Terrace, Elizabeth, NJ 07201
Tax Lot No.: 1278 in Block: 13
Dimensions of Lot: (Approximately) 40 x 105
Nearest Cross Street: North Ave aka NJ State Highway Route S-24
Subject to Tax and prior lien info:
At time of publication taxes/sewer/sewer, municipal or tax liens that may be due.
Subject to Prior Mortgages and Judgments (if any): None.
Surgiet to Prior Mortgages and Judgments (if any): None.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim and asking for an order directing payment of the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any:

or other person conducting the sale will have information regarding the surplus, if any. "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation of discrimination" in connection with any aspect of a resi-dential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encour-ages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$385,422.30*** Three Hundred Eighty-Five Thousand Four Hundred Twenty-Two and 30/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST

ZÜCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XFZ-139383 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$406,874,80**Four Hun-dred Six Thousand Eight Hundred Sev-enty-Four and 80/100*** May 9, 16, 23, 30, 2013 U308130 PRO (\$194.04)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-13001329 Division: CHANCERY Docket Number: F765412 County: Union Plaintiff: WALL STREET MORTGAGE County: Plaintiff: INC.

Defendant: EVA CRUZ; RONY CRUZ;

PUBLIC NOTICE

ADELINA CRUZ: MORTGAGE ELEC-TRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WALL STREET MORTGAGE, INC.: VIOLET WATTS Sale Date: 05/22/2013 Writ of Execution: 02/20/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

the sales

the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey Commonly known as: 214-216 ELM COURT, ELIZABETH, NJ 07208. Tax Lot No. 375 in Block No. 13 Dimensions of Lot Approximately: 29 X 100

Nearest Cross Street: CHILTON STREET

STREET BEGINNING at a point in the south-easterly line of Elm Court distant 213.29 feet southwesterly from its intersection with the southwesterly line of Chilton Street and running;

intersection with the southwesterly line of Chilton Street and running; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES WATER OPEN \$271.00 TOTAL AS OF March 18, 2013: Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim-ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing pay-ment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$352,582.60*** Three Hundred Fifty-Two Thousand Five Hundred Eighty-Two and 60/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 973.538.4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$370,298.63***Three Hun-dred Seventy Thousand Two Hundred Ninety-Eight and 63/100*** April 25, May 2, 9. 16. 2013 U307576 PRO (\$168.56)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-13001548 Division: CHANCERY Docket Number: F04577710 County: Union Plaintiff: WELLS FARGO BANK, N.A.

County: Union Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: TITO E. GUERRERO; LUZ NARVAEZ Sale Date: 05/29/2013 Writ of Execution: 10/25/2012 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING IST FLOOR, 10 ELIZABETHTOWN PLAZA. Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The prough of Roselle, County of Union, State of New Jersey. Commonly known as: 1239 Chestnut Street, Roselle, NJ 07203 Tax LO No.: 24 in Block: 3701 Dimensions of Lot: (Approximately) Ayproximately 100 x 50 Rearest Cross Street: Bonna Villa Avenue Subject to any open taxes, waterf samet. Mater information was not available for exact amounts due. Subject to Prior Mortgages and Judg-ments (if any): None Subject to The mortgage debt, nounds check with the tax collector or exact amounts due. Subject to Prior Mortgages and Judg-ments (if any): None Subject to the sole of the sale and satisfaction of the mortgage debt, induding costs and expenses, there meants any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim, ing the surplus, or any part thereof, may file a motion pursuant to Court

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PUBLIC NOTICE Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing pay-ment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation of discrimination" in connection with any aspect of a resi-dential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encour-ages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$355,368.97*** Three Hundred Fifty-Five Thousand Br/100*** Attorney: ZUCKER, GOLDBERG & ACKERMAN.

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

LUC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XFZ-140820 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$369,645.51***Three Hun-dred Sixty-Nine Thousand Six Hundred Forty-Five and 51/100*** May 2, 9, 16, 23, 2013 U307817 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-13001547 Division: CHANCERY Docket Number: F1281309 County: Union Plaintiff: ONEWEST BANK, FSB

Plaintiff: ONEWEST BANK, FSB VS Defendant: JOSE CHAVEZ; JAIME CHAVEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION; STEVE RICH & ASSOCIATES INC. Sale Date: 05/29/2013 Writ of Execution: 02/27/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BULDING, IST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. the sales

the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey Commonly known as: 141 RIPLEY PLACE, ELIZABETH, NJ 07206. Tax Lot No. 586 in Block No. 1 Dimensions of Lot Approximately: 25 X 100

Nearest Cross Street: SECOND STREET

Nearest Cross Street: SECOND STREET BEGINNING at a point on the easterly sideline of Ripley Place, said point being distant 275.00 feet southerly from the corner formed by the inter-section of the said sideline of Ripley Place and the southerly sideline of Second Street; thence running "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES TOTAL AS OF April 5, 2013: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim-ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing pay-ment of the surplus money. The Sheriff or other person conducting the surplus, if any. JUDGMENT AMOUNT: \$606,165.94***

Ave information regarding the safe with have information regarding the surplus, if any. JUDGMENT AMOUNT: \$606,165.94*** Six Hundred Six Thousand One Hun-dred Sixty-Five and 94/100*** Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 973.538.4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$623,489.75***Six Hun-dred Twenty-Three Thousand Four Hun-dred Tighty-Nine and 75/100*** May 2, 9, 16, 23, 2013 U307813 PRO (\$164.64)

PUBLIC NOTICE

Third

PUBLIC NOTICE

EL IZABETH

Plaintiff: COLE TAYLOR BANK VS Defendant: GREGORY C. KAIL; JUDITH I. KAIL, HIS WIFE Sale Date: 05/29/2013 Writ of Execution: 03/19/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 250 Magnolia Avenue, Elizabeth, NJ 07206

TAX LOT # 704, BLOCK # 2 NEAREST CROSS STREET:

07206 TAX LOT # 704, BLOCK # 2 NEAREST CROSS STREET: Third Street APPROXIMATE DIMENSIONS: 25 x 100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY The sale is subject to any unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner Association liens which may exist. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interests remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Pur-chaser shall have no further recourse against the Mortgagee or the Mort-gagee's attorney." Surplus money: If after the sale and satisfaction of the mortgage debt. including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim-ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing pay-ment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. The Sheriff hereby reserves the right to Adjourn this sale without further notice

or other person conducting the sale will have information regarding the surplus, if any. The Sheriff hereby reserves the right to Adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$493,577.10*** Four Hundred Ninety-Three Thou-sand Five Hundred Seventy-Seven and 10/100*** Attorney: MILSTEAD & ASSOCIATES LLC 220 LAKE DRIVE EAST, SUITE 301 CHERKY HILL NJ 08002 (856)482-1400 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$514,098.11***Five Hun-dred Fourteen Thousand Ninety-Eight and 11/100*** May 2, 9, 16, 23, 2013 U307818 PRO (\$190.12)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-13001512 Division: CHANCERY Docket Number: F01674312 County: Union Plaintiff: WELLS FARGO BANK N.A., NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR RMAC REMIC TRUST, SERIES 2009-9 VS

VS Defendant: WENDELL JAMES; STEPHANIE JAMES; FRANKLIN CRED-IT MANAGEMENT CORPORATION Sale Date: 05/29/2013 Writ of Execution: 03/01/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, IST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

or certified check at the content the sales. PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of

SHERIFF'S SALE Sheriff's File Number: CH-13001507 Division: CHANCERY Docket Number: F01264812 County: Union Plaintiff: COLE TAYLOR BANK

Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 919 Sheridan Avenue, Roselle, NJ, 07203 TAX LOT # 14 BLOCK # 1205 APPROXIMATE DIMENSIONS: 50' X 100'

Union County LocalSource - May 9, 2013 - 37

100' NEAREST CROSS STREET: Morris

NEAREST CROSS STREET. Withs Place Taxes: Current through 1st Quarter of 2013* *Also subject to subsequent taxes, water and sewer plus interest through date of payoff. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim-ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing pay-ment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES

have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

COUNTY JUDGMENT AMOUNT: \$371,554.63*** Three Hundred Seventy-One Thou-sand Five Hundred Fifty-Four and 63/100***

Attorney: Attorney: PARKER MCCAY P.O. BOX 5054 9000 MIDLANTIC DRIVE SUITE 300 MT. LAUREL NJ 08054 856-596-8900 Sheriff: Ralph Froehlich A full iegal description can be found at the Union County Sheriff's Office Total Upset: \$383.777.48**Three Hun-dred Eighty-Three Thousand Seven Hundred Seventy-Seven and 48/100*** May 2, 9, 16, 23, 2013 U307975 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-13001296 Division: CHANCERY Docket Number: F00891711 County: Union Plaintiff: WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA BANK, NATIONAL ASSOCI-ATION VS WACHOVIA BANK, NATIONAL ASSOCI-ATION VS Defendant: NICOLE MARCEL Sale Date: 05/22/2013 Writ of Execution: 09/20/2012 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING. 1ST FLOOR, 10 ELIZABETHTGWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. All that certain lot, piece or parcel of land, with the buildings and improve-ments thereon erected, situate, lying and being in the Township of Eliza-beth, County of Union and State of New Jersey. STREET: 462-466 JEFFERSON AVE-NUE BLOCK: 12 LOT: 363 NEAREST CROSS STREET: MARY STREET DIMENSIONS (APPRX): 75 X 187 AMOUNT DUE FOR TAXES: \$10,073.53 (apprx) As the above description does not constitute a full legal description, said full legal description is annexed hereto and the Writ of Execution on file with the Sheriff of Union County. JUDGMENT AMOUNT: \$325,439.13** Three Hundred Twenty-Five Thou-sand Four Hundred Thirty-Nine and 13/100** ROMANO & ROMANO - ATTORNEYS 573 BLOME

13/100*** Attorney: ROMANO & ROMANO - ATTORNEYS 573 BLOOMFIELD AVENUE VERONA NJ 07044 (973)857-0788 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$335,643.16***Three Hun-dred Thirty-Five Thousand Six Hundred Forty-Three and 16/100*** April 25, May 2, 9, 16, 2013 U307487 PRO (\$125.44)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-13001574 Division: CHANCERY Docket Number: F4093909 County: Union Plaintiff: U.S. BANK NATIONAL ASSO-CIATION VS

VS Defendant: RAFAEL L BENZANT Sale Date: 06/05/2013 Writ of Execution: 10/11/2011 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or orstified check at the conclusion of the sales.

the sales

the sales. The property to be sold is located in: The City of ELIZABETH, County of Union, State of New Jersey. Commonly known as: 208-210 Franklin Street (a/k/a 210 Franklin Street), Elizabeth, NJ 07206 Tax Lot No.: 440 in Block: 2 Dimensions of Lot: (Approximately) 88 v 49

Jax Lot No.: 440 in Block: 2
 Dimensions of Lot: (Approximately) 88 x 49
 Nearest Cross Street: Second Street
 Subject to any open taxes, water/ sewer, municipal or tax liens that may be due.
 Subject to Tax and prior lien info:
 At time of publication taxes/sewer/ water information was not yet available - you must check with the tax collector for exact amounts due.
 Subject to Prior Mortgages and Judg-ments (if any): None.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim-ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing pay-ment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex handicap, familial status, or national origin, or intention to make such prefer-ence, limitation of discrimination in connection with any aspect of a resi-dential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encour-ages and supports the equal housing practices of the Fair Housing Act in the conduct of its busines:
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
 JUDGMENT AMOUNT: \$463,630.99*** Four Hundred Sixty-Three Thousand Six Hundred Thirty and 99/100***

Attorney: ZUCKER, GOLDBERG & ACKERMAN,

200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XCZ-126037 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$497,047.65***Four Hun-dred Ninety-Seven Thousand Forty-Seven and 65/100*** May 9, 16, 23, 30, 2013 U308122 PRO (\$180.32)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-13001553 Division: CHANCERY Docket Number: F01683012 County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY VS

COMPANY VS Defendant: SANANGO BROTHERS, LLC SASTON SANANGO; WRS (TEN-ANT); ZAMARA LEON (TENANT) Sale Date: 06/05/2013 Writ of Execution: 04/03/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOROUGH of ROSELLE, County of UNION and State of New Jersey Commonly known as: 513 EAST FIRST AVENUE, ROSELLE, NJ 07203. Tax Lot No. 14.02 in Block No. 702 Dimensions of Lot Approximately: .449AC

per.

200 SHEFFIELD ST

93/100*** Attorney: Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 973,538.4700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$437,161.92***Four Hun-dred Thirty-Seven Thousand One Hun-dred Thirty-Seven Thousand One Hun-dred Sity-One and 92/100*** May 9, 16, 23, 30, 2013 U308147 PRO (\$176.40)

if any. JUDGMENT AMOUNT: \$428,424.93*** Four Hundred Twenty-Eight Thou-sand Four Hundred Twenty-Four and 93/100***

PUBLIC NOTICE

Nearest Cross Street: Sheridan Avenue BEGINNING AT A POINT in the north-westerly sideline of East First Avenue, said point being 295.48 feet in a south-westerly direction from the intersection of the northwesterly sideline of East First Avenue and the southwesterly sideline of Sheridan Avenue; thence running

First Avenue and the southwesterly sideline of Sheridan Avenue; thence running: "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION." PRIOR LIENS/ENCUMBRANCES 2012 Taxes: \$21,821.72 BILLED; \$10,866.43 OPEN PLUS PENALTY; 2013 Qtr 1 Due: 02/01/2013 \$5,455.43 OPEN PLUS PENALTY 2013 Qtr 2 Due: 05/01/2013 \$5,455.43 OPEN Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court rust Fund and any person claim-ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim-and asking for an order directing pay-ment of the surplus money. The Sheriff or other person conducting the sule will have information regarding the sule sulfus, if any. JUDGMENT AMOUNT: \$428,424.93***

FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-13001402 Division: CHANCERY Docket Number: F01425712 County: Union Plaintiff: STONEHENGE PROPER-

County: U Plaintiff: TIES, LLC

Plaintiff: STONEHENGE PROPER-TIES, LLC VS Defendant: PETER KESSEL AND SCHI-FA KESSEL, HIS WIFE: MARC KESSEL AND LEONA KESSEL, HIS WIFE; UNIT-ED STATES OF AMERICA Sale Date: 05/22/2013 Writ of Execution: 03/26/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Elizabeth County and State: County of Union, State of New Jersey Street and Street Number: 270 West-field Avenue Tax Lot and Block Numbers: Lot 1656, Block 13 Dimensions (Approx. size of property): Approx. 100 feet x 30 feet Nearest Cross Street: Grove Street Beginning Point: Beginning at a point in the southerly line of Westfield Avenue, 527 feet easterly from the corner formed by the intersection of the same with the easterly side line of Grove Street The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUNGMENT AMOUNT: \$227,091.10***

The Sheriff hereby reserves the han te adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$227,091.10*** Two Hundred Twenty-Seven Thou-sand Ninety-One and 10/100*** Attorney: WILENTZ, GOLDMAN & SPITZER, P.A. 90 WOODBRIDGE CENTER DRIVE SUITE 900, BOX 10 WOODBRIDGE NJ 07095 732-636-8000 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$233,142.79**Two Hun-dred Forty-Two and 79/100*** April 25, May 2, 9, 16, 2013 U307486 PRO (\$123.48)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-13001459 Division: CHANCERY Docket Number: F01066212 County: Union Plaintiff: U.S. BANK NATIONAL ASSO-

PUBLIC NOTICE

CIATION, A NATIONAL BANK, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WAMU COMMERCIAL MORTGAGE SECURITIES TRUST 2007-SL2 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-SL2, AND ITS SUCCES-SORS AND ASSIGNS ("U.S. BANK") VS

SORS AND ASSIGNS (U.S. BANK) VS Defendant: AB KONDILAS LLC, A NEW JERSEY LIMITED LIABILITY COMPANY Sale Date: 05/29/2013 Writ of Execution: 03/01/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improve-ments thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jer-

sey: Street: 231 Third Street Elizabeth, New Jersey 07206 Nearest Cross Street: Pine Street Tax Lot and Block No.: Lot 928, Block

Dimensions (approx.): 25 x 100 Amount Due for Taxes: As of March 12, 2013 real estate taxes are current. Water and sewer charges are unknown. As the above description does not con-stitute a full legal description, said full legal description is annexed to the cer-tain mortgage recorded in the Union County Clerk's Office on October 30, 2006, in Mortgage Book M11912, Page 0181, et seq., and the Writ of Execution on file with the Sheriff of Union County

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$496,307.31*** Four Hundred Ninety-Six Thousand Three Hundred Seven and 31/100***

Three Hundred Seven and 31/100*** Attorney: POFF & WEBER LLC 1600 ROUTE 208 NORTH HAWTHORNE NJ 07506 (973) 636-9770 Sheriff: Ralph Froehlich A full iegal description can be found at the Union County Sheriff's Office Total Upset: \$520,563.77***Five Hun-dred Thousand Five Hundred Sixty-Three and 77/100*** May 2, 9, 16, 23, 2013 May 2, 9, 16, 23, 2013 U307976 PRO (\$152.88)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-13001434 Division: CHANCERY Docket Number: F5540409 County: Union Plaintiff: CHAFIA REAL ESTATE FUND I, LLC. A DELAWARE LIMITED LIABILI-TY COMPANY VS

TY COMPANY VS Defendant: JACQUES A. MAGLOIRE (A/K/A JACQUES MAGLIORE) AND MARIE C. MAGLOIRE (A/K/A MARIE C. MAGLIORE) Sale Date: 05/29/2013 Writ of Execution: 03/07/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have.20% of their bid available in cash or certified check at the conclusion of the sales. In accordance with PL 1979 ch 364 the

PUBLIC NOTICE

Attorney: GREENBAUM ROWE SMITH & DAVIS,

LLP METRO CORPORATE CAMPUS ONE P.O. BOX 5600 WOODBRIDGE NJ 07095-0988 (732)549-5600 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$1.871.969.70***One Mil-lion Eight Hundred Seventy-One Mil-lion Eight Hundred Sixty-Nine and 70/100*** May 2, 9, 16, 23, 2013

PUBLIC NOTICE SPRINGFIELD Explanation: This resolution is for con-ducting the annual budget examination pursuant to N.J.A.C. 5:30-7.2 thru 7.5.

TOWNSHIP OF SPRINGFIELD RESOLUTION NO. 2013-88

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a. All estimates of revenue are rea-sonable, accurate, and correctly stated b. Items of appropriation are proper-

SUMMIT

RESOLUTION FOR THE PUBLIC HEARING RE-APPOINTING JULIE GLAZER, as ASSISTANT SUPERINTENDENT FOR CURRICULUM & INSTRUCTION LOUIS J. PEPE, as SCHOOL BUSINESS ADMINISTRATOR/

May 2, 9, 16, 23, 2013 U308043 PRO (\$145.04)

and 00/100***

BOARD SECRETARY

WHEREAS, the State of New Jersey has enacted P.L. 2007. C.53, an Act concerning school district accountabili-

PUBLIC NOTICE

Also bilated the store of a public concerning school district accountabili-ty; and WHEREAS, the City of Summit Board provided public notice 30 days prior to the renegotiation, extension, amend-ment, or alteration of an employment contract with the Assistant Superinten-dent for Curriculum & Instruction and School Business Administrator/Board Secretary; and WHEREAS, said notice was provided to the public via publication in the dis-trict's official newspaper, Union County Local Source, on Thursday, May 9, 2013; and was posted in all school building offices on May 9, 2013. WHEREAS, the Board provided notice of a public hearing 10 days prior to the renegotiation, extension, amendment, or alteration of an employment contract with the Assistant Superintendent for Curriculum & Instruction and School Business Administrator/Board Secre-tary; and WHEREAS, said notice of a public

tary; and WHEREAS, said notice of a public hearing was provided to the public via publication in the district's official newspaper, Union County Local Source, on May 9, 2013; and was post-ed in all school building offices on May 9, 2013.

9, 2013. NOW THEREFORE BE IT RESOLVED, the City of Summit Board of Education hereby designates the Summit High School Library/Media Center, 125 Kent Place Boulevard, Summit, NJ on June 13, 2013, at 7:30 PM, as the public hearing required by the Act.

Union County Local Observer May 9, 2013 U308456 OBS May 9, 2013 (\$27.93)

SPRINGFIELD

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Sum-mit, New Jersey, will hold a hearing on May 20, 2013 at 7:30 p.m. in the City Hall, Council Chambers or Janet Whit-man Room, 512 Springfield Avenue, Summit, New Jersey, to consider a application affecting the property whose street address is known as 785 Springfield Avenue and 10 Passaic Avenue, Block 1604, Lots 5, 6 and 7, Summit, New Jersey 07901. The conditions affecting this property and the reason for the application being heard are as follows:

The Applicant has applied to the Zon-ing Board of Adjustment for preliminary and final major site plan approval for construction of 12 residential condo-miniums and approximately 1950 square feet of retail space. In connec-tion with the application, the Applicant has also requested variances with respect to the following:

has also requested variances with respect to the following:
1. Proposed use not permitted in the MB or R-15 Zone.
2. Proposed building coverage exceeds permitted maximum in NB Zone.
3. Proposed floor area ratio exceeds for the following in the maximum in R-15 Zone.
4. Proposed for ty and does not meet required minimum in R-15 Zone.
6. Proposed for ty and does not meet required maximum in R-15 Zone.
7. Proposed for ty and does not meet required maximum in R-15 Zone.
8. Proposed for ty and does not meet required maximum in R-15 Zone.
8. Proposed for ty and does not meet required maximum in R-15 Zone.
9. Proposed driveway width exceeds permitted maximum in R-15 Zone.
9. Proposed driveway width exceeds permitted maximum.
9. Proposed driveway width exceeds permitted maximum.
9. Proposed curb cut width exceeds permitted maximum.
9. Proposed sign area exceeds permitted maximum.
1. Proposed sign setback less than permitted maximum.
1. Build and permitted maximum.
1. The application forms and supporting for any ber required by the documents are on tile in the Depart springfield Avenue, and may be pringfield Avenue, and may be printerested party may appear a the beart.
Providence Crossing, LLC Applicating barticipate therein.

Providence Crossing, LLC Applicant U308254 OBS May 9, 2013 (\$38.22)

CONTINUED ON NEXT PAGE

In accordance with PL 1979 ch 364 the concise description of the property is

In accordance with PL 1979 ch 364 the concise description of the property is as follows: BEING property situated in the Borough of Roseile, County of Union, State of New Jersey. BEING also known as Lots 9 and 10 Block 1603 on the Official Tax Map of the Borough of Roseile, being common-iy known as 248-252 East First Avenue, Roseile, New Jersey. TRACT ONE Lot 9, Block 1603 having the approxi-mate dimensions of 75' x 200'. SECOND TRACT Lot 10, Block 1603 having approximate area of 0.457 acres. BEING located 650 feet from the inter-section of the southerly line of East First Avenue with the easterly sideline of Walnut Street, Roseile, New Jersey. The concise legal description does not constitute a full legal description of the mortgaged premises, and the full legal description can be found in the Union County Register's Office. JUDGMENT AMOUNT: \$1,839,615.00 ***One Million Eight Hundred Thitty-Nine Thousand Six Hundred Fifteen

b. Items of appropriation are proper-ly set forth
c. In itemization, form, arrangement, and content the budget will permit the exercise of the comptroller function within the municipality.
5. The budget and associated amend-ments have been introduced, publicly advertised, and adopted in accordance with the relevant provisions of the Local Budget Law, except that failure to meet the deadlines of N.J.S.A. 40A:4-5 shall not prevent such certification.
6. That all other applicable statutory requirements have been fulfilled.
TAKE NOTICE that the foregoing Resolution was adopted by the Town-ship Committee of the Township of Springfield, County of Union, State of New Jersey, at the Regular Meeting Meeting held on Tuesday, April 30, 2013.
Linda M. Donnelly, RMC Linda M. Donnelly, RMC Township Clerk U308308 OBS May 9, 2013 (\$46.55)

SPRINGFIELD

Explanation: This ordinance amends and supplements Section 2-42 of the Code of the Township of Springfield establishing a Rapid Response Key Box program for the Springfield Fire Department.

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2013-11

WHEREAS, the Township of Spring-field maintains a part-paid and part-vol-unteer fire department; and WHEREAS, the Township wishes to establish and codify a Rapid Response Key Box program for the Fire Depart-ment in accordance with applicable law and regulations; and WHEREAS, N.J.A.C. 5:70-3.1(a) 5,506.1 permits municipalities to require key boxes where access to or within a structure or an area is restrict-ed because of secureor openings or where immediate access is necessary for life-safety or fire-fighting, the Fire Official is authorized to require a key box to be installed in an approved loca-tion; and WHEREAS. the Township has

box to be installed in an approved loca-tion; and WHEREAS, the Township has reviewed this matter with the Chief of the Fire Department and has deter-mined that adoption of a Rapid Response Key Box ordinance will be in the best interest of the health, safety and welfare of the firefighters and resi-dents of the Township and limit proper-ty damage from an undetected fires or other hazardous conditions. NOW, THEREFORE, BE IT ORDAINED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, as fol-lows:

Section 2-42.13 of the Code of the Section 2-42.13 of the Code of the Township of Springfield shall be estab-lished and adopted to provide as fol-

Township of Springfield shall be estab-lished and adopted to provide as fol-lows: 2-42.13 Rapid Response Key Boxes. a. All new privately owned or public nonresidential buildings in the town-ship, or existing nonresidential build-ings which undergo a substantial reno-vation which requires that a new certifi-cate of occupancy be issued or which is subject to a change in use as defined in the Uniform Construction Code or has a change in tenancy shall be equipped with a rapid response key box at a loca-tion approved by the township fire offi-cial. The key box shall be a UL type and size approved by the Township Fire Official. b. Relative to the "change in tenan-cy" referenced in paragraph a. above the right to waive the requirement to install the required rapid response key box if the Township Fire Official finds, in his/her sole judgment, that the new tenancy is of the size, type or other characteristic that can safely exist without the installation of the said rapid response key box. . Rapid Response Key Boxes. The rapid response key boxes shall contain the folowing: . Neys to locked points of egress, whether in interior or exterior of the buildings; . Keys to the locked mechanical rooms; . Keys to the locked elevator

rooms; 3. Keys to the locked elevator

Keys to the locked elevator rooms;
 Keys to elevator controls;
 Keys to any other areas that may be required by the Township Fire Offi-cial.

be required by the Township Fire Official.
 d. Time for Compliance. No certificate of occupancy shall be issued for any new nonresidential building or existing building which is required to unstall a rapid response key box hereby until the rapid response key box called the same contains the items referred to in subsection 2-42.13b above.
 This ordinance shall take effect to according to law the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township Committee to be held on May 28, 2013, and final meeting of said Ordinance are printed to be held on May 28, 2013, Springfield Municipal Building at 7:30 p.m. at which time and place any persons interested therein will be gotted on builtin board in office of the township Committee to be held on May 28, 2013, Springfield Municipal Building at 7:30 p.m. at which time and place any persons interested therein will be gotted on builtin board in office of the township Committee to be held on filling at 7:30 p.m. at which time and place any persons on or persons interested therein will be gotted on builtin board in office of the township Committee to builting at 0 printing and 0 printing and 0 printing to pay the four the township Committee to builting at 0 printing to pay the four and place any persons interested therein will be gotted on builtin board in office of the township Committee to builtin board therein town to the township Committee to builting the place of the printing the place of the poportunity to be head township Committee to builtin board in office of the township Committee to builtin board the place any persons interested therein will be gotted on builtin board the place any persons place any persons the place any persons the place any persons

Linda M. Donnelly, RMC Township Clerk U308301 OBS May 9, 2013 (\$61.25)

-PUBLIC NOTICE

PUBLIC NOTICE

SPRINGFIELD

Explanation: This Ordinance amends Chapter XVII of the *Revised General* Ordinances of the Township of Spring-field entitled, "Alarm Systems" by amending various portions of said Chap-ter.

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2013-12

BE IT ORDAINED, by the Township Committee of the Township of Spring-field, County of Union. State of New Jer-sey that Chapter XVII of the Revised General Ordinances of the Township of Springfield entitled, "Alarm Systems" is hereby amended as follows:

SECTION 1 - AMENDMENT Chapter XVII entitled "Alarm Systems" is hereby amended by (i) inserting refer-ences to "local alarm systems"; (b) delet-ing references to "warning devices"; (c) deleting references to "permit" and "per-mittee" and replacing them with refer-ences to "registration" and "registrant", respectively; (d) deleting Article II, enti-tled "Alarm Panel"; in its entirety; and re-numbering the Articles of the Chapter accordingly; (e) deleting references and matters pertaining to alarm panels; (f) amending the wording of Section 17-18, entitled "Violations and Penalties", regarding the penalties for false/acciden-

entitled "Violations and Penalties", regarding the penalties for false/acciden-tal alarm activations in excess of three such activations in one calendar year. Amended Chapter XVII shall read as fol-lows:

CHAPTER XVII ALARM SYSTEMS Article I General Provisions 17-1 FINDINGS AND DECLARATIONS.

Tr-1 FINDINGS AND DECLARATIONS.
 Tr-1 FINDINGS AND DECLARATIONS.
 The Township Committee hereby finds and declares that:

 A flarm systems and devices to detect and report emergencies such as burglary and fire have been installed in numerous residential, commercial and industrial premises in the Township.
 B. Unless the various systems and devices of the many alarm companies are uniformly regulated, there will be unnecessary drain on the manpower, time, space, facilities and finances of the flownship and its public safety departments; deterioration of the quality of and onfusion or inequities among the alarm companies in the Township.
 The public interest, therefor, requires the enactment of standards, procedures and regulations to control the use of private emergency alarm systems and devices in the Township.

 The purpose of this section is to provide standards, procedures and regulations to control the standards, procedures and regulations to control the use of private emergency alarm systems which require a response by the Police Department, Fire Department or other Township age.

Department, Fire Department or other Township agency. **17-3 APPLICABILITY.** The provisions of this section shall apply to any person, other than the Town-ship, who operates, maintains or owns any private or local alarm system designed to summon the Police Depart-ment, Fire Department or other Township agency to any location in response to the signal of any type of emergency alarm. This section shall not be construed to prohibit alarm companies from providing alarm services to other offices within or without the Township. No person shall have premises protected by a private or local alarm system unless the alarm sys-tem is registered in accordance with this section.

section. 17-4 DEFINITIONS.

ter is registered in accordance with this section. "A-4 DEFINITIONS." Take alarm shall mean the actuation of a darm system or warning device by a device was designed or intended to respond, or the prolice to the Police or a darm shall mean the person obtaining the vice was designed or intended to respond, or the police or the transmer in the section. The section of the darm shall mean the person obtaining the license to install, operate and main the alarm. The darm shall mean any device by the device is installed and aubie where the device is installed and aubie beyond the limits of the property in the promet of the prosence of fire, smoke or similar hazards, unauthorized entry one (1) or more of the foregoing. Any equipment blocated upon the property in the section. The darm system and a "local alarm system for the purposes of this alarm shall mean any person owning or private alarm system for the alarm system and blocater beyond the limits of the property in the section. The foregoing. Any equipment which combines the characteristics of a private alarm system any person owning alarm shall mean any person owning and holding a registration submitted purposes and to the section. The section.

erty and designed to use for detection of fire, smoke or similar hazards, the detec-tion of unauthorized entry or commission of any unlawful act or the detection of any one (1) or more of the foregoing, or for reporting an emergency, which sys-tem communicates or causes the commu-nication of information to the alarm panel in the Township's Police Department. A "private alarm system" includes a Tele-phone call system (also known as a "cen-tral station system") which automatically alerts a person beyond the limits of the property served who is engaged in the business of relaying information by tele-phone to the Township Police Department or reacting independently of the police. 17.6 RESERVED.

Article II Private Alarm Systems 17-7 REGISTRATION REQUIRED. No person shall install, maintain or use, or cause or permit to be used, any pri-vate alarm system within the Township unless a registration has been submitted to the Chief of Police of the Township in accordance with the provisions of this chapter. No person shall use a private alarm system during any period when the registration has expired or is suspended. 17-8 APPLICATION FOR REGISTRA-TION

TION Any person desiring to use a private alarm system upon improved property owned or occupied by such person shall submit a written application to the Chief of Police. The application shall be on forms to be furnished by the Chief of Police, which shall require the following information over the signature of the applicant: applicant:

a. The name, address and telephone number of the applicant b. The location of the property to be

b. The location of the property terms served.
c. The name, address and telephone number of the company which will furnish and maintain the private alarm system.
d. The name and telephone number of a person to be notified of a faulty private alarm system at any time when no one is present on the property served by the system.

system. The applicant has an affirmative duty to notify the Township in writing within three (3) days of a change in the information required herein. e. The particular type of private alarm system for which the registration is

f. Consent to inspection of the premises f. Consent to private alarm system is on which the private alarm system is on which the private alarm system is installed at reasonable hours by the Police Chief or a designated representa-tive.

17-9 FEES. 17-9.1 To the Township. At the time an application is submitted and by January 15 of each year as long as the registration is in force, the regis-trant shall pay to the Township of Spring-field an annual fee of fifteen (\$15.00) dollars.

dollars. 17-9.2 No Proration Delinquent Fees. 17-9.2 No Proration Delinquent Fees. Any registration submitted between January 1 and October 15 shall require the same fees, no portion of which shall be prorated, but the fees shall be refund-ed to the applicant in the event the regis-tration is not accepted. Any registration issued between October 15 and Decem-ber 31 shall be valid until December 31 of the following year. If the registrant shall fail, neglect or refuse to comply with registrant's obligation to pay the annual fee, the registrant shall be con-sidered in violation of this chapter and subject to the penalties outlined in sec-tion 17-18.

17-10 REGISTRATIONS.

17-10 REGISTRATIONS. 17-10.1 Investigation and Registration. The Chief of Police shall not accept a registration for a private alarm system if the Chief finds that the system covered by the application does not meet applica-ble standards. Whenever the Chief of Police shall refuse to accept a registra-tion, the Chief shall advise the applicant in writing of the reason or reasons for refusal.

in, the Chief shall advise the applicant in writing of the reason or reasons for erusa.
77-10.2 Expiration of Registration.
Two registration submitted for a priport of the sear in which it was state alarm system shall expire of the sear in which it was stated, with the exception of those registrations submitted between October 15 and December 31 of the following year.
71-0.3 Terms and Conditions of Registration.
All registrations for private alarm systems shall be issued upon the following year.
The distance of the sear in the following year.
The registrations for private alarm systems shall be issued upon the following the sear of the sear and conditions.
All registrations for private alarm systems shall be issued upon the following or other facility, and no registration shall be transferred or assigned in any manne.
The required, an applicant shall furthis complete information and specifications for the system. Such information for the specific data relating to testing procedures and the prevention of the search are search separate business entity shall have a single registration. If the search is the search are search to the search are search and the prevention of the search are search as the search as the search are search as the search are search as the search are search and the prevention of the search are search as the search as the search are search as the sear

PUBLIC NOTICE

the alarm covers an area of more than ten thousand (10,000) square feet, unless, waived by the Chief of Police the applicant shall provide an annunciator mechanism at a place approved by the Chief of Police indicating the location of the emergency. — d. Every registration shall be subject to rules and standards which may be promulgated by the Chief of Police with respect to private alarm systems. Such rules shall be in writing and shall be given to each registrant at the time of registration or remewal of any registration. 1. Any registration issued for a private of local alarm system may be suspended by the Chief of Police if it shall appear that.

by t that

Any registration issued for a private of local alarm system may be suspended that:

 The registration issued for a private of both the terms and conditions of the registration or has failed to comply with the terms and conditions of the registration or has failed to comply with the terms and conditions of the registration or has failed to comply with the terms and conditions of the registration or has failed to comply with the terms and conditions of the registration or has failed to comply with the terms and conditions of the registration or has failed to comply with the terms and conditions of the registration or has failed to comply with a request by the Chief of Police with respective private or local alarm system; and the registration or has failed to comply with a request by the Chief of Police to render necessary services to a failty private or local alarm system within such period and until such system within such period and until such system within such period constitute prima face evidence that a private or local alarm system is faulty and is in violation of this chapter and the registration of the subject to the penalties outlined in section 17-18. In the case of false alarm, any person having knowledge thereof shall mediately notify. By the quickest means available, the Police or the Fire partment. In addition, in case of false alarm, sithe Police Chief shall cause an incord of the false alarm, in the discretion of the Police Chief shall cause any incertify the discretion of the partment is advised of the name, address, preassigned code number and the elarm is false before police or the viciles or personnel arrive at the soft the Police Chief or a designee may be deemed not to be a false alarm. In the discretion of the viciles or personnel arrive at the soft the Police Chief or a designee may be deemed not to be a false alarm. If in the event of a tleast five (5) minutes before each test, the alarm will not be advised of a period and the selarm. The the alarm

Article IV Local Alarms 17-12 REGISTRATION OF LOCAL

Article IV Local Alarms 17-12 REGISTRATION OF LOCAL ALARMS 17-12.1 Registration. Every person who installs, maintains or uses a local alarm within the Township shall notify the Chief of Police of such device by completing and filing with the Chief of Police a form to be furnished by the Chief of Police providing for the fol-lowing information: a. The name, address and telephone number of the owner or occupant of the property served by the warning device. b. The location of the property served and the location of the device on the property.

b. The location of the property served and the location of the device on the property.
c. The name, address and telephone number of any company installing or maintaining the alarm device.
d. The type of device.
e. The name and telephone number of a person to be notified of a faulty local alarm at any time when no one is present on the property served by the local alarm at any time when no one is present on the property served by the local alarm. There shall be an affirmative duty upon the applicant to notify the Police Chief, in writing, within three (3) days of a change in the information required in this section. **17-12.2 Inspection.**Towners of local alarms, upon registration, shall be deemed as having consented to inspection of the premises in which the alarm devices are installed, at reasonable hours by the Police Chief or any designated representatives. Owners of local alarms shall be governed by the false alarm shall be governed by the false alarm stall be at the sounding of alarms to fifteen (15) minutes or less. **17-13 RESERVED.**

77-13 RESERVED. Article V Miscellaneous 17-16 PROPER MAINTENANCE OF PRI-VATE SYSTEM OR LOCAL ALARMS. Every person who installs, maintains or uses a private or local alarm system to serve an improved property within the Township shall maintain it in good repair and proper working condition, shall meet by the Police Chief to prevent faulty sys-rect or disconnect any faulty system or device upon notice from the Chief of Police that the system or device is sounding an inordinate number of false alarms, and upon a failure to respond to the notice to comply, such person shall

PUBLIC NOTICE

be in violation of this chapter. 17-15 CUTOFF FOR SOUNDING DEVICE.

Union County LocalSource - May 9, 2013 = 39

Every private or local alarm system which has a sounding device shall be equipped with a cutoff mechanism which will terminate the sound after fifteen (15) 17-16 APPEALS.

minutes. 17-16 APPEALS. Any person aggrieved by the action of the Chief of Police in the acceptance, denial or suspension of a registration for a private alarm system or with respect to the installation, operation or mainte-nance of any alarm equipment shall have the right of appeal to the Township Com-mittee. The appeal shall be taken by fil-ing with the Township Clerk, within four-teen (14) days after the notice of the action complained of has been mailed to the person's last known address, a writ-ten statement setting forth fully the grounds for appeal. The Township Derk shall schedule such appeal at the next Township Committee meeting and notice of the hearing shall be given to the appli-cant by certified mail to his last known address at least three (3) days prior to the date set for hearing. The decision of the Police Chief shall be affirmed, modi-fied or reversed, and the reasons there-for shall be set for the any inten commu-nication to the applicant. 17-17 DISCLAIMER OF RESPONSIBILInication to the applicant. 17-17 DISCLAIMER OF RESPONSIBILI-

nication to the applicant. 17-17 DISCLAIMER OF RESPONSIBILI-TY. The Township of Springfield and the Springfield Police Department shall not assume any responsibility whatsoever to any licensee, registrant, or other person with respect to the adequacy, operation or maintenance of any private alarm sys-tem or warning device. No action taken by the Township or the Township's Police Department pursuant to the provisions of this chapter shall create any liability upon either the Township or the Town-ship's Police Department by reason of any failure of any private alarm system or warning device. And any failure to respond to any private alarm system or warning device. Every registrant who submits a registration for a private or local alarm system or registers a warning device agrees to hold and save harmless the Township and its Police Department, their agents and employees from any lia-bility whatsoever in connection with the alarm system or warning device. TA-18 VIOLATIONS AND PENALTIES. The Township will allow up to three (3) false/accidental alarm activations without

The Township will allow up to three (3) false/accidental alarm activations without penalty per calendar year. Penalties for additional false/accidental activations are as follows: 4th, 5th and 6th activations - \$50.00 per occurrence

occurrence 7th, 8th, and 9th activations - \$75.00 per

occurrence 7th, 8th, and 9th activations - \$75.00 per occurrence 10th activation and each activation there-after - \$100.00 per occurrence Penalty for unregistered alarms - \$50.00 The above violations are billable offenses by the Police Department/Town-ship. Failure to remit payment of a bill within 30 days will result in the issuance of a summons requiring a mandatory appearance in the Springfield Township Municipal Court. SECTION 11 - RATIFICATION Excert as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect. SECTION 111 - SEVERABILITY In case any section, subsection, para-graph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provi-sion of this ordinance, and to this end, the provisions of each section, para-graph, subdivision, clause or provision of this ordinance are hereby declared to be severable. SECTION IV - REPEAL

severable. SECTION IV - REPEAL Any ordinance or portion of any ordi-nance which is inconsistent with the mod-ifications of this ordinance is repealed to the order of the inconsistency.

narce which is inconsistent with the mod-fications of this ordinance is repealed to the extent of its inconsistency. BECTION V - EFFECTIVE DATE This ordinance shall take effect imme-diately upon passage and publication according to law. Thinda M. Donnelly, does hereby certify duced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield. County of Union, State of New Jersey, held on Tuesday, April 30, 2013, and that said Ordinance shall be submitted for consid-eration and final passage at a regular meeting of said Township Committee to be held on May 28, 2013, Springfield Municipal Building at 7:30 p.m., at which time and place any person or persons interested therein will be given an oppor-tunity to be heard concerning said Ordi-nance. Copy is posted on bulletin board in office of the Township Clerk. U308299 OBS May 9, 2013 (\$250.88)

PUBLIC NOTICE

SUMMIT

NOTICE TO ABSENT DEFENDANTS

Docket No. : F-009325-13 Superior Court of New Jersey Chancery Division Union County

(L.S.)STATE OF NEW JERSEY TO: Frank Dippold, his heirs, devisees, and personal representatives, and his, their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER. GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed mark National Trust Company, as Trustee of the IndyMac INDX Mortgage Trust 2007-AR15, Mortgage Pass-Through Certificates, Series 2007-Af15 under the Pooling and Servicing Agreement dated June 1, 2007 is plain-tiff, and Jason Geary, et al., are defen-dants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-009325-13 within thirty-five (35) days after 59/2013 exclusive of such date, or if published after 5/9/2013, (35) days after the actual date of such publica-tion, exclusive of such date. If you fail to do so, judgment by default may be demanded in the Complaint. You shall ifle your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey - UBS625, in accordance with the purpose of (1) foreclosing a Mort-gage dated 05/29/2007 made by Jason Geary and Frank Dippold, as tenants in common in equal parts as mortgage, so Mortgage Electronic Registration Systems, Inc., as nominee for IndyMac Bank, National Trust Company, as Trust 2007-AR15, Mortgage Yass-Through Certificates, Series 2007-Af15 under the Pooling and Servicing Agreement of Mortgages for Union County Rage 128 which Mortgage was duly assigned to the plaintiff. Deutsche Bank, National Trust Company, as Trust 2007-AR15, Mortgage Yass-Through Certificates, Series 2007-Af15 under the Pooling and Servicing Agreement of Mortgage dated 05/30/2010; and (2) to recover posses-sion of, and concerns premises com-mony known as 2.1 William Street. Sumit, NJ 07901, also being Ld 91 Suck 3313. If you are unable to obtain an attor-rey, you may communicate with the Legal Dick 3314. If you cannot afford an attor-rey, you may communicate with the Legal prove ye

erty. File FCZ141544-R1

JENNIFER M. PEREZ, CLERK SUPERIOR COURT OF NEW JERSEY

This is an attempt to collect a debt, and any information obtained will be used for that purpose.

"The Fair Housing Act prohibits "any preprence, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a resi-dential real estate transaction. Zucker, Goldberg and Ackerman, LLC, encour-ages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." U308318 OBS May 9, 2013 (\$57.33)

SPRINGFIELD

TAKE NOTICE THAT ON THE 21 DAY OF MAY, 2013 AT 7:30 PM A HEARING WILL BE HELD BEFORE THE SPRING-FIELD BOARD OF ADJUSTMENT AT THE MUNICIPAL BUILDING, 100 MOUNTAIN AVE, SPRINGFIELD, NJ ON APPLICATION #2013/12 FOR A VARI-ANCE OR VARIANCES FOR: FRONT

PUBLIC NOTICE

YARD FENCE, AND ANY OTHER VARI-ANCES THAT MAY BE NECESSARY AS EVIDENCED BY THE PLANS NOW ON FILE OR AS MAY BE MODIFIED AT THE REQUEST OF THE BOARD OF ADJUSTMENT SO AS TO PERMIT. FENCE IN THE FRONT YARD. THIS APPLICATION IS MADE FOR PREMIS-ES LOCATED AT: 30 FAR HILLS RD, SPRINGFIELD NJ 07081, KNOWN AS BLOCK: 3302 AND LOT(S): 8 ON THE TOWNSHIP OF SPRINGFIELD TAX MAP. YOU MAY APPEAR WHETHER IN PER

TOWNSHIP OF SPRINGFIELD TAA MAP. YOU MAY APPEAR WHETHER IN PER-SON OR BY AGENT OR ATTORNEY. AND PRESENT ANY OBJECTION WHICH YOU MAY HAVE TO THE GRANTING OF THIS APPLICATION. ALL PAPERS PERTAINING TO THE APPLICATION MAY BE SEEN IN THE OFFICE OF THE BOARD OF ADJUST-MENT OF THE BOARD OF ADJUST-MENT OF THE TOWNSHIP OF SPRINGFIELD LOCATED IN THE ANNEX BUILDING, 20 NORTH TRIVETT AVENUE, SPRINGFIELD, NJ. U308392 OBS May 9, 2013 (\$18.13)

SPRINGFIELD

Explanation: This ordinance is to enact Revisions to the Springfield Police Department Manual.

TOWNSHIP OF SPRINGFIELD ORDINANCE NO. 2013-05

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regu-lar Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, April 30, 2013.

Linda M. Donnelly, RMC Township Clerk U308321 OBS May 9, 2013 (\$10.29)

PUBLIC NOTICE

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SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the PLANNING BOARD held on Wednesday May 1, 2013, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Application # 12-2012-S Applicant: Springfield Hill LLC Site Location: 272 Short Hills Ave Block: 104 LOT 23 For: Preliminary and Final Major Subdivision

Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Planning Board Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspec-tion tion

Board Administrator Jennifer Amend Law U308404 OBS May 9, 2013 (\$15.68)

SPRINGFIELD

EXPLANATION: This Ordinance amends various Sections of the Land Use Ordinance of the Township of Springfield, 2003, to wit, amending Section 35-15, entitled "Supplemental Use and Building Regulations", by amending Subsection 35-15.1, entitled "S-120, S-75, S-60 Single-Family Resi-dential Districts", by adding a new paragraph, "g.", pertaining to perma-nently installed generators in residen-tial zones, and by amending Subsection 35-15.5, entitled "Regulations Pertain-ing to All Districts", by amending para-

PUBLIC NOTICE

SPRINGFIELD

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was intro-duced and passed upon first reading at a meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, on April 30, 2013. It will be further considered for final passage, after public hearing thereon, at a meeting of the Township Committee to be held at its meeting room in the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey, on May 28, 2013 at 7:30 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

TITLE: BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT, NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW INFORMATION TECHNOLOGY EQUIPMENT AND NEW AUTOMO-TIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE TOWNSHIP OF SPRINGFIELD, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$2,460,000 TO PAY THE COST THEREOF TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

The purposes, appropriations and bonds/notes authorized in this multipurpose bond ordinance are as follows;

SCHEDULE OF IMPROVEMENTS, PURPOSES AND AMOUNTS

A. Undertaking of various road, curb and sidewalk improvements, including work in the right-of-way and drainage work, as required. It is hereby determined and stated that said roads being improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law (Chapter 2 of Title 40A of the New Jersey Statutes Annotated, as amended; the "Local Bond Law").

Appropriation and Estimated Down Payment Appropriated Bonds and Notes Authorized Period of Usefulness	~~~	960,000 45,750 914,250 10 years

B. Acquisition of new additional or replacement equipment and machinery for the use of various Township departments, offices and agencies:

Fire Department and Office of Emergency Management (OEM) rescue boats with equipment

OEM and other Public Safety Departments generators

Fire Department vehicle extrication equipment

Department of Public Works ("DPW") tractor

Police Department portable emergency message board

Appropriation and Estimated Cost Down Payment Appropriated Bonds and Notes Authorized Period of Usefulness

new automotive vehicles, including original apparatus and equipment, for the use of various Township departments, offices and agencies:

PUBLIC NOTICE

PUBLIC NOTICE

Fire Department

OEM SUV

App Dowr Bond Peric

PUBLIC NOTICE

forming use status and establish rele-vant bulk standards for the existing type of development.

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2013-07

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regu-lar Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, April 30, 2013.

Linda M. Donnelly, RMC Township Clerk U308323 OBS May 9, 2013 (\$41.65)

SPRINGFIELD

Explanation: This ordinance is to establish a Cap Bank for the year 2013 pursuant to <u>N.J.S.A.</u> 40A:4-45.14.

TOWNSHIP OF SPRINGFIELD ORDINANCE NO. 2013-04

TAKE NOTICE, that the foregoing Ordi-nance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, April 30, 2013.

Linda M. Donnelly, RMC Township Clerk U308320 OBS May 9, 2013 (\$10.29) CONTINUED ON NEXT PAGE

CLASSIF	IED A	DS AR	E QU	ICK
VISA	Manager Care	TOUCOVER		1.2.L

PUBLIC NOTICE

736,000 35,050 700,950 15 years

Police Department SUVs Engineering and other Departments, Offices and Agencies SUV

opriation and Estimated Cost	\$ 348,000
n Payment Appropriated	\$ 16,600
Is and Notes Authorized	\$ 331,400
d of Usefulness	5 years

D. Undertaking of various improvements to public buildings and property consisting of (i) improvements to the air conditioning system in the Municipal Building, (iii) installation of generators at the Chisholm Community Center, Public Library and Municipal Building, (iii) various improvements to the Chisholm Community Center, (iv) various improvements to the Public Library, (v) replacement of pumps at the Fadam Road Stormwater Pumping Station, (vi) repairs and improvements to water channels and streams to improve drainage at various locations, (vii) roof repairs at the Hershey DPW Building, (viii) environmental studies and testing at the Fire House, (ix) replacement of fencing and other improvements at various parks and recreation areas, (x) installation of above ground fuel tanks at the Fire House, (xi) various improvements to public buildings. It is hereby determined and stated that the public buildings being improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law.

ppropriation and Estimated	Cost	
own Payment Appropriated		
onds and Notes Authorized		
eriod of Usefulness		

E. Acquisition of new information technology equipment, new communication and signal systems equipment and new additional or replacement equipment and machinery for the use of various Township departments, offices and agencies:

Various Departments, Offices and Agencies computer equipment

Police Department mobile data terminals for police vehicles light bars, radios and other equipment for police vehicles

Fire Department

274,000 13,050 260,950 15 years

computer equipment fire engine safety exhaust equipment	
Appropriation and Estimated Cost Down Payment Appropriated Bonds and Notes Authorized Period of Usefulness	\$ 142,000 \$ 7,550 \$ 134,450 5 years
Aggregate Appropriation and Estimated Cost Aggregate Down Payment Appropriated Aggregate Amount of Bonds and Notes	\$ 2,460,000 \$ 118,000
Authorized	\$ 2,342,000

Grants (if any) Appropriated: -0-Section 20 Costs: \$153,500 <u>Useful Life:</u> 11.05 years

This Notice is published pursuant to N.J.S.A. 40A:2-17.

Linda M. Donnelly, RMC, Township Clerk Township of Springfield County of Union State of New Jersey

PUBLIC NOTICE SPRINGFIELD

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

Notice of Pending Bong Ordinance And Summary ferms of which are included herein, was ing at a meeting of the Township Com-mittee of the Township of Springfield, in the County of Union, State of New Jer-sey, on April 30, 2013. It will be further considered for final passage, after pub-lic hearing thereon, at a meeting of the Township Committee to be held at its meeting room in the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey, on May 28, 2013 at 7:30 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for shall request the same. The summary of the terms of such End ordinance follows: Title: BOND ORDINANCE TO AUTHO-RIZE THE REPLACEMENT OF THE SPRINGFIELD MUNICIPAL POOL IN, BY AND FOR THE SWIMMING POOL UNING STATE OF NEW JERSEY. TO APPROPRIATE THE SUM OF \$225.000 TO AY THE COST THEREOF. TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPRO-PRIATION AND TO PROVIDE FOR THE SUMMER FIELD, IN THE COUNTY OF APPROPRIATE THE SUM OF \$225.000 TO PAY THE COST THEREOF. TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPRO-RIATION AND TO PROVIDE FOR THE SUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE SUANCE OF SUCH BONDS. PURDOSE(S): Replacement of the pool fully and summariant of the sond

Purpose(s): Replacement of the pool filtration system at the Springfield Municipal Pool in, by and for the Swim-ming Pool Utility of the Township. <u>Appropriation</u>; \$205,000 Bonds/Notes Authorized; \$205,000 Grants (if any) Appropriated; -0-Section 20 Costs; \$20,000 Useful Life: 15 years

This Notice is published pursuant to N.J.S.A. 40A:2-17.

Linda M. Donnelly, RMC Township Clerk Township of Springfield County of Union State of New Jersey U308324 OBS May 9, 2013 (\$31.36)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the PLANNING BOARD held on Wednesday May 1, 2013, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Request: 2013-B Applicant: AT&T Site Location: 1 Cornell Parkway Block: 3903 LOT 16 For: Waiver of Site Plan

Was Approved

Calendar #

Cal. # 3213

Cal. # 3215

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Planning Board Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspec-tion. tion

Board Administrator Jennifer Amend Law U308405 OBS May 9, 2013 (\$15.19)

SPRINGFIELD

Explanation: This ordinance is to enact Revisions to the Springfield Fire Department Manual.

PUBLIC NOTICE

PUBLIC NOTICE

TOWNSHIP OF SPRINGFIELD ORDINANCE NO. 2013-06

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regu-lar Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, April 30, 2013.

Linda M. Donnelly, RMC Township Clerk U308322 OBS May 9, 2013 (\$9.80) SPRINGFIELD

Explanation: This resolution author-izes the disposal of Township of Springfield's Surplus Property.

TOWNSHIP OF SPRINGFIELD RESOLUTION NO. 2013-95

RESOLUTION NO. 2013-95 WHEREAS, the Township of Spring-field the owner of certain surplus prop-erty which is no longer needed for pub-lic use; and WHEREAS, the Committee members are desirous of selling said surplus property in an "as is" condition without express or implied warranties. MOW THEREFORE, be it RESOLVED by the Committee of Springfield, Union County, as follows: (1) The sale of the surplus property shall be conducted through GovDeals pursuant to State Contract A-70967/T2581 in accordance with the terms and conditions of the State Con-tract. The terms and conditions of the agreement entered into with GovDeals are available online at govdeals.com

PUBLIC NOTICE

PUBLIC NOTICE

and also available from the Township.
(2) The sale will be conducted online and the address of the auction site is govdeals.com.
(3) The sale is being conducted pursuant to Local Finance Notice 2008/9.
(4) A list of the surplus property as identified shall be sold in an "as-is" condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said surplus property.
(6) The Fire District reserves the right to accept or reject any bid submitted. GovDeals Auction Items

Department of Public Works: Honeywell Gas Fired Power Burner -Model wcr2-g-15

TAKE NOTICE that the foregoing Res-olution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tues-day, April 30, 2013.

Linda M. Donnelly, RMC Township Clerk U308317 OBS May 9, 2013 (\$30.38)

SPRINGFIELD

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first read-

PUBLIC NOTICE

ROSELLE EXHIBIT A

NOTICE OF LEASE OF LAND BOROUGH OF ROSELLE

Notice is hereby given that the listed Borough owned property, described below will be taken up for final consideration by open public lease at auction to the highest bidder. The bid shall take place in The Baker Room, 2nd Floor at Borough of Roselle, 210 Chestnut Street Roselle, NJ 07203 on May 21, 2013 at 10:00a.m.

Such lease is subject to term and conditions established by resolution, by the Borough of Roselle and printed below. MINIMUM

NUMBER BLOCK LOT 2702 4 & 5 STREET E. 9th Avenue

MINIMUM PRICE Lease for a minimum of 10 years, Bidder shall be required to con-struct improvements, which shall be subject to the Borough's reasonable approval, on the prop-erty with a value of no less than \$40,000 and pay a minimum rental of no less than \$40,000, payable in annual installments in years 6 through 10 of the Lease. Bidder shall be required to obtain all land use and zoning permits for the improvements. Bidder shall submit proposals for both the proposed value of improvements and proposed rent.

RESTRICTION OF USE: THE USE OF THE PROPERTY SHALL BE RESTRICT-ED TO USE AS A PARKING LOT DURING THE TERM OF THE LEASE. THE BOROUGH MAKES NO REPRESENTATION AS TO THE PROPERTY BEING ZONES FOR SUCH USE. IF ARIANCES ARE REQUIRED BY A BIDDER, BID-DER MUST APPLY FOR SAME AND COMPLY WITH ALL REQUIREMENTS OF THE BOROUGH ZONING ORDINANCES AND THE MUNICIPAL LAND USE LAW (N.J.S.A. 40A:55D-1 et seq.)

THE PROPERTY IS SUBJECT TO ALL THE APPLICABLE ZONING AND LAND USE REGULATIONS AND REQUIREMENTS OF THE BOROUGH OF ROSELLE. THE SUCCESSFUL BIDDER IS RESPONSIBLE FOR COMPLIANCE WITH SAME, TO OBTAIN ANY AND ALL NECESSARY PERMITS OR APPROVALS AND SHALL COMPLY WITH ALL OTHER REQUIREMENTS OF THE BOROUGH OF ROSELLE RELATING TO THE PROPERTY.

THE BOROUGH MAKES NO REPRESENTATION AS TO ANY PROPERTY BEING BUILDABLE. IF VARIANCES ARE REQUIRED BY A BIDDER TO DEVELOP ANY PROPERTY, BIDDER MUST APPLY FOR SAME AND COMPLY WITH ALL REQUIREMENTS OF THE BOROUGH ZONING ORDINANCES AND THE MUNICIPAL LAND USE LAW (N.J.S.A. 40A:55D-1 et seq.)

Bryan A. Russell, QPA, Purchasing Agent U307960 PRO May 2, 9, 2013 (\$109.76) **PUBLIC NOTICE**

UNION

adjustment to reduce Lot 29.01 & increase Lot 28

PUBLIC NOTICE

ted

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on <u>Wednesday, May 1, 2013</u> at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing.

Name of Applicant & Premises Affected	Varianc Reques
MAS Construction, LLC. 1111 Magie Av./404 Shearer Av. Block- 301 Lots- 28 & 29.01	Lot line area of area of

B. Saraceno 671 Colonial Arms Road Block- 603 Lot- 5

Maintain fence

Decision of the Board of Adjustment Granted by Resolution

Carried for Resolution of Approval on May 22, 2013

PUBLIC NOTICE

PUBLIC NOTICE

ing at a meeting of the governing body of the Township of Springfield, in the County of Union. State of New Jersey, on April 30. 2013. It will be further con-sidered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Munic-ipal Building, in the Township on May 28, 2013 at 7:30 p.m. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no cost and during regular business hours at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: "Bond Ordinance Providing for Preliminary Project Expenses in Con-nection with the Springfield Redevelop-ment Area in and by the Township of Springfield, in the County of Union, New Jersey, Appropriating \$240,000 Therefor and Authorizing the Issuance of \$226,570 Bonds or Notes of the Township to Finance Part of the Cost Thereof.

Purpose: Preliminary planning and project expenses in connection with the Springfield Redevelopment Area, including but not limited to matches for any grants awarded to the Township in

PUBLIC NOTICE

CLARK TOWNSHIP OF CLARK NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Council of the Township of Clark, in the County of Union, State of New Jersey, on May 6, 2013. It will be further considered for final passage, after public hearing thereon, at a meeting of the Township Council to be held at its meeting room in the Public Safety Building, 315 Westfield Avenue, Clark, New Jersey, or May 20, 2013 at 7:30 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and dur-ing regular business hours, at the Clerk's office in the Municipal Building, 430 Westfield Avenue, Clark, New Jersey, for the members of the general public who shall request the same. The summary of the terms of such bond ordinance fol-lows:

TITLE: BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF THE 2013 CAPITAL ROAD IMPROVEMENT PROGRAM AND THE ACQUISITION OF NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT AND NEW AUTOMO-TIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$1,145,000 TO PAY THE COST THEREOF, TO APPROPRIATE THE SUM OF \$1,145,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

The purposes, appropriations and bonds/notes authorized in this multipurpose bond ordinance are as follows:

SCHEDULE OF IMPROVEMENTS, PURPOSES AND AMOUNTS

A. Undertaking of the 2013 Capital Road Improvement Program (including roadway reconstruction and resurfacing, and the undertaking of the following, where necessary: repair of the storm drainage system, reconstruction of curbs, sidewalks and driveway aprons and the making of landscaping improvements) at the following locations in the Township:

Poplar Terrace Plymouth Road Schmidt Lane Clauss Road			*
Clauss Road			

Depending upon the contract price and other exigent circumstances, and upon approval by the Township Council, there may be additions to or deletions from the aforesaid list. It is hereby determined and stated that said roads being improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law (Chapter 2 of Title 40A of the New Jersey Statutes Annotat-ed, as amended; the "Local Bond Law").

Appropriation and Estimated Cost	\$ 800,000
Down Payment Appropriated	\$ 40,000
Bonds and Notes Authorized	\$ 760,000
Period of Usefulness	10 years

B. Acquisition of new automotive vehicles, including original apparatus and equipment, consisting of (i) a truck with roll on/roll off hoist for the use of the Department of Public Works and (ii) an SUV for the use of the Office of Emer-gency Management.

Appropriation and Estimated Cost Down Payment Appropriated Bonds and Notes Authorized Period of Usefulness	****	265,000 15,000 250,000 5 years
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C. Acquisition of new communication and signal systems equipment consisting of 9-1-1 communications equipment for the use of the Police Department

ing of o-1-1 communications equipment for the use of the Form	ce Department.
Appropriation and Estimated Cost Down Payment Appropriated Bonds and Notes Authorized Period of Usefulness	\$ 80,000 \$ 4,000 \$ 76,000 10 years
Aggregate Appropriation and Estimated Cost Aggregate Down Payment Appropriated Aggregate Amount of Bonds and Notes Authorized	\$ 1,145,000 \$ 59,000 \$ 1,086,000
<u>Grants (if any) Appropriated:</u> \$-0- <u>Section 20 Costs:</u> \$55,000 <u>Useful Life:</u> 8.84 years	
This Notice is published pursuant to N.J.S.A. 40A:2-17.	Edith I Markal

Edith L. Merkel Township Clerk Township of Clark County of Union State of New Jersey

U308256 EAG May 9, 2013 (\$89.18)

PUBLIC NOTICE

connection with such redevelopment and acquisition of land, and further including the preliminary project work performed by redevelopment counsel, engineers and planners.

Appropriation: \$240,000

Bonds/Notes Authorized: \$228,570

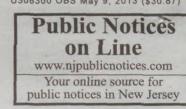
Grant Appropriated: N/A

Section 20 Costs: \$240,000

Useful Life: 30 years

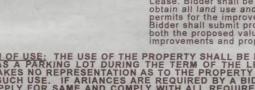
Linda M. Donnelly, Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17. U308300 OBS May 9, 2013 (\$30.87)

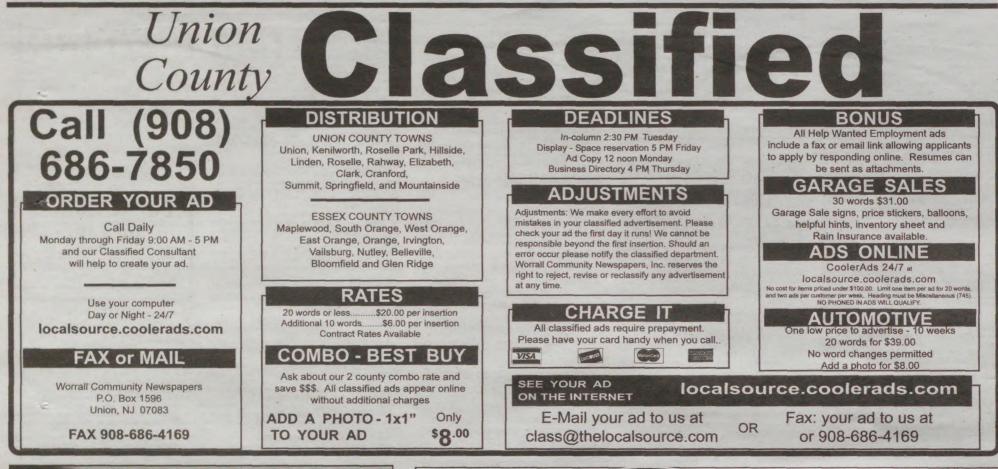


PUBLIC NOTICE

Richard Malanda, Bd. Of Adj. Secretary U308295 UNL May 9, 2013 (\$30.87)



42 - May 9, 2013 - Union County LocalSource





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ANNOUNCEMENTS

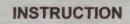
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SPORTS

60TH ANNUAL BASEBALL UNION COUNTY TOURNAMENT

SEEDS: 1-Cranford. 2-Scotch Plains. 3-Westfield. 4-Gov. Livingston. 5-Elizabeth. 6-Union. 7-Dayton, 8-Union Catholic. 9-Summit. 10-Linden. 11-Johnson. 12-Rahway. 13-New Providence. 14-Roselle Catholic. 15-Oratory Prep. 16-Roselle Park. 17-Plainfield. 18-Hillside. 19-St. Mary's, Elizabeth.

PRELIMINARY ROUND: Thursday, April 25

Roselle Catholic 16, St. Mary's, Elizabeth 6 - at Roselle Catholic

Oratory Prep 13, Hillside o - at Oratory Prep

Roselle Park 3, Plainfield 2 - at Roselle Park

FIRST ROUND: Saturday, April 27

Elizabeth 14, Rahway o - at Elizabeth

New Providence 6, Gov. Livingston 3 - at Gov. Livingston

Union Catholic 2, Summit 1 - at Union Catholic

Cranford 5, Roselle Park 1 - at Cranford

Linden 6, Dayton 4 - at Dayton

Scotch Plains 6, Oratory Prep 1 - at Scotch Plains

Johnson 8, Union 2 - at Union

Westfield 9, Roselle Catholic 2 - at Westfield

QUARTERFINALS: Wednesday, May 1

Elizabeth 4, New Providence 3 - at Elizabeth

Cranford 6, Union Catholic 5 (11 inn.) - at Cranford

Westfield 11, Johnson 1 - at Westfield

Scotch Plains 8, Linden 7 - at Scotch Plains

SEMIFINALS: Sunday, May 5 At Williams Field, Elizabeth

Cranford 1, Elizabeth o (8 inn.)

Westfield 6, Scotch Plains 4

FINALS: Saturday, May 11 At Kean University, Union

JV: 4-Scotch Plains vs. 2-Westfield, noon

Varsity: 3-Westfield vs. 1-Cranford, 3 p.m.

CRANFORD VS. WESTFIELD IN FINALS (1-1):

2010: Cranford 6, Westfield 5 WP: Ryan Williamson. LP: Aiden Scanlon.

1978: Westfield 3, Cranford 2 WP: K.C. Knobloch. LP: Scott Kley. Cranford senior and North Carolina State-bound lefty Ryan Williamson is 3-0 in this year's Union County Tournament. The four-year starter is also 6-0 overall and 23-5 lifetime. Williamson will get the ball again when Cranford faces Westfield in Saturday's county championship game at Kean.



Union County LocalSource - May 9, 2013 = 45

Cranford baseball to face Westfield in UCT title game Sparked in semis by McCaffery, Williamson

By JR Parachini Sports Editor

in the title contest to help lead Cranford's JV team to a county championship at Williams Field a year ago.

Twelve months later he found himself crossing home plate at Williams Field again - this time for the game's only run in the bottom of the eighth - to help Cranford's varsity squad advance to another county championship game.

This time his smile was even wider, just moments before he was mobbed by his exuberant teammates.

McCaffery scored the only run on a one-out suicide squeeze that was assisted by the game's only wild pitch as top-seeded Cranford prevailed over fifthseeded Elizabeth 1-0 in eight innings in Sunday's semifinals of the 60th annual baseball Union County Tournament

Cranford scored a single run in the bottom of the 11th to oust eighth-seeded Union Catholic 6-5 in last Wednesday's quarterfinals.

It took an opposite field bunt single down the third base line by McCaffery, Elizabeth's only two ELIZABETH - Jack McCaffery slugged a home run errors and a low pitch that got past Minutemen catcher Martin Taveras for McCaffery - the only player to produce two hits - to score an unearned run and for there to finally be closure.

"Their pitcher might have seen me running and got a little nervous," said the lefty-swinging McCaffery, who was 2-for-3, including a one-out single to right in the fifth.

Not counting 10-run rule games, the three atbats McCaffery had Sunday were his first true ones on the varsity level. His hit in the fifth gave him more confidence when he went up to the plate with one out and nobody on in the eighth.

"I knew I could bunt for a hit," McCaffery said. "I'm more comfortable pushing the ball down the third base line. I was just trying to do something to give our team a chance to win."

McCaffery reached first base and then advanced to second on a throwing error

SPORTS

Cougars are seeking 8th UCT baseball championship

(Continued from Page 45) Alex Plick then reached on another infield error, put- Brunswick 11-7 on May 12, 2012. ting runners on first and third with one out.

Leadoff batter Tommy Trotter was o-for-3, but hit the ball hard all three times up. On a 0-1 count, Cranford head coach Dennis McCaffery, Jack's uncle, sent No. 16 from third base, with Guerrrero's pitch not on target for what would have been a play at the plate.

In the second semifinal, third-seeded Westfield held on in the bottom of the seventh to top secondseeded and neighborhood arch rival Scotch Plains 6-4. The Raiders scored all four of their runs in their last at-bat.

"Scotch Plains is a gritty team and you know with the rivalry we have that they were not going to quit," Westfield head coach Bob Brewster said.

Westfield senior right hander Kevin Galasso was brilliant for six innings, allowing no runs on just two hits. After getting just one out in the seventh, he gave way to lefty reliever Quinn Dursee, who recorded the final two outs.

Scotch Plains had the bases loaded after getting the score to 6-4 before its final batter was retired on a fly ball to center.

'I would have liked to have completed the game, but was happy with the way I pitched," said Galasso, who improved to 4-1.

In next Saturday's championship game at Kean University's Jim Hynes Class of 1963 Field in Union it will be Galasso (4-1) opposing Cranford senior lefty Ryan Williamson (6-0) for the title.

Cranford beat Westfield 11-5 at home in Union County Conference-Watchung Division play back on April 11. The teams will play their second division game against each other May 14 at Westfield's Bob Brewster, Sr. Memorial Field.

Westfield, the defending UCT champion, is in the final for the fifth time in the past six seasons, while Cranford is in the title contest for the third time in the last four years.

Since 2006, Cranford has won the UCT three times and Westfield twice. To say Cranford and Westfield are the gold standard in Union County would be an a lot of innings for us lately," McCaffery said. understatement.

Westfield head coach Bob Brewster is 9-6 in the final, while the Blue Devils are 13-8 overall. Westfield has won the most county championships and has appeared in the most finals, next week being its 22nd.

Cranford head coach Dennis McCaffery is 7-0 in the UCT final, leading the Cougars to all seven of their championships. In 15 seasons at the helm of the Cougars he has led Cranford to the semifinals 12 times - His record in the semis is now 8-4 - and to the final now eight times.

The last time Westfield and Cranford met in the final was in 2010, with Cranford coming back from a 5-0 deficit to win 6-5 on a wild pitch. Williamson, a freshman at the time, earned the mound victory in relief that day. The only other time the teams played each other in the final was in 1978, with Westfield winning 3-2.

Cranford improved to 13-0 and has a winning streak of 21 dating back to last year when the Cougars finished 22-4 and closed with eight straight wins en route to their second Group 3 state championship in three seasons.

Cranford's last loss was at home to South

Elizabeth lost for the second straight time and for the third time in four games after posting a five-game winning streak. The Minutemen began the week with an 11-9 record.

Cranford won at Elizabeth 16-8 last Tuesday in their first of two UCC-Watchung Division games. The teams will play again at Cranford's Memorial Field on May 24.

Westfield, which split with Scotch Plains in UCC-Watchung Division action, won its fifth straight to improve to 11-8. The Blue Devils were selected as the third seed on April 22 with a record under .500 at 5-6.

Scotch Plains, which won at Westfield on April 2 and then lost at home to the Blue Devils last Tuesday, slipped to 11-5.

The teams could meet a fourth time in the same season for the first time - that would be in state tournament play - because both are situated in North 2, Group 4.

In one of the best-pitched UCT games ever, it was Cranford senior lefty Ryan Williamson and Elizabeth senior righty Fernando Guerrero who mowed down batter after batter.

The first seven innings took just one hour and 43 minutes.

There was not one RBI. There was not one extrabase hit.

Williamson tossed a four-hitter, striking out 12 and walking four. He was a bit wild early on - walking one batter in each of the first three innings as he had some trouble getting his fastball down.

Despite a high pitch count of 134, he was ready to take the mound if there was a ninth inning.

"I felt fine, my arm was good and I was ready to go back out there," said Williamson, who improved to 6-0 this year and 23-5 lifetime.

"We wouldn't have had Ryan pitch the ninth," Cranford head coach Dennis McCaffery said.

McCaffery had senior George Georgeadis (2-0) warming up and would have given him the ball.

"Ryan threw a lot of pitches today and has pitched

Williamson also improved to 3-0 in this UCT, beating 16th-seeded Roselle Park 6-1 in seven innings complete two weekends ago in the first round and in relief throwing 6 and 1/3 innings and giving up no runs to earn the win last Wednesday against eighthseeded Union Catholic.

Because of last Saturday's SATs moving the semifinals to Sunday that allowed McCaffery to pitch Williamson vs. Elizabeth.

Williamson's 6-0 record includes five wins by start and one in relief.

In his five starts he has allowed only two runs, including the first one to state-ranked Delbarton, which he said was his best start.

'Against Delbarton I was ahead of most of the hitters," Williamson said.

"Although I wasn't getting ahead of some of the batters today, both of my pitches (fastball, curveball) were working pretty good.'

Williamson has thrown 42 and 1/3 innings so far this season and has allowed just one home run, which was the opposite way to Delbarton first baseman and Rutgers-bound senior Jeff Anderson.



Photo by JR Parachini

Elizabeth head coach Matt Belford, at left, and Cranford head coach Dennis McCaffery (No. 18) exchange lineups with the umpires who called Sunday's UCT baseball semifinal at Elizabeth's Williams Field.

FIRST UCT BASEBALL SEMIFINAL AT WILLIAMS FIELD 5-ELIZABETH (11-9) 000 000 00-042 1-CRANFORD (13-0) 000 000 01-152

WINNING PITCHER:

Cranford senior LH Ryan Williamson (6-0):

8 innings complete: 134 pitches.

Pitch count: 1-25. 2-16. 3-16. 4-13. 5-10. 6-19. 7-14. 8-21. Total: 134. o runs, 4 hits (two of them infield, 4 singles total), 12 strikeouts (8 swinging, 4 looking), 4 walks (1 intentional).

LOSING PITCHER:

Elizabeth senior RH Fernando Guerrero (2-1): 7 1/3 innings complete: 98 pitches. Pitch count: 1-9. 2-15. 3-9. 4-18. 5-14. 6-11. 7-11. 8-11. Total: 98. 1 unearned run, 5 hits (one infield, 5 singles total), 4 strikeouts (3 swinging, 1 looking), 1 walk, 1 wild pitch.

RBI: Elizabeth - None. - Cranford - None. SINGLES: Elizabeth - Martin Taveras, Alvin Vega, Ivan Olivera, Kevin Campbell. Cranford - Ryan Williamson, Andrew DiFrancesco, Jack McCaffery 2, Chris Folinusz. DOUBLES: Elizabeth - None. Cranford - None. TRIPLES: Elizabeth - None. Cranford - None. HOME RUNS: Elizabeth - None. Cranford - None.

5-ELIZABETH MINUTEMEN (11-9)

7-Kevin Campbell, shortstop 10-Julian Tirso, second base 20-Martin Taveras, catcher 16-Ivan Olivera, center fielder 19-Alvin Vega, first base 3-Elliot Lopez, left field 17-Fernando Guerrero, pitcher 9-Joe Torres, designated hitter / 15-Gary Westbury, right field 6-J.C. Ball, third base

1-CRANFORD COUGARS (13-0) 1-Tommy Trotter, center field 20-Sean Feeney, shortstop 6-Andrew DiFrancesco, right field 17-Chris Folinusz, catcher 3-Ryan Williamson, pitcher 4-Jake Forrestal, second base 2-Albert Gargiulo, designated hitter / 10-Johnny Oblachinski, third base 16-Jack McCaffery, left field 8-Alex Plick, first base

SPORTS

UNION SUFFRAGETTES - WEEK 3 The following are Union Suffragettes results from Week 3: SENIOR DIVISION

Scorpions 6, Leos 4: Suzette Garrido's 2 RBI fourth inning single broke open a tie game and Alexandria Anton made a run saving catch to lead the Scorpions. Amanda Torres was 2 for 3 with 2 RBI. Daniela Santos tripled, scored and had an RBI. Asia Suggs drove in the other Scorps run. Erika Grusinski pitched a no hitter in her 3 innings, striking out 6 while walking only 2. Sofia Santos pitched 3 strong innings allowing 4 runs on 4 hits while striking out 3. The Leos were led by Taylor Heggins who tripled. Katie Wachter, Kaitlyn McDermott and Jaclyn Yoselevich all contributed RBI. Julianna Rodrigues pitched 2 solid innings allowing just 1 run on 2 hits while striking out 4. Grace Butler allowed 5 runs on 4 hits while striking out 4 in her 3 innings of work.

Virgos 12, Pisces 9: Alyssa Rivera broke open a 7-7 game with a two run single in the fifth to lead the Virgos. Joanna Stern was 2 for 2 with 2 doubles and 3 RBI and scored 3 times. Lauren Buchanan was 1 for 2 with a double and 3 RBI. Emily Hayes had a double, 3 stolen bases and scored twice. Amanda Ferrigno had a double and 3 RBI. Corinne Clemente drew 3 walks and scored 3 runs. Tyanna Reynolds threw 3 runners out and pitched 3 strong innings allowing 3 runs on 3 hits while striking out 6. The Pisces were led by Melanie Krupa who was 1 for 3 with an RBI and 2 runs scored. Krupa also pitched 3 strong innings allowing just 3 hits while striking out 6. Jess Bishop, Sienna Bucu and Elise Columbie each had 2 RBI. Larissa Stone was 2 for 3 with an RBI and 2 stolen bases. Desiree Lucas drove in a run and Hope Valenzuela and Sydney Santiago each scored twice.

Aquarians 12, Capricorns 7: The Aquarians overcame a four run deficit led by JaNique Keyes, Sidney Lempicki and Anna Holland who each had 2 RBI. Ja'El Keyes contributed a triple. Lempicki pitched 3 strong innings allowing one run on 3 hits. Emily Ponczek pitched 2 scoreless innings. The Capricorns scored 6 runs in the 2nd inning led by Gianna Casella who tripled. Erin Devlin, Catherine Pagano, Emily Steitz and Jess Marie Torres all had a RBI for the Caps. Allana Smith pitched 3 strong innings allowing 3 runs on 3 hits while striking out 5.

Libras 27, Geminis 16: In an absolute slugfest the Libras were ted by Jamie Stulec who was 4 for 6 with a home run, 2 doubles and 6 RBI. Sarah Campos was 4 for 5 with 5 RBI. Kayla Keane was 3 for 5 with a double and 5 RBI. Kimberly Cruz was 4 for 6 with 3 RBI and Kiara Hernandez was 3 for 4 with 3 RBI. Campos, Keane and Jaqueline Shultz each pitched 2 innings for the Libras. For the Gemini's, Collette Gillo was 3 for 4 with a double and 2 RBI. Marilyn Torres and Christina Gillo both were 2 for 4 with 2 RBI. Briana Cortez, Dominica Killeen, Jennifer Puschak and Amanda Rivera all went 1 for 4 with a RBI. Christina Gillo and Maeve Ford each pitched 3 innings for the Gems.

JUNIOR DIVISION

Inventors 16, Explorers 12: The Inventors were led by Arielle Roman who blasted two home runs and had 6 RBI. Theresa Lewchuck was 2 for 3 with a double and 3 RBI. Junior League rookie Klarissa Hernandez was 2 for 2 with a RBI. Kayla Mantilla and Simone Casella each had 3 hits and 2 RBI. Isabel Fernandez pitched 3 innings striking out 5.

Professionals 13, Educators 4: Elizabeth Arias and Ezinne Igwe both hit home runs to lead the Professionals. Igwe had 4 RBI and pitched 3 scoreless innings allowing 2 hits while striking out 8. Natalie Colon had 3 RBI. Alexa Kemps was 2 for 2 with 2 RBI. Gauri Patel was 2 for 3 and Alyssa Thomas was 3 for 4 with 2 RBI. For the Educators, Janel Garcia pitched two scoreless innings surrendering just one hit while striking out 5. Kennedy Bugg drove in 3 runs and Nyla Jean drove in the Ed's other run. Garcia also doubled to help her cause and Destiny Tullis, Isabel Castro and Brielle Jean also contributed hits for the Educators.

Artists 19, Diplomats 17: Christina Moran had a home run and 6 RBI to lead the Artists. Grace Enderle was 3 for 4 with 4 RBI. Sara Castro, Angelina DaPonte and Sydney Bogan each contributed 2 RBI. Brianna Gomes settled down after a 6 run first inning to pitch 2 shutout innings. Rhianna Jones and Moran combined to pitch the last 3 innings. Megan Sloane doubled twice and drove in 3 runs to lead the Diplomats. Lauren Baran and Kaitlyn Matta each had 3 RBI. Kailey McDonough, Polina Myroniuk and Olivia Cocchiarella each had 2 RBI. Sloane gave up 5 runs on 4 hits and struck out 7 in 3 solid innings pitched.

Scholars 23, Entertainers 6: The Scholars got 4 hits each from Jenny Hughes, Karen Vera and Elissa Neri for the win. Tamia Howell smacked a 1stinning home run as one of her 3 hits. Leslie Echaverria and Amanda Mangan had 3 hits each.



Photo courtesy of Laura Skred

Roselle Catholic senior Sean Skip, signing a national letter-of-intent to continue his running career at Seton Hall University, is joined by - from left - Roselle Catholic co-head coaches Carmine DeNicola and Paul Irwin, his parents Jim and Karen Kip and Roselle Catholic assistant coach Mike Kennedy.

RC track standout Kip to run long distance at Seton Hall Accumulated 12 varsity letters for Lions

Roselle Catholic long-distance runner Sean Kip the collegiate level.

Kip signed a national letter-of-intent to continue his academic and athletic career at Seton Hall University. Kip will be a member of the Pirates' cross country team

that will continue to compete in the Big East Conference. "I like that the school is close to home and I like

that it's not too big," said Kip, a Union resident, who also considered running at Monmouth University and Rutgers University-Newark before slecting the South Orange school. "Running in college is something that I was always thinking about and was pretty important to me and Seton Hall is giving me that opportunity.

Seton Hall, where Kip plans to major business management or computer science, doesn't field teams in track, but boasts a cross country program during the fall season and runs in a few meets in the winter and spring.

"I am very excited to start at Seton Hall and continue with my academic and athletic success," Kip said.

Kip, who usually competes in the 1,600 and 3,200 with Roselle Catholic's track teams, earned the opportunity to run at the next level thanks to plenty of hard work and dedication, according to his coaches.

"Sean is someone who had never run before his freshman year at Roselle Catholic, and now he's accepting a Division I scholarship to compete for a Big East conference school," said Roselle Catholic co-head coach Paul Irwin.

"This is a direct result of the hard work and dedication Sean has put forth over the last four years," said Irwin, who guides the Lions with Carmine DeNicola.

"I think with that same mentality he will continue to improve and only get better over the course of his college career."

Last fall, Kip finished second in the Union County will travel a short distance to continue his career at Conference Valley Division championship race, trailing only his teammate and friend, Matt Boscira. Both Kip and Boscia turned in"PRs,"personal records, in the Valley Division race at Warinanco Park.

> Boscia ran 16:50, 22 seconds faster than he ran in the same race in 2011, when he placed second in the Valley Division. He finished 15 seconds ahead of Kip, who also improved on his time from last year's meet by 22 seconds.

> The Lions' dynamic duo both place in the Top 10 at the Union County championship race at Warinanco Park on Oct. 24. Kip was sixth in 16:38 and Boscia ninth in 16:46.

> "I think training with and pushing from my teammate Matthew Boscia continually helped to improve as a runner," Kip said. "Playing sports in high school definitely helped me make friends, and helped develop friendships that I hope to keep for years to come."

> Kip helped Roselle Catholic win UCC Valley Division XC championship in 2010 and 2011. He also ran in the prestigious Meet of Champions race at Holmdel Park.

> In 2011, Kip was a key component of the Lions squad that raced to the Parochial B state title at the Bennett Complex in Toms River with a meet record point total in an 89-62 victory over runner-up and defending champion St. Rose.

> Roselle Catholic won its first indoor state title since 1969. The Lions also won state title crowns in 1965 and 1967.

> Kip will leave Roselle Catholic with 12 varsity letters. "I would like to thank Roselle Catholic and everyone who supported me through my four years in high school," Kip said.

> "I'm thankful for everything my coaches have done to help me become the runner I am today. I don't think most of this could've been possible if my parents weren't able to send me to Roselle Catholic."



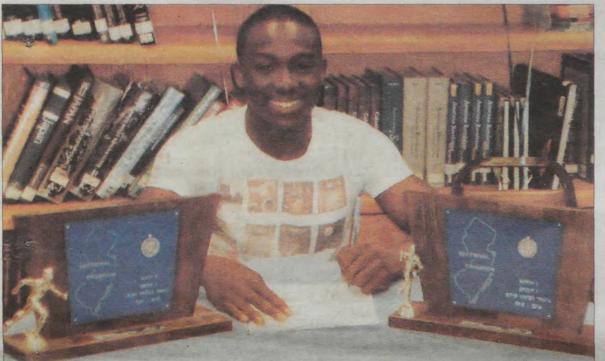


Photo courtesy of Rahway High School

RAHWAY STAR - Rahway standout senior track and field performer Emmanuel Atilola is pictured here in between sectional championship trophies the Indians captured that he was a part of. Atilola competed in the Penn Relays and will continue in the sport in college at St. Peter's in Jersey City. The Union County Conference meets are tomorrow and Saturday at Gov. Livingston.

UHS track team stars at relays

The Union High School girls' track and field team excelled at the 70th annual Union County Relays held last Thursday and Friday at Gary Kehler Stadium in Westfield.

Union captured three events, including the 800-meter relay, the 1,600-meter relay and the team discus

Leading the way in the 800 in a time of 1:42.94 were Fatimat Ayinde, Haisha Bisiolu, Da-Ney Rhodes-Beckles and Jenn Edobi.

Gabby Francois-Edwards, Bisiolu, Edobi and Lisa Dawson won the 1,600 in 3:55.74.

Behind the efforts of Colette Pierce, Wendy Berry and Taylor Whitaker, Union won the team discus with a combined throw total of 298 feet, nine inches.

Cranford and Summit won two events each and Johnson one.

UNION COUNTY CONFERENCE MEETS: May 10 and 11 at 4 p.m. and 10:45 a.m.:

2013 - TRACK AND FIELD SCHEDULE FOR MAY, JUNE

UNION COUNTY MEETS: May 16 and 17 both days 2 p.m.: at Plainfield

EAST COAST RELAYS: May 20 at 3:45 p.m.: at Randolph

NJSIAA SECTIONALS:

at Governor Livingston

May 24 and 25 at 3:30 p.m. and 10 a.m. North 1, Groups 2 and 3: at Mahwah North 1, Groups 1, 4 and Non-Public, North A: at Randolph North 2, Groups 1 and 4: at Ridge North 2, Groups 2 and 3: at Millburn Central Jersey, Groups 2 and 3: at Monmouth Regional Central Jersey, Groups 1 and 4: at Hillsborough South Jersey, Groups 2 and 3: at Buena South Jersey, Groups 1 and 4: at Egg Harbor Non-Public, North B; South Public, North A; South Public, North B: at Monsignor Donovan

NJSIAA GROUPS:

May 31 and June 1 at 3:30 p.m. and 11 a.m. Groups 2 and 3 and Non-Public, A: at South Plainfield Groups 1 and 4 and Non-Public, B: at Egg Harbor

MEET OF CHAMPIONS: June 5 at 3:30 p.m.: at South Plainfield

UCT softball has quarters tomorrow Semis are Saturday at Kean

By JR Parachini Sports Editor

The 38th annual softball Union County Tournament will continue with the quarterfinals at the higher seeds tomorrow and then the semifinals at Kean University's Cougar Field in Union on Saturday.

The junior varsity and varsity championship games will take place at noon and 2 p.m. at Cougar Field on May 18.

Tomorrow's 4 p.m. quarterfinals include:

TOP SIDE OF THE BRACKET:

12-Brearley at 4-Johnson

9-Cranford at 1-Westfield

BOTTOM SIDE OF THE BRACKET: 6-Elizabeth at 3-New Providence

7-Roselle Park at 2-Gov. Livingston

Saturday's semifinals at Kean are set for noon and 2 p.m., with the bottom side to play at noon and the top side at 2 p.m.

GL is going for a program-best third straight title, while Westfield is out to capture the crown for the first time since 1998.

New Providence reached the final for the first time last year.

PRELIMINARY ROUND:

Wednesday, May 1 Brearley 17, Hillside o - at Brearley Union 15, Roselle Catholic 12 - at Roselle Catholic Thursday, May 2 Summit 20, Plainfield o - at Summit Scotch Plains 17, Benedictine 2 - at Scotch Plains Kent Place 12, Oak Knoll 2 - at Oak Knoll

FIRST ROUND:

Friday, May 3 Gov. Livingston 11, Union 1 - at Gov. Livingston Saturday, May 4 Brearley 13, Rahway 11 - at Rahway Johnson 6, Summit 1 - at Johnson Cranford 12, Dayton 5 - at Dayton Westfield 16, Kent Place 1 - at Westfield Roselle Park 6, Linden 5 (8 inn.) - at Roselle Park Elizabeth 4, Union Catholic 2 - at Elizabeth New Providence 15, Scotch Plains o - at New Providence



UCT champs since 2000: 2012: Gov. Livingston 2011: Gov. Livingston 2010: Cranford 2009: Union 2008: Cranford 2007: Cranford 2006: Cranford 2005: Brearley 2004: Roselle Park 2003: Roselle Park 2002: Cranford 2001: Gov. Livingston 2000: Union