

# UNION COUNTY LOCAL SOURCE

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## Report: Lunch program poorly designed

By Cheryl Hehl  
Staff Writer

It appears that Elizabeth is not the only school district taking advantage of the federal school lunch program. A New Jersey state comptroller's report released last week said the problem is considerably more widespread than anyone thought and it is just the tip of the iceberg.

"Dozens of public employees appear to have lied about their income in order to take advantage of the school pro-

gram designed to help families in need," State Comptroller Matthew Boxer said of the report that targeted 15 school districts, including Linden.

According to Office of the State Comptroller Media Representative Juliet Fletcher, because investigators could not possibly review every school district, Linden was selected to represent the county.

"It was one of the towns we determined would be a good representative example," she said, explaining that investi-

gators did not look at any other towns in the county, so it is unknown if these school districts violated federal laws involving the school lunch program applications or not.

In the report, Linden was found to have compromised school lunch applications, one in particular involving a school employee. However, the comptroller's office only looked at 3 percent of Linden's applications, finding in 68 percent of the cases, applicants were not eligible for the

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## Rahway River cleanup raises concerns for towns downstream

By Cheryl Hehl  
Staff Writer

There are plans in the works to clean up one of the most toxic sites at the mouth of the Rahway River in Carteret, despite warnings that it could do more harm than good.

Flooding from the Rahway River has been front and center with former Cranford mayor Dan Aschenbach since 1999 when Tropical Storm Floyd hit the township with a vengeance, leaving those living adjacent to the river without a place to live once again. That began what became a long and difficult road toward finding a solution, once and for all, to the flooding problem that even state and federal officials felt was difficult at best to achieve. To say he and the mayors from towns abutting the river have come a long way since then is an understatement.

After Tropical Storm Irene hit two years ago, Aschenbach, along with the mayors from towns impacted by flooding woes, formed the Rahway River Watershed Storm Advisory Board. The board, comprised of local engineers, environmental experts and elected officials, has continued to work steadily towards their goal, meeting with state and federal officials to come up with better storm water management practices.

While their efforts have seen stops, starts and disappointments, in recent months there appeared to be solutions on the horizon that would segregate storm water so it did not careen down the Rahway River, spilling over the banks and destroying homes in its path. Now those efforts are in jeopardy because of a project the New Jersey Department of Environmental Protection approved.

At 5 p.m. the Friday before Memorial Day weekend, the DEP quietly issued conditional permits for this project that in Aschenbach's opinion are likely to cause flooding consequences for the towns along the Rahway River. Recently, Aschenbach questioned the move, which will allow the use of more than a million tons of contaminated soil to create a cap on a site that floods regularly.

The former mayor admitted last week he is confused by the DEP's approval, especially because the move will create more flooding, not less.

"The six lagoons are an average of 15 acres and surrounded by earthen berms that are not reinforced," the former mayor said, adding that as the project is proposed it will import contaminated soil, which a company named Soil Safe will mix with kiln dust and pile on top of the berms. This will create the cap on 90 acres of sludge lagoons at the former American Cyanamid landfill on the river in Carteret. Aschenbach thinks this is a disaster waiting to

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**PARKS AND REC** — The Clark summer recreation camp program is in full swing with daily activities for children of all ages. With over 1,000 registered kids, and hundreds turning out daily for water fights, athletics, crafts and more, there is plenty in store for young residents for the remainder of the summer.

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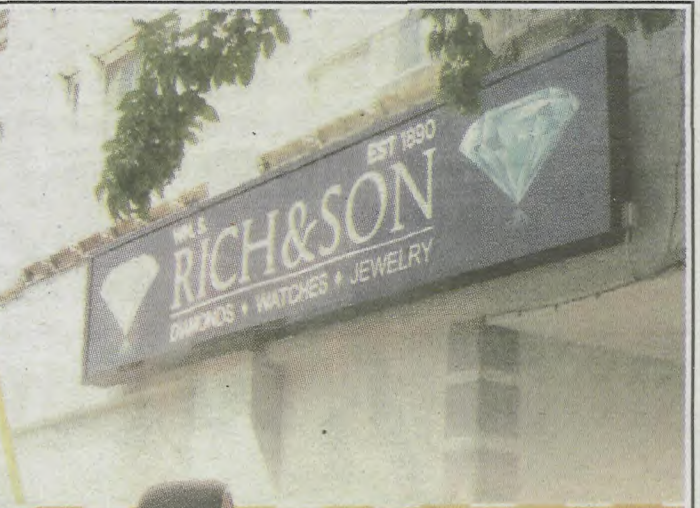
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## Grant helps county take a good look at sustainability

By Cheryl Hehl  
Staff Writer

Do you know where your town will be in 2032? Most towns in New Jersey are so busy focusing on the day-to-day needs of their municipalities there is little or no time left to plan for the distant future. But what about the next generation?

Who will decide whether there is a need for more transportation, affordable housing, land recycling or mixed use development in their community? Not to mention health and education needs. According to Cherron Rountree, Union County Deputy Director of the Department of Parks and Community Renewal, whether a community is sustainable or not has everything to do with its economic base, ability to grow jobs, leverage existing assets and ensure there are the highest education opportunities.

Thanks to a grant from the U.S. Department of Housing and Urban Development, 13 counties and five cities in Northern New Jersey have the opportunity to look closer at planning for a sustainable future. Union County is one of those involved in the year-long effort to develop a guide for the future by hosting a series of seminars focusing on local planning.

Rountree has put on a series of local outreach meetings, each targeting a specific area critical to developing a plan for the future. Since early spring there have been four outreach meetings, including economic competitiveness, transportation options, housing choices and supporting communities and neighborhoods.

"We are most interested in how these factors work and combine to make our communities more vibrant and sustainable for the future," said Rountree, adding that information gathered at these meetings from stakeholders such as elected officials, health and public safety employees along with others, will be used to prepare meaningful planning tools aimed at sustainability in Union County.

Why does this matter? According to Rountree, communities with long range plans for a sustainable future can strengthen their economic base, align existing plans, programs and regulations; improve transportation connections and choices so people can link where they live with where they need to go; focus residential and employment growth in areas of existing infrastructure; and engage all facets of a community to develop long-term planning goals.

In an interview last week, Rountree explained that as a partner in Together North Jersey, Union County is sharing a \$4 million grant that hopefully will help local communities plan ahead to 2032.

"Right now our local communities are not sustainable," she said, but noted that this effort is not a "green" project. Rather, counties and cities involved have been focusing on economics, housing, transportation, livable communities, health and safety as well as the arts and culture.

Recently Rountree hosted a meeting in Cranford that focused on Supporting Communities and Neighborhoods. Approximately 40 people attended the meeting, including Berkeley Heights Mayor Joseph Bruno, Cranford Police Chief Eric Mason, Rahway Regional Health Department Director Warren Hehl, and township administrators and other officials

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Photo By David VanDeventer

**TOWN CENTERED** — Construction on the second story of Union Center is well under way as dwellings of different sizes are being built. Having tenants so close by is one way the town is hoping to attract more business to local shops.

## DEP issues permits for potentially 'disastorous' work

(Continued from Page 1)

happen.

"Not only would 90 acres of flood plain be filled with contaminated materials, but it would be done in such a way as to expose these materials to flood waters for long periods in the process," he explained, noting "this could create a wing dam that would have potentially disastrous flooding implications for upstream municipalities."

Aschenbach said he was made aware of DEP internal staff reviews that raised multiple concerns about the stability of the berms that are expected to hold the weight of more than a million tons of contaminated soil. He said this "raised the specter" of some future environmental nightmare in which 29 feet of contaminated soil, and the sludge beneath, collapsing into the river.

This, he said, boggled his mind, considering the consequences to the towns along the Rahway River who have struggled to find solutions to their flooding problems. Now, on top of flooding, residents of these towns, he added, have to worry about contaminants getting into their homes during a flood.

"Yet the project proceeded through DEP's permitting

process without these concerns being addressed," the former Cranford mayor said, confused over how this could possibly have happened.

The advisory committee did ask the DEP to seriously take into consideration the concerns the board brought forth, but never heard from the state agency. In the meantime, the DEP issued permits to Soil Safe and never asked that any evaluations of the flood impact to towns be undertaken.

"If filling in this flood plain causes upstream destruction, who will compensate these communities?" Aschenbach asked, adding that while he and the board received no response from the DEP, environmentalists have spoken out on the issue. Bob Spiegel of Edison Wetlands Association predicted the move was going to be "an environmental disaster." Still others, some from the DEP who preferred their identities not be known, also had a problem with such an endeavor.

In 2013 there were two separate DEP internal reports warning the project might force contaminants into other areas. In March another report surfaced noting that the contaminants would likely result in a discharge into the

Rahway River.

Concerns have also been raised about Carteret receiving tipping fees for every ton of contaminated soil brought in.

According to one source in the DEP, Democrat State Senate President Stephen Sweeney attended one DEP meeting during the permitting process and had staff members attend the balance of meetings for two other projects Soil Safe is undertaking in South Jersey.

At a dead end in seeking help, Aschenbach embarked on a letter writing campaign opposing the project, inviting municipal officials and people who live and work in the watershed area to write to DEP Commissioner Robert Martin and the U.S. Army Corps of Engineers to express their concerns.

"The environmental impacts of the Rahway Arch project appear to be serious and the flooding concerns cannot be taken for granted. We have regulatory bodies in place to protect citizens. Given what we have gone through, assurances are what is being asked," Aschenbach told LocalSource.

Calls to the DEP and Soil Safe were not returned by press time.

# Report shows lack of oversight

(Continued from Page 1)

program. The remaining 97 percent were not examined.

The sampling of 15 school districts may have been just the tip of the iceberg, but it resulted in Boxer referring 83 public employees along with 26 other individuals to the division of Criminal Justice for prosecution. In fact, the total unreported income of these 109 cases exceeded \$13 million over the three-year period reviewed.

The state and federal government pump considerable funding into this program -- funding paid for by taxpayers in the United States. For example, in the 2011-2012 school year, the federal government provided \$212 million in free lunch program reimbursements to school districts in New Jersey. The state handed over another \$5 million to further bolster the program.

The report noted that the comptroller's office began its investigation into the free lunch program after the Elizabeth Board of Education president and others affiliated with the Elizabeth school district were arrested for filing fraudulent free lunch applications.

However, this is not the first time the state investigated this issue.

*LocalSource* looked into this further and found that in 2011 State Auditor Stephen M. Eells recommended in a report that the state stop using the school lunch program enrollment to calculate how state aid is distributed.

"There is a significant error rate," the state auditor said about the school lunch database, adding "it's not accurate by a long shot, and I don't think we should be using it to determine state aid."

Eells also discovered that the 428,000 New Jersey students enrolled in the free meal program in 2010 generated \$2 billion in extra "at risk" state aid for their districts under the state school funding formula. This provided these school districts with an extra \$4,700 to \$5,700 per student in the program.

But nothing has been done about these oversights since then by the state or federal government.

Because of their lack of oversight, school districts are not off the hook either. The report said one of the major problems was school districts failed to remove applicants even after they submitted documents showing they would be ineligible under federal guidelines. But, Eells said two years ago, school districts are doing what they are asked to do with the 3 percent of applications they are required by law to check. Boxer was not as kind about how school districts fared in this area.

"The failure to weed out fraudulent applications has fiscal consequences that extend beyond the cost of administering the NSLP itself," the report noted, explaining that New Jersey school districts receive additional state aid based on the number of children in their districts eligible for the program.

In other words, the more students on the federal lunch program, the more state and federal aid money the school district receives. In fact, for each student on the federal program, the school district receives \$5,000 in aid. For some school districts, like Elizabeth, Linden, Roselle, Union, Plainfield and others, this could end up being a sizable amount of additional aid. All of which can be used toward

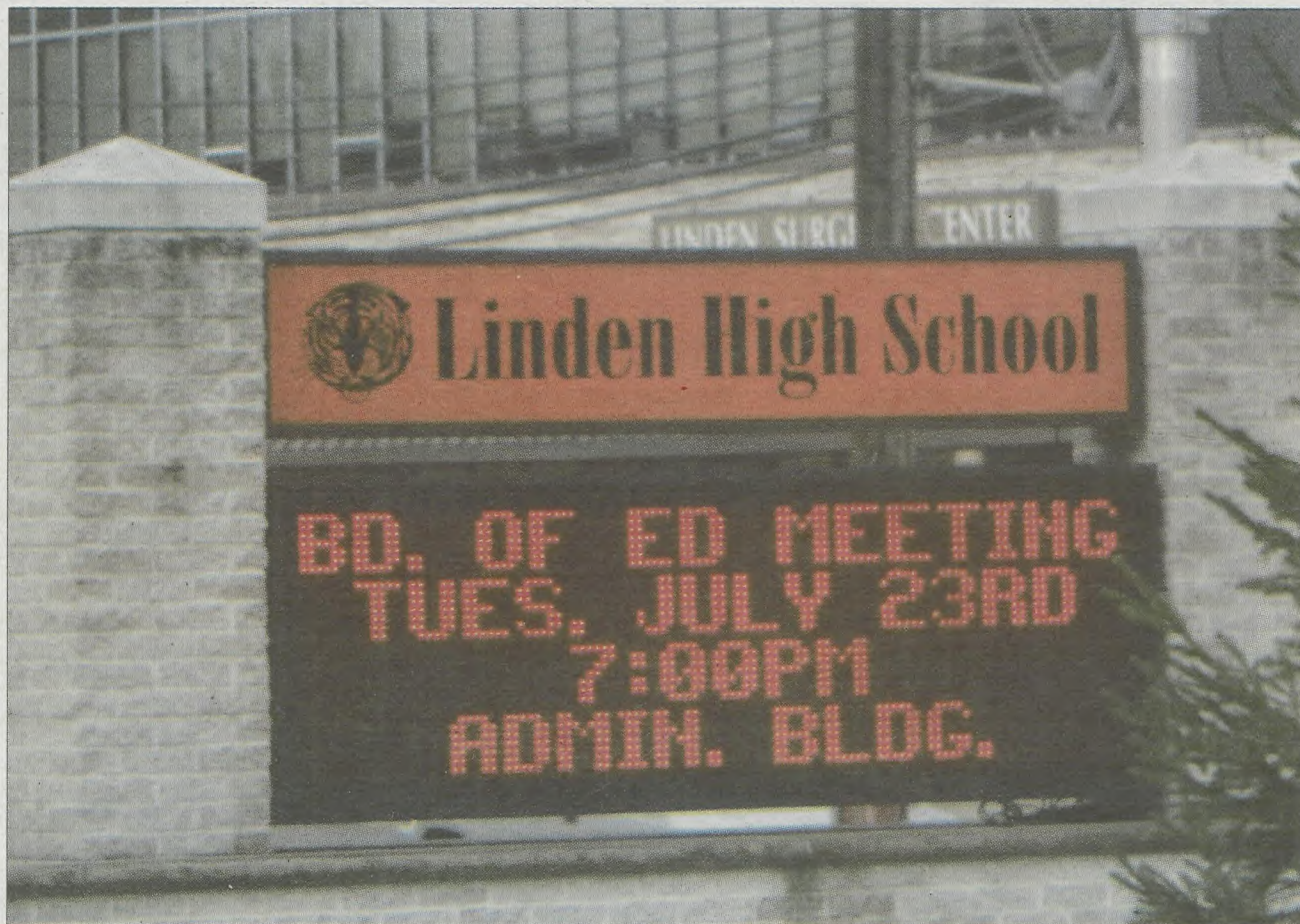


Photo By Cheryl Hehl

Linden was just one of many school systems looked at in a study of the Federal subsidized lunch program. The report showed significant problems with oversight and found many offenders abusing the system and receiving free or reduced price meals when they were not eligible.

school programs or anything the districts desires.

Part of the problem is that the school lunch program income limit is more generous than the national poverty level. A family can make as much as 185 percent of the poverty level to qualify for the reduced-cost school lunch program. For instance, the income limit for a family of four for the 2011-2012 school year was \$29,055 for the free meal program and \$41,348 for the reduced-cost meal.

In 2011, when Eells' audit came out, he said in the 2009-10 school year, school districts statewide found that 44 percent of those verified were no longer eligible for either free or reduced-fee lunches. Taking into account families that reapplied, Eells said at least 37 percent were ineligible.

The National School Lunch Program offers state and federal reimbursement to school districts to provide free or reduced-cost school lunches to students from families that meet the income eligibility requirements. Although applicants must fill out a form, *LocalSource* found the federal government does not require any proof of income, such as a W2 income tax statement, or paycheck receipt. In fact, the only thing an applicant, including school employees and board members, is required to do is fill out the form and

provide their social security number.

Although applicants have to certify they clearly understand there could be criminal penalties for giving false information, according to Boxer's report it is unlikely anyone will even see the applications.

"The OSC's report found that the design of the NSLP, as structured by the federal government, ensures that the vast majority of applications are never reviewed for accuracy," the report noted, adding that federal law does not require proof of income with applications. Instead, the law allows school districts to look at 3 percent of the applications whose reported incomes are closest to the eligibility limit. School districts, though, are specifically prohibited from verifying the remaining 97 percent of applications unless there is cause to suspect that a certain application is fraudulent.

The investigation also faulted the state Department of Agriculture, which administers the program, for failing to use known salary information to identify and investigate questionable applications from school district employees. Multiply this oversight or malfeasance on the part of one school district, and the loss to children who actually qualify for the free lunch program is staggering.

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## OPINION

# A lot of hot air in Union County

By Cheryl Hehl  
Staff Writer

So here we are in the heat of summer. The streets are sizzling and just about everyone is longing for cooler weather. Well, here are a few things that might get your blood boiling. It boiled mine.

Let's start with my latest experience with obtaining a copy of a civil complaint, otherwise known as a lawsuit. Depending on the type of lawsuit involved, a copy of most civil complaints in Union County can be obtained in room 107, which is on the main floor of the courthouse building. Good luck, though, if the need arises.

First of all, logically speaking, there should be more than one person handling the counter in this department. Especially when it's busy and there are ten people crammed into a very tight waiting space. It also would help if employees in that department were aware that when you are waiting and waiting and waiting, you really, really, don't need to hear what sounds like a party going on in another part of the office.

Listening to all that laughing, hooting and loud talking when you need to get a copy of a document and get back to work just makes the blood boil. It also makes people wonder - who the heck is minding the store? Is anyone actually in charge of that department? You would think the per-

### REPORTER'S NOTEBOOK

BY CHERYL HEHL

son in charge would be checking to see if and when more employees were needed to lend a hand at that counter.

This is not the first time I encountered this situation. I have been obtaining copies of lawsuits for years and the routine is always the same. Sometimes I get lucky and things run smoothly, but it's pretty rare.

Things would have proceeded considerably faster if the one employee working did not have to take extended time to explain to just about every person waiting in line how the legal process works. Eventually, though, someone took mercy on me and that speeded up things considerably. That is, until I had to pay the \$1.85 charge for the copy. In 2013 a person would pay the \$1.85 on the spot, but no, that would be too easy.

Instead, you have to take a slip of paper with a \$1.85 written on it, trudge all the way to the third floor where a cashier takes your money and gives you a receipt. Then you go back downstairs to the first floor, hand over the receipt, and hopefully get your copy. Is there any particular reason why the employees in room 107 can't take

money? I guess no one considered it might be an inconvenience to citizens.

Whoever is in charge of facilitating things at the county level needs to seriously evaluate room 107 and how it operates on a daily basis. While they are at it, they might want to advise the people who work in that department that they are being paid to work and its taxpayers who pay that tab. Talk, laugh and enjoy yourselves on someone else's dime. Not mine.

The township of Union is an unusual place. It's one of the rare towns where there is no bad news. Of course I know that isn't true, but they do one heck of a job of keeping all bad news out of sight. Thanks to disgruntled employees and political double agents, things do leak out. Such as last week when it came to light that Special Improvement District Executive Director and Economic Development Director Michael Minitelli is retiring the end of this month. Of course someone let me know. They usually do.

It would be nice if the SID board and governing body saw this as a great opportunity to bring in someone who could actually turn things around in the center. Or give it an honest try. But, they didn't. In fact, the board decided to wait until the end of the year to make a decision. But that won't really be a problem because business owners never saw Minitelli anyway. Not to

worry. In case there is a problem, a secretary will be handling things, according to what I was told by the township administrator. And he wouldn't mislead me, right?

Whoever ends up in that job, you can bet they won't be doing any local advertising. Why advertise in the county when you can put ads in a statewide paper and hope to draw people from all over the state to shop for Mother's Day, Christmas or anytime in the center. Call me foolish, but how unlikely is it that people from all over the state are going to flock to Union Center to shop? Yeah, I know, a million to one.

It's a shame Linden can't get a shovel in the ground on the old GM property fronting Route 1. That parcel of land could have been developed by now if it wasn't for ShopRite in Aviation Plaza dragging them through court to try and stop the development. So here is a word of advice to the owners of ShopRite: Competition is what our country is all about. And it works. Imagine if McDonalds decided to keep Burger King or Wendy's from selling hamburgers. It's laughable because they wouldn't even try. Why? Because McDonalds has confidence in its product and its message.

If the owners of ShopRite are intimidated by a Super Wal-Mart coming in and taking away their business, they might want to consider looking at their own establish-

Continued on next page

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**Guess if I lived in Linden, I would be pretty mad about that and not shop in that super market. But that's just me. Convenience isn't everything when someone is stealing money out of your pocket.**

(Continued from previous page)

ment, instead of wasting their money and the city's on frivolous lawsuits and appeals. That doesn't say much for the people who own this particular ShopRite. It also is keeping millions a year in revenue from the city and taxpayers who need the financial break.

Guess if I lived in Linden, I would be pretty mad about that and not shop in that super market. But that's just me. Convenience isn't everything when someone is stealing money out of your pocket.

As for Linden's former municipal judge Louis DiLeo slapping the mayor and city with a lawsuit because he lost his position on the bench, he needs to just get over it. It's done. Another guy has taken his place. The mayor eventually got the votes he needed to oust DiLeo and he managed to slash dollars in the process. What is wrong with that picture? Sorry, this is business, not personal. When a city is losing revenue, any means to save money should be looked into.

I think it was a wise move to get rid of DiLeo in favor of a municipal judge who would take less money and not be a health benefit groupie. The city needs all the revenue it can muster up these days. It's time for DiLeo to take his marbles and go home.

As for the latest news about fraud in the school lunch program, it's sad that people who make a decent wage and can feed their children have to try and put one over on the government. Actually, it's on taxpayers because it is your hard earned dollars that paid for their kids' free lunches. They ought to be ashamed, but I bet they are just concerned they were caught.

Not sure anything will come of that report. There have been other reports over the years but it didn't result in changes. Even Gov. Chris Christie's task force faded into obscurity. Meanwhile, come fall, you can bet people will still try and work the system. Even though they know that somewhere out there honest families with very little money are struggling to feed their children. What kind of a person does that? You tell me because I just can't figure that out.

The hot weather isn't the only thing these days that has my blood boiling.



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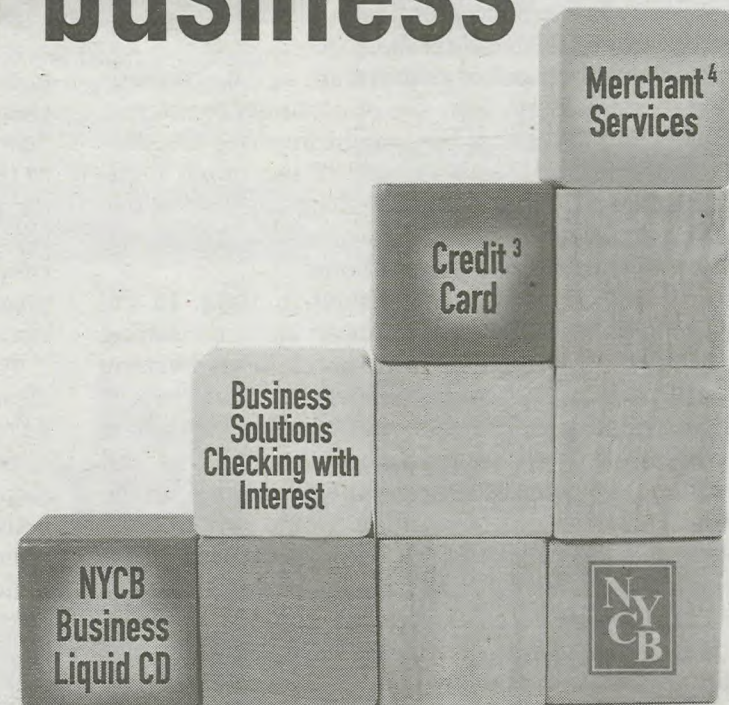
While most men become accustomed to dealing with being "follicly challenged," women also have to live with hair loss. In fact, up to 40% of hair-loss sufferers are women, and their losses are not so widely accepted as men's. While there are numerous examples of men either wearing their thinning hair very short or shaving their heads altogether, women are not readily given such options. Most often, genes are at the root of hair loss among both men and women, as they affect the way that the body responds to having too many male hormones (androgens). Both oral finasteride (Propecia) used only, in post-menopausal women, topical minoxidil (Rogaine) may even regrow hair.

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## OPINION

# Building a better connection with police

EDITORIAL

On Tuesday, Aug. 6, National Night Out will be observed. This annual event is organized by law-enforcement agencies nationwide to inform members of the public about their police department and its community programs. Residents have the opportunity to interact with officers and learn how they might improve the safety of their home and neighborhood. Educational highlights of National Night Out include drug-prevention initiatives, information regarding town-watch initiatives, and tips on how to burglar-proof a home.

National Night Out was established in 1984. In the beginning, it was a fairly simple observance, consisting largely of people having their front-porch lights burning in the early evening to signify their vigilance in keeping the neighborhood safe. The police also provided members of the community with information on home safety and neighborhood awareness. During the first year of the observance, an estimated 2.5 million people participated, in Canada and the United States. Today, National Night Out, which is held on the first Tuesday night in August, involves an average of more than 37 million people in more than 10 thousand North American communities plus military bases worldwide.

The composition of National Night Out has evolved over time. In recent years, the focus of the night has been on events that bring neighbors and communities together through block parties, cookouts, festivals and the like. The local police department will have a list of community gatherings in their jurisdiction, and they will send out

patrol cars to visit those sites. The officers will stop, get out of their vehicle and speak with people about fighting crime and keeping their families safe and protected. The umbrella group that oversees Night Out in the United States is the National Association of Town Watch, which invites neighborhoods to participate in the event by registering through NATW and receiving an organizational kit with guidelines and suggestions on organizing a Night Out event. Visit [info@natw.org](mailto:info@natw.org) to register or learn more. National Association of Town Watch promotes police-community partnerships, crime prevention and neighborhood camaraderie.

Among the stated goals of National Night Out are the dissemination of crime- and drug-prevention awareness, fostering enhanced community participation in local anti-crime efforts, strengthening police-community partnerships, letting criminals know that neighborhoods are active and ready to fight back, and energizing neighborhood spirit. We encourage residents to contact their local police department and find out how they can make this year's National Night Out an event that can improve safety for them and their neighborhood. As any police chief will tell you, one of the strongest weapons that police have in their fight against crime is good communication between them and members of the community they serve. Take advantage of the upcoming National Night Out. Meet your local police officers and hear what they have to say. Take a few hours on Aug. 6 to help make your community safer for you, your family and your neighbors.

## After the pent up demand

LEFT OUT

BY FRANK CAPECE

their favorite discount store for school items. Watching a young mother Saturday morning at the Dollar Discount store in Union Center buying notebooks and even pencils with children holding on to each of her arms gives credence to the prediction. Target in Clark is promoting the slogan "Your list for less."

Clothing is expected to again eat up the lion's share of the limited budget for September's return to school. The average wardrobe impact is pegged at \$231 per kid.

Gender decisions in shopping also offer an interesting analysis. Men buying kid's clothes rely on department stores at a 65 percent rate. Women do so only at 58 percent. In the growing trend of online shopping, the gap is closing with men at 39 percent and women at 36 percent.

The survey was conducted between July 1 and July 8. It reveals some nagging worries over the economy.

"Though many economic indicators

point to a growing economy, it is clear consumers are still weary about their finances. Specifically 32 percent will buy generic or store style brand products, and 38 percent will shop for sales more often," the survey found.

While the state's economic numbers have been mixed, the Department of Labor and Workforce Development saw a big jump of 10,200 state retail jobs in the past six months. James Hughes, one of the state's experts on economic trends, was quoted last weekend saying "Each year there is improvement in the job growth problem. There is good news and bad news. The bad news is that retail jobs are not high-paying jobs; they are below-average paying jobs. But the good news is you don't add retail employees unless you have a lot of people out there buying."

There is a certain buzz to watching the cash register conveyor belts moving forward with new kid's clothes, jar top backpacks and Elmer's glue sticks. Still, it's only a short term good feeling, and if the marketing types are right, it won't be fueled by any pent up demand.

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**WINNER!** — The first winner of the 2013 Linden Public Library Adult Summer Reading Club is Joan Beviano, left, receiving her prize from Library Director Dennis Purves. The prizes for the program are funded by the Friends of Linden Library.

## Residents can help prevent mosquito-borne diseases

As record June rainfall and warm temperatures have created ideal breeding conditions for mosquitoes in Union County this summer, the Board of Chosen Freeholders is reminding residents that they can take steps to help reduce the risk of mosquito-borne diseases.

"Union County residents can pitch in by making sure their property is free of any possible breeding sites," Freeholder Chairman Linda Carter said. "It also helps to follow a few simple precautions when going outside, such as using an approved repellent."

Mosquitoes carry a range of diseases including malaria, West Nile Virus and dengue fever. They require only a small amount of stagnant water in which to breed, so residents are advised to check their outdoor equipment and garden ornaments, including flower pots, buckets, recycling containers, grills, wheelbarrows and tarpaulins, to ensure that there is no place for water to collect.

Litter and debris should be removed, and unused pools, fountains and ornamental ponds should be covered. Residents should also check for water collecting in children's toys and play sets, and rain gutters should be cleaned regularly to ensure that water does not collect in blocked or sagging areas.

To avoid mosquito bites, residents are advised to use a repellent approved for use on skin and clothing and to follow all instructions on the label carefully. Additional guidance on mosquito repellents is available from the Centers for Disease Control.

Another effective precaution is to wear long, light-colored clothing when outdoors in the early morning and early evening. Mosquitoes are most active at these times.

Breeding sites on public property are addressed through the Union County Bureau of Mosquito Control, which regularly inspects and tests for mosquitoes throughout the County and conducts spraying operations as needed.

Residents are encouraged to report mosquito infestations by calling the Union County Mosquito Hotline at 908-654-9834 during business hours. County inspectors will examine the property and provide guidance on eliminating breeding sites. If needed, the inspectors will also survey the surrounding area.

Partly due to its marshlands and network of waterways, Union County has a long history of organized mosquito control efforts and is recognized as a leader in the field. The County's first Mosquito Control Commission was established 100 years ago and is the second oldest in the nation.

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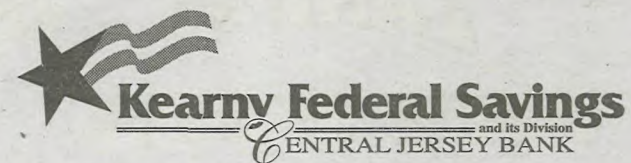
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# Officials using grant money to look at sustainability in towns around the county

(Continued from Page 3)

from municipalities throughout the county. Rountree pointed out that feedback from the meeting was positive.

"For instance, Chief Mason thanked me for including him because he said public safety is usually left out in these efforts," she said, adding that when you are looking to the future and not the immediate needs of a community, it takes planning and public safety is a critical component.

"Overall, the theme of our last meeting was developing a strong sense of community and how that can be achieved," Rountree said, noting that "if people feel a sense of community, they place value on their community."

"An important part of this entire effort is working on working together to prepare for the future," she added, stressing that "someone has to figure out where we are all going."

"I think it all comes down to asking 'wait a minute,' where are we headed as a town and are we on target?" Rountree said.

Making this venture easier is that the county received \$110,000 to develop this program locally, the majority going for staff salaries and hosting the seminars that hopefully provide input from everyone, including community members.

"We want to know how residents feel about the future of their towns, where they are going and if it is the right direction," Rountree added, suggesting that residents visit the website [togethernorthjersey.com](http://togethernorthjersey.com) for a closer look at how this initiative works.

## What's Going On?

### FLEA MARKET

**SATURDAY  
AUGUST 3, 2013**

**EVENT:** Monthly Flea Market & Collectible Show  
**PLACE:** Bloomfield on the Green, 147 Broad Street, Bloomfield, NJ 07003  
**TIME:** 9AM - 5PM Outdoors  
**ADMISSION:** FREE  
**DETAILS:** For information call 201-998-1144 or [events@jcpromotions.info](mailto:events@jcpromotions.info)  
There will be exhibitors selling an array of quality merchandise such as sports collectibles, fashions accessories, jewelry, pocketbook, socks, one of a kind items, garage/tag sale items and so much more!

There is no admission so come to browse.  
**ORGANIZATION HOST:** Bloomfield Presbyterian Church

### FLEA MARKET

**SUNDAY  
AUGUST 4, 2013**

**EVENT:** Flea Market & Collectible Show  
**PLACE:** Belleville High School, 100 Passaic Ave., Belleville, NJ 07109  
**TIME:** 9AM - 5PM Indoors/Outdoors  
**ADMISSION:** FREE  
**DETAILS:** For information call 201-998-1144 or [events@jcpromotions.info](mailto:events@jcpromotions.info)

There will be 75+ exhibitors selling an array of new merchandise including sports collectibles, jewelry, gift items, handbags, antiques & collectibles.  
**ORGANIZATION HOST:** BHS Athletic Advisory Council

# National Night Out set for Aug. 6 in Summit, will feature dunk tank

Summit's Police Department joins police departments from all over the United States in celebrating National Night Out. This event takes place nationwide on the first Tuesday in August.

Summit's National Night Out will be held at Summit's Village Green on the corners of Elm, Broad and Maple streets. The event runs from 6 p.m. to 8:30 p.m., Tuesday, Aug. 6, with a rain date of Wednesday, Aug. 7. There will be a variety of events scheduled throughout the evening, including displays and demonstrations from the Summit Police Department, Summit Fire Department, Summit First Aid Squad, Department of Community Services, the Summit Area YMCA and special appearances from Smokey the Bear and other state and federal emergency service teams. The Department of Community Programs will host a dunk tank, inflatable rides and a children's entertainment show featuring kid's magic, comedy and juggling. There will also be a major concert featuring Exit Row on the Showmobile Stage playing classic rock-'n'-roll hits. The PAL Hot Dog Cart will be giving out free hot dogs, and new this year will be the Pizza Vita Food Court where you can purchase pizzas, drinks and gelato. Community organizations and city departments that work with the Summit Police Department will also have information tables.

Chief Robert Weck urges Summit's residents to join the Summit Police Department in observance of this national event. For more information on National Night Out, contact the Summit Police Department at 908-273-0051, or the Department of Community Programs at 908-277-2932.



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# Cranford readies for National Night Out set for Aug. 6

The Cranford Police Department will be participating in the 30th annual National Night Out on Tuesday, Aug. 6, from 6 p.m. to 9 p.m. near the Township Gazebo at the intersection of North Union and Springfield avenues. This free nationwide event is designed to promote crime prevention awareness and allows the public to interact with members of the police department. Residents and visitors may also obtain information about the Department's many youth, educational, safety and public awareness programs.

Numerous police and emergency vehicles will be on display, including a marked police patrol car, a zodiac jet-powered rescue boat, a police motorcycle, emergency service unit utility vehicles and equipment from the Union County Office of Emergency Management.

A disc jockey, face painter and magician will be on hand to provide entertainment for children and adults, and the Robert Wood Johnson University Hospital at Rahway and the Westfield YMCA will be handing out literature and

giveaways. In addition, the Cranford Taekwondo Center will be conducting a free demonstration.

For the fifth year in a row, a blood drive will also be held during National Night Out. This year the drive is being held in honor of the men and women of the Cranford Police Department, Cranford Fire Department and our Emergency Medical Services. As in the past, members of the Cranford PBA Local No.52 will be on hand to give out free Italian ices to all in attendance.

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## IN MEMORIAM

- ALMEIDA - Manuel B., of Elizabeth; July 11. Computer specialist, usher, husband.
- BALZER - Ginger Louise, of Kenilworth; June 30. Devoted wife, mother, sister, aunt.
- BLANK - Nancy R., nee Reeve, formerly of Summit; July 4. Wife and, mother, 82.
- BOOKER - Ida Jane, of Elizabeth; July 1. Leaves behind a host of family and friends.
- BOTTITTA - Nancy A., of Elizabeth; July 11. BOE administrative secretary, wife.
- CALDAS - Douglas R., formerly of Union; July 12. Air Force senior airman, son.
- CASALE - Claire, nee Hessler, of Cranford; July 9. Wife, mother, great-grandmother.
- CHAPMAN - George C., of Union; July 3. Involved in Cub Scouts, father of eight.
- CONKLIN - Robert D., of Clark, formerly of Roselle Park; July 5. Beloved husband.
- CRAMER - Karl P. Jr., of Union; July 17. Navy engineer, veteran, grandfather of 17.
- DEMASI - Anna Marie, formerly of Union; July 4. Seamstress, wife, mother, sister.
- DEPAOLA - Grace F., nee Pollino, of Roselle Park; July 6. Mother, grandmother, 81.
- DIAMANT - Clara, of Springfield, formerly of Hillside and union; July 9. Mother.
- DOUCETTE - Richard L. Jr., of Hillside; July 18. Weichert manager, Navy vet.
- EINHORN - Rose T., formerly of Union; July 12. Wife, great-grandmother of 10.
- ERDMAN - Eleanor E., formerly of Hillside; July 2. Hillside Women's Club member.
- ERICSON - Elizabeth Faye, formerly of New Providence; July 6. Grandmother, 89.
- FAZIO - Ursula, nee Dadamo, of Clark, formerly of Rahway; July 8. Mother, 87.
- FLEISCHMANN - Claire, formerly of Springfield; July 6. Great-grandmother of nine.
- FLYNN - Claire V., formerly of Union; July 12. Union High School secretary, 86.
- FORDE - Michael, of Union; July 17. St. Michael's Church parishioner, husband.
- FORMAN - Allan, of Springfield, formerly of Union; July 11. Accountant, father.
- GILLICH - Philip J. Jr., of Kenilworth, formerly of Union; July 11. Husband, father.
- GINESI - Theresa M., nee Demyan, formerly of Clark; July 10. Great-grandmother.
- GIORDANO - Carmine, of Clark; July 7. Actively involved in Clark community, dad.
- GLUNK - Mary, formerly of Union; July 8. Active St. Michael's parish member.
- GORDON - Susan, formerly of Summit; July 7. Scotch Plains-Fanwood HS grad.
- GROFF - Maureen Kathryn, nee Dooley, formerly of Westfield; July 1. Mother.
- HAEFELI - Gerard A., formerly of Westfield; July 5. Chemical engineer, father, 88.
- HAMILTON - Elizabeth, formerly of Cranford; July 8. Nurse anesthetist, mother, 93.
- HENDRICKSON - Mary Patricia, formerly of Roselle Park; July 6. Wife and mother.
- HOWELL - Georgia Elizabeth, of Scotch Plains; July 10. Wife and grandmother.
- INFANTINO - Evelyn J., of Kenilworth; July 10. Wife and grandmother of six.
- JASINKIEWICZ - Edna M., formerly of Clark; July 12. Beloved wife and aunt, 91.
- JUNTILLA - Dale A., of Westfield; July 11. Husband, great-grandfather of 13, 90.
- KACZOR - Marie, nee Accetta, of Elizabeth; July 17. St. Anthony's member, wife.
- KAPALLA - James L., of Scotch Plains, formerly of Roselle; July 2. Son, brother.
- KARAMAN - Mary, nee Semanchik, of Linden; July 11. Great-grandmother of six.
- KERKHAN - Nancy Jane, nee Pew, of Summit; July 6. Wife, mother, grandmother.
- KIPP - Bernardine A., formerly of Scotch Plains; July 9. Great-great-aunt of eight.
- KLING - Stephanie, formerly of Hillside and Union; July 17. Secretary, wife, 89.
- KUNA - Samuel, of Westfield; July 7. Rutgers professor and director, husband, 101.
- LYONS - Orchemae, of Union; June 30. Clinton A.M.E. Zion Church member, 95.
- MAH - Henry W., of Westfield; July 10. Chemist for Novartis, brother, uncle.
- MAROTTA - Ronald D., of Cranford; July 13. Former mayor of Cranford, 80.
- MARTIN - George, formerly of Hillside; July 9. Husband, father, grandfather, 81.
- MAYNARD - Conrad Adolphus Sr., of Rahway; July 1. Husband, grandfather of 10.
- MELECCI - Alma L., formerly of Union; July 9. Bell Telephone employee, wife.
- MIELE - Raphael Jr., of Springfield, formerly of Union; July 6. Husband, father, 88.
- MILEWSKI - Edmund J., of Clark; July 10. Korean War Army corporal, father, 86.
- MILLER - Frances, formerly of Elizabeth; July 7. Bookkeeper, great-great-aunt, 89.
- MORRIS - Robert J., formerly of Mountainside; July 6. Husband and grandfather.
- MUNKACSY - Joseph M., of Roselle Park, formerly of Elizabeth; July 3. Uncle, 91.
- MURRAY - Mary Helen McCafferty, of Berkeley Heights; July 13. Mother of nine.
- NURSE - Constance, of Rahway; June 30. Unit clerk, wife, mother and grandmother.
- OLIWA - Dorothy G., nee Dunphy, of Elizabeth; July 12. St. Genevieve's member.
- OPANOWICZ - Harry A., of Clark; July 11. Air Force veteran, husband, uncle, 82.
- OSEREDCZUK - Olga, of Cranford; July 11. St. Vladimir church member, mother.
- OTTO - Christina M., of Rahway; July 5. Beloved mother, loving daughter, sister, 31.
- OUZTS - Otis, of Hillside; June 24. Beloved husband, great-grandfather of eight.
- PAWLOWSKI - Edmund Francis, formerly of Fanwood; July 7. Husband, father, 85.
- PEASON - Robert, of Clark; July 5. Insurance agent, husband, grandfather of seven.
- PETINE - James A., of Berkeley Heights; July 5. Crest Delicatessen owner, husband.

- o POBUTA - Michael, formerly of Elizabeth; July 9. Brother, son, friend and uncle.
- o QUEK - Andrew J. R., of Berkeley Heights, formerly of Scotch Plains; July 5. Son.
- o REITEMEYER - Joseph F., of Cranford; July 9. WWII and Korean War veteran, 91.
- o RETTIG - James H., of Linden; July 12. WWII Army veteran, husband, father, 87.
- o RICCIARDI - Carmine J. Sr., formerly of Berkeley Heights; July 13. Husband, 91.
- o RIGGI - Anthony, formerly of Elizabeth and Linden; July 11. Grandfather of six.
- o ROSIVACK - Richard J., formerly of Linden and Clark; July 9. Mechanical engineer.
- o SALSANO - Alberta, formerly of Fanwood; July 3. Wife, mother, great-grandmother.
- o SANGUILIANO - Mary, formerly of Scotch Plains; July 16. Mother, grandmother.
- o SAWTELLE - Donald J., of Westfield; July 9. President of Sawtelle Textiles, 88.
- o SCHAUFLEER - Marjorie M., of Union; July 15. Mother of five, grandmother of 10.
- o SCOTT - Corella, of Union; July 8. Will rest in Glendale Cemetery. 73 years old.
- o SEKLEY - Doris C., formerly of Rahway; July 7. Franklin School secretary, mother.
- o SHAW-BRAUN - Marion J., formerly of Elizabeth; July 10. Wife, grandmother.
- o SIMON - Arlene May, nee Krasnor, formerly of Westfield; July 11. Teacher, wife.
- o SINGLETARY - Mary, of Hillside; July 7. Beloved mother, sister, grandmother.
- o SMITH - Christopher D., formerly of Cranford; July 16. Funeral director, son.
- o SOLOMINE - Jean Marie, of Rahway; July 17. Registered nurse, grandmother.
- o SOLOMON - Denise E., of Hillside; July 13. Leaves behind family and friends.
- o SOLWAR - June, nee Chabak, of Cranford, formerly of Linden; July 16. Wife, 94.
- o STANBACH - Elsie Morgan, formerly of Westfield; June 23. Y.M.C.A. employee.



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For membership inquiries please contact

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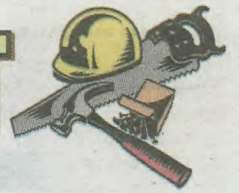
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# Summer HOME IMPROVEMENT



## Fences can be made from a wide variety of materials

Fencing serves many purposes. Some homeowners erect a fence for privacy, while others do so to contain pets and children. Because fencing can be expensive, some homeowners look for ways to cut costs, which can be relatively easy, especially for those homeowners willing to consider various materials when erecting their fence.

Traditional fences are available in materials ranging from wood to vinyl to metal. But homeowners have other options at their disposal if they prefer a more natural fence. Different shrubs, trees or grasses can be planted to create a barrier between properties or within the property.

Here are some materials homeowners can consider.

- Found material. Repurposed wood or metal can be crafted into a rustic, one-of-a-kind fence. Materials can be found that are no cost, requiring only the cost of labor. Should you build it yourself, this can be next to nothing. Sometimes existing fences on another property can be disassembled and re-built on your own property for little to no cost as well.

- Chainlink/chainwire. Chainlink fencing is one of the most economical types of boundary fencing. The fencing comes in a variety of diamond sizes and is fixed to galvanized pipes spaced across the perimeter of the property. Although it is some of the least expensive fencing, it does not offer much privacy on its own. But if you are looking at fencing simply as a barrier, chainlink could be the way to go.

- Picket fencing. A wooden picket fence is another inexpensive fencing material. The pickets can be purchased in various heights, and this fence may be used as garden border fencing or to mark a property line between homes. Spacing the pickets widely apart may cut down on the number of pickets that need to be purchased, further keeping the cost down.

- Bamboo. Bamboo is a rapidly growing grass that produces a hardwood-like material that is used in many building applications. Bamboo wood can be used to build a fence, but the natural plant also can be planted to form a living fence for privacy.

- Stockade fencing. A stockade fence is one of the more basic wood fencing



An attractive fence can compliment the outside the features of a home. Many home improvement retailers sell panels of stockade fencing so that you can make fence installation a do-it-yourself project.

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# Summer HOME IMPROVEMENT



## Upgrade a home's appearance, and save money too

Homeowners take on projects to improve their homes for a variety of reasons. Some may do so to make a home more functional, while others may do so to improve their home's resale value.

Some homeowners take on a home improvement project to make their homes more eco-friendly. Such projects are often mistakenly assumed to be costly undertakings, but there are several cost-effective ways to make a home more eco-friendly.

- Upgrade your appliances. A home improvement project does not have to require the use of a hammer and nails or the hiring of a contractor. A simple home improvement project like upgrading older appliances, including the washer and dryer, to newer, more efficient models can give a home a fresh look while reducing energy consumption. That reduction in energy consumption is a byproduct of the stricter standards placed on manufacturers who must adhere to guidelines to produce products that are more energy-efficient. For example, the Natural Resources Defense Council notes that today's energy-efficient refrigerators will use less than half

the energy of models made as recently as 15 years ago.

- Add more insulation. Adding more insulation or replacing older insulation used to be an especially laborious process. However, in many instances insulation can now be added or upgraded to a home without any major reconstruction or demolition, reducing the cost of the project considerably. Adding more insulation to a home can reduce energy consumption in the winter, when the home will feel warmer and allow you to keep the thermostat at a more reasonable number.

- Install high-efficiency water fixtures. Few people think about how much water they consume over the course of a typical day, but the figures might be eye-opening to those who hope to adopt a more eco-friendly lifestyle. According to the United States Geological Survey's Water Science School, it's generally accepted that the average person uses between 80 and 100 gallons of water each day. Showers seem to be especially wasteful, as older shower heads might be using as much as 5 gallons per minute, or 50 gallons of water during a



Updating your shower head could save gallons of hot water daily.

10-minute shower.

Older fixtures that consume such massive amounts of water can be easily and affordably replaced with newer, more effi-

cient fixtures. Today's high-efficiency low-flow showerheads can provide a strong shower stream while reducing water consumption. Such showerheads are also less taxing on your water heater, reducing your energy consumption as a result. Homeowners can also install high-efficiency toilets that use as little as 1.3 gallons of water per flush, compared to older models that consumed as many as 5 gallons per flush. The Environmental Protection Agency estimates that installing water-efficient fixtures and appliances nationwide would save more than 3 trillion gallons of water and more than \$18 billion annually.

- Install a programmable thermostat. Programmable thermostats present another affordable way to improve a home and benefit the environment. Some of today's programmable thermostats can record personal preferences and usage and determine the best course of action for heating and cooling your home. Temperatures can be adjusted room-by-room, and the programmable thermostat allows homeowners to control their heating and cooling while they're out of the house.



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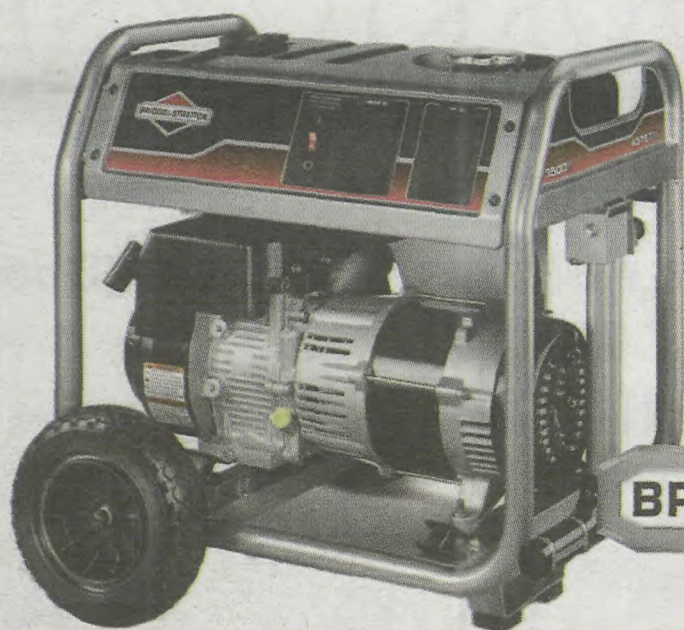
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# Summer HOME IMPROVEMENT



## Yes, there is a better way to wash windows, inside and out

Dirty windows are unsightly, and they can prevent beneficial sunlight from entering a home. Cleaning windows need not be done every week, but it shouldn't be overlooked completely, either. While it certainly may be a chore to clean windows, there are ways to make the task much more tolerable.

Curb appeal can be very important when selling a home. Even a home with a perfectly manicured lawn and the newest roofing and siding can seem unappealing if the windows are dirty. Keeping windows clean requires a good deal of work. For the acrophobics, cleaning second-story windows can test the nerves. Having the right tools on hand and a strategy in place will make the job easier to manage.

Cleaning windows won't necessarily be easy, but the following nine-step process can make the task less difficult and time-consuming.

- Mix your own cleaning solution. It may take trial and error to find a solution that works. Here is one recipe you may want to start with.

1 cup white vinegar

1 ½ cups rubbing alcohol

2 drops of dish soap

Pour into a clean and empty spray bottle. Remember: Never mix bleach and ammonia together to create a cleaning solution, as toxic fumes will result.

- Choose a day when it is overcast so you will not be blinded by the sun while cleaning. This also helps prevent streaking. Begin by gathering what you'll need to get the task done. Having everything at the ready will enable you to move from one window to the next. Here are the basic supplies you will need:

- cleaning solution;
- cloth, newspaper or squeegee;
- towel;
- spray bottle;
- extension pole to reach high windows;
- vacuum;
- ladder or step stool; and
- garden hose;

- Take down and clean drapery or blinds when cleaning the windows. Remove the curtains so you will have an unobstructed surface with which to work.

- Start with the interior side of the win-



Cleaning windows is not a difficult job.

dows, as they are easier to access. Place a towel on the sill to catch any drops so the sill or the floor will stay dry.

- Spray a lint-free cloth or the window directly with the cleaning solution. The

edges and corners of the window tend to accumulate the most grime, so begin by cleaning those areas first. Once they are clean and you will not exchange dirt to the center of the window, work on the middle. Wipe the windows in a horizontal direction to help alleviate dripping.

- To create a streak-free surface, some people prefer to use a squeegee to drag out any pockets of moisture for more even drying. Be sure to wipe the rubber strip of the squeegee after each pass on the window. You may choose to buff out any other streaks with a sheet of common newsprint from your local newspaper.

- Vacuum the window sill and frame afterward to catch any dust and debris.

- Repeat the process for all interior windows.

- Move outdoors and start off by spraying the window with a garden hose to loosen any of the accumulated grime. Use your cleaning solution to dissolve the rest of the dirt. You may want to let it sit on the window if there is stubborn grime. Repeat the cleaning process used indoors for each window.

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# Summer HOME IMPROVEMENT

## Getting rid of drafts can be a low-cost do-it-yourselfer that makes a big difference

Homeowners know that no home is perfect. Sometimes a home's biggest issue can be relatively small and easy to fix, while other issues are more substantial and require a bit more time and money.

Drafts around the house fall somewhere in the middle of that spectrum. Though not necessarily difficult or costly to fix, drafts can be an uncomfortable nuisance and may require a little more elbow grease than more minor issues around a house. The following are a few ways homeowners can address drafts around the house.

\* Check the fireplace. Homeowners with a fireplace might be inviting drafts in through their favorite feature. If the damper on the fireplace is open, drafts will enter the home. Simply close the damper and the home will likely get a lot less drafty.

\* Check for gaps around windows and doors. The most likely culprit if a home is drafty is gaps around windows and doors.

Windows and doors that aren't properly sized are no doubt inviting drafts into the home. The solution to this problem doesn't have to break the bank. Instead of replacing old windows and doors, use weather stripping and press it into the gaps around the frame. This can block drafts, and you should be able to notice an immediate difference.

\* Hang heavier curtains or drapes. Another way to address a drafty room is to hang thick curtains or drapes in front of the window. The heavier the material, the more effective it will be at keeping cold air from circulating around the room.

\* Inspect the attic. If your home has an attic, that oft-forgotten room upstairs might be the source of the home's drafts. When a home is heated, the air inside that home is pressurized, driving that air through ceiling penetrations and into the attic.

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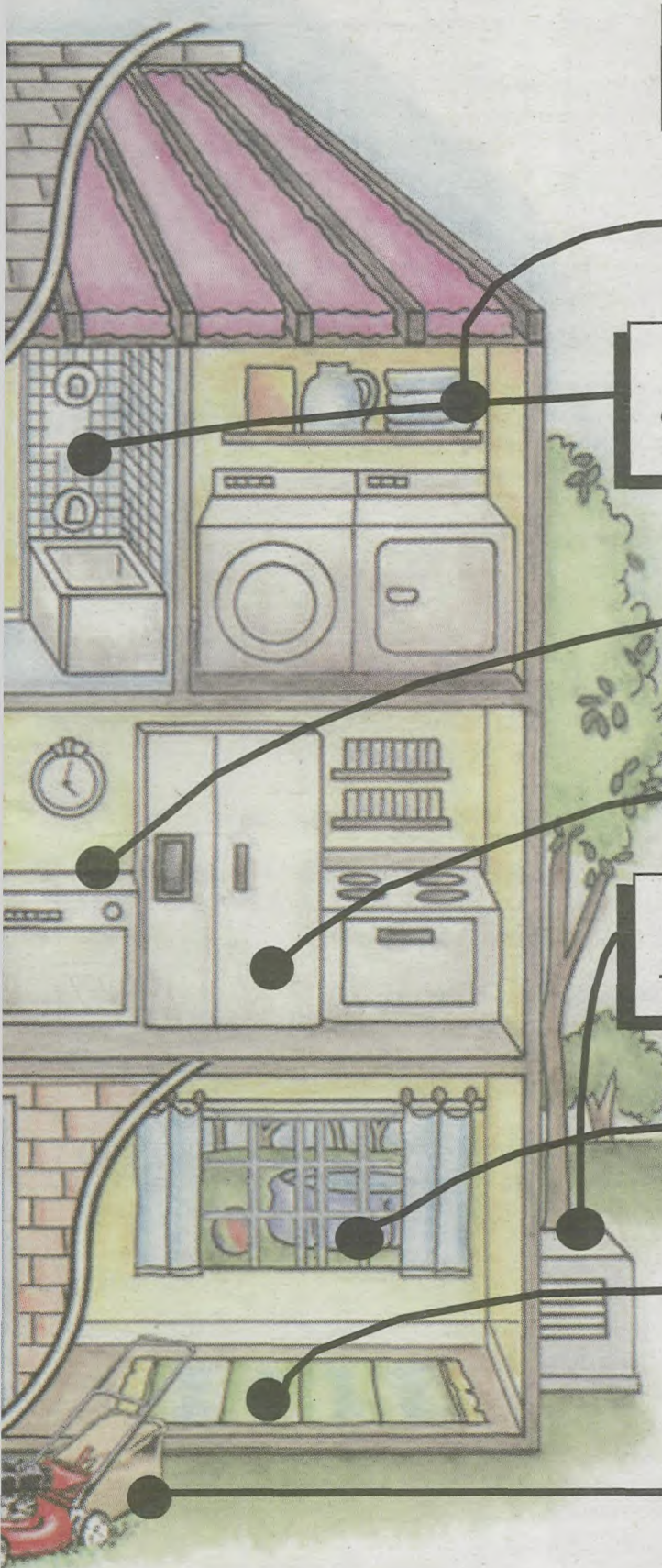
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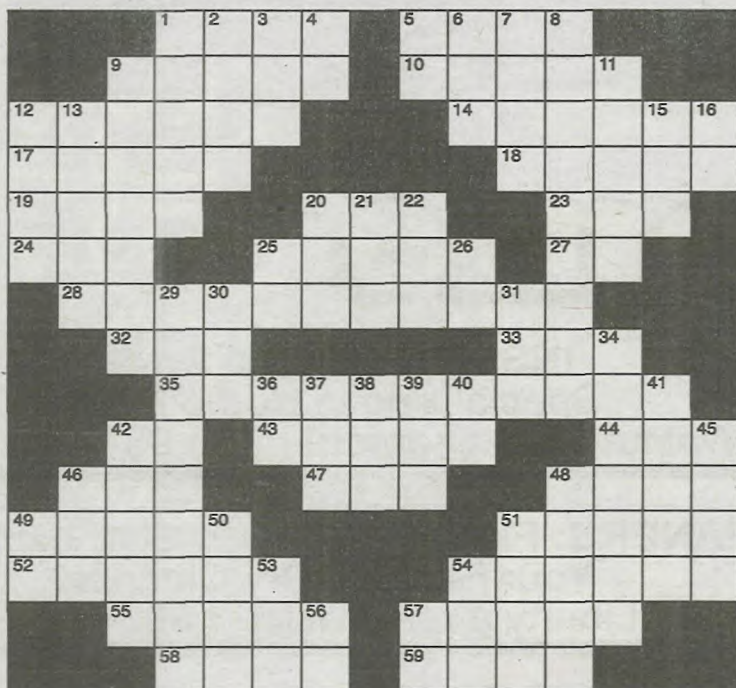
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10. A column of vertebrae
12. Noisy kisses
14. Pairing
17. Taxi drivers
18. Jason's princess consort
19. Amu Darya river's old name
20. Founder of Babism
23. Confederate soldier
24. Lubricate
25. A woman of refinement
27. Mister
28. Make up something untrue
32. Mountainous region of Morocco
33. Mutual savings bank
35. Where angels fear to tread
42. Distance to top (abbr.)
43. Roman poet
44. Hebrew unit = 10 ephahs
46. Tai (var. sp.)
47. Bishop (abbr.)
48. Tropical Asian starlings
49. Performance of an action
51. Animal neck hairs
52. Manufacturers
54. Repeat a poem aloud
55. Consumers of services
57. Supernatural forces
58. Gulp from a bottle
59. Root of taro plant

## CLUES DOWN

1. Fronts opposite
2. Am. moose
3. Cony
4. Article
5. Manuscript (abbr.)
6. Inches per minute (abbr.)
7. Circle width (abbr.)
8. Entangle
9. Wet or dry eye degeneration
11. Best duck for down
12. Chase away
13. Saying or motto
15. Bird beak
16. 4th US state
20. Cry made by sheep
21. General's assistant (abbr.)
22. Ball striking club
25. Parkinson's spokesperson's initials
26. 12th Greek letter
29. A bang-up quality
30. Unidentified flying object
31. Root mean square (abbr.)
34. Small swimsuits
36. Sacred Hindu syllable
37. Workplace for scientific research
38. Schenectady County Airport
39. Fabric with a corded surface
40. Biblical Sumerian city
41. Composition for nine
42. 3 line Japanese verse
45. Tear down
46. Arrived extinct
48. Former Portuguese seaport in China
49. 1/10 meter (abbr.)
50. Increased in size
51. Sewing repair of a garment
53. \_\_\_ Lanka: island country
54. Radioactivity unit
56. Hollywood's Lone Wolf initials
57. Of I

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION

# HOROSCOPE

## ARIES, March 21 to April 20.

Aries, a challenge arises that requires you to have the utmost confidence in your abilities. Some self-confidence and hard work are all you need to successfully tackle this challenge.

## TAURUS, April 21 to May 21.

Taurus, you can choose from among many paths, but this week you will have to carefully think about which way to go. Otherwise you may end up having to backtrack and start over.

## GEMINI, May 22 to June 21.

Gemini, unless you change your line of thinking, you may have trouble in the romance department this week. You don't have to be a smooth operator, but just sweeten your sentiments.

## CANCER, June 22 to July 22.

Cancer, sometimes you like being the center of attention, and other times you are content to blend into the background. This week you will have to embrace the spotlight.

## LEO, July 23 to Aug. 23.

Leo, after letting things slide for awhile, you will need to get a better handle on your finances this week. If you feel as though things have gotten out of control, then talk to a professional.

## VIRGO, Aug. 24 to Sept. 22.

Issues at work may have you contemplating a career change, Virgo. But you may want to hold off on changes for a little while longer until things settle down.

## LIBRA, Sept. 23 to Oct. 23.

A quick visit with family can make you feel refreshed and renewed, Libra. There is nothing like spending time with the ones you love to improve your mood.

## SCORPIO, Oct. 24 to Nov. 22.

Scorpio, catch up on some overdue health screenings. There has never been a better time to get these things done, and you don't want to put your health on the back burner.

## SAGITTARIUS, Nov. 23 to Dec. 21.

Sagittarius, there is only so much persuading you can do before you must let others choose their own paths. A difficult conversation has you second-guessing something.

## CAPRICORN, Dec. 22 to Jan. 20.

Do something for yourself this week, Capricorn. It's a good time to treat yourself before you must devote more of your time to others in the near future.

## AQUARIUS, Jan. 21 to Feb. 18.

Aquarius, something has been on your mind but you just can't put your finger on it. Forget about it for awhile, and you just may come to a realization.

## PISCES, Feb. 19 to March 20.

Few things escape your notice this week, Pisces. Always detail-oriented, you need to figure out how to use the information.

# SUDOKU

## Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS  
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OUR CLASSIFIEDS  
SECTION

8			5		3	4		
9	5	6		1				
	3	1		9	2			
		5	3	4		8		6
	6	8	1				7	
		4				5		
		7	6				4	
	4					6	3	7
					9	1		

Level: Beginner

## LINDEN NEWS

### Temple breaks ground on new Mikvah

Congregation Anshe Chesed, a modern Orthodox Jewish congregation, broke ground Sunday on a new ritual bath, called a Mikvah.

The Ziga Roshanski Mikvah, named after a long-serving member of the congregation who passed away in 2011, represents the latest step in a multi-year planning process to expand the Linden synagogue.

"This is an important day not only for our synagogue, but also for Linden's Orthodox community," said Anshe Chesed Rabbi Joshua Hess. "Every vibrant Jewish community has a mikvah in their city. With the rapid growth that our community has sustained over the past five years, it is apparent that we are on the cusp of vibrancy."

Congregation Anshe Chesed's plan to build a mikvah is part of an ongoing effort by the synagogue and the Orthodox Union to attract observant families to the area. Periodic mikvah immersion is essential for women observing the Jewish laws of family purity and for men who take part in purification rituals. There are now eight mikvahs within 10 miles of Linden, demonstrating a growing need.

The mikvah will be constructed in approximately one year, at no cost to the synagogue, Rabbi Hess said.

"The mikvah is just as significant as the synagogue," Roshanski said. "It is a symbol of an ongoing tradition and celebration of the Jewish faith."

### Concert celebrates reading club

A special concert by Guitar Bob will be held to celebrate the Summer Reading Club at the Linden Library on Tuesday, Aug. 6, at 2 p.m. at the Linden Public Library, 31 East Henry St. Tickets are free, but registration is required for the concert; refreshments will be served. There is still time to register for a reading log; readers win prizes. For more information, call 908-298-3830, or email kgray@linden-pl.org.

### Officer installed for AARP

Linden AARP Chapter #1894 held its annual Installation of Officers Luncheon on June 21 at the Gran Centurian in Clark. Past President Frank Stefanick presided over the installation.

The newly installed officers for the year 2013-2014 are: President, Stephen Zielinski; Vice President, William Wisk; Recording

Secretary, Evelyn Marchione; Treasurer, Michael Elwertowski.

Board of Directors: 3 year-Janet Etlinger, Anthony Fiedorowicz, Gloria Nisky; 2 year-Florence Stefanick, Maryann Zielinski, Ann Leistman; 1 year-Maryann Zalink, Joseph Cataline, Frank Stefanick. Luncheon was chaired by Teresa Kowalski and Maryann Zalink.

Anyone belonging to the national chapter of AARP is invited to join our active and growing chapter which meets on the third Friday of every month with the exception of summer months July and August. An interesting program is scheduled for every meeting and trips are also planned during the year.

Meetings will resume on September 27 at the Linden Presbyterian Church, corner of Orchard Terrace and Princeton Road. Meetings begin at 1 p.m. with refreshment hour beginning at 12 p.m. Membership fees are \$7 and guests are welcome.

## WORSHIP CALENDAR

### UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

\*\*Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### JEWISH-EGALITARIAN CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Harvey Speizer, Spiritual Leader. David Gelband, President. Congregation B'Nai Ahavath Shalom is a Egalitarian conservative congregation with a full range of programs. DAILY SERVICES: Friday evening: 8pm; SATURDAY: 9:00am. Call for additional services.

### JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbi@tbaynj.org), Shiri Haines, Executive Director (execdirector@tbaynj.org)..

### METHODIST BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave., Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church office telephone 908-687-8077. Sunday services at 11:00 AM include a children's sermon. Sunday School at 10:00 AM. Communion the first Sunday of each month. Choir and Praise Team. Women's, Men's and Youth groups. Wednesday evening Bible Study on Wednesdays at 7:30 PM. We are multiethnic/cultural church, and we welcome all!

### MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

### NON-

### DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

### PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

### THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS,

corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10am, with Summer Sunday service will be at 10am beginning July 7 through September 1.. Communion first Sunday monthly. Rev. Roberta Arrowsmith, Pastor 908.688.3164; www.ctfarms.org

### FIRST PRESBYTERIAN CHURCH OF RAHWAY

Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

### TOWNLEY PRESBYTERIAN CHURCH

829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

### FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD

210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail

FirstPCOffice@verizon.net

### ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. www.ollmountainside.org, office@ollmountainside.org.

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083



## Crown jewel

The Hudson Shakespeare Company returns for its second installment of its 22nd annual Summer Shakespeare in the Parks series with 'Henry VIII' written by William Shakespeare and John Fletcher and directed by Jon Ciccarelli. The larger than life king famous for many wives, many appetites, and breaking with the Catholic Church is given a Shakespearean treatment and makes the rounds to Kenilworth on Thursday, July 18, 7:30 p.m. at David Breauly High School Football Field, 425 Monroe Ave. Rain will cause it to be located at the Kenilworth Public Library, 548 Boulevard, Kenilworth. Residents are encouraged to bring a lawn chair or blanket and all performances are free. For more information, call 973-449-7443 or visit [hudsonshakespeare.homestead.com](http://hudsonshakespeare.homestead.com).

# A month in praise of the oft-maligned moth

## THE GARDENER'S APPRENTICE

BY ELISABETH GINSBERG

You may have been too distracted by heat waves, summer chores or garden watering to notice, but National Moth Week is upon us. The celebration, a New Jersey-based initiative, takes place this year from July 20 through 28 and aims to raise awareness of moths and the role they play in biodiversity.

Most of us, if we think of moths at all, brand them as the voracious pests whose larvae eat our winter clothing, defoliate our forests and generally make nuisances of themselves. Butterflies, their day-flying relatives, are the sex symbols of the insect world, getting lots of good press and almost universal adoration. Their bodies are slim and elegant and their wings are often colorful. Moths wear the equivalent of hair shirts over their thick bodies and languish in dark disrepute, even though some, like the large hawkmoths, actually fly by day.

But we gardeners do not follow the common horde. It's time for us to publicize the truth about moths and laud their role in one of the most critical environmental functions - pollination. If you leave the comfort of air conditioning and go outside on a summer evening, you might see large, handsome hummingbird moths swooping toward sweetly scented flowering tobacco or *Nicotiana sylvestris*, a plant everyone

should have. Standing 3 to 5 feet tall, it bears white flowers with five petals apiece, joined at the bases to form very long flower tubes. The nicotiana's intense, sweet fragrance attracts the moths, and the flower tubes are perfectly adapted for the moths' proboscis, or hollow tongues. The moths are in business to get the nectar at the flowers' bases, but in the process, they also carry pollen from flower to flower.

Moonflowers, or *Ipomoea alba*, are night-blooming relatives of common morning glory. They clamber up supports with no help from anyone, scent the night air and attract night-flying moths. If you interplant them with morning glories you will have arches, columns or trellises covered in trumpet flowers both day and night. The moths will come, lured by the sweet scent.

Back in the 1930s, James Agee wrote a poem called "Sure on This Shining Night" that includes the wonderful line, "High summer holds the earth." Now, with high summer holding us all, the white-flowered Madonna lilies, *Lilium candidum*, are blooming in some places, exuding fragrance. They are beloved of moths as well.

Many bulb catalogs sell either the species or hybrids, which come in various colors. If you want moths, though, stick with the species, as the white flowers help attract them. Many of us grow mandevilla vines for summer color, but they may also lure moth pollinators. I suspect that moths are most attracted to white deplademia - *Mandevilla boliviensis* - which looks very similar to the more common *Mandevilla x amabile* that is readily available to home gardeners. Still, if you are in the garden at night and have any kind of mandevilla vine, stand quietly for awhile. You never know when a big, beautiful moth might swoop in.

You can, if you are so disposed, attract moths by growing the beautiful but deadly angel's trumpet, or *Datura innoxia*. The large white trumpets can grow up to 7 inches long and 4 inches wide. The flowers are ephemeral, unfurling in the evening and lasting only until morning, but while they are in bloom, they scent the air with an overwhelmingly sweet perfume. Angel's trumpet is well worth growing, for the scent and the moth-attracting qualities, but people with children should probably avoid them, as all the plant parts contain highly toxic alkaloids.

Fortunately, just about anyone can grow annual petunias, which are also moth mag-

nets. I am not sure if Million Bells and the other calibrachoa-type petunia relatives are as attractive as the older grandiflora type petunias. I suspect that plant breeding surges forward much quicker than moth adaptation. To be on the safe side, install lots of white-flowered petunias among your annuals.

Moths are also drawn to heliotrope, night-blooming jasmine, cleome, four o'clocks and yucca. If you have the room and the inclination, you might want to emulate Vita Sackville West and create a "white garden" or garden area with a full compliment of night-blooming species. It's a great avenue for inspiration as well as a flight path for moths. Work schedules and hot days make it hard to appreciate our gardens in high summer. A white garden, full of night bloomers might make it easier to leave the air conditioning behind for awhile and reconnect with the outdoors in the relative cool and quiet of the evening.

**Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at <http://www.gardener-sapprentice.com>.**



**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13002324  
 Division: CHANCERY  
 Docket Number: L404912  
 County: Union  
 Plaintiff: NORTH JERSEY COMMUNITY BANK  
 VS  
 Defendant: 382 BLOOMFIELD ACCOUNT LLC  
 Sale Date: 07/31/2013  
 Writ of Execution: 07/12/2012  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth.  
 In the County of Union and the State of New Jersey.  
 Premises commonly known as: 68-76 Cherry Street.  
 Tax Lot #: 157 in Block #: 6  
 Dimensions of Lot (Approximately): ALL that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, in the County of Union, State of NJ: BEGINNING at the point of intersection of the southerly side of West Jersey Street with the westerly side of Cherry Street; thence running:  
 1. South 79 degrees 33 minutes west along the southerly side of West Jersey Street 110.08 feet to a point; thence 2. South 10 degrees 27 minutes East, 129.98 feet to a point; thence 3. North 79 degrees 33 minutes East, 112.27 feet to the westerly side of Cherry Street; thence 4. Along said side of Cherry Street, North 11 degrees 25 minutes West, 130.00 feet to a point and place of BEGINNING.  
 The above description is in accordance with a survey dated April 22, 1998, made by Arthur Mead, Jr.  
**FOR INFORMATION PURPOSES ONLY:**  
 BEING known as 68-76 Cherry Street, Tax Lot 157, Tax Block 6 on the Official Tax Map of the City of Elizabeth, N.J.  
**JUDGMENT AMOUNT:** \$2,741,926.07  
 \*\*\*Two Million Seven Hundred Forty-One Thousand Nine Hundred Twenty-Six and 07/100\*\*\*  
 Attorney:  
**THE AGRSTA FIRM PC**  
 24 GRAND AVENUE  
 ENGLEWOOD NJ 07631  
 (201)399-6891  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$2,966,327.81\*\*\*Two Million Nine Hundred Sixty-Six Thousand Three Hundred Twenty-Seven and 81/100\*\*\*  
 July 3, 11, 18, 25, 2013  
 U310606 PRO (\$158.76)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13002458  
 Division: CHANCERY  
 Docket Number: F04924909  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: LUIS A. ALVARADO, ET AL.  
 Sale Date: 07/31/2013  
 Writ of Execution: 05/30/2013  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**MUNICIPALITY:** Elizabeth City  
**COUNTY:** UNION STATE OF N.J.  
**STREET & STREET NO:** 226 Franklin Street  
**TAX BLOCK AND LOT:**  
 BLOCK: 2 LOT: 447  
**DIMENSIONS:** 25 x 102  
**NEAREST CROSS STREET:** Second Street  
**SUPERIOR INTEREST (if any):** NONE  
 The sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$571,625.06\*\*\* Five Hundred Seventy-One Thousand Six Hundred Twenty-Five and 06/100\*\*\*  
 Attorney:  
**POWERS KIRN - COUNSELORS**  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$592,991.04\*\*\*Five Hundred Ninety-Two Thousand Nine Hundred Ninety-One and 04/100\*\*\*  
 July 3, 11, 18, 25, 2013  
 U310618 PRO (\$139.16)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13002287  
 Division: CHANCERY  
 Docket Number: F4956409  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: GREGORIO AGULAN; YUKA AGULAN  
 Sale Date: 07/17/2013  
 Writ of Execution: 10/03/2012  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNES-

**PUBLIC NOTICE**

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 1070-1072 ANNA STREET, ELIZABETH, NJ 07201-1464  
**BEING KNOWN AS LOT 139, BLOCK 12 on the official Tax Map of the CITY OF ELIZABETH**  
**Dimensions:** Nearest Cross Street: The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$593,797.62\*\*\* Five Hundred Ninety-Three Thousand Seven Hundred Ninety-Seven and 62/100\*\*\*  
 Attorney:  
**PHELAN HALLINAN & DIAMOND, PC**  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT. LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$622,685.68\*\*\*Six Hundred Twenty-Two Thousand Six Hundred Eighty-Five and 68/100\*\*\*  
 June 20, 27, July 3, 11, 2013  
 U310627 PRO (\$178.36)

**LINDEN**

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on August 14, 2013 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:  
 Jhojan Mauricio #1011: totes, lift, cartons; Umar Muhammad #2036: bike, cartons, furniture; Jorge De Jesus #2057: speakers, appliances, cartons; Laduane M. Roberts/Sealed Air #2065: luggage, totes, cartons; Jennifer Jones #2086: bikes, cartons, luggage; Yvonne Smalls #2097: bins, bags, chairs; Michael A. Gladstone #2107: computer desk, carton, bags; Sherell Y. Rudolph #2144: totes, bags, cartons; Yusef Armstead #2209: flat-screen TV, stereo, sofa; Renata K. Korobowicz #2261: pots & pans, night stand; Bruce E. Putz #3204: refrigerator, cartons, luggage; Bruce E. Putz #3243: treadmill, china cabinet, cartons; Fatimah B. Bethune #3304: luggage, totes, cartons; Mallory T. Pringley #4038: bike, refrigerator, chairs; Krystal A. Green #6048: bins, cartons, furniture, LaQuan M. Johnson, Unit# 3325: Canes, Boxes, Tarita Murray, Unit# 3215: Mattress, Sofa, TV, AC, Totes, Bags, and Table, Marsha M. McLaughlin, Unit# 5042: Computer desk, Washer, Mattresses, Luggage, Boxes, Bags, and Bins. Estate of Warren H. Booth/Vilma Seale Booth #3147: cabinets, cartons, couch.  
 Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.  
 July 18, 25, 2013  
 U320231 PRO (\$45.08)

**CITY OF LINDEN**  
**PASSED ORDINANCE**  
 NO. 57- 36  
**BOND ORDINANCE STATEMENT AND SUMMARY**  
 The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of

**PUBLIC NOTICE**

the City of Linden, in the County of Union, State of New Jersey on **JULY 16, 2013** and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:  
**BOND ORDINANCE AUTHORIZING VARIOUS PARK IMPROVEMENTS FOR THE PUBLIC PROPERTY DEPARTMENT IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$300,000 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$142,500 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF.**  
 Purpose(s): For the improvement of various parks in the City, including but not limited to Charles Street Park, McGillyray Park, Bachellor Avenue Park, and Milkowsky Park.  
**Appropriation:** \$300,000  
**Bonds/Notes Authorized:** \$142,500  
**Grants (if any) Appropriated:** \$150,000 grant expected to be received from the County of Union Kids Recreation Trust.  
**Section 20 Costs:** \$30,000  
**Useful Life:** 15 years  
**Joseph C. Bodek, City Clerk**  
 This Notice is published pursuant to N.J.S.A. 40A:2-17  
**PASSED:** July 16, 2013  
**APPROVED:** July 17, 2013  
**Michele Yamakaitis**  
 COUNCIL PRESIDENT PRO TEMPORE  
**Richard J. Gerbounka**  
 MAYOR  
**ATTEST:**  
**JOSEPH C. BODEK**  
 CITY CLERK  
 U320300 PRO July 25, 2013 (\$36.75)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13002459  
 Division: CHANCERY  
 Docket Number: F2823708  
 County: Union  
 Plaintiff: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK  
 VS  
 Defendant: ALEXIS SANTANA AND ELVIRA SANTANA, HIS WIFE; EDDIE SANTANA, OCCUPANT ONE; STATE OF NEW JERSEY  
 Sale Date: 08/07/2013  
 Writ of Execution: 04/23/2013  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in: The City of ELIZABETH, County of UNION, and the State of New Jersey  
 Commonly known as: 416 MARSHALL STREET, ELIZABETH, NJ 07206-1230  
 Tax Lot No. 921, in Block No. 5  
 Dimensions of Lot (Approximately) 25 feet wide by 100 feet long.  
 Nearest Cross Street: Situate on the SOUTHWESTERLY SIDELINE (60.00 FEET WIDE) of MARSHALL STREET, distant 200 feet from the NORTHWESTERLY SIDELINE OF FOURTH STREET (50 FEET WIDE).

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT:** \$440,396.93\*\*\* Four Hundred Forty Thousand Three Hundred Ninety-Six and 93/100\*\*\*  
 Attorney:  
**FRANK J. MARTONE, P.C.**  
 1455 BROAD STREET  
 BLOOMFIELD NJ 07003  
 (973)473-3000  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$517,523.53\*\*\*Five Hundred Seventeen Thousand Five Hundred Twenty-Three and 53/100  
 July 11, 18, 25, August 1, 2013  
 U320204 PRO (\$119.56)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13002476  
 Division: CHANCERY  
 Docket Number: F02862112  
 County: Union  
 Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY  
 VS  
 Defendant: FEMI OMDIRE, ET AL.  
 Sale Date: 08/07/2013  
 Writ of Execution: 05/28/2013  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**MUNICIPALITY:** Elizabeth  
**COUNTY:** UNION STATE OF N.J.  
**STREET & STREET NO:** 532 Livingston Street  
**TAX BLOCK AND LOT:**  
 BLOCK: 3 LOT: 638  
**DIMENSIONS OF LOT:** 100.00' x 25.00'  
**NEAREST CROSS STREET:** Northwest-erly sideline of Fifth Street  
**SUPERIOR INTERESTS (if any):** NONE  
 The sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**NOTICE TO RESIDENTIAL TENANTS OF RIGHTS DURING FORECLOSURE**  
 A foreclosure action has been filed concerning 532 Livingston Street, Elizabeth, NJ, and the ownership of the property may change as a result.  
 Until ownership of the property changes or you are otherwise informed by the court of the mortgage holder, you should continue to pay rent to the landlord or to a rent receiver, if one is appointed by the court. You should keep receipts or canceled checks of your rent payments. If you are not sure how or where to pay rent, save your rent money so that you will have it when the owner demands it. Nonpayment of rent is grounds for eviction.  
 Foreclosure alone is generally not grounds to remove a bona fide residential tenant. Tenants who want to stay in their homes can be removed only through a court process. With limited exceptions, the New Jersey "Anti-Eviction Act" protects residential tenants' rights to remain in their home. This law includes protection for tenants who do not have written leases.  
 It is unlawful for anyone to try to force you to leave your home outside a court process, including by shutting off utilities or failing to maintain the premises.  
**JUDGMENT AMOUNT:** \$273,297.66\*\*\* Two Hundred Seventy-Three Thousand Two Hundred Ninety-Seven and 66/100\*\*\*  
 Attorney:  
**POWER KIRN - COUNSELORS**  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Ralph Froehlich  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$280,470.88\*\*\*Two Hundred Eighty Thousand Four Hundred Seventy and 88/100\*\*\*  
 July 11, 18, 25, August 1, 2013  
 U320205 PRO (\$205.80)

**LINDEN**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-13002491  
 Division: CHANCERY  
 Docket Number: F01074013  
 County: Union  
 Plaintiff: POLISH AND SLAVIC FEDERAL CREDIT UNION  
 VS  
 Defendant: ADAM OPAR AND BERNADETTA OPAR AND NJ CASUALTY INSURANCE COMPANY  
 Sale Date: 08/07/2013  
 Writ of Execution: 04/07/2013  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING,

CONTINUED ON NEXT PAGE

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**908-686-7850**

**PUBLIC NOTICE**

1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**CONCISE DESCRIPTION OF PROPERTY**

All that certain parcel of land with improvements thereon situate in City of Linden, County of Union and the State of New Jersey as follows: Street Address: 305 Clinton Street, Linden, N.J. 07036-3137 Nearest Cross Street: Munsell Avenue Tax Lot/Block: Lot 22 / Block 443 Approximate Dimensions: 100' x 26' Amount Due for Taxes: \$1,856.57 The above does not constitute a full legal description which may be found by reviewing the Writ of Execution entered in the proceeding.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$232,702.20\*\*\* Two Hundred Thirty-Two Thousand Seven Hundred Two and 20/100\*\*\*** Attorney: RONALD L. GLICK, ESQUIRE STEVENS & LEE 100 LENOX DRIVE SUITE 200 LAWRENCEVILLE, NJ 08648 (609)987-7052 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$237,094.58\*\*\*Two Hundred Thirty-Seven Thousand Ninety-Four and 58/100 July 11, 18, 25, August 1, 2013 U320206 PRO (\$125.44)

**ELIZABETH**

**SHERIFF'S SALE** Sheriff's File Number: CH-13002593 Division: CHANCERY Docket Number: F01317712 County: Union Plaintiff: PHH MORTGAGE CORPORATION VS Defendant: LAZARO B. CHORA, ET AL. Sale Date: 08/14/2013 Writ of Execution: 03/08/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey. Premises commonly known as: 843 MONROE AVENUE, ELIZABETH, NJ 07201-1642 BEING KNOWN as LOT 1191, BLOCK 12 on the official Tax Map of the CITY OF ELIZABETH. Dimensions: 40.33X150.00X40.33X150.00 Nearest Cross Street: Fanny Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$224,043.92\*\*\* Two Hundred Twenty-Four Thousand Forty-Three and 92/100\*\*\*** Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$237,894.74\*\*\*Two Hundred Thirty-Seven Thousand Eight Hundred Ninety-Four and 74/100\*\*\* July 18, 25, August 1, 8, 2013 U320217 PRO (\$176.40)

**PUBLIC NOTICE**

Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$348,188.42\*\*\*Three Hundred Forty-Eight Thousand One Hundred Eighty-Eight and 42/100\*\*\* July 18, 25, August 1, 8, 2013 U320216 PRO (\$180.32)

**LINDEN**

**SHERIFF'S SALE** Sheriff's File Number: CH-13002588 Division: CHANCERY Docket Number: F01532612 County: Union Plaintiff: PHH MORTGAGE CORPORATION VS Defendant: MAX CUBILLOS, ET AL. Sale Date: 08/14/2013 Writ of Execution: 03/15/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 723 ERCAMA STREET, LINDEN, NJ 07036-5725 BEING KNOWN as LOT 8, BLOCK 401 on the official Tax Map of the CITY OF LINDEN. Dimensions: 50.00ft x 100.00ft x 50.00 ft x 100.00ft Nearest Cross Street: Gibbons Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$224,043.92\*\*\* Two Hundred Twenty-Four Thousand Forty-Three and 92/100\*\*\*** Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$237,894.74\*\*\*Two Hundred Thirty-Seven Thousand Eight Hundred Ninety-Four and 74/100\*\*\* July 18, 25, August 1, 8, 2013 U320217 PRO (\$176.40)

**ELIZABETH**

**SHERIFF'S SALE** Sheriff's File Number: CH-13002592 Division: CHANCERY Docket Number: F00253212 County: Union Plaintiff: 536 EAST JERSEY STREET LLC VS Defendant: 536-548 EAST JERSEY STREET, LLC, A NEW JERSEY LIMITED LIABILITY COMPANY, ET AL. Sale Date: 08/14/2013 Writ of Execution: 05/21/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. **LEGAL DESCRIPTION** All that certain land and premises situated in the City of Elizabeth, County of

**PUBLIC NOTICE**

Union, State of New Jersey, being more particularly described as follows: Lot: 328 W03; Block: 3 on the Tax Map of the City of Elizabeth Nearest Cross Street: Sixth Street Approximate Dimensions: 175.00ft x 100.00ft x 175.00ft x 100.00ft Being more commonly known as: 536-548 E. Jersey Street Elizabeth, NJ 07206 Pursuant to a municipal tax search dated June 10, 2013, Subject to: 2012 taxes \$8,124.28 open+penalty 1st quarter 2013 taxes \$8,323.36 open+penalty 2nd quarter 2013 taxes \$8,323.36 open+penalty 3rd quarter 2013 taxes - to be determined Water: to 10/7/2012 \$1,306.18 open+penalty, \$1,706.62 open+penalty; owed in arrears. **THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.** Surplus Money: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **JUDGMENT AMOUNT: \$1,270,554.71\*\*\*One Million Two Hundred Seventy Thousand Five Hundred Fifty-Four and 71/100\*\*\*** Attorney: HILL WALLACK LLP 202 CARNegie CTR P. O. BOX 5226 PRINCETON NJ 08543-5226 (609)924-0808 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$1,287,311.91\*\*\*One Million Two Hundred Eighty-Seven Thousand Three Hundred Eleven and 91/100\*\*\* July 18, 25, August 1, 8, 2013 U320218 PRO (\$172.48)

**ROSELLE**

**SHERIFF'S SALE** Sheriff's File Number: CH-13002532 Division: CHANCERY Docket Number: F01002912 County: Union Plaintiff: GREEN TREE SERVICING, LLC VS Defendant: JAIME PAREDES, ET AL. Sale Date: 08/14/2013 Writ of Execution: 05/09/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: Borough of Roselle Street Address: 353 West 3rd Avenue, Roselle, NJ 07203 Tax Lot: 8 Tax Block: 5501 Approximate dimensions: 200.00' x 50.00' Nearest cross street: Pine Street If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.** **JUDGMENT AMOUNT: \$212,813.14\*\*\* Two Hundred Twelve Thousand Eight Hundred Thirteen and 14/100\*\*\*** Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MT. LAUREL NJ 08054-4318 (856)813-1700 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$220,830.55\*\*\*Two Hundred Twenty Thousand Eight Hundred Thirty and 55/100\*\*\* July 18, 25, August 1, 8, 2013 U320219 PRO (\$131.32)

**PUBLIC NOTICE**

**LINDEN**

**SHERIFF'S SALE** Sheriff's File Number: CH-13002626 Division: CHANCERY Docket Number: F01670912 County: Union Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: ROSELYN MERCADO, ET AL. Sale Date: 08/21/2013 Writ of Execution: 05/18/2013 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWNSHIP OF LINDEN, County of UNION, and the State of New Jersey. Premises commonly known as: 1214 DILL AVENUE, LINDEN, NJ 07036-2016 BEING KNOWN as LOT 3.01, 291, 930/93 BLOCK 65 on official Tax Map of the TOWNSHIP OF LINDEN. Dimensions: N/A Nearest Cross Street: N/A The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$463,723.94\*\*\* Four Hundred Sixty-Three Thousand Seven Hundred Twenty-Three and 94/100\*\*\*** Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL, NJ 08054 (856)813-5500 Sheriff: Ralph Froehlich A full legal description can be found at the Union County Sheriff's Office Total Upset: \$477,785.84\*\*\*Four Hundred Seventy-Seven Thousand Seven Hundred Eighty-Five and 84/100\*\*\* July 25, August 1, 8, 15, 2013 U320229 PRO (\$174.44)

**ELIZABETH**

**NOTICE TO ABSENT DEFENDANTS** SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY Docket No. F-018347-12

STATE OF NEW JERSEY, to: **KENNETH LUCIANO and MRS. KENNETH LUCIANO, his wife**

YOU ARE HEREBY SUMMONED and required to serve upon Sherman, Silverstein, Kohl, Rose & Podolsky, P.A., whose address is 308 Harper Drive, Suite 200, Moorestown, New Jersey 08057, An Answer to the Complaint and Amendment to Complaint (if any) filed in a civil action in which US Bank Cust CCTS Capital, LLC, is Plaintiff and Kenneth Luciano, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F- 018347-12, within thirty-five days after July 25, 2013, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint and Amendment to

**PUBLIC NOTICE**

Complaint (if any). You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of foreclosing a Tax Sale Certificate #09-00081 dated June 11, 2010, made by Robert A. Mack, Collector of Taxes of the City of Elizabeth and State of New Jersey to US Bank Cust CCTS Capital, LLC, recorded in the Union County Clerk's office on August 10, 2010 in Book 12949 of Mortgages at page 0744; to recover possession of and concerning real estate located at 504 S. Bond Street, Tax Lot 883, Block 3, Elizabeth, New Jersey.

You, Kenneth Luciano, are named a party defendant herein because you are the owner of the subject premises under foreclosure.

You, Mrs. Kenneth Luciano, are named a party defendant herein because if Kenneth Luciano is married, his wife designated herein as Mrs. Kenneth Luciano, may have an interest in the subject premises under foreclosure.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340. File FID297455 DATED: July 16, 2013

ELISABETH ANN STROM, ACTING CLERK Superior Court of New Jersey U320266 PRO July 25, 2013 (\$38.71)

**LINDEN**

**PUBLIC NOTICE** CITY OF LINDEN, NEW JERSEY **NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey had awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: McManimon & Scotland, LLC 1 Riverfront Plaza Newark, New Jersey 07102

SERVICE: To serve as Special Redevelopment Counsel to represent the City in the various redevelopment matters pending in the City of Linden. TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional amount not to exceed \$10,000.00.

DATED: July 17, 2013

Joseph C. Bodek City Clerk U320294 PRO July 25, 2013 (\$20.09)

**LINDEN**

**PUBLIC NOTICE** CITY OF LINDEN, NEW JERSEY **NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey had awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: CME Associates 3759 Highway 1 South, Suite 100 Monmouth Junction, New Jersey 08852

SERVICE: Underground Storage Tank Investigation at the John Street Multi-Purpose Center.

TIME PERIOD: For the year 2013.

COST: At a fee not to exceed \$17,500.00

DATED: July 18, 2013.

Joseph C. Bodek City Clerk U320295 PRO July 25, 2013 (\$17.64)

CONTINUED ON NEXT PAGE

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**PUBLIC NOTICE**

LINDEN

**PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY  
NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey had awarded an amendatory contract without Competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: T&M Associates  
11 Tindall Road  
Middletown, NJ 07748

SERVICE: Consulting Services for Construction Observation Services for the Walkway repairs at the City of Linden Landfill.

TIME PERIOD: For the year 2013.

COST: Change Order in the amount of \$3,000.00

DATED: July 16, 2013.

Joseph C. Bodek  
City Clerk  
U320296 PRO July 25, 2013 (\$17.15)

CITY OF LINDEN

**PASSED ORDINANCE  
NO. 57-35**

**AN ORDINANCE OF THE CITY OF LINDEN, APPROVING THE APPLICATION FOR A LONG TERM TAX EXEMPTION AUTHORIZING THE EXECUTION OF A FINANCIAL AGREEMENT WITH MERIDIA LIFESTYLE URBAN RENEWAL LINDEN, LLC (South Wood Avenue Redevelopment Project)**

PASSED: July 16, 2013

APPROVED: July 17, 2013

MICHELE YAMAKAITIS  
COUNCIL PRESIDENT PRO TEMPORE

RICHARD J. GERBOUNKA  
MAYOR

ATTEST:

JOSEPH C. BODEK  
CITY CLERK  
U320297 PRO July 25, 2013 (\$14.21)

CITY OF LINDEN

**PASSED ORDINANCE  
NO. 57- 33**

**BOND ORDINANCE STATEMENT  
AND SUMMARY**

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on July 16, 2013 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS ITEMS OF CAPITAL EQUIPMENT FOR THE MUNICIPAL GARAGE IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$114,600 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$108,870 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF.**

Purpose(s): Various capital acquisitions for the Municipal garage, including but not limited to, exhaust system, vehicle lifts and an 8 foot utility body truck.

Appropriation: \$114,600

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**PUBLIC NOTICE**

Bonds/Notes Authorized: \$108,870

Grants (if any) Appropriated: None

Section 20 Costs: \$11,460

Useful Life: 12.60 years

Joseph C. Bodek, City Clerk  
This Notice is published pursuant to N.J.S.A. 40A:2-17

PASSED: July 16, 2013

APPROVED: July 17, 2013

Michele Yamakaitis  
COUNCIL PRESIDENT PRO TEMPORE

Richard J. Gerbounka  
MAYOR

ATTEST:

JOSEPH C. BODEK  
CITY CLERK  
U320298 PRO July 25, 2013 (\$35.77)

CITY OF LINDEN

**PASSED ORDINANCE  
NO. 57- 34**

**BOND ORDINANCE STATEMENT  
AND SUMMARY**

The Bond Ordinance, the summary terms of which are included herein, has been finally adopted, by the Council of the City of Linden, in the County of Union, State of New Jersey on July 16, 2013 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$135,300 FOR ACQUISITION OF FIVE PICKUP TRUCKS WITH PLOWS FOR THE PUBLIC PROPERTY DEPARTMENT FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$128,535 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APROPRIATION.**

Purpose(s): acquisition of five pickup trucks with plows for the Public Property Department.

Appropriation: \$135,300

Bonds/Notes Authorized: \$128,535

**PUBLIC NOTICE**

Grants (if any) Appropriated: None

Section 20 Costs: \$13,500

Useful Life: 5 years

Joseph C. Bodek, City Clerk  
This Notice is published pursuant to N.J.S.A. 40A:2-17

PASSED: July 16, 2013

APPROVED: July 17 2013

Michele Yamakaitis  
COUNCIL PRESIDENT PRO TEMPORE

Richard J. Gerbounka  
MAYOR

ATTEST:

JOSEPH C. BODEK  
CITY CLERK  
U320299 PRO July 25, 2013 (\$35.28)

LINDEN

**PUBLIC NOTICE  
CITY OF LINDEN**

**NOTICE OF PENDING BOND  
ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on July 16, 2013. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on August 20, 2013 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: # 57-43

**BOND ORDINANCE AUTHORIZING THE ACQUISITION OF FIREFIGHTING EQUIPMENT IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$44,000 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$41,800 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF.**

Purpose(s): Improvements for Fire Department as follows: Acquisition of Firefighting Equipment.

**PUBLIC NOTICE**

Appropriation: \$44,000

Bonds/Notes Authorized: \$41,800

Grants (if any) Appropriated: None

Section 20 Costs: \$4,400

Useful Life: 5 years

Joseph C. Bodek, City Clerk  
This Notice is published pursuant to N.J.S.A 40A:2-17  
U320301 PRO July 25, 2013 (\$30.87)

**PUBLIC NOTICE  
CITY OF LINDEN**

**NOTICE OF PENDING BOND  
ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on July 16, 2013. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on August 20, 2013 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: # 57-44

**BOND ORDINANCE AUTHORIZING DEMOLITION OF UNSAFE BUILDINGS FOR THE ENGINEERING DEPARTMENT**

**PUBLIC NOTICE**

**IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$275,000 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$261,250 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF.**

Purpose(s): Demolition of unsafe Buildings throughout the City.

Appropriation: \$275,000

Bonds/Notes Authorized: \$261,250

Grants (if any) Appropriated: None

Section 20 Costs: \$27,500

Useful Life: 15 years

Joseph C. Bodek, City Clerk  
This Notice is published pursuant to N.J.S.A 40A:2-17  
U320302 PRO July 25, 2013 (\$28.91)

LINDEN

**PUBLIC NOTICE  
CITY OF LINDEN**

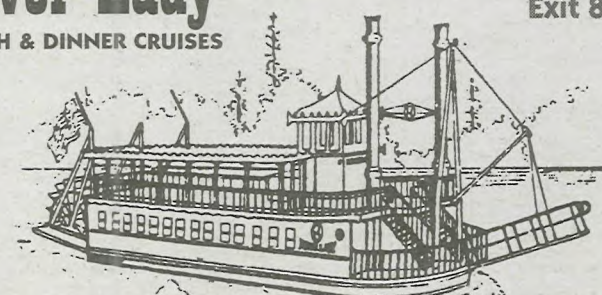
**NOTICE OF PENDING BOND  
ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on July 16, 2013. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on August 20, 2013 at 7:00 o'clock PM.

CONTINUED ON NEXT PAGE

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**PUBLIC NOTICE**

During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: # 57-45

**BOND ORDINANCE AUTHORIZING VARIOUS IMPROVEMENTS IN CONNECTION WITH TRANSIT VILLAGE FOR THE ENGINEERING DEPARTMENT, IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$1,046,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$143,450 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF.**

Purpose(s): Implementation of a streetscape project along the North/South Wood Avenue corridor, including but not limited to installation of curbs and sidewalks, ADA ramps, decorative street lighting, planters, benches, trash receptacles and traffic signals.

Appropriation: \$1,046,000

Bonds/Notes Authorized: \$143,450

Grants (if any) Appropriated: \$600,000 expected to be received from the New Jersey Department of Transportation - Federal Transportation Enhancement in connection with the improvement described in Section 3(a)(1) of the Bond Ordinance and (b) \$295,000 expected to be received from the New Jersey Department of Transportation in connection with the improvement described in Section 3(a)(2) of the Bond Ordinance.

Section 20 Costs: \$104,600

Useful Life: 10 years

Joseph C. Bodek, City Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17 U320303 PRO July 25, 2013 (\$38.71)

**LINDEN**

**CITY OF LINDEN**

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on July 16, 2013 and will be presented for further consideration and hearing to be held on August 20, 2013 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek  
City Clerk

#57-41

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC AS FOLLOWS: ADD TO 7-12.1 TWO HOUR PARKING MORNINGSIDE AVENUE AND SUMMIT TERRACE BOTH SIDES MONDAY THROUGH FRIDAY 6AM TO 5PM DELETE FROM 7-15.1d PARKING DECALS SUMMIT TERRACE EAST SIDE FROM A POINT 45 FEET NORTHWEST OF W. ST. GEORGES AVENUE TO A POINT 340 FEET NORTH OF W. ST. GEORGES AVENUE, ADD TO 7-15.1d TEACHER PERMIT PARKING ONLY SUMMIT TERRACE, EAST SIDE 7AM-5PM MONDAY THROUGH FRIDAY**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. U320308 PRO July 25, 2013 (\$20.58)

**LINDEN**

**PUBLIC NOTICE CITY OF LINDEN**

**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on July 16, 2013. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on August 20, 2013 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall

**PUBLIC NOTICE**

request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: # 57-42

**BOND ORDINANCE AMENDING BOND ORDINANCE NUMBER 55-12 FINALLY ADOPTED BY THE CITY COUNCIL OF THE CITY OF LINDEN, NEW JERSEY ON MARCH 15, 2011, AS AMENDED.**

Purpose(s): Amend Bond Ordinance 55-12 to provide for an increase in the appropriation to \$1,555,000, debt authorization to \$1,477,250, down payment of \$77,750 and Section 20 costs tp \$155,500

Appropriation: \$1,555,000

Bonds/Notes Authorized: \$1,477,250

Grants (if any) Appropriated: None

Section 20 Costs: \$155,500

Useful Life: 15 years

Joseph C. Bodek, City Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17 U320307 PRO July 25, 2013 (\$29.40)

**LINDEN**

**CITY OF LINDEN**

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on July 16, 2013 and will be presented for further consideration and hearing to be held on August 20, 2013 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek  
City Clerk

#57-46

**AN ORDINANCE TO ESTABLISH A CAP BANK FOR CALENDAR YEAR 2013**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. U320309 PRO July 25, 2013 (\$14.21)

**LINDEN**

**NOTICE**

**ALCOHOLIC BEVERAGE PERMIT**

Take notice that application has been made to the City of Linden Board of Alcoholic Beverage Control of 301 North Wood Avenue to transfer SOS VOL I, LLC, trading as Sisters of Soul and as Beyond the "C" for premises located at 216 North Wood Avenue, Linden the Plenary Retail Consumption License #2009-33-002-005 heretofore issued to transfer SOS VOL I, LLC, trading as Sisters of Soul for premises located 1314 A & B East St. George Avenue. The persons who will hold interest in this permit are Cynthia Johnson and Sabir Mohammad. Plans of the current license premises and proposed licensed premises may be examined at the Office of the Municipal Clerk. Objection, if any, should be made immediately in writing to: Joseph C. Bodek, ABC Board Secretary, of 301 North Wood Avenue, Linden, NJ.

SOS VOL I, LLC  
Cynthia Johnson 50% Partner  
127 East 10th Avenue  
Roselle, NJ

SOS VOL I, LLC  
Sabir Mohammad, 50% Partner  
1514 Plainfield Avenue.  
S. Plainfield, NJ

July 25, August 1, 2013  
U320332 PRO (\$49.30)

**LINDEN**

**CITY OF LINDEN**

**PASSED ORDINANCE**

#57-27

Amend Chapter VII, Traffic, Section 7-12, Parking Time Limited, as follows: **ADD TO: 7-12.1 Two Hour Parking Amend Chapter VII, Section 7-15, Parking by Permit Only in Designated Residential Areas, as follows: DELETE FROM 7-15.1d Parking Decals ADD TO 7-15.1d Teacher Permit Parking Only**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036.

**PUBLIC NOTICE**

PASSED: July 16, 2013

APPROVED: July 17, 2013

MICHELE YAMAKAITIS  
COUNCIL PRESIDENT PRO TEMPORE

RICHARD J. GERBOUNKA  
MAYOR

ATTEST:

JOSEPH C. BODEK  
CITY CLERK  
U320314 PRO July 25, 2013 (\$18.62)

**LINDEN**

**CITY OF LINDEN**

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on July 16, 2013 and will be presented for further consideration and hearing to be held on August 20, 2013 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek  
City Clerk

#57-40

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER X, BUILDING AND HOUSING AS FOLLOWS: DELETE: CHAPTER X, BUILDING AND HOUSING, SECTION 10-19 RESERVED. ADD: CHAPTER X, BUILDING AND HOUSING, SECTION 10-19 ABANDONED RESIDENTIAL PROPERTY REGISTRATION**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. U320312 PRO July 25, 2013 (\$17.15)

**LINDEN**

**CITY OF LINDEN**

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on July 16, 2013 and will be presented for further consideration and hearing to be held on August 20, 2013 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek  
City Clerk

#57-38

**AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995" SCHEDULE 4-HH**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. U320310 PRO July 25, 2013 (\$18.13)

**LINDEN**

**CITY OF LINDEN**

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on July 16, 2013 and will be presented for further consideration and hearing to be held on August 20, 2013 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

Joseph C. Bodek  
City Clerk

#57-39

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, SHALL BE AMENDED AS FOLLOWS: SECTION 7-12, PARKING TIME LIMITED, DELETE: FROM 7-12.2(b) TIME LIMITED METER PARKING, SECTION 2-5 IN ITS ENTIRETY, ADD: 7-12.2(b) TIME LIMITED METER PARKING**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden, NJ 07036. U320311 PRO July 25, 2013 (\$17.15)

**PUBLIC NOTICE**

**ELIZABETH**

FEIN, SUCH, KAHN & SHEPARD, P.C.

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-23098-13

**NOTICE TO ABSENT DEFENDANTS**

STATE OF NEW JERSEY TO: OSMAN ORELLANA AND BERTA E. ORELLANA

YOU ARE HEREBY SUMMONED AND REQUIRED TO serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is Plaintiff and OSMAN ORELLANA, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-23098-13 within thirty-five (35) days after 07/25/2013 exclusive of such date, or if published after 07/25/2013, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated October 21, 2002 made by OSMAN ORELLANA AND BERTA E. ORELLANA as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET NATIONAL BANK recorded on November 1, 2002, in Book 9761 of Mortgages for UNION County, Page 0685, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 782 THOMAS STREET, ELIZABETH, NJ 07202, Block 4, Lot 1580. You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, OSMAN ORELLANA are made party defendant to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, OSMAN ORELLANA, as set forth above. YOU, BERTA E. ORELLANA are made party defendant to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, BERTA E. ORELLANA, as set forth above. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File YFWM2194 Dated: July 19, 2013

ELISABETH ANN STROM  
Clerk of the Superior  
Court of New Jersey  
U320333 PRO July 25, 2013 (\$49.98)

**ELIZABETH**

SHERIFF'S SALE  
Sheriff's File Number: CH-13002603  
Division: CHANCERY  
Docket Number: F01032511  
County: Union  
Plaintiff: ISAAC MORADI  
VS  
Defendant: ENRIQUE SALERMO, LIZETTE SALERMO, NORMA SALERMO, ELIZABETH TOWN GAS COMPANY, NEW CENTURY FINANCIAL SERVICES,

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**PUBLIC NOTICE**

CAROLE STRACK, MARIO J. TELLEZ, INVESTORS REALTY, STATE OF NEW JERSEY, UNITED STATES OF AMERICA  
Sale Date: 08/21/2013  
Writ of Execution: 05/15/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the City of ELIZABETH; COUNTY OF UNION, and STATE OF NEW JERSEY. The Premises are commonly known as 51 W. Grande Street, Elizabeth, New Jersey  
Tax Lot 1585, Block 6  
Dimensions of Lot: 31 x 125;  
Nearest Cross Streets: Union Street and Price Street

**METES and BOUNDS**

Description  
BEGINNING in the North side of Grand Street at a stake distant one hundred and fifty-five feet Westerly from the corner of Grand and Union Streets; thence running Northerly at right angles with Grand Street one hundred and eighteen feet more or less to land now or late of Job Crane, deceased; thence Westerly along the line of said Crane's land twenty-five feet to the corner of land formerly of Thomas Salter, deceased; thence Southerly in a course parallel with the first described line along the line of the said Salter land to Grant Street, thence Easterly along said Grand Street twenty five feet to the place of BEGINNING. \*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$31,822.19\*\*\* Thirty-One Thousand Eight Hundred Twenty-Two and 19/100\*\*\*  
Attorney: STUART B. KLEPESCH - ATTORNEY 25 LINDSEY DRIVE SUITE 200 MORRISTOWN NJ 07960 (973)898-1700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$33,940.68\*\*\*Thirty-Three Thousand Nine Hundred Forty and 68/100\*\*\*  
July 25, August 1, 8, 15, 2013  
U320376 PRO (\$156.80)

**ROSELLE**

**BOROUGH OF ROSELLE BOND ORDINANCE NO. 2459-13**

**BOND ORDINANCE STATEMENTS AND SUMMARIES**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough of Roselle, in the County of Union, State of New Jersey on July 17, 2013 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropriation Of \$403,000 For The Acquisition Of Property And Other Costs In Connection With The Acquisition Of Property In The South Central Redevelopment Area In And By The Borough Of Roselle, In The County Of Union, New Jersey And Authorizing The Issuance Of \$403,000 Bonds Or Notes Of The Borough For Financing Part Of The Appropriation.  
Purpose(s): For the acquisition of property located at 1187 and 1193 St. Georges Avenue (Block 2605, Lots 1 and 4) and 1205 Rivington Street (Block 2605, Lot 8) and other costs in connection with the acquisition of property in the South Central Redevelopment Area, all as shown on and in accordance with the plans and specifications on file in the Office of the Borough Clerk, including but not limited to the demolition of structures, environmental studies, appraisals, legal, accounting and engineering.  
Appropriation: \$403,000  
Bonds/Notes Authorized: \$403,000  
Grants (if any) Appropriated: None  
Section 20 Costs: \$230,000  
Useful Life: 40 years  
Lydia Agbejimi,  
Deputy Municipal Clerk  
U320386 PRO July 25, 2013 (\$29.40)

**PUBLIC NOTICE**

**ROSELLE**

**NOTICE OF PUBLIC HEARING  
BOROUGH OF ROSELLE**

**ORDINANCE NUMBER 2465-13**

**AN ORDINANCE AMENDING AND  
CODIFYING ORDINANCE NUMBERS  
2196, 2267-07, 2320-08 AND 2423-12**

**A PROCEDURE FOR PAYMENT  
FOR POLICE OFFICER OFF-DUTY  
EMPLOYMENT**

WHEREAS, contractors, utilities, and retailers often require the services of off-duty police officers to direct traffic at shopping centers and construction sites, in and out of the public right of way; and

WHEREAS, retailers often wish to utilize services of an off-duty officer to deter shoplifting and other criminal behavior as well as serving their customers by providing traffic safety services; and

WHEREAS, Attorney General Opinion 1997-No 23 provides that regular members of a police department are permitted to engage in such off-duty police services if an arrangement has been made between the private entity and the employing municipality; and

WHEREAS, in order to comply with the Federal Fair Labor Standards Act and the laws of the State of New Jersey which require a municipality to make timely payments to officers but prohibits payments for services rendered prior to the receipt of funds which are to finance the cost of services; and

NOW THEREFORE, BE IT ORDAINED, the Borough of Roselle Finance Department shall establish a general trust account to be known as "Police Outside Employment Account."

NOW THEREFORE, BE IT FURTHER ORDAINED, that the following procedure shall be adhered to:

1. Whenever a contractor or vendor (hereinafter referred to as the requesting party) requires the services of a police officer, the requesting party shall be required to notify the Chief of Police or his designee (hereinafter referred to as the Chief).

2. The requesting party shall advise the Chief of the scope of the assignment, number of hours, and the number of man hours required.

3. The Chief shall in his discretion determine the number of hours that can be reasonably anticipated notwithstanding the hours projected by the requesting party see *infra*.

4. The Chief, after consultation with the PBA, shall promulgate a schedule of fees which may vary depending upon the nature of the services, the identity of the requesting party (profit or non-profit) and whether the requesting party is a regular requestor. In addition, an administrative fee of 7.5% shall be added to the schedule.

5. The schedule of fees shall be reviewed on an annual basis by the Chief and the Chief Municipal Finance Officer and may be changed by ordinance of the governing body.

6. The schedule of charges for 2013 shall be as set forth on the following schedule:

a. **Change of Hourly Rate:** From \$50.00 to \$60.00 per hour.

b. **Terms of Workable Hours:** Minimum of four (4) hours covering callout. At least one (1) hour notice of cancellation prior to the start time of the job is required or the four (4) hour minimum applies.

c. **Full Day Hours:** Any hours worked over the four (4) hour minimum to be compensated to a full Day of Work consisting of a full eight (8) hours.

d. **Overtime Rate:** Any hours worked beyond eight (8) hours to be compensated at the rate of one and one-half (1-1/2) times the job hour rate and time worked shall be rounded off the next hour.

e. **Emergency\* Call-Out Rate:** To be compensated at the rate of one-half (1/2) times the job hour rate. \*If less than 12 hours notice is provided.

f. **Night Hour Rate:** To begin at 1800 hours and to conclude at the completion of the officer's detail assigned. To be compensated at a rate of one and one-half (1-1/2) times the job hour rate.

g. **Weekend Hour Rate:** To include any detail that is started on a weekend

**PUBLIC NOTICE**

(Saturday or Sunday). Other than regular monthly posted details with predetermined terms and conditions. To be compensated at a rate of one and one-half (1 1/2) times the job hour rate. Rate is to remain in effect until the completion of the detail assigned even if it concluded on a Monday.

h. **Holiday Rate:** Consisting of any known holiday when the United States Post Office or Public Schools are closed. To be compensated at a rate of one and one-half (1 1/2) times the job hour rate.

i. **Exempt Details:** All regular posted scheduled details will be compensated at normal rate and terms. Excluding the night hour and overtime rate charges that have been set when detail is secured.

j. **Sporting Events:** at \$110.00 per event.

k. **Special Events:** \$45.00 per hour with a 4 hour minimum, and the rate remaining \$45.00 each additional hour. (Special events consist of private and school functions, dances, raffles and fundraisers, night clubs.)

l. **The Rates for Regular Posted Scheduled Details:** will be compensated at normal rate and terms that have set when the detail is secured.

m. **Marked Police Vehicle:** Marked Police Vehicle at certain off-duty traffic details when requested by the contractor and/or needed for safety reason at the rate of \$100.00 per day. This rate will be paid to the town, not the officer.

7. It shall be the obligation of the Chief or his designees to insure that subscriber's checks are presented to the finance officer within forty-eight hours of receipt.

8. Should a subscriber fail to make payment in a timely fashion, termination of the services shall result.

9. **General.** The aforementioned recitals are incorporated herein as though fully set forth at length.

10. **Severability.** If any part of this Ordinance shall be deemed invalid, such parts shall be severed and the invalidity thereof shall have no effect on the remaining parts of this Ordinance.

11. **Availability.** A copy of this Ordinance shall be available for public inspection at the offices of the Borough Clerk.

12. **Effective Date.** This Ordinance shall take effect at the time and in the manner as approved by law.

All ordinances and part of Ordinances inconsistent with the terms hereof are hereby repealed to the next extent that same are inconsistent herewith.

**PUBLIC NOTICE** is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a regular meeting of the Borough Council of the Borough of Roselle held on July 17, 2013 and this Ordinance will be considered for final passage at a Special meeting of the Borough Council to be held August 21, 2013 at 7:00 P.M., or as soon thereafter as the matter may be reached, at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, NJ, at which time and place all persons interested will be given an opportunity to be heard concerning same.

Lydia D. Agbejimi  
Deputy Municipal Clerk  
U320387 PRO July 25, 2013 (\$99.47)

**ROSELLE**

**PUBLIC NOTICE OF ADOPTION  
BOROUGH OF ROSELLE  
ORDINANCE NUMBER 2460-13**

**AN ORDINANCE AMENDING CHAPTER  
113 OF THE BOROUGH CODE TO DESIGNATE A HANDICAP PARKING SPACE RESERVED FOR A SPECIFIC PERSON IN FRONT OF A CERTAIN RESIDENCE**

NOTICE is hereby given that Ordinance Number 2460-13 was passed and adopted on second and final reading at a regular meeting of the Mayor and Council on July 17, 2013 after 7:00 p.m., 210 Chestnut St., Roselle, N.J.

Lydia D. Agbejimi  
Deputy Municipal Clerk  
U320388 PRO July 25, 2013 (\$11.27)

**LINDEN**

**NOTICE TO BIDDERS  
CITY OF LINDEN  
UNION COUNTY, NEW JERSEY**

Sealed bids will be received by the Purchasing Agent, City of Linden, County of Union at the City Hall, 301 N. Wood Avenue, Planning room #215, Linden, New Jersey on August 7, 2013 at 10:00 AM prevailing time or as soon thereafter as the matter can be reached for:

**ITEM # 1 Purchase of a Quick Attack Foam Vehicle**

**PUBLIC NOTICE**

Specifications are on file at the Office of the Purchasing Agent, City Hall, 3rd Floor, Room 202, 301 N. Wood Avenue, Linden, New Jersey 07036.

A fee of \$10.00 for ITEM #1, ITEM #2, etc. will be charged for each set of specifications picked up, plus postage if requested for specifications to be mailed. Copies of the above described Contract Documents may be examined at no expense at the Office of the Purchasing Agent, City Hall, 3rd Floor, Room 202, 301 N. Wood Avenue, Linden, New Jersey 07036.

Bids must be submitted in a sealed envelope clearly marked BID ON ITEM #1, ITEM #2, etc. and bearing the name and address of the bidder on the outside; addressed to the Purchasing Agent Doreen Fritzsche, City of Linden, City Hall, 301 N. Wood Ave, 2nd floor, Room 103, Linden, New Jersey 07036, and be accompanied by the BID BOND OR CERTIFIED CHECK made payable to the City of Linden, without condition, in an amount of ten percent (10%) of the total bid, but not to exceed \$20,000.00. In addition, a Consent of Surety in the amount of the entire bid shall be provided at the time of the submission of the bid.

ALL BIDDERS shall conform to the intention and provisions of affirmative action in Public Contracts Laws of State of New Jersey R.S. 10:2-1 of 7/35/75, Assembly Bill No. 2227.

BIDDERS are required to comply with the requirements of P.L. 1975, c 127 (N.J.A.C. 17:27).

Council reserves the right to reject any and all bids should it be in the interest of the City to do so and to waive any informality in the bid.

By: Doreen Fritzsche  
Purchasing Agent

**COUNCIL  
CITY OF LINDEN**

U320389 PRO July 25, 2013 (\$33.32)

**PUBLIC NOTICE**

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD  
COUNTY OF UNION**

TAKE NOTICE that the regular meetings of the Rent Leveling Board scheduled for Thursday, July 25, and Thursday, August 29, 2013, at 7 p.m. in the Municipal Building, 100 Mountain Ave., Springfield, NJ, have been cancelled. The next regularly scheduled meeting is Thursday, September 26, 2013, at 7 p.m.

Rosalie Berger  
Secretary  
U320267 OBS July 25, 2013 (\$8.82)

**SUMMIT**

**SUMMIT, NEW JERSEY  
ZONING BOARD OF ADJUSTMENT  
APPLICATION NO. ZB-13-1641**

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on August 5, 2013, at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 2 Walnut Street, Summit, New Jersey and designated as Block 3307, Lot 57 (Gateway II-T3 Subzone) on the Summit Tax Map.

The conditions affecting this property and the reasons for the application being heard are as follows: The Applicant, Leonardo Munoz, seeks approval to use 2 Walnut Street, Summit, New Jersey as a gym that provides group fitness classes. There will be no changes to the existing site plan and no existing building facade. A use variance and a parking variance are required.

Applicant requests any other waivers or variances or such other relief as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, Summit, New Jersey, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

/s/ John J. DeLaney, Jr., Esq.  
Applicant's Signature  
Leonardo Munoz  
c/o John J. DeLaney, Jr., Esq.  
Lindabury, McCormick,  
Estabrook & Cooper, P.C.  
53 Cardinal Drive,  
P.O. Box 2369  
Westfield, NJ 07091-2369  
(908) 233-6800 Ext. 2417  
U320293 OBS July 25, 2013 (\$26.95)

**PUBLIC NOTICE**

**SUMMIT**

The Zoning Board held its regular meeting on Monday July 15, 2013 and memorialized the following resolutions:

1. Kent Place Realty Assoc., LLC  
26 Kent Place Blvd.  
Block 1912 Lot 13  
(c) and (d) use variances to convert an existing rooming house into a three family dwelling

2. Christopher Cordaro and Nicole Castonuovo  
2 West End Avenue  
Block 1503 Lot 19  
ZB-13-1633- (c) and variances to construct an addition

3. Matthew Winkler  
108 Beekman Road  
Block 1701 Lot 3  
ZB-13-1637- (c) variance for steep slope disturbance for outdoor improvements

4. William and Jackie Robinson  
68 Hobart Avenue  
Block 2610 Lot 13  
ZB-13-1635- (c) and variances to construct an addition

5. Timothy Freeman and Katherin Nukk-Freeman  
10 Rowan Road  
Block 4501 Lot 25  
ZB-13-1636- (c) variance for steep slope for outdoor improvements

Dennis Galvin, Secretary  
Zoning Board  
DATED: July 16, 2013  
U320271 OBS July 25, 2013 (\$22.05)

**MOUNTAINSIDE**

**BOROUGH OF MOUNTAINSIDE  
COUNTY OF UNION, NEW JERSEY**

**NOTICE OF CONTRACT AWARDED**

The Governing Body of the Borough of Mountainside, New Jersey, has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and resolution authorizing it is available for public inspection in the office of the Municipal Clerk.

Dated: July 16, 2013

Awarded to: The Rodgers Group, LLC  
P.O. Box 831  
Island Heights, NJ 08732

Services: Consulting Services to assist in securing NJSATOP Accreditation including Online Training

Period: 1 year

Cost: Not to exceed \$46,000.00

Martha Lopez, RMC, QPA  
Borough Clerk  
U320317 OBS July 25, 2013 (\$16.17)

**SUMMIT**

**NOTICE OF PUBLIC HEARING  
BOARD OF ADJUSTMENT OF THE  
CITY OF SUMMIT  
UNION COUNTY, N.J.**

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on August 5, 2013, which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by 466 Springfield Avenue, LLC, regarding an application to construct a new mixed use building together with associated site improvements at the property known as 464 - 474 Springfield Avenue, Lot 5 & 6 Block 2703 on the Tax Map of the City of Summit in the CRBD Zone.

The applicant requests classification of the site plan and upon such classification preliminary and final major site plan approval; variance relief from the strict application of the requirements of the Development Regulations Ordinance regulating building height, number of stories, fence height and lighting together with all other relief in the form of variances, interpretations, waivers or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file or as may be

**PUBLIC NOTICE**

amended and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m. During the summer from Memorial Day to Labor Day, Monday through Thursday during the business hours of 8:00 a.m. to 4:30 p.m. and Friday during the business hours of 8:00 a.m. to 1:00 p.m.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN  
Attorneys for Applicant  
By: Bartholomew Sheehan, Jr., Esq.  
U320316 OBS July 25, 2013 (\$33.81)

**MOUNTAINSIDE**

**BOROUGH OF MOUNTAINSIDE  
COUNTY OF UNION, NEW JERSEY**

**NOTICE OF PASSED ORDINANCE**

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 16th day of July 2013.

Martha Lopez  
Borough Clerk

**ORDINANCE 1210-2013**

**AN ORDINANCE AMENDING ARTICLE 10, SECTIONS 1008(c), 1009(c), AND 1010(c) OF THE LAND USE ORDINANCE OF THE BOROUGH OF MOUNTAINSIDE**  
U320318 OBS July 25, 2013 (\$13.72)

**MOUNTAINSIDE**

**LEGAL NOTICE**

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Municipal Building, 1385 Route 22, Mountainside NJ on Thursday, August 8, 2013 at 7:30 p.m. on the following applications.

Montagna, Kenneth, 332 Timberline Road, Block 16.J, Lot 13 - Applicant is proposing to construct an addition to a non-conforming structure. Existing variances include a shed which is considered an accessory structure within the required side yard setback and a new variance for rear yard under 30 feet where 14 feet is proposed.

Wilches, 1277 Knollwood Road, Block 16.K, Lot 87 - Applicant is proposing the construction of a new single-family dwelling on a non-conforming lot. Existing variances include lot area under 15,000 square feet where 14,371 square feet exists, lot width under 100 feet where 80 feet exists, and shed within 6 feet of property line. New variances include foundation area over 15 percent where 16.3 percent is proposed and lot coverage over 30 percent where 31.9 percent is proposed.

Shahid, 318 Old Tote Road, Block 16.H, Lot 15 - Applicant is proposing the construction of a new single-family dwelling on a non-conforming lot. Existing variances include lot area under 15,000 square feet where 13,867 square feet exists, lot width under 100 feet where 81.7 feet exists. New variances include height over 30 feet where 31 feet is proposed, foundation area over 15 percent where 16.5 percent is proposed, and lot coverage over 30 percent where 34.3 percent is proposed.

Dinic, 1052 Elston Drive, Block 7.H, Lot 22 - Applicant proposes an addition onto a single-family dwelling. Existing variances include driveway in the side yard. New variances include side yard under 10 percent lot width, of 11 feet where 9.7 feet is proposed, balcony in the front yard and height of the balcony over 16 feet where 18 feet is proposed.

All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required. Other issues may be discussed and action may be taken.

Ruth M. Rees,  
Secretary  
U320397 OBS July 25, 2013 (\$35.77)

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**MOUNTAINSIDE**

**BOROUGH OF MOUNTAINSIDE  
COUNTY OF UNION, NEW JERSEY**

**NOTICE OF PROPOSED ORDINANCE**

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 16th day of July 2013 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 20th day of August 2013 at 8:00 P.M. or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Martha Lopez  
Borough Clerk

**ORDINANCE 1211-2013**

**AN ORDINANCE AMENDING ARTICLE 10, SECTION 1005(b) OF THE LAND USE ORDINANCE OF THE BOROUGH OF MOUNTAINSIDE REGARDING ALTERATION, EXTENSION OR ENLARGEMENT OF NONCONFORMING USES AND STRUCTURES**

WHEREAS, the Mayor and Council of the Borough of Mountainside, County of Union, and State of New Jersey have determined that there is a need to amend Section 1005(b) of the Land Use Ordinance to reinstate the previous sections as pertains to Alteration, Extension or Enlargement of Nonconforming Uses or Structures.

WHEREAS, by Ordinance No. 1204-2012 and 1197-2012, the Borough previously amended such sections.

WHEREAS, upon further recommendation by the Borough Planner, the Mayor and Council have determined that it is in the interest of the Borough to amend Section 1005(b).

NOW THEREFORE BE IT ORDAINED by the Mayor and Council as follows: Article 10, Section 1005(b) of the Borough Code be and the same is hereby deleted and that there be substituted the following new Section 1005(b):

(b) Alteration, Extension or Enlargement of Nonconforming Uses or Structures. Nonconforming uses or structures in all zoning districts shall conform to the following requirements:

(1) Any structure or use of land which is nonconforming because of use shall not be enlarged or extended in any manner whatsoever.

(2) There shall be no structural alterations or enlargement made to any nonconforming building or structure that is nonconforming because of use. Structural alterations or enlargements may be made in a building which is nonconforming because it fails to comply with height, area, yard, off-street parking or other like requirements of this Ordinance, so long as the structural alteration or enlargement does not further violate said height, area, yard, off-street parking or other like requirements, and provided that all other provisions of this Ordinance are complied with.

(3) A nonconforming use changed or altered to a conforming use may not thereafter be changed back to a nonconforming use, but nothing hereinbefore stated shall prevent the strengthening or restoring to a safe and lawful condition of any part of any building declared unsafe by the Construction Official, the Chief of the Borough Fire Department or the Borough Engineer. A nonconforming use changed or altered to a different nonconforming use shall be deemed abandoned immediately and the new nonconforming use shall not be considered to be lawfully existing.

(4) In the event that there shall be a cessation of operation of any nonconforming use for a period of twelve (12) consecutive calendar months, the same shall be presumed an abandonment of such nonconforming use. Any subsequent attempt to rely upon, exercise or reinstate such abandoned nonconforming use (the provisions of 1005(a) of this Ordinance notwithstanding) shall be deemed a violation of the terms of this Ordinance.

(5) Nothing in this Ordinance shall require any change in plans, construction or designated use of a structure or building for which a building permit has been heretofore validly issued or if a variance has been authorized by the Board of Adjustment or if construction has been legally started and diligently prosecuted at the time of the adoption of this Ordinance.

(6) Nothing in this Ordinance shall be construed as authorization for or approval of the continuance of the use

**PUBLIC NOTICE**

of a building, structure or premises in violation of any zoning ordinances, rules or regulations in effect immediately preceding the time of the effective date of this Ordinance unless made conforming by the enactment of this Ordinance.

(7) Restoration of Existing Buildings or Structures Which Are Nonconforming Because of Use. Nothing in this Ordinance shall prevent the restoration or continuance of a nonconforming building or structure which is nonconforming because of its use and which is partially destroyed by fire, explosion, act of God, or of any public enemy, or the like, if the extent of the destruction be not more than fifty per cent (50%) of said value of the whole building or structure at the time of such destruction, then the same may only be reconstructed and thereafter used in such a manner as to conform to all the requirements, terms and conditions of this Ordinance.

(8) Restoration of Existing Buildings Which Are Nonconforming Because of Reasons Other Than Use. Nothing in this Ordinance shall prevent the restoration or continuance of a nonconforming building or structure which is nonconforming because it fails to comply with any height, area, yard, off-street parking or other like requirements of this Ordinance, and which is partially destroyed by fire, explosion, act of god, or of any public enemy, or the like; provided, however, that any restoration of any such building or structure shall not enlarge the previously existing nonconformance.

(9) Any nonconforming lot existing at the time of the adoption of this Ordinance that fails to comply with the minimum lot area and lot width requirements of this Ordinance may be used for any use not otherwise prohibited in the zoning district in which it lies, provided said lot is not in common ownership as defined in Section 211 of this Ordinance, and further provided all other requirements of this Ordinance are complied with.

(10) Ordinance Section 1014(e)(1) is deleted.

AND BE IT FURTHER ORDAINED THAT all ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

This ordinance shall take effect immediately upon final adoption and publication and in the manner provided by law.

Paul N. Mirabelli, Mayor

Martha Lopez, Borough Clerk  
U320319 OBS July 25, 2013 (\$96.53)

**PUBLIC NOTICE**

**CRANFORD**

**NOTICE TO ABSENT DEFENDANTS**

Docket No.: F-022523-12  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: MRS. TASNEEM TAHIR, WIFE OF TASNEEM TAHIR, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, N.A. is plaintiff, and Tasneem Tahir, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-022523-12 within thirty-five (35) days after July 25, 2013 exclusive of such date, or if published after July 25, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate

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with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated January 7, 2009 made by Tasneem Tahir, a single person as mortgagor, to PNC Mortgage, LLC recorded on January 13, 2009 in Book 12616 of Mortgages for Union County, Page 0061, which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, N.A., by Assignment of Mortgage dated January 7, 2009; and (2) to recover possession of, and concerns premises commonly known as 984 Lincoln Avenue East, Cranford, NJ 07016, also being Lot 1.01 in Block 535.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, MRS. TASNEEM TAHIR, WIFE OF TASNEEM TAHIR are made a party defendant to this foreclosure action as the spouse of TASNEEM TAHIR for any interest he/she may have in the property, including his/her marital and/or possessory interests. Plaintiff's mortgage is a purchase money mortgage and the interest of MRS. TASNEEM TAHIR, WIFE OF TASNEEM TAHIR is subordinate to plaintiff's mortgage.  
File XFZ147795

ELISABETH ANN STROM, CLERK  
SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*

"The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."  
U320270 EAG July 25, 2013 (\$50.96)

**PUBLIC NOTICE**

**VAUXHALL**

**PUBLIC NOTICE**

Take notice that MELOVINO LLC has applied to the Director of the Division of Alcoholic Beverage Control for a FARM WINERY LICENSE for the premises situated at 2929 Vauxhall Road, Vauxhall, NJ 07088 and salesroom situated at 2929 Vauxhall Road, Vauxhall, NJ 07088.

The person(s) who will hold an interest in this license is/are:

Sergio Moutela  
1401 Plainfield Avenue  
South Plainfield, NJ 07080

Objections, if any, should be made immediately in writing to the Director of the Division of Alcoholic Beverage Control, P.O. Box 087, Trenton, New Jersey 08625-0087.

MELOVINO LLC  
2929 Vauxhall Road  
Vauxhall, NJ  
Applicant

July 18, 25, 2013  
U320175 UNL (\$49.30)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: 13002438  
Division: CHANCERY  
Docket Number: F01358012  
County: Union  
Plaintiff: PHH MORTGAGE CORPORATION

VS  
Defendant: CHARLES L. HARRIS, ET AL.  
Sale Date: 07/31/2013  
Writ of Execution: 04/04/2013  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PUBLIC NOTICE**

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey Premises commonly known as: 1509 CENTER STREET, HILLSIDE, NJ 07205-1616 BEING KNOWN as LOT 11, BLOCK 1006 on the official Tax Map of the TOWNSHIP of HILLSIDE  
Dimensions: 100.00X40.00X100.00X 40.00

Nearest Cross Street: Clark Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$127,244.86\*\*\* One Hundred Twenty-Seven Thousand Two Hundred Forty-Four and 86/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$132,970.38\*\*\*One Hundred Thirty-Two Thousand Nine Hundred Seventy and 38/100\*\*\*  
July 3, 11, 18, 27, 2013  
U310568 UNL (\$182.28)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: 13002444  
Division: CHANCERY  
Docket Number: F04512610  
County: Union Plaintiff: WELLS FARGO BANK N.A.

VS  
Defendant: JULIO AZCONA, ET. AL.  
Sale Date: 07/31/2013  
Writ of Execution: 10/01/2012  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey Premises commonly known as: 1524 MAPLE AVENUE, HILLSIDE, NJ 07205-1511 BEING KNOWN as LOT 9, BLOCK 422 on the official Tax Map of the TOWNSHIP of HILLSIDE  
Dimensions: 109.10X40.00X107.68X 40.02

Nearest Cross Street: Dorer Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part

**PUBLIC NOTICE**

thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$232,042.03\*\*\* Two Hundred Thirty-Two Thousand Forty-Two and 03/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$243,679.09\*\*\*Two Hundred Forty-Three Thousand Six Hundred Seventy-Nine and 09/100\*\*\*  
July 3, 11, 18, 27, 2013  
U310569 UNL (\$176.40)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13002475  
Division: CHANCERY  
Docket Number: F2473009  
County: Union  
Plaintiff: PNC MORTGAGE, A DIVISION OF PNC BANK, N.A.

VS  
Defendant: PRECIOUS I. ALADI AND SAMUEL ALADI, WIFE AND HUSBAND; DAKURO S. IKIRKO; FAITH OSARETIN; MUIDEEN LATEEF; JOHN E. HILLS, OCCUPANT; NATACHA MORISSET, OCCUPANT  
Sale Date: 08/07/2013  
Writ of Execution: 05/23/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of HILLSIDE, in the County of UNION, and the State of New Jersey.

Commonly known as: 536 BLOY STREET, HILLSIDE, NJ 07205  
Tax Lot No. 34, in Block No. 509  
Dimensions of Lot (Approximately) 50 feet wide by 105 feet long.  
Nearest Cross Street: BUCHANAN STREET.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$511,858.88\*\*\* Five Hundred Eleven Thousand Eight Hundred Fifty-Eight and 88/100\*\*\*

Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD NJ 07003 (973)473-3000

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$595,865.68\*\*\*Five Hundred Ninety-Five Thousand Eight Hundred Sixty-Five and 68/100  
July 11, 18, 25, August 1, 2013  
U320203 UNL (\$117.60)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13002494  
Division: CHANCERY  
Docket Number: F6373809  
County: Union  
Plaintiff: WELLS FARGO BANK NA

VS  
Defendant: WARREN JAY WALKER; ET AL.  
Sale Date: 08/07/2013  
Writ of Execution: 09/17/2012  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey  
Commonly known as: 579 Buchanan Street, Hillside, NJ 07205  
Tax Lot No.: 36 in Block: 506  
Dimensions of Lot: 122 x 35 (Approximately)  
Nearest Cross Street: Arnold Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

**PUBLIC NOTICE**

**Subject to Tax and prior lien info:**  
At the time of publication taxes/ sewer/water information was not available - You must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** None  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$322,977.79\*\*\***  
**Three Hundred Twenty-Two Thousand Nine Hundred Seventy-Seven and 79/100\*\*\***

Attorney:  
**ZUCKER, GOLDBERG & ACKERMAN, LLC**  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE NJ 07092  
(908)233-8500 XZF-132040  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office.  
Total Upset: \$350,520.77\*\*\*Three Hundred Fifty Thousand Five Hundred Twenty and 77/100\*\*\*  
July 11, 18, 25, August 1, 2013  
U320202 UNL (\$180.32)

**UNION**

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-20670-13

**NOTICE TO ABSENT DEFENDANTS**

STATE OF NEW JERSEY TO: JOHN HARRIS AND LAVERNE HARRIS

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which JPMORGAN CHASE BANK, NATIONAL ASSOCIATION is Plaintiff and JOHN HARRIS, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION COUNTY and bearing Docket No. F-20670-13 within thirty-five (35) days after 07/25/13 exclusive of such date, or if published after 07/25/13, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated December 19, 2007 made by JOHN HARRIS and LAVERNE HARRIS as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. recorded on March 3, 2008, in Book M12383 of Mortgages for UNION County, Page 0207, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 2017 KAY AVE, UNION, NJ 07083, Block 5218, Lot 2.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:  
**UNION COUNTY LAWYER REFERRAL:** (908)353-4715  
**UNION COUNTY LEGAL SERVICES:** (908)354-4340

YOU, JOHN HARRIS are made party defendant to this foreclosure action

**PUBLIC NOTICE**

because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, JOHN HARRIS and LAVERNE HARRIS, as set forth above.

YOU, LAVERNE HARRIS are made party defendant to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, JOHN HARRIS and LAVERNE HARRIS, as set forth above.

Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.  
File YCH1022

Dated: July 17, 2013

ELISABETH ANN STROM  
Clerk of the Superior Court of New Jersey  
U320288 UNL July 25, 2013 (\$48.51)

**HILLSIDE**

**TOWNSHIP OF HILLSIDE**

**NOTICE TO BIDDERS**

Notice is hereby given that sealed bids will be received by the Purchasing Committee of the Township of Hillside in the Council Chambers - Municipal Building, Hillside, New Jersey on August 14, 2013 at 10:00 am prevailing time, at which time they shall be opened and publicly read for the Reconstruction of Silver Ave Section One from Broadway to Baker Street.

The major items of work include:

- 2300 SY Milling Pavement
- 370 TONS HMA Surface Course
- 385 LF Granite Block Curb
- 125 SY Concrete Walk

PLEASE BE ADVISED THAT THE FEDERAL FUNDS THROUGH TITLE 1 OF THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974 ARE BEING UTILIZED ON THIS PROJECT. FEDERAL LABOR PROVISIONS SHALL APPLY TO THIS PROJECT.

A copy of the Contract Drawings, Specifications, other Contract Documents and all related matters are on file at the Office of the Township Clerk, at the above address. The Contract Drawings, Specifications and related matters may be examined between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday by any member of the public or those specifically wishing to bid, but not desiring to purchase the said bid documents.

Contract Drawings, Specifications, and related matters may be obtained at the Office of the Township Clerk during regular business hours, upon receipt of a check for a non-refundable fee made payable to the Township of Hillside in the amount of fifty dollars (\$50.00) for one (1) set of Contract Drawings, Specifications.

Bids must be submitted on the Proposal form furnished to the bidder and must be enclosed in a sealed envelope bearing the name and address of the bidder in the Project Name. The bid must be accompanied by a Certificate of Surety from a Surety Company licensed to do business in the State of New Jersey guaranteeing to furnish a Performance Bond for 100% of the contract in event of award, a statement setting forth the names and addresses of all stockholders in the corporation or partnership who owns ten percent or more of its stock of any class or of all individual partners on the partnership who owns ten percent or greater interest therein, and a Certified Check or Bid Bond for not less than ten percent of the total bid, but not exceeding \$20,000.00.

Each bidder must submit with his bid the documents on the Bid Document Submission Checklist on Page B-1 of the Specifications.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975 c. 127 (NJAC 17:27), the Disclosure Statement requirements of P.L. 1977, 1 c. 33, and all the latest amendments to same.

Bidders are required to comply with P.L. 2004, c. 57 (Chapter 57) which amends N.J.S.A. 52:32-44.

Bidders are required to comply with N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 Administering EEO in Public Contracts.

Bidders are required to comply with the provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective 1, 1964, the Contract Work Hours and Safety standards Act, the Copeland Act and the Davis-Bacon Act, and all the latest amendments to same.

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**LINDEN**  
**CITY OF LINDEN**  
**RESOLUTION TO AMEND 2013 BUDGET**

Whereas, the City of Linden local municipal budget for 2013 was approved on the 16th day of April, 2013 and Whereas, the public hearing on said budget has been held as advertised, and Whereas, it is desired to amend said approved budget, now THEREFORE, BE IT RESOLVED, by the City Council of the City of Linden, County of Union, that the following amendments to the approved budget of 2013 be made:

RECORDED VOTE AYES: Councilman Kolibas  
Councilman Koziol  
Councilman Brown  
Councilman Armstead  
Councilwoman Cosby-Hurling  
Councilman Sadowski  
Councilman Sheehy  
Councilman Medina  
Councilman Kuczynski  
Council President Pro Tempore Yamakaitis

Nays: NONE Abstained: NONE  
Absent: Council President Moore

	FROM:	TO:
<b>CURRENT FUND BUDGET:</b>		
<b>ANTICIPATED REVENUES:</b>		
3. Miscellaneous Revenues - Section A: Local Revenues		
Surcharge Garbage/Trash Collection Fees	-	973,260.00
Total Section A: Local Revenues	2,736,900.00	3,710,160.00
3. Miscellaneous Revenues - Section F: Special items of general revenue anticipated with prior written consent of director of local government services - public and private revenues offset with appropriations:		
Comcast Franchise Fees	88,732.70	83,983.58
Municipal Alliance Grant	38,987.00	36,596.00
Clean communities	-	63,574.85
Runway crack	-	3,120.00
Click it or ticket	-	4,000.00
Union County Grant Hurricane Sandy Additional laborers	-	45,000.00
Greening Union County Shade Tree Grant 2012	-	11,750.00
DWI Municipal Court Funds 2010	-	647.22
DWI Municipal Court Funds 2011	-	323.78
DWI Municipal Court Funds 2012	-	2,374.86
Total Section F: Special Items of revenue anticipated with prior written consent of Director of Local Government Services-Public and Private revenues offset with appropriations:	187,719.70	311,370.29
4. Miscellaneous Revenues - Section G: Special items of general revenue anticipated with prior written consent of Director of Local Government Services - Other Special Items:		
Verizon Franchise Fees	61,000.00	76,509.74
Ambulance Billing Fire Department	700,000.00	800,000.00
Uniform Fire Safety Act	177,092.21	186,984.25
Capital Surplus	600,000.00	800,000.00
Reserve sick days	100,000.00	-
Host community benefit Safety Kleen	82,069.05	83,710.43
Morris Pilot Payment	276,300.00	358,560.00
T & L Caterers 12 N. Stiles St Rental	-	26,412.00
Garbage Board of Ed (2007-2010) agreement	240,000.00	-
FEMA Reimbursement superstorm Sandy	500,000.00	579,000.00
Tax Appeal Reserve	170,000.00	140,000.00
Total Section G: Special items of general revenue anticipated with prior written consent of Director of Local Government Services-other special items	9,319,545.01	9,464,260.27
4. Receipts from Delinquent Taxes	1,900,000.00	2,000,000.00
Summary of Revenues:		
3. Miscellaneous Revenues:		
Total section A: Local Revenues	2,736,900.00	3,710,160.00
Total Section F: Special items of general revenues anticipated with prior written consent of Director of Local Government Services - Public & Private Revenues:	187,719.70	311,370.29
Total Section G: Special items of general revenues anticipated with prior written consent of Director of Local Government Services - other special items:	2,924,619.70	34,126,042.56
4. receipts from Delinquent Taxes:	1,900,000.00	2,000,000.00
5. Sub-total general revenues (1, 2, 3 & 4)	39,784,416.71	41,126,042.56
6. Amount to be raised by Taxes for Support of Municipal Budget:		
a) Local Tax for Municipal Purposes including reserve for Uncollected taxes:	57,686,088.28	52,977,111.67
7. Total General Revenues:	99,265,893.09	95,898,542.33
<b>GENERAL APPROPRIATIONS:</b>		
Operations - Within "CAPS"		
City Clerk		
Salaries & Wages:	414,700.00	411,700.00
Financial Administration:		
Salaries & Wages:	621,100.00	611,100.00
Other Expenses:	172,800.00	218,800.00
Municipal Court:		
Salaries & Wages:	854,200.00	866,400.00
Other Expenses:	85,800.00	95,800.00
Planning Board:		
Salaries & Wages:	15,000.00	29,300.00
Other Expenses:	39,700.00	26,300.00
Zoning Board:		
Salaries & Wages:	17,100.00	35,100.00
Other Expenses:	24,300.00	6,300.00
General Insurance:		
other expenses:	821,500.00	641,800.00
Workers Compensation:		
other expenses:	928,000.00	1,042,200.00
Hospital Medical/Surgical Insurance:		
other expenses:	14,984,202.00	14,984,202.00
Police Department		
Salaries & Wages:	14,701,800.00	13,266,500.00
other expenses:	282,400.00	274,800.00
Emergency Management:		
other expenses:	25,550.00	23,450.00
Fire Department:		
Total Salaries:	12,336,400.00	11,573,500.00
Fire service charge:		
total other expenses:	600,000.00	560,000.00
Street and Road Maintenance:		
Total Salaries:	779,300.00	675,000.00
Other Public Works Functions:		
total salaries:	2,602,600.00	2,485,300.00
Municipal Garage:		
total other expenses:	1,100,350.00	948,350.00
Solid Waste Collection:		
total salaries:	2,290,500.00	2,041,500.00
total other expenses:	944,900.00	1,104,900.00

(Continued on Next Page)

**PUBLIC NOTICE**

No bids shall be received after the time and date specified, and no bids will be received by mail. After receipt of bid, no bid shall be withdrawn except as expressly authorized herein. The Township of Hillside shall award the Contract or reject all bids within 60 days of the bid opening, except that the bids of any bidders who consent thereto may, at the request of the Township, be held for consideration for such longer period as may be agreed.

The Township of Hillside reserves the right to accept or reject any and all bids and to waive any informalities in the bidding. The Township of Hillside reserves the right to sever and make awards of all or part of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Township of Hillside.

Deborah Karlsson, RMC  
Acting Township Clerk  
U320289 UNL July 25, 2013 (\$60.76)

**UNION  
NOTICE**

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE  
TOWNSHIP OF UNION  
BOARD OF EDUCATION

JAMES J. DAMATO, BOARD  
SECRETARY

Dated: July 16, 2013

Awarded to: T & M Associates  
11 Tindall Road  
Middletown, NJ 07748

Services: To provide Civil Engineering services for the 2013-2014 school year

Costs: In accordance with fee schedules included in proposals  
U320290 UNL July 25, 2013 (\$15.19)

**UNION  
NOTICE**

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE  
TOWNSHIP OF UNION  
BOARD OF EDUCATION

JAMES J. DAMATO,  
BOARD SECRETARY

Dated: July 16, 2013

Awarded to: Promedia Technology  
Services, Inc.  
535 U.S. Highway 46 East  
Little Falls, NJ

Services: To provide technical services for the 2013-2014 school year

Costs: At a rate of \$140 per hour for regular technical servicing and \$200 per hour for emergency and holidays not to exceed 200 hours  
U320291 UNL July 25, 2013 (\$17.15)

**UNION  
NOTICE**

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE  
TOWNSHIP OF UNION  
BOARD OF EDUCATION

JAMES J. DAMATO,  
BOARD SECRETARY

Dated: July 16, 2013

Awarded to: Maser Consulting, P.A.  
331 Newman Springs Road  
Red Bank, NJ 07702

Services: To provide Civil Engineering services for the 2013-2014 school year

Costs: In accordance with fee schedules included in proposals  
U320292 UNL July 25, 2013 (\$15.68)

**PUBLIC NOTICE**

**ROSELLE PARK**

**ORDINANCE NO. 2386  
BOND ORDINANCE STATEMENTS AND  
SUMMARIES**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough of Roselle Park, in the County of Union, State of New Jersey on July 18, 2013 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropriation Of \$2,305,200 For Various Capital Improvements By And For The Borough Of Roselle Park In The County Of Union, New Jersey And Authorizing The Issuance Of \$1,924,000 In Bonds Or Notes Of The Borough For Financing Part Of The Appropriation  
Purpose(s): Purchase of equipment and capital items for various departments including but not limited to: (a) UHF base radio for First Aid Squad; (b) two pickup trucks, hot box machine, signs and barricades for the Public Works Department; (c) computer program for police records system, defibrillators with carrying case and wall mount cabinet for the Police Department; (d) Scott SCBA air bottles, turnout gear, rescue harnesses, pagers and batteries, boots, Scott SCBA packs, defibrillators, UHF base station radios, UHF Channel 2 repeater, hoses, computers, printers, servers and software, Nifers State Reporting with cloud service and 4x4 pickup truck for the Fire Department; (e) traffic light transfer switches for generator power and generator light tower for the Office of Emergency Management; (f) archiving equipment for the Clerk's Office (g) computers, servers and software for all Borough Departments; Joint Meeting of Essex and Union Counties sewer improvements; Rehabilitation of Affordable Housing Units; Resurfacing of West Lincoln Avenue from Chestnut Street to Locust Street, resurfacing of Clover Place from West Clay Avenue to end, East Grant Avenue sewer improvements and resurfacing from Chestnut Street to Galloping Hill Road, resurfacing of West Lincoln Avenue from Locust Street to Faltoute Avenue; Improvements to Aldene Park, Phase III, Borough Hall HVAC and sidewalk improvements Borough-wide; Demolition of existing public works building for clearance for senior housing and construction of public works building and improvements to sewer system throughout the Borough.  
Appropriation: \$2,305,200  
Bonds/Notes Authorized: \$1,924,000  
Grants (if any) Appropriated: (a) \$200,000 expected to be received from the New Jersey Department of Transportation, (b) \$56,000 expected to be received from a Union County Development Block Grant, and (c) \$14,754 expected to be received from a Union County Kids Recreation Trust Fund Grant.  
Section 20 Costs: \$400,000  
Useful Life: 19.61 years

Doreen Cali, Clerk  
U320315 UNL July 25, 2013 (\$45.57)

**UNION**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on July 23, 2013 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on August 27, 2013 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH  
Township Clerk

**AN ORDINANCE ESTABLISHING AN**

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Your online source for  
public notices in New Jersey

**PUBLIC NOTICE**

**ENERGY AND NATURAL GAS AGGREGATION PROGRAM, "BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance permits residential and non-residential electric and gas ratepayers to obtain savings on their energy bills)**  
U320330 UNL July 25, 2013 (\$20.09)

**UNION**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on July 23, 2013 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on August 27, 2013 at 7:30 o'clock P.M.,

EILEEN BIRCH  
Township Clerk

AN ORDINANCE AUTHORIZING THE REIMBURSEMENT OF UTILITY ENGINEERING COSTS FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION INCURRED IN CONNECTION WITH THE ROUTE 22 CHESTNUT STREET BRIDGE REPLACEMENT (CR 626) FOR AN AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS (\$5,000.00).  
U320331 UNL July 25, 2013 (\$14.21)

**PUBLIC NOTICE**

**CURRENT FUND BUDGET:**

Building & Grounds:  
total other expenses:  
Recreation services & programs:  
Total Salaries:  
total other expenses:  
Maintenance of Parks:  
total other expenses:  
Electric:  
total other expenses:  
Street lighting:  
total other expenses:  
Telephone:  
total other expenses:  
Water:  
total other expenses:  
Gas:  
total other expenses:  
Uniform building code:  
Total Salaries:

Total Operations (Items 8(A))Within "CAPS":

Total Operations including contingent within "CAPS"  
Salaries & Wages:  
Other Expenses:

( E ) Deferred charges and statutory expenditures - Municipal within "CAPS"  
Dedicated Deficit Landfill:  
Other expenses:

Statutory Expenditures:

Unemployment:  
total other expenses:  
Total deferred charges and statutory expenditures-Municipal within CAPS  
Total General Appropriations for Municipal Purposes - Within "CAPS"

Operations - Excluded from "CAPS"  
Hospital Medical/surgical insurance  
other expenses  
central dispatch 911  
Total Salaries:  
total other expenses:

Total other operations excluded form "CAPS":  
Public and Private Programs Offset by Revenues

Comcast Cablevision Fee  
Municipal Alliance Grant  
union county greening shade tree  
uc hurriane sandy temp workers  
DWI 10, 11, 12  
click it or ticket  
clean communities  
runway crack repair  
Total Public and Private programs offset by Revenues:  
Total operations excluded from caps  
Detail: Salaries & Wages  
Other expenses:

Municipal Debt Service excluded from caps:  
capital lease ucia projects:  
Total Municipal Debt Service excluded from CAPS:

(H-2) Total General Appropriations for Municipal Purposes-Excluded from "CAPS"  
(O) Total General Appropriations - Excluded from "CAPS"  
(L) Subtotal General Appropriation reserve uncollected taxes:  
total other expenses:  
Total General Appropriations

BE IT FURTHER RESOLVED, that two certified copies of this resolution be filed forthwith in the Office of the Director of Local Government Services for his certification of the local municipal budget so amended.

BE IT FURTHER RESOLVED, that this amendment or summary, in accordance with the provisions of N.J.S.A. 40A:4-9, be published in the Union County Local Source, in the issue of July 25, 2013, and that said publication contain notice of public hearing on said amendments to be held at City Hall on August 20, 2013, at 7:00 o'clock (p.m.).  
U320305/320306 PRO July 25, 2013 (\$311.64)

**PUBLIC NOTICE**

**PUBLIC NOTICE  
PLAINFIELD**

**SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F- 017134-13**

**NOTICE TO ABSENT DEFENDANTS**

**STATE OF NEW JERSEY TO: ROBIN R. RAGLAND & ELEANOR M. RAGLAND;**

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which Wells Fargo Bank, N.A., not in its individual capacity but solely as Trustee for RMAC REMIC Trust, Series 2009-4 is Plaintiff, and ROBIN R. RAGLAND, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after July 25, 2013, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

**PUBLIC NOTICE**

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows:

Lawyer Referral Services:  
(908) 353-4715

Legal Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated September 21, 2007, recorded in the Union County Clerk's Office on October 5, 2007, in Book 12313, Page 0664, made by Robin R. Ragland and Eleanor M. Ragland to Mortgage Electronic Registration Systems, Inc. as nominee for Decision One Mortgage Company, LLC and covers real estate located at 1038W 7th St, Plainfield, New Jersey 07063, Lot 42.01 Block 536. By Assignment of Mortgage dated March 30, 2012, Mortgage Electronic Registration Systems, Inc. as nominee for Decision One Mortgage Company, LLC assigned all of its right, title and interest in and to the aforesaid Mortgage to Wells Fargo Bank, N.A., not in its individual capacity but solely as Trustee for RMAC REMIC Trust, Series 2009-4. Said

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

**LINDEN**

**CITY OF LINDEN  
RESOLUTION TO AMEND 2013 BUDGET  
(Continuation)**

**PUBLIC NOTICE**

**FROM TO:**

	301,400.00	261,600.00
	1,033,800.00	936,400.00
	118,650.00	115,650.00
	52,650.00	48,000.00
	790,500.00	673,500.00
	900,000.00	875,000.00
	356,950.00	286,450.00
	93,200.00	90,200.00
	306,000.00	266,000.00
	640,000.00	614,300.00
	70,077,686.25	66,929,336.25
	70,087,686.25	66,939,336.25
	43,511,484.25	40,748,684.25
	26,576,202.00	26,190,652.00
	352,700.00	477,700.00
	557,700.00	100,000.00
	10,444,624.04	10,111,924.04
	80,532,310.29	77,051,260.29
	389,252.00	416,250.65
	828,100.00	849,300.00
	572,100.00	561,950.00
	3,605,490.10	3,643,538.75
	88,732.70	83,983.58
	38,987.00	36,596.00
	-	11,750.00
	-	45,000.00
	-	3,345.86
	-	4,000.00
	-	63,574.85
	-	3,120.00
	227,719.70	351,370.29
	3,965,082.80	4,126,782.04
	932,073.00	933,273.00
	3,033,009.80	3,173,509.04
	3,393,000.00	3,423,000.00
	10,665,500.00	10,695,500.00
	14,755,582.80	14,947,282.04
	14,755,582.80	14,947,282.04
	95,287,893.09	91,998,542.33
	3,978,000.00	3,900,000.00
	99,265,893.09	95,898,542.33



**PUBLIC NOTICE**

Assignment was recorded in the Office of the Clerk Union County on April 12, 2012 in Book 1396, Page 0696. Wells Fargo Bank, N.A., not in its individual capacity but solely as Trustee for RMAC REMIC Trust, Series 2009-4.  
 YOU, ROBIN R. RAGLAND & ELEANOR M. RAGLAND, have been made a Defendant for any interest you may have in the subject premises because you executed Plaintiff's mortgage and are a record owner and are record owner, and for any lien, claim or interest you may have in, to or against the mortgaged premises.  
 File 1494213-10507

Elisabeth Ann Strom, Acting Clerk  
 Superior Court of New Jersey  
 Dated: July 8, 2013  
 U320269 WCN July 25, 2013 (\$47.04)

**FANWOOD**

**SUPERIOR COURT OF NEW JERSEY  
 CHANCERY DIVISION  
 UNION COUNTY  
 DOCKET NO. F-022184-13**

**NOTICE TO ABSENT DEFENDANTS**

STATE OF NEW JERSEY TO: JOSEPH E. SOBOLTA, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST.

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which OneWest Bank, FSB is Plaintiff, and JOSEPH E. SOBOLTA, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after July 25, 2013, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows:  
 Lawyer Referral Services: (908) 353-4715

Legal Services: (908) 354-4340  
 This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated February 2, 2006, recorded in the Union County Clerk's Office on February 9, 2006, in Book 11564, Page 391, as Instrument # 391851, made by JOSEPH E. SOBOLTA to Financial Freedom Senior Funding Corporation, a Subsidiary of IndyMac Bank, F.S.B. and covers real estate located at 31 Old South Ave, Fanwood, New Jersey 07023, Lot 18.01 Block 66. By Assignment of Mortgage dated November 19, 2009, Financial Freedom Senior Funding Corporation assigned all of its right, title and interest in and to the aforesaid Mortgage to Mortgage Electronic Registration Systems, Inc. (MERS), a Delaware Corporation, its successors or assigns, as nominee for Financial Freedom Acquisition LLC. Said Assignment was recorded in the Office of the Clerk Union County on November 23, 2009 in Book 1380, Page 232, as Instrument # 600944.

By Assignment of Mortgage dated May 23, 2013, Mortgage Electronic Registration Systems, Inc. (MERS), a Delaware Corporation, its successors or assigns,

**PUBLIC NOTICE**

as nominee for Financial Freedom Acquisition LLC assigned all of its right, title and interest in and to the aforesaid Mortgage to OneWest Bank, FSB, which is about to be recorded.  
 YOU, Joseph E. Sobolta, his/her heirs, devisees and personal representatives, and his, her, their or any of

**PUBLIC NOTICE**

**LINDEN**

**CITY OF LINDEN**

**PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden in the County of Union, State of New Jersey on July 16, 2013 and will be presented for further consideration and hearing to be held on August 20, 2013 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.**

Joseph C. Bodek  
 City Clerk

ORD. NO. 57-37

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XXXI, ZONING TO IMPLEMENT THE CITY'S MASTER PLAN LAND USE ELEMENT AMENDMENT:**

WHEREAS, the City Planning Board reviewed a proposed Master Plan amendment at two public hearings for the purpose of redeveloping a portion of the former General Motors property; and

WHEREAS, the City of Linden Planning Board adopted a Master Plan Land Use Element Amendment on May 16, 2013, which recommended the creation of a new C-1B zone adjacent to Route 1&9 and Pleasant Street; and

WHEREAS, the Planning Board, in consultation with the City's Planning Board Planner, proposed changes to the Zoning Ordinance that will create a new commercial zoning district adjacent to Pleasant Street and Route 1&9. NOW, THEREFORE, BE IT HEREBY ORDAINED BY THE CITY COUNCIL OF THE CITY OF LINDEN, as follows:  
 Section 1. Chapter 31-3, be and it is hereby amended to read as follows:

**31-3 ZONING DISTRICT AND ZONING MAP.**

**31-3.1 Zoning Districts.**  
 For the purpose of this chapter, the City of Linden is hereby divided into use districts as follows:

Symbol	District Name
R-1a	Single Family (50 feet)
R-1b	Single Family (40 feet)
R-2a	Two-Family (50 feet)
R-2b	Two-Family (40 feet)
R-3	Apartment
OPT	Office, Professional, Transitional, Residential, Office, Commercial
ROC	Limited Retail-Specialized Manufacturing
C-L	Central Business
C-1	Commercial
C-1A	Commercial
C-1B	Commercial
C-2 (40)	Residential/Retail Commercial
C-2 (60)	Retail Commercial
C-2 (100)	Retail Commercial
C-2 (HD)	Highway Commercial
ED	Economic Development
L-1 (RO)	Light Industrial (Planned Residential Option)
LI-A	Light Industrial Zones
LI-B	Heavy Industrial
HI	Planned Office and Commercial Park
POC	Development
PCD	Planned Commercial Development
SAO - C	Linden Station Area Overlay - Core District
SAO - E	Linden Station Area Overlay - Elizabeth Avenue District
SAO - ORC	Linden Station Area Overlay - Office Residential Character/Live Work District
SAO - W	Linden Station Area Overlay - Wood Avenue District
SA - 1	Linden Station Area - Core Transit Village District - Mixed Use
SA - 2	Linden Station Area - Transit Village Residential District
SA - R	Linden Station Area - South Wood Avenue Redevelopment District
T - R	Theater Redevelopment District
31-3.2	Zoning Map.

The zoning map previously amended

**PUBLIC NOTICE**

their successors in right, title and interest, have been made a Defendant in the above-entered action because you have or may claim to have some right, title lien or other interest affecting the real estate being foreclosed by virtue of ownership, inheritance, descent, intestacy, devise, dower, curtesy, mortgage,

**PUBLIC NOTICE**

on July 19, 1991, and revised August 13, 1991, September 17, 1991, August 18, 1992, November 24, 1992 and December 15, 1992 is hereby further amended in accordance with the map which is attached herewith and made a part of this chapter by reference. The official zoning map shall be located in the office of the City Engineer and maintained by him.

a. **Amendments.**  
 1. The zoning map of the City of Linden, as adopted pursuant to subsection 31-3.2 and subsequently amended, is hereby further amended to include the Linden Station Area Overlay with the Core District, the Elizabeth Avenue District, the ORC District, and the Wood Avenue District, as shown on the map entitled Linden Station Area Overlay, dated February 17, 2009, as overlays to the zone districts of the City.

2. The zoning map of the City of Linden, as adopted pursuant to subsection 31-3.2 and subsequently amended, is hereby further amended to revise the zone plan for the Linden Station Area to consist of the SA-1 Core Transit Village District - Mixed Use, the SA-2 Transit Village Residential District, the SA-R South Wood Avenue Redevelopment District, and the Theater Redevelopment District as shown on the map entitled Linden Station Area Zone Districts, dated November 20, 2009, and revised March 10, 2010, as new zone districts of the City, which map is appended to this ordinance.

3. The zoning map of the City of Linden, as adopted pursuant to subsection 31-3.2 and subsequently amended, is hereby further amended to revise the zone plan for the Route 1&9 and Pleasant Street area to remove the R-4 Multi-Family Residential - Age Restricted District, portions of the PCD Planned Commercial District and to replace them with the C-1B Commercial District as shown on the map entitled Pleasant Street Area Zone Districts, dated June 6, 2013, as a new zone district of the City, which map is appended to this ordinance.

Section 2. **Section 31-12 R-4 Multi-Family Residential Development District-Age Restricted**, be and it is hereby deleted and replaced to add a new district entitled, C-1B General Commercial, to read as follows:

**31-12 C-1B Commercial District  
 31-12.1 Permitted Uses**

- a. Principal Uses\*
  1. Retail sales of goods and services
  2. Food stores
  3. Banks
  4. Professional and business offices, including without limitation, medical and dental offices and finance, real estate and insurance offices
  5. Health clubs and fitness centers
  6. Indoor recreation
- \*Multiple principal uses are permitted on a lot and within a building
- b. Accessory Uses and Buildings Permitted
  1. Parking garages and parking lots
  2. Any other use or building which is subordinate and customarily incidental to a principal permitted use
  - c. Conditional Uses
    1. Convenience food stores with gasoline sales, subject to the standards and regulations as set forth in subsection 31-19.10.
    2. Restaurants, including without limitation, fast food restaurants and drive-in restaurants, subject to the standards and regulation as set forth in subsection 31-19.8.
    3. Hotels, subject to the standards and regulations as set forth in subsection 31-19.11.
    - d. Area, Yard and Bulk Regulations
      1. Same as specified for C1-A Commercial District, except that the Minimum Lot Size shall be 25,000 square feet, the maximum height shall be 40 feet for principal buildings and 15 feet for accessory buildings and structures, and there shall be no Minimum Habitable Floor Area.

Section 3. **Section 31-19**, be and it is hereby created to add new conditional use or supplementary use regulations to read as follows:

**§31-19.10 Convenience Food Stores with Gasoline Sales.** Convenience food stores with gasoline sales shall adhere to the following standards:  
 a. The minimum lot size shall be

**PUBLIC NOTICE**

deed or conveyance, entry of judgment or other legal or lawful right.

The nature of which and the reason that you and each of you are joined as Defendants is set forth with particularity in the Complaint (or Amended Complaint, whichever the case may be), a copy of which will be furnished to you

**PUBLIC NOTICE**

60,000 square feet.  
 b. The lot shall have a minimum of 250 feet of frontage along Route 1/9.

c. Any overhead canopy serving the gas fueling positions shall be set back a minimum of 40 feet from a public right-of-way.

d. The maximum impervious coverage shall be 85%.

e. The maximum height shall be 40 feet for principal buildings and 30 feet for the canopy.

f. An average 10-foot landscaped buffer shall be provided along any residential zone boundary line, however in no event shall said buffer area be less than 5 feet at any such location.

g. The minimum parking to be provided shall be one space for every 150 square feet of floor area of the convenience store building and one space for every four fueling positions.

h. No auto repair or service, other than gasoline sales, shall be permitted.

i. No tractor trailer diesel fuel sales shall be permitted.

j. **Canopies shall have a pitched roof with a change in elevation of at least six feet from the bottom to the top most point of the roofline.**

**§31-19.11 Hotels.** Hotels shall adhere to the following standards:

- a. The minimum lot size shall be 60,000 square feet.
- b. The lot shall have a minimum of 250 feet of frontage along Route 1/9.
- c. The maximum impervious coverage shall be 80%
- d. The maximum building height shall be 50 feet.
- e. A minimum 15 foot landscaped buffer shall be provided along any residential zone boundary line.
- f. The minimum parking to be provided shall be one space per room.

Section 4. **Section 31-25.13 Convenience Food Stores with Gasoline Sales**, be and it is hereby created to add new conditional use or supplementary use regulations to read as follows:  
**§31-25.13 Signs in the C-1B Commercial District.**

Signs shall be subject to the same regulations as set forth for the C-1A Commercial District under §31-25.9, except that Convenience Food Stores with Gasoline Sales shall be subject to the following regulations:

- a. **Attached Signs.**
  1. An attached sign may be placed on the front of the building with a maximum area of seventy (70) square feet.
- b. **Freestanding Signs.**
  1. One such sign shall be permitted and it shall not exceed a height of 20 feet.
  2. The bottom edge of the sign shall not be less than five (5) feet above the ground.
  3. The area of such sign shall not exceed seventy-five (75) square feet in area on any one side.
  4. The sign shall be set back a minimum of ten (10) feet from the street right-of-way.
  5. The base of the sign and structural supports shall be of brick construction and the area surrounding the base of the structure shall be located within a landscaped bed with seasonal plantings.
- c. **Directional Signs.** Directional signs, a maximum of 6 square feet each, are permitted and shall be located to insure the safe and proper movement of vehicles. Directional signs may include the name of the occupant and may have internal or external illumination.

Section 5. **Section 31-27.19 Required Off-Street Parking Spaces**, be and it is hereby amended to add new requirement for Office, Medical to read as follows:

**31-27.19 Required Off-Street Parking Spaces.**  
 Off-street parking spaces shall be provided in accordance with the following schedule:

- a. **Bowling Alley.** Four (4) parking spaces for each alley.
- b. **Club, Lodge or Service Organizations.** One (1) parking space for every two hundred (200) square feet of floor area.
- c. **Commercial Establishments Not Otherwise Classified Hereafter.** One (1) parking space for every three hundred (300) square feet of floor area space in the building use for sales and display purposes.
- d. **Garden Apartments.** Off-street parking spaces shall be as specified in the "Residential Site Improvement Standards" of the New Jersey Administrative Code, Title 5, Chapter 21, latest edition.

**PUBLIC NOTICE**

on request addressed to the attorneys of the plaintiff at the above mentioned address.

Dated: July 15, 2013

Elisabeth Ann Strom, Acting Clerk  
 Superior Court of New Jersey  
 U320329 WCN July 25, 2013 (\$59.23)

**PUBLIC NOTICE**

ing spaces shall be as specified in the "Residential Site Improvement Standards" of the New Jersey Administrative Code, Title 5, Chapter 21, latest edition.

e. **Apartments.** Off-street parking spaces shall be as specified in the "Residential Site Improvements Standards" of the New Jersey Administrative Code, Title 5, Chapter 21, latest edition.

f. **Hospital, Convalescent and Nursing Home.** One and one-half (1 1/2) parking spaces per bed.

g. **Hotel-Motel.** One (1) parking space for each guest room plus one (1) additional space for every two (2) employees.

h. **Manufacturing and Industrial Uses, Research and Experimental Laboratories.** One (1) parking space for every five hundred (500) square feet of floor area, or one (1) parking space for every two (2) employees at maximum peak occupancy, whichever provides for the greatest number of spaces.

i. **Mortuary Establishment.** One (1) parking space for every seventy-five (75) square feet of floor area devoted to viewing rooms or services in addition to provisions of off-street parking for four (4) vehicles.

j. **Single Family, Two-Family and Multiple-Family Structures Other than Garden Apartments and High Rise Apartment Buildings.** Off-street parking spaces shall be as specified in the "Residential Site Improvement Standards" of the New Jersey Administrative Code, Title 5, Chapter 21, latest edition except that for one (1) family dwellings and two (2) family dwellings, an access driveway of ten (10) or more feet in width and having a length of not less than forty (40) feet shall be permitted to account for two (2) of the required spaces for the dwelling types. All other driveways shall account for one (1) space.

k. **Office, Office Building, Office-Administrative Space and Bank.** One (1) parking space for every four hundred (400) square feet of floor area used for office or similar purposes.

l. **Medical Office.** One (1) space for each 250 square feet of gross floor area.

m. **Eating and Drinking Establishments.** One (1) space for each one hundred fifty (150) square feet of floor area.

n. **Gasoline Service Station.** A minimum of three (3) spaces plus one (1) space for each pump island, except for express service stations (offering repair or maintenance facilities) a minimum of one (1) space per employee or three (3) spaces whichever the greater.

o. **Theatre, Auditorium, Court of Law or Similar Place of Assembly, Including Places of Worship.** One (1) parking space for each three (3) seats, based on maximum seating capacity.

p. **Warehouses, Storage Buildings, Distribution Centers.** One (1) parking space for every two (2) employees at the peak hour of employment or one (1) space for every one thousand (1,000) square feet of building area, whichever the greater, except that the Planning Board may waive fifty (50%) percent of the required number of spaces provided a notation is put upon the site plan map stating that an area is reserved for future parking.

q. **Barbershops and Beauty Salons.** One (1) space for each chair plus one (1) space for each employee.

r. **Car Dealers.** One (1) space for each one point five (1.5) employees plus six (6) spaces not to be used for storage, or display of vehicles.

s. **Automotive Supply and Repair Shops.** One (1) space for each five hundred (500) square feet of building area.

t. **Car Wash Business.** A stacking lane of ten (10) vehicle capacity plus one (1) space for each five hundred (500) square feet of building area.

Section 6. This ordinance shall take effect in the manner provided by law. "The complete ordinance is on file in the City Clerk's Office"

PASSED  
 APPROVED: Council President  
 Mayor

ATTEST:  
 City Clerk

July 25, 2013  
 U320313 PRO (\$224.42)

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3	6	8	1	2	5	9	7	4
7	1	4	9	8	6	5	2	3
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**SPORTS**



Photo by JR Parachini

The Union County All-Stars came close to winning Thursday's 20th annual MyCentralJersey.com Snapple Bowl, falling 30-28 to the Middlesex County All-Stars at Kean University's Alumni Stadium in Union.

# Union County All-Stars come close to capturing grid game

## QB Carter of Union leads team down field

By JR Parachini  
Sports Editor

UNION — Doug Carter willed the Union All-Stars down the field in the final minutes to make this one of the more dramatic Snapple Bowls in some time. The Union County quarterback got them into the end zone.

He needed to get them into the end zone one more time to put the game 40 seconds shy of the series' first overtime.

It didn't work out.

A two-point pass Carter threw a bit too softly that was intended for Union County running back Anthony Travisano in the right corner of the end zone was picked off by Middlesex County All-Star cornerback Daquan Bailey.

The interception by the standout cornerback from Woodbridge all but sealed his team's triumph.

When Middlesex County's Thomas Pitera caught and then fell to the ground with Union County kicker Ed Olenick's onsides attempt that was it.

The Middlesex County All-Stars were able to hold on for a thrilling 30-28 win over the Union County All-Stars in last Thursday night's 20th annual MyCentralJersey.com Snapple Bowl that was contested for the sixth time at Kean University's Alumni Stadium.

Middlesex County extended its lead in the series to 12-8, won for the second straight time and for the seventh time in the past eight games and improved to 4-2 in games played at Kean.

Proceeds went to the Lakeview School for Cerebral Palsy in Edison and the Children's Specialized Hospital in Mountainside.

See FOOTBALL, Page 38

**SNAPPLE BOWL SCORES / MVPS**

• **2013:** Middlesex 30, Union 28  
MVP - Abdel Ragab, Edison, defensive end  
At Kean University

• **2012:** Middlesex 39, Union 15  
MVP - Cody Zalaras, Woodbridge, running back  
At East Brunswick

• **2011:** Union 28, Middlesex 6  
MVP - Darius Mayers, Roselle, running back  
At Kean University

• **2010:** Middlesex 28, Union 14  
MVP - Mike Muha, South Brunswick, quarterback  
At East Brunswick

• **2009:** Middlesex 24, Union 6  
MVP - Michael Burton, South Plainfield, cornerback  
At Kean University

• **2008:** Middlesex 14, Union 7  
MVP - James White, Piscataway, linebacker  
At East Brunswick

• **2007:** Middlesex 17, Union 10  
MVP - Aireil Adams, New Brunswick, wide receiver  
At Kean University

• **2006:** Middlesex 13, Union 7  
MVP - Herbert Nieves, Sayreville, defensive end  
At South Brunswick

• **2005:** Union 21, Middlesex 14  
MVP - Chris Drechsel, Cranford, quarterback  
At Kean University

• **2004:** Union 19, Middlesex 7  
MVP - Jan Cocozziello, Westfield, quarterback  
At East Brunswick

• **2003:** Union 13, Middlesex 0  
MVP - Mike Vicci, Johnson, quarterback  
At East Brunswick

• **2002:** Middlesex 28, Union 20  
MVP - Zack Earvin, South River, running back  
At Kean University

• **2001:** Union 17, Middlesex 16  
MVP - Brandon Bracey, Linden, defensive back  
At East Brunswick

• **2000:** Union 27, Middlesex 21  
MVP - Billy Gilbert, Elizabeth, running back  
At Union

• **1999:** Middlesex 28, Union 7  
MVP - Jeff LeSeur, Perth Amboy, wide receiver  
At East Brunswick

• **1998:** Middlesex 33, Union 7  
MVP - Luke Cianello, Dunellen, quarterback  
At Union

• **1997:** Union 28, Middlesex 7  
MVP - Louis Campbell, Rahway, quarterback  
At East Brunswick

• **1996:** Middlesex 21, Union 6  
MVP - Kenny Rogers, South Brunswick, running back  
At Union

• **1995:** Union 17, Middlesex 15  
MVP - Jamie Allen, Summit, wide receiver  
At Sayreville

• **1994:** Middlesex 35, Union 14  
MVP - Khamisi Jackson, Monroe, running back  
At Union

• **NOTES:** South Brunswick is the only school with 2 MVPs.

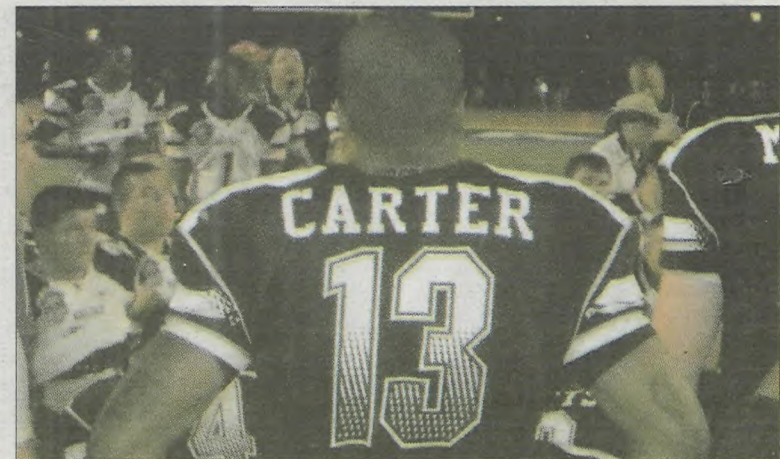


Photo by JR Parachini

Union County All-Stars quarterback Doug Carter of Union had an outstanding Snapple Bowl game last Thursday night, throwing a touchdown pass and two 2-point conversions.

## SPORTS



Photo by JR Parachini

The Union County Coach of the Year for 2012 was, at left, Roselle Park first-year mentor Terry Hanratty. The Middlesex County Coach of the Year for 2012, at right, was South Brunswick first-year mentor Joe Goerge. Hanratty guided Roselle Park to a 9-3 record and the North 2, Group 1 championship game. Goerge guided the Vikings to the first-ever Central Jersey, Group 5 title and a 10-2 mark. Goerge and assistant Bob Martin rebuilt the Dayton program.



At left is longtime Hillside assistant coach and veteran Union County All-Stars assistant John Zappulla, who received the Snapple Bowl's 2013 Outstanding Service Award.

Photo by JR Parachini

# Football all-stars battle until end

(Continued from Page 37)

Despite the game-time temperature still near 100 degrees, it was a well-attended all-star game, with both stands filled a great deal.

With the temperature on the field above 100, players adjusted and were often cooled down by trainers on both sides.

Carter, who will continue playing baseball at junior college power Brookdale, threw one touchdown pass and two two-point passes.

There were four lead changes. There's never been an overtime game in this series and after Carter connected with wide receiver Kason Campbell for a pass to the Middlesex one-yard line with a minute to go, it appeared that OT was inevitable.

Union County running back AJ Iarussi scored on a one-yard run to pull the home team to within a two-point conversion of tying the game.

Carter rolled a bit right and saw a wide open Travisano in the right corner. Bailey quickly stepped in front and converged, grabbing the pass with both hands.

"Our game plan was to get them tired as soon as possible," said Carter, who was a three-year starter at signal-caller for the Union Farmers. "It worked.

"We had them against the ropes, but couldn't finish."

Middlesex County took its second lead at 17-14 with a minute to go before halftime when quarterback Tyler Rodriguez threw a screen pass to the right side that speedy wide receiver David Claybrook caught, made a move, and then raced down the sideline for six points. Rodriguez then hit Claybrook over the middle for two points.

Union County received the second half kickoff, with Derek Singer first getting his hands on the ball. He then handed the ball to Campbell, who found an open lane on the left side that was good enough for him to take all the way to the end zone.

Carter then hit wide receiver James Womble in the end zone for two points to give Union County its second and final lead of 22-17.

"Playing in this game was a lot of fun; we became a family," Carter said.

Middlesex County answered with a three-yard touchdown run by Trent Barneys in the third quarter and a two-yard TD run by Naji Johnson in the fourth. Union County reached the Middlesex County 20-yard line on its first possession of the third quarter, but lost a fumble, with Middlesex defensive end Abdel Ragab recovering.

Ragab also tackled Travisano in the end zone in the second quarter for a safety and had one solo sack of Carter. For his outstanding efforts, he was named the game's MVP.

Carter and Campbell, who helped lead Elizabeth to last year's first-ever North 2, Group 5 championship, were in sync on several pass plays, including a 73-yard touchdown pass in the first quarter.

"I knew he was one of the best athletes from playing against him," Carter said of Campbell.

Carter, with Union County running a no-huddle offense, threw a perfect ball over the middle that Campbell caught over his head and in stride.

"He (Campbell) got past him (the defender) and I just let it go from there," Carter said.

Campbell continued running, untouched, and raced right into the end zone for Union County's first six points.

"I left it all on the field, just like I did when I played for Union," Carter said. "I give 100 percent all the time."

**NOTES:** Three plaques were presented at halftime.

Middlesex County Coach of the Year honors went to first-year South Brunswick head coach Joe Goerge, who along with Bob Martin re-built the Dayton program from 2005-2011. Goerge guided the Vikings to a 10-2 record and the first-ever Central Jersey, Group 5 championship.

Union County Coach of the Year honors went to first-year Roselle Park head coach Terry Hanratty, who guided Governor Livingston to the state playoffs ever year from 2004-2009, including the 2008 North 2, Group 2 championship game. Hanratty also led the Panthers to a 9-3 record, including wins over arch rivals Brearley and New Providence for the first time in 11 years, in addition to the North 2, Group 1 final.

Longtime Hillside assistant coach and veteran Union County assistant coach John Zappulla was presented with the Outstanding Service Award.

\* See game agate and other Snapple Bowl facts on Page 40.

## SPORTS

**2013 UNION FARMERS**

Sept. 12 at Bridgewater-Raritan, 7 p.m.  
 Sept. 20 Elizabeth, 7 p.m.  
 Oct. 4 Phillipsburg, 7 p.m.  
 Oct. 12 at Westfield, 2 p.m.  
 Oct. 18 at Hillsborough, 7 p.m.  
 Oct. 25 Franklin, 7 p.m.  
 Nov. 2 at Plainfield, 2 p.m.  
 Nov. 8 Hunterdon Central, 7 p.m.  
 Nov. 27 at Linden, 7 p.m.  
**Head coach:** Lou Grasso Jr.

**2013 ROSELLE PARK PANTHERS**

Sept. 12 Pingry, 7 p.m.  
 Sept. 20 Manville, 7 p.m.  
 Sept. 27 at South Hunterdon, 7 p.m.  
 Oct. 4 at Bound Brook, 7 p.m.  
 Oct. 11 Brearley, 7 p.m.  
 Oct. 18 Bernards, 7 p.m.  
 Nov. 1 at Dayton, 7 p.m.  
 Nov. 8 New Providence, 7 p.m.  
 Nov. 28 at Roselle, 10:30 a.m.  
**Head coach:** Terry Hanratty

**2013 BREARLEY BEARS**

Sept. 12 at New Providence, 6 p.m.  
 Sept. 20 Bernards, 7 p.m.  
 Sept. 27 at Belvidere, 7 p.m.  
 Oct. 4 Dayton, 7 p.m.  
 Oct. 11 at Roselle Park, 7 p.m.  
 Oct. 18 South Hunterdon, 7 p.m.  
 Oct. 25 Pingry, 7 p.m.  
 Nov. 1 at Manville, 7 p.m.  
 Nov. 8 at Bound Brook, 7 p.m.  
**Head coach:** Scott Miller

**2013 DAYTON BULLDOGS**

Sept. 12 Bernards, 7 p.m.  
 Sept. 20 Bound Brook, 7 p.m.  
 Sept. 27 at New Providence, 7 p.m.  
 Oct. 4 at Brearley, 7 p.m.  
 Oct. 11 Belvidere, 7 p.m.  
 Oct. 19 at Pingry, 2 p.m.  
 Oct. 25 South Hunterdon, 7 p.m.  
 Nov. 1 Roselle Park, 7 p.m.  
 Nov. 8 at Manville, 7 p.m.  
**Head coach:** Steve Trivino

**2013 GOV. LIVINGSTON HIGHLANDERS**

Sept. 12 Scotch Plains, 4 p.m.  
 Sept. 20 at Voorhees, 7 p.m.  
 Sept. 27 Warren Hills, 7 p.m.  
 Oct. 5 Rahway, 2 p.m.  
 Oct. 12 at Hillside, 1 p.m.  
 Oct. 18 at Johnson, 7 p.m.  
 Nov. 2 North Plainfield, 3 p.m.  
 Nov. 8 at Bernards, 7 p.m.  
 Nov. 28 New Providence, 11 a.m.  
**Head coach:** Dan Guyton

**2013 SUMMIT HILLTOPPERS**

Sept. 12 at Somerville, 7 p.m.  
 Sept. 20 at Johnson, 7 p.m.  
 Sept. 28 Cranford, 1 p.m.  
 Oct. 5 North Plainfield, 2 p.m.  
 Oct. 12 at Rahway, 1 p.m.  
 Oct. 19 Roselle, 1 p.m.  
 Oct. 25 at Warren Hills, 7 p.m.  
 Nov. 2 Delaware Valley, 2 p.m.  
 Nov. 9 at Hillside, 1 p.m.  
**Head coach:** Kevin Kostibos

**2013 ELIZABETH MINUTEMEN**

Sept. 12 at Westfield, 3 p.m.  
 Sept. 20 at Union, 7 p.m.  
 Sept. 27 Hunterdon Central, 7 p.m.  
 Oct. 4 at Hillsborough, 7 p.m.  
 Oct. 12 at Franklin, 1 p.m.  
 Oct. 18 Bridgewater-Raritan, 7 p.m.  
 Oct. 25 Linden, 7 p.m.  
 Nov. 1 at Phillipsburg, 7 p.m.  
 Nov. 8 Plainfield, 7 p.m.  
**Head coach:** John Quinn

**2013 HILLSIDE COMETS**

Sept. 12 Rahway, 4 p.m.  
 Sept. 21 at Scotch Plains, 1 p.m.  
 Sept. 28 Johnson, 1 p.m.  
 Oct. 4 at Warren Hills, 7 p.m.  
 Oct. 12 Gov. Livingston, 1 p.m.  
 Oct. 18 at Voorhees, 7 p.m.  
 Oct. 26 at Roselle, 1 p.m.  
 Nov. 2 at Pingry, 2 p.m.  
 Nov. 9 Summit, 1 p.m.  
**Head coach:** Kendall Ashford

**2013 LINDEN TIGERS**

Sept. 12 North Hunterdon, 7 p.m.  
 Sept. 21 Plainfield, 1 p.m.  
 Sept. 27 at Ridge, 7 p.m.  
 Oct. 4 at Montgomery, 7 p.m.  
 Oct. 11 Immaculata, 7 p.m.  
 Oct. 25 at Elizabeth, 7 p.m.  
 Nov. 1 Watchung Hills, 7 p.m.  
 Nov. 8 at Bridgewater-Raritan, 7 p.m.  
 Nov. 27 Union, 7 p.m.  
**Head coach:** Deon Candia

**2013 RAHWAY INDIANS**

Sept. 12 at Hillside, 4 p.m.  
 Sept. 21 Delaware Valley, 1 p.m.  
 Sept. 28 at Scotch Plains, 2 p.m.  
 Oct. 5 at Gov. Livingston, 2 p.m.  
 Oct. 12 Summit, 1 p.m.  
 Oct. 19 Warren Hills, 1 p.m.  
 Nov. 2 Voorhees, 2 p.m.  
 Nov. 9 at Roselle, 1 p.m.  
 Nov. 28 Johnson, 10 a.m.  
**Head coach:** Gary Mobley

**2013 ROSELLE RAMS**

Sept. 14 Delaware Valley, 1 p.m.  
 Sept. 20 at North Plainfield, 7 p.m.  
 Oct. 4 at Cranford, 7 p.m.  
 Oct. 12 Johnson, 1 p.m.  
 Oct. 19 at Summit, 1 p.m.  
 Oct. 26 Hillside, 1 p.m.  
 Nov. 1 at Somerville, 7 p.m.  
 Nov. 9 Rahway, 1 p.m.  
 Nov. 28 Roselle Park, 10:30 a.m.  
**Head coach:** James Williams

**2013 CRANFORD COUGARS**

Sept. 12 at Watchung Hills, 7 p.m.  
 Sept. 20 Somerville, 7 p.m.  
 Sept. 28 at Summit, 1 p.m.  
 Oct. 4 Roselle, 7 p.m.  
 Oct. 11 Delaware Valley, 7 p.m.  
 Oct. 19 at Scotch Plains, 2 p.m.  
 Oct. 25 at Ridge, 7 p.m.  
 Nov. 1 Johnson, 7 p.m.  
 Nov. 8 at North Plainfield, 7 p.m.  
**Head coach:** Erik Rosenmeier

**2013 JOHNSON CRUSADERS**

Sept. 12 North Plainfield, 7 p.m.  
 Sept. 20 Summit, 7 p.m.  
 Sept. 28 at Hillside, 1 p.m.  
 Oct. 12 at Roselle, 1 p.m.  
 Oct. 18 Gov. Livingston, 7 p.m.  
 Oct. 25 Somerville, 7 p.m.  
 Nov. 1 at Cranford, 7 p.m.  
 Nov. 8 Delaware Valley, 7 p.m.  
 Nov. 28 at Rahway, 10 a.m.  
**Head coach:** Mike Mancino

**2013 WESTFIELD BLUE DEVILS**

Sept. 12 Elizabeth, 3 p.m.  
 Sept. 21 Hillsborough, 2 p.m.  
 Sept. 27 at Phillipsburg, 7 p.m.  
 Oct. 4 at Hunterdon Central, 7 p.m.  
 Oct. 12 Union, 2 p.m.  
 Oct. 18 at Franklin, 7 p.m.  
 Nov. 1 at Bridgewater-Raritan, 6 p.m.  
 Nov. 9 Scotch Plains, 2 p.m.  
 Nov. 28 Plainfield, 11 a.m.  
**Head coach:** Jim DeSarno

**2013 PLAINFIELD CARDINALS**

Sept. 14 Immaculata, 1 p.m.  
 Sept. 21 at Linden, 1 p.m.  
 Sept. 28 Montgomery, 1 p.m.  
 Oct. 5 North Hunterdon, 3 p.m.  
 Oct. 11 at Watchung Hills, 7 p.m.  
 Oct. 18 at Ridge, 7 p.m.  
 Nov. 2 Union, 2 p.m.  
 Nov. 8 at Elizabeth, 7 p.m.  
 Nov. 28 at Westfield, 11 a.m.  
**Head coach:** Clinton Jones

**2013 SCOTCH PLAINS RAIDERS**

Sept. 12 at Gov. Livingston, 4 p.m.  
 Sept. 21 Hillside, 1 p.m.  
 Sept. 28 Rahway, 2 p.m.  
 Oct. 4 at Voorhees, 7 p.m.  
 Oct. 11 at North Plainfield, 7 p.m.  
 Oct. 19 Cranford, 2 p.m.  
 Oct. 26 Watchung Hills, 2 p.m.  
 Nov. 1 at Warren Hills, 7 p.m.  
 Nov. 9 at Westfield, 2 p.m.  
**Head coach:** Jon Stack, since 2012

**2013 NEW PROVIDENCE PIONEERS**

Sept. 12 Brearley, 6 p.m.  
 Sept. 20 at Belvidere, 7 p.m.  
 Sept. 27 Dayton, 7 p.m.  
 Oct. 5 at Pingry, 1 p.m.  
 Oct. 11 Bernards, 7 p.m.  
 Oct. 18 at Bound Brook, 7 p.m.  
 Oct. 25 Manville, 7 p.m.  
 Nov. 8 at Roselle Park, 7 p.m.  
 Nov. 28 at Gov. Livingston, 11 a.m.  
**Head coach:** Joe Carollo

**NOTES:** First-year coaches include Lou Grasso Jr. at Union, Dan Guyton at Gov. Livingston, Kevin Kostibos at Summit and James Williams at Roselle. Grasso Jr. was previously the head coach at Roselle and Guyton an assistant at Johnson. Kostibos was the freshman coach at Summit and Williams an assistant at East Orange Campus.



Photo by JR Parachini

Westfield, guided by head coach Jim DeSarno at left, opens at home Sept. 12 vs. Elizabeth. Cranford, led by head coach Erik Rosenmeier, at right, since 2005, opens at Watchung Hills on Sept. 12. Westfield is coming off a 2-8 season after making the playoffs five straight years, while Cranford went 7-3 in 2012 after winning North 2, Group 3 at 10-1 in 2011. At left are all 17 Union County football schedules for 2013.

## Gridiron teams to open on Sept. 12

By JR Parachini  
Sports Editor

With July soon to turn into August, it's time to start thinking high school football.

Below are the high school schedules for all 17 Union County football playing schools.

The season will commence on Thursday, Sept. 12 for 15 Union County teams and Saturday, Sept. 14 for the other two.

The high school season kicks off on Friday, Sept. 6, which is — once again — considered Week Zero. Teams that don't open that weekend will be playing their game-scrimmages that week and will open up the following weekend.

Because of the Jewish holiday Yom Kippur, Week One will kick off with many games on Thursday, Sept. 12.

Yom Kippur begins the evening of Friday, Sept. 13 and ends the evening of Saturday, Sept. 14.

The only Union County schools that will be playing and also opening on Saturday, Sept. 14 are Roselle and Plainfield.

Roselle will be hosting Delaware Valley at 1 p.m. at Arminio Field in Roselle, while Plainfield will be hosting Immaculata at 1 p.m. at Hub Stine Field in Plainfield.



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# SPORTS



Photos by JR Parachini

Above, Union County trainer Karen Magliacano cools down Union County All-Star Akram Williams of Elizabeth with a cold towel. Below, Snapple Bowl Game Director and Founder Marcus Borden talks to the players after Thursday night's 20th annual game at Kean University's Alumni Stadium.



## 20TH ANNUAL MYCENTRALJERSEY.COM SNAPPLE BOWL AT KEAN UNIVERSITY'S ALUMNI STADIUM, UNION

MIDDLESEX (12-8)	7	10	6	7 - 30
UNION (8-12)	6	8	8	6 - 28

### FIRST QUARTER:

MIDDLESEX - Michael Jensen 29 pass from Jordan Dunn, Bryan Rafano kick (M 7-0)

UNION - Kason Campbell 73 pass from Doug Carter, kick failed (M 7-6)

...

### SECOND QUARTER:

MIDDLESEX - Safety, Abdel Ragab tackles Anthony Trivisano in end zone (M 9-6)

UNION - Anthony Trivisano 4 run, Emmanuel Atilola pass from Doug Carter (U 14-9)

MIDDLESEX - David Claybrook 45 pass from Tyler Rodriguez, David Claybrook pass from Tyler Rodriguez (M 17-14)

...

### THIRD QUARTER:

UNION - Kason Campbell 95 kickoff return, James Womble pass from Doug Carter (U 22-17)

MIDDLESEX - Trent Barneys 3 run, run failed (M 23-22)

...

### FOURTH QUARTER:

MIDDLESEX - Naji Johnson 2 run, Bryan Rafano kick (M 30-22)

UNION - AJ Iarussi 1 run, pass failed (M 30-28)

### SNAPPLE BOWL FACTS

Series lead: Middlesex 12-8  
Home team: 8-12  
Road: 12-8  
Most points: Middlesex, 396  
Least points: Union, 311  
Shutouts: 1 - Union (2003)  
5-game winning streak:  
1- Middlesex (2006-2010)  
3-game winning streak:  
1-Union (2003-2005)

### WHERE SNAPPLE BOWL HAS BEEN PLAYED AT

Union: Middlesex is 3-1  
Sayreville: Union is 1-0  
East Brunswick: tied at 4-4  
Kean University: Middlesex is 4-2  
South Brunswick: Middlesex is 1-0  
In Union County: Middlesex is 7-3  
In Middlesex County: tied at 5-5

NOTES: Next year's Snapple Bowl - the 21st - will be played at East Brunswick for the ninth time on July 17, 2014.

### MIDDLESEX MVPs (12)

Monroe: Khamisi Jackson, 1994  
South Brunswick: Kenny Rogers, 1996  
Dunellen: Luke Cianello, 1998  
Perth Amboy: Jeff LeSeur, 1999  
South River: Zack Earvin, 2002  
Sayreville: Herbert Nieves, 2006  
New Brunswick: Aireil Adams, 2007  
Piscataway: James White, 2008  
South Plainfield: Michael Burton, 2009  
South Brunswick: Mike Muha, 2010  
Woodbridge: Cody Zalaras, 2012  
Edison: Abdel Ragab, 2013

### UNION MVPs (8)

Summit: Jamie Allen, 1995  
Rahway: Louis Campbell, 1997  
Elizabeth: Billy Gilbert, 2000  
Linden: Brandon Bracey, 2001  
Johnson: Mike Vicci, 2003  
Westfield: Jan Cocozziello, 2004  
Cranford: Chris Drechsel, 2005  
Roselle: Darius Mayers, 2011