

# UNION COUNTY LOCALSOURCE

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## In final weeks, primary race heats up

**Lesniak, Obe file complaints, with each alleging illegal campaigning tactics by the other**

By Cheryl Hehl  
Staff Writer

With just days until residents living in the 20th district head to the polls to decide if Democrat State Sen. Ray Lesniak deserves another two-year term in Trenton, his challenger Donna Obe accused him of violating campaign finance laws and he returned the favor by doing the same.

Lesniak, who has served 36 years as a state senator representing the 20th district, alleged the president of the board of education spent more on her campaign than legally permitted and was financed by Real Democrats For Change freeholder candidates who are limited by law to giving another candidate \$24,600.

Obe, on the other hand, specifically pointed to examples of how Lesniak is breaking the law. She noted in her complaint that the incumbent illegally used a non-profit organization to promote his candidacy, engaging in "deceptive and misleading" practices by using the non-profit, Infinite

Possibilities NJ, when it is, in fact, "an arm of Lesniak's campaign."

And as the campaign for the Democratic primary winds down, neither candidate was taking any chances.

Infinite Possibilities NJ is operated by Lesniak's campaign manager, nephew George Devanney, and two of his former staff members. Lesniak admitted this was true, but pointed out any connection he had with Infinite Possibilities NJ was stopped prior to Obe announcing her candidacy.

But Obe did not buy it and she offered supporting evidence in her court document.

"As proof positive of this connection, Infinite Possibilities is running televised commercials which feature Lesniak's name and image and which direct viewers to *RaymondLesniak.com*, which is paid for by the Election Fund of Raymond Lesniak," the complaint alleged.

Obe's legal counsel said this put The Real Democrats

For Change candidate "at a unfair and impermissible disadvantage."

Lesniak refuted Obe's accusations, stressing that while he has been above board in his campaigning, Obe has not.

"I have a grave concern that she has offered nothing but a negative campaign," said Lesniak, adding that he does not blame the candidate but rather the Elizabeth Board of Education.

Lesniak pointed to the fact that Obe has not raised any funds on her own, according to party insiders. This brought into question exactly where Obe was getting the money to spend on her campaign, which Lesniak challenged in his court complaint.

Lesniak said in an interview with *LocalSource* Tuesday he strongly believes Obe's campaign money came directly from the Real Democrats for Change slate of candidates running for freeholder, who he maintained are aligned with

See ALLEGATIONS, Page 21

## Many have tried, but very few have seceded

By Cheryl Hehl  
Staff Writer

Secession has been around since the Civil War, and even earlier. In fact, secession is rooted in the American structure. Even Abraham Lincoln argued that people had the right to stand up to government in favor of another form of their choosing. And that is exactly what Berkeley Heights is doing by taking steps to secede from Union County.

The last time a New Jersey town managed to successfully secede from one county to another was in 1931 when a section of Washington Township in Gloucester County joined Gloucester Township in Camden County.

But as recent as ten years ago, six towns in Essex county, including Millburn, attempted to secede because of high taxes and lack of services. Although these towns did not succeed in their quest, they did get the attention of Essex county leaders which resulted in steps being taken to resolve some of their concerns.

Rutgers Law Review articles editor David M. Reiner wrote a comprehensive review of secession in New Jersey and the law involving such a move. His paper "Secession in the Garden State: the Seces-

sion Movement in Essex County, New Jersey and the Law of Deannexation," delved deeply into this issue, explaining not only the difficulty of a town attempting secession, but also the history of what it entails.

Towns, like Berkeley Heights, who have the right to make such a move, join a long line of other New Jersey towns that have had similar complaints.

Reiner pointed out that despite the difficulty of actually getting through the red tape involved with seceding from a county, "secession is a unique tool for groups that oppose the government." He maintained that unlike historically well known revolutionists, a secessionist does not deny a government's authority but rather the authority it has over them.

Although, when most people hear the word secession they think of it as something that took place back around the Civil War, nothing could be further from the truth. Secession is happening all over the country, and usually in towns that have become dissatisfied with how their county government is functioning. Usually the problem comes down to runaway taxes and the inability for a town to resolve the issue.

A good example of where secession was

See IT TAKES, Page 4



Photo By Steve Ellmore

Small American flags were placed on the grave markers at Tom Mahoney Military Park near Connecticut Farms School in Union. The annual Memorial Day parade was Monday. See inside for more pictures.

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## Union County Baseball Association SUMMER YOUTH BASEBALL LEAGUE

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9:00am – 12:00pm

Warinanco Park Boat House, Elizabeth

\$25 Registration Fee & Birth Certificate Required

#### Age Groups

Minor League	8-10 year olds
Major League	11-12 year olds
Teen League	13-15 year olds

#### League Information

All games are played in Warinanco Park, Monday through Friday between 9:00am and 3:00pm. Play is coached and supervised by UCBA staff.

**REGISTER ONLINE @ [WWW.UCBA-NJ.ORG](http://WWW.UCBA-NJ.ORG)**



Photo By Steve Ellmore

A HERO'S ESCORT — Military color guards were seen throughout New Jersey and the country on Memorial Day, and in Union as in many other places, the color guard marched through town honoring veterans of all ages.

## UNION NEWS

### Six Flags discount tix now at Grace Lutheran

Discount tickets to Great Adventure are available from St. Matthew's Lutheran Church for the Deaf, 2222 Vauxhall Rd., Union. A one-day pass to the Theme Park and Safari is \$33, while a one day pass to Hurricane Harbor is \$23. A season pass to all three parks is \$80. A parking voucher is \$15. Enclose a stamped, self-addressed envelope and a check made payable to the church with your ticket request. Or, until June 8, you can go online at [www.sixflags.com/greatadventure](http://www.sixflags.com/greatadventure) and enter promo code SMLCD in the upper right hand corner of the screen and print tickets. Tickets are valid any regular operating day through October 13. The deadline for getting these tickets is July 31.

### Garden Club meets June 5

The Garden Club of Union will hold its annual Rose Contest on Wednesday, June 5, at 7 p.m. in the Bonnel Room in Town Hall. Garden Club members' prized roses will be on display and refreshments will be served.

The club will also announce the recipient of the Union High School Garden Club Scholarship.

### Greg Tobin discusses his latest book at Library

Union Public Library, 1980 Morris Ave., presents author Greg Tobin in a discussion of his latest book, "The Good Pope: The Making of a Saint and the Remaking of the Church," a biography of John XXIII on Tuesday, June 11 at 7 p.m.

Tobin has written extensively about the papacy and Catholicism; his books include "Selecting the Pope" and "Holy Father," the first biography of Benedict XVI to be published after the historic 2005 conclave. He has also written novels, including "Conclave," the story of a New Jersey-born priest who becomes a cardinal. Tobin has been featured widely in national and international media.

### Register for Summer Reading Club

Registration for Union Public Library's 2013 Summer Reading Club Program begins at the Main Library and Vauxhall Branch on June 1.

"Dig into Reading" is the theme. The program is open to young people from preschool through eighth grade.

For more information, call the library at 908-851-5450, ext. 3.

# Hudak asks why Linden councilman was saved from vote

With more than \$128K in back taxes owed, councilman's delinquent property removed from tax auction at last minute

By Cheryl Hehl  
Staff Writer

LINDEN — The Regular Democratic Organization thinks the council pulled a fast one last week when at the 11th hour they saved a council member's business property from being sold at a tax sale.

On May 21 when the city held a tax sale for 40 properties with outstanding taxes, one name was removed from the list: Reliable Tire, owned by 7th Ward Councilman Jack Sheehy and his brother. Although initially it was unclear why the property mysteriously disappeared from the list, it was not long before the issue became political.

On Friday, Linden Democratic Chairman Chris Hudak called for a full and thorough investigation into why this happened prior to the tax sale, which was carried out under the Jones Act for the first time.

The Jones Act enables municipalities to sell liens at auction for properties that previously had no bidders during annual tax sales. Unlike regular tax sales in which bidders pay the taxes on a property and then hold a lien on it until the owner either pays the bidder off or sells the property, the Jones Act allows properties with outstanding taxes to be sold outright.

Under the Jones Act auction, which the city council gave their nod by resolution in April, the winning bidder becomes the restricted lien holder that must foreclose within two years from the date of the acceptance of bids.

To maintain the status of primary lien



File Photo

Ahead of the primary election, Regular Democratic Party Chairman and freeholder Chris Hudak is raising questions about why one Linden councilman's delinquent property was removed at the last minute from a tax lien auction.

holder, the bidder must pay the back taxes on the property in question. This allowed for consistent tax payments to be made to the municipality on properties that have not

been paying any taxes for a long time. In some cases years.

Tuesday city tax collector Stacey Carron explained that the Jones Act is the final

form of enforcement that state of New Jersey offers tax collectors when they are faced with property owners who are delinquent in their taxes.

The list of 40 properties, which included superfund site Linden Chlorine owing \$13 million in back taxes, was Sheehy's business on St. George Avenue owing \$129,369.94 in back taxes.

Hudak said that according to information he received, it was city officials who had Sheehy's property removed from the list. Later the governing body, along with Sheehy, voted to accept all bids with the exception of his own property. Hudak had a problem with how this transpired.

"I am greatly troubled at what appears to have transpired at city hall this week," Hudak said, adding that on the day of the vote, the councilman's property was the only one removed from the list.

"Councilman Sheehy has a financial stake in one of those properties on the list and his involvement in this process is wrong. At best he should have recused himself from any vote that has a property belonging to him on it. At worst, we need to find out how and why his was the only property removed from the sale list," he said, adding that he intended to ask the Union County Prosecutor to investigate this immediately.

Sheehy's family has owned Reliable Tire on St. George Avenue "since they put shoes on horses," he said. Although it once was a See **COUNCILMAN**, Page 13

# Park officially named as acting Union County Prosecutor

By Cheryl Hehl  
Staff Writer

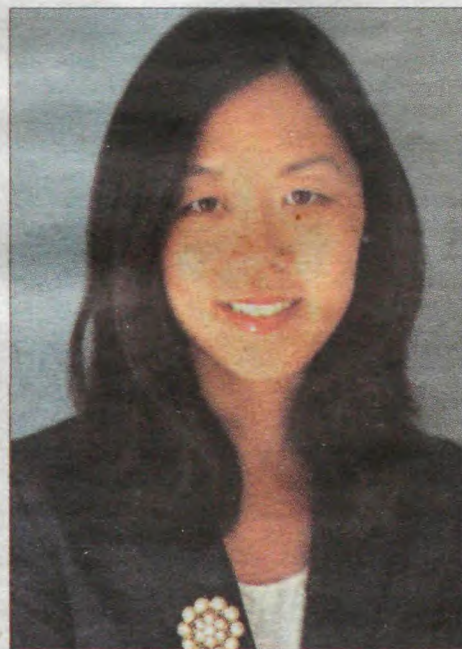
Its official now. Late last week Attorney General Jeffrey Chiesa announced that Westfield resident Grace Park will be the new acting Union County prosecutor.

Park is replacing longtime prosecutor Theodore Romankow, whose term was over in late January.

"I am confident that Grace Park will do an outstanding job of leading the effort to bring criminals to justice and protect the residents of Union County," said Chiesa. "Having worked with her at the U.S. Attorney's office, I know that she is an intelligent, energetic and capable lawyer and will be extremely dedicated to the mission."

Park is a graduate of the University of California at Berkeley and Harvard Law School. She was employed by the New York law firm of Cravath, Swaine and Moore as an associate from 2000 to 2003 and as an Assistant U.S. Attorney with the U.S. Attorney's office in Newark from 2003 to 2010.

During her tenure with the U.S. Attorney's office she prosecuted cases involving health care and government fraud, terrorism and violent crime. Most recently she served as Senior Corporate Counsel with the pharmaceutical manufacturer Pfizer,



Grace Park

Inc. Park commented briefly on being appointed as acting prosecutor, but did not go into any details about how she will tackle this new position.

"I am honored to take on the responsi-

bility of serving as acting prosecutor," said Park. "I look forward to the job of combating crime, helping to make neighborhoods safer and working with our law enforcement partners at every level — as well as other stakeholders — to serve the citizens of my home county."

Although Romankow, who served two 5-year terms, expected to be reappointed, as the months went by that failed to materialize. The prosecutor was appointed by Democrat Gov. James McGreevey in 2002 and reappointed by Democrat Gov. Jon Corzine for another five years.

The appointment of Park as the chief law enforcement officer of the county came without fanfare, and in fact was done quietly behind the scenes. Even Romankow admitted that his conversation on the evening of May 15 with Chiesa was very amicable.

The prosecutor, who will stay at the helm until June 17 when Park takes over, said he understood why things turned out as they did.

"Christie is a good man, and he has appointees he wants put in," said the prosecutor who has come under fire in recent years from a local activist group.

Chiesa had nothing but praise for

Romankow, commenting on his long service in a statement.

"I commend and thank Prosecutor Romankow for his leadership, his innovation and his dedication to the crime-fighting mission," said the attorney general, adding that "the people of Union County have been well-served throughout his more than a decade as Union County prosecutor."

Chiesa said Romankow established an excellent track record of investigating and prosecuting gang and drug cases, including many mid-to-high level drug dealers. He also credited Romankow for leading the creation of a countywide "mental health court" in Union county designed to connect low-level offenders with necessary medical treatment and social services.

Romankow did not know exactly what avenues he would be pursuing after leaving the prosecutor's position, but he said he was open to new possibilities.

Although prosecutors are not allowed to be involved in politics, the political influence they wield can be enormous.

"I'm ready to move on," the prosecutor said right after hearing he would be replaced, adding that he was always aware that he could be replaced.

# It takes a whole lot more than a vote to secede

*Berkeley Heights' notion of secession is nothing new, but the idea's history is steeped with failure*

(Continued from Page 1)

successful is Massachusetts, which was able to eliminate or reform county government in all but six of 14 counties in the late 1990s. These secessionists were frustrated by the increasing burden of county taxes, which eventually resulted in the changes that now exist in this state.

While not successful in their secession bid, Reiner noted that in 1989 Staten Island managed to get the ear of New York when dissatisfaction led to an all out effort to break away completely. While there was a great deal of opposition from then Mayor Ed Koch, the move led to significant reform, such as the closing of the Fresh Kills landfill and an end of fares on the Staten Island Ferry.

Reiner noted that the formation of counties dates back to colonial times when assessors were elected from each town to determine the value and scope of county property. Over time the county assessor became the county board of freeholders.

New Jersey initially was split into four counties, including Essex County, which was established in 1682. Actually, there are four forms of county government in the state.

Included were the county executive plan with an elected chief executive and board of freeholders; the county manager plan that allowed an elected freeholder board to appoint a county manager; the county supervisor plan with an elected freeholder board and elected county supervisor; and lastly, the board president plan which places the executive power in the hands of the board president who must be a sitting member of the freeholder board when elected.

However, while this system of county government generally remained in place, here in the east both Rhode Island and Connecticut have no functioning county governments at all.

In Reiner's report, he explained the biggest obstacle facing municipalities wishing to secede is where to go.

In the case of Millburn, because this town bordered both Union and Morris counties, they had the option of joining either one. Ironically, at the time, Millburn



File Photo

The council in Berkeley Heights is determined to put secession from the county on the agenda for every meeting henceforth, but the idea is nothing new in New Jersey, or the United States. Many have tried, but the last municipality to secede from a County in New Jersey was in 1931.

officials had discussions with Springfield, Summit and New Providence about the possibility of forming a new county if all the towns were able to secede from their own counties. However, even forming a new county comes with its own problems and legislative headaches.

In order to form a new county, which is a viable option for disgruntled municipalities, both the assembly and senate have to approve the move by a two-thirds majority vote. However, the first hurdle facing towns wishing to secede would be getting a non-binding referendum to pass at the polls.

The idea of creating an entirely new county was originally created by Cedar Grove in 2004, and immediately picked up by Verona, who was also seeking to secede from Essex County. But Verona was forced

to take the question of forming a new county off the ballot because forming a new county is a decision for the legislature, not a local municipality.

According to Reiner, there are two forms of secession, or "deannexation," municipal and county. Attempts by municipalities to secede from one county and join another are rare in New Jersey history. Despite this, and the fact that the towns in Essex County never did secede, ten years later Berkeley Heights is jumping on the secession bandwagon. What are their chances? That depends on certain variables. For instance, Berkeley Heights is aware of state law governing secession and has followed the rules required leading to placing a non-binding referendum on the ballot. Including being aware that by the first meeting in August they have to pass a

resolution that they are seeking a referendum.

In order to get the question on the ballot, a municipality must file a request with the county clerk no later than 74 days before the Nov. 4 election.

The result of the election is non-binding, which means a town does not have to do anything about seceding from the county, but merely shows the sentiment of voters, Reiner said. If Berkeley Heights decides to move forward from there, the final step is the most crucial and difficult: putting the issue before the New Jersey legislature in order to get a two-thirds majority approval vote from both the assembly and senate.

Interestingly, although the New Jersey legislature did not address the secession drive in Essex County, Republicans State Senator Tom Kean Jr., Assemblyman Jon Bramnick and the late Assemblyman Eric Munoz did become involved at the time. The three legislators sponsored a bill involving deannexation in their respective assembly and senate houses.

The proposed bill never went anywhere, even though Reiner said it would have made things easier for towns wishing to withdraw from their own county.

But it also could have presented a roadblock because county officials could prevent withdrawal, which would then leave the municipality to legally prove the move was arbitrary and unreasonable. Reiner said that, though, would be difficult to prove.

In February 2004 Essex County Executive Joseph DiVincenzo reached out to the five towns wishing to secede with plans for significant projects within their borders, Reiner said. Further he agreed to form a task force to examine county, municipal and educational services, with a goal of reducing the tax burden on towns.

Whether Berkeley Heights continues their quest to withdraw from the county or the two manage to work toward resolving the issues this town finds problematic remains to be seen. By August there should be some indication of whether this municipality is serious about secession or is merely calling the county's bluff.

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**Lest we ever forget**

Throng of residents marched toward the annual Memorial Day parade in Union on Monday as floats, veterans, cops, firefighters, marching bands and military vehicles paraded through the township, with an extended route near Connecticut Farms School.

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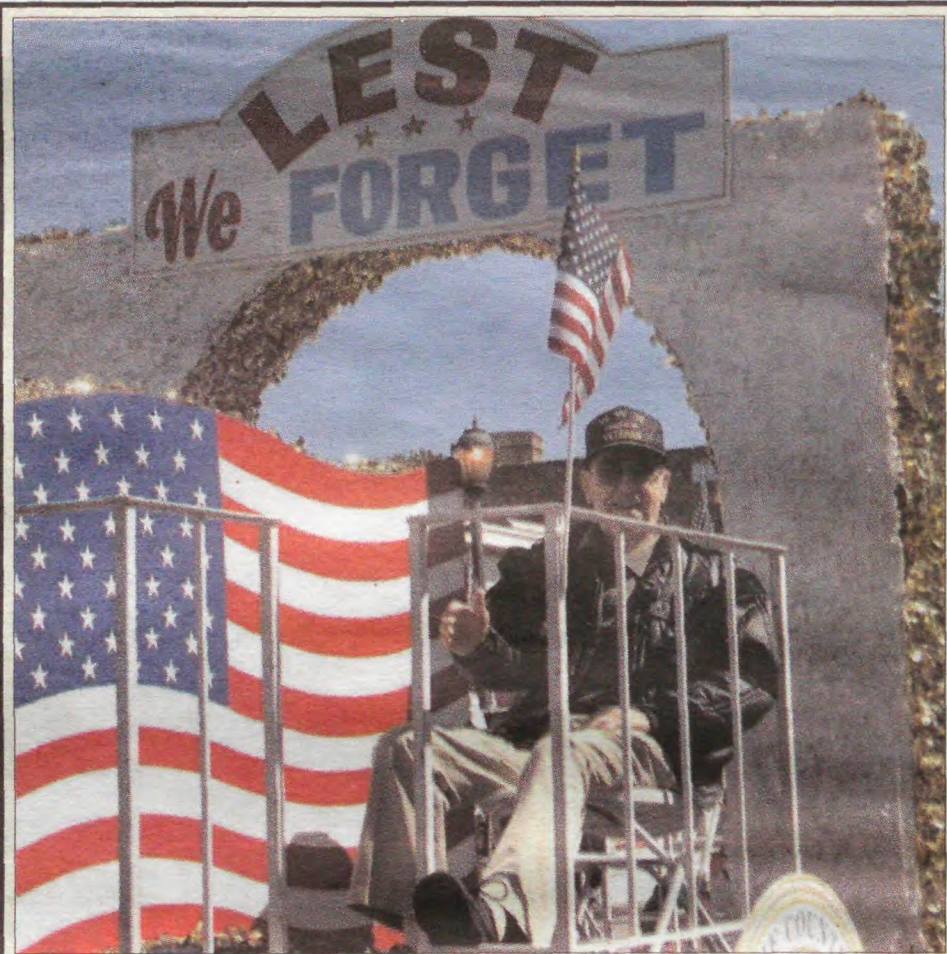


Photo By Steve Ellmore

A MEMORIAL DAY — A veteran sits poised atop a float and waves to the crowd during Union's annual Memorial Day parade on Monday.

## Active shooter drill prepares Cranford PD for the real thing

At approximately 10:10 a.m. on May 21, a faux 9-1-1 call was received at Cranford Police Headquarters reporting an active shooter situation at Cranford Health, a local extended care and skilled nursing facility. Information from the caller was relayed by Communications Officer Kathleen Ditzel to police units in the field. In less than 90 seconds, a contact team comprised of four Cranford police officers armed with rifles and handguns arrived on the scene and entered the building. Moments later, the shooter was neutralized and an injured victim was rescued by the responding officers.

The entire incident was a planned drill designed to test the operations, policies and procedures of the two organizations, and to enhance the level of cooperation and communication between facility staff and police in an emergency. Detective Robert Montague coordinated the drill for the Cranford Police Department, along with Robert Gasper, Maintenance Director for Cranford Health. Observers from both organizations were on hand to evaluate and critique the incident and response.

In the simulated scenario, a lone gunman entered the facility, injuring one person and killing another. The facility implemented its existing lockdown plan and

notified police immediately. Responding police units were able to utilize training recently received as part of their regular active shooter training curriculum. Montague is trained by the National Tactical Officers Association as a certified active shooter instructor.

"The key to responding appropriately in a real life emergency is frequent training," he said. "The more opportunities we have to train with realistic scenarios, the better prepared we are when we need to respond to an actual event."

According to Jean Morris, the facility administrator, the entire scenario was a great learning experience for her and her staff.

"The two agencies working in conjunction led to a successful drill, she said. "The staff performed their roles exactly as they were trained, and the expertise and professionalism of the Cranford Police was readily apparent."

Morris stated that the company holds regular drills with staff in order to prepare for as many potential emergencies as possible.

Cranford Police Chief Eric Mason said that the Cranford Police Department regularly trains for active shooter and barricaded subject emergencies.

## CRANFORD NEWS

### Molly Picon tribute, June 12

The Friends of the Cranford Public Library will present "A Musical Tribute to Molly Picon, Star of Yiddish Theatre," featuring Diane Cypkin, on Wednesday, June 12, at 7 p.m. in the Cranford Community Center, 220 Walnut Ave. Cypkin will tell the life story of Molly Picon, the "first lady of the Yiddish stage," using songs Picon sang and wrote over the course of her career. Cypkin has appeared in many Yiddish language musical productions spanning more than two decades. She has worked in the English-speaking theater as both singer and actor at the Soho Repertory Theatre, the New York Theatre Workshop, the Jan Hus Playhouse, and the Three Muses Theatre. She is presently a professor of media, communication, and visual arts at Pace University in New York.

### Lecture on Irish language, June 10

Cranford resident Paul Ferris will give a lecture, "The Irish Language in the 21st Century" on Monday, June 10, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave. Admission to the program is free and all are welcome.

Ferris will discuss the Irish language, its relationship to the other Celtic languages, and its current status, as well as teach some simple phrases.

He has been an Irish language instructor for New York University's Speaking Freely program and at Drew University, and studied at An Acadamh and Aras na Gaeilge in Galway. Ferris is a former member of the executive board of the North American Association of Celtic Language Teachers. For additional information, please visit [Cranford.com/library/friends/index.asp](http://Cranford.com/library/friends/index.asp).

### CHS to perform 'A-Haunting We Will Go,' May 30

Cranford High School's Academy of Performing Arts presents "A-Haunting We Will Go," a murder-mystery comedy, Thursday, May 30, at 8 p.m. Tickets can be purchased at the door for this full-length production is the culmination of the APA Acting and Technical Theater students' work.

"A-Haunting We Will Go" is the story of Norma Corwin, a tenacious television producer who returns to her Southwestern hometown to fulfill her childhood vow: to spend one night in the ominous Inn of the Three Sisters. However, what first seems like a dream come true quickly turns into a nightmare of chaos, fear, and hilarity.

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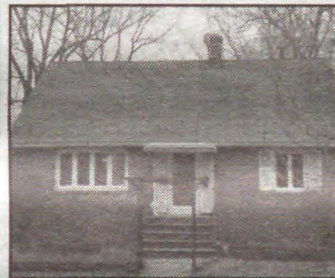
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OCTAVIO TOLENTINO



AL SAGER



**HILLSIDE \$95,000**

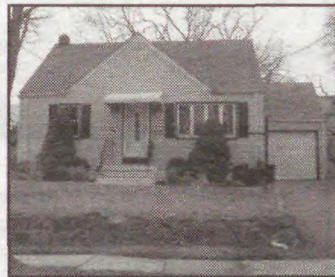
*A Diamond in the Rough!*

Spacious Colonial with minor repairs/upgrading to its glistening value.

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CLINT MITCHELL



**UNION \$239,000**

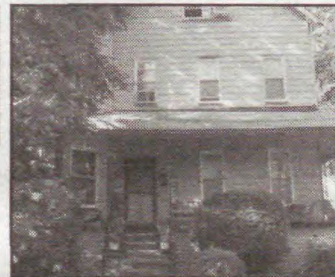
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CRYSTAL WIGGINS



**EAST ORANGE \$109,800**

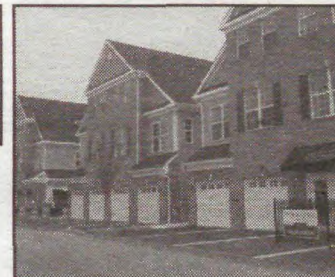
*Multi Family*

Huge 2 Family w/bonus apt on 3rd floor. Finished bsmt. with 1/2 bath. Must see to appreciate.

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JEANETTE BRYANT



**UNION \$339,900**

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IAN RAPOPORT



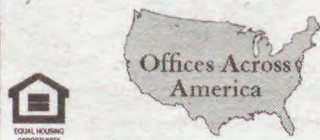
**ELIZABETH \$375,000**

*What a Home!*

Located in Elmora Hills. Large brick colonial w/large rooms.

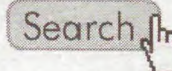
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## OPINION

# Internships: a good tool for today's teen

### EDITORIAL

Summertime is almost here and, with it, a chance for teenagers to earn some money during their vacation from school. Today's teens, however, might not find it

so easy to find a well-paying job this summer. According to unemployment data for April released by the U.S. Bureau of Labor Statistics, the number of unemployed teens ages 16 to 19 is 24.1 percent. And thanks to the lingering effects of the "Great Recession," things don't look to be getting any brighter in the coming months.

The solution for many of today's teens is an internship. While there is no immediate payout for interning, teens who choose to go this route can gain valuable experience in areas in which they might have an interest. If it turns out they like what the job offers, these students then might pursue this career with more confidence. And if this career isn't to their liking, imagine the time, effort and money they will have saved by not choosing this career path.

Many employers would love to pass along some of the knowledge they have accumulated during years in their career. There are, however, specific national guidelines to which employers must adhere, and teens need to make sure their internships follow these rules. According to the Fair Labor Standards Act, the six criteria are nothing new and are, in fact, based on a 1947 Supreme Court decision regarding trainees. If you, as a teenager, are considering becoming an intern, you need to know what these rules are.

If you are a for-profit employer, the criteria are as follows:

- the internship, even though it occurs in the facilities of the employer, is similar to training that would be given in an educational environment;
- the internship experience is for the benefit of the intern;
- the intern does not displace regular employees, but works with close supervision of existing staff;
- the employer who provides the training derives no immediate advantage from the activities of the intern and, on occasion, its activities may actually be impeded;
- the intern is not necessarily entitled to a job at the con-

clusion of the internship; and

- the employer and the intern understand that the intern is not entitled to wages for the time spent in the intern-

ship.

The state of New Jersey has its own criteria which, although similar to the federal stipulations, have some additions:

- the student should be at least 16 years of age;
- the activity must be related to a formal school-to-work transition plan for a student learner;
- there is collaboration and planning between work site staff and school staff resulting in clearly identified learning objectives related to the non-paid activities;
- any productive work is incidental to achieving learning objectives;
- the student learner receives credit for time spent at the work site and the student is expected to achieve the learning objectives;
- the student learner is supervised by a school official and a workplace mentor;
- the non-paid activity is of a limited duration, related to an educational purpose and there is no guarantee or expectation that the activity will result in employment; and
- the student learner does not replace an employee.

These rules are in place to ensure that, while an internship is a mutually advantageous arrangement, the student is the one who receives the most from the partnership in the long run. It's a good move for the employer, too, in that it provides an opportunity to give something back to the community while introducing potential future workers to a possible career. And, from the employer's perspective, having an outsider involved in some of the day-to-day workings of a company is sometimes the best way to see where activities, that have been reduced to a routine, could be improved. So, in the long run, this is a win-win arrangement for everyone involved and something every teenager should consider, especially in today's job market.

## The '100% quality experience'

### LEFT OUT

BY FRANK CAPECE

The National Transportation Safety Board is urging that the legal limit for intoxication be lowered from .08 percent to .05 blood-alcohol. The argument by the government agency includes the risk for a crash at .05 is about half as much as at .08. The group faces some heavy duty opposition from the Governors Highway Safety Association supporting ignition locks for first-time offenders as an alternative.

Even the well known Mothers Against Drunk Driving advocates high tech solutions which prevent convicted drunken drivers from operating a vehicle after drinking.

For one couple sitting at the Linden establishment, by ordering their second round of drinks the impact could have been significant under the proposed law change. Sarah Longwell of the American Beverage Institute argued "Further restricting the moderate consumption of alcohol by responsible adults prior to driving does

nothing to stop hard core drunk drivers from getting behind the wheel."

The *New York Times* estimated a 130 pound woman could only consume two drinks in 90 minutes and still be under the proposed reduced standard. For a 160 pound man, three drinks would be over the top.

Sitting under the bar sign at TGI Fridays in Linden which reads "Ultimate Cocktails" the patrons seemed unaware of the raid or the reduction proposals.

A good bet is they didn't hear the heavy weight argument of the NTSB. The estimate is that if the new standard was developed, an additional 1,000 lives would be saved yearly.

The opposition to any change in the blood alcohol level could be significant. It took 21 years for the states to adopt the changes from .10 to .08.

Another limit reduction could have a significant customer impact. The new business adjacent to the Linden TGI Fridays, including the Harbor Tools and Dollar Store could ironically end up being the main anchors at the shopping center.

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## Saturday hours to make vote-by-mail process easier

Union County Clerk Joanne Rajoppi will open her offices in Elizabeth and Westfield on Saturday, June 1, from 9 a.m. to 1 p.m. for voters seeking last-minute mail-in ballots.

The office in Elizabeth at the Union County Courthouse, 2 Broad St., and the office in Westfield at 300 North Avenue East, will be open as a public service for those voters who choose the Vote-By-Mail option for the Primary Election to be held on Tuesday, June 4.

"Every voter should have the opportunity to cast his or her ballot in the primary election for state, county and municipal offices," Rajoppi said. "We want to ensure that even those who have a last-minute change of plans can have a chance to vote."

Sample ballots for the Primary Election in each Union County municipality may be viewed by going to the County Clerk's website: <http://ucnj.org/sample-ballots>.

"By opening the Elizabeth office on the Saturday before the primary election, as we have done for the past 17 years, along with

the Westfield office, which has regular Saturday hours throughout the year, we hope to assist those citizens whose work schedules or other commitments keep them from applying to Vote-By-Mail during the work week," Rajoppi said. "This option makes voting more accessible, particularly for senior citizens."

Completed ballots will be kept in a secure lockbox under the control of the Union County Board of Elections, who will collect them for counting.

The Clerk's office has processed more than 700 mail-in ballots to date for the Primary Election.

To obtain a Vote-By-Mail application, voters may download the form at the County Clerk's website: <http://ucnj.org/vote-by-mail>, but they must bring the completed application to either of the County Clerk's offices on Saturday, June 1, between 9 a.m. and 1p.m., or on Monday, June 3, before 3 p.m.

For more information, contact the County Clerk's office at 908-527-4996.

### ROSELLE NEWS

#### Borough helping Oklahoma tornado victims

The Borough of Roselle has teamed up with local restaurant Central Park and the local Big Brother program to support Oklahoma tornado victims.

"We've all seen images of the devastation in Oklahoma following one of the worst tornado disasters the state has ever seen," said Roselle Mayor Jamel C. Holley. "Now it's time to act and help Americans in need."

Holley has announced that his administration, Borough Council, the Borough's Department of Recreation, local restaurant Central Park, and the Big Brother Program are working together to collect nonperishable goods for tornado victims.

All donations can be dropped off at Central Park, 2401 Wood Ave. in Roselle through June 30.

#### Park 're-opens' in Roselle

Roselle is celebrating the grand reopening of Leonard "Bud" Simmons Park, the first park to be restored as part of a three-park initiative.

"Roselle's strength lies in our neighborhoods and our parks are essential to that enduring strength," Roselle Mayor Jamel Holley said. "Having modern, safe and beautiful community parks is a critical thread within our neighborhood fabric."

The park restoration includes a new children's "splash park," open during the summer months; new basketball courts with six, new hoops; park benches; checkerboard tables; a renovated gazebo; horseshoe pits; and bocce courts. The park also features wheelchair accessible restrooms, new landscaping, decorative light-

ing, a grand entrance and perimeter fencing as a security measure.

The Simmons Park restoration is part of a three-park restoration effort in Roselle, partially funded by \$1.6 million in state Green Acres funding, the Union County Open Space Fund and the Union County Kids Trust. The balance of the total project cost, \$500,000, was funded through the borough.

Other parks undergoing improvement and slated for summer 2013 openings include Polk Park at 7th Avenue and Chestnut Street, and Chandler Avenue Park near the corner of Chandler and 9th avenues.

Polk Park will be converted to include extensive landscaping, new trees, lighting, checkerboard tables and a three-tiered water fountain. A highlight of the revitalized Polk Park will be a children's art wall featuring monthly exhibits installed by Roselle school children. Chandler Avenue Park will include a new gazebo, clock tower, playground equipment, new landscaping, lighting and new benches.

Roselle is expected to hold similar celebrations throughout the summer to commemorate its new parks, Holley said. "Showcasing these improvements allows residents to experience firsthand the fruit of this investment," he said.

#### Website ranks very high

Roselle's website, [www.boroughofroselle.com](http://www.boroughofroselle.com), has been ranked among the top 50, best-performing, municipal websites in New Jersey, as part of a comprehensive review. Rankings were released through the Monmouth University Polling Institute and the Graduate Program in Public Policy, which studied 540 New Jersey municipal websites.

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Photo By David VanDeventer

### A 'Wonderful' night

At the Galloping Hill Cruisers' weekly car show in Union, Wonder Woman and a young car enthusiast enjoy Buster the dog's company. The event is held every Monday night throughout the summer months at Five Points Hot Dog stand in Union, and raises money for various non-profit charities. Their schedule of car shows includes 'Christmas in July' on July 1, when special trophies will be given out to cars decorated for the occasion. In addition, on Oct. 21, the group hosts a Halloween Cruise Night. Labor Day will be the car show's only Monday off through October.



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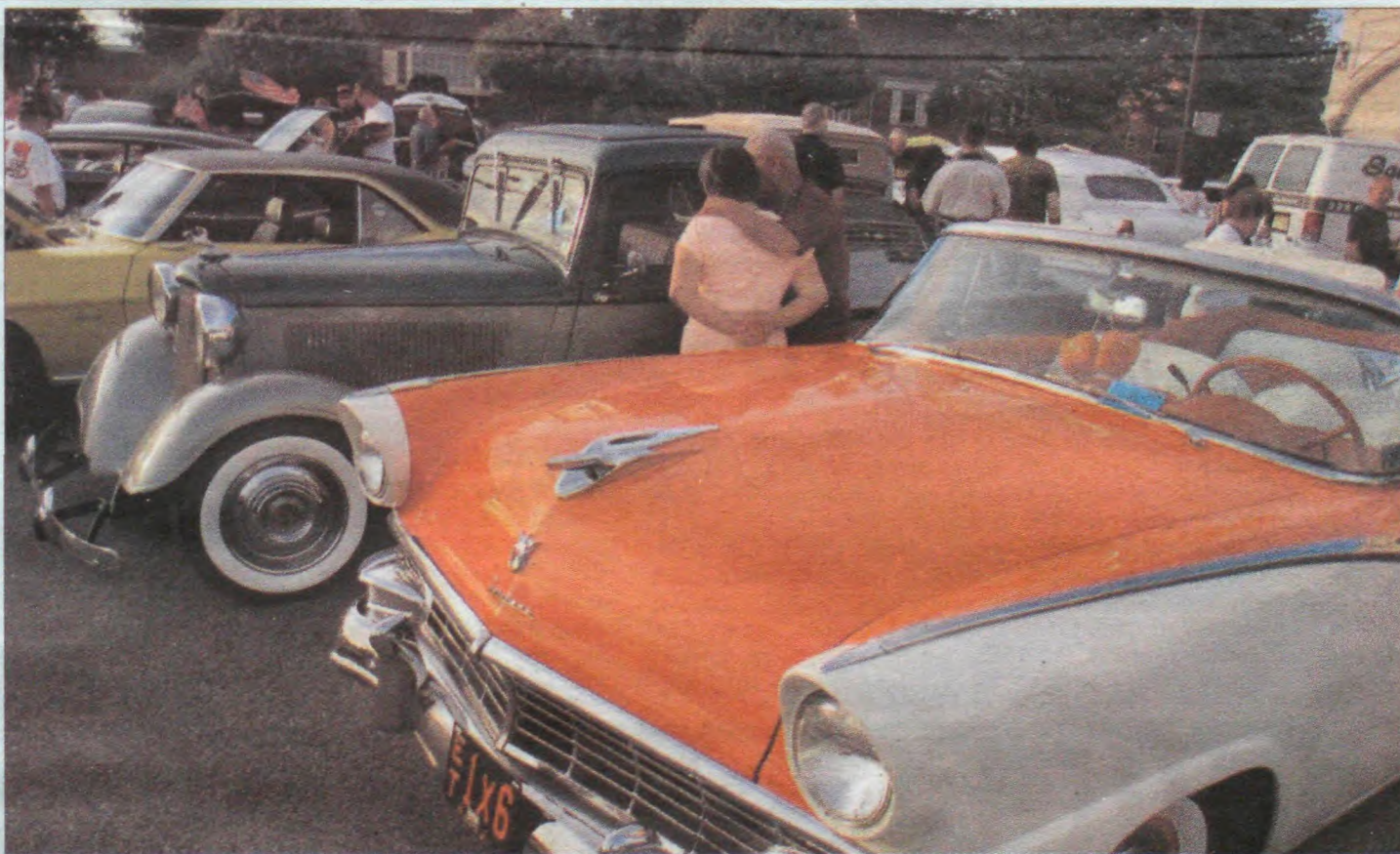


Photo By David VanDeventer

**CRUISIN' TO LOVER'S LANE** — A couple inspect the inside of a classic car during the Galloping Hill Cruisers' weekly car show held at Five Points in Union. The event raises awareness and funds for various non-profit organizations by displaying all sorts of cool and classic cars, including an exact replica on the original 1966 TV Batmobile.



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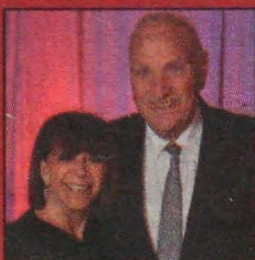
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## RAHWAY NEWS

**Arts Guild announced new exhibit**

Arts Guild New Jersey announced its 10th annual exhibition of new fine art in New Jersey. Each year, NJ universities with master of fine art, or MFA, programs are invited to display of the works of their new graduates. This exhibit will feature MFA graduates from Mason Gross School of the Arts at Rutgers and Montclair State University.

"Fresh Meat / Young Blood: New Jersey's New Masters" will be on display from June 2 to July 11, with a free opening reception Sunday, June 9 from 1 to 4 p.m. at Arts Guild New Jersey, 1670 Irving St, Rahway. The exhibition is open to the public and is wheelchair accessible. Gallery hours are 10 a.m. to 3 p.m. Monday to Thursday, and 1 to 4 p.m. Saturday and Sunday.

For more information visit [www.agnj.org](http://www.agnj.org) or email [info@agnj.org](mailto:info@agnj.org).

**'Robotic' member awarded scholarship from Stevens IT**

Stevens Institute of Technology has awarded a FIRST merit scholarship to Robert Dinocento, a member of the Rahway High School US FIRST Robotics Team 1228.

A Rahway resident who attends the Union County Magnet High School, Dinocento participates in Rahway High

School's Robotics Team. Over his years as a FIRST member, he has built and wired the robots, as well as competed against rival robot teams.

The Stevens scholarship is merit-based and awarded to a high school senior who has participated on a FIRST team during his or her junior and/or senior years and plans to study engineering, science, or math at Stevens. Dinocento plans to major in mechanical engineering and minor in business at Stevens.

**Homeopathy program set for June 5 at Library**

Rahway Public Library, located at 2 City Hall Plaza, will host a program on homeopathy on June 5 from 6:30 to 7:30 p.m. The program will be presented by Carol Moy, a certified, classical homeopath and owner of Mind Body Homeopathic Health LLC.

Moy will discuss homeopathy, which aims to trigger the body's own self-healing abilities, to treat ailments of mind and body. Learn how homeopathy works, and how to use it simply and safely to treat a variety of illnesses, injuries, and chronic disorders. For further information, contact Rahway library at 732-340-1551, ext. 212, or visit [www.rahwaylib.org](http://www.rahwaylib.org).

[brary.org](http://brary.org). Registration is not required.

**Learn about Affordable Healthcare Act June 3 at library**

Rahway Public Library will host a presentation, "Obamacare and You: You Can Win," on Monday, June 3 at 6:15 p.m. with author and consumer educator Katherine Woodfield Hermes.

The discussion will focus on health-care reform, how insurance exchanges impact health-care choices, and how to save money on premiums. Hermes is the author of "Don't Buy THAT Health Insurance: Become an Educated Health Care Consumer".

**Register for Mayor's Birthday Breakfast**

One of the favorite events run by the Division of Senior Services is Mayor Proctor's Birthday Breakfast. Resident seniors and guests will be invited to the Rahway Senior Center and treated to a full breakfast during their birthday month, along with other members of the club. To register, call 732-827-2016. Everyone registered will receive an invitation in the mail with the date and time of the particular breakfast.

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# Councilman admits tax lean, but denies any wrongdoing

(Continued from Page 3)

thriving business they put tires on everything from wheelbarrows to huge cranes, in recent years it was a combination of things that caused the business to become delinquent in their taxes. Sheehy explained Tuesday in an interview that the economy, and an inability to find reliable, hard workers certainly caused the business to take a hit. But when his kidney failed and he had to be on kidney dialysis three times a week, it was a death knell for the business he has shared with his brother.

"Our family has owned a business at this location since the 1890s. First it was a blacksmith then it evolved into the tire business it is today," Sheehy explained.

"First our family put shoes on horses and now we put shoes on cars," the 7th Ward councilman quipped, adding it was a shame his health caused things to get to the point it has.

Sheehy readily admitted the business property was behind three years in taxes, but he said he never asked anyone to intervene on his behalf so the business would avoid being sold at the tax sale last week.

"I never said a thing to anyone," the councilman added, but Sheehy did say that any business that was in the process

of being sold could be removed from the list. That, he added, saved the day for Reliable Tire.

"I'll bite the bullet for the business, and not paying the taxes, but I never said anything to council," said the councilman who has served two terms and is running in the primary Tuesday against one of Hudak's candidates.

The real problem, as Sheehy saw it, is that Hudak wanted the councilman to run on the Regular Democratic Organization ticket in the primary but Sheehy refused.

"Every Friday for eight weeks he called me and asked me to be on the Democratic line, but I refused. I'm an independent Democrat. If you live in Linden you are a Democrat, but there are different lines," the councilman said.

Even though Sheehy needs a kidney transplant and is on dialysis, he was not willing to give up his seat on council.

"I can't walk away because of the people in my ward. They depend on me," he added.

The problem, he said, is that the regular Democrats realized that it was their political party that put the city in the financial trouble it is in now.

"Plus, I have a major problem with Chris Hudak being Democrat Municipal Chairman and his father being the city attorney. That is a conflict of interest. It's like telling the

enemy you are going to attack," Sheehy said.

The 7th Ward councilman is hoping the primary and general election in November will result in Emanuel Donelson being elected to council so there will be "six of us on there forming a majority."

"We need that so we can get things moving in Linden," he added, noting that the way things are right now, "we can't get anything accomplished."

Hudak, on the other hand, is not interested in any of Sheehy's explanations. As far as he is concerned, there is only one solution to the entire mess.

"Councilman Sheehy should end his re-election bid. What appears to have transpired on May 21 is a disservice to the residents of the 7th Ward and the entire city of Linden. Not only has Sheehy cut services and raised taxes due to the city but his recent act deprives the city of a payment of \$15,661.73 in taxes due the city," said Hudak, who also sits on the Union County Freeholder Board.

Sheehy said he will never step down regardless what anyone says about him.

"After all that has happened to me, this is nothing. They can't intimidate me. I do this for the people of my ward, not politicians," said the 7th Ward councilman.

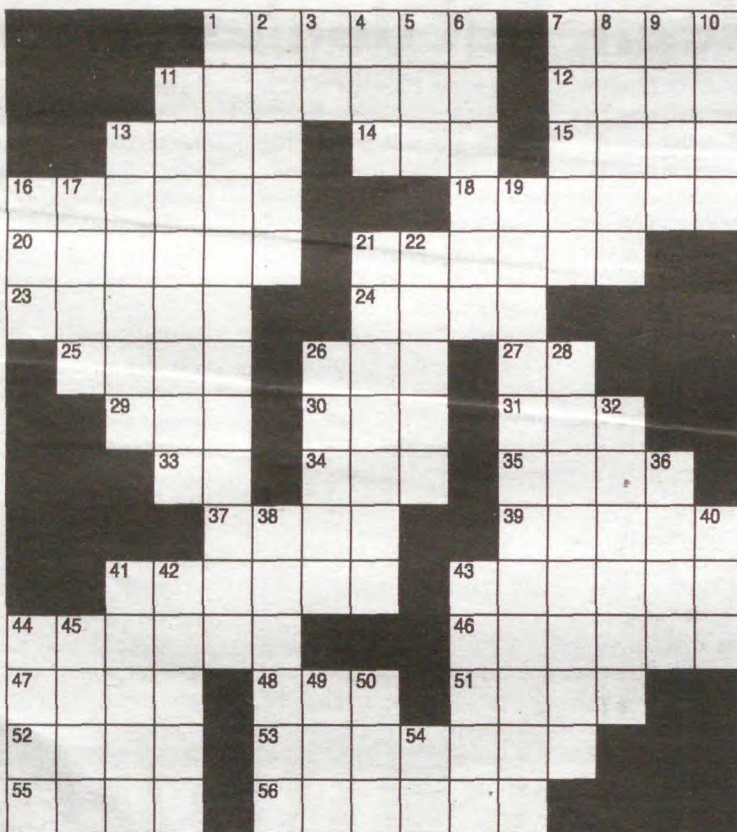
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# CROSSWORD PUZZLE

## CLUES ACROSS

- 1. Obstructed water
- 7. Brewed beverage
- 11. Cellulose nitrate
- 12. Wheel shaft
- 13. A large and scholarly book
- 14. Rated horsepower (abbr.)
- 15. Soviet ballistic missile
- 16. Book of tickets
- 18. Off the usual track
- 20. Puckered fabric finish
- 21. Jewish state
- 23. A neutral fat
- 24. Lesotho currency
- 25. Indigenous people of India
- 26. Single Lens Reflex
- 27. Near (abbr.)
- 29. Partridge Family's Susan
- 30. Point midway between NE and E
- 31. Pekoe or green
- 33. Atomic #37
- 34. CNN's Turner
- 35. Thou \_\_\_\_\_ sinned
- 37. Midget suckermouths
- 39. Fitzgerald & Cinder
- 41. Stirring implements
- 43. Food consumers
- 44. Facial planes
- 46. The far east
- 47. Harvest
- 48. A mat of grass and roots
- 51. One stride
- 52. Paris airport
- 53. Foes
- 55. Mama \_\_\_\_\_, rock singer
- 56. Following the first thing



## CLUES DOWN

- 1. 1086 English survey
- 2. Narrow ridge in rugged mountains
- 3. Doctor designation
- 4. Russian commune
- 5. Ethiopia (abbr.)
- 6. Leave
- 7. Count \_\_\_\_\_, jazz legend
- 8. Spreadsheet software
- 9. 12th Jewish month
- 10. Actor Foxx
- 11. Take into account
- 13. Camera support
- 16. Corporal (abbr.)
- 17. Settled onto
- 19. Lacking courage
- 21. Malady
- 22. Made painful to the touch
- 26. Her heart was \_\_\_\_\_ it
- 28. Real properties
- 32. Not awake
- 36. Small lake
- 38. Thrashes
- 40. Obsolete jet airplane
- 41. Cachets
- 42. Samuel \_\_\_\_\_, diarist
- 43. Stain for studying cell structure
- 44. Crocodile (abbr.)
- 45. Queen of the gods
- 49. Being a single unit
- 50. Last month
- 54. 24th state

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION

# HOROSCOPE

## ARIES, March 21 to April 20.

Don't make assumptions this week, Aries. You just can't trust your gut instincts too much right now. It's better to get all of the facts and act accordingly.

## TAURUS, April 21 to May 21.

Playing matchmaker isn't so easy, Taurus. You have to understand when people are compatible and when there just isn't a spark. Let this one go.

## GEMINI, May 22 to June 21.

Gemini, you may have to pull back your focus on a problem in order to see it in a new light. Take some time away to regroup and then you can come back at full strength.

## CANCER, June 22 to July 22.

A romantic relationship can be a balancing act, Cancer. You will learn this firsthand this week when you have to come to a compromise with your partner.

## LEO, July 23 to Aug. 23.

Leo, don't apologize if you feel like you have to go your own way this week. Even when everyone seems to be going in another direction, sometimes you just have to set your own course.

## VIRGO, Aug. 24 to Sept. 22.

Virgo, while others may not be able to handle the confusion this week, you are fully capable of multi-tasking and making it through unscathed.

## LIBRA, Sept. 23 to Oct. 23.

Libra, you may feel more emotionally charged this week but you still have to think with your head and not your heart. A financial decision may need to reassessed.

## SCORPIO, Oct. 24 to Nov. 22.

Scorpio, look at a situation with a practical eye. Is this really the best answer for the time being? Although you may be leaning one way, you might want to reconsider.

## SAGITTARIUS, Nov. 23 to Dec. 21.

Sagittarius, you need to get work done this week and that can't happen when you are continually distracted. You might have to nip this one in the bud quickly.

## CAPRICORN, Dec. 22 to Jan. 20.

A friend needs your support more than ever, Capricorn. Go to great lengths to give this person what they need, even if it means rearranging your schedule.

## AQUARIUS, Jan. 21 to Feb. 18.

An email or other correspondence from a past friend could stir up feelings you weren't ready to deal with right now, Aquarius. Put this on the back burner until you are ready.

## PISCES, Feb. 19 to March 20.

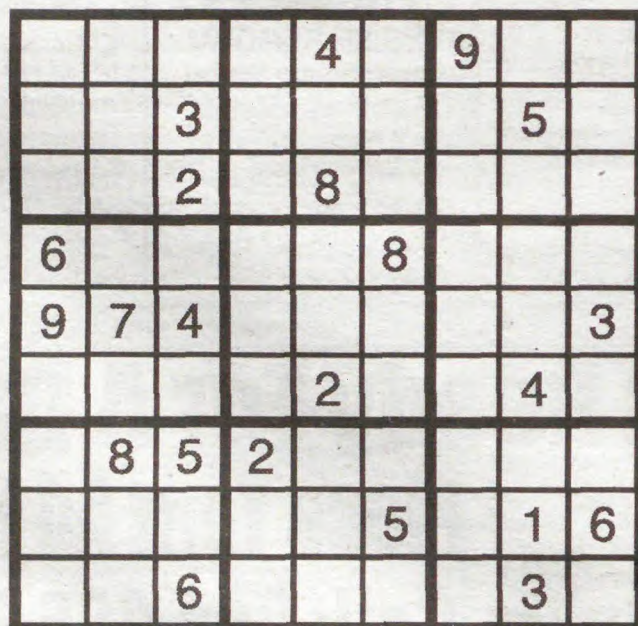
Pisces, you are more interested in independence this week than hanging out in large groups. This includes hanging out with your spouse or partner.

# SUDOKU

## Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN  
OUR CLASSIFIEDS SECTION



Level: Advanced

## LINDEN NEWS

### Ceramic Classes offered, June 6

The Department of Public Property and Community Services has announced "Children's Father's Day One Day Ceramic Classes" for students in kindergarten through eighth grades, Thursday, June 6 from 6 to 7:30 p.m. at the John T. Gregorio Recreation Center, 330 Helen St., Linden.

This is a one day, make-and-take project. All supplies are included. Each participant will paint and decorate a project to take home.

Registration will be accepted on first come, first served basis, with classes limited to 35 students. The registration deadline is June 5. For more information, call 908-474-8627 or visit [www.linden-nj.org](http://www.linden-nj.org).

### Kicking Cancer Walk to be held June 7

The Builders Club at McManus Middle School in Linden will host the Kicking Cancer Walk on June 7 at 1:15 p.m. Cancer patients from the Rahway Cancer Center will also be taking part in the walk, which aims to raise awareness about all types of cancer, as well as celebrate those who have battled or continue to battle the disease.

The Builders Club of McManus Middle School will donate all proceeds from the walk to the Rahway Cancer Center.

### Senior outreach at library, June 13

The Union County Department of Human Services Division on Aging and the Division of Social Services will present a senior citizen outreach program at Linden Public Library on Thursday, June 13, from 10 a.m. to noon in the Columbia Bank Room.

The program will offer seniors help with a variety of programs such as Pharmaceutical Assistance, Senior Gold Pharmaceutical Assistance, Gas & Electric Bills, State Health Insurance Program, Home Energy Assistance Program, and Supplemental Security Income. Eligibility requirements differ for each program.

The library is located at 31 E. Henry St. Sign up at the circulation desk, or call 908-298-3830. For more information about the program, call 888-280-8226.

### Blood drive, June 26, at library

Linden Public Library, located at 31 E. Henry St. in Linden, will host a blood drive Wednesday, June 26, from 12:30 to 6:30 p.m. in the Columbia Bank Room.

For questions about eligibility, call 800-653-5663.

### Author talks at Library, June 29

Author Azuka Zuke will speak Saturday, June 29 at 2 pm. at Linden Public Library, 31 E. Henry St., Linden.

Zuke's book, "The Power to Excel: Reaching For Your Best," aims to enhance, motivate, and empower readers to succeed. Readers will find motivation, strength and inspiration and will learn how to use innate resources to achieve success. Please join us for a discussion and book signing.

To attend the reading, sign up at the library's circulation desk, or call 908-298-3830, ext. 0.

### Zumba available for Linden adults

The Department of Public Property and Community Services is sponsoring Zumba classes for Linden adults, age 18 and older on Thursday evenings from June 20 through Aug 29, from 6:30 to 7:30 p.m. at the John T. Gregorio Recreation Center, 330 Helen St., Linden.

Zumba combines Latin and international music with physical exercise.

For more information, call 908-474-8627 Register online at [www.linden-nj.org](http://www.linden-nj.org) by clicking on "Community Pass," or register in person at the John T. Gregorio Recreation Center or at the Linden Multipurpose Center, 1025 John St, Linden. The registration deadline is June 19.

### Knit for a cause in Linden

The Department of Public Property and Community Services has formed a "Knitting and Crocheting for a Cause" group and has invited people of all ages, young adult through senior citizens, to join.

All you need is a basic knowledge of knitting or crocheting and a set of knitting needles or a crochet hook. The rest will be taught.

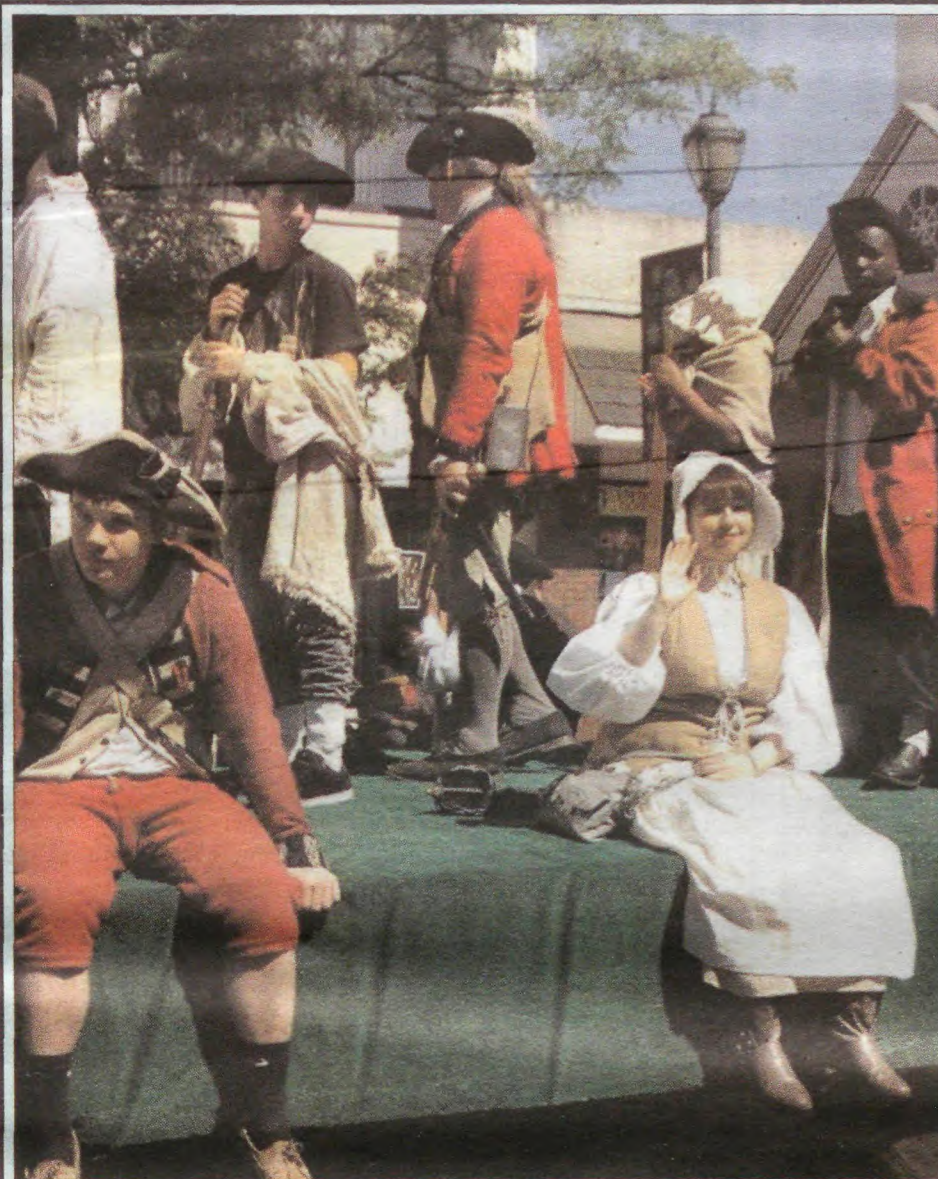


Photo By Steve Ellmore

**MEMORIAL SERVICES IN UNION** — Current veterans were not the only ones honored at the annual Union Memorial Day parade, as younger residents dressed the part of Civil War vets and rode a float through town and throngs of residents lined the streets and saluted all veterans for their duty to the country.



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Summit Volunteer First Aid Squad.....	<a href="http://www.summitems.org">http://www.summitems.org</a>
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# Veterans honored at Union parade



## **Marching orders**

The Township of Union Veteran's Alliance 2013 Memorial Day Parade was held on Monday, May 27, at 10 a.m. The parade began at Stuyvesant and High avenues and there was an extended parade route in front of Connecticut Farms School, and small American flags were placed at grave markers in Tom Mahoney Military Park, near the school. Marching were floats, Clydesdale horses, military units and military vehicles, motorcycles, the Denville string Band, Civil War reenactors and many civic and youth organizations. Residents were easily able to set up a lawn chair near Pearl Harbor Circle to see the grandstand. There was also live cannon fire during the ceremony at the end of the parade at Honor Roll Park.





Photo By Steve Ellmore

# Police in Union County respond to many reports

## Roselle Park

• Police responded to a report by a 9-1-1 caller of a shoplifter being chased by an employee of the Family Dollar store on East Westfield Avenue. When police responded to the area, they observed the store employee in a confrontation with the suspect in front of 120 Chestnut St.

The store employee allegedly demanded that the suspect return the stolen goods. The suspect, later identified as Tayzhon Smallwood-Wallace, 19, of Elizabeth became combative when the officer started asking him

## POLICE BLOTTER

questions and violently resisted police efforts to arrest him. Smallwood-Wallace was taken into police custody after a brief struggle.

At police headquarters, the suspect reportedly continued his violent behavior, violently resisting officers' efforts to process him. He was charged with: two counts of aggravated assault on police, resisting arrest and shoplifting, and later transferred to the Union County Jail in lieu of \$45,000 bail.

Police returned the stolen property, six boxes of candy, to the store.

• Thursday, May 9: A Roselle Park victim received a telephone call from an individual claiming to be from the FBI, who demanded the resident pay \$2,500 or face arrest. The caller directed the victim to Walgreens Pharmacy and told him to purchase four, \$500 MoneyPak cards. The victim provided the caller with the card numbers and the caller remotely gained access to more than \$1500. The call allegedly originated from a 732 area code; the caller provided a 718 area code phone number to use if the man had any questions.

• Friday, May 17: A Roselle Park victim received a telephone call from a number with a 412 area code from an individual who identified himself as Raju Patel. Patel allegedly told the victim that he owed \$3,886 to the government for immigration violations and directed the victim to purchase MoneyPak cards to make the payment. The victim did purchase the cards but stopped at the Roselle Park Police Department before driving home. According to police, they informed the victim that he was the target of a scam.

• May 17, 2013: At 4:47 p.m. Police responded to a report of suspicious activity in the Woodside Gardens apartment complex. The caller reported drug activity near a particular apartment in the B building.

Police located the apartment and interviewed the occupants. During the investigation, police recovered marijuana and drug paraphernalia in the apartment and arrested: Matthew Timko, 24, a resident of the apartment; Daniel J. Encarnacion, 23 of Elizabeth; and Jonathan N. Rodriguez, 21, of Roselle Park. All were charged with possession of marijuana and possession of drug paraphernalia.

• Saturday, May 18: At 12:04 p.m., Jasmine Vargas, 21, of Roselle Park was arrested during a traffic stop on Linden Road on a \$500 warrant out of Linden.

• Sunday, May 19: At 11:51 a.m., police arrested the occupants of a vehicle stopped on West Grant Avenue. All were charged with possession of marijuana and drug paraphernalia after police found a soda can with a hollow insert containing two bags of marijuana and a cigar filled with suspected marijuana. Arrested were Noel Bradley, 22, and Anthony Brown, 25, both of Roselle Park. Also charged were a 17-year-old female and a 16-year-old male also from Roselle Park.

• Sunday, May 19: At 7:02 p.m. Gustavo Figueroa, 23, of Elizabeth was arrested after police responded to a suspicious person call on East Grant Avenue. The caller reported that he was seated on her front porch. Figueroa allegedly told police he was tired of walking and sat down to rest. He was found to have warrants issued from Elizabeth Municipal Court and was placed under arrest and removed from the scene.

## Clark

• Tuesday, May 14: At 6:09 p.m., police took a report of a theft of construction equipment from a residence on Raritan Road. The

incident is under investigation.

• Tuesday, May 14: At 6:31 p.m., police took a report of criminal mischief to a business on Central Avenue.

• Thursday, May 16: At 3:18, police took a report of a burglary to a motor vehicle on Madison Hill Road.

• Thursday, May 16: At 12:30 p.m., police took a report of criminal mischief to a motor vehicle that was parked on Central Avenue. The incident is under investigation.

• Saturday, May 18: At 5:27 p.m., police arrested Kimberly Miller, 44, of Scotch Plains in the vicinity of Valley Road for shoplifting from the Shop-Rite Supermarket on Central Avenue.

Miller was also charged with obstruction of justice and detained on outstanding warrants totaling \$1,953 from South Plainfield and the Somerset County Sheriff's Department for contempt of court. She was turned over to the Somerset County Sheriff's Department, according to police reports.

• Monday, May 20: At 10:17 a.m. police arrested Quivon Wilson, 22, of Irvington in the vicinity of Valley Road for outstanding warrants totaling \$850 from Cranford and Irvington. Wilson was subsequently turned over to the Irvington Police Department, according to police.

## Union

• Friday, May 17: At 9:39 a.m. Dennis Anderson was arrested for warrants during a motor vehicle stop on Vauxhall Road, said police.

• Friday, May 17: At 1:38 p.m. police responded to Commerce Avenue on a report of telephone harassment by gypsies, according to police reports.

• Friday, May 17: At 3:50 p.m. Andrew Patnosh was arrested on Route 22 for possession of a controlled dangerous substance, and paraphernalia, said police.

• Friday, May 17: At 4:17 p.m. police responded to Burnet Avenue where a victim reported that an individual approached her and took money out of her hand.

• Friday, May 17: At 4:47 p.m. Ashley Jason and Kristoffee Fleischer were arrested on the area of Route 78 and Springfield Avenue for possession of paraphernalia, according to police reports.

• Friday, May 17: At 10:47 p.m. on the Garden State Parkway, Tremayne Edwards was arrested for warrants during a motor vehicle stop.

• Saturday, May 18: At 9:25 a.m. Joemy Fernandez was arrested for warrants during a motor vehicle stop on Vauxhall Road.

• Saturday, May 18: At 1:26 p.m. police responded to the Union Shoe Repair on Morris Avenue on a report of theft. According to police reports, \$500 was taken from a cash box.

• Saturday, May 18: At 3:17 p.m. Oscar Carvajal was arrested for obstruction and resisting during a pedestrian stop on Springfield Avenue.

• Saturday, May 18: At 4:30 p.m. police took a report at Chuck E. Cheese's on Route 22 of a theft of an iPad.

## IN MEMORIAM

- AUTHENREATH — Kathleen P., nee Kelly, of Rahway; May 15. Law firm retiree, 60.
- BERTOLOTTI — Peter P., of Cranford; May 19. Owned and operated Pee Bee Signs.
- BLOODGOOD — Helen, nee Kurutza, of Rahway; May 19. Lifelong resident, was 95.
- BOBUCKY — Paula, formerly of Union; May 20. Native of Germany, mother of three.
- BRODIN — Frances R., nee LaQualia, of Clark; May 16. Longtime resident, was 94.
- BROWN — Michelle, of Elizabeth; May 18. Leaves son, five siblings, was 47 years old.
- CIURCZAK — Joanna Penczak, of Linden; May 22. Longtime resident, seamstress.
- CUZZOLA — Paul, of Elizabeth; May 17. Lifelong resident, owned FHM Clothing, 76.
- D'AMELIO — Patricia C., of Scotch Plains; May 17. Bristol-Myers retiree, was 78.
- DIPAOLO — Maria, nee Montemarano, of Elizabeth; May 15. Was married 62 years.
- DOBSON — Mary, nee Riccardi, formerly of Roseland; May 17. Had seven grandsons.
- FLYNN — Doris, nee Johnsen, formerly of Union; May 21. Sons of Norway member.
- FRACZKOWSKI — Jozef, of Union; May 20. Butcher, native of Poland, was 101.
- GENAKOS — Konstandinos, of Union; May 21. Army vet of Korean War, was 82.
- GORDON — Queen Esther, of Union; May 15. Leaves 37 great-grandchildren, 95.
- GREGORY — Gloria H., of Linden; May 23. Survived by two great-grandchildren.
- HALE — Debra Gould, formerly of Linden; May 22. Leaves husband, two sons, 45.
- HANLON — Joseph E., of Cranford; May 21. Longtime tax and estate lawyer, was 76.
- HARKINS — William R., formerly of Rahway and Linden; May 11. Father, husband.
- HASKELL — Rose P., nee Molozzi, of Linden; May 17. Great-grandmother of two.
- HENDERSON — Dolores Helena Johnson, formerly of Roselle; May 17. Pastor, 77.
- HOBSON — Pomp C. "P.C." Jr., of Roselle; May 19. His funeral was May 25.
- JAMIESON — Mary E., of Springfield; May 17. Thirty-eight year resident, was 100.
- JOHNSON — Corine Windham, of Linden; May 19. Leaves four siblings, was 77.
- JONES — Thomas D., of Clark, formerly of Cranford; May 18. WWII Army vet, 86.
- KLAUWUNN — George C., formerly of Elizabeth; May 19. Owned Roselle tool-and-die.
- KNOTT — William "Bill," formerly of Roseland; May 21. WWII vet, PVS supervisor.
- KORNISH — Andrew S., formerly of Union; May 18. Navy Seabee during WWII, 85.
- LAUB — Arthur, formerly of Union; May 11. Owned Veterans Supply Co. for 60 years.
- MALFATTO — Salvatore A. "Sam," of Clark; May 20. E. Orange firefighter, was 71.
- NOWLIN — Henry Thomas "Shorty," of Linden; May 19. Longtime BOE custodian.
- ORR — Sandra Lee, of Linden; May 12. Anheuser-Busch retiree was 52 years old.
- OWSIANY — Joan, nee Granberg, of Rahway, formerly of Elizabeth; May 22. Was 82.
- PARKS — Violet, of Elizabeth; May 14. Mother of one, great-grandmother of three.
- QUICK — Louise C., of Summit; May 12. Centenarian lived in Summit 60 years.
- RICE — Violet, formerly of Scotch Plains; May 18. Operator of Vanette's clothes store.
- SCHWARTZ — Martin R., formerly of Rahway; May 20. Owner of Cliff Hardware Co.
- SCOTT — Olga G., nee Lacko, of Rahway, formerly of Elizabeth; May 20. She was 92.
- SLAVIN — David B., of Hillside; May 15. Hillside High graduate, USPS mail carrier.
- SOUZA — Diana Janine, of Union; May 19. Was 27 years old, leaves mother, sisters.
- TRUNK — Joseph P., of Springfield; May 19. Leaves wife of 40 years, was 68.
- UCCI — Joseph Michael, of Elizabeth; May 18. Self-employed contractor, was 79.
- WALLACE — Louise C., nee Pruzinsky, of Elizabeth; May 18. Nurse, grandmother.
- WEISBROD — Joshua L., MD, of Springfield; May 13. Urologist and surgeon, 87.
- WELSH — Marie, of Summit; May 19. President of Summit Art Center, was 88.
- WHITE — Dinah, of Roselle; May 18. Order of Eastern Stars of Bethlehem member.
- WHITLEY — Mary L., of Union; May 15. Survived by two sons, three sisters, was 86.
- WYSOCKI — Frank M., of Linden; May 22. Mechanic for Singer, WWII Navy vet, 94.

*Obituaries are special notices submitted by Funeral Directors or families to be published on these pages and online. To place a paid obituary fax 908-686-4169 or send an email to [obits@thelocalsource.com](mailto:obits@thelocalsource.com). Obituaries must be received by noon Monday. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.*

## CLARK NEWS

### Temple to hold yard sale, June 9

On Sunday June 9, Temple Beth O'r Beth Torah, 111 Valley Road in Clark will host a yard sale in its upper parking lot, from 10 a.m. to 4 p.m. The public is invited and welcome to donate items in good condition to the sale. Proceeds will go toward community-based programs at the synagogue, which is entering its 54th year in Clark.

### Clark teacher earns statewide honor

Nicole Parlavocchio, a special-education teacher at the Frank K. Hehnly School in Clark, was honored May 13 at a special, statewide ceremony honoring the eight winners of Innovations in Special Education Award.

The New Jersey School Boards Association hosted the event, which recognized the eight most innovative and successful programs currently in operation in special-education classrooms throughout the state.

Parlavocchio's program, "Teaching, Technology, and the Tennessee Titans" is an interactive, intergenerational, mentoring, and skypeing program between the third-, fourth-, and fifth-grade, special-education students and the

coaching staff and players of the National Football League's Tennessee Titans. The program is multidimensional, cross-curricular, and is aimed at enhancing student self-esteem, providing students an intergenerational learning experience, and utilizing technology.

### Kiwanis Club offers 'open invitation' to residents

Outgoing Clark Kiwanis Club president, Doug Born, has issued an open invitation to the Clark community and residents in surrounding areas to consider joining the community service club that has been in existence in Clark for more than 60 years. Save Our Service (Club) is the motto for this year's club. "We are a small but mighty club," he said of the group, which meets on the second and the fourth Tuesday of the month at Clark Public Library for hour-long meetings. He explained the general purpose of the club. "The bulk of what we do is based on volunteerism with the youth-sponsored activities in the community. We are the proud sponsors of the K-Kids Club at Hehnly and Valley Road Schools, the Builders Club at Kumpf Middle School

and the ALJ Key Club." Kiwanis member Ann Yarusavage is the youth liaison for the young clubs. Born said that the adult club knows the importance of showing children the joy of doing things for others while they are at a young age. The newest clubs in Clark are the ones at the elementary schools. "Donna Kircher, the nurse at Hehnly, is a dynamite of energy as the adviser of the club for children in grades three through six." The club schedules two service activities a month, focusing on low cost ones for children, veterans and senior citizens.

The Valley Road students have been involved in various activities at the elementary school in Clark. Principal Ralph Baltrumba told Kiwanis last year's youth liaison, Susan Dougherty, that the club, under the advisership of teachers, Paula Spence, Sue Dzurovcik and Teresa Gotti, "has taken off like wildfire." The membership of both of the elementary schools has skyrocketed nearly 20 to 25 percent from the first to the second year.

Parents of students in all of the clubs are invited to witness the events of the Kiwanis Club. For more information about the club and the upcoming meetings, call President-Elect Susan Dougherty at 732-382-5367.

## WORSHIP CALENDAR

### ASSEMBLIES OF GOD

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(Please note: All events and services are held at the Union campus unless otherwise noted.)

Sunday Schedule:

Morning Worship - 8:45am & 11:00am  
Morning Worship (Berkeley campus) - 11:00am

Berkeley Sunday School 10:00am

\*All Sunday morning services include childcare and Kidz Church for ages 2-10!

Sunday School for All Ages - 10:00am

Evening Service - 6:30pm

Weekday Schedule:

Ladies Bible Study - Wed. @ 10:00am

Family Night - Wed. @ 7:30pm

(includes Adult Bible Study, Boys & Girls programs)

Youth Night - Fri @ 7:30pm

College & Career - Fri @ 7:30pm

\*Visit us at: www.CalvaryAssembly.tv\*

### UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

\*\*Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

### BAPTIST

**ANTIOCH BAPTIST CHURCH**, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH - REFORM

**TEMPLE SHA'AREY SHALOM**  
Springfield, NJ (973) 379-5387 visit

www.shaarey.org Rabbi: Ari Rosenberg  
Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### JEWISH-EGALITARIAN CONSERVATIVE

**CONGREGATION B'NAI AHAVATH SHALOM**, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Harvey Speizer, Spiritual Leader. David Gelband, President. Congregation B'Nai Ahavath Shalom is a Egalitarian conservative congregation with a full range of programs. DAILY SERVICES: Friday evening: 8pm; SATURDAY: 9:00am. Call for additional services.

### JEWISH-CONSERVATIVE

**TEMPLE BETH AHM YISRAEL** 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org)..

### METHODIST

**BETHELAFRICAN METHODIST EPISCOPAL CHURCH**  
241 Hilton Ave.,  
Vauxhall, NJ 07088

Phone: 908-964-1282  
Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9:AM  
Worship Service 10:AM  
Wednesday - Bible Class 6:30 to 7:30  
ALL ARE WELCOME

**COMMUNITY UNITED METHODIST CHURCH**  
301 Chestnut St.,  
Roselle Park, NJ 07204  
Phone: 908-245-2237  
www.roselleparkumc.org  
Pastor: Rev. Manuel P. Cruz, Jr.  
11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

**UNITED METHODIST CHURCH OF UNION**. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church office telephone 908-687-8077. Sunday services at 11:00 AM include a children's sermon. Sunday School at 10:00 AM. Communion the first Sunday of each month. Choir and Praise Team. Women's, Men's and Youth groups. Wednesday evening Bible Study on Wednesdays at 7:30 PM. We are multiethnic/cultural church, and we welcome all!

### MORAVIAN

**BATTLE HILL COMMUNITY MORAVIAN CHURCH**, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

### NON-DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL**  
Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

### PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH**, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

**THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS**, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10am, Sunday Worship, 11am with nursery care. Communion first Sunday monthly. Rev. Roberta Arrowsmith, Pastor 908.688.3164; www.ctfarms.org

**FIRST PRESBYTERIAN CHURCH OF RAHWAY** Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

**TOWNLEY PRESBYTERIAN CHURCH**  
829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail.

Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCoffice@verizon.net.

### ROMAN CATHOLIC

**THE CHURCH OF OUR LADY OF LOURDES**, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

**St. JAMES THE APOSTLE PARISH COMMUNITY**, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

**St. JOSEPH PARISH**, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
1291 Stuyvesant Ave. P.O. Box 1596  
Union, N.J. 07083

## SUMMIT NEWS

**Chorale tricky tray set for June 1**

The Summit Chorale, one of New Jersey's oldest continuously running community choruses will hold its annual Tricky Tray and 50/50 Fundraiser on Saturday, June 1 at 6 p.m. at the Summit Elks Lodge,

40 Maple St., Summit.

Prizes include: A generator; an Ocean City home rental; Disney tickets; tickets to Carnegie Hall, the New York Philharmonic and Paper Mill Playhouse; baskets from L'Occitane, Arbonne, Mary Kay, Stampin' Up; and more.

Attendees must be 21 and older. Tickets

will be available at the door. Further details and advance tickets are available at [www.summitchorale.org](http://www.summitchorale.org).

**Old Guard to hear from prosecutor, June 3**

Theodore Romankow, the Union County prosecutor, will speak about crime and punishment in the 21st century at the June 3 meeting of the Summit Old Guard at the New Providence Municipal Center, 360 Elkwood Ave. A coffee hour starts at 9:15, followed by a 10 a.m. business meeting.

The presentation will be an update of current gang crime in Union County. Romankow, a graduate of Seton Hall University and the Rutgers School of Law, has created the Gang Task Force and Gang Intelligence Unit. Under his direction, a Union County gang member pictorial directory was created. He also established the second, nationally and internationally accredited DNA laboratory in the state.

All area 50-plus active men are invited to attend meetings of the Summit Area Old Guard on Tuesday mornings at the New Providence Municipal Center at Old Guard members participate in sports, bridge, hikes, trips, plays, concerts and cultural events. Call Ralph Ortega at 908-244-4384 for more information or visit [www.summitoldguard.homestead.com](http://www.summitoldguard.homestead.com).

**Author and journalist to talk at library, June 4**

On Tuesday, June 4 at 7:30 p.m., Summit Free Public Library, 75 Maple St., will host a talk by author and journalist Bryan Burrough about his current book-in-progress: a look at the radical underground groups of the tumultuous 1970s, including the Weathermen and the Symbionese Liberation Army. Burrough has been an investigative journalist for *The Wall Street Journal*, and is currently a special correspondent for *Vanity Fair*. He is the author of five books, including *The New York Times* bestseller "Barbarians at the Gates," which he co-authored with John Heylar, and "Public Enemies," which was made into a motion picture starring Johnny Depp as John Dillinger.

Seating is limited. Doors will open at 7 p.m. For details, visit [www.summitlibrary.org](http://www.summitlibrary.org) call 908-273-0350.

**SPD open house, June 9**

The Summit Police Department will hold an open house Sunday, June 9, from 2 to 4 p.m. Police Chief Robert Weck invites residents of Summit to stop by the Summit Police Department to meet local police officers and take a tour.

Members of the Union County Emergency Response Team and Union County's SWAT team are expected to be in attendance as well as the county's K-9 Unit, and refreshments will be available courtesy of Summit's PAL board. Children are most welcome at this event and may be given souvenirs of their visit.

For further information, contact Officer Ryan Stanek of the Community Policing Unit at 908-598-2171.

**Friends look to 'reorganize'**

Summit Free Public Library, 75 Maple St., is seeking a group of people willing to help reorganize the library's Friends of the Library group. There will be an organizational meeting Monday, June 17 at 7 p.m. at which a steering committee will be appointed and goals will be set.

Friends are community members who value the service of libraries and volunteer to help, providing a link between citizens and their libraries. The primary role of the Friends of the Library is to provide additional money for library materials, equipment, programs and services from funds received through payment of membership dues and fundraising activities.

Register to attend the meeting at the reference desk or by calling 908-273-0350, ext. 3. Visit the library's website at [www.summitlibrary.org](http://www.summitlibrary.org) for more information.

**'Click it or Ticket' began May 20**

From May 20 to June 2, law-enforcement agencies in New Jersey and nationwide will conduct Click It or Ticket campaigns that incorporate zero-tolerance enforcement of safety-belt laws. Click It or Ticket programs, law enforcement agencies are asked to mobilize to focus on safety-belt violations and publicize this stepped-up effort. Click It or Ticket campaigns and similar efforts have increased safety-belt use in cities, states and even in an entire region of the country. In New Jersey, 425 police agencies participated in the mobilization. As a result, New Jersey's seat belt usage rate currently stands at 88.29 percent, 3 percent higher than the nationwide usage rate.

**Elks hold flag day contest**

June 14 will mark the 236th Flag Day commemoration, which celebrates the adoption of the flag of the United States by resolution of the Second Continental Congress in 1777. The Benevolent and Protective Order of the Elks has celebrated the holiday since the early days of the organization and allegiance to the flag is a requirement of every member.

Summit Elks Lodge No. 1246 has announced a Flag Day Poster Contest for high school students from Summit, New Providence and Chatham. The format and submission rules for the Flag Day Poster Contest require one page, PDF, letter-size file. Poster submissions should be emailed to [Robert.j.peacock@gmail.com](mailto:Robert.j.peacock@gmail.com) by June 5 at 5 p.m. All submissions must be original and created by the student themselves. The poster submission file must also include the student's name, school, grade, email address and phone.

Prizes will be awarded to poster winners Friday, June 14 at the Flag Day Celebration on the Village Green in Summit. This year, the Summit Elks Lodge No. 1246 joined forces with Summit and the Summit Department of Community Programs to produce a fabulous Flag Day Ceremony on Summit's Village Green at 7 p.m.

**Cod Cakes with Spicy Sauce**

Here is a great recipe if you are trying to get your children — or your adult-sized children — to eat fish. The other ingredients mask the fishiness of the fish. Enjoy!

**Ingredients**

1 pound steamed cod, or any other flaky fish you like  
1 large peeled, diced, steamed potato  
1 tsp. lemon pepper, or 3/4 tsp. ground pepper with a half to a whole lemon, squeezed  
1 tsp. salt  
1/4 tsp. garlic powder  
2 Tbs. grated onion  
1/3 cup panko bread crumbs  
2/3 cup panko for breading  
3 Tbs. olive oil, one Tbs. butter, for frying; you may need more

**Method**

In a large bowl, combine all the ingredients, except for the panko bread crumbs, and mash with a potato masher or fork.  
Stir in 1/3 of the breadcrumbs until combined.  
Form into patties, about 3 inches wide.

Place 2/3 cup breadcrumbs in a shallow bowl and dip each patty in and press down so that they are covered on both sides with the crumbs. Shake off excess.

In a medium-sized skillet, preferably ceramic non-stick, pour in enough of the olive oil and butter to cover the pan, about a Tbs. of oil and a tsp. of butter, and heat until hot.

Fry patties until browned on one side, flip and brown the other side. Repeat, adding more oil and butter until all patties are crispy. Serve with sauce (see below). Makes about 12 patties.

**Sauce**

one Tbs. mayonnaise  
1 1/2 Tbs. sour cream  
18 tsp. spicy smoked paprika  
1/8 tsp. garlic powder  
Stir all ingredients in a small bowl until combined, and chill.

*Alma Schneider, licensed clinical social worker and self-trained chef, provides individual sessions and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has been featured in Family Circle Magazine for her Community Work in N.J. Her nonprofit, Give Back the Kitchen, offers assistance to at-risk populations to help overcome the obstacles to healthy cooking. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

# Allegations fly as primary winds down

(Continued from Page 1)

the Elizabeth Board of Education.

The senator also said he felt his challengers campaign failed to focus on issues facing the 20th district, and instead relied heavily on smear tactics.

"That doesn't help the people we represent," said Lesniak, adding the job of state senator requires not only understanding the issues, but also being able to bring about legislation needed for the residents of the district and state as a whole.

"My campaign is about my record of creating jobs, funding education, reducing violence, and supporting women's issues," said the senator, adding that he is running on his record over the last three decades, which included bringing in \$4 to \$5 million more in school funding for towns like Roselle, Union and Hillside.

But while Obe's party has continued to make allegations about the long serving senator, he refused "to get down to that level."

"I run a totally positive campaign based on the issues affecting the residents of my district," the state senator said, but added he did have a problem with someone breaking state campaign finance laws and that is why he filed a complaint against Obe.

"That is not right," Lesniak said, noting that in addition to that, he provided evidence in his court complaint that the Real Democrats for Change freeholder candidates solicited campaign donations on school grounds by selling tickets to fundraisers.

"I have a witness that will attest to that in court," Lesniak said.

But Obe had even more legal concerns about the longtime senator's current campaign.

Obe also had a major problem with a widely circulated mailer that initially appeared to be in support of the appointment of Superior Court Judge James Wilson on behalf of the Roselle National Association for the Advancement of Colored People. The Real Democrats for Change claim it merely was a campaign piece about Lesniak.

More damning, they maintained, is the mailer looked like it was paid for by the Roselle NAACP, but Obe's complaint said this is "absolutely false." This organization, they claimed, did not pay for the mailer or the postage, which was discounted using a bulk mailing permit.

"The NAACP mailer, therefore, falsely suggests that the Roselle NAACP supports Lesniak, falsely states that the Roselle NAACP paid for the mailer, impermissibly coordinates with the campaign activities financed by EFRL, and fails to disclose the actual source of the funds for the mailer," the complaint alleged.



With just days left before residents go to the polls on June 4 for the primary election, both Democratic Sen. Raymond Lesniak, above, and challenger Donna Obe, below, have been slinging allegations back and forth, with both candidates filing complaints against each other for campaign violations. Lesniak says he is trying to take the high road, while Obe insists that the road less traveled by Lesniak himself is the only good one.

Tuesday Lesniak denied paying for the NAACP mailer, again referring to the negative campaign his challenger and her party opted for in the weeks leading up to Tuesday's primary.

"What about the real issues facing the 20th district? That is what we should be discussing," Lesniak added.

Real Democrats For Change Campaign Manager Francisco Gonzalez, though, challenged Lesniak on this, explaining in a complaint letter to the U.S. Postal Inspection Service that the NAACP did not approve or partake in the mailing of the flier.

"The clear conclusion is that this is a fraudulent mailing which attempts to deceive the residents that this decidedly positive clear view of candidate Lesniak was somehow sanctioned by the NAACP. It clearly was not," the letter said, demanding an investigation by the postal service.

Supporting this claim is a "certification letter" by Roselle resident Anthony Esposito who received the mailer and took issue with it. He also said in this letter that he attended a NAACP breakfast fundraiser shortly after receiving the mailer where chapter president, Myrtle Smith Counts, "vigorously denied any involvement in the preparation or distribution of the flier."



According to information supplied by Real Democrats for Change, the bulk mailing permit used to send the mailer belonged to Bravo Media of Carlstadt.

Although Lesniak denied paying for the mailer, a spokesperson for Obe, Barry Brendel felt differently.

A copy of Lesniak's campaign disbursement sheet sent to the state showed a check issued to Bravo Media on March 1, 2013 for \$1,829.85, "just before the mailing was sent," according to Brendel.

Jerome Dunn of Hillside, who ran against Lesniak in the primary two years ago, was outraged by this disclosure.

"I'm not sure which is more outrageous: The illegality of this postal fraud or the arrogance of claiming an esteemed organization like the NAACP paid for your campaign mailer without them even knowing about it — and thinking you are so powerful no one will challenge you," Dunn charged.

On the other charge by Obe, Lesniak has admitted publically and in the media that the non-profit ran two commercials in March promoting him and distributed campaign literature promoting his reelection. But the state senator denied Obe's allegations, pointing out that he stopped the ads after filing for the primary. He confirmed that again Tuesday.

The 20th district, comprised of Elizabeth, Kenilworth, Roselle and Union, has been a hotly contested district in the past, with Lesniak coming close to losing his seat two years ago when Dunn challenged the powerful veteran legislator.

Had it not been for Democrat Assemblyman Joe Cryan of Union, who has a strong party following there, Lesniak would not have won his seat back. But even though Cryan pulled out all the stakes for Lesniak with district wide support, Lesniak apparently did not do the same for Cryan.

Shortly after the primary, when Cryan was fighting in Trenton to maintain his seat as assembly majority leader, Lesniak turned his back on the veteran assemblyman and former state Democrat chairman. Subsequently, Cryan lost that bid.

Adding to these woes is the fact that the Democratic party in Union County has seen definite cracks in its once solid foundation in recent months.

With Union County Democratic party leader Charlotte DeFilippo stepping down as county chairwoman right after the primary, the future of the once solid political front is unknown.

The primary should give an indication of whether Lesniak's powerful hold on the 20th district is as strong as ever, or if carelessness had tainted his chances of retaining his seat in Trenton.

Tuesday Lesniak was confident about the primary, explaining that he was relying on his tenure as a senator.

"People in this district know that I work hard for them and that they need someone with experience in Trenton," he added.

## ARTS &amp; LEISURE



## Green heroes

The Union County 4-H STEM Club earned an Environmental Heroes award earlier this month at the annual Wild Earth Festival at Watchung Reservation in Mountainside, for their Earth Day clean-up activities and tree planting efforts. Pictured with Freeholder Vernell Wright, left, after accepting their award are, from left, Asa Coleman of Westfield, Sandeep Mukherjee of Scotch Plains, James Brodowski of Cranford, Joseph Touris of Scotch Plains, Joseph Marta of Scotch Plains, Brian Noonan of Fanwood, Cassie Hansen of Rahway, and club leader TJ Marta of Scotch Plains. 4-H is a program of the Rutgers Cooperative Extension, supported in part by the Union County Board of Chosen Freeholders.

## Enjoying the underrated beauty of silverbell trees

Four years ago I planted a little Carolina silverbell tree — *Halesia Carolina*, sometimes known as *Halesia tetraptera* — in front of my house. It wasn't much of a tree then. Rescued from potential oblivion after failing to sell at a charity plant sale, it was only about 4 feet tall. I had a space that needed a tree and since all I had to invest was the time and exertion required to plant it, the silverbell looked like a good deal. It had leaves, took up water readily and responded to my tender ministrations by putting out some new growth.

The silverbell's first winter was harrowing. Besieged by heavy snowfall from the day after Christmas through March, the sapling spent most of the winter encased in an iceberg created over the many weeks when successive layers of snow were thrown up by the town plows. I was convinced that it was doomed. By the time spring finally arrived, I had resigned myself to that fact. The silverbell was less resigned, however, and sprouted a few dangling, bell-like white flowers in a triumphant demonstration of horticultural resurrection. After that, there was no turning back, despite two years of horrendous October storms, including Hurricane

### THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

Sandy. Now the tree is about 8 feet tall, with a good, strong central trunk. This spring it produced so many silver bells that even the local dog walkers gave it high praise. It has the potential to grow between 25 and 40 feet tall, but will probably finish on the shorter end of that range because of its streetside location.

Like many inhabitants of the New York metropolitan area, the silverbell is not native to these parts. It grows wild in the southeastern quarter of the country, including the state referenced in its common and Latin names.

English botanist Martyn Rix, writing in his wonderful book, "The Botanical Garden," describes Carolina silverbell and its relatives with faint praise, saying only, "The American species are hardy and attractive small garden trees." The same might be said of the common redbud — *Cercis canadensis* — which is much more widely planted. The Carolina silverbell obviously needs a better publicist.

There are only five *Halesia* species in existence, one of which is native to Asia. Mountain silverbell — *Halesia monticola* — is the closest in appearance to the Carolina species. Both bear the distinctive drooping "bells," each composed of four petals fused at the base. The mountain species grows a bit taller and is somewhat more tolerant of hot climates, but would work in most of the same landscape situations as its Carolina cousin.

Carolina silverbell, which is also available in a pink-flowered form, makes an excellent specimen tree, but begs to be included in gardens. It would be lovely underplanted with spring bulbs, including little species tulips. One of the tree's alternate common names is "lily-of-the-valley tree," and it would be equally appropriate to surround the tree with true lilies of the valley — *Convallaria majalis* — to underscore the theme. The lily of the valley would also provide fragrance, something the silverbell blooms lack. For fragrance later in the season, plant some August lilies — *Hosta plantaginea* — nearby. They are my favorite among the millions of hosta species and varieties because their flowers are large, white and intensely scented.

I have always wanted to have an estate-type driveway with rows of trees planted on either side, forming a European-style allée. Silverbell would be perfect for this and the fallen flower petals would form a romantic snowy carpet in the spring. Of course, in order to make this particular landscaping dream come true, I would have to acquire the estate first. I will close my eyes and think of silverbells every time I buy Power Ball lottery tickets.

As you go through the upcoming rounds of graduation parties, wedding receptions and other late-spring and early summer social frolics, spread the word about the Carolina silverbell. The trees deserve to be better known and planted far and wide.

Rush out now and order your silverbell, listed under its newest taxonomic moniker, "*Halesia tetraptera*," from ForestFarm, PO Box 1, Williams, OR 97544, 541-846-7269, [www.forestfarm.com](http://www.forestfarm.com). Free print catalog.

**Elisabeth Ginsburg, a resident of Essex County, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at <http://www.gardener-apprentice.com>.**

An Evening of  
Stand-up with  
**Whoopi  
Goldberg**  
Thu, June 6 at 8:00



**Willie Nelson  
& Family  
Live in Concert**  
Wed, June 12 at 8:00



**Joan Baez/  
Indigo Girls**  
Wed, June 19 at 7:30



TWO SPECIAL PERFORMANCES  
ONE INCREDIBLE EVENING

**The Tenors  
(formerly The  
Canadian Tenors)**  
Sun, June 23 at 7:00



**NJPAC**

NEW JERSEY PERFORMING ARTS CENTER  
ONE CENTER STREET, NEWARK, NJ

Tickets and full 2013-2014 season schedule.  
[visit njpac.org](http://njpac.org) or call 1-888-60-NJPAC

**ARTS & LEISURE**



**Signed, sealed and delivered**

New gateway signs featuring the new logo of the Roselle Park Special Improvement District will soon welcome and thank visitors at eight locations in Roselle Park's central business district. Displaying the new Roselle Park gateway sign are, from left, Borough Councilwoman Charlene Komar Storey, Casano Community Center Director and SID Board member Karen Intile, Borough Councilman Michael Yakubov, SID Board Member Scott Stanford, Borough Councilman Andrew Casais, Borough Council President and SID Board member Moe Miranda, SID Board member Michael Pasqua, Borough Deputy Code Enforcement Officer and SID Board member Carl Pluchino, Borough Mayor and SID Board member Joseph Accardi, SID Board member Nicola Cristofaro.

**PUBLIC NOTICE**

**UNION COUNTY  
UNION COUNTY UTILITIES  
AUTHORITY**

**NOTICE OF ISSUANCE OF  
ADDENDUM  
TO BID SPECIFICATIONS FOR  
NON-PROCESSEABLE  
SOLID WASTE DISPOSAL SERVICES**

NOTICE IS HEREBY GIVEN that Addendum No. 1 to the Bid Specifications for the procurement of Non-Processible Solid Waste Disposal Services, issued on May 3, 2013 by the Union County Utilities Authority, shall be made available to prospective bidders on and after May 24, 2013 at the offices of the Union County Utilities Authority, Third Floor, 1499 Routes 1 & 9 North, Rahway, New Jersey.

Addendum No. 1 generally notifies Bidders of revisions to following sections of the Bid Specifications:

1. Appendix A - General Bid Forms, Form A-16 Opinion of Bidder's Counsel Regarding Enforceability of Agreement

A revised copy of Form A-16 is attached to Addendum No. 1 for use by the Bidders in submitting a Bid for Non-Processible Solid Waste Disposal Services.

**UNION COUNTY UTILITIES  
AUTHORITY**

Daniel Sullivan, Executive Director  
U309248 WCN May 30, 2013 (\$20.09)

**PUBLIC NOTICE**

**UNION**

**NOTICE TO BIDDERS  
Township of Union  
Board of Education  
2369 Morris Avenue  
Union, New Jersey 07083**

**REQUEST FOR OCCUPATIONAL AND  
PHYSICAL THERAPY SERVICES AND**

**PUBLIC NOTICE**

**EVALUATIONS FOR THE 2013-2014  
SCHOOL YEAR**

The Board of Education of the Township of Union (the "Board") is seeking proposals for (1) provision of occupational therapy services for 500 hours to fulfill this related service; (2) the provision of physical therapy services for 1700 hours to fulfill this related service; (3) the provision of occupational therapy evaluations and physical therapy evaluations and evaluation reports; (4) preparation for IEPs, including completing quarterly progress reports, present levels of academic achievement and functional performance (PLAAFP); (5) maintenance of student attendance log; (6) SEMI documentation for Medicaid reimbursement; (7) consultation services and (8) participation in multidisciplinary meetings.

All providers shall be New Jersey state licensed and certified as an occupational and/or physical therapist. Proposals shall also contain (a) New Jersey Certificate of Employee Information Report (AA); (b) New Jersey Business Registration Certificate; (c) W-9 and (d) Insurance Certificate in the form required by the Township of Union Board of Education.

Proposals must be in writing and must contain fixed rates for all services and fees. All fee proposals shall be fixed for one (1) year from the date of the award and may not change or be withdrawn except by the permission of the Board. Proposals shall be submitted no later than **Thursday, June 6, 2013**. Proposals must contain a Curriculum Vitae or resume for all who may be assigned to handle these matters. The award shall be made to a vendor whose response is most advantageous to the Board, price and other factors considered. All providers shall have a criminal background screening prior to assignment in the district. The Board shall have the option of terminating this engagement upon thirty (30) days notice to the Provider.

Provider is required to sign the contract in the bid specifications. The Company shall sign a statement that it

**PUBLIC NOTICE**

shall indemnify, defend and hold harmless from any and all liabilities for any claims which may arise as a result of the engagement of the Company.

Proposals will be opened and read aloud in the Board of Education Conference Room at the Administration Building, 2369 Morris Avenue, Union, New Jersey on **Thursday, June 6, 2013 at 11:00 a.m.** Your proposal must be received prior to that date and time. Two original proposals shall be submitted by regular or overnight mail, no email proposals allowed. The Board shall not be responsible for late or misdelivered proposals.

Bid specifications are available by request to James J. Damato, Board Secretary/General Counsel, Township of Union Board of Education, 2369 Morris Avenue, Union, New Jersey 07083; 908-851-6411. Any technical questions or assignment-related questions may be submitted to Kim Conti, Director of Special Services at 908-851-4426. U309120 UNL May 30, 2013 (\$45.57)

**UNION**

**TOWNSHIP OF UNION**

**PUBLIC NOTICE** is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberg Park, Union, New Jersey, on May 28, 2013.

**AN ORDINANCE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY, VACATING THE PAPER STREET KNOWN AS BASKERVILLE AVENUE IN THE TOWNSHIP OF UNION.**  
U309281 UNL May 30, 2013 (\$10.29)

**UNION**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13001847  
Division: CHANCERY

**PUBLIC NOTICE**

Docket Number: F2152712  
County: Union  
Plaintiff: HOWARD WALTER

**VS**  
Defendant: PAULETTE STRAUB;  
WILLIAM P. STRAUB  
Sale Date: 06/26/2013  
Writ of Execution: 04/18/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Union, County of Union, State of New Jersey.

Commonly known as: 754 Midland Blvd., Union, NJ  
Tax Lot No. 29 Block No. 1310  
Subject to: Tax Sale Certificate No. Amount \$

Being known and designated as Lot numbered 99 on a certain map entitled "Suburban Park, NJ, Township of Union, County of Union, NJ," which map was filed on April 12, 1927 in the Register's Office of Union County, NJ as Map No. 243-E.

**Nearest Cross Street:**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**JUDGMENT AMOUNT: \$223,172.70\*\*\***  
**Two Hundred Twenty-Three Thousand One Hundred Seventy-Two and 70/100\*\*\***

**PUBLIC NOTICE**

Attorney:  
GEORGE CRETELLA, ESQ.  
20 CAMBRIDGE DRIVE, SUITE C  
ABERDEEN NJ 07747

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$229,152.38\*\*\*Two Hundred Twenty-Nine Thousand One Hundred Fifty-Two and 38/100\*\*\*  
May 30, June 6, 13, 20, 2013  
U309104 UNL (\$147.00)

**ROSELLE PARK**

**TAKE NOTICE** that on the 17th day of June, 2013, at 7:00 p.m., a hearing will be held before the Zoning Board of Adjustment of the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey, on the appeal or application of the undersigned for relief so as to permit: on premises food preparation. This is an application for an amended site plan, waiver of site plan checklist items, and interpretation of a previous Resolution issued by the Board and an appeal of the Borough Clerk's refusal to issue a food license based upon her interpretation that the prior Resolution prohibited the heating, preparation or serving of party condiments and snacks on premises located at 158 East Westfield Avenue, and designated as Block 913, Lot 10.1 on the Municipal Tax Map, located in a B3 zone or district.

All documents relating to this application may be inspected by the public in the office of the Borough Clerk in the Borough Hall, 110 East Westfield Avenue, Roselle Park, New Jersey, between 9:00 a.m. and 4:00 p.m.

Any interested party may appear at said hearing and participate therein in accordance with the rules of the Board.

JSH Management LLC t/a Pump It Up  
Applicant  
U309294 UNL May 30, 2013 (\$18.62)

**CONTINUED ON NEXT PAGE**

## PUBLIC NOTICE

## UNION

Township of Union  
Board of Education  
County of Union  
New Jersey 07083

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on **Tuesday, June 11th at 11:00 a.m.** in the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey for the following items:

**Fire Alarm Sprinkler Service and Inspection #14-18**  
**Fire Extinguisher Service and Inspection #14-19**

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Union Township Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be ten percent (10%) of the total amount of the bid, but in no case in excess of \$20,000.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current Business Registration Certificate, W-9 and Affirmative Action Certificate. Bids will be automatically rejected without this documentation.

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Union Township Board of Education. The Board also reserves the right to renew any award in accordance with New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C. 127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

James J. Damato  
Board Secretary

Date Due: June 11, 2013  
U309277 UNL May 30, 2013 (\$35.77)

## HILLSIDE

## TOWNSHIP OF HILLSIDE

**NOTICE OF ISSUANCE OF ADDENDUM TO BID SPECIFICATIONS FOR THE PROCUREMENT OF SOLID WASTE COLLECTION AND DISPOSAL SERVICES AND RECYCLABLE MATERIALS COLLECTION SERVICES**

**NOTICE IS HEREBY GIVEN** that Addendum No. 1 to the Bid Specifications for the procurement of Solid Waste Collection and Disposal Services and Recyclable Materials Collection Services, issued on April 4, 2013 by the Township of Hillside, shall be made available to prospective bidders on and after May 24, 2013 at the offices of the Township Clerk of the Township of Hillside, at the Municipal Building, 1409 Liberty Avenue, Township of Hillside, Union County, New Jersey.

Addendum No. 1 generally notifies Bidders of revisions to following sections of the Bid Specifications:

1. Amend Bid Specifications, Instructions to Bidders, at section 2. Definitions, page IB-5.  
(A revised copy of page IB-5 is attached to Addendum No. 1)
2. Amend Bid Specifications, Instructions to Bidders, at section 5.1. Materials to be Collected, pages IB-13 and IB-14.  
(A revised copy of pages IB-13 and IB-14 is attached to Addendum No. 1)
3. Amend Schedule of Prices for Alternate Bids, at Proposal Options B-1, B-2 and B-3, on applicable pages of P3.  
(A revised copy of the applicable pages of P3 is attached to Addendum No. 1)
4. Amend Bid Specifications, Instructions to Bidders, at section 8.1. Contract, pages FA-17.  
(A revised copy of page FA-17 is attached to Addendum No. 1)

## TOWNSHIP OF HILLSIDE

## PUBLIC NOTICE

/S/ Scott Anderson, Director  
Department of Public Works  
U309291 UNL May 30, 2013 (\$28.42)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-13001616  
Division: CHANCERY  
Docket Number: F1451512  
County: Union  
Plaintiff: ONE WEST BANK, FSB  
VS  
Defendant: MARY T HENRY AND CAMDEN COUNTY BOARD OF SOCIAL SERVICES  
Sale Date: 06/05/2013  
Writ of Execution: 02/15/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside. In the County of Union and the State of New Jersey.

Premises commonly known as: 129 Clark Street  
Block 1006, Lot 14  
Dimensions of Lot (approximately): 40' x 110'

Nearest Cross Street: Bond Street  
Subject to: 0.00

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$194,549.34\*\*\***  
**One Hundred Ninety-Four Thousand Five Hundred Forty-Nine and 34/100\*\*\***

Attorney: MCCABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 303  
WESTMONT NJ 08108  
(856)858-7080  
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$200,000.16\*\*\*Two Hundred Thousand and 16/100\*\*\*  
May 9, 16, 23, 30, 2013  
U308113 UNL (\$143.08)

## UNION

## SHERIFF'S SALE

Sheriff's File Number: CH-13001848  
Division: CHANCERY  
Docket Number: F378206  
County: Union  
Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY  
VS

Defendant: TIMOTHY GRIER  
Sale Date: 06/26/2013  
Writ of Execution: 03/26/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Union.  
Street Address: 131 Burkley Place, Union, NJ 07083

Tax Lot: 17.13  
Tax Block: 5817  
Approximate dimensions: 28' x 109.56'

Nearest cross street: Elm Street  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
**JUDGMENT AMOUNT: \$58,178.63\*\*\***

## PUBLIC NOTICE

**Fifty-Eight Thousand One Hundred Seventy-Eight and 63/100\*\*\***

Attorney: PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MT. LAUREL NJ 08054-4318  
(856)813-1700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$78,900.84\*\*\*Seventy-Eight Thousand Nine Hundred and 84/100\*\*\*  
May 30, June 6, 13, 20, 2013  
U309109 UNL (\$129.36)

## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-13001575  
Division: CHANCERY  
Docket Number: F1201409  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE CITIGROUP MORTGAGE LOAN TRUST INC. ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-6  
VS

Defendant: MARLENE ALVAREZ  
Sale Date: 06/05/2013  
Writ of Execution: 01/03/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth in the County of Union, State of New Jersey.

Commonly known as: 942-948 STANTON AVENUE, ELIZABETH, NJ 07208  
Tax Lot No.: 1535.D in Block: 11  
Dimensions of Lot: (Approximately) 120 x 50 x 121 x 69

Nearest Cross Street: Alina Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

**Tax and prior lien info:**  
Taxes/sewer/water may be delinquent - You must check with the tax collector for exact amounts due.

**Prior Mortgages and Judgments, if any:** The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #DJ-99314-2000, dated 5/23/2000, in the original amount of \$2,250.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference or limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$452,857.36\*\*\***  
**Four Hundred Fifty-Two Thousand Six Hundred Fifty-Seven and 36/100\*\*\***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 301

MOUNTAINSIDE, NJ 07092  
(908)233-8500 XGZ-117894  
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$516,609.94\*\*\*Five Hundred Sixteen Thousand Six Hundred Nine and 94/100\*\*\*  
May 9, 16, 23, 30, 2013  
U308115 PRO (\$197.96)

www.njpublicnotices.com

Your online source for public notices in New Jersey

## PUBLIC NOTICE

## LINDEN

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-015147 -13

## NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: ANNA M. SEDLAK, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which OneWest Bank, F.S.B. is Plaintiff, and ANNA M. SEDLAK, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after May 30, 2013, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows:

Legal Services: (908) 353-4715  
(908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated February 3, 2010, recorded in the Union County Clerk's Office on March 9, 2010, in Book 12875, Page 725, as Instrument # 507677, made by Anna M. Sedlak, widow to Mortgage Electronic Registration Systems, Inc. ("MERS"), a Delaware Corporation, its successors or assigns, as nominee for Financial Freedom Acquisition, LLC and covers real estate located at 1 Carteret Street, Linden, New Jersey 07036, Lot 1 Block 438.

By Assignment of Mortgage dated December 6, 2012, Mortgage Electronic Registration Systems, Inc. ("MERS"), a Delaware Corporation, its successors or assigns, as nominee for Financial Freedom Acquisition LLC assigned all of its right, title and interest in and to the aforesaid Mortgage to OneWest Bank, FSB. Said Assignment of Mortgage was recorded in the Office of the Clerk of Union County on March 26, 2013 in Book 1404, Page 1011, as Instrument No. 150325.

YOU, Anna M. Sedlak, his/her heirs, devisees and personal representatives, and his, her, their or any of their successors in right, title and interest, have been made a Defendant in the above-entered action because you have or may claim to have some right, title, lien or other interest affecting the real estate being foreclosed by virtue of ownership, inheritance, descent, intestacy, devise, dower, curtesy, mortgage, deed or conveyance, entry of judgment or other legal or lawful right.

The nature of which and the reason that you and each of you are joined as Defendants is set forth with particularity in the Complaint (or Amended Complaint, whichever the case may be), a copy of which will be furnished to you on request addressed to the attorneys of the plaintiff at the above mentioned address.

File 14425-0099  
Dated: May 21, 2013

Jennifer M. Perez, Acting Clerk  
Superior Court of New Jersey  
U309251 PRO May 30, 2013 (\$56.84)

## LINDEN

## CITY OF LINDEN

PASSED ORDINANCE  
NO. 57-24

AN ORDINANCE TO AMEND CHAPTER 2-69.4 ENTITLED POLICE DEPARTMENT RECORDS

## PUBLIC NOTICE

Amend Chapter II, as follows:  
Delete Section 2:69-4  
Add Section 2:69-4 Police Department Records

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036

PASSED: May 21, 2013  
APPROVED: May 22, 2013

JAMES MOORE  
COUNCIL PRESIDENT

RICHARD J. GERBOUNKA  
MAYOR

ATTEST:

JOSEPH C. BODEK  
CITY CLERK  
U309257 PRO May 30, 2013 (\$16.66)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-13001558  
Division: CHANCERY  
Docket Number: F01579612  
County: Union  
Plaintiff: ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION  
VS

Defendant: MARTHA PEREZ; FREDIS RIVERA, HER HUSBAND; BANK OF AMERICA, NA; BRIDGETON ONIZED FEDERAL CREDIT UNION; LARIAN CONSULTING INC. A/S/O FLEET BANK; VAN FINANCIAL LLC; MIDLAND FUNDING LLC; OVERLOOK HOSPITAL; STATE OF NEW JERSEY  
Sale Date: 06/05/2013  
Writ of Execution: 03/13/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 649 Pulaski Street a/k/a 500 Richmond Street & 649 Brunswick, Elizabeth, NJ 07202

**TAX LOT # 296.A, BLOCK # 4**  
**NEAREST CROSS STREET:** Richmond Street

**APPROXIMATE DIMENSIONS:** 34.93 x 100 x IRR

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**

The sale is subject to any unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner Association liens which may exist.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interests remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$408,076.95\*\*\***  
**Four Hundred Eight Thousand Seventy-Six and 95/100\*\*\***

Attorney: MILSTEAD & ASSOCIATES, LLC  
220 LAKE DRIVE EAST, SUITE 301  
CHERRY HILL NJ 08002  
(856)482-1400  
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$417,941.41\*\*\*Four Hundred Seventeen Thousand Nine Hundred Forty-One and 41/100\*\*\*  
May 9, 16, 23, 30, 2013  
U308160 PRO (\$197.96)

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13001910  
 Division: CHANCERY  
 Docket Number: F02945112  
 County: Union  
 Plaintiff: FREEDOM MORTGAGE CORPORATION

VS  
 Defendant: BRITO LIRIANO FERNAN-  
 DO  
 Sale Date: 06/26/2013  
 Writ of Execution: 04/02/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 549-551 SOUTH PARK STREET, ELIZABETH, NJ 07206  
 BEING KNOWN as LOT 993, BLOCK 3 on the official Tax Map of the CITY OF ELIZABETH  
 Dimensions: 100.00 X 31.50 X 100.00 X 31.50  
 Nearest Cross Street: Sixth Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Example: Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien(s), if any.

**JUDGMENT AMOUNT: \$218,763.76**  
 \*\*\*Two Hundred Eighteen Thousand Seven Hundred Sixty-Three and 76/100\*\*\*

Attorney:  
 PHELAN HALLINAN & SCHMIEG, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT. LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$225,984.10\*\*\*Two Hundred Twenty-Five Thousand Nine Hundred Eighty-Four and 10/100\*\*\*  
 May 30, June 6, 13, 20, 2013  
 U309115 PRO (\$194.04)

**ROSELLE**

**PUBLIC NOTICE  
 BOROUGH OF ROSELLE,  
 ROSELLE, NEW JERSEY**

**NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: The Law Offices of Jeff Henninger, Esq.

SERVICE: Special Counsel to the Borough of Roselle

DURATION: January 1, 2013 to December 31, 2013

AMOUNT OF CONTRACT: \$10,000  
 U309106 PRO May 30, 2013 (\$13.72)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13001555  
 Division: CHANCERY  
 Docket Number: F3160210  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.

VS  
 Defendant: CESAR RODRIGUEZ;  
 ROSA RODRIGUEZ, WIFE OF CESAR RODRIGUEZ; HOMEPLUS FINANCE CORPORATION; HOUSEHOLD FINANCE CORP. D/B/A HOUSEHOLD FINANCE CORP. III; COUNTY OF MORRIS; COUNTY OF ATLANTIC; STATE OF NEW JERSEY;  
 Sale Date: 06/05/2013  
 Writ of Execution: 09/13/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey.  
 Commonly known as: 40-42 Raymond Terrace, Elizabeth, NJ 07201  
 Tax Lot No.: 1278 in Block: 13  
 Dimensions of Lot: (Approximately) 40 x 105

Nearest Cross Street: North Ave aka NJ State Highway Route S-24  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At time of publication taxes/sewer/water information was not available - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$385,422.30\*\*\***  
 Three Hundred Eighty-Five Thousand Four Hundred Twenty-Two and 30/100\*\*\*

Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 XFZ-139383

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$406,874.80\*\*\*Four Hundred Six Thousand Eight Hundred Seventy-Four and 80/100\*\*\*  
 May 9, 16, 23, 30, 2013  
 U308130 PRO (\$194.04)

**ROSELLE**

**PUBLIC NOTICE  
 BOROUGH OF ROSELLE,  
 ROSELLE, NEW JERSEY**

**NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: City of Elizabeth Health Department and Human Services

SERVICE: Providing for TB Reactor Services

DURATION: January 1, 2013 to December 31, 2013

AMOUNT OF CONTRACT: \$1,000.00  
 U309113 PRO May 30, 2013 (\$13.72)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13001617  
 Division: CHANCERY  
 Docket Number: F1771410  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.

VS  
 Defendant: ANYBERKIS CABA; JOSE L. CANELA; MIDDLESEX COUNTY BOARD OF SOCIAL SERVICES; PIONEER ECLIPSE CORP.;  
 Sale Date: 06/05/2013  
 Writ of Execution: 09/20/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey.  
 Commonly known as: 32 South Reid Street, Elizabeth, NJ 07206  
 Tax Lot No.: 1081 in Block: 9  
 Dimensions of Lot: (Approximately) 28 x 56 IRR

Nearest Cross Street: Third Avenue  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any):  
 The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to: Judgment #J-218597-1994

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$283,792.37\*\*\***  
 Two Hundred Eighty-Three Thousand Seven Hundred Ninety-Two and 37/100\*\*\*

Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 XFZ-136555

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$299,866.98\*\*\*Two Hundred Ninety-Nine Thousand Eight Hundred Sixty-Six and 98/100\*\*\*  
 May 9, 16, 23, 30, 2013  
 U308140 PRO (\$194.04)

**LINDEN**

**CITY OF LINDEN**

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on May 21, 2013 and will be presented for further consideration and hearing to be held on June 18, 2013 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek  
 City Clerk

**#57-26  
 AN ORDINANCE EXTENDING RENT CONTROL IN THE CITY OF LINDEN**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036  
 U309259 PRO May 30, 2013 (\$13.23)

**PUBLIC NOTICE**

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13001909  
 Division: CHANCERY  
 Docket Number: F2880409  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA

VS  
 Defendant: RENATO MORO, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
 Sale Date: 06/26/2013  
 Writ of Execution: 12/19/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of LINDEN, County of Union, State of New Jersey.  
 Commonly known as: 639 PARK AVENUE SOUTH AKA 639 SOUTH PARK AVENUE, LINDEN, NJ 07036  
 Tax Lot No.: 11 in Block: 488  
 Dimensions of Lot: (Approximately) Approximately 62 x 100 x 45 x 101

Nearest Cross Street: Von Spiegel Place  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At time of publication taxes/sewer/water information was not yet available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$470,080.40\*\*\***  
 Four Hundred Seventy Thousand Eighty and 40/100\*\*\*

Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 XFZ-123968

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$490,614.61\*\*\*Four Hundred Ninety Thousand Six Hundred Fourteen and 61/100\*\*\*  
 May 30, June 6, 13, 20, 2013  
 U309117 PRO (\$190.12)

**LINDEN**

Storage Post, Inc. will sell at Public Auction under New Jersey Lien laws for cash only on June 19, 2013 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: David W. Loveland, Jr.: fish tank, fishing poles, cartons; Rosario A. Santana #1198: cartons, totes, vase; David Rodriguez #2075: flat-screen TV, tools, cartons; Shawn M. McClain #3046: TVs, cartons, fax machine; Estate of Warren Hayes Booth c/o Vilma Seale Booth/Warren Hayes Booth c/o Vilma Seale Booth #3147: cartons, couch, cabinets; Naomi Myers #3213: lounge chair, totes; Tarita D. Murray #3215: TV, air conditioner, furniture; George Riley #3344: bags, books, cartons; Sam Siganoff #7040: household goods. Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.  
 May 23, 30, 2013  
 U308939 PRO (\$29.40)

**PUBLIC NOTICE**

**ROSELLE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13001668  
 Division: CHANCERY  
 Docket Number: F05025710  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA

VS  
 Defendant: JOSE BATIZ, JR.; CORA M. MATTHEW, HER HEIRS, DE-VISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
 Sale Date: 06/12/2013  
 Writ of Execution: 10/25/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey.  
 Commonly known as: 153 East 9th Avenue, Roselle, NJ 07203  
 Tax Lot No.: 11 in Block: 3401  
 Dimensions of Lot: (Approximately) Approximately 150 x 50

Nearest Cross Street: Walnut Street  
 Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At time of publication taxes/sewer/water information was not yet available - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$289,143.02\*\*\***  
 Two Hundred Eighty-Nine Thousand One Hundred Forty-Three and 02/100\*\*\*

Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 301  
 MOUNTAINSIDE, NJ 07092  
 (908)233-8500 XFZ-143522

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$301,499.14\*\*\*Three Hundred One Thousand Four Hundred Ninety-Nine and 14/100\*\*\*  
 May 16, 23, 30, June 6, 2013  
 U308482 PRO (\$188.16)

**ROSELLE**

**PUBLIC NOTICE  
 BOROUGH OF ROSELLE,  
 ROSELLE, NEW JERSEY**

**NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Maser Consulting, P.A.  
 400 Valley Road  
 Mt. Arlington NJ 07856

SERVICE: Borough Engineer of Record

DURATION: January 1, 2013 to December 31, 2013

AMOUNT OF CONTRACT: \$90,000.00  
 U309114 PRO May 30, 2013 (\$14.21)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13001680  
 Division: CHANCERY  
 Docket Number: F6271709  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: HENRY NAVAS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
 Sale Date: 06/12/2013  
 Writ of Execution: 09/10/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey.  
 Commonly known as: 221 Clark Place, Elizabeth, NJ 07206  
 Tax Lot No.: 27 in Block: 1  
 Dimensions of Lot: (Approximately) 25 x 100  
 Nearest Cross Street: Second Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**

**Subject to Tax and prior lien info:**  
 At time of publication taxes/sewer/water information was not yet available - you must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** None  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$351,652.32\*\*\***  
 Three Hundred Fifty-One Thousand Six Hundred Fifty-Two and 32/100\*\*\*

Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 301

MOUNTAINSIDE, NJ 07092  
 (908)233-8500 XFZ-131876  
 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$374,976.91\*\*\*Three Hundred Seventy-Four Thousand Nine Hundred Seventy-Six and 91/100\*\*\*

May 16, 23, 30, June 6, 2013  
 U308480 PRO (\$184.24)

**PUBLIC NOTICE**

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13001618  
 Division: CHANCERY  
 Docket Number: F03853210  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: JHON PIERRE; YOUSELAND JOSUE; STATE OF NEW JERSEY;  
 Sale Date: 06/05/2013  
 Writ of Execution: 01/11/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Linden, County of Union, State of New Jersey.  
 Commonly known as: 312 Carnegie Street, Linden, NJ 07036  
 Tax Lot No.: 12 in Block: 99  
 Dimensions of Lot: (Approximately) 45 x 100  
 Nearest Cross Street: Husa Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**

**Subject to Tax and prior lien info:**  
 At time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** None  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$336,852.60\*\*\***  
 Three Hundred Thirty-Six Thousand Eight Hundred Fifty-Two and 60/100\*\*\*

Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 301

MOUNTAINSIDE, NJ 07092  
 (908)233-8500 XFZ-141172  
 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$352,564.09\*\*\*Three Hundred Fifty-Two Thousand Five Hundred Sixty-Four and 09/100\*\*\*

May 9, 16, 23, 30, 2013  
 U308149 PRO (\$182.28)

**PUBLIC NOTICE**

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13001770  
 Division: CHANCERY  
 Docket Number: F1097612  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2006-RFC1, ASSET-BACKED PASS-THROUGH CERTIFICATES  
 VS  
 Defendant: FREDDY LONDONO, MRS. LONDONO, WIFE OF FREDDY LONDONO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRISMA MORTGAGE CORPORATION, INC., THE STATE OF NEW JERSEY  
 Sale Date: 06/19/2013  
 Writ of Execution: 03/14/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey.  
 Commonly known as: 205 MAIN STREET, LINDEN, NJ 07036  
 Tax Lot No. 3 in Block No. 571  
 Dimension of Lot Approximately: 35 X 100  
 Nearest Cross Street: FEDOR AVENUE

**BEGINNING AT POINT IN THE SOUTH-EASTERLY SIDELINE OF MAIN STREET (ROW VARIES) SAID POINT BEING DISTANT 75.00 FEET NORTH-EASTERLY ALONG THE SAME, FROM ITS INTERSECTION WITH THE NORTHEASTERLY SIDELINE OF FEDOR AVENUE (F.K.A. FEDOR STREET) (50' ROW), IF BOTH WERE EXTENDED TO SO MEET; FROM THENCE RUNNING.**

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**PRIOR LIENS/ENCUMBRANCES TOTAL AS OF April 17, 2013: \$0.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$224,402.68\*\*\***  
 Two Hundred Twenty-Four Thousand Four Hundred Two and 68/100\*\*\*

Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 973.538.4700

Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$227,912.15\*\*\*Two Hundred Twenty-Seven Thousand Nine Hundred Twelve and 15/100\*\*\*

May 23, 30, June 6, 13, 2013  
 U308934 PRO (\$180.32)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13001574  
 Division: CHANCERY  
 Docket Number: F4093909  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION  
 VS  
 Defendant: RAFAEL L BENZANT  
 Sale Date: 06/05/2013  
 Writ of Execution: 10/11/2011

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of ELIZABETH, County of Union, State of New Jersey.  
 Commonly known as: 208-210 Franklin Street (a/k/a 210 Franklin Street), Elizabeth, NJ 07206  
 Tax Lot No.: 440 in Block: 2  
 Dimensions of Lot: (Approximately) 88 x 49  
 Nearest Cross Street: Second Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**

**Subject to Tax and prior lien info:**  
 At time of publication taxes/sewer/water information was not yet available - you must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** None  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$463,630.99\*\*\***  
 Four Hundred Sixty-Three Thousand Six Hundred Thirty and 99/100\*\*\*

Attorney:  
 ZUCKER, GOLDBERG & ACKERMAN, LLC  
 200 SHEFFIELD ST  
 SUITE 301

MOUNTAINSIDE, NJ 07092  
 (908)233-8500 XZC-126037  
 Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$497,047.65\*\*\*Four Hundred Ninety-Seven Thousand Forty-Seven and 65/100\*\*\*

May 9, 16, 23, 30, 2013  
 U308122 PRO (\$180.32)

**PUBLIC NOTICE**

**ROSELLE**

**POWERS KIRN, LLC**  
 728 Marne Highway, Suite 200  
 Moorestown, NJ 08057  
 (856) 802-1000  
 Attorneys for Plaintiff (NJ-0415)

**NOTICE TO ABSENT DEFENDANTS**  
 Superior Court of New Jersey  
 Chancery Division  
 Union County  
 Docket No. F-014012-13

**STATE OF NEW JERSEY TO:**  
 Patricia E. Gallo, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

**YOU ARE HEREBY SUMMONED** and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Champion Mortgage Company is Plaintiff and Patricia E. Gallo, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after May 30, 2013, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$135.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated April 4, 2008, recorded on April 14, 2008, in Book 12462 at Page 909 made by Henry Janssen to Federal Mortgage & Investment Corp. and duly assigned to plaintiff, Champion Mortgage Company, and concerns real estate located at 456 Brooklawn Avenue, Roselle Borough, NJ 07203, Block 7505 Lot 28.

YOU, Patricia E. Gallo, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Patricia E. Gallo, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.  
 File 2013-0415

Jennifer M. Perez, Acting  
 Clerk of the Superior Court  
 U309111 PRO May 30, 2013 (\$44.59)

**ROSELLE**

**PUBLIC NOTICE  
 BOROUGH OF ROSELLE,  
 ROSELLE, NEW JERSEY**

**NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

**AWARDED:** Future Systems  
 409 South Street #72  
 Eatontown, NJ 07724

**SERVICE:** Borough Information System Administration and Management Consultant

**DURATION:** January 1, 2013 to December 31, 2013

**AMOUNT OF CONTRACT:** \$40,000.00  
 U309116 PRO May 30, 2013 (\$14.70)

**LINDEN**

**CITY OF LINDEN**

**PASSED ORDINANCE  
 NO. 57-23**

**AN ORDINANCE OF THE CITY OF LINDEN, COUNTY OF UNION, STATE OF NEW JERSEY, CREATING A RESIDENTIAL OVERNIGHT PARKING PERMIT FOR CERTAIN AREAS**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036

**PASSED:** May 21, 2013  
**APPROVED:** May 22, 2013

**JAMES MOORE  
 COUNCIL PRESIDENT**

**RICHARD J. GERBOUNKA  
 MAYOR**

**ATTEST:**

**JOSEPH C. BODEK  
 CITY CLERK**  
 U309255 PRO May 30, 2013 (\$15.19)

**ROSELLE**

**PUBLIC NOTICE  
 BOROUGH OF ROSELLE,  
 ROSELLE, NEW JERSEY**

**NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

**AWARDED:** Boxwood Development Services, LLC  
 115 West 2nd Avenue  
 Roselle, NJ 07203

**SERVICE:** Provide consulting service for the Roselle First Initiative for the Borough of Roselle

**DURATION:** January 1, 2013 to December 31, 2013

**AMOUNT OF CONTRACT:** \$20,000.00  
 E309122 PRO May 30, 2013 (\$15.19)

**ROSELLE**

**PUBLIC NOTICE  
 BOROUGH OF ROSELLE,  
 ROSELLE, NEW JERSEY**

**NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

**AWARDED:** Future Systems  
 409 South Street #72  
 Eatontown, NJ 07724

**SERVICE:** Borough Information System Administration and Management Consultant

**DURATION:** January 1, 2013 to December 31, 2013

**AMOUNT OF CONTRACT:** \$40,000.00  
 U309116 PRO May 30, 2013 (\$14.70)

**LINDEN**

**NOTICE-  
 ALCOHOLIC BEVERAGE PERMIT**

Take notice that application has been made to the City of Linden Board of Alcoholic Beverage Control of 301 N Wood Ave to transfer to Fine Wine Inc. trading as Wine Zone and as Planet of Wine for premises located at 1771 West Edgar Road, the Plenary Retail Consumption License #2009-32-035-004 heretofore issued to Wine Zone Inc., trading as Wine Zone and as Planet of Wine for premises located at 1761 West Edgar Road. The person who will hold an interest in this permit is Sudhakar Menon. Plans of the current licensed premises and proposed licensed premises may be examined at the office of the municipal clerk. Objection, if any, should be made immediately in writing to: Joseph C. Bodek, ABC Board Secretary, of 301 N. Wood Ave., Linden, NJ.

Fine Wine Inc.  
 Sudhakar Menon  
 410 Forestview Dr.  
 Avenel, NJ 07001  
 May 23, 30, 2013  
 U308886 PRO (\$49.30)

**ROSELLE**

**PUBLIC NOTICE  
 BOROUGH OF ROSELLE,  
 ROSELLE, NEW JERSEY**

**NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

**AWARDED:** African American Chamber of Commerce  
 110 West State Street  
 Trenton, NJ 08608

**SERVICE:** Provide consulting service for the Roselle First Initiative for the Borough of Roselle

**DURATION:** January 1, 2013 to December 31, 2013

**AMOUNT OF CONTRACT:** \$15,000.00  
 U309124 PRO May 30, 2013 (\$15.19)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: **CH-13001792**  
 Division: **CHANCERY**  
 Docket Number: **F00668512**  
 County: **Union**  
 Plaintiff: **WELLS FARGO BANK, NA**  
 VS  
 Defendant: **ALEXANDER MONDRAGON; MARIA MONDRAGON; BANK OF AMERICA, N.A.**  
 Sale Date: **06/19/2013**  
 Writ of Execution: **09/18/2012**

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: **1173 MARY STREET, ELIZABETH, NJ 07201-1057**  
**BEING KNOWN as LOT 965, BLOCK 12** on the official Tax Map of the CITY OF ELIZABETH

Dimensions: **154X166X25**  
 Nearest Cross Street: **N/A**  
 The sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$190,303.93**  
**One Hundred Ninety Thousand Three Hundred Three and 93/100\*\*\***

Attorney:  
**PHELAN HALLINAN & SCHMIEG, PC**  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT. LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: **Ralph Froehlich**  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: **\$200,713.78\*\*\*Two Hundred Thousand Seven Hundred Thirteen and 78/100\*\*\***  
 May 23, 30, June 6, 13, 2013  
 U308780 PRO (\$178.36)

**ROSELLE**

**PUBLIC NOTICE**  
**BOROUGH OF ROSELLE,**  
**ROSELLE, NEW JERSEY**

**NOTICE OF A CONTRACT AWARD**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: **City of Linden**

SERVICE: **Animal Control Services** with the City of Linden

DURATION: **January 1, 2013 to December 31, 2013**

AMOUNT OF CONTRACT: **\$34,080.00**  
 U309107 PRO May 30, 2013 (\$13.23)

**LINDEN**

**CITY OF LINDEN**

**PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the**

**PUBLIC NOTICE**

City of Linden in the County of Union, State of New Jersey on **May 21, 2013** and will be presented for further consideration and hearing to be held on **June 18, 2013** at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

**Joseph C. Bodek**  
 City Clerk

**#57-30**

Amend Chapter VII, Traffic, shall be and the same is hereby amended as follows:

**Chapter VII, Traffic**  
**7-33 HANDICAPPED PARKING REGULATIONS**  
**7-33.1A Handicapped Parking On-Street**

**DELETE:**

Name of Street	No. of Spaces
315 W. Stimpson Avenue	1

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036  
 U309262 PRO May 30, 2013 (\$19.11)

**LINDEN**

**PUBLIC NOTICE**  
**CITY OF LINDEN, NEW JERSEY**

**NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey has awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

**AWARDED:**

**McManimon & Scotland, LLC**  
 1 Riverfront Plaza  
 Newark, New Jersey 07102

SERVICE: **Retaining the services as Special Redevelopment Litigation Counsel representing the City in various redevelopment matters pending in the City of Linden.**

TIME PERIOD: **The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.**

COST: **At an additional amount not to exceed \$5,831.00**

DATED: **May 22, 2013**

**Joseph C. Bodek**  
 City Clerk  
 U309270 PRO May 30, 2013 (\$20.09)

**PUBLIC NOTICE**

**ROSELLE**

**SHERIFF'S SALE**  
 Sheriff's File Number: **CH-13001771**  
 Division: **CHANCERY**  
 Docket Number: **F02562212**  
 County: **Union**  
 Plaintiff: **GREEN PLANET SERVICING, LLC**  
 VS  
 Defendant: **ANTHONY ROLLINS, BONITA BENSON, GE CAPITAL RETAIL BANK F/K/A GE MONEY BANK**  
 Sale Date: **06/19/2013**  
 Writ of Execution: **04/19/2013**

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: **Roselle**  
 COUNTY: **UNION** STATE OF **N.J.**  
**STREET & STREET NO: 243 West 3rd Avenue**  
**TAX BLOCK AND LOT: BLOCK 4901 LOT 5**  
**DIMENSIONS OF LOT: 50.00' x 200.00'**  
**NEAREST CROSS STREET: Pine Street**  
**SUPERIOR INTERESTS (if any): NONE**

The Sheriff hereby reserves the right to adjourn this sale with further notice through publication.

Surplus Money: **If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$290,196.03**  
**Two Hundred Ninety Thousand One Hundred Ninety-Six and 03/100\*\*\***

Attorney:  
**POWERS KIRN - COUNSELORS**  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN, NJ 08057  
 (856)802-1000  
 Sheriff: **Ralph Froehlich**  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: **\$299,504.19 Two Hundred Ninety-Nine Thousand Five Hundred Four and 19/100\*\*\***  
 May 23, 30, June 6, 13, 2013  
 U308761 PRO (\$143.08)

**PUBLIC NOTICE**

**LINDEN**

**PUBLIC NOTICE**  
**CITY OF LINDEN, NEW JERSEY**  
**NOTICE OF CONTRACT AWARDED**

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: **Jubilo Afonso, Esq.**  
 546-548 Elizabeth Avenue,  
 1st Floor Right  
 Elizabeth, New Jersey 07206

SERVICE: **To serve as an Acting Public Defender in a Municipal Court Matter.**

TIME PERIOD: **The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.**

COST: **At a fee of \$350.00 per appearance, not to exceed \$1,000.00.**

DATED: **May 22, 2013**

**Joseph C. Bodek**  
 City Clerk  
 U309272 PRO May 30, 2013 (\$20.09)

**LINDEN**

**PUBLIC NOTICE**  
**CITY OF LINDEN**

**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

**PUBLIC NOTICE**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on **May 21, 2013**. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on **June 18, 2013** at **7:00 o'clock PM**. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: **#57- 28**

**BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS ITEMS OF CAPITAL EQUIPMENT FOR THE POLICE DEPARTMENT IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$841,500 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$799,425 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF.**

Purpose(s): **Acquisition of various items of equipment for the Police Department, including (a) Hardware and Software Upgrades to Public Safety Computers, (b) Acquisition of a new CAD Software System and (c) Acquisition of two Sport Utility Vehicles with accessories.**  
 Appropriation: **\$841,500**  
 Bonds/Notes Authorized: **\$799,425**  
 Grants (if any) Appropriated: **None**  
 Section 20 Costs: **\$84,150**

**CONTINUED ON NEXT PAGE**

Georgetown University Study Finds

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Supported in part by a grant from the NJ Dept. of State, Division of Travel & Tourism



## PUBLIC NOTICE

**Useful Life:** 5 years  
Joseph  
**C. Bodek, City Clerk**  
This Notice is published pursuant to N.J.S.A. 40A:2-17  
U309263 PRO May 30, 2013 (\$30.38)

## ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13001864  
Division: CHANCERY  
Docket Number: F00603812  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: JOHN CAHILL  
Sale Date: 06/26/2013  
Writ of Execution: 09/19/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.  
Premises commonly known as: 758 WESTFIELD AVENUE, ELIZABETH, NJ 07208-1345

BEING KNOWN as LOT 2162.A, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH  
Dimensions: 160.00 X 12.13 X 28.00 X 29.28 X 200.00 X 27.50  
Nearest Cross Street: Elmora Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$213,164.39**  
\*\*\*Two Hundred Thirteen Thousand One Hundred Sixty-Four and 39/100\*\*\*

Attorney:  
PHELAN HALLINAN & SCHMIEG, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT. LAUREL NJ 08054  
(856)813-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$223,496.17\*\*\*Two Hundred Twenty-Three Thousand Four Hundred Ninety-Six and 17/100\*\*\*  
May 30, June 6, 13, 20, 2013  
U309112 PRO (\$178.36)

## ROSELLE

PUBLIC NOTICE  
BOROUGH OF ROSELLE,  
ROSELLE, NEW JERSEY

## NOTICE OF A CONTRACT AWARD

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: Joanne Guest

SERVICE: Grant Writer for the Borough of Roselle

DURATION: January 1, 2013 to December 31, 2013

AMOUNT OF CONTRACT: \$20,000  
U309108 PRO May 30, 2013 (\$13.23)

## PUBLIC NOTICE

## ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13001671  
Division: CHANCERY  
Docket Number: F05640410  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: RODRIGO A. ESPINAL  
Sale Date: 06/12/2013  
Writ of Execution: 10/17/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey.

Commonly known as: 155 Insole Place, Elizabeth, NJ 07206  
Tax Lot No.: 214 in Block: 1  
Dimensions of Lot: (Approximately) APPROXIMATELY 25 x 100  
Nearest Cross Street: Second Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info:  
At time of publication taxes/sewer/water information was not yet available - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation of discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$393,857.71\*\*\***  
Three Hundred Ninety-Three Thousand Eight Hundred Fifty-Seven and 71/100\*\*\*

Attorney:  
ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE, NJ 07092  
(908)233-8500 XFZ-145007  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$410,585.60\*\*\*Four Hundred Ten Thousand Five Hundred Eighty-Five and 60/100\*\*\*  
May 16, 23, 30, June 6, 2013  
U308481 PRO (\$178.36)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN

**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**  
The bond ordinance, the summary

## PUBLIC NOTICE

terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on May 21, 2013. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on June 18, 2013 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: #57- 31

**Bond Ordinance Providing An Appropriation Of \$1,000,000 For Financing A Portion Of The Cost Of A Redevelopment Project Located On St. Georges Avenue For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$950,000 Bonds Or Notes Of The City For Financing Part Of The Appropriation.**

**Purpose(s):** Financing a portion of the cost of a redevelopment project located on St. Georges Avenue (formerly known as the Morningstar Project), initially financed by the Union County Improvement Authority for the benefit of the City.

**Appropriation:** \$1,000,000  
**Bonds/Notes Authorized:** \$950,000  
**Grants (if any) Appropriated:** None  
**Section 20 Costs:** \$100,000  
**Useful Life:** 15 years

Joseph C. Bodek, City Clerk  
This Notice is published pursuant to N.J.S.A. 40A:2-17  
U309267 PRO May 30, 2013 (\$29.89)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY  
NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO:  
Edward S. Cooper, Esq.  
812 North Wood Avenue, Suite 303  
Linden, New Jersey 07036

SERVICE: To serve as an Acting Public Defender in a Municipal Court Matter.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: At a fee of \$350.00 per appearance, not to exceed \$1,000.00.

DATED: May 22, 2013

Joseph C. Bodek  
City Clerk  
U309273 PRO May 30, 2013 (\$20.09)

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## PUBLIC NOTICE

## ELIZABETH

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13001781  
Division: CHANCERY  
Docket Number: F02827412  
County: Union  
Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE  
VS  
Defendant: JULIE MULDRON-WILSON, ELLIOTT B. BROOKS  
Sale Date: 06/19/2013  
Writ of Execution: 04/22/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 483-485 Irvington Avenue

TAX BLOCK AND LOT:  
BLOCK: 11 LOT: 443  
DIMENSIONS OF LOT: 120' x 40'  
NEAREST CROSS STREET: Parker Road

SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale with further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$148,024.39**  
One Hundred Forty-Eight Thousand Twenty-Four and 39/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN, NJ 08057  
(856)802-1000  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$152,523.67\*\*\*One Hundred Fifty-Two Thousand Five Hundred Twenty-Three and 67/100\*\*\*  
May 23, 30, June 6, 13, 2013  
U308759 PRO (\$139.16)

## PUBLIC NOTICE

## LINDEN

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13001560  
Division: CHANCERY  
Docket Number: F02758112  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST CO. AS TRUSTEE FOR AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES ARSI 2006-MS  
VS

Defendant: PAOLINO L DIAS, A K A PAULINO DIAS; MARIA DIAS; MIDLAND FUNDING, LLC; CAPITAL ONE BANK USA, NA  
Sale Date: 06/05/2013  
Writ of Execution: 04/11/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.

Commonly known as 2521 OGDEN STREET LINDEN, NJ  
Tax Lot 20 BLOCK 478  
Dimensions of Lot: 32 feet wide by 125 feet long

Nearest Cross Street: Situate on the SOUTHWESTERLY INTERSECTION AND THE NORTHWESTERLY side of OGDEN STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**JUDGMENT AMOUNT: \$448,201.98\*\*\***  
Four Hundred Forty-Eight Thousand Two Hundred One and 98/100\*\*\*

Attorney:  
RALPH F. CASALE & ASSOCIATES, LLC

290 ROUTE 46 WEST  
DENVER NJ 07834  
(973)586-2300

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$457,758.21\*\*\*Four Hundred Fifty-Seven Thousand Seven Hundred Fifty-Eight and 21/100\*\*\*  
May 9, 16, 23, 30, 2013  
U308161 PRO (\$127.40)

## LINDEN

## CITY OF LINDEN

PASSED ORDINANCE  
NO. 57-22

CONTINUED ON PAGE 30



**Family Pool Fun**  
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[www.njparentlink.nj.gov](http://www.njparentlink.nj.gov)

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## PUBLIC NOTICE

## ROSELLE

NOTICE OF PUBLIC HEARING  
BOROUGH OF ROSELLE

## ORDINANCE NUMBER 2458-13

## AN ORDINANCE AMENDING ORDINANCE 2322-08 ENTITLED "AN ORDINANCE ADDING TO THE BOROUGH CODE CHAPTER 128 ENTITLED "OUTSIDE ACTIVITIES"

WHEREAS, the Borough Council (the "Council") of the Borough of Roselle (the "Borough") determined to amend Ordinance 2322-08.

NOW, THEREFORE, BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF ROSELLE AS FOLLOWS:

SECTION 1. Ordinance 2322-08 adopted December 30, 2008 and entitled "AN ORDINANCE ADDING TO THE BOROUGH CODE CHAPTER 128 ENTITLED "OUTSIDE ACTIVITIES" be and is hereby amended to read as follows:

1. Chapter 128 of the Code of the Borough of Roselle entitled "OUTSIDE ACTIVITIES" shall read as follows:

**§128-1. Definitions.**

The following definitions shall apply to the interpretation and enforcement of this chapter.

**AMUSEMENT PROMOTION** -- An outdoor activity restricted to the use of children's rides and children's games, which may operate with or without charge.

**APPLICATION** -- A request for a person to conduct an activity under this chapter.

**BAZAAR** -- An outdoor activity restricted to the sale of homemade food and beverage, used clothing, homemade or handmade merchandise and bric-a-brac, both new and used.

**BLOCK PARTY** -- An outdoor activity including, but not limited to the use of children's rides, games, food and drink, concessions and strolling vendors.

**CARNIVAL** -- An outdoor activity restricted to adult and children's rides, adult and children's games, food, drink, souvenir concessions and entertainment for which there is no admission charge.

**CIRCUS** -- An outdoor activity restricted to the exhibition of animals and the performance of animal acts, high wire and similar acts of any kind, including clowns and the sale of food and beverage, balloons, pennants, souvenirs and similar small items.

**BOROUGH** -- The Borough of Roselle.

**BOROUGH ADMINISTRATOR** -- The Borough Administrator of the Borough of Roselle.

**BOROUGH COUNCIL** -- The Borough Council of the Borough of Roselle.

**CONCERT** -- An outdoor event for which there is an admission charge, restricted to the use of singers, singing groups and musicians using electrically amplified equipment, and the sale of food, beverage and items, such as tapes, records, T-shirts and souvenirs.

**CONCESSION** -- A single game of chance or skill, a single food or beverage booth, stand or mobile vehicle from which merchandise is dispensed or a single amusement ride.

**CONCESSIONAIRE** -- A person who operates or participates in the running or operation of one or more concessions, a vendor or an operator.

**FAIR** -- An outdoor activity restricted to the use of children's rides, children's games, food and drink, concessions and strolling vendors.

**FESTIVAL** -- An outdoor activity restricted to the sale of food and beverage.

**FLEA MARKET** -- An open market usually held outdoors, where used household goods, antiques and inexpensive items are sold.

**GARAGE, PORCH AND YARD SALE** -- An outdoor activity restricted to the sale of used merchandise and bric-a-brac of a household nature.

**LICENSE** -- The permission, in writing, from the appropriate department(s) of the Borough of Roselle, issued in accordance with the provisions of this chapter.

**LICENSEE** -- The individual person named as agent for the sponsor of the outdoor activity license application who executes the same, accepting ultimate responsibility for the operation of the outdoor activity.

**MARCH** -- An organized procession of demonstrators who are supporting or protesting something.

**MOTORCADE** -- A procession of motor vehicles, as in a parade.

**OPERATOR** -- A person who engages in the sale or dispensation of food or merchandise or participates in the running of games of skill or chance or the running of amusement rides.

**OUTDOOR ACTIVITY** -- Any activity conducted outdoors or within or about

tents or other such contrivances within the Borough in the nature of and including but not limited to fairs; carnivals; festivals; the operation of rides; revivals; block parties; amusement promotions; flea markets; garage, porch or yard sales; bazaars; cake and food sales, and circuses, which are open to the public at large; temporary outdoor displays of merchandise, vehicles or manufactured products; promotions, gatherings of people and similar activities.

**PARADE** -- An organized public procession on a festive or ceremonial occasion; to march or walk in a procession.

**PERSON** -- Every natural person, entity, association or corporation, whether profit or nonprofit.

**PICKETING** -- Any person or group of persons present outside a building to protest.

**PROMOTER** -- Any person, who organizes, owns, operates or manages an outdoor activity, carnival, fair, and festival, group of amusement rides or booths.

**RALLY** -- To call together for a common purpose; assemble; a gathering, especially one intended to inspire enthusiasm for a cause (includes prayer vigils).

**REVIVAL** -- An outdoor religious gathering which imposes no charges other than voluntary contributions, with limited food and beverage privileges.

**RIDE (ADULT)** -- Any mechanical amusement device designed for and capable of carrying or transporting one or more fully grown people.

**RIDE (CHILDREN'S)** -- Any mechanical amusement device designed for carrying or transporting one or more small children.

**SITE PLAN (FINAL)** -- A detailed diagram, as required by the applicable provision of this chapter.

**SITE PLAN (PRELIMINARY)** -- A sketch or diagram which outlines the perimeter of an area or site for which an outdoor activity license is being requested. It shall further diagram streets both inside and bordering the area or site.

**SPONSOR** -- The person or entity named in the application for the outdoor activity license on behalf of which or whom the outdoor activity is to be held and which or who retains responsibility, including ultimate financial responsibility, for the operation of the outdoor activity.

**VENDOR** -- A person who, during the life of the license for an outdoor activity, operates a booth or a stand or otherwise occupies space in which he conducts games of skill or chance or dispenses food, beverage or the like and merchandise of any kind.

**VENDOR (STROLLING)** -- A person who, during the life of the license for an outdoor activity, dispenses food, beverage or merchandise of any kind from a portable container, tray or pushcart and who is not confined to a fixed location.

**WALK-A-THON** -- A walk or run covering a considerable distance, organized especially to support or raise money for a cause.

**§128-2. Purpose.**

The purpose of this chapter is the regulation, through licensing and inspections, of outdoor activities to be conducted in the Borough on public and private property for the protection of the health, welfare and safety of the public in general.

**§128-3. Licenses; general provisions.**

A. General provisions.

(1) No application for a license for outdoor activities shall be considered unless and until the sponsor desiring to conduct the outdoor activity shall have made and signed a written application to the Borough Clerk for a license, in the form provided by the Borough and paid the proper fee thereof. Each application must be completed with a preliminary site plan and delivered to the Borough Clerk not less than 45 days prior to the first day of operation of the proposed outdoor activity. The aforementioned restrictions may be waived by the Borough Administrator.

(2) No outdoor activity license shall issue for more than one carnival, circus or concert or any combination thereof to be held within the same calendar week.

(3) No more than an aggregation of eight carnivals or circuses may be held within one calendar year, per sponsor.

B. The outdoor activity license application shall be denied upon failure to meet the following requirements within the prescribed time limits:

(1) The sponsor must, at least 60 days prior to the proposed opening date of the outdoor activity, obtain from the Borough Council permission to use property owned by the Borough, if applicable. Marches, motor-

cade, block parties, parades, picketing, rallies and walk-a-thons shall not be subject to the requirements of this subsection unless otherwise determined pursuant to the applicable provision of this Chapter.

(2) When applicable, the sponsor must request and obtain permission to close the street or streets upon which the sponsor intends to conduct the outdoor activity pursuant to N.J.S.A. 40:67-16.9.

(a) Borough Council may approve a resolution each year authorizing the Borough Administrator or designee to direct the closing of certain streets preapproved for outdoor activities during the months of June through December. All applications for such activities shall be reviewed and approved at the discretion of the Borough Administrator or designee.

(3) Where required, the sponsor must obtain the approval by the Fire Department upon a satisfactory examination of the premises with respect to compliance with Fire Department regulations as hereinafter set forth in the fire prevention section of this chapter.

(4) Deposits.

(a) The sponsor shall place a deposit with the Borough Clerk or designee at the time of filing of the application, in cash or certified check made payable to the Borough, the following amounts:

Activity	Amount of Deposit
Amusement promotions	\$50 (*)
Bazaars	\$100 (*)
Block parties	\$50
Carnivals	\$500
Circuses	\$1,000
Concerts	\$1,000
Fairs	\$500 (*)
Festivals	\$500 (*)
Flea markets	\$100 (*)
Garage, yard and porch sales	\$0
Revivals	\$0

NOTES: (\*) Except when held on tax-exempt property owned by the sponsor.

(b) Deposits are to ensure that, upon termination of the outdoor activity, the general area where the outdoor activity has been conducted will be left in good condition, cleaned up and cleared of all paper, litter, refuse, waste materials and debris, within one day from the termination of the outdoor activity, and to cover any extraordinary expenses incurred by any department of the Borough as a result of the operation of the outdoor activity. All deposits are refundable, unless any person fails to meet this requirement, the Borough, in its discretion, may clean and restore the area to its condition prior to the outdoor activity, deducting the cost of the cleanup from the deposit as liquidated damages and not as a penalty. Restoration shall include, but not be limited to, damage to curbs, sidewalks, pavement and shrubbery in the public rights-of-way. The deposit requirement does not include Borough-Sponsored activities or activities held on Board of Education property.

(5) The sponsor shall provide copies of all agreements relating to the operation of the outdoor activity to the Borough Clerk no later than two weeks prior to the first day of operation, or if none exist, so state.

(6) The approval of the Police Chief must be obtained, upon a satisfactory examination of the site plan and premises with respect to security, law enforcement and lighting, as it pertains to safety and security. The evidence of the approval of the Police Chief or his designee shall be submitted to the Borough Clerk no later than one week prior to the first day of operation of the outdoor activity. Garage, yard and porch sales shall be exempt from the preceding requirement when the activity is confined to property owned by the sponsor. When applicable, the sponsor or licensee shall comply in all respects with § 128-5, Security of this chapter.

(7) Excluding garage, porch and yard sales conducted on property owned by the sponsor, the sponsor must obtain the approval by the Health Officer of the Borough or designee, upon a satisfactory demonstration that all health and sanitary requirements, regulations and licensing are being adhered to by the sponsor, licensee, promoter and vendor/operator of the outdoor activity, as provided for in Chapter 12 of the New Jersey State Sanitary Code and applicable Chapters of the Code of the Borough of Roselle, all of which are incorporated by reference herein as if fully set forth. The sponsor and the promoter of an outdoor activity shall provide a sufficient number of temporary or permanent toilet facilities for use at the site of the outdoor

activity. The number of toilet facilities required shall be determined by the Health Officer of the Borough or his designee and the Borough Clerk. The sponsor shall provide a first-aid station approved by the Health Officer. The first-aid station shall be equipped to treat minor injury and illness until emergency services arrive on the scene. Where they exist, all food and drink concessions must display in a prominent place an approval certificate from the Health Department of the Borough prior to being allowed to operate.

(8) The approval by the Director of Public Works or his designee must be obtained, upon a satisfactory examination of the site plan and premises with respect to compliance with the applicable Chapters of the Code of the Borough of Roselle and other applicable ordinances and regulations of the Borough and state statutes over which the Director of Public Works has jurisdiction.

(9) The sponsor or licensee of an outdoor activity shall provide a minimum of five temporary litter and refuse receptacles at the site of the outdoor activity and shall provide for the regular collection of the contents of the receptacles. The number, type, and placement of the receptacles shall be approved by the Director of Public Works or designee.

(10) Final site plan.

(a) The submission and approval of a final site plan which reflects any changes from the preliminary site plan and further details when applicable, shall include the following:

[1] Sanitary facilities and sewage disposal sites.

[2] Refuse disposal sites.

[3] Location of mobile and fixed food vending operations and cooking or other heat- or flame-producing devices.

[4] Fire hydrants and waterlines.

[5] Traffic flow.

[6] Parking.

[7] Security.

[8] Location of rides by type, including booths and generators.

[9] Location of games.

[10] Living quarters.

[11] Access for emergency services, including but not limited to ambulances, fire-fighting and fire-prevention equipment and police vehicles.

[12] Location of stands, booths, vehicles and tables from which merchandise is to be sold or dispensed, identified by type.

[13] All streets and rights-of-way within and bordering upon site areas.

(b) A final site plan shall not be required for garage, yard and porch sales when activity is confined to property owned by the sponsor. A final site plan must be submitted to the Borough Clerk no later than 17 days prior to the first day of operation of the outdoor activity. The final site plan, where required, shall be approved by the Police Department, Fire Department, Health Officer, Borough Engineering and Borough Administrator no later than one week prior to the first day of operation of the outdoor activity.

(11) All electrical requirements, regulations and licensing shall be adhered to by the sponsors, promoters and vendors/operators of the outdoor activity as provided for in the Code of the Borough, of which the applicable sections are hereby incorporated by reference herein as if fully set forth. Electrical connections and other utility connections, if any, shall be approved by the appropriate Borough official(s).

(12) Where the license being applied for involves the use of adult and children's rides, evidence of a current approved inspection by the State of New Jersey must be prominently displayed prior to their becoming operational.

(13) Prior to conducting business, all vendors, strolling vendors, operators and concessionaires, where they are utilized, must be registered with the Borough Clerk by name, home and business addresses and activity in which each will engage during the life of the license of the outdoor activity and must be prepared to properly identify themselves upon request.

(14) No outdoor activity license shall issue for circuses, carnivals, fairs and concerts unless, one week prior to the first day of operation of the outdoor activity the sponsor shall furnish to the Borough Clerk satisfactory proof of the sponsor's, vendor's, operator's, concessionaire's and promoter's compliance with the provisions of N.J.S.A. 34:15-71, Employer's obligation to injured employee.

C. Motorcade, march, parade, rally or walk-a-thon. Before any sponsor or licensee shall conduct a motorcade, march, parade, rally picket or walk-a-thon within the Borough, a license must first be obtained from the Bor-

## PUBLIC NOTICE

ough Clerk which, prior to the issuance thereof, shall be approved by the Police Chief or designee. Application for such license shall be made 30 days prior to the proposed activity and state, where applicable, the route to be followed, location, number of persons, vehicles and floats that will participate, length of time, anticipated security concerns and such other factors deemed relevant by the Borough Administrator and the Roselle Police Department. The application deadline may be waived by the Borough Administrator. The appropriate provisions of this chapter shall apply to the aforementioned activities as determined by the Borough Administrator and Roselle Police Department but shall not apply to funeral processions.

**§128-4. License fees; duration and hours of operation; additional regulations.**

All license fees indicated on the accompanying chart are nonrefundable and payable in advance to the Borough Clerk. Unless otherwise indicated on the accompanying chart, all outdoor activity licenses are limited to one per year, per sponsor.

**§128-5. Security.**

A. All sponsors or licensees must utilize the services of the Police Officers during the operation of certain designated activities that the Borough Administrator and/or Police Chief deem necessary. Such services must be paid for by the Sponsor at the prevailing rates for the provision of such services established by the Borough and shall be subject to all other provisions of the applicable Chapters of the Code of the Borough of Roselle.

B. Upon the written approval of the Police Chief, sponsors or licensees may provide for their own security.

**§128-6. Fire prevention requirements.**

A. The sponsor and vendors, with the consent of the Fire Department, shall be authorized to install, hook and connect to fire hydrants specially marked by the Fire Department a master hose or other water-carrying device to supply water to the booths and stands operating at the outdoor activity, subject to the following provisions:

(1) The Fire Department, in its sole discretion, shall determine which fire hydrants will be used as hereinabove stated.

(2) The sponsor and vendors shall maintain all fire hydrants within the perimeter of the outdoor activity free and clear of any obstruction, with the closest object located next to a fire hydrant at no less than 10 feet in any direction from its geometrical center.

(3) The sponsor and vendors shall meet and observe at all times the requirements of the Fire Department.

B. Anyone operating a booth or stand in which there is heating or cooking apparatus for the preparation of food shall keep at all times, in a visible easily accessible location within the booth or stand, a fully charged fire extinguisher of the kind classified as 2A-10BC multipurpose dry chemical.

C. All doors or gates on entrances to and exits from the premises where the outdoor activity shall be conducted shall be kept open and unobstructed during the hours of operation of the activity, in order to facilitate the rapid ingress or egress of all persons attending. In case of an emergency, the enclosed outdoor area must have at least two means of egress.

D. It shall be the obligation and duty of the licensee to maintain, for the duration of the outdoor activity, an unimpeded and unobstructed lane for emergency traffic, at least 15 feet in width, for the rapid ingress and egress of vehicles required for emergencies or other governmental purposes.

E. Any tents used in connection with the outdoor activity larger than 120 square feet are required to be in compliance with BOCA Fire Prevention Code, Section F1800.0 with regard to flame resistance, and Section F-1803.0, Fire Safety Requirements, with respect to combustible materials in tents, and have at least two unobstructed exits. No exposed flame from any source shall be maintained or used inside a tent or within 20 feet of a tent.

F. The sponsor and vendors shall pay all fee for water usage as applicable, and shall deposit with the Borough such amount as estimated by the Fire Department to be the reasonable cost of same. After the sponsor and vendors have present proof of payment to the Water Company of all related charges, said deposit shall be refunded to the sponsor and vendors.

**§128-7. Games of skill and chance; gambling.**

(Continued on Next Page)

## PUBLIC NOTICE

**PUBLIC NOTICE**

Amend Chapter VII, Traffic, shall be and the same is hereby amended as follows:  
**Chapter VII, Traffic**  
**7-33 HANDICAPPED PARKING REGULATIONS**  
**7-33.1A Handicapped Parking On-Street**

**ADD:**  
**Name of Street** No. of Spaces  
**18 E. Curtis Street** 1

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036

**PASSED:** May 21, 2013  
**APPROVED:** May 22, 2013

**JAMES MOORE**  
**COUNCIL PRESIDENT**

**RICHARD J. GERBOUNKA**  
**MAYOR**

**ATTEST:**  
**JOSEPH C. BODEK**  
**CITY CLERK**  
 U309253 PRO May 30, 2013 (\$19.11)

**ROSELLE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13001553  
 Division: CHANCERY  
 Docket Number: F01683012  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY  
 VS  
 Defendant: SANANGO BROTHERS, LLC; GASTON SANANGO; WRS (TENANT); ZAMARA LEON (TENANT)  
 Sale Date: 06/05/2013  
 Writ of Execution: 04/03/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH of ROSELLE, County of UNION and State of New Jersey. Commonly known as: 513 EAST FIRST AVENUE, ROSELLE, NJ 07036. Tax Lot No. 14.02 in Block No. 702. Dimensions of Lot Approximately: .449AC.

Nearest Cross Street: Sheridan Avenue BEGINNING AT A POINT in the northwesterly sideline of East First Avenue, said point being 295.48 feet in a southwesterly direction from the intersection of the northwesterly sideline of East First Avenue and the southwesterly sideline of Sheridan Avenue; thence running:

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
**PRIOR LIENS/ENCUMBRANCES**

2012 Taxes: \$21,821.72 BILLED; \$10,866.43 OPEN PLUS PENALTY; \$10,955.29 PAID

2013 Qtr 1 Due: 02/01/2013 \$5,455.43 OPEN PLUS PENALTY

2013 Qtr 2 Due: 05/01/2013 \$5,455.43 OPEN

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$428,424.93\*\*\***  
**Four Hundred Twenty-Eight Thousand Four Hundred Twenty-Four and 93/100\*\*\***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 973.538.4700

Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$437,161.92\*\*\*  
**Four Hundred Thirty-Seven Thousand One Hundred Sixty-One and 92/100\*\*\***  
 May 9, 16, 23, 30, 2013  
 U308147 PRO (\$176.40)

**PUBLIC NOTICE**

**LINDEN**

**PUBLIC NOTICE**  
**CITY OF LINDEN, NEW JERSEY**

**NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey had awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

**AWARDED:**  
 Black Rock Enterprises, LLC  
 1316 Englishtown Road  
 Old Bridge, New Jersey 08857

**SERVICE:** For the resurfacing of Bradford Avenue, E. Curtis Street, Franklin Drive and E. 20th Street in the City of Linden.

**TIME PERIOD:** The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

**COST:** At an additional sum of \$22,000.00.

**DATED:** May 22, 2013

Joseph C. Bodek  
 City Clerk  
 U309269 PRO May 30, 2013 (\$19.60)

**PUBLIC NOTICE**

**LINDEN**

**CITY OF LINDEN**

**PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union State of New Jersey on May 21, 2013 and will be presented for further consideration and hearing to be held on June 18, 2013 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.**

Joseph C. Bodek  
 City Clerk

#57-27

Amend Chapter VII, Traffic, Section 7-12, Parking Time Limited, as follows:  
**ADD TO: 7-12.1 Two Hour Parking**  
 Amend Chapter VII, Section 7-15, Parking by Permit Only in Designated Residential Areas, as follows:  
**DELETE FROM 7-15.1d Parking Decals**  
**ADD TO 7-15.1d Teacher Permit Parking Only**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036  
 U309260 PRO May 30, 2013 (\$17.64)

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 Your online source for public notices in New Jersey

**PUBLIC NOTICE**

**ELIZABETH**

**PUBLIC NOTICE**

**Elizabeth Board of Education of the City of Elizabeth, New Jersey**

**NOTICE IS HEREBY GIVEN, in accordance with the Open Public Meetings Act, that the location of the Board of Education Meeting scheduled for June 6, 2013, at 7:00 p.m. is changed to Terence C. Reilly School No. 7, 436 First Avenue, Elizabeth, New Jersey. U309110 PRO May 30, 2013 (\$7.35)**

**ELIZABETH**

**ORD. NO. 4384**

**NOTICE OF PENDING BOND ORDINANCE SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on **May 14, 2013**. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held in City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on **June 11, 2013 at 7:30 P.M.** During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of

**PUBLIC NOTICE**

the general public who shall request the same. The summary of the terms of such bond ordinance follows:

**Ord. No. 4384**

**Title:**  
 AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE ACQUISITION OF A FIRE PUMPER FOR THE FIRE DEPARTMENT IN THE CITY OF ELIZABETH AND APPROPRIATING \$500,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$475,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME.

**Purpose(s):**  
 The acquisition of a fire pumper for the Fire Department, including all other work and materials necessary therefor and incidental thereto

**Appropriation:** \$500,000  
**Bonds/Notes Authorized:** \$475,000  
**Grants (if any) Appropriated:** \$ 0.00  
**Section 20 Costs:** \$15,000  
**Useful Life:** 10 Years

Yolanda Roberts  
 City Clerk

**ORDINANCE NO. 4384**

AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

**CONTINUED FROM PAGE 29**

**ROSELLE**

**NOTICE OF PUBLIC HEARING**  
**BOROUGH OF ROSELLE**

**ORDINANCE NUMBER 2458-13**  
*(Continuation)*

**OUTDOOR ACTIVITY LICENSE FEE CHART**

Outdoor Activity and License Fee	Included in Nonrefundable License Fee	Application Fees	Permitted Hours of Operation and Duration of Activity
Amusement Promotions \$100	5 children's rides or children's games (must operate without charge)	\$25	Monday through Saturday, 8:00 a.m. to 10:00p.m. Sunday, 1:00p.m. Up to 7 consecutive days
Bazaars \$100	Unlimited amount of homemade cookies, food, cake, pies, etc.; handmade and used merchandise, including clothing and bric-a-brac	\$25	Monday through Saturday, 8:00 a.m. to 10:00p.m.; Sunday 1:00p.m. to 10:00p.m. 1 day of operation 2 licenses per year, per sponsor
Block parties \$25	2 rides (children's variety only) 2 food/drink concessions 2 strolling vendor (price of items sold not to exceed \$5)	None	Monday through Saturday, 8:00 a.m. to 10:00 p.m.; Sunday, 1:00p.m. to 10:00p.m. 1 day of operation 2 licenses per year, per sponsor
Carnivals \$100	5 rides 6 games 5 food/drink concessions 3 strolling vendors	\$25	Monday through Saturday, 8:00 a.m. to 11:00p.m. Sunday, 1:00p.m. to 11:00p.m. Up to 7 consecutive days 2 licenses per year, per sponsor
Circuses \$250	Animal acts, high wire and trapeze exhibitions and similar stunts or acts; clowns and parades 3 food/drink concessions 12 strolling vendors	\$25	Up to 7 consecutive days
Concerts \$250	Singers or singing groups and musicians 3 food/drink concessions 12 strolling vendors (tapes, records, T-shirts and souvenirs; price not to exceed \$50)	\$25	Monday through Friday 10:00a.m. to 10:00p.m.; Saturday, 10:00 a.m. to 11:00p.m.; Sunday, 1:00p.m. to 10:00p.m. 1 day of operation 2 licenses per year, per sponsor, per location
Fairs \$100	4 rides (children's rides only) 3 food concessions	\$25	Monday through Saturday, 8:00 a.m. to 10:00 p.m.; Sunday, 1:00p.m. to 10:00p.m. Up to 2 consecutive days 2 licenses per year, per sponsor, per location
	8 games 40 feet of combined table lengths		

**PUBLIC NOTICE**

Festivals \$100	8 food concessions 2 strolling vendors (food and drink only) 40 feet of combined table lengths	\$25	Monday through Saturday, 8:00 a.m. to 10:00 p.m.; Sunday, 1:00p.m. to 10:00p.m. Up to 7 consecutive days
Flea markets \$50	Unlimited amount of used household goods and merchandise (nothing to be offered for sale that is not used)	\$25	Monday through Saturday, 10:00 a.m. to 10:00 p.m.; Sunday, 1:00p.m. to 10:00p.m. Up to 10 consecutive days
Garage, yard and porch sales \$5	Unlimited amount of used household goods and merchandise (nothing to be offered for sale that is not used)	None	Daily, 8:00a.m. to 10:00 p.m. 2 consecutive days/rain date
Revivals \$0	Food and drink concession (There shall be no admission and/or refreshment charges other than voluntary contributions.)	\$0	Daily, 8:00a.m. to 10:00p.m. Up to 7 consecutive days
Parades \$100		\$25	8:00a.m. to 10:00p.m. 1 day
Motorcades \$100		\$25	8:00 a.m. to 10:00 p.m. 1 day/rain date
Rallies		\$25	Daily, 8:00a.m. to 10:00p.m. 1 day
No fee, including vigils			
Picketing		\$25	To be determined by the Borough Clerk and the Borough of Roselle Police Department, depending upon the event 1 day
No fee			

**SECTION 2. SEVERABILITY.** Should any provision, section, paragraph, sentence or word of this chapter be determined or declared invalid by any final court action in a court of competent jurisdiction or by reason of any preemptive legislation, the remaining provisions, sections, paragraphs, sentences or words of this chapter shall remain in full force and effect.

**SECTION 3.** The remaining provisions of the Borough Code shall continue in full force and effect to the same extent as if herein fully repeated.

**SECTION 4.** If any section, subsection, provision, clause, or portion of this ordinance is adjudged unconstitutional or invalid by a court of competent jurisdiction, such adjudication shall not affect the remaining sections, subsections, provisions, clauses, or portions, which shall be deemed severable therefrom.

**SECTION 5.** This Ordinance shall take effect at the time and in the manner provided by law.

**PUBLIC NOTICE** is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at the May 15, 2013 Special Meeting of the Borough Council of the Borough of Roselle and this Ordinance will be considered for final passage at a regular meeting of the Borough Council to be held June 19, 2013 at 7:30 p.m. or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Lydia D. Agbejimi  
 Deputy Municipal Clerk

U309148 PRO May 30, 2013 (\$599.27)

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**PUBLIC NOTICE**

FOR THE ACQUISITION OF A FIRE PUMPER FOR THE FIRE DEPARTMENT IN THE CITY OF ELIZABETH AND APPROPRIATING \$500,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$475,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

**Section 1.** The improvement or purpose described in Section 3 of this bond ordinance is hereby authorized to be undertaken by the City of Elizabeth, in the County of Union, New Jersey (the "City"), as a general improvement. For the improvement or purpose described in Section 3 hereof, there is hereby appropriated the sum of \$500,000 including the sum of \$25,000 as the down payment for the improvement or purpose pursuant to the Local Bond Law. The down payment has been made available by virtue of the provision in the capital improvement fund in one or more previously adopted budgets.

**Section 2.** In order to finance the cost of the improvement or purpose not covered by application of the down payment or otherwise provided for hereunder, negotiable bonds or notes are hereby authorized to be issued in the principal amount of \$475,000 pursuant to the Local Bond Law. In anticipation of the issuance of the bonds or notes, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

**Section 3.** (a) The improvement hereby authorized and the purpose for which the bonds or notes are to be issued is the acquisition of a fire pumper for the Fire Department, including all other work and materials necessary therefor or incidental thereto.

(b) The estimated maximum amount of bonds or notes to be issued for the improvement or purpose is as stated in Section 2 hereof.

(c) The estimated cost of the improvement or purpose is equal to the amount of the appropriation herein made therefor.

**Section 4.** All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer; provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer. The chief financial officer shall determine all matters in connection with notes issued pursuant to this bond ordinance, and the chief financial officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of the Local Bond Law. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

**Section 5.** The capital budget or temporary capital budget (as applicable) of the City is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget or amended temporary capital budget (as applicable) and capital program as approved by the Director of the Division of Local Government Services is on file with the Clerk and is available there for public inspection.

**Section 6.** The following additional matters are hereby determined, declared, recited and stated:

(a) The improvement or purpose described in Section 3 of this bond ordinance is not a current expense. No part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of the improvement or purpose, within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is 10 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of

**PUBLIC NOTICE**

the State of New Jersey. Such statement shows that the gross debt of the City as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in this bond ordinance by \$475,000, and the obligations authorized herein will be within all debt limitations prescribed by that Law.

(d) An amount not exceeding \$15,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the improvement or purpose.

**Section 7.** Any grant moneys received for the purposes described in Section 3 hereof shall be applied either to direct payment of the cost of the improvement or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized hereunder shall be reduced to the extent that such funds are so used.

**Section 8.** The full faith and credit of the City is hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable real property within the City for the payment of the obligations and the interest thereon without limitation of rate or amount.

**Section 9.** To the extent that any previous ordinance or resolution is inconsistent herewith or contradictory hereto, said ordinance or resolution is hereby repealed or amended to the extent necessary to make it consistent herewith.

**Section 10.** This bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law, U309279 PRO May 30, 2013 (\$120.54)

**PUBLIC NOTICE**

**ROSELLE  
BOROUGH OF ROSELLE  
NOTICE**

THE BOROUGH OF ROSELLE, NEW JERSEY SHALL RECEIVE SEALED REQUEST FOR PROPOSAL AT THE OFFICE OF THE BOROUGH ADMINISTRATOR, 2ND FLOOR, 210 CHESTNUT STREET, ROSELLE NEW JERSEY UNTIL 11:00 A.M. PREVAILING TIME, TUESDAY, JULY 16, 2013, FOR THE FOLLOWING:

**REQUEST FOR PROPOSAL FOR  
DEVELOPERS FOR BOROUGH OWNED PARCELS**

Block	Lot	Street	Dimensions	Square Feet	Highest Permitted Use	Minimum Bid
1202	1	406 E. 10th	40x100	4000	Single Family	\$5,000
1202	13	1021 Chandler	40x100	4000	Single Family	\$5,000
1404	9	Between 1107 and 1115 Thompson	40x143	5720	Single Family	\$5,000
2201	19	Between 717 and 721 Spruce Street	40x100	4000	Single Family	\$5,000
2402	6	Between 1028 and 1034 Morris Street	40x100	4000	Single Family	\$5,000
2403	14	Between 1025 and 1033 Morris Street	80x100	8000	Mixed Use	\$10,000
2403	16	Between 1017 and 1025 Morris	40x100	4000	Single Family	\$5,000
2403	18	Between 1005 and 1017 Morris	60x100	6000	Two Family/ Flex Industrial	\$7,500
2501	9	Between 1129 and 1135 Spruce	40x100	4000	Single Family	\$5,000
2502	26	Corner of Grand St. and Warren St.	40x100	4000	Single Family	\$5,000
2503	5	Between 1118 and 1122 Frank	40x100	4000	Single Family	\$5,000
2702	2	Between 234 and 252 E. 9th	100x100	10000	Three Family	\$10,000

REQUEST FOR PROPOSAL MAY BE OBTAINED FROM: BOROUGH OF ROSELLE, 210 CHESTNUT STREET, ROSELLE, NJ 07203, TEL: 908-259-3011. A NON REFUNDABLE FEE OF \$25.00 IN A FORM OF CHECK OR MONEY ORDER IS REQUIRED FOR THIS BID PAYABLE TO THE BOROUGH OF ROSELLE. THE PROPOSAL MUST BE SUBMITTED ON THE STANDARD PROPOSAL FORM PROVIDED IN THE MANNER DESIGNATED THEREIN, AND MUST BE ENCLOSED IN A SEALED ENVELOPE BEARING THE TITLE, NAME AND ADDRESS OF THE PROPOSER ON THE OUTSIDE; ADDRESSED TO MR. DAVID G. BROWN II, BOROUGH ADMINISTRATOR, AND DELIVERED TO THE ABOVE ADDRESS AT THE DATE AND TIME SET AT THE PLACE HEREIN. THE BOROUGH OF ROSELLE IS NOT RESPONSIBLE FOR ANY HAND DELIVERED OR THIRD PARTY DELIVERED RFP WHICH DO NOT ARRIVE AT THE PROPER TIME OR LOCATION. ANY SUCH PROPOSAL WILL BE RETURNED UNOPENED TO THE VENDOR.

ALL DOCUMENTS CONTAINED IN THIS PACKAGE MUST BE RETURNED TO THE BOROUGH OF ROSELLE IN THEIR ORIGINAL FORM. NO SUBSTITUTIONS, ALTERATIONS, OR MODIFICATIONS OF ANY OF THE RFP DOCUMENTS ARE PERMITTED. PROPOSERS MUST COMPLY WITH AFFIRMATIVE ACTION REGULATIONS P.L. 1975, C127, (N.J.A.C. 17.27) AND THE NEW JERSEY CONTRACTOR BUSINESS REGISTRATION ACT N.J.S.A.52:32-44(P.L.2004, C57).

THE BOROUGH OF ROSELLE RESERVES THE RIGHT TO CONSIDER THE PROPOSAL FOR SIXTY (60) DAYS AFTER RECEIPT THEREOF, AND FURTHER RESERVES THE RIGHT TO REJECT ANY AND ALL PROPOSALS, WAIVE INFORMALITIES, AND MAKE SUCH AWARDS OR TAKE ACTION AS MAY BE IN THE BEST INTEREST OF BOROUGH OF ROSELLE. U309274 PRO May 30, 2013 (\$67.62)

**PUBLIC NOTICE**

**LINDEN**

**PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY**

**NOTICE OF CONTRACT AWARDED**

The City of Linden, New Jersey has awarded a contract without competitive bidding to a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Jubilo Afonso, Esq.  
546-548 Elizabeth Avenue,  
1st Floor Right  
Elizabeth, New Jersey 07206

SERVICE: To serve as an Acting Public Defender in a Municipal Court Matter.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: At a fee of \$350.00 per appearance, not to exceed \$1,000.00.

DATED: May 22, 2013

Joseph C. Bodek  
City Clerk  
U309271 PRO May 30, 2013 (\$20.09)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**ROSELLE**

**BOROUGH OF ROSELLE  
PUBLIC NOTICE**

**AN ORDINANCE OF THE BOROUGH OF ROSELLE APPROVING THE FINANCIAL AGREEMENT FOR A LONG TERM TAX EXEMPTION WITH THE REDEVELOPER OF THE ROSELLE GOLF CLUB PURSUANT TO THE NEW JERSEY LONG-TERM TAX EXEMPTION LAW.**

**PUBLIC NOTICE**

**ROSELLE**

**NOTICE OF PUBLIC HEARING  
BOROUGH OF ROSELLE**

**ORDINANCE NUMBER 2458-13  
(Continuation)**

**§128-7. Games of skill and chance; gambling.**

The licensee shall not suffer, permit or allow any games of skill, games of chance and gambling in any form to be engaged in on the site of the outdoor activity except as permitted and regulated by federal law, Title 5 of the New Jersey statutes, Title 13, Chapter 47, of the New Jersey Administrative Code and the Code of the Borough of Roselle. Evidence of approval by the State of New Jersey or the Borough Clerk, when applicable, for all games of chance or skill must be presented to the Borough Clerk and the Police Chief or his designee no later than one week prior to the first day of operation of the outdoor activity.

**§128-8. Insurance requirements.**

A. Insurance for any outdoor activity held on Borough-owned property (including but not limited to streets and sidewalks) shall be required in accordance with all applicable Borough policies, resolutions and ordinances, in amounts as deemed necessary by the Borough Administrator. Each application shall be reviewed by the Borough Administrator to determine compliance with this provision.

(1) The sponsor shall furnish to the Borough Administrator evidence of a general liability insurance policy, naming the Borough as an additional insured party to be in the amount of \$1,000,000/\$3,000,000 to be in effect during the life of the outdoor activity license, with the Mayor, Borough Council and the Borough of Roselle as named insured, indemnifying the Borough of Roselle and holding the Borough harmless. In addition, for outdoor activities conducted on Borough Property, the Borough Administrator may require the sponsor to furnish evidence of property damage insurance in the amount as deemed necessary and in compliance with the Borough's Ordinances insuring against damage to Borough Property, which insurance shall also be in effect during the life of the outdoor activity license.

(2) The sponsor shall file with the application a statement that the Borough, its officers, agents, servants and employees shall be saved harmless by the sponsor from and against any loss, injury or damage that may result from any outdoor activity, and that in the event the Borough or any of its officers, agents, servants and employees are joined as parties defendant in any civil action because of any loss, injury or damage resulting from such outdoor activity, the sponsor shall defend said action on behalf of the Borough, its officers, agents, servants and employees at its own cost and expense, and that if any of the officers, agents, servants and employees of the Borough do any work or perform any act at outdoor activity in the interest of safety, they shall be deemed to have continuing authorization from the sponsor to do so and shall be acting as the agents of the sponsor in the premises.

(3) The insurance requirement does not include Borough-Sponsored activities.

B. For any outdoor activity at which animal rides, children's rides and adult rides will be operated, the sponsor, operator or promoter shall furnish to the Borough Administrator evidence of a public liability insurance policy naming the Borough as an additional insured party to be in the amount of \$1,000,000/\$3,000,000 to be in effect during the life of the outdoor activity license.

**§128-9. License revocation.**

A. Card games, video games, pinball machines and the dispensing of alcoholic beverages shall be prohibited at all outdoor activities, except the dispensing of alcoholic beverages pursuant to a permit or license issued for such purpose by the Borough of Roselle or the State of New Jersey

**PUBLIC NOTICE**

**ATION LAW (N.J.S.A. 40A:20-1 ET SEQ.)**

PLEASE TAKE NOTICE that at its meeting held on May 15, 2013, the Borough Council of the Borough of Roselle passed on second reading Ordinance No. 2457-13, pursuant to the Long Term Tax Exemption Law, N.J.S.A. 40A:20-1 et seq, granting an exemption and approving a financial agreement requir-

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

shall be permitted in accordance with the terms of said license or permit. Failure to comply with this subsection will result in suspension or revocation of the outdoor activity license in addition to other penalties enumerated herein or elsewhere in the Code of the Borough of Roselle or in Title 2C of the New Jersey statutes.

B. The outdoor activity license or that of any vendor/operator/concessionaire may be revoked or suspended by the Borough Administrator, after notice and hearing, at any time during the life of such license for any violation by the sponsor, licensee, promoter or individual vendor/operator/concessionaire of any provision of this chapter, any violation of the Code of the Borough of Roselle or violation of any applicable state or federal law. The revocation or suspension may be in addition to the penalties set forth in the general penalties section of this chapter.

C. When any public official of the Borough of Roselle, determines that an imminent hazard to life, health or safety has been created by any facet of the operation of the outdoor activity, he shall advise the Borough Administrator Police Department, Fire Department and/or Health Officer of same, and each shall have full power and authority to require the immediate cessation of the operation of the entire outdoor activity, or any part thereof, until such time as the hazardous condition is abated.

**§128-10. Destruction of Property.**

No person participating in or attending an Outdoor Activity shall negligently or willfully break, injure or destroy any public or Borough owned property. No person shall injure, break or destroy any street or guide sign or lamp post or light bulb or appurtenances thereof or other public property or Borough owned property on any public street, park or place.

**§128-11. Violations and penalties.**

The sponsor, licensee, the promoter and vendors/operators/concessionaires or their agents shall, upon conviction of a violation of provisions of this chapter, be punished by a fine not exceeding \$2,000, incarceration not exceeding 90 days, or both, per violation to be set by the Municipal Judge. Each day a violation persists shall be a separate violation. Any person participating in or attending an Outdoor Activity who shall negligently or willfully break, injure or destroy any public or Borough owned property, or injure, break or destroy any street or guide sign or post, lamp or light bulb or appurtenances thereof or other public property or Borough owned property on any public street, park or place shall, upon conviction of thereof, be punished by a fine not exceeding \$2,000, incarceration not exceeding 90 days, or both, per violation to be set by the Municipal Judge.

**§128-12. Investigation; report**

The Borough Clerk shall upon receipt of the application, refer a copy of the application promptly to the Borough Administrator, Chief of Police and the Fire Chief. The Chief of Police and the Fire Chief shall conduct an investigation concerning the background of the applicant, the extent to which the proposed event may adversely affect the health, safety or welfare of the persons attending the event or the general public, the extent to which any additional police activity will be required, the adequacy of the proposed parking and traffic control plan, the adequacy of any structures which are to be used in connection with the event, the adequacy of provisions for sanitary facilities, water and dispensing of food and beverages and such other matters as may be reasonably be required by the nature and size of the proposed event, or as may be directed by the Borough Council.

The Chief of Police and Fire Chief and Borough Administrator shall file reports with the Borough Council.

**§128-13.**

Nothing in this chapter shall be construed to permit any outdoor gatherings which may be in violation of any Zoning or Noise ordinance.

(Continued on Next Page)

**PUBLIC NOTICE**

ing Roselle Urban Renewal, LLC to pay to the Borough of annual service charges (PILOT) based on 10% of the annual gross revenues generated by the redevelopment project for a term of 30 years, and a payment of a Community Benefit Fee estimated to be \$325,000 per year. The financial agreement pertains to the residential redevelopment of the Roselle Golf Course, also known as Block 7505, Lot 30, on the tax maps of the Borough of Roselle, in accordance with the Redevelopment Plan for the site. As provided in N.J.S.A. 40A:20-12, the twenty (20) day period of limitation within which an action in lieu of prerogative writ may be filed to challenge the validity of a financial agreement or any exemption granted pursuant thereto has begun to run from the date of the first publication of this notice.

The ordinance and the financial agreement are on file in the office of the Borough Clerk at the Municipal Building, 210 Chestnut Street, Roselle, New Jersey 07203.

BOROUGH OF ROSELLE  
U309126 PRO May 30, 2013 (\$26.46)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13001635  
Division: CHANCERY  
Docket Number: F00755812  
County: Union  
Plaintiff: CENTRAL MORTGAGE COMPANY  
VS  
Defendant: JOHN W. ECHAVARRIA;  
MRS. JOHN W. ECHAVARRIA, HIS  
WIFE; ANSON STREET LLC; RESURGENT CAPITAL SERVICES; MARIA SANTIESTEBAN, TENANT; JUAN MORO, TENANT  
Sale Date: 06/12/2013  
Writ of Execution: 01/03/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of Union and State of NJ.

It is commonly known as 50 FIFTH STREET, ELIZABETH, NJ. It is known and designated as Block 5, Lot 465.

The dimensions are approximately 25 feet wide by 100 feet long.  
Nearest cross street: Marshall Street  
Prior lien(s): NONE

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$482,361.18\*\*\*  
Four Hundred Eighty-Two Thousand Three Hundred Sixty-One and 18/100\*\*\*

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$494,320.29\*\*\*Four Hundred Ninety-Four Thousand Three Hundred Twenty and 29/100\*\*\*  
May 16, 23, 30, June 6, 2013  
U308479 PRO (\$170.52)

**ROSELLE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13001739  
Division: CHANCERY  
Docket Number: F3747409  
County: Union

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

**SUMMIT**

**CITY OF SUMMIT  
PENDING ORDINANCE #13-3020**

**AN ORDINANCE TO ESTABLISH THE 2013 SALARIES, WAGES OR COMPENSATIONS OF AND FOR THE OFFICERS AND EMPLOYEES OF THE CITY OF SUMMIT IN THE COUNTY OF UNION, AND STATE OF NEW JERSEY (Establish 2013 Salaries - Union and Non-Union Employees)**

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

**SECTION 1. PURPOSE**

Salaries, wages, incentive, longevity payments and other compensation as set forth in Schedules A, B, C, D, and E, which are attached hereto and made a part hereof, are hereby fixed for the respective officers and employees of the City of Summit at the respective rates and sums shown therein, effective as of January 1, 2013.

**SECTION 2. PAYMENT**

All salaries, wages, incentive, longevity payments and other compensation for full-time and regular part-time employees shall be paid in bi-weekly installments within the ranges and according to the conditions herein set forth.

Other part-time employees shall be paid in bi-weekly installments within the specified ranges. School Crossing Guards shall be paid in bi-weekly installments from October 1 to June 30.

**SECTION 3. SALARIES**

Salaries for the various positions of employment in the City of Summit shall be at or within the range of the minimum or maximum amounts as delineated on Schedules A, B, C, D, and E, attached hereto and made a part hereof.

All individuals hired by the City of Summit or its Boards and Departments will be hired at the minimum step level in the position classification. Under exceptional circumstances, approval may be given to consider credit for experience outside of the City of Summit in the same position or type of work as their employment with the City of Summit. In such instances, upon approval of the Board, Common Council, or City Administrator, an individual may be hired on a step level above the minimum.

Regular part-time employees whose positions have been listed within the normal system of job group classifications will be paid at the level of the appropriate job group, with their salaries pro-rated according to their hours of work.

**SECTION 4. LONGEVITY**

Longevity payments for full time regular employers hired on or before July 1, 1999 except as otherwise covered by a collective bargaining agreement, are entitled to longevity payments in addition to their base salary as set forth in Personnel Policies and Procedures Manual Section Four, 4-14.

**SECTION 5. HOLIDAY PAY**

For Police Officers, Sergeants, Lieutenants, Captains and Chief in the Police Department and Firefighters, Lieutenants, Battalion Chiefs, Deputy Chief and Chief in the Fire Department, holiday pay shall be incorporated into base salary so that it will be part of the regular pay received as wages every two (2) weeks. Dispatchers in the Police and Fire Departments will be granted twelve paid holidays per year at straight time of base salary, with this amount to be paid in one lump sum payment prior to November 30th of each year.

All other Departments will be granted twelve (12) paid holidays as set forth in Personnel Policies and Procedures Manual Section Three, 3-1. City offices will be closed in accordance with State Law or schedule established by the City Administrator.

**SECTION 6. OVERTIME**

1. **Police Department:**  
Provisions shall be in accordance with the current contract between the City of Summit and P.B.A. Local #55.

2. **Fire Department:**  
Provisions shall be in accordance with the current contract between the City of Summit and F.M.B.A. Local #54.

3. **Division of Public Works:**  
Provisions shall be in accordance with the current contract between the City of Summit and Local 469 (IBT).

4. **Municipal Court:**  
The Deputy Municipal Court Administrator will be paid a flat rate of \$70.00, the Violations Bureau Clerk will be paid a flat rate of \$60.00 and the Secretary Clerk will be paid a flat rate of \$50.00 for each Night Court duty assignment.

The Deputy Municipal Court Administrator shall be paid at a minimum of two hours at one and one-half times salary for recall compensation.  
Night Court assignment and recall overtime shall be paid upon the certification of the Municipal Court Administrator to the City Treasurer/Chief Financial Officer.

5. **Fire Dispatchers (Alarm Room Attendants/Radio Officers):**  
Fire Dispatchers shall be paid one and one-half times their base salary in excess of their work schedule. Firefighters who volunteer for dispatching duty during their time off shall be paid at one and one-half times the maximum base salary paid to Fire Dispatchers, and will be paid upon the certification of the Fire Director to the City Treasurer/Chief Financial Officer.

6. **Fair Labor Standards Act:**  
Notwithstanding any other provisions of this ordinance, overtime compensation shall be paid in accordance with the provisions of the Fair Labor Standards Act as they apply to units of local government. If any provisions of this ordinance are administratively found to be in conflict with provisions of FLSA, the City Administrator shall ensure that the requirements of federal law and regulations, when issued, are met.

**SECTION 7. HEALTH INSURANCE, GROUP LIFE INSURANCE AND DENTAL PLAN**

The City shall provide for each full-time regular employee the following:

a. Basic health insurance as provided by the State Health Benefits Program or such other program as may be chosen by the Common Council.  
b. Group Life Insurance and Accidental Benefits (AD&D) for full-time employees only.

c. Employees eligible for basic health insurance shall be allowed to enroll their dependents up to the age set by current statutes.  
d. Employees covered by either collective bargaining agreements or memoranda of agreements shall contribute towards the cost of health benefits in accordance with the terms of their respective agreements. Employees not covered by Collective Bargaining Agreements shall contribute towards the cost of health benefits in accordance with the State Health Benefits Program.

e. The City shall reimburse retirees for a portion of the cost of their health and major medical insurance for themselves upon retirement, as set forth in Personnel Policies and Procedures Manual Section Four, 4-3.  
Employees covered by the terms of labor agreements between the City and PBA Local #55 or F.M.B.A. Local #54 are not eligible for this reimbursement.

f. The City shall provide Dental Insurance Coverage for full-time regular employees and their eligible dependents. The maximum contribution for each employee paid by the City shall be \$39.00 per month or as provided by current labor agreements. Any cost above that limit shall be borne by the employee through a program of payroll deductions.

**SECTION 8. INCENTIVE PAYMENTS**

**School Guards:**

a. Sick day incentive pay of two days will be paid to each guard who is not absent during the school year.  
b. If and when school is closed for inclement weather, payment for up to four (4) days. The amount will be paid in one lump sum upon the completion of the school year.

**SECTION 9. SALARY INCREMENTS**

Any employee whose performance review shows acceptable performance shall receive an increment in accordance with the step level of the position classification until the maximum for the position is reached.

Unless prohibited under the terms of a union agreement, a department head may withhold all or part of a salary increase from an employee for reasons of poor performance. This will be limited to situations in which the employee has received prior written notice of a performance problem and has failed to correct the problem. This action may be taken only with the approval of the city administrator.

Monthly anniversary dates for step increases and longevity shall be in accordance with Section 2-3 of the City's personnel policies.

**PUBLIC NOTICE**

**SECTION 10. STEP LEVELS AND JOB CLASSIFICATIONS**

All City employees (except members of the Police and Fire Department who will be governed by Schedules C and D) will be eligible to have salary adjustments within the ranges of Schedule B or E, as appropriate, listed below:

Performance Rating	Salary Increment
<b>Unsatisfactory.</b> The employee's performance is unsatisfactory, job standards are not being met, and major improvement is required.	0 steps; base increase may also be withheld
<b>Needs Improvement.</b> The employee is making acceptable progress but needs improvement to meet the performance standards and criteria for the position. Progress is slower than would normally be expected.	0-2 steps
<b>Meets Standards.</b> The employee meets the job standards for the position. Progress in developing skills is at an acceptable pace. The employee exhibits no significant problems.	3 steps
<b>Exceeds Standards.</b> The employee performs well above 4 steps expected standards, exceeding normal performance standards and expectations in most areas.	4 steps

**SECTION 11. CITY PERSONNEL OFFICER**

The City Administrator is hereby appointed as City Personnel Officer. The City Treasurer/Chief Financial Officer is hereby authorized to administer the provisions of this ordinance.

**SECTION 12.**

For budget purposes, the salaries and wages of employees of the Board of Health are included in this Ordinance.

**SECTION 13.**

All ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect 20 days after date of publication in accordance with N.J.S.A. 40A: 9-165.

**SCHEDULE A  
CITY OF SUMMIT  
POSITION CLASSIFICATION SCHEDULE**

GENERAL GOVERNMENT	JOB GROUP
City Administrator	21
City Treasurer/Chief Financial Officer	18
Secretary to Mayor and Council and City Clerk	17
Assessor	16
Collector of Taxes	14
Assistant City Treasurer	13
Assistant to the Assessor	12
Staff Assessor/Field Assessor	11
Administrative Aide/Information Specialist	9
Administrative Assistant and Deputy Clerk	9
Administrative Assistant	8
Senior Account Clerk	8
Administrative Assistant/Assistant Deputy Clerk/QPA	8
Assessing Secretary	7
Administrative Assistant/Assistant Deputy Clerk	7
Account Clerk/Deputy Collector of Taxes	7
Account Clerk	6
Secretary III	6
Secretary II	5
Assistant Account Clerk	4
Secretary I	4
Secretarial Assistant	3
<b>PARKING SERVICES AGENCY</b>	
Parking Manager/Assistant to the City Administrator	12
Administrative Assistant	8
Parking Enforcement Officer/Collection/Technician	8
Secretary II	5
Parking Enforcement Officer	5
Collection Assistant	5
Parking Enforcement Officer Trainee	4
Parking Services Bookkeeper	4
<b>PUBLIC SAFETY</b>	
Administrative Assistant	8
Administrative Assistant/Detective	7
Records Clerk	7
Fire Dispatcher	6
Police Dispatcher	6
<b>COURT</b>	
Municipal Court Administrator	14
Deputy Municipal Court Administrator	10
Violations Bureau Clerk	6
Secretarial Assistant	5
<b>COMMUNITY SERVICES</b>	
Director	19
Administrative Manager	11
Administrative Assistant/DPW	7
Secretary III	6
Secretary II	5
<b>Engineering</b>	
City Engineer	17
Assistant City Engineer	16
Assistant Engineer	13
Engineering Assistant	11
Senior Engineering Aide	9
<b>Code Enforcement</b>	
Construction Official/Chief Inspector	16
Building Inspector/Subcode Official	12
Code Enforcement Officer and Zoning Officer	12
Plumbing Subcode Official	12
Electrical Subcode Official	12
Fire Subcode Official	12
Assistant Building Inspector	7
Housing Inspector	7
Property Maintenance Inspector	7
Secretary II	5
<b>Public Works</b>	
Superintendent of Public Works	17
Assistant Superintendent of Public Works	13
Foreman	11
Assistant Foreman	9
Mechanic	9
Equipment Operator	8
Pump Station Operator	8
Transfer Station Tractor Driver	8
Senior Transfer Station Operator	9
Tree Climber	8
Tree Climber Trainee	6
Refuse Collection Driver	6
Truck Driver	6
Senior Custodian	6
Custodian	5
Maintenance Worker	5
Sanitation Collector	5
Janitor	4
Maintenance and Project Manager	12
Assistant Foreman	9
Golf Course Maintenance Worker	9
Senior Maintenance Worker	8
Maintenance Worker	5

(CONTINUED)



**PUBLIC NOTICE**

Plaintiff: THE PROVIDENT BANK VS  
 Defendant: JUDE O NKAMA  
 Sale Date: 06/12/2013  
 Writ of Execution: 12/05/2012  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the BORO of ROSELLE, County of UNION and State of New Jersey.  
 Commonly known as: 492 ROBINS STREET, ROSELLE, NJ 07203.  
 Tax Lot No. 10 in Block No. 6301  
 Dimensions of Lot Approximately: 10830 SF  
 Nearest Cross Street: FIFTH AVENUE, BEGINNING at a point, said point being the following courses from the intersection of the Southeasterly R.O.W. line of Robins Street and the Northwesterly R.O.W. line of West Fifth Avenue and running thence: "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
**PRIOR LIENS/ENCUMBRANCES TOTAL AS OF April 23, 2013:** \$ .00  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$338,808.50\*\*\***  
**Three Hundred Thirty-Eight Thousand Eight Hundred Eight and 50/100\*\*\***  
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 973.538.4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$370,028.91\*\*\*Three Hundred Seventy Thousand Twenty-Eight and 91/100\*\*\*  
 May 16, 23, 30, June 6, 2013  
 U308477 PRO (\$152.88)

**ELIZABETH**

SHERIFF'S SALE  
 Sheriff's File Number: CH-13001775  
 Division: CHANCERY  
 Docket Number: F1490212  
 County: Union  
 Plaintiff: M&T BANK VS  
 Defendant: VICTOR RAMOS, BANK OF AMERICA, NA  
 Sale Date: 06/19/2013  
 Writ of Execution: 04/09/2013  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.  
 Commonly known as: 972 GROVE ST, ELIZABETH, NJ 07202.  
 Tax Lot No. 467 W06 in Block No. 6  
 Dimensions of Lot Approximately: 59.56 X 106 X 115.06  
 Nearest Cross Street: ERICO AVENUE ALL THAT CERTAIN land and premises situate, lying and being in the CITY of ELIZABETH, COUNTY of UNION, and State of New Jersey. The legal description being more particularly described as follows:  
**BEGINNING at a point of intersection of the Southerly side line of Erico Avenue with the Southerly side line of Grove Street; thence**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**PRIOR LIENS/ENCUMBRANCES WATER OPEN + PENALTY \$316.02**  
**TOTAL AS OF April 17, 2013: \$316.02**  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim-

**PUBLIC NOTICE**

ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$450,844.46\*\*\***  
**Four Hundred Fifty Thousand Eight Hundred Forty-Four and 46/100\*\*\***  
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 973.538.4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$466,321.05\*\*\*Four Hundred Sixty-Six Thousand Three Hundred Twenty-One and 05/100\*\*\*  
 May 23, 30, June 6, 13, 2013  
 U309011 PRO (\$160.72)

**ELIZABETH**

SHERIFF'S SALE  
 Sheriff's File Number: CH-13001908  
 Division: CHANCERY  
 Docket Number: F625412  
 County: Union  
 Plaintiff: ONEWEST BANK, FSB VS  
 Defendant: LORENA QUINTERO; MR. QUINTERO, HUSBAND OF LORENA QUINTERO N/K/A MAURREVO QUINTERO  
 Sale Date: 06/26/2013  
 Writ of Execution: 04/24/2013  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.  
 More commonly known as: 721-25 LIVINGSTON ST, ELIZABETH, NJ 07201 with a mailing address of 723 LIVINGSTON ST, ELIZABETH, NJ 07201.  
 Tax Lot No. 768 in Block No. 7  
 Dimension of Lot Approximately: 40 X 100  
 Nearest Cross Street: MILLER STREET  
**BEGINNING at a point in the Easterly sideline of Livingston Street, said point being distant 128.95 feet Southerly from the intersection of the said Easterly sideline of Livingston Street with the Southerly sideline of Miller Street; thence running**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**PRIOR LIENS/ENCUMBRANCES TAXES OPEN \$1,453.65**  
**TOTAL AS OF May 7, 2013: \$1,453.65**  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$395,980.48\*\*\***  
**Three Hundred Ninety-Five Thousand Nine Hundred Eighty and 48/100\*\*\***  
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 973.538.4700  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$404,730.43\*\*\*Four Hundred Four Thousand Seven Hundred Thirty and 43/100\*\*\*  
 May 30, June 6, 13, 20, 2013  
 U309119 PRO (\$170.52)

**ROSELLE**

SHERIFF'S SALE  
 Sheriff's File Number: CH-13001901  
 Division: CHANCERY  
 Docket Number: F5897409  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA VS  
 Defendant: MARIA L. ARRUDA; MR. ARRUDA, HUSBAND OF MARIA L. ARRUDA  
 Sale Date: 06/26/2013

**PUBLIC NOTICE**

Writ of Execution: 07/10/2012  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the Borough of Roselle in the County of UNION, State of New Jersey.  
 Commonly known as: 621 Kaplan Street, Roselle, NJ 07203  
 Tax Lot No.: 2 in Block: 7106  
 Dimensions of Lot: (Approximately) Approximately 50 x 155  
 Nearest Cross Street: Sixth Avenue  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Tax and prior lien info: Taxes/sewer/water may be delinquent - You must check with the tax collector for exact amounts due.**  
**Subject to Prior Mortgages and Judgments (if any): None.**  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$298,184.87\*\*\***  
**Two Hundred Ninety-Eight Thousand One Hundred Eighty-Four and 87/100\*\*\***  
 Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC 200 SHEFFIELD ST SUITE 301 MOUNTAINSIDE, NJ 07092 (908)233-8500 XWZ-130970  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$319,118.70\*\*\*Three Hundred Nineteen Thousand One Hundred Eighteen and 70/100\*\*\*  
 May 30, June 6, 13, 20, 2013  
 U309118 PRO (\$127.40)

**LINDEN**

**PUBLIC NOTICE CITY OF LINDEN**

**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**  
 The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on May 21, 2013. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on June 18, 2013 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: #57- 32  
**BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$45,900 FOR THE PURCHASE AND CONVERSION OF VAN INTO ANIMAL CONTROL TRANSPORT VEHICLE FOR THE BOARD OF HEALTH DEPARTMENT FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$43,605 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.**

Purpose(s): For the purchase and conversion of van into animal control transport vehicle for the Board of Health Department.  
 Appropriation: \$45,900  
 Bonds/Notes Authorized: \$43,605  
 Grants (if any) Appropriated: None  
 Section 20 Costs: \$4,590  
 Useful Life: 5 years  
 Joseph C. Bodek, City Clerk  
 This Notice is published pursuant to N.J.S.A 40A:2-17  
 U309268 PRO May 30, 2013 (\$28.91)

**ELIZABETH**

SHERIFF'S SALE  
 Sheriff's File Number: CH-13001559  
 Division: CHANCERY  
 Docket Number: F44012  
 County: Union  
 Plaintiff: ONEWEST BANK, FSB VS  
 Defendant: SANDRA ISABEL SOUSA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDIYMAC BANK, F.S.B.; MR.

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

**SUMMIT**  
**CITY OF SUMMIT**  
**PENDING ORDINANCE #13-3020**  
**SCHEDULE A (Continued)**

HEALTH		
Health Officer		18
Senior Sanitarian (Senior REHS)		13
Sanitarian (REHS)		12
Secretary of Board of Health/Registrar of Vital Statistics		8
Deputy Registrar		6
Secretary II		5
<b>COMMUNITY PROGRAMS</b>		
Director		18
Assistant Director		13
Administrative Assistant		8
Secretary II		5
Community Programs Office Manager		Normal Grade + 1

**SCHEDULE B - CITY OF SUMMIT**  
**SALARY AND WAGE PLAN**

Job Group	Minimum	Maximum
1	29,964	40,508
2	32,023	43,296
3	34,414	46,519
4	37,147	50,219
5	40,462	54,710
6	43,383	58,656
7	45,152	61,048
8	46,981	63,519
9	49,877	67,435
10	53,250	71,996
11	57,468	77,697
12	63,166	85,397
13	67,466	91,213
14	72,676	98,254
15	78,146	105,649
16	84,287	113,945
17	90,300	122,086
18	95,902	129,659
19	101,660	137,443
20	108,122	146,173
21	122,516	171,072

Miscellaneous & Part-Time	Minimum	Maximum
Chief of Auxiliary Police Department		1,761.00
Public Defender		8,489.00
Secretary, Planning Board		5,425.00
Emergency Management Coordinator		3,000.00
Deputy Emergency Management Coordinator		3,000.00
Custodian/Utility Worker (Per Hour)	5.59	23.26
Part-time Clerical (Per Hour)	5.59	23.26
Part-time Laborer	5.59	23.26
Municipal Judge	0.00	51,210.00
Municipal Prosecutor	0.00	33,128.00
School Crossing Guards:		
Group I (Per Day)	0.00	41.55
Group II (Per Day)	0.00	48.47
Lifeguards	8.00	11.50
Activity Leader	20.00	40.00
Camp Director	11.00	20.00
Assistant Camp Director	8.00	12.00
Camp Counselor	9.00	12.00
Restroom Attendant/Maintenance	7.00	20.00
Pool Manager (Per Season)	6,700.00	11,000.00
Assistant Pool Manager (Per Season)	5,000.00	9,000.00
Golf/Pool Attendant (Per Hour)	8.00	14.00
Program Coordinator	10.00	25.00
Senior Citizen Recreation Specialist	10.00	20.00
Sports Coordinator	11.00	18.00
Gym Supervisor	7.75	18.00
Swim Coach (Per Season)	400.00	2,000.00
Part-time Librarian (Per Hour)	13.50	28.00
Circulation Assistant (Per Hour)	8.50	14.00
Library Clerk (Per Hour)	0.00	9.00
Library Custodian (Per Hour)	0.00	14.00
Parking Services Ambassador (Per Hour)	10.00	16.00

**SCHEDULE C - CITY OF SUMMIT**  
**2013 POLICE DEPARTMENT SALARY AND WAGE PLAN**

Title	1	2	3
January 1, 2013			
Captain	126,451	130,875	135,298
Chief	146,138	150,652	155,167
Officer	43,500	Sergeant	Lieutenant
Start	49,127	106,724	120,703
Step 1	54,754	117,421	130,744
Step 2	60,381	-	-
Step 3	66,008	-	-
Step 4	71,635	-	-
Step 5	77,262	-	-
Step 6*	82,889	-	-
Step 7	88,516	-	-
Step 8	94,143	-	-
Step 9	102,787	-	-
Step 10	-	-	-

\* One officer designated Step 6 salary of \$98,298 from prior year contract (12/31/10) to become effective July 1, 2013.

**SCHEDULE D - See next column**

**SCHEDULE E - CITY OF SUMMIT**  
**2013 PUBLIC WORKS DIVISION SALARY AND WAGE PLAN**

January 1, 2013	Minimum	Maximum
Job Group		
4	42,477	56,073
5	45,872	60,538
6	49,332	65,596
7	53,395	70,443
8	56,898	75,073
9	56,898	75,073
11	65,746	86,717

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, May 21, 2013. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, June 18, 2013 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.  
 Dated: 5/21/13  
 David L. Hughes, City Clerk  
 U309310 OBS May 30, 2013 (\$417.48)

## PUBLIC NOTICE

SOUSA, HUSBAND OF SANDRA ISABEL SOUSA  
Sale Date: 06/05/2013  
Writ of Execution: 03/01/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.  
Commonly known as: 40 DELAWARE ST, ELIZABETH, NJ 07206.  
Tax Lot No. 207 in Block No. 5  
Dimensions of Lot Approximately: 25 X 100  
Nearest Cross Street: SECOND AVENUE

**BEGINNING** at a point in the north-westerly sideline of Delaware Street distant northeasterly along the same 200.00 feet from the corner formed by the intersection of said line of Delaware Street with the northeasterly sideline of Second Avenue; running thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
PRIOR LIENS/ENCUMBRANCES WATER OPEN + PENALTY \$157.84  
**TOTAL AS OF April 12, 2013:** \$157.84  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$429,419.55\*\*\***  
Four Hundred Twenty-Nine Thousand Four Hundred Nineteen and 55/100\*\*\*  
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 973.538.4700  
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$440,893.71\*\*\*Four Hundred Forty Thousand Eight Hundred Ninety-Three and 71/100\*\*\*  
May 9, 16, 23, 30, 2013  
U308155 PRO (\$168.56)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-13001696

Division: CHANCERY

Docket Number: F861012

County: Union

Plaintiff: M&T BANK

VS

Defendant: JUANA HERNANDEZ; HAZARI HERNANDEZ; BANK OF AMERICA, N.A.

Sale Date: 06/12/2013

Writ of Execution: 03/05/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.  
Commonly known as: 452 MARSHALL ST, ELIZABETH, NJ 07206.  
Tax Lot No. 936 in Block No. 5  
Dimensions of Lot Approximately: 25 X 100  
Nearest Cross Street: FIFTH STREET

**BEGINNING** at a point in the south-westerly line of Marshall Street distant 125.00 feet southeasterly from its intersection with the southeasterly line of Fifth Street, and running thence;

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
PRIOR LIENS/ENCUMBRANCES WATER OPEN + PENALTY \$7,886.07  
**TOTAL AS OF April 17, 2013:** \$7,886.07

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim-

ing the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$415,074.39\*\*\***  
Four Hundred Fifteen Thousand Seventy-Four and 39/100\*\*\*  
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 973.538.4700  
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$428,686.26\*\*\*Four Hundred Twenty-Eight Thousand Six Hundred Eighty-Six and 26/100\*\*\*  
May 16, 23, 30, June 6, 2013  
U308475 PRO (\$156.80)

## PUBLIC NOTICE

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U308475 PRO (\$156.80)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN

## NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on May 21, 2013. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on June 18, 2013 at 7:00 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: #57- 29

**BOND ORDINANCE AUTHORIZING VARIOUS CAPITAL IMPROVEMENTS FOR THE ENGINEERING DEPARTMENT IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$605,000 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$380,000 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF.**

**Purpose(s):** Resurfacing of various streets including: East Linden Avenue from Willow Glade Road to a point 3200 feet westerly, South Park Avenue from Grier Avenue to Bedle Place and Lower Road from Marshes Dock Road to a point 1200 feet westerly; The removal and reconstruction of curbs and sidewalks in and along various streets in the City which have disintegrated, been uplifted by tree roots or otherwise become unserviceable and unsafe, all in accordance with City specifications for concrete curbing and sidewalks. Said improvements shall be undertaken in accordance with plans and specifications prepared or to be prepared by the Licensed Professional Engineer, which plan and specifications are hereby approved and directed to be placed on file in the office of the City Engineer and made available for public inspection during business hours and improvements to West Brook in connection with engineering study for flooding remediation in the area of Clinton Street, Emma Place and East 13th Street.

**Appropriation:** \$605,000  
**Bonds/Notes Authorized:** \$380,000  
**Grants (if any) Appropriated:** \$205,000 expected to be received from the New Jersey Department of Transportation.  
**Section 20 Costs:** \$60,500  
**Useful Life:** 11.37 years

Joseph C. Bodek, City Clerk  
This Notice is published pursuant to N.J.S.A. 40A:2-17  
U309266 PRO May 30, 2013 (\$41.16)

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U309266 PRO May 30, 2013 (\$41.16)

## PUBLIC NOTICE

COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION and State of New Jersey.  
Commonly known as: 734 WASHINGTON AVE, ROSELLE, NJ 07203  
Tax Lot No. 15 in Block No. 7204  
Dimensions of Lot Approximately: 90 X 72.5

Nearest Cross Street: 5TH AVE  
ALL THAT CERTAIN LOT, PARCEL OR TRACT OF LAND, SITUATE AND LYING IN THE BOROUGH OF ROSELLE, COUNTY OF UNION AND STATE OF NEW JERSEY, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR INFORMATIONAL PURPOSES ONLY: ALSO KNOWN AS LOT 15 IN BLOCK 7204 ON THE BOROUGH OF ROSELLE TAX MAP.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
PRIOR LIENS/ENCUMBRANCES TOTAL AS OF April 19, 2013: \$0.00

Nearest Cross Street: 5TH AVE  
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## PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$192,364.23\*\*\***  
One Hundred Ninety-Two Thousand Three Hundred Sixty-Four and 23/100\*\*\*  
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 973.538.4700  
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$203,749.91\*\*\*Two Hundred Three Thousand Seven Hundred Forty-Nine and 91/100\*\*\*  
May 16, 23, 30, June 6, 2013  
U308476 PRO (\$162.68)

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## PUBLIC NOTICE

## SPRINGFIELD

## TOWNSHIP OF SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Wednesday May 21, 2013, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Application # 2013-8  
Applicant: BRUCE & SANDRA STEINER  
Site Location: 8 BENJAMIN DRIVE  
Block: 116 Lot: 42  
For: VARIANCE RELIEF - KITCHEN EXPANSION  
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Board Administrator  
Jennifer Amend Law  
U309224 OBS May 30, 2013 (\$15.19)

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

## PUBLIC NOTICE

## PUBLIC NOTICE

## SUMMIT

CITY OF SUMMIT  
PENDING ORDINANCE #13-30

**PUBLIC NOTICE**

**MOUNTAINSIDE  
BOROUGH OF MOUNTAINSIDE  
NOTICE OF BID**

TAKE NOTICE that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for:

**2013 - 2016 SNOW & ICE REMOVAL**

Bids will be opened and read in public at the Municipal Building, 1385 Route 22, Mountainside, New Jersey on June 14, 2013 at 10:00 AM, prevailing time. All bids shall be in accordance with the following plans and specifications. Proposal blanks, specifications and instructions to bidders may be obtained at the office of the Borough Clerk, Mountainside Municipal Building, 1385 Route 22, Mountainside, New Jersey.

Bids must be made on the Borough's form of bid and must be enclosed in a sealed envelope addressed to the Borough Clerk, Borough of Mountainside, 1385 Route 22, Mountainside, New Jersey 07092 and mailed or hand delivered at the place and hour named. Bids shall be endorsed on the outside of the envelope with the name and address of bidder and:

**"Bid Proposal for Snow and Ice Removal in the Borough of Mountainside"**

Bidders are required to comply with the requirements of NJSA 10:5-31 et. seq. and NJAC 17:27.

The Borough of Mountainside hereby reserves the right to reject any and all bids and to award the contract to any bidder whose proposal, in the Borough's judgment, best serves its interest.

By order of the Mayor and Council, Martha Lopez, Borough Clerk U309070 OBS May 30, 2013 (\$25.48)

**MOUNTAINSIDE**

**LEGAL NOTICE**

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building,

**PUBLIC NOTICE**

**PUBLIC NOTICE**

1385 Route 22, Mountainside, NJ on Thursday, June 13, 2013, at 7:30 p.m. on the following applications:

Levi Cory House, 90 New Providence Road/903 Mountain Avenue, Block 14, Lots 15.A and 15.C - The Mountainside Restoration Committee is seeking a conceptual review to relocate the Levi Cory House from its present location to Constitution Plaza. The Planning Board will act as an advisory committee in this matter.

Don Don Realty, LLC - 90 New Providence Road and 903 Mountain Avenue, Block 14, Lots 15.A and 15.C - Continuation of a preliminary and final site plan and development for a new commercial building for the purpose of retail sales with a drive-through.

Air Con Inc./Fox Chase Reserve, 1360 Route 22, Block 15.1, Lot 48.B - Applicants are proposing a site plan and development for a 20 unit multi-family residential townhouse complex. Variances include height over 35 feet where 39'7" is proposed, height of three stories where 2 stories is permitted, side yard under 25 feet where 10'2" is proposed, ground floor under 6000 square feet, insufficient parking, insufficient buffer area of 15 feet where 30 feet is required, and a ground sign under the minimum height.

Lott, 232 Evergreen Court, Block 15.1, Lot 9 - Applicant is proposing an addition onto a single-family dwelling on a non-conforming lot. Existing variances include front yard under 30 feet where 24.7 feet exists, side yard under 8 feet or 10 percent width where 6 feet exists, lot width under 100 feet where 75 feet exists, and driveway in the side yard. A new variance is for lot area under 15,000 square feet where 10, 125 feet exists.

Iloglu, 122 Mill Lane, Block 24.D, Lot 2.02 - Applicant is proposing an expansion of a patio in the rear yard of a single-family dwelling. Existing variances include height over 30 feet, and driveway in the side yard. A new variance includes lot coverage over 30 percent where 32.2 percent is proposed.

Renner, 737 Hillside Avenue, Block 11, Lot 3.B - Applicant is proposing a con-

**PUBLIC NOTICE**

**SUMMIT**

**CITY OF SUMMIT  
PENDING ORDINANCE #13-3015**

**AN ORDINANCE AMENDING "THE CODE" CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.5, PARKING TIME LIMITED ON CERTAIN STREETS, SECTION 7-13, TURNS PROHIBITED, SUBSECTION 7-13.2, NO RIGHT TURN ON RED AND SECTION 7-18, TRAFFIC LANE USE RESTRICTIONS [Dennis 2-hour parking; No Right on Red at Clark & Springfield restrictions at Broad & Springfield]**

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That Section 7-8, PARKING, subsection 7-8.5, **Parking Time Limited on Certain Streets**, -- No person shall vehicle for longer than the time limit shown below at any time (except Sundays and holidays) between the hours listed up of the following described streets or parts of streets, -- of the Code shall be amended and supplemented as follows:

**7-8.5 Parking Time Limited on Certain Streets.**

a. Time Limit Parking	Name of Street	Sides	Time Limit	Hours	Location
	Dennis Place	Both	2 - Hour	8:00 am - 6:00 pm	School Days only Entire length

Section 2. That Section 7-13 **TURN PROHIBITIONS**, Subsection 13.2 **No Right Turn on Red** -- No person shall turn a vehicle make a right turn when facing a steady red signal (STOP) indication at any of the following described locations whenever a sign is present prohibiting such a turn on the red signal. -- of the Code shall be amended and supplemented as follows:

**13.2 No Right Turn on Red.**

Clark Street and Springfield Avenue

West on Clark Street to North on Springfield Avenue

Section 3. That Section 7-18 **TRAFFIC LANE USE RESTRICTIONS** -- Lane use regulations for directions of traffic are established at the following described intersections as authorized by the Department of Transportation of New Jersey. Regulatory signs shall be erected and maintained to effect the designated Lane Use Regulations as authorized by the Department of Transportation. -- of the Code shall be amended and supplemented as follows:

Intersection	Movement
Broad Street and Springfield Avenue	<u>Broad Street traffic in a easterly direction, there shall be two [2] lanes. The center lane for left turns only. The curb lane for through traffic and right turn</u>

Section 4. All ordinances or parts of ordinances inconsistent herewith are hereby repealed and this ordinance shall take upon certification by the City Engineer and approval of the Union County Board of Freeholders and after final passage and cation as provided by law.

(Last additions in text indicated by underline; deletions by ~~strikeouts~~)

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, May 21, 2013. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, June 18, 2013 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public shall request the same.

Dated: 5/21/13  
U309298 OBS May 30, 2013 (\$91.14)

David L. Hughes, City Clerk

**PUBLIC NOTICE**

struction of an addition and making renovations and alterations onto a single-family dwelling. New variances include height over 30 feet where 30 feet 8 inches is proposed.

All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required.

Other issues may be discussed and action may be taken.

Ruth M. Rees  
Secretary  
U309297 OBS May 30, 2013 (\$44.10)

**SPRINGFIELD**

**OFFICE OF THE BOARD OF  
ADJUSTMENT ADMINISTRATOR  
TOWNSHIP OF SPRINGFIELD**

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Wednesday May 21, 2013, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Application # 2013-7  
Applicant:  
JAMES & HEATHER SANFORD  
Site Location: 127 BRYANT AVE  
Block: 709 Lot: 5  
For: VARIANCE RELIEF - GARAGE  
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Board Administrator  
Jennifer Amend Law  
U309293 OBS May 30, 2013 (\$16.17)

**CONTINUED ON NEXT PAGE**

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**PUBLIC NOTICE**

**PUBLIC NOTICE**

**SUMMIT**

**CITY OF SUMMIT  
PENDING ORDINANCE #13-3019**

**BOND ORDINANCE APPROPRIATING \$1,681,000, AND AUTHORIZING ISSUANCE OF \$1,600,000 BONDS OR NOTES OF THE CITY, FOR VARIOUS IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY. (Various Capital Improvements)**

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members of the affirmative concurring), AS FOLLOWS:

Section 1. The several improvements described in Section 3 of this bond ordinance are hereby respectively authorized as general improvements to be made or acquired by The City of Summit, New Jersey. For the said several improvements or purposes stated in said Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriations made for said improvements or purposes, sums being inclusive of all appropriations heretofore made therefor and amounting to the aggregate to \$1,681,000 including the aggregate sum of \$81,000 as the set down payments for said improvements or purposes required by law and more particularly described in said Section 3 and now available therefor by virtue of provision previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvements or purposes and to meet the cost of said \$1,681,000 appropriations not provided for by application hereunder of down payments, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$1,600,000 pursuant to the Local Bond Law of New Jersey; anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the City in a principal amount not exceeding \$1,600,000 are hereby authorized to be issued pursuant to and within the limits prescribed by said Local Bond Law.

Section 3. The improvements hereby authorized and the several purposes for the financing of which said obligations are to be issued, the appropriation made for the estimated cost of each such purpose, and the estimated maximum amount of bonds to be issued for each such purpose, are respectively as follows:

**IMPROVEMENT OR PURPOSE**

(a) Improvement of municipally-owned facilities and grounds in and by the City, including the Department of Public Works yard by the renovation to the buildings thereat, City Hall by the renovation thereof and the rehabilitation of the stairs and railings, the Transfer Station building by the upgrade of the equipment thereat and the renovation thereof, the removal of an underground storage tank located at 41 Chatham Road and the renovation to the building thereof, and open space management including the upgrade of parks and trails, together with for all the aforesaid all surveys, markings, drainage, structures, appurtenances, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved

(b) Acquisition by purchase, and installation as necessary, of mobile video systems for use by the Police Department of the City, new and additional equipment, including ejector pumps for use by the Community Services Department of the City, one (1) leaf vacuum, five (5) dumpsters, one (1) trailer and one (1) asphalt paving machine for use by the Department of Public Works of the City, together with all attachments, appurtenances and equipment necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved

(c) Acquisition by purchase of new and additional vehicular equipment, including emergency response vehicle for use by the Police Department of the City, one (1) mason dump truck with plow, one (1) utility vehicle and one (1) pick-up truck with plow for use by the Department of Public Works of the City, including the substantial reconditioning of a front end loader for use by the Department of Public Works of the City, together with all attachments, appurtenances and equipment necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved

(d) Improvement of the storm water drainage system in and by the City by the reconstruction of drainage facilities in and along various roads and locations in the City, together with all structures, road resurfacing, site work, equipment, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved

(e) Improvement of various roads and locations in and by the City by the reconstruction and resurfacing thereof to provide roadway pavements at least equal in useful life or durability to a roadway surface of Class B construction (as such term is used or referred to in Section 40A:2.22 of said Local Bond Law), including pedestrian safety improvements, together with for all the aforesaid all sidewalks, beacons, guide rails, reflectors, signage, dividers, milling, drainage structures and improvements, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved

APPROPRIATION AND ESTIMATED COST	ESTIMATED MAXIMUM AMOUNT OF BONDS AT NOTES
\$350,000	\$333.3
375,000	357.0
191,000	181.4
200,000	190.4
170,000	161.9

(Continued)

**PUBLIC NOTICE**

**SUMMIT**

**BID NOTICE  
CITY OF SUMMIT**

**PROJECT:** WALDRON AVENUE IMPROVEMENTS  
**DEPARTMENT:** Department of Community Services

Sealed bids will be received by the Purchasing Department of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, Tuesday, June 11, 2013 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

**WALDRON AVENUE IMPROVEMENTS**

In accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N.J. during regular business hours, 7:00 am - 4:30 pm Monday - Thursday, and 7:00 am - 1:00 pm Friday, for a refundable fee of \$25. Said fee will be returned to all bona fide bidders if plans and specifications are returned within 10 business days.

All bids shall be addressed to **DAVID L. HUGHES, PURCHASING DEPARTMENT SECRETARY, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901.** Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the NATURE OF THE BID CONTAINED THEREIN.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price. All work must be completed by November 15, 2013.

GRANITE CURB	2,500 LF
HMA MILLING, VARIES, ~ TO 4"	4500 SY
HOT MIX ASPHALT	
BASE COURSE, MIX 1-2	650 TON
HOT MIX ASPHALT	
BASE COURSE, MIX 1-5	650 TON

**DAVID L. HUGHES, City Clerk**  
Dated: 5/21/2013  
U309296 OBS May 30, 2013 (\$42.14)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**MOUNTAINSIDE**

**BOROUGH OF MOUNTAINSIDE  
COUNTY OF UNION, NEW JERSEY**

**NOTICE OF PROPOSED ORDINANCE**

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 21st day of May 2013 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 18th day of June 2013 at 8:00 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Martha Lopez  
Borough Clerk

**ORDINANCE 1209-2013**

**AN ORDINANCE TO APPROPRIATE THE SUM OF ONE HUNDRED EIGHTY THOUSAND (\$180,000) FOR THE RESURFACING OF NEW PROVIDENCE ROAD & WOODLAND AVE., SEC. 2**

WHEREAS, the Governing Body of the Borough of Mountainside have decided to resurface New Providence Road & Woodland Avenue Section 2; and

WHEREAS, a grant award is now available from NJDOT in the amount of \$180,000.00; and

WHEREAS, the Governing Body of the Borough of Mountainside concurs that this resurfacing is necessary;

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Borough of Mountainside that the sum of \$180,000.00 be and is hereby appropriated for the resurfacing of New Providence Road and Woodland Avenue Section 2;

BE IT FURTHER ORDAINED that the Borough of Mountainside shall be reimbursed by the State of New Jersey, Department of Transportation in the amount of \$180,000.00.

U309071 OBS May 30, 2013 (\$30.38)

**SUMMIT**

**PLACE-TO-PLACE  
LIQUOR LICENSE TRANSFER  
HEARING**

**NOTICE**

Notice is hereby given, in accordance with City of Summit Ordinance Section 6-4.a. regarding place-to-place liquor license transfers, that the Common Council of the City of Summit will hold a hearing regarding application for the transfer of Plenary Retail Distribution License No. 2018-44-004-006 to 321 Springfield Ave, Summit, New Jersey, on June 18, 2013 at 7:15pm in the Council Chamber, 512 Springfield Avenue, Summit, N.J.  
U309167 OBS June 30, 2013 (\$10.29)

**PUBLIC NOTICE**

**SUMMIT**

**LICENSE TRANSFER HEARING  
LEGAL NOTICE**

**-NOTICE-**

Take notice that application has been made to the Common Council of the City of Summit, of 512 Springfield Avenue, Summit, New Jersey, 07901 to transfer to TMH NJ Summit LLC trading as THE Meat House for premises located at 321 Springfield Ave, Summit, New Jersey, the Plenary Retail Distribution License No. 2018-44-004-006 heretofore issued to Summit Wine Warehouse Company Inc. trading as Summit Wine Warehouse for premises located at 458 Springfield Ave, Summit, New Jersey.

The person(s) who will hold an interest in this permit is/are:

Dave and Jen Bane  
132 E Mount Ave  
Atlantic Highlands NJ 07716

Objections, if any, should be made immediately in writing to: David L. Hughes, City Clerk, City of Summit, 512 Springfield Avenue, Summit, NJ 07901.

Dave Bane  
Applicant  
132 E Mount Ave  
Atlantic Highlands NJ 07716  
May 30, June 6, 2013  
U309168 OBS (\$49.30)

**SUMMIT**

**BOARD OF EDUCATION  
SUMMIT, NEW JERSEY**

**NOTICE OF SPECIAL MEETING  
Thursday, May 30, 2013**

NOTICE IS HEREBY GIVEN that a Special Meeting of the Board will be held on Thursday, May 30, 2013, at 5:00 PM, in the Summit High School Library/Media Center.

The agenda of the aforesaid meeting to the extent presently known is as follows:

1. at 5:00 PM to declare a closed session to discuss personnel
2. to reconvene the meeting to open session at 6:00 PM, the purpose of which is to appoint a high school basketball coach for the 2013-2014 school year.

It is expected that formal action will be taken at this special meeting.

Louis J. Pepe, RSBA  
School Business Administrator/  
Board Secretary  
U309287 OBS May 30, 2013 (\$15.68)

**SPRINGFIELD**

**PUBLIC NOTICE  
TOWNSHIP OF SPRINGFIELD  
BOARD OF ADJUSTMENT**

**PLEASE TAKE NOTICE** that the August 20th 2013 regularly scheduled meeting of the Board of Adjustment has been cancelled. All matters previously scheduled for the August 20th meeting will be heard on the

**PUBLIC NOTICE**

regularly scheduled meeting on September 17, 2013.

Jennifer Amend Law  
Board Administrator  
U309292 OBS May 30, 2013 (\$8.82)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD**

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Wednesday May 21, 2013, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Application # 2013-6  
Applicant: Shailesh Upadhyay & Avanti Shukla  
Site Location: 81 Caldwell Place  
Block: 712 Lot 7  
For: VARIANCE RELIEF - Fence in the Front Yard  
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of

**PUBLIC NOTICE**

**SUMMIT**

**CITY OF SUMMIT  
PENDING ORDINANCE #13-3019 (Continued)**

**IMPROVEMENT OR PURPOSE**

(f) Acquisition by purchase and installation, as necessary, of a low band repeater and new and additional computer and telecommunications equipment for use by various departments of the City, together with all appurtenances, attachments, accessories and appurtenances necessary therefor or incidental thereto, all as shown on and in accordance with the specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved

395,000	376,000
\$1,681,000	\$1,600,000

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefor, as above stated, is the amount of the said down payment for said purpose.

Section 3. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purposes described in Section 3 of this bond ordinance are not current expenses and each is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of said purposes within the limitations of said Local Bond Law and taking into consideration the respective amounts of the said obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 14.45 years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$1,600,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) Amounts not exceeding \$160,000 in the aggregate for interest on said obligations, costs of issuing said obligations, engineering costs and other items of expense listed in and permitted under Section 40A:2-20 of said Local Bond Law may be included as part of the costs of said improvements and are included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, May 21, 2013. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, June 18, 2013 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Dated: 5/21/13  
David L. Hughes, City Clerk  
U309306 OBS May 30, 2013 (\$210.70)

**PUBLIC NOTICE**

Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Board Administrator  
Jennifer Amend Law  
U309226 OBS May 30, 2013 (\$14.70)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD**

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Wednesday May 21, 2013, at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Application # 2013-9  
Applicant: Jose Dasilva  
Site Location: 54 Wentz Avenue  
Block: 3506 Lot: 24  
For: VARIANCE RELIEF - Front Porch Addition  
Was Approved

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**SUMMIT**

**ANNUAL MEETINGS SCHEDULE**

Pursuant to the Open Public Meetings Act, the Summit Board of Education has established the following meeting schedule of the Board for the 2013-2014 school year to be held until the next reorganization meeting of the Board.

Date	Time	Type of Meeting	Location
7/11/13	7:30 PM	Workshop Meeting	Wilson School Board Meeting Room
7/18/13	7:30 PM	Regular Meeting	SHS Library/Media Center
9/12/13	7:30 PM	Workshop Meeting	Wilson School Board Meeting Room
9/19/13	7:30 PM	Regular Meeting	SHS Library/Media Center
10/10/13	7:30 PM	Workshop Meeting	Wilson School Board Meeting Room
10/17/13	7:30 PM	Regular Meeting	Jefferson Primary Center
11/14/13	7:30 PM	Workshop Meeting	Wilson School Board Meeting Room
11/21/13	7:30 PM	Regular Meeting	Brayton Elementary School
12/12/13	7:30 PM	Workshop Meeting	Wilson School Board Meeting Room
12/19/13	7:30 PM	Regular Meeting	Middle School Cafeteria
1/09/14	7:30 PM	Workshop Meeting	Wilson School Board Meeting Room
1/16/14	7:30 PM	Regular Meeting	Lincoln-Hubbard Elementary School
2/06/14	7:30 PM	Workshop Meeting	Wilson School Board Meeting Room
2/13/14	7:30 PM	Regular Meeting	Franklin Elementary School
3/13/14	7:30 PM	Workshop Meeting	Wilson School Board Meeting Room
3/20/14	7:30 PM	Regular Meeting	Washington Elementary School
4/10/14	7:30 PM	Workshop Meeting	Wilson School Board Meeting Room
4/24/14	7:30 PM	Regular Meeting	Jefferson Elementary School
5/08/14	7:30 PM	Workshop Meeting	Wilson School Board Meeting Room
5/15/14	7:30 PM	Regular Meeting	SHS Library/Media Center
6/12/14	7:30 PM	Workshop Meeting	Wilson School Board Meeting Room
6/19/14	7:30 PM	Regular Meeting	SHS Library/Media Center

NOTE: 1. Special Public Meetings where official action is taken will be scheduled as needed with proper notice.  
2. Closed Executive Sessions with the public excluded for discussion of personnel, legal matters, negotiations, child placements or any other exception as defined in NJS 10:4-12 will be authorized as needed by resolution during public meetings or by special notice.

U309290 OBS May 30, 2013 (\$52.92)

**PUBLIC NOTICE**

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Board Administrator  
Jennifer Amend Law  
U309225 OBS May 30, 2013 (\$14.70)

**SUMMIT**

**CITY OF SUMMIT  
PENDING ORDINANCE #13-3018**

**ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS OR PURPOSES IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AND APPROPRIATING \$358,800 THEREFOR FROM CAPITAL SURPLUS OF THE CITY.** (Capital Ordinance for Various Improvements from Capital Surplus)

**BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, AS FOLLOWS:**

Section 1. The improvements described in Section 2 of this ordinance are hereby authorized as general improvements to be made or acquired by The City of Summit, New Jersey. For the said improvements or purposes stated in said Section 2, there is hereby appropriated the sum of \$358,800 from moneys available in Capital Surplus of the City.

Section 2. The improvements hereby authorized and the several purposes for which said appropriation is made are as follows: for the Fire Department of the City, the acquisition by purchase of new and additional hoses, turn out gear, automated external defibrillators, an emergency generator and water pumps, self-contained breathing apparatus, rain gear, small equipment and a fire prevention vehicle, the upgrade of the security system and the installation of a new bay door motor for the Municipal Building of the City, the renovation of the tax collector's office; for the Health Department of the City, the acquisition by purchase of fireproof cabinets; for the Police Department of the City, the upgrade of the internal camera system and the installation of new traffic signal generators; for the Public Library of the City, the acquisition by purchase of new and additional computer equipment; for the Department of Community Programs of the City, the acquisition by purchase of park furnishings and a color printer and copier; and for the Community Service Department of the City, the upgrade of air handlers, traffic signal controllers and shower facilities, for all of the foregoing, all necessary or incidental appurtenant equipment, accessories, attachments, work and materials, and all engineering, legal, advertising and other costs associated therewith, and all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Clerk or the City Engineer and hereby approved.

Section 3. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services are on file with the City Clerk and are available for public inspection.

Section 4. This ordinance shall take effect after publication after final adoption, as provided by law.

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, May 21, 2013. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, June 18, 2013 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk  
Dated: 5/21/13  
U309301 OBS May 30, 2013 (\$54.39)

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**PUBLIC NOTICE**

**SUMMIT**

**CITY OF SUMMIT  
PENDING ORDINANCE #13-3016**

**BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF DEFOREST AVENUE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$500,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$476,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION.** (DeForest Avenue Improvement Project)

**BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY** (not less than two thirds of all the members thereof affirmatively concurring) **AS FOLLOWS:**

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$500,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$24,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes and including also any monies received or expected to be received by the City from the New Jersey Department of Transportation as a grant-in-aid of financing said improvement or purpose.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$500,000 appropriation not provided for by application hereunder of said-down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$476,000 pursuant to the Local Bond Law of New Jersey. In anticipation of

the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$476,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of a all or a portion of DeForest Avenue in and by the City, so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law), including all drainage facilities, milling, inlets, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$476,000.

(c) The estimated cost of said purpose is \$500,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$24,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by

**PUBLIC NOTICE**

**PUBLIC NOTICE**

this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$476,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$50,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in

and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. The funds from time to time received by the City on account of the grant referred to in Section 1 of this bond ordinance shall be used for financing the improvement or purpose described in Section 3(a) of this bond ordinance by application thereof either to direct payment of the cost of said improvement or purpose, or to payment or reduction of the authorization of the obligations of the City authorized by this bond ordinance. Any such funds so received may, and all such funds so received which are not required for direct payment of such costs shall, be held and applied by the City as funds

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**SUMMIT**

**LEGAL NOTICE**

Pursuant to N.J.S.A. 18A:18-5a.(1), notice is hereby given that the City of Summit Board of Education, at its regular meeting held on Thursday, May 16, 2013, approved the following professional services appointments:

Vendor	Duration	Service	Amount
Lindabury, McCormick, Estabrook & Cooper	7/1/13-6/30/14	Legal	Hourly
Porzio, Bromberg & Newman	7/1/13-6/30/14	Legal	Hourly
El Associates, Inc.	7/1/13-6/30/14	Architect/Engineers	Hourly
Lerch, Vinci & Higgins, LLC	7/1/13-6/30/14	Auditing	Annual
Overlook Family Practice	7/1/13-6/30/14	Medical	Annual

The approving motion/resolution(s) and contract/purchase order(s) are on file in the office of the Board of Education.

Louis J. Pepe, RSBA  
School Business Administrator/  
Board Secretary

U309288 OBS May 30, 2013 (\$27.44)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**MOUNTAINSIDE**

**SUMMARY OR SYNOPSIS OF AUDIT REPORT FOR PUBLICATION**

**SUMMARY OR SYNOPSIS OF 2012 AUDIT REPORT OF BOROUGH OF MOUNTAINSIDE AS REQUIRED BY N.J.S.40A:5-7**

**COMBINED COMPARATIVE BALANCE SHEETS - REGULATORY BASIS**

	DECEMBER 31, 2012	DECEMBER 31, 2011
<b>ASSETS</b>		
Cash and Investments	\$5,390,819.51	\$4,254,076.90
Taxes, Assessments, Liens and Utility Charges Receivable	262,881.58	238,791.56
Property Acquired for Taxes-Assessed Value	3,875.00	3,875.00
Accounts Receivable	377,023.28	464,799.34
Fixed Assets	13,268,049.29	13,106,702.44
Fixed Capital - Authorized and Uncompleted	269,996.00	269,996.00
Fixed Capital - Utility	661,107.06	661,107.06
Deferred Charges to Future Taxation- General Capital	5,547,733.79	5,304,930.71
Deferred Charges- Revenue of Succeeding Years	300,000.00	60,000.00
<b>TOTAL ASSETS</b>	<b>\$26,081,485.51</b>	<b>\$24,364,279.01</b>
<b>LIABILITIES, RESERVES AND FUND BALANCE</b>		
Bonds Notes and Loans Payable	\$5,156,333.79	\$5,159,111.72
Improvement Authorizations	444,057.26	238,339.25
Other Liabilities and Special Funds	4,007,830.75	2,712,274.36
Amortization of Debt of Fixed Capital Acquired or Authorized	833,607.06	833,607.06
Reserve for Fixed Assets	13,268,049.29	13,106,702.44
Reserve for Certain Assets Receivable	288,757.38	256,876.87
Fund Balance	2,082,849.98	2,057,367.31
<b>TOTAL LIABILITIES, RESERVES AND FUND BALANCE</b>	<b>\$26,081,485.51</b>	<b>\$24,364,279.01</b>

**COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE - CURRENT FUND**

	YEAR 2012	YEAR 2011
<b>REVENUE AND OTHER INCOME REALIZED</b>		
Fund Balance Utilized	\$1,335,000.00	\$1,335,000.00
Miscellaneous-From Other Than Local Property Tax Levies	2,532,658.09	2,636,478.61
Collection of Delinquent Taxes and Tax Title Liens	211,700.81	253,490.85
Collection of Current Tax Levy	29,675,471.07	28,178,877.83
<b>Total Income</b>	<b>\$33,754,829.97</b>	<b>\$32,403,847.29</b>
<b>EXPENDITURES</b>		
Budget Expenditures: Municipal Purposes	\$10,832,690.61	\$10,350,401.76
County Taxes	7,901,688.02	7,348,418.31
Local School Taxes	13,957,559.52	13,303,684.50
Other Expenditures	9,428.00	21,429.34
<b>Total Expenditures</b>	<b>\$32,701,366.15</b>	<b>\$31,023,933.91</b>

Excess in Revenue	\$1,053,463.82	\$1,379,913.38
Adjustments to Income Before Surplus: Expenditures Included above which are by Statute Deferred Charges to Budget of Succeeding Year	300,000.00	60,000.00
Statutory Excess to Fund Balance	\$1,353,463.82	\$1,439,913.38
Fund Balance, January 1	1,875,859.77	1,770,946.39
	\$3,229,323.59	\$3,210,859.77
Less: Utilization as Anticipated Revenue	1,335,000.00	1,335,000.00
Fund Balance, December 31	\$1,894,323.59	\$1,875,859.77

**COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE-SWIMMING POOL UTILITY OPERATING FUND**

	YEAR 2012	YEAR 2011
<b>REVENUE AND OTHER INCOME REALIZED</b>		
Fund Balance Utilized	\$ 73,643.00	\$ 34,192.00
Membership Fees	301,760.50	309,573.00
Miscellaneous From Other Than Membership Fees	77,820.35	74,592.11
<b>Total Income</b>	<b>\$453,223.85</b>	<b>\$418,357.11</b>
<b>EXPENDITURES</b>		
Budget Expenditures: Operating	\$264,574.56	\$261,582.00
Capital Improvement	101,572.44	28,110.00
Deferred Charges and Statutory Expenditures	19,496.00	44,500.00
<b>Total Expenditures</b>	<b>\$385,643.00</b>	<b>\$334,192.00</b>
Excess in Revenue	\$67,580.85	\$84,165.11
Fund Balance: Balance, January 1	106,440.80	56,467.69
	\$174,021.65	\$140,632.80
Decreased by: Utilized by Swimming Pool Operating Budget	\$ 73,643.00	\$ 34,192.00
	\$ 73,643.00	\$ 34,192.00
Fund Balance, December 31	\$100,378.65	\$106,440.80

**RECOMMENDATIONS**

NONE

The above summary or synopsis was prepared from the report of audit of the Borough of Mountainside, County of Union, for the year 2012. This report of audit, submitted by Suplee, Clooney & Company, Registered Municipal Accountants and Certified Public Accountants, is on file at the Borough Clerk's Office and may be inspected by any interested person.

U309074 OBS May 30, 2013 (\$130.34)

Martha Lopez  
Borough Clerk

**PUBLIC NOTICE**

applicable only to the payment of obligations of the City authorized by this bond ordinance.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, May 21, 2013. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, June 18, 2013 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk  
Dated: 5/21/13  
U309300 OBS May 30, 2013 (\$121.52)

**SUMMIT**

**CITY OF SUMMIT  
NOTICE OF ASSESSMENT  
HEARINGS**

NOTICE IS HEREBY GIVEN that the Common Council of the City of Summit will meet at City Hall in the City of Summit on Tuesday evening, June 18, 2013 at 7:30 p.m. for the purpose of considering the report and maps of the Tax Assessor, dated May 15, 2013, for Ordinance Nos. 11-2941, 11-2959, 11-2963, and 11-3965 which includes Cost Sheets with reference to the assessment of lands and real estate benefited by reason of the improvements, as follows:

**Kent Place Boulevard Curb and Sidewalk Improvements:**

A portion of Kent Place Boulevard in and by the City, including from New Providence Avenue/Mount Vernon Avenue intersection to Springfield Avenue, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 1 to 7 in

**PUBLIC NOTICE**

Block 606, Lots 33 to 60 in Block 701, Lots 12 to 14 in Block 1301, Lots 1 to 16 in Block 1302, Lots 1 to 14 in Block 1303, Lots 1.01, 1.02 and 2 to 9 in Block 1305, Lots 1 to 19 in Block 1401, Lots 1 to 17 in Block 1402, Lots 43 and 44 in Block 1403, Lots 1 and 22 to 24 in Block 1503, Lot 1 in Block 1901, Lot 5 in Block 1911, and Lots 1 to 16, 16.01, 17 and 18 in Block 1912, including all storm water drainage facilities, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, and prescribed by Ordinance #11-2941, passed on April 5, 2011.

**Greenfield Avenue Curb and Sidewalk Improvements:**

A portion of Greenfield Avenue in and by the City, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 1 and 50 to 81 in Block 401, including all storm water drainage facilities, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, and prescribed by Ordinance #11-2959, passed on November 1, 2011.

**Euclid Avenue Curb and Sidewalk Improvements:**

A portion of Euclid Avenue in and by the City, including, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 3 to 5 in Block 2004, Lots 2 and 6 to 10 in Block 1905, Lot 1 in Block 1906, and Lots 5, 1.01 and 7 in Block 2607, including all storm water drainage facilities, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, and prescribed by Ordinance #11-2963, passed on November 1, 2011.

**Beechwood Road Curb and Sidewalk Improvements:**

A portion of Beechwood Road in and by the City, by the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lot 1 in Block 1906, Lots 4 to 6 in Block 1905, Lots 16 to 25 in Block 2002, Lots 1 to 7 and 8.01 in Block 1202, Lots 1 and 15 in Block 1104, Lots 7 to 11 in Block 1201, Lots 5 to 8 and 23 to 26 in Block 2004, Lots 4 and 5 in Block 2607, Lots 1.01 and 2.01 in Block 2606, and Lots 1 to 6 in Block 2003, including all storm water drainage facilities, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, and prescribed by Ordinance #11-2965, passed on November 1, 2011.

David L. Hughes, City Clerk  
Dated: 5/21/13  
May 30, June 6, 2013  
U309295 OBS (\$112.70)

**SUMMIT**

**CITY OF SUMMIT  
PENDING ORDINANCE #13-3017**

**BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF A PORTION OF MIDDLE AVENUE IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$250,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$238,000 BONDS OR NOTES OF THE CITY FOR FINANCING SUCH APPROPRIATION.** (Middle Avenue Improvement Project)

**BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY** (not less than two thirds of all the members thereof affirmatively concurring), **AS FOLLOWS:**

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a general improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$250,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$12,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$250,000 appropriation not provided for by application hereun-

**PUBLIC NOTICE**

der of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$238,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$238,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of a portion of Middle Avenue in and by the City, so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law), including all drainage facilities, milling, inlets, structures, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$238,000.

(c) The estimated cost of said purpose is \$250,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$12,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$238,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$25,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

Section 5. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or pri-

**PUBLIC NOTICE**

vate sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 6. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 7. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 8. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey

**PUBLIC NOTICE**

held on Tuesday, May 21, 2013. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, June 18, 2013 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

David L. Hughes, City Clerk  
Dated: 5/21/13  
U309299 OBS May 30, 2013 (\$109.76)

CONTINUED ON NEXT PAGE

*Wouldn't it be more convenient to receive your paper in the mail each Thursday?*

**FOR EASY HOME DELIVERY CALL 908-686-7700**

**PUBLIC NOTICE**

**UNION  
LEGAL NOTICE**

Take notice that the undersigned shall expose for sale, as salvage, in accordance with N.J.S.A. 39:10A-1 at public auction on JUNE 3, 2013 at the office of The Township of Union Police Department, 981 Caldwell Ave, Union, NJ, the below described motor vehicles which came into possession of the Township of Union through Abandonment of owner to claim same.

The motor vehicles shall be examined at the following location: SETON TOWING, 31 NEWARK WAY, MAPLEWOOD, NJ, between 8:00 a.m. and 6:00 p.m., 48 hours preceding the aforesaid date and time only.

As vehicles are sold on an "as is and where is" basis, failure to inspect will not be considered grounds for any claim or adjustment of bid offered. Bids will be accepted on a per vehicle basis, multiplied by the number of vehicles in a lot.

Cash or certified check, payable to The Township of Union, in the amount of 50% of the total bid price per lot must accompany each proposal. The balance of the purchase price shall be paid no later than 72 hours from the date of sale. In the event said vehicles are not removed within 5 days from the date of sale, namely JUNE 10, 2013, they shall be readvertised and resold, and the original bidder shall have no claim. The cost of advertising and resale shall be charged to the purchaser.

No dismantling of vehicles is to be done by the bidder on the premises; they shall be moved in the condition in which they are at the time of the bidding. The Township reserves the right to reject any or all bids, or any part thereof, as it may deem necessary in the best interest of the Township of Union, and shall reserve their right to place a minimum bid per lot to cover towing and storage due the Township's towing contractor.

The successful bidder will be responsible in that if the vehicles moved or delivered to an area within The Township of Union as junk vehicles, they shall be delivered or stored only at a duly licensed junkyard within The Township of Union.

**TOWNSHIP OF UNION  
VEHICLE AUCTION**

**LOT #1**

YR.	MAKE	VEHICLE IDENTIFICATION #
1. 1993	JEEP	1J4FT67S3PL558391
2. 1994	CHEVROLET	2G1WP14X0R9143898
3. 1996	HONDA	1HGCD5651TA032795
4. 2001	VW	3VWSD29M01M032697
5. 2002	SATURN	1G8ZY12732Z174248
6. 1996	CADILLAC	1G6KD52Y0TU98207
7. 1999	DODGE	2B6HB11Y3XK506751
8. 1997	MAZDA	JM1BC1416V0135547
9. 2000	JAGUAR	SAJDA23CXYLF05025
10. 2000	HYUNDAI	KMHCG45C04U533690
11. 2000	DODGE	2B4GP2535YR824163

U309121 UNL May 30, 2013 (\$49.00)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**UNION**

**PUBLIC NOTICE**

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on **Wednesday, May 22, 2013** at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3215	B. Saraceno 671 Colonial Arms Road Block- 603 Lot- 5	Maintain fence	Granted by Resolution

Richard Malanda, Bd. Of Adj. Secretary  
U309276 UNL May 30, 2013 (\$24.99)

**PUBLIC NOTICE**

Union  
County

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Union, NJ 07083

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Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS  
Maplewood, South Orange, West Orange,  
East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

## RATES

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
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## COMBO - BEST BUY

Ask about our 2 county combo rate and  
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ADD A PHOTO - 1x1" Only  
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## DEADLINES

In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

## ADJUSTMENTS

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertisement  
at any time.

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All classified ads require prepayment.  
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OR

Fax: your ad to us at  
or 908-686-4169

## BONUS

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
be sent as attachments.

## GARAGE SALES

30 words \$31.00  
Garage Sale signs, price stickers, balloons,  
helpful hints, inventory sheet and  
Rain Insurance available.

## ADS ONLINE

CoolerAds 24/7 at  
[localsource.coolerads.com](http://localsource.coolerads.com)  
No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Heading must be Miscellaneous (745).  
NO PHONED IN ADS WILL QUALIFY.

## AUTOMOTIVE

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00

## AUTOMOTIVE SPECIALS

### AUTOMOTIVE

### AUTO INSURANCE

SAVE \$\$\$ on AUTO INSURANCE from  
the major names you know and trust. No  
forms. No hassle. No obligation. Call  
READY FOR MY QUOTE now! Call 1-  
877-890-6843

### AUTO PARTS/REPAIR

### FOR SALE

RIMS: American Racing Villian.  
Finish: Machined with Black Accent  
20X 8.5. Offset: 38mm.  
Bolt Pattern: 5-115

Tires: Kumho Ecsta SPT (Ultra High  
Performance Summer) 245/40ZR20  
Total of 5 rims, 4 with practically new  
tires, barely no wear. Extra rim in good  
condition. None are bent.  
ASKING \$1,000 OR BEST OFFER

### ALSO FOR SALE

EBC 3GD DRILLED & SLOTTED  
SPORT BRAKE ROTORS -FRONT.  
Part Number: GD7271. Set of two. 11.7"  
Diameter. In great shape. Barely used.  
ASKING \$150 OR BEST OFFER

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ation, Tax Deductible, Free Towing, All  
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- Flexible hours - availability for  
weekend hours and awake overnight  
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6	2	1	4	3	8	7	9	5
9	7	4	6	5	1	2	8	3
5	3	8	9	2	7	6	4	1
3	8	5	2	1	6	4	7	9
2	4	9	3	7	5	8	1	6
7	1	6	8	9	4	5	3	2



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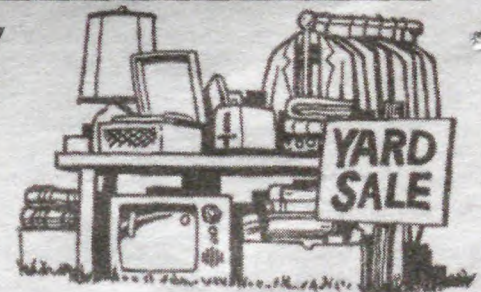
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## SPORTS



Photos courtesy of Laura Skrec

Senior teammates Matthew Boscia, left, and Sean Kip, both Union residents, join the RC Lion following Roselle Catholic's spring athletic convocation. Boscia and Kip earned a combined 12 varsity letters during their high school careers in cross country, indoor and outdoor track.



Lyons Memorial Scholarship winner Mike Cianci of the RC track team shares a moment with the RC Lion. See more RC standouts on Page 43.

### Rain plays havoc with county, state games

Last Friday's heavy rainfall played havoc with state tournament baseball and softball games that were scheduled to be played that day.

The inclement weather also prevented the 38th annual softball Union County Tournament championship game from being played once again. It was re-scheduled for last Saturday morning at Kean.

The title contest - pitting two-time defending champion and second-seeded Governor Livingston vs. top-seeded Westfield - was not yet re-scheduled again as of last Friday's early holiday press time.

The game could have been moved to some time this week or it could have been re-scheduled to be played once more this weekend - at Kean or another site.

Baseball and softball sectional finals are scheduled to be played tomorrow, with some of those games expected to be moved up to today for various reasons - including proms, graduations, etc.

- JR PARACHINI

# RC's record-setting team runs off with accolades

## Sets school mark in sprint medley event

RC's MATTHES MEMORIAL AWARD

Roselle Catholic's record-setting sprint medley relay team ran off with plenty of accolades from the school's annual spring athletic convocation.

Mike Cianci, Tyler Tucker, Matthew Boscia and Nael Jean-Jacques set the school record of 3:37.5 at the 2013 Union County Relay Championships.

Tucker, who ran 22.6 in the 200 meter leg of the relay, was tabbed Most Valuable Player of the Lions' spring track team.

Record-setting shot putter Adia Ledbetter, a Linden resident, garnered MVP recognition for the girls' squad.

Cianci, also a Linden resident, received the Lyons Memorial Scholarship, established by Peter Lyons, a 1973 Roselle Catholic graduate.

The award presented to Cianci, who captured Union County Conference-Valley Division titles in the 200 meter dash and 400 intermediate hurdles, is based on sportsmanship, personal integrity, discipline and teamwork in recognition of the values associated with the RC insignia. Cianci ran 51.4 in the 400 meter portion of the record-breaking relay performance.

A Roselle resident, Jean-Jacques received the Gagliano Scholarship, which is presented to a member of the track and field team who embodies the characteristics and integrity that legendary RC track coach Frank Gagliano - who went on to gain national prominence - constantly sought from his student-athletes.

Jean-Jacques contributed a 23.4 effort in the 200 meters to the SMR record, while Boscia clocked a 1:59.3 in the 800. Boscia and teammate Sean Kip were recognized at the convocation for finishing their scholastic careers with 12 varsity awards, four years of varsity cross country, indoor track and spring track.

Another member of the track program, Khalil Davis, shared the Matthes Memorial Award with fellow senior Liz Delpino, a soccer player from Union.

With Carl Matthes' family in attendance, the Carl Matthes Award is presented in memory of a man noted for his total dedication to the Roselle Catholic community. The award is presented to an RC student who's notably demonstrated dedication, perseverance, sportsmanship and commitment.

In addition, MVP trophies were also presented to Matthew Marques for baseball, Samantha Ramirez for softball and Sean Cohen, a Roselle Park resident, for boys' volleyball.

RC runner Christine Demetillo, a junior and second-year varsity performer in spring track, sang the National Anthem.

The RC Campus Minister opened the Convocation with a prayer and RC Principal and President Dr. Robert Stickles delivered opening remarks.

Dr. Stickles helped present scholar-athlete medals to any student-athlete from any spring sports team who made the honor roll during the third marking period. More than half of Roselle Catholic's student-athletes from the spring season achieved honor roll status.

Roselle Catholic assistant principal Patrick Hagan presented the MVP trophies at the conclusion of the convocation, which was the 45th for RC Athletic Director Joe Skrec. Skrec, who's concluding his 15th year as AD, is assisted by his wife, Laura Skrec.

The Carl Matthes Award is presented in memory of a man noted for his total dedication to the Roselle Catholic community. The award is presented to an RC student who's notably demonstrated dedication, perseverance, sportsmanship and commitment.

Previous winners:

- 2013: Liz Delpino & Khalil Davis
- 2012: Caitlin Gniazdowski & Gabe Reyes
- 2011: Luke Stinson
- 2010: Anthonia Ajumobi & Sheana Foster
- 2009: Stephen Krakowski
- 2008: Owen Hickey
- 2007: Kevin Fountain
- 2006: Eric SoHayda
- 2005: Jacqueline Biddulph
- 2004: Dan Kennedy & Jill Kropa
- 2003: Errol Ogilvie
- 2002: Andrew Biddulph
- 2001: Katie Hanselmann
- 2000: Laura McClelland
- 1999: Amy Kane & Karen Polchinski
- 1998: Jamaar Johnson

### RC's COACH GAGLIANO SCHOLARSHIP

The Coach Frank Gagliano Scholarship is presented to a member of the track and field team who embodies the characteristics and integrity that the legendary RC track coach - who went on to gain national prominence - constantly sought from his student-athletes.

Previous winners:

- 2013: Nael Jean-Jacques
- 2012: Tolani Oawade
- 2011: Julianne Kasprzyk
- 2010: Victor Porsenna
- 2009: Alex Almeida
- 2008: Gabby Mesaras
- 2007: Will Merkle
- 2006: Duane Santos
- 2005: Matt Shipe
- 2004: Nick Mauro
- 2003: Brian Vogler

### RC's LYONS SCHOLARSHIP

The Bernard T. Lyons Memorial Scholarship, which was established by Peter Lyons, a 1973 Roselle Catholic graduate, is based on sportsmanship, personal integrity, discipline and teamwork in recognition of the values associated with the RC insignia.

Previous winners:

- 2013: Mike Cianci
- 2012: Antonio Sapienze
- 2011: Christian Brown
- 2010: Alex Acito
- 2009: Patrick Gora & Frank VanDerVeken

## SPORTS



Photos courtesy of Laura Skrec

**RC STANDOUTS** - Above, proudly holding their Most Valuable Player trophies following Roselle Catholic's spring athletic convocation are, from left, Adia Ledbetter for girls' track and field, Sean Cohen for boys' volleyball, Samantha Ramirez for softball and Matthew Marques for baseball. Missing from photo is Tyler Tucker for boys' track and field. Below, Matthes Memorial Award winners Khalil Davis, left, and Liz Delpino flank the RC Lion following Roselle Catholic's spring athletic convocation.

**UNION SUFFRAGETTES - WEEK 6**

The following are Union Suffragettes results from Week 6:

**SENIOR DIVISION**

**Libras 9, Leos 6:** Great pitching and timely hitting led the Libras as Jacqueline Schulz pitched 3 solid innings, allowing just 2 runs on 2 hits while striking out 5. She also chipped in with an RBI. Kayla Keane had a double and 4 RBI and pitched 2 innings allowing 4 runs on 2 hits and striking out 2. Lisa Barattucci had 2 RBI and Lexi Laraway and Sarah Campos drove in the other Libra runs. The Leos hung tough and played their best game of the year led by Grace Butler who was 1 for 3 with 2 RBI and pitched 2 tough innings allowing 2 runs on 1 hit with a strikeout. Taylor Heggins, Ciara Bryant, Cassie and Katie Wachter all contributed RBI.

**Comets 7, Geminis 6:** The Comets kept their championship hopes alive by surviving a 6th inning Gemini rally. Kayla Warnock was 3 for 3 with a RBI and pitched 3 strong innings allowing 4 runs on 5 hits while striking out 5. Yvonne Salomon was 2 for 3 with 2 RBI. Lindsey Rotoly, Itiya Barrios and Meaghan Brandt were all 2 for 3 with a RBI. Brandt also chipped in with some great defense at first base turning a double play. Taria Croix contributed the other Comet RBI.

**Aquarians 21, Pisces 11:** The Aquarians bats stayed hot overcoming a 5-0 first inning deficit led by Janique Keyes who had 5 RBI. Monica Keller had a double and 3 RBI. Ja'El Keyes had a double and 2 RBI. Sidney Lempicki was 2 for 5 with 3 RBI. Emily Ponczek drove in a pair of runs and Allison Pierce and Michelle Lin each contributed a RBI. The Pisces were led by Larissa Stone who was 3 for 3 with a home run and Elise Columbie who was 3 for 3 with a triple. Hope Valenzuela contributed a triple.

**Virgos 9, Scorpions 2:** The Virgos stayed unbeaten with great pitching and aggressive base-running, swiping 21 bases. In her Senior League debut, Ashley Ferrigno was 1 for 2 with 2 RBI and 2 stolen bases. Corinne Clemente doubled, had 2 RBI, stole 3 bases and scored twice. Sarah Fisher was 2 for 2 with a RBI and 3 stolen bases. Amy Ferrigno was 2 for 2 with a RBI and was on base all 3 times up. Chelsea Jenkins was 1 for 2, stole 4 bases and once again was spectacular behind the plate. Tyanna Reynolds pitched 3 scoreless innings allowing just 3 hits while striking out 6. Emily Hayes pitched 2 solid innings allowing just 2 runs on 5 hits. The Scorpions were led by Nicole Supino who was 3 for 3 with 3 singles, scored a run and made some great plays at third base defensively.

**JUNIOR DIVISION**

**Professionals 10, Inventors 7:** The Professionals kept their championship hopes alive led by Natalie Colon and Jenna Margaritondo who each had 2 RBI. Elizabeth Arias had a big triple. Alexa Kemps, Alana McGill, Victoria Munt, Emma Radler, Amber Sanders and Kaiya Simpkins each contributed a RBI. Alyssa Thomas pitched 2 solid innings allowing just 1 run on 2 hits while striking out 6. Ezinne Igwe and Naya Akridge combined to pitch the other 4 innings. In a tough loss for the Inventors, Kayla Mantilla and Jenna Ortiz both went 2 for 3 with 2 RBI.

**Scholars 19, Explorers 15:** In the slugfest of the day, the Scholars outlasted the Explorers to keep hold of first place. Amanda Mangan led the charge with 3 hits and 5 RBI. Ciara Johnson got the Scholars off to a great start with a 3 run first inning triple. Elissa Neri's bat stayed red hot with another 3 hits. She now has hits in her last 10 at-bats. Tyler Darby hit a home run as one of her 3 hits on the day. Kylie Wachter had 3 hits and Tamia Howell had a big home run.

**Diplomats 24, Entertainers 8:** The Diplomats were led by Olivia Cocchiarella's huge day. Cocchiarella was 4 for 4 with a double, home run and 9 RBI and she pitched 2 hitless innings allowing 4 runs and striking out 3. Megan Sloane doubled and had 3 RBI. Arianna Alvarado had 3 RBI. Lauren Baran and Emily Schroeder each drove in a pair of runs. Kailey McDonough was 3 for 3 with a RBI and Kaylee Holder reached base all 4 times at bat. The Entertainers were led by Natalia Ramos who was 3 for 4 with 2 RBI. Gabriela Valente had a RBI. Grace Corveleyn, Kemberly Torres and Chanelle Sellers all contributed hits.

**Artists 16, Educators 15:** In the game of the day, the Artists held on, to keep their championship hopes alive. Christina Moran led the way, blasting 2 home runs, a double and driving in 4 runs. Zoe Foster was 2 for 3 with 3 RBI. Brianna Gomes, Rhianna Jones and Sydney Bogan all doubled and contributed RBI. Grace Enderle had a hit, 3 RBI and with runners in scoring position, made a game saving catch on a sharp line drive to left field to end the game and preserve the win for the Artists. The Educators were led by Kennedy Bugg who was 4 for 4 with 2 triples and 2 RBI. Vicelle Juanites had a double and 3 RBI. Ashley Phillips had 2 doubles. Destiny Tullis and Janel Garcia both had 2 RBI.



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## SPORTS



Photo by JR Parachini

**HILLTOPPERS CONCLUDE AT 18-3** - The Summit boys' lacrosse team, seeded first, finished its season at 18-3 after falling at home to second-seeded Chatham 4-3 in Sunday's North, Group 2 championship game.

## Summer baseball registration here

The Union County Baseball Association invites young baseball players – boys and girls – ages 8 to 15, to register for its Summer Youth League baseball teams. This annual youth baseball program is sponsored by the Union County Board of Chosen Freeholders, the Union County Baseball Association, and the Union County Department of Parks and Community Renewal.

"Since 1945, Union County has offered opportunities for young ballplayers to strengthen their skills and have fun during the summer," said Freeholder Chairman Linda Carter. "The Summer Youth League continues this long tradition of providing coaches, umpires, shirts and baseball caps to boys and girls who enjoy participating in baseball games at Warinanco Park."

All games during the Summer Youth League are played in Warinanco Park, on the border of Elizabeth and Roselle, Monday through Friday between 9 a.m. and 3 p.m. The games are coached and supervised by Union County Baseball Association staff.

Sign-ups for the summer league will be held at the Warinanco Park Boat House in Roselle on Saturdays June 1, 8, 15 and 22, from 9 a.m. to 12 noon each day. Participants also may register online at [www.ucba-nj.org](http://www.ucba-nj.org). All those who register will participate in play.

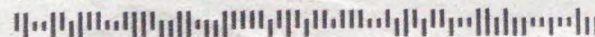
Each player is required to bring a \$25 registration fee and a birth certificate to the sign-up. Players must be at least 8 years old by June 21 and cannot be 16 before Aug. 1.

The Summer Youth League is divided into three divisions: a Teen League for 13, 14 and 15-year-olds; a Major League for 11 and 12-year-olds; and a Minor League for 8, 9 and 10-year-old players. Registered players will be notified about Team Assignment Day and the first day of play. There will be no refunds after Team Assignment Day.

An awards picnic will be held Aug. 2 to mark the end of the Summer Youth Baseball League. More information may be obtained by calling 908-917-2523, or by visiting the Union County Baseball Association's website at [www.ucba-nj.org](http://www.ucba-nj.org).

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**UNION-ESSEX UNDERCLASSMEN ALL-STAR GAME**  
**SATURDAY, JUNE 15 AT NOON**  
**AT KEAN UNIVERSITY'S JIM HYNES CLASS OF 1963 FIELD**

### 2013 UNION UNDERCLASSMEN ALL-STARS:

- Brad Dimartino, Westfield, junior, LHP
  - Ethan Frohman, Gov. Livingston, sophomore, LHP
  - Ryan Kahn, Union Catholic, junior, LHP
  - Jon Brignoni, Union, sophomore, RHP-infielder
  - Michael Ionta, Westfield, junior, catcher
  - Jordan Morang, New Providence, junior, catcher
  - Marc Giacalone, New Providence, junior, shortstop
  - Christian Zazzali, Scotch Plains, junior, shortstop
  - Kevin Campbell, Elizabeth, sophomore, second base
  - Steve Weisensee, Johnson, sophomore, second base
  - Luis Amaro, Roselle Park, junior, RHP-third base-shortstop
  - Tyler Bowman, Westfield, junior, third base
  - Sean Guida, Summit, junior, first base
  - Anthony Colletti, Union Catholic, junior, RHP-first base-third base
  - Tommy Trotter, Cranford, junior, outfield
  - Mike Boulanger, Johnson, junior, outfield
  - Ryan Jennings, Gov. Livingston, junior, outfield
  - Alec Marcantonio, Dayton, junior, outfield
  - Pat Mahoney, Gov. Livingston, junior, outfield
  - Kevin Maxwell, Scotch Plains, sophomore, outfield
- COACHES:** Chris Roof, Gov. Livingston
- Dave Kennedy, Johnson
  - Scott Gleichenhaus, Plainfield
  - Dennis McCaffery, Cranford
- NJSIAA TRACK AND FIELD GROUPS:**
- May 31 at 3:30 p.m. and June 1 at 11 a.m.**
- Groups 2 and 3 and Non-Public, A:** at South Plainfield
  - Groups 1 and 4 and Non-Public, B:** at Egg Harbor
- MEET OF CHAMPIONS:**  
**June 5 at 3:30 p.m.:** at South Plainfield