

# UNION COUNTY LOCALSOURCE

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'WATER WEEK' — A McGillvray day camper in Linden gets wet on the slip and slide during 'Water Week' at the summer-long day camp. It may be August, but there is still plenty of time for summer fun before school is back in session.

## Despite ELEC complaints, Fernandez campaigns on

By Cheryl Hehl  
Staff Writer

SPRINGFIELD — Jerry Fernandez may be taking another shot at getting his governing body seat back, but there is a New Jersey Election Law Commission complaint hanging over his head from his failed attempt at a seat in 2008 that includes 13 counts for not handling campaign contributions or expenditures correctly.

According to the ELEC complaint filed April 26 against Fernandez, the 13 counts are serious and include failing, neglecting or omitting to file reports in the manner prescribed by law. But make no mistakes; penalties for these violations are stiff.

According to the complaint, Fernandez could have fines levied as high as \$6,800 for each of the 13. But the candidate is given an opportunity for a hearing where he would be able to present evidence to refute the complaint claims. Fernandez, though, had to file a written answer within 20 days, or be in default. In that case, ELEC could enter a final decision without Fernandez involved, as well as penalties. But it remained unknown last week whether the former governing body member even filed for a hearing.

In the complaint, the commission alleged that although Fernandez notified ELEC in 2008 that he established and maintained a campaign depository at the Kearny Federal Savings in Harrison, he failed to certify deposits or filed on the wrong form, including a 29-day pre-election report. He also failed to certify whether information regarding his campaign treasurer was correct and in one instance filed a campaign certification 637 days late.

Other infractions cited by ELEC included that Fernandez failed to certify the correctness of an Oct. 23, 2008 29-pre-election report tallying \$6,290 from contributors. In addition to the report not being filed with the correct information, it was also 17 days late.

In other counts, Fernandez made expenditures totaling \$1,037.33 from his account, but failed to report this on his 29-day pre-election report. As of the April 26, 2013, complaint date, ELEC pointed out that the candidate had yet to file the right paperwork in this instance. He did the same in many of the other counts, including an 11-day pre-election campaign expenditure of \$4,255.18.

See FERNANDEZ, Page 2

## Cranford ends efforts to investigate new form of government

By Cheryl Hehl  
Staff Writer

CRANFORD — All efforts to change the township's form of government are over, but the matter may come up again as it has in the past.

The issue of whether Cranford's form of government is working for the township or not fell off the radar at a recent Township Committee meeting when commissioners voted 3-to-2 along party lines rescinding an ordinance that would have put in place a charter study commission. The move, supported by members of the public and former governing body members as well, was the answer Mayor Tom Hannen was looking for back in early June.

Hannen was looking to repeal an ordinance approved

last year that would have paved the way for a charter commission to investigate changing the current form of government. But that was while the Republican Party had control of the governing body. However, while the Democratic Party took over control in January, he felt the issue was far from dead. In fact, he was hoping that by rescinding the ordinance residents would come out and speak their mind on the matter and that is exactly what happened.

Currently Cranford has a township committee form of government with five commissioners elected at large for three-year terms. Although there is a mayor, it is not an elected position but rather an honorary position determined by the majority members of the committee. There are a total of four forms of government which municipali-

ties can choose from, but the township committee form of government is the oldest form of municipal government in New Jersey.

There is a city form of government with an elected mayor and council, like Rahway and Linden, and the borough form which is the most popular form of local government in the state. But Cranford is not the only municipality with the challenge of whether to change the form of government. Springfield is more than a year into the process of whether to switch to one of three forms of government, with a referendum expected on the November ballot.

At the July 17 meeting, which *LocalSource* viewed via a recording from Cranford TV 35, the ordinance repealing

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# Fernandez not fazed by 13 ELEC complaints

(Continued from Page 1)

"The respondent candidate violated and continues to violate as of the date of the complaint, by failing to certify as correct and report expenditure information," the complaint said.

Other counts included not filing a post election report until 85 days after the filing date. This involved the transfer of \$2503.19 on July 13, 2009, from his campaign account to the "Fernandez and Krauss for Township Committee" account. The candidate failed to file this report until Oct. 8, 2009, 85 days after it was, by law, supposed to be filed.

Last week in an interview, Fernandez was initially evasive about the complaint, but did admit that "there were mistakes made."

"You have to understand I was a novice running for the first time and handling my own stuff. Anything that wasn't filed or filed wrong was completely innocent on my part," the candidate said, adding "I can account for every penny." Fernandez also said he was not trying to avoid the issue, but the violations were in 2008.

"I'd be the first to admit I didn't do things right," he added, pointing out "it isn't a major crime."

When asked if he was going to have a hearing, Fernandez said he did not know, and that his attorney was handling the matter.

Running for a political seat in New Jersey can be complicated, but according to ELEC Deputy Director Joseph Donahue, his agency provides enough help and guidance so candidates can be educated in election laws. In fact, he said his office fields calls all day long from candidates seeking information so they do not break the law.

"We even have training for candidates so they know how to file the required forms," the deputy director explained in a telephone interview last week, adding "we



File Photo

Despite 13 complaints of campaign finance violations, former township committee member Jerry Fernandez will be on the ballot in November, and plans to fight to win his seat back.

give candidates all the help they need."

Although Donahue was not able to comment on Fernandez's case directly, he explained that the process of penalizing violators is not set in stone.

"There is no set time period. It depends on the attorney handling the case, but at some point they will decide to wrap it up," the deputy director said. At this point, a final decision will be handed down and if it is ignored, we fill put out a final complaint.

"We have the discretion to say 'enough time has gone by,' they have had enough time to cooperate," Donahue explained.

But do not discount what the ELEC will do if fines are not paid.

"We can legally slap a lien on people's homes for these penalties," the deputy director said, but added the ELEC does have an important purpose.

"Our main purpose is disclosure. We are not just here to punish people," he added.

Fernandez lost his most recent re-election bid after a count of the provisional ballots. Unofficial tallies on the night of the 2012 general election had Fernandez winning by a small margin, but following the provisional ballot count, Fernandez lost by five votes. He ultimately challenged the election, but only gained two votes and still lost to Margaret Bandrowski by three votes, giving the Democrats a super majority in the township.

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# Freeholders urge legalizing same sex marriage

By Cheryl Hehl  
Staff Writer

The legal recognition of marriage between same sex couples has been a topic of heated debate for years in the United States and New Jersey. Last week, the Union County Freeholder Board took a strong stance on the issue and they could be the first county governing body to do so in the state.

The all Democratic board adopted the resolution urging members of the New Jersey Senate to overturn Republican Gov. Chris Christie's veto of senate and assembly bills that would have legalized same sex marriage. The governor has said there should be a referendum on the issue so voters can have their say on the matter. However, legislators have until January to override Christie's veto.

The resolution also called for 20 other counties in the state to join Union County in supporting the override. The bill, which passed with bipartisan support in February 2012, was vetoed by the governor shortly after.

Earlier this summer, the U.S. Supreme Court found key provisions of the federal Defense of Marriage Act, or DOMA, to be unconstitutional.

"As the site of pivotal events in the Revolutionary War, New Jersey has played a historic role in the fight for equal rights under the law," said Freeholder Chairman Linda Carter, adding the county "is proud to carry on this great tradition by working to ensure that the uniquely important social contract of marriage is equally available to all men and women."

Democratic state lawmakers have vowed to keep marriage equality in the spotlight and have kept their word. Legislators continue to claim Christie is standing in the way of progress, but the governor does not agree.

"If the people of the state of New Jersey want to amend our constitution in order to make same-sex marriage legal and permissible in the state they have every right to do it, and the only people who can give them that opportunity is the New Jersey State Legislature," Christie said in July on

*'As the site of pivotal events in the Revolutionary War, New Jersey has played a historic role in the fight for equal rights under the law,' said Freeholder Chairman Linda Carter. 'The county "is proud to carry on this great tradition by working to ensure that the uniquely important social contract of marriage is equally available to all men and women.'*

Townsquare's Media "Ask the Governor."

The governor has consistently said if voters decide to amend the constitution to allow same sex marriage, he would uphold the law. Freeholder Alexander Mirabella felt things should not have to go that far in order for same sex couples to have the right to marry under the law.

"Especially when you consider the many New Jersey residents from all walks of life who go the extra mile to serve our nation and our communities, both as professionals and volunteers, it is high time to ensure that all who choose to adopt the responsibilities of marriage be accorded equal recognition under the law," the freeholder said.

The topic of defining marriage has long been a subject of controversy in the United States and a political football.

The movement in the United States to obtain marriage rights and benefits for same-sex couples began in the 1970s, but became more prominent in U.S. politics in 1993 when the Hawaii Supreme Court declared the state's prohibition to be unconstitutional. During the 21st century public support for same-sex marriage has grown considerably.

National polls conducted since 2011 show legalization is supported by a majority of Americans. Recently a poll conducted in New Jersey showed 60 percent of residents were in favor of same-sex marriage. A Gallup poll conducted this year indicated 58 percent of American people supported legal recognition for same-sex marriage, while 53 percent would vote for a law legalizing gay marriage in all 50 states. Gallup poll takers pointed out that just three years ago sup-

port for gay marriage was 44 percent. The current 53 percent level of support is double the 27 percent in Gallup's initial poll on same-sex marriage taken in 1996.

On May 9, 2012, President Barack Obama became the first United States president to publicly declare support for the legalization of same-sex marriage. On Nov. 6, 2012, Maine, Maryland and Washington became the first states to legalize same sex marriage through popular vote.

Prior to 1996 the federal government did not define marriage and any marriage recognized by the state was also recognized by the federal government. Even if that marriage was not recognized by other states, the federal government still recognized it as legal.

Currently 37 states have passed laws which define marriage as limited to a union between one man and one woman. Thirty-three state legislatures have passed statutes to that effect and four states, Alaska, Hawaii, Nebraska and Nevada, passed Defense of Marriage Acts, or DOMAs, as constitutional amendments by popular vote. The Ohio state legislature is currently debating a Defense of Marriage Act. Currently 13 states do not have any laws on the books limiting marriage to a union between one man and one woman.

The Defense of Marriage Act, or DOMA, enacted in 1996, allows states to refuse to recognize same-sex marriages performed under laws in other states. Section three DOMA prevented the federal government from recognizing

See UC DEFENDS, Page 13

## Mayor happy Miele land dispute is finally over

Mayor: I'm appalled that anyone took this to this level.

By Cheryl Hehl  
Staff Writer

CLARK — The mayor is not fooling around. He fully expects residents who appealed the Planning Board decision allowing development of the former Miele Greenhouse property to apologize for fighting the project dismissed in Superior Court last week. He also wants these residents to pay back the township and taxpayers for legal costs incurred while defending the approval.

It has been two years since neighbors living near the former five-acre farm began fighting the redevelopment project allowing long time resident and developer George Sanguiliano to build 39 townhomes on the Lake Avenue site. Last week Superior Court Judge Karen Cassidy dismissed the matter, saying the final site plan approval by the Planning Board was done according to law.

Cassidy also made certain the neighbors could not appeal the decision by dismissing the case "with prejudice." That means the neighbors cannot take the matter to a higher court and for all practical purposes brings to an end the battle that left Mayor Sal Bonaccorso bitter and confused about the fact this ever ended up in court.

"I'm appalled that anyone took this to this level. I resent it personally and professionally," the mayor said in an interview Monday, pointing out the accusations made against himself, the town counsel and Planning Board, were unnecessary and "politically motivated."

"They owe the council and town an apology. This was a colossal waste of time and as we said from the beginning; a waste of taxpayer dollars," Bonaccorso added, noting this was "the Democratic Party trying to dupe the people."

See 'FRIVOLOUS', Page 6



Photo By Cheryl Hehl

Calling the lawsuit 'frivolous,' the mayor of Clark is very happy a land dispute that reached the courts is over, but very upset it happened in the first place.



## Great 'Times'

Linden's Soehl Middle School teacher Jan Macha took students to the Nasdaq, *The New York Times*, and Wall Street. The students were able to see and evaluate public speaking on a professional level at the NASDAQ opening bell ceremony. At the *New York Times* they were able to experience and understand the importance of editing and revising by touring the headquarters, while being guided by junior editor Maggie Astor.

## LINDEN NEWS

### New Mikvah to be installed at Congregation Anshe Chesed

Congregation Anshe Chesed, a modern Orthodox Jewish congregation, broke ground recently on a new ritual bath, called a mikvah.

The Ziga Roshanski Mikvah, named after a long-serving member of the congregation who passed away in 2011, represents the latest step in a multi-year planning process to expand the Linden synagogue.

"This is an important day not only for our synagogue, but also for Linden's Orthodox community," said Anshe Chesed Rabbi Joshua Hess. "Every vibrant Jewish community has a mikvah in their city. With the rapid growth that

our community has sustained over the past five years, it is apparent that we are on the cusp of vibrancy."

Congregation Anshe Chesed's plan to build a mikvah is part of an ongoing effort by the synagogue and the Orthodox Union to attract observant families to the area. Periodic mikvah immersion is essential for women observing the Jewish laws of family purity and for men who take part in purification rituals.

There are now eight mikvahs within 10 miles of Linden, demonstrating a growing need.

The mikvah will be constructed in approximately one year, at no cost to the synagogue, Rabbi Hess said.

"The mikvah is just as significant as the synagogue,"

Roshanski said. "It is a symbol of an ongoing tradition and celebration of the Jewish faith."

### 'Guitar Bob' to perform Aug. 6

A special concert by Guitar Bob will be held to celebrate the Summer Reading Club at the Linden Library on Tuesday, Aug. 6, at 2 p.m. at the Linden Public Library, 31 East Henry St.

Tickets are free, but registration is required for the concert; refreshments will be served.

There is still time to register for a reading log; readers win prizes. For more information, call 908-298-3830, or email [kgray@lindenpl.org](mailto:kgray@lindenpl.org).

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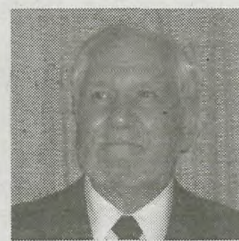
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# Paper-shredding program to be at Kean Aug. 10

The Union County Board of Chosen Freeholders announces that its next mobile paper-shredding program for personal documents will be Saturday, Aug. 10, at Kean University in Union.

"Union County's mobile document-shredding service helps residents fight identity theft and eliminate clutter in their homes," said Freeholder Vice Chairman Christopher Hudak, liaison to the Solid Waste Advisory Council. "It is a cost-effective way to assist our recycling efforts and it ties in with Union County's other Go Green Initiatives."

The Aug. 10 shredding event will take place on the Kean University campus, located at 1000 Morris Ave. in Union. NEXCUT Shredding of Teaneck will be shredding docu-

ments at the site from 9 a.m. to 1 p.m., rain or shine. The shredding event will end before 1 p.m. if the shredding truck reaches capacity.

All Union County residents are eligible to use the paper-shredding service. In an effort to accommodate everyone, there is a limit of four, 10-pound bags or boxes per person. Documents should not be bound. Remove plastic binders and paperclips. Paper that is wet/damp will not be accepted. Residents should continue to recycle non-confidential papers and magazines with their municipal recycling program.

Documents are put into 96-gallon containers provided by the shredding company. The items are then dumped

onto a conveyor belt and shredded on site. Participants are welcome to view the shredding process via a closed-circuit television.

The shredded documents are then recycled, shipped to paper mills and used as pulp. The next shredding event will take place Thursday, Sept. 12, at the Linden Recycling Center.

The mobile shredding program is paid for through New Jersey Department of Environmental Protection Recycling Enhancement Act Grant Funds. For more information about future events or directions, call the Union County Recycling Hotline at 908-654-9889 or visit the website, [www.ucnj.org/recycle](http://www.ucnj.org/recycle).

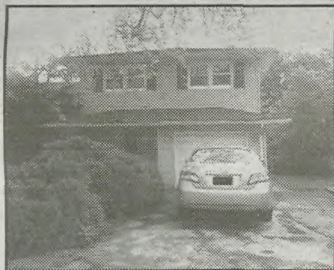
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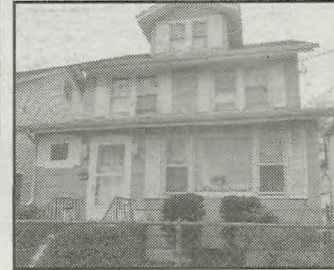
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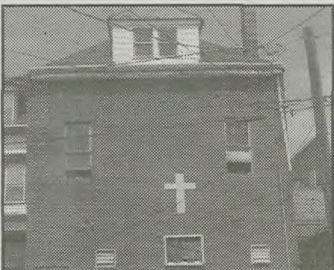
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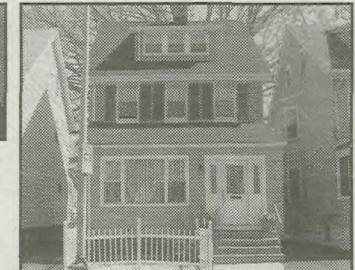
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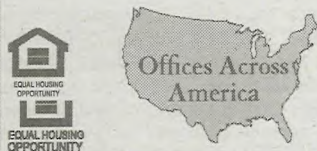
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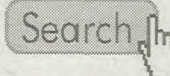
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# 'Frivolous' lawsuit ends; construction can begin

(Continued from Page 1)

At the end of the day, Bonaccorso said, Cassidy went through the accusations in the appeal one by one, finding none had merit. The mayor said the neighbors opposing the project should have to pay for this frivolous lawsuit cost to taxpayers.

"They should return the money we spent to defend this appeal," the mayor said flatly, adding that he resented that the neighbors were politically backed and fought the appeal during a mayoral election year.

"These people came out to six Planning Board meetings and screamed and yelled, but the truth is we go to great lengths to ensure we follow the law," the mayor said.

The battle over the Sangiuliano Group's proposal to build the 39 town homes on the dilapidated five-acre farm property was confrontational from the start and laced with acrimony. The residents, living near the acreage, leveled serious accusations against the mayor, Planning Board and other township officials, dragging out the application through six long hearings that lasted late into the evening. Initially, the first hearing brought out so many objecting residents that it had to be canceled until larger quarters could be found to hold the more than 200 people that came out.

From the start, residents made it very clear they did not want town homes on the site and would fight to see it stopped, even if that meant going to court to appeal the decision. During the hearings, the objecting residents had a laundry list of complaints and concerns, including traffic, environmental, change to the area and impact on the schools. They also felt that if anything had to be built on the site of the former farm, it should be one-family homes, not multi-family dwellings.

The group not only launched a website to plead their case, but erected signs along Lake Avenue and Raritan Road and brought aboard an attorney to represent their interests.

By September 2012 the residents, now organized and calling themselves Clark Neighbors, included Robert Appleyard, Manny Disporto, Marianne Disporto, David Esteves, Carmen Esteves, Robert Hampson, Joyce Keller, Peter Keller and Susan Schreiner, filed an appeal in Superior Court. They claimed the Planning Board's decision was "arbitrary, capricious and unreasonable," suggesting, among other things, the building of town

homes violated COAH requirements. They also suggested the property was spot zoned by the township.

The mayor said it is understandable not everyone is going to like a project, but the township always does due diligence to ensure things are within the legal boundaries.

"We spoke with our legal team at the start and they told us straight out that if we fought this project legally, we would lose because this developer was within his rights in every way," the mayor explained, noting, that Sangiuliano did not ask for any variances and was fully prepared to do what the Planning Board asked so the project was town friendly. Although residents fighting the project accused the township of being in the "developer's pocket," Bonaccorso said nothing could be further from the truth. He also dispelled any preconceived notion that the township spot zoned the property in question.

"The township passed an ordinance in 1992 for this particular area, so the accusation was wrong," he said, adding "we go through great lengths to see from the start so we know where we stand legally so we don't become embroiled in lawsuits that will cost taxpayers money," the mayor said.

"We can't just go willy-nilly. We have to abide by laws," the mayor said, adding that the township is lucky the judge did not order low income housing on that parcel of land.

"They put this township in harms way and if I was the attorney representing the neighbors I would have told them at the start they didn't have a chance of winning this appeal," Bonaccorso said, adding that this attorney "should have told them they didn't have a case. They wasted everyone's time," Bonaccorso said.

The mayor said demolition work is already underway on the former Miele property and it is expected the developer will be well on his way toward construction soon. However, looming in the background is another redevelopment project on the former U.S. Gypsum property that could give rise to the same type of residential complaints. Bonaccorso is well aware of what could happen, especially since the first Planning board hearing for this new developer and project is set for tonight at the high school auditorium.

"We always come from a place that is legally right and in the best interests of the township, so we are well prepared for whatever happens," the mayor said.



Photos By Cheryl Hehl

Demolition is already underway at the old Miele Greenhouse site in Clark, and now that a lawsuit which the mayor called 'frivolous' is over, the process of building multi-family homes can move forward.



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### Clowning around

'Goowin's Balloowins' was recently presented by balloon artist Allynn Gooen at the Kenilworth Public Library. Children participated in interactive stories which encourage caring for our environment, including plants and animals. This program was funded by a Clean Communities grant.

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### Echo Lake cleanup

Union County Freeholders Bruce Bergen and Vernell Wright welcomed more than 100 volunteers from BASF who went to Echo Lake Park in Mountainside last week to participate in Union County's Adopt-A-Park Program. The volunteers helped to pull, dig, cut and treat invasive weeds, removed trash and old fencing, install new fencing and raked along the shoreline restoration project around Upper Echo Lake.



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**DANCING LIKE THE STARS** — Linden High School Dance Company Captains Amanda Crawford, Britany Cureton, Linden High School Dance teacher Barbara Brady and Briana Reid pose after the recent dance concert. The Linden High School dance teacher was named the Eastern District Association of AAHPERD's Dance Educator of the Year for 2013 and placed 2nd in the nation as National Dance Educator of the Year.

## Register for Watchung Mounted Troop lessons

Autumn will be here before we know it, and Union County's Watchung Stable is busy preparing for a new season of Watchung Mounted Troop riding lessons.

"Horseback riding in the Watchung Reservation is a real treat and our lesson program at the Watchung Stable is a great way to learn how to ride," said Freeholder Chairman Linda Carter. "Watchung Stable has been in existence since 1935, and I am proud to say that more than 40,000 girls and boys have participated in this wonderful program."

All applicants for riding lessons must be 9 years of age or older. Class and troop assignments are based upon riding ability as determined by the stable management. Applicants with previous experience may be asked to demonstrate their riding ability in order to be placed in the appropriate class.

Riding classes are held Tuesdays through Saturdays.

Fall Troop will last for 10 weeks, beginning Sept. 3, and will culminate with the Fall Troop Horse Show. The cost varies with Union County residency status and troop assignment. Uniforms and helmets are required and must be provided at the rider's expense.

Watchung Stable also features adult lessons, for people 18 years of age and older, also beginning the week of Sept. 3. Adult lessons are an eight-week program available on Sundays at 12:45 p.m., or Tuesdays at 10 a.m. Beginner through advanced lessons are available both days.

Registration forms and fees must be submitted in person at the Watchung Stable, located at 1160 Summit Lane in Mountainside.

Office hours are 9 a.m. to noon and 1 to 4 p.m., Tuesday through Sunday. For additional information, and to obtain registration materials, call 908-789-3665 or email [stablequestions@ucnj.org](mailto:stablequestions@ucnj.org).

## Free summer concert series continues Aug. 7

The Union County Summer Arts Festival concert series continues its 53rd season of music Wednesday, Aug. 7, at 7:30 p.m. in Oak Ridge Park in Clark. The performance will be by Tusk, celebrating the music of the British/American rock band Fleetwood Mac. The Union County Board of Chosen Freeholders, led by Chairman Linda Carter, invites the public to attend this free concert.

Tusk covers the music of Fleetwood Mac. The group is made up of incredible musicians, including Kathy Phillips, a New Jersey singer/songwriter who captures the essence of Stevie Nicks, along with Kim Williams on keyboards and vocals; Scott McDonald on guitar; drummer Tom Nelson; and bassist Randy Artigliere. Expect to hear songs like "Landslide," "Rhiannon," "Go Your Own Way," "Dreams," and "Don't Stop Thinking about Tomorrow," and see a memorable show that will impress even the most diehard Fleetwood Mac fans.

"Bring the entire family for a night of great music at Oak Ridge Park," Carter said. "Pack a picnic basket, bring lawn chairs or blankets to sit on, and enjoy the sounds of summer under the stars."

The Union County information van will be at the concert site with personnel from the Union County Division of Planning and Community Development, Bureaus of Housing and Transportation, and other knowledgeable staff to answer questions and offer information about programs and activities that are available to Union County residents.

The Summer Arts Festival concerts begin at 7:30 p.m. The concerts in August will be at Oak Ridge Park in Clark. Lawn chairs, blankets and picnic baskets are encouraged. Refreshments will be available from vendors, including ice cream, cotton candy and snacks from the "Ice Cream Man." Pulled pork, hamburgers and specialty hot dogs will be available from "Marci's Dog House," winner of Best Topping and Best Truck categories on the 2012 Munchmobile tour of New Jersey.

The other free concerts in the Union County Summer Arts Festival series include:

- Aug. 14 - The Sensational Soul Cruisers
- Aug. 21 - Verdict (reggae and Caribbean music)
- Aug. 28 - The British Invasion Tribute. A special Veterans Appreciation Program will take place at 7 p.m. before the concert.

For rain information, call the Union County Department of Parks and Community Renewal at 908-558-4079 after 3 p.m. on the day of the scheduled concert, or visit the Union County web site, [www.ucnj.org](http://www.ucnj.org).



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## OPINION

# Lunch program needs fixing now

Last year, the *Star-Ledger* reported on abuses of the federally funded subsidized lunch program in the Elizabeth

### EDITORIAL

School district which led to stiff penalties for Board of Education members and school employees. As a result, the New Jersey state comptroller looked into the program's efficiencies and determined that the entire system is flawed, and we believe it must be fixed immediately.

The program is designed to assist low-income families by providing low-cost or free lunches to eligible children. But the problem with the system is that it opens itself to abuse, and very easily. Parents must fill out the application and simply report their income, but not provide proof. School districts are only required to verify 3 percent of the total applications. The report states that the "federal guidelines result in minimal program oversight." The federal guidelines for deciding which 3 percent of the applications are reviewed are readily available online. As a result, applicants can "use it to their advantage by filling out their application in a manner that will not trigger the verification process."

The comptroller decided to choose his own 3 percent, devoid of the federal guidelines, from 15 school districts throughout New Jersey, and in all 15 districts, the ensuing report shows very disturbing results.

In Union County, the comptroller explored 3 percent of the applications in Linden, which resulted in 68 percent of the cases having their benefits reduced or eliminated. In Essex County, that number was 73 percent at Essex County Vocational Technical Schools and 64 percent at Newark Public Schools. The report did note, however, that 56 percent of applicants investigated were eliminated because they simply did not respond to requests for proof of income. That being said, the report did find more than \$13 million of under reported income, resulting in 109 cases referred for prosecution, including 40 school employees and six school board members.

Nationally, the program serves more than 31 million children every day at an annual cost of \$11 billion. During the 2011-12 school year, the federal government provided \$212 million to school districts in New Jersey, and the state provided another \$5.5 million to support the program.

The report also notes that school districts receive additional federal and state aid, anywhere from \$4,700 to \$5,700 per student in the program to be spent however the district would like, as per the School Funding Reform Act. This incentive for school districts to maximize the number of students benefiting from the program, in conjunction with aggressive efforts to encourage successful applications, the report says, "can result in additional instances of fraud."

One thought that comes readily to mind is exactly how many more ineligible applications exist in the 97 percent of the documents that were not investigated, an undertaking we are told might be difficult to accomplish. Nonetheless, we have already seen enough fraud and waste in the small number of applications that were audited to come to a reasonable conclusion: enough is enough, the entire program must be reworked from the ground up.

With so much money at stake, someone needs to be minding the store much more carefully. Someone needs to be held responsible for the program and action must be taken to see that the system works in an effective and efficient way. There is punishment enough in place for applicants who lie about their income, but there simply are not enough applicants being reviewed. The system is not broken. It is working exactly as it is supposed to, and that is the problem. A new system of checks and balances must be put in place to maintain this very important program.

But to be clear, the program is not the only thing to blame. It is a disgrace that so many people are attempting to steal lunch money out of the pockets of taxpayers. It is clear that too many applicants cannot be trusted to make the morally right and legal decision to tell the truth on the form and the federal and state government must hold as many of them accountable as possible.

The time for investigating is over. The report has been written. It is now time for action to stop this egregious, illegal and frustrating waste of epic proportions. School budgets will be somewhat tightened, but it's time the program reflected the actual economic standing of the community and parents take responsibility, not the taxpayers around them.

## Protecting the children

You have to believe that Summit Superintendent of Schools Nathan Parker didn't anticipate the notoriety his ban on unannounced visits to his schools would bring. There were the news stories and even a sanctimonious editorial about the decision instituting better self discipline among young students.

The news reports reveal that an estimated 400 unannounced visitors were popping in each day to their schools, according to communication specialist Karen Greco.

The obvious import of Parker's edict has to be seen in the light of the tragedies to school kids in Connecticut and Colorado. The world has changed from the more casual access. The Walnut Avenue grade

### LEFT OUT

BY FRANK CAPECE

school in Cranford posts an imposing sign requiring all visitors to sign in upon entering the building. Most, if not all, schools have such signs.

The state's School Board Association has set up its own task force that has circulated a survey statewide to help develop better security initiatives. State Sen. Dawn Addiego wants to extend the security efforts to impede unwanted access.

"There are strategies already being used including 'hardening' entrances to impede access to the interior of the facility. Some

buildings use improved locks and hardware on classrooms and office doors to stop intruders" she said.

A security guard at one of the urban districts in the county speaks to the occasional confrontation with parents who believe their status alone gives them the right to enter into the building. Those days are past.

For Parker, who generally gets high grades in managing a school district where there is no shortage of direction and demands from the affluent parents of the kids, it has been a time of greater notoriety.

Coming off the lunch lock out, Parker found out that the year-long dispute by

**Continued on next page**

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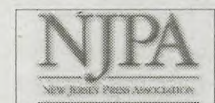
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# Left Out, By Frank Capece

(Continued from previous page)

some parents over the quality of special education services was continuing. The interpretation of a Free Appropriate Public Education commonly known as "FAPE" has been a costly legal and nagging public relations sore for the Summit district.

If the challenges follow the past pattern, the battle over compliance with federal requirements of placement will proceed through the office of Administrative Law and ultimately the State Department of Education and the Courts.

Far less in the notoriety area, but also of great importance, was the virtually ignored announcement that the schools in the county are doing very good in providing fair services to students with disabilities. The report prepared by the United States Office of Special Education and Rehabilitative services shows some real progress in protecting our more vulnerable kids.

As an example, there has been steady progress in eliminating the "disproportionate" members of racial and ethnic groups placed in special education.

Additionally, there have been almost perfect scores in reporting timely initial evaluation and early childhood transition.

The federal report described its efforts as an "accountability system to more directly improve results for infants, toddlers, children and youth with disabilities." You wish the results at protection were also getting notoriety.

## LETTER TO EDITOR

### 'Woman of Courage'

I would like to take a moment to talk about Sen. Barbara Buono, who picked up the gauntlet for the Democratic Party in the gubernatorial race this year.

Her male counterparts, so called party leaders in the Democratic Party, cowardly declined the challenge. Others turned their backs on her and even one pulled a "Benedict Arnold" openly supporting the opposition. These individuals call themselves Democrats. Their cowardly and treacherous acts are unforgivable.

But Buono is not alone.

There is a grass roots support in the Garden State. I witnessed this at a meeting of the Union County Coalition of Democratic Woman when Buono spoke. The enthusiasm was nonstop, the room was filled with applause and cheers for Buono. The confidence felt in this room that night was incomparable.

The polls say she has no chance. The "good old boys" talk in the street is "no way, she can't win." Well, they said that about the 1978 Yankees when in mid July they were 14 games out of first place. That year the Yankees won the World Series. In 1980 no one gave the United States hockey team a snow ball's chance in hell to win any medal, but they went on to defeat the Soviet Union and Finland to win the gold medal.

So all you men, so called Democratic leaders in our state, put your "big boy" pants on and support your gubernatorial candidate.

Walter Sosnosky  
Kenilworth

### LocalSource's policy on letters and columns

The *LocalSource* welcomes submissions from its readers. Letters to the editor or opinion pieces on any subject will be considered for publication on the opinion pages.

The *LocalSource* reserves the right to

edit all submissions for length, content and style. Writers must include their name, address and daytime telephone number for verification.

Very long pieces must be arranged in advance with the editor.

The *LocalSource* accepts letters to the editor and guest columns via email at editorial@thelocalsource.com.

All letters and guest columns must be received by 5 p.m. Friday to be considered for publication in the Thursday edition of the *LocalSource*.

Letters received must be on topics of interest, preferably in response to content that appeared in the newspaper. Writers are asked not to include lengthy lists of people and organizations they wish to thank.

The editor will make necessary grammatical corrections to the text of the letter. Although the writer's style will be maintained, certain changes may be made in the interest of clarity.

### Paper seeks columnists

The *LocalSource* is seeking individuals with a passion for opinion writing. Those interested should send a writing sample - preferably one written in the first-person about a local issue - and a cover letter explaining why you want to be a columnist for the *LocalSource* and what sort of topics or issues you would write about. Also include the proposed name of your column in the letter.

We encourage individuals of all ages to apply to be a columnist. Send materials via email to editorial@thelocalsource.com.

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# Search for new government comes to an end

(Continued from Page 1)

the measure had a final reading and public hearing prior to a vote by the committee. During the public hearing, many residents stepped to the podium to air their views on the issue. While some were completely against such a change, still others felt the entire matter should be put on the ballot. Included among those who spoke on the change were several former governing body members, who felt changing the form of government that has been in place for more than 100 years should not even be entertained.

Ed Force, mayor from 1989 to 1991, said he had many concerns about changing the township's form of government, including the cost to the township to investigate the issue and pay an elected mayor a salary. He said the township embarked on a similar study in 2008 and in the end it went nowhere.

"Yeah, we have problems, but changing the form of government is not the answer," the former Republican mayor said, adding the township should continue working for the people.

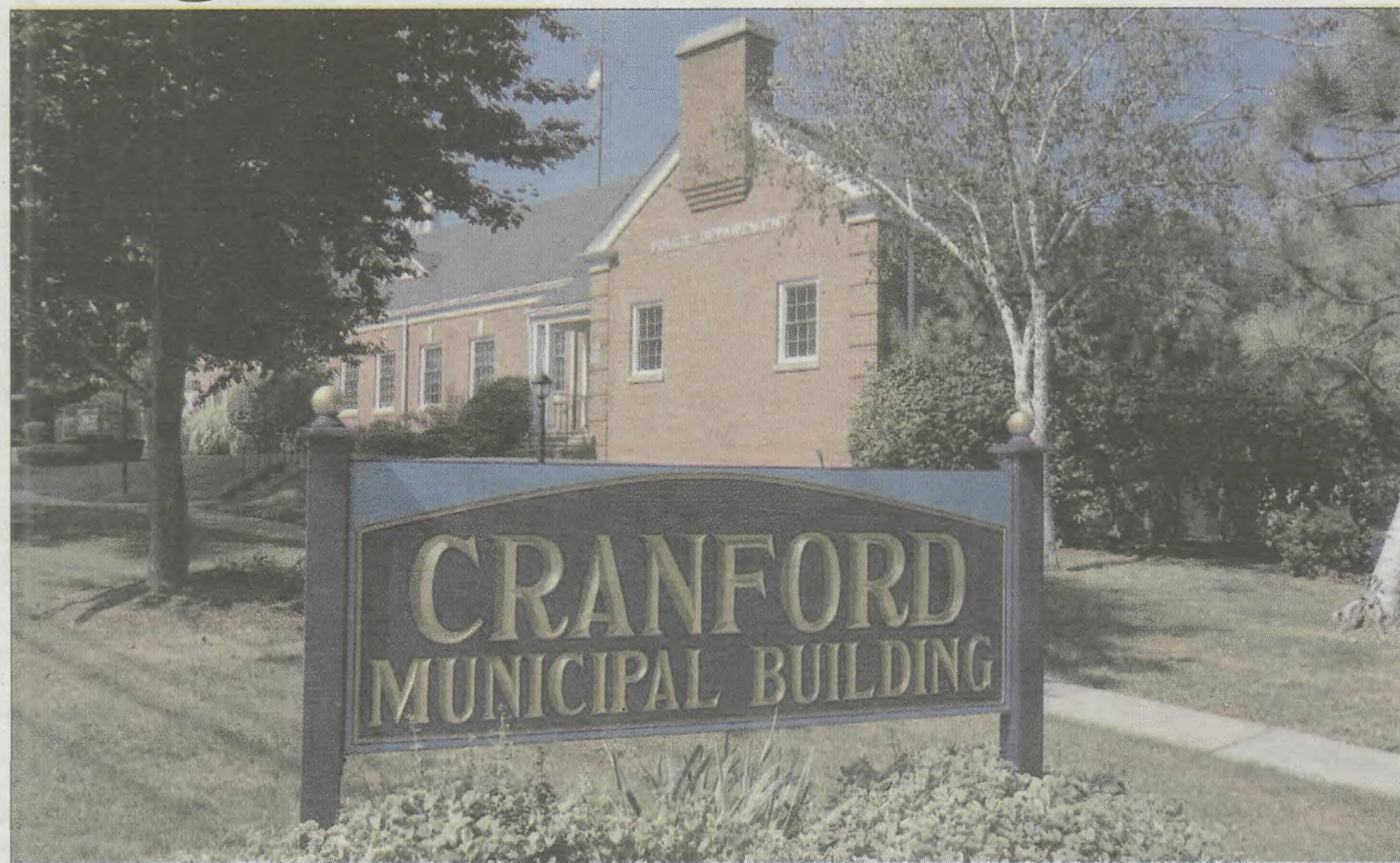
In 2007 when the matter was brought before voters, 75 percent were in favor of a change. Records indicated there was an unusual turnout when the issue came up on the ballot, considering it was not a federal or gubernatorial election, with 3,611 residents in favor of changing the form of government and 1,984 against.

This all changed the following summer after a nine-member Charter Study Advisory committee spent months investigating whether a change in government was in order. In August 2008 this committee recommended keeping the current township committee form of government, suggesting only that the administrator's role be extended to increase efficiency. In addition, when the advisory committee held a public meeting on the issue, only a handful of residents attended and the township only received six emails on the matter.

Both Force and former mayor Paul LaCorte, as well as other former elected officials, felt that if a change in government was made, it would become political very quickly and change the township. No one, though, brought up that in the present form of government there is an election every year and political power on the committee can shift from Democrat to Republican annually. This shift often carries with it a change in policy and goals.

Although Democrat Commissioner Kevin Campbell has been against such a change from the start, maintaining only 50 or 60 people were actually in favor of the change, the two Republicans on the governing body fully supported the opportunity.

Commissioner Lisa Adubato, who has been very outspoken on the matter, explained that having a commission look into such a change was merely a vote to study the township's options, not change the form of government. She did agree,



File Photo

While the measure may come up again due to political shifts, the current investigation into alternative forms of government in Cranford is over for now.

though, that residents needed a clearer understanding of what the study actually meant.

Andy Kalnins, who has been on the governing body for a few years, felt that with the current form of government, many projects end up being put off and never completed because newly elected governing body members need time to get up to speed on how township government works. However, no one challenged the commissioner to say this learning curve would not be any different with another form of government.

Democrat Deputy Mayor Ed O'Malley, who decided not to run for another three-year term in November, felt the current form of government worked and wasting any time on discussing a change was counterproductive. Adubato and Kalnins balked at this, saying if the current form of government was working well, it could always be better.

"I expect I would be supportive of this kind of initiative in another four or five years, but right now it is just too soon," the deputy mayor said, adding that while there was merit in re-examining things, he did not want to "get bogged down in analysis paralysis."

He also noted that he studied other town's form of government and the findings were inconclusive.

"They were all close on costs; we were a little bit less. We operate lean in this town," he said.

Adubato said the fact the measure was being debated was enough to support the measure being put on the ballot.

"One of the comments I heard tonight is that voters need to know what they are voting for. That is the very purpose of the study commission; to educate the public," said the Republican commissioner, adding that the vote that night was not to change the township's form of government. She also asked those who were so vehemently opposed to the change "what are you afraid of?"

Adubato has been very vocal about the problem she has with the current form of government, saying in the long run it costs the township more money than necessary. She also said this leads to ineffective and inefficient spending of money.

"The purpose of a study is to educate and inform," Adubato said, adding that she isn't necessarily right on the issue, but could not understand why such a change is "so repugnant to people."

"Whatever it costs it will be money well spent," she said, pointing out "it won't be nearly the cost of what we lose in our current form of government."

Campbell countered that by suggesting the number of people actually interested in this change was minor.

"The reason for doing it is that the community supports it, and there is no evidence of that," he said.

"This isn't just about administration of efficiency in government; it's about Cran-

ford's identity. What has made our town what it is in some ways is our form of government. What makes Cranford special is that we are a tight knot community and the township form of government is one of the reasons," Campbell said.

Kalnins felt the township would never know if there was community support without the measure going on the ballot.

"We're not saying we would have a strong mayor form of government. There are many types available under the Faulkner Act and we would choose. I believe this form of government is good and we are doing good, but I think it could be better," the governing body member said, adding that the Faulkner Act had been around for 30 years and there were checks and balances with all forms of government.




"If you don't like what the mayor is doing, there are options," Kalnins said.

Prior to the governing body taking the final vote, Hannen thanked everyone for their input and had a few words to say on the issue.

"What has been said tonight has been inspiring, if nothing else," the mayor said, suggesting that if the current township committee does nothing, the next will.

"Under the current form of government the mayor usually has majority support of the committee and can get things done. I've heard all of my colleague's comments and am of the opinion that at this particular time, I will be voting to uphold the ordinance to rescind," Hannen said.

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# Police respond to incidents throughout Union County

## Linden

• July 19: At 11:05 p.m., police responded to the ShopRite at 637 W. Edgar Road on a report of a shoplifter in custody. A loss-prevention officer told police that he observed James J. Devine, 51, of Rahway, via a surveillance camera, place two bags of lettuce, a bottle of hair conditioner and a container of protein powder into a shopping bag and attempt to walk out of the store without paying for the items, which were valued at \$22.47. Devine was placed

## POLICE BLOTTER

under arrest and released on a summons with a court date set for July 31 in Linden Municipal court.

• July 20: At 7:07 p.m., police responded to the Children's Place store in the Aviation Plaza shopping mall on Routes 1 and 9 in Linden for a report of three shoplifters leaving the store. Officer Vincenzo

Wegrzynek arrived on scene and observed the trio entering a 2001 BMW X5 in the lot. While holding onto the exterior door handle, he told the driver to stay there and not drive the car.

According to police, the driver, later identified as Erica E. Munoz, 33, of Philadelphia, Pa., shouted "no" and proceeded to drive away with the officer holding the outside door handle.

The officer let go and radioed to backup officers that the car was heading onto Routes 1 and 9. The car was stopped at the intersection of Routes 1 and 9 and South Stiles Street.

A Children's Place representative identified the trio as the shoplifting suspects.

According to police, they were found in possession of \$450 of children's clothing, including shorts and shirts, and three shopping bags that had liners designed to thwart alarm sensors on the clothes. Raymond H. Rivera, 34, also had merchandise stolen from the Linden Target store and was charged by them. A further search of the vehicle yielded \$6,682 in clothing with tags, which had been stolen from four stores in Elizabeth. The merchants were contacted to identify and retrieve their clothing and advised on signing complaints.

Munoz, Rivera and Tania Perez, age 30, all of Philadelphia, Pa., were charged with shoplifting and possession of an anti-shoplifting device. Munoz, the driver, was also charged with obstruction and reckless driving.

They were each held on \$1,000 bail on the Linden charges, pending further investigation. A court date was set for Aug. 6.

## Clark

• July 17: In the vicinity of Westfield Avenue, police arrested Raven George, 20, of Rahway, on outstanding warrants totaling \$5,140 from Newark and Union for contempt of court.

She was subsequently turned over to the Newark Police Department. Lt. Pat Grady was the arresting officer.

• July 17: On Westfield Avenue, police arrested Melissa Pietrangelo, age 24, of Clark, on an outstanding warrant from Union County for contempt of court. She

was subsequently transported to the Union County Jail. Brian Soos was the arresting officer.

• July 19: Police took a report of criminal mischief to a motor vehicle that was parked on Central Avenue.

The incident is under investigation. Thomas Sarnecki was the investigating officer.

• July 20: Police took a report of criminal mischief to a motor vehicle that was parked on Raritan Road.

The incident is under investigation. Christopher Tuccio was the investigating officer.

• July 20: Police took a report of criminal mischief to a motor vehicle that was parked on Central Avenue. The incident is under investigation. Brian Perieira was the investigating officer.

• July 21: In the vicinity of the Garden State Parkway northbound ramp, police arrested

Sagar Patel, 29, of Iselin, on outstanding warrants totaling \$800 from Edison and Woodbridge for contempt of court. He was subsequently turned over to the Woodbridge Police Department.

Also arrested was Jesse Jones, 28, of Jersey City, on outstanding warrants totaling \$1,830 from Jersey City, Weehawken and North Bergen, for contempt of court. He was subsequently released on his own recognizance pending court dates. Brian Pereira and Omer Olmeda were the arresting officers.

## IN MEMORIAM

- BLAUVELT - George P., of Bloomfield; July 23. English teacher in Hillside schools.
- BUTCHKO - Rose Marie, of New Providence; July 20. Active in many clubs, wife.
- CANCELLIERI - Karen E., of Westfield; July 24. Cherished daughter and sister, 32.
- COHENS - Mary, of Roselle; July 18. Leaves behind two children and many friends.
- CONRAD - Mary Genevieve Daniel, formerly of Linden; July 22. Wife and mother.
- CONROY - John J. Jr., formerly of Elizabeth; July 15. Navy veteran, father of five.
- CWIEKA - Eleanor K., formerly of Clark; July 19. Clark EMS member and mother.
- DAWALT - Doris H., formerly of Roselle Park; July 19. Roselle Park HS grad, 83.
- DINUZZO - Kathleen M., nee Dawe, formerly of Clark; July 23. Loving mother.
- DONOFRIO - Lily, of Clark, formerly of Elizabeth; July 20. Seamstress, mother, 95.
- DOWNIE - Ruby May, nee Wakefield, of Roselle Park; July 24. Wife, grandmother.
- EVAN - Mark T., of Linden; July 20. Linden police officer and detective, husband.
- GERCKENS - William K., of Westfield; July 22. F.W. Plastics president, husband.
- GRAHAM-HAMMER - Peggy, of Linden; July 17. Mother and grandmother of 39.
- GROSSMAN - Ruth, formerly of Rahway; July 24. Teacher in Woodbridge schools.
- HEIDINGER - Anton M., formerly of Berkeley Heights; July 21. Husband, father.
- KANE - Marguerite, of Summit; July 22. Mother, sister and aunt, survived by many.
- KARIM - Martha Ann, formerly of Elizabeth; June 30. Muslim community leader.
- KERNEY - Frank H., formerly of Scotch Plains; July 22. Husband, grandfather, 81.
- LABRUTTO - Bessie, of Elizabeth; July 20. Co-owner of LaStanza's Restaurant.
- LIEBLEIN - Raymond W., of Rahway; July 21. WWII Army vet, grandfather, 91.
- LYSTASH - Chester, of Clark; July 22. Husband, father, grandfather of nine, 85.
- MAAS - Louis I., formerly of Mountainside; July 20. Mountainside councilman, 88.
- MCCOY - Ernestine Rumph, formerly of Hillside; July 17. Hospital employee, wife.
- MELCHIONNA - James A. Sr., formerly of Linden; July 13. Husband, grandfather.
- MICHEL - Dorothy Ethel, formerly of Rahway; July 17. Wife, mother, grandmother.
- MONTANARI - Giotti E., formerly of Union; July 18. Wayne schools employee, 90.
- MORTON - Jill Ann, formerly of Clark; July 20. Sister, daughter and aunt of seven.
- O'CONNELL - Joan M., nee McDonnell, formerly of Fanwood; July 18. Legal aide.
- PANCURAK - Helen M., nee Gaspar, formerly of Linden; April 8. Teacher, mother.
- PETUCHOVAS - Elizabeth, of Linden; July 21. St. Theresa Church parishioner, 96.
- PIERRE - Marie, of Elizabeth; July 22. Leaves a host of loving relatives and friends.
- PUZIO - Cecelia J., nee Danoski, formerly of Clark and Cranford; July 23. Wife, 84.
- RAINEY - Yusef, formerly of Elizabeth; July 20. Survived by two children, 22.
- RAY - Lawrence B., of Springfield, formerly of Union; July 20. Navy vet and father.
- READING - Carmen, formerly of Scotch Plains; July 21. Volunteer, beloved wife.
- RICHEL - Michael, of Elizabeth; July 21. Insurance agent in Elizabeth, Roselle Park.
- RODRIGUES - Alfredo C., of Union; July 19. Mechanic, husband, father, brother.
- RYNK - Estelle J., nee Latawicz, formerly of Elizabeth and Linden; July 21. Wife.
- SHELBY - Wallace M., formerly of Summit; July 23. Professor, pilot, husband, 86.
- SMITH - Naomi, of Elizabeth; July 19. New Zion Baptist Church member, wife, 91.
- SORTORE - Jadwin F., of Aiken, S.C.; July 16. Started/directed Linden HS ROTC.
- TIGGETT - Lloyd William, of Union; July 21. Father, brother and grandfather of 39.
- TRIANO - Eugene P., formerly of Garwood; July 20. Husband, grandfather of eight.
- TROUPE - Tammie Charese, of Elizabeth; July 20. Mother and grandmother of 10.
- ULROPE - Phyllis, formerly of Scotch Plains; July 22. Surviving are two children.
- WILSON - Ann L., of Westfield, formerly of Cranford; July 19. Great-grandmother.
- ZIGNOLI - Elaine B., of Union; July 23. Wife, mother, aunt, grandmother of five.

Obituaries are special notices submitted by Funeral Directors or families to be published on these pages and online. To place a paid obituary fax 908-686-4169 or send an email to [obits@thelocalsource.com](mailto:obits@thelocalsource.com). Obituaries must be received by noon Monday. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

## OBITUARIES

### James A Melchionna Sr.

James A Melchionna Sr, "Jimmy The Barber" 74, of Pahrump, Nevada, formerly of Linden, NJ passed away on July 13, 2013.

He leaves behind his wife Joyce. James was a barber in Tremley Point, NJ before he moved to NV. James is survived by his 3 children, James (Laurie), Jeffrey (Flora), and John (Andrea); his four siblings, Danny (Pina), Patsy (Tanina), Rose (Thomas) Ingalls and Teresa (Anthony) Vinegra; and his seven grandchildren, Jimmy, Logan (Alix), Jenna, Jake, Caitlin, Taylor and Carolina.

## Attention Weekend Real Estate Buyers

One website to see the homes for sale in your local area!!

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[localsource.com](http://localsource.com)



## Roselle participates in Night Out, Aug. 6

The Roselle Park Police Department presents National Night Out on Tuesday, Aug. 6, from 7 to 9 p.m. in the Roselle Park Middle School parking lot, located at 57 W. Grant Ave. The Roselle Park Police Department will showcase public safety programs. There will also be music by a disc jockey, giveaways, demonstrations and displays. Prior to the National Night Out activities, the annual town picnic, sponsored by the Roselle Park Community Center Associa-

tion, will be held in the backyard of the Casano Community Center, 314 Chestnut St., adjacent to the middle school parking lot. Enjoy free food and refreshments at the picnic from 5:30 to 7 p.m., and then National Night Out activities, starting at 7 p.m. in the middle school parking lot. The evening should truly be an affair for the whole family. Don't forget to turn your porch light on that evening to show support against crime. For more information, call 908-245-0666.

## Springfield, county team up for Night Out

The Union County Board of Chosen Freeholders and the Department of Parks and Community Renewal announce that the next evening of "Family Fun and Flix" - the free summer entertainment and film series on Tuesday evenings - will team up with National Night Out organizers Tuesday, Aug. 6, at Meisel Park, off Meisel Avenue in Springfield.

National Night Out activities start at 6 p.m. At sunset, after 8 p.m., the audience can enjoy the animated family comedy, "Cloudy with a Chance of Meatballs." This will give families a chance to participate in the 30th annual nationwide community safety event, including free hot dogs, popcorn, refreshments, balloons, inflatable slides, activities for kids and an assortment of emergency vehicles, and then catch a movie under the stars in Meisel Park.

## UC defends same sex marriage

(Continued from Page 3)  
same-sex marriages until June 26 when it was ruled unconstitutional by the U.S. Supreme Court.

While several jurisdictions have legalized same-sex marriage through court rulings, legislative action and popular vote, six states prohibit it by statute while 29 prohibit it in their constitutions. As of July, 11 state governments, including Massachusetts, California, Connecticut, Iowa, Vermont, New Hampshire, New York, Maine, Maryland, Washington and Delaware, along with the District of Columbia, allow same-sex marriage. The states of Rhode Island and Minnesota will join them this month; This brings the total to 30 percent of the population. New Jersey has moved forward, passing domestic partner legislation in 2007 joining Colorado, Hawaii, Illinois, Nevada, Oregon and Wisconsin. But Democrat State Senator Ray Lesniak said

much more can and should be done.

"Our founding fathers declared that 'all men are created equal,' but it is up to each generation to ensure that this declaration of principle is reflected in the law of the land," Lesniak said at the freeholder meeting last week, adding "the Marriage Equality Bill is consistent with the recent Supreme Court ruling and should become law in New Jersey."

The American Civil Liberties Union of New Jersey has been very outspoken and supportive of same sex marriage in the state, pointing out that gay and lesbian people from New Jersey serve in the military, keep communities safe as firefighters and police officers, staff hospitals, rebuild infrastructure, pay taxes and raise families.

"Yet New Jersey has denied them the freedom to marry and instead has set up a separate system of civil unions that treats them as second-class couples. It's time for

## WORSHIP CALENDAR

### UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor  
\*\*Note: All services are in English.  
(Ukrainian & Spanish translation available)  
Sunday Worship: 10:30 AM  
Sunday Evening: 6:30 PM  
Food Pantry (Wednesday) 5-6:45 PM  
Wednesday Family Night: 7:00 PM  
Spanish Service (Saturday): 7 PM

### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit [www.shaarey.org](http://www.shaarey.org) Rabbi: Ari Rosenberg Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### JEWISH-EGALITARIAN CONSERVATIVE

CONGREGATION B'NAI AHAVATH SHALOM, 2035 Vauxhall Road (corner of Plane Street), Union, Tel: (908) 686-6773. Harvey Speizer, Spiritual Leader. David Gelband, President. Congregation B'Nai Ahavath Shalom is a Egalitarian conservative congregation with a full range of programs. DAILY SERVICES: Friday evening: 8pm; SATURDAY: 9:00am. Call for additional services.

### JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round NAEYC certified Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit [www.tbaynj.org](http://www.tbaynj.org) for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach ([rabbim@tbaynj.org](mailto:rabbim@tbaynj.org)), Shiri Haines, Executive Director ([execdirector@tbaynj.org](mailto:execdirector@tbaynj.org)).

### METHODIST BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave., Vauxhall, NJ 07088  
Phone: 908-964-1282  
Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9:AM  
Worship Service 10:AM  
Wednesday - Bible Class 6:30 to 7:30  
ALL ARE WELCOME

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park, NJ 07204  
Phone: 908-245-2237  
[www.roselleparkumc.org](http://www.roselleparkumc.org)  
Pastor: Rev. Manuel P. Cruz, Jr.  
11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church office telephone 908-687-8077. Sunday services at 11:00 AM include a children's sermon. Sunday School at 10:00 AM. Communion the first Sunday of each month. Choir and Praise Team. Women's, Men's and Youth groups. Wednesday evening Bible Study on Wednesdays at 7:30 PM. We are multiethnic/cultural church, and we welcome all!

### MORAVIAN

BATTLE HILL COMMUNITY MORAVIAN CHURCH, 77 Liberty Ave., Union, 908-686-LAMB. Rev. Percival Gordon, Pastor. Sunday Worship 10:30 am. Sunday School 9:15 am. Women's Group meets first Wednesday of every month 1:30 pm. Men's Group meets every other Wednesday 9:00 am. Wednesday, Bible study and Prayer Group 7:00 pm.

### NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:15 am Communion, 11:00 am Family Bible Hour and Sunday School for all ages, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

### PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:00 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10am, with Summer Sunday service will be at 10am beginning July 7 through September 1.. Communion first Sunday monthly. Rev. Roberta Arrowsmith, Pastor 908.688.3164; [www.ctfarms.org](http://www.ctfarms.org)

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 [www.rahwayworship.org](http://www.rahwayworship.org).

TOWNLEY PRESBYTERIAN CHURCH 829 Salem Road, Union. Worship and Church School Sundays at 10:00 A.M. Nursery Care during all services. Holy Communion the first Sunday of each month. We offer opportunities for personal growth and development for children, youth, and adults. We have two children's choirs and an adult Chancel Choir. We also have a youth fellowship, regular adult Bible Study, a Book Club and Summer Vacation Bible School. Come and worship with friends and neighbors this Sunday. Townley Church is a growing congregation of caring people. Church Office 686-1028. Rev. Christopher Taylor, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail

### ROMAN CATHOLIC

THE CHURCH OF OUR LADY OF LOURDES, 300 Central Avenue, Mountainside, 908-232-1162. Celebrate the Lord's Day: Anticipated Mass 5:00pm, Sunday at 7:30am, 9:30am, 11:30am. Weekdays: Monday-Friday 7:30am, Saturday 8:00am, Sacrament of Reconciliation, Saturday at 1pm. Perpetual Adoration Chapel for personal prayer and devotion. [www.ollmountainside.org](http://www.ollmountainside.org), [office@ollmountainside.org](mailto:office@ollmountainside.org).

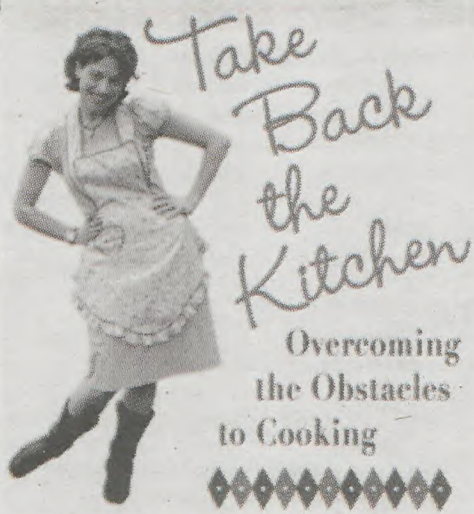
St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment).

ST. JOSEPH PARISH, 767 Prospect Street, Maplewood (1 blk. S. of Springfield Ave.); 973-761-5933, since 1914 serving Maplewood and adjacent areas of Union and Millburn. Our faith community welcomes you to join us for worship, service opportunities and spiritual support. Varied activities for adults, youth group, K-8 religious education classes. Mass celebrated in our beautiful church, Sunday 7:30, 9:00 and 11:30 a.m.; Saturday 5:30 p.m.

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
1291 Stuyvesant Ave. P.O. Box 1596  
Union, N.J. 07083



## Sauteed Zucchini with Fresh Peas, Goat Cheese and Mint

Here is yet another easy way to create a healthy, quick and delicious meal with all those zucchinis around this summer. Enjoy!

### Ingredients

3 cups fresh zucchini, diced  
 1/2 cup fresh English peas; if you don't have fresh on hand, use frozen and defrosted  
 1/3 cup crumbled goat cheese  
 1 Tbs. fresh, chopped mint  
 salt  
 freshly ground black pepper  
 1 to 2 tsp. olive oil

### Method

In a medium-sized saute pan over medium heat, heat up 1 tsp. olive oil. Add in the diced zucchini and saute for a few minutes until browned; add more oil if need be. Add in the peas and saute for a few minutes. Remove from heat and sprinkle on goat cheese and mint.

*Alma Schneider, licensed clinical social worker and self-trained chef, provides individual sessions and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has been featured in Family Circle Magazine for her Community Work in N.J. Her nonprofit, Give Back the Kitchen, offers assistance to at-risk populations to help overcome the obstacles to healthy cooking. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

## Master Tree program looking for volunteers

Trees outnumber people by a wide margin in Union County, but how much do you really know about the tall, green and leafy residents? The 4-H Master Tree Stewards of Union County know, and residents can get in on the secret by joining the group as it trains a new corps of volunteers this fall.

"The Master Tree Steward program does a wonderful job of training ordinary citizens in tree conservation, and every year they pass this knowledge along to thousands of Union County school children," said Freeholder Chairman Linda Carter. "This is a valuable community service and the Freeholder Board is very proud to support them."

Trees make significant contributions to the quality of life in densely developed areas like Union County. They help reduce airborne pollutants, provide a cooling effect in urban areas and help control soil erosion.

Studies have also linked urban trees to improved public health and safety as well as economic growth.

The 4-H Master Tree Stewards of Union County is a volunteer program run by the Rutgers Cooperative Extension, with the goal of encouraging citizens to plant and preserve urban trees.

No previous experience in conservation or teaching is needed to become a Master Tree Steward. Experts from Rutgers University provide all the training needed. The training sessions consist of a series of guided nature walks in local forests, supplemented by classroom exercises.

The training takes place each fall. In addition to other community service projects, each spring the Master Tree Stewards fan out to elementary schools in Union County, where they teach a one-hour course on tree conservation to fourth-grade students.

The 2013 Tree Steward training sessions will be held on Wednesdays from 10 a.m. to 2 p.m., for 13 weeks, starting Sept. 11.

The classroom sessions will be located at the Extension offices in the County Services building in Westfield, at 300 N. Ave. East. There is a materials fee for participation.

For an application or more information, contact Rutgers Cooperative Extension of Union County 4-H Agent James Nichnadowicz at the Extension offices, at 908-654-9854, or email [nichnadowicz@ucnj.org](mailto:nichnadowicz@ucnj.org).

The Rutgers Cooperative Extension is supported in part by the Union County Board of Chosen Freeholders. It offers a wide variety of programs and activities for all ages. For more information, visit the website, [ucnj.org/rce](http://ucnj.org/rce).

## What's Going On?

### FLEA MARKET

#### SATURDAY

AUGUST 3, 2013

EVENT: Monthly Flea Market & Collectible Show

PLACE: Bloomfield on the Green, 147 Broad Street, Bloomfield, NJ 07003

TIME: 9AM - 5PM Outdoors

ADMISSION: FREE

DETAILS: For information call 201-998-1144 or [events@jcpromotions.info](mailto:events@jcpromotions.info)

There will be exhibitors selling an array of quality merchandise such as sports collectibles, fashions accessories, jewelry, pocketbook, socks, one of a kind items, garage/tag sale items and so much more!

There is no admission so come to browse.

ORGANIZATION HOST: Bloomfield Presbyterian Church

#### SUNDAY

AUGUST 4, 2013

EVENT: Flea Market & Collectible Show

PLACE: Belleville High School, 100 Passaic Ave., Belleville, NJ 07109

TIME: 9AM - 5PM Indoors/Outdoors

ADMISSION: FREE

DETAILS: For information call 201-998-1144 or [events@jcpromotions.info](mailto:events@jcpromotions.info)

There will be 75+ exhibitors selling an array of new merchandise including sports collectibles, jewelry, gift items, handbags, antiques & collectibles.

ORGANIZATION HOST: BHS Athletic Advisory Council

### FLEA MARKET

#### SUNDAY

AUGUST 11, 2013

EVENT: Flea Market & Collectible Show

PLACE: Frank V. Marina, 205 Passaic Avenue, Kearny, NJ 07032

TIME: 9AM - 5PM Outdoors

ADMISSION: FREE

DETAILS: For information call 201-998-1144 or [events@jcpromotions.info](mailto:events@jcpromotions.info)

There will be exhibitors selling an array of quality merchandise such as sports collectibles, fashions accessories, jewelry, pocketbook, socks, one of a kind items, garage/tag sale items and so much more!

Come to enjoy the delicious food being served. There is no admission so come to browse.

ORGANIZATION HOST: Kearny Rotary



## INTERNET DIRECTORY LOCALSOURCE.COM

- Coldwell Banker.....<http://www.ColdwellBankerMoves.com>
- Daunno Development Co.....<http://www.daunnodevelopment.com>
- ERA Village Green.....<http://www.eravillagegreen.com>
- JRS Realty.....<http://www.century21jrs.com>
- Mountainside Hospital.....<http://www.Mountainsidenow.com>
- Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjc>
- Suburban Essex Chamber of Commerce.....<http://www.suburbanessexchamber.com/secc>
- Summit Volunteer First Aid Squad.....<http://www.summititems.org>
- Turning Point.....<http://www.turningpointnj.org>

To be listed call 908-686-7700

## What's Going On?

Includes:  
 FLEA MARKETS  
 THRIFT SHOPS  
 CULTURAL EVENTS  
 SCHOOL CONCERTS  
 GARAGE SALES  
 FUNDRAISERS  
 AUCTIONS, ETC.

What is your non-profit organization working on? Let us know today!

908-686-7850

You can e-mail us at:  
[class@thelocalsource.com](mailto:class@thelocalsource.com)

## ARTS &amp; LEISURE



## We all scream for ice cream

Children's Specialized Hospital Medical Day Care hosted an ice cream social earlier in the season for the children to celebrate the official start to summer. The Medical Day Care program provides nursing and child care for children who have complex medical conditions, in a nurturing environment that encourages growth and development. The event took place outside the Medical Day Care at Children's Specialized Hospital's Roselle Park location on Westfield Avenue. For more information about Children's Specialized Hospital, visit [www.childrens-specialized.org](http://www.childrens-specialized.org).

# Finally, weather suitable for gardening

First the press of business kept me out of the garden, then the rain, followed by an intensely hot, sticky spell. I managed to water every day during the hot spell, which was necessary, and I pulled a few weeds. However, trying to do anything more strenuous was akin to conducting an orchestra while wrapped in a wet shower curtain. It was not worth it.

Fortunately, plant growth slowed down a bit, though the poison ivy that continually attempts to creep in through the privet was undeterred. Like everyone else suffering in the 90-plus degree heat and 80-plus percent humidity, I kept myself cloistered in cool spaces and drank lots of liquids.

And I was miserable.

Being outdoors is necessary to my physical and mental health, and being outdoors in the garden is the icing on the cake of life. When I can't do either, I go through a very unpleasant kind of withdrawal. It is not like winter when I can sit with catalogs or garden books, plotting great things for the growing season. Even those of us who don't emulate the wildlife and hibernate get a little drowsy and torpid in the six weeks after the winter solstice. During that time, I tend

## GARDENER'S APPRENTICE

BY ELISABETH GINSBERG

the houseplants or bake bread or - if there is a blue moon - even clean and reorganize parts of my house. I still try to walk every day and most days I finish those walks by plodding around the landscape inspecting its bones and dreaming of the first snowdrops. It isn't a substitute for gardening, but it suffices.

Last weekend, we finally had a small break in the outrageous weather. The temperature went down by at least 5 degrees and the humidity abated by at least 10 percent. I was so overjoyed by that development that I raced outside first thing Saturday morning and did what I always do in such situations - I worked until I fell over.

I didn't really intend to commit a flagrant act of insanity, but being outside felt so good and there was so much to do. The wisteria was sufficiently overgrown that it was threatening the structural integrity of the arch that holds it up. The hedge on the north end of the property looked as if it last enjoyed the tender ministrations of the

hedge clipper about five years ago. Weeds were everywhere in the upper back garden and the ivy was threatening to envelop parts of the lower back garden. Once I had the tools in my hands there was no stopping me.

My intentions were good. Knowing that it was still very hot and sticky, I vowed to spend about 15 minutes on each chore, taking breaks in between for liquids and air-conditioned respite. But the wisteria had a hypnotic - or possibly hallucinogenic - effect and the more I trimmed the better I felt. I was so elated when it was finally under control that without even thinking about hydration, I ran to the garage and grabbed the hedge trimmer. Half an hour and many linear feet of privet later, the north side hedge was respectable once again. Even Mr. Antlers Jr., munching stray vegetation and watching from a safe distance away in the neighbor's yard, seemed impressed.

Of course, I already had the long, heavy-duty extension cord out for the hedge trimmer, so it seemed only logical to do the weed whacking before putting it away. Hanging up the hedge trimmer, I connect-

ed the string trimmer and went to town, neatening the edges in the upper back, clearing the paths and lopping off adventurous English ivy tendrils that were making their way into the lawn.

By the time I finished with that, coiled up the cord and put away the string trimmer, I noticed that my clothing was completely soaked and I was feeling curiously light headed. I considered the idea of simply turning the hose on myself, but decided that I should probably hydrate my insides as well. I drank about a quart of water, took a very cold shower and collapsed.

After a two-hour nap I had the strongest urge to go out and start gardening all over again. Fortunately my husband intervened, but that is the kind of incurable hort-mania that infects thwarted gardeners.

At least I was wearing sun block.

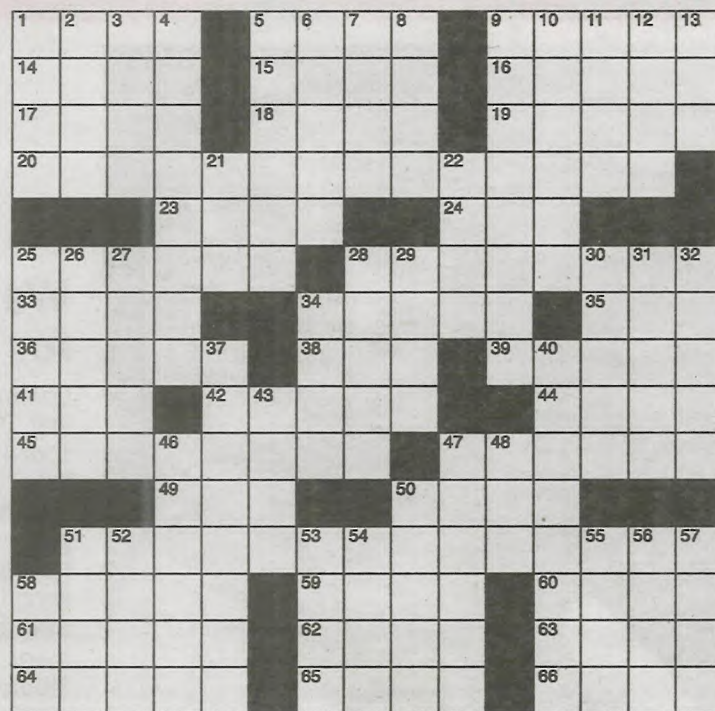
**Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at <http://www.gardener-apprentice.com>.**

## CROSSWORD PUZZLE

### CLUES DOWN

1. Morsels
2. Indian wet nurse
3. Cook a cake
4. Retired with honorary title
5. Conductor's instrument
6. Manila hemp
7. Yellow portion of an egg
8. Curved support structure
9. Reasonings
10. Molten rocks
11. Hillside (Scot.)
12. Leases
13. Point midway between E and SE
21. Mauna \_\_\_, HI, volcano
22. Leave out
25. Wall painting
26. Colorful Japanese animation
27. Grandmothers
28. Fully satisfied
29. Billiards sticks
39. Swats
41. Doctors' group
42. Baseball teams
44. Japanese waist pouch
45. Impaired by diminution
47. A fixed portion of food
49. Gall
50. A block of soap or wax
51. Polite phrase for "What?"
58. Blackberry drupelets
59. Wild sheep of Northern Africa
60. River in Florence
61. Carried
62. Was visualized
63. Giant armadillo
64. Dwarf buffaloes
65. An account of events
66. Avery dark black

ANSWERS APPEAR IN  
OUR CLASSIFIED SECTION



### CLUES ACROSS

1. Baby or infant
5. Common Indian weaverbird
9. Walk
14. Shiite spiritual leader's title
15. Mirish
16. Nostrils
17. Confiscate
18. Powder mineral
19. Moss, lace or banded stone
20. Doyle detective
23. New Rochelle college
24. "Case of the Ex" singer
25. Rays or devilfish
28. Cutting implements for sewing
33. Two-toed sloth
34. Lightly fry
35. Japanese apricot
36. Gargle
38. Consumed food
30. A citizen of Oman
31. Duplicate or copy
32. Municipality in Philippines
34. Mentally healthy
37. Capacities for work or activity
40. Able to read and write
43. Dark bluish black
46. Loudenville college
47. Seizure of property by force
48. Alias
50. Showing no mercy or pity
51. Sacred picture
52. Hungarian pen inventor
53. Hops kiln
54. Carbamide
55. Dull in color
56. Upon
57. Person, place or thing word
58. Sleeveless Arab garment

## HOROSCOPE

### ARIES, March 21 to April 20.

Aries, try not to pick sides when asked for your opinion on a dispute between close friends. Giving the impression of picking sides may strain a friendship.

### TAURUS, April 21 to May 21.

Many positive things are on the horizon, Taurus. You just have to get through a few rough spots before it is clearer sailing this week. Pisces is a pivotal player.

### GEMINI, May 22 to June 21.

Challenge yourself this week, Gemini. Now is a great time to take on a new hobby or task and test your mettle. You will be glad you did when you accomplish your goals.

### CANCER, June 22 to July 22.

Cancer, trust those around you as they can be a valuable source of support and encouragement. Work to be there for them as much as they have been there for you.

### LEO, July 23 to Aug. 23.

Leo, a travel opportunity is just over the horizon, so have your bags packed and ready to depart at a moment's notice. You can certainly use some time away.

### VIRGO, Aug. 24 to Sept. 22.

Virgo, once you think you have everything under control, a few variables get thrown into the mix. You will show your ability to solve problems if you can handle the task.

### LIBRA, Sept. 23 to Oct. 23.

Libra, someone close to you puts their faith in your ability to get a job done. Devote all of your attention to completing this task, and it will only enhance your resume.

### SCORPIO, Oct. 24 to Nov. 22.

Scorpio, others are quick to look to you for help because of your work ethic, experience and attention to detail. Embrace these opportunities as they can help your career.

### SAGITTARIUS, Nov. 23 to Dec. 21.

Sagittarius, it could be in your best interest to remain out of the spotlight at the next social gathering. You might have a more enjoyable time as a fly on the wall.

### CAPRICORN, Dec. 22 to Jan. 20.

Capricorn, tight deadlines at work will have the pressure on you and your coworkers. But stick to the task at hand, and you will reap the rewards in the near future.

### AQUARIUS, Jan. 21 to Feb. 18.

Hard work will get you ahead, Aquarius. Don't shy away from an opportunity that comes your way, even if it seems less than promising at first glance.

### PISCES, Feb. 19 to March 20.

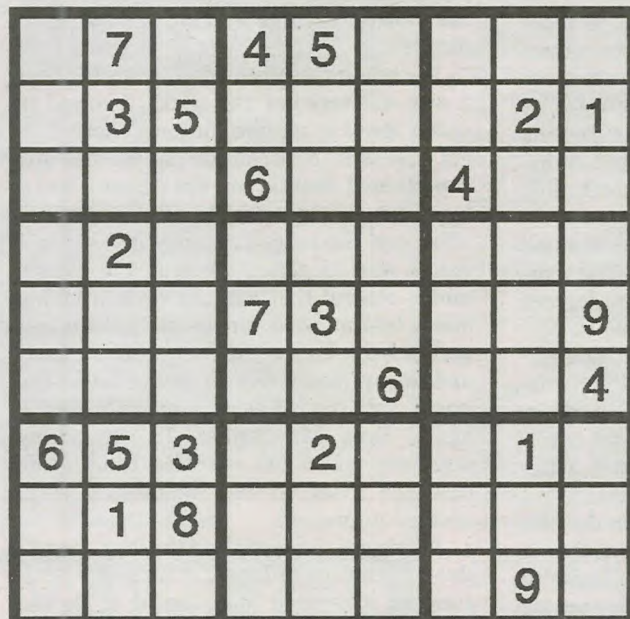
Pisces, you may find yourself in a leadership role this week and will be called on to make a lot of decisions. Take advantage of this opportunity.

## SUDOKU

### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN  
OUR CLASSIFIEDS SECTION



Level: Intermediate

## CRANFORD NEWS

## Registration begins today for fall and winter basketball in Cranford

The Cranford Recreation and Parks Department would like to remind everyone that registration for the fall and winter Boys and Girls Basketball League, as well as registration for the High School Basketball League will begin Aug. 1 at 9 a.m. and end Oct. 1. The programs run from November to March and are open to Cranford residents only. There is a fee for each program. Registration must be done in person at the Community Center, located at 220 Walnut Ave. For more information, contact the Community Center at 908-709-7283.

## Friends to host book sale, Aug. 7

The Friends of the Cranford Public Library invite you to visit the used book sale in the Friendly Book Cellar at the Cranford Public Library on Wednesday, Aug. 7, from 10 a.m. to 8:30 p.m. Items for sale include more than 10,000 adult and children's books, as well as CDs, DVDs and recorded books. Prices range from 25 cents to \$2, except for vintage and autographed volumes, which are specially marked. The library is located

## Arts District presents new program, 'Rahway's Own,' today at 6. p.m.

Rahway, New Jersey has been a hub for innovative ideas and visionary thinking for hundreds of years.

A new exhibition called "Rahway's own" celebrates Rahway's unique history of inventiveness and creative genius. The exhibit is now on view through Sept. 20 at the Rahway Arts District gallery, 1591 Irving St.

A free public reception is planned for Thursday, Aug. 1, from 6 to 9 p.m. Alex Shipley, local author and director of the Merchants and Drovers Tavern Museum, will be at the reception signing copies of his book "The Case of the Unknown Woman."

"Rahway's Own" features photographs, artifacts and artwork relating to notable innovators with connections to Rahway, including astronomer Carl Sagan, Nobel prize-winning economist Milton Friedman, inventor Nikola Tesla, contemporary artist Richard Tuttle, as well as chemist and former Merck CEO Roy Vagelos. Pictures and objects related to places important to Rahway's cultural history are also on display.

While researching the city with the local historian, Rachael Faillace, curator of the "Rahway's Own" exhibit and executive director of Rahway Arts District, Inc. was surprised at the number of important visionaries that have called Rahway home over the years.

A focal point of the exhibition is a hand-drawn and painted illustration of downtown Rahway incorporating historical elements, buildings, people, and anecdotal imagery, by local artist Daniel Brophy. The artwork will be revealed for the first time during the exhibition.

Also on view is a unique three-dimensional artist book by Richard Tuttle, courtesy of the artist and Brodsky Center at Rutgers University. Items from Rahway Public Library's special collection of Carolyn Wells' books will be displayed, in addition to a rare early American coin minted in Rahway, and an original gouache painting of Wheatonville, Rahway from the early 1900s.

Happening the same night as the Aug. 1 "Rahway's Own" public reception are two other events:

o the Mayor's Summer Concert at the corner of West Main Street and Central Avenue, behind Union County Performing Arts Center. Two live bands, Gary U.S. Bonds and Roadhouse Rockers, take the stage at 7 p.m. The concert is free to the public. The rain date is Aug. 8.

o A special Back Lot BBQ from 6 to 9 p.m. in the parking lot behind 1591 Irving St. The rain date is Aug. 8. The BBQ is a picnic-style community event featuring food. Tickets are limited and are available in advance for purchase at UCPAC box office, 1601 Irving St., or at the Rahway Arts District Gallery, 1591 Irving St. from Tuesday, July 30, to Wednesday, July 31.

For more information on Rahway Arts events, visit [www.artsrahway.com](http://www.artsrahway.com) or call 732-540-1075.

at 224 Walnut Ave. Entrance to the sale is through the side door, just off the main parking lot. The sale is wheelchair accessible. Proceeds from the sale benefit the library. For more information about the Friends of the Cranford Public Library, visit the website, [www.cranford.com/library/friends/index.asp](http://www.cranford.com/library/friends/index.asp).

## Night Out to be Aug. 6 in Cranford

The Cranford Police Department will be participating in the 30th annual National Night Out on Tuesday, Aug. 6, from 6 p.m. to 9 p.m. near the Township Gazebo at the intersection of North Union and Springfield avenues. This free nationwide event is designed to promote crime prevention awareness and allows the public to interact with members of the police department. Residents and visitors may also obtain information about the Department's many youth, educational, safety and public awareness programs. A disc jockey, face painter and magician will be on hand to provide entertainment for children and adults, and the Robert Wood Johnson University Hospital at Rahway and the Westfield YMCA will be handing out literature and giveaways.

## PUBLIC NOTICE

## CRANFORD

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-20068-13

## NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: ANDREA L. POIRIER

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiffs' attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which U.S. BANK, NATIONAL ASSOCIATION is Plaintiff and ROGER A. POIRIER, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-20068-13 within thirty-five (35) days after 08/01/2013 exclusive of such date, or if published after 08/01/2013, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated October 17, 2002 made by ROGER A. POIRIER and ANDREA L. POIRIER as mortgagors to ADVANTAGE FINANCIAL MORTGAGE SERVICES, INC. recorded in the office of the Union County Clerk/Register on November 6, 2002 in mortgage book 9765, page 0854, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 20 WEST LINCOLN AVE. CRANFORD, NJ 07016, Block 473, Lot 48.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:  
UNION COUNTY LAWYER REFERRAL: (908)353-4715  
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, ANDREA L. POIRIER are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, ROGER A. POIRIER and ANDREA L. POIRIER, as set forth above.

Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File: ZUSB061  
Dated: July 25, 2013

ELISABETH ANN STROM  
Clerk of the Superior  
Court of New Jersey  
U320455 EAG August 1, 2013 (\$44.10)

## PUBLIC NOTICE

## ROSELLE

PUBLIC NOTICE OF ADOPTION  
BOROUGH OF ROSELLE  
ORDINANCE NUMBER 2461-13

CALENDAR YEAR 2013 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

NOTICE is hereby given that Ordinance Number 2461-13 was passed and adopted on second and final reading at a Special meeting of the Mayor and Council on July 24, 2013 after 6:00 p.m., 210 Chestnut St., Roselle, N.J.

Lydia D. Agbejimi  
Deputy Municipal Clerk  
U320483 PRO August 1, 2013 (\$10.78)

## ROSELLE

PUBLIC NOTICE OF ADOPTION  
BOROUGH OF ROSELLE  
ORDINANCE NUMBER 2462-13

AN ORDINANCE FIXING THE SALARIES OF CERTAIN OFFICIALS AND EMPLOYEES OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY

NOTICE is hereby given that Ordinance Number 2462-13 was passed and adopted on second and final reading at a Special meeting of the Mayor and Council on July 24, 2013 after 6:00 p.m., 210 Chestnut St., Roselle, N.J.

Lydia D. Agbejimi  
Deputy Municipal Clerk  
U320482 PRO August 1, 2013 (\$10.78)

## ROSELLE

PUBLIC NOTICE OF ADOPTION  
BOROUGH OF ROSELLE  
ORDINANCE NUMBER 2463-13

AN ORDINANCE TO AMEND CHAPTER 64 OF THE CODE OF THE BOROUGH OF ROSELLE ENTITLED "FEES FOR BOROUGH SERVICES"

NOTICE is hereby given that Ordinance Number 2463-13 was passed and adopted on second and final reading at a Special meeting of the Mayor and Council on July 24, 2013 after 6:00 p.m., 210 Chestnut St., Roselle, N.J.

Lydia D. Agbejimi  
Deputy Municipal Clerk  
U320481 PRO August 1, 2013 (\$10.29)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-13002491  
Division: CHANCERY  
Docket Number: F01074013  
County: Union  
Plaintiff: POLISH AND SLAVIC FEDERAL CREDIT UNION  
VS

Defendant: ADAM OPAR AND BERNADETTA OPAR AND NJ CASUALTY INSURANCE COMPANY  
Sale Date: 08/07/2013  
Writ of Execution: 04/07/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION

## PUBLIC NOTICE

COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

## CONCISE DESCRIPTION OF PROPERTY

All that certain parcel of land with improvements thereon situate in City of Linden, County of Union and the State of New Jersey as follows:  
Street Address: 305 Clinton Street, Linden, N.J. 07036-3137  
Nearest Cross Street: Munsell Avenue  
Tax Lot/Block: Lot 22 / Block 443  
Approximate Dimensions: 100' x 26'  
Amount Due for Taxes: \$1,856.57  
The above does not constitute a full legal description which may be found by reviewing the Writ of Execution entered in the proceeding.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$232,702.20\*\*\*  
Two Hundred Thirty-Two Thousand Seven Hundred Two and 20/100\*\*\*

Attorney:  
RONALD L. GLICK, ESQUIRE  
STEVENS & LEE  
100 LENOX DRIVE  
SUITE 200  
LAWRENCEVILLE, NJ 08648  
(609)987-7052

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$237,094.58\*\*\*Two Hundred Thirty-Seven Thousand Ninety-Four and 58/100  
July 11, 18, 25, August 1, 2013  
U320206 PRO (\$125.44)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-13002476  
Division: CHANCERY  
Docket Number: F02862112  
County: Union  
Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY  
VS  
Defendant: FEMI OMIDIRE, ET AL.  
Sale Date: 08/07/2013  
Writ of Execution: 05/28/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 532 Livingston Street  
TAX BLOCK AND LOT:  
BLOCK: 3 LOT: 638  
DIMENSIONS OF LOT: 100.00' x 25.00'  
NEAREST CROSS STREET: Northwesterly sideline of Fifth Street  
SUPERIOR INTERESTS (if any): NONE

The sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

NOTICE TO RESIDENTIAL TENANTS OF RIGHTS DURING FORECLOSURE  
A foreclosure action has been filed concerning 532 Livingston Street, Elizabeth, NJ, and the ownership of the property may change as a result.

Until ownership of the property changes or you are otherwise informed by the court of the mortgage holder, you should continue to pay rent to the

CONTINUED ON NEXT PAGE

## Public Notices on Line

[www.njpublicnotices.com](http://www.njpublicnotices.com)

Your online source for public notices in New Jersey

**PUBLIC NOTICE**

landlord or to a rent receiver, if one is appointed by the court. You should keep receipts or canceled checks of your rent payments. If you are not sure how or where to pay rent, save your rent money so that you will have it when the owner demands it. Nonpayment of rent is grounds for eviction.

Foreclosure alone is generally not grounds to remove a bona fide residential tenant. Tenants who want to stay in their homes can be removed only through a court process. With limited exceptions, the New Jersey "Anti-Eviction Act" protects residential tenants' rights to remain in their home. This law includes protection for tenants who do not have written leases.

It is unlawful for anyone to try to force you to leave your home outside a court process, including by shutting off utilities or failing to maintain the premises.

**JUDGMENT AMOUNT: \$273,297.66\*\*\* Two Hundred Seventy-Three Thousand Two Hundred Ninety-Seven and 66/100\*\*\***

Attorney: POWER KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$280,470.88\*\*\*Two Hundred Eighty Thousand Four Hundred Seventy and 88/100\*\*\*  
July 11, 18, 25, August 1, 2013  
U320205 PRO (\$205.80)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13002459  
Division: CHANCERY  
Docket Number: F2823708  
County: Union  
Plaintiff: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK VS  
Defendant: ALEXIS SANTANA AND ELVIRA SANTANA, HIS WIFE; EDDIE SANTANA, OCCUPANT ONE; STATE OF NEW JERSEY  
Sale Date: 08/07/2013  
Writ of Execution: 04/23/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of ELIZABETH, County of UNION, and the State of New Jersey. Commonly known as: 416 MARSHALL STREET, ELIZABETH, NJ 07206-1230. Tax Lot No. 921, in Block No. 5. Dimensions of Lot (Approximately) 25 feet wide by 100 feet long. Nearest Cross Street: Situate on the SOUTHWESTERLY SIDELINE (60.00 FEET WIDE) OF MARSHALL STREET, distant 200 feet from the NORTH-WESTERLY SIDELINE OF FOURTH STREET (50 FEET WIDE).

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$440,396.93\*\*\* Four Hundred Forty Thousand Three Hundred Ninety-Six and 93/100\*\*\***  
Attorney: FRANK J. MARTONE, P.C.  
1455 BROAD STREET  
BLOOMFIELD NJ 07003  
(973)473-3000  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$517,523.53\*\*\*Five Hundred Seventeen Thousand Five Hundred Twenty-Three and 53/100  
July 11, 18, 25, August 1, 2013  
U320204 PRO (\$119.56)

**ROSELLE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13002532  
Division: CHANCERY  
Docket Number: F01002912  
County: Union  
Plaintiff: GREEN TREE SERVICING, LLC VS  
Defendant: JAIME PAREDES, ET AL.  
Sale Date: 08/14/2013  
Writ of Execution: 05/09/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of

**PUBLIC NOTICE**

the sales.  
Municipality: Borough of Roselle  
Street Address: 353 West 3rd Avenue, Roselle, NJ 07203  
Tax Lot: 8  
Tax Block: 5501  
Approximate dimensions: 200.00' x 50.00'

Nearest cross street: Pine Street  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$212,813.14\*\*\* Two Hundred Twelve Thousand Eight Hundred Thirteen and 14/100\*\*\***

Attorney: PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MT. LAUREL NJ 08054-4318  
(856)813-1700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$220,830.55\*\*\*Two Hundred Twenty Thousand Eight Hundred Thirty and 55/100\*\*\*  
July 18, 25, August 1, 8, 2013  
U320219 PRO (\$131.32)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13002592  
Division: CHANCERY  
Docket Number: F00253212  
County: Union  
Plaintiff: 536 EAST JERSEY STREET LLC VS  
Defendant: 536-548 EAST JERSEY STREET, LLC, A NEW JERSEY LIMITED LIABILITY COMPANY, ET AL.  
Sale Date: 08/14/2013  
Writ of Execution: 05/21/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**LEGAL DESCRIPTION**  
All that certain land and premises situated in the City of Elizabeth, County of Union, State of New Jersey, being more particularly described as follows:  
Lot: 328 W03; Block: 3 on the Tax Map of the City of Elizabeth  
Nearest Cross Street: Sixth Street  
Approximate Dimensions: 175.00ft x 100.00ft x 175.00ft x 100.00ft  
Being more commonly known as: 536-548 E. Jersey Street  
Elizabeth, NJ 07206  
Pursuant to a municipal tax search dated June 10, 2013,  
Subject to: 2012 taxes \$8,124.28 open+penalty  
1st quarter 2013 taxes \$8,323.36 open+penalty  
2nd quarter 2013 taxes \$8,323.36 open+penalty  
3rd quarter 2013 taxes - to be determined  
Water: to 10/7/2012 \$1,306.18 open+penalty, \$1,706.62 open+penalty; owed in arrears.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$1,270,554.71\*\*\*One Million Two Hundred Seventy Thousand Five Hundred Fifty-Four and 71/100\*\*\***  
Attorney: HILL WALLACK LLP  
202 CARNEGIE CTR  
P. O. BOX 5226  
PRINCETON NJ 08543-5226  
(609)924-0808  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$1,287,311.91\*\*\*One Mil-

**PUBLIC NOTICE**

lion Two Hundred Eighty-Seven Thousand Three Hundred Eleven and 91/100\*\*\*  
July 18, 25, August 1, 8, 2013  
U320218 PRO (\$172.48)

**LINDEN**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13002588  
Division: CHANCERY  
Docket Number: F01532612  
County: Union  
Plaintiff: PHH MORTGAGE CORPORATION VS  
Defendant: MAX CUBILLOS, ET AL.  
Sale Date: 08/14/2013  
Writ of Execution: 03/15/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey  
Premises commonly known as: 723 ERCAMA STREET, LINDEN, NJ 07036-5725

**BEING KNOWN as LOT 8, BLOCK 401** on the official Tax Map of the CITY of LINDEN  
Dimensions: 50.00ft x 100.00ft x 50.00 ft x 100.00ft  
Nearest Cross Street: Gibbons Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$224,043.92\*\*\* Two Hundred Twenty-Four Thousand Forty-Three and 92/100\*\*\***  
Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$237,894.74\*\*\*Two Hundred Thirty-Seven Thousand Eight Hundred Ninety-Four and 74/100\*\*\*  
July 18, 25, August 1, 8, 2013  
U320217 PRO (\$176.40)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13002593  
Division: CHANCERY  
Docket Number: F01317712  
County: Union  
Plaintiff: PHH MORTGAGE CORPORATION VS  
Defendant: LAZARO B. CHORA, ET AL.  
Sale Date: 08/14/2013  
Writ of Execution: 03/08/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey  
Premises commonly known as: 843 MONROE AVENUE, ELIZABETH, NJ

**PUBLIC NOTICE**

**07201-1642 BEING KNOWN as LOT 1191, BLOCK 12** on the official Tax Map of the CITY of ELIZABETH  
Dimensions: 40.33X150.00X40.33X150.00  
Nearest Cross Street: Fanny Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$328,881.73\*\*\* Three Hundred Twenty-Eight Thousand Eight Hundred Eighty-One and 73/100\*\*\***  
Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$348,188.42\*\*\*Three Hundred Forty-Eight Thousand One Hundred Eighty-Eight and 42/100\*\*\*  
July 18, 25, August 1, 8, 2013  
U320216 PRO (\$180.32)

**LINDEN**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13002626  
Division: CHANCERY  
Docket Number: F01670912  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A. VS  
Defendant: ROSELYN MERCADO, ET AL.  
Sale Date: 08/21/2013  
Writ of Execution: 05/18/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF LINDEN, County of UNION, and the State of New Jersey  
Premises commonly known as: 1214 DILL AVENUE, LINDEN, NJ 07036-2016

**BEING KNOWN as LOT 3.01, 291, 930/93 BLOCK 65** on official Tax Map of the TOWNSHIP OF LINDEN  
Dimensions: N/A  
Nearest Cross Street: N/A  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

**PUBLIC NOTICE**

ing the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$463,723.94\*\*\* Four Hundred Sixty-Three Thousand Seven Hundred Twenty-Three and 94/100\*\*\***  
Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$477,785.84\*\*\*Four Hundred Seventy-Seven Thousand Seven Hundred Eighty-Five and 84/100\*\*\*  
July 25, August 1, 8, 15, 2013  
U320229 PRO (\$174.44)

**ELIZABETH**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13002603  
Division: CHANCERY  
Docket Number: F01032511  
County: Union  
Plaintiff: ISAAC MORADI VS  
Defendant: ENRIQUE SALERMO, LIZETTE SALERMO, NORMA SALERMO, ELIZABETHTOWN GAS COMPANY, NEW CENTURY FINANCIAL SERVICES, CAROLE STRACK, MARIO TELLEZ, INVESTORS REALTY, STATE OF NEW JERSEY, UNITED STATES OF AMERICA  
Sale Date: 08/21/2013  
Writ of Execution: 05/15/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH, COUNTY of UNION, and STATE of NEW JERSEY.  
The Premises are commonly known as 51 W. Grande Street, Elizabeth, New Jersey  
Tax Lot 1585, Block 6  
Dimensions of Lot: 31 x 125;  
Nearest Cross Streets: Union Street and Price Street

**METES AND BOUNDS**

Description  
BEGINNING in the North side of Grand Street at a stake distant one hundred and fifty-five feet Westerly from the corner of Grand and Union Streets; thence running Northerly at right angles with Grand Street one hundred and eighteen feet more or less to land now or late of Job Crane, deceased; thence Westerly along the line of said Crane's land twenty-five feet to the corner of land formerly of Thomas Salter, deceased; thence Southerly in a course parallel with the first described line along the line of the said Salter land to Grant Street, thence Easterly along said Grand Street twenty five feet to the place of BEGINNING.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$31,822.19\*\*\* Thirty-One Thousand Eight Hundred Twenty-Two and 19/100\*\*\***  
Attorney: STUART B. KLEPESCH - ATTORNEY  
25 LINDSLEY DRIVE  
SUITE 200  
MORRISTOWN NJ 07960  
(973)898-1700  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$33,940.68\*\*\*Thirty-Three Thousand Nine Hundred Forty and 68/100\*\*\*  
July 25, August 1, 8, 15, 2013  
U320376 PRO (\$156.80)

**LINDEN**

**NOTICE**

**ALCOHOLIC BEVERAGE PERMIT**

Take notice that application has been made to the City of Linden Board of Alcoholic Beverage Control of 301 North Wood Avenue to transfer SOS VOL I, LLC, trading as Sisters of Soul and as Beyond the "C" for premises located at 216 North Wood Avenue, Linden the Plenary Retail Consumption License #2009-33-002-005 heretofore issued to transfer SOS VOL I, LLC, trading as Sisters of Soul for premises located 1314 A & B East St. George Avenue. The persons who will hold

**PUBLIC NOTICE**

interest in this permit are Cynthia Johnson and Sabir Mohammad. Plans of the current license premises and proposed licensed premises may be examined at the Office of the Municipal Clerk. Objection, if any, should be made immediately in writing to: Joseph C. Bodek, ABC Board Secretary, of 301 North Wood Avenue, Linden, NJ.

SOS VOL I, LLC  
Cynthia Johnson 50% Partner  
127 East 10th Avenue  
Roselle, NJ

SOS VOL I, LLC  
Sabir Mohammad, 50% Partner  
1514 Plainfield Avenue  
S. Plainfield, NJ  
July 25, August 1, 2013  
U320332 PRO (\$49.30)

**RAHWAY**

**NOTICE TO ABSENT DEFENDANTS**

Docket No.: F-015215-13  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: **STEPHEN WOJTKOWSKI**, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which U.S. Bank, N.A., as trustee on behalf of SASCO Mortgage Loan Trust 2007-RNP1 is plaintiff, and JULIA S. WOJTKOWSKI, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-015215-13 within thirty-five (35) days after August 1, 2013 exclusive of such date, or if published after August 1, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated December 22, 2006 made by DIANE M. HOLLEY and JULIA S. WOJTKOWSKI, unmarried as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Accredited Home Lenders Inc. recorded on January 4, 2007 in Book 12000 of Mortgages for Union County, Page 406, which Mortgage was duly assigned to the plaintiff, U.S. Bank, N.A., as trustee on behalf of SASCO Mortgage Loan Trust 2007-RNP1, by Assignment of Mortgage dated November 12, 2012; and (2) to recover possession of, and concerns premises commonly known as 845 Hamilton Street, Rahway, NJ 07065, also being Lot 8 in Block 174.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, the heir, devisee, and personal representative of **STEPHEN WOJTKOWSKI**, and his, her, their or any of their successors in right, title and interest, are hereby made party defendants to this foreclosure action due to the death on 08/24/1996 of **STEPHEN WOJTKOWSKI**, the heir of Diane M. Holley, the record owner of the mortgaged premises being foreclosed herein, in which case you have an ownership interest in the mortgaged premises and for any lien, claim or interest you may have in, to or against the mortgaged premises.  
File XCZ-139568-R1

ELIZABETH ANN STROM, CLERK  
SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such pref-

**PUBLIC NOTICE**

erence, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."  
U320409 PRO August 1, 2013 (\$55.86)

**ROSELLE**

SHERIFF'S SALE  
Sheriff's File Number: CH-13002703  
Division: CHANCERY  
Docket Number: F2993010  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS  
Defendant: REYNALDO MONTALVO; MARIA C. MONTALVO; BANK OF AMERICA, NATIONAL ASSOCIATION  
Sale Date: 08/28/2013  
Writ of Execution: 10/05/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey  
Commonly known as: 239 East 3rd Avenue, Roselle, NJ 07203  
Tax Lot No.: 24 in Block: 1701  
Dimensions of Lot: (Approximately) 200 x 62

Nearest Cross Street: Walnut Street  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$103,630.79\*\*\*  
One Hundred Three Thousand Six Hundred Thirty and 79/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE NJ 07092  
(908)233-8500 XWZ-139081  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$111,202.76\*\*\*One Hundred Eleven Thousand Two Hundred Two and 76/100\*\*\*  
August 1, 8, 15, 22, 2013  
U320378 PRO (\$180.32)

**ELIZABETH**

SHERIFF'S SALE  
Sheriff's File Number: CH-13002706  
Division: CHANCERY  
Docket Number: F4743109  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: GUSTAVO MORA  
Sale Date: 08/28/2013  
Writ of Execution: 11/13/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of ELIZABETH, County of

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Union, State of New Jersey  
Commonly known as: 447 FERN PLACE, ELIZABETH, NJ 07201  
Tax Lot No.: 457 in Block: 4  
Dimensions of Lot: (Approximately) 170 x 25  
Nearest Cross Street: Brunswick Avenue (f/k/a Pulaski Street)  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
Subject to Prior Mortgages and Judgments (if any): None  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$451,395.60\*\*\*  
Four Hundred Fifty-One Thousand Three Hundred Ninety-Five and 60/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE NJ 07092  
(908)233-8500 XZF-128308  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$494,366.84\*\*\*Four Hundred Ninety-Four Thousand Three Hundred Sixty-Six and 84/100\*\*\*  
August 1, 8, 15, 22, 2013  
U320379 PRO (\$180.32)

**ROSELLE**

SHERIFF'S SALE  
Sheriff's File Number: CH-13002707  
Division: CHANCERY  
Docket Number: F01353812  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS  
Defendant: FREDY M. LANDAVERDE; BANK OF AMERICA, N.A.; BLANCA M. RODRIGUEZ  
Sale Date: 08/28/2013  
Writ of Execution: 06/06/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey  
Commonly known as: 709 East Third Avenue, Roselle, NJ 07203-1607  
Tax Lot No.: 9 in Block: 301  
Dimensions of Lot: (Approximately) 71 x 100  
Nearest Cross Street: Hamilton Street

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available - You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the

**PUBLIC NOTICE**

surplus, if any.  
"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
JUDGMENT AMOUNT: \$167,719.20\*\*\*  
One Hundred Sixty-Seven Thousand Seven Hundred Nineteen and 20/100\*\*\*  
Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE NJ 07092  
(908)233-8500 XWZ-157890  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$174,466.78\*\*\*One Hundred Seventy-Four Thousand Four Hundred Sixty-Six and 78/100\*\*\*  
August 1, 8, 15, 22, 2013  
U320380 PRO (\$184.24)

**ELIZABETH**

SHERIFF'S SALE  
Sheriff's File Number: CH-13002739  
Division: CHANCERY  
Docket Number: F0307310  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS  
Defendant: PAOLA BRASIL, MR. BRASIL HUSBAND OF PAOLA BRASIL  
Sale Date: 08/28/2013  
Writ of Execution: 06/27/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and the State of New Jersey  
Premises commonly known as: 16 HARBOR FRONT PLAZA #B7, ELIZABETH, NJ 07206  
BEING KNOWN as LOT 483.00B7 BLOCK 2 on official Tax Map of the CITY OF ELIZABETH  
Dimensions: 19.00FT X 70.58FT X 19.00 FT X 70.65FT  
Nearest Cross Street: Harbor Front Terrace

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
JUDGMENT AMOUNT: \$491,454.05\*\*\*  
Four Hundred Ninety-One Thousand Four Hundred Fifty-Four and 05/100\*\*\*  
Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL, NJ 08054  
(856)813-5500  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$512,961.62\*\*\*Five Hundred Twelve Thousand Nine Hundred Sixty-One and 62/100\*\*\*  
August 1, 8, 15, 22, 2013  
U320381 PRO (\$180.32)

**PUBLIC NOTICE**

**ELIZABETH**

SHERIFF'S SALE  
Sheriff's File Number: CH-13002747  
Division: CHANCERY  
Docket Number: F02386712  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY  
VS  
Defendant: KARLA SANTOS AND UNITED STATES OF AMERICA  
Sale Date: 08/28/2013  
Writ of Execution: 06/07/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**CONCISE DESCRIPTION**

All that certain land and premises situate, lying and being in the City of Elizabeth, County of Union, and State of New Jersey:  
Street: 439 Jackson Avenue, Elizabeth, NJ 07201  
Nearest Cross Street: Anna Street  
Tax Lot and Block No.: Lot 341 Block 12

Dimensions (approx.): 31 X 80.33 IRR  
Prior Mortgages/Liens Not Extinguished By The Sale Are: 1. Delinquent taxes and/or tax liens  
As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in Deed Book 5671, Page 0719, et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
JUDGMENT AMOUNT: \$533,487.79\*\*\*  
Five Hundred Thirty-Three Thousand Four Hundred Eighty-Seven and 79/100\*\*\*  
Attorney: MATTLEMAN, WEINROTH & MILLER, P.C.  
401 ROUTE 70 EAST  
SUITE 100  
CHERRY HILL NJ 08034  
(888)229-2289  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$544,065.97\*\*\*Five Hundred Forty-Four Thousand Sixty-Five and 97/100\*\*\*  
August 1, 8, 15, 22, 2013  
U320382 PRO (\$139.16)

**RAHWAY**

**NOTICE TO ABSENT DEFENDANTS**

Docket No.: F-018599-13  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: **STEPHEN ACHEAMPONG**, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiffs' attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and Stephen Acheampong, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-018599-13 within thirty-five (35) days after August 1, 2013 exclusive of such date, or if published after August 1, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated December 21, 2004 made by Stephen Acheampong and Benicia Acheampong, husband and wife as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Security Atlantic Mortgage Co. Inc.

## PUBLIC NOTICE

recorded on January 5, 2005 in Book 10993 of Mortgages for Union County, Page 0796, which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage dated February 16, 2011; and (2) to recover possession of, and concerns premises commonly known as 1226 Broad Street, Rahway, NJ 07065, also being Lot 4 in Block 87.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

**YOU, STEPHEN ACHEAMPONG**, his/her/their heirs, devisees, and personal representatives, and his/her/their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property.

**ELISABETH ANN STROM, CLERK SUPERIOR COURT OF NEW JERSEY**

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." U320433 PRO August 1, 2013 (\$51.94)

## RAHWAY

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-24547-13

## NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: **CHANTAL MENELAS**, Deceased, his/her heirs, devisees and personal representatives, and his/her, their or any of their successors in right, title and interest,

**YOU ARE HEREBY SUMMONED AND REQUIRED** to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, filed in a civil action in which U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR BNC MORTGAGE LOAN TRUST 2007-2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-2 is Plaintiff and MARC A. MENELAS, INDIVIDUALLY AND AS CO-ADMINISTRATOR OF THE ESTATE OF CHANTAL MENELAS, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-24547-13 within thirty-five (35) days after 08/01/2013, or if published after 08/01/2013, thirty-five (35) days after the actual date of such publication, exclusive of such date, if you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 12, 2007 made by **CHANTAL MENELAS** as mortgagor to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BNC MORTGAGE INC. recorded on February 16, 2007, in Book 12055 of Mortgages for UNION County, Page 328, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage. and (2) to recover possession of, and concerns premises commonly known as 381 RALEIGH RD, RAHWAY, NJ 07065, Block 263, Lot 7.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: UNION COUNTY LAWYER REFERRAL: (908)353-4715 UNION COUNTY LEGAL SERVICES:

## PUBLIC NOTICE

(908)354-4340

**YOU, CHANTAL MENELAS**, Deceased, his/her heirs, devisees and personal representatives, and his/her, their or any of their successors in right, title and interest, are made party defendants to this foreclosure action for any lien, claim or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by **CHANTAL MENELAS** as set forth above, and by reason of the death of the deceased, **CHANTAL MENELAS**. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File: OC2982  
Dated: July 25, 2013

**ELISABETH ANN STROM**  
Clerk of the Superior  
Court of New Jersey  
U320454 PRO August 1, 2013 (\$47.04)

## LINDEN

## NOTICE TO ABSENT DEFENDANTS

Docket No.: F-50715-09  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: **JANNIE M. MYERS**, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

**YOU ARE HEREBY SUMMONED AND REQUIRED** to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, National Association, as Trustee for Certificateholders of Bear Stearns Asset Backed Securities I LLC, Asset Backed Certificates, Series 2007-AC3 is plaintiff, and JANNIE M. MYERS, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-50715-09 within thirty-five (35) days after August 1, 2013 exclusive of such date, or if published after August 1, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated September 25, 2006 made by Robert Myers and Jannie M. Myers, husband and wife as mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Optimum Financial Services, LLC recorded on December 6, 2006 in Book M11961 of Mortgages for Union County, Page 0704, which Mortgage was duly assigned to the plaintiff, Wells Fargo Bank, National Association, as Trustee for Certificateholders of Bear Stearns Asset Backed Securities I LLC, Asset Backed Certificates, Series 2007-AC3, by Assignment of Mortgage 9/15/2009; and (2) to recover possession of, and concerns premises commonly known as 1026 Essex Avenue, Linden, NJ 07036, also being Lot 24 in Block 101.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

**YOU, JANNIE M. MYERS**, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property. File FCZ-128696

**ELISABETH ANN STROM, CLERK SUPERIOR COURT OF NEW JERSEY**

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national

## PUBLIC NOTICE

origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." U320462 PRO August 1, 2013 (\$54.88)

## PUBLIC NOTICE

## SUMMIT

## NOTICE OF CONTRACT AWARD

The Summit Board of Education has awarded a contract without competitive bidding as an extraordinary unsecurable service pursuant to N.J.S.A. 18A:18A-5a(2). The contract and the resolution authorizing it are on file and available for public inspection in the office of Summit Board of Education.

Awarded to: Epic Management, Inc.  
136 Eleventh Street  
Piscataway, New Jersey  
08854

Duration: Length of the capital construction project.

Nature and type of contract: Construction Management services which include preparing for pre-construction, monitoring the design phase, the bidding process, construction phase and closeout phase of the capital construction project.

Amount of Contract:  
(1) Franklin ES Addition - Total Base Fee \$158,736.  
(2) Jefferson ES Addition - Total Base Fee \$158,736.  
(3) LCJ Summit MS Auditorium - Alternate Fee \$68,934  
(3) LCJ Summit MS Science Labs - Alternate Fee \$68,934

Total Pre-Construction, Construction and Closeout services in an amount not to exceed \$455,340, based upon an anticipated construction schedule of twenty seven (27) months. This amount may be increased if additional construction management services may be required at an average hourly wage rate of \$94.20.

Mr. Louis J. Pepe, RSBA  
Assistant Superintendent  
for Business/Board Secretary

Date: July 17, 2013  
U320410 OBS August 1, 2013 (\$26.46)

## SUMMIT

## SHERIFF'S SALE

Sheriff's File Number: CH-13002751  
Division: CHANCERY  
Docket Number: F836310  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS

Defendant: CARY W. DRAKE, BONITA DRAKE, USAA FEDERAL SAVINGS BANK  
Sale Date: 08/28/2013  
Writ of Execution: 06/19/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sale.

MUNICIPALITY: Summit  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 117 Canoe Brook Parkway  
TAX BLOCK AND LOT:  
BLOCK: 306 LOT: 15  
DIMENSIONS OF LOT: 79.27' x 150.15'  
NEAREST CROSS STREET: 396.65' from Hartley Rd.  
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$573,067.03\*\*\* Five Hundred Seventy-Three Thousand Sixty-Seven and 03/100\*\*\***  
Attorney:

## PUBLIC NOTICE

**POWERS KIRN - COUNSELORS**  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$587,963.83\*\*\*Five Hundred Eighty-Seven Thousand Nine Hundred Sixty-Three and 83/100\*\*\*  
August 1, 8 15, 22, 2013  
U320414 OBS (\$141.12)

## SPRINGFIELD

Explanation: This ordinance revises Chapter VII, Traffic, of the Revised General Ordinances of the Township of Springfield, by amending Section 7-7.3 entitled "Temporary Parking Prohibition for Snow Plowing and Removal," by deleting the itemized listing of certain streets, which list is inconsistent with the language of said Section which states that the provisions of the Section pertain to all streets, roads and highways within the Township.

TOWNSHIP OF SPRINGFIELD  
ORDINANCE NO. 2013-14

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, July 23, 2013.

Linda M. Donnelly, RMC  
Township Clerk  
U320446 OBS August 1, 2013 (\$14.21)

## SPRINGFIELD

Explanation: This resolution is for award of Professional Services Contract to Pennoni Associates, Inc., for providing continued Environmental Consulting Services as it relates to Underground Storage Tanks (USTS) at DPW Yard.

TOWNSHIP OF SPRINGFIELD  
RESOLUTION NO. 2013-158

WHEREAS, the Township of Springfield is in need of contracting for providing continued environmental consulting services as it relates to the underground storage tanks (USTs) at the DPW yard, within the Township of Springfield, County of Union, State of New Jersey; and

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., requires a resolution authorizing the award of the contract for professional services without competitive bids and that the contract itself must be available for inspection; and

WHEREAS, a certificate of available funding has been presented by our CFO.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with Pennoni Associates, Inc., for providing professional environmental consulting services in, at a fee not to exceed \$3,800.00, pursuant to Proposal for Professional Services dated February 06, 2013. This contract is awarded without competitive bidding, as a "professional services contract" in accordance with N.J.S.A. 40A:11-5 (1) (a) (I) of the Local Public Contracts Law.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, July 23, 2013.

Linda M. Donnelly, RMC  
Township Clerk  
U320445 OBS August 1, 2013 (\$29.40)

## SPRINGFIELD

Explanation: This resolution authorizes Highland Resource Group (HRG) of Marlton, NJ, to perform Air Conditioning System Investigation, Design and Engineering Oversight Services in Municipal Building, 100 Mountain Avenue.

TOWNSHIP OF SPRINGFIELD  
RESOLUTION NO. 2013-147

WHEREAS, the Township of Springfield is continuing its energy conservation efforts to reduce energy costs and save energy; and

WHEREAS, there are problems with uneven cold air distribution throughout the municipal building, frequent Air

## PUBLIC NOTICE

Conditioning problems and complaints from employees with the Air Conditioning system; and

Whereas, the Township did seek proposals for Air Conditioning system investigation, design, and engineering oversight services; and

Whereas, the lowest responsible bid was from HRG, 130 Bortons Road of Marlton, New Jersey 08053 at a cost not to exceed \$6,500 to perform Air Conditioning system investigation, design and engineering oversight services for the municipal building.

**NOW, THEREFORE, BE IT RESOLVED** the Township of Springfield awards a contract for Air Conditioning system investigation, design, and engineering oversight services of the municipal building at 100 Mountain Avenue in an amount not to exceed \$6,500.00.

**BE IT FURTHER RESOLVED** that a Certificate showing the availability of funds for the Contract authorized hereby has been provided by the Chief Financial Officer and is attached hereto.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, July 23, 2013.

Linda M. Donnelly, RMC  
Township Clerk  
U320444 OBS August 1, 2013 (\$28.42)

## SPRINGFIELD

Explanation: This resolution authorizes Highland Resource Group (HRG) of Marlton, NJ, to perform Plumbing and Electrical Design Services related to the Installation of Natural Gas-Stand by Generators at up to three locations in the Township of Springfield.

TOWNSHIP OF SPRINGFIELD  
RESOLUTION NO. 2013-145

Whereas, as a result of post-hurricane Sandy and Hurricane Irene aftermath storm analysis, three natural gas stand-by generators were determined to be needed in three Municipal locations; and

Whereas, there is a need to continue operation of the Township and to provide shelter, charging and warming station for the residents; and

Whereas, the Township did seek proposals for plumbing and electrical design services related to the installation of three (3) natural gas-stand-by generators at the Municipal Building, Public Library and Chisholm Recreation and senior Center, and

Whereas, the lowest responsible bid was from HRG, 130 Bortons Road of Marlton, New Jersey 08053 at a cost not to exceed \$14,500 for plumbing and electrical design services related to the installation of three (3) natural gas-stand-by generators at the Municipal Building, Public Library and Chisholm Recreation Center, and;

**NOW, THEREFORE, BE IT RESOLVED** the Township of Springfield awards a contract for plumbing and electrical design services related to the installation of three (3) gas-fired generators at three locations in an amount not to exceed \$14,500.

**BE IT FURTHER RESOLVED** that a Certificate showing the availability of funds for the Contract authorized hereby has been provided by the Chief Financial Officer and is attached hereto.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, July 23, 2013.

Linda M. Donnelly, RMC  
Township Clerk  
U320443 OBS August 1, 2013 (\$30.38)

## SPRINGFIELD

Explanation: This Resolution authorizes the Township to purchase a vehicle for the Fire Department in accordance with State Contract A-82926 and A-81336 in an amount not to exceed \$44,000.00.

TOWNSHIP OF SPRINGFIELD  
RESOLUTION NO. 2013-147

WHEREAS, the Township of Springfield has a need to replace a vehicle used by the Fire Department because the vehicle has exceeded its useful life expectancy; and

WHEREAS, the replacement of said vehicle will benefit the Township by reducing operating and maintenance costs on existing vehicle; and

WHEREAS, the Township desires to purchase one (1) Fire Department vehicle

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

cle under State Contract A-82926 and A-81336, in an aggregate amount not to exceed \$44,000.00; and

WHEREAS, the Township of Springfield may, without advertising for bids therefore, purchase any goods and services under any contract or contracts for such good or services entered into on behalf of the State of New Jersey by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, The Township Committee believe it to be in the best interest of the Township to purchase the new vehicle in order to better serve the residents of the Township and to eliminate maintenance expenses on the outdated vehicle.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey as follows:

1. The Mayor is hereby authorized to execute contract(s) with vendors listed under contract A-82926 and A-81336 for the purchase of one (1) Fire Department vehicle, in an aggregate amount not to exceed \$44,000.00.

2. A Certificate showing the availability of funds for the Contract authorized hereby shall be provided by the Chief Financial Officer and is attached hereto and made a part hereof.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, July 23, 2013.

Linda M. Donnelly, RMC  
Township Clerk  
U320442 OBS August 1, 2013 (\$34.30)

**SPRINGFIELD**

Explanation: Award of contract to SHI International Corporation to purchase GeoWorkPlex software to reduce redundant systems/services costs and manage public facilities and services better for the Engineering Department and Tax Assessor.

**TOWNSHIP OF SPRINGFIELD  
RESOLUTION 2013- 170**

WHEREAS, the Township of Springfield continues to seek out solutions to improve staff efficiency, reduce operating costs and better serve the residents of Springfield; and

WHEREAS, the GeoWorkPlex software provides the Township tax maps and various data including: GIS, road, lot and block data; and

WHEREAS, the software allows the Tax Assessor to capture changes of all types to information to the property records electronically and efficiently, in a digital format; and

WHEREAS, the software provides the Tax Assessor ability to perform single subject appraisals using our unique

**PUBLIC NOTICE**

geospatial derived comparable sales based on geographic information systems (GIS); and

WHEREAS, the Engineering Department will be able to search by block and lot, by street and associated parcels of land and conduct a 200 feet property for exporting to Excel format for mail merge and printing mail labels and other engineering and mapping functions; and

WHEREAS, GeoWorkPlex software provides instant access to all information for each individual parcel in the Township and providing all the necessary information to residents and businesses instantaneously using your GIS Digital Parcel Maps; and

WHEREAS, the expense for this software is budgeted in the 2013 municipal budget.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, and State of New Jersey agrees to purchase GeoWorkPlex software from SHI International Corporation in an amount not to exceed \$20,500.00.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, July 23, 2013.

Linda M. Donnelly, RMC  
Township Clerk  
U320441 OBS August 1, 2013 (\$34.30)

**SPRINGFIELD**

Explanation: This resolution authorizes the Township of Springfield to purchase Energy Generation Services for Public Use on an Online Auction Website.

**TOWNSHIP OF SPRINGFIELD  
RESOLUTION NO. 2013-174**

WHEREAS, the Springfield Township has determined to move forward with the EMEX Reverse Auction in order procure electricity for the Springfield Township; and

WHEREAS, the Local Unit Technology Pilot Program and Study Act (P.L. 2001, c. 30) (the "Act") authorizes the purchase of energy generation service for public use through the use of an online auction service; and

WHEREAS, EMEX, LLC is compensated for all services rendered through the participating supplier that a contract is awarded to; and

WHEREAS, the auction will be conducted pursuant to the Act.

NOW, THEREFORE, BE IT RESOLVED the Springfield Township will utilize the online auction services of EMEX, LLC, an approved vendor pursuant to the Act, waiver number EMEX LLC-1, located at [www.energymarketexchange.com](http://www.energymarketexchange.com).

TAKE NOTICE that the foregoing

**PUBLIC NOTICE**

Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, July 23, 2013.

Linda M. Donnelly, RMC  
Township Clerk  
U320440 OBS August 1, 2013 (\$22.54)

**SPRINGFIELD**

Explanation: This resolution authorizes M. Disko Associates of Kenilworth, NJ, to perform the Design, Engineering Services and Preparation of Bidding Documents for the proposed improvements at the Municipal Pool facility located at 44 Morrison Road.

**TOWNSHIP OF SPRINGFIELD  
RESOLUTION NO. 2013-164**

Whereas, the Township of Springfield Recreation Department is continuing its efforts in keeping the pool facility operating at maximum efficiency; and

Whereas, there are problems with the current filtration system which requires the system to be replaced; and

Whereas, upon inspection, it is determined that some coping and tiles need to be replaced and sandblasting and painting of the main pool and wading pool is needed; and

Whereas, the Township of Springfield has budgeted for this work in the 2013 Capital Improvement Budget and Plan; and

Whereas, the Township did seek proposals for design of the proposed improvements at the pool facility; and

Whereas, the lowest responsible bid was from M. Disko Associates of 151 Summer Avenue, Kenilworth, NJ 07033, at a cost not to exceed \$20,000 to the design, engineering services and preparation of bidding documents for the proposed improvements at the Municipal Pool.

NOW, THEREFORE, BE IT RESOLVED the Township of Springfield awards a contract to M. Disko Associates for the design, engineering services and preparation of bidding documents for the proposed improvements at the Municipal Pool in an amount not to exceed \$20,000.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, July 23, 2013.

Linda M. Donnelly, RMC  
Township Clerk  
U320439 OBS August 1, 2013 (\$29.40)

**SPRINGFIELD**

Explanation: Award of computer services to purchase various switches, cable, patches to replace and upgrade the Township's computer server room.

**PUBLIC NOTICE**

**TOWNSHIP OF SPRINGFIELD  
RESOLUTION 2013- 161**

WHEREAS, the Township of Springfield is in the process of making necessary improvements its computer infrastructure system; and

WHEREAS, the cost of the work has been budgeted in the 2013 Capital Improvement Budget; and replacement of various switches, patches, cabling and related equipment provided in a scope of work provided by CDW-G and the work will be supervised by the Bergen County Technical Services; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, agree to purchase from CDW-G various switches, patches, cabling and related equipment as outlined in the scope of work by CDW-G in an amount not to exceed \$43,000.00.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, July 23, 2013.

Linda M. Donnelly, RMC  
Township Clerk  
U320438 OBS August 1, 2013 (\$20.09)

**SPRINGFIELD**

Explanation: Award of computer services to uninstall existing switches, patch panes and network switches and install new switches, patch panes and network switches where necessary in the server closet.

**TOWNSHIP OF SPRINGFIELD  
RESOLUTION 2013- 160**

WHEREAS, the Township of Springfield is in the process of making necessary improvements its computer infrastructure system; and

WHEREAS, the cost of the work has been budgeted in the 2013 Capital Improvement Budget; and

WHEREAS, the Bergen County Technical Services has recommended the rewiring of the server closet and has provided an estimate and scope of work they will oversee; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, agree to hire CDW-G to undertake the services outlined in the project scope of CDW-G in an amount not to exceed \$7,000.00.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, July 23, 2013.

Linda M. Donnelly, RMC  
Township Clerk  
U320437 OBS August 1, 2013 (\$20.58)

**PUBLIC NOTICE**

**SPRINGFIELD**

Explanation: This Resolution approves Change Order No. 1 to Cornerstone Architectural Group, LLC.

**TOWNSHIP OF SPRINGFIELD  
RESOLUTION NO. 2013-159**

WHEREAS, the Township Committee of the Township of Springfield did award a contract for professional architectural services for the interior renovations for proposed Senior Center at the Chisholm Recreation Center; and

WHEREAS, it was determined that additional design and engineering work is necessary to create a second bathroom at the facility and was not part of the original contract; and

WHEREAS, Change Order No. 1 to such contract in the net amount of \$3,000.00 has been recommended for approval by the Sam Mardini, Assistant Township Engineer; and

WHEREAS, the Chief Financial Officer has certified (attached hereto and made a part hereof) that sufficient funds are available for this purpose.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that the appropriate municipal officer be and is hereby authorized to execute Change Order No. 1 resulting in a net increase of \$3,000.00 to the contract previously awarded to Cornerstone Architectural Group LLC.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, July 23, 2013.

Linda M. Donnelly, RMC  
Township Clerk  
U320436 OBS August 1, 2013 (\$24.01)

**SPRINGFIELD**

Explanation: This resolution is for award of Professional Services Contract to Pennoni Associates, Inc., for providing continued Environmental Consulting Services as it relates to Underground Storage Tanks (USTS) removed from Firehouse Site prior to Redevelopment of the Site.

**TOWNSHIP OF SPRINGFIELD  
RESOLUTION NO. 2013-157**

WHEREAS, the Township of Springfield is in need of contracting for providing continued environmental consulting services as it relates to the underground storage tanks (USTS) that were removed from the firehouse site prior to the redevelopment of the site in 2003, within the Township of Springfield, County of Union, State of New Jersey; and

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., requires a resolution authorizing the award of a contract for professional services without competitive bids and that the contract itself must be available for inspection; and

WHEREAS, a certificate of available funding has been presented by our CFO.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with Pennoni Associates, Inc., for providing professional environmental consulting services in, at a fee not to exceed \$35,000.00, pursuant to Proposal for Professional Services dated February 06, 2013. This contract is awarded without competitive bidding, as a "professional services contract" in accordance with N.J.S.A. 40A:11-5 (1) (a) (i) of the Local Public Contracts Law.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, July 23, 2013.

Linda M. Donnelly, RMC  
Township Clerk  
U320435 OBS August 1, 2013 (\$30.38)

**SPRINGFIELD**

Explanation: This Resolution authorizes the Township to purchase mobile computers for the Fire Department in accordance with Western States Contracting Alliance (WSCA) NJ State Contract 55837 in an amount not to exceed \$20,000.00.

CONTINUED ON NEXT PAGE

**SUMMIT**

**CITY OF SUMMIT  
PENDING ORDINANCE #13-3029**

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-21, SPEED LIMITS [Ashland Road - Pine Grove Ave. to Elm Place- 25 mph]

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That Section 7-21 SPEED LIMITS.

The speed limit for both directions of traffic along the following described streets or parts of streets is hereby established at the rate of speed indicated.

Regulatory and warning signs shall be erected and maintained to effect the speed limits designated below as authorized by the Department of Transportation -- of the Code shall be amended and supplemented as follows:

Name of Street	Direction	Speed Limit	Location
Ashland Road (County Road 38) west of Mountain Avenue	Both	Zone 1 35 mph	From the New Providence line to the center of Crookwood Ave Pine Grove Avenue
	Both	Zone 2 30 mph 25 mph	From the center of Crookwood Ave Pine Grove Ave. to Elm Place

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect, as appropriate pursuant to N.J.S.A. 39:4-8(3) and or amendments thereto upon certification by the City Engineer, after final passage and publication as provided by law.

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, July 23, 2013. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, September 3, 2013 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatase, Deputy City Clerk

Dated: 7/23/13  
U320464 OBS August 1, 2013 (\$47.04)

**SUMMIT**

**CITY OF SUMMIT  
PENDING ORDINANCE #13-3028**

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.5, PARKING TIME LIMITED ON CERTAIN STREETS (Edgar Street 2-hour parking)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That Section 7-8, PARKING, subsection 7-8.5, Parking Time Limited on Certain Streets. -- No person shall park a vehicle for longer than the time limit shown below at any time (except Sundays and holidays) between the hours listed upon any of the following described streets or parts of streets, -- of the Code shall be amended and supplemented as follows:

**7-8.5 Parking Time Limited on Certain Streets.**

**a. Time Limit Parking.**

Name of Street	Sides	Time Limit	Hours	Location
Edgar Street	North	2 - Hour	7:00 am - 3:00 pm School Days only	Entire North-side curb-line

Section 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed and this ordinance shall take effect, as appropriate, pursuant to N.J.S.A. 39:4-8(3) and or amendments thereto upon certification by the City Engineer, after final passage and publication as provided by law.

(Last additions in text indicated by underline; deletions by ~~strikeout~~)

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, July 23, 2013. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, September 3, 2013 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatase, Deputy City Clerk

Dated: 7/23/13  
U320460 OBS August 1, 2013 (\$47.04)

## PUBLIC NOTICE

TOWNSHIP OF SPRINGFIELD  
RESOLUTION NO. 2013-148

WHEREAS, the Township of Springfield has a need to purchase mobile computers for use by the Fire Department; and

WHEREAS, the additional mobile computers will benefit the Township by placing a device in all front line Fire Department vehicles for computerized dispatching which will help fire officers to make critical decisions that save lives, property and resources; and

WHEREAS, the Township desires to purchase four (4) mobile computers under Western States Contracting Alliance (WSCA) NJ State Contract 55837, in an aggregate amount not to exceed \$20,000.00; and

WHEREAS, the Township of Springfield may, without advertising for bids therefore, purchase any goods and services under any contract or contracts for such good or services entered into on behalf of the State of New Jersey by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, The Township Committee believe it to be in the best interest of the Township to purchase the mobile computers in order to better serve the residents of the Township.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey as follows:

1. The Mayor is hereby authorized to execute contract(s) with vendors listed under contract 75583 for the purchase of four (4) Fire Department mobile computers, in an aggregate amount not to exceed \$20,000.00.

2. A Certificate showing the availability of funds for the Contract authorized hereby shall be provided by the Chief Financial Officer and is attached hereto and made a part hereof.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, July 23, 2013.

Linda M. Donnelly, RMC  
Township Clerk  
U320434 OBS August 1, 2013 (\$34.30)

## SUMMIT

CITY OF SUMMIT  
NOTICE OF CHANGE ORDER

The Common Council, pursuant to N.J.A.C. 5:34-4 et. seq., has authorized a change order for the project named below.

The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: Hill Crest Avenue Improvement Project

Contractor: Fischer Contracting, Inc.

Additional Work and its Necessity: Increases and decreases in labor and materials

Original Price: \$431,081.00

Total of Change Order #1: (\$71,299.39)

Total of Previous Change Orders: \$0.00

Total Contract to Date: \$359,781.61

David L. Hughes, City Clerk

Dated: 7/23/13  
U320466 OBS August 1, 2013 (\$17.15)

## SUMMIT

## NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecified service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Siemens Industry, Inc.

For the Period: May 1, 2013 to April 30, 2014

Services: City Hall HVAC Service and Maintenance

Cost: \$22,520.00

David L. Hughes, City Clerk

Dated: 7/23/13  
U320465 OBS August 1, 2013 (\$13.72)

## PUBLIC NOTICE

## SUMMIT

CITY OF SUMMIT  
PENDING ORDINANCE #13-3027

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF VARIOUS ROADS IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$500,000 THEREFOR, DIRECTING A SPECIAL ASSESSMENT OF PART OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF \$476,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE SAME. (Magnolia, Primrose, Montview, Surrey Improvements - Special Assessment)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$500,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$24,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$500,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$476,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$476,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of various roads in and by the City, including, Magnolia Place, Primrose Place, Montview Road and Surrey Road, so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law) and the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 1, 2, 13 and 14 in Block 4801, Lots 2, 3 and 14 to 16, both inclusive, in Block 4802, Lots 8, 9 and 15 in Block 4606, and Lots 1 and 2 in Block 5104, including all storm water drainage facilities, milling, inlets, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$476,000.

(c) The estimated cost of said purpose is \$500,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$24,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in

## PUBLIC NOTICE

this bond ordinance by \$476,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$75,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) As provided in Section 5 of this bond ordinance, \$450,000 will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefited by said improvement is \$50,000, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 5. The City shall pay \$450,000 of the cost of said local improvement, and said amount shall be and hereby is contributed by the City at large to payment of the cost of said local improvement. The cost of said local improvement, to the extent not met by the said amount contributed by the City at large, shall be paid by special assessments which shall be levied in accordance with law on property specially benefited thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

## NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, July 23, 2013. It will be further considered for final passage after public hearing thereon, at a regu-

## PUBLIC NOTICE

lar meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, September 3, 2013 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatese,  
Deputy City Clerk

Dated: 7/23/13  
U320457 OBS Aug. 1, 2013 (\$133.77)

## SUMMIT

CITY OF SUMMIT  
FINAL PASSAGE  
ORDINANCE #13-3024

AN ORDINANCE TO AMEND THE CODE, CHAPTER II, ADMINISTRATION, Article VII - Administrative Policies and Procedures, SECTION 2-69, FEES FOR MUNICIPAL SERVICES (Require cash or certified check)

Dated: July 23, 2013  
Approved: July 23, 2013

Ellen Dickson, Mayor

I, Rosalia M. Licatese, Deputy City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, July 23, 2013.

Rosalia M. Licatese,  
Deputy City Clerk

Dated: 7/23/13  
U320459 OBS August 1, 2013 (\$14.21)

## SUMMIT

CITY OF SUMMIT  
FINAL PASSAGE  
ORDINANCE #13-3025

AN ORDINANCE TO ESTABLISH 2013 FEES FOR OPERATING AND MAINTAINING THE SANITARY SEWER SYSTEM IN THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY. (Establish 2013 sewer user fees)

Dated: July 23, 2013  
Approved: July 23, 2013

Ellen Dickson, Mayor

I, Rosalia M. Licatese, Deputy City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, July 23, 2013.

Rosalia M. Licatese,  
Deputy City Clerk

Dated: 7/23/13  
U320458 OBS August 1, 2013 (\$14.21)

## SUMMIT

CITY OF SUMMIT  
PENDING ORDINANCE #13-3026

BOND ORDINANCE PROVIDING FOR THE IMPROVEMENT OF A PORTION OF ESSEX ROAD IN AND BY THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$900,000 THEREFOR, DIRECTING A SPECIAL ASSESSMENT OF PART OF THE COST THEREOF, AND AUTHORIZING THE ISSUANCE OF \$857,000 BONDS OR NOTES OF THE CITY FOR FINANCING THE SAME. (Essex Road Improvements - Special Assessment)

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The improvement described in Section 3 of this bond ordinance is hereby authorized as a local improvement to be made or acquired by The City of Summit, New Jersey. For the said improvement or purpose stated in said Section 3, there is hereby appropriated the sum of \$900,000, said sum being inclusive of all appropriations heretofore made therefor and including the sum of \$43,000 as the down payment for said improvement or purpose required by law and now available therefor by virtue of provision in a previously adopted budget or budgets of the City for down payment or for capital improvement purposes.

Section 2. For the financing of said improvement or purpose and to meet the part of said \$900,000 appropriation

## PUBLIC NOTICE

not provided for by application hereunder of said down payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of \$857,000 pursuant to the Local Bond Law of New Jersey. In anticipation of the issuance of said bonds and to temporarily finance said improvement or purpose, negotiable notes of the City in a principal amount not exceeding \$857,000 are hereby authorized to be issued pursuant to and within the limitations prescribed by said Local Bond Law.

Section 3. (a) The improvement hereby authorized and purpose for the financing of which said obligations are to be issued is the reconstruction and resurfacing of a portion of Essex Road in and by the City, so as to provide a roadway pavement at least equal in useful life or durability to a roadway pavement of Class B construction (as such term is used or referred to in section 40A:2-22 of said Local Bond Law) and the construction or reconstruction therein of granite block curbs and concrete sidewalks adjacent to those lands designated on the official tax map of the City as Lots 10 and 11 in Block 2306, Lots 1 and 8 in Block 2304, Lots 14 to 17, both inclusive, in Block 2305, Lot 5 in Block 2402, Lots 30 to 32, both inclusive, and 34 in Block 2405, Lots 8 to 16, both inclusive, in Block 2501, Lots 17 to 20, both inclusive, 22 and 23 in Block 2611, including all storm water drainage facilities, milling, inlets, structures, appurtenances, equipment, site work, work and materials necessary therefor or incidental thereto, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the City Engineer and hereby approved.

(b) The estimated maximum amount of bonds or notes to be issued for said purpose is \$857,000.

(c) The estimated cost of said purpose is \$900,000, the excess thereof over the said estimated maximum amount of bonds or notes to be issued therefor being the amount of the said \$43,000 down payment for said purpose.

Section 4. The following additional matters are hereby determined, declared, recited and stated:

(a) The said purpose described in Section 3 of this bond ordinance is not a current expense and is a property or improvement which the City may lawfully acquire or make as a local improvement.

(b) The period of usefulness of said purpose within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is ten (10) years.

(c) The supplemental debt statement required by said Local Bond Law has been duly made and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the City as defined in said Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by \$857,000, and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.

(d) An aggregate amount not exceeding \$135,000 for interest on said obligations, costs of issuing said obligations and other items of expense listed in and permitted under section 40A:2-20 of said Local Bond Law may be included as part of the cost of said improvement and is included in the foregoing estimate thereof.

(e) As provided in Section 5 of this bond ordinance, \$800,000 will be contributed by the City at large to payment of the cost of said improvement or purpose, and the estimated maximum amount of the special assessments to be levied on property specially benefited by said improvement is \$100,000, and the number of annual installments in which all such special assessments may be paid is ten (10).

Section 5. The City shall pay \$800,000 of the cost of said local improvement, and said amount shall be and hereby is contributed by the City at large to payment of the cost of said local improvement. The cost of said local improvement, to the extent not met by the said amount contributed by the City at large, shall be paid by special assessments which shall be levied in accordance with law on property specially benefited thereby, as nearly as may be in proportion to and not in excess of the peculiar benefit, advantage or increase in value which the respective lots and parcels of real estate shall be deemed to receive by reason of said local improvement. The

**PUBLIC NOTICE**

owner of any land upon which any such assessment shall have been made may pay such assessment in the number of equal annual installments hereinabove determined, all as may be provided in accordance with law and with legal interest on the unpaid balance of the assessment.

Section 6. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer, provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the Chief Financial Officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. §40A:2-8. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the dates of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body of the City at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, interest rate and maturities of the notes sold, the price obtained and the name of the purchaser.

Section 7. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of said obligations and interest thereon without limitation of rate or amount.

Section 8. The capital budget or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith and the resolutions promulgated by the Local Finance Board showing all detail of the amended capital budget or temporary capital budget and capital program as approved by the Director, Division of Local Government Services, are on file with the City Clerk and are available for public inspection.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

**SUMMIT**

**SUMMIT HOUSING AUTHORITY**

Synopsis of the Summit Housing Authority audit report for the fiscal year ended December 31, 2012 as required by NJSA 40A: 5A-16. The Summit Housing Authority owns 195 units of public housing in the community.

**STATEMENT OF NET POSITION**

As of December 31, 2012

Cash and Other Current Assets	\$1,284,241
Capital Assets - Net	6,663,099
Total Assets	7,947,340
Less: Total Liabilities	253,160
Net Position	<u>\$7,694,180</u>
Net Position:	
Investment in Capital Assets	6,663,099
Unrestricted	1,031,081
Total Net Position	<u>\$7,694,180</u>

**STATEMENT OF REVENUES, EXPENSES AND CHANGES IN NET POSITION**  
For the year ended December 31, 2012

Operating Revenues:	
HUD and Other Government Grants	\$ 516,818
Tenant and Other Revenue	1,330,681
Total Operating Revenue	1,847,499
Operating Expenses	2,148,314
Operating Income	(300,815)
Non-Operating Revenues (Expenses):	
Extraordinary maintenance	(48,867)
Interest and Investment Revenue	11,150
Net non-operating expense	<u>37,717</u>
Change in Net Assets	(338,532)
Total Net Position, Beginning of Year (as restated)	8,032,712
Total Net Position, End of Year	<u>\$7,694,180</u>

The above synopsis was prepared from the audit report of the Summit Housing Authority as of and for the year ended December 31, 2012 as submitted by Fallon & Larsen, LLP, Certified Public Accountants. It is on file at the Authority's office at 512 Springfield Ave., Summit, NJ 07060 and is available for review by the public during regular office hours.

Joseph Billy  
Executive Director  
U320463 OBS August 1, 2013 (\$50.96)

**PUBLIC NOTICE**

**NOTICE OF PENDING ORDINANCE**

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, July 23, 2013. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, September 3, 2013 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatase,  
Deputy City Clerk

Dated: 7/23/13  
U320456 OBS Aug. 1, 2013 (\$134.26)

**PUBLIC NOTICE**

**HILLSIDE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-13002475  
Division: CHANCERY  
Docket Number: F2473009  
County: Union  
Plaintiff: PNC MORTGAGE, A DIVISION OF PNC BANK, N.A.  
VS

Defendant: PRECIOUS I. ALADI AND SAMUEL ALADI, WIFE AND HUSBAND; DAKURO S. IKIRKO; FAITH OSARETIN; MUIDEEN LATEEF; JOHN E. HILLS, OCCUPANT; NATACHA MORISSET, OCCUPANT  
Sale Date: 08/07/2013  
Writ of Execution: 05/23/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of HILLSIDE, in the County of UNION, and the State of New Jersey.

Commonly known as: 536 BLOY STREET, HILLSIDE, NJ 07205  
Tax Lot No. 34, in Block No. 509  
Dimensions of Lot (Approximately) 50 feet wide by 105 feet long.  
Nearest Cross Street: BUCHANAN STREET.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$511,858.88\*\*\***  
**Five Hundred Eleven Thousand Eight**

**PUBLIC NOTICE**

**Hundred Fifty-Eight and 88/100\*\*\***

Attorney: FRANK J. MARTONE, P.C.  
1455 BROAD STREET  
BLOOMFIELD NJ 07003  
(973)473-3000  
Sheriff: Ralph Froehlich  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$595,865.68\*\*\*Five Hundred Ninety-Five Thousand Eight Hundred Sixty-Five and 68/100  
July 11, 18, 25, August 1, 2013  
U320203 UNL (\$117.60)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13002494  
Division: CHANCERY  
Docket Number: F6373809  
County: Union  
Plaintiff: WELLS FARGO BANK NA  
VS  
Defendant: WARREN JAY WALKER; ET AL  
Sale Date: 08/07/2013  
Writ of Execution: 09/17/2012

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey  
Commonly known as: 579 Buchanan Street, Hillside, NJ 07205  
Tax Lot No.: 36 in Block: 506  
Dimensions of Lot: 122 x 35 (Approximately)

Nearest Cross Street: Arnold Street  
**Subject to any open taxes, water/ sewer, municipal or tax liens that may be due.**

**Subject to Tax and prior lien info:** At the time of publication taxes/ sewer/water information was not available - You must check with the tax collector for exact amounts due.

**Subject to Prior Mortgages and Judgments (if any):** None  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$322,977.79\*\*\***  
**Three Hundred Twenty-Two Thousand Nine Hundred Seventy-Seven and 79/100\*\*\***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE NJ 07092  
(908)233-8500 Xfz-132040  
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$350,520.77\*\*\*Three Hundred Fifty Thousand Five Hundred Twenty and 77/100\*\*\*  
July 11, 18, 25, August 1, 2013  
U320202 UNL (\$180.32)

**HILLSIDE**

**NOTICE TO ABSENT DEFENDANTS**

Docket No.: F-017840-13  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: SANDRA M. HUNTER, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC,

**PUBLIC NOTICE**

ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey, 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which Wells Fargo Bank, NA is plaintiff, and Adrain R. Haines, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-017840-13 within thirty-five (35) days after August 1, 2013 exclusive of such date, or if published after August 1, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625 in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated June 7, 2010 made by Adrain R. Haines, married as mortgagor to Mortgage Electronic Registration Systems, Inc., as nominee for Weichert Financial Services recorded on June 16, 2010 in Book M12920 of Mortgages for Union County, Page 0431, which mortgage was duly assigned to the plaintiff, Wells Fargo Bank, NA, by Assignment of Mortgage 7/30/2012; and (2) to recover possession of and concerns premises commonly known as 609 Hillman Street, Hillside, NJ 07205, also being Lot 14 in Block 508.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, SANDRA M. HUNTER, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.  
File XFZ-174050

ELISABETH ANN STROM, CLERK  
SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
U320408 UNL August 1, 2013 (\$52.92)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-13002760  
Division: CHANCERY  
Docket Number: F01075912  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS  
Defendant: PAULO COSTA, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MOUTH COUNTY TREASURER; HOSPITAL & DOCTORS SERVICE BUREAU, ON BEHALF OF HACKENSACK MEDICAL CENTER; STATE OF NEW JERSEY  
Sale Date: 08/28/2013  
Writ of Execution: 04/02/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETHTOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Hillside, County of Union, State of New Jersey  
Commonly known as: 314 Fitzpatrick Street, Hillside, NJ 07205  
Tax Lot No.: 2 in Block: 920

**PUBLIC NOTICE**

Dimensions of Lot: (Approximately) 100 x 53  
Nearest Cross Street: Liberty Avenue  
**Subject to any open taxes, water/ sewer, municipal or tax liens that may be due.**

**Subject to Tax and prior lien info:** Taxes/ sewer/water may be delinquent - You must check with the tax collector for exact amounts due.

**Subject to Prior Mortgages and Judgments (if any):** NONE  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg, and Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

ATTN: The Plaintiff may let the bid go for less than the judgment amount consistent with the adjusted FMV of the property at the time of sale. Plaintiff may also agree to a short sale. Please address any inquiries to: [thirdparty\\_bids@zuckergoldberg.com](mailto:thirdparty_bids@zuckergoldberg.com). Please use our File No. and 3rd Party or Short Sale in your subject line.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$197,825.38\*\*\***  
**One Hundred Ninety-Seven Thousand Eight Hundred Twenty-Five and 38/100\*\*\***

Attorney: ZUCKER, GOLDBERG & ACKERMAN, LLC  
200 SHEFFIELD ST  
SUITE 301  
MOUNTAINSIDE NJ 07092  
(908)233-8500 Xfz-150532  
Sheriff: Ralph Froehlich

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$205,862.96\*\*\*Two Hundred Sixty-Two Thousand Eight Hundred Sixty-Two and 96/100\*\*\*  
August 1, 8, 15, 22, 2013  
U320377 UNL (\$211.68)

**UNION**

**PLEASE TAKE NOTICE** there will be a **PLANNING SESSION MEETING** of the Township of Union Board of Education on **WEDNESDAY, AUGUST 28, 2013** from 4:00 p.m. to 6:00 p.m. at Jefferson School/Central-5, 155 Hilton Avenue, Vauxhall, New Jersey.

The purpose of this meeting is to discuss fiscal, personnel and operations items and any other matters that may properly come before the board. Action may be taken.

JAMES J. DAMATO  
BOARD SECRETARY/  
GENERAL COUNSEL  
U320412 UNL August 1, 2013 (\$9.31)

**ROSELLE PARK**

**NOTICE OF DECISION OF THE MUNICIPAL LAND USE BOARD OF ROSELLE PARK**

TO WHOM IT MAY CONCERN:

PUBLIC NOTICE is hereby given to all persons that a public hearing was held on June 17, 2013 at which hearing an application for Amended Site Plan approval to clarify which food products could be served at the applicant's children's party venue business on the premises leased by the applicant, JSH Management LLC t/a Pump It Up and owned by Parkway Ford Realty, LLC on Block 913, Lot 10.01 commonly known as 158 East Westfield Avenue, Roselle Park, New Jersey, was heard.

Said application was granted and the resolution memorializing the decision was adopted at the July 15, 2013 hearing, which resolution is on file and available for inspection in the Municipal Building, 110 East Westfield Avenue, Roselle Park, New Jersey.

MUNICIPAL LAND USE BOARD  
BY: Loren Harms, Chairman

Dated: July 23, 2013  
U320413 UNL August 1, 2013 (\$16.66)

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

**HILLSIDE**

TOWNSHIP OF HILLSIDE  
PUBLIC NOTICE  
Ordinance No. O-13-012

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday, July 23, 2013 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building, Liberty and Hillside Avenues, on Tuesday, August 20, 2013 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside, and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same, at the Township Clerk's Office, Liberty and Hillside Avenues, Hillside, New Jersey

BY DIRECTION OF  
THE TOWNSHIP COUNCIL

Deborah Karlsson, RMC  
Acting Township Clerk

TOWNSHIP OF HILLSIDE  
COUNTY OF UNION, STATE OF NEW  
JERSEY

Ordinance Number - O-13-012

AN ORDINANCE TO AMEND AND RESCIND PORTIONS OF CHAPTER 188 OF THE CODE ENTITLED "LAND USE" AT ARTICLE II, "ZONING", §188-22 "SCHEDULE OF LIMITATIONS; DISTRICT REGULATIONS; SUBSECTIONS A "PERMITTED USES", B "PERMITTED ACCESSORY USES", D "AREA, YARD AND BUILDING REQUIREMENTS", AND E "OFF-STREET PARKING".

WHEREAS, a review of the Township of Hillside Code was conducted by the Township's Building Department who has determined and recommends that certain revisions are necessary to update and supplement the Code language and the penalties provisions relating to violations of the Township Code; and

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Township Council of the Township of Hillside in the County of Union, State of New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 188 of the Code entitled "LAND USE" shall be amended at ARTICLE II, §188-22 "Schedule of limitations; district regulations" subsection §188-22(A) "Permitted Uses" to add subpart §188-22(A)(14) only, which shall now read, in pertinent part, as follows:

§188-22 "Schedule of limitations; district regulations"

(A) "Permitted Uses"

(14) Any person found guilty of violating any provision of this subsection §188-22(A) shall for a first offense be subject to a fine of \$250.00, with court costs, and mandatory court appearance; shall for a second offense be subject to a fine of not less than \$500 nor more than \$1,000, with court costs and mandatory court appearance; and shall for a third or subsequent offense be subject to a fine of not less than \$1,000 nor more than \$2,000, with court costs and mandatory court appearance; or be subject to imprisonment for a term not exceeding 90 days, or both. Each violation, and each day a violation is committed or permitted to continue, shall constitute a separate violation and shall be punishable as such.

2. Chapter 188 of the Code entitled "LAND USE" shall be amended at ARTICLE II, §188-22 "Schedule of limitations; district regulations" subsection §188-22(B) "Permitted Accessory Uses" to add subpart §188-22(B)(12) only, which shall now read, in pertinent part, as follows:

§188-22 "Schedule of limitations; district regulations"

(B) "Permitted Accessory Uses"

(12) Any person found guilty of violating any provision of this subsection §188-22(B), shall for a first offense be subject to a fine of \$250.00, with court costs, and mandatory court appearance;

**PUBLIC NOTICE**

**HILLSIDE**

TOWNSHIP OF HILLSIDE  
PUBLIC NOTICE  
Ordinance No. O-13-011

ance; shall for a second offense be subject to a fine of not less than \$500 nor more than \$1,000, with court costs and mandatory court appearance; and shall for a third or subsequent offense be subject to a fine of not less than \$1,000 nor more than \$2,000, with court costs and mandatory court appearance; or be subject to imprisonment for a term not exceeding 90 days, or both. Each violation, and each day a violation is committed or permitted to continue, shall constitute a separate violation and shall be punishable as such.

3. Chapter 188 of the Code entitled "LAND USE" shall be amended at ARTICLE II, §188-22 "Schedule of limitations; district regulations" subsection §188-22(D) "Area, yard and building requirements" to add subpart §188-22(D)(1) only, which shall now read, in pertinent part, as follows:

§188-22 "Schedule of limitations; district regulations"

(D) "Area, yard and building requirements."

(1) Any person found guilty of violating any provision of this subsection §188-22(D), shall for a first offense be subject to a fine of \$250.00, with court costs, and mandatory court appearance; shall for a second offense be subject to a fine of not less than \$500 nor more than \$1,000, with court costs and mandatory court appearance; and shall for a third or subsequent offense be subject to a fine of not less than \$1,000 nor more than \$2,000, with court costs and mandatory court appearance; or be subject to imprisonment for a term not exceeding 90 days, or both. Each violation, and each day a violation is committed or permitted to continue, shall constitute a separate violation and shall be punishable as such.

3. Chapter 188 of the Code entitled "LAND USE" shall be amended at ARTICLE II, §188-22 "Schedule of limitations; district regulations" subsection §188-22(E) "Off-street parking" to modify subsection §188-22(E)(8)(c) and add subsection §188-22(E)(12) only, which shall now read, in pertinent part, as follows:

§188-22 "Schedule of limitations; district regulations"

(E) "Off-street parking."

(8) OC District.

(c) No vehicle or trailer which is not in good working order and is not registered with the New Jersey State Division of Motor Vehicles shall be stored or parked on any premises, and no vehicle or trailer shall be used as a warehouse to store goods, merchandise or personal property. No vehicle or trailer shall be stored or parked unless used in conjunction with the use permitted on the property on which the vehicle or trailer is stored were parked.

(12) Any person found guilty of violating any provision of this subsection §188-22(E), shall for a first offense be subject to a fine of \$250.00, with court costs, and mandatory court appearance; shall for a second offense be subject to a fine of not less than \$500 nor more than \$1,000, with court costs and mandatory court appearance; and shall for a third or subsequent offense be subject to a fine of not less than \$1,000 nor more than \$2,000, with court costs and mandatory court appearance; or be subject to imprisonment for a term not exceeding 90 days, or both. Each violation, and each day a violation is committed or permitted to continue, shall constitute a separate violation and shall be punishable as such.

**BE IT FURTHER ORDAINED**, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective; and

**BE IT FURTHER ORDAINED**, that any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict; and

**BE IT FURTHER ORDAINED**, that this Ordinance shall take effect 20 days after final passage and publication in accordance with applicable law. U320430 UNL August 1, 2013 (\$124.46)

**PUBLIC NOTICE**

**HILLSIDE**

TOWNSHIP OF HILLSIDE  
PUBLIC NOTICE  
Ordinance No. O-13-011

Notice is hereby given that the following ordinance has been introduced on first reading at a meeting of the Township Council held Tuesday, July 23, 2013 and will be considered for adoption at a meeting of the Township Council to be held at the Municipal Building, Liberty and Hillside Avenues, on Tuesday, August 20, 2013 at 7:00 p.m. or as soon thereafter as the matter can be considered. All persons interested will be given an opportunity to be heard concerning such ordinance.

A copy of this ordinance has been posted on the bulletin board upon which public notices are customarily posted in the Township of Hillside, and a copy is available up to and including the time of said meeting to the members of the general public of the Township who shall request same, at the Township Clerk's Office, Liberty and Hillside Avenues, Hillside, New Jersey

BY DIRECTION OF THE  
TOWNSHIP COUNCIL

Deborah Karlsson, RMC  
Acting Township Clerk

TOWNSHIP OF HILLSIDE  
COUNTY OF UNION, STATE OF NEW  
JERSEY

Ordinance Number O-13-011

AN ORDINANCE TO AMEND CHAPTER 261 ("SOLID WASTE") OF THE CODE OF THE TOWNSHIP OF HILLSIDE AT §261-3, §261-5 and §261-28.

WHEREAS, a review of the Township of Hillside Code was conducted by the Township's Building Department who has determined and recommends that

certain revisions are necessary to update the Code language and the penalties provisions relating to violations of the Township Code; and

**NOW, THEREFORE, BE IT ORDAINED** by the Township Council of the Township of Hillside in the County of Union, State of New Jersey, that the Township of Hillside Code is hereby amended as follows:

1. Chapter 261 of the Code entitled "SOLID WASTE", shall be amended to delete §261-3 subsection G only; to delete §261-5 subsection C only; to modify §261-28 at subsection A and B only, and to delete §261-28 subsection E only, which modified subsections shall now read, in pertinent part, as follows:

§ 261-28.

A. Any person found guilty of violating any provision of this chapter, for which a specific consequence for violations is not set forth herein, shall for a first offense be subject to a fine of \$250.00, with court costs, no court appearance required; and shall for a second and subsequent offenses be subject to a fine of not less than \$500 nor more than \$1,000, with court costs and a mandatory court appearance; or be subject to imprisonment for a term not exceeding 90 days, or both.

B. Each violation, and each day a violation is committed or permitted to continue, shall constitute a separate violation and shall be punishable as such.

2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or

**PUBLIC NOTICE**

**HILLSIDE**

reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

3. This Ordinance is not meant to repeal any provisions of the Code other than those designated herein, but to add to its requirements, and all Ordinances or parts thereof inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

4. This Ordinance shall take effect 20 days after final passage and publication as provided by law. U320429 UNL August 1, 2013 (\$61.25)

**HILLSIDE**

**NOTICE TO ABSENT DEFENDANTS**

Docket No.: F-011280-13  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: JOSE G. GUARDADO, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQS., plaintiff's attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which The Bank of New York Mellon, fka The Bank of New York as Successor in interest to JP Morgan Chase Bank NA as Trustee for GSMPs Mortgage Loan Trust 2003-2 is plaintiff, and Jose G. Guardado, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-011280-13 within thirty-five (35) days after August 1, 2013 exclusive of such date, or if published after August 1, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated January 18, 1996 made by Jose G. Guardado, single, Olga M. Rodriguez, single and Julia Valentin, single as mortgagor, to Intercounty Mortgage, Inc. recorded on January 25, 1996 in Book 5820 of Mortgages for Union County, Page 0337, which Mortgage was duly assigned to the plaintiff, The Bank of New York Mellon, fka The Bank of New York as Successor in interest to JP Morgan Chase Bank NA as Trustee for GSMPs Mortgage Loan Trust 2003-2, by Assignment of Mortgage dated January 12, 2011; and (2) to recover possession of, and concerns premises commonly known as 10 Hurden Street, Hillside, NJ 07205, also being Lot 92 in Block 1712.

If you are unable to obtain an attorney, you may communicate with the

CONTINUED ON NEXT PAGE

**UNION**

**NOTICE OF PUBLIC SALE**

The Union Township Board of Education having found certain items of school equipment no longer necessary for school use offers them for public sale. A public sale will take place at 11:00 a.m. on August 13, 2013 at which time sealed proposals will be received in the office of the Board Secretary, Administration Building, 2369 Morris Avenue, Union, NJ 07083.

The following items are offered "as is where is" without any representation as to quality or condition and without any warranties as to fitness or merchantability. Please be advised these items may be in very poor condition and/or not functioning. **BIDDERS ARE STRONGLY ADVISED TO VIEW THE ITEMS IN PERSON BEFORE BIDDING.**

ITEM	LOCATION
1. Powermatic 10" Table Saw	Union High School
2. Delta Midi Lathe	Kawameeh Middle School
3. Delta Midi Lathe	Kawameeh Middle School
4. Delta Drill Press	Kawameeh Middle School
5. Recordex Minimax Reel to Reel	Union High School

Successful bidders will be responsible for removing the equipment within five (5) days of the bid opening. **NO EXCEPTIONS.**

No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening thereof. The Board reserves the right to establish minimum prices and to reject any or all bids, or to accept the bid, which in its judgment will be in the best interest of the Union Township Board of Education.

By Order of the Union Township Board of Education, Township of Union, County of Union, New Jersey.  
U320411 UNL August 1, 2013 (\$32.34)

**HILLSIDE**

**PUBLIC NOTICE**

Notice is hereby given that on Thursday, August 15, 2013 at 11:00 a.m. prevailing time, at Highway Towing, 548 Trumbull Street, Elizabeth, NJ, the Township of Hillside will offer for sale at public auction the following motor vehicles which came abandonment by owners:

**CERTIFICATE OF OWNERSHIP APPLICATIONS FOR ABANDONED VEHICLES**

Vehicle	Year	Make	VIN
Vehicle 1	1988	Chevy	1G1AW51W7J6258106
Vehicle 2	1998	Pontiac	1G2NW52M0WC730004
Vehicle 3	1998	Dodge	1B4GP44R4WB507827
Vehicle 4	1994	Honda	1HGEJ2124RL027939
Vehicle 5	1993	Volvvo	YV1LS5508P2099933
Vehicle 6	2000	Dodge	2B4GP2537YR748509
Vehicle 7	2000	VW	3VWRC29M1YM133162

The vehicles listed above will be sold at Public Auction in excess of the lien cost to the tower, no bid will be accepted which does not exceed the amount that the towing company has, as vested interest in the cars to be auctioned, pursuant to the contract between the Township of Hillside and the towing contractor. Terms: Fifty (50%) percent down payment in cash or certified check payable to the Township of Hillside due immediately upon acceptance of bid. Sale to be consummated within seventy-two (72) hours by the successful bidder paying the Township of Hillside, the balance in cash or by certified check at the Clerk's Office, Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey.

The Township reserves the right to reject any or all bids, or any part thereof, to waive any informalities therein and to accept any bids which as it may deem necessary in the best interest to the Township of Hillside and shall reserve the right to place a minimum bid per vehicle to cover towing and storage. Inspection: The aforesaid vehicles may be inspected from 9:00 a.m. to 10:00 a.m. on Thursday, August 15, 2013. Failure to inspect will not be considered grounds for any claim or adjustment of bid offered.

Deborah Karlsson, RMC  
Acting Township Clerk

U320432 UNL August 1, 2013 (\$39.20)

**Wouldn't it be more convenient to receive your paper in the mail every Thursday?**

**FOR EASY HOME DELIVERY**

**CALL 908-686-7700**

**PUBLIC NOTICE**

New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, **JOSE G. GUARDADO**, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you executed Plaintiff's obligation and mortgage and may be liable for any deficiency, and are a record owner of the subject property and for any right, title and interest you may have in, to or against the subject property. File XFZ-81482-R2

ELISABETH ANN STROM, CLERK  
SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." U320428 UNL August 1, 2013 (\$54.88)

**ROSELLE PARK**

**BOROUGH OF ROSELLE PARK**

TAKE NOTICE that on the 19th day of August, 2013, at 7:30 p.m., a hearing will be held before the Zoning Board of Adjustment of the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey, on the appeal or application of the undersigned for relief so as to permit: the locating of a Deals retail store. The applicant is seeking site plan approval and two pre-existing variances for the minimum front and side yard requirement set forth in 40:2405 A & C and 4 sign variance on premises located at 158 East Westfield Avenue, Roselle Park, New Jersey and designated as Block 913, Lot 10.1 on the Municipal Tax Map, located in a B3 zone or district.

All documents relating to this application may be inspected by the public in the office of the Borough Clerk in the Borough Hall, 110 East Westfield Avenue, Roselle Park, New Jersey, between 9:00 a.m. and 4:00 p.m.

Any interested party may appear at said hearing and participate therein in accordance with the rules of the Board.

Parkway Ford Realty LLC  
3057 Route 10 East,  
Denville, New Jersey  
Applicant

U320427 UNL August 1, 2013 (\$18.62)

**ROSELLE PARK**

**NOTICE TO ABSENT DEFENDANTS**

Docket No.: F-025574-13  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: **CATHERINE PARKER, ESQ.**, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest;

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon **ZUCKER, GOLDBERG & ACKERMAN, LLC, ESQ.**, plaintiffs attorneys, whose address is 200 Sheffield Street, Suite 101, Mountainside, New Jersey 07092-0024, telephone number 1-908-233-8500, an Answer to the Complaint filed in a civil action, in which HSBC Bank USA, National Association as Trustee for Wells Fargo Asset Securities Corporation, Mortgage Pass-Through Certificates, Series 2007-6 is plaintiff, and **SUSANNA M. HAND**, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket F-025574-13 within thirty-five (35) days after August 1, 2013 exclusive of such date, or if published after August 1, 2013, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey,

**PUBLIC NOTICE**

Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of civil practice and procedure.

This action has been instituted for the purpose of (1) foreclosing a Mortgage dated March 14, 2007 made by **SUSANNA M. HAND**, a single person and **George P. Policastro**, III, a single person as mortgagors, to Wells Fargo Bank, NA recorded on March 20, 2007 in Book M12090 of Mortgages for Union County, Page 0616, which Mortgage was duly assigned to the plaintiff, HSBC Bank USA, National Association as Trustee for Wells Fargo Asset Securities Corporation, Mortgage Pass-Through Certificates, Series 2007-6, by Assignment of Mortgage dated October 28, 2011; and (2) to recover possession of, and concerns premises commonly known as 132 Bender Avenue, Roselle Park, NJ 07204-2402, also being Lot 18 in Block 1109.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services office of the County of venue by calling 908-354-4340.

YOU, **CATHERINE PARKER, ESQ.**, his/her/their heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor(s) and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity. File XCZ-157361

ELISABETH ANN STROM, CLERK  
SUPERIOR COURT OF NEW JERSEY

*This is an attempt to collect a debt, and any information obtained will be used for that purpose.*

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. Zucker, Goldberg & Ackerman, LLC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." U320461 UNL August 1, 2013 (\$55.86)

**UNION**

**NOTICE OF CONTRACT AWARDED**

The Township Committee of the

**PUBLIC NOTICE**

Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE  
Eileen Birch, Township Clerk

Dated: July 23, 2013  
Awarded to: BLM Consultants, LLC  
355 Stiles Street  
Vauxhall NJ 07088

Services: Community Development  
Director of the Community Development Office  
Costs: not to exceed \$202,924.00  
Duration: August 1, 2013 - July 31, 2014

Approved as to form by:  
Daniel Antonelli, Township Attorney  
U320485 UNL August 1, 2013 (\$15.68)

**UNION**

**NOTICE OF CONTRACT AWARDED**

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE  
Eileen Birch, Township Clerk

Dated: July 23, 2013

Award to: Prestige Environmental, Inc.  
220 Davidson Avenue  
Somerset, N.J. 08873

Services: Professional Environmental Services-Phase 1  
Union Police Department  
981 Caldwell Avenue

U320478 UNL August 1, 2013 (\$23.52)

**PUBLIC NOTICE**

Time Period: July 24, 2013 to Upon Completion

Cost: Not to exceed \$7,445.00  
U320486 UNL August 1, 2013 (\$16.66)

**UNION**

**NOTICE OF CONTRACT AWARDED**

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

**HILLSIDE**

**PUBLIC NOTICE**

Notice is hereby given that on Thursday, August 15, 2013 at 10:00 a.m. prevailing time, at M.T.S. Towing, 480 Chancellor Avenue, Irvington, NJ 07111, the Township of Hillside will offer for sale at public auction the following motor vehicles which came abandonment by owners:

**CERTIFICATE OF OWNERSHIP APPLICATIONS FOR ABANDONED VEHICLES**

**CLEAR TITLES**

Vehicle 1	2001	Toyota	2T1BR12E31C394422
Vehicle 2	2000	Chrysler	1C4GP44GXYB638829
Vehicle 3	2001	Audi	WAUDC68D41A003642
Vehicle 4	1994	Mazda	1YVGE22D4R5168987

The vehicles listed above will be sold at Public Auction in excess of the lien cost to the tower, no bid will be accepted which does not exceed the amount that the towing company has, as vested interest in the cars to be auctioned, pursuant to the contract between the Township of Hillside and the towing contractor. Terms: Fifty (50%) percent down payment in cash or certified check payable to the Township of Hillside due immediately upon acceptance of bid. Sale to be consummated within seventy-two (72) hours by the successful bidder paying the Township of Hillside, the balance in cash or by certified check at the Clerk's Office, Municipal Building, Liberty and Hillside Avenues, Hillside, New Jersey.

The Township reserves the right to reject any or all bids, or any part thereof, to waive any informalities therein and to accept any bids which as it may deem necessary in the best interest to the Township of Hillside and shall reserve the right to place a minimum bid per vehicle to cover towing and storage. Inspection: The aforesaid vehicles may be inspected from 9:00 a.m. to 10:00 a.m. on Thursday, August 15, 2013. Failure to inspect will not be considered grounds for any claim or adjustment of bid offered.

Deborah Karlsson, RMC  
Acting Township Clerk

U320431 UNL August 1, 2013 (\$36.26)

**UNION**

**PUBLIC NOTICE**

TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on July 25, 2013 at 7:00 PM in the Municipal Building, Friberger Park, Union, N.J.

CALENDAR NUMBER	NAME AND ADDRESS OF APPLICANT	PREMISES AFFECTED	ACTION REQUESTED	DECISION OF THE PLANNING BOARD
UTPB 2013-04	410 Clermont Terrace Company 410 Clermont Terrace	Block 405 Lot 72	Major Site Plan	Approved by Resolution

P. Haderer, P.E. C.M.E.  
Administrative Officer

U320478 UNL August 1, 2013 (\$23.52)

Georgetown University Study Finds

**IT Certificate pays off more than Degree**

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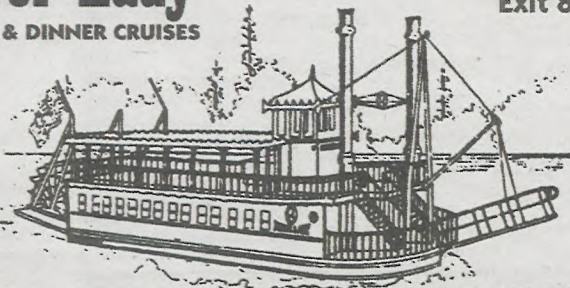


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**732.349.8664**

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The Early Childhood, Parenting & Professional Resource Center

Linking Parents & Professionals to New Jersey's Early Childhood Services and Resources

[www.njparentlink.nj.gov](http://www.njparentlink.nj.gov)

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<b>Timber Farms - Newark, DE</b> Single Family Homes from <b>\$309,900*</b> 302.250.2001	<b>Worthington - Smyrna, DE</b> Townhomes from <b>\$169,900*</b> 302.659.3136
<b>The Estates at Saint Annes Middletown, DE</b> Single Family Homes from <b>\$279,900*</b> 302.449.2156	<b>Willowood - Smyrna, DE</b> Single Family Homes from <b>\$199,900*</b> 302.659.3136

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\*Information subject to change without notice. See a community sales associate for full details. \*\*Tax Foundation based on 2010 census data.

Union  
County

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Union, NJ 07083

FAX 908-686-4169

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Linden, Roselle, Rahway, Elizabeth,  
Clark, Cranford,  
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS  
Maplewood, South Orange, West Orange,  
East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

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20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Contract Rates Available

## COMBO - BEST BUY

Ask about our 2 county combo rate and  
save \$\$\$\$. All classified ads appear online  
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ADD A PHOTO - 1x1" Only  
TO YOUR AD \$8.00

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In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

## ADJUSTMENTS

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertisement  
at any time.

## CHARGE IT

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Please have your card handy when you call..



SEE YOUR AD  
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[localsource.coolerads.com](http://localsource.coolerads.com)

OR

Fax: your ad to us at  
or 908-686-4169

## BONUS

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
be sent as attachments.

## GARAGE SALES

30 words \$31.00  
Garage Sale signs, price stickers, balloons,  
helpful hints, inventory sheet and  
Rain Insurance available.

## ADS ONLINE

CoolerAds 24/7 at  
[localsource.coolerads.com](http://localsource.coolerads.com)  
No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
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NO PHONED IN ADS WILL QUALIFY.

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No word changes permitted  
Add a photo for \$8.00

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## AUTOMOTIVE

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FORD TAURUS 1999, 4-Door, navy blue,  
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\$5,000 or best offer (908)494-3772

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SAVE \$\$\$ on AUTO INSURANCE from  
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forms. No hassle. No obligation. Call  
READY FOR MY QUOTE now! Call 1-  
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CASH FOR CARS! Any Make, Model or  
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## EMPLOYMENT

### HELP WANTED

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We are looking for compassionate  
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• Provide in home assistance and  
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• Flexible hours - availability for  
weekend hours and awake overnight  
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CALL TODAY 973-379-4910

TRUCK DELIVERY DRIVER Needed.  
CDL Not Required  
Must have MVC Abstract  
24/26 Feet Straight Truck  
Phone: 201-223-5394  
Email: [kostasnj@vegis.com](mailto:kostasnj@vegis.com)

# LOCAL JOB SEARCH

### HELP WANTED

PARKING AMBASSADOR - PARKING  
SERVICES AGENCY -Part/Time, 19  
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Saturday shifts.

Ambassador will be energetic, positive, &  
pleasantly courteous while providing hos-  
pitality services for parkers & visitors to  
downtown Summit. Ambassador will be  
visible, greeting pedestrians & parkers.  
Training will be provided.

Must be able to work in all weather &  
stand/walk for multiple hours. Ability to ride  
bicycle or segway a plus.

Valid NJ driver's license required & must  
pass criminal background check & drug  
tests completed by City referred physician.

Required to wear city-provided uniform &  
have neat, professional appearance at all  
times. Superior customer relations,  
dependability, self-motivated & team play-  
er a must. Salary \$10 - \$12/hour.

Complete employment application from  
City's website: [www.cityofsummit.org](http://www.cityofsummit.org), sub-  
mit with resume & references to: Rita M.  
McNany, Parking Services Mgr., Parking  
Services Agency, 512 Springfield Ave.,  
Summit, NJ 07901. Email to  
[parking@cityofsummit.org](mailto:parking@cityofsummit.org). Only individu-  
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Fax: 973-763-0147  
[drewj.bauman@verizon.net](mailto:drewj.bauman@verizon.net)

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### INSTRUCTION

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HILLSIDE- FRIDAY, SATURDAY, SUNDAY, August 2, 3, 4, 10am-4pm. [Parkway to Rt 82E, left unto Salem, right unto Conant, right unto Revere, right unto 230 WINDSOR DRIVE]. Don't Miss, Packed Full!! Dining room set, antique camel-back sofa, end tables, coffee tables, miscellaneous chairs. Kitchen and family room, bedrooms. Persian rugs. Lots of china, cut and pressed glass, Lenox, Waterford. Many serving dishes and linens. Lots of high-end vintage clothing, purses, jewelry, gloves, mink coats, Gucci & more. Some military clothing. Trunks, tools, stairway lift and more. Pictures available on: estatesales.net & estatesales.com

**WANTED TO BUY**

**ANTIQUES & OLDER FURNITURE, Dining Rooms • Bedrooms, Breakfronts • Secretaries, Etc.**  
Call Bill  
973-586-4804

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CASH FOR COINS! Buying All Gold and Silver. Also Stamps and Paper Money, Entire Collections, Estates. Travel to your home. Call Marc in Northern NJ 1-800-488-4175

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## SPORTS

2013 SENIOR AMERICAN LEGION BASEBALL  
STATE FINALS AT MOODY PARK, EWING:

## SUNDAY, JULY 28

Game 1: Bordentown (26) 5, Vailsburg (395) 4

## MONDAY, JULY 29

Game 2: Brooklawn (72) 6, Union (35) 0

Game 3: Flemington (159) 3, Gibbsboro (371) 2, 10 inn.

Game 4: Lyndhurst 139 vs. Washington Twp. 521

## TUESDAY, JULY 30

Game 5: Vailsburg 395 vs. Union 35

Game 6: Bordentown 26 vs. Brooklawn 72

## WEDNESDAY, JULY 31

Game 7: Gibbsboro 371 vs. Loser Game 4

Game 8: Flemington 159 3 vs. Winner Game 4

## THURSDAY, AUG. 1

Game 9: Winner Game 5 vs. Loser Game 8, 1 p.m.

Game 10: Loser Game 6 vs. Winner Game 7

Game 11: Winner Game 6 vs. Winner Game 8, 7 p.m.

## FRIDAY, AUG. 2

Game 12: Winner Game 10 vs. Loser Game 11, 4 p.m.

Game 13: Winner Game 9 vs. Winner Game 11

Note A: Pairing for Game 12 &amp; 13 will not match previous opponents against each other unless absolutely necessary.

## SATURDAY, AUG. 3

Game 14: Winner Game 12 vs. Winner Game 13, 2 p.m.

Note B: If 3 teams remain after Game 13, the winner of Game 11 automatically draws a bye for Game 14. Game 15: If necessary.



Photo courtesy of Karen Zimmerman

The Union 35 Senior American Legion baseball team was to complete its first double-elimination State Finals game at Moody Park in Ewing Monday vs. District 3 winner Brooklawn 72. Kneeling, from left, are Steven Dembeck, Luis Alvarado, Denzell Boyd, Kevin McDonough, Brandon Rodriguez, Peter Szarek, Jon Zimmerman and Josh Siniscal. Standing, from left, are Coach Rob Sumner, Coach Marc Procaccini, Mike Meola, Joe McCaffery, Doug Carter, John McTernan, Chris Dillon, Matt Meola, Jonathan Brignoni, Coach John Dennis and Coach Matt Melody. Not pictured is Coach Ruben Borges.

## Union 35 is in State Finals for first time since 2005

### Senior legion baseball is District 2 runner up

By JR Parachini  
Sports Editor

Sparked by a three-hitter tossed by right hander Jonathan Brignoni, the Union Post 35 Senior American Legion baseball team advanced to the state finals for the first time in eight years.

Brignoni, in a complete-game effort, struck out 12 and walked four to help lead Union 35 to a 5-1 triumph over Haddon Heights 262 in last Friday night's District 2 runner up State Finals qualifying game at North Brunswick's Community Park.

Union 35, after winning three times in four games, advanced to the State Finals for the first time since 2005. Union 35 was to face District 3 winner Brooklawn 72 in its first game. The teams began to play Sunday, with the game suspended in the second inning due to rain.

The contest was to be completed Monday afternoon. The State Finals, being contested at Moody Park in Ewing, are to run through Saturday.

Two teams will advance out of the double-elimination tournament - the winner and runner up - and move on to the regionals.

"It feels great, the kids worked real hard and I'm proud of them," said Union coach John Dennis, a 2004 UHS graduate who was the starting catcher as a sophomore on Union's 2002 Group 4 state championship team that also finished No. 1 in New Jersey. "We'll take it from here and see how it goes in the states."

Brignoni, who will be a junior at UHS in the fall, allowed only one earned run in his seven-inning stint, that run scoring on a wild pitch in the bottom of the second.

Brignoni took a no-hitter into the fifth.

"Jon commanded his fastball well and kept it down in the zone," Dennis said. "He stayed ahead of the hitters."

Union 35 took the lead for good at 1-0 in the top of the first when Doug Carter scored on a wild pitch. Carter, who graduated from UHS this year and will continue playing at Brookdale Community College in Lincroft, slugged a two-out double and then stole third.

Brandon Rodriguez, who will be a senior at UHS in the fall, drove in John McTernan with a two-out, RBI-double in the second to make it 2-0.

Union added three insurance runs in the top of the fourth for the game's final scoring. Single runs scored on errors before and after Rodriguez drove in a run with a suicide squeeze bunt that stayed fair.

Brignoni and Rodriguez had two hits each, with Union finishing with seven total.

Union 35's District 2 record of 3-1 put its overall mark this summer at 19-3. Union 35 captured the Union County championship with a record of 16-2, falling only to Down Neck, Newark and Lyndhurst 139, with the latter winning District 1 at Jannarone Park in Parsippany.

Dennis said that right hander Mike Meola was to start vs. Brooklawn 72. Meola earned a complete game victory in Union's 4-2 District 2 win over Haddon Heights last Tuesday.

Meola will join Carter at Brookdale.

"Mike also pitched very well and had great location," Dennis said.



Photo courtesy of Karen Zimmerman

Posing for a picture with the Union County championship trophy are Union 35 players, from left, John McTernan, Brandon Rodriguez and Jon Zimmerman.

## SPORTS

# H.S. Development League offers team improvement

## Allows baseball growth for next spring season

By JR Parachini  
Sports Editor

With the slow dissolving of American Legion baseball in New Jersey caused by the competition of so many other leagues that are now available to players of all different skill levels, high school head coaches Chris Roof, Dan Mondelli and assistant Ralph Yezza decided that it was time for a change.

What they wanted for some time and brought to fruition this summer is called a High School Development League.

In essence, they want to develop the players that they will be bringing back next spring, Roof and Yezza at Governor Livingston and Mondelli at Holmdel.

"Pitchers get to work on their pitches and fundamentals that they might not be able to during the course of the high school season," said Roof, who has been the head coach at GL since 2004. "Some of the kids on the freshman team that we didn't get a chance to see in the spring we saw this summer.

"That's all part of developing the players we're going to be using for our next season."

The league this summer, which concluded this week with the final championship games, consisted of 64 teams. There were leagues - including senior and junior divisions - in Bergen County, Morris County and one that combined Union and Essex counties that also included a team from Somerset County - Watchung Hills - and a team from Hudson County - St. Peter's Prep.

"To have 64 teams in year one is amazing," Roof said. "We'll be looking to branch out into different counties if we can."

Roof, a 1992 GL grad who went on to star at Montclair State and then begin his head coaching career at Millburn after he was an assistant at GL for the head coach he played for, Bill Howard, sees this league as an opportunity for not the individual, but the high school team to play together, gain experience and then use that experience for the next high school season.

"I grew up on legion, but for my program I wanted something low key and competitive," Roof said.

In addition to basic high school rules, teams were allowed to bat 10 if they wanted and in the field there was unlimited defensive substitution.

"For example, you could sub the second baseman for the shortstop or have players come off the bench and take the field, which allows us to see them play as many different positions as possible," Roof said.

Roof emphasized that the most important thing is that the coaches are all high school coaches.

"It has to run through the high school coach, with no parents running it at all," Roof said. "We deal strictly with the high school coach so that coach can get a look at the players and the team he will have the next spring season."

Mondelli, a 1982 GL grad who was a longtime assistant at Elizabeth under Ray Korn before taking his first head coaching position at Linden, became increasingly frustrated with the way kids were being pulled in many different directions during the summer.

"Every sport can have their high school team together during the summer except baseball," Mondelli said.

"Legion was a good thing back then when you had your four or five best guys playing it because they had nowhere else to go.

"The legion baseball brand is not developmental. There was nothing out there for the high school team, only the individual.

"Now we finally have a league without such rules. Nobody gets cut."

The High School Development League scheduled its games for Monday, Tuesday and Thursday, with Wednesday being a rain date.

"That allows kids to play travel ball on Fridays, Saturdays and Sundays," Mondelli said.

"Our league means that, finally, for the first time a high school coach can take his team and be able to develop it."

Roof explained that some teams had an 18-game schedule some a 14-game slate depending on the league they were in.

A point system included three for a win, two for a tie and one for a loss.

"Playing the games was the big thing," Roof said. "Teams tried their very best to play all of their games."

"This allowed us to work with our full infield and develop and do whatever we could do," said Mondelli, whose Holmdel team participated in the separate Middlesex-Monmouth league that is run by Spotswood head coach Glenn Fredricks. "We worked on such things as running from first to third and pick-off plays. You have your coaches there to cohesively put this stuff together."

Mondelli said that the Middlesex-Monmouth league, which also has seniors and juniors divisions and has its champions go on to play in the AABC (American Amateur Baseball Congress) 17-and-under Don Mattingly World Series, consists of 75-80 teams.

"We modeled our league after what Glenn did in Middlesex and Monmouth counties," Mondelli said. "We got the idea from him.

"Now our kids have the opportunity to play with their high school team and develop over the summer."

The High School Development League began June 10 and played out for six weeks, including one more added to make up for rainouts.

Jon Morrisette, the head coach at Paramus, helped run the Bergen County league, while Joe Cardinale, the head coach at Montville, did the same for the Morris County entry.

The assigning of umpires was done by Jack Venezia for Union-Essex and Steve Leonardo for Bergen and Morris.

"I thought it was very well run for year one," Roof said.

"It's really worked well. Teams did well and there was good communication between the coaching staffs and the kids."

### HIGH SCHOOL DEVELOPMENT LEAGUE

Here's a look at the baseball leagues and their playoff matchups and champions:

#### MORRIS COUNTY:

One division of 8 seniors teams:

**Jefferson won at Hanover Park 5-2 in the championship game.**

#### BERGEN COUNTY:

Two divisions of 8 seniors teams and one division of 8 juniors teams:

#### SENIORS

##### NATIONAL DIVISION

**Semifinal, Monday, July 22**

3-Wayne Valley won at 2-Pascack Valley

**1-Paramus defeated Wayne Valley in Tuesday, July 23 title game at Paramus.**

##### AMERICAN DIVISION

**Semifinals, Monday, July 22**

4-Westwood won at 1-Ridgefield

2-Waldwick defeated 3-Park Ridge at Waldwick

**Waldwick defeated Westwood in title game Friday, July 26 at Waldwick**

##### JUNIOR DIVISION

**Semifinals, Monday, July 22**

4-Paramus Catholic at 1-Ramsey

3-Emerson at 2-River Dell

**River Dell won title game Tuesday, July 23**

#### UNION-ESSEX COUNTIES:

Two divisions of 8 seniors teams and two divisions of 8 juniors teams:

#### SENIORS

##### AMERICAN DIVISION

**Semifinals played Wednesday, July 17**

Gov. Livingston 7, Plainfield 0 at GL

Scotch Plains 9, Brearley 2 at Scotch Plains

**Final played Thursday, July 18**

Gov. Livingston 13, Scotch Plains 2 at GL

**Other teams in division:**

Summit, New Providence, Dayton, Oratory.

##### NATIONAL DIVISION

**Semifinals played Monday, July 22**

4-Columbia won at 1-Bloomfield

2-St. Peter's Prep won at 3-Watchung Hills

**Final played Tuesday, July 23**

Columbia won at St. Peter's Prep 4-2

**Other teams in division:**

Millburn, Nutley, Westfield, Elizabeth.

#### JUNIORS

**AMERICAN DIVISION (7 teams total for 8th graders who will be incoming freshmen)**

**Semifinals played Monday, July 22**

1-Gov. Livingston defeated 4-Summit at GL

3-Westfield defeated 2-Dayton at Dayton

**Final played Tuesday, July 23**

Westfield defeated Gov. Livingston 6-5 at GL

**NATIONAL DIVISION (older group, JV level kids, 10 teams)**

**Semifinals played Monday, July 22**

1-Gov. Livingston defeated 4-Watchung Hills at GL

2-Westfield defeated 3-Montville White at Westfield

**Final played Tuesday, July 23**

Westfield defeated Gov. Livingston 9-5 at GL

## SPORTS

# RC girls' hoops excels at James Madison camp

## Lions bond in competition vs. out-of-state opponents

The Roselle Catholic High School girls' basketball team's summer vacation included a journey to the Shenandoah Valley and the Kenny Brooks Team Camp at James Madison University.

Eight members of the RC girls' basketball program traveled more than six hours and nearly 350 miles, in a van driven by coach Joe Skrec, from Roselle to Harrisonburg, Va. on June 28.

The gourmet-like meals and hotel-type accommodations at JMU were among highlights of the weekend, but one of the most memorable moments came around 8 a.m. on June 29, when the Lions attended team stations at the JMU Convocation Center.

After trekking from the Garden State and playing two basketball games on June 28 - and enjoying a couple of late-night pizzas and camaraderie in the dormitory - the RC girls were in the cafeteria by 7:30 on a summer Saturday before heading to the gym for some pre-camp station work.

For the next hour, before playing the first of four basketball games that day, the groggy RC student-athletes were encouraged, taught and inspired by the James Madison coaching staff. RC was the only one of the 41 teams at the well-run camp, including 27 varsity squads, to attend the optional team stations.

"My highlight of the team camp was being the only team to participate in the station drills on Saturday morning," said RC junior Zhane Irby. "We didn't have to split time with other teams, so we had more time on the court with the coaches to ourselves."

The JMU assistant coaches covered shooting, ball-handling, passing, defense and the mental part of the game during the 60-minute session.

"I really liked the mental toughness station," said Colgate-bound senior Tori Pozsonyi.

"It was very neat to be the only team in attendance at stations," said junior Ashley Skrec. "We were able to get one-on-one instruction from the esteemed JMU women's staff."

"Although waking up at 6:30 wasn't very fun, the work that came out of it will all be worth it down the road."

Roselle Catholic returns three starters and several key reserves from last year's team, which went 22-5 and won the Union County Conference's Watchung Division title with a 12-2 mark. The Lions have won at least 20 games and a division title in five consecutive seasons.

After four nights and eight games against county competition in the Linden Team Camp in mid-June, Roselle Catholic played eight games over three days at JMU against schools from Virginia, Washington, D.C. and Bethesda, Md.

The Lions went 4-4 and saved, perhaps, their sharpest performance for their last game of the three-day event when they avenged a loss to a strong Centreville, Va. squad.

"My favorite part of the weekend was avenging a loss to a very good team," said senior and returning starting point guard Kate Tobie.

"This showed that our team, even during the summer, really doesn't give up. It was very exciting."

"My highlight of the weekend was avenging a loss against a very strong outside-shooting team," said Ashley Skrec, a Roselle resident. "Having a chance to play a team that beat us again put a sense of excitement in each of us."

"It wasn't so much the winning, but seeing what can be accomplished when our team comes together and plays as one."

"My top highlight of the weekend was winning and having success against some strong competition in Virginia," said junior Dolapo Balogun, a Hillside resident.

Away from the gymnasiums, the most memorable moments of the weekend came in the JMU cafeteria where the Lions gathered as a team for all of their meals.

"My favorite part of camp was the various food selections," said incoming freshman Jennifer McClave, a graduate of St. Theresa School in Kenilworth.

See **BASKETBALL**, Page 40



Photos courtesy of Joe Skrec

Roselle Catholic girls' basketball players are with their head coach Joe Skrec in Duke Alley. Clockwise from left are Tyffani McQueen, Danielle Vellucci, Coach Joe Skrec, Tori Pozsonyi, Jennifer McClave, Zhane Irby, Ashley Skrec, Kate Tobie and Dolapo Balogun.



Standing and kneeling on court with the James Madison University staff are, standing from left, Tyffani McQueen, Tori Pozsonyi, JMU assistant coach Jennifer Brown, Zhane Irby, Danielle Vellucci, Kate Tobie, JMU assistant coach Sarah Williams, JMU director of operations Tim Clark, JMU graduate assistant Luis Genao and Jennifer McClave. Front row, from left, are Ashley Skrec, JMU associate head coach Sean O'Regan and Dolapo Balogun.



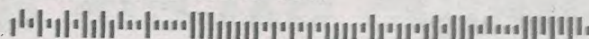
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## SPORTS



Photos courtesy of Joe Skrec

Circling the rock on the James Madison University campus, clockwise from left, are Ashley Skrec, Kate Tobie, Tyffani McQueen, Tori Pozsonyi, Zhane Irby, Dolapo Balogun, Jennifer McClave and Danielle Vellucci.



Posing for a picture with the James Madison University mascot, front row from left, are Jennifer McClave, Tori Pozsonyi, Dolapo Balogun, Kate Tobie and Danielle Vellucci. Back row, from left, are Zhane Irby, Tyffani McQueen and Ashley Skrec.

# Basketball camp serves team well

(Continued from Page 39)

"My favorite part about the JMU team camp was the gourmet food court," Skrec said. "They had every option you could possibly want."

"My favorite part of camp was the delicious food, the competition and the team bonding we experienced," said Tori Pozsonyi, a returning RC starter and a Roselle Park resident.

"It was exciting being able to stay in the dorms and explore the JMU campus," Irby said. "For a couple of days, we got to experience the campus lifestyle."

Coach Joe Skrec, who'll enter his 18th season in the winter, took a RC team away to camp for the third time, previously traveling to Duke (in Durham, N.C.) and Rider University.

At James Madison, during the few, brief respites from the hardwood, the RC girls' team walked the scenic campus and stopped by recently expanded Bridgeforth Stadium, home of the JMU Dukes' football team, and Duke Dog Alley, a tunnel under I-81.

"This camp helped us connect on and off the court," Tobie said.

"Being with the team for the 48 hours we were at JMU team camp was an amazing experience," Balogun said. "We were able to bond and bonding helped us play together as a team."

"My favorite part of camp was spending time together as a team in the dorms," said senior Danielle Vellucci, a Roselle Park resident and member of the RC softball team.

"The team bonding will definitely help us."

In addition to Balogun, Irby, McClave, Pozsonyi, Skrec, Tobie and Vellucci, Tyffani McQueen traveled with the Lions to JMU.

McQueen, who'll be a junior, saw significant action as RC's sixth man her freshman campaign, but missed most of last season with a knee injury. McQueen didn't participate in camp activities, but supported her teammates throughout the weekend.

The Lions are hoping the summer sessions of sweat will pay off when the weather is much cooler.

"The JMU team camp experience will definitely help RC in the winter because of the bonds we were able to develop on and off the court," Balogun said. "I think the JMU weekend was a huge turning point for our team."

"The JMU camp gave us the opportunity to come together and create a team bond for the 2013-14 season that will only get stronger in the winter," Skrec said.

Roselle Catholic returned to summer competition with six games against Shore Conference schools in the Maroon and White Camp at Red Bank Regional High School from July 29-31.

### Softball Sept. 21 at Biertuempful Park

A softball game featuring Burnet vs. Kawahmeh middle school graduates over the age of 40 is scheduled to take place Sept. 21 at 1 p.m. at Biertuempful Park in Union.

The rain date for this event is the next day, Sept. 22.

All alums that age, male and female, are encouraged to attend the softball game.

## UNION COUNTY SPORTS

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